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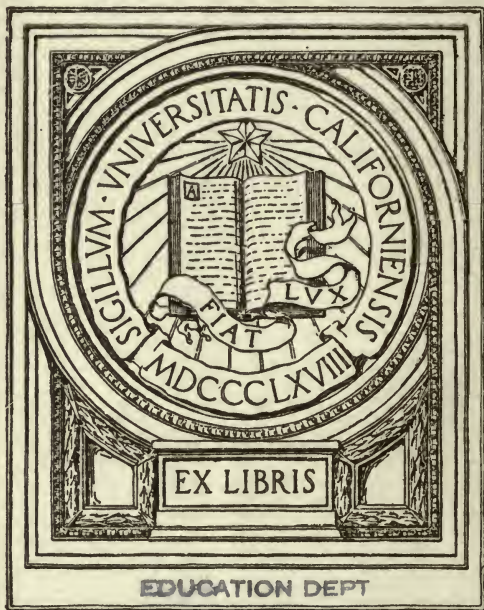
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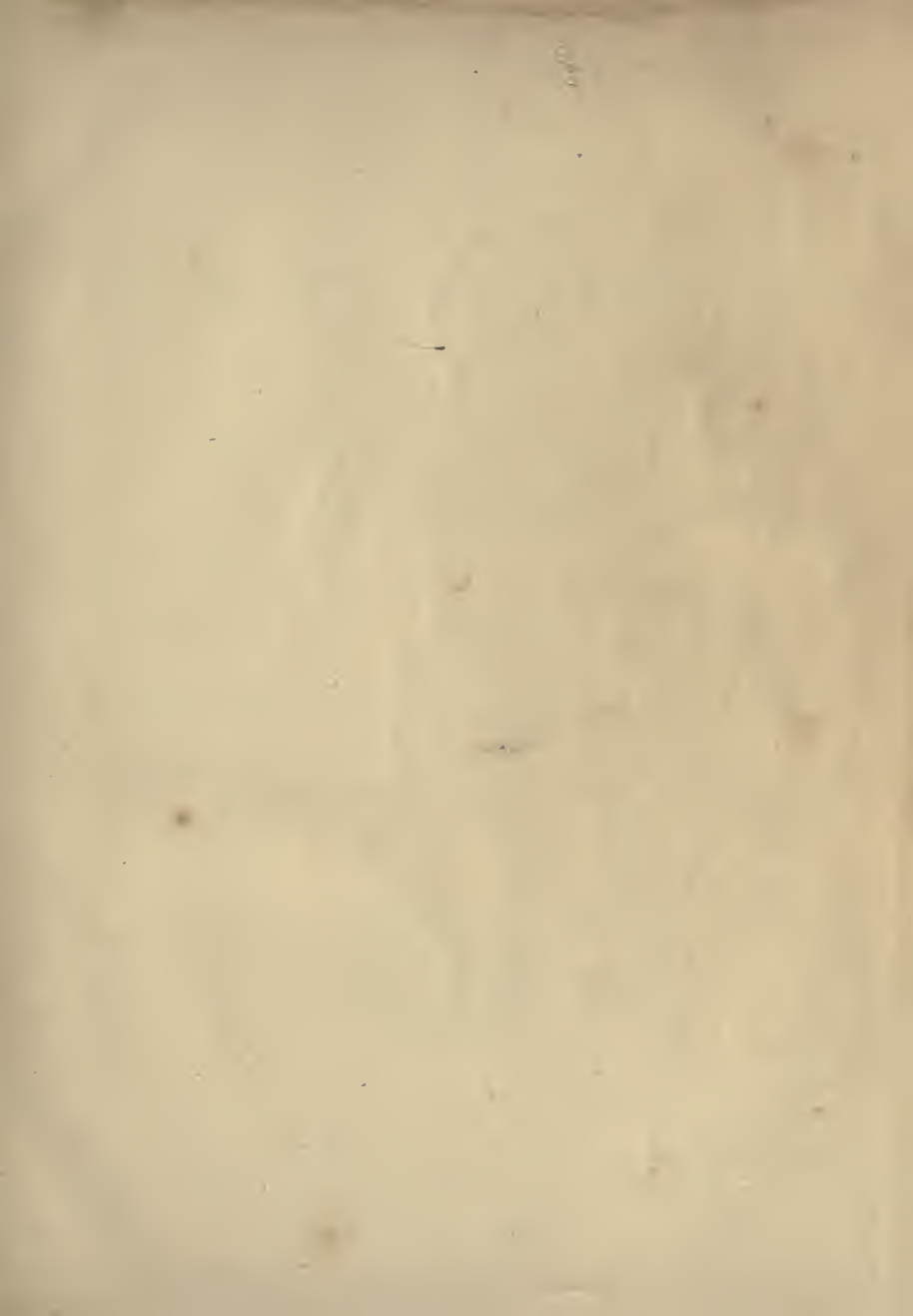


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A LEXICON

ABRIDGED FROM

Liddell & Scott's Greek-English Lexicon

THE EIGHTEENTH EDITION

CAREFULLY REVISED THROUGHOUT

WITH AN

APPENDIX OF PROPER AND GEOGRAPHICAL NAMES

PREPARED BY THE

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UNIV. OF
CALIFORNIA



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ADVERTISEMENT.

THE Abridgment of Liddell and Scott's Greek-English Lexicon is intended chiefly for use in Schools. It has been reduced to its present compass by the omission

- I. Of passages cited as Authorities, except where examples seemed necessary to explain more clearly the usage of a word ;
- II. Of discussions upon the Derivation of words ;
- III. Of words used only by authors not read in Schools, or of the particular meanings of words not in general use, such as medical or scientific terms. But words used by Theocritus, the writers of the Anthology, Lucian, and Plutarch in his Lives, have been retained ; and especial care has been taken to explain all words contained in the New Testament.

Words are printed in Capitals, when they are radical forms, or when no form nearer the original Root is known to exist. The Derivation, when it is certain, is placed before the English explanation : when this is not the case, some notice will be found at the end of the word.

Many additional tenses and cases, mostly Homeric or Doric, have been inserted to give a clue to the simple word, when there seemed to be any difficulty or irregularity in the formation. All tenses and forms of words in the Gospels that presented any difficulty have been inserted in their place.

The quantity of doubtful syllables has been marked, except in such tenses of Verbs, cases of Nouns, and words, as are regularly derived. In such forms the quantity ought to be known to young students from grammatical rules.

For the sake of clearness, the parts of which compound words are made up have been marked by placing a hyphen between them, as, ἀπο-βάλλω, ἀφ-ίμι, ἄ-βατος, ἔφ-οδος. But when a word is compounded of two parts, one of which is already a compound, this latter compound is left undivided, and must be sought in its own place, as φιλο-κισσοφόρος. And a word immediately derived from a compound is left undivided, so that the elements of the derivation must be sought under the word from which it is derived, as the elements of φιλομονσέω under φιλό-μονσος. In Verbs compounded of a Preposition and a simple Verb, and whenever the component parts remain unaltered by the composition, mere division has been considered sufficient to mark the formation.

The present Edition has been completely revised and has also been considerably enlarged—chiefly by the addition of a number of irregular tenses of Verbs.

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For convenience, the following Abbreviations have been used :—

== means *equal* or *equivalent* to

absol. = absolute, absolutely

acc. = accusative : acc. to = according to

Act. = active voice

act. = active signification

Adj. = adjective

Adv. = adverb

Aeol. = Aeolic, in the Aeolic dialect

aor. = aorist tense

Att. = Attic, in Attic Greek

c. = cum (with)

c. acc. cognato = with cognate accusative, i. e. with a

Subst. which has the same or a similar signification
with the Verb

c. gen. pers. = cum genitivo personae

cf. = confer (compare)

collat. = collateral

Com. = Comic, in Comic Greek

Compar. or Comp. = comparative

Conjunct. = conjunction

contr. = contracted, contraction

cp. = compare

dat. = dative

Dep. = Deponent Verb, i. e. a Verb of Middle or

Passive forms with Active sense

deriv. = derived, derivation

dissyll. = dissyllable

Dor. = in Doric Greek

e. g. = exempli gratia

Ep. = in Epic Greek

esp. = especially

etc. = et cetera

f. or fut. = future tense

fem. = feminine

fin. = ad finem or fine

freq. = frequent, frequently

gen. or genit. = genitive

Hom. = Homer

i. e. = id est

imperat. or imper. = imperative mood

imperf. or impf. = imperfect tense

impers. = impersonal

indic. = indicative mood

inf. = infinitive mood

intr. or intrans. = intransitive

Ion. = Ionic, in the Ionic dialect

irreg. = irregular

Lat. = Latin

lengthd. = lengthened

masc. = masculine

Med. = medial or middle voice

med. = medial or middle signification

metaph. = metaphorically

metri grat. = metri gratia (for the sake of the metre)

n. pr. = nomen proprium (proper name)

N. T. = New Testament

negat. = negativum (negative)

neut. = neuter

nom. = nominative

opp. to = opposed to

opt. or optat. = optative mood

orig. = originally

part. = participle

Pass. = passive voice

pass. = passive signification

pecul. = peculiar

perf. or pf. = perfect tense

pl. or plur. = plural

plqpf. = plusquamperfectum (pluperfect)

poët. = poetically

Prep. = preposition

pres. = present tense

priv. or privat. = privativum

q. v. = quod vide

qq. v. quae vide

radic. = radical

regul. = regular, regularly

shortd. = shortened

signf. = signification

sing. = singular

sq. = sequens (the following word)

sub. = subaudi, subaudito

subj. = subjunctive mood

Subst. = Substantive

syll. = syllable

Trag. = Tragic, in Tragic Greek

trans. = transitive

trisyll. = trisyllable

usu. = usually

v. = vide

verb. Adj. = verbal adjective

voc. = voce, vocem

vocat. = vocative

A

A—ἄβληχῆς.

A, α, ἄλφα, τό, indecl., first letter of the Gr. alphabet. As numeral, α' = εἰς, and πρῶτος, but α = 1000.

In Ion. Greek *ā* becomes η, as σοφία, σοφίη. In Dor. Greek *ā* is used instead of η, as, ἄδύς for ἡδύς; but the verbal term. ἄτο is changed into ἦτο, as ἐκινυζάτο into ἐκινυζῆτο.

α, as prefix in compos.: I. a privativum, *not*, as σοφός wise, ἄ-σοφος unwise. II. a copulativum, *together*, as in ἄ-τάλαντος, ἄ-κόλουθος. III. a ius-tensivum, *very much*, as in ἄ-τενής, ἄ-σπερχές, though this is very rare. IV. a euphonicum, affecting the sound only, not the sense, as ἄ-βληχρός for βλη-χρός, ἄ-σπαίρω for σπαίρω, ἄ-στεροπή for στεροπή.

ἄ, ἄ or ἄἄ, exclamations used to express strong emotion, like our *ah!*

ἄ, ἄ, to express laughter, like our *ba ha*.

ἄ, Dor. for artic. ἦ. 2. ἄ, Dor. for relat. pron. ἦ.

ἄ-ἄτος, *ov*, (a privat., ἄἰω) *not to be hurt*, invio-

lable, of the Styx, by which the gods swore:—but ἀέθλος ἄ-ἄτος a dangerous or difficult task.

ἄ-ἄγῆς, *és*, (a privat., ἄγνυμι) *unbroken*, *not to be broken*, *hard*, *strong*.

ἄ-ἄπτος, *ov*, (a privat., ἄπτομαι) *not to be touched*: *invincible*.

ἄασα, ἄασάμην, ἄάσθην, v. ἌΑ'Ω.

ἄ-άχετος, *ov*, lengthd. poet. for ἄ-σχετος.

ἄατος, contr. ἄτος, *ov*, (a privat., ἄω, ἄσαι to sa-tiate) *insatiate*, ἄτος πολέμοιο *insatiate of battle*.

ἌΑ'Ω, old Ep. Verb. used chiefly in aor. I act. ἄἄσα contr. ἄσα, med. ἄσάμην, contr. ἄσάμην, and pass. ἄσθην: the pres. occurs only in 3 sing. of Med., ἄσται—all in Hom.:—*to hurt*, *damage*, esp. *to hurt mentally*, *mislead*, *infatuate*: so too in Med., Ἄτῃ ἦ πάντας δάσται II. But the Med. and Pass. usu. have an intr. sense, *to go astray*, *to be infatuated* or *be-wildered*, *to go wrong*, *err*, *sin*, *do foolishly*. [Hom. has ἄσας, ἄσεν, ἄσαν: so too ἄσάμην, but ἄσαστο.]

ἄἰω, = ἄω, *to satisfy*, whence 3 sing. ἄσται.

ἄβα, Dor. for ἦβη.

ἄβᾰκῶ, (ἄβᾰκῆς) *to be speechless*,

ἄβᾰκῆς, *és*, (a privat., βᾰζω) *speechless*.

ἄ-βᾰκχευτος, *ov*, (a privat., βᾰκχεύω) *without Bac-chic frenzy*, *uninspired*, *joyless*.

ἄ-βᾰπτιστος, *ov*, (a privat., βαπτίζω) *not to be dipped*, *that will not sink*, Lat. *immersabilis*. II. *unbaptized*.

ἄ-βᾰρῆς, *és*, (a privat., βᾰρος) *not heavy*: *not bur-densome*.

ἄ-βᾰσάνιστος, *ov*, (a privat., βασανίζω) *not ex-aminated by torture*, *unquestioned*. Adv. -τως, *without question* or *trial*.

ἄ-βᾰσίλευτος, *ov*, (a privat., βασιλεύω) *not ruled by a king*. [Υ]

ἄ-βᾰσκαντος, *ov*, (a privat., βασκαίνω) *unenvied*. Adv. -τως, *without envy*.

ἄ-βᾰτος, *ov*, also η, *ov*, (a privat., βαίνω) *untrodden*, *inaccessible*: of a river, *not fordable*: of holy places, *not to be trodden*, *inviolable*: hence *pure*, *chaste*.

ἄ-βᾰβαιος, *ov*, (a privat., βᾰβαιος) *unsteady*, *waver-ing*, *fickle*.

ἄ-βᾰβηλος, *ov*, (a privat., βᾰβηλος) *not profane*, *inviolable*.

ἄβᾰλτερία, ἦ, *stupidity*: from

ἄ-βᾰλτερος, *ov*, (a privat., βᾰλτερος) *good-for-no-thing*, *silly*, *stupid*.

ἄ-βᾰιστος, *ov*, (a privat., βᾰίστομαι) *unforced*.

ἄ-βᾰιος, *ov*, (a privat., βᾰίος) *not to be lived or sur-vived*, *intolerable*, *insupportable*; βᾰίος ἄβᾰιος. II. *without subsistence*, *poor*.

ἄ-βᾰίος, *ov*, (a privat., βᾰίος) = ἄβᾰιος.

ἄ-βᾰίωτος, *ov*, (a privat., βᾰίω) = ἄβᾰιος.

ἄβᾰλβεια, ἦ, *freedom from harm*: *security*: from ἄ-βᾰλᾰβῆς, *és*, (a privat., βᾰλᾰβῆ) *without harm*: I. pass. *unarmed*, *unhurt*. II. act. *harmless*, *innocent*: *preventing harm*:—Adv. -βᾰῶς, Ep. -βᾰῶς, *without harming*, *without infringement*.

ἄ-βᾰλᾰβια, ἦ, poet. for ἄ-βᾰλᾰβεια.

ἄ-βᾰλῆς, ἦτος, ὅ, ἦ, (a privat., βᾰλλω) *not thrown or shot*, of an arrow.

ἄ-βᾰλητος, *ov*, (a privat., βᾰλλω) *not hit by a dart* or *arrow*.

ἄ-βᾰληχῆς, *és*, (a privat., βᾰληχῆ) *without bleatings*.

ἀ-βλαχρός, ἄ, ὄν, (a euphon., βλαχρός) *weak, feeble, defenceless*:—of death, *easy, light*.

ἀβλαχρώδης, ἐς, = ἀβλαχρός.

ἀ-βοῦτί, Dor. for ἀ-βοητί.

ἀ-βόατος, ὄν, Dor. for ἀ-βόητος.

ἀ-βοήθητος, ὄν, (a privat., βοηθέω) *helpless*.

ἀ-βοητί, Dor. -ᾱτί, Adv. (a privat., βοάω) *uncalled, without summons*.

ἀ-βόητος, Dor. -ᾱτος, ὄν, (a privat., βοάω) *uncalled*. II. *untourned*.

ἀβόλω, = ἀντιβόλῳ, τό, neut.

ἀ-βόσκητος, ὄν, (a privat., βόσκειν) *ungrazed*.

ἀ-βουκόλητος, ὄν, (a privat., βουκολέω) *untended, unbedded*.

ἀ-βουλέα, ἥσω, = οὐ βούλομαι, *to be unwilling*.

ἀ-βούλητος, ὄν, (a privat., βούλομαι) *unwilling, involuntary*. Adv. -τως.

ἀ-βουλία, ἡ, *ill counsel, thoughtlessness*: from

ἀ-βουλος, ὄν, (a privat., βουλή) *inconsiderate, ill-advised*:—Adv. -ως, superl. ἀβουλότατα.

ἀ-βούτης, ὄν, ὅ, (a privat., βοῦς) *without oxen*: hence *poor*.

ἀ-βρεκτος, ὄν, (a privat., βρέχω) *unwetted*.

ἀ-βριθής, ἐς, (a privat., βρίθω) *without weight*.

ἀβρο-βάτης, ὄν, ὅ, (ἀβρός, βαίνω) *softly or delicately stepping*. [βᾶ]

ἀβρο-γος, ὄν, (ἀβρός, γόος) *womanishly wailing*.

ἀβρο-δαιαντος, ὄν, (ἀβρός, δαίτω) *living delicately or effeminately*: τὸ ἀβροδαιανον *effeminacy*.

ἀβρο-κόμης, ὄν, ὅ, (ἀβρός, κόμη) *with delicate, luxuriant hair or leaves*.

ἀ-βρόμος, ὄν, (a privat., Βρόμος) *without Bacchus*.

ἀ-βρομος, ὄν, (a copul., βρόμος) *noisy, boisterous*.

ἀβρο-πέδιλος, ὄν, (ἀβρός, πέδιλον) *soft-sandalled*.

ἀβρο-πλουτος, ὄν, (ἀβρός, πλούτος) *richly luxuriant*.

ἈΒΡΟΨ, ἄ, ὄν, also ὅς, ὄν, *delicate, pretty, dainty, soft, luxurious*. (Akin to ἡβη.)

ἀβροσύνη, ἡ, = ἀβρότης.

ἀβροτάζω, f. ἄζω, *to miss*, c. gen.—Ep. word formed from ἀμβροτεῖν, q. v.

ἀβρότης, ητος, ἡ, (ἀβρός) *delicacy, luxuriousness*.

ἀβροτος, ὄν, also ἡ, ὄν, (a privat., βροτός) *like ἀμβροτος, ἀμβρόσιος, immortal, divine, boly*.

ἀβρο-φυής, ἐς, (ἀβρός, φύω) *tender of nature*.

ἀβρο-χαίτης, ὄν, ὅ, (ἀβρός, χαίτη) = ἀβρο-κόμης.

ἀβρο-χίτων, ὄν, ὅ, ἡ, (ἀβρός, χιτών) *softly clad: with soft coverings*. [ῥ]

ἀ-βροχός, ὄν, (a privat., βρέχω) *unwetted, waterless*. Adv. -χως.

ἀβρύνω, f. ὄνω: aor. I. ἡβρῦνα: (ἀβρός):—*to make delicate, treat delicately*:—Pass. *to live delicately, wax wanton, give oneself airs; ἀβρύνεσθαι τινι to pride oneself on a thing*.

ἀ-βρώς, ὤτος, ὅ, ἡ, = ἀ-βρωτος.

ἀ-βρωτος, ὄν, (a privat., βιβρώσκω) *not having eaten*. II. pass. *not to be eaten, uneatable*.

ἀ-βυσσος, ὄν, (a privat., βύσσος) *bottomless, unfath-*

omed: generally, *unfathomable, enormous*. II.

as Subst. ἡ ἄβυσσος, *the abyss, bottomless pit*.

ἀγάσασθαι, ἀγάασθε, v. sub ἀγαμαι.

ἀγαγεῖν, redupl. aor. 2 inf. of ἀγω: ἀγαγον, Ep. for ἡγαγον, aor. 2 ind.

ἀγάγωμι, Ep. for ἀγάγω, aor. 2 subj. of ἀγω.

ἀγάζομαι, poet. form of ἀγαμαι, *to admire*.

ἀγαθο-ειδής, ἐς, (ἀγαθός, εἶδος) *seeming good*.

ἀγαθοεργέω, contr. -ουργέω, *to do good*; and

ἀγαθοεργία, contr. -ουργία, ἡ, *a good or noble deed: good service*. From

ἀγαθο-εργός, contr. -ουργός, ὄν, (ἀγαθός, ἔργον) *doing good*: οἱ Ἀγαθοεργοί, at Sparta, the five oldest knights, who went on missions for the state.

ἀγαθοποιέω, = ἀγαθο-εργέω; and

ἀγαθοποιία, ἡ, = ἀγαθο-εργία. From

ἀγαθο-ποιός, ὄν, (ἀγαθός, ποιέω) = ἀγαθο-εργός.

ἈΓΑ-ΘΟΨ, ἡ, ὄν, *good in its kind*, opp. to κακός, *bad*: I. in Homer usu. of heroes, *brave, noble*:

later in moral sense. *good, virtuous*. 2. of things, etc., *good in their kind*; neut. τὰ ἀγαθὰ *the goods of fortune, wealth, also good fare, dainties*; τὸ ἀγαθόν, Lat. *summum bonum*.—There are no regular forms of comparison. The Comp. in use are βελτίων, also ἀμείνων, κρείσσων, λωτῶν (λῦων): Ep. βέλτερος, λωίτερος, also φέρτερος. Sup. βέλτιστος, ἄριστος, κράτιστος, λαιίστος (λῦστος): Ep. βέλτατος, φέρτατος, φέριστος. The Adv. in common use is εὖ, *well*.

ἀγαθοεργέω, contr. form of ἀγαθοεργέω.

ἀγαθίνω, (ἀγαθός) *to make good, exalt*. II. *to do good*:—Pass. *to be of good cheer*.

ἀγαθωσύνη, ἡ, (ἀγαθός) *goodness, kindness*.

ἀγαίομαι, (ἀγῆ) collat. form of ἀγαμαι, ἀγάομαι, only in bad sense, *to be angry at: to envy*.

ἀγα-κλεής, ἐς, (ἀγαν, κλέος) *very glorious, famous, renowned*: gen. ἀγακληγός; shortd. poet. forms, acc. sing. ἀγακλέα, pl. ἀγακλεῖς, dat. sing. ἀγακλεῖ.

ἀγα-κλειτός, ἡ, ὄν, = ἀγακλεής.

ἀγα-κλύτός, ὄν, (ἀγαν, κλυτός) *like ἀγακλής, Lat. inclytus*.

ἀγα-κτιμένη, (ἀγαν, κτίζω) a poet. fem. = εὐκτιμένη, *well-built or placed*.

ἀ-γάλακτος, ὄν, (a privat., γάλα) *without milk, giving none*. II. *getting none, weaned*, Lat. *lacte depulsus*.

ἀγαλλιάσις, ἥσω, ἡ, *exceeding great joy*. From ἀγαλλιάω; aor. ἡγαλλιάσα: also as Dep. ἀγαλλιάομαι, f. ἄσομαι [ᾱ], strengthd. for ἀγάλλομαι:—*to rejoice exceedingly*.

ἈΓΑΛΛΙΨ, ἶδος, ἡ, a plant, *the iris or flag*.

ἈΓΑ' ἈΔΩ, f. ἀγᾶλῳ: aor. ἡγῆλα, inf. ἡγήλαι: = ἀγλαδὸν ποῖω, *to make glorious, glorify, honour, esp. a god: also to deck, adorn*:—mostly in Pass. ἀγάλλομαι, *to glory, delight, exult in a thing*, c. dat. Hence

ἀγαλμα, ατος, τό, *that wherein one delights, a glory, delight, ornament: a pleasing gift, esp. for the gods*: hence, 2. *a statue in honour of a god; the image*

of a god as an object of worship.

3. any statue or image.

ἀγαματοποιός, οὗ, ὁ, (ἀγαλμα, ποιέω) a maker of statues, a statuary, sculptor.

*ΑΓΑΜΑΙ, 2 pl. ἀγάσθε Ep. ἀγάσθε, inf. ἀγάσθαι Ep. ἀγάσθαι: impf. ἡγάμην, Ep. 2 pl. ἡγάσθε: fut. ἀγάσομαι [ᾶ] Ep. ἀγάσομαι: the aor. I mostly in Pass. form ἡγάσθην, but also Med. ἡγάσάμην (even in Att.), Ep. ἡγάσάμην, ἀγάσάμην: Dep.: I. to wonder: more freq. to wonder at or admire a person or thing, τινά, but also τινί, Lat. admirari.

II. in bad sense, to envy, be angry at, τί, τινί, περί τινος.—Homer uses in this sense only aor. I ἡγάσθην, and as pres. ἀγάομαι or ἀγαίομαι.

ἀγαμία, ἡ, celibacy. From ἀ-γᾶμος, ον, (α privat., γᾶμος) unmarried, unwedded, single, Lat. coelebs:—Tragic phrase, γᾶμος ἀ-γamos a marriage that is no marriage, a fatal marriage.

*ΑΓΑΝ, Adv. very, much, very much: the word generally is only Dor. and Att., λίην being its equiv. in Ep. and Ion. II. too, too much, Lat. nimis, as in the proverb μηδὲν ἄγαν, Lat. ne quid nimis, not too much of any thing. [ἄγαν, but later sometimes ἄγᾶν.]

ἀγανᾶκτέω, f. ἦσω, (ἄγαν) to feel irritation:—to be vexed, displeased, or angry at a thing. Hence

ἀγανᾶκτησις, εως, ἡ, irritation, vexation. ἀγανᾶκτητικός, ἡ, ὄν, (ἀγανᾶκτέω) irritable. ἀγανᾶκτητός, ἡ, ὄν, verb. Adj. of ἀγανᾶκτέω, irritating, vexations.

ἀγανᾶκτικός, ἡ, ὄν, irritable, = ἀγανᾶκτητικός. Adv. -κῶς.

ἀγανῆσι, poet. for ἀγαναῖς, dat. plur. fem. of ἀγανός.

ἀγαν-νίφος, ον, (ἄγαν, νίφω) much snowed upon, snow-capt, Όλυμπος.

ἀγανόρειος, α, ον, Dor. for ἀγανόρειος.

ἀγανός, ἡ, ὄν, (α copul., γανός, γάνυμαι) mild, gentle, kindly: esp. of the arrows of Artemis, to which sudden death was ascribed. Only poet.

ἀγανόφροσύνη, ἡ, gentleness, kindness. From ἀγανό-φρων, ον, gen. ονος, (ἀγανός, φρήν) kindly disposed: benign.

ἀγανόπτις, ἰδος, ἡ, (ἀγανός, ὤψ) mild-eyed.

ἀγ-άνωρ, ορος, ὁ, ἡ, Dor. for ἀγ-ήνωρ.

ἀγάομαι, Ep. form of ἀγαμαι, only found in part. ἀγώμενος, in act. sense admiring.

ἀγαπάω, f. ἄσω, see ἀγαπάω.

ἀγαπατός, ὄν, Dor. for ἀγαπητός.

ἀγαπάω, f. ἦσω: aor. ἡγάπησα, Ep. ἡγάπησα: pf. ἡγάπηκα: (ἀγαμαι, ἀγάζομαι): of persons, to welcome, entertain, in which sense ἀγαπάω and Dep. ἀγαπάζομαι are used by Homer:—also to take leave of:—generally, to be fond of, to love dearly. II. of things, to be well pleased, to be contented at or with a thing: c. inf. to be wont to do, like φιλέω. [ἄγᾶ] Hence

ἀγαπεύντες, Ion. for ἀγαπῶντες, pres. part. pl. ἀγάπη, ἡ, (ἀγαπάω) brotherly love: charity. [ἄγᾶ] ἀγάπημα, τό, (ἀγαπάω) an object of love, Lat. deliciae.

ἀγαπ-ήνωρ, ορος, ὁ, (ἀγαπάω, ἀνήρ) = ἡγορέην ἀγανών, loving manliness, manly.

ἀγάπησις, εως, ἡ, (ἀγαπάω) the feeling of love, affection.

ἀγαπητός, ον, verb. Adj. of ἀγαπάω, to be loved, acquiesced in.

ἀγαπητικός, ἡ, ὄν, (ἀγαπάω) disposed to love, affectionate. Adv. -κῶς.

ἀγαπητός, ἡ, ὄν, verb. Adj. of ἀγαπάω, beloved, dearly beloved: worthy of love. 2. to be acquiesced in, as the least evil. II. Adv. ἀγαπητῶς, cheerfully, contentedly; ἀγαπητῶς ἔχειν to be contented, like ἀγαπᾶν.

2. in Att. prose, so as only just to content one, i. e. only just, scarcely = μόλις.

ἐγάρ-ροος, ον, contr. ἐγάρ-ρους, ονν, (ἄγαν, βέω) strong or swift-floving.

ἀγασθαι, pres. inf. of ἀγαμαι.

ἀγασθείς, aor. I pass. part. of ἀγαμαι.

ἀγασμα, τό, (ἀγαμαι) that which is admired, a wonder, marvel.

ἀγάσομαι [ᾶ], poet. ἀγάσομαι, fut. of ἀγαμαι.

ἀγέσσοτο, poet. for ἡγέσσοτο, 3 sing. aor. I of ἀγαμαι.

ἀγέ-στονος, ον, (ἄγαν, στένω) much groaning, howling, of the waves, loud-wailing.

ἀγαστός, ἡ, ὄν, (ἀγαμαι) admirable. Adv. -τῶς.

ἀγᾶτός, ἡ, ὄν, poet. for ἀγαστός, as θαυματός for θαυμαστός.

ἀγανός, ἡ, ὄν, (ἀγαμαι) illustrious, noble.

ἀγανρός, ἄ, ὄν, akin to ἀγανός, stately, proud: sup. Adv. ἀγανρότατα.

ἀγᾶ-φθεγκτος, ον, (ἄγαν, φθέγγομαι) loud-sounding.

ἀγᾶρέω, f. σω, (ἀγᾶρος) to despateh a courier or messenger: to press one to serve as a courier.

ἀγᾶρήϊος, ὁ, Ion. form = ἀγᾶρος:—τὸ ἀγᾶρήϊον the business of an ἀγᾶρος.

ἀγᾶρος, ὁ, Persian word, a mounted courier, such as were kept ready at regular stages throughout Persia for carrying the royal despatches.

ἀγγεῖον, Ion. -ῆϊον, τό, (ἄγγος) a vessel, pail: a reservoir.

ἄγγελία, Ion. -λή, ἡ, (ἄγγελος) a message, tidings, news, ἄγγελίη ἐμή a message concerning me; ἀγγελίης ἐλθεῖν to come on account of a message. 2. a proclamation: a command, order.

ἄγγελια-φόρος, Ion. ἄγγελιη-φόρος, ὁ, (ἄγγελια, φέρω) a messenger.

ἄγγελιώτης, ον, ὁ, (ἄγγελία) a messenger.

ἄγγελλω: f. ἀγγελῶ, Ep. ἀγγελέω: aor. I ἡγγεῖλα: pf. ἡγγεῖλκα, pass. ἡγγεῖμαι: aor. I pass. ἡγγεῖλθην: (ἄγω):—to bear a message, bring tidings or news, to proclaim, report, tell:—Med. to announce oneself:—Pass. to be reported of. Hence

ἄγγελμα, τό, a message, tidings, news.

ἄγγελος, ὁ, ἡ, (ἀγγέλλω) a messenger, envoy. II.

a messenger from God, an angel.

ἀγγήϊον, τό, Ion. for ἀγγεῖον.

ἄϊτος, εὖς, τό, a vessel of any kind, a jar, pan, pail: a chest, box.

ἄζην, Adv. (ἄζω) by carrying.

ἄγε, ἄγετε, properly Imperat. of ἄγω, used as Adv. like φέρε, come! come on! well! Lat. age!

ἀγείρω: aor. I ἡγεῖρα: pf. ἀγήγεκα: (ἄγω):—to bring together gather together, collect. II. Pass.

ἀγείρομαι: aor. I ἡγήρθην, Ep. 3 pl. ἡγερθεν: pf. ἀγήγεμαι, Ep. 3 pl. ἀγήγεσθαι: Ep. 3 pl. plqpf. ἀγγήγεατο:—to come together, assemble: in which sense we also have an Ep. aor. 2 med. ἀγέρεσθαι, ἀγέροντο, partic. syncop. ἀγρόμενος, η, ον, assembled, gathered together.

ἀ-γείτων, ον, gen. ονος, (a privat., γείτων) without neighbour: solitary, desolate.

ἀγελᾶδόν, Dor. for ἀγεληδόν.

ἀγελᾶζομαι, Pass. (ἀγέλη) to live in herds, to be gregarious.

ἀγελᾶιος, α, ον, (ἀγέλη) belonging to a herd, feeding at large. II. in herds or shoals, gregarious. 2. of the herd or multitude, common.

ἀγελάρχης, ον, ὁ, (ἀγέλη, ἀρχω) the leader of a company.

ἀ-γελαστί, Adv. (a privat., γελᾶω) without laughing.

ἀ-γέλαστος, ον, (a privat., γελᾶω) not laughing, grave, sullen. II. not to be laughed at, not trifling.

ἀγέλεια, ἡ, (ἄγω, λεία) epith. of Athena, = ληῖtus, λείαν ἀγούσα, she that drives off the spoil.

ἀγέλη, ἡ, (ἄγω) a herd of oxen or kine, Lat. armentum, grex:—later any herd or company.

ἀγεληδόν, Adv. (ἀγέλη) in herds or companies. Also ἀγεληδά.

ἀγέληθεν, Adv. (ἀγέλη) from a herd.

ἀγέληφι, Ep. dat. of ἀγέλη.

ἀγεμονεῖα, ἀγεμονεῖω, ἀγεμών, Dor. for ἡγεμ-.

ἄγεν, Dor. and Ep. for ἔαγησαν, 3 pl. aor. 2 pass. from ἀγνυμι: [ᾗ] 2. Ep. 3 sing. for ἡγεν, impf. from ἄγω to lead.

ἀ-γενεαλόγητος, ον, (a privat., γενεαλογέω) without pedigree, of unknown descent.

ἀγένεια, ἡ, (ἀγένης) low birth: meanness.

ἀ-γένειος, ον, (a privat., γένειον) beardless, boyish.

ἀ-γενής, ἐς, (a privat., γένος) unborn, uncreated: but usu. II. of no family, i. e. low-born, opp. to ἀγαθός.

ἀ-γένητος, ον, (a privat., γενέσθαι) unborn, uncreated. II. not having happened, Lat. infectus: hence false, groundless.

ἀ-γενής, ἐς, = ἀγενής II. Adv. -νῶς.

ἀ-γέννητος, ον, (a privat., γεννάω) unbegotten, unborn: to origin. II. like ἀγενής II, low-born, mean.

ἀγέομαι, Dor. for ἡγέομαι.

ἀ-γέραςτος, ον, (a privat., γέρας) without a gift of honour, unrecompensed, unrewarded.

ἀγέρεσθαι, Ep. aor. 2 med. inf. of ἀγείρω.

ἀγερθεν, Ep. for ἡγήρθησαν, 3 pl. aor. I pass. of ἀγείρω.

ἀγέροντο, 3 pl. Ep. aor. 2 med. of ἀγείρω.

ἀγέροχος, ον, = ἀγέρωχος.

ἀγέρος, εὖς, ἡ, (ἀγείρω) a gathering, mustering.

ἀγέρωχος, ον, in good sense, brave, high-minded, lordly: in bad sense, overweening, haughty, fierce. Adv. -χως. (Deriv. uncertain.)

ἀγέσκον, Ion. impf. of ἄγω.

ἀγέ-στράτος, ὁ, ἡ, (ἄγω, στρατός) leading the host.

ἀγέτης, ὁ, Dor. for ἡγέτης.

ἀ-γευστος, ον, (a privat., γεύομαι) not tasting: without taste of, c. gen.

ἀγη [ᾗ] ἡ, (ἀγαμαι) in good sense, wonder, awe, reverence. 2. in bad sense, envy, hatred, spite: of the gods, jealousy.

ἀγή [ᾗ], ἡ, (ἀγνυμι) a fragment, piece, splinter.

ᾄγη, Ep. for ἔαγη, 3 sing. Ep. aor. 2 pass. of ἀγνυμι, to break.

ἀγγήρεται, ἀγγήρεατο, Ep. 3 pl. pf. and plqpf. pass. of ἀγείρω.

ἀγγήρεκα, -εμαι, pf. act. and pass. of ἀγείρω.

ἀγήλαι, aor. I inf. of ἀγάλλω.

ἀγ-ηλατέω, ἡσω, (ἄγος, ἐλαύνω) to drive away pollution or a polluted person, Lat. piaculum exigere: cf. ἀνδρ-ηλατέω.

ἀγῆμα, τό, (ἄγω) Lat. agmen, a body or division of an army, a corps, esp. of the Lacedaemonians.

ἀγ-ηρόεις, Dor. ἀγανόρ-, α, ον, = ἀγῆρω.

ἀγ-ηνορία, ἡ, manliness, manhood, courage.

ἀγ-ήνωρ, Dor. ἀγ-άνωρ, opos, ὁ, ἡ, (ἄγαν, ἀνῆρ) manly, heroic: also headstrong, haughty: and sometimes stately, splendid.

ἀγήροχα, pf. act. of ἄγω to lead.

ἀ-γῆραντος, ον, = sq.

ἀ-γῆρατος, ον, (a privat., γῆρας) free from old age, not growing old: generally, undying, undecaying. Contr. ἀγῆρος, αν: acc. sing. ἀγῆρον or ἀγῆρω: nom. dual. ἀγῆρω, nom. and acc. plur. ἀγῆρων.

ἀ-γῆρατος, ον, = ἀγῆραος.

ἀ-γῆρων, αν, contr. for ἀγῆραος.

ἀγῆσι-χορος, ον, (ἀγέομαι Dor. for ἡγέμαι, χορός) leading the chorus or dance.

ἀγῆτηρ, ἦρος, Dor. for ἡγῆτηρ. [ᾗ]

ἀγῆτός, ἡ, ὅν, (ἀγαμαι) admirable, wondrous. [ᾗ]

ἀγιάζω, (ἀγίος) to hallow, consecrate.

ἀγιασθήτω, 3 sing. aor. I pass. imper. of ἀγιάζω.

ἀγιασμα, ατος, τό, (ἀγιάζω) that which is hallowed, a holy place, sanctuary.

ἀγιασμός, οῦ, ὁ, (ἀγιάζω) consecration, sanctification.

ἀγιασθήριον, τό, = ἀγίασμα.

ἀγίζω, f. Att. ἱῶ, (ἄγιος) to hallow, make sacred, Lat. dedicare.

ἀγνύνω, f. ησώ: Ep. pres. inf. ἀγνύμεναι: impf.

ἡγνύεον, Ion. ἀγνύεσκον: lengthd. Ion. form of ἄγω,

to carry, bring:—Med. to have brought one. II. to bear fruit.

ἀγιό-γράφος, ον, (ἅγιος, γράφω) written by inspiration: τὰ ἀγιό-γράφα (sub. βιβλία), the Psalms and other books of the Old Testament as distinguished from the Law and the Prophets.

ἅγιος, α, ον, (ἅγιος) devoted to the gods, Lat. sacer, sacred, holy: of persons, pious, pure: as Subst., ἅγιον, τό, a sanctuary. II. sometimes like Lat. sacer, accursed.—In old Att. ἁγνός is used instead. [ἅγ]

ἀγιότης, ητος, ἡ, (ἅγιος) sanctity, holiness.

ἀγιοτεία, ἡ, mostly in pl. holy rites, the service of the temple or sanctuary. From

ἀγιοτεύω, f. εἶσω, (ἀγίζω) to perform sacred rites: hence to be pious, live piously.

ἀγιοσύνη, ἡ, (ἅγιος) = ἀγιότης.

ἀγκ-, poet. abbrev. for ἀνακ- in compds. of the prep. ἀνά with words beginning with κ, e.g. ἀγκέσθαι for ἀνα-κεῖσθαι.

ἀγκάζομαι, f. ἀσσομαι: Dep.: (ἀγκας, ἄγκη):—to take or lift up in the arms.

ἀγκάθεν, Adv. for ἀγκάς, on the arm, i.e. resting on it, Lat. cubito presso: also in the arms.

ἀγ-καλέω, poet. for ἀνα-καλέω.

ἀγκάλη, ἡ, (ἀγκή) the bent arm, mostly in plur. II. metaph. anything closely enfolding,

as the arms of the sea, etc. [αἶ]

ἀγκαλίζομαι, f. Att. τοῦμαι: aor. I ἡγκαλίσάμην: pf. ἡγκαλίσαμεν: Dep.: (ἀγκάλη):=ἀγκάζομαι, to take in the arms.

ἀγκάλῃς, ἴδος, ἡ, in plur.=ἀγκάλαι, arms. II. a bundle, Lat. manipulus.

ἀγκάλισμα, τό, (ἀγκαλίζομαι) that which is embraced.

ἀγκάλος, ὁ, (ἀγκάλη) an armful: a bundle.

ἀγκάς, Adv. (ἀγκή) into or in the arms.

ἀγ-κειμαι, poet. for ἀνά-κειμαι.

ἄΓΚΗ, ἡ, = ἄγκος or ἀγκάλη, an arm.

ἀγ-κηρύσσω, poet. for ἀνα-κηρύσσω.

ἀγκιστρεία, ἡ, (ἀγκιστρον) angling.

ἀγκιστρευτικός, ἡ, ὄν, (ἀγκιστρον) of or for angling: τὸ ἀγκιστρευτικόν, angling.

ἀγκιστριον, τό, Dim. of ἀγκιστρον, a small book.

ἀγκιστρό-δετος, ον, (ἀγκιστρον, δέω) with a book bound to it, of a fishing-rod.

ἀγκιστρο-εἰδής, ἐς, (ἀγκιστρον, εἶδος) book-shaped.

ἀγκιστρον, τό, (akin to ἄγκος, ἀγκίλος) a fish-book.

ἀγ-κλίνω and ἀγ-κλιμα, τό, poet. for ἀνα-κλίνω, ἀνά-κλιμα.

ἀγκοῖνη, ἡ, (ἀγκών) poet. for ἀγκάλη, used only in plur. the bent arms. II. metaph. anything closely enfolding: cf. ἀγκάλη.

ἀγ-κομίζω, poet. for ἀνα-κομίζω.

ἀγ-κονία, for ἀνα-κονία, to baste.

ἄΓΚΟΣ, εος, τό, a bend or hollow, esp. of the arm: hence a mountain-glen, dell, valley.

ἀγ-κρεμάσας, poet. for ἀνακρεμάσας, aor. I part. of ἀνακρεμάννυμι.

ἀγ-κρίσις, poet. for ἀνά-κρίσις.

ἀγ-κρούομαι, poet. for ἀνα-κρούομαι.

ἀγκύλη [ῦ], ἡ, like ἀγκάλη, the bend of the arm. II. a loop in a cord: esp. the thong of a javelin, by which it was hurled, Lat. amentum: also the javelin itself.

2. any thong or string, e.g. the leash of a hound, a bow-string.

ἀγκυλητός, ἡ, ὄν, verb. Adj. of ἀγκυλέομαι, thrown from the bent arm:—as Subst., τὸ ἀγκυλητόν, a javelin.

ἀγκύλιον, τό, Dim. of ἀγκύλη, a small dart or javelin. II. τὰ ἀγκύλια used to translate the Lat. ancilia.

ἀγκυλο-γλῶχιν, ἴνος, ὁ, (ἀγκυλος, γλῶχis) with hooked spurs, of a fighting cock.

ἀγκυλό-όδος, οντος, ὁ, ἡ, (ἀγκυλος, ὀδοῦς) crook-toothed, barbed, of weapons.

ἀγκυλο-μήτης, ου, ὁ, ἡ, (ἀγκυλος, μήτις) crooked of counsel, wily.

ἀγκυλό-πους, πουν, (ἀγκυλος, ποῦς) with curved feet, ὀφρος ἀγκῆ the Roman sella curulis.

ἀγκυλος, η, ον, (ἀγκος, Lat. uncus) crooked, curved, of a bow: of the eagle's beak, hooked. [ῦ]

ἀγκυλό-τοξος, ον, (ἀγκίλος, τόξον) with curved bow.

ἀγκυλο-χείλης, ου, ὁ, (ἀγκυλος, χείλος) with hooked beak.

ἀγκυλο-χήλης, ον, ὁ, (ἀγκίλος, χήλη) with crooked claws.

ἀγκυλώω, f. ὦσω: pass. pf. ἡγκύλωμαι: (ἀγκίλος): to make crooked or hooked. Hence

ἀγκυλωτός, ἡ, ὄν, of javelins, furnished with a thong, thonged.

ἀγκυρά, (ἀγκος, ἀγκών) ἡ, Lat. ancōra, an anchor, so called from its shape, first in Pind.: for in Homer we read only of εὔναι, i.e. stones used as anchors.

ἀγκυρίζω, f. Att. ἰώ: aor. I ἡγκύρισα: (ἀγκυρα):—to hook, catch as with a fish-book.

ἀγκύριον, τό, Dim. of ἀγκυρα, a small anchor.

ἀγκυρ-ουχία, ἡ, (ἀγκυρα, ἔχω) a holding by the anchor: ἐν ἀγκυρουχίαις when safe at anchor.

ἄΓΚΩ'Ν, ἄνος, ὁ, like ἀγκάλη, the bend or hollow of the arm, the bent arm, the elbow: hence

II. any bend, as the angle of a wall, the bend of a river, a bay or creek of the sea: also the curved horns of the lyre. Hence

ἀγκωνίσκος, ὁ, Dim. of ἀγκών.

ἀγλαΐ-θευρος, ον, (ἀγλαῦς, ἔθευρα) bright-haired.

ἀγλαΐεσθαι, fut. med. inf. of ἀγλαΐζω, with pass. sense.

ἀγλαΐα, ἡ, (ἀγλαός) splendour, beauty, brightness: hence as opp. to what is useful, πομπ, show, vanity, and in plur. vanities: also festive joy, triumph, and in plur. festivities.

ἀγλαΐζω, f. Att. ἰώ: aor. I ἡγλαΐσα: (ἀγλαός):—to make splendid, adorn: also to give as an ornament:—Pass. to be adorned with a thing, be proud of it, delight in it. Hence

ἀγλαΐσμα, τό, an ornament: cf. ἀγαλμα.

ἀγλαό-γυις, *ον*, (ἀγλαός, γυῖον) *with beautiful limbs*.
 ἀγλαό-δενδρος, *ον*, (ἀγλαός, δένδρον) *with beautiful trees*.

ἀγλαό-δωρος, *ον*, (ἀγλαός, δῶρον) *bestowing splendid gifts*.

ἀγλαό-θρονος, *ον*, (ἀγλαός, θρόνος) *with splendid throne*.

ἀγλαό-καρπος, *ον*, (ἀγλαός, καρπός) *bearing or bestowing goodly fruit*.

ἀγλαό-κουρος, *ον*, (ἀγλαός, κούρος) *rich in fair youths*.

ἀγλαό-κωμος, *ον*, (ἀγλαός, κῶμος) *gracing the feast*.

ἌΓΛΑΏΨ, *ή, όν*, also *ός, όν*, *splendid, stately, beautiful, brilliant, bright*: of men, famous, noble: c. dat. famous for a thing. Adv. —*ώς*. (Akin to αἴ-γλη, ἀγάλλομαι.)

ἀγλαό-τρίαινις, *ου, ό, acc.* —*άν*, (ἀγλαός, τρίαῖνα) *the god of the bright trident*.

ἀγλαό-ωψ, *ώπος, ό, ή, (ἀγλαός, ὦψ)* *bright-eyed: generally, flashing*.

ἀ-γλυκής, *ές*, (a privat., γλεῦκος) *not sweet: sour, barsb.*

ἌΓΛΙΞ, ἀγλίθος, only used in plur. ἀγλίθες, a head of garlic, which is made up of several cloves.

ἀ-γλυκής, *ές*, = ἀ-γλυκής.

ἀγλωσσία, Att. ἀγλωτία, *ή*, *dumbness*. From ἀ-γλωστος, Att. ἀ-γλωττος, *ον*, (a privat., γλῶσσα)

without tongue: silent, dumb, Lat. elinguis. II. *speaking a strange tongue*, = βάρβαρος.

ἄγμα, τό, (ἀγνυμι) *a fragment*.

ἀγμός, ό, (ἀγνυμι) *a breakage, fracture of a bone*. II. *a broken cliff, precipice*.

ἀ-γναμπτος, *ον*, (a privat., γνάμπτω) *unbending*.

ἀ-γναπτος, *ον*, = sq. II. also *not cleansed*.

ἀ-γνάφος, *ον*, (a privat., γνάπτω) *of cloth, not carded, i. e. new*.

ἀγνεύα, *ή*, (ἀγνεύω) *purity, chastity*.

ἄγνευμα, τό, (ἀγνεύω) *chastity*.

ἀγνεύω, *f. εύω*, (ἀγρός) *to observe scrupulously, make a point of conscience of*, c. inf.:—also simply, *to be pure or chaste*: c. gen. *to keep oneself pure from*.

ἀγνίζω, *f. Att. ίδω*: aor. I ἡγνισα: (ἀγρός):—*to make pure, purify, cleanse, Lat. lustrare*. II. *to offer, burn as a sacrifice*.

ἄγνιος, *α, ον*, (ἀγνος) *made of withy or agnus castus*.

ἄγνισμα, τό, (ἀγνίζω) *a means of purification, atonement*.

ἀγνισμός, ό, (ἀγνίζω) *purification, expiation*.

ἀγνίτης, *ου, ό*, (ἀγνίζω) *a purifier*. [I]

ἀγνοέω, Ep. ἀγνοίεω: *f. ήσω*: aor. I ἡγνόησα,

Ep. ἀγροίησα, Ion. and Ep. 3 sing. ἀγνώσασκε: pf. ἡγνόηκα:—Pass., aor. I ἡγνόηθην: pf. ἡγνόημαι: (as if from *ἀ-γνοος = ἀ-γνοος):—*not to perceive or know, to be ignorant, Lat. ignorare*: in Homer mostly, *οὐκ ἀγνοίσειν* *be perceived or knew well*:—Pass. *not to be known*. II. absol. *to mistake, be wrong*; hence in part. ἀγνοών, *by mistake*. Hence

ἀγνόημα, τό, *a fault of ignorance, oversight*; and

ἀγνοητικός, *ή, όν*, apt to err from ignorance.

ἀγνοιά, *ή*, (ἀγνοέω) *want of perception, ignorance*. II. = ἀγρόημα, *a fault of ignorance*.

[poët. sometimes ἀγνοιά: cf. ἀνοία.]

ἀγνοίεω, poët., esp. Ep., form for ἀγνοέω.

ἀγνοίησι, Od. 24. 218, 3 sing. aor. I opt. of ἀγνοέω: but if written ἀγνοίησι, it is 3 sing. pres. subj.

ἀγνοούντως, Adv., pres. act. part. of ἀγνοέω, ignorantly.

ἀγνό-ρutos, *ον*, (ἀγρός, βέω) *pure-flowing*.

ἀγρός, *ή, όν*, *pure, chaste, unsullied: holy, sacred*.

II. c. gen. *pure from a thing*. Adv.

—*ώς*. (Akin to ἄζω, ἄγιος, ἄγος.)

ἌΓΝΟΣ, *ή, Att. ό*, = λύγος, a tall tree like the willow, the agnus castus.

ἀγρότης, ητος, *ή*, (ἀγρός) *purity, chastity*.

ἌΓΝΥΜΙ, 3 dual ἀγνύτον: fut. ἄξω: aor. I ἔαξα, Ep. ἦξα, imperat. ἄξον, inf. ἄξαι, part. ἄξας: aor. 2 pass. ἔαγην [ᾱ, v. sub fin.]: pf. ἔαγα, Ion. ἔηγα:—*to break, snap, crush, shiver, Lat. frango*:—Pass. with pf. act. ἔαγα, *to be broken, to snap, shiver in pieces*: of sound, *to spread around*: of a river, *to flow in a broken, i. e. winding course*. [ᾱ in pf. ἔαγα, Ion. ἔηγα: but in aor. 2 pass. ἔαγην, ᾱ in Hom., ᾱ long in Att.; v. κατάγνυμι.]

ἀγνωμονέω, *f. ήσω*, (ἀγνώμων) *to act without judgment, act ignorantly or unfairly*.

ἀγνωμόνως, Adv. of ἀγνώμων, *senselessly*.

ἀγνωμοσύνη, *ή*, *want of sense or judgment*. I.

senselessness, ignorance. II. *senseless pride, arrogance*.

III. *unfairness, unkindness, Lat. ini- quitas*: in plur. *misunderstandings*. From

ἀ-γνώμων, *ον, ονος*, (a privat., γνώμη) *wanting sense or judgment: senseless, thoughtless, headstrong*. II. *unfeeling, unkind: unjust*.

ἀ-γνώς, ὠτος, ό, *ή*, (a privat., γνῶναι) pass. unknown: obscure. 2. obscure, ignoble. II. act. *not knowing, ignorant of a thing*.

ἀγνώς, Adv. of ἀγνός.

ἀγνώστια, *ή*, (ἀγνός) *a not knowing, ignorance*. II. *a being unknown, obscurity*.

ἀγνώσασκε or ἀγνώσασκε, Ion. and Ep. for ἡγ- νόησε, 3 sing. aor. I of ἀγνοέω.

ἀγνώστω, pres. formed from foreg. = ἀγνοέω.

ἀ-γνωστος or ἀ-γνωτος, *ον*, (a privat., γινώσκω) *unknown, ἀγνωστος γλῶσσα* an unknown tongue: *un- heard of, forgotten*. 2. *not to be known*. II.

act. *not knowing, ignorant of*, τυνός.

ἀγξηρᾶναι, aor. I inf. of ἀναξηρᾶναι.

ἀγονία, *ή*, *unfruitfulness*. From

ἀ-γονος, *ον*, (a privat., γονή) pass. unborn. II. act. *not producing, unfruitful, barren*: c. gen. *not productive of, destitute of*; τόκος ἀγονος, *fruitless travail*, when the mother dies before the child is born. 2. *left childless*.

ἀ-γους, *ον*, (a privat., γός) *unmourned*.

ἀγορά, ᾱς, Ep. and Ion. ἀγορή, ης, *ή*, (ἀγείρω) *any*

assembly, esp. an Assembly of the People, opp. to the Council (βουλή).

II. the place of Assembly, used not only for public debating, elections, and trials, but also for buying and selling, and all kinds of business, Lat. *forum*:—especially, the market-place.

III. a speech made in the forum, speaking, gift of speaking, Lat. *concio*.

IV. things sold in the forum, esp. provisions, Lat. *annonæ*; ἀγορὰν παρέχειν, to hold a market.

V. as a mark of time, ἀγορὰ πλῆθουσα, or ἀγορῆς πλῆθωρη, the forenoon, when the market-place was full: opp. to ἀγορῆς διάλυσις, the time just after noon: when they went home from market.

ἀγοράσθε, Ep. for ἀγοράσθῃ, 2 pl. pres. ind. of ἀγοράομαι. [ἀγοράσθῃ]

ἀγοράζω, f. ἄσω: aor. ἡγάρασα: pf. ἡγάρακα:—Pass., aor. ἡγορήσθην: pf. ἡγορήσασμαι: (ἀγορά) 2. to be in the market-place, to attend it: hence 2. to do business there, buy or sell: Med. to buy for oneself.

3. of idle people, to haunt the market-place, lounge there, cf. sq.

ἀγοραῖος, ον, in, of, or belonging to the market-place, an epith. of several gods.

II. frequenting the market-place:—οἱ ἀγοραῖοι (with or without ἄνθρωποι): 1. bucksters, petty traffickers, retail-dealers. 2. idlers or loungers, like Lat. *subros-trāni*, and so generally the common sort:—hence the word is used of things, low, mean, vulgar.

III. generally, proper to the assembly, suited to forensic speaking, business-like: ἀγοραῖος (sc. ἡμέρα), ἡ, a court-day.

ἀγορᾶνομικός, ἡ, ὅν, of or for the ἀγορανόμος or his office, Lat. *Aedilicius*.

ἀγορᾶνόμιον, τό, the court of the ἀγορανόμος.

ἀγορᾶ-νόμος, ὁ, (ἀγορά, νέμω) a clerk of the market, who regulated the buying and selling there, like the Rom. *Aedilis*.

ἀγοράομαι, Ep. aor. I ἀγορήσασθην: Dep.: (ἀγορά):—to meet in the Assembly, sit in debate: also to speak in the Assembly, Lat. *conciari*.

ἀγοράσδω, Dor. for ἀγοράζω.

ἀγοράσσις, εως, ἡ, (ἀγοράζω) buying, purchase.

ἀγοράσσιμα, τό, (ἀγοράζω) that which is bought or sold: in plur. wares, merchandise.

ἀγοραστής, οὗ, ὁ, (ἀγοράζω) the slave who had to buy provisions, the purveyor, Lat. *obsonator*.

ἀγοραστικός, ἡ, ὅν, (ἀγοράζω) of or for trafficking or trade: ἡ ἀγοραστική (sub. τέχνη) commerce, trade.

ἀγορεύω, impf. ἡγόρευον, Ep. ἀγόρευον: fut. —εὔσω: aor. ἡγόρευσα, Ep. ἄγ-: pf. ἡγόρευκα: Med., aor. ἡγορεύσασθην: Pass., aor. ἡγορεύθην: pf. ἡγόρευμαι: (but in Att. the fut. in use is ἐρῶ, pf. εἶρηκα, aor. εἶπον) (ἀγορά):—to speak in the Assembly, to counsel:—generally to speak; κακὸν or κακῶς ἀγορεύειν τινά to speak ill of one. 2. to proclaim, declare: Med. to get a thing proclaimed.

ἀγορή, Ep. and Ion. for ἀγορά. Hence

ἀγορήθεν, Adv. from the Assembly or market; and

ἀγορήνδε, Adv. to the Assembly or market.

ἀγορήσατο, Ep. for ἡγορήσατο, 3 sing. aor. I med. of ἀγοράομαι.

ἀγορητής, οὗ, ὁ, (ἀγοράομαι) a speaker, orator.

ἀγορητύς, ὅς, ἡ, (ἀγοράομαι) the gift or power of speaking, eloquence.

ἀγορός, ὁ, poet. for ἀγορά.

ἄγος or ἄγιος, εος, τό, (ἄζομαι) any matter of religious awe: hence 1. pollution, guilt, Lat. *piaculum*: also the curse which follows it. 2. the person or thing accursed, an abomination. 3. an expiatory sacrifice.

ἄγός, οὗ, ὁ, (ἄγω) a leader, chief.

ἄγόςτῃς, ὁ, the flat of the band. II. the bent arm, like ἀγκών, ἀγκοῖνη. (Akin to ἀγκών, ἄγνυμι.) [ἄ]

*Αἴτρα, Ion. ἄγρη, ἡ, a catching, hunting; ἄγρην ἐφέπειν to follow the chase:—also, a way of catching.

II. that which is taken in hunting, the booty, prey:—of birds or beasts, game; of fish, a draught or haul.

ἀγραμμάτια, ἡ, want of learning: from

ἀ-γράμματος, ον, (a privat., γράμμα) without learning (γράμματα), unlettered, Lat. *illiteratus*, esp. unable to read or write. II. = ἀγραφος, unwritten.

ἀ-γραφτος, ον, (a privat., γράφα) unwritten; ἀγρ. νόμιμα the unwritten moral law: cf. ἀγραφος.

ἀγραυλῶ, f. ἡσσω, to be an ἀγραυλος, to dwell in the fields, of shepherds.

ἀγρ-αυλος, ον, (ἀγρός, αὐλή) dwelling in the fields, of shepherds:—of things, rural, rustic.

ἀγρᾶθος, ον, = ἀγραφτος, unwritten; ἀγραφοὶ νόμοι, unwritten laws, which are 1. the laws of nature, moral law. 2. laws of custom. II. not registered in a written list.

ἄγρει, ἀγρεῖτε, 2 sing. and plur. imperat. of ἀγρέω: in Homer as Adv. just like ἄγε, ἄγετε, come! come on! quick!

ἀγρεῖος, α, ον, (ἀγρός) of the country, rural, rustic: also, clownish, boorish, like ἀγοικος. Hence

ἀγρειοσύνη, ἡ, clownishness: the life of a clown or boor.

*Αἴτρεϊφνα, ης, ἡ, a barrow, rake.

ἀγρέμιος, ον, (ἄγρα) taken in hunting.

ἀγρεσία, ἡ, = ἄγρα, spoil taken in the chase.

ἀγρευμα, τό, (ἀγρεύω) that which is taken in the chase, booty, spoil. II. a net, toil.

ἀγρεύς, εως, ὁ, (ἀγρεύω) a hunter.

ἀγρευτήρ, ἦρος, ὁ, = ἀγρευτής.

ἀγρευτής, οὗ, ὁ, a hunter, like ἀγρεύς. II. as Adj. used in hunting or fishing; ἀγρ. κῖνες, bounds; ἀγρ. κάλαμος a fishing-rod.

ἀγρευτικός, ἡ, ὅν, fit for, skilled in hunting. From ἀγρεύω, f. εὔσω, (ἄγρα) to hunt, take by hunting, catch: metaph. to hunt after, pursue eagerly.

ἀγρέω, Aeol. form of ἀγρεύω, to hunt after, pursue eagerly:—see ἀγρει, ἀγρεῖτε.

ἄγρη, ἡ, Ion. for ἄγρα.

ἀγρίαινω, f. ἄνῶ: aor. ἡγρίῃνα: (ἄγριος):—I. intrans.

to be savage, provoked, angry. 2. causal, to make angry, provoke.

ἀγρί-ἐλαιος, *ον*, (ἀγριος, ἐλαία) of a wild olive: as Subst. ἀγρίελαιος, ἡ, a wild olive, oleaster.

ἀγριο-δαίτης, *ον, ό*, (ἀγριος, δαίνυμαι) eating wild fruits, like βαλανηφάγος.

ἀγριο-ποιός, *όν*, (ἀγριος, ποίω) making wild: of a poet, writing wildly.

ἀγριος, *α, ον*, also *ος, ον*, (ἀγρός) living in the fields, living wild: hence I. of animals, opp. to τιθασός, wild, savage, Lat. *ferus*; σὺς ἀγριος a wild boar. 2. of trees, opp. to ἡμερος, wild. 3. of countries, wild, uncultivated, unreclaimed.

II. of men and animals, I. in moral sense, wild, savage, fierce, Lat. *ferus, ferrox*. 2. in Att. also opp. to ἀστεῖος, (as Lat. *rusticus* to *urbanus*) boorish, rude. 3. also of any violent passion, wild, vehement, furious.

III. Adv. -ίως, also neut. pl. ἀγρια, wildly, fiercely. Hence

ἀγριότης, *ητος, ή*, wildness, fierceness, Lat. *feritas*.

ἀγριό-φωνος, *ον*, (ἀγριος, φωνή) with a rough voice, like βαρβαρό-φωνος.

ἀγρίωω, *φ. ώσω*: aor. ἡγρίωσα:—Pass. aor. ἡγρίωθην: pf. ἡγρίωμαι: (ἀγριος):—to make wild or savage.

II. mostly in Pass. to grow wild, and in pf. ἡγρίωμαι, to be wild, of plants, etc.:—of men, to be savage or fierce, Lat. *efferrari*.

ἀγρίφη, *ή*, = ἀγρέιφνα. [τ]

ἀγρι-ώδης, *ες*, (ἀγριος, εἶδος) of a wild nature.

ἀγρι-ωπός, *όν*, (ἀγριος, ὤψ) wild-looking.

ἀγρο-βότης, *ον, ό*, (ἀγρος, βοσκα) feeding in the field, dwelling in the country.

ἀγρο-γείτων, *ονος, ό*, (ἀγρός, γείτων) a country neighbour, opp. to ἀστυγείτων.

ἀγρο-δότης, *ον, ό*, (ἀγρα, δίδωμι) a giver of booty.

ἀγρόθεν, Adv. of ἀγρός, from the country.

ἀγροικία, *ή*, (ἀγροικος) boorishness, coarseness. II. country life, the country: pl. country houses.

ἀγροικίζομαι, *φ. Att. -ιούμαι*, Dep. to be boorish. From ἀγρ-οικος, *ον*, (ἀγρός, οἶκος) living in the country, rustic: hence 2. of men, boorish, rude: opp. to ἀστεῖος.

3. of fruits, grown in the country, common, opp. to γενναῖος: but also 4. of land, rough, uncultivated, like ἀγριος. Hence

ἀγροίκως, Adv. like a clown, rudely.

ἀγροιώτης, *ον, ό*, poet. for ἀγρότης, a countryman, clown. II. as Adj. rustic.

ἀγρό-κομος, *ός*, (ἀγρος, κομέω) a land-steward.

ἀγρόμενος, *η, ον*, part. Ep. aor. 2 med. of ἀγείρω, assembled.

ἀγρόνδε, Adv. of ἀγρός, to the country.

ἀγρό-νομος, *ον*, and in Anth. *η, ον*, (ἀγρός, νέμωμαι) hunting the country, rural: also = ἀγριος, wild.

ἌΓΡΟ'Σ, *οὐ, ό*, Lat. *AGER*, a field, land: also the country, as opp. to the town.

ἀγρότερος, *α, ον*, (ἀγρός) poet. for ἀγριος, wild, of plants: of men, rustic. II. (ἀγρα) fond of the chase: hence ἡ ἀγοτέρα, the huntress.

ἀγροτήρ, *ήρος, ό*, = ἀγρότης, a countryman: fem. ἀγρότειρα, as Adj. rustic.

ἀγρότης, *ον, ό*, fem. ἀγρότις, *ιδος*, (ἀγρός) a countryman, countrywoman. 2. as Adj. living in the country, rural, rustic.

ἀγρο-φύλαξ, *άκος, ό*, (ἀγρός, φύλαξ) a watcher of the country.

ἀγρυπνέω, *φ. ήσω*, (ἀγρυπνος) to be wakeful, lie awake: ἀγρυπνέειν τι or εἰς τι, to be watchful for or intent upon a thing, Lat. *invigilare rei*. Hence

ἀγρυπνία, *ή*, sleeplessness, waking, watching.

ἀγρ-υπνος, *ον*, (ἀγρέω, ύπνος) = ἀύπνος, sleepless, wakeful.

ἀγρώσσω, = δαγρέω, to catech.

ἀγρώστης, *ον, ό*, (ἀγρός) = ἀγρότης, a countryman. II. (ἀγρα) a hunter: fem. ἀγρώστις, *ιδος, ή*, a huntress.

ἀγρωστις, *ιος* and *εως, ή*, a grass that mules feed on.

ἀγρώτης, *ον, ό*, = ἀγρότης, a countryman:—as Adj. of the field, wild.

ἀγυιά, *ή*, (ἀγώ) a way or road: in towns, a street, a public place; in plur. a city, town. [ἀγυιά] Hence ἀγυιάτης, *ον, ό*, = Ἀγυιεύς: voc. Ἀγυιάτα. [ἀγυιά]

ἀγυιάτις, *ιδος, ή*, fem. of foreg. a neighbour. II. as Adj. Ἀγυιάτιδες θεραπείαι, the worship of Apollo Agyieus.

Ἀγυιεύς, *έως, ό*, (ἀγυιά) name of Apollo as guardian of the streets and public places.

ἀγυμνάσια, *ή*, want of exercise or training. From ἀ-γυμναστος, *ον*, (α privat., γυμνάω) without exercise, untrained; ἀγύμναστος τινος unpractised in a thing, also εἰς or πρὸς τι. 2. unbarassed, undis- turbed.

II. Adv. ἀγυμνάστωες ἔχειν to be unpractised.

ἀγύρις, *ος, ή*, Aeol. form of ἀγορά, a gathering, crowd, assembly. [ᾶ]

ἀγυρμός, *οὐ, ό*, (ἀγείρω) a collection.

ἀγυρτάω, (ἀγύρτης) to collect by begging. [ᾶ]

ἀγύρτης, *ον, ό*, (ἀγείρω) properly a gatherer, collector: hence a beggar, vagabond, mountebank, cheat. Hence

ἀγυρτικός, *ή, ον*, like a mountebank.

ἀγυρτρία, *ή*, fem. of ἀγυρτής.

ἀγχε-μαχος, *ον*, (ἀγχι, μάχομαι) fighting band to band: ἀγχ. ύπλα arms for close fight.

ἌΓΧΙ, Adv. of place, = ἐγγύς, near, nigh at hand, close by, c. gen.:—Comp. ἀγγιον and ἀσσον: Sup. ἀγχιιστα, ἀγχιστάτω. Cf. ἀγχοῦ, ἀγχιιστος. [γ]

ἀγχι-ἄλος, *ον*, also *η, ον*, (ἀγχι, ἄλς) near the sea, of cities: but of islands, near the sea on all sides, sea- girt, like ἀμφί-αλος.

ἀγχι-βαθής, *ές*, (ἀγχι, βαθός) deep close to shore.

ἀγχι-γείτων, *ον*, gen. *ονος*, (ἀγχι, γείτων) near, neighbouring.

ἀγχι-γυος, *ον*, (ἀγχι, γυία) of a neighbouring land.

ἀγχι-θεός, *ον*, (ἀγχι, θεός) near the gods, i.e. like gods or dwelling with the gods.

ἄγχι-θύρος, *ον*, (ἄγχι, θύρα) *near the door, neighbouring*. [Ὶ]

ἄγχι-μάχητής, *ον*, δ, = ἀγχιμαχος.

ἄγχι-μόλος, *ον*, (ἄγχι, μόλειν) *coming near*: always in neut. as Adv. ἀγχιμόλον ἐλθεῖν or στήναι to come or stand near; ἐξ ἀγχιμόλοιο from *nigh at hand*.

ἄγχι-νεφής, *ές*, (ἄγχι, νέφος) *near the clouds*.

ἄγχι-νοῖα, *ή*, (ἄγχι, νοέω) *a ready wit, shrewdness*, Lat. *sagacitas*.

ἄγχι-νοος, *ον*, contr. ἄγχι-νους, *ονν*, (ἄγχι, νοῦς) *ready of mind, shrewd*, Lat. *sagax*.

ἄγχιον, Comp. Adv. of ἄγχι, *nearer*.

ἄγχι-πλοος, *ον*, contr. ἄγχι-πλους, *ονν*, (ἄγχι, πλοῦς) *near by sea*; ἄγχ. πόρος *a short voyage*.

ἄγχι-πολις, poet. ἄγχι-πολις, *εως*, δ, *ή*, (ἄγχι, πόλις) *near the city, dwelling in the land*.

ἄγχι-πορος, *ον*, (ἄγχι, πορεύομαι) *passing near*; κολάκες ἀγχιποροί flatterers at one's elbow.

ἄγχι-πολις, poet. for ἄγχι-πολις.

ἄγχιστα, *ν*. ἄγχιστος.

ἄγχιστεία, *ή*, (ἄγχιστεῖν) *nearness of kin*. II. *rights of kin, right of inheritance*.

ἄγχιστεία, *τά*, = ἄγχιστεία.

ἄγχιστεύς, *εως*, δ, (ἄγχιστα) *the next of kin: the heir at law*.

ἄγχιστεῖν, *φ*. εἰσῶ, (ἄγχιστος) *to be near to one*, *c. dat.*: esp. *to be next of kin, to be heir at law*.

ἄγχιστηρ, *ήρος*, δ, poet. for ἄγχιστεύς, ἀγχιστηρ τοῦ πάθους *immediate author of the suffering*.

ἄγχιστινός, *η*, *ον*, poet. lengthd. form of ἀγχιστος, *close-packed, in a heap*.

ἄγχιστος, *ον*, Sup. Adj. (ἄγχι) *next or nearest*: ἀγχιστος γένει *nearest of kin*: neut. ἀγχιστον, or ἀγχιστα, as Sup. Adv. *most nearly, ἀγχιστα εὐκας most nearly like*; οἱ ἀγχιστα *the next of kin*: freq. *c. gen.* as ἀγχιστα τινος, *nearest to him*. II. of time, *last*, Lat. *proximus*.

ἄγχι-στροφος, *ον*, (ἄγχι, στρέφω) *turning near, quick-wheeling*, of a bird. 2. *quick-changing, changeable, sudden*: neut. pl. ἀγχιστροφα as Adv. *suddenly*.

ἄγχι-τέρμων, *ον*, gen. ονος, (ἄγχι, τέρμα) *near the borders, neighbouring*.

ἄγχι-τοκος, *ον*, (ἄγχι, τόκος) *near the birth*.

ἄγχιθεν, Adv. (ἀγχοῦ) *from nigh at hand*.

ἄγχιθι, Adv. = ἀγχοῦ, *nigh at hand*, *c. gen.*

ἄγχιόνη, *ή*, (ἀγχω) *throttling, strangling, banging*: κρείσσον ἀγχιόνης *worse than banging*; ἀγχιόνης πέλας *as bad as banging*; ἀγχιόνη καὶ λίπη *anguish and grief*. 2. *a rope for hanging, balier*.

ἄγχιόνης, *α*, *ον*, (ἀγχιόνη) *fit for strangling or banging*.

ἄγ-χορεύω, poet. for ἀνα-χορεύω.

ἄγχιότατος, *η*, *ον*, Sup. Adj. (ἄγχι) *nearest, next*: mostly as Adv. ἀγχιότατ, like ἀγχιστα, *c. gen.*; οἱ ἀγχιότατ *προσθήκοντες the nearest of kin*.

ἄγχιότερος, *α*, *ον*, Comp. Adj. (ἄγχι) *nearer*.

ἄΓΧΟΥ = ἄγχι, *near, nigh at hand*: absol., or *c. gen.*, also *c. dat.*, cf. ἄγχι.

ἄΓΧΩ, impf. ἦγχον: *φ*. ἀγξω: aor. ἦγξα:—Lat. *ANGO*, *to press tight*, esp. the throat: *to strangle, throttle, hang*.

ἄγχ-ώμαλος, *ον*, (ἄγχι, ὅμαλός) *nearly equal*; ἀγχ-ώματος μάχη *a doubtful battle*. Adv. ἀγχωμάλως, also ἀγχώμαλα, *doubtfully*, Lat. *aegro Marte*.

ἄΓΩ, Lat. *AGO*: impf. ἦγον, Ep. ἄγον, Ion. ἄγεσκον: fut. ἔξω: aor. 2 ἦγαγον, inf. ἀγαγεῖν; less freq. aor. 1 ἦξα, inf. ἔξαι Ep. ἀξέμεναι or ἀξέμεναι: pf. ἦξα, redupl. ἀγήσχα.—Med., fut. ἄξομαι: aor. 1 ἦξαι, aor. 2 ἦγαγόμην.—Pass., fut. ἀχθήσομαι, but also fut. med. ἔξομαι, with pass. signif.: aor. 1 pass. ἦχθην: pf. ἦγμα: verb. Adj. ἀκτέων:—Lat. *AGO*:

I. Act. *to lead, lead away*, of persons, φέρειν being used of things; ἄγειν καὶ φέρειν *to carry off the spoil of a land*, both cattle and movables, like Lat. *agere et ferre*: ἄγειν εἰς δίκην or δικαστήριον, or ἄγειν ἐπὶ τοὺς δικαστάς, *to carry before a court of justice*, Lat. *rapere in jus*.

2. *to lead on, lead towards*; ἄγειν θανάτοις τέλοσδε *led on to death*; *c. inf.*, ἄγει θανεῖν *it leads to death*: hence *to lead*, as a general; *to guide*, as the gods, etc.

3. *to bring up, train, educate*, καλῶς or κακῶς ἡχθῆναι.

4. *to draw out in length*; τεῖχος ἄγειν, Lat. *murum ducere*, *to build a wall*.

5. like Lat. *agere*, *to bold, celebrate, exhort*, etc.: also *to bold, keep, observe, εἰρήνην, σπονδὰς*, etc.: ἄγειν βίον, Lat. *agere vitam*, *to lead a life, live*.

6. like Lat. *ducere*, *to bold, consider*; ἐν τιμῇ ἄγειν or ἀγεσθαι, *to bold in honour*, etc.

7. like ἔλκειν, *to weigh so much*, e. g. ἄγειν μῶν, τριακοσίου δαρείκους, etc., *to weigh a mina, 300 darics*, etc.

II. Med. ἄγεσθαι, *to lead away for oneself, carry off*, as χρυσὸν τε καὶ ἄργυρον οἴκαδ ἄγεσθαι. 2. ἄγεσθαι γυναῖκα, Lat. *uxorem ducere*, *to take to oneself a wife*; absol. ἄγεσθαι, *to marry*; but also of the father, *to choose a wife for his son*.

3. διὰ στόμα ἄγεσθαι μῦθον *to let pass through the mouth*, i. e. *to utter*.

4. ἄγεσθαι τι ἐς χεῖρας, *to take a thing into one's hands*.

ἄγωατος, *ον*, (ἀγωγή) *fit for leading by*, of a dog's collar or leash.

ἄγωγεύς, *εως*, δ, (ἄγω *to lead*) *a leader, one that draws or drags*.

II. *that by which one leads, a rein, leash*.

ἀγωγή, *ή*, (ἀγω) *a leading away, a carrying away or off*: also in intrans. sense, *a going away*. 2. *a bringing to or in, bringing before an assembly*. 3. *a leading towards a point, guiding*: the leading of an army, *guiding a state*.

4. *a training, educating*; and intrans. *conduct, mode of life*.

ἀγώνμος, *ον*, (ἀγω) *easy to be carried*: τὰ ἀγώγυμα, *things portable, a cargo of wares*.

II. *that may be carried away*: of persons, *outlawed, or delivered into bondage*.

III. *easily led, com-*

ἀγώνιον, τό, (ἀγών) *the load of a wagon.*

ἀγωγός, ὁν, (ἀγών) *leading, guiding:* as Subst., ἀγωγός, ὁ, *a guide; ἀγωγοί* an escort. II. *leading towards.*

III. *drawing to oneself, eliciting*, c. gen.: *ἀγαθόν*, attractiveness.

ἄΓΩΝ, ἄνωος, ὁ, *an assembly*, like ἀγορά: esp. *an assembly met to see games.* 2. *a place of assembly: a place of contest, the arena or stadium.*

II. *the assembly of the Greeks at their great national games*, as, ἀγών Ὀλυμπιάς, ἀγών Ὀλυμπικός, etc.: hence *the contest for a prize at their games.* 2. generally, *any struggle or contest*, ἀγών περὶ τῆς ψυχῆς. 3. *a battle.* 4. *an action at law, trial.* 5. metaph., ἐστὶν ἀγών λόγων, μάχης, etc., *now is the time for speaking, fighting, etc.*

ἄγων-ἀρχης, ον, ὁ, (ἀγών, ἀρχω) *a president or judge of a contest.*

ἄγωνία, ἡ, *a struggle for victory.* 2. *gymnastic exercise, wrestling.* 3. *of the mind, agony, anguish.*

ἀγωνιάω: impf. ἡγωνίων: f. ἄσω [ᾶ]: aor. I ἡγωνίασα: pf. ἡγωνίακα:—*to be engaged in a contest, to compete*, like ἀγωνίζομαι. III. *to strive eagerly, to be anxious about a thing.*

ἀγωνίζεται, v. ἀγωνίζομαι.

ἀγωνίζομαι, fut. ἴσομαι, Att. ἰούμαι, aor. I ἡγωνισάμην:—*for the pass. forms see signf. II. 2: (ἀγών):—to contend for a prize*, esp. in the public games; ἀγωνίζεσθαι στάδιον *to contend in the foot-race*; ἀγ. περὶ τινος *to contend for a prize*; ἀγ. τινι or πρὸς τινα *to contend with one.* 2. *to fight.* 3. *to contend for the prize on the stage, act.* II. *to contend against in a law-suit*; ἀγ. δίκην, γραφήν, *to fight a cause to the last*; ἀγ. φόνον *to fight against a charge of murder.* 2. in Pass. *to be won by a hard contest*, but rarely save in pf., e.g. πολλοὶ ἀγῶνες ἀγωνιῶνται (Ion. for ἡγωνισμένοι εἰσὶ), *many battles have been fought*; so also in aor. I ἡγωνίσθην.

ἀγώνιος, ον, (ἀγών) *presiding over the contest or the games*, as an epithet of the gods:—σχολή ἀγώνιος *cessation from combat.* [ᾶ]

ἀγώνιστος, ἡ, (ἀγωνίζομαι) *a contending for a prize.*

ἀγώνισμα, τό, (ἀγωνίζομαι) *a contest for a prize*, generally, *a contest*: in plur. *achievements, exploits.*

II. *an object to strive for*; the prize of contest, distinction.

III. *that with which one contends*, an essay, declamation.

ἀγωνισμός, ὁ, (ἀγωνίζομαι) *rivalry.*

ἀγωνιστέον, verb. Adj. of ἀγωνίζομαι, *one must contend.*

ἀγωνιστής, οὐ, ὁ, (ἀγωνίζομαι) *a combatant, rival*, esp. at the games: *an advocate*: also *an actor*; hence πρωτ-αγωνιστής, δευτερ-αγωνιστής, etc. 2. *a champion.*

ἀγωνιστικός, ὁ, ὄν, (ἀγωνίζομαι) *fitted for contesting or striving*; also *fitted for winning*:—ἡ ἀγωνιστική (sub. τέχνη) *the art of winning or prevailing.*

Adv. -κῶς, ἀγωνιστικῶς ἔχειν *to be disposed for combat.*

ἀγωνοθετέω, f. ἦσω, *to be a judge or director of the games*: generally, *to direct, promote, judge, decide.* From

ἀγωνο-θέτης, ον, ὁ, (ἀγών, τίθημι) *a president in the games: a judge.*

ἀδαγμός, ὁ, Ion. for ὀδαγμός, *an itching, sting.*

ἀδαημονία or ἀδαημοσύνη, ἡ, *ignorance, unskilfulness in doing.* From

ἀ-δάημων, ον, (a privat., δαῖναι) *unknowing, ignorant of*, c. gen. μάχης ἀδαήμων: but, ἀδ. κακῶν *beyond the knowledge*, i. e. *reach of ill.*

ἀδάής, ἐς, (a privat., δαῖναι) = *foreg. unknowing, ignorant of*, c. gen. also c. inf. *unknowing how to.*

ἀ-δάητος, ον, (a privat., δαῖναι) *unknown.*

ἀ-δαίος, ον, (a privat., δαίος) Dor. for ἀδήιος.

ἀ-δαυτος, ον, (a privat., δαίνυμαι) *not to be eaten, unlawful to eat.*

ἀ-δακρὺς, v, gen. vos, (a privat., δάκρυ) = ἀδάκρυτος I. II. = ἀδάκρυτος II.

ἀ-δακρῦτι, Adv. *without tears.* From

ἀ-δακρῦτος, ον, (a privat., δακρύνω) *without tears*: hence I. act. *not weeping, tearless.* II.

pass. *unweep.*

ἀ-δάλῃς, ἐς, Dor. for ἀ-δῆλῃτος.

ἀδαμάντινος, ον, (ἀδάμας) *adamantine, of steel*: hence, *hard as adamant, stubborn.* Adv. -ως.

ἀδάμαντρό-δετος, ον, (ἀδάμας, δέω) *iron-bound.*

ἀ-δάμας, αντος, ὁ, (a privat., δαμάω) *unconquerable*: hence I. as Subst. *adamant*, i. e. *the hardest metal, prob. steel*: also *the diamond.* II.

as Adj. *inexorable.*

ἀ-δάμαστος, ον, (a privat., δαμάω) *properly of horses, unbroken, untamable*:—metaph. *inexorable.*

ἀ-δαμάτος, ον, Trag. form of foreg.: also of females, *unwedded.* [ἀδᾶ- but also ἀδ- as in ἀ-θάνατος.]

ἀ-δάπανος, ον, (a privat., δαπάνη) *without expense, costing nothing.* Adv. -ως.

ἀ-δασμος, ον, *tribute-free.*

ἀ-δαστος, ον, (a privat., δάσασθαι aor. I of δατέομαι) *undivided.*

ἀδδέες, Ep. vocat. of ἀδέης.

ἀδδῆκότες, poet. for ἀδδῆκότες, pf. part. of ἀδέω.

ἀδδην, poet. for ἀδην.

ἀδδῆσαι, aor. I opt. of ἀδέω.

ἀδδῆ-φαγέω, etc., v. sub ἀδδῆφ-.

ἄδε, 3 sing. Ep. aor. 2 of ἀνδάνω. [ᾶ]

ἄδεια, Dor. poet. for ἡδεῖα, fem. of ἡδύς: also as Dor. acc. masc. and fem.

ἀ-δεής, Ep. ἀ-δεῖς, ἐς, Ep. voc. ἀδδέες, (a privat., δέος) *fearless, shameless.* 2. *fearless, secure*: τὸ ἀδέες, *security*:—Adv. ἀδέως, *without fear or scruple, confidently, abundantly.* II. *causing no fear, not formidable.*

ἄδεια, ἡ, (ἀδέης) *freedom from fear, safety, security*; ἀδειαν δίδοναι, *παρέχειν*, etc., *to grant an am-*

nesty; ἐν ἀδείῃ εἶναι to feel secure; μετ' ἀδείας with a promise of security.

ἀ-δειής, ἐς, Ep. for ἀ-δεής.

ἀ-δεΐμαντος, ον, (a privat., δειμαίνω) undaunted: c. gen. without fear for a person. Adv. -τως.

ἀδεΐν, aor. 2 inf. of ἀνδάνω.

ἀ-δειπνος, ον, (a privat., δεΐπνον) without food, unfed.

ἀ-δέκαστος, ον, (a privat., δεκάζω) unbribed. Adv. -τως.

ἀ-δεκάτευτος, ον, (a privat., δεκάτειν) not titbed.

ἀ-δεκτος, ον, (a privat., δέχομαι) not received or believed. II. act. not receiving, not capable of.

ἀδελφέα, ἡ, Dor. for ἀδελφή.

ἀδελφεή, ἡ, Ion. for ἀδελφή.

ἀδελφεός, ὁ, Ep. for ἀδελφός.

ἀδελφκο-κτόνος, ον, Ion. for ἀδελφο-κτόνος.

ἀδελφεός, ὁ, Ep. and Ion. for ἀδελφός.

ἀδελφή, ἡ, fem. of ἀδελφός, a sister.

ἀδελφιδεός, ον, contr. ἀδελφιδούς, οὐ, ὁ, (ἀδελφός) a brother's or sister's son, a nephew.

ἀδελφιδῆ, ἡ, Att. contr. for ἀδελφιδῆ, (ἀδελφός) a brother's or sister's daughter, a niece.

ἀδελφιδιον, τό, Dim. of ἀδελφός, a little brother.

ἀδελφιζω, fut. Att. ἰω, (ἀδελφός) to adopt as brother.

ἀδελφικός, ὁ, ὄν, brotherly. Adv. -κῶς.

ἀδελφο-κτόνος, Ion. ἀδελφκο-κτόνος, ον, (ἀδελφός, κτείνω) murdering a brother or sister.

ἀδελφός, (a copul., δελφός):

ἀδελφός, Ion. -φεός, Ep. -φεός, ὁ, a brother; in pl. ἀδελφοί brothers and sisters.

II. as Adj. ἀδελφός, ὁ, ὄν, brotherly or sisterly: hence like Lat. geminus, in pairs, twin, also twin to a thing, just like it. Hence

ἀδελφότης, ητος, ἡ, brotherhood, brotherly kindness. 2. a family of brothers, a brotherhood.

ἀ-δενδρος, ον, (a privat., δένδρον) without trees.

ἀ-δέξιος, ον, (a privat., δεξιός) awkward.

ἀ-δερκτός, ἐς, (a privat., δερκομαι) unseen, invisible.

ἀ-δερκτος, ον, (a privat., δέρκομαι) not seeing, sightless, ὄμματα. Adv. -τως, without looking.

ἀ-δεσμος, ον, (a privat., δεσμός) unfettered, unbound; ἀδεσμος φυλακή, Lat. libera custodia, of prisoners suffered to be at large on parole.

ἀ-δέσποτος, ον, (a privat., δεσποτής) without a master:—of writings, anonymous.

ἀ-δετος, ον, (a privat., δέω) unbound: free.

ἀ-δευκής, ἐς, (a privat., δεύκος) not sweet, sour, bitter, Lat. acerbus.

ἀ-δέψητος, ον, (a privat., δεψέω) untanned.

*'ΑΔΕΩ, to please, obsol. pres., whence ἀνδάνω has its fut., aor. 2, and pf.: v. ἀνδάνω.

*'ΑΔΕΩ, to be sated, obsol. pres., whence come aor. I opt. ἀδῆσκει or ἀδῆσει, may be be sated; and pf. part. ἀδῆκότες or ἀδηκότες, sated. Cf. δάω, satio.

ἀ-δίημος, contr. ἀ-δῆος, Dor. ἀ-δάιος, ον, (a privat., δίητος) unassailed.

ἀ-δηκτος, ον, (a privat., δάκνω) not gnawed or worm-eaten: not carped at.

ἀδῆλῶ, (ἀδῆλος) to be at a loss about a thing.

ἀ-δῆλητος, ον, (a privat., δῆλεομαι) unburt.

ἀδῆλῖα, (ἀδῆλος) uncertainty.

ἀ-δῆλος, ον, unknown, ignoble. II. unknown, unseen, secret; ἀδῆλον ἐστίν εἰ., or ὅτι., it is uncertain whether ... Adv. -λως, secretly: Sup. ἀδῆλότερα.

ἀδῆλότης, ητος, ἡ, (ἀδῆλος) uncertainty.

ἀδῆμονος, f. ἡσω, to be in great distress or anguish at a thing. (Deriv. uncertain.)

ἀδῆμονία, ἡ, great distress or anguish.

ἀδῆν, Ep. ἀδδῆν, Att. ἔδῆν, Adv. (*ἀδέω) Lat. SATIS, enough, abundantly; ἔδμεναι ἀδδῆν to eat their fill, of horses; ἀδῆν πολέμοιο enough of war; ἀδῆν ἔχειν τινός to have enough of a thing.

ἀ-δῆρις, εως, ὁ, ἡ, (a privat., δῆρις) without strife.

ἀ-δῆριτος, ον, (a privat., δῆριόμαι) without strife or battle, uncontested. II. unconquerable.

ἀδῆσει, aor. I opt. of ἀδέω.

ἀδῆσω, fut. of ἀνδάνω.

ἄδης or 'Αιδης, ον, ὁ, Att., but also 'Αιδης [υ υ -], ao and εω:—Hades, the god of the lower world, Lat. Pluto: εἰν and εἰς 'Αἶδα, Attic ἐν and ἐς 'Αἶδου (with or without δόμος), in or into the house of Hades.

II. later, the grave, death.

ἀδῆ-φάγος, ον, (ἀδῆν, φάγειν) eating to excess, devouring, gluttonous.

ἀ-δῆωτος, ον, (a privat., δῆω) not wasted.

ἀ-διάβᾶτος, ον, (a privat., διαβαίνω) not to be crossed, impassable.

ἀ-διάκρίτος, ον, (a privat., διακρίνω) undistinquishable: unintelligible. 2. undecided.

ἀ-διάλειπτος, ον, (a privat., διαλείπω) unintermitting, unceasing. Adv. -ως.

ἀ-διάλλακτος, ον, (a privat., διαλλάσσω) irreconcilable, allowing no reconciliation. Adv., ἀδιαλλάκτως ἔχειν to be irreconcilable.

ἀ-διάλυτος, ον, (a privat., διαλύω) undissolved: indissoluble. 2. irreconcilable. Adv., ἀδιαλύτως ἔχειν to be irreconcilable.

ἀ-διανόητος, ον, (a privat., διανοέομαι) incomprehensible. II. act. not understanding, silly.

ἀ-διαντος, ον, also η, ον, (a privat., διαίνω) unwetted:—ἀδιαντον, τό, a plant, maiden's bair.

ἀ-διάπαυστος, ον, (a privat., διαπαύω) not to be stilled, incessant, violent.

ἀ-διάπτωτος, ον, (a privat., διαπίπτω) not liable to error, infallible. Adv. -τως.

ἀ-διάσπαστος, ον, (a privat., διασπάω) not torn asunder, unbroken. Adv. -τως.

ἀ-διάτρεπτος, ον, (a privat., διατρέπω) immovable, headstrong. Adv. -τως. Hence

ἀδιατρεψία, ἡ, immovableness, obstinacy.

ἀ-διάφθαρτος, ον, (a privat., διαφθείρω) incorruptible.

ἀδιαφθορία, ἡ, *freedom from corruption*. From
ἀ-διάφθορος, ον, (a privat., διαφθείρω) *incorrupt, incorruptible*. II. *imperishable*.

ἀ-διάφορος, ον, (a privat., διαφέρω) *not different: indifferent*.

ἀ-διδάκτος, ον, (a privat., διδάσκω) of persons, *untaught, unlearned, rude*. II. of things, *not learnt: also, learnt without teaching*.

ἀ-διεργαστος, ον, (a privat., διεργάζομαι) *not to be wrought out or finished*.

ἀ-διέξοδος, ον, (a privat., διέξοδος) *without outlet*. II. act. *unable to get out*.

ἀ-διεργαστος, ον, (a privat., διεργάζομαι) *not worked out, unfinished*.

ἀ-διερευνητος, ον, (a privat., διερευνάω) *unexamined*.

ἀ-διήγητος, ον, (a privat., διηγέομαι) *indescribable*.

ἀ-δίκαστος, ον, (a privat., δικάζω) *without judgment given, undecided*.

ἀδικειμένος, Boeot. for ἡδικημένος, part. perf. pass. of ἀδικέω.

ἀδικέω: impf. ἡδίκειον, Ion. εὖν: f. ἡσώ: aor. I ἡδίκησα: pf. ἡδίκηκα: Pass., with fut. med. ἀδικήσομαι: pf. ἡδίκημαι: (ἀδικος)—to do wrong.

II. trans. c. acc. pers. to do one wrong, to wrong, injure: c. dupl. acc., ἀδ. τινά τι to wrong one in a thing:—Pass. to be wronged or injured.

ἀδίκημα, τό, (ἀδικέω) *a wrong done, a wrong, injury*, Lat. *injuria*: c. gen., ἀδ. τινος *a wrong done to one*.

ἀδικητέον, verb. Adj. of ἀδικέω, *one ought to do wrong*.

ἀδίκη, ἡ, (ἀδικέω) *a wrong, offence*, = ἀδίκημα. II. *injustice*.

ἀδίκιον, τό, = ἀδίκημα, *an act of wrong*.

ἀ-δίκος, ον, (a privat., δίκη) of persons and things, *doing wrong, unrighteous, unjust*; ἀδίκος εἰς τι *unjust in a thing, περί τινα in respect to a person*: ἀδικον λόγος *a plea of injustice*; ἀδικον χειρῶν ἄρξαι *to begin lawless acts of violence*; ἀδίκος πλοῦτος *unrighteous gain*. II. *wrong, improper, ill-matched*, as horses. III. ἀδίκος ἡμέρα, i. e. ἀνευ δικῶν, *a day on which the courts were shut*, Lat. *dies nefastus*. Hence

ἀδίκως, Adv. *without right or reason*.
ἀδινός, ἡ, ὄν, (ἀδην) *close, thick*: hence I. crowded or thronged, close-packed. 2. *vehement, loud*, esp. of sounds:—more freq. as Adv. ἀδινῶς, also neut. ἀδινόν and ἀδινά, *vehemently, loudly*; Comp. ἀδινώτερον. [ᾶ]

ἀ-διοικητος, ον, (a privat., διοικέω) *unarranged*.

ἀ-διόρθωτος, ον, (a privat., διορθῶω) *not corrected: incorrigible*.

ἀ-διστακτος, ον, (a privat., διστάζω) *without doubting*. Adv. -τως.

ἀ-διψος, ον, (a privat., δίψα) *without thirst, not thirsty*.

ἀ-δμής, ἦτος, δ, ἡ, = ἄδμητος.

ἀδμητις, ἰδος, acc. ἀδμητιν, fem. of ἀδμή.

ἀ-δμητος, ἦ, ον, (a privat., δαμάω) poet. for ἀδάματος, *untamed*: of cattle, *unbroken, wild*; of maidens, *unmarried*.

ἄδο-βάτης, ον, ὁ, (ἄδης, βαίνω) *one who has gone to Hades*. [βᾶ]

ἄδιον, Dor. for ἡδιον, neut. Comp. of ἡδύς.

ἄδοι, 3 sing. aor. 2 opt. of ἀνδάνω.

ἀ-δόκητος, ον, (a privat., δοκέω) *unexpected*. II. *inglorious*. Adv. -τως, also neut. ἀδόκητα as Adv. *unexpectedly*; so also, ἀπὸ τοῦ ἀδοκῆτου.

ἀ-δοκιμαστος, ον, (a privat., δοκιμάζω) *untried, unproved*. [ῖ]

ἀ-δόκιμος, ον, (a privat., δοκιμος) *unproved, spurious, base, mean*. II. *rejected as spurious, reprobate*.

ἀδολεσχέω, fut. ἡσώ, *to talk idly, to prate*. [ᾶ] From

ἀδο-λέσχης, ον, ὁ, also ἀδό-λεσχος, ον, (ἄδος, λέσχη) *a prating fellow*. II. in good sense, *a keen, subtle reasoner*. [ᾶ] Hence

ἀδολεσχία, ἡ, *prating, frivolity*. II. *keenness, subtlety*. [ᾶ] Hence

ἀδολεσχικός, ἡ, ὄν, *disposed to prate, frivolous*. [ᾶ]

ἀ-δολος, ον, *guileless, artless*: in Att. esp. of treaties, *without dishonest intent*. II. of liquids, *unmixed, pure*. Adv. -λως, *without fraud*.

ἄδον, Ep. for ἔαδον, aor. 2 of ἀνδάνω.

ἄδον, impf. of ἄδω.

ἀ-δόνητος, ον, (a privat., δονέω) *not shaken*.

ἄδονίς, ἰδος, ἡ, poet. for ἀδονίς. [ᾶ]

ἀ-δόξαστος, ον, (a privat., δοξάζω) *unexpected*. II. *not matter of opinion, i. e. certain*.

ἀδοξέω, f. ἡσώ, (ἀδοξος) *to be of no reputation, stand in ill repute*. II. trans. *to bold in no esteem*.

Hence

ἀδοξία, ἡ, *ill repute, dis honour*.

ἀ-δοξος, ον, (a privat., δόξα) *disreputable, disgraceful*. 2. *obscure, ignoble*.

ἌΔΟΣ, εος, τό, *satiety, loathing*.

ἄδος, εος, τό, Dor. for ἡδος, joy.

ἀ-δοτος, ον, (a privat., δίδωμι) *without gifts*.

ἀ-δουλος, ον, (a privat., δούλος) *without slaves, unattended, deserted*.

ἀ-δούλωτος, ον, (a privat., δουλῶω) *unenslaved*.

ἀ-δούπητος, ον, (a privat., δουπέω) *noiseless*.

ἀδρανεία, Ep. ἀδρανίη, ἡ, *inactivity*. From

ἀ-δρανής or ἀ-δρανής, ἐς, (a privat., δρᾶνω) *inactive, listless, feeble*.

Ἀδράστεια, Ion. Ἀδρήστεια, ἡ, a name of Nemesis, from an altar erected to her by Adrastus: later as Adj., epith. of Νέμεσις, *not to be escaped*, as if from διδράσκειω, cf. sq.

ἀ-δραστος, Ion. ἀ-δρηστος, ον, (a privat., διδράσκειω) *not running away, not inclined to run away*.

ἀ-δρεπτος, ον, (a privat., δρέπω) *unplucked*.

ἀ-δρηστος, ον, Ion. for ἀ-δραστος.

Ἀδρίας, ον, Ion. Ἀδρίης, εω, ὁ, *the Adriatic Sea*. Hence

Ἀδριατικός and Ἀδρινός, ἡ, ὅν, of the Adriatic. ἄδριμος, υ, (a privat., δριμύς) not tart or pungent. ἄΔΡΟΨ, ἄ, ὄν, properly stout, thick:—hence full-grown, ripe: well-grown: stout, large, fat: generally, strong, great in any way. Hence

ἄδρυστή, ἡ, = sq.
ἄδρότης, ἡτος, ἡ, (ἄδρός) stoutness: ripeness, fullness, esp. of the body. II. abundance.
ἄδρόρμαι, Pass. (ἄδρός) to grow ripe: to come to one's strength.

ἄδρύνω, (ἄδρός) to make ripe:—Pass. to grow ripe.
ἀδύ-γλωσσος, -επής, -μελής, Dor. for ἡδύ-
ἄ-δυνάμια, ἡ, (a privat., δύναμις) want of strength, weakness: poverty.

ἄ-δυνάστια, ἡ, = ἀδυναμία.
ἄδυνάτης, ἡ, ἡσω, (ἀδυνατος) to want strength, power, or ability. Hence

ἄδυνάτεια, ἡ, = ἀδυναμία.
ἄ-δύνάτος, ὄν, unable to do a thing, c. inf. 2.
absol. without strength, powerless, weakly: of things, disabled:—τὸ ἀδύνάτον want of strength. II.

Pass. unable to be done, impossible: τὸ ἀδ. impossibility. III. Adv. -τως, without power, feebly. [ῥ]
ἄδύς, ἑα, ὕ, Dor. for ἡδύς.

ἄ-δύτος, ὄν, (a privat., δύω) not to be entered:—hence as Subst. ἀδύτον, τό, the innermost sanctuary or shrine, Lat. *adytum*: also ἀδύτος, ὅ.

ἄδω, Att. contr. for αἰδω, q. v.
ἄδων, ὄνος, ἡ, Dor. for ἀηδών, the nightingale. [ᾱ]

Ἀδώνια, τά, the mourning for Adonis.
Ἀδωνιάζω, to keep the Adonia. Hence

Ἀδωνιασμός, οὔ, ὅ, the mourning for Adonis.
Ἀδωνις, ἰδος, ὅ, Adonis. 2. Ἀδωνίδιος κῆποι, pots for sowing quick-growing herbs in. [ᾱ]

ἄ-δώρητος, ὄν, (a privat., δωρέομαι) = ἄ-δωρος.
ἄ-δωροδόκητος, ὄν, (a privat., δωροδοκέω) = sq. Adv. -τως.

ἄ-δωροδόκος, ὄν, unbribed, incorruptible.
ἄ-δωρος, ὄν, (a privat., δῶρον) without gifts, taking no gifts, unbribed:—ἄδωρα δῶρα gifts that are no gifts. II. giving no gifts, fruitless.

ἄ-εῳτης, οὔ, ὅ, (a privat., εἰδωμι) one who gives nothing.

ἄέ, Dor. for αἰέ. [ᾱ]
ἄ-εδνος, ὄν, (a privat., ἔδνα) undowered.
ἄεθλεύω, Ep. and Ion. for ἀθλεύω.
ἄεθλέω, Ep. and Ion. for ἀθλέω: Ion. impf. ἀέθλεον.
ἄεθλητής, Ep. and Ion. for ἀθλητής.
ἄεθλιον, τό, Ep. and Ion. for ἀθλον: properly neut. from

ἀέθλιος, ὄν, also α, ὄν, (ἀέθλον) running for the prize; ἀέθλιος ἵππος a race-horse; ἀέθλιον μῆλον the apple of discord.

ἄεθλον, τό, Ep. and Ion. for ἀθλον.
ἄεθλος, ὅ, Ep. and Ion. for ἀθλος.
ἄεθλο-φόρος, ὄν, Ep. and Ion. for ἀθλο-φόρος.
ἄεί, Adv. ever, always, for ever: εἰῶρ' αἰέ ever up to this time: also εἰς αἰέ or εἰσαέ. With the Artic.

ὁ αἰε κρατῶν the ruler for the time being, whoever is ruler; ὁ αἰε βασιλεὺς the reigning king. Besides αἰέ the Ion. and poet. forms αἰέ and αἰέν are very common: in Dor. also αἰές, δές, and ζέ.

ἄει-βολος, ὄν, (ἄει, βάλλω) continually thrown.
ἄει-γενέτης, ποῖτ. αἰε-γενέτης, οὔ, ὅ, (ἄει, γενέσθαι) epith. of the gods in Homer, like αἰέν ἔόντες, ever existing, immortal.

ἄει-γενής, ἑς, Att. for αἰε-γενέτης.
ἄειδε, Ep. 3 imperf. or 2 imperat. of αἰδέω.
ἄ-εἶδελος, ὄν, (a privat., *εἶδω) unseen, dark.

ἄ-εἰδής, ἑς, (a privat., *εἶδω) unseen, without bodily form. II. (a privat., εἰδέναι) unknown, obscure.

ἄει-δίνητος, ὄν, (ἄει, δινέω) ever revolving. [ῖ]

ἈΕΙΨΔΩ, Att. contr. ἄψω: impf. ἥειδον, Ep. αἰειδον, Att. ἥδον: fut. αἰέσομαι, Att. ἄσομαι, Dor. αἰέσμαι; rarely αἰέσω, Att. ἄσω, Dor. ἄσω: aor. I ἥισα, Ep. αἰεσα, Att. ἥσα:—Pass., aor. I ἥσθην: pf. ἥσμαι:—to sing: hence of all kinds of voices, to crow, twitter, croak, etc.—also of other sounds, of the bow-string to twang, of the wind to whistle, of a stone to ring. II. trans.:—I. c. acc. rei, to sing, chaunt, descant on. 2. c. acc. pers. to sing, praise. 3. Pass. to resound with song.

ἄει-ζως, ὄν, Att. contr. αἰέ-ζως, ὄν, (ἄει, ζῶ) everliving, everlasting.

ἄει-θαλής, ἑς, (ἄει, θάλας) ever-green.

ἄ-εικείη ὀν-ίη [ῖ], Att. contr. αἰκία [ῖ], ἡ, unseemly treatment, an outrage, insult, affront.

ἄ-εικέλιος, α, ὄν, also ὄς, ὄν, poet. form for sq.: contr. αἰκέλιος. Adv. -ίως.

ἄ-εικής, ἑς, Att. contr. αἰκής, ἑς, (a privat., εἶκος) unseemly, pitiful, mean, shameful. Neut. αἰκέες as Adv. in unseemly manner.

ἄ-εικήη, ἡ, = αἰκείη.

ἄεικίζω, Att. contr. αἰκίζω, fut. Att. -ιῶ: aor. I ἡέικισα, Ep. αἰέκισσα:—Ep. aor. pass. inf. αἰευσθῆναι: (αἰεκής):—to treat unseemly, insult, abuse.

ἄει-κίνητος, ὄν, (ἄει, κινέω) ever moving, in perpetual motion. [ῖ]

ἄεικοιθημένοι, aor. I pass. inf. of αἰεκίζω.

ἄεικισσα, αἰεκισσάμην, Ep. aor. I act. and med. cf αἰεκίζω.

ἄεικω, Att. fut. of αἰεκίζω.

ἄεικώς, Ion. αἰεκής, Adv. of αἰεκής, shamefully.

ἄει-λαλος, ὄν, (ἄει, λαλέω) ever-babbling.

ἄειλογία, ἡ, as Att. law-term, τὴν αἰελογίαν παρέχειν, προτείνεσθαι to court continual inquiry. From

ἄει-λόγος, ὄν, (ἄει, λέγω) always talking.

ἄει-μνηστος, ὄν, also η, ὄν, (ἄει, μνησκόμαι) bad in everlasting remembrance: ever-memorable, everlasting. Adv. -τως.

ἄει-ναος, ὄν, contr. ἄει-νωος, ὄν, (ἄει, νάω) = ἀέναος, ever-flowing.

ἄει-νηστis, ιος, ὅ, ἡ, ever-fasting.

ἄει-πλάνος, ὄν, (ἄει, πλανάομαι) ever-wandering.

ἄειρα, Ep. for ἡείρα, aor. I of αἰέρω.

ἄειραι, aor. I inf. of αἰέρω.

ἀεί-ροος, *ον*, contr. ἀεί-ρους, *ουν*, = *sq.*

ἀεί-ρutos, *ον*, (ἀεί, ρέω) *ever-flowing*.

ἈΕΙΡΩ, Att. αἶρω: fut. ἄρῳ [ᾶ], contr. from ἀερῶ: aor. I act. ἤερα, Ep. αἶρα.—Med., fut. ἀροῦμαι [ᾶ], contr. from ἀεροῦμαι: aor. I ἠεράμην.—Pass., aor. I ἡρέθην, Ep. ἀέρθην: pf. ἤεραμαι: Ep. 3 sing. plqpf. ᾠαρω: for the Att. forms, v. αἶρω:—*to lift, beave, raise up*, hence *to bear, carry: to carry off as plunder*; but also *to hand, offer*:—Med. *to lift up for oneself*, i. e. *bear off, win, take for oneself*:—Pass. *to be hung up, to hang*; μάχαυρα παρὰ ξίφεος κουλῶν ᾠαρω the dagger *hung* beside the sword sheath. 2. *to raise or stir up*; αἶρασθαι τὰ ἱστία *to hoist sail*: Pass. *to raise up, arise*.

αἶσα, Ep. aor. I of αἰδῶ.

αἶσαι, part. nom. pl. fem. of αἶμα.

αἶσμα, τό, poet. and Ion. for ἄσμα, as αἰδῶ for αἶδω.

αἶσι, 3 pl. of αἶμα.

αἶσσομαι, fut. of αἰδῶ.

ἀει-φάνης, ἐς, (ἀεί, φαῖναι) *ever-shining* or *appearing*.

ἀει-φρουρος, *ον*, (ἀεί, φρουρά) *ever-watched* or *ever-watching, ever-wakeful*.

ἀει-φύγια, ἡ, (ἀεί, φυγή) *exile for life*.

ἀει-χρόνιος, *ον*, (ἀεί, χρόνος) *everlasting*.

ἀεκαζόμενος, *η, ον*, (ἀέκω) *unwilling, resisting*; πύλλ' ἀεκαζόμενος, Virgil's *multa reluctans*.

ἀ-εκήλιος, *ον*, for ἀεικέλιος.

ἀέκητι or ἀεκτι, (ἀέκω) Ep. Adv. *against the will*, often in Homer c. gen.; σεῦ ἀέκτι, Lat. *te invito*; θεῶν ἀέκτι, Lat. *Diis non propitiis*.

ἀ-εκούσιος, *ον*, also α, *ον*, Att. contr. ἀκούσιος, *ον*, (a privat., ἐκούσιος) *against the will, forced, involuntary*.

ἀ-έκων, Att. contr. ἄκων [ᾶ], *ουσα, ον*, (a privat., ἐκῶν) *against the will, unwilling: without design or purpose*.

ἄελιος, Dor. for ἥελιος, ἥλιος.

ἄελλα, Ep. ἄλλη, *ης, ἡ*, (ἄω, ἀημι) *a stormy wind, a whirlwind*. 2. metaph. of any *whirling motion*. [ἄε]

ἄελλαῖος, α, *ον*, (ἄελλα) *stormy, swift as the storm*.

ἄελλάς, ἄδος, ἡ, = ἀελαῖος.

ἄελλής, ἐς, (ἄελλα) *eddying*.

ἄελλο-μάχος, *ον*, (ἄελλα, μάχομαι) *struggling with the storm*. [ᾶ]

ἄελλο-πος, Homeric form of σκ.

ἄελλο-πους, ὁ, ἡ, *πουν, τό*, gen. ποδος, (ἄελλα, πούς) *storm-footed, swift as the storm*, only found in Ep. form ἄελλο-πος, like ἀρτί-πος, πουλύ-πος, etc.: dat. pl. ἀελλοπόδεσσιν.

ἀελπτέω, (ἀελπτος) *to be without hope, to despair*.

ἀ-ελπτής, ἐς, (a privat., ἔλπομαι) *unhoped for, unexpected*.

ἀελπτία, ἡ, *an unlooked for event: ἐξ ἀελπτής*, Lat. *ex insperato, unexpectedly*. 2. *despair*.

From
ἀ-ελπτος, *ον*, (a privat., ἔλπομαι) *unlooked for, un-*

expected: to be despaired of: ἀέλπα, neut. pl. as Adv. *unexpectedly*. II. act. *hopeless, desperate*.

ἀελπτῶς, Adv. of ἀελπτής, *unexpectedly*.

ἀε-ναός, *ον*, also Ep. ἀεί-ναος, contr. ἀεί-νωος, *ον*, (ἀεί, νῶω) *ever-flowing: generally, everlasting, never-failing*. Adv. -νάως.

ἀε-νάων, *ουσα, ον*, = ἀέναος.

ἀέντες, part. pl. of ἀήμι.

ἀεί-λυσιος, *ον*, (ἀέλω, γυῖον) *strengthening the limbs*.

ἀεξί-νοος, *ον*, contr. ἀεξί-νοους, *ον*, (ἀέλω, νόος) *strengthening the mind*.

ἀεξί-φυλλος, *ον*, (ἀέλω, φύλλον) *making leaves grow, leafy*.

ἀεξί-φύτος, *ον*, (ἀέλω, φυτόν) *making plants grow*.

ἈΕΨΩ, Ion. and poet. for ΑΤΨΩ, αὐψάω, Lat.

AUGEO: used by the old poets only in pres. and impf.: later poets have a fut. ἀεξήσω, aor. I ἡέησα; fut. med. ἀεξήσομαι, pf. pass. ἡέξημαι:—*to make to grow, increase, foster, strengthen: to beighten, multiply*:—Pass. and Med. *to increase, wax great: prosper*.

ἀεργεῖν or -ίη [ῖ], Ion. for ἀεργία.

ἀ-εργής, ἐς, = ἀ-εργός.

ἀεργία, Ion. -ίη [ῖ], ἡ, a *not working, idleness*.

[ῖ] 2. of a field, a *lying fallow* or *waste*. From ἀ-εργός, contr. ἀργός, ὅν, (a privat., *ἐργω) *not working, idle*. Adv. -γάως.

ἀέρδην, contr. ἄρδην, Adv. (ἀείρω) *lifting up*.

ἀέρθεος, aor. I pass. part. of ἀείρω.

ἀέρθεν, Dor. and Ep. for ἡέρθησαν, 3 pl. aor. I pass.

of ἀείρω: ἀέρθη, 3 sing. of same tense.

ἄριος, *ον*, also α, *ον*, Ion. ἡέριος, *η, ον*, (ἀήρ, ἡρ, ἡρι) *in mist, or thick air: cloudy*. II. *in the air, high in air*.

ἀ-ερκτος, *ον*, (a privat., ἐργω) *unfenced, open*.

ἀεροβᾶτέω, f. ἦσω, *to tread in air, walk the air*.

From

ἀερο-βάτης, *ον, ὁ*, (ἀήρ, βαῖνω) *one who treads in air*.

ἀερο-δινής, Ion. ἡερο-δινής, ἐς, (ἀήρ, δινέω) *wheeling in air*.

ἀερο-δόνητος, *ον*, (ἀήρ, δονέω) *tossed in mid air, soaring*.

ἀεροδρομέω, f. ἦσω, *to traverse air*. From

ἀερο-δρόμος, *ον*, *traversing air*.

ἀερο-ειδής, ἐς, (ἀήρ, εἶδος) *like the sky or air, misty*: see ἡεροειδής.

ἀερο-κόραξ, ἄκος, ὁ, *an air-raven*.

ἀερο-κύνωψ, ὀπος, ὁ, *an air-gnat*.

ἀερο-μάχη, ἡ, (ἀήρ, μάχη) *a battle in the air*.

ἀερο-μετρέω, f. ἦσω, (ἀήρ, μετρέω) *to measure the air: to lose oneself in vague speculation*.

ἀερο-νηχής, ἐς, (ἀήρ, νήχομαι) *floating in air, of the clouds*.

ἀέρρω, Aeol. for ἀείρω.

ἀερσι-κάρηνος, *ον*, (ἀείρω, κάρηνον) *carrying the head high*. [κᾶ]

ἀερσι-πότης, *ον, ὁ*, and ἀερσι-πότητος, *ον*, (ἀείρω, ποτάομαι) *bcvering on high*.

ἀερσί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀείρω, πούς) *lifting up the feet, brisk-trotting.*

ἀεράζω, poet. form of ἀείρω, *to lift up*: impf. ἡέρτασεν.

ἀεράται, = ἀεράζω:—aor. I ἡέρτησα: pf. pass. ἡέρτημαι.

ἄες, Dor. for ἀεί. [ᾶ]

ἄεσα, I pl. ἄεσαμεν and ἄσαμεν, 3 pl. ἄεσαν, inf. ἄεσαι, aor. I prob. from an obsol. root ἀέω, = εἶδω, *to sleep*: no other tenses in use. Akin to ἄημι, ἰαύω, ὠπτεύω.

ἄειφροσύνη, ἡ, silliness, folly, in plur. ἄειφροσύναι. From

ἀεσί-φρων, ον, gen. ονος, (ἄάω, φρήν) *injured in mind*: witless, silly, infatuated. [ᾶ]

*ΑΕΤΟΨ or αιετός, also poet. αιτητός, οὐ, ὁ, an eagle, Lat. aquila. II. an eagle as a standard. [ᾶ]

ἄετ-ώδης, ἐς, (ἀετός, εἶδος) *eagle-like*. [ᾶ]

*ΑΕΨΩ, *to sleep*, v. ἄεσα.

*ΑΖΑ, ἡ, properly dryness, beat: also mould, (v. sub ἄζω.)

ἄζαλος, α, ον, (ἄζω) pass. dry, parched: hence harsh, cruel. II. act. parching, scorching.

ἄζάνω, (ἄζω) *to dry or parch up*.

ἄζηλια, ἡ, freedom from jealousy: simplicity. From ἄ-ζηλος, ον, like ἀζήλωτος, unenviable, miserable: inconsiderable, mean.

ἄ-ζήλωτος, ον, (α privat., ζηλώω) *not to be envied*.

ἄ-ζήμιος, ον, (α privat., ζημία) *without loss, scot-free: not deserving punishment*:—Adv. -ίως, *with impunity*. 2. *not amounting to punishment, harmless*.

ἄζηται, 3 sing. pass. subj. of ἄζω.

ἄ-ζήτητος, ον, (α privat., ζητέω) *unexamined*.

ἄζηχης, ἐς, *unceasing, excessive*: more freq. as Adv. ἀζηχέες, *unceasingly, beyond measure*. II. *hard, rough*. (Deriv. uncertain.)

ἄ-ζυγος, ον, = ἄ-ζυγέ, *ill-matched: unmarried*.

ἄ-ζυμος, ον, (α privat., ζύμη) *unleavened*: τὰ ἄζυμα, *the feast of unleavened bread*.

ἄ-ζυξ, ὅγος, ὁ, ἡ, (α privat., ζυγῆναι) *unyoked, unpaired: unmarried, unwedded*.

*ΑΖΩ, *to dry, dry up, parch*:—Pass. *to be parched up, pine away through grief*.

*ΑΖΩ, mostly used as Dep. ἄζομαι, and only in pres. and impf.: *to stand in awe of, dread the gods or one's parents*: also followed by inf. *to be afraid of doing*; or μή . . , *to fear lest*:—absol. *to be awe-struck*.—Cf. σέβω.

ἄ-ζωστος, ον, (α privat., ζώννυμι) *ungirt from hurry*: generally, *not girded*.

ἄη, 3 sing. impf. of ἄημι.

ἄ-ηδής, ἐς, (α privat., ἡδός) *unpleasant, annoying*: of persons, *unfriendly, morose*. Hence

ἄηδία, ἡ, (ἡδής) *a being displeased, disgust, dislike*. II. *unpleasantness, odiousness*.

ἄηδονιδεύς, ἑως, Ep. gen. ἡος, ἡ, *a young nightingale*.

ἄηδονίος, ον, (ἄηδών) *of or belonging to a nightingale*. ἄηδονίς, ἰδός, ἡ, = ἄηδών, *a nightingale*.

ἄηδω, οὖς, ἡ, = ἄηδών, *a nightingale*.

ἄηδών, ἡ, Att. ὁ, gen. ἄηδονος or ἄηδοῦς, (ἀεῖδω) *a nightingale*; properly *the songstress*.

ἄηδῶς, Adv. of ἄηδής, ἄηδῶς εἶχειν *to be unfriendly, novelty, the being unaccustomed to a thing*: ἀήθ. τινός *inexperience of a thing*.

ἄηθεύσω, poet. for ἀηθέω, *to be unaccustomed to a thing*, c. gen.: impf. ἄηθεύσον.

ἄ-ἡθής, ἐς, (α privat., ἡθός) *unwonted, unusual, strange*:—Adv. -θως. 2. *unused to a thing*, c. gen. II. *without ἡθός or character*.

ἄηθῆ, ἡ, = ἀήθεια, q. v.

ἄηθίζομαι, Dep. (ἀήθης) *to be unaccustomed*.

ἄηθως, Adv. of ἀήθης, *unexpectedly*.

ἄημα, τό, (ἄημι) *a blast, wind*.

ἄήμεναι, Ep. for ἄῆναι, inf. of ἄημι.

*ΑΗΜΙ, 3 sing. ἄῆσι, 3 dual ἄῆτον (not ἄετον), 3 pl. ἄεσι; imper. 3 sing. ἄῆτω; inf. ἄῆναι, Ep. ἄήμεναι; part. ἄείς: Ep. 3 sing. impf. ἄῆ, 3 pl. ἄεσαν:—Pass. ἄῆμαι, part. ἄήμενος: Ep. 3 sing. impf. ἄῆτο:—*to breathe hard, blow, of the wind*: the pass. forms sometimes mean *to be beaten by the wind*, but more often *to toss or wave about as if in the wind*; hence *to be spread abroad*.

ἄῆναι, inf. of ἄημι.

ἄῆρ, ἄερος, ἡ, Att. ὁ, Ion. and Ep. ἄῆρ or ἡῆρ, ἡῆρος, ἡ:—in Hom. and Hes. *the lower air, the atmosphere or thick air that surrounds the earth*, opp. to αἰθήρ *the pure upper air*, v. esp. II. 14. 288: hence *misty darkness, mist, gloom*: but later generally *air*. (From *ἄω, ἄημι.) [ᾶ]

ἄῆσις, ἑως, ἡ, (ἄημι) = ἄημα, *a blowing*. [ᾶ]

ἄ-ῆσσητος, Att. ἄ-ῆττητος, ον, (α privat., ἡσάομαι) *unconquered, not beaten: unconquerable*.

ἄῆσῦλος, for αἰσῦλος, *wicked*.

ἄῆσῦρος, ον, (*ἄω, ἄημι) *light as air: little*.

ἄῆτη, ἡ, = ἄῆτης.

ἄῆτης, ον, ὁ, (ἄω, ἄημι) *a blast, gale, wind*.

ἄῆτο, Ep. 3 sing. impf. pass. of ἄημι.

ἄῆτον, 3 dual pres. of ἄημι.

ἄῆτος, ον, an old word, only in II. 21. 395, prob. from ἄῆμι, hence orig. *stormy*, and so *violent, terrible*; cp. αἰήτος.

ἄῆτω, 3 sing. imperat. of ἄημι.

ἄ-θάλαστος, Att. -ττος, ον, (α privat., θάλασσα) *without sea, inland*.

ἄ-θαλάσσωτος, Att. -ττωτος, ον, (α privat., θαλάσσω) *never having been at sea*.

ἄ-θαλής, ἐς, (α privat., θάλος) *not verdant*.

ἄ-θαλπής, ἐς, (α privat., θάλπος) *without warmth*.

ἄ-θαμβής, ἐς, (α privat., θάμβος) *fearless*.

ἀθάνασία, ἡ, (ἀθάνατος) *immortality*.

ἀθανάτιζω, (ἀθάνατος) *to make immortal*:—Pass. *to become or be immortal*. II. *to bold oneself immortal*.

ἀ-θάνατος, *ov*, also *η, ov*, not subject to death, undying, immortal, opp. to θνητός and βροτός:—hence ἀθάνατοι, *oi*, the Immortals, of the Gods, also of a body of troops that is kept at a certain number: of things, everlasting.

ἀ-θαπτος, *ov*, (a privat., θάπτω) unburied. II. unworthy of burial.

ἀθάρη, also ἀθήρη, *ή*, groats or meal, porridge made of it. [ἀθᾶ-]

ἀ-θαρσής, *ēs*, (a privat., θάρσος) discouraged.

ἀ-θαύμαστος, *ov*, (a privat., θαυμάζω) not wondering at anything. Adv. -τως. II. not admired.

ἀ-θέατος, *ov*, (a privat., θεάομαι) unseen, invisible: secret. II. act. not seeing, blind to.

ἀθεεί, Adv. (ἀθεός) without the aid of God.

ἀ-θείαστος, *ov*, (a privat., θειάζω) uninspired.

ἀ-θελκτος, *ov*, (a privat., θέλγω) implacable.

ἀ-θεμς, *ιτος, ό, ή*, lawless.

ἀ-θεμλιτός, ἀ-θεμιωτός, and ἀ-θέμιτος, *ov*, (a privat., θεμς) lawless, without law or government, godless, Lat. nefarius. Adv. -τως.

ἀ-θεος, *ov*, without God, denying the gods: generally, godless, ungodly. II. abandoned by the gods. Hence.

ἀ-θεότης, *ητος, ή*, godlessness, ungodliness.

ἀθεράπνευσία, *ή*, want of attendance or care: c. gen. neglect of a thing. From

ἀ-θεράπνευτος, *ov*, (a privat., θεράπνω) not attended to, neglected. II. unhealed, incurable.

ἀ-θερίζω: Ep. aor. I ἀθέριζα or -ισσα: (a privat., θέρω = θερμαίνω):—to slight, make light of, Lat. nihil curare, c. acc.

ἀ-θέρμαντος, *ov*, (a privat., θερμαίνω) unbeaten; not excited by passion.

ἀ-θερμος, *ov*, without warmth.

ἀθεσία, *ή*, (ἀθετος) unsteadiness, fickleness.

ἀ-θεσμος, *ov*, lawless.

ἀ-θεσφάτος, *ov*, impossible even for gods to tell, inexpressible: hence marvellously great, enormous.

ἀ-θετώ, f. ήσω, (ἀθετος) to set aside, disregard.

ἀθέτησις, *εως, ή*, (ἀθετέω) abolition, rejection.

ἀ-θετος, *ov*, (a privat., τίθημι) not placed, set aside, useless:—Adv. ἀθετῶς = ἀθέσμως, lawlessly.

ἀθέως, Adv. of ἀθεός, in a godless manner.

ἀ-θηλος, *ov*, (a privat., θηλή) unsuckled, weaned.

ἀ-θρήλυτος, *ov*, (a privat., θηλύνω) not made womanish: masculine.

Ἀθηνᾶ, *ās, ή*, contr. from Ἀθηνᾶα or Ἀθηναία, Ion. Ἀθήνη, Ἀθηναίη, Dor. Ἀθάνα, Ἀθαναία, Aeol. Ἀ-θηνάα, Athena, Lat. Minerva, the tutelary goddess of Athens.

Ἀθήναζε, Adv. to or towards Athens. From

Ἀθήναι, *ων, αι*, the city of Athens, used in pl. like Θῆβαι, Μυκῆναι, because it consisted of several parts.

Ἀθηναῖον, τό, (Ἀθηνᾶ) the temple of Athena.

Ἀθηναῖος, *α, ov*, (Ἀθηνᾶ) Athenian, of or from Athens.

Ἀθήνηθεν or -θε, Adv. from Athens.

Ἀθήνησι, Adv. at Athens.

Ἀθηνᾶα, to long to be at Athens.

Ἀθήνηθεν, Adv. from Athens.

ἈΘΗΡ, ἔπος, ό, the beard or spike of an ear of corn, an ear of corn itself, Lat. spica. II. the point or barb of a weapon. [ἄ]

ἀ-θηράστος, *ov*, (a privat., θηράω) not to be caught.

ἀ-θῆρευτος, *ov*, (a privat., θηρεύω) not hunted.

ἀθηρη-λοιγός, ό, (ἀθήρ, λοιγός) consumer of ears of corn, of a winnowing fan: cf. ἀθρό-βρωτος.

ἀθρό-βρωτος, *ov*, (ἀθήρ, βιβράσκω) devouring ears of corn: ἀθρόβρωτον ὄργανον a winnowing fan.

ἀ-θηρος, *ov*, (a privat., θήρ) without wild beasts or game.

ἀ-θησαύριστος, *ov*, (a privat., θησαυρίζω) not fit for hoarding up.

ἀ-θιγής, *ēs*, (a privat., θιγέω) = ἀθικτος.

ἀ-θικτος, *ov*, (a privat., θιγάνω) untouched: c. gen. untouched by a thing; κερδὸν ἀθικτος untainted by money; also c. dat. νόσοις ἀθικτος. 2. not to be touched, holy, sacred. II. act. not touching.

ἀθλεύω, contr. from Ep. ἀεθλεύω: fut. εὔσω: (ἀθλος):—to contend for a prize, combat, wrestle. 2. to struggle, endure, suffer.

ἀθλέω, f. ήσω: aor. I ἤθλησα: pf. ἤθληκα: (ἀθλος):—to contend for a prize. 2. to endure, suffer.

II. to be an athlete.

ἀθλημα, τό, (ἀθλέω) a contest, struggle. II. an implement of labour.

ἀθλησις, *εως, ή*, (ἀθλέω) a contesting: a struggle, hard trial.

ἀθλητήρ, ἦρος, ό, older form of ἀθλητής.

ἀθλητής, contr. from ἀεθλητής, *ου, ό*, (ἀθλέω) a combatant, champion: a prize-fighter, Lat. athleta.

II. generally one practised or skilled in a thing, master of a thing, c. gen.

ἀθλιος, *α, ov*, also *ος, ov*, contr. from ἀέθλιος, (ἀέθλον, ἀθλον) subject to the toils of conflict: hence generally, wretched, Lat. miser. Hence

ἀθλιότης, *ητος, ή*, suffering wretchedness.

ἀθλο-θετήρ, ἦρος, ό, (ἀθλον, τίθημι) = ἀθλοθετής.

ἀθλο-θέτης, *ov, ό*, (ἀθλον, τίθημι) one who awards the prize, the judge in the games, also βραβεύς.

ἈΘΛΟΝ, τό, contr. from Ep. ἀέθλον, the prize of contest, generally a gift, present: a reward, recompence. II. in plur. also = ἀθλος, a contest, combat.

ἈΘΛΟΣ, ό, contr. from Ep. ἀέθλος, a contest either in war or sport, esp. contest for a prize: a conflict, trouble.

ἀθλοσύνή, *ή*, = ἀθλος.

ἀθλο-φόρος, *ov*, (ἀθλον, φέρω) bearing away the prize, victorious, of horses.

ἀ-θολός, *ov*, (a privat., θολός) not muddy, clear.

ἀ-θόλωτος, *ov*, (a privat., θολών) not muddied, untroubled.

ἀ-θορύβητος, *ov*, (a privat., θορυβέω) undisturbed.

ἀ-θόρύβος, *ov*, (a privat., θέρυβος) without uproar, undisturbed, tranquil. Adv. -βως.

ἄθραυστος, ον, (a privat., θραύω) unbroken.
 ἌΘΡΕΩ, Att. ἀθρέω: f. ἦσω: aor. 2 ἤθρησα:—
 to look closely at, gaze at, observe. 2. later, of the
 mind, to consider, think on, ponder:—esp. in pres.
 and aor. I imperat. ἄθρε, ἄθρησον, see, look, consider.

ἄθρητέον, verb. Adj. of ἀθρέω, one must consider.
 ἀθροῖς or ἀθροῖζω: f. σω: aor. I ἤθροισα:—Pass.,
 aor. I ἤθροισθην: pf. ἤθροισμαι: (ἀθρός):—to gather
 together, collect, esp. to levy forces; πνεῦμα ἀθροί-
 ζειν to collect one's breath:—Pass. to be gathered or
 crowded together: of armies, to muster: φόβος ἤθροι-
 σται fear has gathered, i. e. has arisen.

ἄθροισις, εως, ἡ, (ἀθροῖζω) a gathering, levying.
 ἀθροισμα, τό, (ἀθροῖζω) that which is gathered, a
 gathering, collection.

ἀθροιστέον, verb. Adj. of ἀθροῖζω, one must collect.
 ἄθρός, α, ον, old Att. ἄθρονος, ονν: Comp. ἀθρο-
 ώτερος, later ἀθροῖστερος: (ἄμα, θρός) assembled in
 crowds, collected together: ἄθροισι in crowds. II.

all at once, once for all: τὸ ἄθρόον the whole body, the
 mass: collective; ἀθρόα πάντ' ἀπέτινεν he paid the
 penalty of all at once:—Adv. ἀθρόον and ἀθρόως, at
 once, suddenly. III. immense, vast: also con-
 tinuous, incessant.

ἄθρυπτος, ον, (a privat., θρύπτω) unbroken, im-
 pervious. II. not enervated.

ἀθυμέω, f. ἦσω, (ἀθυμος) to be disheartened, to de-
 spond at or for a thing.

ἀθυμητέον, verb. Adj. of ἀθυμέω, one must lose
 heart.

ἀθυμία, ἡ, (ἀθυμος) want of heart, faintheartedness,
 despondency.

ἀ-θυμος, ον, without heart or spirit, spiritless, faint-
 hearted. Adv., ἀθύμως ἔχειν to be despondent.

ἄθυρμα, τό, (ἀθύρω) a plaything or toy: a delight.

ἄθυρμάτιον, τό, Dim. of foregoing, a little toy, a pet.
 ἀθύρῳ-γλωττος, ον, (ἄθυρος, γλωττα) unable to
 keep one's tongue within doors: a babbler, chatterer.

ἄ-θύρος, ον, (a privat., θύρα) without a door.

ἀθύρῳ-στόμος, ον, (ἀθυρος, στόμα) = ἀθυρῳγλωττος,
 babbling, of Echo.

ἄ-θυρσος, ον, (a privat., θύρσος) without thyrsus.

ἌΘΥΡΩ, to play, amuse oneself. II. c. acc. to
 play at a thing, do it in play. [ἄθῳ]

ἀ-θύρωτος, ον, (a privat., θύρω) not closed by a
 door.

ἄ-θύτος, ον, (a privat., θύω) not offered, not to be
 offered, not accepted in sacrifice: generally, unbal-
 lowed. II. act. without sacrificing.

ἄ-θῳος, ον, (a privat., θωή) unpunished, scot-
 free. 2. c. gen. free from the penalty of, ἄθωος
 πληγῶν. II. act. harmless.

ἄ-θῳεύτος, ον, (a privat., θαπένω) without flat-
 tery: hence, rough, rude.

ἄ-θωράκιστος, ον, (a privat., θωράκίζω) without
 breastplate.

Ἄθως, ω, Ep. Ἀθόως, οω, δ, Mount Atbos.

αἰ, Conj., Ep. and Dor. for εἰ, if.

αἰ, Exclam. of strong desire, O that! would that!
 Lat. *utinam*, in Hom. always αἰ γάρ. See αἰθε.

Αἰ'Α, ἡ, gen. αἴης, poet. for γαῖα, γῆ, earth, land.
 αἰαγμα, τό, a wailing cry, lament. From
 αἰάζω, f. ζω, to cry αἰαῖ or ab! to wail, and c. acc.
 to bewail.

αἰαῖ, Exclam. alas! Lat. *vae*.
 αἰακτός, ἡ, ὄν, verb. Adj. of αἰάζω, lamentable.
 αἰανής, Ion. αἰανής, ἐς, prob. from αἰεῖ, and so
 properly, everlasting, never-ending: hence wearisome,
 irksome: then generally, dismal, horrible.

Αἰαντίδης, ον, δ, (Aias, gen. -αντος) son of
 Ajax. II. at Athens, a citizen of the tribe

Αἰαντίς, named after the Hero.

αἰανῶς, Adv. (αἰανής) for ever.

Αἴας, αντος, δ, Ep. voc. Αἴαν, Ajax.

αἰβοῖ, exclam. of disgust or astonishment.

αἰγ-αγρος, δ, (αἶξ, ἄγρος) a wild goat.

Αἰγαῖος, ον, Aegaeon: Αἰγαῖον πέλαγος the Aegaeon
 sea, also called Αἰγαῖον, ὠκος, δ.

αἰγανή, ἡ, (αἶξ) a hunting-spear, javelin.

αἰγιος, a Ion. η, ον, (αἶγξ) lengthd. for αἰγεος, of
 a goat or goats, Lat. *caprinus*: as Subst. αἰγίη (sub.
 δορά), ἡ, a goat's skin.

Αἰτεῖρος, ἡ, the black poplar, Lat. *pōpulus*:
 cf. λεύκη.

αἰγ-ελάτης, ον, δ, (αἶξ, ἐλαύνω) a goatberd. [ἄ]
 αἰγεος, α, ον, = αἰγεος.

αἰγῖ-αλίτης, ον, δ, fem. ἱτίς, ἴδος, on the shore. From

αἰγῖ-αλός, δ, (αἰσσω, ἄλς) the sea-shore, beach, strand.

αἰγῖ-βοις, εως, ἡ, (αἶξ, βόσκω) a goat-pasture.

αἰγῖ-βότης, ον, δ, (αἶξ, βοτῆς) feeding goats.

αἰγῖ-βοτος, ον, (αἶξ, βόσκω) browsed by goats.

αἰγῖ-παλλος, ἡ, a bird, the tit, Lat. *parus*.

αἰγῖ-κνημος, ον, (αἶξ, κνήμη) goat-sbanked.

αἰγῖ-κορεῖς, εων, οἱ, (αἶξ, κορέννμι) feeders of goats,
 goatberds.

αἰγῖ-λιψ, ἴπος, δ, ἡ, (αἶξ. λιπεῖν) properly, deserted
 even by goats: hence steep, sheer. [γῆ]

αἰγῖλος, ἡ, (αἶξ) an herb of which goats are fond.

αἰγῖ-νόμος, ον, (αἶξ, νέμω) browsed by goats. 2.
 as Subst., αἰγινόμος, δ, a goatberd.

αἰγῖ-οχος, ον, (αἰγίς, ἔχω) aegis-bearing.

αἰγῖ-πόδης, ον, δ, (αἶξ, πούς) goat-footed.

αἰγῖ-πους, δ, ἡ, πουν, τό, gen. ποδος, = αἰγίποδης.

αἰγῖ-πῦρος, δ, (αἶξ) a plant with a red flower, of
 which goats were fond.

αἰγίς, ἴδος, ἡ, the aegis, or shield of Jupiter, described
 in Il. 5. 738; (from αἰσσω, to rush or move violently):
 hence 2. later a rushing storm, hurricane, ter-
 rible as the shaken aegis. II. from αἶξ, a goat-
 skin coat.

αἰγίσκος, δ, Dim. of αἶξ, a little goat.

αἰγλάεις. Dor. for αἰγλήεις.

αἰγλάς, ἄντος, contr. for αἰγλάεις.

Αἴτῃ, ἡ, the light of the sun, daylight: any
 bright light, glitter, lustre, gleam, of metal. 2.
 metaph. splendour, glory. Hence

αἰγλήεις, εσσα, εν, beaming, radiant.

αἰγλο-φάνης, ἐς, (αἶγλη, φανῆναι) beaming: brilliant, lustrous.

αἰγο-βοσκός, ὄν, (αἶξ, βόσκω) tending goats: as Subst. a goatberd.

αἰγό-κερως, ὦν, gen. ω, also αἰγοκέρωσ, ατος, ὁ, (αἶξ, κέρας) goat-horned.

II. as Subst., αἰγό-κερωσ, ὁ, Capricorn in the Zodiac.

αἰγο-νόμος, ὁ, = αἰγινόμος, a goatberd.

αἰγο-τρίχew, ἰ, ἥσω, (αἶξ, τρίξ) = αἰγώνυξ.

αἰγο-πόδης, ὁ, = αἰγινόποδης.

αἰγο-πρόσωπος, ὦν, (αἶξ, πρόσωπον) goat-faced.

αἰγο-τρίχew, ἰ, ἥσω, (αἶξ, τρίξ) to have goat's hair.

αἰγυπίος, ὁ, (γύψ) a vulture, Lat. vultur.

Αἰγυπτιάω, ἰ, ᾶω, to speak Egyptian.

Αἰγυπτιστί, Adv. in the Egyptian tongue. II. like an Egyptian, craftily.

Αἰγυπτο-γενής, ἐς, (Αἰγυπτος, γένος) of Egyptian race.

Αἰγυπτος, ὁ, the river Nile. II. Αἴγυπτος, ἡ, Egypt: as Adv., Αἰγυπτιόνδε, to Egypt.

αἰγ-ᾠνυξ, ὅχος, ὁ, ἡ, (αἶξ, ὄνυξ) goat-hoofed.

Αἶδας, Dor. for Αἰδῆς, Αἰδης.

αἰδέο, Ep. for αἰδέο, αἰδου, pres. imperat. of αἰδέομαι.

ΑἰΔΕΨΟΜΑΙ: fut. αἰδέσομαι, Ep. -έσσομαι: aor. I ἤδεσάμην, Ep. imperat. αἰδεσσαι; also in pass. form ἤδεσθην, Ep. 3 pl. αἰδεσθεν: Dep.:—to feel shame, be ashamed or fear: also to respect, reverence a person.—c. inf. to be ashamed or afraid to do a thing. 2. as Att. law-term, to feel pity for, hence to pardon, esp. in aor. I αἰδέσασθαι.

αἰδεσθεν, for αἰδέσθησαν, 3 pl. aor. I of αἰδέομαι.

αἰδέσθητι, aor. I imper. of αἰδέομαι.

αἰδέσιμος, ὦν, (αἰδέομαι) venerable.

αἰδεσις, εως, ἡ, (αἰδέομαι) reverence, compassion.

αἰδεσσομαι, Ep. fut. of αἰδέομαι.

ἀ-ἰδηλος, ὦν, (α privat., ἰδεῖν) making unseen: hence annihilating, destroying. II. pass. unseen, unknown, obscure.

αἰδήμων, ὦν, gen. ονος, (αἰδέομαι) bashful, modest: Sup. αἰδημονέστερος. Adv. -μόνως.

ἀ-ἰδής, ἐς, (α privat., ἰδεῖν) unseen: destroyed.

Αἰδῆς, εω, ὁ, Att. Αἰδης or ἄδης, ὦν, (ἄδης) Hades, the god of the world below, Lat. Pluto.

ἄιδιος, ὦν, (αἶ) everlasting, for αἰεῖδιος.

ἀ-ἰδνός, ἡ, ὄν, (α privat., ἰδεῖν) poet. for ἀ-ἰδής, unseen, hidden, dark.

αἰδιόστερος, -έστατος, Comp. and Sup. of αἰδοῖος.

αἰδοῖον, τό, mostly in plur. τὰ αἰδοῖα, the genitals, pudenda: properly neut. from

αἰδοῖος, α, ὦν: Comp. αἰδιότερος and -έστερος, Sup. -έστατος: (αἰδέομαι) regarded with awe or reverence, august, venerable: of women, deserving respect, tender: of things, valuable, excellent. II. act. bashful, modest. 2. reverent.

αἰδοῖως, Adv. of αἰδοῖος, reverently.

ΑἰΔΟΜΑΙ, impf. αἰδόμην, Ep. for αἰδέομαι, ἤδε-όμην.

Αἰδώς, Αἰδῖ, Ep. gen. and dat. of Αἰδῆς, from an obsol. nom. Αἰς: Αἰδύσδε, and εἰς Αἰδύσδε, to the dwelling of Hades: εἰν Αἰδῶς (sc. οἴκω), Att. ἐν ἄδου, in Hades. [αἰδ-, but α sometimes.]

αἰδῶ-φρων, ὦν, gen. ονος, (αἰδώς, φρήν) feeling respect in mind, compassionate.

ἀ-ἰδρεία or -ἰή [Ὶ], ἡ, Ep. and Ion. word (ἄδρις) want of knowledge, ignorance: Ep. dat. pl. ἀἰδρείῃσι.

ἀ-ἰδρις, ἰ, gen. ιος and εος, (α privat., ἰδρις) unknowing, ignorant.

ἀδρῶ-δικης, ὦν, Dor. -δίκας, α, ὁ, (ἄδρις, δικη) unknowing of right or law, lawless, savage. [δῖ]

ἀ-ἰδρύτος, ὦν, = ἀν-ἰδρύτος, unsettled, unsteady.

Αἰδωνεύς, ὁ, lengthd. Ep. form of Αἰδῆς.

ΑἰΔ' Δ' Ὀ' Σ', ὅος, contr. οὗς, ἡ, sense of shame, bashfulness, modesty: a sense of shame or honour, αἰδῶ θεῶν ἐνὶ θυμῷ: regard for others, respect, reverence. II. that which causes shame or respect, and so I. a shame, scandal; αἰδώς, Ἀργεῖοι shame, ye Argives! 2. = τὰ αἰδοῖα. 3. dignity, majesty.

αἰεῖ, Ion. and poet. for αἶ.

αἰε-γενέτης, ὁ, poet. for αἰε-γενέτης, ever existing. (For compds. of αἰε here omitted, v. sub αἶε-.)

αἰέλ-ουρος, ὁ, ἡ, Ion. for αἰλουρος.

αἰέν, = αἶε.

αἰέν-υπνος, ὦν, (αἰέν, ὕπνος) lulling in eternal sleep.

αἶς, Dor. for αἶ, αἶε.

αἰετός, ὁ, lengthd. form of αἰετός, an eagle.

αἰζήτις, lengthd. form of αἰζήτις.

αἰζήρος, ὁ, an active, vigorous, lusty person: a man. (Deriv. uncertain.)

αἰήτος, like αἰήτος, terrible, mighty.

αἰητός, ὁ, Dor. of αἰετός, αἰετός, an eagle.

αἰθάλη, ἡ, (αἰθω) = αἰθαλος, soot. [θα]

αἰθαλίων, ἄνος, (αἰθαλος) swarthy, dusky.

αἰθαλοῖς, δεσσα, οεν, contr. αἰθαλοῦς, ούσσα, ούν, (αἰθαλος) smoky, sooty, black. II. burning, blazing.

ΑἰΘΑΛΟΣ, ὁ, like λιγνύς, a smoky flame, the thick smoke of fire, soot. [θα] Hence

αἰθαλῶ, ἰ, ᾶω, to burn to soot or ashes:—Pass. to lie in ashes.

αἰθε, Dor. and Ep. for εἶθε, O that! I would that! Lat. utinam, αἰθ' ὄφελος O that thou hadst . . . c. inf.

αἰθερ-εμβατέω, (αἰθήρ, εμβατέω) to walk in ether.

αἰθέριος, α, ὦν or ος, ὦν, (αἰθήρ) of or belonging to the ether or upper air, as opp. to ἡέριος, and so I. high in air, on high. 2. ethereal, heavenly.

αἰθερο-βάτω, (αἰθήρ, βατέω) = αἰθερεμβατέω, to walk in ether.

αἰθεροδρομέω, to skim the ether. From

αἰθερο-δρόμος, ὦν, (αἰθήρ, δραμεῖν) skimming the ether.

αἰθήρ, ἔπος, in Homer always ἡ, in Att. prose always ὁ, in Pindar and Att. Poets common: (αἰθω):

—*ether, the upper, purer air*, opp. to ἀήρ (*the lower air or atmosphere*):—hence *the clear sky or heaven*, as the abode of the gods. Cp. ἀήρ.

Αἰθιοπῆας, irregular pl. acc. of Αἰθίοψ.

Αἰθί-οψ, οπος, ὁ, fem. Αἰθιοπίς, ιδος, (αἰθω, ὄψ) an *Ethiop, negro*, properly *Burnt-face*.

αἶθος, τό, and ὁ, (αἰθω) *burning heat, fire*.

αἰθός, ἡ, ὅν, (αἰθω) *burnt*:—*fire-coloured, fiery*.

αἰθουσα (sc. στοά), ἡ, (αἰθω) *the corridor or vestibule of a house*; mostly looking East or South, to catch the sun,—whence the name.

αἰθ-οψ, οπος, (αἰθός, ὄψ) *fiery-looking*, of metal, *flashing*; of wine, *sparkling*. II. metaph. *fiery, hot, keen*.

αἰθήρ, later αἰθήρα, ἡ, (αἰθήρ) *clear sky, fair weather*, Lat. *sudum*.

αἰθήρ-γενετής, ου, ὁ, = αἰθήρ-γενής.

αἰθήρ-γενής, ἐς, (αἰθήρ, γενέσθαι) *born from ether*.

αἰθρία, ἡ, = αἰθήρ: used absol. in gen. αἰθρίας (sub. οὐσῆς), *in fine weather*, Lat. *per purum*. II. *the open sky*.

αἰθριάζω or -ιάω, to be clear, of the sky.

αἰθριο-κοιτέω, f. ἦσω, (αἰθρία, κοίτη) *to sleep in the open air*.

αἰθριος, ου, (αἰθήρ) *clear, bright, fair*. II. in

the open air: *hence cold, chill*.

αἰθρος, ὁ, = αἰθήρ: esp. *the clear chill air of morn.*

Αἰθρία, ἡ, a *sea-gull or diver*, Lat. *mergus*.

αἰθυκτῆρ, ἦρος, ὁ, (αἰθύσσω) *one that darts rapidly*.

αἰθύσσω, f. ἔζω, (αἰθω) *to put in rapid motion*; to kindle:—Pass. *to move rapidly, quiver*.

Αἰθών, only found in pres. and impf. ἦθον, *to light up, kindle*:—Pass. *to burn*. 2. rarely intr. *to burn or blaze*.

αἰθων, ουος, ὁ, (αἰθω) properly *fiery, burning*. II. of metal, *flashing, glittering*. III. of animals, *fiery; fierce*; or perh. of their colour, *yellow, tawny*, like Lat. *fulvus, rufus*.

αἶκα, conj., Dor. for εἰ κε, ἐάν, with subj. *if barely*.

Αἶκα' ἄλλω, f. αἰκᾶλῶ, properly of *the dog, to wag the tail fauntingly*; to *whedde, fondle*.

αἶκε, αἶκεν, Conj., Ep. and Dor. for ἐάν.

αἰκία, ἡ, = αἰκία, q. v.

αἰκέλιος, ου, = αἰκέλιος.

αἰκή, ἡ, (αἰσσω) *rapid motion, a rush*, Lat. *impetus*. [Ὶ]

αἰκής, ἐς, poet. for αἰκῆς, contr. αἰκῆς, *unseemly*. Adv. αἰκῶς, *in unseemly fashion*.

αἰκία [Ὶ], ἡ, Att. for the Ion. αἰκείη, *injurious treatment, an outrage, insult, affront*: oft. also in plur. *blows, stripes*.

αἰκίζω, (αἰκῆς) *to treat injuriously, to affront, outrage*, esp. by blows, *to plague, torment*: mostly as Med. αἰκίζομαι: f. ἴσομαι, Att. ἰούμαι: aor. I ἡκίσμην: in the same sense as Act.:—Pass., aor. I ἡκίσθην; pf. ἡκισμαι: *to be tormented*.

αἰκισμα, ατος, τό, (αἰκίζω) *an outrage, torture*.

ἀ-ἵκτος, ου, (a privat., ἰκνέομαι) *unapproachable*.

αἰ-λίνος, ὁ, a *mournful dirge*, (from αἰ, λίνος, ab me for Linus!) 2. also Adj. os, on, *plaintive, mournful*.

αἰ-ουρος or αἰέλ-ουρος, ου, ὁ, ἡ, (αἰόλος, οὐρά) a *cat*, so called from the *wavy motion of the tail*.

Αἶμα, ατος, τό, *blood*: in plur. *streams of blood*:—also *bloodsbed*; εἰργασται μητρῶον αἶμα a *mother's blood* has been shed; αἶμα πράττειν to shed blood; ἐφ' αἵματι φένγειν to be banished for homicide. II. like Lat. *sanguis, blood-relationship, kin*.

αἶμα-κορίαί or αἶμα-κουρίαί, ὧν, αἰ, (αἶμα, κορέν-νυμι) *offerings of blood*, made upon the grave to appease the manes.

αἶμακτός, ἡ, ὅν, verb. Adj. of αἰμάσσω, *stained with blood, bloody*.

αἶμαλός, α, ου, (αἶμα) *bloody, blood-red*.

αἶμας, ἄδος, ἡ, (αἶμα) *a gush or stream of blood*.

αἶμασία, ἡ, *a wall of dry stones*, Lat. *maceria*: a fence. (Deriv. uncertain.)

αἶμασι-ώδης, ἐς, (αἶμασία, εἶδος) *like a fence or hedge*.

αἰμάσσω, Att. αἰμάττω: f. ἄζω: aor. I ἦμαξα: (αἶμα):—to make bloody, stain with blood: hence to wound, draw blood, slay:—Pass. to welter in blood, be slain.

αἶματ-εκχύσια, ἡ, (αἶμα, ἐκχέω) *shedding of blood*.

αἶματηρός, ἄ, ὅν, (αἶμα) *bloody, blood-stained, murderous*. II. *consisting of blood*.

αἶματι-φόρος, ου, (αἶμα, φέρω) *bringing blood*: *murderous*.

αἶματόεις, ἐσσα, ἐν, (αἶμα) *bloody, covered with blood*. 2. *blood-red, or consisting of blood*. 3. *bloody, murderous*.

αἶματο-λοιχός, ὅν, (αἶμα, λείχω) *licking blood*; ἔρωσ αἶμ. *thirst for blood*.

αἶματο-πότης, ου, ὁ, (αἶμα, πίνω) *a blood-drinker, blood-sucker*.

αἶματορ-ρόφος, ου, (αἶμα, ροφέω) *blood-drinking*.

αἶματόρ-ρυτος, ου, (αἶμα, ῥέω) *blood-streaming*.

αἶματο-στάγης, ἐς, (αἶμα, στάζω) *blood-dripping*.

αἶματό-φυρτος, ου, (αἶμα, φύρω) *blood-stained*.

αἶματο-χάρμης, ου, ὁ, (αἶμα, χαίρω) *delighting in blood*.

αἶματόω, f. ὥσω: aor. I ἡμάτωσα:—Pass., pf. ἡμάτωμαι: (αἶμα) *to make bloody*.

αἶματ-ώδης, ἐς, (αἶμα, εἶδος) *looking like blood, blood-red*.

αἶματ-ωπός, ὅν, and αἶματ-ώψ, ὦπος, ὁ, ἡ, (αἶμα, ὥψ) *bloody to behold*.

αἶμνιον, τό, (αἶμα) *a basin for blood*.

αἶμο-βάφης, ἐς, (αἶμα, βάπτω) *bathed in blood*.

αἶμο-βόρος, ου, (αἶμα, βορά) *greedy for blood*.

αἶμό-διψος, ου, (αἶμα, δίψα) *bloodthirsty*.

αἶμορ-ράγης, ἐς, (αἶμα, ραγῆναι) *bleeding violently*.

αἶμορ-ραντος, ου, (αἶμα, ραίνω) *blood-sprinkled*.

αἰμορροέω, f. ἦσω, (αἰμόρροος) *to lose blood*: to have a discharge of blood. Hence

αἰμόρροια, ἡ, *a discharge of blood.*

αἰμόρ-ροος, ον, (αἷμα, ῥέω) *streaming with blood.*

αἰμόρ-ρῦτος, ποῖτ. αἰμόρ-ρῦτος, ον, (αἷμα, ῥέω) *blood-streaming.*

Αἰμῶς, ὁ, *a thorn.*

αἰμο-σταγής, ἐς, = αἵματο-σταγής.

αἰμο-φόρυκτος, ον, (αἷμα, φορύσσω) *defiled with blood.*

αἰμῶς, = αἵματός.

αἰμύλιος, ον, (αἰμύλος) *flattering, winning, wily.* [ῥ]

αἰμύλο-μήτης, ον, ὁ, (αἰμύλος, μήτης) *of winning wiles.*

Αἰμύλλος, ἡ, ον, also ος, ον, *flattering, winning, wooing, wily.* [ῥ]

αἰμων, ονος, ὁ, = δαίμων, δαήμων, *knowing, skilful.* II. (αἷμα) *bloody.*

αἰμ-ωπός, ὄν, = αἵματωπός, *bloody to behold.*

αἰν-ἀρέτης, ον, ὁ, (αἰνός, ἀρετή) *terribly brave.*

Αἰνείας, ον, ὁ, *Aeneas*, Ep. gen. Αἰνεῖαο or Αἰνείαο.

αἰνεύς, εως, ἡ, (αἰνέω) *a praising, praise.*

αἰνετός, ἡ, ὄν, verb. Adj. *praised, praiseworthy.* From

αἰνέω: impf. ἤνεον, contr. ἦνουν, Ion. αἰνεον: fut. ἤσω, Att. ἔσω: aor. I ἤνησα, Att. ἤνεσα, Ion. αἰνεσα: pf. Att. ἤνεκα:—Mid., aor. ἤνεσάμην:—Pass.,

aor. I ἤνεθην: pf. ἤνημα:—properly *to tell or speak of* (cf. αἶνος); but usu. *to speak in praise of, praise, approve*, c. acc., Lat. *laudare.* 2. *to allow, recommend.*

3. *like ἀπαύειν, to be content with, acquiesce in.* 4. *to decline courteously*, like Lat. *laudare.* II. *to promise or vow.*

Αἰνῆ, ἡ, = αἶνος, *praise, fame.*

αἰνήμι, Aeol. for αἰνέω.

αἰνήσι, Ion. for αἰναῖς, dat. pl. of αἰνός.

αἰνήτος, ἡ, ὄν, ποῖτ. for αἰνετός.

αἰνύμα, ατος, τό, (αἰνίσσομαι) *a dark saying, riddle*: oft. in plur. διὰ or ἐξ αἰνιγμάτων in riddles, darkly; also ἐν αἰνίγμασιν.

αἰνιγματο-ώδης, ἐς, (αἰνίγμα, εἶδος) *riddling, dark.*

αἰνιγμός, ὁ, (αἰνίσσομαι) *a speaking in riddles*:

mostly in plur. like αἰνίγμα.

αἰνίζομαι, Dep. = αἰνέω.

αἰνικτήριος, ον, (αἰνίσσομαι) *riddling.* Adv. -ως, *riddlingly.*

αἰνκτός, ἡ, ὄν, *expressed in riddles, riddling*: from αἰνίσσομαι, Att. αἰνίττομαι, f. ἴζομαι: aor. I ἠνέξαμην: Dep.: (αἶνος):—*to speak darkly or in riddles, to hint a thing, give to understand.* II.

in pass. sense, aor. I pass. ἠνέχθη, pf. ἠνέγμα, *to be spoken riddlingly.*

αἰνο-βίας, Ion. αἰνο-βίης, ον, ὁ, (αἰνός, βία) *fearfully strong.*

αἰνό-γαμος, ον, (αἰνός, γαμέω) *fatally wedded.*

αἰνόθεν, Adv. of αἰνός, = ἐξ αἰνοῦ, in the phrase αἰνόθεν αἰνῶς, *from horror to borrow, very horribly.*

αἰνό-θρυπτος, ον, (αἰνός, θρύπτομαι) *dreadfully enervated.*

αἰνο-λαμπής, ἐς, (αἰνός, λάμπω) *horrid-gleaming.*

αἰνό-λεκτρος, ον, (αἰνός, λέκτρον) *fatally wedded.*

αἰνο-λέων, οντος, ὁ, (αἰνός, λέων) *a dreadful lion.*
αἰνό-λινος, ον, (αἰνός, λίνον) *of fearful destiny*, in allusion to the thread of life.

αἰνό-λύκος, ὁ, (αἰνός, λύκος) *a horrible wolf.*

αἰνό-μορος, ον, (αἰνός, μῆρος) *doomed to a sad end.*

αἰνο-παθής, ἐς, (αἰνός, παθεῖν) *suffering dire ills.*

Αἰνό-παρις, ὁ, (αἰνός, Πάρις) *terrible Paris*: cp. Δούπαρις.

αἰνο-πατήρ, ἐρος, ὁ, (αἰνός, πατήρ) *unhappy father.*

Αἰνός, ὁ, *a tale, story*, elsewhere. μῦθος; αἰνεῖν αἶνον *to tell a tale*: a fable, like Aesop's: generally, *a saying, proverb.* II. *later, that which is said to one's praise, praise.*

Αἰνός, ἡ, ὄν, Ep. word = δεινός, *dread, dire*: of persons, *dread, terrible*, esp. of Zeus:—neut. pl. αἰνά as Adv. *terribly*: Sup. αἰνότατον, *most terribly.*

αἰνο-τόκεα, ἡ, as fem. Adj. (αἰνός, τόκος) *unhappy in giving birth, unhappy in being a mother.*

αἰνο-τύραννος, ὁ, (αἰνός, τύραννος) *dreadful tyrant.*

Αἰνύμαι, defect. Dep. used only in pres., and impf. without augm., like αἶρω, ἀρνύμαι, *to take, lay bold of*, c. gen.: also *to enjoy, feed on.*

αἰνώς, Adv. of αἰνός, *terribly*, i. e. *very much, exceedingly*; αἰνῶς μικρός *terribly bitter.*

αἶς, αἰγός, ὁ, ἡ, dat. pl. αἶγων, (ἀῖσσω) *a goat*;

αἶς ἀγρία or ἀγριος, *the chamois*; αἶς ἱζαλος ἀγρία, *the ibex.*

αἶσσωκε, Ep. 3 sing. aor. of ἀῖσσω.

αἶξω, fut. of ἀῖσσω.

Αἶσ' ἄλλω, *to shift rapidly to and fro*:—Pass. *to change in colour or hue*; ὄμφακες αἰώλονται *the grapes begin to turn*, Lat. *variegantur.*

αἰολο-βρόντης, ον, ὁ, (αἰόλος, βροντή) *wielder of forked lightning.*

αἰολο-θώρηξ, ηκος, ὁ, (αἰόλος, θώραξ) *with gleaming breastplate.*

αἰολό-μητις, ιος, ὁ, ἡ, (αἰόλος, μήτις) *full of various wiles.*

αἰολο-μίτρης, ον, ὁ, (αἰόλος, μίτρα) *with gleaming belt* (for it was plated with metal); cf. αἰολοθώραξ.

αἰολο-πῶλος, ον, (αἰόλος, πῶλος) *with quick-moving steeds.*

Αἰό' ἄλλω, ἡ, ον, *quick-moving, rapid*: of worms, *wiggling*: as epith. of armour, *easily-wielded, manageable.* II. *changeeful of hue, gleaming, glancing*; αἰόλη νύξ *spangled night*; αἰόλη σάρξ *flesh discoloured from disease.* III. *metaph.* I. *changeeful, shifting, varied.* 2. *wily, slippery.*

As prop. n., proparox. Αἰόλος, ον, ὁ, *Aeolus*, the god of the winds, properly the *Changeable*.

αἰολό-στομος, ον, (αἰόλος, στόμα) *of various meaning, riddling.*

αἰολό-χρως, χρωτος, ὁ, ἡ, (αἰόλος, χρώς) *with spangled skin.*

αἰόσι, Dor. dat. pl. of ἡῖων.

αἰπεινός, ἡ, ὄν, (αἰπύς) *big, lofty*, of cities on heights: metaph. *lofty, big-flown.* 2. *steep, hard to climb.*

αἰπίης, εσσα, εν, ποῖτ. for αἰπινός.
αἰπολέω, f. ἴσω, (αἰπόλος) to be a goatberd:—Pass.
to feed, brouse.

αἰπολόκος, ἡ, ὄν, (αἰπόλος) of or for goatberds.
αἰπόλιον, τό, (αἰπόλος) a herd of goats.

II. a goat-pasture.

αἰ-πόλος, for αἰγο-πόλος, ὁ, (αἶξ, πολέω) a goatberd.

Αἰ-ΠΟΣ, εος, τό, a height, a steep; πρὸς αἶπος
up-hill.

Αἰ-ΠΟΣ, ἡ, ὄν, Ep. for αἰπύς, high, lofty, of cities:
αἰπὰ ρέεθρα rapid torrents.

αἰπύ-μήτης, ον, ὁ, (αἰπύς, μήτης) with high thoughts.

αἰπύ-νάτος, ον, (αἰπύς, νάτος) high-backed, on a
high ridge. [ῥ]

Αἰ-ΠΥΣ, εἰα, ὕ, high and steep, of cities on steep
rocks; βρόχος αἰπύς a noose hanging straight
down. 2. headlong; αἰπὺς ὄλεθρος sheer, utter
destruction; αἰπὺς χόλος towering wrath. 3. me-
taph. bard, difficult; αἰπύ οἱ ἐσσεῖται it will be bard
work for him.

αἰρέσιμος, ον, (αἰρέω) that can be taken.

αἰρέσις, εως, (αἰρέω) a taking, conquering, esp. of
a town. II. (αἰρέομαι) a taking for oneself,

choosing, choice; αἰρεσιν διδόναι to give choice; αἰρε-
σιν λαμβάνειν to have choice given one. 2. choice
or election of magistrates.

III. a choice, plan,
purpose. 2. a sect or school of philosophy. 3.

a heresy.

αἰρετόν, verb. Adj. of αἰρέω, one must take or
choose. II. αἰρετός, α, ον, desirable.

αἰρετός, f. ἴσω, (αἰρέω) to choose. II. to belong
to a sect.

αἰρετικός, ἡ, ὄν, (αἰρέω) able to choose. 2. here-
tical.

αἰρετός, ἡ, ὄν, verb. Adj. of αἰρέω, that may be
taken or conquered. II. (αἰρέομαι) to be chosen,

preferable, desirable. 2. chosen, elected.

ΑἰΡΕΨ: impf. ἤρεον, Ion. αἰρεον: fut. αἰρήσω:
pf. ἤρηκα, Ion. ἀράρηκα: Ion. plpf. ἀραρήκα.

Med., fut. αἰρήσομαι: aor. I ἤρησάμην.—Pass., fut.
αἰρεθήσομαι, also ἤρησομαι: aor. I ἤρεθην: pf. ἤρη-
μαι: plpf. ἤρημην.—Also from the root *ΕΛΩ, aor.

2 εἶλον, Ion. 3 sing. ἔλασκε, inf. εἶλναι: fut. med.
ἐλούμαι; aor. 2 εἰλόμην; Ep. 3 sing. γέντο, for

ἔλετο rarely aor. I εἰλάμην.

Act. to take with the hand, grasp, seize. 2. to
take away. II. to get into one's power, conquer,

overpower, seize: to kill. 2. to ca'cb, take: to
win, seduce. 3. generally, to win, gain. 4. as

Att. law-term, to convict a person of a thing. 5. ὁ
λόγος αἰρεῖ, Lat. ratio evincit, reason proves. III.

to grasp with the mind, take in, understand.

Med. αἰρέομαι, to take for oneself. II. to take
to oneself, choose: hence to take in preference, prefer

one thing to another: also μάλλον αἰρέσθαι to choose
in preference, Lat. potius malle. 2. to choose by

vote, elect to an office.

Α-ἶπος, ὁ, ἴπος Α-ἶπος, Irus unhappy Irus.

ΑἶΨΩ, Att. for αἰέω: f. ἀΨω [ᾶ]: aor. ἦρα,
imperat. ἄρον, inf. ἄραι: pf. ἦρκα.—Med., impf. ἡρό-
μην: fut. ἡρούμαι [ᾶ]: aor. I ἡράμην: aor. ἡρόμην,
Ep. ἀρόμην: Pass., fut. ἀρθήσομαι: aor. I ἤρθην:
pf. ἦρμαι.

Act. to raise, raise or lift up, to carry; αἶρεν
πόδα to walk; αἶψ. σημείον to hoist a signal; αἶρεν

ναῖς to get ships under way: hence 2. intrans.

to get under way, start, set out; αἶρεν ταῖς ναυσὶν
to set sail; αἶρεν τῷ στρατῷ to march:—Pass, to

mount up, ascend. II. to raise, exalt; αἶρεν
θυμὸν to raise one's courage, etc. 2. to raise by

words, extol, exaggerate, Lat. tollere:—Pass. to rise
to a height, increase. III. to lift and take away,

to take away, put an end to: later to kill.

Med. to lift, raise for oneself: hence to carry
off, win, gain. II. to take upon oneself, undergo,

bear. 2. to undertake, begin. III. of sound,
αἶρεσθαι φωνήν to lift up one's voice.

ΑἶΨΑ, ἡ, as pr. n., like Μοῖρα, the goddess of fate,
Lat. Parca. II. as appellat. the fatal decree of

a god; Διὸς αἶσα the fate decreed by Jove. 2.

one's appointed lot, fate, destiny, κακὴ αἶσα by ill
luck:—one's share or lot in a thing; ληΐδος αἶσα one's

share of booty. 3. one's due or right; κατ' αἶσαν,
like κατὰ μοῖραν, fittingly, rightly.

αἰσθάνομαι, impf. ἦσθάνομην: fut. αἰσθήσομαι:
aor. 2 ἦσθον, later aor. I ἦσθησάμην: Dep.: (αἶω,

αἰσθώ):—to perceive or apprehend by the senses, and
therefore sometimes to feel, sometimes to see, some-

times to hear or learn. Often followed by acc.; but
also c. gen. to be sensible of, to take notice of a thing.

Hence

αἰσθημα, ατος, τό, the thing perceived: perception
or sense of a thing.

αἰσθησις, εως, ἡ, (αἰσθάνομαι) perception by the
senses, esp. by feeling, but also by seeing, hearing,

etc., a sensation, sense of a thing; αἰσθησιν ἔχειν to
have perception of a thing; αἰσθησιν παρέχειν to

give the means of perception. II. in plur. the
senses.

III. like αἰσθημα, a perception: in
hunting, the scent.

αἰσθητήριον, τό, (αἰσθάνομαι) an organ of sense.

αἰσθητής, οὔ, ὁ, (αἰσθάνομαι) one who perceives.

αἰσθητικός, ἡ, ὄν, (αἰσθάνομαι) of or capable of
perception, perceptive. 2. pass. perceptible.

αἰσθητός, ἡ, ὄν, verb. Adj. of αἰσθάνομαι, perceived
by the senses, sensible.

αἰσθώ, (*αῶ, ἀημι) to breathe forth, Lat. exspiro;
θυμὸν αἰσθε he was giving up the ghost, was expiring.

αἰσιμα, happiness. From

αἰσιμος, ον, also η, ον, (αἶσα) Lat. fatalis, ap-
pointed by fate, fated, destined; αἰσιμον ἡμῶν the

fated day, i. e. the day of death. II. agreeable
to fate, meet, right; αἰσιμα εἰδώς knowing what is

right and proper.

αἰσιος, ον, also α, ον, (αἶσα) boding well, lucky,
happy: opportune.

ἄϊσος, *ov*, (*a* privat., *ϊσος*) = ἄν-ισος, *unlike, unequal*.

Αἴ-ΣΣΩ, Att. ἄισσω or ἄιτω: *impf.* ἤισσον, Att. ἤισσον, Ion. ἄισσεσκον: *fut.* ἄϊξω, Att. ἄξω: *aor.* ἤϊξα, Att. ἤϊξα, Ion. ἄϊτασκον.—*Med.*, *aor.* ἠϊξάμην.—*Pass.*, *aor.* ἠϊχθην, Ion. δῖχθην:—*to move with a quick shooting motion, to shoot, dart, glance, Lat. ruere, impetu ferri*:—so also in *aor.* I *med.* ἄϊτασθαι, and in *aor.* I *pass.* αἰχθῆναι. 2. *later, to be eager after*.

II. *trans. to move a thing quickly*. [*ā* in *Homer* in *Trag.* ἄ when *trissyll.*]

ἄϊστος, Att. αἰστος, *ov*, (*a* privat., *ιδεῖν*) *unseen, unknown, not to be seen and heard*: hence *vanished, destroyed*: see *δῖδλος*. II. *act. not seeing or knowing, ignorant of*, *c. gen.*

ἄϊστω, Att. αἰστώ: *f. ὥσω*: *aor.* ἠῖστωσα, Att. ἤστωσα.—*Pass.*, *aor.* ἠῖστώθην, Ion. αἰστώθην: (*ἄϊστος*):—*to make unseen, to destroy: to slay, kill*. αἰστωρ, *opos*, *ὁ, ἡ*, (*ἄϊσος*) *unknowing, inexperienced*.

ἄϊστώσειαν, 3 *pl.* *aor.* I *opt.* of αἰστώ.

αἰσῦλος, *ov*, *opp.* of αἰσμος, *unseemly, evil, impious*. (*Deriv.* uncertain.)

αἰσυνάω, *f. ἥσω*, (*αἶσα*) *to give each his due or portion of a thing, hence to be ruler over*, *c. gen.* Hence

αἰσυνήτης, *ov, ὁ, ἡ*, *a regulator of games, chosen by the people, a judge or umpire*. II. *a ruler, king, esp. one chosen by the people: a president, manager*.

αἰσχίων, *ov*, *gen. ovos*, and αἰσχιστος, *η, ov*, *Comp.* and *Sup.* of αἰσχύς, formed from αἰσχος.

Αἴ-ΣΧΟΣ, *eos*, *τό, ἡ*, *shame, disgrace*. II. *ugliness or deformity*.

αἰσχροῦμαι, *ov*, *gen. ovos*, (*αἰσχος*) *shameful*.

αἰσχροκέρδεια, *ἡ*, *sordid love of gain*. From

αἰσχρο-κερδής, *ēs*, (*αἰσχύς, κέρδος*) *sordidly greedy of gain, covetous*. *Adv.* -δῶς.

αἰσχρολογία, *ἡ*, *foul language, abuse*. From

αἰσχρο-λόγος, *ov*, (*αἰσχύς, λέγω*) *foul-mouthed, abusive*.

αἰσχρο-μητις, *ιος, ὁ, ἡ*, (*αἰσχύς, μῆτις*) *forming base designs*.

αἰσχρο-ποιός, *όν*, (*αἰσχύς, ποιέω*) *acting shamefully*.

αἰσχύς, *ά, ὅν*, also *ός, ὅν*, (*αἰσχος*) in *Homer* *causing shame, disgracing*: αἰσχύρᾳ ἔπεα abusive words. II. *opp.* to καλός: I. *ugly, ill-favoured*.

2. in *moral sense, shameful, disgraceful, base, infamous*: τὸ καλὸν καὶ τὸ αἰσχρὸν, *Lat. bonestum et turpe, virtue and vice*.—Instead of the *regul. Comp.* and *Sup.* αἰσχροτέρος, αἰσχροτάτος, the forms αἰσχίαν, αἰσχιστος are used. Hence

αἰσχροτήτης, *ητος, ἡ*, *ugliness*. 2. *shame, infamy*.

αἰσχροπρεγία, *ἡ*, *contr.* of αἰσχροεργία, (*αἰσχύς, ἔργον*) *lewd conduct*.

αἰσχυρῶς, *Adv.* of αἰσχύς, *shamefully*.

αἰσχυνθῆναι, *aor.* I *pass. inf.* of αἰσχύνω.

αἰσχύνῃ, *ἡ*, (*αἰσχος*) *shame done one, disgrace, dis-bonour*.

II. *shame for an ill deed, Lat. pudor*: generally, *shame, the sense of shame*. [ῶ]

αἰσχυντέον, *verb.* *Adj.* of αἰσχύνωμαι, *one must be asbamed*.

αἰσχυνητός, *ἡ, ὅν*, (*αἰσχύνομαι*) *bashful, modest*.

αἰσχυνητήρ, *ἦρος, ὁ*, (*αἰσχύνω*) *a disbonourer, a seducer*.

αἰσχυνητρός, *ά, ὅν*, = αἰσχυνητλός, *bashful*.

αἰσχύνω: *f. ὕνω*, Ion. ὕνεω: *aor.* ἠσχύνω: *pf.* ἤσχυνκα.—*Pass.*, *fut. med.* in *pass. sense*, αἰσχύνου-

μαι; also αἰσχυνηθῆσομαι: *aor.* ἠσχύνθην: *pf.* ἠσχυνμαι: (*αἰσχος*):—*to make ugly, disfigure, mar*. 2.

to disgrace, disbonour, tarnish, γένος αἰσχυνέ-μεν. II. *Pass. to be asbamed, feel shame*: but more freq. *to be asbamed at a thing*, *c. acc. rei*: also *c. acc. pers. to feel shame before one*: *c. part. to be asbamed at doing a thing*: but *c. inf. to be asbamed to do a thing*.

ΑἴΤΕ-Ω: *impf.* ἤτεον, Ion. αἶτεον: *fut.* αἰτήσω: *aor.* ἤτησα; *pf.* ἤτηκα:—*to ask, beg, usu. c. acc. rei, to ask, crave, demand something*: ὁδὸν αἰτεῖν *to beg leave to depart*: *c. acc. pers. to ask a person*; αἰρ-τινά τι *to ask a person for a thing*; *c. inf. to ask one to do*:—*Med.* *to ask for oneself, for one's own use or purpose, to claim, Lat. vindicare sibi*:—*Pass.* *to have a thing begged of one*.

αἶτμα, *ατος, τό*, (*αἰτέω*) *that which is asked, a request, demand*.

αἶτμη, *Aeol.* for αἰτέω.

αἶτης, *ov*, Dor. αἶτας, *a or εω, ὁ, ἡ*, *a favourite*.

αἶτησις, *εως, ἡ*, (*αἰτέω*) *a request, demand*.

αἶτησεν, *verb.* *Adj.* of αἰτέω, *one must ask*.

αἶτητός, *ἡ, ὅν*, *verb.* *Adj.* of αἰτέω, *asked for, begged*.

ΑἴΤΙΑ, *ἡ*, *a cause, origin, ground, occasion*; αἰ-τιάν παρέχειν *to give occasion*. II. *the occasion of something bad, a charge, accusation, blame, a fault, Lat. crimen*: *remonstrance, expostulation with a friend*; αἰτίαν ἔχειν, *Lat. crimen habere*, *to be accused*; αἰτίαν ὑπέρχειν *to lie under a charge*; ἐν αἰ-τία ἔχειν *to hold guilty*; τὴν αἰτίαν ἐπιφέρειν *τινὶ to impute the fault to one*; ἀπολύειν τινὰ τῆς αἰτίας *to acquit of guilt*.

αἰτιάσθαι, *Ep. pres. inf.* of αἰτιάομαι.

αἰτιάομαι, *Pass.* (*αἶτια*) *to be charged or accused*.

αἰτιάμα, *ατος, τό*, *a charge, guilt imputed*. From αἰτιάομαι, *f. ὁομαι* [α]: *aor.* ἠπτιάσάμην, Ion. αἰτησάμην: (*αἶτια*):

I. *as Dep. to give as the cause or occasion*: esp. of a fault: *to charge, accuse, blame*; αἰτιάσθαι τινὰ *τινος to accuse of a thing*. II. *as Pass.* in *fut.* αἰτιάθησομαι, *aor.* ἠπτιάθην, *perf.* ἠπτιάμαι:—*to be accused*. Hence

αἰτιάσις, *εως, ἡ*, *a complaint, accusation*.

αἰτιάτέον, *verb.* *Adj.* of αἰτιάομαι, *one must accuse*.

αἰτίξω, (*αἰτέω*) *to ask or beg for a thing*, *c. acc. rei*: *c. acc. pers. to beg, solicit*.

αἶτιον, *τό*, *neut.* of αἶτιος, = αἰτία, *a cause*.

αἴτιος, α, ον, more rarely ος, ον, causing, occasioning; hence chargeable with a thing; but mostly in bad sense, causing ill, blamable, guilty:—ὁ αἴτιος, the party to be blamed, the culprit, Lat. reus:—τὸ αἴτιον the cause of a thing.

αἰτιόωνται, Ep. 3 pl. pres. indic. of αἰτιάομαι.

αἰτιόω, αἰτιόωτο, Ep. 2 and 3 sing. pres. opt. of αἰτιάομαι.

αἰτίσσω, Ep. aor. 1 of αἰτίξω.

Αἰτναίος, α, ον, of or belonging to Etna: of a horse, Etnean, Sicilian; or big as Etna, enormous.

Αἰτ' ἔνῃς, Adv. = ἄφνω, ἄφνω, on a sudden.

Hence

αἰφνίδιος, ον, unforeseen, sudden, quick. Adv. -δῖως, also -διον, suddenly.

αἰχθῆναι, aor. 1 pass. inf. of αἰσσω.

αἰχθήτην, 3 dual aor. 1 pass. of αἰσσω.

αἰχμάω, f. ἄω: aor. 1 ἤχμασα: (αἰχμή):—to throw the spear, to fight with the spear. II. to arm with the spear.

αἰχμαλωσία, ἡ, (αἰχμάλωτος) captivity. II. a body of captives.

αἰχμαλωτεύω, f. εὔω, (αἰχμάλωτος) to make prisoner of war.

αἰχμαλωτίξω, f. ἴσω, = αἰχμαλωτεύω:—also Dep. αἰχμαλωτίζομαι in same sense: fut. ἴσομαι: aor. 1 ἤχμαλωτίσθην: pf. ἤχμαλώτισμαι.

αἰχμαλωτικός, ὁ, ὄν, (αἰχμάλωτος) befitting a prisoner.

αἰχμαλώτις, ἴδος, ἡ, a captive woman. From αἰχμ-άλωτος, ον, (αἰχμή, ἄλωτός) taken by the spear or in war; οἱ αἰχμάλωτοι prisoners of war; τὰ αἰχμαλώτα booty.

αἰχμή, ἡ, (αἰσσω) the point of a spear, Lat. cuspis. II. a spear: also a staff or a sceptre. 2. as collective noun a body of spearmen, as ἀσπίς a body of shielded men. 3. war, battle. 4. also, warlike spirit, mettle.

αἰχμητής, ἔσσα, εν, (αἰχμή) armed with the spear.

αἰχμητά, ὁ, Ep. for αἰχμητής.

αἰχμητής, οὐ, ὁ, (αἰχμή) a spearman, warrior. II. as Adj. warlike, brave. Fem. αἰχμητίς, ἴδος.

αἰχμο-φόρος, ον, (αἰχμή, φέρω) bearing a spear.

Αἰΰ' ἄ, Adv. quickly, with speed, on a sudden.

αἰψηρο-κέλευθος, ον, (αἰψρός, κέλευθος) swift-speeding.

αἰψηρός, ἄ, ὄν, (αἰψα) quick, speedy, sudden.

Αἰΰ' ὦ, used only in pres. and impf. αἰών, to perceive, become aware of, esp. to bear: but also to see, observe, know, c. gen. and also c. acc. [a long or short, acc. to the metre.]

Αἰΰ' ἄ [ᾶ], used only in impf. αἰών [ᾶ] = ἀημι, to breathe. 2. = αἰσθω, to breathe out, expire;

φίλον αἰών ἦτορ I breathed out my life.

αἰών, ὄνος, ἡ, Dor. for ἰών. [αἰ]

Αἰών, ὄνος, ὁ, also ἡ, sometimes with shortened acc. αἰώ:—the Lat. AEVUM, a space or period of time, a lifetime, life. 2. of longer periods, an

age, generation, period.

space of time, eternity.

of life.

αἰώνιος, ον, also α, ον, lasting, eternal.

αἰώρα, ἡ, (ἀείρω) a machine for suspending bodies: a chariot on springs. II. a hovering in air, oscillation.

αἰωρέω, f. ἴσω, (ἀείρω) to lift and bang up, let bang: and so to wave, or set waving. II. more freq.

In Pass. αἰωρέομαι, aor. 1 ἠωρήθην, to bang, to vibrate, to wave or float in air, hover or flit about. 2. metaph. to be in suspense, Lat. suspensus esse: but αἰωρεῖσθαι ἐν τινι to depend upon a person, Lat. pendere ab aliquo; αἰωρεῖσθαι ἐπὲρ μεγάλων to play for a high stake. Hence

αἰωρημα, ατος, τό, that which is hung up: a hanging cord or halter. II. a being hung up, hovering: a banging.

αἰωρήτος, ον, verb. Adj. of αἰωρέω, hovering.

ἀάκ, (ἀκή 2), Adv. = ἀκῆν, softly, gently.

Ἀκαδημεῖα, ἡ, also written Ἀκαδημία [ῖ], a gymnasium in the suburbs of Athens, where Plato taught: hence the Platonic school were called Academics.

ἀκαθαρσία, ἡ, (ἀκάθαρτος) uncleanness.

ἀκαθάρτης, ητος, ἡ, = foreg.

ἀκαθάρτος, ον, (α privat., καθαίρω) uncleaned, impure: unclean: unpurified. Adv. -τως.

ἀκαιρέομαι, f. ἴσομαι, (ἀκαιρος) to be without opportunity, or occasion.

ἀκαιρία, ἡ, (ἀκαιρος) an unseasonable time: want of opportunity, unseasonableness. II. importunity.

ἀκαιρος, ον, not in season, unseasonable, ill-timed; ἐς ἀκαιρα πονεῖν, Lat. operam perdere:—Adv. -πως. II. of persons, importunate, Lat. molestus: ill-suited to do a thing, c. inf.

ἀ-κάκης, ον, ὁ, poet. for ἀκακος, guileless.

ἀκάκητα, Ep. for ἀκακήτης, = ἀκακος, benignant, gracious.

ἀκάκία, ἡ, guilelessness. From ἀ-κάκος, ον, without evil, unknowing of ill, guileless: esp. without malice. Adv. -κως.

ἀκάλανθις, ἴδος, ἡ, the goldfinch.

ἀκαλαρ-ρείτης, ον, ὁ, (ἀκαλός, ῥέω) soft-flowing.

ἈΚΑΛΗ ΦΗ, ἡ, a nettle, Lat. urtica: the sting as of a nettle. [ἀκά]

ἀ-καλλής, ἐς, gen. ἐός, (α privat., κάλλος) without charms.

ἀκαλλέρητος, ον, (α privat., καλλιέρεω) not accepted in sacrifice, ill-omened.

ἀκαλλωπιστος, ον, (α privat., καλλωπίω) undadorned.

ἀ-κάλυπτος, ον, (α privat., καλύπτω) uncovered.

ἀ-καλύφης, ἐς, = ἀκάλυπτος.

ἀκάμαντο-λόγης, ον, ὁ, (ἀκάμας, λόγῃ) unwearied with the spear.

ἀκάμαντο-μάχης, ον, ὁ, (ἀκάμας, μάχῃ) unwearied in fight.

ἀκάμαντό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀκάμας, πούς) untiring of foot.

ἀκάμαντο-χάρμης, ὁ, (ἀκάμας, χάρμη) unwearied in fight.

ἀ-κάμας, αντος, ὁ, (α privat., καμῖν) untiring, unresting. [ἀκ]

ἀ-κάματος, ον, also η, ον, (α privat., κάματος) without sense of toil, hence untiring, unresting:—neut. ἀκάματα as Adv. untiringly.

ἀ-καμπτος, ον, (α privat., κάμπτω) unbent, stiff:—from which none can return. II. unbending, inexorable.

ἀκανθα, ης, ἡ, (ἀκή) a thorn, prickle: hence I. a prickly plant, thistle: also a thorny tree. 2.

the back-bone or spine of animals. 3. metaph. a thorny or difficult question.

ἀκάνθινος, η, ον, (ἀκανθα) thorny: of thorns. II. of the thorn-tree (ἀκανθα).

ἀκανθίς, ιδος, ἡ, (ἀκανθα) a small bird, the goldfinch or linnet, Lat. *fringilla spinus*. II. as fem. Adj. prickly.

ἀκανθο-βάτης, ον, ὁ, fem. βάτις, ιδος, ἡ, (ἀκανθα, βαίνω) going on thorns.

ἀκανθο-λόγος, ον, (ἀκανθα 3, λέγω) picking out thorny questions, wrangling.

*ΑΚΑΝΘΟΣ, ἡ, Lat. *acanthus*, bear's breech, a plant, used in Corinthian capitals.

ἀκανθ-ώδης, ες, gen. εος, (ἀκανθα, εἶδος) full of thorns, thorny.

ἀ-κάπνιστος, ον, (α privat., καπνίζω) unsmoked.

ἀ-καπνος, ον, (α privat., καπνός) without smoke, not smoking, making no smoke.

ἀ-κάρδιος, ον, (α privat., καρδία) wanting the heart: metaph. heartless, Lat. *excors*.

ἀ-κάρηνος, ον, (α privat., κάρηνον) beardless.

ἀ-κάρης, ἐς, (α privat., κάρηναι) properly of hair, too short to be cut: generally, short, small, tiny: mostly of time. ἀκαρές a moment, ἐν ἀκαρεί χρόνον in a moment of time; ἀκαρή διαλείπων (sc. χρόνον) having waited a moment; οὐδ' ἀκαρή not a bit:—but also of things, ἀκαρές a morsel.

ἀ-καριαίος, α, ον, (ἀκαρής) momentary, brief.

ἀκαρπία, ἡ, (ἀκαρπος) unfruitfulness.

ἀ-καρπίστος, ον, (α privat., καρπίζω) = ἀκαρπωτός, where nothing is to be reaped, unfruitful, of the sea.

ἀ-καρπος, ον, without fruit, barren. II. act. making barren, blasting. Adv. -τως.

ἀ-καρπώς, ον, (α privat., καρπῶ) not made fruitful, without fruit, fruitless: of an oracle, unfulfilled.

ἀκασκά, (ἀκή 2) Adv. gently. Hence

ἀκασκαῖος, α, ον, gentle, delicate.

ἀ-κατάβλητος, ον, (α privat., καταβάλλω) not to be overbrought, irrefragable.

ἀ-κατάγνωστος, ον, (α privat., καταγιγνώσκω) not to be condemned, blameless.

ἀ-κατακάλυπτος, ον, (α privat., κατακαλύπτω) uncovered.

ἀ-κατάκρίτος, ον, (α privat., κατακρίνω) uncondemned.

ἀ-κατάληκτος, ον, (α privat., καταλήγω) without end: of verses, acatalectic.

ἀ-κατάληπτος, ον, (α privat., καταλαμβάνω) not to be conquered. II. incomprehensible.

ἀ-κατάλλакτος, ον, (α privat., καταλλάσσω) irreconcilable. Adv. -τως.

ἀ-κατάλυτος, ον, (α privat., καταλύω) indissoluble.

ἀ-καταμάχητος, ον, (α privat., καταμάχομαι) not to be subdued, unconquerable.

ἀ-κατανόητος, ον, (α privat., κατανοέω) inconceivable.

ἀ-κατάπαυστος, ον, (α privat., καταπαύω) not to be set at rest, incessant: unable to cease from a thing.

ἀκαταστάσία, ἡ, a state of disorder, anarchy, confusion. From

ἀ-κατάστατος, ον, (α privat., καθίστημι) unstable, unsettled: unsteady, fickle:—Adv., ἀκαταστάτως ἔχειν to be unstable.

ἀ-κατάσχετος, ον, (α privat., κατέχω) not to be checked, unruly. Adv. -τως.

ἀ-καταφρόνητος, ον, (α privat., καταφρονέω) not to be despised, important, Lat. *baud spernendus*.

ἀκάτιον, τό, Dim. of ἀκατος, a light boat, esp. of pirates, Lat. *actuaria*. II. a small sail.

*ΑΚΑΤΟΣ, ἡ, a light vessel, Lat. *actuaria*: esp. a transport-vessel: generally, a ship. [ἀκ]

ἀ-καυστος, ον, (α privat., καίω) unburnt.

ἀκαχέατο or -ήατο, Ep. for ἡκάχηατο, 3 pl. plqpf. pass. of ἀχέω.

ἀκαχίσω, redupl. fut. of ἀχέω.

ἀκάχησα, Ep. for ἡκάχησα, redupl. aor. 1 of ἀχέω.

ἀκαχίσθαι, ἀκαχήμενος. Ep. for ἡκαχίσθαι, ἡκαχήμενος, inf. and part. of ἡκάχημαι, redupl. pl. pass. of ἀχέω,

ἀκάχηται, redupl. aor. 2 med. subj. of ἀχέω, ἀκάχίζω, redupl. from ἀχέω, to trouble:—Pass. to be troubled.

ἀκαχμένος, η, ον, (ἀκή) pointed, sharpened, a part. pf. pass., as if from *ἀκω to sharpen, but with no verb in use.

ἀκάχοιτο, redupl. aor. 2 med. opt. of ἀχέω.

ἀκάχοντο, Ep. for ἡκάχοντο, redupl. aor. 2 med. of ἀχέω.

ἀκειόμενος, Ep. part. pres. pass. of ἀέκομαι.

ἀκερε-κόμας, ον, ὁ, = ἀκερσεκόμας.

ἀ-κέλευστος, ον, (α privat., κελεύω) unbidden.

ἀ-κέντητος, ον, (α privat., κεντέω) ungoaded, needing no spur.

ἀ-κέντρος, ον, (α privat., κέντρον) stingless.

ἀέκομαι: Ep. impf. ἀέκομην: f. ἀέσομαι, Ep. ἀέσομαι, Att. ἀκούμαι: aor. 1 ἡέσαμην, Ep. imper. ἀέσομαι: Dep.: (ἀκος):—to heal, cure.

2. to stanch, quench, διψαν. 3. generally, to amend, repair, make good: to mend or darn clothes.

ἀ-κέραιος, ον, (α privat., κεράννυμι) unmixed, pure: pure in blood: guileless, Lat. *integer*. II. un-

barred, unravaged, of countries: generally, unimpaired, untouched, inviolate: fresh, active.

ἀ-κέραστος, *ov*, (a privat., κεράννυμι) unmixed, pure from a thing.

ἀ-κέρατος, *ov*, (a privat., κέρας) without horns.

ἀ-κεραίνωτος, *ov*, (a privat., κεραυνώω) not struck by lightning.

ἀκερδεια, *ῆ*, (ἀκερδής) want of gain, loss. From ἀ-κερδής, *ῆς*, (a privat., κέρδος) without gain, bringing loss. Adv. -δως, gratis.

ἀκερκιστος, *ov*, (a privat., κερκίω) unwoven.

ἀ-κερσε-κόμης, *ov*, δ, (a privat., κείρω, κόμη) with unshorn hair, epith. of Apollo: also ever-young, for the Greek youths wore their hair long, till they reached manhood.

ἀ-κερως, *ov*, gen. *ov*, and ἀ-κέρωτος, *ov*, = ἀκέρatos. ἀκέρασθε, aor. I imperat. of ἀκέομαι.

ἀκεσί-νους, Ep. ἀκεσί-, *ov*, (ἀκέομαι, νύσος) healing disease.

ἀκεῖς, *εως*, *ῆ*, (ἀκέομαι) a healing, cure, remedy.

ἀκεσμα, τό, (ἀκέομαι) a remedy, cure.

ἀκέσομαι, fut. of ἀκέομαι.

ἀκεσ-, for words so beginning, v. sub ἀκεσ-.

ἀκεστήρ, ἦρος, δ, (ἀκέομαι) a healer, restorer, physician; ἀκεστήρ χαλινός the rein that tames the steed.

ἀκεστής, οὗ, δ, = ἀκεστήρ: a mender of torn clothes.

ἀκεστορία, *ῆ*, (ἀκέστωρ) the healing art.

ἀκεστός, *ῆ*, ὄν, (ἀκέομαι) curable: easy to be cheered or revived.

ἀκεστρα, *ῆ*, (ἀκέομαι) a darning-needle.

ἀκέστρια, *ῆ*, fem. of ἀκεστής, a sempstress.

ἀκεστρον, τό, (ἀκέομαι) a remedy.

ἀκεστύς, υός, *ῆ*, Ion. for ἀκεῖς.

ἀκεστωρ, ορος, δ, (ἀκέομαι) a healer, saviour.

ἀκεσ-φόρος, *ov*, (ἀκος, φέρω) bringing a cure, healing.

ἀκεσ-ώδυνος, *ov*, (ἀκέομαι, ὀδύνῃ) allaying pain.

ἀ-κέφαλος, *ov*, (a privat., κεφαλή) without a head: without beginning.

ἀκέων, ἀκέουσα, (ἀκῆν) in form a participle, used by Hom. as an Adv. stillly, softly, silently: mostly in siug. nom. even with a plur. verb, as ἀκέων δαίνυσθε feast ye in silence:—the dual ἀκούντε occurs once, the plur. form never. Although fem. ἀκέουσα is found, yet ἀκέων stands also with the fem., as Ἄθη-ναίη ἀκέων ἦν.

ἌΚΗ, *ῆ*, a Subst. said to have 3 senses: 1. a point, edge, (whence ἀκίς, ἀκωχή, ἀκμή, αἰχμή, ἀκόνη, ἀκρος, and Lat. acies, acuo). 2. silence, (whence ἀκῆν, ἀκέων, ἀκά, ἀκασκα). 3. healing, (whence ἀκέομαι).

ἀ-κήδεστος, *ov*, (a privat., κηδέω) uncared for, un- beeded: without funeral rites, unburied. Hence ἀκήδεστος, Adv. of ἀκήδεστος, but in act. sense, without heed for any one, remorselessly.

ἀκηδέω, f. ἦσω: aor. I ἠκήδησα, Ep. ἀκήδεσα:—to neglect, slight, c. gen. From

ἀ-κηδής, *ῆς*, (a privat., κῆδος) pass. uncared for:

unburied.

II. act. without care or sorrow, Lat. securus. 2. heedless, careless.

ἀκήκοα, pf. med. of ἀκούω.

ἀ-κήλητος, *ov*, (a privat., κηλέω) to be won by no charms, not to be charmed or won over, inexorable, unassuageable.

ἀκῆμα, τό, = ἄκεσμα, a cure, remedy.

ἀκῆν, properly acc. of ἀκή 2, but used only as Adv. stillly, softly, silently.

ἀ-κηράσιος, *ov*, (a privat., κεράννυμι) unmixed, pure: hence untouched, Lat. integer: generally, pure, fresh.

ἀ-κήρατος, *ov*, (a privat., κεράννυμι) unmixed, pure, clear: of persons, incorrupt, undefiled, upright:—c. gen. pure from, free from taint of. . . II. unimpaired, in full vigour, fresh, unbroken.

ἀ-κήριος, *ov*, (a privat., κῆρ) unbarmed by the fates, uninjured. II. act. unbarring, harmless.

ἀ-κήριος, *ov*, (a privat., κῆρ) without heart or soul, lifeless. II. without heart or courage, heartless, spiritless, Lat. vecors.

ἀκηρότατος, Ep. for ἀκηρατώτατος, Sup. of ἀκήρατος. ἀκηρυκεῖ and ἀκηρυκτέ, Adv. without proclamation: esp. without a flag of truce. From

ἀ-κήρυκτος, *ov*, (a privat., κηρύσσω) unannounced: unproclaimed; ἀκήρυκτος πόλεμος a war without announcement, sudden, or, one in which no herald was admitted, implacable. 2. inglorious, unknown. 3.

unheard of, sending no tidings. Hence

ἀκηρύκτως, Adv. = ἀκηρυκεῖ.

ἀ-κηρώτος, *ov*, (a privat., κηρώω) not covered with wax, unwaxed.

ἀκηχέδεται or ἀκηχέεται, Ep. for ἠκηχῆνται, 3 pl. redupl. pf. pass. of ἀχέω.

ἀκηχέμενος, Ep. for ἀκαχημένος, part. of redupl. pf. pass. of ἀχέω.

ἀ-κιβδηλος, *ov*, (a privat., κιβδηλος) unadulterate, unalloyed, pure: also guileless, honest.

ἀκίδνος, *ῆ*, *ov*, weak, feeble, faint, in Homer only in Comp. ἀκιδνότερος. (Deriv. uncertain.)

ἀ-κίθαρις, *ι*, gen. *ιος*, (a privat., κιθάρα) without the harp.

ἀκίτικος, υός, δ, *ῆ*, (a privat., κίκυς) powerless, feeble.

ἀκινάκης, *ov*, or εός, δ, Lat. acināces, a Persian word, a short sword.

ἀ-κινδυνος, *ov*, without danger: hence shunning danger, cowardly. Adv. -ως.

ἀ-κίνητος, *ov*, rarely *ῆ*, *ov*, (a privat., κινέω) unmoved, motionless: hence idle, sluggish. 2. unaltered, settled, steady. II. immovable, hard to move.

2. not to be stirred or touched, inviolable, like Lat. non movendus: not to be divulged. [7]

ἀ-κίος, *ov*, (a privat., κίς) without worms, not worm-eaten, sound: Sup. ἀκιάτατος.

ἀκίπρος, ὄν, = ἀκιδνος.

ἀκίς, ἶδος, *ῆ*, (ἀκή, Lat. acies) a point, barb, a pointed instrument: metaph. a sting; πύθων ἀκίδες the stings of desires. [8]

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ἀκίχτος, *ον*, (a privat., κίχάνω) *not to be reached, unattainable*: of persons, *not to be reached by prayer, inexorable*.

ἀκίχσομαι. Dep. (ἀκῶ) *to pretend indifference to a thing, to affect coyness*: generally, *to dissemble*.

ἀκῶ, ἡ, a *bugbear*: acc. to others *a vain woman*. ἀκλάρωτος, Dor. for ἀκλήρωτος.

ἀκλαστος, *ον*, (a privat., κλάω) *unbroken*.

ἀκλαστος or ἀκλαυτος, *ον*, (a privat., κλαίω) *pass. unwept*: *without lamentation*. II. act. *unweeping, tearless*.

ἀκλεής, *ές*, gen. *έος*: acc. ἀκλεᾶ, Ion. ἀκλεῆ, poet. ἀκλεᾶ: (a privat., κλέος):—*without fame, inglorious, ignoble*: neut. ἀκλεές as Adv. *ingloriously*.

ἀκλεία, ἡ, (ἀκλεής) *ingloriousness*.

ἀκλειῆς, *ές*, Ep. for ἀκλής: Ep. Adv. ἀκλειῶς.

ἀκλειστος, *ον*, Ion. ἀκλήϊστος, Att. contr. ἀκλήστος, (a privat., κλείω): *not shut, not bolted or fastened*.

ἀκλειῶς, Adv. of ἀκλειῆς, *ingloriously*.

ἀκλήης, *ές*, poet. for ἀκλής.

ἀκλήϊστος, Ion. for ἀκλειστος.

ἀκλήρος, *ον*, *without lot or portion, poor, needy*. 2. *without lot or share in a thing, c. gen.* II. *unallotted, without an owner*.

ἀκλήρωτος, *ον*, (a privat., κληρώ) *without lot or portion in a thing, c. gen.*

ἀκλήστος, *ον*, Att. for ἀκλειστος.

ἀκλήτος, *ον*, (a privat., καλέω) *uncalled, unbidden*.

ἀκλινής, *ές*, (a privat., κλινῆναι) *bending to neither side*: *unswerving, steadfast*.

ἀκλυστος, *ον*, also *η*, *ον*, (a privat., κλύω) *unwashed by waves*.

ἀκμάζω, *φ. άσω*, (ἀκμή) *to be in full bloom, be at the prime or perfection*: hence *to flourish, abound in a thing, ἀκμάζειν πλούτῳ*, etc.: c. inf. *to be strong enough to do*; but impers. ἀκμάζει, c. inf., *it is high time to do*.

ἀκμαῖος, *α*, *ον*, (ἀκμή) *in full bloom, at the prime, blooming, vigorous*: ἀκμαῖος φύσιν *in the prime of strength*. II. *in time, in season*, Lat. *opportunus*.

ἀκμή, ἡ, (ἀκή, Lat. *acies*) *a point, edge*; proverb. ἐπὶ ξυροῦ ἀκμῆς *on the razor's edge*, i. e. *at the critical moment*; ἀμφιδέξαι ἀκμαί *the fingers of both hands, like ποδῶν ἀκμαί*. 2. *the highest point of anything, the bloom, flower, prime*, esp. of man's age, ἀκμή ἡβῆς, Lat. *flos ætatis*; ἀκμή θέρος *mid-summer*:—generally, *strength, vigour*. 3. *like καίρος, the time, i. e. the best, most fitting time*; ἀκμή [ἔστι], c. inf., 'tis *high time to do*; ἐπ' ἀκμῆς εἶναι, c. inf., *to be on the point of doing*.

ἀκμῆν, properly acc. of ἀκμή, but used as Adv. *in a moment, directly*: even *nou, still*, like ἔν. ἀκμνός, ἡ, *όν*, (ἀκμή) *full-grown, in full vigour*. ἀκμνός, *ον*, *fasting from food*. (Deriv. uncertain.) ἀκμής, ἦτος, *ό*, ἡ, (a privat., κάμνω) = ἀκάμας, *untiring, fresh*.

ἀκμητος, *ον*, (a privat., κάμνω) *unwearied, untiring*.

ἀκμό-θετον, τό, (ἄκμων, τίθημι) *the anvil-block*.

ἄΚΜΩΝ, *ονος, ό*, an *anvil*, Lat. *incus*.

ἀκνιστος or rather ἀκνίστος, *ον*, (a privat., κνίσα) *without fat, esp. without the fat of sacrifice*.

ἀκοή, Ep. ἀκουή, ἡ, (ἀκοίω) *bearing*: I. *the sense of bearing*: *the ear*; esp. in plur., ἀκοαῖς δέχεσθαι *to hear, etc.* II. *a bearing, listening to*; ἀκοῆς ἄξιος *worth bearing*. III. *the thing heard, a report, saying, fame*; ἀκοῇ εἰδέναι τι *to know a thing by hearsay*.

ἀκοίμνητος, *ον*, (a privat., κοιμάομαι) *sleepless*.

ἀκοινωνητος, *ον*, (a privat., κοινωνέω) *not shared in common*. II. act. *not sharing in, not partaking of*: hence *unsocial*.

ἀκοίτης, *ον, ό*, (α=ἄμα, κοίτη) *a bedfellow, spouse, husband*: fem. ἀκοίτης, *ιος, ἡ*, a *wife*.

ἀκολάκευτος, *ον*, (a privat., κολακεύω) *not flattered, not won by flattery*.

ἀκολασία, ἡ, (ἀκόλαστος) *licentiousness, intemperance*: excess, extravagance: opp. to σωφροσύνη.

ἀκολασταίνω, (ἀκόλαστος) *to be licentious, debauched, intemperate*: *to live a riotous life*.

ἀκόλαστος, *ον*, (a privat., κολάζω) Lat. *non castigatus, unchastened, undisciplined, unbridled*: also *uneducated*. 2. *intemperate, opp. to σώφρων*.

Hence

ἀκολάστως, Adv. *intemperately*: Comp., ἀκολαστοτέρως ἔχειν πρὸς τι *to be too intemperate in a thing*.

ἀκόλος, *ον, ό*, (a privat., κύλον) *a bit, morsel*.

ἀκολουθεῖω, *φ. ἡσω*, (ἀκίλουθος) *to follow, go after or with*. II. metaph. *to follow or obey one in a thing*. Hence

ἀκολουθήσις, *εως, ἡ*, a *following, sequence*.

ἀκολουθητέον, verb. Adj. of ἀκολουθεῖω, *one must follow*.

ἀκολουθία, ἡ, (ἀκολουθεῖω) *a following, attendance, train*. II. *agreement or conformity with*.

ἀκόλουθος, *ον*, (a copul., κέλευθος) *following, attending on*:—as Subst. ἀκόλουθος, *ό*, a *follower, attendant*; οἱ ἀκόλουθοι *the camp followers*. II.

following after; agreeing with, suitable to, like, c. gen.; but also c. dat. Adv. —θῶς, *in accordance with*, c. dat.

ἀκόλυμβος, *ον*, *unable to swim*.

ἀκομστία, Ep. —τή [ῆ], ἡ, *want of tending*. From ἀκόμιστος, *ον*, (a privat., κομίζω) *untended*.

ἀκομος, *ον*, (a privat., κόμη) *without hair, bald*: of trees, *leafless*.

ἀκόμπαστος, *ον*, (a privat., κομπάζω) *unboastful*.

ἀκομπος, *ον*, *without boast, unboasting*.

ἀκομψος, *ον*, *unadorned, simple, plain*, Lat. *simplex*. II. *rude in speech*.

ἀκονάω, *φ. ἡσω*, (ἀκονή) *to sharpen, whet*.

ἀκόνδυλος, *ον*, (a privat., κονδύλη) *without blows*.

ἀκονή, ἡ, (ἀκή) *a whetstone, bone*, Lat. *cos*.

ἀκονίτι, Adv. of ἀκόνιτος, (a privat., κονίω) *without the dust of the arena, hence without combat, toil, or effort*, Lat. *sine pulvere*.

ἀκόνιτον, τό, a poisonous plant, *aconite, monkshood*.
ἀκοντί, later form for ἀέκοντι.

ἀκοντίω, f. ἴσω, Att. ἰώ: aor. I ἤκοντίσα, Ep. ἀκόντισα: (ἀκον):—to hurl a javelin: also to throw, fling, dart: to dart at, c. gen. pers.: later c. acc. pers. to hit or strike with a javelin, to wound; and Pass. to be hit or wounded. 2. to shoot forth rays, of the moon.

II. intrans. to dart or pierce.

ἀκόντιον, τό, Dim. of ἀκον, a dart, javelin.

ἀκοντίσις, ἡ, (ἀκοντίω) the throwing a javelin.

ἀκοντίσμα, τό, (ἀκοντίω) that which is darted, a javelin; ἐντὸς ἀκοντίσματος within a dart's throw.

ἀκοντιστήρ, ἦρος, ὁ, and ἀκοντιστής, οὗ, ὁ, (ἀκοντίω) a darter, hurler of javelins.

ἀκοντιστικός, ἡ, ὅν, (ἀκοντίω) skilled in throwing the dart.

ἀκοντιστής, ὅς, ἡ, Ion. for ἀκόντισις, the game of the dart, a contest at throwing the dart.

ἀκοντο-δόκος, ον, (ἀκον, ἐδεχομαι) watching the dart, i. e. *shunning it*.

ἀ-κοπος, ον, without weariness: I. pass. unwearied, untiring. II. act. not wearying, easy.

2. removing weariness, refreshing.

ἀκóreσtατος, most shameless, a Sup. either from ἀ-κορής = ἀκóreστος; or shortened for ἀκορεστώτατος, Sup. of ἀκóreστος, like μέσσaτος, νέaτος.

ἀ-κόρεστος, ον, (a privat., κορέννυμι) insatiate, unceasing: c. gen. insatiate of, unsated with. II.

act. not satiating: not disgusting.

ἀ-κόρετος, ον, = ἀκóreστος.

ἀ-κόρητος, ον, (a privat., κορέννυμι) insatiate: c. gen. unsated with; ἀκ. πολέμου, ἀπειλῶν. 2. (a privat., κορέω) unswept, untrimmed.

ἀ-κορος, ον, = ἀκόρητος, insatiate: metaph. ceaseless, Lat. *improbus*.

*ΑΚΟΞ, εος, τό, a cure, relief, remedy, help, resource for or against a thing, c. gen.: ἀκος τέμνειν to prepare a remedy.

ἀκοσμέω, f. ἴσω, (ἀκοσμος) to be disorderly, unruly: to be out of order, to offend.

ἀ-κόσμητος, ον, (a privat., κοσμέω) unarranged, disorderly. 2. unadorned, unfurnished.

ἀκοσμία, ἡ, disorder: extravagance: unruliness, offence. From

ἀ-κοσμος, ον, without order, disorderly: in moral sense, unruly, rebellious:—Adv. —ως, without order.

II. κόσμος ἀκοσμος a world that is no world, like γάμος ἀγαμος, etc.

ἀκοστώ or ἀκοστέω, only used in aor. I part. ἀκοστώσας, well-fed, over-fed. From

*ΑΚΟΞΘΗ, ἡ, barley.

ἀκούζομαι, Dep., like ἀκούω, to barken to, c. gen.

II. to be called, bidden; δαιτὸς ἀκονάζεσθαι ye are bidden to the feast, like καλεῖσθαι, Lat. *vocari*.

ἀκούῃ, ἡ, Ep. for ἀκοή, hearing; πατὴρ ἀκούῃ tidings of his father:—a sound.

ἀ-κουρος, ον, (a privat., κούρος) childless, without male heir. II. (a privat., κούρά) unborn.

ἀκούσειαν, Aeol. form of ἀκούσαιεν, 3 pl. aor. I opt. of ἀκούω.

ἀκουεῖω, Desiderat. of ἀκούω, to wish to bear.

ἀκουσί-θεος, ον, (ἀκούω, θεός) beard of God.

ἀκούσιμος, ἡ, ον, (ἀκούω) audible.

ἀκούσιος, ον, Att. contr. for ἀκουσίσιος, unwilling, under constraint:—Adv. —ως, unwillingly, or in an unwelcome manner; Sup. ἀκουσιώτατα, most unwillingly.

ἀκουσμα, τό, (ἀκούω) a thing beard, a sound, strain. 2. a rumour, report, tale. [ᾗ] Hence

ἀκουσμάτιον, τό, a little tale.

ἀκουστέον, also ἀκουστέα, verb. Adj. of ἀκούω, one must bear or barken to, c. gen.

ἀκουστής, οὗ, ὁ, (ἀκούω) a bearer, listener.

ἀκουστός, ἡ, ὅν, verb. Adj. of ἀκούω, beard, audible: *that should be beard*.

*ΑΚΟΥΨΩ, f. ἀκούσσομαι: aor. I ἤκουσα: pf. Att. ἀκήκω, Dor. ἀκούκα: plqpf. ἀκηκέειν, Att. ἀκηκέην:—Pass., fut. ἀκουσθήσομαι: aor. I ἤκουσθην: pf. ἤκουσμαι:—to bear, used both with gen. and acc.

2. absol. to bear, give ear; ἀκούετε λέφ bear, O people. II. to listen or give ear to, mostly c. gen.; more rarely c. dat., hence to obey.

III. to bear oneself called, be called, pass for; with an Adj. or Subst., ἀκούειν κακός, Lat. *malus audire*; or with an Adv. εἰ, κακῶς ἀκούειν, Lat. *bene, male audire*.

ἀκρα, Ion. ἀκρη, ἡ, (properly fem. of ἀκρος) the end, point, esp. the highest point, the top of the bill, peak, headland: a citadel, Lat. *arx*:—κατ' ἀκρης πέρθειν, Att. κατ' ἀκρας, to destroy from top to bottom, i. e. utterly, Lat. *funditus evertere*.

ἀκραντος, ον, = ἀκραντος, without result, unfulfilled, fruitless, Lat. *irritus*.

ἀκράγῃς, ἐς, (a privat., κραγεῖν) not barking.

ἀκραψ, contr. form of ἀκράεα, acc. masc. of ἀκράης.

ἀκρ-ᾄης, ἐς, (ἀκρος, ἄημι) of certain winds, blowing strongly, fresh-blowing.

ἀκραϊφνής, ἐς, contr. from ἀκραϊο-φανής, (ἀκέραιος, φανήναι) unmixed, pure, sheer: hence

II. unarmed, Lat. *integer*: c. gen. untouched by a thing.

ἀκραντος, ον, (a privat., κραῖνω) unaccomplished, unfulfilled, fruitless, idle. II. endless.

ἀκράστια, ἡ, (ἀκράτης) the character of an ἀκράτης, incontinence, Lat. *impotentia*, opp. to ἐγκράτεια.

ἀκράτεια, ἡ, earlier form of foregoing. [ᾗ]

ἀκράτεστερος, irreg. Comp. of ἀκράτος.

ἀκράτης, ἐς, (a privat., κράτος) powerless: not having power or command over a thing; ἀκράτης ὀργῆς, Lat. *impotens irae*: esp. in a moral sense, without power or command over oneself, incontinent, Lat. *impotens sui*.

ἀκράτίζομαι, fut. Att. ῥομαι, Dep. to drink pure wine (ἀκρατος, merum). II. to breakfast, because

this meal consisted of bread dipped in wine. Hence

ἀκράτιστος, ον, having breakfasted. [κρᾶ]

ἀκρῦτοποσία, Ion. -ίη, ἡ, a drinking of unmixed wine. From

ἀκράτο-πότης, ον, Ion. ἀκρητο-πότης, εω, ὁ, (ἀκράτος, πίνω) a drinker of unmixed wine.

ἀκράτος, Ion. ἀ-κρητος, ον: Comp. and Sup. ἀκρά-τέστερος, -έστατος: (α privat., κεράννυμι):—unmixed, pure, sheer, unadulterate: esp. of wine, ἀκράτος (sub. οἶνος), ὁ, wine without water, sheer wine, Lat. *merum*; metaph., ἀκράτος νοῦς pure intellect. 2. untampered, unrestrained, excessive: intemperate, violent.

ἀκράτωρ, ορος, ὁ, = ἀ-κρατής, without control. [κρῶ] ἀκράτῳς, Adv. of ἀκρατής, without control; ἀκράτῳς ἔχειν to be incontinent.

ἀκράχολος, f. ἥσω, to be passionate. From ἀκρά-χολος, Ion. ἀκρή-χολος, ον, (ἀκρος, χύλος) quick or sudden to anger, passionate; κύων ἀκράχολος an ill-tempered dog. [κρῶ]

ἀκρέμων, ονος, ὁ, (ἀκρος) the end of a branch or bough, a small branch, spray, twig.

ἀκρ-έσπερος, ον, (ἀκρος, ἑσπέρα) at the beginning of evening, at eventide.

ἀκρ-ήβης, ες, and ἀκρ-ηβος, ον, (ἀκρος, ἥβη) in earliest youth, very young.

ἀκρητος, ον, Ion. for ἀκράτος, unmixed, pure.

ἀκρη-χολία, ἀκρή-χολος, Ion. for ἀκραχολία, etc. ἀκρίας, acc. pl. of ἀκρίς.

ἀκριβεία, ἡ, exactness, accuracy, precision: perfection. II. strictness, severity: parsimony, frugality. From

ἀκριβής, ἐς, exact, accurate, precise, perfect in its kind; of thoughts, clear, definite, precise. II.

of persons, exact, strict, scrupulous:—also frugal, stingy. (Deriv. uncertain.)

ἀκριβολογέομαι, Dep. (ἀκριβολόγος) to be exact, accurate, or precise in language: c. acc. rei, to weigh accurately. Hence

ἀκριβολογία, ἡ, precision of language.

ἀκριβο-λόγος, ον, (ἀκριβής, λόγος) exact in language.

ἀκριβώω, f. ὥσω, (ἀκριβής) to make exact or accurate: to arrange precisely: but commonly, to examine or understand thoroughly: to express accurately:—Pass. to be made exact or perfect.

ἀκριβῶς, Adv. of ἀκριβής, exactly, accurately, precisely. II. sparingly; ἀκριβῶς καὶ μόλις, Lat. *vix et ne vix quidem*.

ἀκριδο-θήκη, ἡ, (ἀκρίς, τίθημι) a locust-cage.

ἀκρις, ιος, ἡ, Ion. for ἀκρα, a bill-top, peak; mostly in pl., ἀκρίες ἡνέμευσσαι the windy mountain-tops.

ἈΚΡΙΣ, ἴδος, ἡ, a locust, Lat. *gryllus*.

ἀκρίστια, ἡ, (ἀκριτος) want of distinctness and order, confusion. II. want of judgment.

ἀκρίτό-δακρυς, v. gen. vos, (ἀκριτος, δάκρυ) shed-ding floods of tears.

ἀκρίτό-μῦθος, ον, (ἀκριτος, μῦθος) talking recklessly. II. hard to interpret.

ἀ-κρίτος, ον, (α privat., κρίνω) unarranged, con-

fused, disorderly: countless. 2. lasting, unceasing: of mountains, continuous. II. undecided, doubtful.

2. unjudged, untried, of persons and things; ἀκρίτον τινα κτείνειν, to put to death without trial, Lat. *indicta causa*:—also not subject to trial.

III. act. not giving judgment. 2. not exercising judgment, undistinguishing.

ἀκρίτό-φύλλος, ον, (ἀκριτος, φύλλον) of blended foliage.

ἀκρίτό-φυρτος, ον, (ἀκριτος, φύρω) undistinguishably mixed.

ἀκροάζομαι, Dep. = ἀκροάομαι.

ἀκροάμα, τό, (ἀκροάομαι) Lat. *acroëma*, anything heard with pleasure, anything read, recited, played or sung: a play or musical piece.

ἈΚΡΟΑΪΟΜΑΙ, impf. ἡκροάμην: fut. ἀσσομαι [ᾱ]: aor. 1 ἡκροασάμην: pf. ἡκροάμαι: Dep.:—to barken or listen to, esp. to bear or attend lectures; ὁ ἀκροάμενος a hearer, student. II. to obey.

ἀκροᾶσις, εως, ἡ, (ἀκροάομαι) a barking or listening to. 2. obedience.

ἀκροατέον, verb. Adj. of ἀκροάομαι, one must listen to.

ἀκροατήριον, τό, (ἀκροάομαι) a place of audience: lecture-room. II. an audience.

ἀκροάτης, οὔ, ὁ, (ἀκροάομαι) a hearer: a pupil.

ἀκροατικός, ἡ, ὁν, (ἀκροάομαι) proper for bearing or attending lectures; μισθὸς ἀκροατικός, Lat. *bonorarium*, a pupil's fee.

ἀκρο-βάτέω, (ἀκρος, βαίνειν) to walk on tiptoe or erect.

ἀκρο-βάφης, (ἀκρος, βάφηναι) wetted at the end. II. tinged at the point, or slightly.

ἀκρο-βελής, ἐς, (ἀκρος, βέλος) with a point at the end.

ἀκροβολέω, (ἀκροβόλος) to be a slinger, to skirmish.

ἀκροβολίζομαι, (ἀκροβολέω) Dep. to throw or strike from afar: to skirmish. Hence

ἀκροβόλις, εως, ἡ, a skirmishing.

ἀκροβολισμός, οὔ, ὁ, = ἀκροβόλις.

ἀκροβολιστής, οὔ, ὁ, = ἀκροβόλος.

ἀκρο-βόλος, ὁ, (ἀκρος, βαλεῖν) as Subst. one that throws from afar, a slinger, skirmisher: but II. as Adj. *proparox.* ἀκρό-βολος, ον, struck from afar.

ἀκροβυστία, ἡ, (ἀκρόβυστος) uncircumcision.

ἀκροβύσιος, ον, (ἀκρος, βύω) uncircumcised.

ἀκρο-γωνιαίος, ον, (ἀκρος, γωνία) at the extreme angle; ἀκρ. λίθος the corner foundation-stone.

ἀκρό-δετος, ον, (ἀκρος, δέω) bound at the end or top.

ἀκρόδρυα, τά, (ἀκρος, δρῦς) fruit-trees. II.

fruits, esp. hard-shelled fruits.

ἀκρο-ἐλικτος, ον, (ἀκρος, ἐλίσσω) twisted at the end.

ἀκρο-θιγής, ἐς, (ἀκρος, θιγείν) touching on the surface or lightly.

ἀκρό-θινα, τά, v. ἀκρο-θίνιον.

ἀκροθινιάομαι, Dep. (ἀκροθίνιον) to take of the best, pick out for oneself.

ἀκρο-θίνιον, τό, (ἀκρος, θίς) mostly in plur. ἀκρο-θίνια, also ἀκρόθινα, properly, the top of the bear, the

best or choice parts : hence the first-fruits of the field, of booty, etc., like ἀπαρχαί :—properly a neut. Adj. from ἀροβήνιος, whence θύη ἀροβήνια offerings of first-fruits. [θ]

ἀρο-κελαινώ, (ἀρος, κελαινός) only used in Ep. part. ἀροκελαινώων, growing black on the surface.

ἀρο-κνήφαλος, ον, and ἀρο-κνήφης, ἐς, (ἀρος, κνήφας) at the beginning or end of night, in twilight.

ἀρο-κομος, ον, (ἀρος, κόμη) with hair on the crown.

II. with leaves at the top.

ἀρο-κόρινθος, ὁ, the citadel of Corinth.

ἀρο-κύματος, ἑ. ὥσω, (ἀρος, κύμα) to float on the topmost waves.

ἀρο-λίθος, ον, (ἀρος, λίθος) with the extremities of stone, epith. of statues of wood with marble head, hands, and feet.

ἀρο-λίχιον, τό, (ἀρος, λίνον) the edge of a net.

ἀρο-λογέω, (ἀρος, λέγω) to gather at top.

ἀρολοφίτης, [ῖ], ον, ὁ, (ἀρος, λόφος) a mountaineer.

ἀρο-λοφος, ὁ, (ἀρος, λόφος) a mountain-ridge.

ἀρο-λύττω, (ἀρος, λύω) to untie only at the end.

ἀρο-μῆνης, ἐς, (ἀρος, μᾶνηναι) at the height of madness, raving mad.

ἀρο-μόλιβδος, ον, (ἀρος, μόλιβδος) leaded at the edge, epith. of a net.

ἀρον, ον, τό, neut. of ἀρος, the highest or topmost point : I. a mountain-top, peak. II. metaph.

the highest pitch, the height of a thing. III. pl.

ἀρα, of persons, the chiefs.

ἀρο-ονύχι, Adv. (ἀρος, ὄνυξ) with the edge of the nail.

ἀρο-όνυχος, ον, (ἀρος, ὄνυξ) = ἀρώνυχος.

ἀρο-νύχος, ον, (ἀρος, νύξ) at nightfall, at even.

ἀρο-πενθής, ἐς, (ἀρος, πένθος) exceeding sad.

ἀρο-ποδητί, Adv. (ἀρος, πούς) on tiptoe, stealthily.

ἀρό-πολις, ἑως, ἡ, (ἀρος, πόλις) the upper or higher city, hence the citadel, castle : in Att. esp. the Acropolis of Athens, which served as the treasury. II. metaph. a tower of defence. 2. the highest point.

ἀρο-πόλος, ον, (ἀρος, πολέω) high-ranging : generally, high.

ἀρο-πόρος, ον, (ἀρος, πείρω) boring through, piercing with the point.

ἀρό-πτερον, τό, (ἀρος, πτερόν) the tip of the wing.

ἀρό-πτολις, ἡ, poet. for ἀρόπολις.

ἀρος, α, ον, (ἀκή) at the end, i.e. either outermost, Lat. extremus, or at the top, Lat. summus ; ἀρα χεῖρ, ἀρα πόδες, etc., the end of the hand or feet, etc. ; πόλις ἀρη = ἀρόπολις, the citadel ; ὕδωρ ἀρον the surface of the water ; so also, ἐπ' ἀροῖς (sc. δακτύλοις) on tiptoe ; οὐκ ἀπ' ἀρας φρενός not from the surface of the heart, i.e. from the inmost heart ; ἀροῖσι λαίφους κρασπέδοις with the outermost edges of the sail, with a close-reefed sail. II. of Time,

ἀρα ἑσπέρα the end of evening, night-fall. III.

of Degree, the highest in its kind, first, exceeding,

good, excellent ; ἀροι Δαναῶν, ποιητῶν the first among the Greeks, the poets ; ψυχὴν οὐκ ἀρος not strong of mind. IV. neut. ἀρον and ἀρα, as Adv. very, exceedingly, highly : v. ἀρος.

ἀρο-σίδηρος, ον, (ἀρος, σίδηρος) pointed or shod with iron.

ἀρό-σοφος, ον, (ἀρος, σοφός) high in wisdom.

ἀρο-στόλιον, τό, (ἀρος, στολή) the gunwale of a ship.

ἀρο-σφάλης, ἐς, (ἀρος, σφάληναι) apt to stumble.

ἀροτάτη, fem. Sup. of ἀρος.

ἀρο-τελεύτιον, τό, (ἀρος, τελευτή) the fag-end of anything, esp. of a verse.

ἀρότης, ἦτος, ἡ, (ἀρος) a summit, height.

ἀροτομέω, to lop off or shave the surface. From

ἀρο-τομος, ον, (ἀρος, τεμείν) cut off at the edge.

ἀρο-ουχέω, (ἀρον, ἔχω) to inhabit the heights.

ἀρο-φύσιον, τό, (ἀρος, φύσα) the snout or pipe of a pair of bellows.

ἀρο-χάνης, ἐς, (ἀρος, χάνειν) wide-yawning.

ἀρο-χειρίζομαι, Dep. (ἀρος, χεῖρ) to struggle at arm's length, of a kind of wrestling, in which they grasped one another's hands, without clasping the body.

ἀ-κρυπτος, ον, (a privat., κρύπτω) unhidden.

ἀ-κρύσταλλος, ον, without ice, unfrozen.

ἀρ-ωλένιον, τό, (ἀρος, ὠλένη) the point of the elbow.

ἀρο-ωνύχια, ἡ, (ἀρος, ὄνυξ) the tip of the nail : hence any extremity, the ridge of a mountain.

ἀρ-ώνυχος, ον, (ἀρος, ὄνυξ) with nails, claws, hoofs.

ἀρ-ώρεα, ἡ, (ἀρος, ὄρος) a mountain-ridge.

ἀρος, regul. Adv. of ἀρος, very, exceedingly.

ἀρωτηρίαζω, ἑ. σω : aor. I ἠρωτηρίασα : pf. pass.

ἠρωτηρίασμαι :—to cut off the extremities, esp. the hands and feet, to mutilate. From

ἀρωτήριον, τό, (ἀρος) any topmost or prominent part ; ἀρ. οὔρεα a mountain-peak ; ἀρ. νηὸς a ship's beak, Lat. rostra. I. in plur. the extremities of the body, hands and feet. 2. in sing. a promontory.

ἀκταινώ, = ἀκταίνω.

ἀκταίνω, seems to be a strengthd. form of ἄγω, to put in motion, or, if intr., to move rapidly.

ἀκταῖος, α, ον, (ἀκτῆ) on the shore or coast. II.

Ἀκταία (sc. γῆ) ἡ, Coast-land, an old name of Attica, also Ἀκτῆ.

ἈΚΤΕΑ, ἡ, the elder-tree, Lat. sambucus.

ἀ-κτέανος, ον, (a privat., κτέανον) without property.

ἀ-κτένιστος, ον, (a privat., κτενίζω) uncombed, unkempt.

ἀκτέον, verb. Adj. of ἄγω, one must lead : εἰρήνην ἀκτέον one must keep peace. II. intr. one must go or march.

ἀ-κτερίστος or ἀ-κτέριστος, ον, (a privat., κτερεῖω or κτερίζω) without funeral-rites.

ἀκτῆ, ἡ, (ἀγνυμι) the place where the waves break, i.e. the beach, sea-shore, strand ; in plur., ἀκταὶ προβλήτες jutting cliffs. 2. a tract by the sea. II.

generally, *any raised place or edge*, like the sea-coast, Lat. *ora*.

ἀκτῆ, ἡ, (ἄννυμι) properly fem. of ἀκτός (*broken, bruised*), *bruised corn*, Lat. *mola*: *groats, meal, bread made of it*.

ἀ-κτῆμων, ον, gen. ονος, (a privat., κτῆμα) *without property*, c. gen., ἀκτῆμων χρυσοῖο *poor in gold*.

ἀ-κτῆτος, ον, (a privat., κτᾶμαι) *not worth getting*. ἀκτίνεσσιν, Ep. for ἀκτίσιν, dat. pl. of ἀκτίς.

ἀκτῖνῆδόν, (ἀκτίς) Adv. *like a ray*. ἀκτίος, ον, (ἀκτῆ) *of or inhabiting the sea-shore*.

ἀκτίς, ἴσος, ἡ, a ray, beam, esp. of the sun; μέσσα ἀκτίς *midday*: also the flash of fire and lightning: metaph. *brightness, splendour*. II. like Lat. *radius, the spoke of a wheel*.

ἀκτίτης, ου, ὁ, (ἀκτῆ) a dweller on the coast. [7] ἀ-κτίτος, ον, (a privat., κτίω) *uncultivated*.

ἄκτωρ, ορος, ὁ, (ἄγω) a leader, chief. ἀ-κυβέρνητος, ον, (a privat., κυβερνάω) *without pilot, not steered*.

*ΑΚΥΛΑΟΣ, ἡ, an esculent acorn, fruit of the ilex. ἀ-κύματος, ον, (a privat., κύμαινω) *not washed by the waves, waveless, calm*.

ἀ-κύμος, ον, = ἀκύμαντος: metaph. *calm, serene*. ἀ-κύμων, ον, gen. ονος, (a privat., κύμα) = ἀκύμαντος. [5]

ἀ-κύμων, ον, gen. ονος, (a privat., κνέω) *without fruit or offspring, barren*. [5] ἀ-κύρος, ον, (a privat., κύρος) *without authority*.

I. of laws, sentences, etc., *no longer in force, cancelled, annulled, set aside*; ἀκύρος γίνεσθαι, εἶναι *to have no force, be set aside*. II. of persons, *having no right or power*, c. gen. Hence ἀκύρω, f. ὦσω, *to cancel, set aside*.

ἀ-κύρωτος, ον, verb. Adj. *unratified*. ἀ-κωδωνιστος, ον, (a privat., κωδωνίζω) *untried, unexamined*.

ἀκωκή, ἡ, (ἀκή) a point, edge, Lat. *acies*. ἀ-κώλυτος, ον, (a privat., κωλύω) *unbinderd*. Adv. *-τως, without hindrance*.

ἀ-κωμωδῆτος, ον, (a privat., κωμωδέω) *not made the subject of comedy*: generally, *not ridiculed*.

ἄκων, οντος, ὁ, (ἀκή) a javelin, dart, smaller and lighter than ἔγχος.

ἄκων, ἄκουσα, ἄκων, gen. -οντος, Att. contr. for ἀέκων, *against one's will, perforce*. II. = ἀκούσιος, *involuntary*. [ā]

ἀ-κωπος, ον, (a privat., κῶπη) *without oars*. ἀλαβαστο-θήκη, ἡ, (ἀλάβαστος, θήκη) a case for alabaster ornaments.

ἀλάβαστος, ὁ, ἀλαβαστίτης, ὁ, ἀλαβάστιον, τό, Att. for ἀλαβαστρος.

ἀλάβαστρον, τό, and ἀλάβαστρος, ὁ, also ἡ, a calcareous spar, alabaster. II. *that which is wrought or made of it, a casket or case of alabaster*.

ἄλαδε, Adv. (ἄλς) *to or into the sea*: in Homer also εἰς ἄλαδε.

ἀλά-δρομος, ου, ὁ, by some derived from ἄλλομαι, δρόμος, *the bounding race*; by others from ἄλς, δρόμος, *a race over the sea*.

ἀλαζονεία, ἡ, (ἀλαζών) *the character of a braggart, vain-boasting, imposture*.

ἀλαζόνευμα, τό, an imposture. From ἀλαζονεύομαι, f. εὔσομαι, Dep. *to swagger, use false pretensions*. From

ἀλαζών, ὄνος, ὁ, ἡ, (ἄλη) a wanderer about the country, vagabond:—hence, a false pretender, an impostor.

II. as Adj. *making false pretences, swaggering, braggart*, Lat. *gloriosus*:—Sup. ἀλαζονέστατος or -ίστατος.

ἀλάθεια, ἀλαθής, Dor. for ἀλήθεια, ἀληθής. ἐλάθεις, Dor. aor. I pass. part. of ἀλάομαι.

ἀλαῖνω, = ἀλάομαι, *to wander about*. ἀλακάτα, ἡ, Dor. for ἡλακάτη.

ἀλάλα, Dor. for ἀλάλη. ἀλᾶλᾶγῃ, ἡ, (ἀλαλάω) a shouting. ἀλάλαγμός, ὁ, = ἀλαλαγή.

ἀλᾶλάω: f. ἄφομαι: aor. I ἡλάλασα, poet. ἄλαξα: (ἀλαλή):—*to raise the war-cry*: generally, *to shout aloud in sign of joy*; νίκην ἀλαλάζειν *to shout the shout of victory*.

ἀλάλη, Dor. ἄλᾶλά, ἡ, *alala! a loud cry*: the battle-shout, war-cry.

ἀλάλημαι, a pf. form of ἀλάομαι, but only used in pres. sense, *to wander or roam about*, like a beggar.

ἀ-ἄλητος, ον, (a privat., λαλέω) *unspeakable*. ἀλᾶλήτῳ, οὔ, ὁ, (ἀλαλή) *the war-cry, shout of victory*: also a cry of woe, *wailing*.

ἀλαλκεῖν, aor. 2 inf. of ἀλέξω. ἀλαλκεμένα, -έμεν, Ep. aor. 2 inf. of ἀλέξω.

*ΑΛΑΛΟ-ΜΕΝΗΣ, ἴδος, ἡ, (ἀλαλκεῖν, μένος) *the guardian goddess, name of Minerva*.

ἀ-ἄλος, ον, (a privat., ἄλος) *speechless, dumb*. ἀλᾶλῆκται, a pf. form as if from ἀλυκτέω (ἀλύω), but like ἀλᾶληται only used in pres. sense, *to wander about in anguish*: *to wander in mind from grief*.

ἀ-λάμητος, ον, (a privat., λάμπω) *without light, darkness*.

ἀ-λαμπής, ἐς, = ἀλάμητος; ἀλαμπής ἡλίου *without the light of the sun*.

ἀλάομαι, impf. ἡλώμην: aor. I ἡλήθην, Ep. ἀλήθην: pf. ἀλᾶλημαι: Dep.: (ἄλη):—*to wander, stray, or roam about*: sometimes c. acc., ἀλᾶσθαι γῆν *to wander through or over the land*: also *to wander from home, be banished*.

II. metaph. *to wander in mind, be distraught*.

ἀλᾶός, ὄν, *not seeing, blind*; ἀλαοί, as opp. to δεδορκότες, *the dead*; ἀλαὸν ἔλκος ὀμμάτων a wound that brings blindness.

II. *dark, obscure*. ἀλᾶο-σκοπέη, ἡ, (ἀλαός, σκοπέω) a blind, i. e. useless, careless watch.

ἀλᾶόω, f. ὦσω: aor. I inf. ἀλᾶῶσαι: (ἀλαός):—*to make blind*.

ἀλᾶπαδνός, ἡ, ὄν, (ἀλαπάζω) *easily mastered, weakened*: *powerless, feeble*.

ἀ-ἁπάζω, Ep. impf. ἀλάπαζον: f. ἀλαπάξω: Gr.

aor. ἀπάφα: (a euphon., λαπάω):—to empty, drain, make poor: esp. to drain of power and strength, overcome, slay.

ἄλας, ἄτος, τό, = ἄλς, salt.

ἀλαστέω, (ἀλαστος) to be wrathful, bear hate.

ἀλάστορος, ον, (ἀλάστωρ) under the influence of an avenger.

ἀ-λαστος, ον, (a privat., λανθάνομαι) not to be forgotten, insufferable, unceasing: abominable, accursed. Hence

ἀ-λάστωρ, ορος, δ, (a privat., λανθάνομαι) he who forgets not, the Avenging Deity, Lat. Deus Vindex, with or without δαίμων: then, generally, an avenger, persecutor, tormentor; βουκύλιον ἀλάστωρ the herds-men's plague. II. pass. one who suffers from divine vengeance: a sinner, evil-doer, accursed and polluted man.

ἀλάτας, δ, Dor. for ἀλήτης.

ἐλάτεια, ἡ, Dor. for ἀλητεία.

ἀλάτο, 3 sing. Ep. impf. of ἀλάομαι.

ἀλαωτός, ύος, ἡ, (ἀλαύω) a making blind, blinding.

ἀλεγινός, ἡ, ύν, (ἀλγος) giving pain, painful, grievous:—Adv. -νώς. II. act. feeling pain, suffering. For Comp. and Sup., v. ἀλγίαν.

ἀλγισι-δωρος, ον, (ἀλγος, δῶρον) bringing pain.

ἀλγέω, f. ἡσώ: aor. I ἡλγησα: (ἀλγος):—to feel bodily pain, suffer pain: to be sick. II. metaph.

to feel pain of mind, to grieve, be troubled or distressed: to suffer pain at or about a thing.

ἀλγηδών, ύνος, ἡ, (ἀλγέω) a sense of pain, pain, grief, of body or mind.

ἀλγημα, ατος, τό, (ἀλγέω) pain felt or caused.

ἀλγισις, εως, τό, (ἀλγέω) sense of pain.

ἀλγινός, εσσα, εν, (ἀλγος) painful, grievous.

ἀλγίων, ον, gen. ονος, and ἀλγιστος, η, ον, irreg. Comp. and Sup. of ἀλγινός, formed from Subst. ἀλγος (as καλλίαν, κάλλιστος from κάλλος). [? Ep., but ? Att.]

*ΑΛΓΟΣ, εος, τό, pain, Lat. dolor, whether of body or mind; pain, sorrow, grief, distress. II. later,

anything that causes pain. Hence

ἀλγύνω, f. ύνώ: aor. I ἡλγύνω.—Pass. with f. med. ἀλγυνούμαι: aor. I ἡλγύνθην:—to pain, grieve, distress:—Pass. to feel pain, be grieved or distressed at a thing.

ἀλδαίνω: aor. 2 ἡλδών:—to make to grow, nourish, strengthen; ἡλδανε μέλας she filled out his limbs: to increase, multiply. Only poet. (From *ἀλω, Lat. alo.)

ἀλδήσσω, to grow, wax, thrive. II. trans. = ἀλδαίνω. (From Root *ΑΛ-, as in Lat. alere.)

ἀλέα, Ion. ἐλέη, ἡ, (ἀλη, ἀλεύω) an avoiding, escaping: c. gen. flight from a thing, shelter from it.

*ΑΛΕ'Α, Ion. ἐλέη, ἡ, = εἰλη, beat or warm'th, of the sun, or of fire. Hence

ἀλεαίνω, to warm, make warm, sun: intr. to grow warm, be warm.

ἀλεασθαι, ἀλεασθε, Ep. aor. I inf. and imper. pl. of ἀλέομαι,

ἀλεγινός, ἡ, ύν, (ἀλέγω) cf. ἀλγινός) painful, grievous, troublesome: c. inf., ἵπποι ἀλεγεινὸι δαμῆ-μενα horses hard to break.

ἀλεγιζώ, only used in pres. and Ep. impf. ἀλέγιζον: (ἀλέγω):—to trouble oneself about a thing, to care for, mind, heed, c. gen. rei.

ἀλεγύνω, chiefly used in pres. and impf.: (ἀλέγω):—in Odyssey with δαῖτα and δαῖτα, to care for a meal: generally afterwards to prepare a meal for guests.

ἀ-λέγω, (a copul., λέγω) only used in pres. to trouble oneself, have a care, mind, heed; mostly with the negat., οὐκ ἀλέγειν to have no care, heed not; rarely without negat., Διταὶ ἀλέγουσι κιοῦσαι they are heedful in their course; also c. acc. vel gen. to care for a person or thing.—Pass., ἀλέγεσθαι ἔν τισι, to be regarded or counted among.

ἀλεεινός, ἡ, ύν, (ἀλέα, ἀλω) hot, warm.

ἀλεείνω, only used in pres. and impf. = ἀλέομαι, ἀλειομαι, (ἀλέα, ἀλη) to sbun, avoid.

ἀλέη, ἡ, Ion. for ἀλέα.

ἀλειαρ, ἄτος, τό, (ἀλέω) wheaten flour.

ἀλειμμα, ατος, τό, (ἀλείφω) anything used to anoint with, an unguent, fat, oil.

ἀλέπτης, ον, δ, (ἀλείφω) an anointer: a trainer, master, properly in the wrestling-school.

ἀλεῖς, εῖσα, έν, aor. 2 pass. part. of εἶλω.

ἀλεισμον, τό, (a privat., λείος) an embossed cup, generally = δέπας.

ἀλείττης, ον, δ, (ἀλη) one who leads or goes astray, a sinner.

ἀλειφα, τό, = ἀλειφαρ.

ἀλειφαρ, ἄτος, τό, (ἀλείφω) unguent, oil, used in funeral sacrifices. II. generally, anything for smearing with, pitch, resin.

*ΑΛΕΙ'ΦΩ, f. ψω: aor. I ἡλειφα, Ep. ἄλ-: pf. ἀλή-λῖφα:—Pass., aor. I ἡλείφην, also aor. 2 ἡλίφην [?] pf. ἀλήλῖμμαι:—to anoint with oil, oil the skin: Homer joins ἀλείψαι or ἀλείψασθαι λίπ' ἑλαίῳ to anoint with oil (see λίπα); esp. of anointing for gymnastic exercises; of ἀλειφόμενοι the athletes. II. like ἐπ-αλείφω, to anoint, besmear; οὐατα ἀλείψαι to stop up the ears. Hence

ἀλειψις, εως, ἡ, an anointing, dyeing.

ἀλεκτορίσκος, δ, Dim. of ἀλέκτωρ, a cockerel.

ἀλεκτορίς, ἴδος, ἡ, (ἀλέκτωρ) a hen.

ἀλεκτοριδεύς, εως, δ, (ἀλέκτωρ) a chicken.

ἀλεκτορο-φωνία, ἡ, (ἀλέκτωρ, φωνή) the crowing of a cock: cock-crow.

ἀ-λεκτρος, ον, (a privat., λέκτρον) unwedded; ἀ-λεκτρα γάμον ἀμυλλήματα an unlawful contest of marriage: ἀέκτρα is also used Adv. without marriage.

ἀλεκτράινα, ἡ, a hen, comic fem. of ἀλεκτρίων, by analogy of λέαινα to λέων.

ἀλεκτρίων, ύνος, δ, ἡ, (ἀλέκτωρ) a cock or hen.

*ΑΛΕ'ΚΤΩΡ, ορος, δ, a cock, Lat. gallus.

*ΑΛΕ'ΚΩ, less common form for ἀλέξω, to ward off, avert, τινί τι.

ἀλέματος, Dor. for ἡλέματος.

ἄλεν, Dor. and Ep. for ἑάλησαν, 3 pl. aor. 2 pass. of εἶλω :—but ἄλεν, aor. 2 part. neut., v. ἀλείς.

ἄλεξ-άνδρος, ον, (ἀλέξω, ἀνήρ) *defending men*. II. *the usual name of Paris in the Iliad*.

ἄλεξ-άνεμος, ον, (ἀλέξω, άνεμος) *keeping off the wind*.

ἄλέξασθαι, aor. 1 med. inf. of ἀλέξω.

ἄλέξμεναι, -έμεν, Ep. inf. of ἀλέξω.

ἄλέξῃσιν, 3 sing. aor. 1 opt. of ἀλέξω.

ἄλέξημα, τό, (ἀλέξω) *a defence, guard, help*.

ἄλέξησις, εως, ἡ, (ἀλέξω) *a keeping off, resistance*.

ἄλέξῃσω, fut. of ἀλέξω.

ἄλέξῃτε, ἡ, fem. of ἀλεξητήρ.

ἄλεξητήρ, ἦρος, ὁ, (ἀλέξω) *one who keeps off, a helper, guardian; ἄλεξητήρ μάχης one who keeps the fight off the rest, a champion*. Hence

ἄλεξητήριος, α, ον, *able to keep off, defend or help*, esp. as epith. of the gods, like Lat. *Averrunci*. II.

ἄλεξητήριον (sub. φάρμακον), τό, *a remedy, protection*.

ἄλέξτηρ, ορος, ὁ, = ἀλεξητήρ.

ἄλεξ-ἀρή, ἡ, (ἀλέξω, ἀρά) *sbe that keeps off a curse; or (from ἀλέξω, Ἄρης) sbe that guards from death and ruin*. [ἀρ]

ἄλεξ-βέλεμος, ον, (ἀλέξω, βέλεμνον) *keeping off arrows or darts*.

ἄλεξ-κάκος, ον, (ἀλέξω, κακόν) *keeping off evil*.

ἄλεξι-βροτος, ον, (ἀλέξω, βροτός) *protecting mortals*.

ἄλεξι-μορος, ον, (ἀλέξω, μόρος) *warding off death*.

ἄλεξι-φάρμακον, τό, *a means of keeping off poison, an antidote*.

ἈΛΕΞΩ :—the tenses are formed partly from ἀλεξέω, partly from ἀλέκω :—fut. ἀλεξήσω; 3 sing. aor. 1 act. opt. ἀλεξήσῃ; fut. med. ἀλεξήσομαι :—but also fut. ἀλέξω; aor. 1 ἤλεξα; fut. med. ἀλέξομαι; aor. 1 ἤλεξάμην :—also an Ep. aor. 2 without augm. (as if from *ἀλκω) ἀλαλκον, inf. ἀλαλκεῖν, -έμεναι, -έμεν, part. ἀλαλκόν; whence again is formed a fut. ἀλαλκήσω :—to ward or keep off, turn away or aside, hence to defend, assist, aid :—Construct., c. dat. pers. et acc. rei separately, as, ἀλέξῃν τινί to help one; Ζεὺς τόγ' ἀλεξήσῃ may Jove avert this; but most freq. together, as, ἀλέξῃν Δαναοὶς κακόν ἡμῶν to avert the day of evil from the Danaï : cf. ἀλαλκε :—Med., ἀλέξσθαι τινα to keep another off from oneself, defend oneself against him, Lat. *defendere* : also absol. to defend oneself. II. in Med. also, to requite, repay, recompense.

ἀλέομαι, contr. ἀλεύμαι, also ἀλεύομαι : 3 sing. opt. ἀέοιτο : part. ἀεύμενος : but chiefly used by Homer in 3 sing. aor. 1 ἤλεάτο or ἀλεύατο; imper. ἀλεύαι, ἀλέασθε; subj. ἀλήται or ἀλεύεται; opt. ἀλέατο; inf. ἀλάσθαι, ἀλεύσθαι; part. ἀλυνάμενος : Dep. : (ἀλεύω) :—to avoid, shun, usu. c. acc. rei, ἀλ. βέλος, θάνατον, rarely c. acc. pers. : also c. inf. to avoid doing, omit to do : absol. to escape, flee, avoid : to neglect : cf. ἀεῦ.

ἄλεσαν, Ep. for ἤλεσαν, 3 plur. aor. 1 of ἀλέω.

ἄλειται, Ep. for ἔλειται, 3 sing. aor 2 subj. of ἄλλομαι, to leap.

ἀλέτης, ου, ὁ, (ἀλέω) *a grinder; ἀλέτης ὄνος a mill-stone*.

ἀλετός, ὁ, (ἀλέω) *a grinding*.

ἀλετρύνω, f. εὔσω, longer form of ἀλέω, to grind. [ἀ]

ἄλε-τρίβανος, ὁ, (ἀλέω, τρίβω) *that which grinds or pounds, a pestle*.

ἀλετρίς, ἰδος, ἡ, (ἀλέω) *a female slave who grinds corn*, Lat. *molitrix*. [ἀ]

ἄλεῦ or ἄλεν, prob. shortened for ἀλέου, imper. of ἀλέομαι, avoid! cease!

ἀλευάμην, aor. 1 of ἀλέομαι.

ἄλευρον, τό, (ἀλέω) *wheaten flour, fine meal*, mostly in plur. ἄλευρα, distinguished from ἄλφιτα (*barley-meal*).

ἀλεύω, f. ἀλεύσω, aor. 1 ἤλευσα, used as Act. to ἀλέομαι or ἀλέομαι (v. ἀλέομαι) :—to remove, keep far away.

ἈΛΕΩ : impf. ἤλουν; fut. ἀλέσω; aor. 1 ἤλεσα, Ep. ἄλεσσα : pf. ἀλήλεκα, pass. ἀλήλεσμαι or ἀλήλεμαι :—to grind, bruise, pound, Lat. *molere*.

ἄλεωρή, Att. ἀλεωρά, ἡ, (ἀλέομαι) *an avoiding, shunning, escaping*. 2. *a means of escape from, a defence against a person or thing, δῆϊων ἀνδρῶν ἀλεώρη* :—absol. help, succour.

ἈΛΗ, ἡ, (ἀλάομαι) *ceaseless wandering or roaming*. 2. metaph. *a wandering of mind, distraction, madness*, Lat. *error mentis*.

ἀλήθεια, ποῖτ. ἀληθεία, ἡ, (ἀληθής) *truth*. II. *the character of one who speaks truth, frankness, sincerity*.

ἀληθέστερον, -έστατα, Comp. and Sup. of ἀληθώς. ἀληθεύω, f. εὔσω, (ἀληθής) of persons, to speak truth, to be truthful : of things, to be true : of divinations, in Pass. to come true, be fulfilled :—ἀλήθενσον πάντα *speak truth in all things*.

ἀληθής, ἐς, (α privat., λήθω) *without reserve* :—of persons, true, sincere; truthful, frank, honest : of things, real, actual. 2. neut. as Adv. with ironical signifi.; proparox. ἀληθες; *itane? indeed? in sooth?* but τὸ ἀληθές, in very truth, really and truly, Lat. *revera*.

ἀληθίζομαι, Dep. = ἀληθεύω.

ἀληθινός, ἡ, ὄν, (ἀληθής) *agreeable to truth* :—of persons, truthful, honest : of things, real, actual, genuine. Adv. -νῶς.

ἀληθό-μαντις, εως, ὁ, ἡ, (ἀληθής, μάντις) *prophet of truth*.

ἀληθοσύνη, ἡ, ποῖτ. for ἀλήθεια.

ἀλήθω, fut. ἤσω, = ἀλέω, to grind.

ἀληθώς, Ion. -έως, Adv. of ἀληθής, really, truly; also ὡς ἀληθώς :—Comp. ἀληθέστερον, more truly; Sup. ἀληθέστατα, most truly.

Ἀλῆϊον πεδίον, τό, (ἀλη) *land of wandering*, in Lycia or Cilicia.

ἀ-λήϊος, ον, (α privat., λήϊον) *without corn-land, poor*.

ἄ-ληκτος, Ep. ἄλληκτος, ον, (α privat., λήγω) *unceasing, incessant; ἄλληκτος θυμὸς implacable anger; ἄλληκτος χόλον abating not from wrath*.

ἀλήλεκα, ἀλήλεσμαι or —μαι, Att. pf. act. and pass. of ἀλέω, to grind.

ἀλήλιφα, ἀλήλιμμαι, Att. pf. act. and pass. of ἀλείφω.

ἄλημα, τό, (ἀλέω) properly *that which is ground, fine flour*: metaph. *a wily knave*.

ἀλήμεναι, Ep. for ἀλῆναι, aor. 2 pass. inf. of εἰλω.

ἄλημαν, ονος, ὁ, ῥ, (ἀλόδομαι) *a wanderer, rover*.

ἄλῆναι, aor. 2 pass. inf. of εἰλω.

ἄληπτος, ον, (a privat., λαμβάνω) *not to be laid bold of, hard to catch*: Comp. ἀληπτότερος, less amenable. 2. incomprehensible.

ἄλῆς, or ἀλής, ἐς, Ep. and Ion. Adj. = Att. ἀθρόος, *ironged, in a mass*, Lat. *confertus*. [α]

ἄληται, 3 sing. aor. 2 med. subj. of ἄλλομαι.

ἄλητεία, Dor. ἄλατεία, ῆ, *a wandering, roaming*.

From ἀλητεύω, f. εὖσω, (ἀλήτης) *to be a wanderer, live a vagrant life*.

ἀλητός, ὁ, (ἀλέω) *a grinding in the mill*.

ἀλήτρις, ον, ὁ, (ἀλόδομαι) *a wanderer, stroller, rover, vagabond*. 2. as Adj. *vagrant, roving*.

ἄλθομαι, Ep. impf. ἀλόθην: fut. ἀθήσομαι: *to become whole or sound*; ἄλθετο χεῖρ.

ἄλία, Ion. ἄλιη, ῆ, (ἀλής) *an assembly, gathering of the people*, Dor. and Ion. word for the Attic ἐκκλησία.

ἄλιά, ῆ, (ἄλς) *a salt-cellar*.

ἄλιάδα, ὧν, οἱ, (ἄλς) *seamen*.

ἄλι-ἄετος, poet. ἀλαιοῖτος, ὁ, (ἄλς, ἄετός) *the sea-eagle, osprey*.

ἄλι-αῖς, ἐς, (ἄλς, αῖημι) *blowing on the sea, blowing seaward*.

ἄλι-ανθής, ἐς, (ἄλς, ἄνθος) *sea-blooming, i.e. purple*.

ἄ-λίσστος, ον, (a privat., λιάσσομαι) *unyielding, unabating*: neut. ἄλίσστον as Adv., *incessantly*.

ἄλι-βάτος, ον, Dor. for ἡλίβατος.

ἄλι-βρεκτος, ον, (ἄλς, βρέχω) *washed by the sea*.

ἄλίκιος, α, ον, *resembling, like* (Deriv. uncertain.) [α]

ἄλι-δονος, ον, (ἄλς, δονέω) *sea-tossed*.

ἄλι-ερκής, ἐς, (ἄλς, ἐρκος) *sea-girt, surrounded by the sea*.

ἄλιεύς, gen. ἑως, Ion. ἥος, ὁ, (ἄλς, ἄλιος) *one who has to do with the sea*, and so I. *a fisher*. II. *a seaman, sailor*: with another Subst. ἐρέτας ἄλιῆς *rowers on the sea*.

ἄλιευτικός, ῆ, ὧν, (ἄλιεύω) *of or for fishing*.

ἄλιεύω, f. σω, (ἄλιεύς) *to be a fisher, to fish*.

ἄλιζω, f. ἰσω, (ἄλς) aor. ἡλίσσα:—Pass., aor. I ἡλίσθην: pf. ἡλίσσμαι, Ion. ἄλίσσμαι: (ἀλής): *to gather together, assemble*:—Pass. *to assemble, meet together*. [α]

ἄλιζω, f. ἰσω, (ἄλς) *to salt*. [α]

ἄλι-ζωνος, ον, (ἄλς, ζώνη) *sea-girt*.

ἄλιη, ῆ, Ion. for ἄλια.

ἄλι-ήρης, ἐς, (ἄλς, ἐρέσω) *sweeping the sea*.

ἄλιήτωρ, ορος, ὁ, poet. for ἄλιεύς.

ἄλίησι, Ep. dat. plur. of ἄλιη.

ἀλίθιος, Dor. for ἡλίθιος.

ἄ-λίθος, ον, *without stones, not stony*.

ἄλικία, ῆ, Dor. for ἡλικία.

ἄλι-κλυστος, ον, (ἄλς, κλύω) *sea-beaten*.

ἄλι-κμητος, ον, (ἄλς, κάμνω) *wearied by the sea*.

ἄλίκιος, α, ον, Dor. for ἡλίκιος.

ἄλι-κτύπος, ον, (ἄλς, κτυπέω) *sounding in the sea, sea-beaten, of ships*. II. act. *roaring over the sea, of waves*.

ἄλι-κύμαν, ον, gen. ονος, (ἄλς, κύμα) *surrounded by waves*. [ῥ]

ἄλι-μέδων, οντος, ὁ, (ἄλς, μέδω) *lord of the sea*.

ἄ-λίμενος, ον, (a privat., λιμήν) *without harbour, Lat. importuosus*: generally, *giving no shelter, inhospitable*. Hence

ἄ-λίμενότης, ῆ, *the being without harbours*.

ἄλι-μυρήεις, ἐσσα, εν, (ἄλς, μύρω) *flowing into the sea, of rivers*.

ἄλινδω, aor. I ἡλίσσα, inf. ἄλίσσαι: pf. ἡλίσκα:—*to make a horse roll*:—Pass. ἄλινδέομαι or ἄλινδομαι, *to roll like a horse*; also *to wander up and down, roam about*. Hence

ἄλινδήθρα, ῆ, *a place for horses to roll in*, Lat. *volutabrum*.

ἄλι-νῆκτηρα, ῆ, fem. noun, as if from ἀλι-νηκτήρ (ἄλς, νήχω) *swimming in the sea*.

ἄλι-νηγής, ἐς, (ἄλς, νήχομαι) *swimming in the sea*.

ἄλινος, η, ον, (ἄλς) *made of or from salt*.

ἄ-λινος, ον, (a privat., λίνον) *without a net, without hunting toils*.

ἄλιξ, Dor. for ἡλιξ.

ἄλι-ξαντος, ον, (ἄλς, ξαίνω) *worn by the sea*.

ἄλιος, ὁ, Dor. for ἥλιος, *the sun*. [α]

ἄλιος, α, ον, also ος, ον, (ἄλς) *of, from, or belonging to the sea*, Lat. *marinus*. [α]

ἄλιος, α, ον, = μάταιος, *fruitless, unprofitable, idle, erring*: also in neut. as Adv. *in vain*. [α] (Deriv. uncertain.)

ἄλιο-τρεφής, ἐς, (ἄλιος, τρέφω) *sea-nurtured*.

ἄλιόω, f. ὥσω: aor. I ἡλίσσα, Ep. ἄλίσσα: (ἄλιος II): *to make fruitless, disappoint*.

ἄλι-πάρης, ἐς, *not fit for a surplian*.

ἄλίπεδον, τό, (ἄλς, πῆδον) *a plain by the sea, a sand tract, esp. one near the Piraeus*.

ἄλι-πλαγκτος, ον, (ἄλς, πλάζω) *roaming in or by the sea*.

ἄλιπλακτος, Dor. for ἀλίπλακτος.

ἄλι-πλάνης, ἐς, (ἄλς, πλάνη) *sea-wandering, wandering over the sea*. Hence

ἄλιπλάνια, ῆ, *a wandering over the sea, wandering voyage*.

ἄλι-πληκτος, Dor. —πλακτος, ον, (πλήσσω) *sea-beaten, lashed by the sea*.

ἄλι-πλοος, ον, contr. ἄλι-πλους, ον, (ἄλς, πλέω) *merged in the sea, covered with water*.

ἄλι-πόρος, ον, (ἄλς, πείρω) *ploughing the sea*.

ἄλι-πόρφυρος, ον, (ἄλς, πορφύρα) *of sea-purple, of deep purple dye*.

ἁλir-pαγής, ἑς, (ἄλς, πᾶγήναι) *breaking the waves, against which the tide breaks.*

ἁλir-pαντος, ον, (ἄλς, παίνω) *sea-surfing.*

ἁλir-pηκτος, ον, = ἁλιρραγής.

ἁλir-pόθος, ον, also η, ον, (ἄλς, ρόθος) *roaring with waves, sea-beaten.*

ἁλir-pοθος, ον, = ἁλιρροθιος.

ἁλir-pύτος, ον, (ἄλς, πῶω) *washed by the sea.*

ἌΛΙΣ, Adv. (ἀλής) *in heaps, crowds, swarms, in abundance, enough*, Lat. *satis*: also c. gen., ἄλς ἀργύρου *silver enough*, Lat. *sat argenti*; ἄλς ἔχω τινός I have enough of a thing: rarely just enough, = μετρίως.

ἌΛΙΣΙΑ, aor. I inf. of ἀλίνδω.

ἌΛΙΣΓΕΨΩ, f. ἦσω, to pollute. Hence

ἁλίσγημα, ατος, τό, a pollution.

ἁλίσκομαι, a defect. Pass., the Act. of which is supplied by αἰρέω: impf. ἡλίσκω: fut. ἁλώσομαι: aor. 2 syncop. ἦλαν, Att. also ἔαλαν []; subj. ἁλώ, Ep. ἁλώω; opt. ἁλοίην, Ep. ἁλόην; inf. ἁλῶναι [ᾱ]; part. ἀλούς: pf. ἦλωκα, Att. also ἔαλωκα [ᾱ]: plqpf. ἦλώκειν:—to be taken, conquered, fall into the enemy's hand.

2. to be caught, seized. 3. to be taken or caught in hunting: also absol. to be overpowered.

4. rarely in good sense, to be won, achieved. II. to be caught or detected in a thing: as Att. law-term, to be convicted, and so condemned, c. gen. criminis; ἁλῶναι κλοπῆς to be convicted of theft.

ἁλι-στέφανος, ον, = sq.

ἁλι-στεφής, ἑς, (ἄλς, στέφω) *sea-girt.*

ἁλι-στονος, ον, (ἄλς, στένω) *sea-resounding.*

ἁλιστός, ἡ, ὅν, (ἁλίζω) *salted, pickled.*

ἁλι-στρεπτος, ον, (ἄλς, στρέφω) *whirled or rolled to and fro in the sea, sea-tossed.*

ἁλῖταινω, f. ἁλῖτῶω: aor. 2 ἡλιτον, inf. ἁλιτεῖν: later also aor. I ἡλῖτσα.—Med., aor. 2 ἡλιτόμην, 3 pl. Ep. ἁλῖτοντο, inf. ἁλιτέσθαι: see ἁλιτήμενος: (ἁλῖ) :—to sin or offend against, to transgress, err.

ἁ-λιτάνεutos, ον, (a privat., λιτανεύω) *not to be moved by prayer.*

ἁλῖτεῖν, aor. 2 inf. of ἁλιταίνω.

ἁλι-τενής, ἑς, (ἄλς, τείνω) *stretching along the sea, and so level, flat.*

ἁλῖ-τέρμων, ον, gen. ονος, (ἄλς, τέρμα) *bounded by the sea, bordering on it.*

ἁλῖτῆμα, ατος, τό, (ἁλῖτεῖν) *a sin, offence.*

ἁλῖτήμενος, a part med. of ἁλιταίνω, with accent and signf. of pres., sinning, as if formed from ἁλῖτῆμα. Compare τιθήμενος, Ep. for τιθέμενος.

ἁλῖτῆμερος, ον, (ἁλῖτεῖν, ἡμέρα) *missing the right day or right time: hence untimely born.*

ἁλῖτήμων, ον, gen. ονος, (ἁλῖτεῖν) *sinful, wicked.*

ἁλῖτῆριος, ον, (ἁλῖτεῖν) *sinful, laden with guilt: ἁλῖτῆριός τις sinning against him.*

ἁλῖτοντο, Ep. 3 pl. aor. 2 med. of ἁλῖταινω.

ἁλῖτό-ξενος, ον, (ἁλῖτεῖν, ξένος) *sinning against a guest.*

ἁλῖτο-φροσύνη, ἡ, (ἁλῖτεῖν, φρήν) *a wicked mind.*

ἁλιτραῖνω, = ἁλιταίνω.

ἁλιτρία, ἡ, (ἁλιτρός) *sinfulness, wickedness, mischief.*

ἁλιτρό-νοος, ον, (ἁλιτρός, νόος) *wicked-minded.*

ἁλιτρός, ὅν, syncop. for ἁλιτηρός, (ἁλιτεῖν) *sinful, sinning: as* (ἁλλὰς, ἁλιτρός, ὅ, a sinner, a knave.

ἁλῖ-τρίτος, ον, also η, ον, (ἄλς, τρίω) *sea-beaten, sea-worn.*

ἁλῖ-τύπος, ον, (ἄλς, τύπτω) *sea-beaten, sea-tossed:*

as Subst., ἁλίτυπος, ὁ, a seaman.

ἁλῖ-τύρος, ὁ, (ἄλς, τυρός) *a salt cheese.*

ἁλίως, Adv. of ἅλιος, in vain.

ἁλῖφῆναι, aor. 2 pass. inf. of ἀλείφω.

ἁλιφθορία, ἡ, *shipwreck.* From

ἁλι-φθόρος, ον, (ἄλς, φθείρω) *destroying on the sea:* as Subst. ἁλιφθόρος, ὁ, a pirate.

ἁλκάιος, α, ον, (ἁλκή) *strong, mighty.*

ἁλκάρ, τό, only used in nom. and acc., (ἁλκή) *a safeguard, bulwark, defence.*

ἁλκῆς, ἄντος, ὁ, ἡ, Dor. contr. from ἁλκάεις, = ἁλκήεις.

ἁλκή, ἡ, (ἁλαλκεῖν) *bodily strength, force, prowess, power, might:* in plur. ἁλκαί, *feats of strength.* II.

spirit, courage. III. a safeguard, defence; and so help, succour.

IV. battle, fight.

ἁλκήεις, εσσα: Dor. ἁλκάεις contr. ἁλκῆς, gen.

ἁλκῆντος: (ἁλκή) *valiant, mighty.*

ἁλκί, heterocl. Ep. dat. of ἁλκή, formed as if from ἁλξ.

ἁλκί-μαχος, ον, (ἁλκή, μάχομαι) *bravely-fighting.*

ἁλκίμος, ον, also η, ον, (ἁλκή) *strong, stout, brave.*

ἁλκί-φρων, ον, gen. ονος, (ἁλκή, φρήν) *stout-bearded.*

ἁλκτῆρ, ἦρος, ὁ, (ἁλαλκεῖν) *one who wards off, a protector.*

ἁλκυόνιδες, αἱ, with or without ἡμέραι, (ἁλκύνω) *balcyon days, the 14 winter days during which the balcyon builds its nest, supposed to be quite calm.*

ἌΔΚΤ' Ὠ'Ν, ὄνος, ἡ, *the kingfisher, balcyon.*

ἌΛΛΑ', Conjunct., neut. pl. of ἄλλος, but with a change of accent:—in another way, otherwise: I.

to oppose single clauses, but, Lat. *autem.* II. to oppose whole sentences, *but, yet*, Lat. *at*:—it may even be used with imperat., to encourage, persuade, etc., like Lat. *tandem*: ἄλλ' ἴθι, ἄλλ' ἄγε, *well come, come now.*

III. joined with other Particles: I.

ἄλλ' οὖν, *but then, however.* 2. ἀλλὰ γάρ, Lat. *enimvero*, but really, certainly.

ἁλλάγῃ, ἡ, (ἁλλάσσω) *a change: exchange, barter.*

ἁλλαγμα, ατος, τό, *that which is given or taken in exchange, the price of a thing.*

ἁλλαγοπώλῳ, to sell sausages. From

ἁλλαντο-πώλης, ον, ὁ, (ἁλλᾶς, πωλέω) *a sausage-seller.*

ἁλλάξαι, ἁλλάξασθαι, aor. I act. and med. inf. of ἀλλάσσω.

ἁλλάξεις, εως, ἡ, (ἁλλάσσω) *a changing, interchange.*

ἌΛΛΑΣ, ἄντος, ὁ, a sausage.

ἁλλάσσω, Att. -τω, f. ἄξω: aor. I ἥλλαξα: pf.

ἥλλαχα:—Pass., fut. I ἁλλαχθήσομαι, fut. 2 ἁλλαγή-

σομαι : aor. I ἡλλάχθην, aor. 2 ἡλλάγην : pf. ἡλλαγμαί : (ἄλλος) :—to make other than it is, to change, alter.

II. to give in exchange, to requite, repay.

2. to change, and so leave, quit.

III. to take in exchange, exchange, τί τινος or ἀντί τινος one thing for another.

2. to go to, c. acc. loci, like Lat. *mutare*.

IV. Med. to change or alter one's own, but oftener to exchange for oneself, exchange, interchange : hence to barter, traffic :—and so,

1. to buy, or 2. to sell.

ἄλλαχῇ, Adv. (ἄλλος) elsewhere, in another place, Lat. *alibi* ; ἄλλοτε ἀλλαχῇ at one time in one place, at another in another.

ἄλλαχθεν, Adv. (ἄλλος) from another place : by another way.

ἄλλαχότι, Adv. (ἄλλος) elsewhere, somewhere else.

ἄλλο-δοξέω, Adv. elsewhere, to another place.

ἄλλαχού, Adv. elsewhere, somewhere else, Lat. *alibi*.

ἄλλεγον, ἄλλεξαι, Ep. for ἀνέλεγον, ἀναλέξαι, v. ἀναλέγω.

ἄλλῃ, Adv. properly dat. fem. of ἄλλος, I.

Adv. of Place : 1. in another place, elsewhere, Lat. *alibi*.

2. to another place, elsewhere, Lat. *aliorum*.

II. Adv. of Manner, in another way, somehow else, otherwise, Lat. *alias*.

ἄλλ' ἢ, i. e. ἄλλο ἢ, except.

ἄλληγορέω, (ἄλλος, ἀγορεύω) to speak so as to imply other than what is said, to express or to interpret allegorically.

ἄλληκτος, on, poet. for ἄληκτος.

ἄλληλοφάγια, ἢ, an eating one another. From

ἄλληλο-φάγος, on, (ἄλλῃων, φάγειν) eating one another.

ἄλληλοφθορία, ἢ, mutual destruction. From

ἄλληλο-φθόρος, on, (ἄλλῃων, φθείρω) destroying one another.

ἄλληλοφονία, ἢ, mutual slaughter. From

ἄλληλο-φόνος, on, (ἄλλῃων, *φένω) murdering one another.

ἄλλῃων, a gen. plur. which has no nom. : dat. ἄλλῃους, eis, eis : acc. ἀλλήλους, as, a : (ἄλλος) :—of one another, to one another, one another. Hence

ἄλλήλως, Adv. reciprocally, mutually.

ἄλ-ιστος, on, poet. for ἄριστος, (a privat., λίσσομαι) inexorable.

ἄλ-ιτάνεντος, on, poet. for ἄλιτάνεντος, (a privat., λιτανεύω) inexorable.

ἄλλο-γένης, ἐς, (ἄλλος, γένος) of another race : a foreigner.

ἄλλό-γλωσσος, on, (ἄλλος, γλῶσσα) of a strange tongue, foreign.

ἄλλο-γνώω, Ion. aor. I part. ἄλλογνώσας, (ἄλλος, γνώω) to take one person or thing for another, to mistake.

ἄλλό-γνωτος, on, (ἄλλος, γιγνώσκω) mistaken for another person or thing, unknown.

ἄλλο-δαπέος, ἢ, on, strange, foreign, belonging to another people or land : ἄλλοδαπῇ (sc. γῇ) in a strange land. (Deriv. of -δαπος uncertain.)

ἄλλοδοξέω, f. ἴσω, (ἄλλοδοξος) to mistake one thing for another. Hence

ἄλλοδοξία, ἢ, a mistaking one thing for another.

ἄλλό-δοξος, on, (ἄλλος, δόξα) holding another opinion.

ἄλλο-εἰδής, ἐς, (ἄλλος, εἶδος) of different form, looking differently.

ἄλλοθ', Ep. elision for ἄλλοθι.

ἄλλοθεν, Adv. (ἄλλος) from another place, Lat. *aliunde*.

ἄλλοθι, Adv. (ἄλλος) elsewhere, in another place, Lat. *alibi*.

II. in another way, in another case, otherwise, Lat. *alias*.

ἄλλό-θροος, on, contr. -θρους, ουν, (ἄλλος, θρύος) speaking another tongue, strange, foreign.

ἄλλοτος, a, on, (ἄλλος) of another sort or kind, different, other :—Comp. ἄλλοιότερος, different.

ἄλλοιού, f. ὥσω : aor. I ἡλλοίωσα :—Pass., pf. ἡλλοίωμαι : (ἄλλοιός) :—to make different, to change, alter :—Pass. to become different, be changed : esp. to be changed for the worse.

ἄλλοιως, Adv. of ἄλλοιός, otherwise.

ἔλλοκα, Aeol. for ἄλλοτε.

ἄλλόκοτος, on, (ἄλλος) of unusual kind, strange, monstrous : also utterly changed. Adv. -τως.

*ἈΛΛΟΜΑΙ, Lat. *SAL-IO* : fut. ἀλοῦμαι : aor. I ἡλάμην, inf. ἄλασθαι : aor. 2 ἡλόμην ; Ep. syncop. 2 and 3 sing. (without aspirate) ἄλο, ἄλτο ; 3 subj. ἄληται, Ep. ἄλεται ; inf. ἀλέσθαι ; part. ἀλούμενος, Ep. ἄλμενος : Dep. :—to spring, leap, bound.

ἄλλο-πρόσ-ἄλλος, ὅ, i. e. ἄλλοτε πρὸς ἄλλον, one who inclines first to one side then to the other, uncertain.

*ἈΛΛΟΞ, η, ο, Lat. *ALIUS*, another, other : 1.

ἄλλος τις, or τίς ἄλλος, any other, some other : εἰ τις ἄλλος, Lat. *si quis alius*, whoever else.

2. ἄλλος is often joined with other of its own cases or adverbs derived from it, as ἄλλος ἄλλο λέγει one man says one thing, one another.

3. joined with the Art., ὁ ἄλλος, the other, the rest ; in plur. οἱ ἄλλοι, all the others, the rest, all besides, Lat. *ceteri* ; τὰ ἄλλα, Lat. *cetera*, *reliqua*, in Att. often used as Adv. for the rest, besides : οἱ τε ἄλλοι καί. . all others and especially. . .

so also ἄλλως τε καί. . . both otherwise and. . . i. e. especially.

4. ἄλλος is used with numerals, when it means yet, still, further, etc. : πέμπτος ποταμὸς ἄλλος, yet a fifth river.

II. more rarely like ἄλλοιός, of other sort, different : hence 1. other than what is common, strange, foreign.

2. other than what is, untrue, unreal.

ἄλλοτε, Adv. (ἄλλος) to another place, elsewhere, to foreign lands, Lat. *aliorum*.

ἄλλοτε, Adv. (ἄλλος, ὅτε) at another time, at other times ; ἄλλοτε. . . ἄλλοτε. . . at one time, at another.

ἄλλο τι ; Adv. (ἄλλος, τίς) anything else ? Lat. *numquid aliud* ? when followed by ἢ, the sentence is elliptic, e. g. ἄλλο τι ἢ πεινῆσονται ; i. e. ἄλλο τι πείσονται, ἢ πεινῆσονται ; will they feel angry else but hunger, i. e. how shall they escape hunger ? but ἢ is sometimes omitted.

ἀλλοτριάζω, (ἀλλότριος) *to be estranged.*

ἀλλοτριό-ἐπίσκοπος, ον, (ἀλλότριος, ἐπίσκοπος) *a busy-body in other men's matters.*

ἀλλοτριό-πράγην, (ἀλλότριος, πράσσω) *to meddle with other people's business. Hence*

ἀλλοτριοπράγία, ἡ, *meddlesomeness.*

ἀλλότριος, α, ον, (ἀλλος) *of or belonging to another, Lat. alienus, opp. to ἴδιος; ἀλλοτρίαν χάρισασθαι to be bountiful of what is another's; ἀλλοτρίους γυναικοὺς γελάω to laugh with a face unlike one's own, Horace's ridere malis alienis. II. foreign, Lat. peregrinus: hence strange, alien: also estranged, hostile.*

ἀλλοτρίότης, ἡ, (ἀλλότριος) *estrangement.*

ἀλλοτρίο-χρῶς, χρωτός, ὁ, ἡ, (ἀλλότριος, χρώς) *of divers colours.*

ἀλλοτρίω, f, ὥσω, *to make strange, estrange, make hostile or ill-disposed:—Pass. to become estranged, be made an enemy. II. to bring into another's hands:—Pass. to fall into strangers' hands. Hence*

ἀλλοτρίως, Adv. *of ἀλλότριος, strangely; ἀλλοτρίως ἔχειν to be estranged.*

ἀλλοτρίως, εως, ἡ, *estrangement.*

ἄλλου, Adv. *elsewhere, in another place, Lat. alibi.*

ἄλ-λοφος, ον, Ep. for ἄ-λοφος.

ἄλλο-φρονέω, f. ἡσω, (ἄλλος, φρονέω) *to be of another mind: to give no heed to a thing. II. to think otherwise than as one should, to think wrongly.*

2. *to be absent or unheeding: also to be senseless, lose one's wits.*

ἄλλό-φυλος, ον, (ἄλλος, φυλή) *of another tribe, foreign, strange.*

ἄλλό-χρους, ον, contr. -χρους, ον, (ἄλλος, χρώα) *of another colour, changeful of hue.*

ἄλλό-χρως, ατος, ὁ, ἡ, = ἄλλοχρους, foreign.

ἄλλυdis, Adv. (ἄλλος) = ἄλλοσε, elsewhere: Hom. has it only with ἄλλος, e. g. ἄλλυdis ἄλλος *one biber another ibiter.*

ἄλλυσκε, ἄλλυσους [ῥ], Ep. for ἀνέλυε, ἀναλύουσα: see ἀναλύω.

ἄλλως, Adv. *of ἄλλος, in another way or manner, otherwise; ἄλλως πᾶσι in some other way; ἄλλως τε καί . . . both otherwise and . . . i. e. especially, above all.*

II. *otherwise than . . . differently: hence in good sense, better. 2. otherwise than as should be: heedlessly, without purpose: without reason: also in vain: for nothing, like προίκα, Lat. gratis: hence = μόνον, only, merely.*

ἄλμα, τό, (ἄλλομαι) *a spring, leap, bound.*

ἄλμη, ἡ, (ἄλς) *sea-water that has dried: also the sea. 2. salt-water, brine. II. saltiness.*

ἄλμητις, εσσα, εν, (ἄλμη) *salt, briny.*

ἄλμυρός, ἂ, ὄν, (ἄλμη) *salt, briny. 2. metaph. bitter, distasteful, like Lat. amarus.*

ἌΔΟΑ'Ω, poet. ἄλοιᾶ: 3 sing. Ep. impf. ἄλοιᾶ: fut. ἄλοήσω: aor. ἡλόησα, Ep. ἡλοίησα:—Pass., aor. ἡλόησθην: pf. ἡλόημαι:—to thresh, thresh out: to cudgel.

ἄ-λοβος, ον, *with a lobe wanting, of the livers of victims*

ἄ-λογέω, f. ἡσώ, (ἄλογος) *to pay no regard to a thing, take no heed of it, Lat. rationem rei non habere. 2. to be out of one's senses. Hence*

ἄλογία, ἡ, *want of regard or esteem, contempt. II. want of reason, senselessness, folly.*

ἄ-λόγητος, ον, (α privat., λογιζομαι) *unreasoning, thoughtless, silly. II. not to be reckoned. 2. not to be heeded, vile.*

ἄ-λογος, ον, I. *without speech, speechless. 2. unspeakable, i. e. unutterable, Lat. infandus. II. without reason, irrational. 2. not according to reason: contrary to reason, absurd. 3. not reckoned upon, unexpected.*

ἌΔΟ'Η, ἡ, *the aloe, a plant.*

ἄλοητός, ὁ, (ἀλόω) *threshing or threshing-time.*

ἄλοθεν, Adv. (ἄλς) *from or out of the sea.*

ἄλοιᾶ, 3 sing. Ep. impf. of ἄλοιᾶ.

ἄλοιᾶ, poet. for ἀλόᾶ.

ἄλοῖην, aor. 2 opt. of ἀλίσκομαι.

ἄ-λοιδότης, ον, (α privat., λοιδορέω) *unreviled: not to be reviled.*

ἄ-λοιδορος, ον, *not reviling.*

ἄλοιφή, ἡ, (ἀλείφω) *anything for smearing: bog's lard, grease: also anointing-oil, unguent: generally, ointment, varnish, paint.*

ἄλοκιζέω, f. σω, (ἀλοξ) *to trace furrows, to write, draw.*

ἄλόντε [ᾶ], dual aor. 2 part. of ἀλίσκομαι.

ἌΔΟΞ, okos, ἡ, a poet. form of αἰλαξ, never used in nom. sing., a furrow ploughed in a field: ploughed land, corn-land. 2. in the skin, a gash, wound.

Ἄλσο-ύνη, ἡ, (ἄλς, ὕδης) *the sea-born: child of the sea, a name of Amphitrité and of Thetis.*

ἄλο-τριψ, ἴβος, ὁ, (ἄλς, τρίβω) *a pestle for pounding salt.*

ἄλ-ουργής, see ἀλουργός.

ἄλ-ουργίς, ἴδος, ἡ, (ἀλουργός) *a purple robe.*

ἄλ-ουργός, ὄν, and ἄλ-ουργής, ἑς, (ἄλς, *ἔργω) *purple-wrought, i. e. dyed with sea-purple, of a genuine purple: in pl., τὰ ἀλουργή purple robes.*

ἄλούς, ἄλούσα, aor. 2 part. of ἀλίσκομαι. [ᾶ]

ἄλουσα, ἡ, *want of the bath. From*

ἄ-λουτος, (α privat., λούω) *unwashed.*

ἄ-λοφος, Ep. ἄλ-λοφος, ον, *without a crest.*

ἄ-λοχος, ον, ἡ, (α copul., λέχος) *the partner of one's bed, a wife.*

ἄλῶ, Ep. for ἄλαον, pres. imperat. of ἀλάομαι.

ἄλπινιστος, η, ον, Sup. of obsol. ἄλπνος, *sweetest, loveliest.*

ἌΔΞ, ἄλός, ὁ, Lat. SAL, Engl. SALT: in sing. *a grain or lump of salt; in plur. salt as prepared for use.*

ἌΔΞ, ἄλός, ἡ, *the sea.*

ἄλσο, ἄλτο, Ep. 2 and 3 sing. aor. 2 of ἄλλομαι.

ἌΔΣΟΣ, εος, τό, *a place grown with trees and grass, a grove, esp. a sacred grove: also a glade.*

ἄλσ-ώδης, ες, (ἄλσος, ἔδος) *like a grove, woodland.*

ἄλ-τικός, ἡ, ὄν, (ἄλλομαι) *good at leaping, nimble.*

ἄλ-τικός, ἡ, ὄν, (ἄλς) *salt.*

ἀλυκτάζω, f. ἄσω, (ἀλύω) *to be in trouble or dis-*

tress: also pf. pass. ἀλαλύκτημαι, as if from a pres.

ἀλυκτέω,

ἀλυκο-πέδη, ἡ, (ἀλυκος II, πέδη) an indissoluble bond or fetter.

ἀλυκτος, ον, (ἀλύω) troubled.

II. (a privat.,

λύω) = ἀλυτος, indissoluble.

ἀλύξαι, aor. I inf. of ἀλύσκει.

ἀλυξίς, εως, ἡ, (ἀλύσκει) an escaping, avoiding.

ἀ-λύπτος, ον, (a privat., λυπέω) not pained or grieved.

II. act. not paining or distressing.

ἀ-λύπος, ον, (a privat., λυπη) without pain or grief, unpaired.

II. act. not paining, causing no pain or grief, harmless.

ἀ-λύρος, ον, (a privat., λύρα) without the lyre, unaccompanied by it: hence mournful.

ἀλυσίς, εως, ἡ, a chain, bond. (Deriv. uncertain.)

ἀ-λυσitelής, ές, useless, unprofitable: hence burlful. Adv. -λως.

ἀλυσκάω, strengthd. for ἀλύσκει, used only in pres. and impf.

ἀλυσκάνω, lengthd. form of ἀλύσκει.

ἀλύσκει: fut. ἀλύξω and ἀλύξομαι: aor. I ἤλυξα, Ep. ἀλύξα: (ἀλέω):—to flee from, shun, avoid, forsake.

ἀλύσσω, f. ὕξω, (ἀλύω) to be uneasy, have no rest.

ἀ-λύτος, ον, (a privat., λύω) not to be loosed or broken, indissoluble: continuous, ceaseless.

ἀ-λυνος, ον, without lamp or light.

ἌΛΤΩ, Att. ἄλῶ, used only in pres. and impf.: (ἄλῃ, ἄλῶμαι):—to wander, of the mind, to be ill at ease, be troubled, distraught: to be at a loss, like ἀπορεύω: more rarely to be beside oneself for joy. [ῥ in Hom., ῥ in Att.]

ἌΛΦΑΝΩ; aor. 2 ἤλφον, 3 sing. opt. ἄλφοι:—to bring in, yield: to get, acquire: metaph. φθόνον ἀλφάνειν to incur envy.

ἀλφεῖν, aor. 2 inf. of ἀλφάνω.

ἀλφεσί-βοιος, α, ον, (ἀλφεῖν, βοῦς) bringing in oxen: hence of maidens whose parents receive many oxen as presents from their suitors, much-courted.

ἀλφιστάς, οὗ, ὁ, (ἀλφεῖν) always in phrase ἄνδρες ἀλφιστάς, gain-seeking, enterprising, industrious men: esp. applied to trading, sea-faring people.

ἀλφίτ-ἄμοιβός, ὁ, (ἀλφίτον, ἀμείβω) a dealer in barley-meal.

ἌΛΦΙΤΟΝ [τ], τό, peeled or pearl-barley, Lat. *pollenta*: sing. only in phrase ἀλφίτον ἄκτι, barley-meal: elsewhere in plur. ἀλφίτα, barley-groats, and the cakes or porridge made of it.

2. metaph. one's daily bread, one's substance: πατρὶς ἀλφίτα one's patrimony.

ἀλφίτοποιία, ἡ, a preparing of barley-meal. From ἀλφίτο-ποιός, ὁ, (ποιέω) a preparer of barley-meal.

ἀλφίτο-σιτέω, f. ἤσω, (ἀλφίτον, σιτέω) to eat, live on barley-meal, or bread made of it.

ἀλφοί, 3 sing. aor. 2 opt. of ἀλφάνω.

ἄλω, acc. of ἄλως.

ἄλῶ, aor. 2 subj. of ἀλίσκομαι. [ᾱ]

ἀλῶεινός, ὁ, ὄν, (ἄλως) used on a threshing-floor.

ἀλῶεύς, εως, Ep. ἦος, ὁ, (ἀλῶ) a threshing-vine-dresser.

ἄλῳ, Dor. ἄλωά, poet. for Att. ἄλως:

I. a

threshing-floor. II. any levelled plot of ground, a garden, orchard, vineyard, etc.

ἄλῳ, Ep. for ἄλῳ, 3 sing. aor. 2 subj. of ἀλίσκομαι.

II. ἄλῳ, Ep. for ἀλῳ, 3 sing. aor. 2 opt. of same verb.

ἄλῳτης, ον, ὁ, (ἀλῶ) a husbandman, gardener. [ᾱ]

ἄλῳμένα, Ep. for ἄλῳναι, aor. 2 inf. of ἀλίσκομαι. [ᾱ]

ἄλῳμενος, η, ον, part. of ἀλάομαι.

ἄλῳν, ὄνος, ἡ, = ἄλως.

ἄλῳναι, aor. 2 inf. of ἀλίσκομαι. [ᾱ]

ἄλῳπεκῇ, ἡ, Att. contr. from Ion. ἄλῳπεκεῇ (sub. δορά): (ἀλῳπηξ) a foxskin.

ἄλῳπεκίας, ον, ὁ, (ἀλῳπηξ) branded with a fox.

ἄλῳπεκιδεύς, εως, ὁ, (ἀλῳπηξ) a fox's cub.

ἄλῳπεκίω, f. ἴσω, (ἀλῳπηξ) to play the fox, Lat. *vulpinari*.

ἄλῳπέκιον, τό, Dim. of ἀλῳπηξ, a little fox.

ἄλῳπεκίς, ἴδος, ἡ, (ἀλῳπηξ) a mongrel between fox and dog.

II. a fox-skin cap.

ἌΛΩΠΗΞ, εκος, ἡ, a fox, Lat. *vulpes*: metaph. of men.

ἌΛΩΣ, ω, ἡ: gen. ἄλῳ or ἄλῳς: acc. ἄλῳ, ἄλῳν or ἄλῳα: pl. n. ἄλῳ:—a threshing-floor. II. the disk of the sun or moon.

ἄλῳσιμος, ον, (ἄλῳναι) easy to take, catch, win, or conquer.

2. of the mind, easy to apprehend. II.

(ἄλῳσις) of or belonging to capture or conquest.

ἄλῳσις, εως, ἡ, (ἄλῳναι) a taking, capture, conquest.

II. as law-term, detection, conviction.

ἄλῳσομαι, fut. of ἀλίσκομαι.

ἄλῳτός, ἡ, ὄν, verb. Adj. of ἄλῳναι, to be taken, caught or conquered: to be acquired.

ἄλῳ, Ep. for ἄλῳ, aor. 2 subj. of ἀλίσκομαι.

ἄμ, for ἀνά:—but ἄμ, for ἄμα.

ἌΜΑ, I. Adv. at once, Lat. *simul*. II.

Prep. c. dat. at the same time with, together with.

ἄμᾶ, Dor. for ἄμα.

Ἀμαζών, ὄνος, ἡ, mostly in plur. the Amazons: also Ἀμαζονίδες.

ἄμαθῆναι, (ἀμαθής) to be ignorant, stupid.

ἀ-μαθής, ές, (a privat., μαθεῖν) untaught, unlearned, stupid, dull: also coarse, rude: also without knowledge of a thing.

II. pass. not learnt, unknown.

Hence

ἀμαθία, ἡ, want of knowledge, ignorance.

ἀμαθῆδες, οεσσα, οεν, contr. ἀμαθοῦς, οὔσσα, οὔν, (ἄμαθος) = Ep. ἡμαθῆς, sandy.

ἈΜΑΘΟΣ, ἡ, (ἄμμος) sand, a sandy soil: see ψάμμος. [ᾱμᾶ-]

ἄμαθῆναι, (ἄμαθος) to level with the sand, utterly destroy.

ἄμαθῆς, Adv. of ἀμαθής, ignorantly; ἀμαθῶς ἔχειν to be ignorant.

ἀ-μαίμκετος, η, ον, lengthd. form of ἄμαχος, irresistible, huge, enormous.

ἀμαλύνω, poet. for ἀμαλύνω, (ἀμαλός) properly to

soften: hence to crush, destroy, ruin.

2. metaph.

to bide, disguise.

ἀμάλθακτος, *ον*, (a privat., μαλθάσσω) unsoftened.

ἀμάλλα, *ή*, (ἀμάω) a bundle of ears of corn, sheaf.

ἀμάλλο-δετήρ, *ήρος*, and ἀμάλλο-δετής, *ού, ό*,

(ἀμαλλά, δέω) a binder of sheaves.

ἀμάλος, Att. ἀμαλός, *ή, όν*, = ἀπαλός, soft, light,

Lat. tener. 2. weak, feeble.

ἀμαξα, Att. ἀμαξα, *ή, (άγω)* a carriage, a wagon

or wain.

2. the carriage of the plough, Lat. cur-

rus. 3. Charles' wain in the heavens, the great

bear. 4. a carriage-road. Hence

ἀμαξεύομαι, Pass. to be traversed by wagons, to

have wagon-roads through it.

ἀμαξεύς, *έως, ό*, (ἀμαξα) a wagoner.

ἀμαξ-ήλατος, *ον*, (ἀμαξα, ελαίνω) traversed by

wagons.

ἀμαξ-ήρης, *ές*, (ἀμαξα, *άρω, Root of ἀρρίσκω) at-

tached or belonging to a wagon or carriage.

ἀμαξιαίος, *α, όν*, (ἀμαξα) fit for a wagon: large

enough to load a wagon, of stones.

ἀμαξίς, *ίδος, ή*, Dim. of ἀμαξα, a little wagon, Lat.

plustellum: a go-cart.

ἀμαξίτης, *ον, ό*, (ἀμαξα) of or belonging to a

wagon. [7]

ἀμαξ-ιτός, *όν*, (ἀμαξα, εἶμι) traversed by wagons: as

Subst. ἀμαξιτός (sub. δδός), *ή*, a high-road for wagons.

ἀμαξο-πληθής, *ές*, (ἀμαξα, πλήθος) large enough to

fill a wagon.

ἀμαξ-ουργός, *όν*, (ἀμαξα, *έργω) making wagons or

carriages.

ἀμαρ, *ατος, τό*, Dor. for ἡμαρ.

ἈΜΑΡΑ, *ή*, a trench, conduit, water-course. [ἀμαρᾶ]

ἀμαράντινος, *ον, όν*, = ἀμαράντος.

ἀ-μαράντος, *ον*, (a privat., μαράνω) unfading.

ἈΜΑΡΤΑΝΩ; fut. ἀμαρτήσομαι, later -ήσω:

aor. I ἡμαρτήσα: aor. 2 ἡμαρτον, inf. ἀμαρτεῖν, Ep.

by metath. (with β inserted) ἡμβροτον: pf. ἡμάρ-

τηκα: Pass., aor. I ἡμαρτήθην: pf. ἡμαρτήκα:—to

miss, miss the mark, c. gen.: hence 2. generally,

to fail of doing, fail of one's purpose, go wrong: to

be deprived of a thing, lose it. II. to fail, do

wrong, err, sin.

ἄμαρτον, Ep. aor. 2 of ἀμαρτάνω.

ἀμαρτεῖν, aor. 2 inf. of ἀμαρτάνω.

ἀμαρτή, or ἀμαρτή, Adv. (ἀμα) together, at the same

time, at once. [ἀμ-]

ἀμαρτήσομαι, fut. of ἀμαρτάνω.

ἀμαρτήμα, τό, (ἀμαρτεῖν) a failure, error, sin.

ἀμαρτητικός, *ή, όν*, (ἀμαρτεῖν) prone to fail or err.

ἀμαρτία, *ή*, (ἀμαρτεῖν) a failure, error, sin.

ἀμαρτί-voos, *ον*, (ἀμαρτεῖν, νόος) erring in mind,

distracted.

ἀμαρτίον, τό, = ἀμαρτήμα.

ἀμαρτο-επής, *ές*, (ἀμαρτεῖν, ἔπος) failing in words,

speaking at random or idly.

ἀμαρτύρητος, *ον*, (a privat., μαρτύρεω) without

witness.

ἀ-μαρτύρος, *ον*, (a privat., μάρτυς) without witness, unattested.

ἀμαρτωλός, *ή*, = ἀμαρτία.

ἀμαρτωλός, *όν*, (ἀμαρτάνω) sinful, barded in sin.

ἀμάρυγή, *ή*, of μαρμαρυγή, a sparkling, twinkling,

glancing, of objects in motion. [8, but in Ep. 5.]

ἀμάρυγμα, τό, a sparkle, twinkle, quick motion. From

ἈΜΑΡΤΥΣΣΩ, only used in pres. and impf. to

sparkle, twinkle, glance.

ἀμάς, Dor. for ἡμάς.

ἀμα-τροχάω, only used in Ep. part. ἀματροχάων,

(ἀμα, τρέχω) to run together, run along with. Hence

ἀματροχάω, *ή*, a running together or clashing of wheels.

ἀμαυρός, *ά, όν*, dark, dim, faint, obscure. 2.

baving no light: hence blind, sightless, dusky,

gloomy. II. metaph. dim, uncertain. 2. ob-

scure, unknown. (Deriv. uncertain.) Hence

ἀμαυρός, f. óσω: aor. I ἡμαύρωσα: pf. ἡμαύρωκα:

—to make dark or dim:—mostly in Pass. to become

dark or dim; also to come to nothing. II. metaph.

to eclipse: to weaken, impair.

ἀμαχεῖ, Adv. of ἀμαχος, without resistance.

ἀ-μάχητος, *ον*, poet. for ἀμάχητος.

ἀμάχητι, Adv. of ἀμάχητος, without fighting.

ἀ-μάχητος, *ον*, (a privat., μάχομαι) not to be fought

with, unconquerable. II. never having fought.

ἀμαχί, Adv. of ἀμαχος, = ἀμαχεῖ.

ἀ-μάχος, *ον*, (a privat., μάχη) without battle, and

so I. with whom no one fights, unconquered:

unconquerable, of persons: of places, impregnable.

II. act. not having fought. 2. disin-

clined to fight.

ἈΜΑΨ: contr. impf. ἤμων: f. ἀμήσω: aor. I

ἤμησα:—Pass., aor. I ἤμήθην: pf. ἤμημαι:—to reap,

to mow: also to gather in, as a reaper does corn, to

collect. [generally, ᾧ Ep.: ᾧ Att.]

ἀμβ-, for ἀναβ-, at the beginning of words.

ἀμβαιή, Ep. for ἀναβαίη, 3 sing. aor. 2 opt. of ἀναβαίνει.

ἀμβαλλόμεθα, Ion. and Ep. for ἀναβαλλ-.

ἀμβάσις, *ή*, poet. for ἀνά-βασις.

ἀμβλίσκος and ἀμβλῶω: f. ἀμβλώσω: aor. I ἤμ-

βλωσα: pf. ἤμβλωκα: (ἀμβλός):—to have an abor-

tion, miscarry.

ἀμβλύνω [ῶ], ὦνω: aor. I ἤμβλυνα:—Pass., fut.

ἀμβλυνθήσομαι: aor. I ἤμβλυνθην: pf. ἤμβλυμαι:

(ἀμβλύν):—to blunt, dull, take the edge off, Lat.

bebetare:—Pass. to become blunt or dull, lose the edge.

ἈΜΒΑΤΨ, *εία, ύ*, blunt, dulled, with the edge or

point taken off, Lat. bebes: metaph. dull, faint, feeble:

of persons, spiritless, sluggish. Hence

ἀμβάλυτις [ῶ], ἡτος, *ή*, dullness: sluggishness.

ἀμβλύ-ωπος, *ον*, = ἀμβλωπος.

ἀμβλυσσω, Att. -τω, (ἀμβλός) to be dim-sighted

or blind.

ἀμβλ-ωπός, *όν*, and ἀμβλ-ώψ, ὡπος, *ό, ή*, (ἀμβλός,

ώψ) dim-looking, dark, obscure.

ἀ-βολάδην, Adv., poet. for ἀνα-βολάδην, (ἀνα-

βάλλω) bubbling up. II. (ἀναβολή) like a prelude.

ἀμ-βολάς, for ἀνα-βολάς, ἀδος, ἡ, (ἀναβάλλω) γῆ ἀμβολάς earth *throwing up*.

ἀμβολι-εργός, ὄν, (ἀναβάλλω, ἔργον) poet. for ἀνα-βολ., putting off work, lazy.

ἀμβροσία, Ion. -ίη, ἡ, (properly fem. of ἀμβρόσιος) ambrosia, the food of the gods.

ἀμ-βρόσιος, α, ον, lengthd. form of ἀμ-βροτος, immortal, divine, of divine nature. II. of things belonging to the gods, ambrosial, divinely fair.

ἀμβροτεῖν, Ep. for ἀμαρτεῖν, aor. 2 inf. of ἀμαρτάνω. ἀμ-βροτος, ον, (α privat., βροτός) immortal, divine.

ἀμβώσας, Ion. for ἀναβοήσας, aor. I part. of ἀνα-βόω.

ἀμέ or ἀμέ, Dor. for ἡμάς.

ἀμέωαρτος, ον, (α privat., μεγάρω) unenvied, unenviable, unbarry: as a reproach, wretched, miserable: also horrible.

ἀμεθύστινος, η, ον, of amethyst. From ἀ-μέθυστος, ον, (α privat., μεθύω) not drunken. II. as Subst. ἀμέθυστος, ἡ, or ἀμέθυστον, τό, a remedy against drunkenness: 1. a kind of herb. 2.

the precious stone, amethyst.

ἈΜΕΪΒΩ, Ep. impf. ἀμείβον: fut. ἀμείψω: aor. I ἡμείψα: I. Act. to change, exchange; χάλκεα χρυσέαις τεύχεα ἀμείβειν to exchange golden arms for brasn: esp. of place, to change it, and so to pass, cross: like Lat. *muto*, either to quit a place, or to go to it.

II. intrans. in part. ἐν ἀμείβοντι = ἀμοιβαίς, in exchange: ἀμείβοντες οἱ, rafters that cross each other.

III. Med. to change one with another, do in turn or alternately.

2. to answer, reply to. 3. to repay, requite, avenge. 4. like Act. to change, esp. of place, to pass either out or in: metaph. to surpass.

ἀ-μέιδητος, ον, (α privat., μειδᾶω) not smiling, gloomy.

ἀ-μελικτος, ον, (α privat., μελίσσω) unsoothed: harsh, cruel.

ἀ-μεύλιχος, ον, = foreg. harsh, severe: relentless, unassuaged.

ἀμείνων, ον, gen. ονος, irreg. Comp. of ἀγαθός, better: of persons, abler, stronger, braver.

ἈΜΕΪΦΩ, = ἀμείφω.

ἀμειψάμενος, ἀμειψάσθαι, aor. I med. of ἀμείβω.

ἀμειψις, εως, ἡ, (ἀμείβω) exchange: succession.

ἈΜΕΪΓΩ, f. ἔω, to MILK, Lat. *MULGERE*. II. to press or squeeze out: metaph. to drain, exhaust. III. to sip, drink.

ἀμέλει, imperat. of ἀμελέω, never mind. Hence as Adv. by all means, of course.

ἀμέλεια, ἡ, (ἀμέλῃς) heedlessness, indifference.

ἀμελετήσια, ἡ, want of practice or attention. From ἀ-μελέτητος, ον, (α privat., μελετάω) unpractised, unprepared.

ἀμελέω, f. ἡσθαι: aor. I ἡμέλησα, Ep. ἀμ-: pf. ἡμέληκα: (ἀμελής):—to be careless, heedless, negligent. 2. to neglect, have no care for, slight. 3.

to overlook, and so to let, suffer. 4. to neglect to do:—Pass. to be neglected, slighted, overlooked.

ἀ-μελής, ἐς, (α privat., μέλει) careless, heedless, negligent. II. pass. uncared for, unheeded.

ἀμελητέον, verb. Adj. of ἀμελέω, one must neglect. ἀμέλητος, ον, (ἀμελέω) like ἀμελής, not cared for: unworthy of care.

ἀμέλεια, ἡ, poet. for ἀμέλεια, heedlessness.

ἀ-μέλλητος, ον, (α privat., μέλλω) not delayed: not to be delayed.

ἀμελῆς, εως, ἡ, (ἀμέλγω) a milking.

ἀμελῶς, Adv. of ἀμελής, carelessly: ἀμελῶς ἔχειν to be careless.

ἀ-μεμπτος, ον, (α privat., μέμφομαι) not to be blamed, blameless: of things, perfect:—Adv. -τως, so as to merit no blame. II. act. not blaming, finding no fault, well content.

ἀ-μεμφής, ἐς, = ἀμεμπτος II.

ἀμεμφία, ἡ, (ἀμεμφής) blamelessness, freedom from blame.

ἀμεναι, for ἀέμεναι, Ep. inf. of ἀω, to satisfy.

ἀ-μενήνός, ὄν, (α privat., μένος) faint, feeble: weakly or sickly. Hence

ἀ-μενήνωσαι, Ep. aor. I ἀμενήνωσα, to make weak, deaden the force of.

ἡμέρα, Dor. for ἡμέρα.

ἈΜΕΡΓΩ, f. ἔω, to pluck or pull, Lat. *decerpere*.

ἀμέρδω, f. σω: aor. I ἡμερσα, Ep. ἀμ-: aor. I pass. ἡμέρθην: (prob. from a privat., μέρος):—to deprive of one's share, bereave one of:—Pass. to be bereft of a thing, lose it.

ἀ-μέριμνος, ον, (α privat., μέριμνα) free from care, unconcerned. II. pass. uncared for, unheeded. III. driving away care.

ἡμέριος, Dor. for ἡμέριος.

ἀ-μέριστος, ον, (α privat., μερίζω) undivided.

ἀμερό-κοιτος, Dor. for ἡμερό-κοιτος.

ἡμερος, Dor. for ἡμερος.

ἡμερσε, ἀμέρσαι, 3 sing. and inf. aor. I of ἀμέρδω.

ἡμέρος or ἡμέρος, Dor. for ἡμέρις.

ἀ-μετάθετος, ον, (α privat., μετατίθημι) unchangeable: τὸ ἀμετάθετον, unchangeableness.

ἀ-μετακίνητος, ον, (α privat., μετακινέω) immovable.

ἀ-μετάκλαστος, ον, (α privat., μετακλάω) not to be broken: unalterable.

ἀ-μεταμέλητος, ον, (α privat., μεταμέλει) unrepented of. II. act. not repenting, unchanging.

ἀ-μετανόητος, ον, (α privat., μετανοέω) = unrepented of. II. act. unrepentant.

ἀ-μετάπειστος, ον, (α privat., μεταπίθω) unpersuadable.

ἀ-μετάπτωτος, ον, (α privat., μεταπίπτω) unchangeable.

ἀ-μετάστατος, ον, (α privat., μεθίστημι) unalterable.

ἀ-μεταστέπει, Adv. (α privat., μεταστρέφω) without turning about.

ἀ-μετάστροφος, ον, (α privat., μεταστρέφω) unalterable.

ἀ-μετάτρεπος, ον, (α privat., μετατρέπω) unalterable.

ἀμέτερος, Dor. for ἡμέτερος.

ἀμέτρητος, *ov*, (a privat., μέτρεω) immeasurable, immense, Lat. *immensus*: unnumbered, exhaustless.

ἀμετρόβιος, *ov*, (ἀμέτρος, βίος) of an immeasurable life.

ἀμετρο-επής, *és*, (ἀμέτρος, ἔπος) immoderate in words, unbridled of tongue.

ἀμετρο-πότης, *ov*, *δ*, (ἀμέτρος, πότης) drinking to excess.

ἀμέτρος, *ov*, (a privat., μέτρον) without measure, immense, boundless, incessant. 2. immoderate.

ἀμέτρως, Adv. of ἀμέτρος, infinitely.

ἀμευσι-πορος, *ov*, (ἀμείνω, πόρος) = τριόδος, Lat. *trivium*, where three paths cross.

ἀμείνω, Aeol. for ἀμείβω: aor. I med. inf. ἀμείψασθαι:—to surpass, excel, conquer.

*AMH, ἡ, a shovel or mattock. 2. a water-bucket, pail, Lat. *bama*. 3. a barrow, rake.

ἀμῆ, Att. ἀμῆ, Adv., properly for ἀμῆ, dat. fem. of ἀμός = τίς, in a certain way: ἀμηγένη, in some way, somehow or other. [ᾶ]

ἀμῆν, Hebr. Adv. verily, of a truth: so be it: also as a Subst. τὸ ἀμῆν, certainty.

ἀ-μῆνις, *ov*, (a privat., μῆνιω) not wrathful.

*AMHΣ, ητος, *δ*, a kind of milk cake.

ἀμῆσάμενος, aor. I med. part. of ἀμῶω.

ἀμητήρ, ἦρος, *δ*, (ἀμάω) a reaper: metaph. one who cuts down, a destroyer. [ᾶ]

ἀμητος, *δ*, (ἀμάω) a reaping, harvesting: also harvest, harvest-time. II. a harvest or crop.

ἀ-μήτωρ, *ov*, *δ*, ἡ, (a privat., μήτηρ) without mother, motherless. II. unlike a mother.

ἀμηχάνεω: impf. ἤμηχάνουν: fut. ἥσω: (ἀμήχανος):—to be at a loss or in want. Hence

ἀμηχανία, Ion. -ίη, ἡ, want of means, helplessness, distress. II. hardship, trouble.

ἀ-μηχάνος, *ov*, (a privat., μηχανῆ) without means or resource, helpless. II. more freq. in pass. sense, impracticable, irresistible: also inexplicable.

ἀμηχανόωσι, ἀμηχανῶν, Ep. 3 pl. and part. pres., as if from ἀμηχανάω.

ἀ-μιάνος, *ov*, (a privat., μιάω) undefiled, pure.

ἀμί-θεος, Dor. for ἡμί-θεος.

ἀμικτος, *ov*, (a privat., μίγνυμι) unmixed, pure. II. not mingling with others, unsociable, savage. III. not to be mingled, irreconcilable:—Adv. ἀμικτως, Sup. ἀμικτότατα.

*AMIAAA, ης, ἡ, a contest for superiority, rivalry; generally, a struggle, conflict. [ᾶ] Hence

ἀμιλλόμεαι, fut. ἥσομαι: aor. I med. ἡμιλλασάμην and pass. ἡμιλλήθην: pf. ἡμίλλημαι: Dep.:—to compete, vie, or contend with one, Lat. *aemulari*. II. generally, to strive, struggle, exert oneself. Hence

ἀμιλλήτεον, verb. Adj. one must compete.

ἀμύλλημα, τό, (ἀμύλλομαι) a contest, conflict.

ἀμύλλητήρ, ἦρος, (ἀμύλλομαι) a competitor, rival.

ἀμμητρόβιος, *ov*, (ἀμίμητος, βίος) inimitable in one's life.

ἀ-μίμητος, *ov*, (a privat., μίμομαι) inimitable.

ἀμύξια, Ion. -ίη, ἡ, (ἀμικτος) a being unmixed, purity. 2. want of intercourse, unsociableness.

ἀμ-ιππος, *ov*, (ἄμα, ἵππος) along with horses, i. e. fleet as a horse. 2. ἀμῖπποι, οἱ, infantry mixed with cavalry.

*AMIZ, ἴδος, a chamber-pot.

ἀμίσής, *és*, (a privat., μῖσος) without hatred, not hateful: Comp. ἀμισέστερος.

ἀμισθί, Adv. of ἀμισθος, without reward.

ἀ-μισθος, *ov*, (a privat., μισθός) without pay or reward.

ἀ-μίσθωτος, *ov*, (a privat., μισθώω) not let out on hire, not leased.

ἀ-μίτρο-χίτωνες, οἱ, (a privat., μίτρα, χιτών) wearing no girdle with their coat of mail.

ἀ-μυχθαλόεις, *εσσα*, *ev*, lengthd. form of ἀμικτος, inaccessible, inhospitable.

ἀμυ-, poet. for ἀναμ-. For words omitted under ἀμυ-, see under ἀναμ-.

ἄμμα, *ατος*, τό, (ἀπώ) anything tied or made to tie: 1. a knot. 2. a noose, balter. 3. a cord, band.

ἄμμε, Aeol. and Ep. for ἡμᾶς.

ἀμ-μένω, poet. for ἀνα-μένω.

ἄμμες, Aeol. and Ep. for ἡμεῖς.

ἀμ-μέσον, poet. for ἀνὰ μέσον.

ἄμμιών, Aeol. for ἡμῶν.

ἄμμι, Aeol. and Ep. for ἡμῖν.

ἀμ-μίγα, Adv. poet. for ἀνὰ-μίγα.

ἀμμίξας, Ep. aor. I part. of ἀναμίγνυμι.

ἀμμινάσει, ἀμμινάσειεν, Dor. for ἀναμινῶσει, ἀναμινῶσειεν, fut. and aor. I of ἀναμινῶσκω.

ἀμμο-δύτης, *ov*, *δ*, (ἄμμος, δύω) sand-burrower, a kind of snake.

ἀμμορία, Ion. -ίη, ἡ, (ἄμμος) ill fortune.

ἀμμορος, *ov*, poet. for ἀ-μορος, without lot or share in a thing: absol. *unfortunate, unhappy*.

*AMMOΣ or ἄμμος, ἡ, sand: also a sandy place, race-course. See ψάμμος.

ἀμμο-τροφος, *ov*, (ἄμμος, τρέφω) growing in sand. ἀμμο-ώδης, *és*, (ἄμμος, εἶδος) sandy.

Ἀμμωνιάς, *αδος*, or Ἀμμωνίς, ἴδος, ἡ, (Ἄμμων) of or belonging to Jupiter Ammon, i. e. African.

ἀμνᾶμων [ᾶ], Dor. for ἀμνήμων.

ἀμναστέω, ἀμναστος, Dor. for ἀμνηστ-.

ἀμνεῖος, *a*, *ov*, (ἄμνός) of a lamb.

ἀμνή, ἡ, fem. of ἀμνός, a ewe-lamb.

ἀ-μνημόνευτος, *ov*, (a privat., μνημονεύω) unmentioned, unheeded.

ἀμνημόνεω, f. ἥσω: aor. I ἡμνημόνησα:—to be unmindful, be unmindful: to make no mention of, pass over.

ἀμνημοσύνη, ἡ, forgetfulness. From

ἀ-μνήμων, *ov*, gen. *ovos*, (a privat., μνήμη) unmindful, forgetful. 2. pass. forgotten, not mentioned.

ἀ-μνήστευτος, ἡ, (a privat., μνηστεύω) unwedded, not sought in marriage.

ἀμνηστῶ, (ἀμνηστος) to be unmindful, to forget :—Pass. to be forgotten.

ἀμνήσω, poet. fut. of ἀναμνήσκω.

ἀμνηστία, ἡ, forgetfulness : an amnesty. From ἀ-μνηστος, ov, (a privat., μνάομαι) forgotten, no longer remembered.

ἀμνίον, τό, a bowl in which the blood of victims was caught. (Deriv. uncertain.)

ἀμνίς, ἰδος, ἡ, = ἀμνή.

ἀμνο-κῶν, οὐντος, ὁ, (ἀμνός, κοίω) sheep-minded, i. e. simple.

ἈΜΝΟ΄Σ, ὁ and ἡ, a lamb : declined ἀρνός, ἀρνί, ἀρνα, ἀρνες, etc., as if from a nom. *ἀρς.

ἀμνο-φόρος, should be μαννο-φόρος.

ἀμογητί, Adv. without toil or effort. From ἀ-μόγητος, ov, (a privat., μογέω) without toil, unwearied, untiring.

ἀμόθεν, Att. ἀμόθεν, Adv. (ἀμός) from some place or other.

ἀμόθι or ἀμοθεί, Adv. (ἀμός) somewhere.

ἀμοί, Adv. (ἀμός) somewhither.

ἀμοιβάδιος, α, ov, = ἀμοιβαίος.

ἀμοιβᾶδīs, Adv. (ἀμοιβή) by turns, Dat. alternatim.

ἀμοιβαίος, ov, also η, or α, ov, (ἀμοιβή) interchanging, alternate : of verses, amoebaean, answering one another.

II. giving like for like, retributive :—Adv. -ως, in requital.

ἀμοιβάς, ἄδος, ἡ, pecul. fem. of ἀμοιβαίος ; χλαίνα ἀμοιβάς a cloak for a change.

ἀμοιβή, ἡ, (ἀμείβω) a recompence, return : hence repayment, atonement : revenge. 2. an answer.

II. change, exchange, barter.

ἀμοιβηδīs, Adv. (ἀμοιβή) alternately.

ἀμοιβός, ὁ, (ἀμείβω) a successor, follower. II.

as Adj. in requital or in exchange for.

ἀμοιρέω, to have no share in a thing. From

ἀ-μοιρος, ov, (a privat., μοίρα) without share in a thing, bereft of it. II. absol. unfortunate.

ἀμολγαίος, α, ov, (ἀμέλγω) of milk, made with milk.

ἀμολγεύς, ἑως, ὁ, (ἀμέλγω) a milk-pail, Lat. mulctra.

ἀμολγός, ὁ, (ἀμέλγω) the milking time, i. e. morning and evening twilight ; the four hours either before day-break or after sunset, and so generally night-time.

ἀ-μομφος, ov, (a privat., μομφή) blameless.

ἀμορφός, οὐ, ὁ, a follower, attendant.

ἀμόργινος, ov, made of fine flax. From

ἀμοργίς, ἰδος, ἡ, fine flax from the isle of Amorgos.

ἀ-μορος, ov, (a privat., μόρος) without share of, destitute of.

II. absol. unlucky, wretched.

ἀμορφία, ἡ, ill shape, deformity. From

ἀ-μορφος, ov, (a privat., μορφή) shapeless, missshapen, unsbapely, unseemly : Comp. ἀμορφέστερος.

ἀμός or ἀμός, ἡ, ὄν, Aeol. and Ep. for ἡμός, ἡμέτερος.

ἀμός, in Att. Poets for ἔμός.

ἀμός, Att. ἀμός, an old form for εἰς, and so = τίς, but only used in the Adv. forms ἀμῆ, ἀμόθεν, ἀμού, ἀμός.

ἀμος, Dor. for ἡμος, as, when.

ἀμotos, ov, insatiate, ravening, savage ; neut. ἀμoton, as Adv. insatiably, incessantly. (Deriv. uncertain.)

ἀμοῦ, Att. ἀμού, Adv. of ἀμός, somewhere.

ἀμουσία, ἡ, want of harmony : rudeness, grossness, boorishness. From

ἀ-μουσος, ov, (a privat., Μοῦσα) without the Muses, without taste for the arts, unpolished, rude, boorish : of things, coarse, vulgar, gross.

ἀμοχθεῖ, Adv. of ἀμοχθος, without toil or trouble.

ἀ-μόχθητος, ov, (a privat., μοχθέω) = sq. Adv. -τως.

ἀ-μοχθος, ov, (a privat., μόχθος) without toil or trouble. II. not weary.

ἀμπ-, poet. abbrev. for ἀναμπ-, under which will be found many words beginning with ἀμπ-.

ἀμ-πεδιον, ἀμ-πεδιήρης, ἀμ-πέλαγος, should be written ἀμ πεδιον, i. e. ἀνὰ πεδιον, etc.

ἀμπεύραντος, Ep. aor. I part. of ἀναπεύρω.

ἀμ-πέλαγος, for ἀνὰ πέλαγος.

ἀμπελεών, ὠνος, ὁ, poet. for ἀμπελῶν, a vineyard.

ἀμπελῖνος, ov, also η, ov, (ἀμπελος) of the vine.

ἀμπελίον, τό, Dim. of ἀμπελος.

ἀμπελῖς, ἰδος, ἡ, = foreg., a vine-plant. II. a kind of bird.

ἀμπελοῖς, εσσα, α, (ἀμπελος) rich in vines, vine-clad.

ἀμπελο-εργός, ὄν, = contr. ἀμπελουργός, q. v.

ἀμπελο-μείξια, ἡ, (ἀμπελος, μίξις) an intermixture of vines.

ἈΜΠΕΛΟΣ, ἡ, a vine, Lat. vitis.

ἀμπελουργέω, to dress or prune vines. From

ἀμπελο-ουργός, ὁ, (ἀμπελος, ἔργον) a vinedresser.

ἀμπελο-φύτωρ, ορος, ὁ, (ἀμπελος, φύω) producer of the vine, a name of Bacchus.

ἀμπελῶν, ὠνος, ὁ, (ἀμπελος) a vineyard.

ἀμ-πεπαλῶν, Ep. for ἀναπεπαλῶν, redupl. aor. 2 part. of ἀναπάλλω.

ἀμπερές, Adv. only found in compd. δι-ἀμπερές, resolved, as, διὰ δ' ἀμπερές, for διαμπερές δέ.

ἀμπετάσον, ἀμπετάσας, poet. aor. I imper. and part. of ἀναπετάσνυμι.

ἀμπεχόντῃ, ἡ, (ἀμπέχω) a fine upper garment.

ἀμπ-έχω and ἀμπ-ίσχω : Ep. impf. ἀμπεχον : fut. ἀμφέξω : aor. 2 ἡμπισχον, inf. ἀμπισχεῖν, part. ἀμπ-ίσχων :—Med. ἀμπέχομαι and ἀμπίσχομαι : impf.

ἡμπεχόμην : fut. ἀμφέξομαι : aor. 2 ἡμπεσχόμεην, part. ἀμπισχόμενος (ἀμφί, ἔχω) :—to surround, cover, Lat. cingere. II. to put round or over, Lat. circumdare. See ἀμπισχέομαι.

ἀμπήδησε, for ἀνεπήδησε.

ἀμ-πίπλημι, for ἀνα-πίμπλημι.

ἀμπισχεῖν, aor. 2 inf. of ἀμπ-έχω.

ἀμπισχέομαι, = ἀμπέχομαι, to put on, Lat. circuminduo.

ἀμπίσχω, v. sub ἀμπέχω.

ἀμπλακείν, aor. 2 inf. of ἀμπλακίσκω.

ἀμπλάκημα, ατος, τό, (ἀμπλακείν) an error, offence.

ἀμπλάκητος, ov, (ἀμπλακείν) sinful, loaded with guilt.

ἀμπλακία, ἡ, = ἀμπλάκημα.

ἀμπλάκιον, τό, = ἀμπλάκημα.

ἀμπλακίσκω, fut. ἀμπλακίσω: pf. ἡμπλάκηκα: aor. 2 ἡμπλάκων:—Pass., pf. ἡμπλάκημαι:—like ἀμαρτάνω, to miss, fail, fall short of, c. gen.

ἀμ-πνευμα, ἀμπνεύσαι, etc., poet. for ἀναπν-.

ἀμπνύε, 3 sing. Ep. aor. 2 imper. of ἀναπνέω.

ἀμπνύσθην, Ep. aor. 1 pass. of ἀναπνέω.

ἀμπνύτο, 3 sing. Ep. aor. 2 pass. of ἀμπνέω.

ἀμ-πόνον, for ἀνὰ πόνον.

ἀμπτάμενος, ἀμπταίνην, v. ἀναπέτομαι.

ἀμπυκάζω: aor. 1 pass. ἡμπυκάσθην: (ἀμπυξ):—to bind the hair with a band: generally, to bind, wreath.

ἀμπυκτῆρ, ἦρος, δ, = (ἀμπυξ) a band, fillet: also a horse's bridle. Hence

ἀμπυκτῆριος, α, ov, of a horse's bridle or frontlet.

ἀμπυξ, ἕκος, δ or ἡ, (ἀμπέχω) a band or fillet for binding the hair, a bead-band, snood.

II. the bead-band of horses: also a bridle. III. anything rounded, a wheel

ἀμπωτις, ἡ, gen. εως Ion. ιος, shortened from ἀνάποτις (ἀναπίνω), a being drunk up: of the sea, the ebb-tide.

ἀμυγδαλέα, contr. -αλή, ἡ, the almond-tree.

ἌΜΥΓΔΑΛ'ΑΗ, ἡ, an almond. [δᾶ] Hence

ἀμυγδάλινος, η, ov, of almonds.

ἀμυγμα, ατος, τό, (ἀμύσσω) a tearing, rending: a scar.

ἀμυγμός, δ, (ἀμύσσω) a tearing, mangling.

ἀμυδῖς, Adv. = ἀμα, of Time, together, at the same time: oftener of Place, together.

ἌΜΥΓΔΑΡ'ΟΣ, ἄ, ov, akin to ἀμυρός, dark, dim, faint, indistinct. Adv. -δρως: also neut. ἀμυδρόν Adv.

ἀ-μύητος, ov, (α privat., μυνέω) uninitiated, profane.

ἀ-μύθητος, ov, (α privat., μύθεομαι) not to be told, inexpressible.

ἀ-μύκτητος, ov, (α privat., μύκωμαι) without lowing or bellowing: of places, where no herds low.

Ἀμυκλαῖζω, to speak in the dialect of Amyclae (a Laconian city).

ἀ-μύλος, δ, (α privat., μύλη) a cake of fine meal, so called from the meal not being ground at a common mill.

ἀ-μύμων, ov, gen. onos, (α privat., μῶμος) blameless, excellent. [ἀμῶ]

ἀμύναθε, ἀμυνάθειν, 3 sing. and inf. poet. aor. 2 of ἀμύνω.

ἀμυνάθοι, 2 sing. poet. aor. 2 med. of ἀμύνω.

ἀμύναι, ἀμύνασθαι, aor. 1 act. and med. inf. of ἀμύνω.

Ἀμύνιας, ου, δ, masc. pr. n. used as Adj. (ἀμύνω) on its guard.

ἀμυνον, aor. 1 imper. of ἀμύνω.

ἀμυντέον, verb. Adj. of ἀμύνω, one must assist; so too ἀμυντέα. II. one must repel.

ἀμυντήρ, ἦρος, δ, (ἀμύνω) a defender.

ἀμυντήριος, ov, (ἀμύνω) fit for defending, defensive;

ἀμυντήρια ὅπλα defensive armour. II. ἀμυντή-

ρον, τό, as Subst. a means of defence.

ἀμυντικός, ἡ, ov, (ἀμύνω) able to defend or avenge.

ἀμυντήρ, ορος, δ, = ἀμυντήρ, a helper: an avenger.

ἌΜΥΝΩ [ῶ], Ep. impf. ἀμυνον: fut. ἀμύνω, Ion.

ἀμύνω: aor. 1 ἤμυνα, Ep. ἀμύνα: poet. aor. 2 ἡμύνανθον:—to keep off, ward off, Lat. defendo: to defend, fight for, aid: rarely to requite, repay. II.

Med. to keep or ward off from oneself, to defend oneself.

2. to avenge oneself on another, requite, repay, punish.

ἀμύεις, εως, ἡ, (ἀμύσσω) a tearing, scratching.

ἌΜΥΣΣΩ, Att. -ττω: Ep. impf. ἀμυσσον: fut.

ἀμύξω: aor. 1 ἡμυξα:—to tear, scratch, wound: to tear in pieces. II. metaph., θυμὸν ἀμύξεις χωόμενος thou wilt lacerate thy heart with rage. [ᾶ]

ἀ-μυστί, Adv. (α privat., μύω) properly without closing the mouth, i. e. at one draught. Hence

ἀμυστίζω, f. σω: pf. ἡμύστικα: to drink deep, tipple. From

ἀ-μυστις, ιος and ιδος, ἡ, a long draught of drink. II. a large cup, used by the Thracians.

ἀμυχή, ἡ, = ἀμυξίς.

ἀμφ-, old and poet. abbrev. for ἀναφ-; cf. ἀμψ-.

ἀμφ-ἀγαπάω, only used in pres. and impf. (ἀμφί, ἀγαπάω) to embrace with love, treat kindly, greet warmly.

ἀμφ-ἀγπάω, = ἀμφαγαπάω.

ἀμφ-ἀγείρω, Ep. aor. 2 med. ἀμφαγερόμην: (ἀμφί, ἀγείρω):—to collect around:—Med. to gather around.

ἀμφ-ἀγερθεομαι and -αγέρομαι, poet. for -αγείρομαι.

ἀμφάδην, Adv. = ἀμφαδόν.

ἀμφάδιος, α, ov, (ἀμφάδος) public, known: ἀμφαδῖην as Adv. publicly, openly, Lat. palam.

ἀμφαδόν, Adv. publicly, openly, without disguise. From

ἀμφ-άδος, η, ov, (ἀνα-φαίνω) public, notorious.

ἀμφ-φαίνω, poet. for ἀνα-φαίνω.

ἀμφ-ᾄσσομαι, Pass. (ἀμφί, ᾄσσω) to rush on from all sides, flutter or float around.

ἀμφάκης, Dor. for ἀμφηκής.

ἀμφ-φανδόν, Adv. poet. for ἀνα-φανδόν.

ἀμφανέειν, poet. for ἀναφανέειν, fut. inf. of ἀναφαίνω.

ἀμφ-ᾤραβέω, f. ἴσω, (ἀμφί, ᾤραβέω) to rattle or ring about.

ἀμφ-αραβίζω, only used in pres. and impf., = ἀμφ-αραβέω.

ἀμφ-ᾤσθη, ἡ, poet. for ἀ-φασία (with μ inserted), speechlessness from fear, amazement, or rage.

ἀμφαφάσθαι, Ep. for ἀμφαφάσθαι, pres. med. inf. of ἀμφαφάω.

ἀμφ-ᾤφάω, and Med. ἀμφ-αφάομαι, (ἀμφί, ᾤφάω) to touch all round, feel on all sides: to fondle: to handle.

ἀμφάδων, -ώσα, Ep. for ἀμφαδῶν, ὥσα, pres. part. of ἀμφαράω.

ἀμφαδόντο, 3 pl. Ep. impf. med. of ἀμφαράω.

ἀμφέοντο, aor. 2 med. of ἀμφριτίζω.

ἀμφ-ελικτός, ὅν, poet. for ἀμφιελ-, coiled round.

ἀμφ-ελίσσω, Att. -ττω, f. ἴζω, poet. for ἀμφιελίσσω, to wrap, fold, or twine round.

ἀμφέπω, poet. for ἀμφιέπω.
 ἀμφ-ερέφω, f. ψω, (ἀμφί, ἐρέφω) to cover around.
 ἀμφ-έρχομαι, aor. 2 ἀμφήλυθον or ἀμφήλθον: Dep.:
 (ἀμφί, ἐρχομαι):—to come round one, surround.

ἀμφ-έρω, poet. for ἀναφέρω.
 ἀμφεστᾶσι for ἀμφεστήκασι, 3 pl. pf. of ἀμφ-ίστημι.

ἀμφ-εύω, poet. for ἀναφεύω.
 ἀμφ-έσταν, Ep. 3 pl. aor. 2 of ἀμφίστημι.
 ἀμφέχων, aor. 2 δὲ ἀμφιχαίνω.
 ἀμφεχύθην [ῥ], aor. I pass. of ἀμφιχέω.
 ἀμφέχυτο, 3 sing. Ep. aor. 2 pass. of ἀμφιχέω.
 ἀμφ-ήκης, es, (ἀμφί, ἀκή) two-edged, double-biting +
 of lightning, forked. II. metaph. that will cut
 both ways, false or ambiguous.

ἀμφήλυθε, 3 sing. aor. 2 of ἀμφέρχομαι.
 ἀμφ-ηρεφής, es, (ἀμφί, ἐρέφω) covered all round,
 close-covered.

ἀμφ-ήρης, es, (ἀμφί, ἐρέσσω) having oars on both
 sides. 2. (*ἄρω) fitted or joined on all sides, well-
 fitted. Hence

ἀμφ-ηρικός, η, ὄν, worked by sculls, of a boat.
 ἀμφ-ηριστος, ον, (ἀμφί, ἐρίζω) contested on both
 sides, disputed. 2. equal in the contest.

'ΑΜΦΙ', Praep. c. gen., dat., et acc.:—Radic. signif.
 on both sides, around. I. c. GEN. about, for, for
 the sake of a thing:—about, concerning a thing, of
 it. 2. rarely of Place, about, around. II.

C. DAT. I. of Place, about, around, round about:
 —at, by, near, with. 2. not of Place, about, for,
 on account of, for the sake of: regarding, concern-
 ing. 3. by means of. III. c. ACC., of Place,
 about, around, on, at: near about:—mostly with
 motion implied. IV. WITHOUT CASE, as Adv.

about, around, round about, on all sides. V. IN
 COMPOS. about, on all sides, on both sides.

ἀμφι-ἄλος, ον, (ἀμφί, ἄλς) sea-girt, esp. having the
 sea on both sides, between two seas, Lat. bimaris.

ἀμφ-ιάχω, (ἀμφί, ἰάχω) to sound on all sides: to
 fly about shrieking, in irreg. pf. part. ἀμφιταχώς, νία.

ἀμφι-βαίνω, f.-βήσομαι: pf.-βέβηκα:—to go about
 or around. 2. to bstride: hence to guard, pro-
 tect. II. to surround, encompass, wrap round.

ἀμφι-βάλλω, f.-βῶλῶ: pf.-βέβληκα: Med., Ion.
 fut.-βαλέσμαι: aor. 2 inf.-βαλέσθαι:—to throw or
 put round, esp. of clothes, etc., to put them on a per-
 son, Lat. circumdare:—Med. to put on oneself, put
 on, Lat. accingi. 2. esp. to throw one's arms

round, embrace: also to grasp. 3. to surround,
 encompass: but also to strike on all sides. II.

intr. to go to another place: so also in Med.
 ἀμφιβάς, aor. 2 part. of ἀμφι-βαίνω.

ἀμφιβασία, ἡ, v. ἀμφισβασία.
 ἀμφιβᾶσις, εως, ἡ, (ἀμφιβαίνω) a going round, en-
 compassing.

ἀμφιβλημμα, ατος, τό, (ἀμφιβάλλω) something thrown
 round, an enclosure. II. a garment.

ἀμφιβληστρον, τό, (ἀμφιβάλλω) anything thrown

round: 1. a large fishing-net. 2. a gar-
 ment. 3. a fether, bond.

ἀμφιβλητος, ον, (ἀμφιβάλλω) put or thrown round.
 ἀμφι-βόητος, ον, (ἀμφί, βοᾶω) noised abroad, far-
 famed.

ἀμφιβολία, ἡ, the state of being attacked on both
 sides. II. uncertainty, doubt. From

ἀμφιβολος, ον, (ἀμφιβάλλω) thrown round: hence,
 τὸ ἀμφιβολον a garment. II. struck, attacked on
 both or all sides. 2. act. striking with both ends,
 double-pointed. III. ambiguous, doubtful.

ἀμφι-βουλος, ον, (ἀμφί, βουλῇ) double-minded,
 doubting.

ἀμφι-βροτος, η, ον, also os, ον, (ἀμφί, βροτός)
 covering the whole man, of a large shield.

ἀμφι-βροχος, ον, (ἀμφί, βρέχω) thoroughly soaked.
 ἀμφι-βώμιος, ον, (ἀμφί, βωμός) round the altar.

ἀμφι-γνέω, to rejoice around or exceedingly.

ἀμφι-γνοέω, impf. ἡμφεγνόουν: f. ἀμφιγνόησω:
 aor. I ἡμφεγνόησα:—Pass., aor. I part. ἀμφιγνοηθείς:
 (ἀμφί, γνοέω Aeol. for νοέω):—to be doubtful about
 a thing, not to know or understand it:—Pass. to be
 unknown.

ἀμφι-γότης, ον, (ἀμφί, γοάω) bewailed all round.

'Αμφι-γυῆις, ὁ, (ἀμφί, γυῖος) be that balts in both
 feet, the lame one, name of Vulcan.

ἀμφι-γυός, ον, (ἀμφί, γυῖον) properly having limbs
 on both sides:—in Homer of a spear, double-pointed:
 in Sophocles of men, well-practised.

ἀμφι-δαίω, to light up around:—intrans. in pf.
 ἀμφι-δέδῃα, plarpf. -δεδήειν, to burn around.

ἀμφι-δάκνω, f. δήξομαι, to bite all round.

ἀμφι-δάκρυτος, ον, (ἀμφί, δακρύνω) causing tears on
 all sides: all mournful.

ἀμφι-δάσυν, εια, v, (ἀμφί, δασύνε) fringed all round.

ἀμφι-δαίαι, αἱ, (ἀμφί, δέω) anything that is bound

around, bracelets, anklets.

ἀμφιδέδῃα, -δεδήειν, pf. and plarpf. of ἀμφιδαίαι.

ἀμφι-δέξις, ον, with two right hands, very dextrous,
 Lat. ambidexter. 2. ambiguous, Lat. anceps: two-
 edged. 3. sometimes simply like ἀμότερος,

ἀμφιδέξις ἀκμαῖ both hands.

ἀμφι-δέρκομαι, pf. -δέδορκα, Dep. to look round
 about one.

ἀμφι-δετός, ον, (ἀμφί, δέω) bound all round.

ἀμφι-δῆριτος, ον, (ἀμφί, δηρίομαι) disputed, doubtful.

ἀμφι-δαιών, to water around.

ἀμφι-δινέω, f. ἦσω, to wind or roll a thing all round:

hence in pf. pass. ἀμφιδεδίνῃμαι, to be fitted close.

ἀμφι-δοκεύω, f. εἶσω, to lie in wait for.

ἀμφι-δοξέω, f. ἦσω, to whirl in round, agitate violently.

ἀμφιδόξω, to be doubtful:—Pass. to be disputed.

From

ἀμφι-δοξος, ον, (ἀμφί, δόξα) of double sense, doubtful.

ἀμφι-δορος, ον, (ἀμφί, δέρω) skinned all round,
 quite flayed.

ἀμφι-δοχμος, ον, (ἀμφί, δοχήμ) as large as can be
 grasped.

ἀμφί-δρομος, *ον*, (ἀμφί, δραμεῖν) *running round*: *encompassing*.

ἀμφί-δρυπτος, *ον*, = ἀμφιδρυπος.

ἀμφί-δρυφής, *ές*, (ἀμφί, δρυφῆναι) *tearing both cheeks*.

ἀμφί-δρυφος, *ον*, (ἀμφί, δρυφῆναι) *torn on both sides*.

ἀμφί-δύμος, *ον*, (ἀμφί, δύομαι) *approachable on both sides*.

ἀμφί-δύω, *φ. δύσω* [ῥ], *to put round or on*:—*Med. to put on oneself*.

ἀμφιελκτός, *όν*, (ἀμφιελίσσω) *turned round and round, circling, revolving*.

ἀμφιελίσσα, *φem. Adj. rowed on both sides*: or *swaying to and fro, rocking*. From

ἀμφι-ελίσσω, *φ. ἴξω*, *to wind round*.

ἀμφι-έννυμι and ἀμφι-έννυοι: *fut. ἀμφιέσω*, *Att. ἀμφιῶ*: *aor. I ἡμφίσα*, *Ep. ἡμφίσαι*:—*Pass.*, *aor. I ἡμφίστην*: *pf. ἡμφίσαμεν*, *poët. ἀμφιέμαι*:—*to put round, to put garments on a person, Lat. induere*:—*Pass. to be clothed in, to wear, esp. in pf.* II.

Med. ἀμφιέννυμαι: *aor. I ἡμφιεσάμην*, *3 pl. ἀμφιέσαντο*, *imperat. ἀμφιέσασθε*:—*to put on oneself, dress oneself in*.

ἀμφι-έπω, *poët. also ἀμφ-έπω*: *aor. 2 ἀμφίεπον* and *ἀμφεπον*: (ἀμφί, ἔπω):—*to go about, encompass*. II. *to be busy about, take care of: to do honour to: esp. to tend, protect*. III. *Med. to follow and crowd round*.

ἀμφιέσαν, ἀμφιέσαντο, *Ep. 3 pl. aor. I of ἀμφι-έννυμι*.

ἀμφι-ἱάω, (ἀμφί, ἱάω) *to sit around or on a thing, settle upon it, as dust does*. [ᾱ]

ἀμφι-ξευκτος, *ον*, (ἀμφί, ξεύνυμι) *joined from both sides*.

ἀμφι-θάλαστος, *Att. -ττος, ον*, (ἀμφί, θάλασσα) *sea-girt: near the sea*.

ἀμφιθάλης, *ές*, *blooming on both sides*: hence *flourishing, rich*. From

ἀμφι-θάλλω, *pf. ἀμφιτέθλα*, *to bloom all round, to be in full bloom*.

ἀμφι-θάλπω, *φ. ψω*, *to warm on all sides, warm thoroughly*.

ἀμφι-θέατρον, *τό*, (ἀμφί, θέατρον) *a double theatre, amphitheatre*.

ἀμφιθετος, *ον*, (ἀμφιτίθημι) *of a cup, that will stand on both ends, or with handles on both sides*.

ἀμφι-θέω, *φ. θεύσομαι*, *to run round about*.

ἀμφι-θηγής, *ές*, = *sq.*

ἀμφι-θηκτος, *ον*, (ἀμφί, θήγω) *sharpened on both sides, two-edged*.

ἀμφι-θρεπτος, *ον*, (ἀμφί, τρέφω) *clotted around, congealed, of blood*.

ἀμφι-θύρος, *ον*, (ἀμφί, θύρα) *with a door or opening on both sides*: as *Subst. ἀμφιθυρον, τό*, *a ball*.

ἀμφι-καλύπτω, *φ. ψω*, *to cover all round, enfold, shroud*. II. *to put a thing round as a veil or shelter, to envelope in*.

ἀμφι-κέαω: *Ep. aor. I part. ἀμφικέασας*:—*to cleave asunder*.

ἀμφί-κειμαι, used as *Pass. of ἀμφιτίθημι, to lie close upon*: *to lean on*.

ἀμφι-κείρω, *φ. κερῶ*, *to shear or clip all round*.

ἀμφικέφαλος, *Ep. -κέφαλλος, ον*, (ἀμφί, κεφαλή) *double-headed*.

ἀμφι-κίων, *ον, gen. ονος*, (ἀμφί, κίων) *with pillars all round*. [κῖ]

ἀμφι-κλαστος, *ον*, (ἀμφί, κλάω) *broken all round*.

ἀμφι-κλυστος, *ον*, (ἀμφί, κλύω) *flooded around*.

ἀμφι-κομέω, *φ. ἦσω*, *to tend on all sides or carefully*.

ἀμφι-κομος, *ον*, (ἀμφί, κόμη) *with hair all round, thick-haired*: of trees, *thick-leaved*.

ἀμφικράνος, *ον*, (ἀμφί, κράν) = ἀμφικέφαλος.

ἀμφι-κρέμαμαι, *Pass. declined like δύναμαι*: (ἀμφί, κρεμάννυμι):—*to bover or flutter round*. Hence

ἀμφι-κρεμής, *ές*, *hanging round one: hanging round the shoulder*.

ἀμφικρημνος, *ον*, (ἀμφί, κρημνός) *with cliffs all round*.

ἀμφικρηνος, *ον, Ion. for ἀμφικράνος, surrounding the head*.

ἀμφι-κτίω, *ον, οί*, (ἀμφί, κτίω) *they that dwell round or near*. Hence

Ἀμφι-κτίονες, *ον, οί*, *the Amphictyons, a Council composed of deputies chosen by all the states of Greece*. II. *the presidents of the Pythian games*. Hence

Ἀμφικτυονία, *ἡ*, *the Amphictyonic League or Council*.

Ἀμφικτυονικός, *ἡ, ὄν*, *of or for the Amphictyons or their League*.

Ἀμφικτυονίς, *ἴδος, ἡ, fem. of Ἀμφικτυονικός*: I. (*sub. πόλις*), *a city or state in the Amphictyonic League*.

II. *a name of Artemis at Antibia, the meeting-place of the Amphictyonic Council*.

ἀμφι-κυλίνδω, *φ. -κυλίσω* [ῖ], *to roll about or upon*.

ἀμφι-κύπελλος, *ον*, (ἀμφί, κύπελλον) *in Homer always with δέπας, a double cup*: cf. ἀμφίθετος. [ῥ]

ἀμφι-λάλος, *ον*, (ἀμφί, λάλος) *chattering everywhere*.

ἀμφι-λαφής, *ές*, (ἀμφί, λαβεῖν) *far-spreading*: hence generally *wide, large, vast*: also *excessive, violent*.

ἀμφι-λαχαίνω, *to dig or hoe round*.

ἀμφι-λέγω, *φ. ξω*, *to speak on both sides, dispute*.

Hence

ἀμφιλεκτος, *ον*, *discussed on all bands, doubtful*. II. *act. disputing, captious*.

ἀμφιλογία, *ἡ*, *dispute, doubt*. From

ἀμφι-λογος, *ον*, (ἀμφί, λέγω) *disputed, questionable, doubtful*. II. *act. disputations, contentious*.

ἀμφι-λοφος, *ον*, (ἀμφί, λόφος) *encompassing the neck*.

ἀμφι-λύκη νύξ, *ἡ*, (ἀμφί, λύκη, *Lat. lux*) *the morning-twilight, gray of morning*. [ῥ]

*ἀμφι-μάομαι, (ἀμφί, μάω) *pres. of Ep. aor. I ἀμφιμασάμην, to wipe or rub all round*.

ἀμφι-μσχάλος, *ον*, (ἀμφί, μσχάλη) *covering both shoulders, two-sleeved*.

ἀμφι-μάτορες, *Dor. for ἀμφι-μήτορες*.

ἀμφιμάχης, *ον*, *contended for, contested on both bands*. [ᾱ] From

ἀμφι-μάχομαι, f. -μαχούμαι : Dep. :—to fight round : 1. to attack. 2. to fight for. [ἄ]

ἀμφι-μέλας, αὐνα, ἄν, black all round, wrapt in darkness.

ἀμφιμέμυκε, 3 sing. pf. act. of ἀμφι-μυκᾶμαι.

ἀμφι-μερίσσομαι, Pass. to be completely parted.

ἀμφι-μήτορες, οἱ, αἱ, (ἀμφί, μήτηρ) brothers or sisters by different mothers.

ἀμφι-μυκάομαι, pf. act. μέμυκα : Dep. :—to low or bellow around, properly of cattle; δάπεδον ἀμφιμέμυκε the floor echoed all around.

ἀμφι-νεικής, ἐς, (ἀμφί, νεῖκος) made an object of contest, eagerly wooed.

ἀμφι-νείκτητος, ον, (ἀμφί, νεικέω) = ἀμφίνεικος.

ἀμφι-νέμομαι, Med. to dwell round about, inhabit.

ἀμφι-νοέω, f. ἦσω, to think both ways, doubt.

ἀμφι-ξέω, f. ἔσω, to smooth or polish all round.

ἀμφίξιος, ον, contr. ἀμφίξους, ουν, (ἀμφιξέω) polishing all round.

ἀμφι-πάλτος, ον, (ἀμφί, πᾶλλω) reëchoing.

ἀμφι-πάσσω, f. ξω, to strike on or from all sides.

ἀμφι-πέδος, ον, (ἀμφί, πέδον) surrounded by a plain.

ἀμφι-πέλομαι, Dep. to be all round, hover around.

ἀμφι-πένομαι, Dep. to be busied about, take care of, pay heed to.

ἀμφι-περικτιόες, ον, the dwellers round about.

ἀμφι-περιπλέγην, Adv. (ἀμφί, περιπλέκω) twined round about.

ἀμφι-περιστέφω, to put round as a crown.

ἀμφι-περιστροφάω, to keep turning round about or in every direction.

ἀμφι-περιτρίβω, to chirp or twitter all round.

ἀμφι-περιφθινύω, (ἀμφί, περί, φθίνω) to decay or die all around. [ῥ]

ἀμφιπεσών, οὔσα, ὄν, aor. 2 part. of ἀμφιπίπτω.

ἀμφι-πιάζω, f. ἄζω, to press all round.

ἀμφι-πίπτω, f. πεσούμαι, to fall around, embrace eagerly.

ἀμφι-πίτνω, = ἀμφι-πίπτω.

ἀμφι-πλεκτος, ον, (ἀμφί, πλέκω) twisted on both sides, intertwining.

ἀμφι-πληκτος, ον, (ἀμφί, πλήσσω) beating or dashing on all sides.

ἀμφι-πλήξ, ἥγος, ὁ, ἡ, (ἀμφί, πλήσσω) striking with both sides, double-biting.

ἀμφιπολεύω, (ἀμφίπολος) to be an attendant : be busied about, take charge of : of slaves, to serve, to minister to.

ἀμφιπολέω, = ἀμφιπολεύω.

ἀμφι-πολις, ποῖε. ἀμφί-πολις, ὁ, ἡ, (ἀμφί, πόλις) around a city, pressing a city on all sides. 2. as fem. Subst. a city between two seas or rivers.

ἀμφι-πολος, ον, (ἀμφί, πέλω) properly being about, busied about : generally as fem. Subst. a handmaid, waiting-woman : as masc. an attendant, follower. II. as Adj. much frequented.

ἀμφι-πονέομαι, Dep. with aor. I pass. ἀμφεπονθήην :

(ἀμφί, πονέω) :—to bestow labour about, attend to, provide for.

ἀμφι-ποτάομαι, Dep. to fly or flutter around.

ἀμφι-πρόσωπος, ον, (ἀμφί, πρόσωπον) double-faced, Lat. bifrons.

ἀμφι-πτύσσω, f. ξω, to clasp around. Hence

ἀμφιπτύχη, ἡ, a clasping round, embrace.

ἀμφι-πύλος, ον, (ἀμφί, πύλη) with two entrances.

ἀμφι-πύρος, ον, (ἀμφί, πῦρ) surrounded by fire, with fire all round.

ἀμφι-ρύτος, η, ον, ποῖε. for ἀμφίρ-ρυτος, ον, (ἀμφί, ῥέω) flowed around, sea-girt.

ἌΜΦΙΣ, as Adv.

I. on or at both sides : hence 2. apart, asunder ; γαίαν καὶ οὐρανὸν ἀμφίς ἔχειν to keep heaven and earth asunder. 3. generally, around, round about. II. more rarely as Prep. c. gen. around : apart from, far from. 2.

rarely c. dat. like ἀμφί, round about. 3. c. acc. about, around, when it always follows its case.

ἀμφι-σαλεύομαι, Pass. to toss about, like a ship at sea.

ἀμφίσ-βαινα, ης, ἡ, (ἀμφίς, βαίνω) a kind of serpent, that can go both ways, forward or backward.

ἀμφισ-βασίη, ἡ, Ion. for ἀμφισ-βήτησις.

ἀμφισ-βητέω : impf. ἡμφισβήτητον, or with double augm. ἡμφεσβήτητον : so, aor. I ἡμφισβήτησα or ἡμφεσβήτησα :—Pass., fut. med. in pass. sense ἀμφισβήτησομαι :—aor. I ἡμφισβήτηθην or ἡμφεσβήτηθην aor. 2 of βαίνω) :—to stand apart, and so to dispute, differ, argue :—Pass. to be the subject of dispute. Hence

ἀμφισβήτημα, atos, τό, a point in dispute. And

ἀμφισβήτησις, ον, debatable, doubtful.

ἀμφισβήτησις, εως, ἡ, (ἀμφισβητέω) a dispute, controversy, ground or occasion of dispute or debate.

ἀμφισβήτητος, ον, disputed, debatable.

ἀμφ-ιστάμαι, v. ἀμφίστημι.

ἀμφι-στέλλω, to fold about another :—Med. to fold round oneself, deck oneself in.

ἀμφι-στεφάνομαι, Pass. (ἀμφί, στέφανος) to stand round like a crown.

ἀμφι-στεφής, ἐς, (ἀμφί, στέφω) placed round like a crown.

ἀμφ-ιστημι, to place round :—Pass. ἀμφίσταμαι, with the intr. act. tenses, aor. 2 ἀμφέστην, pf. ἀμφέστηκα :—to stand around.

ἀμφι-στομος, ον, (ἀμφί, στόμα) with double mouth or opening : double.

ἀμφι-στράτομαι, 3 pl. Ep. impf. ἀμφεστράτῳαντο : Dep. (ἀμφί, στρατός) :—to beleague, besiege.

ἀμφι-στρεφής, ἐς, (ἀμφί, στρέφω) twisting round, turning all ways.

ἀμφιτάθεις, aor. I pass. part. of ἀμφιτείνω.

ἀμφι-τάμνω, Ion. for ἀμφι-τέμνω.

ἀμφι-τάνύω, = ἀμφι-τείνω.

ἀμφι-τάρσσω, to trouble all round.

ἀμφιτεθείς, aor. I pass. part. of ἀμφιτείνω.

ἀμφι-τείνω, to stretch out and throw round.

ἀμφι-τειχής, ἐς, (ἀμφί, τεῖχος) encompassing the walls.

ἀμφι-τέμνω, Ion. -τάμνω, to cut off all round, to intercept.

ἀμφι-τίθημι, imperat. -τίθει: f. θήσω: aor. I ἔθηκα: aor. 2 ἀμφέθην: aor. I pass. ἀμφετέθην:—to put round, to put on: Med. to put on oneself.

ἀμφι-τίνασσω, f. ἄσω, to shake around.

ἀμφι-τιττῦβίζω, to twitter around.

ἀμφι-τόμος, on, (ἀμφί, ταμεῖν) cutting on both sides, two-edged.

ἀμφι-τορνος, on, (ἀμφί, τορνῶ) well-rounded.

ἀμφι-τρέμω, to tremble all over.

ἀμφι-τρέχω, to run round, surround.

ἀμφι-τρής, ἦτος, ὁ, ἡ, = ἀμφίτρητος.

ἀμφι-τρητός, on, (ἀμφί, *τράω Root of τετραίνω) bored through, with double entrance.

ἀμφι-τρομέω, f. ἦσω, (ἀμφί, τρέμω) to tremble for.

ἀμφι-φάειν, (ἀμφί, φάω) to shine around.

ἀμφι-φάλος, on, with φάλοι all round: see φάλος.

ἀμφι-φάνης, ἐς, (ἀμφί, φάνηται) visible all round.

ἀμφι-φοβέομαι, Pass. (ἀμφί, φοβέω) to fear or tremble all round.

ἀμφι-φορεύς, gen. ἑως Ep. ἦτος, ὁ, (ἀμφί, φέρω) a large jar or pitcher with two handles.

ἀμφι-φράζομαι, Med. to consider on all sides.

ἀμφι-χαίνω, aor. 2 ἀμφ-έχων:—to yawn round, threaten to swallow: to yawn wide.

ἀμφι-χέω, f. -χέω: aor. I ἀμφέχεα:—Pass. aor. I ἀμφεχύθην [ῥ]: Ep. 3 sing. aor. 2 pass. ἀμφεχύτο: pf. -κέχυμαι:—to pour or shed around:—Pass. to be poured around: to embrace.

ἀμφι-χορεύω, f. σω, to dance around.

ἀμφι-χρῦσος, on, (ἀμφί, χρυσός) gilded all over.

ἀμφιχυθείς, aor. I pass. part. of ἀμφι-χέω.

ἀμφιχύτος, on, (ἀμφιχέω) poured around, heaped up around.

ἀμφι-χῶλος, on, lame in both feet.

ἀμφ-οδον, τό, (ἀμφί, ὁδός) part of a town with streets round it, a quarter of a town, Lat. vicus.

ἀμφ-οδος, ἡ, (ἀμφί, ὁδός) a road round, a street.

ἀμφ-φορεύς, ἑως, ὁ, shortened form of ἀμφι-φορεύς, a jar, also a cinerary urn: as liquid measure, = $1\frac{1}{2}$ Roman amphorae, or nearly 9 gallons.

ἀμφότερη, as Adv. (ἀμφότερος) in both ways, Lat. utrinque.

ἀμφότερος, α, on, (ἀμφω) Lat. uterque, both: κατ' ἀμφότερα on both sides, Lat. utrinque; ἐπ' ἀμφότερα towards both sides. Hence

ἀμφότερῳθεν, Adv. from or on both sides, Lat. ex utraque parte: from both ends.

ἀμφότερῳ, Adv. on both sides.

ἀμφότερως, Adv. in both ways. And

ἀμφότερῳσε, Adv. to or on both sides.

ἀμφι-ουδής, Adv. (ἀμφίς, οὐδας) from the ground.

ἀμφιδάσσαιτο, poet. for ἀναφράσσαιτο, 3 sing. aor. I opt. of ἀναφράζομαι.

ἀμφ-ύω, poet. ἀναφύω.

*AMΦΩ, τώ, τά, τώ, also οἱ, αἱ, τά, Gen. and Dat.

ἀμφοῖν, both of two, Lat. AMBO: (same Root as ἀμφί.)

ἀμφώβολος, ὁ, (ἀμφί, ὀβολός) a double spit.

ἀμφ-ῶης, ἐς, (ἀμφί, ὄς) two-eared, two-handled.

ἀμφ-ῶτις, ἰδος, ἡ, (ἀμφί, οὖς) a two-handled pail.

ἀμφ-ῶτος, on, = foreg., two-eared, two-handled.

ἀμῶεν, for ἀμάοιεν, 3 pl. pres. opt. of ἀμάω.

ἀ-μώμητος, on, (α privat., μωμέομαι) unblamed, blameless. Adv. -τως, blamelessly.

ἀμωμον, τό, amomum, an Indian spice.

ἀμωμος, on, (α privat., μώμος) without blame, blameless.

ἀμῶς, Att. ἀμῶς, Adv. from the absol. ἀμός = τίς, esp. in compd. ἀμῶς-γέ-πας, in a certain manner.

*AN, a conditional particle, used like the Ep. and Lyr. particle κε, κεν.

A. WITH INDICAT. ἄν makes an assertion, instead of being positive, dependent on circumstances: hence ἄν cannot be joined with pres. or perf., because that which is, or has been, cannot be made so dependent. I.

WITH INDIC.:—with fut. (only in Ep. poets) ἄν expresses that which certainly will happen, if something else happens first:—with imperf. ἄν expresses the frequent repetition of an act under certain circumstances, what would always happen; ἔλεγεν ἄν he would say (whenever he had an opportunity); κλαί-εσκεν ἄν he would keep on weeping:—with aorists ἄν expresses what would have happened on a particular occasion; εἶπεν ἄν he would have said. II. WITH OPTAT. it turns the wish, which the mood expresses when alone, into a conditional assertion. III.

WITH SUBJUNCT. ἄν belongs rather to the particle on which the verb depends, than to the verb itself. IV. WITH INFINIT. ἄν is used in cases where the indic. or optat. would be joined with it.—ἄν never begins a sentence, and regularly follows the word whose sign. it limits, as εἶχον ἄν: but when words dependent on the verb precede it in the sentence, ἄν may follow any of them, because, in sense, they follow the verb, as πρόφασιν ἄν εἶχον = εἶχον ἄν πρόφασιν.

ἄν, Conj. = ἔάν, with subjunctive. [ᾱ] ἄν or ἄν, shortd. Ep. form of ἀνά. [ᾱ] ἄν, shortened from ἀνα, for ἀνέστη (like ἐνι for ἐνεσσι), be stood up, arose.

ἄν-, sometimes for a privat. before a vowel.

*ANA', Prep. c. gen., dat. et acc., used also in forms ἄν-, ἄγ-, ἄμ-: in general signif. opp. to κατά. I.

C. GEN. on board; ἀνά νηὸς on board ship. II.

C. DAT. on, upon. III. C. ACC. the common usage, implying motion upwards. I. of Place, up:

—throughout. 2. of Time, throughout. 3. in numbers, up to. 4. taken distributively, e. g. ἀνά πᾶσαν ἡμέραν day by day; for ἀνά κράτος, v. sub κράτος.

IV. as Adv. thereon, thereupon: throughout, all over. V. IN COMPOS. up to, towards, up, opp. to κατά: hence with a sense of strengthening.

Also back, backwards = Lat. re-, retro-. [ἀνά]

ἀνα, for ἀνάστηθι, *up!* arise!
 ἀνα, vocat. of ἀναξ, *king*, only addressed to gods.
 ἀνάβα, Att. for ἀνάβηθι, aor. 2 imperat. of ἀναβαίνω.
 ἀναβάδην, Adv. (ἀναβαίω) *going up, mounting*:
being up on high, aloft; opp. to κατα-βάδην. [βᾶ]
 ἀναβαθμός, ὁ, (ἀναβαίω) *a means of going up, a*
flight of steps, stair.

ἀνα-βάθρα, ἡ, (ἀνά, βάθρον) *a ladder*.
 ἀνα-βαίνω, f. -βήσομαι: aor. 2 ἀνέβην; also aor. I
 med. ἀνεβήσομην, Ep. 3 sing. ἀνεβήσετο: pf. ἀνα-
 βέβηκα: I. intrans. to go up, mount, to go on
 ship-board, put to sea. II. in aor. I ἀνέβησα,
 Causal, to make to go up, make to go on board ship,
 make to mount:—Pass., aor. I part. ἀναβαθείς, moun-
 ted: so also pf. part. ἀναβεβαμένος.

ἀνα-βακχεύω, f. σω, (ἀνά, Βάχκος) to rouse to Bac-
 chic frenzy. 2. intr. to break into Bacchic frenzy.

ἀνα-βακχιδώ, = ἀναβακχεύω.
 ἀνα-βάλλω, f. -βᾶλω: pf. -βέβληκα:—to throw or
 toss up. II. to put back, put off:—Med. to lift up
 one's voice, to make a prelude, begin to sing. III.
 to put off, delay; in Act. and Med. IV. in Med.
 to throw one's cloak around one.

ἀνα-βαπτίζω, f. σω, to dip repeatedly.
 ἀναβάς, ἄσα, ἄν, aor. 2 part. of ἀναβαίνω.
 ἀναβάσις, εως, ἡ, (ἀναβαίω) *a going up, mount-*
ing. 2. *an expedition up from the coast, esp. into*
central Asia, like that of the younger Cyrus. 3.
the rising of a river. II. *a way up, the ascent of*
a mountain, etc.

ἀναβάτης, poet. ἀμβάτης, ον, ὁ, (ἀναβαίω) *one*
who is mounted, a horseman. [ᾶ]
 ἀναβατικός, ἡ, ὄν, (ἀναβαίω) *skilled in mounting*.
 ἀναβατός, poet. ἀμβατός, ὄν, (ἀνα-βαίω) *that may*
be mounted or scaled, easy to be scaled.

ἀναβέβηκα, pf. of ἀναβαίνω.
 ἀναβέβρυχεν, pf. of an obsol. ἀναβρύζω, to boil or
 bubble up.

ἀνάβηθι, ἀναβῆναι, aor. 2 imper. and inf. of ἀναβαίνω.
 ἀνα-βιβάζω: fut. med. βιβάσομαι, Att. βιβῶμαι:
 aor. I ἀνεβίβασα, med. -ασάμην:—Causal of ἀνα-
 βαίνω, to make go up: I. to mount one on horse-
 back. 2. to draw a ship up. 3. in Med. to put
 on board ship. 4. to bring up to the bar of a court
 of justice. Hence

ἀναβιβαστέον, verb. Adj. *one must set on*.
 ἀνα-βιώω: f. ἀναβιῶσομαι: aor. 2 ἀνεβίω, inf.
 ἀναβιώναι, rarely aor. I ἀνεβίωσα: (ἀνά, βίος):—*to*
come to life again, return to life.

ἀναβιώσις, εως, ἡ, (ἀναβιώω) *recovery of life*.
 ἀναβιώσομαι, aor. I ἐνεβιώσάμην, Dep. to bring
 back to life.

ἀνα-βλαστάνω, f. βλαστήσω: aor. 2 ἀνέβλαστον:
 —to shoot or grow up again.

ἀνάβλεμμα, ατος, τό, *a look cast upwards*. From
 ἀνα-βλέπω, f. ψω, to look up. 2. to look back
 upon, Lat. respicere. II. to see again, recover
 one's sight. Hence

ἀνάβλεψις, εως, ἡ, (ἀναβλέπω) *a seeing again, re-*
covery of sight.

ἀναβλήδην, poet. shortd. ἀμβλήδην, Adv. (ἀνα-
 βάλλομαι) *boiling up:—with sudden bursts*.

ἀνάβλησις, εως, ἡ, (ἀναβάλλω) *a putting off, delay*.
 ἀνα-βλύω, f. ὤσω: aor. I ἀνέβλυσα:—*to gush forth*;
 ἀναβλύειν ἔλαιον to gush out with oil.

ἀνα-βλώσσω, aor. 2 ἀνέμολον, to go up or back.

ἀνα-βοάω, fut. ἤσομαι: aor. I ἀνεβόησα, Ion. inf.
 ἀμβῶσαι (for ἀναβοῆσαι):—*to cry or shout aloud,*
utter a loud cry: to cry out something. II. to
 call on.

ἀναβολαδὴν, poet. ἀμβ-, Adv. (ἀναβολή) *bubbling*
up. II. *as a prelude or beginning of song*.

ἀναβολάς, shortd. ἀμβολάς, ἄδος, ἡ, (ἀναβάλλω)
thrown up, of earth.

ἀνα-βολή, poet. ἀμβολή, ἡ, (ἀναβάλλω) *that which*
is thrown up, a mound of earth. 2. *that which is*
thrown around one, a cloak. II. *a lifting up of*
the voice, a prelude. 2. *a putting off, delaying*.

ἀναβολία, poet. ἀμβ-, ἡ, (ἀναβολή) *delay*.
 ἀνα-βράσσω, Att. -πτω: Pass., aor. I ἀνεβράσθην:
 —to make foam or boil up, to boil. Hence.

ἀνά-βραστος, ον, *boiled*.
 ἀνα-βράχω, only found in 3 sing.: aor. 2 ἀνέβραχεν,
 q. v.

*ἀνα-βρόχω, aor. I ἀνέβροξα, opt. ἀναβρόξεια, pf.
 ἀναέβροχα, to swallow again, gulp down: also aor. 2
 pass. part. ἀνα-βροχείς, εἶσα, ἐν, *swallowed back, swal-*
lowed down again. Cf. καταβρόχω.

ἀνα-βρυάω, aor. I -εβρύασα, to shout aloud for joy.

ἀνα-βρυχάομαι, Dep. to roar aloud.

ἀναβῶσαι, Ion. for ἀναβοῆσαι, aor. I inf. of ἀνα-
 βοάω.

ἀνά-γαιον, τό, = ἀνώ-γαιον.

ἀν-αγγέλλω, for the tenses see ἀγγέλλω:—to carry
 back tidings of a thing, report, Lat. renunciare.

ἀνα-γελᾶω, f. ἄσομαι [ᾶ]: aor. I -εγέλασα: to
 laugh aloud.

ἀνα-γεννάω, f. ἥσω, to beget anew, regenerate.

ἀν-ἀγέομαι, Dor. for ἀν-ηγέομαι.

ἀνα-γεύω, f. σω: aor. I ἀνέγευσα: to give to taste.

ἀνα-γινώσκω, later ἀν-αγινώσκω: f. ἀναγνώσομαι,
 aor. 2 ἀνέγνω: ἀνέγνωκα:—to know accurately. 2.

to know again, recognise, own, Lat. agnoscere. 3.
 to distinguish, discern: hence to read. II. in

Ion. Greek the aor. I ἀνέγνωσα is used in causal sense
 to persuade; and aor. I pass. ἀνεγνώσθην, pf. ἀνέ-
 γνωσάμην, to be persuaded.

ἀναγκάζω, f. ἄσω: pf. ἡνάγκασα: (ἀνάγκη):—to
 force, compel: to constrain, esp. by argument: also
 to force by torture, and so to harass, annoy. 2. to
 prove of necessity, to demonstrate. 3. with double
 acc. to force a person to do a thing.

ἀναγκαίη, ἡ, Ep. and Ion. for ἀνάγκη.

ἀναγκαῖος, α, ον, also ος, ον, (ἀνάγκη) of or with
 force: I. Act. constraining, forcing, pressing: ἡμαρ
 ἀναγκαῖον the day of constraint, i. e. slavery. 2.

forcible, convincing. 3. of things, requiring to be done.

II. pass. forced: hence painful. 2. necessary: τὰ ἀναγκαῖα, necessities: also absolutely necessary, barely sufficient. 3. connected by necessary or natural ties: as Subst., ἀναγκαῖοι, οἱ, Lat. necessarii, relations.

ἀναγκᾶς, Adv. of ἀναγκαῖος, of necessity, perforce; ἀναγκᾶς ἔχει it is necessary: Sup. ἀναγκαιότητα.

ἀναγκαστέον, verb. Adj. of ἀναγκάζω, one must compel.

ἀναγκαστικός, ἡ, ὄν, (ἀναγκάζω) compulsory.

ἀναγκαστός, ἡ, ὄν, verb. Adj. of ἀναγκάζω, forced, constrained.

ἌΝΑΤΚΗ, Ion. and Ep. ἀνακατή, ἡ, Lat. necessitas, force, constraint, necessity: often in dat. ἀνὰτκη as Adv. perforce, of necessity, also forcibly, by force. 2. necessity, natural want or desire, such as hunger. 3. actual force, violence: hence bodily pain, suffering.

II. like Lat. necessitudo, the tie of kin, relationship.

ἀνα-γνάμπτω, f. ψω: Pass., aor. I ἀνεγνάμθην:—to bend back or round. 2. to undo, loose.

ἀναγνώη, ἀναγνῶναι, aor. 2 opt. and inf. of ἀναγιγνώσκω.

ἀν-αγνος, ον, (a privat., ἀγνός) impure, unchaste, generally unholo, guilty.

ἀνα-γνωρίζω: f. ἴσω, Att. ἴω: to know again, recognise. Hence

ἀναγνώρις, εως, ἡ, recognition.

ἀνάγνωσις, εως, ἡ, (ἀναγνῶναι) a knowing again, recognition, owning. II. reading.

ἀνάγνωσμα, ματος, τό, (ἀναγνῶναι) aor. 2 of ἀναγιγνώσκω) a passage read aloud.

ἀναγόρευσις, εως, ἡ, a crying aloud, proclamation. From

ἀν-αγορεύω: the Att. fut. is ἀνερῶ, aor. 2 ἀνείπον:—to cry aloud, proclaim publicly:—Pass. to be proclaimed: to be generally called or surnamed.

ἀνάγραπτος, ον, (ἀναγράφω) written up or out, registered.

ἀναγράφεύς, εως, ὁ, (ἀναγράφω) a notary, secretary.

ἀναγράφη, ἡ, a writing out: that which is written out, a public record. From

ἀνα-γράφω, f. ψω: aor. I ἀνέγραψα:—to write up, generally to enter in a public register or record. II. to describe. [γράφ]

ἀνα-γρύζω, strengthd. for γρύζω, to mutter.

ἀν-άγω, f. ἀνάξω: aor. 2 ἀνήγαγον: (ἀνά, ἀγω): I. to lead up from a lower place to a higher, but in Homer=ἀγω, to conduct, carry. 2. ἀνάγειν ναῦν to put a ship out to sea; and then ἀνάγειν or ἀναγεῖν, absol. in same sense. 3. to lead up into the interior of a country. 4. to lead up, raise up, conduct, hence to celebrate. 5. to bring up, educate.

II. to bring back: to refer. III. intrans. (sub. ξαυτόν) to withdraw, retreat.

ἀναγωγεύς, εως, ὁ, (ἀνάγω) properly one that leads

up: hence anything by which one leads, a rein, thong, etc.

ἀναγωγή, ἡ, (ἀνάγω) a leading up: a putting to sea. 2. a leading back, referring.

ἀν-άγωγος, ον, (a privat., ἀγωγή) without guidance or education, ill-bred: of horses and dogs, unbroken.

ἀν-ἀγωνιστος, ον, (a privat., ἀγωνίζομαι) without contest, never having contended for a prize.

ἀνα-δαίω, to divide anew: generally to divide or apportion a conquered land.

ἀνα-δαίω, poet. ἀν-δαίω,=ἀνακαίω, to light up.

ἀνα-δάσασθαι, aor. I med. inf. of ἀναδατέομαι.

ἀναδασμός, ὁ, (ἀναδάσασθαι) a re-distribution: generally a distribution, division.

ἀνάδαστος, ον, (ἀναδάσασθαι) divided anew, redistributed: generally, distributed.

ἀνα-δατέομαι, f. -δάσομαι: aor. I ἀνεδασάμην:—to divide again, re-distribute.

ἀναδέδωκα, pf. 2 of ἀνατρέχω.

ἀνάδειγμα, ματος, τό, a means of shewing forth: a mouth-piece used by critics.

ἀνα-δείκνυμι and ἀνα-δεικνύω: fut. -δείξω, Ion. -δέξω:—to lift up and shew, shew forth. II. to make public, declare. Hence

ἀνάδειξις, εως, ἡ, a shewing forth, display: a proclaiming, election.

ἀνα-δέχομαι, Ion. for ἀνα-δέχομαι.

ἀν-ἀδελφος, ον, (a privat., ἀδελφός) without brother or sister.

ἀνδεμα, poet. ἀνδεμα, ατος, τό, (ἀναδέω) a headband.

ἀνα-δείξαι, Ion. for ἀναδείξει, aor. I inf. of ἀναδείκνυμι.

ἀνα-δέркоμαι, aor. 2 ἀν-έδρακον:—to look up, to open the eyes again.

ἀνα-δέρω, f. δερῶ: to draw off the skin, esp. to strip off the scar of a wound, Lat. refricare ulcus: hence to rip up old sores.

ἀνάδεσις, εως, ἡ, (ἀναδέω) a binding on.

ἀνάδεσμη, ἡ, and ἀνάδεσμος, ὁ, (ἀναδέω) a band or fillet for women's hair, a headband.

ἀνάδετος, ον, (ἀναδέω) binding up.

ἀνα-δέω, to dye, imbue.

ἀνα-δέχομαι, fut. med. -δέξομαι: aor. ἀνεδεξάμην:—but Ep. aor. 2 pass. ἀνεδέγμην: pf. ἀναδέεσθαι: Dep.:—to take up, receive: also to take back. II. to take upon oneself, submit to. 2. to undertake, promise to do; also to be surety to one.

ἀνα-δέω, poet. ἀν-δέω: f. -δήσω: aor. I -έδησα: pf. pass. δέδεμαι:—to bind up, bind round; ἀναδεῖν τινα εὐαγγέλιον to crown one for one's good news. II. ἀναδηῖναι ἑαυτοῦς ἑς τινα to trace up one's family to a founder.

III. Med. to fasten with a rope to oneself; ἀναδούμενος ἔλκειν (sc. ναῦς), to take a ship in tow.

ἀνάδημα, poet. ἀνδημα, ατος, τό, (ἀναδέω) a headband.

ἀνα-διδάσκω, f. ἄξω, to teach over again: to teach

otherwise or better, Lat. *dedocere*: also simply = διδάσκω, to teach:—Pass. to learn better. II. to expound, interpret.

ἀνα-δίδωμι, poet. ἀνδίδωμι: f. -δῶσω:—to give up: to give forth, esp. of the earth, to yield. 2. intr. of springs, fire, etc., to burst forth. II. to give round, distribute: also to give back, restore.

ἀνά-δικος, *ov*, (ἀνά, δίκη) tried over again.
ἀνά-διπλώω, f. ὥσω, (ἀνά, διπλοῦς) to make double.
ἀνάδοτος, *ov*, (ἀναδίδωμι) given up or to be given up.
ἀνάδου, for ἀνάδοσο, aor. 2 imper. of ἀναδίδωμι.
ἀναδοῦναι, ἀναδούς, οὔσα, aor. 2 inf. and part. of ἀναδίδωμι.

ἀναδοῦνται, ἀναδούμενος, 3 pl. and part. pres. med. of ἀνάδω.

ἀναδοχή, ἡ, (ἀναδέχομαι) a taking up, acceptance: ἀναδοχή πόνων the undertaking of labours.

ἀναδραμεῖν, aor. 2 inf. of ἀνατρέχω.
ἀναδράμομαι, poet. for -οῖμαι, fut. of ἀνατρέχω.
ἀναδύναι, aor. 2 inf. of ἀναδύνομαι.

ἀνα-δύνω, to come to the top of the water.
ἀνα-δύομαι, f. δύσομαι: Dep. with aor. 2 act. ἀνέδυν, pf. ἀναέδυνκα: (ἀνά, δύω):—to come up, rise, esp. from the sea: but absol. of the sun, to rise, of springs, to gush forth. 2. to draw back, retire:—c. acc. to sbun: c. inf. to delay to do, avoid doing.

ἀναδῶν, Att. pres. part. of ἀναδέω.
ἀν-ἀένος, ἡ, (a privat., ἔδνον) without presents from the bridegroom, without bridal gifts.

ἀναείρειν, aor. I inf. of ἀναείρω.
ἀν-αίρω, (ἀνά, αἶρω) to lift or raise up.
ἀν-ἀελπτος, *ov*, (a privat., ἔλπομαι) unhop'd, unlooked for.

ἀν-αερτάω, lengthd. for ἀν-αίρω.
ἀνα-ζάω, inf. ἀναζήν: f. ζήσω: to return to life.
ἀνα-ζεύγνυμι and ἀνά-ζω, f. ζεύζω, to yoke or harness again: hence to prepare to go away again, esp. with an army, to break up, move off: and so of ships, νῆας ἀν. to set sail again. 2. intr. (sub. στρατόν, etc.) to march off. Hence

ἀνάζευξις, *ews*, ἡ, a marching away.
ἀνα-ζέω, f. ζέσω, to boil or bubble up.
ἀνα-ζητέω, to search into, examine, Lat. *anquirere*: to search out, discover. Hence

ἀναζητήσις, *ews*, ἡ, investigation.
ἀνα-ζωγρέω, to recal to life.
ἀνα-ζώννυμι, f. ζώσω, to gird up.
ἀνα-ζωπύρέω, to light up again:—Pass. to gain fresh life.

ἀνα-θάλλω, to warm again.
ἀνα-θαρσέω, Att. -θαρρέω, to regain one's courage.
ἀνα-θαρσύνω, Att. -θαρρύνω, to fill with fresh courage. II. intr. = ἀναθαρσέω.

ἀνα-θεῖναι, ἀνα-θεῖς, aor. 2 inf. and part. of ἀνατίθημι.
ἀνάθημα, *ατος*, τό, (ἀνατίθημι) anything devoted or accursed. Hence

ἀνα-θεματίζω, to make accursed, to bind by a curse.
ἀνα-θερμαίνω, to warm or heat again.

ἀναθετέον, verb. Adj. of ἀνατίθημι, one must refer: one must defer.

ἀνα-θέω, f. -θεύσομαι and -θευσούμαι, to run up or back, return.

ἀνα-θεωρέω, to look at or observe carefully: to view or observe again.

ἀνα-θηλέω, like ἀνα-θάλλω, (ἀνά, θῆλος) to grow green, bloom, or sprout afresh.

ἀνάθημα, *ατος*, τό, (ἀνατίθημι) that which is set up, esp. as a votive offering: in Homer only used of a delight or ornament. Cf. ἀγαλμα.

ἀνα-θλίβω, f. ψω, to press hard.
ἀναθορεῖν, aor. 2 inf. of ἀναθρόσσω.

ἀνα-θορυβέω, f. ῥωαι, to shout in applause.
ἀνάθρεμμα, *ατος*, τό, (ἀνατρέφω) a nursling.

ἀν-ἀθρέω, (ἀνά, ἀθρέω) to look up at: observe closely.
ἀνα-θρόσσω, poet. and Ion. ἀνθρόσσω: fut. ἀναθοροῦμαι: aor. ἀνέθορον, inf. ἀναθορεῖν:—to spring up, bound up, rebound: to spring upon.

ἀναιδεῖα, Ep. and Ion. ἀναιδείη, ἡ, (ἀναιδής) shamelessness, assurance, effrontery.

ἀναιδέυομαι, Dep. (ἀναιδής) to behave impudently.
ἀν-αιδής, *ἐς*, (a privat., αἰδέομαι) shameless, unabashed, reckless: the stone of Sisyphus is called λᾶας ἀναιδής, reckless, ruthless.

ἀν-αιθύσσω, to fan the flame.
ἀν-αῖθω, (ἀνά, αἶθω) to set on fire, to inflame.

ἀν-αιμακτί, Adv. of sq., without bloodshed.
ἀν-αἰμακτος, *ov*, (a privat., αἰμάσσω) bloodless, unstained with blood, Lat. *incruentus*.

ἀν-αἰμάτος, *ov*, = ἀναιμος.
ἀν-αἰμος, *ov*, and ἀν-αἰμων, *ov*, gen. *ovos*, (a privat., αἷμα) without blood, bloodless.

ἀν-αἰωτί, Adv. like ἀν-αιμακτί. [τῇ]
ἀναινομαι: impf. ἡνανόμην, Ep. ἀνανόμην: fut. ἀνάνομαι (not in use): aor. I ἡνηνάμην, inf. ἀνήνασθαι, subj. ἀνήνηται: Dep.:—to refuse, reject, spurn: c. inf. refuse to do: hence to excuse oneself from a thing, renounce, disown: to repent, be ashamed of doing a thing. (Deriv. uncertain.)

ἀναίξας, aor. I part. of ἀναίσσω.
ἀναρεθῆναι, aor. I pass. inf. of ἀναρέω.

ἀναιρέσις, *ews*, ἡ, a taking up of dead bodies: burial. 2. a taking upon oneself, an undertaking. II. a destroying, destruction. From

ἀν-αιρέω: f. ῥωαι: pf. ἀνήρηκα, pass. ἀνήρημαι: (v. αἶρω):—to take up, Lat. *tollere*, and so I. to bear away, carry off, esp. of prizes: simply, to take up, lift.

II. to take away, destroy: of laws and customs, to abolish. III. to appoint, ordain, esp. of an oracle's answer: but absol. to answer, give a response.

Med. to take up for oneself: hence to gain, win, receive: exact. 2. to take up dead bodies for burial. 3. to take up newborn children, Lat. *tollere*, *suscipere liberos*.

4. to conceive. 5. to take up money at interest. II. to take upon oneself, undertake. III. to take back to oneself, cancel.

ἀν-αίρω, f. ἀνᾶρῶ, to raise up.

ἀνασθησία, ἡ, want of perception, insensibility. From ἀν-αίσθητος, ον, (a privat., αἰσθῆσθαι aor. 2 of αἰσθάνομαι) unfeeling, without feeling. 2. without common sense, senseless. II. pass. *unfelt*.

ἀν-αἰσχύω: impf. ἀναισχύουν: aor. I ἀναισχύωσα: —Pass., aor. I ἀναισχύωθην: pf. ἀναισχύωμαι: (a privat., αἰσχύω, —the simple αἰσχύω being never used): —an Ion. Verb. = Att. ἀναλίσκω, to use up, use; of time, to spend; of food, to consume. Hence

ἀναισχύμα, ατος, τό, that which is used up, = Att. δαπάνη, expenditure, outlay.

ἀν-αἰσσω, Att. ἀν-αἰσσω, ἀν-αἰσσω (ἀνά, αἰσσω): —to start up, rise up quickly, spring or burst forth: c. acc. to leap upon. [anā-]

ἀνασχυντέω, (ἀνάσχυντος) to be shameless, behave impudently.

ἀνασχυντία, ἡ, shamelessness. From ἀν-αίσχυντος, ον, (a privat., αἰσχύνη) shameless, impudent: of things, abominable, detestable.

ἀν-αίτητος, η, ον, (a privat., αἰτέω) unasked.

ἀν-αίτιος, ον, (a privat., αἰτία) without cause, groundless.

II. of persons, guiltless, not chargeable, not to blame.

ἀνα-καθαίρω, to clear thoroughly: —Pass. to become quite clear.

ἀνα-καθίζω, to set up or upright: —Med. to sit up. II. intr. to sit down again.

ἀνα-καινίζω, f. ἴσω, Att. ἰώ, to renew.

ἀνα-καινουργέω, to restore anew.

ἀνα-καινώω, (ἀνά, καινός) to renew, restore. Hence

ἀνακαινώσις, εως, ἡ, renewal, restoration.

ἀνακαίων, α, a prison.

ἀνα-καίω, aor. I ἀνέκασα, to kindle, light up: —Med. to light oneself a fire: metaph. to fire, rouse, encourage: in Pass. to burn with anger.

ἀνα-καλέω, poet. ἀγ-καλέω: fut. ἔσω: —to call up, esp. the dead. II. to call upon or call again and again, and so to invoke the gods. 2. to summon. 3. to call by a name. III. to call back, recal, esp. from exile.

ἀνα-καλύπτω, f. ψω, to uncover, unveil. II. intr. to unveil.

ἀνα-κάμπω, f. ψω, to bend upwards or back. 2. intrans. (sub. ἐανόν) to bend back, return.

ἀν-ἀκανθος, ον, (a privat., ἀκανθα) without thorns or bones: without a spine.

ἀνα-κάπτω, f. ψω, to snap up, swallow, gulp down.

ἀνακέαται, Ion. for ἀνάκεινται, 3 pl. of

ἀνα-κειμαι, poet. ἀγ-κειμαι: f. κείσομαι: —used as Pass. of ἀνατίθημι, to be laid up, as a votive offering; and so, to be dedicated; also, to be set up, as a statue.

II. to be referred to, depend upon.

Ἄνακειον, τό, the temple of Castor and Pollux. From Ἄνακες, οἱ, old form of ἀνακτες, the Kings, i. e. Castor and Pollux.

ἀνα-κέλομαι, poet. for ἀνα-καλέω, to call out.

ἀνα-κέλαδος, ὁ, (ἀνά, κέλομαι) a loud shout.

ἀνα-κέομαι, Ion. for ἀνά-κειμαι.

ἀνα-κεράννυμι and -ύω: f. κερᾶσω [ᾶ]: —to mix again: generally, to mix up, mix well.

ἀνα-κεφαλαίω, f. ὥσω, (ἀνά, κεφαλῇ) to comprehend in a summary, sum up.

ἀνα-κηκίω, to spout up, gush forth: also, to throb violently. [ῥ Ep.]

ἀνα-κηρύσσω, Att. -ττω, f. ὑξω, to publish, to proclaim, esp. to proclaim as conqueror: to offer by voice of herald: and so to put up to auction, which was done by proclamation of the κήρυξ.

ἀνα-κινδυνεύω, f. σω, to rush into danger again, to run a fresh risk.

ἀνα-κινέω, to move upwards, to sway to and fro. 2. to rouse, awaken, Lat. suscitare. Hence

ἀνακίνησις, εως, ἡ, a swinging to and fro. 2. excitement, emotion. [κῆ]

ἀνα-κίρναμι, Dep. = ἀνα-κεράννυμι.

ἀνα-κλάω, f. -κλάγξω: aor. 2 ἀνέκλαγον: —to cry aloud, scream out: of a dog, to bark, bay.

ἀνα-κλαίω, f. -κλαύσομαι, to weep aloud, burst into tears, also to weep for, to bewail.

ἀνα-κλάω, f. -κλάσω [ᾶ]: aor. I ἀνέκλασα: —to break upwards or back, to break in pieces.

ἀνάκλησις, εως, ἡ, (ἀνακαλέω) a calling on, invocation: a summoning. II. a recalling, esp. from banishment.

ἀνακληθήσομαι, fut. pass. of ἀνακλίνω.

ἀνακλινθεῖς, later ἀνακλιθεῖς, poet. aor. I pass. of ἀνα-κλίνω, poet. ἀγ-κλίνω [ῖ]: fut. -κλινῶ: aor. I ἀνέκλινα: —to make to lie back, to lean one thing against another: Pass. to lie, sink or lean back. II. to push or put back a trap-door, and so to open it.

ἀνάκλιτος, η, ον, (ἀνακλίνω) leaning back.

ἀνα-κογχυλιάζω, f. σω, (ἀνά, κόγχη) to open and counterfeit a seal.

ἀνα-κοινώω, f. ὥσω, to communicate or impart something to another: to communicate with another, consult him. —Med. with pf. pass. -κεκοίνωμαι, to communicate what is one's own to another: to impart.

ἀνα-κουράννω, to rule in or over.

ἀνα-κολπάζω, f. σω, (ἀνά, κόλπος) to gird up into a fold (Lat. sinus): absol. to gird oneself up.

ἀνακομιδή, ἡ, recovery of a thing or from an illness. From

ἀνα-κομίζω, poet. ἀγ-κομίζω: f. -ίσω Att. -ιῶ: aor. I ἀνέκομισα: —to carry up: esp. to carry up or against stream: Pass. to go up. II. to bring back, recover: —Med. with pf. pass. to bring back with one: to recover one's own: to bring to pass again: —Pass. to go back.

ἀν-ακοντίζω, f. ἴσω, to dart or fling up. II. intr. to shoot up, as blood from a wound.

ἀνακοπή, ἡ, a beating back: a recoil. From

ἀνα-κόπτω, f. ψω, to beat, force or drive back: —Pass. to stop short.

ἀνα-κουφίζω, f. ἴσω, Att. ἰώ, to lift or raise up: —Pass. to be lifted up, lightened in spirits. Hence

ἀνακούφισις, εως, ἡ, a *lifting up*, *lightening*: *relief* from a thing.

ἀνα-κράζω, f. ἀζομαι: aor. 2 ἀνέκρᾶγον:—to *cry out*, *lift up the voice*.

ἀνα-κρᾶθεις, aor. I pass. part. of ἀνακεράννυμι.

ἀνάκρασις, εως, ἡ, (ἀνακεράννυμι) a *mixing up*.

ἀνα-κρεομαι, Dep. to *begin to play*: of a bird, to *tune its voice*.

ἀνα-κρεμάννυμι, poet. ἀγ-κρεμ-: f. -κρεμάσω: aor. I ἀνέκρεμασα:—to *hang up upon a thing*:—Pass. to be *hanging up*: metaph. to be *in suspense*, Lat. *suspensus esse*.

ἀνα-κρίνω [ῖ]: (for the tenses, v. κρίνω): to *examine well*, *search out*. II. to *examine beforehand*:—Med., ἀνακρίνεσθαι πρὸς ἑαυτούς, to *question one with another*. Hence

ἀνάκρισις, poet. ἀγκρισις, εως, ἡ, an *examination*, *inquiry*.

ἀνα-κροτέω, f. ἤσω, to *lift up and strike together*: absol. to *clap with uplifted hands*, *applaud vehemently*.

ἀνάκρουσις, εως, ἡ, (ἀνακρούω) a *pushing back*, *checking*, esp. *pushing a ship back*, *backing water*.

ἀνακρουστήων, verb. Adj. of ἀνακρούω, one *must check*.

ἀνα-κρούω, f. σω, to *thrust back*, *check*:—in Med. of a ship, ἀνακρούεσθαι ἐπὶ πρύμνῃν to *put her back sternwards*, by *backing water*. 2. Med. also in music, to *strike the strings*, *make a prelude*, like ἀναβάλλεσθαι.

ἀνα-κτάομαι, f. -κτήσομαι: pf. ἀνέκτημαι: Dep.:—to *regain for oneself*, *recover*, *retrieve*. II. to *win a person over*, *gain his favour*.

ἀνάκτησις, Ep. for ἀνάξι, dat. pl. of ἀναξ.

ἀνακτόριος, α, ον, (ἀνάκτωρ) *belonging to a lord or king*, *royal*: ἀνακτόριον, τό, =sq. a *temple*.

ἀνάκτορον, τό, (ἀνάκτωρ) a *king's dwelling*, *palace*: also a *temple*.

ἀνάκτωρ, opos, ό, (ἀνάσσω) a *lord*, *king*.

ἀνα-κυκάω, f. ἤσω, to *stir up and mix*: to *confuse*.

ἀνα-κυκλέω, to *turn round again*:—Pass. to *revolve*, *come round again*. Hence

ἀνακύκλισις, εως, ἡ, a *coming round again*, a *circuit*, *revolution*.

ἀνα-κυμβάλλω, (ἀνά, κύμβαλον) to *rattle like κύμβαλα*: δίφροι ἀνεκυμβάλλιαζον the *chariots were overturned with a rattling noise*, like that of cymbals.

ἀνα-κύντω, fut. -κύνω and -κύνομαι: aor. I ἀνέκυνε: pf. ἀνακέκυνε:—to *lift up the head*: esp. to *come up out of the water*: hence to *rise out of difficulties*, to *recover*, *emerge*.

ἀνα-κωκύω, f. ύσω, to *wail aloud*. [ῦ]

ἀνάκως, Adv. = ἐπιμελώς, *carefully*, ἀνακώς ἔχειν τινός to *look well to a thing*. (From ἀνακος, Adj. of ἀναξ, a *manager*.)

ἀνακωχεύω, f. σω, to *bold back*, *stay*, esp. of ships, to *keep them riding at anchor*: but ἀν. τὸν τόνον τῶν ὁπλων to *keep up the tension of the ropes*, *keep taught*. 2. intr. (sub. ἑαυτὸν) to *keep still*. From

ἀνακωχή, ἡ, incorrect form of ἀνοκωχή.

ἀναλαβεῖν, aor. 2 inf. of ἀναλαμβάνω.

ἀνα-λάζομαι, Dep. to *take again*.

ἀν-ἀλλάλαξ, aor. I ἀνηλάλαξα: to *raise a war-cry*: to *cry aloud*.

ἀνα-λαμβάνω, f. -λήψομαι: aor. 2 ἀνέλαβον: pf. ἀνέληφα:—to *take up*, *take into one's hands*: generally, to *take with one*. 2. to *take into one's service*, to *adopt*. 3. like Lat. *recipere*, to *take upon one*: esp. in Med. to *undertake*, ἀναλαβεσθαι πόλεμον. 4. to *take up again*, *resume*, ἀναλαβεῖν λόγον.

II. to *take back*, *regain*, *retrieve*, *re-pair*. III. to *pull short up*, of a horse. IV. to *gain quite over*, *attach to oneself*.

ἀνα-λάμπω, f. λάμψω, to *flame up*, *take fire*.

ἀναλγησία, ἡ, *insensibility*, *want of feeling*. From ἀν-ἀλγητος, ον, (a privat., ἀλγέω) *without pain*: I. of persons, *unfeeling*, *hard-hearted*, *ruthless*:—Adv. -τως, *unfeelingly*. II. of things, I. not *painful*. 2. *very painful*, *cruel*.

ἀν-αλδής, ές, (a privat., αλδεῖν) *not thriving*, *feeble*.

ἀνα-λέγω: Ep. impf. ἀλλεγον: fut. ἀναλέξω: aor. I ἀνέλεξα, Ep. inf. ἀλλέξαι:—to *pick up*, *gather up*:—Med. to *pick up for oneself*. 2. to *recount*. II. to *read aloud*.

ἀνα-λέιχω, f. έω, to *lick up*.

ἀνάληψις, εως, ἡ, (ἀναλαμβάνω) a *taking up*: a *taking again*, a *means of regaining*: a *repairing*, *making amends*. II. a *being taken up*: the *ascension*.

ἀν-άλθής, ές, (a privat., αλθεομαι) *not healing*.

ἀνάλιπος, ον, Dor. for ἀνήλιπος, *barefoot*.

ἀν-ἀλσκω: f. ἀνάλωσω: aor. I ἀνήλωσα or ἀνάλωσα: pf. ἀνήλωκα or ἀνάλωκα:—Pass., fut. ἀνάλωθσομαι: aor. I ἀνηλώθην or ἀνάλωθην: pf. ἀνήλωμαι or ἀνάλωμαι: the pres. ἀν-ἀλδω, impf. ἀνάλουν are rare:—to *use up*, *spend*, esp. in a *bad sense*, to *squander*:—metaph., ἀν. ὑπνον to *use to the full*, i. e. *enjoy*, *sleep*. II. of persons, to *kill*, *destroy*.

ἀνάλκεια, ἡ, *want of strength*. From

ἀν-αλκίς, ιδος, ό, ἡ, acc. -ιδα or -ιν, (a privat., ἀλκή) *without strength*, *impotent*, *unwarlike*.

ἀν-ἀλλομαι, Dep. to *leap up*.

ἀν-αλμος, ον, (a privat., ἄλμη) *not salted*.

ἀνα-λογία, ἡ, (ἀνά, λόγος) *proportion*, *analogy*.

ἀνα-λογίζομαι, Dep. to *count up*: *sum up*: to *think over*, *calculate*, *consider*. Hence

ἀναλογισμός, ό, a *counting up*, *calculation*, *reasoning with oneself*: also a *course of reasoning*.

ἀν-αλος, ον, (a privat., ἄλος) *not salt*, *without salt*.

ἀν-ἀλω, a rare form of ἀν-αλσκω.

ἀν-αλτος, ον, (a privat., ἄλθομαι) *not to be filled*, *insatiate*, Lat. *inexplebilis*.

ἀνάλυσις, εως, ἡ, (ἀναλύω) a *loosing*, *releasing*: *dissolution*, *death*.

ἀνα-λύω, Ion. and Ep. ἀλ-λύω: f. -λύσω [ῦ]: pf. -λέλυκα, pass. -λέλυμαι:—to *unloose*, *undo again*: also to *set free*. II. to *do away*, *get rid of*: to *stop*, *put an end to*. III. intr. (sub. ἵππον, ναῦν, etc.) to *loose for departure*, and so to *depart*, *return*.

ἀνάλωκα, -ωμαι, pf. act. and pass. of ἀναλίσκω.
ἀνάλωμα, ἄπος, τό, (ἀναλῶ) that which is used or spent: expense, cost, outlay: in plur. expenses.

ἀνάλωσα, ἀναλώσαι, aor. I of ἀναλίσκω.
ἀνάλωσις, εὼς, ἡ, (ἀναλῶ) expenditure. [ἀνά]
ἀν-άλωτος, ov, (a privat., ἀλῶναι) not taken, not to be taken, impregnable.

ἀνα-μαίμα, to rage through or throughout.
ἀνα-μανθάνω, f. -μάθῃσθαι, to learn again or anew, learn differently: to inquire closely.

ἀν-ἀμάξευτος, ov, (a privat., ἀμαξέω) impassable for wagons.

ἀν-ἀμαρτήτος, ov, (a privat., ἀμαρτεῖν) without missing or failing, unfailing: in a moral sense, faultless. Adv. -τως, without fail.

ἀνα-μάσσωμαι, Dep. to chew over again, Lat. ruminare.

ἀνα-μάσσω, Att. -ττω: f. -μάξω: aor. I ἀνέμαξα:—to wipe up, wipe off; ἔργον, ὃ σὴ κεφαλῇ ἀναμάξεις a deed which thou wilt wipe off on thine own head, (as if it were a stain). II. Med. to knead one's bread.

ἀνα-μάχομαι, f. -μαχοῦμαι, sometimes -μαχέσσομαι or -ῆσσομαι: Dep.:—to renew the fight, to retrieve a defeat.

ἀν-ἀμβάτος, ov, poet. for ἀν-ἀνάβατος, (a privat., ἀναβαίνω) of a horse, not to be mounted, unmanageable.

ἀνα-μέλω, f. ψω, to begin to sing.

ἀνα-μένο, poet. ἀμμένο: f. -μενῶ: aor. I ἀνέμεινα:—to wait for, await: absol. to wait, stay. 2. to await, endure. 3. to put off, delay.

ἀνά-μεσος, ov, in the middle.

ἀνά-μεστος, ov, filled full. Hence

ἀνά-μεστός, f. ὥσω, to fill up, fill full.

ἀνα-μετρέω, f. ῆσω, to measure back or over again, to remeasure the same road one came by: generally, to do or say over again, repeat. II. to measure out. Hence

ἀναμέτρησις, εὼς, ἡ, a measuring out, admeasurement.
ἀνά-μιγα, poet. ἀμμιγα, also ἀνά-μιγδα, Adv. promiscuously.

ἀνα-μίνγνυμι and -ῶ, f. -μίξω: aor. I ἀνέμιξα, to mix up together, to mingle. II. Med. to have social intercourse, join company.

ἀνα-μυμνήσκω: f. ἀναμνήσω. poet. ἀμυμνήσω: aor. I ἀνέμνησα:—to remind one of a thing: c. inf. to remind one of: also to recal to memory, make mention of:—Pass. to remember.

ἀνα-μύμνω, poet. for ἀνα-μένω.

ἀνάμιξ, (ἀναμίνγνυμι) Adv. mixed up, pell-mell.

ἀνάμιξις, εὼς, ἡ, (ἀναμίνγνυμι) social intercourse.

ἀνα-μίσσω, poet. and Ion. for ἀναμίνγνυμι.

ἀναμνησθεῖς, part. aor. I pass. of ἀναμυμνήσκω.

ἀνά-μνησις, εὼς, ἡ, (ἀναμυμνήσκω) a calling to mind, recollection.

ἀνα-μολεῖν, inf. aor. 2 of ἀναβλῶσκα.

ἀνα-μορμύρω, to roar loudly, foam up, of the sea. [ῶ]

ἀνα-μοχλεύω, (ἀνά, μοχλός) to lift with a lever: to force open.

ἀν-ἀμπλάκτης, ov, (a privat., ἀμπλάκτης) unerring, without wandering.

ἀνα-μυγθίζομαι, Dep. to groan deeply.

ἀν-ἀμφίλογος, ov, (a privat., ἀμφίλογος) undisputed, undoubted.

ἀν-ἀμφισβήτητος, ov, (a privat., ἀμφισβήτητος) undisputed, indisputable, about which there is no dispute. II. act. without dispute or controversy.

ἀνανδρία, ἡ, unmanliness, cowardice. From
ἀν-άνδρος, ov, (a privat., ἀνῆρ), I.=ἀνευ ἀνδρός, without a husband: without men, desolate. II. unmanly, cowardly, unworthy of a man.

ἀν-ανδρώ, f. ὥσω, to deprive of a husband. Hence ἀνάνδρωτος, ov, widowed.

ἀνα-νεάξω, f. ἄσω, (ἀνά, νέος) to make young again.

ἀνα-νέμω, poet. ἀννέμω, to divide or distribute anew. II. Med. to count up, recount: to rehearse.

ἀνα-νέομαι, poet. ἀννέομαι, Dep. to mount up, rise.

ἀνα-νέομαι, f. ὥσσομαι: aor. I ἀνενοώσασθαι, poet. inf. ἀνενοώσασθαι: Dep.:—to renew, revive.

ἀνα-νεύω, f. σω, properly to throw the head back in token of denial: hence to deny, refuse.

ἀνανέωσις, εὼς, ἡ, (ἀνανέομαι) a renewal, revival.

ἀνα-νήφω, f. ψω, to become sober again, come to one's senses. 2. trans. to make sober again.

ἀν-αντα, Adv. of ἀν-άντης, uphill, opp. to κάτωτα.

ἀν-αντάγωνιστος, ov, (a privat., ἀνταγωνίζομαι) without a rival, without a struggle: undisputed.

ἀν-άντης, ες, (ἀνά, ἀντάω) up-hill, steep, opp. to κάτωτης: hence like Lat. arduus, difficult.

ἀν-αντίρρητος, ov, (a privat., ἀντερῶ) not to be gainsaid. Adv. -ως, without contradiction.

*ANAX, ἀνακτος, ὁ: Ep. dat. pl. ἀνάκτας: a lord, king, applied to all the gods, esp. to Apollo. II.

any earthly lord, prince, chief, king: also of the sons or kinsmen of kings, and generally, the chief persons of a state. 2. so too the master of the house, Lat. berus. 3. generally, one who is lord or master over anything, as κώπης ἀνακτες: cf. χειρ-ἄναξ.

ἀνα-ἐαίνω, to rub or irritate afresh.

ἀνάξασθαι, aor. I med. inf. of ἀνάσσω.

ἀνα-ἐξηραίνω, f. ἄνω: aor. I -ἐξηράνω, poet. inf. ἐξηράνω:—to dry up.

ἀν-ἄξιος, ov, also α, ov, (a privat., ἄξιος) unworthy, not deemed worthy, c. gen.: absol. worthless. 2. undeserving of evil.

ἀναξι-φόρμυξ, ιγγος, ὁ, ἡ, (ἀνάσσω, φόρμυξ) lord of the lyre.

ἀναξίως, Adv. of ἀνάξιος, unworthily.

ἀνα-ἐξυνώ, (ἀνά, ἐυνός) = ἀνα-κοινώω.

ἀνα-ἐνυρίδες, ἰδων, αἱ, the trousers worn by eastern nations. (Persian word.)

ἀνα-ἐζύω, f. ὥσω [ῶ]: aor. pass. ἀνεζύσθην:—to scrape off.

ἀνάξω, fut. of ἀνάσσω.

ἀν-αοίγω, f. ξω, poet. for ἀν-οίγω.

ἀνα-παιδεύω, to educate afresh.

ἀνάπαιστος, ov, (ἀναπαῖω) struck back, rebounding:

as Subst. ἀνάπαιστος (sub. πούς), *δ*, an *anapaest*, i. e. a dactyl reversed.

ἀνά-παῖω, f. *σω*, to strike again or back.

ἀνά-παλιν, Adv. back again.

II. over again.

III. reversely.

ἀνά-πάλλω, poet. ἀμπάλλω: fut. ἀναπαῶ: aor. I ἀνέπηλα: Ep. aor. 2 part. ἀμπεπαλὺν:—to swing to and fro, to put in motion:—Pass. with Ep. aor. 2 ἀνέπαλτο, to dart or spring up.

ἀνά-πάσσω, f. *άσω*, to scatter upon.

ἀνάπαυλα, ης, ἡ, (ἀναπαύω) rest, repose, ease from a thing: of watches, κατ' ἀναπαύλας διηγήσθαι to be divided into reliefs.

II. a resting-place.

ἀνάπαυσις, poet. ἀμπαυσις, εως, ἡ, (ἀναπαύω) rest, repose, ease: rest from a thing, cessation.

ἀναπαυστήριος, Ion. ἀμπ-, ov, (ἀναπαύω) belonging to resting or rest:—as Subst. ἀναπαυστήριον or ἀναπαυτήριον, τό, a resting-place: the time or hour of rest: also (sub. συμφῆιν), the sound of trumpet for all to go to rest.

ἀνά-παύω, Ion. ἀμπαύω, (for the tenses, v. παύω):—to make cease, stop from a thing: later to give rest or relieve from a thing.

II. Med. to cease, leave off, desist from a thing: absol. to take one's rest, sleep: also to die.

2. to stop, halt, rest.

3. to regain strength.

ἀνά-πέιθω, f. πείσω: aor. I ἀνέπεισα:—to bring over to another opinion, to persuade against one's will: to band in bad sense, to seduce, mislead.

ἀνά-πειράσμαι, f. ἥσσομαι, Dep. to try or attempt again, to make trial of.

II. as a military and naval term, to exercise, practise.

ἀνά-πείρω, f. -περῶ: aor. I ἀνεπείρα, Ep. part. ἀμ-πέρας: Pass., aor. 2 ἀνεπάρην [ᾱ]: pf. ἀναπέπαρμαι, poet. ἀμπέπαρμαι:—to pierce through, spit.

ἀναπεισθήριος, α, ov, (ἀναπέιθω) persuasive.

ἀνά-πεμπάζω and -άζομαι, to count over again.

ἀναπέμπω, poet. ἀμπέμπω, f. ψω, (for the tenses, v. πέμπω):—to send up or forth:—Med. to send up from oneself.

II. to send back.

ἀνά-πεπτάμενος, pf. pass. part. of ἀναπετάννυμι.

ἀναπεσεῖν, ἀναπεσών, aor. 2 inf. and part. of ἀναπίπτω.

ἀνά-πετάννυμι and ἀνά-πεταννύω, also ἀνά-πετάω: fut. -πετάσω, Att. -πετώ: aor. I ἀνεπέτασα, poet. imper. and part. ἀμπετάσον, ἀμπετάσας:—to spread out or open, expand, unfold, unfurl:—pf. pass. part. ἀναπεπτάμενος, ης, ov, outspread, open.

ἀνά-πέτομαι, f. πήσσομαι: aor. 2 ἀνεπτόμην or ἀνεπτάμην, poet. part. ἀμπτάμενος; and in act. form ἀνέπτην, poet. opt. ἀμπτάτην: (v. πέτομαι):—to fly up, fly up and away.

ἀναπέφθηνα, pf. of ἀναφαίνω.

ἀνά-πήγνυμι or -ύω, to transfix, spit.

ἀνά-πήδω, poet. ἀμπηδάω: f. ἥσσομαι: (v. πήδω):—to leap, spring up or forth, start up; ἀν. ἐπ' ἔργον to jump up to work: of springs, to gush forth.

II.

to spring back.

ἀνά-πηρος, ov, (ἀνά, πηρός) maimed, crippled, balt.

ἀνά-πιδύω, f. ύσω, to make to spring up.

ἀνά-πλήμνημι, f. -πλήσω: aor. I ἀνέπλησα:—to fill up, Lat. *explere*:—to fulfil, accomplish.

II. to fill up, appease.

III. to fill full of a thing, esp. with the notion of defiling: whence in Pass. to be infected.

ἀνά-τίπτω, f. -πесоῦμαι: aor. 2 ἀνέπεσον: pf. ἀναπέπτωκα:—to fall back.

2. to fall back, give ground: hence to slacken, lose heart, Lat. *concidere animo*.

ἀνά-τίτνημι, poet. for ἀνά-πετάννυμι.

ἀνά-πλάσσω, Att. -πλάττω, f. -πλάσω [ᾱ]: aor. I ἀνέπλᾳσα:—to form anew, remodel, recast, generally, to mould, shape.

ἀνά-πλέω, f. ξω, to braid up, entwine, wreath.

ἀνά-πλέω, f. πλεύσομαι or -πλευσοῦμαι: aor. I ἀνέπλευσα: Ion. pres. ἀνά-πλώω:—to sail upwards, to sail up stream: also to put out to sea.

II. to sail the same way back again, sail back: of fish, to swim back.

ἀνά-πλεω, ov, gen. ω: also fem. ἀναπλέα:—Ion. and Att. for ἀνάπλεος: (ἀνά, πλέω = πλέω):—filled up, quite full of a thing.

II. defiled or infected with a thing.

ἀνά-πληρώ, f. ύσω, to fill up, fill full. II. to fill up again:—Pass. to return to one's full size, of the sun after an eclipse.

ἀναπλήσαι, ἀναπλήσας, aor. I inf. and part. of ἀναπλήμνημι.

ἀνάπλοος, contr. ἀνάπλους, ό, (ἀναπλέω) a sailing upwards, esp. up stream: also a putting out to sea.

ἀν-απλώ, f. ύσω, to unfold, open.

ἀνά-πλώω, Ion. for ἀναπλέω.

ἀνά-πνέω, Ion. ἀμπνέω, Ep. for ἀναπνέω.

ἀναπνεύσει, 3 sing. aor. I opt. of ἀναπνέω.

ἀνάπνευσις, εως, ἡ, (ἀναπνέω) a breathing again: respite, rest from a thing.

II. a drawing breath.

ἀνάπνευστος, ov, poet. for ἀπνευστος, without drawing breath, breathless.

ἀνά-πνέω, f. πνεύσομαι: aor. I ἀνέπνευσα:—to breathe again, have a respite, rest oneself from a thing: (for the forms ἀμπνε, ἀμπντο, ἀμπνύθη v. sub vocc.)

II. to draw breath, breathe, Lat. *respiro*.

III. to breathe forth, send forth.

ἀναπνοή, poet. ἀμπνοή, ἡ, (ἀναπνέω) recovery of breath, rest.

II. a drawing breath, Lat. *respiratio*.

ἀνάπνευ, poet. pres. imperat. of ἀναπνέω.

ἀν-απόδεικτος, ov, undemonstrated, indemonstrable.

ἀνά-ποδίζω: f. ύσω, Att. ύῶ: aor. I ἀνεπόδισα: (ἀνά, πούς):—to make to step back, call back and question; ἀναποδίξεν ἑαυτὸν to correct oneself.

II. intrans. to step back.

ἀν-άποιος, ov, (a privat., ἀποινα) without ransom or reward: neut. ἀναποιον, Adv. without recompense.

ἀνά-πολέω, poet. ἀμπολέω, properly to turn up the ground again, plough up: hence to go over again, to repeat, reconsider.

ἀν-απολόγητος, ον, (α privat., ἀπολογέομαι) *indefensible, inexcusable.* 2. act. *unable to defend oneself, without excuse.*

ἀναπομιτή, ἡ, (ἀναπέμω) *a sending up; θησαυρῶν ἀν. a digging up of treasures.*

ἀναπομπός, ὁ, (ἀναπέμω) *one that sends up or back.*

ἀν-απονήστος, ον, (α privat., ἀπονήσκειν) *unwashed.*

ἀνα-ποτάομαι, Dep. = ἀναπέτομαι.

ἀνα-πράσσω, Att. -πτω, fut. -πράξω, *to exact, levy;*

ἀν. ὑπόσχεσιν *to exact the fulfilment of a promise.*

ἀνα-πρήσω, f. σω, properly *to set on fire, light up;* δάκρυ' ἀναπρήσας *letting tears burst forth.*

ἀνα-πτερώ, f. ὥσω: aor. I ἀν-επτέρωσα: pf. -επτέρωκα:—*to furnish with wings or to raise the wings for flight: generally, to raise, set up.* 2. of the mind, *to set on the wing, excite vehemently.*—Pass. *to be on the wing, be in a state of excitement.*

II. *to furnish with new wings:*—Pass. *to get new wings.*

ἀναπτῆναι, ἀναπτάσθαι, ἀναπτέσθαι, inf. of ἀν-επτῆν, ἀνεπτῆμην, ἀνεπτύμην, aor. 2 of ἀναπέτομαι.

ἀνα-πτύσσω, fut. ὕξω:—Pass., aor. I ἀνεπτύχην, aor. 2 ἀνεπτύγην [ῦ]: (v. πτύσσω):—*to unfold, undo,*

esp. of rolls of books; and so, like Lat. *evolvere*, *to unroll for reading: hence to unfold, bring to light,*

Lat. *explicare.* II. as military term, τὴν φάλαγγα ἀναπτύσσειν *to fold back the phalanx, i. e. deepen it by wheeling men from either flank into rear; but, τὸ κέρας ἀναπτύσσειν to open out the wing, i. e. extend the front, Lat. explicare.* Hence

ἀναπτέχῃ, ἡ, *an opening, unfolding: an expanse.*

ἀνα-πτύω, f. ὕω [ῦ], *to spit up or out: absol. to sputter.*

ἀν-άπτω, f. ψω: aor. I ἀνήψα:—*to bang up to, fasten on or to a thing; ἀγάλματα ἀνάπτειν, = ἀνατίθεναι, to bang up votive gifts; μῶμον ἀνάπτειν to fasten disgrace upon one:—Med. to fasten for oneself; ἀνάπτειν ναῦν to fasten a ship to oneself and tow it away:—Pass. to be fastened or fasten oneself on, cling to.*

II. *to light up, light, kindle: metaph. to inflame.*

ἀνα-πυνθάνομαι, f. -πύσσομαι: aor. 2 ἀνεπύθμην: Dep.:—*to search out, inquire into: also to learn by inquiry.* Hence

ἀνάπυστος, ον, *searched out, ascertained, notorious.*

ἀνάπυσις, shortened ἀμπυσις, gen. εως Ion. ιος, ἡ, (ἀναπύω) *a being drunk up: of the sea, the ebb-tide, returning of the waters.*

ἀναρ-, in compds. of ἀνά with words beginning with β. the β is usually doubled, as in ἀναρ-παίω, etc., though in poets and Ion. Greek it is sometimes single.

ἀναραιρετός, Ion. for ἀνρηρετός, pf. part. of ἀναρέω.

ἀν-ἀργύρος, ον, (α privat., ἀργυρος) *without silver: without money.*

ἀν-ἀρβος, ον, (α privat., ἄρβον) *without joints: disjointed, nerveless.* 2. of sounds, *inarticulate.*

ἀν-ἀριθμέω, f. ἡσσομαι, *to count up, enumerate.*

ἀν-ἀριθμητός, ον, (α privat., ἀριθμητός) = sq.

ἀν-ἀριθμος, ον, (α privat., ἀριθμός) *without number,*

countless: without bounds in a thing: c. gen. taking no account of a thing.

ἀν-αρκτος, ον, (α privat., ἄρχω) *not governed or subject: not submitting to be governed.*

ἀναρμοστία, ἡ, *unsuitableness: discord.* From

ἀν-ἀρμωστος, ον, (α privat., ἀρμόζω) *unfit, incongruous: of sound, inharmonious: of persons, absurd.*

2. *unfitted, unprepared.*

ἀναρπαγή, ἡ, *recapture.* From

ἀν-αρπάζω: fut. ἄξω, Att. ἄσω or ἄσομαι [ᾶ]: aor. I ἀνήρπασα:—*to tear up, snatch up.* II. *to hurry along, to carry off, to drag by force, esp. before a magistrate, Lat. rapere in jus.* III. *to take by storm, and so to plunder, generally, to treat with violence.* Hence

ἀναρπαστός, ον, also ἡ, ὅν, *torn away, carried off, esp. into Persia, treated with violence.*

ἀναρ-ρέω, f. -ρεύσομαι, (ἀνά, ῥέω) *to flow back or to the source.*

ἀναρ-ρήννυμι or -ύω, f. -ρήξω: aor. I ἀνέρρηξα:—*to break up, break through or open.* II. *to make break forth; ἀναρρηξαι ἔξη, like Lat. rumpere voces:*—Pass. *to burst forth.* III. intr., like Pass. *to burst forth.*

ἀναρ-ρηθῆναι, aor. I pass. of aor. 2 act. ἀνειπεῖν.

ἀναρρηξάν, aor. I part. of ἀναρρηγνύμι.

ἀναρ-ρίπτω or -έω, f. -ρίψω: aor. I ἀνέριψα:—*to throw up; ἀναρριπτέιν ἄλα πηδῶ to throw up the sea with the oar.* II. ἀναρριπτέιν κίνδυνον *to run the hazard of a thing, run a risk: also without κίνδυνον, εἰς ἅπαν τὸ ὑπάρχον ἀναρριπτέιν to throw for one's all, stake one's all.*

ἀν-ἀρρήχάομαι, impf. ἀνερριχώμην: fut. ἀναρρήχσομαι: aor. I ἀνερριχσάμην: Dep.:—*to clamber up with the hands and feet, to scramble up.*

ἀνάρρεια, ἡ, (ἀναρρέω) *a flowing back, reflux, ebb.*

ἀναρ-ροιβδέω, *to swallow back, gulp down again.*

ἀναρ-ρύσις, εως, ἡ, (ἀνά, ῥύω=ἔρῳ) *a snatching away, rescuing.* 2. *the second day of the festival Ἀπαυούρια.*

ἀναρ-ρώννυμι and -ύω, fut. -ρώσω: aor. I ἀνέρρωσα:—*to strengthen again:*—Pass. *to regain strength or spirit.*

ἀν-ἀρσιος, ον, also α, ον, (α privat., ἀρσιος) *not fitting together: hence hostile, unpropitious, implacable: of things, untoward, strange, monstrous.*

ἀν-αρτάω, f. ἦσω: aor. ἀνήρτησα:—*to hang up or upon, to attach to, make dependent upon.*—Med. with pf. pass. ἀνήρτημαι, *to attach to oneself: also to subdue:*—Pass. also with pf. ἀνήρτημαι, *to be dependent upon; ὅτε πάντα εἰς ἑαυτὸν ἀνήρτηται who has everything dependent on himself; but ἀνήρτηται, c. inf. to be prepared to do.*

ἀν-ἀρτιος, ον, (α privat., ἀρτιος) *uneven, odd; cf. ἀρτιος.*

ἀν-αρχαίω, f. σω, *to make old again.*

ἀναρχία, ἡ, *the state of a people without government, anarchy.* From

ἀν-αρχος, ον, (a privat., ἀρχή) without head or chief. 2. without beginning.

ἀνα-σειράζω, f. ἄσω, (ἀνά, σειρά) to pull back with a rein, draw aside.

ἀνα-σεῖω, poet. ἀνασειέω, f. σεῖσω, to shake up or back : to swing to and fro, move up and down.

ἀνασευρμένος, part. pf. pass. of ἀνασύρω.

ἀνα-σεύω, to move upwards :—Pass. with Ep. aor. 2

ἀνασεύμην, 3 sing. ἀνέσσυτο, to spring up or forth.

ἀνα-σκάπτω, f. ψω, to dig up.

ἀνα-σκέπτομαι, see ἀνα-σκοπέω.

ἀνα-σκευάζω, f. ἄσω : pf. ἀνεσκεύακα :—Pass., aor. 1

ἀνεσκευάσθην : pf. ἀνεσκευάσαι :—opp. to κατα-

σκευάζω, to pack up the baggage (τὰ σκεύη), Lat. vasa colligere : hence of an army, in Med., to break

up their quarters, march away. 2. to dis-

unish, dismantle a place : Med. to dismantle one's

house. 3. to waste, ravage. 4. in Pass. to

be bankrupt : ἀνεσκευάσμεθα we are undone.

ἀν-άσκητος, ον, (a privat., ἀσκέω) unpractised, un-

exercised.

ἀνα-σκολοπιζώ, f. ἴσω, to fix on a pole or stake,

impale :—fut. med. inf. ἀνασκολοπιεῖσθαι occurs in

pass. sense.

ἀνα-σκοπέω, fut. -σκέφομαι : aor. ἀνεσκεψάμην :—

to look at, view attentively, inquire into.

ἀνα-σπαράσσω, f. ξω, to tear up.

ἀνάσπαστος, ος, dragged up, esp. from one's

country up into central Asia. 2. of a door, drawn

back, i. e. opened. From

ἀνα-σπᾶω, poet. ἀνσπᾶω : f. -σπᾶσω [ᾶ] : aor. 1

ἀνσπᾶσα :—to draw or pull up : to draw a ship

up. 2. to draw or suck up : to draw back. II.

τὰς ὀφρύς ἀνασπᾶν to draw up the eyebrows, and so

put on an important air : λόγους ἀνασπᾶν to utter

boastful words.

ἀνάσσα, ἡ, fem. of ἀναξ, a queen, lady, mistress.

ἀν-άσσάτος, Dor. for ἀν-ήσσητος.

ἀνασειλάσκει or -εσκε, Ion. for ἀνέσει, 3 sing.

impf. of ἀνασεῖω.

ἀνάσσω, impf. ἦνασον, Ep. ἄνασον : fut. ἀνάξω :

aor. 1 ἦναξα, Ep. ἀναξα : (ἀναξ) :—to be lord or

master, to rule, reign over :—Med., τρις ἀνάξασθαι

γένεα ἀνδρῶν to have reigned for three generations :—

Pass. to be ruled.

ἀν-άσσω, Att. for ἀναίσσω.

ἀνάστα, for ἀνάστηθι, aor. 2 imperat. of ἀνίστημι.

ἀναστᾶδον, Adv. (ἀνίστημι) upright.

ἀναστᾶς, ἀναστήναι, aor. 2 part. and inf. of ἀνίστημι.

ἀνάστασις, gen. εως Ion. ιος, ἡ : I. causal

(ἀνίστημι) a making to stand up, awakening. 2.

a making to rise and leave their place, removal : usu.

in bad sense, laying waste, destruction. 3. a re-

building. II. pass. (ἀνίσταμαι) a standing or

rising up, esp. in token of respect : ἀνάστασις ἐξ

ὑπνου an awakening : the Resurrection.

ἀναστᾶτης, ἡρος, ὁ, (ἀνίστημι) a destroyer.

ἀναστάτης, ον, ὁ, = ἀναστατήρ.

ἀνάστατος, ον, (ἀνίσταμαι) made to rise up and

depart, driven from one's house and home : hence

laid waste, ravaged. Hence

ἀνασταῖω, f. ἄσω, to ruin, put in confusion.

ἀνα-σταυρώω, f. ἄσω, to impale or crucify, like ἀνα-

σκολοπιζώ. II. to crucify afresh.

ἀνα-στέλλω, f. -στέλλω (for the tenses, v. στέλλω) :

—to send up, raise :—Med. to gird up one's

clothes. 2. to keep back, check :—Pass. to go back,

retire. 3. seemingly intr. (sub. εαυτόν), to with-

draw.

ἀνα-στενάζω, f. ἄξω, = ἀναστένω.

ἀνα-στενᾶχίζω, = ἀναστένω.

ἀνα-στενᾶχω, to groan aloud over, bewail aloud. [ἄχ]

ἀνα-στένω, to groan aloud. 2. to bewail aloud.

ἀνα-στέφω, f. ψω, to crown, wreath :—Pass., pf. ἀνέ-

στεμμαί κάρα I have my head wreathed.

ἀνα-στηρίζω, f. ξω, to fix on a firm base.

ἀναστήσειν, Desiderative from ἀναστήσω (fut. of

ἀνίστημι), I desire to set up.

ἀναστήσομαι, -στήσω, fut. med. and act. of ἀνίστημι.

ἀναστολή, ἡ, (ἀναστέλλω) a putting back.

ἀνα-στομάω, f. ἄσω, to furnish with a mouth ; ἀνα-

στομοῦν τάφρον to open, clear out a trench.

ἀνα-στρέφω, f. ψω : pf. ἀνέστραμμαί :—to turn up-

side down, to turn up by digging. II. to turn

back, around or about ; ἀναστρέφειν πάλιν to repeat :

to rally. 2. intr. (sub. εαυτόν), to turn back, re-

turn. III. Pass. with fut. med. -στρέφομαι, to

turn oneself about in a place, tarry there, like Lat.

versari ; γαῖαν ἀναστρέφομαι to go and dwell in a

land. 2. to be bustled in a thing. 3. to re-

solve. 4. of soldiers, to rally. Hence

ἀναστροφή, ἡ, a turning back or about, a return :

a turning about in battle, whether to flee or rally. 2.

a turning about in a place, dwelling in a place :

hence the place where one tarries, an abode.

ἀνα-στρωφάω, poet. for ἀνα-στρέφαω, to turn every

way.

ἀνα-σύρω [ῶ], f. -σύρῶ : aor. 1 ἀνέσυρα :—to draw or

pull up : in Med. to pull up one's clothes.

ἀνα-σφάλλω, f. -σφάλλω : aor. 1 ἀνέσφηλα :—to re-

cover from a fall, recover.

ἀνασχεθεῖν, contr. ἀνασχεθεῖν, inf. of ἀνέσχεθον,

poet. aor. 2 of ἀνέχω.

ἀνασχεῖν, ἀνασχέσθαι, aor. 2 act. and med. inf. of

ἀνέχω.

ἀνασχετός, poet. ἀνσχετός, ὅν, (ἀνέχομαι) to be

undone or suffered, tolerable.

ἀνασχεῖν, ἀνασχών, aor. 2 inf. and part. of ἀνέχω.

ἀνα-σχίζω, f. ἴσω, to split up, rip up.

ἀνα-σώω, f. -σώσω : aor. 1 ἀνέσωσα :—to recover

what is lost :—Med. to regain for oneself. 2. to

bring back, restore :—Pass. to return safe. 3. to

keep in mind.

ἀνα-τᾶράσσω, Att. -τᾶρω : fut. -τᾶράξω : to stir up

and trouble : hence to excite, rouse to phrensy : pf.

pass. part. ἀνατεταραγμένος, in confusion.

ἀνα-τάσσω, Att. -τιω: f. -τάξω: to set in order again:—Med. to go regularly through again.

ἀνατέραμαι, pf. pass. of ἀνατρέπω.

ἀνάτελ or ἀνατελ, Adv. of ἀνατος, with impunity.

ἀνα-τείνω, poet. ἀντίεινω: f. -τενῶ: aor. I ἀνέτεινα:—to stretch up or forth; χεῖρα ἀνέτεινεν to lift up the hand in adjurations; μάχαιραν ἀνατεταμένον having his sword stretched forth. II. intrans. to reach up.

III. to stretch or spread out, as a line of battle.

ἀνα-τεχνίζω: fut. ἴσω, Att. ἴω: to rebuild or repair new walls. Hence

ἀνατεχνισμός, ὁ, building of new walls.

ἀνα-τέλλω, poet. ἀν-τέλλω: f. -τελῶ: aor. I ἀνέτειλα:—to make or let rise up, Lat. submitto: hence to bring forth, bring to light. II. intr. (sub. ἑαυτὸν), to rise up, come to light, rise, esp. of the sun and moon: of the rising or source of a river: φλόξ ἀνατελλομένη a flame blazing forth: to grow.

ἀνα-τέμνω, f. τεμῶ: (for the tenses, v. τέμνω):—to cut up, cut open: to cut off.

ἀνᾶτί, Adv.=ἀνατεί.

ἀνα-τίθημι, f. ἀναθήσω: (for the tenses, v. τίθημι):—to lay on as a burden; but also to attribute or ascribe in token of honour: to entrust. II. to set up as a votive gift, dedicate: hence the votive gift was ἀνάθημα.

III. to put back, remove: c. gen. to remove from; προσθεῖσα κἀναθεῖσα τοῦ γε καθα-νεῖν adding to or taking away from the necessity of death. IV. Med. to take upon oneself, undergo.

2. to place differently, rearrange: in Att. to retract one's opinion.

ἀνα-τίμω, f. ἴσω, to raise in price.

ἀνα-τίνασσω, f. ξω, to sway to and fro, brandish.

ἀνατλάς, part. of sq.

ἀνα-τλήναι, inf. of aor. 2 ἀν-έτλην, with no pres. ἀνά-τλημι in use (ἀνατολήμω being used instead): fut. -τλήσομαι:—to bear, suffer, sustain.

ἀνατολή, poet. ἀντολή, ἡ, (ἀνατέλλω) a rising, esp. of the sun and moon: the East.

ἀνα-τολμάω, f. ἴσω, to regain courage.

ἀν-άτος, ov, (a privat., ἄτη) without harm, un-
injured.

II. act. not harming, harmless.

ἀνα-τρέπω, poet. ἀντρέπω: f. -τρέψω: aor. I ἀνέ-
τρεψα:—to turn up or over, upset. 2. to over-
throw, Lat. evertere. 3. Pass. with fut. med. -τρέ-
ψομαι, to be cast down, disheartened.

ἀνα-τρέφω, fut. -θρέψω: aor. I ἀνέθρεψα:—to bring
up, nourish, educate.

ἀνα-τρέχω, fut. ἀναθρέξομαι and ἀναδραμούμαι:
aor. 2 ἀνέδραμον:—to run back. 2. to start
up. 3. to go straight up; ἀναδεδρομε πέτρα
(pf. with pres. sense) the rock runs sheer up. 4.

to run up, shoot up, of plants: thence of cities.

ἀνά-τρησις, εως, ἡ, (ἀνά, τετραίνω) a boring through.

ἀνα-τριβω, f. ψω, to rub well, rub clean. II. to
rub in pieces: Pass. to be worn away. [f]

ἀνατροπή, ἡ, (ἀνατρέπω) an overturning, upset.

ἀνα-τυρβάω, f. ἴσω, to stir up and confound.

ἀν-αύητος, ov, (a privat., αὐγή) rayless.

ἀν-αύητος, Dor. -ἄτος, ov, (a privat., αὐδάω) un-
utterable, Lat. infandus. 2. speechless.

ἀν-αυδός, ov, (a privat., αὐδή) speechless, voiceless:
preventing speech. II. unutterable.

ἀν-αυλός, ov, (a privat., αὐλός) without the music of
the flute: hence joyless, sad.

*ἀ-ναυς, gen. ἀναός, ὁ, ἡ, (a privat., ναῦς) without
ships; ναὺς ἀναες ships that are ships no more, Lat.
naves nenaves.

ἀνα-φαίω, poet. ἀμφαίω, f. -φᾶνῶ: aor. I ἀνέφηνα,
or -έφᾶνα:—to make shine: to bring to light, shew
forth: to proclaim. II. Pass. with fut. med.

ἀναφανήσομαι, pf. act. ἀναπέφηνα, to be shewn forth,
appear plainly: also to reappear: to be seen or shewn
to be, hence to be accounted.

ἀναφάνης, aor. I part. of ἀναφαίω, having made to
appear, having come in sight of. [φᾶ]

ἀναφανδᾶ, Adv. (ἀναφαίω) visibly, openly.

ἀναφανδόν, Adv.=foreg.

ἀναφάνεις, aor. 2 part. pass. of ἀναφαίω.

ἀνα-φέρω, poet. ἀμφέρω: f. ἀνοίσω: aor. I ἀνή-
νεγκα, Ion. ἀνήνεκα, also ἀνωσα:—to bring or carry
up, esp. into central Asia:—Pass. to rise up:—Med.
to carry up for oneself or what is one's own: ἀνανεί-
κασθαι, absol. to heave a deep sigh. 2. to lift up,
praise. 3. to uphold, take upon one. II. intr.

to rise, as the stars. III. to bring or carry
back: 1. to bring back tidings. 2. to bring
back from exile. 3. to throw back upon another,
refer something to him: absol. to refer to a person,
consult him. 4. to bring back to oneself, restore:

intrans. and in Pass. to refresh oneself, recover.

ἀνα-φεύγω, f. -φεύξομαι, to flee back, escape.

ἀναφήναι, aor. I inf. of ἀναφαίω.

ἀν-ἄφής, ἐς, (a privat., ἀφή) untouched, not to be
touched.

ἀνα-φθέγγομαι, Dep. to call out aloud.

ἀνα-φθείρομαι; Pass. to be undone, perish utterly.

ἀνα-φλέγω, f. ξω, to light up, rekindle: hence to
inflame.

ἀνα-φλογίζω, f. σω,=ἀναφλέγω.

ἀνα-φλύω, to bubble up like boiling water.

ἀνα-φοβέω, f. ἴσω, to frighten away.

ἀναφορά, ἄς, ἡ, (ἀναφέρω) a carrying up, rais-
ing. 2. intr. a rising. II. a carrying
back: 1. a referring, a reference. 2. a giving
way, respite, remission. 3. intr. a going back: a
means of recovery.

ἀνα-φορέω,=ἀναφέρω.

ἀνάφορον, τό, (ἀναφέρω) anything to carry with; a
yoke or beam for carrying.

ἀνα-φράζομαι, f. ἴσω, Med. to observe again,
recognise.

ἀν-αφρόδιτος, ov, (a privat., Ἄφροδιτη) without the
favour of Venus: without beauty.

ἀνα-φρονέω, f. ἦσω, to come back to one's senses, come to oneself.

ἀναφύγῃ, ἡ, (ἀναφεύγω) a fleeing back, escape, release from. II. a retreat.

ἀνα-φύρω [ῶ], pf. pass. —πέφυρμαι, to mix up, confound, defile.

ἀνα-φύσω, f. ἦσω, to breathe up or forth:—Pass. to be puffed up or arrogant.

ἀνα-φυστάω, to blow or spout up, like a dolphin.

ἀνα-φύω, f. ὥσω, to make to grow up, to produce.

Med. with aor. 2 act. ἀνέφυν, pf. ἀναπέφυκα, to grow up: to grow again.

ἀνα-φονέω, f. ἦσω, to call aloud, proclaim. Hence

ἀναφώνημα, atos, τό, a proclamation.

ἀνα-χάζω, f. ἄσω, to make give way, drive back:—mostly used as Dep. ἀνα-χάζομαι, f. ἄσομαι, Ep.

aor. I ἀνεχασάμην, to draw back, retire.

ἀνα-χαίνω, aor. 2 ἀνέχων, pf. ἀνακέχνηνα:—to open the mouth wide, gape wide.

ἀνα-χαίττω, f. ἴσω, (ἀνά, χαίτη) of a horse, to throw the mane back, rear up:—c. acc. to rear up and throw the rider; hence to overthrow, upset.

ἀνα-χάσκω, = ἀναχαίνω.

ἀνα-χέω, f. χεῶ, to pour over.

ἀνα-χνοαίνομαι, (ἀνά, χνόος) Pass. to get the first down on the chin.

ἀνα-χορεύω, f. σω, to begin a choral dance:—intr. to dance on high.

ἀνάχυστι, εως, ἡ, (ἀναχέω) a pouring over, spending: excess.

ἀνα-χώννυμι, f. χώσω, to heap up.

ἀνα-χωρέω, f. ἦσω, to go back, retire, retreat, withdraw. II. to come back, revert to the right owner.

Hence

ἀναχώρησις, εως, Ion. ιος, ἡ, a going back, retiring, retreating. 2. a means or place of retreat, Lat. recessus.

ἀνα-χωρίζω, f. ἴσω, Att. ἰῶ, to make to go back or retire.

ἀνα-ψηφίζω: fut. ἴσω, Att. ἰῶ: (ἀνά, ψηφος) to put to the vote again. Hence

ἀναψηφίστις, εως, ἡ, a putting to the vote again.

ἀναψυξις, εως, ἡ, (ἀναψύχω) a cooling, refreshing.

ἀναψύχῃ, ἡ, a cooling, refreshing. II. recovery from a thing: rest. From

ἀνα-ψύχω, fut. ψύξω:—Pass. aor. I ἀνεψύχην: aor. 2 ἀνεψύχην [ῶ]: (ἀνά, ψύχος):—to revive by fresh air, to cool, refresh: generally, to cheer: vauds ἀναψύχειν to overhaul the ships, make them sound again:—Med. to breathe fresh air again, revive. [ῶ]

ἀν-δαίω, poet. for ἀνα-δαίω.

ἀνδάνω: impf. ἤνδανον, Ep. ἐήνδανον, Ion. ἐάνδανον: fut. ἀδήσω: aor. 2 ἔαδον, Ep. εὔαδον and ἄδον [ᾱ]: pf. ἄδηκα, also ἔαδα, Dor. ἔαδα: (the Root is 'ΑΔ-, which appears in aor. 2 and fut.):—to please, delight, like ἄδαναι: in Homer and Herodotus always c. dat. pers. ἀνδάνει μοι: impers., ἀνδάνει μοι ποιεῖν, like Lat. placet.

ἀν-δεμα, poet. for ἀνά-δεμα.

ἀνδρον, τό, mostly in plur. ἀνδρα, quasi ἀνθηρα, τά, a raised border, flower-bed: any earth dug or thrown up.

ἀνδρσάμενος, poet. part. aor. I of ἀναδέω.

ἀν-δίχα, Adv. (ἀνά, δίχα) asunder, in twain.

ἀνδρ-αγαθός, f. ἦσω, (ἀνήρ, ἀγαθός) to be or behave like a brave man. Hence

ἀνδράγαθία, ἡ, the character of a brave good man, bravery, manly virtue. Hence

ἀνδράγαθίζομαι: f. ἴσομαι, Att. ἴδουμαι: Dep.:—to act bravely, honestly, play the honest man.

ἀνδρ-άγρια, av, τά, (ἀνήρ, ἄγρια) the spoils of a slain enemy.

ἀνδράκας, Adv. (ἀνήρ) man by man, like κατ' ἀνδρας, Lat. virum: generally, separately, apart.

ἀνδραπόδεσσι, heterocl. dat. of ἀνδραπόδων, for ἀνδραπόδους, as if from ἀνδράπους.

ἀνδραποδίζομαι, Dep. = ἀνδραποδίζω.

ἀνδραποδίζω: fut. ἴσω, Att. ἰῶ: aor. I ἡνδραπόδισα:—Pass., fut. ἀνδραποδισθήσομαι, but also med.

ἀνδραποδισομαι: aor. I ἡνδραποδίστην: pf. ἡνδραποδισμαι: (ἀνδραπόδων):—to reduce to slavery, esp. to sell freemen into slavery, (and so worse than δουλόω,) Lat. vendere sub corona:—Pass. to be sold into slavery.

ἀνδραπόδιστις, εως, ἡ, and ἀνδραποδισμός, ὁ, (ἀνδραποδίζομαι) a selling a freeman into slavery, enslaving: kidnapping.

ἀνδραποδιστής, ov, ὁ, (ἀνδραποδίζομαι) a slave-dealer, one who kidnaps men to sell them.

ἀνδράποδον, a slave, esp. one made in war and sold: Homer uses it in dat. ἀνδραπόδεσσι as if from ἀνδράπους. (Deriv. uncertain.)

ἀνδράποδ-ώδης, es, (ἀνδράποδον, εἶδος) slavish, servile, Lat. servilis, opp. to ἐλεύθερος.

ἀνδράριον, τό, Dim. of ἀνήρ, a manikin. [ᾱρ]

ἀνδράσι, dat. plur. of ἀνήρ.

ἀνδρ-αχθός, es, (ἀνήρ, ἀχθος) loading a man, as much as a man can carry.

ἀνδρεία, Ion. -ῆτι, ἡ, (ἀνήρ) manliness, manly spirit, courage, Lat. virtus, fortitudo.

ἀνδρ-εἰκελον, τό, (ἀνήρ, εἶκελος) an image of a man, a statue. II. a flesh-coloured paint.

ἀνδρεὺς, a, ov, Ion. ἀνδρηϊός, η, ov, (ἀνήρ) of or belonging to a man, manly, masculine: neut. τὸ ἀνδρεῖον, manliness. II. τὰ ἀνδρεία, the public meals of the Cretans, also the older name for the Spartan φειδίτια. Hence

ἀνδρεϊότης, ητος, ἡ, = ἀνδρεία.

ἀνδρεϊ-φόντης, ov, ὁ, (ἀνήρ, *φένω) man-slaying.

ἀνδρεῖων, ἄνω, ὁ, poet. for ἀνδρέων: see ἀνδρῶν.

ἀνδρεσσι, Ep. for ἀνδράσι, dat. plur. of ἀνήρ.

ἀνδρεύμενος, Ion. for ἀνδρούμενος, pres. pass. part. of ἀνδρῶ.

ἀνδρεύομαι, Dep. = ἀνδρίζομαι.

ἀνδρεῶν, ἄνω, ὁ, Ion. for ἀνδρῶν.

ἀνδρητή, Ion. for ἀνδρεία.

ἀνδρηϊός, η, ov, Ion. for ἀνδρείος.

ἀνδρηλατέω, f. ἦσω, to banish from home. From ἀνδρ-ηλατός, ου, ὁ, (ἀνὴρ, ἐλαύνω) *be that drives one from his home, the avenger of blood in cases of murder.* [ᾶ]

ἀνδρία, late form of ἀνδρεία.

ἀνδριαντοποιεῖν, (ἀνδριαντοποῖς) to be a statuary. Hence

ἀνδριαντοποιία, ἡ, statuary, sculpture.

ἀνδριαντο-ποιός, ου, ὁ, (ἀνδριάς, ποιεῖν) a statue-maker, statuary, sculptor.

ἀνδριάς, ἄντος, ὁ, (ἀνὴρ) the image of a man, a statue.

ἀνδρίζω, f. ἴσω, (ἀνὴρ) to make a man of:—Pass. to become a man, to think and act like a man.

ἀνδρικός, ἡ, ὅν, (ἀνὴρ) of or for a man, masculine, manly: also of things, strong, stout:—Adv. ἀνδρικῶς, like a man; Sup. ἀνδρικώτατα. II. composed of men.

ἀνδρίον, τό, Dim. of ἀνὴρ, a manikin.

ἀνδριστεῖν, verb. Adj. of ἀνδρίζω, one must play the man.

ἀνδριστί, Adv. after the manner of men.

ἀνδρο-βρώς, ὅτος, ὁ, ἡ, (ἀνὴρ, βιβρώσκω) man-eating, cannibal.

ἀνδρο-γόνος, ου, (ἀνὴρ, γενέσθαι) begetting men.

ἀνδρο-γύνος, ου, (ἀνὴρ, γυνή) a man-woman, hermaphrodite:—a weak effeminate person. II.

as Adj., of baths, used both by men and women.

ἀνδρο-δαίκτης, ου, (ἀνὴρ, δαίω) man-slaying, murderous.

ἀνδρο-δάμας, ἄντος, ὁ, ἡ, (ἀνὴρ, δαμάω) man-taming: man-slaying. [ᾶ]

ἀνδρο-δόκος, ου, (ἀνὴρ, δέχομαι) receiving men.

ἀνδρο-θέα, ἡ, (ἀνὴρ, θεά) the man-goddess, i. e. Minerva.

ἀνδρόθεν, Adv. (ἀνὴρ) from a man, from men.

ἀνδρο-κμής, ἦτος, ὁ, ἡ, (ἀνὴρ, κάμνω) man-wearying:—man-slaying, murderous.

ἀνδρο-κμητος, ου, (ἀνὴρ, κάμνω) wrought by men's bands.

ἀνδρο-κτασία, ἡ, (ἀνὴρ, κτείνω) slaughter of men.

ἀνδροκτονέω, f. ἦσω, (ἀνδροκτύνομαι) to slay men. Hence

ἀνδροκτονία, ἡ, = ἀνδροκτασία.

ἀνδρο-κτόνος, ου, (ἀνὴρ, κτείνω) man-slaying.

ἀνδρο-ολέτειρα, ἡ, (ἀνὴρ, ὀλλυμι) a murderess.

ἀνδρο-μάχος, η, ου, (ἀνὴρ, μάχομαι) fighting with men: hence the prop. n. Andromachē. [ᾶ]

ἀνδρόμεος, α, ου, (ἀνὴρ) of man or men, human.

ἀνδρο-μήκης, ες, (ἀνὴρ, μήκος) of a man's height.

ἀνδρό-παις, ὁ, (ἀνὴρ, παῖς) a youth near manhood.

ἀνδρο-πλήθεια, ἡ, (ἀνὴρ, πλήθος) a multitude of men.

ἀνδρο-σίνις, ιδος, ἡ, (ἀνὴρ, σίνομαι) hurtful to men.

ἀνδρο-σφιγξ, ὁ, (ἀνὴρ, σφίγξ) a man-sphinx.

ἀνδρόστις, ἦτος, ἡ, = ἀνδρεία, manhood.

ἀνδρο-τύχης, ἐς, (ἀνὴρ, τύχειν) getting a man or husband, ἀνδρ. βίωτος wedded life.

ἀνδροφάγω, f. ἦσω, to eat men. From

ἀνδρο-φάγος, ου, (ἀνὴρ, φάγειν) eating men: οἱ Ἀνδροφάγοι, Cannibals, mentioned in Herodotus.

ἀνδρο-φθόρος, ου, (ἀνὴρ, φθείρω) man-destroying. II. pass. ἀνδρόφθορος, ου: hence αἵμα ἀνδρόφθορον the blood of slain men.

ἀνδρο-φόνος, ου, (ἀνὴρ, *φένω) man-slaying: fem. ἡ ἀνδροφόνος, murderess of her husband.

ἀνδρο-φόντης, ου, ὁ, = ἀνδρει-φόντης, a man-slayer, homicide.

ἀνδρώ, f. ὥσω, (ἀνὴρ) to rear up to manhood:—Pass. to become a man, reach manhood.

ἀνδρο-ῶδης, ες, (ἀνὴρ, εἶδος) like a man, manly.

Adv. —δως: Sup. ἀνδρωδέστατα.

ἀνδρωθεῖς, αορ. I pass. part. of ἀνδρώ.

ἀνδρών, Ion. ἀνδρέων, ὠνος, ὁ, (ἀνὴρ) a man's apartment.

ἀνδρωνίτις, ιδος, ἡ, = ἀνδράν.

ἀν-δύεται, poet. for ἀναδύεται.

ἀνδωκε, poet. for ἀνέδωκε, αορ. I of ἀναδίδωμι.

ἀν-έβηται, αορ. 2 of ἀναβαίνω.

ἀν-εβήσεται, Ep. 3 sing. aor. I med. of ἀναβαίνω.

ἀνεβιστάμην, αορ. I of ἀναβίσκομαι.

ἀν-έβραχε, 3 sing. aor. 2 with no pres. in use, of armour, to clash, ring loudly; of doors, to creak or grate loudly.

ἀνέβωσε, Ion. for ἀνεβόησε, αορ. I of ἀναβοάω.

ἀν-έγγυος, ου, (α privat., ἐγγύη) not vouched for: unwedded.

ἀν-εγείρω, f. —εγερῶ: αορ. I ἀνέγειρα;—to wake up, rouse, esp. from sleep; metaph. to rouse, encourage:—Pass. to be awaked, wake up. Hence

ἀνεγέρμων, ου, gen. ονος, waked up, wakeful.

ἀν-έγκλητος, ου, (α privat., ἐγκαλέω) not accused: without reproach.

ἀνεγναμψα, ἀνεγνάμψην, αορ. I act. and pass. of ἀναγνάμπτω.

ἀνέγνωκα, ἀνέγνων, pf. and αορ. 2 of ἀναγιγνώσκω.

ἀνεδέγμεθα, αορ. I pl. Ep. αορ. 2 pass. of ἀναδέχομαι.

ἀνδείξα, αορ. I of ἀναδείκνυμι.

ἀν-έδη, Adv. (ἀνίημι) let loose, without restraint: carelessly. II. without more ado, simply.

ἀνέδρακεν, 3 sing. αορ. 2 of ἀναδέρκομαι.

ἀνέδραμον, irreg. αορ. 2 of ἀνατρέχω.

ἀνεδύσεται, Ep. 3 sing. aor. I of ἀναδύομαι.

ἀνέεργω, impf. ἀντέργον, old Ep. form of ἀνέργω, ἀνείργω.

ἀνέζησα, αορ. I of ἀναζάω.

ἀν-εθέλητος, ου, (α privat., ἐθέλω) unwished for: melancholy.

ἀν-έθην, αορ. I pass. of ἀνίημι. 2. αορ. 2 act. of ἀνατίθημι.

ἀνέην, opt. αορ. 2 act. of ἀνίημι.

ἀν-ειλείθια, ἡ, (α privat., Εἰλείθια) without the aid of Eileithyia.

ἀν-εἰλώ, f. ἦσω, (v. εἰλω) to wind up or roll together:—Pass. to crowd or throng together.

ἀνείληφα, ἀνείλημμαι, pf. act. and pass. of ἀναλαμβάνω.

ἀνεῖλον, -όμην, aor. 2 act. and med. of ἀναίρειν.
ἀνεμῖστος, Adv. of ἀνεμῖστος, pf. pass. part. of ἀνί-
ημι, *lei loose, carelessly: without restraint.*
ἀν-εμῖ, (ἀνά, εἰμι *ibo*) to go up: to sail out to sea:
but also to go up inland. II. to approach, as a
suppliant.

III. to go back, go home, return.
ἀν-εἰμω, on, gen. onos, (a privat., εἰμα) without
clothing, unclad.

ἀν-εἰπέν, (ἀνά, εἰπέν) aor. 2 with no pres. in use:
aor. I pass. ἀνερρήθην (as if from ἀναρ-ρέω): pf.
ἀνέρημαι (from ἀν-ερέω):—to say aloud, proclaim,
give notice.

ἀν-εἰργω, f. ξω, to keep back, ward off, in poet.
impf. ἀνέεργον.

ἀνείρημαι, pf. pass., v. ἀνειπέν.

ἀν-είρομαι, Ep. and Ion. ἀνέρομαι, (ἀνά, εἶρομαι,
ἔρομαι):—to inquire of, inquire about.

ἀν-εἰρύω, f. ύσω [ῡ], poet. and Ion. for ἀν-ερύω, to
draw back.

ἀν-εἶρω, (for the tenses, v. εἶρω) to fasten on or to:
to wreath together.

ἀνείς, part. aor. 2 of ἀνίημι.

ἀν-ἐκάθεν, (ἀνά, ἐκάς) Adv. of Place, from above:
cf. ἀγκαθεν. II. of Time, from the first.

ἀν-ἐκάς, Adv. (ἀνά, ἐκάς) upwards, on high, Lat.
sursum.

ἀν-ἐκβάτος, on, (a privat., ἐκβαίνω) without outlet.

ἀν-ἐκδιτήγῃτος, on, (a privat., ἐκδιηγέομαι) inde-

scribable, extraordinary.

ἀν-ἐκδρομος, on, (a privat., ἐκτραμῖν) without es-
cape, inevitable.

ἀν-ἐκλάλητος, on, (a privat., ἐκλαλέω) unspeakable.

ἀν-ἐκλειπτος, on, (a privat., ἐκλείπω) unfailing.

ἀν-ἐκλήθην [ῡ], aor. I pass. of ἀνακλίνω.

ἀν-ἐκλίνα, aor. I act. of ἀνακλίνω.

ἀν-ἐκτίμῃλημι, fut. -εκπλήσω, to fill up or again.

ἀν-ἐκπληκτος, on, (a privat., ἐκπλήσσω) undaunted:
τὸ δὲ ἀπληκτον dauntlessness.

ἀν-ἐκράζω, aor. 2 of ἀνακράζω.

ἀν-εκτέος, on, verb. Adj. of ἀνέχομαι, to be borne.

ἀνεκτός, ὄν, later ἡ, ὄν, (ἀνέχομαι) bearable, toler-
able:—Adv. ἀνεκτῶς, so as to be borne.

ἀν-ἐκφραστος, on, (a privat., ἐκφράζω) unutterable,
indescribable.

ἀν-ἐλεγκτος, on, (a privat., ἐλέγχω) safe from
being questioned: not to be refuted, unrefuted.

ἀν-ελεήμων, onos, ὁ, ἡ, (a privat., ἐλεήμων) un-
merciful.

ἀν-ελεῖν, ἀνέλεσθαι, aor. 2 act. and med. inf. of ἀναίρειν.

ἀν-έλεος, on, (a privat., ἔλεος) unmerciful.

ἀν-ελευθερία, ἡ, (ἀν-ελευθερος) illiberality.

ἀν-ελευθεριότης, ητος, ἡ, = ἀν-ελευθερία. From

ἀν-ελεύθερος, on, illiberal, slavish, Lat. *illiberalis*:
in money matters, niggardly.

ἀν-ελέγθη, aor. I pass. of ἀναλαμβάνω.

ἀν-ελίσσω, Att. -ττω, f. ξω, to unroll, like Lat. *evol-*
vere, of books in rolls, and so read and explain. 2.
metaph. ἀνελίσσειν βίον to pass one's life.

ἀν-έλκω: f. ἀνέλξω, but in Att. ἀνελκύνω [ῡ], with
aor. I ἀνέλκυσσα, pf. pass. ἀνέλκυσμαι (as if from
ἀν-ελκύω):—to draw up, to hold up: esp. to draw
up a bow to its full stretch: ἀνελκύσαι ναῦς to haul
up ships high and dry: to drag to light, to drag into
open court:—Med. to draw to oneself; ἀνέλκεσθαι
τρίχας to tear one's own hair. II. to draw back.

ἀν-ελπίς, ἰδος, ὁ, ἡ, (a privat., ἐλπίς) without hope.

ἀν-ἐλπistos, on, (a privat., ἐλπίς) unprovided for,
unlooked for.

II. act. of persons, having no
hope, hopeless. 2. of things, leaving no hope, hope-
less.

III. Adv. -τως, hopelessly; ἀνελπίstως
ἔχων to be in despair.

ἀν-ἐμβάτος, on, (a privat., ἐμβαίνω) inacces-
sible. II. act. not going to or into.

ἀν-εμέσῃτος, on, (a privat., νεμεσάω) free from
blame, without offence.

ἀν-έμητος, on, (a privat., νέμω) not distributed. II.
having no share.

ἀνεμῖστος, α, on, (ἀνεμος) full of wind, windy.

ἀνεμίζομαι, (ἀνεμος) Pass. to be driven with the wind.

ἀνεμο-δρόμος, on, (ἀνεμος, δραμῖν) swift as the wind.

ἀνεμνησθήναι, aor. I pass. of ἀναμνησθαι.

ἀνεμόδεις, εσσα, εν, (ἀνεμος) windy, exposed to the
wind: like wind, swift as wind, airy. [ᾱ]

*ANEMOS, ὁ, a wind, Lat. *ventus*; θύελλα ἀνέμοιο
a whirlwind; ἀνεμος κατὰ βορέαν ἐστηκώς the wind
being in the north. Homer and Hesiod mention four
winds, Boreas, Eurus, Notus (in Hes. Argestes), and
Zephyrus: Aristotle gives twelve, which served as
points of the compass. [ᾱ]

ἀνεμο-σκεπής, ἐς, (ἀνεμος, σκέπη) sheltering from
the wind.

ἀνεμο-τρεφής, ἐς, (ἀνεμος, τρέφω) fed by the wind,
of a wave; ἔγχος ἀνεμοτρεφές a spear from a tree
made tough by the wind.

ἀνεμόω, f. ύσω: pf. pass. ἡνέμομαι: (ἀνεμος):—to
expose to the wind:—Pass. of a wave, to be raised by
the wind.

ἀν-εμποδιστος, on, (a privat., ἐμποδίζω) unbindered.

ἀνεμ-ώης, ἐς, (ἀνεμος, ώίς) swift as the wind.

ἀνεμώλιος, on, (ἀνεμος) windy, i. e. vain, fruitless.

ἀνεμώνη, ἡ, (ἀνεμος) the wind-flower, anemone.

ἀν-ενδεής, ἐς, not in want.

ἀν-ένδεκτος, on, (a privat., ἐνδέχομαι) inadmissible.

ἀνένικα, poet. for ἀνίκηκα, aor. I act. of ἀναφέρω:

ἀνενέικατο, aor. I med., ἀνενειχθείς aor. I pass. part.

ἀνενήνοθε, see ἐνήνοθε.

ἀνέντες, aor. 2 part. pl. of ἀν-ίημι.

ἀν-εξάλειπτος, on, (a privat., ἐξαλείφω) indclib'e.

ἀν-εξέλεγκτος, on, (a privat., ἐξελέγχω) not put to
the proof, not convicted or refuted: impossible to be
refuted: irreproachable.

ἀν-εξερεύνητος, on, (a privat., ἐξερευνάω) not to be
searched out, unsearchable.

ἀν-εξέταστος, on, (a privat., ἐξετάζω) not searched
out, not inquired into. II. βίος ἀνέξεταστος a
life without inquiry.

ἀν-εξεύρετος, *ov*, (a privat., ἐξευρίσκω) *not to be found out*.

ἀνέξι-κακος, *ov*, (ἀνέχω, κακόν) *enduring evil: forbearing*.

ἀν-εξιχνίαστος, *ov*, (a privat., ἐξιχνιάζω) *not to be traced out*.

ἀν-εξοδος, *ov*, (a privat., ἐξοδός) *without outlet, without return*, Lat. *irremeabilis*.

ἀνεοί or ἀνεοί, *v. sub* ἀνεως.

ἀνέονται, see ἀνέονται.

ἀν-εορτος, *ov*, (a privat., εορτή) *without festival; ἀνεορτος ἱερῶν without share in festal rites*.

ἀν-επαίσχυντος, *ov*, (a privat., ἐπαισχύνομαι) *having no cause for shame*.

ἀν-επαλτο, *Ep.* for ἀν-επάλετο, 3 sing. aor. 2 med. from ἀναπάλλω with pass. sense, *he was thrown up, rushed up*.

ἀνέπαυσα, aor. I of ἀναπαύω.

ἀν-επαχθής, *és*, (a privat., ἐπαχθής) *not burdensome, without offence*. Adv., ἀνεπαχθῶς φέρειν *not to take ill*.

ἀνέπεσον, aor. 2 of ἀνα-πίπτω.

ἀν-επιβούλευτος, *ov*, (a privat., ἐπιβουλεύω) *without plots: act. not plotting. 2. not plotted against*.

ἀν-επιδίκος, *ov*, (a privat., ἐπιδίκος) *undisputed: of an heir, about whose marriage there is no dispute*.

ἀν-επιδόκητος, *ov*, (a privat., ἐπιδόκεω) *unexpected, unforeseen*.

ἀνεπεικεία, *ή*, *unfairness*. From

ἀν-επεικής, *és*, (a privat., ἐπεικής) *unreasonable, unfair: Adv. -κῶς*.

ἀν-επικλήτος, *ov*, (a privat., ἐπικαλέω) *unblamed. Adv. -τως, without censure*.

ἀν-επιλήπτος, *ov*, (a privat., ἐπιλαμβάνομαι) *not to be laid hold of or attacked: blameless. Adv. -τως*.

ἀν-επιζέστος, *ov*, (a privat., ἐπιζέω) *not polished over, not finished off*.

ἀν-επιπλήκτος, *ov*, (a privat., ἐπιπλήσσω) *not to be reproved: faultless: but in bad sense, incorrigible*.

ἀν-επίρρεκτος, *ov*, (a privat., ἐπιπρέζω) *not used for sacrifices*.

ἀν-επισκεπτος, *ov*, (a privat., ἐπισκέπτομαι) *not examining, inattentive. II. pass. not considered*.

ἀνεπιστημοσύνη, *ή*, *ignorance, inexperience: want of skill or science. From*

ἀν-επιστήμων, *ov*, gen. *ovos*, (a privat., ἐπιστήμων) *unknowing, unskilful: unscientific: c. inf. not knowing how to do a thing. Adv. -μῶνως*.

ἀν-επιτάκτος, *ov*, (a privat., ἐπιτάσσω) *not commanded, subject to no one. Adv. -τως*.

ἀν-επιτήδεις, *ov*, Ion. ἀν-επιτήδεος, *ή*, *ov*, (a privat., ἐπιτήδεις) *unfit, inconvenient, not suitable: prejudicial, hurtful. 2. of persons, ill-disposed, unfriendly*.

ἀν-επιτιμῆτος, *ov*, (a privat., ἐπιτιμάω) *not to be censured*.

ἀν-επιφθονος, *ov*, (a privat., ἐπιφθονος) *without envy or reproach: not invidious. Adv. -νως*.

ἀνέπνευσα, aor. I of ἀναπνέω.

ἀνεπτάμην, ἀνεπτήν, aor. 2 med. and act. of ἀνιπτάμαι; cf. ἀναπέτομαι.

ἀν-εράομαι, aor. I ἀνηράσθην, *Dep.* (ἀνά, ἐράω) *to love again*.

ἀν-εραστός, *ov*, (a privat., ἐράω) *not worthy of love. II. act. not loving*.

ἀν-εργος, *ov*, (a privat., ἔργον) *not done; ἔργα ἀνεργα, Lat. facta infecta*.

ἀν-έργω, old form of ἀν-είργω.

ἀν-ερεθίζω, *f. ἴσω*, *to provoke again*.

*ἀν-ερείπομαι, (ἀνά, ἐρείπω) *Dep.*, only used by Homer in 3 pl. aor. I ἀνηρεΐσαντο: *to snatch up and carry off*.

ἀν-ερευνάω, *f. ἴσω*, *to search out*.

ἀν-ερευνήτος, *ov*, (a privat., ἐρευνάω) *not searched out: not to be searched out*.

ἀν-ερόμαι, *Ep.* ἀνείρομαι: aor. ἀνηρόμην: *Dep.*: (ἀνά, ἐρέομαι): *to question, ask*.

ἀν-ερπύω, aor. I ἀνείρπυσα (as if from ἀνερπύζω): *— to creep up*.

ἀν-έρρω: aor. I ἀνήρρησα: *— to come or go away, with notion of bad luck: ἀνερρε, away with you, Lat. abi in malam rem*.

ἀν-ερυθριάω, *f. ἴσω* [ᾱ]: *to begin to blush*.

ἀν-ερύω, Ion. ἀν-ειρύω: *f. ὕσω* [ῦ]: *to draw up*.

ἀν-έρχομαι, fut. ἀνελεύσομαι: aor. 2 ἀνῆλθον or ἀνῆλθον: pf. ἀνελήλυθα: *— to go up, of trees, to grow up: of the sun, to rise: of fire, to blaze up. II.*

to go or come back, return: recur to a thing. 2. εἰς τινα ἀνέρχεσθαι to be referred to or made dependent upon one.

ἀν-ερωτάω, *f. ἴσω*, *to ask again or repeatedly*.

ἀνέσαιμι, *Ep.* aor. I opt. of ἀνίημι.

ἀνεσαν, 3 pl. aor. 2 of ἀνίημι.

ἀνεσάντες, part. of ἀνείσα, aor. I of ἀνίω.

ἀνέσει, *Ep.* for ἀνήσει, 3 sing. fut. of ἀνίημι.

ἀνεσις, *ews*, Ion. *ios*, *ή*, (ἀνίημι) *a relaxing, as of the strings of a lyre, relaxation: listlessness: ἀνεσις κακῶν an abating of evils. 2. a letting loose, esp. of the passions, licence*.

ἀνέσσυτο, 3 sing. aor. 2 pass. of ἀνασεύω.

ἀνέστην, aor. 2 of ἀνίστημι.

ἀν-έστιος, *ov*, (a privat., ἐστία) *without hearth or home*.

ἀνέσχεθε, ἀνεσχεθόμεν, poet. lengthd. for ἀνέσχε, ἀνέσχομεν, aor. 2 of ἀν-έχω.

ἀν-ετάζω, *f. ἴσω*, *to search thoroughly*.

ἀνέτελε, 3 sing. aor. I of ἀνα-τέλλω.

ἀνέτην, aor. 2 of *ἀνάτημι.

ἀν-ετος, *ov*, (ἀνίημι) *relaxed, slack; properly of a bow. 2. set free from labour, ranging freely*.

ἀνετράφην [ᾱ], aor. 2 pass. of ἀνατρέφω.

ἀνευ, *Prep.* with gen. *without; ἀνευ θεῶν, Lat. sine Diis, without divine aid; ἀνευ τοῦ κραίνοντος, Lat. injussu regis. 2. away from, far from. 3. in prose, except, besides*.

ἀν-ευδάξω, *to honour with cries of evae!*

ἀνευθε, before a vowel ἀνευθεν, (ἀνευ): I. Prep. with gen. *without*. 2. *apart from, far from*. II. Adv. *far away, distant: out of the way*.
ἀν-εὐθετος, *ov*, (a privat., εὐθετος) *not well placed, inconvenient*.

ἀν-εὐθύς, *ov*, (a privat., εὐθύς) *not having to render an account, irresponsible: hence guiltless*.

ἀν-ευκτος, *ov*, (a privat., εὐχομαι) *not wished for*. II. act. *not wishing or praying for*.

ἀνευρεῖν, aor. 2 inf. of ἀνευρίσκω.

ἀνεύρεσις, *ews*, ἡ, (ἀνευρίσκω) *a finding out*.

ἀν-εὐρετος, *ov*, (a privat., εὐρίσκω) *not found out, not to be found out*.

ἀν-ευρίσκω, f. ἀνευρήσω: aor. 2 ἀνεύρον: un-Att. aor. I med. ἀνευράμην: aor. I pass. ἀνευρέθην:—*to find out, discover*:—Pass. *to be found out or discovered to be*.

ἀν-ευφημέω, f. ἤσω, *to cry out, εὐφημει, εὐφημεῖτε: to shout aloud with joy*.

ἀν-ευχομαι, Dep. *to recall a prayer*.

ἀ-νεφέλος, Ep. ἀννέφελος, *ov*, (a privat., νεφέλη) *cloudless: unweiled*.

ἀν-εχέγγυος, *ov*, (a privat., ἐχέγγυος) *unwarranted*.

ἀν-έχησι, v. sub sq.

ἀν-έχω, impf. ἀνέχων: also ἀν-ίσχω, ἀνίσχων: f. ἀνέξω, pf. ἀνέσχῃσθαι: aor. 2 ἀνέσχον, poet. ἀνέσχεθον: pf. ἀνέσχηκα:—Pass., aor. I ἀνέσχεθην: pf. ἀνέσχημαι:—a 3 sing. pres. ind. ἀνέχησι also occurs, as if from ἀνέχημι: (ἀνά, ἔχω):—*to hold up, lift up one's hands in prayer or in battle: to hold up and shew to one; ἀνέχειν φῶς, to hold up a light; esp. in phrase ἀνεχε, παρέχε φῶς, or simply ἀνεχε, παρέχε, hold up and shew the light to lead the nuptial procession, make ready, go on*. 2. *to exalt, extol*. 3. of land, ἀνέχειν τὴν ἀκρὴν *to put forth a headland*. 4. *to uphold, support: to continue to do; c. part., στέρας ἀνέχει continues to love: of the nightingale, ἀνέχει κισσὸν to keep constant to the ivy*. II. *to hold in, keep in; Zeus ἀνέχων, opp. to ὤων, bolding up, stopping the rain*. III. intrans. *to rise up, rise, esp. in form ἀνίσχω, of the sun: of events, to happen: c. gen. to rise from, recover from*. 2. *to come forth, project: esp. of a headland, to jut out into the sea*. 3. *to hold on, keep doing*.

B. Med. ἀν-έχομαι: f. ἀνέξομαι or ἀνασχέσομαι: Att. impf. and aor. 2 c. dupl. augm. ἡνεχόμην, ἡνεσχόμην:—*properly to hold oneself up, and so to hold up against a thing, endure, allow, bold out, last: so in part., ἀνεχόμενοι φέρουσι they bear with patience*. 2. ἀνέχεσθαι ξείνους *to allow the presence of guests, and so to receive them*. II. *to hold up what is one's own; ἀνέχεσθαι χεῖρας to hold up one's hands to fight*. III. rarely, *to hold on by one another*.

ἀνεψία, ἡ, fem. of ἀνέψιος, *a female cousin*.

ἀνεψιαδούς, οὐ, ὁ, *a first-cousin's son*. From

ἌΝΕΨΙΟ΄Σ, ὁ, *a first cousin, a cousin*. Hence

ἀνεψιότης, *ητος*, ἡ, *cousinship*.

ἀνέψυχθεν, Ep. 3 pl. aor. I pass. of ἀνα-ψύχω.

ἀνῶ or ἀνεω, see ἀνεως.

ἀνέωγα, Att. pf. of ἀνοίγω, part. ἀνεωγώς, always intr.

ἀνέωγον, impf. of ἀνοίγω.

ἀνέωξα, aor. I of ἀνοίγω.

ἀνέωνται (not ἀέονται), for ἀνείνται, 3 pl. perf. pass. of ἀνίμω (as if from ἀν-έω), *they have been given up or devoted*.

ἀνεως, gen. ω, ὁ, ἡ, Att. form. of an obsol. Adj. ἀναυος, ἀνάος (a privat., αὖω *to cry*), *without a voice, mute: ἀνεω nom. plur.*

ἀνεώχθην, aor. I pass. of ἀνοίγω.

ἀνη, ἡ, (ἀνω) *fulfilment*.

ἀν-ηβᾶω, f. ἤσω, *to grow young again, Lat. repuerascere*. Hence

ἀνηβητήριος, *a, ov*, *making young again*.

ἀν-ῆβος, *ov*, (a privat., ἡβη) *not arrived at man's estate*.

ἀνήγαγον, aor. 2 of ἀνάγω.

ἀν-ἡγεμονίης, *ov*, (a privat., ἡγεμονεύω) *without a leader*.

ἀν-ἡγεόμαι, f. ἡσομαι, Dep. *to tell as in a narrative, relate*.

ἀν-ἡδυντος, *ov*, (a privat., ἡδύνω) *not sweetened or seasoned*.

ἀνήη, Ep. for ἀνῆ, 3 sing. aor. 2 subj. of ἀνίμω.

ἀνῆθις, *η, ov*, (ἀνθηον) *made of dill*.

ἌΝΗΘΟΝ, τό, *dill, anise, Lat. anethum*: also ἀν-νηθον; Ion. ἀννησον or ἀνησον: poet. ἀννητον or ἀνητον.

ἀνῆξα, aor. I of ἀναίσσω.

ἀνῆκω, Ep. for ἀνῆεν, impf. of ἀνειμι.

ἀνῆκα, aor. I of ἀν-ίμω.

ἀν-ἡκεστος, *ov*, (a privat., ἀκέομαι) *not to be healed, incurable: ἀνῆκεστα ποιεῖν τινα to do one irremediable hurt: ἀνῆκεστα πάσχειν to suffer the same*. II. act. *damaging beyond remedy, deadly*:—Adv., ἀν-ῆκεστος διατιθέναι *to treat with shocking cruelty*.

ἀν-ἡκοός, *ov*, (a privat., ἀκοή) *without bearing: never having heard a thing, ignorant of it*. 2. *not willing to bear, disobedient*.

ἀνηκουστῶ, f. ἤσω, *to be unwilling to bear, to be disobedient*. From

ἀν-ἡκουστος, *ov*, (a privat., ἀκούω) *unheard of*. II. act. *unwilling to bear, disobedient*.

ἀν-ἡκω, f. ξω, (ἀνά, ἦκω) *to reach up to*. 2. *to have come up to a point, ἐς τὰ μέγιστα ἀνῆκεν: to refer or pertain to a person or thing*.

ἀνηλάλαζον, ἀνηλάλαξα, impf. and aor. I of ἀνα-λαλάω.

ἀνῆλτος, 3 sing. aor. I of ἀνάλλομαι.

ἀν-ἡλίκος, *ov*, (a privat., ἡλιξ) *not yet arrived at man's estate*.

ἀν-ἡλιος, *ov*, (a privat., ἥλιος) *sunless, gloomy*.

ἀνήλιπος, Dor. ἀνάλιπος, *ov*, (a privat., ἡλιψ *a kind of shoe*) *unshod, barefoot*.

ἀνῆλυσις, *ews*, ἡ, (ἀνέρχομαι) *a going up, a coming back*.

ἀνήλωσα, aor. I of ἀναλίσκω.

ἀν-ήμεκτος, ον, (a privat., ἀμέλγω) *unmilked*.

ἀν-ήμερος, ον, (a privat., ἡμερος) *not tame, wild, savage*: of plants, wild.

ἀνήνασθαι, aor. I inf. of ἀναίνομαι, of which tense ἀνήνατο is 3 sing. ind., ἀνήνηται 3 sing. subj.

ἀνηνμία, ἡ, a calm. From

ἀν-ήνεμος, ον, (a privat., ἄνεμος) *without wind, calm*; ἀνήνεμος χειμῶναν for ἀνευ ἀνέμου χειμῶναν, *without the blast of storms*.

ἀνήνοθε, Ep. pf. 2 intr., with pres. signif.: Homer has it twice, αἶμα ἀνήνοθεν ἐξ ὤπελης *blood gushed from forth the wound*; κνίσθη ἀνήνοθεν *steam mounted up*. (Formed as if from a Verb *ἀνέθω.)

ἀν-ήνυστος and ἀν-ήνυτος, ον, (a privat., ἀνύω) *not to be accomplished, endless, aimless*.

ἀν-ήνωρ, ορος, ὁ, (a privat., ἀνήρ) *unmanly, dastardly, like ἀνανδρος*.

ἀνήπται, 3 sing. pf. pass. of ἀνάπτω.

ἀν-ηπύω, f. σω, to cry aloud.

ἌΝΗΡ, ὁ, gen. ἀνδρός, dat. ἀνδρί, acc. ἄνδρα, voc. ἄνερ: plur. ἄνδρες, -δράν, -δράσι, -δρας. Ep. also gen. ἀνέρος, etc., dat. pl. ἀνδρεσσι:—*a man*, as opp. to *woman*, Lat. *vir* (not *homo*).

II. *a man*, as opp.

to God, πατὴρ ἀνδρῶν τε θεῶν τε. III. *a man*, as opp. to a youth.

IV. *a man*, emphatically, *a man indeed*, opp. to ἀνθρώπος; πολλοὶ μὲν ἄνθρωποι, ὀλίγοι δὲ ἄνδρες.

V. *a husband*; αἰγῶν ἀνὴρ, Virgil's *vir gregis*.

ἀνήρ, Att. crasis for ὁ ἀνὴρ.

ἀνηρέθην, aor. I pass. of ἀναίρεω.

ἀν-ήριθμος, ον, poet. for ἀν-ἀριθμος.

ἀνηρόμην, aor. 2 of ἀνέρομαι.

ἀν-ήροτος, ον, (a privat., ἀρώ) *unploughed*.

ἀνήρτησα, ἀνήρτημαι, aor. I act. and pf. pass. of ἀν-αρτάω.

ἄνησον or ἄνηντον, τό, Ion. for ἄνηθον.

ἀν-ήσσητος, Att. ἀ-ήττητος, ον, (a privat., ἡσσάω) *unconquered, unconquerable*.

ἀνήτινος, η, ον, Dor. for ἀνήθινος.

ἄνητον or ἄνηντον, τό, Dor. and Aeol. for ἄνηθον.

ἀν-ήττητος, ον, Att. for ἀν-ήσσητος.

ἀν-ήφαιστος, ον, (a privat., Ἡφαιστος) *without real fire*; πῦρ ἀνήφαιστον, i.e. the fire of discord.

ἀνήφθην, aor. I pass. of ἀνάπτω.

ἀνήφθω, 3 sing. pf. pass. imperat. of ἀνάπτω.

ἀνήχθην, aor. I pass. of ἀνάγω.

ἀνήψα, aor. I of ἀνάπτω.

ἀνθ-αερέμαι, f. ἡσμαι: Dep.: (ἀντί, αἰρέω):—*to choose one thing instead of another: to prefer, choose instead*.

II. *to dispute, lay claim to*.

ἀνθ-αλίσκομαι, f. -αλώσμαι, Pass. *to be caught or killed in turn*.

ἀνθ-αμιλλάομαι, f. ἡσμαι, Dep. *to vie with another, be rivals: to race one another*. From

ἀνθ-άμιλλος, ον, (ἀντί, ἄμιλλα) *rivalling*.

ἀνθ-άπτομαι, Ion. ἀντ-άπτομαι, f. ψομαι: Dep.:—*to lay bold of, meddle with, engage in*. 2. *to lay*

bold of, seize, attack.

II. *to lay bold of in re-*

turn.

ἀνθειον, τό, (ἄνθος) *a blossom*.

ἀνθ-εκτέον, verb. Adj. of ἀντέχω, *one must bold to, cleave to*: so also plur. ἀνθεκτέα.

ἀνθ-έλωκ, f. ξω, to draw or pull against.

ἀνθεμα, ατος, τό, poet. for ἀνάθεμα or ἀνάθημα.

ἀνθέμιον, τό, = ἄνθος: ἀνθέμιον ἐστιγμένον *tattooed with flowers*.

ἀνθεμῖς, ἴδος, ἡ, = ἄνθος.

ἀνθεμόεις, ἐσσα, εν, also eis in fem., *flowery, flowered*: of works in metal, *embossed with flowers*. From

ἀνθεμον, τό, (ἀνθέω) = ἄνθος, *a flower*.

ἀνθεμόρ-ρῦτος, ον, (ἄνθεμον, ῥέω) *flowing from flowers*.

ἀνθεμο-συργός, ον, (ἄνθεμον, *ἔργω) *working in flowers*.

ἀνθεμο-ώδης, es, contr. for ἀνθεμο-ειδής, (ἄνθεμον, εἶδος) *flowery, blooming*.

ἀνθέξομαι, fut. med. of ἀντέχω.

ἀνθεο, Ep. for ἀνάθω, aor. 2 med. imperat. of ἀνατίθημι.

ἀνθερέων, ὠνος, ὁ, (ἀνθέω) *the chin*, Lat. *mentum*.

ἀνθερίκη, ἡ, and ἀνθέρικος, ὁ, = ἀνθήκη, *a stalk*.

ἀνθήριξ, ἰκος, ὁ, (ἀθήρ) *the beard of an ear of corn, the ear*. 2. *a stalk*.

ἀνθесαν, Ep. for ἀνέθεσαν, 3 plur. aor. 2 of ἀνατίθημι.

ἀνθ-εστῖω, to feast in return.

Ἄνθεστήρια, αν, τά, *the Feast of Flowers*, the three days' festival of Bacchus at Athens, in the month Anthesterion.

Ἄνθεστηριῶν, ὠνος, ὁ, the month Anthesterion, eighth of the Attic year, answering to the end of February and beginning of March.

Ἄνθεσφόρια, αν, τά, the Anthesphoria, a festival in honour of Proserpine, who was carried off while gathering flowers. From

ἀνθεσ-φόρος, ον, (ἄνθος, φέρω) *bearing flowers*.

ἄνθετο, Ep. for ἀνέθετο, 3 sing. aor. 2 med. of ἀνατίθημι.

ἀνθew, f. ἡσω, to bloom, blossom: metaph. of the sea, ἀνθεῖν νεκροῖς to be overspread with corpses: of colours, to be bright: metaph. to bloom, flourish, ἀνθεῖν ἀνδράσι to abound in men: to be at the height, as a disease.

ἀνθη, ἡ, = ἄνθος, a blossom.

ἀνθηρός, ἄ, ὄν, (ἀνθέω) *flowering, blooming*: hence fresh, young:—metaph. in full force, in perfection. 2. *bright-coloured*. 3. of style, *florid*.

ἀνθ-ησάομαι, pf. ἀνθήσσημαι: Pass.:—*to be beaten in turn, give way in turn*.

ἀνθη-φόρος, ον, = ἀνθεσφόρος, *flower-bringing*.

ἀνθίζω, f. ἰσω, (ἄνθος) to strew with flowers: to deck as with flowers; and so, to dye with colours:—Pass. to bloom: to be dyed; part. pf. ἡνθισμένος, metaph. of one whose hair is sprinkled with white.

ἀνθινος, η, ον, (ἄνθος) of flowers, blooming, fresh.

ἀνθ-ιππάδομαι, f. ἄσομαι: Dep. to ride against. Hence ἀνθιππασία, ἡ, a sham-fight of horse.

ἀνθ-ιππεύω, = ἀνθιππάδομαι.

ἀνθ-ίστημι, (ἀντί, ἵστημι). I. Causal in pres. and impf., in fut. ἀναστήσω and aor. I ἀνέστησα, to set against, esp. in battle: to set over against: to compare, Lat. *componere*.

II. intrans. in Med. or Pass. ἀνθίσταμαι, also in pf. act. ἀνθέστηκα, aor. 2 ἀντήστην, to stand against, withstand, oppose.

ἀνθοβόλῃ, f. ἦσω, to bestrew with flowers:—Pass. to have flowers showered upon one. From

ἀνθό-βολος, ον, (ἀνθος, βάλλω) garlanded with flowers.

ἀνθο-δαίματος, ον, (ἀνθος, δαίμα) living on flowers.

ἀνθο-δόκος, ον, (ἀνθος, δέχομαι) receiving flowers.

ἀνθοκομέω, f. ἦσω, to produce flowers. From

ἀνθο-κόμος, ον, (ἀνθος, κομέω) bearing flowers.

ἀνθο-κρόκος, ον, (ἀνθος, κρέω) woven or worked with flowers, partly-coloured.

ἀνθολογέω, f. ἦσω, (ἀνθολόγος) to gather flowers.

Hence

ἀνθολογία, ἡ, a flower-gathering: 'Ανθολογία were collections of small Greek poems, which one editor made up (as it were) into a nosegay.

ἀνθο-λόγος, ον, (ἀνθος, λέγω) gathering flowers.

ἀνθo-μολογέομαι, Dep. (ἀντί, ὁμολογέομαι):—to make a mutual agreement or compact. 2. to confess or give thanks in turn.

ἀνθονομέω, to feed on flowers. From

ἀνθο-νομος, ον, (ἀνθος, νέμωμαι) feeding on flowers.

ἀνθo-οπλίζω, f. ἴσω, to arm against:—Pass. and Med. to be armed, arm oneself against.

ἀνθορε, poet. for ἀνθoρε, 3 sing. aor. 2 of ἀναθάρσκει.

ἀνθo-ορμέω, f. ἦσω, to lie at anchor, be moored opposite one another.

*ΑΝΘΟΣ, εος, τό, that which buds, a young bud or sprout; a flower; the bloom of a flower: also of things, the froth or scum on water: ἀνθος οἶνον, Lat. *flor vini*, the crust on old wines.

II. metaph. the bloom or flower of a thing, ἡβης ἄνθος the bloom of youth: generally, grace, pride, honour: also the height of anything, bad as well as good. 2. brightness of colour, brilliancy, as of gold.

ἀνθo-οσμίας, ον, ὁ, (ἀντί, ὀσμῇ) redolent of flowers: generally, sweet-scented, as epithet of wine.

ἀνθo-οσύνῃ, ἡ, (ἀνθος) a flowering, bloom.

ἀνθοφορέω, f. ἦσω, (ἀνθοφόρος) to bear flowers.

ἀνθοφορία, τά, = Ἀνθoσφόρια. From ἀνθo-φόρος, ον, (ἀνθος, φέρω) bearing flowers, flowery: blooming.

ἀνθο-φύτης, ἐς, (ἀνθος, φυή) of the nature of flowers, bright-coloured.

ἀνθoῤῥακέυς, ἑως, ἡ, (ἀνθoῤῥαξ) a charcoal-burner. Hence ἀνθoῤῥακέω, f. σω, to be a charcoal-burner: to burn to a cinder.

ἀνθoῤῥακία, ἄς, Ep. ἀνθoῤῥακή, ἡς, ἡ, (ἀνθoῤῥαξ) a heap of coal or charcoal, hot coals. 2. blackness as of coals. ἀνθoῤῥακόομαι, pf. ἡνθoῤῥάκωμαι: Pass.: (ἀνθoῤῥαξ):—to be burnt to cinders.

*ΑΝΘΡΑΞ, ἄκος, ὁ, coal or charcoal, mostly in plur. ἀνθoῤῥηδών, ὄνος, ἡ, a wasp or hornet.

*ΑΝΟΦΗ'ΝΗ, ἡ, a wild bee: a bee or wasp. Hence ἀνθoῤῥήνιον, τό, the honeycomb of a wild bee: a wasps' nest.

ἀνθoῤῥωπo-ἄρεσκος, ον, ὁ, (ἀνθoῤῥωπος, ἄρεσκω) a man-pleaser.

ἀνθoῤῥωπάριον, τό, Dim. of ἀνθoῤῥωπος, a manikin.

ἀνθoῤῥωπῆ, contr. ἀνθoῤῥωπῇ (sub. δορά), ἡ, a man's skin.

ἀνθoῤῥωπειος, α, ον, Ion. ἀνθoῤῥωπῆϊος, η, ον, (ἀνθoῤῥωπος) of or belonging to man, besitting man's nature, human: Adv. -ως, by human means, in all human probability.

ἀνθoῤῥωπῆϊος, η, ον, Ion. for ἀνθoῤῥωπειος.

ἀνθoῤῥωπίζω, f. ἴσω, (ἀνθoῤῥωπος) to behave like a man: Pass. to become man.

ἀνθoῤῥωπικός, ἡ, ὄν, of or for a man, human.

ἀνθoῤῥώπιος, η, ον, (ἀνθoῤῥωπος) of, from or belonging to man, human: πᾶν τὸ ἀνθoῤῥώπιον all mankind: τὰ ἀνθoῤῥώπινα the fortunes of man.—Adv., ἀνθoῤῥωπίως ἀμαρτάνειν to commit human, i.e. venial, errors.

ἀνθoῤῥώπιον, τό, Dim. of ἀνθoῤῥωπος.

ἀνθoῤῥωπίσκος, ὁ, Dim. of ἀνθoῤῥωπος, a little man, manikin, Lat. *homuncio*.

ἀνθoῤῥωπο-δαίμων, ονος, ὁ, ἡ, (ἀνθoῤῥωπος, δαίμων) a man-god, i.e. a deified man, hero.

ἀνθoῤῥωπο-εἰδής, ἐς, (ἀνθoῤῥωπος, εἶδος) in the shape of a man.

ἀνθoῤῥωπο-κτόνος, ον, (ἀνθoῤῥωπος, κτείνω) murdering men, homicidal. II. proparox. ἀνθoῤῥωπο-κτονος, murdered by men; βορὰ ἀνθoῤῥ. a feeding on slaughtered men.

ἀνθoῤῥωποποιία, ἡ, a making of man. From

ἀνθoῤῥωπο-ποιός, ὄν, (ἀνθoῤῥωπος, ποιέω) making man.

*ΑΝΘΡΩΠΟΣ, ὁ, man, Lat. *homo* (not *vir*): plur. οἱ ἄνθρωποι, men in general, mankind; so, μάλιστα or ἥκιστα ἀνθoῤῥώπων most or least of all men. Like ἀνήρ, it is joined to another Subst., as ἀνθoῤῥωπος ὁδίτης a wayfaring man. As opp. to ἀνήρ, it expresses contempt, as Lat. *homo* opp. to *vir*: used in addressing slaves, ὦ ἄνθρωπε. The fem. ἀνθoῤῥωπος, ἡ, (like *homo* fem. in Lat.) a woman.

ἄνθoῤῥωπος, Att. crasis for ὁ ἀνθoῤῥωπος.

ἀνθoῤῥωπο-σφάγέω, f. ἦσω, (ἀνθoῤῥωπος, σφάττω) to slay or sacrifice men.

ἀνθoῤῥωποφάγέω, f. ἦσω, (ἀνθoῤῥωποφάγος) to eat men or man's flesh. Hence

ἀνθoῤῥωποφαγία, ἡ, an eating of men.

ἀνθoῤῥωπο-φάγος, ον, (ἀνθoῤῥωπος, φάγειν) eating men, cannibal.

ἀνθoῤῥωπο-φύτης, ἐς, (ἀνθoῤῥωπος, φυή) of man's nature. ἀν-θoῤῥώσκω, poet. and Ion. for ἀνα-θoῤῥώσκω.

ἀνθoῤῥωβρίζω, f. ἴσω, to abuse one another, abuse in turn.

ἀνθoῤῥωπάγω, to bring to trial or indict in turn.

ἀνθoῤῥωπάτεω, f. σω, to be proconsular. And

ἀνθoῤῥωπτικός, ἡ, ὄν, proconsular. From

ἀνθoῤῥωπάτος, ὁ, a proconsul, for ἀντὶ ὑπάτου, Lat. *pro consule*.

ἀνθ-υπέκω, f. ξω, (ἀντί, ὑπέκω) to yield in turn.

Hence

ἀνθυπέξεις, εως, ἡ, a mutual yielding.

ἀνθ-υποκρίνομαι, fut. -κρινούμαι: Dep.: (ἀντί, υποκρίνομαι):—to dissemble or make pretences instead, or in answer. [ἵν]

ἀνθ-υπόμνυμι, f. -ομόςω, (ἀντί, ὑπόμνυμι) to make a counter-affidavit.

ἀνθ-υποπτεύω, (ἀντί, ὑποπτεύω) to suspect mutually.

ἀνθ-υπουργέω, (ἀντί, ὑπουργέω) to return a kindness. Hence

ἀνθυπουργημα, ατος, τό, a kindness done in return.

ἀνθ-υφαίρεω, (ἀντί, ὑφαίρεω) to take away in return.

ἀνθ-υφίσταμαι, fut. -υποστήσομαι: aor. 2 -υπέστην: (ἀντί, ὑφίστημι):—to place oneself under a thing in another's stead, to take on oneself, undertake for another.

ἀνθώπλισμαι, pf. pass. of ἀνθοπλίζω.

ἌΝΙΑ, Ion. ἀνίη, ἡ, grief, sorrow, distress, trouble: Homer uses it act. of a person, δαυτὸς ἀνίη the annoyance of our feast. [ἀνίη in Hom., later ἀνία or sometimes ἀνία.] Hence

ἀνιάζω, aor. ἱ νιάσα, to grieve, distress. II. intr. to be grieved or distressed, feel grief, sorrow. [ῥ]

ἀν-ιάομαι, fut. άσσομαι [ά], Dep. to cure again, restore.

ἀνίαρός, á, óν, Ion. and Ep. ἀνιηρός, ἡ, óν, (ἀνιάω) grieved, distressed: irreg. Comp. ἀνιηρόστερος. II. grieved, distressed. Adv. -ῶς. [In Homer ἀνιηρός, later also ἀνί-]

ἀν-ιάσος, ov, (a privat., ιάομαι) incurable: of men, incorrigible.

ἀνιάω, fut. άσσω [ά], Ion. ήσσω: aor. ἱ νιάσα, Dor. ἀνίασα: pf. ήνίακα:—Pass. with fut. med. ἀνιάσομαι: aor. ἱ νιάσθην: pf. ήνιάμα: (ἀνία):—to grieve, distress:—Pass. to be grieved, etc.; ἀνιάσθαι τούτο to be vexed at this:—Homer has Ion. aor. ἱ pass. part. ἀνιηθείς, as Adj. a joyless, melancholy man. [ῥ in Homer always, later also ῥ.]

ἀνιδεῖν, aor. 2 inf. of a pres. *ἀν-είδω, to look up.

ἀν-ιδρύτος, ov, (a privat., ιδρύω) unsettled, restless: esp. having no fixed home, vagabond.

ἀν-ιδρωτί, Adv. of ἀνιδρωτος, without sweat: hence lazily, slowly.

ἀν-ιδρωτος, ov, (a privat., ιδρώω) not thrown into a sweat, not exerting oneself.

ἀνίεις, ἀνίει, 2 and 3 sing. impf. of ἀνίημι.

ἀνίεις, 2 sing. pres. of ἀνίημι.

ἀνίεμαι, Pass. and Med. of ἀνίημι.

ἀνίεναι, pres. inf. of ἀνίημι, to send up. 2. pres. inf. of ἀν-ειμι (εἶμι ἰδο) to go up.

ἀν-ιερως, ov, (a privat., ἱέρω) unholo, impious. [ῥ]

ἀνίσσεκε, Ion. impf. of ἀνίημι.

ἀν-ίζω, aor. ἱ ἀνείσα, (ἀνά, ἰζω) to set up.

ἀνιηθείς, Ion. for ἀνιηθείς, aor. ἱ pass. part. of ἀνιάω.

ἀν-ίημι, impf. ἀνίην; also 2 sing. pres. ἀνίεις, 2 and 3 sing. impf. ἀνίεις, ει; Ion. 3 sing. ἀνίσσεκε (as if from ἀνιέω): fut. ἀνήσω, also ἀνέσω: aor. ἱ ἀνήκα, Ion. ἀνέηκα, Ep. also ἀνεσα: aor. 2 not used in sing. ind.,

but in Ep. subj. ἀνῆη for ἀνῆ, opt. ἀνείη, inf. ἀνείναι, part. ἀνέντες:—Pass. ἀνίεμαι: aor. ἱ ἀνέθην: pf. ἀνείμαι: (ἀνά, ἰημι):—to send up or forth, make spring up, produce, as the earth: esp. to send up from the nether world.

II. to send back.

III. to let go.

2. ἀνιέναι τῷ to let loose against one, set upon him, like Lat. immittere alicui: hence generally, to set on.

3. to let alone, let:—Med. ἀνίεμαι, to loosen, undo:—Pass. to be let go, go free; part. pf. pass. ἀνιέμενος going free, left to one's will and pleasure; ἀνιέμενος εἰς τι wholly engaged in a thing: hence

IV. like Lat. remittere, to relax, properly of a bow, to unstring: hence to neglect, give over, remit:—Pass. to be slack or unstrung. V. intrans. in Act. to relax, be remiss, Lat. remisse agere.

ἀνιηρός, ἡ, óν, Ion. for ἀνιαρός.

ἀνίκα, Dor. for ήνίκα. [ῥ]

ἀν-ικάνος, ov, (a privat., ικανος) insufficient.

ἀν-ικέτερος, ov, (a privat., ικετερώ) not entreated: act. not entreating.

ἀ-νίκητος, ov, (a privat., νικάω) unconquered, unconquerable.

ἀν-ίλεως, av, gen. ω, Att. for ἀν-ίλαος, (a privat., ἴλεως) unmerciful. [ῥ]

ἀν-ίμας, f. ήσσομαι: (ἀνά, ἰμάς):—to draw up water by leather straps: generally to draw or haul up:—Pass. to get up, mount up; so also intr. (sub. εαυτόν), to mount up.

ἀνίος, (ἀνία) = ἀνιαρός.

ἀν-ιουλος, ov, (a privat., ἱουλος) beardless.

ἀν-ιπτεύω, f. σω, to ride on high.

ἀν-ιπτος, ov, (a privat., ἵππος) without a horse, not serving on horseback: of countries, unsuited for horses.

ἀν-ιπτάμαι, Dep., = ἀνα-πέτομαι.

ἀνιπτό-πους, ó, ή, πουν, τό, gen. ποδος, (ἀνιπτος, ποῖς) with unwashed feet.

ἀ-νιπτος, ov, (a privat., νίζω) unwashed. 2. not to be washed out.

ἀνις, Boeot. for ἀνευ, also Megarean.

ἀν-ισος, ov, also η, ov, (a privat., ἴσος) unequal, uneven: metaph. unfair. [ῥ Ep., ῥ Att.] Hence

ἀνισόω, f. ώσω, to make equal, equalise:—Med. and Pass. to be equal in a thing.

ἀνίστα and ἀνίστη, for ἀνίστηθι, imperat. of ἀνίστημι.

ἀν-ιστάνω, later form for sq.

ἀν-ίστημι, (ἀνά, ἴσσημι): I. Causal in pres. and impf., in fut. ἀναστήσω and aor. ἱ ἀνέστησα, to make to stand up, raise up, set up: to raise from sleep, Lat. excito, and from the dead: later, to set up, build: also to build up again. 2. to rouse to action: to stir up to rebellion.

3. to make people rise to leave their homes: transplant them; though in Pass., and intr. tenses, it usu. means to be unpeopled, laid waste; χώρα ἀνεστηκνία a wasted land: also to make suppliants rise and leave sanctuary.

4. to raise men for war. II. in aor. ἱ med. also trans. ἀναστήσασθαι πόλιν to raise a city for oneself.

III.

intrans. in Pass. ἀνίσταμαι, with aor. 2 act. ἀνέστην, pf. ἀνέστηκα and plqpf. -εστήκειν, to stand up, rise: to start up for action, ἀν. τινὶ to rise up against one: to rise from one's seat as a mark of respect: to rise from sleep: to rise from the dead: to rise from an illness: to rise to go, set out.

ἀν-ιστορέω, f. ἦσω, to make inquiry, ask.
ἀν-ίστω, for ἀνίστασο, imperat. of ἀν-ίσταμαι.
ἀν-ίσχω = ἀν-έχω, to raise, lift up. 2. intr., ἀνίσχει ἥλιος the sun rises.

ἀνίσως, Adv. of ἀνίστος, *unequally*.
ἀνίσωσις, εως, ἡ, (ἀνίσω) an equalising.
ἀν-ιχνεύω, f. σω, to trace back, of a hound.
ἀνίσωτο, Ion. for ἀνίσκοντο, 3 pl. opt. of ἀνίσκομαι.
ἀν-νέμω, poet. aor. I subj. of ἀνανέμω.
ἀννεΐται, poet. for ἀνανεΐται, 3 sing. of ἀνανέομαι.
ἀννέφελος, Ep. for ἀνέφελος.
ἀννέωσασθαι, poet. inf. aor. I of ἀνανέομαι.
ἀν-ξηραίνω, poet. for ἀνα-ξηραίνω.
ἀν-οδηγεῖω, f. ἦσω, (ἀνά, ὁδηγέω) to guide back.
ἀν-οδος, ov, (a privat., ὁδός) having no road, impassable.

ἀν-οδος, ἡ, (ἀνά, ὁδός) a way up: esp. into central Asia.

II. a way back.
ἀν-οδύρομαι, Dep. to set up a wailing. [v]
ἀ-νόητος, ov, gen. ονος, (a privat., νοέω) senseless.
ἀ-νόητος, ov, (a privat., νοέω) not thought on, not to be thought on. II. act. not understanding, foolish: unreasonable, Lat. *amens*
ἀνοια, Ep. ἀνολή, ἡ, (ἀνοος) want of understanding, folly.

ἀν-οιγνύμι and ἀν-οίγω, Ep. ἀνα-οίγω: f. ἀνοίξω: with double augm., impf. ἀνέγων, Ion. ἀναοίγεσκον: aor. I ἀνέωξα, Att. ἤνοιξα, Ion. ἀνοίξα or ἀνωξα; pf. I ἀνέωχα, pf. 2 ἀνέωχα:—Pass. ἀνοίγνυμαι: fut. ἀνοιχθήσομαι, fut. 2 ἀνοιγήσομαι, fut. 3 ἀνεφίξομαι: aor. I ἀνέωχθην, inf. ἀνοιχθῆναι: (ἀνά, οἶγω) 1. to open, undo. 2. metaph. to lay open, disclose. 3. as nautical term, absol., to get into the open sea:—Pass. to be open.

ἀν-οίγω, f. ξω, v. foreg.
ἀν-οίδαίνω, (ἀνά, οἰδαίνω): fut. ἀνοιδήσω: pf. ἀνώδηκα:—to swell up: to swell with passion.

ἀν-οικίζω, fut. ἴσω, Att. ἴω, to rebuild. II. to make a person change his dwelling, to remove him from his abode:—Pass. and Med. to migrate. 2. ἀνοικίζειν πόλιν to dispeuple a city. III. in Pass. to be built up the country, away from the coast.

ἀν-οικοδομέω, f. ἦσω, (ἀνά, οἰκοδομέω) to build up. II. to rebuild. III. to wall up.

ἀν-οικος, ov, (a privat., οἶκος) houseless, homeless.
ἀν-οικτέον, verb. Adj. of ἀν-οίγω, one must open.
ἀν-οικτήριον, ονος, (a privat., οἰκτήριον) un pitying, merciless.

ἀν-οικτίστος, ov, (a privat., οἰκτίζω) unpitied.
ἀν-οικτός, ἡ, ὅν, (ἀνοίγνυμι) opened.
ἀν-οικτός, ov, (a privat., οἰκτός) pitiless, ruthless.
ἀν-οιμώζω, fut. ὤξομαι, to wail aloud.

ἀν-οιμωκτί, Adv. of ἀνοιμωκτός, without wailing: also without need to wail, i.e. with impunity. [v]

ἀν-οιμωκτος, ov, (a privat., οἰμώζω) unmourned.
ἀνοίξαι, aor. I inf. of ἀνοίγνυμι.
ἀνοιξις, εως, ἡ, (ἀνοίγνυμι) an opening.
ἀνοιστέον, verb. Adj. of ἀναφέρειν, one must report.
ἀνοίστος, Ion. ἀνώϊστος, ἡ, ὅν, (ἀναφέρειν) reported, referred for decision.

ἀν-οιστρέω, f. ἦσω, (ἀνά, οἴστρος) to goad to madness.
ἀνοίστω, fut. of ἀναφέρειν.

ἀνοίτω, 3 sing. pres. pass. opt. of ἀνω.
ἀνοιχθῶσιν, 3 pl. aor. I pass. subj. of ἀνοίγνυμι.
ἀνοκοχή, ἡ, (ἀν-ὀκαχα pf. of ἀν-έχω) a cessation of arms, armistice. II. a hindrance.

ἀνολβία, ἡ, the state of an ἀνολβος, misery.
ἀν-ὀλβιος, ov, = ἀνολβος.
ἀν-ὀλβος, ov, (a privat., ὀλβος) unblest, wretched.
ἀν-ὀλεθρος, ov, (a privat., ὀλεθρος) not ruined.
ἀνολκή, ἡ, (ἀνέλκω) a drawing up.
ἀν-ολολύζω, ἡ, (ἀνά, ὀλολύζω) to cry aloud, to shout with joy. 2. to wail or bewail loudly. II. Causal, to make one shout.

ἀν-ολοφύρομαι, Dep. (ἀνά, ὀλοφύρομαι) to break into loud wailing. [v]

ἀν-ομβρος, ov, (a privat., ὄμβρος) without rain.
ἀνομέω, f. ἦσω, (ἀνομος) to act lawlessly.
ἀνομία, Ion. ἀνομίη, ἡ, (ἀνομος) lawlessness.
ἀν-ομίλητος, ov, (a privat., ὀμιλέω) having no intercourse with others, unsocial.

ἀν-ὀμμάτος, ov, (a privat., ὄμμα) without eyes.
ἀν-ὀμοιος, ov, also α, ov, (a privat., ὅμοιος) unlike.
ἀν-ομοιότης, τητος, ἡ, (ἀνὸμοιος) unlikeness.
ἀν-ομοῖω, (ἀνὸμοιος) to make unlike: Pass. to be so.
ἀν-ομοίωσις, εως, ἡ, a making unlike: unlikeness.
ἀν-ομολογέομαι, f. ἥσομαι: pf. ἀνωμολόγημαι: Dep.: (ἀνά, ὀμολογέω):—to agree upon a thing.
ἀν-ομολογούμενος, η, ov, (a privat., ὀμολογέω) not agreeing, inconsistent: not admitted, not granted.
ἀ-νομος, ov, (a privat., νόμος) without law, lawless, impious. Adv. -μως, without law. II. (νόμος II) unmusical.

ἀν-ὀνητος, Dor. ἀν-δνάτος, ov, (a privat., ὀνήτημι) unprofitable, useless: neut. pl. ἀνὀνητα, as Adv., unprofitably, in vain.

ἀ-νοος, ov, contr. ἀνους, ov, (a privat., νόος) without understanding, foolish.

ἀνοπαία, Adv., either (from a privat., ὄψομαι, fut. of ὀράω), unnoticed; or (from ἀνω) upwards, up in the air.
ἀν-ὀπλος, ov, (a privat., ὅπλον) without the large shield which distinguished the hoplite, not heavy-armed: generally, unarmed.

ἀν-ὀπτος, ov, (a privat., ὄψομαι) unseen.
ἀν-ὀράτος, ov, also ἀ-όρατος, (a privat., ὀράω) = foreg.

ἀν-ὀργάνος, ov, (a privat., ὄργανον) without instruments.

ἀν-οργίαστος, ov, (a privat., ὀργιάζω) attended by no orgies. II. in whose honour no orgies are held.

ἀνорέα, Ion. ἡνорέη, ἡ, (ἀνῆρ) manhood, courage. [ā]
ἀνόρεος, α, ον, (ἀνῆρ) manly, courageous, like ἀν-
δρεός. [ā]

ἀν-ορθόω, f. ὥσω : with double augm., impf., ἡνάρ-
θουν, aor. I ἡνάρθωσα :—to set upright again, restore :
to set straight again, set right.

ἀν-ορμος, ον, (α privat., ὄρμος) without harbour, in-
habitable.

ἀν-ορεύω, f. ούσω : aor. I ἀνόρουσα :—to start up,
leap up : to mount swiftly.

ἀν-οροφος, ον, (α privat., ὄροφος) roofless.

ἀν-ορταλίξω, f. ἰσω, (ἀνά, ὀρταλίξω) to flap the wings
and crow, to strut.

ἀν-ορύσσω, Att. -πτω : fut. ξω : (ἀνά, ὀρύσσω) :—
to dig up what has been buried ; ἀν. τάφον to break
open a grave.

ἀν-ορχεομαι, f. ἥσομαι, Dep. to jump up and dance
about.

ἀν-όσιος, ον, or α, ον, (α privat., ὄσιος) unholly,
wicked, Lat. profanus : ἀνόσιος νέκυς a corpse with
all the rites unpaid. Hence

ἀνοσιότης, ητος, ἡ, unholiness.

ἀ-νόςος, Ion. ἀ-νούσος, ον, (α privat., νόσος) with-
out sickness, healthy, sound : of things, free from all
defect, healthy ; ἀνόςος κακῶν untouched by ill.

ἀν-όστεος, ον, (α privat., ὅστεον) without bones.

ἀ-νόςτιμος, ον, (α privat., νόστιμος) not return-
ing. II. not to be retraced.

ἀ-νόςτος, ον, (α privat., νόστος) without return.

ἀν-οτοσίξω, (ἀνά, ὀτοσῶ) to break out into wailing.

ἀν-ούατος, ον, (α privat., οὖς) without ear : without
bandle.

ἀ-νους, contr. for ἀ-νους.

ἀ-νούσος, ον, Ion. for ἀ-νόςος.

ἀν-ούατος, ον, (α privat., οὐάω) unwounded.

ἀν-ουτηρί, Adv. of foreg., without wound. [ī]

ἀνοχή, ἡ, (ἀνέχω) a biding back, stopping, esp. of
hostilities, an armistice. II. (ἀνέχομαι) long-

suffering, forbearance.

ἀν-οχμάζω, f. ἄσω, to bold up, lift up.

ἀνστα, Ep. shortd. imperat. for ἀνάστα, ἀνάστηθι.

ἀνστάς, ἀνστήμεναι, Ep. for ἀναστάς, ἀναστήναι :
aor. 2 part. and inf. of ἀνίστημι.

ἀνστήσω, Ep. for ἀναστήσω, fut. of ἀνίστημι.

ἀνστήτην, Ep. for ἀνεστήτην, 3 dual aor. 2 of ἀν-
ίστημι.

ἀνотρῆσαν, for ἀναστρέψαν.

ἀνοχεῖναι, ἀνοχεο, Ep. for ἀνασχεθῆναι, ἀνάσχω,
aor. 2 inf. act. and imper. med. of ἀνέχω.

ἀν-οχετός, Ep. for ἀνα-οχετός.

ἀντα, (ἀντί, ἀντην) Adv. over against, face to face,
Lat. coram. II. as Prep. c. gen., over against ;

ἀντα παρειών before the cheeks, of a veil : confronted
with : most freq. in hostile sense, against, ἀντα Διὸς
πολεμίζεν.

ἀντ-ἀγοράζω, f. ἄσω, to buy in return.

ἀντ-ἀγορεύω, f. ὠω, to speak against, reply : to con-
tradict.

ἀντ-ἀγωνίζομαι : f. ἴσομαι, Att. ἰοῦμαι : Dep. :—to
struggle against, vie with, esp. in war : to dispute
with : as Pass. to be set against. Hence

ἀντ-ἀγωνιστής, οὔ, ὁ, an adversary, rival.

ἀντ-ἀδικώ, f. ἴσω, to wrong or injure in return.

ἀντ-αίρω, = ἀντ-αίρω :—Med., ἀνταίρεσθαι χεῖρας
τινι to raise one's hands against one.

ἀντ-ἄλλος, ον, (ἀντί, ἄλλος) struggling against,
rivalling.

ἀντ-ἀνείομαι, f. ἔσομαι, Med. to respect one another.

ἀνταῖος, α, ον, (ἀντα) set over against, right oppo-
site : ἀνταῖα (sub. πληγῇ), a wound in front. 2.
bostile. II. besought with prayers ; τὰ ἀνταῖα

θεῶν prayers to the gods.

ἀντ-αίρω, f. ἀντάρω : aor. I ἀντήρα :—to raise
against. II. seemingly intr. (sub. χεῖρας), to re-
sist, withstand.

ἀντ-αἰτέω, f. ἴσω, to demand in return.

ἄντακαῖος, ὁ, a sort of sturgeon.

ἀντ-ἄκουω, f. οὔσομαι, to hear in turn : to listen in
return.

ἀντ-ακροάομαι, f. ἄσομαι, Dep. = ἀντακούω.

ἀντ-ἀλάλζω, f. ἄξω, to return a shout.

ἀντάλλαγμα, atos, τό, that which is given or taken
in exchange, an exchange. From

ἀντ-ἀλλάσσω, Att. -πτω, fut. ξω : aor. I -ἥλλαφα :
—to give or take in exchange :—Med. to take one
thing in exchange for another.

ἀντ-ἀμείβομαι, f. ψομαι, Med. to give or take in
exchange, to exchange. 2. to give punishment in
exchange for ill-conduct, to requite, punish. 3. to
give words in exchange, answer. Hence

ἀνταμείψις, εως, ἡ, an exchanging.

ἀντ-ἀμύνομαι, Med. to defend oneself against an-
other, resist. 2. to requite.

ἀντ-αναβιβάζω, to make go up in turn.

ἀντ-ἀναβώ, f. ξω, to lead up against, esp. to put out
to sea against : generally to attack. 2. to bring
up instead.

ἀντ-ἀνάλισκω, f. -ανᾶλσω, to destroy in return.

ἀντ-ἀναμένω, to wait instead.

ἀντ-ἀνατίμω, to fill in turn or in opposition.

ἀντ-ἀναπλέκω, f. ξω, to plait in rivalry with.

ἀντ-ἀναπληρόω, f. ὥσω, to put in as a complement.

ἀντ-ἀνεμι, (ἀντί, ἀνά, εἰμι ibo) to go up against.

ἀντ-ἀνίστημι, I. Causal. in pres. and impf.,
fut. and aor. 1, to set up against or instead of. II.
intr. in Pass., with aor. 2 and pf. act., to rise up
against.

ἀντ-ἄξιος, α, ον, worth just as much as, equivalent
to. Hence

ἀνταξίω, f. ὥσω, to demand as an equivalent or
in turn.

ἀντ-ἀπαιτέω, f. ἴσω, to demand in return.

ἀντ-ἀπαμείβομαι, Med. to obey in turn.

ἀντ-ἀπερῶ, to keep off in turn.

ἀντ-ἀποδείκνυμι, f. -δείξω, to prove in return or
answer.

ἀντ-ἀποδίδωμι, f. -δώσω: aor. I ἀνταπέδωκα:—to give back, repay. II. to render, i. e. make, so and so. III. intr. to answer, correspond with. IV. to deliver in turn: to explain in turn. Hence ἀνταπόδομα, ατος, τό, requital, recompense. And ἀνταπόδοσις, εως, ἡ, a giving back in turn, repayment: reward.

ἀνταποδοῦναι, aor. 2 inf. of ἀνταποδίδωμι.

ἀντ-ἀποκρίνομαι, Med. to answer again.

ἀντ-ἀποκτείνω, f. -κτενῶ, to kill in return.

ἀντ-ἀπολαμβάνω, f. -λήβομαι, to receive in return.

ἀντ-ἀπόλλυμι, to destroy in return:—Pass. and Med., with perf. 2 act. -όλωλα, to perish in turn.

ἀντ-ἀποτίνω, f. -τίσω, to requite.

ἀντ-ἀποφαίνω, f. -φανῶ, to shew on the other band.

ἀντ-ἀπποταί, Ion. for ἀνθ-ἀπποταί.

ἀντ-ἀρκέω, f. έσω, to hold out against: to hold out.

ἀντ-ἀσπάβομαι, f. άσσομαι: Dep.:—to greet in turn: to receive kindly.

ἀνταυγέω, f. ήσω, to reflect light, to reflect. From ἀντ-αυγής, ές, (ἀντί, αὐγή) reflecting light.

ἀντ-ἀνδᾶω, f. ήσω, to speak against, answer.

ἀντά, Ion. ἀντέω, f. ήσω: aor. I -ήντησα: (ἀντα, ἀντί):—of persons, to come opposite to, meet face to face: also ἀντήσαι μάχης, δαυτός, etc., to meet with, take part in, partake of.

ἀντεβόλησα, aor. I of ἀντιβολέω.

ἀντ-εγκαλέω, f. έσω, to accuse in turn.

ἀντ-εκάω, f. άσσομαι: aor. I -ήκασα:—to compare in return.

ἀντ-τείνω, poet. for ἀνα-τείνω.

ἀντ-εῖπον, aor. 2 without any pres. in use, to speak against or in answer, gainsay. Cf. ἀντ-επῶ.

ἀντ-είρομαι, Ion. for ἀντ-έρομαι.

ἀντ-εισάγω, f. έω, to introduce instead, substitute.

ἀντ-εισφέρω, f. -εισφείσω, to pay or contribute for another: cf. εἰσφορά. II. to substitute one thing for another.

ἀντ-εκκλέπτω, f. ψω, to steal away in return.

ἀντ-εκκόπτω, f. ψω, to knock out in return.

ἀντ-εκπέμπω, f. ψω, to send out in return.

ἀντ-εκπέω, f. -πλεύσομαι, to sail out against.

ἀντ-εκτείνω, f. -εκτενῶ, to stretch out against: hence to compare one with another.

ἀντ-εκτρέχω, f. -εκδράμωμαι, to sally out against.

ἀντελαβόμεν, aor. 2 med. of ἀντιλαμβάνω.

ἀντέλλουσα, Dor. for ἀντέλλουσα, part. fem. of ἀνατέλλω.

ἀντέλλω, poet. for ἀνα-τέλλω.

ἀντ-ελπίζω, fut. ίσω, Att. ἴω, to hope instead.

ἀντ-εμβάλλω, f. -εμβᾶλ, intr. to make an inroad in turn.

ἀντ-εμβιβάζω, f. άσω, to put on board instead.

ἀντ-εμπάζω, 3 sing. aor. 2 pass. subj. of sq.

ἀντ-εμπήγνυμι, f. -εμπήξω, to stick right in.

ἀντ-εμπύρηνμι, f. -εμπήρσω, to set on fire in return.

ἀντ-ενδίδωμι, f. -ενδώσω, to give way in turn.

ἀντ-εξάγω, f. άζω, to export instead.

ἀντ-εξαίτέω, f. ήσω, to demand in return.

ἀντ-έξιμι, (εἰμι ibo) to march out against.

ἀντ-εξέρχομαι, Dep. = ἀντέξιμι.

ἀντ-εξετάζω, f. σω, to try one by the standard of another:—Med. to measure oneself against another.

ἀντ-εξυπτεύω, f. σω, to ride out against.

ἀντεξόρμησις, εως, ἡ, (ἀντί, έξορμάω) a sailing out against.

ἀντ-επάγω, f. έω, to lead or (intr.) to advance against.

ἀντ-επαινέω, f. έσω, to praise in return.

ἀντ-επανάγομαι, Med. to put to sea against.

ἀντ-έπειμι, to rush upon, attack.

ἀντ-επέβαζω, f. έω, to lead or march out against.

ἀντ-επέξιμι, (εἰμι ibo) to march out against.

ἀντ-επέξελαύνω, f. Att. -εξελῶ, to march out against.

ἀντ-επερχομαι, Dep. = ἀντεπέξιμι.

ἀντ-επιβουλεύω, f. σω, to form counter-designs.

ἀντ-επιδεκνυμι, f. δεῖξω, to shew forth in turn.

ἀντ-επιθυμέω, f. ήσω, to desire in turn:—Pass., ἀντ-επιθυμῆσθαι τινας to have a thing desired from one.

ἀντ-επικουρέω, f. ήσω, to help in return.

ἀντ-επιμελέομαι, fut. med. ήσομαι: aor. I pass. -επεμελήθην: Dep.:—to give heed in turn.

ἀντ-επιστρατεύω, f. σω, to take the field against.

ἀντ-επιτάσσω, f. έω, to enjoin in turn.

ἀντ-επιτερχίζομαι, f. med. ίσομαι, Att. ιούμαι: pf. pass. -τετέριχμαι: Dep.:—to build forts against in retaliation.

ἀντ-επιτίθημι, fut. θήσω, to entrust in answer.

ἀντ-εράνιζω, f. ίσω, (ἀντί, έρανος) to contribute one's share in turn:—Pass. to be repaid.

ἀντ-εραστής, ου, ο, a rival in love. From ἀντ-εράω, to love in return: to rival in love.

ἀντ-ερείδω, f. σω, to set firmly against, to plant firm. II. intr. to set oneself steadfastly against.

Hence

ἀντ-ερείσις, εως, ἡ, obstinate resistance.

ἀντ-έρομαι, Ion. -είρομαι: aor. 2 -ήρῃην: Dep.: to ask in turn.

ἀντ-ερούομαι, Dep. to make equal in weight with: hence, to value equally with. [ῥ]

ἀντ-ερώ, fut. without any pres. in use: pf. ἀντέριηκα: (cf. ἀντέειπον):—to speak against, gainsay:—fut. pass., οὐδέν ἀντεπήρῃεται no denial shall be given.

ἀντ-έρως, ατος, ο, return-love, love-for-love.

ἀντ-ερωτάω, f. ήσω, to ask in turn.

ἀντ-έστημι, aor. 2 ind. of ἀνίστημι.

ἀντ-ευεργετέω, f. ήσω, to return a kindness.

ἀντ-ευνοέω, f. ήσω, to wish well in return.

ἀντ-έχω or ἀντ-ίσχω, f. ἀνέξω: (ἀντί, έχω or ίσχω):—to hold against: χεῖρα κρατὸς ἀντέχειν to hold one's hand so as to shade one's eyes. II. intrans. to hold out against, withstand: absol. to hold out: hence to suffice, be enough. III. Med. to hold out against something: later, with gen. only, to hold on by, hold to, cleave to.

ἀντ-ήλιος, ου, (ἀντί, ήλιος) opposite the sun: i. e.

looking east, eastern; δαίμονες ἀντήλιον, statues of gods facing the sun. II. like the sun.

ἀντέω, Ion. for ἀντάω.

ἀντην, Adv. (ἀντί) against, face to face. 2. face to face, openly, before all. 3. ἀντην ἐρχεσθαι to go straight forward; ἀντην βάλλεσθαι to be struck in front.

ἀντήν-ῥω, opos, ὁ, ἡ. (ἀντί, ἀνὴρ) instead of a man. ἀντή-ῥέτης, ου, ὁ, (ἀντί, ἐρέτης) one who rows against another: generally, a rival.

ἀντή-ῥης, es, (ἀντί) set over against, opposite; πληγαὶ στένων ἀντήρεις blows aimed straight at the breast.

ἀντήρίς, ἰδος, ἡ, (ἀντερίδω) a prop: a beam to support the outer timbers of a ship's bow, in case of a shock.

ἀντήρειε, 3 sing. aor. I opt. of ἀντάω.

ἀντή-ῥέω, Dor. -ἄχέω, f. ἦσω, to re-echo.

ἌΝΤΙ, Prep. with gen.: orig. sense over against: I. of Place, opposite, before. II. to denote worth, value, put for, for, Lat. pro, instar; ἀντί πολλῶν λαῶν ἔστι, he is worth many people: hence I. in return for. 2. for the sake of. 3. instead of, for. 3. to mark comparison; ἐν ἀντ' ἐνός one set against the other, compared with it. 5. with verbs of entreaty, like πρὸς with gen., by, Lat. per.

In Compos. it signifies 1. over against, as in ἀντί-πορος. 2. in opposition to, as in ἀντι-πολεμέω. 3. one against another, mutually, as in ἀντι-δεξιόμαι. 4. in return, as in ἀντι-βοηθέω. 5. instead, as in ἀντήν-ῥω. 6. equal to, like, as in ἀντί-θεος. 7. corresponding, as in ἀντι-μορφος.

ἀντία, Adv. = ἀντην, properly neut. pl. of ἀντίος.

ἀντιάαν, Ep. pres. inf. of ἀντιάω.

ἀντιάασθε, -θαι, Ep. 2 pl. ind. and inf. Med. of ἀντιάω.

ἀντιάω, f. ἄσω, Dor. ἄξω: aor. I ἦντίασα: (ἀντί): —to come or go towards, meet, as friend or foe. 2. of things, to meet with, obtain. II. to approach with prayer, entreat.

ἀντι-ἀνείρᾱ, ἡ, fem. Adj. (ἀντί, ἀνὴρ) a match for men, as good as man, of the Amazons.

ἀντιάω, f. ἄσω: Ep. pres. ἀντιάω, 3 pl. imperat. ἀντιώωντων, part. ἀντιώων, ὄωσα, ὄωντες, inf. ἀντιάαν, med. ἀντιάσθαι: (ἀντί, ἀντίος): —to meet, as friend or foe: to match, measure oneself with: rarely in sense of coming to aid. 2. of things, to go to meet, go in quest of, c. gen. rei: of an arrow, to hit: of the gods, to come to meet an offering, i.e. accept graciously of it: so, generally, to partake of a thing. II. c. dat. to meet with, light upon. II. c. acc. to arrange, prepare, λέχος ἀντιώωσα.

ἀντι-βαίνω, f. -βήσομαι: aor. 2 ἀντέβην: —to withstand, resist: to stand in the gap; ἀντιβὰς ἔλᾱν to pull stoutly against the oar, going well back.

ἀντι-βάλλω, f. -βᾶλῶ, to throw against or in turn.

ἀντιβᾶσις, εως, ἡ, (ἀντιβαίνω) resistance.

ἀντι-βιάζομαι, f. σομαι, Dep. to retort violence.

ἀντιβίην, Adv. against, with force to force. Properly acc. fem. from

ἀντί-βιος, α, ον, also os, ον, (ἀντί, βία) opposing force to force; ἀντιβίος ἐπέεσι with wrangling words: neut. ἀντίβιον, as Adv. = ἀντιβίην.

ἀντι-βλέπω, f. ψω, to look straight at, look in the face.

ἀντιβλεψίς, εως, ἡ, a looking in the face.

ἀντι-βοηθέω, f. ἦσω, to help in turn or mutually.

ἀντιβολέω, f. ἦσω: aor. with double augm. ἦντεβόλησα, Ep. ἀντεβί-: (ἀντιβάλλω): —to meet by chance, hit upon, esp. in battle. II. to meet with, partake of, c. gen. rei.

III. to meet as a suppliant, entreat, c. acc. pers. Hence ἀντιβόλησις, εως, ἡ, and ἀντιβολία, ἡ, an entreaty, prayer.

ἀντι-γέγωνα, perf. with pres. sense, to return a cry.

ἀντι-γενεαλογέω, f. ἦσω, to rival in pedigree.

ἀντιγνωμόνέω, to be of a different opinion. From ἀντι-γνώμων, ον, gen. ονος, (ἀντί, γνώμη) of a different opinion.

ἀντιγράφους, εως, ὁ, (ἀντιγράφω) one who keeps a counter-reckoning, a check-clerk.

ἀντιγράφῃ, ἡ, (ἀντιγράφω) a reply in writing. II. as law-term, properly the answer put in by the defendant; but also of the plaintiff, an indictment.

ἀντιγράφος, ον, copied: hence as Subst. ἀντίγραφα, τὰ, copies. From

ἀντι-γράφω, f. ψω, to write against or in answer, write back: —Med., with pf. pass. ἀντιγέγραμμαι, to put in as a plea, to plead against: cf. ἀντιγραφῇ.

ἀντι-δάκνω, f. -δῆξομαι: pf. pass. -δέδηγμα: —to bite at or in turn.

ἀντι-δεξιόμαι, Med. to give one another the right hand, to greet in return.

ἀντι-δέρομαι, Dep. = ἀντιβλέπω.

ἀντι-δέχομαι, f. ζομαι, Dep. to receive in return.

ἀντι-δημαγωγέω, f. ἦσω, to rival as a demagogue.

ἀντι-διαβαίνω, f. βήσομαι, to cross in turn.

ἀντι-διατίθημι, f. -θήσω, to dispose or arrange in turn: —Med. to set oneself against others, offer resistance.

ἀντι-διδάσκαλος, ὁ, mostly in plur. of poets who bring rival plays on the stage: cf. sq.

ἀντι-διδάσκω, f. -διδάξω, to teach in turn or against: of dramatic poets, to bring rival plays on the stage.

ἀντι-δίδωμι, f. -δώσω, to give in return, repay. II. as law-term, to offer to change fortunes with one: cf. ἀντιδοῖσις.

ἀντι-διέξेमι, (ἐίμι ἰδο) to go through again.

ἀντιδικέω, f. ἦσω: the augm. is prefixed to the prep., impf. ἦντιδίκουν, aor. I ἦντιδικῆσα, or with double augm., ἦντεδίκουν, ἦντεδίκησα: —to be a defendant, or generally, party in a suit. From

ἀντί-δίκος, ον, (ἀντί, δίκη) an opponent in a suit, properly the defendant, but also the plaintiff: οἱ ἀντιδικοὶ the two parties in a suit.

ἀντι-δοκέω, f. -δοκήσω or -δόξω, to be of a contrary opinion.

ἀντί-δορος, *ov*, (ἀντί, δора) clothed with something instead of a skin.

ἀντίδοσις, *ews, η*, (ἀντιδιδωμι) a giving in return, an exchange: repayment.

2. at Athens, a form, by which a citizen charged with a public charge might call upon any other citizen, whom he thought richer than himself, either to exchange properties, or submit to the charge himself.

ἀντίδοτος, *ov*, (ἀντιδιδωμι) given as a remedy against poison: as Subst. ἀντίδοτον, τό, an antidote.

ἀντί-δουλεύω, *f. σω*, to be as a slave to another, to be no better than a slave.

ἀντί-δουλος, *ov*, instead of a slave, no better than a slave.

ἀντί-δουπος, *ov*, resounding.

ἀντί-δράω, *f. άσω*, to do in return, retaliate, requite.

ἀντί-δωρέομαι, *f. ήσμαι*, Dep. to present in return with a thing.

ἀντί-ζητέω, *f. ήσω*, to seek in return.

ἀντί-ζωγρέω, *f. ήσω*, to save alive in turn.

ἀντί-θάπτω, *f. ψω*, to bury opposite.

ἀντί-θεος, *η, ov*, godlike, equal to the gods.

ἀντί-θεράπew, *f. σω*, to take care of in return.

ἀντίθεσις, *ews, η*, (ἀντιτιθημι) opposition, antithesis.

ἀντί-θέω, *f. θεύσομαι*, to run against: to run a race with.

ἀντί-θύρος, *ov*, (ἀντί, θύρα) opposite the door: as Subst. ἀντίθυρον, τό, the inner part of the house opposite the door.

ἀντί-καθίζομαι, fut. -καθεδούμαι: aor. 2 -καθεζόμεν: Med.:—to sit over against.

ἀντί-καθεύδω, *f. ευδήσω*, to sleep opposite to.

ἀντί-κάθημαι, Ion. -κάττημαι, Dep. = ἀντικαθέζομαι.

ἀντί-καθίζω, to set opposite:—Med. = ἀντικαθέζομαι, to sit opposite.

ἀντί-καθίστημι, Ion. ἀντι-κατίστημι: *f. -καταστήσω*: I. Causal in pres., impf., fut. and aor. 1, to lay down or establish instead: to set against, oppose: to set up again.

II. intr. in Pass., with aor. 2 act. ἀντέστην and pf. ἀνέστηκα, to be put in another's place, to succeed, supersede. 2. to resist.

ἀντί-κακουργέω, to injure in turn.

ἀντί-κἀλέω, *f. έσω*, to call or invite in turn.

ἀντί-καταβήσκω, aor. 2 -έθανον, to die in turn.

ἀντί-καταλλάσσω, Att. -ττω, *f. έω*, to exchange one thing for another.

ἀντί-κάττημαι, ἀντι-κατίζομαι, ἀντι-κατίστημι, Ion. for ἀντι-κάθ-.

ἀντί-κειμαι, *f. -κέισομαι*, used as Pass. of ἀντιτίθημι, to lie opposite to.

ἀντί-κελεύω, *f. σω*, to command in turn.

ἀντί-κέντρος, *ov*, (ἀντί, κέντρον) sharp as a goad.

ἀντί-κηδέω, *f. σω*, to take care of instead.

ἀντί-κηρύσσω, *f. ύώω*, to proclaim in answer to.

ἀντί-κλάζω, *f. -κλάγω*, to sound in answer:—to sound by striking against, τινί.

ἀντί-κνήμιον, τό, (ἀντί, κνήμη) the shin, leg.

ἀντι-κολακέω, *f. σω*, to flatter in turn.

ἀντι-κορίζω, *f. ίσω* Att. *ιω*, to bring back in reply.

ἀντι-κόπω, *f. ψω*, intr. to resist, oppose.

ἀντι-κορύσσομαι, Dep. to take arms against.

ἀντι-κρατέω, *f. ήσω*, to hold instead.

ἀντίκρουσις, *ews, η*, a striking against: hence, a hindrance, sudden check. From

ἀντι-κρούω, *f. σω*, to strike or push back, stop, hinder.

2. intr. to be a hindrance, stand in the way.

ἀντίκρυ and ἀντίκρυς, Adverbs, (ἀντί, ἀντην) have generally distinct meanings: I. ἀντίκρυ, over against, right opposite.

2. in Hom. also = ἀντίκρυς, straight on, outright, entirely.

II. ἀντίκρυς (never in Homer), straight, right.

2. outright, thoroughly, without disguise or reserve.

3. of Time, straightway.

ἀντι-κτόνος, *ov*, (ἀντί, κτείνω) killing in return.

ἀντι-κτυπέω, *f. ήσω*, to class against, re-echo.

ἀντι-κύρω [ψ], *f. κύρωω*, to hit upon something, meet.

ἀντι-κωμῶδew, *f. ήσω*, to ridicule in turn.

ἀντιλαβή, *η*, (ἀντιλαμβάνω) a handle, Lat. *ansa*.

ἀντι-λαγχάνω, fut. -λήξομαι: pf. ἀντέληχα:—to draw lots for, obtain in turn.

ἀντι-λάζομαι and -λάζωμαι, Dep. to receive in turn. 2. to hold fast by: to take a share of.

ἀντι-λακτίζω, *ίωω*, to kick against.

ἀντι-λαμβάνω, *f. -λήψομαι*: pf. ἀντέληφα: aor. 2 ἀντέλαβον:—to receive instead of or in return.

II. Med. c. gen., to lay hold of: hence, 1. to take part with, assist. 2. to lay claim to. 3. to take part in a thing. 4. to take hold of for the purpose of finding fault. 5. to captivate, charm. 6. to grasp with the mind, apprehend.

ἀντι-λάμπω, *f. ψω*, to light up in turn.

II. intr. to reflect light.

ἀντι-λέγω, *f. λέωω*, to speak against, gainsay. Hence ἀντιλεκτέον, verb. Adj. one must gainsay; and ἀντιλεκτος, *ov*, questionable, to be disputed.

ἀντι-λέων, *ov*, (ἀντί, λέων) lion-like.

ἀντι-ληπτέον, verb. Adj. of ἀντιλαμβάνομαι, one must assist or take part in.

II. one must check.

ἀντιληψις, *ews, η*, (ἀντιλαμβάνω) a receiving in turn.

II. (from Med.) a laying hold of, seizure: hence a claim to a thing. 2. a bold, support: help, succour.

3. an attacking, attack, objection.

ἀντιλογέω, *f. ήσω*, = ἀντιλέγω.

ἀντιλογία, *η*, (ἀντιλέγω) controversy, discussion, Lat. *disceptatio*: generally, opposition, resistance.

ἀντι-λογίζομαι, Dep. to calculate on the other hand.

ἀντιλογικός, *η, ov*, (ἀντιλέγω) given to contradiction, disputations.

ἀντιλογος, *ov*, (ἀντιλέγω) contradictory.

ἀντι-λοιδορέω, *f. ήσω*, to rail at or abuse in turn.

ἀντιλύτρος, *ov*, (ἀντί, λύρα) in harmony with the lyre.

ἀντι-λύτρον, *ov*, τό, (ἀντί, λύτρον) a ransom.

ἀντι-μαίνομαι, *f. -μνήσομαι*, Pass. to rave against.

ἀντι-μανθάνω, *f. -μᾶθῃσομαι*, to learn instead.

ἀντι-μάχομαι, *f. -μᾶχῃσομαι*, Dep. to fight against.

ἀντι-μεθέλω, to drag to the opposite side.

ἀντι-μεθίστημι, fut. -σῆσω: I. Causal in pres. and impf., fut. and aor. I, to remove from one side to the other: to revolutionise. II. intr. in Pass., with aor. 2 act. -μετέστην, pf. -μεθέστηκα, to pass over to the other side, give way.

ἀντι-μελλίζω, to rival in music.

ἀντι-μέλλω, f. -μελλήσω, to wait and watch against.

ἀντι-μέμφομαι, f. ψομαι, Dep. to blame in turn, retort upon.

ἀντι-μερίζομαι, Dep. to impart in turn.

ἀντι-μετρέω, f. ἤσω, to measure out in turn.

ἀντι-μέτωπος, ov, (ἀντί, μέτωπον) front to front, face to face.

ἀντι-μηχανάομαι, Dep. to contrive or scheme against: to counteract.

ἀντι-μίμησις, εως, ἡ, close imitation, aping. [μί] ἀντί-μιμος, ov, (ἀντί, μιμέομαι) closely imitating, aping: modelled after.

ἀντι-μισέω, f. ἤσω, to hate in return.

ἀντιμισθία, ἡ, a reward, requital. From

ἀντι-μισθος, ov, for or instead of a reward.

ἀντι-μοιρία, as, ἡ, (ἀντί, μοῖρα) a compensation.

ἀντί-μολπος, ov, (ἀντί, μολπή) sounding against, differing in sound from: ἀντιμολπον ἄκος ὕπνου song, sleep's substitute.

ἀντι-ναυπηγέω, f. ἤσω, to build ships against, fit out a navy against.

ἀντι-νικάω, f. ἤσω, to conquer in turn.

ἀντι-ξέω, f. ἤσω, to set oneself against. From

ἀντί-ξοος, ov, Ion. ἀντί-ξους, ουν, (ἀντί, ξέω) properly scraped against; hence opposed to, hostile: τὸ ἀντίξοον opposition.

ἀντίον, Adv. of ἀντίος; see ἀντίος.

ἀντίον, τό, (ἀντί) a part of the loom.

ἀντιόομαι, fut. med. ὤσομαι: aor. I pass. ἤντιώθη: Dep.:—to meet in battle, to resist, oppose.

ἀντίος, α, ov, (ἀντί) set against, and so, I. over against, opposite: c. gen. meeting, confronting. II. opposite, contrary.

III. as Adv., ἀντία and ἀντίον, like ἀντην and ἀντα, opposite: against, straight at. 2. against one's will.

ἀντι-οχεύομαι, Pass. to drive against.

ἀντιο-στάθεις, ποῖτ. for ἀνθίσταμαι, to oppose.

ἀντιώω, ἀντιών, -όωσα, ἀντιώνων, see ἀντιάω.

ἀντι-πᾶθής, ἐς, (ἀντί, πᾶθῆν) in return for suffering.

II. of opposite feelings or passions.

ἀντι-παίζω, to play one with another.

ἀντί-παις, παιδος, ὁ, ἡ, like a child, no better than a child.

ἀντίπαλος, ov, (ἀντί, πάλη) properly wrestling against: hence antagonist, rival: matched against each other, nearly balanced: corresponding to. II. fighting against the enemy.

III. as Subst., ἀντίπαλος, ὁ, a rival, adversary. 2. a champion.

ἀντι-παραβάλλω, f. βαλῶ, to hold side by side, compare closely.

ἀντι-παραγγέλλω, f. ἐλῶ, to countermand, to order in turn. II. to compete for a public office.

ἀντι-παράγω, f. ξῶ, to lead on against. II. intr. to advance against or parallel with.

ἀντι-παραθῶ, f. θέσομαι, to run fast against: to outflank.

ἀντι-παρακᾶλέω, f. ἐσω, to summon in turn or contrariwise.

ἀντι-παρακελεύομαι, Dep. to exhort in turn or to the contrary.

ἀντι-παρὰλῦπέω, f. ἤσω, to annoy in turn.

ἀντι-παραπλέω, f. πλεύσομαι, to sail along on the other side.

ἀντι-παρασκευάζομαι, f. ἄσομαι: Dep. to prepare oneself in turn: to arm on both sides. Hence

ἀντι-παρασκευή, ἡ, hostile preparation.

ἀντι-παρατάσσω, Att. -ττω, f. ξῶ:—to draw out against, in order of battle:—Pass. to stand in array against.

ἀντι-παρατίθημι, to set side by side against, compare closely.

ἀντι-πάρεμι, (εἰμι ἰδο) to march parallel to.

ἀντι-παρέρχομαι, = ἀντιπάρεμι.

ἀντι-παρέχω, to supply in turn.

ἀντι-πάσχω, f. -πέσομαι: pf. -πέπονθα:—to suffer or endure in turn: τὸ ἀντιπεπονθός, neut. part. pf., retaliation.

ἀντι-παταγέω, f. ἤσω, to clatter against.

ἀντι-πέμπω, f. ψω, to send back an answer: to send in return. II. to send against. III. to send instead.

ἀντι-πέραιος, α, ov, lying over against, esp. beyond sea. From

ἀντι-περάινω, f. περανῶ, to pierce through in turn.

ἀντι-πέραιν, Ion. -πέρην, Adv. = ἀντιπέρας: also as Adj. in phrase Ἀσίαδ' ἀντιπέρην τε, Asia and the opposite coast.

ἀντι-πέρās or -πέρα, Adv. over against, on the other side of, opposite. Hence

ἀντι-πέρηθεν, Adv. from the opposite side.

ἀντι-πέρην, Ion. for ἀντιπέραν.

ἀντι-περιλαμβάνω, f. -λήψομαι, to embrace in turn.

ἀντι-περιχωρέω, to go round in turn or against.

ἀντι-πετρος, ov, (ἀντί, πέτρα) hard as stone, rocky.

ἀντί-πῆξ, ηγος, ἡ, (ἀντί, πήγνυμι) a chest, ark.

ἀντι-πίπτω, f. -πεσοῦμαι, to fall against. 2. to strive against, resist.

ἀντι-πλέω, f. -πλεύσομαι, to sail against.

ἀντι-πλήξ, ηγος, ὁ, ἡ, (ἀντί, πλήσσω) beaten by the storm.

ἀντι-πληρώω, f. ὥσω, to man ships against. 2. to fill up by new members.

ἀντι-πνέω, f. πνέσομαι, to blow against. Hence

ἀντίπνοος, ov, contr. ἀντίπνοος, ουν, blowing against, caused by adverse winds.

ἀντι-ποθέω, f. ἤσω, to long for in turn.

ἀντι-ποιέω, f. ἤσω, to do in return, opp. to ἀντι-

πάσχω. II. Med. to lay claim to: to contend with one for a thing.

ἀντί-ποινος, ον, (ἀντί, πονή) in requital: as Subst. ἀντίποινα, τά, = ἀποινα, requital, retribution.

ἀντι-πολεμέω, f. ἦσω, to wage war against one.

ἀντι-πολέμιος, ον, = ἀντιπόλεμος.

ἀντι-πόλεμος, ον, warring against: οἱ ἀντιπόλεμοι enemies.

ἀντι-πολιορκέω, f. ἦσω, to besiege in turn.

ἀντι-πορεύομαι, Pass., with f. med. -εῦσομαι: aor. I pass. ἀντεπορεύθην:—to advance against: march to meet another.

ἀντι-πορθέω, f. ἦσω, to lay waste in return.

ἀντι-πορθμός, ον, on the opposite side of the straits.

ἀντι-πορός, ον, on the opposite coast, over against.

ἀντι-πράσσω, Att. -ττω, Ion. -πρήσσω: fut. ξω: to act against, oppose.

ἀντι-πρεσβεύομαι, Med. to send counter-ambassadors.

ἀντι-πρήσσω, Ion. for ἀντι-πράσσω.

ἀντι-πρόειμι, (εἰμι ibo) to come forward against.

ἀντι-προικα, Adv. for next to nothing, cheap.

ἀντι-προκαλέομαι, Med. to challenge in return.

ἀντι-προσᾶμομαι, Med. to hear in turn.

ἀντι-προσείμι, (εἰμι ibo) to go against.

ἀντι-προσείπον, aor. 2 without pres. in use, to address in turn: aor. pass. ἀντιπροσεπρήθην.

ἀντι-προσκαλέομαι, Med. to summon in turn.

ἀντι-προσφέρω, f. προσοίσω, to bring in turn.

ἀντι-πρόσωπος, ον, (ἀντί, πρόσωπον) with the face towards, face to face.

ἀντι-προτείνω, f. -τενῶ, to hold out in turn.

ἀντι-πρωρός, ον, (ἀντί, πρῶρα) with the prow towards, prow to prow: hence fronting, face to face.

ἀντι-πύλος, ον, (ἀντί, πύλη) opposite the gate.

ἀντί-πυργος, ον, like a tower.

ἀντι-πυργός, f. ὦσω, to build a tower over against: ἀντ. πόλιν to build up a city as a rival.

ἀντι-ρέπω, f. ψω, to counterpoise. Hence

ἀντιρροπος, ον, counterpoising.

ἀντι-σηκός, f. ὦσω, to weigh against, to compensate. 2. intr. to be equal in weight, to counterpoise: δὲς ἀντισηκῶσαι βοτῇ to weigh twice as heavy. Hence

ἀντισηκωσις, εως Ion. ιος, ἡ, a restoring the balance: hence, compensation, retribution.

ἀντι-σιωπάω, f. ἦσομαι, to be silent in turn.

ἀντι-σκευάζομαι, f. ἄσομαι, Dep. (ἀντί, σκενάζω) to arrange in turn.

ἀντι-ιστοῖμαι, Pass. (ἀντί, ἰσῶ) to stand against one on equal terms.

ἀντισπασμός, δ, (ἀντισπάω) a convulsion.

ἀντισπαστος, ον, drawn in the contrary direction: hence spasmotic, convulsive. II. as Subst. ἀντισπαστος, δ, an antispastus, a foot made up of an iambus and trochee, as Ἀλέξανδρος. From

ἀντι-σπάω, f. ἄσω [ᾶ], to draw the contrary way, drag back.

ἀντι-σταθμός, ον, (ἀντί, στάθμη) balancing: equivalent to.

ἀντι-στᾷσις, f. ἄσω, to form a party against.

ἀντιστάσις, εως, ἡ, (ἀντίσταμαι) an opposite faction.

ἀντι-σταδώντης, ον, δ, one of the opposite faction.

ἀντιστάω, f. ἦσω, to stand against, resist: esp. to be a political opponent. From

ἀντι-στάτης, ον, δ, (ἀντίσταμαι) an adversary. [ᾶ]

ἀντι-ίστημι, Ion. for ἀνθίστημι.

ἀντιστοιχέω, f. ἦσω, to stand opposite in rows: to be ranged opposite. From

ἀντι-στοιχος, ον, ranged opposite in rows: standing over against.

ἀντι-στράτεύομαι, Dep. (ἀντί, στρατεύω) to take the field, make war against.

ἀντι-στράτηγος, δ, a rival general, the enemy's general:—also the Rom. Proprætor or Proconsul.

ἀντι-στράτοπεδών, and Med. -στρατοπεδεύομαι, (ἀντί, στρατόπεδον) to encamp over against.

ἀντι-στρέφω, f. ψω: pf. ἀντέστροφα:—to turn to the other side: to retort. II. intr. (sub. ἐαυτόν, etc.), to turn about, face about.

ἀντιστροφή, ἡ, (ἀντιστρέφω) a turning back or about.

II. in the dance of the chorus, the antistrophé or returning of the Chorus, answering to a previous στροφή, except that they now danced from left to right instead of from right to left.

ἀντίστροφος, ον, (ἀντιστρέφω) set over against: τὸ ἀντίστροφον the opposite of a thing, or its counterpart. Adv. -φως, contrariwise to.

ἀντι-συναντάω, f. ἦσω, to meet face to face.

ἀντι-σφαίριζω, f. ἰσω Att. ἰῶ: (ἀντί, σφαῖρα):—to play at ball against.

ἀντισχεῖν, aor. 2 inf. of ἀντέχω.

ἀντισχοθε, 2 pl. aor. 2 med. imperat. of ἀντέχω.

ἀντι-ισχυρίζω, fut. ἰσω Att. ἰῶ, to strengthen against: Med. to maintain stoutly a contrary opinion.

ἀντι-ισχω, collat. form of ἀντέχω.

ἀντι-ταλαντεύω, f. εὔσω, = ἀντισηκῶ.

ἀντι-τάμνω, aor. 2 inf. of ἀντιτέμνω.

ἀντίταξις, εως, ἡ, a settling in array against another, an opposite line of battle. II. opposition. From

ἀντι-τάσσω, Att. -τάττω, fut. τάξω, to range in battle against another:—Pass. to be ranged against.

ἀντι-τέλω, f. -τενῶ, to offer in return, repay. II. intr. and Med. to strive against, counteract, resist.

ἀντι-τεχίζω, to build a fort against. Hence

ἀντιτεχίσμα, ατος, τό, a counter-fortification.

ἀντι-τέμνω, f. -τεμῶ: aor. 2 ἀντέταμον:—to cut against, i. e. provide a remedy or antidote.

ἀντι-τεχνάομαι, Dep. to form a counter-plan.

ἀντιτέχνησις, εως, ἡ, counter-maneuvring.

ἀντί-τεχνος, ον, (ἀντί, τέχνη) rivalling in an art or craft.

ἀντι-τίθημι, f. -θήσω, to set one against the other, compare, oppose:—Pass. to be compared or matched one against another.

II. to place in return: give one thing for another.

ἀντι-πῖμῶν, f. ἦσω, to do honour to in return:—Med. as law-term, to fix a counter-estimate of damages. Hence

ἀντιπῖμῖς, εως, ἡ, as Att. law-term, a counter-estimate of the penalty made by the defendant in answer to the τῖμῖς of the plaintiff.

ἀντι-πῖμῶρέω, f. ἦσω, to punish in return:—Med. to revenge oneself on in turn.

ἀντι-τίνω, f. τίσω, to pay or suffer punishment for a thing. II. Med. to exact or inflict it in turn.

ἀντι-τολμῶ, f. ἦσω, to dare to stand against another.

ἀντι-τολμος, ον, (ἀντί, τόλμα) daring against, over-bold.

ἀντίτομος, ον, (ἀντιπῖμῶν) cut as a remedy for: as Subst. ἀντίτομον, τό, a remedy, antidote.

ἀντίτονος, ον, (ἀντιτείνω) stretched contrariwise, well-strung.

ἀντι-τοξεύω, f. σω, to shoot arrows in turn.

ἀντι-τορέω, f. ἦσω, to bore right through.

ἀντίτος, ον, for ἀνά-τιτος, (ἀνατίνω) requited, 'revenge'; ἀντίτα ἔργα works of revenge.

ἀντι-τρέφω, to maintain in turn.

ἀντι-τυγχάνω, f. -τεύομαι: aor. 2 -έτυχον:—to meet with in turn.

ἀντί-τύπος, ον, (ἀντί, τύπη) struck back, echoed; τύπος ἀντίτυπος blow against blow:—answering to, correspondent:—as Subst., ἀντίτυπον, τό, an antitype, exact representation. II. act. striking back: hence

resisting: stubborn, obstinate: adverse; ἀντίτυπος Διός the adversary of Jupiter.

ἀντι-τύπτω, f. ψω, to beat in turn.

ἀντι-φερίζω, (ἀντιφέρω) to set oneself against, match oneself with: to fight for a prize with.

ἀντι-φέρνος, ον, (ἀντί, φερνή) instead of a dower.

ἀντι-φέρω, f. ἀνοίσω, to set against:—Med. and Pass. ἀντιφέρομαι, to set oneself against.

ἀντι-φεύγω, f. -φεύομαι, to flee in turn.

ἀντι-φθέγγομαι, f. -φθέγγομαι, to return a sound, re-echo. II. to contradict. Hence

ἀντιφθόγγος, ον, echoing, imitating.

ἀντι-φιλέω, f. ἦσω, to love or kiss in turn.

ἀντι-φιλονεικῶ, to strive zealously against.

ἀντι-φιλοτιμῶμαι, Pass. to be moved by jealousy against.

ἀντι-φιλοφρονέομαι, Dep. to receive kindly in turn.

ἀντι-φλέγω, f. ξω, to light up so as to meet.

ἀντι-φονος, ον, in return for slaughter. II.

θάνατοι ἀντιφονοί deaths by mutual slaughter.

ἀντι-φορτίζομαι, f. ἴσμαι, Dep. (ἀντί, φόρτος) to import in exchange for exports.

ἀντι-φράσσω, Att. -πτω, fut. ξω, to block up.

ἀντι-φύλακῃ, ἡ, a watching against one.

ἀντι-φύλαξ, ακος, ὁ, a watch posted to observe another. [ῥ]

ἀντι-φύλασσω, Att. -πτω, f. ξω, to watch in turn:—Med. to be on one's guard against.

ἀντιφωνέω, f. ἦσω, to sound in answer, reply. From

ἀντί-φωνος, ον, (ἀντί, φωνή) returning a sound, responsive to. 2. disagreeing with.

ἀντι-χαίρω, to rejoice in turn.

ἀντι-χαρίζομαι, fut. ἴσμαι Att. ἴομαι, Dep. to show kindness to in turn.

ἀντι-χειροτονέω, f. ἦσω, to vote against.

ἀντιχορηγέω, to be a rival choregus. From

ἀντι-χορηγος, ὁ, a rival choregus.

ἀντι-χράω, aor. I ἀντέχρησα, to be sufficient.

ἀντι-χριστος, ὁ, antichrist.

ἀντι-ψάλλω, f. -ψάλλω, to play a stringed instrument in accompaniment. Hence

ἀντιψαλμος, ον, responsive.

ἀντι-ψηφος, ον, voting against.

ἀντι-ψυχος, ον, (ἀντί, ψυχή) instead of life, given for life.

ἀντλέω, f. ἦσω, (ἀντλος) properly, to bale out bilgewater, bale the ship: generally, to draw water. II.

metaph. to drain, use to the last, exhaust, of resources: of toil, etc., to drain, i.e. bear to the last, like Lat. exanillare, exhaurire: but also to squander.

ἀντλημα, ατος, τό, (ἀντλέω) a vessel to draw water with.

ἀντλία, ἡ, (ἀντλος) the hold of a ship. II. bilgewater, filth.

ἀντλίον, τό, (ἀντλος) a bucket.

*ΑΝΤΛΑΟΣ, ὁ, the hold of a ship where the bilgewater settles, Lat. sentina. II. the bilgewater itself; ἀντλον δέχεσθαι to let in water, leak; ἀντλον ἐίργειν Lat. sentinam exhaurire, to pump it out:—

poët. the sea, sea-water.

ἀντ-οικτεῖρω, to pity in turn.

ἀντ-οικτίζω, f. σω, = ἀντοικτεῖρω.

ἀντολή, ἡ, poët. contr. for ἀνατολή.

ἀντομαι, Dep. only used in pres. and impf.: (ἀντα, ἀντί):—to meet or light upon. II. = ἀντιάω, to approach with prayers, entreat.

ἀντ-όμνυμι, fut. -όμοσω and -ομούμαι: aor. I ἀντώμοσα:—to swear in turn. II. as Att. law-term,

to swear in answer, take an ἀντωμοσία.

ἀντ-ονομάζω, f. άσω, to call by a new name. II. to speak in tropes.

ἀντ-ορύσσω, f. ύξω, to dig against, dig a countermine.

ἀντ-οφείλω, f. -οφείλῃσω, to owe one a good turn.

ἀντ-οφθαλμέω, f. ἦσω, (ἀντί, ὀφθαλμός) to look in the face, withstand, bear up against.

ἀντ-τρέπω, poët. for ἀνα-τρέπω.

ἀντριάς, αδος, ἡ, (ἀντρον) of or belonging to a cave; Νύμφαι ἀντριάδες grot-Nymphs.

ἀντροθε, Adv. from a cave. From

*ΑΝΤΡΟΝ, τό, Lat. antrum, a cave, grot, cavern.

*ΑΝΤΥΞ, ύγος, ἡ, properly any rounded body, and so in Homer, 1. the rim of the round shield. 2.

the rail round the front of the chariot, sometimes made double: it rose in front to a point, on which the reins might be hung:—after Hom., in plur., the chariot itself. 3. the frame of the lyre. 4. the orbit of the planets.

ἀντ-υποκρίνομαι, ἀντ-υπουργέω, Ion. for ἀνθ-υπ-
ἀντ-φδός, ὄν, (ἀντί, αἰδός) singing in answer to,
responsive.

ἀντ-ωμοσία, ἡ, (ἀντ-ὄνυμι) an oath taken by one
against another: and so as Att. law-term, the oath
taken on the one side by the plaintiff, on the other by
the defendant.

ἀντ-ωνόμαι, Dep. to buy instead: to bid against.
ἀντ-ωπός, ὄν, (ἀντί, ὤψ) looking straight at, facing,
fronting, straight opposite.

ἀντ-ωφέλιω, f. ἴσω, to benefit in turn:—Pass. to
derive benefit in turn.

ἀν-ὕβριστος, ον, (α privat., ὑβρίζω) not insulted. II.
not insolent, decorous.

ἀνυδρία, ἡ, want of water, drought. From
ἀν-υδρος, ον, (α privat., ὕδωρ) wanting water: ἡ
ἀνυδρος (sub. γῆ), or τὸ ἀνυδρον (sub. χωρίον), the
region without water.

ἀν-ὕμενος, ον, (α privat., ὕμεναιος) without the
nuptial song, unwedded.

ἀνῦμε, Dor. for ἥνυμε, I pl. impf. of ἄνυμι.
ἀνῦμι, = ἀνύω:—Pass. ἀνῦμαι, impf. ἥνυτο ἔργον the
work was finished.

ἀν-μυνέω, f. ἴσω, (ἀνά, ὕμνω) to praise in song.
ἀ-νύμφετος, ον, (α privat., νυμφεῖω) unwedded;
ἀνύμφετον γονὴν ἔχειν to be born of an ill mar-
riage.

ἀ-νυμφος, ον, (α privat., νύμφη) not bridal, un-
wedded; ἀνυμφα γάμων ἀμυλλήματα unballowed em-
braces. II. without bride or mistress.

ἀν-υπέρβλητος, ον, (α privat., υπερβάλλω) not to
be surpassed or outdone.

ἀν-υπεύθυνος, ον, (α privat., υπεύθυνος) not liable
to account, irresponsible, absolute.

ἀν-υποδесία, ἡ, ἀνυποδετέω, ἀνυπόδετος, ον, are
later forms of ἀνυποδησία, -δητέω, -δητος.

ἀνυποδησία, ἡ, α going barefoot. From
ἀνυποδητέω, f. ἴσω, to go barefoot. From

ἀν-υπόδητος, ον, (α privat., ὑπόδω) unsboed, bare-
foot: also with old shoes, ill-shod.

ἀν-υπόδικος, ον, (α privat., ὑπόδικος) not liable to
action.

ἀν-υποκρίτος, ον, (α privat., ὑποκρίνομαι) undis-
guised, without dissimulation.

ἀν-υπονοήτος, ον, (α privat., ὑπονοέω) unsuspected:
unexpected. II. act. unsuspecting.

ἀν-υποπτος, ον, (α privat., ὑποπτος) without suspi-
cion, i. e. I. pass. unsuspected. 2. act. un-
suspecting.

ἀν-υπόστατος, ον, (α privat., ὑφίστημι) not to be
withstood, irresistible. II. without foundation.

ἀν-υπότακτος, ον, (α privat., ὑποτάσσω) not made
subject, unruly.

ἀνύσειε, 3 sing. aor. I opt. of ἀνύω.

ἀνῦσι-εργός, ὄν, (ἀνύω, ἔργον) industrious.

ἀνύσιμος, ον, (ἀνύω) efficacious, effectual.

ἀνύσις, εως, ἡ, (ἀνύω) accomplishment, end.

ἀνύσσα, Ep. for ἥνυσα, aor. I of ἀνύω.

ἀνυστός, ὄν, (ἀνύω) to be accomplished, possible;
σιγῇ ὡς ἀνυστόν as silently as possible.

ἀνυτικός, ἡ, ὄν, = ἀνύσιμος,

ἀνύτο, Dor. for ἥνυτο, 3 sing. impf. pass. of ἄνυμι.

ἀνύτω or ἀνύτω [ῦ], Att. form of ἀνύω, only used
in pres. and impf.

ἀν-ὕφαίνω, (ἀνά, ὕφαίνω) to weave anew.

ἀν-ὕψω, f. ὕσω, to raise up on high.

ἀνύω, Att. ἀνύτω or better ἀνύτω [ῦ], poet. ἀνῦμι:
f. ἀνύσω [ῦ]: aor. I ἥνυσα, Ep. ἀνύσσα: pf. ἥνυκα:
—Pass., aor. I ἥνυθεν: pf. ἥνυσμαι: (ἀνώ):—to

accomplish, complete, Lat. conficere; οὐδὲν ἥνυε he
did no good:—Med. to accomplish for one's own
advantage:—Pass. to be finished, and of persons, to
grow up. 2. to make an end of, destroy. 3.

to come to the end of a journey, absol.; ἀνύται εἰς.,
for ἀνύται οὐδὲν εἰς., to make one's way to a place;
also, ἀνύται θάλαμον for ἀνύται εἰς θάλαμον, to
arrive at the chamber. 4. to attain to, get, pro-
cure.

II. with a Partic., οὐκ ἀνύω φθονοῦσα I
gain nothing by grudging: in Att. like φθάνω, in the
sense of doing a thing speedily; ἀνύε πράττων make
haste about it; but more freq. ἀνύσας, with inpe-
rat., make haste and... as ἀνύσας ἀνοίγε make haste
and open, etc.: also ἀνύε alone, make haste! dis-
patch!

III. less freq. with inf., στρατὸς ἥνυσσε
περὰν τὴν ἀρμὴν succeeded in crossing.

*ΑΝΩ, impf. ἥνον, to accomplish, finish:—Pass. to
come to an end, be finished; esp. of a period of time,
νύξ ἀνεται the night draws to its end; ἔτος ἀνόμενον
the waning year. [ᾶ]

ἀνω, Adv. (ἀνά) ὑπ, upwards, Lat. sursum, c. gen.,
αἰθέρος ἄνω up to ether: absol. above, on high, Lat.
supra. 2. of the quarters of the heaven, north-
wards, opp. to κάτω, southwards. 3. of countries,
inland, up from the coast. 4. of time, formerly;
εἰς τὸ ἀνω reckoning upwards; οἱ ἀνω θεοὶ the gods
above, Lat. superi; οἱ ἀνω the living, opp. to οἱ κάτω
the dead; ἄνω καὶ κάτω up and down, topsy-turvy,
also up and down, to and fro, always in the same
place.

II. as Prep. with gen. above. III.

Comp. ἀνωτέρω higher up: as Prep., ἀνωτέρω Σαμοῦ
beyond Samos: Sup. ἀνωτάτω, highest up.

ἀνώ, aor. 2 subj. of ἀνίημι. [ᾶ]

ἀνωγα, old Ep. pf. with pres. sense, to command,
bid, order, Lat. jubeo: also to advise, urge one to
do. From ἀνωγα we have I plur. ind. ἀνωγμεν;
imperat. ἀνωγε and ἀνωχθι, 3 sing. ἀνωγέτω and
ἀνώχθω, 2 pl. ἀνώγετε and ἀνώχε; inf. ἀνωγέμεν:
plqpf. ἥνώγειν, without augm. ἀνώγειν, Ion. ἥνώγεα.
There is also a 3 sing. pres. ἀνώγει (as if from ἀνώγω);
whence we have an impf. ἀνωγον, fut. ἀνώξω, aor. I
ἥνώξα.

ἀνώ-γαίον, τό, (ἀνω, γαῖα) properly anything above
ground: a raised building, the upper floor of a house:
used as a dining-room, like Lat. coenaculum.

ἀνώγεν, Ep. for ἀνέωγεν, 3 sing. impf. of ἀν-
οίγνυμι: but ἀνώγεν 3 sing. of ἀνωγα.

ἀνώ-γειν, ω, τό, and ἀνώ-γεω, ω, ὁ, ἦ, = ἀνώγειον.

ἀνωγμεν, Ep. I plur. ind. of ἀνωγα.

ἀνώγω, see ἀνωγα.

ἀν-ώδυνος, ων, (a privat., ὀδύνη) free from pain. II. act. *allaying pain*.

ἀνωθεν, Dor. ἀνωθα, Adv. (ἀνω) of place, from above, from heaven. 2. above, on high, and so of

ἀνωθεν, the living, opp. to οἱ κάτω: c. gen., ἀνωθε γῆς above ground. II. of time, from the beginning.

ἀν-ώθω, fut. -ώθησιν and -ώσω:—to push up or forth, of a ship, to shove off; ἀνώσαντες πλέον (sc. τὴν ναῦν) they pushed off and sailed:—Med. to put away from oneself.

ἀνοῦσιτί, Adv. of sq., unlooked for. [τῖ]

ἀν-ώστος, ων, (a privat., οἶσμαι) unlooked for, unforeseen. II. Ion. for ἀν-οιστός, (ἀναφέρω) re-

ferred, submitted to a person.

ἀν-ώλεθος, ων, (a privat., ὄλεθος) indestructible.

ἀν-ώματος, ων, (a privat., ὀμαλός) uneven, unequal, irregular: τὸ ἀν. unevenness of ground.

ἀν-ώμοσι, Adv. of ἀνώματος, without oath.

ἀν-ώμοτος, ων, (a privat., ὅμνυμι) unsworn, not bound by oath. II. not sworn to.

ἀν-ωνόμαστος, ων, (a privat., ὀνομάζω) not to be named, indescribable.

ἀν-ωνυμί and ἀνωνυμί, Adv. of ἀνώνυμος.

ἀν-ώνυμος, ων, (a privat., ὄνυμα Aeol. for ὄνομα) without name, anonymous. II. nameless, inglorious.

ἀνῶξαι, aor. I inf. of ἀνώγω: see ἀνωγα.

ἀνώξω, fut. of ἀνώγω: see ἀνωγα.

ἀνωρία, ἡ, untimeliness; ἀνωρία τοῦ ἔτους the bad season of the year, i. e. winter. From

ἀν-ωρος, ων, (a privat., ὦρα) like ἄ-ωρος, untimely, unripe, Lat. immaturus.

ἀν-ωρύσμαι, Dep. (ἀνά, ὠρύομαι) to bowl aloud.

ἀνῶσαι, Ion. for ἀνοῖσαι = Att. ἀνεγέγκαι, aor. I act. inf. of ἀναφέρω.

ἀνώσας, ασα, αν, aor. I part. of ἀνωθέω.

ἀνώτατος, η, ων, Sup. formed from ἀνω, topmost.

ἀνωτάτω, Sup. Adv. of ἀνω, highest up, at top.

ἀνωτερικός, ἡ, ὅν, (ἀνωτέρω) upper or higher.

ἀνώτερον, Comp. Adv. (ἀνω) higher up: above.

ἀνωτέρω, Comp. Adv. of ἀνω, higher up, above.

ἀν-ωφελής, ἐς, (a privat., ὠφελέω) useless: also *barfeful*, like Lat. inutilis.

ἀν-ωφελήτος, ων, (a privat., ὠφελέω) fruitless, unprofitable. 2. worthless.

ἀνωχθί, ἀνώχθω, 2 and 3 sing. Ep. pf. imperat. of ἀνωγα: ἀνωχθε, 2 plur. of same.

ἄξαι, aor. I inf. of ἄγνυμι, to break; ἄξαντο, 3 pl. med.

ἄξασθε, aor. I imperat. med. of ἄγω, to lead.

*Ἀ-ξενος, ων, Ion. for ἄξενος, II. Ἀξενος (sc. πόντος), ὁ, The Axine or Inhabitable, a name altered (for the omen's sake) to Εὐξενος, the Euxine.

ἄξεμεναι, ἄξεμεν, Ep. for ἄξειν, fut. inf. act. of ἄγω.

ἄ-ξενος, Ion. ἄ-ξενος, ων, (a privat., ξένος) inhospitable: uninhabitable.

ἄ-ξιστος, ων, (a privat., ξίω) unbewn, unwrought.

ἄξη, aor. I subj. of ἄγνυμι.

ἄξια, ἡ, properly fem. of ἄξιος, the worth or value of a thing: of persons, worth, rank: generally, a man's due or deserts; κατ' ἄξια according to his desert, ὑπέρ or παρ' ἄξια contrary to his desert.

ἄξι-άγαστος, ων, (ἄξιος, ἀγαμαί) worth admiring, admirable. [ἀγ]

ἄξι-ἀκουστος, ων, (ἄξιος, ἀκούω) worth bearing.

ἄξι-ἀκρόατος, ων, (ἄξιος, ἀκροάομαι) worth listening to.

ἄξι-ἀφήγητος, Ion. ἄξιαπήγ-, ων, (ἄξιος, ἀφηγέομαι) worth telling.

ἄξι-ἐπαivos, ων, (ἄξιος ἐπαινέω) praiseworthy.

ἄξι-ἐραστος, ων, (ἄξιος, ἐραμαι) worthy of love.

ἄξινη, ἡ, (ἄγνυμι) an axe, esp. for hewing wood: a battle-axe. [ῖ]

ἄξιο-βίωτος, ων, (ἄξιος, βίωω) worth living for.

ἄξιο-εργός, ὅν, (ἄξιος, ἐργον) capable of work.

ἄξιο-θαυμάστος, ων, (ἄξιος, θαυμάζω) worthy of wonder, marvellous.

ἄξιο-θέατος, Ion. -ητος, ων, (ἄξιος, θεάομαι) worth seeing.

ἄξιο-θρήνος, ων, (ἄξιος, θρήνος) worthy of lamentation.

ἄξιο-κτητος, ων, (ἄξιος, κτάομαι) worth getting.

ἄξιο-λογος, ων, (ἄξιος, λόγος) worthy of mention, remarkable. Adv. -γως.

ἄξιο-μακάριστος, ων, (ἄξιος, μακαρίζω) worthy to be deemed happy.

ἄξιο-μάχος, ων, (ἄξιος, μάχομαι) a match for in battle: fit to give battle.

ἄξιο-μίσης, ἐς, (ἄξιος, μῖσος) worthy of hatred, hateful.

ἄξιο-μνημόνευτος, ων, (ἄξιος, μνημονεύω) worthy of mention.

ἄξιο-νίκος, ων, (ἄξιος, νίκη) worthy of victory.

ἄξιο-πενθής, ἐς, (ἄξιος, πένθος) worthy of lamentation, lamentable.

ἄξιο-πιστος, ων, (ἄξιος, πιστός) trustworthy.

ἄξιο-πρεπής, ἐς, (ἄξιος, πρέπω) becoming, goodly.

ἄξι-όρατος, ων, (ἄξιος, ὀράω) worth seeing.

ἄξιος, α, ων, (ἄγω iv, to weigh) of like value, worth as much as, c. gen.; ὁὗς ἄξιος worth an ox; πολλοῦ ἄξιον worth much: also c. inf., ἄξιος θανεῖν worthy of death,

2. absol. worthy, goodly: in Homer the word gives the notion of high price: in Att. it has also an exactly opp. sense, not overpriced, cheap. II. worthy, estimable: hence befitting, deserving; ἄξιος εἰμι I deserve to be, as ἄξιος εἰμι οἰκτεῖσθαι I deserve to be pitied.

ἄξιο-σκεπτος, ων, (ἄξιος, σκέπτομαι) without considering.

ἄξιο-σπουδαστος, ων, (ἄξιος, σπουδάζω) worthy of zealous endeavours.

ἄξιο-στρατήγος, ων, (ἄξιος, στρατηγός) worthy of being general, worthy of a great general.

ἄξιο-τέκμαρτος, ὅν, (ἄξιος, τεκμαίρω) worthy of being brought in evidence, credible.

ἄξιο-φίλτος, *ον*, (ἄξιος, φίλῳ) *worth loving*.
 ἄξιό-χρεος, *ον*, Ion. for *sq*.
 ἄξιό-χρεως, *εων*, gen. *ω* : Ion. ἄξιό-χρεος, *ον*, neut. pl. ἄξιοχρεά : (ἄξιος, χρεός) *worthy of a thing*, and so *worth considering, considerable, remarkable*. 2. *serviceable, sufficient*. II. with inf. *able, sufficient to do*. III. like ἄξιος, with gen., *worthy of a thing*.

ἀξιώω, *φ*, ὥσω : pf. ἡξιώκα :—Pass., fut. ἀξιωθήσομαι, but also in med. form ἀξιώσομαι : pf. ἡξιώμαι : (ἄξιος) :—*to think or deem worthy of a thing* : of things, *to value at a certain rate* : also absol. *to esteem, honour*. II. but mostly with inf. *to think one worthy to do or be* : hence I. of others, *to think fit, expect, require*, Lat. *postulare* : ἀξιώ κομίζεσθαι *I think I have a right to receive* : absol. *to make a claim*. 2. of oneself, *to think fit to do or be* : ἀξιώ θανεῖν *I consent to die* : ἀξιώ πράσσειν *I dare, determine to do* : esp. *to design, condescend to do* : so in Med., ἀξιοῦσθαι μέλειν *to deign to care for*. 3. *to think, suppose* : *to lay down, maintain*. Hence

ἀξίωμα, *ατος*, τό, *that of which one is thought worthy*, and so, *esteem, reputation, rank*, Lat. *dignitas*. II. *that which is thought fit, a decision, a purpose*. 2. in philosophy, *a self-evident proposition, an axiom*.
 ἄξιος, Adv. of ἄξιος, *worthily, as becomes*.
 ἀξιώσις, *εως*, Ion. *ιος*, ἡ, (ἀξιώω) *a being thought worthy* : estimation, reputation, character. II. (from Med.) *a thinking oneself worthy, a demand, claim*. III. *a thinking fit, an opinion, maxim*.
 ἀξομαι, fut. med. (with pass sense) of ἀγῶ.
 ἀξόνιος, *α, ον*, (ἀξων) *belonging to the axle*.
 ἄξος, ὁ, Cretan word for ἀγμός.
 ἀ-ξυγκρότητος, *ον*, for ἀσυνκ., (α privat., συγκροτέω) *not welded together by the hammer* : of rowers, *not rowing in time*.

ἀξύλια, ἡ, (ἀξύλος) *want of wood*.
 ἀ-ξύλος, *ον*, (α privat., ξύλον) *unfelled, unthinned*, hence *thickly wooded*. II. *without wood, ill-wooded*.
 ἀ-ξύμ-, ἀ-ξύν-, *ν*, ἀσυν-, ἀ-ξύστατος, *ον*, *v. ἀσύντ.*

ἄξων, *ονος*, ὁ, (ἀγῶ) *an axle*, Lat. *axis* : also the whole wheel : also, the supposed axis of the heavens, the pole. II. of ἄξωνες, the wooden tablets of the laws in Athens, made to turn upon an axis.
 ἄξιος, ὁ, an attendant, minister, esp. belonging to a temple. (Deriv. uncertain.)
 ἀοιδή, contr. φῶδῃ, ἡ, (ἀείδω) *song, a singing* : also the subject of song : hence a legend, tale.
 ἀοιδίω, poet. for ἀείδω.

ἀοιδίμος, *ον*, (ἀείδω) *sung of, famous in song* : in bad sense, *notorious*.
 ἀοιδο-θέτης, *ον*, ὁ, (ἀοιδῇ, τίθημι) *a lyric poet*.
 ἀοιδο-πόλος, *ος*, (ἀοιδῇ, πολέω) *one busied with song, a poet*.

ἀοιδός, ὁ, (ἀείδω) *a singer, minstrel, bard*, Lat. *vates* : fem. *a songstress, of the Sphinx*. II. as Adj. ἀοιδός, *ον*, *tuneful, musical*.

ἀοιδο-τόκος, *ον*, *inspiring song*.

ἀ-οικήτος, *ον*, (α privat., οἰκέω) *uninhabited* : houseless, without a home.

ἀ-οικος, *ον*, (α privat., οἶκος) *houseless, without home or country*.

ἀ-οινος, *ον*, (α privat., οἶνος) *without wine* : not worshipped with oblations of wine : of men, *drinking no wine, sober* : of a place, *having none*.

ἀοίος, *α, ον*, Aeol. and Dor. for ἡοίος.

ἀ-οικνος, *ον*, (α privat., οἶκος) *without fear or hesitation, untiring, restless*. Adv. *vous*.

ἀ-ολλέα, ἀολλέας, acc. sing. and plur. of ἀολλής.

ἀολλήδην, Adv. of ἀολλής, *in a body, together*.

ἀολλής, *ές*, (α copul., ἐλλῶ) *all together, in throngs, shoals or crowds*. Hence

ἀολλίζω, *φ*, ἰσῶ, *to gather together* :—Pass. *to come together, assemble*.

ἀ-οπλος, *ον*, (α privat., ὅπλον) *without armour, unarmed*.

ἄορ and ἄορ, ἄορος, τό, (ἀείρω) *a sword, properly a banger* : later, *any weapon*.

ἄορās, acc. pl. for ἄορα, from ἄορ, τό, *a sword*.

ἀ-όρατος, *ον*, (α privat., ὄραω) *unseen, invisible*.

ἀ-όριστος, *ον*, (α privat., ὀρίζω) *without boundaries* : indefinite, indeterminate. II. ὁ ἀόριστος (sub. χρόνος), the aorist tense.

ἀ-ορνος, *ον*, (α privat., ὄρνις) *without birds*.

ἀορτή, ἡ, (ἀείρω) *a knapsack*. II. the aorta or great artery.

ἀορτήρ, ἦρος, ὁ, (ἀείρω) *a strap over the shoulder to hang anything to, a belt, a sword-belt* : but also a knapsack-strap.

ἄορτο, Ion. for ἦορτο, 3 sing. plqpf. pass. of ἀείρω : cf. ἄορτο.

ἀοσσεύω, *φ*, ἡσῶ, (ἄοσος) *to help, aid*. Hence

ἀοσσητήρ, ἦρος, ὁ, *a helper, aider*.

ἀ-ουτος, *ον*, (α privat., οὐτάω) *not wounded, unburt*.

ἀπαγγεῖλαι, ἀπαγγεῖλας, aor. I inf. and part. of ἀπαγγέλλω.

ἀπαγγελία, ἡ, *a report given in* : a narrative, recital. From

ἀπα-αγγέλω, *φ*, -ελῶ, Ion. -ελέω : aor. I -ἡγγεῖλα :—Pass., aor. I -ἡγγέλθην, aor. 2 -ἡγγέλην : pf. -ἡγγέλαμαι :—*to bring tidings, report, announce* : to relate, tell :—Med., πάλιν ἀπαγγέλλεσθαι *to bring back tidings*. Hence

ἀπαγγελητήρ, ἦρος, ὁ, *a messenger*.

ἀπ-αγε, Adv. away! *be gone!* Lat. *apage!* properly imperat. of ἀπάγω (sub. σεαυτόν).
 ἀ-παγής, *ές*, (α privat., παγῆναι) *not firmly fixed* : of loose texture.

ἀπ-αγίνεω, Ion. for ἀπ-άγω, esp. of paying tribute.

ἀπ-αγλαίζω, *φ*, ἰσῶ Att. ἰῶ, *to deprive of ornament*.
 ἀπ-ἀγορεύω, *φ*, σῶ, (the Att. fut. is ἀπειρώ, pf. ἀπείρηκα, aor. ἀπείπον) :—*to forbid* : absol. *to dissuade*. II. intr. *to bid farewell to, to renounce*, c. dat. : c. part. *to give up doing* : also *to grow weary of*. 2. to

fail, sink, give way; also of things, τὰ ἀπαγορεύοντα things worn out.

ἀπαγριόμαι, Pass. (ἀπό, ἄγριος) to become wild or savage.

ἀπα-αγχονίζω, f. ἴσω Att. ἰῶ, = ἀπάγχω.

ἀπα-άγχω, f. ἄγξω, to strangle, throttle:—Med. to bang oneself; to be ready to choke.

ἀπα-άγω, f. ἄζω: (for the tenses, v. ἄγω):—to lead away, carry off:—Med. to take away for oneself. II. to take home. III. to return what one owes, pay.

IV. as Att. law-term, to bring before a magistrate and accuse. 2. to lead away to death. V. to lead away, perplex; to divert from a thing.

VI. as if intr. (sub. ἐαυτόν), to make off, go away, esp. in imperat. ἀπάγε, q. v. Hence

ἀπάγωγῃ, ἡ, a leading or dragging away. II. a taking home. III. payment of tribute. IV. as Att. law-term, a bringing before the magistrate.

ἀπάδειν, -εῖν, Ion. for ἀπαδ-, aor. 2 inf. of ἀπαδάνω.

ἀπα-ῥδο, f. -ῥσομαι, to sing out of tune: metaph. to dissent from: to wander away from.

ἀπα-αίρομαι, Pass. to depart from.

ἀπα-αθανατίζω, to aim at immortality.

ἀπάθεια, ἡ, insensibility to suffering, apathy. From ἀ-πάθης, ἐς, (a privat., πάθος) without suffering, not suffering: insensible, apathetic. 2. unwilling to suffer, impatient of. 3. not having suffered, unharmed.

ἀπαθῶς, Adv. of ἀπάθης, without passion.

ἀπαί, poet. for ἀπό.

ἀπαιδευσία, ὁ, want of education, ignorance: coarseness. II. want of control over a thing. From ἀ-παίδευτος, ον, (a privat., παιδεύω) uneducated, ignorant, boorish. Adv. ἀπαιδεύτως ἔχειν to be boorish.

ἀπαῖδια, ἡ, (ἀπαις) childlessness.

ἀπα-αθριάζω f. ἄσω, (ἀπό, αἰθρία) to drive away [clouds], and make fair weather.

ἀπα-αἰνύμαι, Ep. ἀπο-αἰνύμαι, Dep. (ἀπό, αἰνύμαι):—to take away, withdraw: pluck off.

ἀπαῖνυτο, 3 sing. impf. of foreg.

ἀπαϊολῶ, to cheat: to perplex, confound. From ἀπα-αἰδολῇ, ἡ, (ἀπό, αἰδλος) cheating, duping, any means of cheating.

ἀπαϊόλημα, ατος, τό, a knavish trick.

ἀπαίρεθω, Ion. for ἀφαιρέω, aor. I subj. pass. of ἀφαιρέω.

ἀπα-αἰρέω, Ion. for ἀφ-αἰρέω.

ἀπα-αἶρω, Ep. lengthd. ἀπα-αἰρώ: Ion. impf. ἀπαίρεσκον: fut. ἀπαρῶ: aor. I ἀπῆρα: pf. ἀπῆρκα:—to lift off: hence to carry, take away. II. to lead away an army or fleet; hence, as if intr. to sail away, march away: generally, to set out, depart: also c. gen., ἀπαῖρειν χθονός to depart from the land.

ἀ-παις, ἀπαῖδος, ὁ, ἡ, (a privat., παῖς) childless: c. gen., ἀπαις ἔρσηνος γόνου without male heirs.

ἀπα-αἶσσω, Att. -ῥσσω, f. ξω: Att. aor. I ἀπῆρα:—to rush down: generally, to dart away.

ἀπα-αἰτέω, f. ἴσω, to demand back, or simply to demand of one:—Pass. to have a thing demanded of one. Hence

ἀπαἰτήσις, εως, ἡ, a demanding back, demand.

ἀπα-αἰτίζω, f. ἴσω, = ἀπαίτεω, to demand back.

ἀπα-αἰωρῶ, f. ἴσω, to make to hang down, suspend:—Pass., with fut. med. -ήσομαι, to hang down from, bower about.

ἀπα-ακρίβωμαι, pf. ἀπηκρίβωμαι: Pass. (ἀπό, ἀκριβής):—to be finished off, carefully finished: pf. pass. part. ἀπηκριβωμένος, bigly wrought or finished.

ἀ-πάλαστος, ον, (a privat., πάλαιω) not thrown in wrestling: generally, unconquerable.

ἀ-πάλαστρος, ον, (a privat., πάλαιστρον) not trained in the palaestra, awkward. II. not customary on the palaestra.

ἀπάλαλκε, ἀπάλαλκοι, 3 sing. aor. 2 ind. and opt. of ἀπαλέξω, but formed by redupl. from *ἀπάλλω:—Ep. inf. ἀπαλαλκόμεν.

ἀ-πάλαμος, ον, = ἀπάλαμος, helpless, silly. II. unmanageable, lawless.

ἀ-πάλαμος, ον, (a privat., πάλαιω) without bands or without the use of them: helpless, lazy. II. which cannot be helped, unmanageable.

ἀπα-ἀλόμαι, Pass. to go astray, wander.

ἀπα-ἀλγέω, f. ἴσω, (ἀπό, ἀλγέω) to be without sense of pain, to be past feeling.

ἀπα-ἀλείφω, f. ψω: pf. ἀπα-ἀλήψα:—to wipe off, expunge, esp. from a register.

ἀπα-ἀλέξω, fut. -αλεξήσοι: aor. I opt. ἀπαλεξήσαιμι: Ep. aor. 2 ἀπάλαλκον, see ἀπάλαλκε: (ἀπό, ἀλέξω): to ward off from another, c. acc. rei et gen. pers.: ἀπαλέξιν βέλος τινός to ward off a dart from a man: also c. acc. pers. et gen. rei, to keep one from, as ἀπ. τινά κακότητος to keep a man from evil:—Med. to defend oneself against.

ἀπα-ἀληθεύω, f. σω, to speak the whole truth.

ἀπα-ἀλθέωμαι, f. -ήσομαι: Dep. (ἀπό, ἀλθέω) to heal thoroughly.

ἀπαλθήσεσθον, 3 dual. fut. ind. of ἀπαλθέωμαι.

ἀπαλλάγῃ, ἡ, (ἀπαλλάσσω) deliverance, release, riddance from a thing. II. a removal, a divorce.

III. (from Pass.) a going away, escape: departure.

ἀπα-αλλάξω, Desiderat. of ἀπαλλάσσωμαι, to wish to be rid of.

ἐπαλλάξις, εως, ἡ, = ἀπαλλαγῇ.

ἀπα-αλλάσσω, Att. -ττω: f. ξω: aor. I -ήλλαξα: pf. -ήλλαχα:—to set free, release, rid of a thing. 2. to put away from, remove from: also to get rid of. II. intrans. to get off free, escape, esp. with an Adv., e. g. εὔ, κακῶς ἀπαλλάσσειν: to go away, depart.

Pass., with fut. and aor. I med., ἀπαλλάξομαι, ἀπηλλαξάμην; but also fut. pass. ἀπαλλαχθήσομαι, aor. I ἀπηλλάχην or aor. 2 ἀπηλλάχην: pf. ἀπῆλ-

λαγμαι:—to be set free, released from a thing, get rid of it. 2. to get off, usu. with some Adj. or Adv., e. g. καλώς, ἀζήμος ἀπαλλαχθῆναι to get off well, without injury, etc., like the intrans. Act.: hence alone, to be let off, acquitted. II. to remove, depart from, go away, hence to depart from life, to be deceased; ἐκ παίδων ἀπαλλαχθῆναι like Lat. *e pueris excedere*, to come forth from a boyish state, to become a man: to be far removed from. 2. to leave off from, give over, cease.

ἀπαλλοτριώω, f. ὥσω: pf. ἡλλοτριώκα: (ἀπό, ἀλλότριος):—to estrange. ἀπαλλοώω, ρόεθ. -αλοιάω, f. ἥσω, properly to thresh out: hence to bruise, crush. ἀπαλδ-οριξ, τριχος, δ, ἡ, (ἀπαλός, οριξ) with soft hair. ὀΠΑΛΔ'ΟΞ, ἡ, ὄν, soft, tender: metaph. soft, gentle: delicate. Hence

ἐπαλότης, ἡ, softness, tenderness. ἀπαλο-τρεφής, ἐς, (ἀπαλός, τρέφω) well fed, plump. ἀπαλο-φρων, ὄν, (ἀπαλός, φρήν) soft-hearted. ἀπαλά-χρους, ὄν, contr. -χρους, χροῦν, (ἀπαλός, χρός) soft-skinned: also with heterocl. gen., ἀπαλό-χρους, dat. -χοῦ, etc.

ἐπαλύνω, f. ἔνω, (ἀπαλός) to soften. ἀπαμαλύνω, to destroy utterly. ἀπαμάω, f. ἥσω, to cut off. ἀπαμβλύνω, f. ἔνω:—Pass., pf. ἀπήμβλυμαι. To blunt, dull the edge of a thing: Pass. to be blunted, lose its edge.

ἀπαμβροτεῖν, inf. aor. 2 of ἀφαμαρτάνω. ἀπαμείβομαι, f. -αμείβομαι: aor. I -ἡμείβην: Dep.: (ἀπό, ἀμείβω):—to reply to, answer. ἀπαμερῶ, to deprive of share in a thing: Pass. to be bereft.

ἀπαμελέω, f. ἥσω, to neglect utterly. ἀπαμείνω, f. ὄν, Ion. for ἀφημμένω, pf. pass. part. of ἀφάπτω.

ἀπαμπακίσκω, f. ἥσω: aor. 2 ἀπήμπακον, inf. ἀπαμπακεῖν: = ἀφαμαρτάνω. ἀπαμύνω, fut. ἔνω, to keep off, ward off, to repulse:—Med. to keep off from oneself, to drive back, repel. 2. to defend oneself.

ἀπαναίνομαι: aor. I ἀπηγνήναμην: Dep.: to refuse or reject utterly. ἀπανασχοῦνται, f. ἥσω, to be utterly shameless: to be shameless enough to do or say.

ἀπαυλίσκω, fut. -ανάλωσω: pf. -ανάλωκα:—to utterly consume or expend. ἀπανάστεις, εως, ἡ, (ἀπανίσταμαι) a removing from one place to another.

ἀπανδρόομαι, pf. ἀπήνδρωμαι: Pass.: (ἀπό, ἀνδρός gen. of ἀνήρ):—to become a man. ἀπ'ἀνευθε and -θεν, strengthd. for ἀνευθε, Adv. afar off, far away. II. as Prep. with gen. far away from: aloof from: but also out from.

ἀπανήσασθαι, aor. I med. inf. of ἀπαναίνομαι. ἀπανθῶ, f. ἥσω: pf. ἀπήνηθα:—to leave off blooming, fade, wither. Hence

ἀπάνθησις, εως, ἡ, a fading, withering. ἀπανθίζω, f. ἴσω, (ἀπό, ἀνθος) to pluck off flowers: metaph., ματαίαν γλῶσσαν ἀπανθίζειν to cull the flowers of idle talk, i. e. talk as boldly as they please. ἀπανθρακίζω, f. ἴσω Att. ἰῶ, to broil on the coals, roast. Hence

ἀπανθρακίς, ἴδος, ἡ, (ἀπό, ἀνθραξ) a small fish for broiling. II. a cake baked on coals. ἀπανθρακώω, f. ὥσω, to burn to a cinder.

ἀπανθρωπία, ἡ, inhumanity. From ἀπανθρώπος, ὄν, far from man, inhuman, savage. II. unsocial: of countries, uninhabited.

ἀπανίστημι, fut. -αναστήσω: I. Causal in pres. and impf., fut. and aor. I, to make rise up and depart, take or send away. II. Pass. ἀπανίσταμαι, with intr. aor. 2 act. -έστην, pf. -έστηκα, to arise and go away: leave one's country, emigrate.

ἀπαντάχου, Adv. = ἀπανταχοῦ.

ἀπαντάχου, Adv. (ἀπας) everywhere.

ἀπαντάω, Att. impf. ἀπήντων: f. ἀπαντήσομαι: aor. I ἀπήντησα: pf. ἀπήντηκα:—to come or go to meet, encounter, whether as friend or foe: hence to resist. 2. to meet with, light or fall upon. 3. of things, to happen, come upon one: also to turn out well, prosper. 4. to go or come to, arrive or be present at: also to have recourse to a thing.

ἀπάντη, Adv. (ἀπας) everywhere. II. every-way.

ἀπάντη, Dor. 3 sing. impf. of ἀπαντάω.

ἀπάντησις, εως, ἡ, (ἀπαντάω) a meeting, encountering.

ἀπαντίκρυ, Adv. (ἀπό, ἀντίκρυ) right opposite.

ἀπαντίον, Adv. (ἀπό, ἀντίον) right opposite.

ἀπαντλέω, f. ἥσω, to draw off like water from a ship's hold: hence to lighten, lessen.

ἀπαντομαι, = ἀπαντάω.

ἀπανύω, f. ὥσω [ῥ], to accomplish or finish entirely: ἀπανύειν [sub. ὁδόν] to finish a journey.

ἌΠΑΞ, Adv. once, once only, once for all, Lat. semel. II. without any notion of number, after ἐπεί, ὥς, etc., like Lat. *ut semel*; ὥς ἀπαξ ἤρξατο when once he began.

ἀπαξ-ἅπας, ἅσα, ἅν, mostly in plur. all at once, all together: in sing. every one.

ἀπαξ-ἅπλως, Adv. in general, upon the whole.

ἀπαξία, ἡ, (ἀπό, ἀξίος) unworthiness.

ἀπαξίος, ὄν, (ἀπό, ἀξίος) = ἀνάξιος, unworthy of.

ἀπαξιόω, f. ὥσω, to deem unworthy of one: to disclaim as unworthy, disown, Lat. *degnari*.

ἀπάροπος, ὄν, Dor. for ἀήροπος.

ἀπαππος, ὄν, (a privat., πάππος) with no grandfather or ancestors.

ἀπαπτω, ὄν, for ἀφ-άπτω.

ἀπαράβατος, ὄν, (a privat., παραβαίνω) not transgressed. II. act. not passing over to another: not passing away, unchangeable.

ἀπαραιρημένος, Ion. pf. pass. part. of ἀφ-αίρω.

ἀπαράιτητος, ὄν, (a privat., παραιτέω) not to be turned away by prayers: not to be begged off, in-

evitable. II. of persons, *not to be entreated, inexorable*: Adv. -τως, *inexorably*.

ἀ-παράκαλυτος, *ον*, (a privat., παρακάλυπτο) *uncovered*: Adv. -τως, *undisguisedly*. [κᾶ]

ἀ-παράκλητος, *ον*, (a privat., παρακλέω) *unsummoned, without being called upon*.

ἀ-παράλλακτος, *ον*, (a privat., παραλλάσσω) *unchangeable*.

ἀ-παράλογιστος, *ον*, (a privat., παραλογίζομαι) *not to be deceived*.

ἀ-παράμυθος, *ον*, (a privat., παραμυθέομαι) *not to be persuaded*: hence *incorrigible*: also *inconsolable*. II. *not to be entreated, inexorable*. [ῥ]

ἀ-παράμυθος, *ον*, = ἀπαράμυθος, *inexorable*: *unbending, stubborn, savage*. [Aesch. ἀπᾶρᾶ, like ἀθάνατος.]

ἀπαῖραι, aor. I inf. of ἀπαίρω.

ἀπάραξα, Ep. aor. I of ἀπαράσσω.

ἀ-παρσκαεστος, *ον*, (a privat., παρσκενάω) = sq.

ἀ-παρσκαεστος, *ον*, (a privat., παρσκενῆ) *without preparation, unprepared*.

ἀπ-ἀράσσω, Att. -ττω, fut. ἔω: aor. I ἀπῆραξα:—*to strike off*: *to sweep off*, Lat. decutere.

ἀπ-αργμα, *ατος*, τό, (ἀπαρχομαι) = ἀπαρχή.

ἀπ-ἄρεσκω, f. -ἀρέσω, *to displease, be disagreeable to*.

2. Med. with pass. sense, οὐ νυμεσητόν Βασιλῆα ἄνδρα ἀπαρέσσασθαι *one must not take it ill that a king should be displeased*. Hence

ἀπαρέσσασθαι, Ep. aor. I med. inf. of ἀπαρέσκω.

ἀ-παρθένετος, *ον*, (a privat., παρθενεύω) *unmaidenly, unfitting a maiden*: in neut. pl. as Adv.

ἀ-πάρθενος, *ον*, (a privat., παρθένος) *no more a maid*; νύμφην ἀνυμφον παρθένον τ' ἀπάρθενον 'virgin wife and widow'd maid.'

ἀπ-ἀριθμέω, f. ἦσω, *to count over*: *to reckon up*.

II. *to reckon or pay back*. Hence

ἀπαρίθμησις, *εως*, ἡ, *a counting over*.

ἀπ-αρκέω, f. ἔσω, *to suffice, be sufficient*. II. intr. *to be contented, acquiesce*.

ἀπ-αρνέομαι, fut. med. ἡσσομαι: aor. I pass. ἀπηρηγήην: Dep.:—*to deny utterly, deny*:—fut. ἀπαρνηθήσεται in pass. sense, *it shall be denied*.

ἀπ-αρνος, *ον*, (ἀπό, ἀρνέομαι) *denying utterly*; ἀπαρνος ἔστι μὴ νοσέειν *be denies that he is sick*; c. gen., ἀπαρνος οὐδένος καθίστατο *she denied nothing*. II. pass. *denied, refused*.

ἀπ-αρτῶ, f. ἦσω: Pass., pf. -ῆρηται:—properly, *to bang from*: *to bang, strangle*. II. *to take away and bang up*:—Pass. *to be in suspense*. III.

to remove, part: then, seemingly intr. (sub. ἑαυτὸν), *to remove oneself, go away*.

ἀπ-αρτί, (ἀπό, ἄρτιος) Adv. *completely*: in numbers, *exactly, just*. II. *just the reverse, quite the contrary*.

III. of time, = ἀπὸ ἀρτί, for ἀπὸ τοῦ νῦν, *from now, from this time*:—*just now, even now*.

ἀπ-αρτίζω, f. ἴσω Att. ἰῶ, *to get ready, complete*:—Pass. *to be completed, exactly made up*.

ἀπ-αρτί-λογία, ἡ, (ἀπό, ἄρτιος, λόγος) *a round, full, even number or sum*.

ἀπαρτισμός, ὁ, (ἀπαρτίω) *completion*.

ἀπ-ἀρυστέον, verb. Adj. *one must draw off*. From ἀπ-ἄρυν, f. ὕσω [ῥ], *to draw off, skim off*.

ἀπ-αρχή, ἡ, mostly used in plur. ἀπαρχαί, *the beginning of a sacrifice, the first part of offerings, of the hair cut from the forehead*. 2. *the firstlings* for sacrifice, *first-fruits*. From

ἀπ-ἀρχομαι, f. ξομαι, Dep. *to make a beginning*, esp. in sacrifice; τρίχας ἀπάρχεσθαι *to begin the sacrifice with the hair*, i. e. by cutting off the hair from the forehead and throwing it into the fire. II. c.

gen. *to cut off part of a thing to offer it*: *to offer part of a thing*. 2. *to offer the firstlings or first-fruits of a thing*: absol. *to begin a sacrifice*.

ἀπ-ἀρχω, f. ἔω, *to lead the way*.

ἀ-πᾶς, ἀπάσα, ἅπαν, (ἕμα, πᾶς) strengthd. for πᾶς, *quite all, all together*: ἐν ᾗπασι and εἰς ἅπαντα, *entirely*:—in Att. also like πᾶς in the sense of *every one*, Lat. unusquisque.

ἀπ-ασπαίρω, *to struggle convulsively*.

ἀπαστία, ἡ, *a fasting, fast*. From

ἀ-παστος, *ον*, (a privat., πάσμαι) *not having tasted*.

ἀπ-ασχολεῖσθαι, Dep. *to have no leisure*.

ἀπάτῶ, f. ἦσω: aor. I ἡπάτησα, Ep. ἄπ-: pf. ἡπάτηκα: (ἀπάτη):—*to cheat, trick, outwit, beguile*: like Lat. fallere tempus, *to beguile the time*:—Pass. *to be deceived, mistaken*.

ἀπ-ἀτερθε and -θεν, Adv. (ἀπό, ἀτερθε) *far apart, aloof, all alone*. II. Prep. with gen. *far from, away from*.

ἀπάτῃω, Ion. for ἀπατάω.

ἀπάτεών, ὄνος, ὁ, *a cheat, rogue*. From

ἌΠΑ'ΤΗ, ἡ, *cheating, trickery, fraud, guile, deceit*: in a less bad sense, *cunning, craft*: *a stratagem in war*. Hence

ἀπάτῆλος, *ον*, *deceitful, wily*.

ἀπάτηλός, ἡ, ὄν, = ἀπατήλιος.

ἀπάτημα, *ατος*, τό, (ἀπατάω) *a deceit*.

ἀπατητικός, ἡ, ὄν, (ἀπατάω) *fallacious*.

ἀ-πάτητος, *ον*, (a privat., πᾶτρω) *untrodden*.

ἀπ-ατιμάζω, f. ἄσω, = ἀπατιμάω.

ἀπ-ατιμάω, f. ἦσω, strengthd. for ἀτιμάω, *to dis-bonour greatly*.

Ἀπατούρια, *ον*, τά, *the Apaturia*, a festival at Athens in the month Pyanepsion, lasting three days, during which the Athenians had their grown up sons enrolled among the citizens. (Prob. derived from πατήρ or φπατρία, with a euphon.)

ἀ-πάτωρ, ὀσος, ὁ, ἡ (a privat., πᾶτήρ) *fatherless, orphan*: *disowned by the father*.

ἀπ-αυγάζω, f. σω, *to beam with light*. Hence

ἀπαύγασμα, *ατος*, τό, *a reflection*.

ἀπ-αυδάω, f. ἦσω, *to tell or bid plainly*, Lat. edicere, c. inf. II. *to forbid*, foll. by μή and inf., ἀπανδῶ

τινα μὴ ποιεῖν *I forbid his doing*. III. *to decline, renounce*. IV. *to deny*. V. intr. *to be wanting*.

to*wards*, ἀπανδᾶν φίλῳ, *to fail a friend*: also *to faint, sink*; ἀπανδᾶν κόπῳ *to faint with toil*.

ἀπ-αυθαδίζομαι, f. ἴσομαι: Dep. *to speak or act boldly, speak out*.

ἀπ-αυθήμερίζω, f. ἴσω, Att. ἰῶ, (ἀπό, αὐθήμερος) *to do a thing on the same day, to go and return on the same day*.

ἀπ-αυράω, only found in impf. with aor. sense, ἀπήρῳ, ἀπηρύᾱς, ἀπηρύᾱ, to which must be added the aor. I part. act. and med., ἀπούρας, ἀπουράμενος: (αὐράω the simple is not found):—*to take away from, wrest from, rob of, τινά τι*. II. *to receive good or ill, to enjoy or suffer*: (but wherever this sense occurs, ἀπηύρα, etc., should be altered into ἔπαυρέ, etc.)

ἀ-πανστος, ον, (a privat., παύω) *not to be stopped or assuaged*: never-endings. II. c. gen. never ceasing from.

ἀπ-αυτίκα, Adv. *forthwith, on the spot*.

ἀπ-αυτομολέω, f. ἴσω, *to go of one's own accord, desert*.

ἀπάφισκω, fut. ἀπαφήσω: aor. 2 ἤπαφον, part. ἀπαφών: aor. 2 med. opt. ἀπάφοιτο in act. sense:—*like απατάω, to cheat, beguile*.

ἀπ-άχθομαι, Dep. *to be hateful or grievous*: *to become disliked, incur odium*.

ἀπέβαλον, aor. 2 of ἀποβάλλω.

ἀπέβην, ἀπέβησα, aor. 2 and I of ἀποβαίνειν.

ἀπέβλισα, aor. I of ἀποβλίττω.

ἀπέδανός, ὄν, Dor. for ἡπεδανός.

ἀ-πέδιλος, ον, (a privat., πέδιλον) *unsod, barefoot*.

ἀ-πέδος, ον, (a copul., πέδον) *even, level, flat*.

ἀπεδρύθηγν, aor. I pass. of ἀποδρύνω.

ἀπ-έδω, see ἀπ-εσθίω.

ἀπέρην, Ep. for ἀπή, 3 sing. pres. subj. of ἄπειμι (εἰμι sum).

ἀπ-έειπε, Ep. 3 sing. indic. of ἀπείπειν.

ἀπέεργε, 3 sing. imperf. of ἀποέργω.

ἀπέθανον, aor. 2 of ἀποθνήσκω.

ἀπ-είδον, inf. ἀπιδείν, aor. 2 without pres. in use, serving as aor. to ἀφώραν:—*to look away from other things at, and so simply to look at*.

ἀπειθεια, ἡ, (ἀπειθής) *disobedience*.

ἀπειθέω, f. ἴσω, (ἀπειθής) *to refuse compliance, to be disobedient*.

ἀπ-είθη, ἀπ-είθησαν, Ion. for ἀφ-είθη, ἀφ-είθησαν, 3 sing. and plur. aor. I pass. of ἀφίημι.

ἀ-πειθής, ἑς, (a privat., πείθω) *disobedient*: of ships, *unmanageable*. II. (πείθω) act. *not persuading*.

ἀπ-εκάξω, f. ἴσω, *to copy, represent, express by a comparison*: hence *to compare with, liken to*. II. ὡς ἀπεικάσαι, *to conjecture, ut licet conicere*.

ἀπ-εικονίζω, (ἀπό, εἰκών) *to represent or portray in a statue*.

ἀπεικότως, ἀπ-εἰκώς, see ἀπεικώς.

ἀπειλείω, Ep. for ἀπειλέω, *to threaten*.

ἀπ-ειλέω, f. ἴσω, (ἀπό, εἰλέω) *to press hard*: Pass.,

ἀπειληθεῖς ἐς ἀπορίην, ἐς ἀναγκαίην *driven into great straits*.

ἀπειλέω, f. ἴσω, (ἀπειλή) *to threaten*, Lat. minari: c. inf. *to threaten to do*. II. *to make boastful threats*: *to boast, brag*, Lat. gloriari. III. *to assure, promise, vow*:—Pass. *to be terrified by threats*.

ἀπειλή, ἡ, mostly in plur. ἀπειλαί, *threats*; also *boasts, braggart words*: in sing. *a threatening*. (Deriv. uncertain.) [ᾶ]

ἀπ-ειληθείς, aor. I pass. part. of ἀπ-ειλέω (ἀπό, εἰλέω).

ἀπειλήμα, ατος, τό, = ἀπειλή.

ἀπ-ειλημένος, pf. part. pass. of ἀπ-ειλέω (ἀπό, εἰλέω).

ἀπ-ειλημμαι, perf. pass. of ἀπολαμβάνω.

ἀπειλήτην, Ep. for ἡπειλήτην, 3 dual impf. of ἀπειλέω (ἀπειλή).

ἀπειλητήρ, ἦρος, ὅ, (ἀπειλέω) *a threatener, boaster*. Hence

ἀπειλητήριος, α, ον, *threatening, menacing*.

ἀπειλητής, οὔ, ὅ, = ἀπειλητήρ.

ἀπειλητικός, ἡ, ὄν, = ἀπειλητήριος.

ἀπειλήφα, perf. act. of ἀπολαμβάνω.

ἀπ-ειμι, fut. ἀπέσσομαι, (ἀπό, εἰμι sum) *to be away from*: absol. *to be away or absent*: of things, *to be wanting*. Hom. mostly uses impf. ἀπήν, Ep. ἀπέν, 3 pl. ἀπεσαν, and Ep. fut. ἀπέσσομαι.

ἀπ-ειμι, (ἀπό, εἰμι ibo) *to go away, depart*: the pres. mostly as fut. I will go: imperat. ἀπίθι, part. ἀπιών.

ἀπειμέν, = ἀπειπείν, v. sq.

ἀπ-εῖπον: inf. ἀπειπεῖν, Ep. ἀποειπεῖν: also aor. I ἀπειπα, med. ἀπειπάμην: fut. ἀπερώ, pf. ἀπέρηκα: the pres. being supplied by ἀπόφημι, ἀπαγορεύω:—*to speak, say, or tell out, tell plainly*. II. *to forbid*, foll. by μή with inf.; ἀπείπον αὐτὸν μὴ ποιεῖν I forbade him to do: τὸ ἀπειρημένον, *a forbidden thing*. III. *to renounce, disown, give up*; ἀπείπασθαι τὸν υἱὸν *to disown his son*; ἀπειπεῖν ὄψιν *to avert a vision by offerings*. IV. *to deny, refuse*. V. intrans. *to give up, be worn out, fail*: c. dat. pers. *to fail or be wanting to one*; ἀπειρηκέαι φίλοις *to fail one's friends*; but, ἀπειρηκέαι χρήμασι *to be bankrupt*:—c. part., ἀπ. καθήμενος *to be tired of sitting*.

ἀ-περαντος, ον, (a privat., πέρας) *endless, boundless*.

ἀ-πείραστος, ον, (a privat., πειράζω) *inexperienced*.

ἀ-πειράτος, ον, (a privat., πειράομαι) Dor. for ἀπείρητος, *untried*.

ἀπ-εργαθον, Ep. 3 sing. ἀπο-έργαθε, inf. ἀπ-εργαθεῖν, poet. aor. 2 of ἀπέργω.

ἀπ-εργω, in Herodotus mostly ἀπ-έργω, Ep. also ἀπο-έργω: f. ἔω: aor. I ἀπέρξα: poet. aor. 2 ἀπέργαθον, Ep. ἀπέργαθον: Pass., pf. ἀπέργμαι, Ep. ἀπέργμαι:—*to keep away or shut out from*: part from: *to keep or binder from, to keep back*: of a river, ἀπεργμένος, *shut out from its old course*. II. *to part, divide, and so to bound, of seas and rivers, etc.* III. *to shut up, confine*.

ἀ-πειρέσιος, α, ον, and ος, ον, lengthd. form for ἀπειρος.

II. *boundless, endless, countless*.

ἀπείρηκα, inf. ἀπειρηκέναι, perf. of ἀπείπον.

ἀπείρημαι, perf. pass. of ἀπείπον.

ἀπείρητος, ον, also η, ον, (a privat., πειράσμαι) without trial, and so I. act. without making trial of, or absol. making no attempt: also without experience of, inexperienced or unskilled in a thing. II. pass. untried, unattempted.

ἀπειρία, ἡ, (ἀπειρος I, πείρα) opp. to ἐμπειρία, want of skill, inexperience. II. (ἀπειρος II, πέρας) infinity.

ἀπείριτος, ον, Ep. for ἀπειρίσιος.

ἀπειρό-δακρυς, υ, gen. vos, (ἀπειρος, δάκρυ) weeping to excess.

ἀπειρό-δροςος, ον, (ἀπειρος, δρόςος) unbedewed.

ἀπειρό-κακος, ον, (ἀπειρος, κακός) inexperienced in ill: τὸ ἀπειρόκακον simplicity. II. unused to evil.

ἀπειροκαλία, ἡ, ignorance of the beautiful, want of taste: in plur. vulgarities. From

ἀπειρό-κάλος, ον, (ἀπειρος, καλός) without taste, coarse, vulgar. Adv. -λως.

ἀπειρο-λεχής, ἐς, (ἀπειρος, λέχος) unmarried.

ἀπειρο-μάχης, ον, Dor. -μάχας, α, δ, (ἀπειρος, μάχη) untried in battle. [α]

ἀ-πείρος, ον, I. (a privat., πείρα, πειράσμαι) without trial or experience of a thing, unused to it: ignorant of: hence absol. inexperienced, ignorant. II. (a privat., πείρας, πέρας) like ἀπειρίσιος, boundless, endless, countless. 2. of garments, etc., endless, i. e. without end or outlet.

ἀπειροσύνη, ἡ, = ἀπειρία, inexperience.

ἀπειρό-τοκος, ον, (ἀπειρος, τόκος) without experience of childbirth, not having yet brought forth.

ἀ-πείρων, ον, gen. ονος, (a privat., πείρα, Ep. for πέρας) = ἀπειρος II, boundless, endless, countless. II. (a privat., πείρα) = ἀπειρος I, inexperienced.

ἀπ-εἰς, Ion. for ἀφ-εἰς, aor. 2 part. of ἀφ-ίημι.

ἀπ-έκ, Prep. with gen. away out of.

ἀπ-εκδέχομαι, f. δέξομαι, Dep. to expect.

ἀπ-εκδύνω or -δύω, f. δύσω [ῡ], to strip clothes off from another. II. Med. ἀπεκδύομαι, fut. -δύσομαι [ῡ]: aor. 2 act. ἀπεξέδυν, perf. ἀπεκδέδυκα:—to strip oneself; to put off one's clothes. Hence

ἀπεκδύσας, εως, ἡ, a putting off the clothes.

ἀπέκλιε, a Dor. aor. I (as if from *ἀπο-κίχω) = ἀπέβαλε, he lost.

ἀπ-εκλανθάνομαι, Med. to forget entirely:—Ep. aor. 2 med. imperat. ἀπεκλελάθεσθε θάμβεις forget entirely your surprise.

ἀπεκλελάθεσθε, v. foreg.

ἀπ-εκρέματτα, aor. I of ἀποκρεμάννυμι.

ἀπ-εκτάνων, aor. 2 of ἀποκτείνω.

ἀπ-εκτάτο, pf. pass. plqpf. of ἀποκτείνω.

ἀ-πέκτιτος, ον, (a privat., πεκτέω) uncombed, unkempt.

ἀπ-ελαύνω: fut. ἀπελάσω, Att. ἀπελῶ: pf. ἀπελήλακα:—Pass., aor. I ἀπηλάθην [α]: pf. ἀπελήλασμαι and -ἄμαι:—also ἀπέλα as imperat. of simple pres. ἀπέλαω: Dor. aor. 2 ἀπήλαον:—to drive away,

expel.

II. ἀπελαύνειν στρατόν, to lead away an army: hence as if intr. to march, go away: also (sub. ἵππων), to ride away:—Pass. to be driven away: hence to be excluded from a thing: generally to be far from.

ἀπ-ελάω, = ἀπελαύνω.

ἀπέλεγμα, τό, and ἀπελεγμός, δ, ill repute. From ἀπ-ελέγχω, f. ἐλέγω, to refute thoroughly.

ἀπ-ελέρος, ον, (a privat., πέλεσθον) immeasurable: neut. as Adv. immeasurably far.

ἀπέλειψα, aor. I of ἀπολείβω, not of ἀπολείπω.

ἀπελίσσθαι, ἀπελόμενος, Ion. for ἀφελ-, aor. 2 med. inf. and part. of ἀφαιρέω.

ἀπελευθερία, ἡ, (ἀπελεύθερος) the enfranchisement of a slave.

ἀπελευθερικός, ἡ, ὄν, in the condition of a freedman. From

ἀπ-ελευθέρω, δ, an emancipated slave, a freedman, Lat. *libertus, libertinus*. Hence

ἀπ-ελευθερώω, f. ὥσω, to set free, emancipate.

ἀπελήλακα, pf. of ἀπελαύνω.

ἀπελήλυθα, perf. of ἀπέρχομαι.

ἀπελθεῖν, aor. 2 act. inf. of ἀπέρχομαι.

ἀπ-έλακ, Ion. for ἀφ-έλακ.

ἀπελλάζω, Laconian for ἐκκλησιάζω.

ἀπ-ελπίζω, fut. ἴσω Att. ἰῶ, to drive to despair. 2. = ἐλπίζειν ἀπὸ τινος to hope from one.

ἀπέλου, 3 sing. old Att. impf. of ἀπολοῦν (formed from ἀπολῶ).

ἀπ-εμέω, f. ἔσω, to spit up, throw out.

ἀπηνήσαντο, 3 plur. aor. I med. of ἀπομνήσκω.

ἀπεμόρβω, 3 sing. aor. I med. of ἀπομόρβνυμι.

ἀπ-εμπολάω, f. ἥσω, to dispose of by sale or barter. 2. to buy and sell, betray.

ἀπ-έναντι, Adv. (ἀπό, ἐναντι) over against, opposite, c. gen.: also

ἀπ-εναντίον, Adv. = ἀπέναντι.

ἀπ-ενανρίζω, f. ἱζω, to despoil one of his arms.

ἀπενάσσω, 3 sing. Ep. aor. I med. of ἀποναίω.

ἀπενέγκασθαι, aor. I med. inf. of ἀποφέρω.

ἀπένεκα, Ep. for ἀπηνεκα or ἀπηνεγκα, aor. I of ἀπο-φέρω: aor. I pass. inf. ἀπενεχθῆναι.

ἀπ-ενέπω, v. ἀπ-ενέπω.

ἀ-πενθής, ἐς, (a privat., πένθος) free from grief.

ἀπ-ενθήσων, ον, (a privat., πένθω) not subject to grief.

ἀπ-ενιαυτίω, f. ἥσω, or ἀπ-ενιαυτίζω, f. ἴσω, (ἀπό, ἐνιαυτός) to go into banishment for a year.

ἀπ-ενέπω, to forbid: ἀπενέπω σε μή ποιείν I forbid thee to do. II. to order away from: ἀπεννέ-πιν τινα θαλάμω.

ἀπ-έξ, v. ἀπέκ.

ἀπεικώς, Att. ἀπικώς, υἷα, ὅς, perf. part. of ἀπέ-οικα, unreasonable, unfair. Adv. ἀπεικῶτας.

ἀ-πέπειρος, ον, (a privat., πέπειρος) not ripe.

ἀπεπλάγχθην, aor. I pass. of ἀποπλάζω.

ἀπέπλευσα, aor. I of ἀποπλέω.

ἄ-πέπλος, ον, (a privat., πέπλος) without the πέπλος or robe, clad in the tunic only.

ἀπ-έπλω, shortd. for ἀπ-έπλωσε, which is Ion. for ἀπ-έπλευσε, 3 sing. aor. I act. of ἀποπλέω.

ἀπένευσα, aor. I of ἀποπνέω.

ἀπεπτάμην, aor. 2 of ἀποπέτομαι.

ἀ-πεπτος, ov, (a privat., πέσσω, f. πέψω) uncooked, undigested.

ἀπερ, neut. pl. of ὅσπερ, q. v. In Att. oft. used as Adv. = ὡσπερ, as, so as.

ἀ-περάντος, ov, (a privat., περαίνω) boundless, infinite, endless.

ἀπ-εργάζομαι, f. άσσομαι: pf. ἀπείργασμαι used both in act. and pass. sense: Dep.:—to work off, finish off; pf. part. ἀπεργασμένος, completely finished: of a painter, to fill up with colour, to represent perfectly: generally to form, create. 2. to finish a contract. Hence

ἀπεργασία, ἡ, a finishing off, completing: a creating, causing.

ἀπ-έργω, Ion. for ἀπείργω.

ἀπ-έρβω, f. ξω, to bring to an end, finish.

ἀπερ-εί, Adv. = ὡσπερεί, from ἀπερ.

ἀπ-ερείδω, to fix firmly:—Med., fut. ἀπερείσομαι, aor. ἀπερείσάμην, but pf. pass. ἀπερήρισμαι:—to fix oneself fast upon, i. e. to support oneself upon a thing: to dwell or insist upon, also to settle in a particular part: absol. to lean or bend away.

ἀπερείσιος, ov, poet., = ἀπερίσιος: in phrase ἀπερείσια ἄποινα, a countless ransom.

ἀπ-ερισμῶ, f. ὦσω, to make utterly desolate.

ἀπ-εριλάλητος, ov, (a privat., περιλαλέω) not to be outdone in talking. [ᾱ]

ἀπ-ερίληπτος, ov, (a privat., περιλαμβάνω) uncircumscribed.

ἀ-περμέριμος, ov, (a privat., περί, μέριμνα) careless. Adv. -ως, carelessly.

ἀ-περίοπτος, ov, (a privat., περιύσσομαι) unregarding, reckless of.

ἀ-περίσκεπτος, ov, (a privat., περισκέπτομαι) inconsiderate, thoughtless, heedless. Adv. -τως.

ἀ-περίσπαστος, ov, (a privat., περισπάω) undistracted. Adv. -τως, without distraction.

ἀ-πέρισσος, Att. -ττος, ov, (a privat., περισσός) without superfluity, simple.

ἀ-περίστατος, ov, (a privat., περιίσταμαι) defenceless.

ἀ-περίτμητος, ov, (a privat., περιτέμνω) uncircumcised.

ἀ-περίτροπος, ov, (a privat., περιτρέπω) not returning: also not breeding.

ἀπερρήθην, aor. I pass. of ἀπερῶ.

ἀπερρίγασι, 3 plur. perf. 2 of ἀπορρίγω, [Ὶ]

ἀπ-έρρω, to be gone quite away: imperat. ἀπερρε, away, begone, Lat. abi in malam rem.

ἀπ-ερυθρίαω, fut. άσω [ᾱ], to put away blushes, be past blushing.

ἀπ-ερύκω, f. ξω, (ἀπό, ἐρύκω) to keep off, scare away:—Med. to abstain, desist. [Ὶ]

ἀπ-ερύω, f. ύσω [Ὶ], to tear off from.

ἀπ-έρχομαι, fut. -ελεύσομαι: aor. 2 -ἤλθον, -ἦλθον:

pf. -ελήλυθα:—to go away, depart from; ἀπέρχεσθαι eis..., to go from one place to another.

ἀπ-ερῶ, Ion. ἀπερέω, fut. without pres. in use: pf. ἀπέρηκα: fut. med. ἀπεροῦμαι: aor. I pass. ἀπερρήθην: (see ἀπείπον) —to speak plainly out. II.

to forbid; ἀπερῶ σε μὴ πράττειν I forbid thee to do. III. to renounce, disown. IV. to deny, refuse.

V. intr. to give up, sink, fail: see in ἀπείπον.

ἀπερως, έως, δ, one who thwarts. From

ἀπ-ερωέω, f. ἡσω, to withdraw from.

ἀπ-ερωή, ἡ, a drawing back. II. a hindrance.

ἀπερῶσις, 2 sing. aor. I opt. of ἀπερῶέω.

ἀπ-έρωτος, ov, (ἀπό, έρως) unloving.

ἄπες, Ion. for ἄφες, aor. 2 imperat. of ἀφίημι.

ἀπ-εσθίω, f. ἀπέδομαι: pf. ἀπεδήδοκα: aor. I pass.

ἀπηδέσθην: to eat or gnaw off: to eat up.

ἀπ-εσκέδασα, aor. I of ἀποσκεδάννυμι.

ἀπ-εσσεύεται, for ἀπσεται, 3 sing. fut. of ἄπειμι.

ἀπ-έσσομαι, Lacon. for ἀπεσσύην, aor. 2 pass. of ἀποσένω, he is gone, i. e. is dead.

ἀπ-εσύμην, Ep. aor. 2 pass. of ἀποσένω.

ἀπ-έστην, aor. 2 of ἀφίστημι.

ἀπεστράφατο, Ion. 3 pl. pf. pass. of ἀποστρέφω.

ἀπ-εστώ, ους, ἡ, (ἀπειμι abido) Ion. noun, a being away, absence: see εὐεστώ

ἀ-πέτληος, ov, (a privat., πέτληον) leafless.

ἀπ-ετρέπω, aor. 2 of ἀποτρέπω.

ἀ-πευθής, ές, (a privat., πυνθάνομαι) not inquired into, unknown, Lat. ignotus. II act. not inquiring, ignorant, Lat. ignarus.

ἀπ-ευθύω [Ὶ], f. ὕνω, to make straight again: to set up again: metaph. to restore: to guide, rule; χράς δεσμοῖς ἀπευθύνειν to guide the arms with chains, i. e. bind them.

ἀπευκτός, όν, (ἀπέυχομαι) to be deprecated, abominable.

ἀπ-ευνάξω, f. άσω, to lull to sleep.

ἀπέυχετος, ov, = ἀπευκτός. From

ἀπ-εύχομαι, f. ξομαι, Dep. to wish a thing away, to wish that it may not happen, Lat. deprecari.

ἀπ-εφθίθον, Ep. aor. 2 of ἀποφθίνω.

ἀπ-εφθίτο, 3 sing. Ep. aor. 2 pass. of ἀποφθίνω.

ἀπ-εφθος, ov, for ἀφεφθος, (ἀφ-έφω) boiled down, refined; ἀπ. χρυσός refined gold, Lat. aurum re-

coctum.

ἀπ-εχθαίρω, f. -ἄρῶ: aor. I ἀπήχθηρα:—to hate utterly. II. to make utterly hateful.

ἀπ-εχθάνομαι, f. -εχθήσομαι: aor. 2 ἀπηχόμην, inf. ἀπεχθέσθαι: pf. ἀπήχθημαι: Pass.:—to be hated: to incur hatred or odium, also to be roused to hatred; οὔτε τί μοι πᾶς δήμος ἀπεχθόμενος χαλεπαίνει nor does all the people being roused to hate against me.

II. Dep. in causal sense, to cause hatred; λόγοι ἀπεχθανόμενοι words that cause hatred: c. dat. pers. to be or become hateful to one.

ἀπέχθεια, ἡ, (ἀπεχθής) enmity, hatred; in plur. enmities; δι' ἀπεχθείας τινὶ ἐλθεῖν to be hated by him, like δι' ὀργῆς ἐλθεῖν, etc.

ἀπέχθημα, ατος, τό, (ἀπεχθάνομαι) *that which is hated, the object of hate.*

ἀπεχθής, ἐς, (ἀπό, ἔχθος) *bateful, hostile.*

ἀπεχθόμαι, like ἀπεχθάνομαι: Pass.: (ἀπό, ἔχθος): —to be hated or bateful.

ἀπεχθῶς, Adv. of ἀπεχθής; ἀπ. ἔχειν to be at enmity.

ἀπεχθῶ, f. ἀφέξω and ἀποσχίζω: aor. 2 ἀπέσχον: —to bold off, keep off, away from: to part:—Med., ἀπέχθεσθαι χεῖρας τινοῦ to bold one's hands off him: but ἀπέχθεσθαι absol. to bold oneself off a thing, abstain or desist from.

II. intrans. to be away or far from, c. gen. loci; τῆς πόλεως οὐ πολλὴν ὁδὸν ἀπέχει it is not far distant from the city: also like Med. to abstain from a thing.

III. to have in full; ἀπέχειν μισθὸν to have a full reward.

ἀπέψω, Ion. for ἀφ-έψω.

ἀπέψωα, aor. I of ἀπαθεῖν.

ἀπ-ηγέομαι, ἀπ-ήγημα, ἀπ-ήγησις, Ion. for ἀφ-ηγ-.

ἀπ-ηγέω, f. ἥσω, to strain off, filter.

ἀπηλάθην, aor. I pass. of ἀπελαύνω.

ἀπ-ηλεγέως, Adv. formed as if from *ἀπηλεγής, ἐς, (ἀπό, ἀλέγω) without caring for anything; μῦθον ἀπηλεγέως ἀποπεινῶν to speak out reckless of consequences, bluntly.

ἀπῆλθον, aor. 2 of ἀπέρχομαι.

ἀπ-ηλιαστής, οὐ, ὁ, (ἀπό, Ἥλιαία) one who keeps away from the Ἥλιαία, i. e. an enemy to law, with allusion to ἥλιος, not fond of basking in the sun.

ἀπ-ῆλιξ, Ion. for ἀφ-ῆλιξ.

ἀπ-ηλιώτης (sub. ἀνεμος), οὐ, ὁ, (ἀπό, ἥλιος) the east wind, Lat. subsolanus.

ἀπ-ημάντος, ον, (a privat., πημαίνω) unarmed, without misery.

ἀπ-ἡμβροτον, Ep. for ἀφ-ἡμαρτον, aor. 2 of ἀφαιμαρτάνω.

ἀπ-ἡμεν, I pl. impf. of ἀπειμι (εἰμί, sum).

ἀπημοσύνη, ἡ, (ἀπήμων) freedom from harm, safety.

ἀπημπολόα, 3 sing. impf. of ἀπεμπολάω.

ἀπ-ήμων, ον, gen. ονος, (a privat., πῆμα) unarmed, unburt: without sorrow or suffering. II. act. doing no harm, safe, kindly: of the gods, propitious.

ἀπῆνη, ἡ, (ἀπνήης) barsbness, roughness.

ἀπῆνη, ἡ, a four-wheeled wagon: later, any carriage, a car, chariot. II. like ζεύγος, a yoke, pair, couple. (Deriv. unknown.)

ἀπῆνηναντο, 3 pl. aor. I med. of ἀπαναίνομαι.

ἀπ-ῆνης, ἐς, harsh, rough. See προσ-ῆνης.

ἀπῆνθον, Dor. for ἀπῆλθον, aor. 2 of ἀπέρχομαι.

ἀπ-ήρος, Dor. and Att. ἀπ-άρος, Ep. ἀπ-ήρος, ον, (ἀπό, αἰρώ) hovering on high, Lat. suspensus.

ἀπ-ήρος, ον, (a privat., πῆρα) without a scrip. II. (a privat., πῆρος) unmaimed.

ἀπηύρων, ρα, I and 3 sing. impf. of ἀπαυράω.

ἀπ-ῆχης, ἐς, (ἀπό, ἥχος) discordant, noisy.

ἀπῆχθετο, 3 sing. aor. 2 med. of ἀπεχθάνομαι.

ἀπ-ήωρος, Ep. for ἀπῆρος.

ἀπία γῆ, v. ἄπιος.

ἀπ-ιάλλω, Dor. or Lacon. for ἀποπέμπω.

ἀπ-λήμ, Ion. for ἀφίημι.

ἀ-πιθᾶνος, ον, not winning belief, incredible, unlikely.

II. not persuasive. [Ὶ]

ἀπιθέω, Ep. aor. I ἀπίθησα, poet. for ἀπειθέω. From

ἀ-πιθής, ἐς, poet. for ἀ-πειθής.

ἀπιθύντηρ, ἥρος, ὁ, a restorer. From

ἀπ-ιθύνω, = ἀπ-ευνθύνω.

ἀπ-ικνέομαι, ἀπ-ικόμην, Ion. for ἀφικ-.

ἀ-πίνυστος, (a privat., πινυτός) to be without one's wits, to lack understanding.

ἀπίεις, Ion. for ἀφίεις.

ἀπιον, τό, (ἀπιος) a pear, Lat. pīrum.

*ΑΠΙΟΣ, ἡ, a pear-tree, Lat. pīrus.

ἀπιος, ἡ, ον, (ἀπὸ) far away, far off, far, ἐξ ἀπῆς

γαίης Hom. II. *Απιος, α, ον, Apian, i. e. Peloponnesian, said to be so called from Apis, a king of Argos, hence *Απία γῆ, or Απία alone, the Peloponnese: also Απίς, ἴδος, ἡ. [The former sense has α, the latter α.]

ἀπ-ιπῶ, f. ὦσω, to squeeze out.

ἀπ-ισόω, f. ὦσω, to make equal or even.

ἀπιστέω, f. ἥσω: pf. ἥπιστηκα: (ἀπιστος):—to disbelieve, distrust: absol. to be unbelieving or distrustful:—Pass., with fut. med. ἀπιστήσομαι, to be distrusted.

II. = ἀπειθέω, to disobey.

ἀπ-ίστημι, Ion. for ἀφ-ίστημι.

ἀπιστία, Ion. -τη, ἡ, (ἀπιστέω) disbelief, distrust; πολλὰς ἀπιστίας ἔχει the thing admits of many doubts.

II. want of faith, unbelief: faithlessness.

ἀ-πιστος, ον, (a privat., πιστός): I. pass. not to be trusted, and so, I. of persons, faithless.

2. of things, not credible, beyond belief. II. act.

not believing or trusting, mistrustful.

2. not obeying.

ἀπιστοσύνη, = ἀπιστία.

ἀπιστος, Adv. of ἀπιστος: I. act. suspiciously.

II. pass. beyond belief, incredibly.

ἀπ-ισχυρίζομαι, f. ἵσομαι Att. τοῦμαι: Dep.:—to oppose or resist stoutly.

ἀπ-ισχω, poet. for ἀπέχω, to keep far away.

ἀπ-ιτέον, verb. Adj. of ἀπειμι, one must go away.

ἀπλάκέω, ἀπλακία, etc., see ἀμπλακέω, etc.

ἀ-πλάνής, ἐς, (a privat., πλανάομαι) not wandering: fixed.

ἀπ-πλαστος, ον, (a privat., πλάσσω) not moulded: hence genuine, sincere. II. (a privat., πελάω)

shortened for ἀπελάστος, unapproachable, terrible.

ἀ-πλᾶτος, Ion. ἀ-πλητος, ον, (a privat., πελάω,

poet. for πελάω) shortened for ἀπελάτος, unapproachable, terrible.

ἀ-πλεκτος, ον, (a privat., πλέκω) unplaited.

ἀ-πλετος, ον, collat. form of ἀπλάτος or of ἀπλητος, only used in the sense of immense, extraordinary.

ἀ-πλεύστος, ον, (a privat., πλεύσομαι fut. of πλέω) not navigable, not navigated.

ἀ-πληκτος, ον, (a privat., πλῆσσω) unstricken: of a horse, needing no whip or spur.

ἀπληστία, ἡ, *insatiate desire*. From ἀ-πληστος, ον, (α privat., πίμπλημι) *not to be filled, insatiate*: c. gen., ἀπλ. αἵματος *insatiate of blood*.

ἀπλοια, Ion. ἀπλοῖη, ἡ, (ἀπλος) *difficulty of sailing*, from stress of weather.

ἀπλοῖζομαι, Dep. (ἀπλός) *to deal openly or frankly*.

ἀπλός, ἴδος, ἡ, (ἀπλός) *a single garment*.

ἀπλός, ὅη, ὅον, contr. ἀπλοῦς, ἡ, οὖν, Lat. *simplex*, *onfold*, (opp. to διπλός, Lat. *duplex*, *twofold*), *single*.

II. *single-minded, simple*, and: that either (in good sense) *frank, open, sincere*; or (in bad sense) *silly*.

III. *simple*, opp. to *compound*: hence, *absolute, sheer*. (Derived from ἅμα, *all in one way*, as is Lat. *simplex* from *simul*.)

ἀ-πλοος, ον, contr. ἀ-πλους, ουν, (α privat., πλέω) *not sailing*: I. of ships, *unfit for sea, not seaworthy*.

2. of men, *never having been at sea*. II. pass., of the sea, *closed to navigation*.

ἀπλός, ἡ, ὅν, poet. for ἀπλός, ἀπλοῦς.

ἀπλότης, ἡτος, ἡ, (ἀπλός) like Lat. *simplicitas*, *simplicity, plainness, frankness*.

ἀπλοῦς, ἡ, οὖν, contr. for ἀπλός.

ἀ-πλους, ουν, contr. for ἀ-πλοος.

ἀ-πλουτος, ον, (α privat., πλούτος) *without riches*. ἀπλῶς, Adv. of ἀπλός, Lat. *simpliciter*, *simply, plainly: absolutely*. II. in a word, *Lat. denique*.

ἀ-πνευστος, ον, (α privat., πνεύσομαι fut. of πνέω) *without breath, breathless*: hence *lifeless*.

ἀ-πνοος, ον, contr. ἀ-πνους, ουν, (α privat., πνέω) *without wind, calm*. II. *without breath, lifeless*.

ἌΠΟ, PREP. WITH GEN. ONLY, = Lat. *AB, ABS*, whether place, time, or any object be denoted:

I. of Place, implying motion *from, away from*: also *down from*.

2. without motion implied, *far from, at a distance from*. II. later of Time, *from, after, since*; ἀπὸ δέιπνον γενέσθαι *to have done supper*.

III. of Origin of all kinds, as, I. of descent, *birth*; οὐκ ἀπὸ δρυὸς οὐδ' ἀπὸ πέτρης *not sprung from oak or rock*; ἀπὸ Σπάρτης *of Sparta by birth*.

2. of the means or instrument; ἀπὸ βιοῖο πέφεν *with arrow from his bow*.

3. of the cause or occasion; ἀπὸ δικαιοσύνης *by reason of*.

4. of the material of which a thing is made; ἀπὸ ξύλου πεποιημένα *made of wood*.

As ADVERB, without cause, *far away*: but almost always with verbs in tmesis.

In Compos., I. *from, asunder*, as in ἀποτέμνω: and hence *away from*, as in ἀποβαίνω.

2. *ceasing from*, as in ἀπαλγέω: and hence, *finishing, completing*, as in ἀπεργάζομαι.

3. *back again*, as in ἀποδίδωμι.

4. *by way of abuse*, as in ἀποκαλέω.

5. almost = a priv., as in ἀπαυδάω, ἀπαγορεύω: also with Adjectives, as in ἀπόσιτος.

ἀπο, anastrophe. for ἀπό, when it follows its noun.

ἀπο-αἰνῆμαι, poet. for ἀπ-αἰνῆμαι, *to take away*.

ἀπο-αρέομαι, poet. for ἀφ-αρέομαι.

ἀπόβα, Att. for ἀπόβηθι, aor. 2 imperat. for ἀπο-βαίνω.

ἀποβάθρα, ἡ, *steps or a ladder for descending from a ship, the gangway*. From

ἀπο-βαίνω, f. βήσομαι: Ep. 3 sing. aor. I ἀπεβή-σεντο: aor. 2 ἀπέβην: pf. ἀποβέβηκα:—*to step off, dismount, alight or disembark from*.

2. *to go away, depart*.

II. of events, *to issue or result from*: absol. *to turn out, end or issue in a certain way*, Lat. *evenire*; τὸ ἀποβαίνον *the issue, event*; τὰ ἀποβαίνοντα, τὰ ἀποβάντα *the results*; τὰ ἀποβησόμενα *the probable results*: also ἀποβαίνειν alone, *to turn out well, succeed*.

2. also of persons and things, with an Adj., *to turn out, prove or be so and so*, Lat. *evadere*; ἀποβαίνειν κοινοί *to prove impartial*.

3. of conditions, etc.; ἀποβαίνειν εἰς τι *to come at last to, end in*.

B. Causal, only in aor. I ἀπέβησα, *to make to dismount, disembark, land*.

ἀπο-βάλλω, f. -βαλῶ: aor. 2 ἀπέβαλλον: pf. ἀποβέβληκα:—*to throw off from*: c. acc. only, *to throw away*.

2. *to throw away, reject*: also *to throw away, sell too cheap*.

3. *to lose*.

ἀπο-βάπτω, f. ψω, *to dip entirely*.

ἀποβάς, βάσα, βάν, aor. 2 part. of ἀπο-βαίνω.

ἀπόβασις, εως, ἡ, (ἀποβαίνω) *a stepping off, dismounting*: *a disembarking, landing*: also *a landing-place*.

ἀποβῆναι, aor. 2 inf. of ἀποβαίνω.

ἀπο-βιάζομαι, f. ἄσσομαι, Dep. *to force away*: aor. I pass. ἀποβιασθήναι in pass. sense, *to be forced away*.

ἀπο-βιβάζω: f. βιβάζω Att. -βιβῶ:—Causal of ἀπο-βαίνω, *to make to get off*, esp. from a ship, *to disembark, set on land*.

ἀπο-βιβρώσκω, aor. I pass. ἀπεβρώθην:—*to eat off*.

ἀπο-βλάπτω, f. ψω, *to ruin utterly*:—aor. I pass. ἀποβλαφθῆναι, *to be robbed of*.

ἀπο-βλαστάνω, f. -βλαστήσω: aor. 2 ἀπέβλαστον:—*to shoot forth from, spring from*.

ἀπόβλεπτος, ον, *looked at, gazed on by all*, hence *admired*. From

ἀπο-βλέπω, f. ψω, *to look away from all other objects at one, to look steadfastly at, gaze at or upon*.

ἀπόβλητος, ον, (ἀποβάλλω) *to be thrown away as worthless*.

ἀπο-βλίσσω, Att. -ττω, f. ἴσω; aor. I ἀπέβλισα:—*to cut out the comb from the hive, take the honey*: metaph. *to steal*.

ἀπο-βλύζω, f. σω, *to spirt out*; ἀποβλύζειν οἶνου *to spirt or slobber out some wine*.

ἀποβολή, ἡς, ἡ, (ἀποβάλλω) *a throwing away, losing, loss*.

ἀποβολομαῖος, ον, (ἀποβάλλω) *apt to throw away*.

II. pass. *apt to be thrown aside*.

ἀπο-βόσκομαι, Dep. *to eat up*.

ἀπο-βουκολέω, f. ἤσω, *to let cattle stray*: hence *to make to lose*.

2. *to soothe, beguile*.

ἀπο-βρίζω, f. ξω, *to sleep without waking, go sound asleep*.

ἀπο-βρύχω, *to bite off from*.

ἀπο-βόμιος, *ον*, (ἀπό, βωμός) *far from an altar, godless.*

ἀπό-γαιος or ἀπό-γειος, *ον*, (ἀπό, γῆ) *from land, coming off land.*

ἀπο-γεῖος, *ω*, *to make jut out like a coping or cornice.*

ἀπο-γεῖω, *φ. σω*, *to make another taste of a thing:—Med. to taste of it oneself.*

ἀπο-γεφύρω, *φ. ὦσω*, *to furnish with a bridge or with dykes.*

ἀπο-γηράσκω, *φ. ἄσσομαι*, *to grow old.*

ἀπο-γίνομαι, late Att. -γίνομαι: fut. -γενήσομαι: aor. 2 ἀπεγενόμην: pf. ἀπογενένημαι:—*to be away from, have no part in.* II. absol. *to be taken away, and so to depart life, die: οι ἀπογενόμενοι the dead.*

ἀπο-γιγνώσκω, late Att. -γινώσκω: fut. -γνώσομαι: aor. 2 ἀπέγνων: pf. ἀπέγνωκα:—*to depart from a judgment, give up an intention of doing, c. gen.: to resolve not.* 2, *to despair.* II. c. acc. *to give up as useless.* III. as law-term, *to refuse to receive an accusation: hence to acquit.*

ἀπόγνοια, *ῆ*, (ἀπογιγνώσκω) *despair.*

ἀπόγονος, *ον*, (ἀπογίνομαι) *descended or sprung from: in plur. descendants.*

ἀπογραφή, *ῆ*, (ἀπογράφω) *a copy of an indictment (γραφή): a deposition.* II. *a list, register, esp. of property alleged to belong to the state, but held by a private person.*

ἀπο-γράφω, *φ. ψω*, *to write out, copy, esp. to enter in a list, register:—Med. to have a thing registered by others, or to register for one's own use.* II. Att. law-term, 1. ἀπογράφειν τινά *to give in a copy of the charge against a person: esp. to give in a list of property alleged to belong to the state, but held by a private person.* 2. ἀπογράφειν τὰ ὑπάρχοντα *to give in such a list of property.*

ἀπο-γυῖω, *φ. ὦσω*, *to deprive one of the use of his limbs, to enfeeble, unnerve.*

ἀπο-γυμνάζω, *φ. ἄσω*, *to bring into hard exercise, to ply hard.*

ἀπο-γυμνῶ, *φ. ὦσω*, *to strip quite bare: esp. to strip of arms, disarm:—Pass. to be stripped bare:—Med. to strip oneself.*

ἀπο-δάκνω, *φ. -δήξομαι*, *to bite off a piece of, c. gen.: absol. to bite.*

ἀπο-δακρύω, *φ. ὕσω* [ῦ], *to weep much; c. acc. to weep much for, lament.*

ἀποδασμός, *ον*, *parted off or from.* From

ἀποδασμός, *δ*, *a division, part of a whole.* From

ἀπο-δατομαι: *φ. -δάσσομαι* [ᾶ], Ep. -δάσσομαι: aor. 1 ἀπεδασάμην, Ep. inf. ἀποδάσασθαι:—*to portion out, apportion.* II. *to part off, separate.*

ἀπο-δεῖ, Ion. ἀπο-δέεε, impers. of ἀποδέω.

ἀπο-δειδίσσομαι, Dep. *to frighten away.*

ἀπο-δείκνυμι and -ῶ: *φ. -δείξω* Ion. -δέξω:—Pass., aor. 1 ἀπεδείχθην: pf. ἀποδείξωμαι, Ion. -δέδειγμα: 1. *to point out, shew forth, make known: hence, 1. bring forward, shew, produce, publish as a*

law. 2. *to appoint or assign; χῶρος ἀποδεδεγμένον an appointed place.* 3. *to shew by argument, prove.* II. *to shew forth a person or thing as so and so, hence, 1. to appoint, name, create.* 2. *to make, render.* 3. *to represent as.* 4. *to prove that a thing is.* 5. c. inf. *to ordain a thing to be:—Med. to shew forth something of one's own; ἀποδείξασθαι γνώμην to deliver one's opinion; ἀποδείξασθαι ἀρετάς to display high qualities.*

ἀπό-δειλιάω, *φ. ἄσω* [ᾶ], *to be a coward, shrink from danger.*

ἀποδείξεις, Ion. -δέξεις, *εως, ῆ*, (ἀποδείκνυμι) *a shewing forth: hence 1. a setting forth, delivery, publication.* 2. *a shewing, proof, demonstration.*

II. (from Med.) *a display, achievement, performance.*

ἀπο-δειπνιδίος, *ον*, (ἀπό, δείπνον) *without supper.*

ἀπο-δειροτομέω, *φ. ῆσω*, *to cut off by the neck, behead.*

ἀπο-δέρω, Ion. for ἀπο-δέρω.

ἀπο-δεκάτω, *φ. ὦσω*, *to pay tithe of.* II. *to take tithe from, τινά.*

ἀπο-δέκομαι, Ion. for ἀπο-δέχομαι.

ἀποδεκτός, *ον*, (ἀποδέχομαι) *one must receive or accept.*

ἀποδεκτήρ, *ῆρος, ὅ*, (ἀποδέχομαι) *a taker from, receiver.*

ἀποδεκτός, *ον*, (ἀποδέχομαι) *acceptable.*

ἀποδείξασθαι, aor. 1 inf. of ἀποδέχομαι. 2. Ion. for ἀποδείξασθαι, aor. 1 inf. of ἀποδείκνυμι.

ἀπόδεξις, *εως, ῆ*, Ion. for ἀποδείξις.

ἀπόδερμα, *ατος, τό*, (ἀποδέρω) *a hide stripped off.*

ἀπο-δέρω, Ion. -δέρω: *φ. -δερῶ*: aor. 1 ἀπέδευρα:—*to flay or skin completely; ἀποδέρειν τὴν κεφαλὴν to scalp.* II. *to fetch the skin off one's back by flogging.*

ἀποδεχθεῖς, Ion. aor. 1 part. pass. of ἀποδείκνυμι.

ἀπο-δέχομαι, Ion. -δέκομαι: *φ. -δέξομαι*: aor. ἀπεδέξαμην: pf. -δέδεγαμαι: Dep.:—*to accept in full, accept gladly, be content with.* 2. *to accept as a proof: to admit, allow, approve.* 3. *to accept as a teacher, follow: ἀπ. τινὸς to receive from another, agree with him.* 4. *to take or understand in a certain sense.* II. *to receive back, recover.*

ἀπο-δέω, *φ. -δήσω*, *to bind fast.*

ἀπο-δεῶ, Ion. fut. -δεῶσω:—*to be wanting, to lack:—impers. ἀπο-δεῖ, there lacks.*

ἀποδημέω, *φ. ῆσω*, (ἀπόδημος) *to be away from home, to go abroad, ἀποδημεῖν εἰς Ἑσπείαν to go and live in Thessaly.* Hence

ἀποδημητής, *οῦ, ὅ*, *one who is abroad.*

ἀποδημία, *ῆ*, *a being from home, a going or being abroad.* From

ἀπό-δημος, *ον*, *away from home, abroad.*

ἀπο-διαντάω, *φ. ῆσω*, *to decide for a person in an arbitration.*

ἀπο-διδάσκω, *φ. διδάξω*, *to teach not to do, Lat. docere.*

ἀπο-διδράσκω, Ion. -διδρήσκω: f. -δράσσομαι, Ion. -δρήσσομαι: aor. 2 ἀπέδρην, part. ἀποδράς:—to run away or off, flee from, esp. by stealth. 2. in prose also c. acc., to flee, shun.

ἀπο-δίδωμι, f. -δώσω: aor. 1 ἀπέδωκα:—to give back, restore: esp. to give back what is due. 2. to render, yield, of land. 3. to grant, allow. 4. to render or make so and so. 5. to deliver over, give up, e. g. as a slave: also to deliver a letter, Lat. red-dere.

II. intr., εἰ τὸ ὅμοιον ἀποδίδοι ἐς αὐξήσιν [sc. ἡ Αἴ-γυπτος], where it seems to be = ἐπιδίδωμι:—Med. to give away of one's own, sell; also to let out for hire.

ἀπο-δικάζω, f. άώω, to acquit, opp. to καταδικάζω.

ἀποδύκειν, inf. of ἀπέδουκον, poet. aor. 2 without pres. in use, to throw off: to throw down.

ἀπο-δύκω, f. ήσω, (ἀπό, δύκω) to defend oneself on trial.

ἀπο-δινέω, f. ήσω, to turn or whirl violently about.

ἀπο-διόμαι, Dep. (ἀπό, διώ) poet. for ἀποδιώκω.

ἀπο-διорίζω, f. ίσω, to mark off, distinguish.

ἀπο-διώκω, fut. διώξομαι, to chase away.

ἀπο-δοκεῖ, impers., (ἀπό, δοκέω) mostly with μή and inf., ἀπέδοξε σφι μὴ πράττειν it seemed good to them not to do: absol., ὡς σφι ἀπέδοξε when they resolved . . .

ἀπο-δοκιμάζω, f. άώω, to reject on proof or trial, generally, to reject. Hence

ἀποδοκιμαστέον, verb. Adj. one must reject.

ἀποδόρμος, ov, (ἀποδίδωμι) meet to be restored.

ἄπ-οδος, Ion. for ἄφ-οδος.

ἀπόδοσις, εως, ή, (ἀποδίδωμι) a giving back, restitution, return: repayment, payment.

ἀποδότεον, verb. Adj. of ἀποδίδωμι, one must give back, refer.

ἀποδοῦναι, aor. 2 inf. of ἀποδίδωμι.

ἀποδοχή, ή, (ἀποδέχομαι) a receiving back, opp. to ἀπόδοσις: reception. II. praise, approbation.

ἀπο-δοχμός, f. ώσω, to bend backwards or sideways.

ἀποδράθειν, aor. 2 inf. of ἀποδιδράθω.

ἀποδράς, aor. 2 part. of ἀποδιδράσκω.

ἀπόδρασις, Ion. ἀπόδρησις, εως, ή, (ἀποδιδράσκω) a running away, escape.

ἀπο-δρέπτομαι, Dep. = ἀποδρέπω.

ἀπο-δρέπω, f. ψω, to pluck off:—Med. to gather for oneself.

ἀποδρήναι, Ion. for -δράναι, aor. 2 inf. of ἀποδιδράσκω.

ἀπο-δρύπτω, f. ψω: aor. 1 ἀπέδρυψα: aor. 2 ἀπέδρυσον: aor. 1 pass. ἀπεδρύφθην:—to scrape off, to graze by a slight wound.

ἀποδρύφου, 3 sing. aor. 2 opt. of ἀποδρύπτω.

ἀπο-δύω, to pull or strip off: v. ἀποδύω. [v]

ἀπ-οδύρομαι [v], f. -οδύρομαι, to lament bitterly.

ἀποδύς, aor. 2 part. of ἀποδύω.

ἀποδυτήριον, τό, an undressing room: From ἀπο-δύω, I. trans. in fut. ἀποδύσω, aor. 1 ἀπέδυσσα, to strip off the arms from the slain: c. acc. pers.

to strip another of his arms, etc.

II. intrans. in Med., with aor. 2 act. ἀπέδυν (formed as if from ἀπο-δυναι), and pf. ἀποδέδυνκα:—to strip oneself, undress: ἀποδύσασθαι πρὸς τι to strip for a thing, to strip and get ready for. 2. metaph. to put away.

ἀπο-εἴκω, f. ξω, to withdraw from.

ἀπο-εἶπον, ες, ε, Ep. for ἀπέειπον, aor. 2 without pres. in use.

ἀπο-έργαθε, 3 sing. poet. aor. 2 of ἀπέργω, ἀπείργω, to keep far away, keep off from.

ἀποέργω, poet. for ἀπέργω, ἀπείργω: partic. ἀποεργμένη for ἀπεργομένη.

ἀπό-ερσε, an old Ep. aor. 1 only found in 3 pers., to hurry or sweep away, of running water; subj. ἀποέρρη, opt. ἀποέρσειε. (Deriv. uncertain.)

ἀπο-ζάω, f. ζήσω, to live off; ὕσον ἀποζῆν enough to live off.

ἀπο-ζεύγνυμι and -ύω, f. -ζεύξω:—to unyoke, part.:—Pass. to be parted from, τινός: absol., δεῦρ' ἀπέζυγην πῶδας on foot did I start and come hither.

ἀπο-ζέω, f. -ζέσω, to boil off, throw off by fermenting.

ἀπ-όζω, fut. -οζήσω, to smell of something. II. impers., ἀπόζει τῆς Ἀραβίης there comes a scent from Arabia.

ἀπο-θάλλω, f. -θάλῶ, to leave off blooming.

ἀποθάνειν, aor. 2. inf. of ἀποθνήσκω.

ἀποθάνουσις, fut. of ἀποθνήσκω.

ἀπο-θαρρέω and ἀπο-θαρσέω, f. ήσω, to take courage, have full confidence.

ἀπο-θαυμάζω, Ion. ἀπο-θαμάζω, f. άώω, to wonder at a thing: absol. to wonder much.

ἀπο-θεομαι, Ep. for ἀποθέωμαι, ἀποθῶμαι, aor. 2 med. subj. of ἀποτίθημι.

ἀπο-θειώ, f. ώσω, poet. for ἀποθείω.

ἀποθεν, Adv. (ἀπό) from afar. II. afar off.

ἀπό-θεος, ov, far from the gods: hence godless.

ἀπο-θέω, f. ώσω, to deify.

ἀπο-θερίζω, fut. ίσω Att. ἰῶ, to cut off like ears of corn.

ἀποθέσθαι, aor. 2 med. inf. of ἀποτίθημι.

ἀποθέσις, εως, ή, (ἀποτίθημι) a putting off or away:

—a putting away, laying up in store:—exposure.

ἀποθέστος, ov, (ἀποτίθημι) despised, abhorred.

ἀποθεταί, ὦν, αἰ, a place in Lacedæmon, into which all misshapen children were thrown on birth. From ἀποθέτος, ov, (ἀποτίθημι) laid by; hence bidden, mysterious, reserved.

ἀπο-θέω, f. -θεύσομαι, to run off or away.

ἀποθήκη, ή, (ἀποτίθημι) any place wherein to lay up a thing, a granary: a magazine, storehouse. II. anything laid by or stored up; ἀποθήκην ποιέσθαι εἰς τινα to lay up a store of flavour with another.

ἀπο-θησαυρίζω, f. ίσω, to treasure or board up.

ἀπο-θλίβω, f. ψω, to press hard, crowd upon. [I]

ἀπο-θνήσκω, f. -θάνομαι: aor. 2 ἀπέθανον:—to die.

off, to die, serving as Pass. to ἀποκτείνω.

ἀποθορεῖν, aor. 2 inf. of ἀποθράσκω.

ἀπο-θρασύνομαι [v], f. ἵνδομαι, to be very bold.

ἀπο-θραύω, f. σω, to break off or from:—Pass., ἀποθραύεσθαι τῆς εὐκλείας to be broken off from, i.e. lose all, one's fair fame.

ἀπο-θρᾶίξω, f. σω, (ἀπό, θρῖον) properly, to cut off fig-leaves: generally, to cut off, curtail.

ἀπο-θρύπτω, f. ψω, to crush in pieces: Pass. to be broken in spirit, enervated.

ἀπο-θρώσκω, f. -θορούμαι: aor. 2 ἀπέθορον:—to spring or leap off from. II. to leap up from, rise from: absol. to rise sheer up, of steep rocks.

ἀπο-θύμω, ov, (ἀπό, θυμός) not according to one's mind, unpleasant, hateful.

ἀπο-θύω, f. ύσω, to offer up.

ἀ-ποήτος, ov, (α privat., ποιέω) not done, undone: not to be done.

ἀποικέω, f. ήσω, (ἀποικος) to go away from home, to settle in a foreign country, emigrate. II. to dwell afar off, generally, to live far away: ή Κόρινθος εξ έμου μακράν ἀπέκειτο Corinth was inhabited far away from me, i.e. I settled far from Corinth. III. c. acc.,=ἀποικίω, to colonise. Hence

ἀποικία, ή, a settling away from home, a colony, settlement.

ἀπ-οικίω, f. ίσω Att. ίῶ: Pass., aor. 1 ἀπέκισθην: pf. -έκισμαι:—to send away from home, transplant: generally, to send or carry away:—Pass. to be settled in a far land: to emigrate. II. to colonise a place.

ἀποικίς, ίδος, ή, fem. of ἀποικος:—ή ἀποικίς (sc. πόλις) a colony.

ἀπ-οικοδομέω, f. ήσω, to cut off by building, to wall off, wall up.

ἀπ-οικος, ov, (ἀπό, οἶκος) away from home, abroad: hence as Subst., I. of persons, a settler, colonist. 2. of cities, ἀποικος (sub. πόλις), ή, a colony.

ἀπ-οικτιζομαι, fut. -ίσομαι Att. -ιούμαι: Dep.:—to complain loudly.

ἀ-ποιμαντος, ov, (α privat., ποιμαίνω) unfed, untended.

ἀπ-οιμῶζω, fut. -οιμῶξομαι, to bewail loudly.

ἀποινα, ov, τά, only used in plur., (α copul., ποινή) a ransom or price paid, either for life or liberty. II. generally, compensation, repayment: reward. Hence

ἀποινώ, f. ήσω, to demand a ransom or price:—Med. to hold to ransom.

ἀποινῶ-δίκος, ov, (ἀποινα, δίκη) exacting the penalty: atoning.

ἀπ-οιστεύω, f. εύσω, to kill with arrows.

ἀποίσω, fut. of ἀποφέρω: cf. φέρω.

ἀπ-οίχομαι, fut. -οιχέσσομαι: pf. -έχημαι: Dep.:—to be gone away, to be far from: absol. to be gone, to have departed: hence to be dead and gone. II. more rarely, to go away, withdraw from.

ἀπο-καθαίρω, fut. -άρῶ, to clear off, cleanse:—Pass. to be removed by cleansing. Hence

ἀποκάθαρσις, εως, ή, a lustration, expiation: a purging off.

ἀπο-κάθημαι, Ion. -κάθημαι, Pass. to sit apart.

ἀπο-καθίζω, fut. ίσω, to set down:—Med. to sit down.

ἀπο-καθιστάνω and ἀπο-καθίστημι, fut. -καταστήσω: I. Causal in pres. and impf., fut. and aor.

1, to reestablish, restore. II. intr. in Pass., with aor. 2 and pf. act., to be restored.

ἀπο-καίνυμαι, Pass. to surpass, excel.

ἀπο-καίριος, ov,=καίρος.

ἀπο-καίω, fut. -καύσω, to burn off: also of intense cold, to freeze off.

ἀπο-κάλέω, f. έσω: (for the tenses, v. καλέω):—to call back, recal from exile. 2. to call away. II. to call by a name, esp. by way of abuse. III. to warn off.

ἀποκαλύπτω, f. ψω, to disclose, uncover:—Med. to reveal oneself. Hence

ἀποκάλυψις, εως, ή, revelation.

ἀπο-κάμνω, f. κάμνομαι: (for the tenses, v. κάμνω):—to grow quite weary, to flag utterly: c. inf. to cease to do. II. c. acc., ἀποκάμνειν πόνον to flinch from toil.

ἀπο-κάμπω, f. ψω, intr. to bend off, turn aside. 2. trans. to turn aside from, shun. Hence

ἀποκάμψις, εως, ή, a turning off the road.

ἀπο-κάπτω, Ep. aor. I -έκαπυσα: (ἀπό, κάπτω):—to breathe out: ἀποκαπύειν ψυχήν to give up the ghost.

ἀπο-καρᾶδοκέω, to expect earnestly. Hence

ἀποκαρᾶδοκία, ή, earnest expectation.

ἀπο-καρτερέω, f. ήσω, to kill oneself by fasting.

ἀπο-καταλάσσω, Att. -ττω, to reconcile again.

ἀποκατάστασις, εως, ή, (ἀποκαθίστημι) a complete restoration, reestablishment.

ἀπο-κάτھμαι, Ion. for ἀπο-κάθημαι.

ἀποκαυλίζω, f. ίσω Att. ίῶ (ἀπό, καυλός) to break short off.

ἀπόκαυσις, εως, ή, (ἀποκαίω) a burning off.

ἀπο-κειμαι, fut. -κέισμαι: used as Pass. of ἀποτίσθαι, to be put away, be laid up in store: hence to be kept in secret, be in reserve:—impers., ἀπόκειται τινι it is in store for one.

ἀπο-κείρω: fut. -κερῶ Ep. -κέρσω: pf. -κέκαρκα, pass. -έκαρκα:—to shear or cut off: generally, to cut in pieces, cut through:—metaph. to cut off.

ἀπο-κερδαίνω, fut. -κερδήσω and -κερδᾶνῶ:—to have benefit or enjoyment from or of a thing.

ἀπο-κερματίζω, to change into small coin, dissipate.

ἀπο-κεφαλίζω, fut. ίσω Att. ίῶ, (ἀπό, κεφαλή) to behead.

ἀπο-κηδεύω, f. σω, to cease to mourn for.

ἀπο-κηδέω, fut. ήσω,=ακηδέω, to put away care, be careless.

ἀπο-κηρύσσω, Att. -ττω, fut. ξω:—to proclaim publicly, esp. to offer for public sale. II. to renounce publicly, disinherit a son: also to declare outlawed. III. to forbid by proclamation.

ἀποκινδυνεύσις, εως, ή, the making a venturesome attempt. [v] From

ἀποκινδυνεύω, f. σω, to make a bold stroke, make a

venture:—Pass., with paullo p. fut. ἀποκεκινδυνεύσομαι, to be put to the uttermost hazard.

ἀπό-κινος, ὁ, (ἀπό, κινέω) a comic dance: ἀπόκινον εἶρε find some way of dancing off, escaping.

ἀπο-κλάω, f. ἄσω, to ring or shout forth.

ἀπο-οκλάω, f. ἄσω, (ἀπό, δκλάω) to bend one's knees, and so to rest, like κάμπτειν γόνυ.

ἀπο-κλαίω, Att. ἀποκλάω [ᾱ]: fut. -κλαύσομαι:—to weep aloud: c. acc. to bewail much, mourn deeply for.

II. to cease to wail.

ἀποκλᾶξω, ἀποκλᾶξον, Dor. fut. and aor. I imperat. of ἀποκλείω.

ἀπό-κλᾶρος, Dor. for ἀπό-κλῆρος.

ἀπο-κλάω, f. ἄσω [ᾱ], to break off.

ἀπο-κλάω, Att. for ἀπο-κλαίω. [ᾱ]

ἀπόκλεισις or ἀπόκλησις, εως, ἡ, (ἀποκλείω) a shutting off or out.

ἀπόκλειστος, ον, shut off, enclosed. From

ἀπο-κλείω, f. κλείω: Ion. -κλήτω, f. -κλήσω: Att. -κλήω, f. -κλήσω: Dor. fut. -κλᾶξω:—to shut off from or out of. 2. to cut off or binder from a thing:—

Pass. to be cut off or bindered from. II. c. acc. only, to shut up, close: to cut off, prevent, binder.

ἀπο-κλέπτω, f. ψω, to steal away.

ἀπο-κλήτω, f. -κλήτω, Ion. for ἀποκλείω, f. -κλείσω. ἀπό-κλήρος, Dor. ἀπό-κλᾶρος, ον, away from (i. e. without) lot or share of a thing.

ἀπο-κλήρῳ, f. ὦσω, to choose by lot from among a number, to elect by lot.

ἀποκλινθεῖς, later ἀποκλῖθεῖς, aor. I pass. part. of ἀποκλίνω.

ἀπο-κλίνω [ῖ]: fut. -κλῖνω: aor. I ἀπέκλῖνα: pf. -κέκλινα, pass. -κέκλιμαι:—to turn off or aside: to turn back. II. intr. to turn aside: metaph. to turn off to something worse, fall away, decline. Hence

ἀπόκλῖσις, εως, ἡ, a turning away: of the sun, sinking.

ἀπο-κλύζω, fut. ὦσω [ῡ], to wash away, avert by purifications.

ἀπο-κναίω, Att. -κνάω: f. -κνήσω: (for the tenses, v. κνάω):—to scrape or rub off; ἀποκνήν τινα to wear one out, weary to death:—Med. to wear away, diminish.

ἀπο-οκνέω, f. ἦσω, to shrink from, besitate about a thing, c. acc.: absol. to shrink back, besitate. Hence ἀποκνήσις, εως, ἡ, a shrinking from.

ἀπο-κνίξω, f. ἴσω, to nip off. Hence

ἀποκνίσμα, τό, that which is nipt off, a little bit.

ἀπο-κοιμάομαι, Pass. with f. med. -κοιμήσομαι, to sleep away from home. 2. to get a little sleep.

ἀποκοιτέω, f. ἦσω, to sleep away from one's post. From

ἀπό-κοιτος, ον, (ἀπό, κοιτός) sleeping away from.

ἀπο-κολυμβάω, f. ἦσω, to dive and swim away.

ἀπο-κομιδή, ἡ, a carrying away. II. (from Med.) a getting away or back. From

ἀπο-κομίζω, fut. ἴσω Att. ἴω, to carry or conduct away:—Med. to carry off with one:—Pass. to take oneself off, get away.

ἀπόκομμα, ατος, τό, (ἀποκόπτω) a piece cut or knocked off, a splinter, chip, sbred.

ἀπο-κομπάζω, f. ἄσω, to break with a snap.

ἀποκοπή, ἡ, (ἀποκόπτω) a cutting or knocking off: ἀποκοπή χρεῶν = Lat. tabulae novae, a cancelling of all debts.

ἀπο-κόπτω, f. ψω, to cut off, bew off, knock off. II. to beat off from a place. III. Med. to smite the breast in mourning, hence, to mourn for.

ἀπο-κορύφῳ, f. ὦσω, to sum up briefly.

ἀπο-κοσμέω, f. ἦσω, to clear away, so as to restore order.

ἀπο-κοτταβίζω, f. ἴσω Att. ἴω, to dash out the last drops of wine, as in playing at the cottabus.

ἀπο-κουφίζω, fut. ἴσω Att. ἴω, to relieve or set free from.

ἀπο-κράδιος, ον, (ἀπό, κράδη) plucked from the fig-tree.

ἀπο-κράνιζω, f. ἴσω, to strike from the head.

ἀπο-κράτew, f. ἦσω, to overcome, surpass.

ἀπο-κρεμάννυμι f. -κρεμάσω [ᾱ], Att. -κρεμῶ: (for the tenses, v. κρεμάννυμι):—to let a thing bang down, let bang. II. to bang up.

ἀπό-κρημος, ον, precipitous, craggy.

ἀπόκριμα, ατος, τό, (ἀποκρίνω) a judicial sentence, sentence of death.

ἀπο-κρινθεῖς, ἀποκρίθεῖς, aor. I pass. part. of sq.

ἀπο-κρίνω [ῖ], fut. -κρίνω: Pass., aor. I ἀπεκρίθην [ῖ]: pf. -κέκρίμαι:—to part, separate, distinguish:—Pass. to be parted or separated one from another; ἀποκεκρίσθαι εἰς ἐν ὄνομα to be separated and brought under one name. II. to choose out, choose. III. Med. to give answer or reply to a question: esp. to answer charges; ἀποκρίνεσθαι τι to give an answer: so also in aor. I pass. ἀπεκρίθην. Hence

ἀπόκρισις, εως, ἡ, a separating. II. (from Med.), an answer.

ἀποκρίτεον, verb. Adj. of ἀποκρίνω, one must separate. II. (from Med.) one must answer.

ἀπό-κροτος, ον, beaten or trodden hard, esp. of earth.

ἀπο-κρούω, f. ὦω, to beat off from a place, c. gen.:—Med. to beat off from oneself, beat off:—Pass. to be beaten or knocked off; κοτυλίσκιον τὸ χεῖλος ἀποκεκρουμένον a cup with its rim knocked off.

ἀποκρύπτασκε, 3 sing. Ion. impf. of ἀποκρύπτω.

ἀπο-κρύπτω, f. ψω, to hide from, keep hidden from: ἀποκρύπτειν τινί τι, or c. dupl. acc., ἀπ. τινά τι, like Lat. celare aliquem aliquid, to hide or keep back from one. 2. to hide close: to obscure. II. to lose from sight; ἀποκρύπτειν γῆν to lose sight of land, as in Virgil, Phæacium abscondimus arces. Hence

ἀπόκρυφός, ον, hidden; ἐν ἀποκρύφῳ in secret. II. obscure, hard to understand.

ἀπο-κτάμεν, -κτάμεναι, Ep. for -κτάνειν, aor. 2 inf. of ἀποκτείνω.

ἀποκτάμενος, Ep. aor. 2 pass. part. of ἀποκτείνω.

ἀπο-κτείνω, f. -κτενῶ: aor. I ἀπέκτεινα: aor. 2 ἀπέκτανον, poet. ἀπέκταν, as, a; Ep. also in pass. form

ἀπεκτάμην: perf. ἀπέκτονα, more rarely ἀπεκτόνηκα, ἀπέκτακα, and ἀπέκταγα:—to kill, slay: of judges, to condemn to death; of the executioner, to put to death: metaph., like ἀποκναίνω, to weary to death, Lat. *enecare*.

ἀποκτείνω, later form of ἀποκτείνω.

ἀπο-κύνω, f. ἦσω, to bear young, bring forth.

ἀπο-κυλινδῶ, f. κυλίω [T], to roll away.

ἀπο-κύντω, f. ψω: pf. -κεῖφα: to stoop away from.

ἀπο-κωκύω, f. ὕσω [ῥ], to mourn loudly over.

ἀποκώλυσις, εως, ἡ, a hindrance. From

ἀπο-κωλύω, f. ὕσω [ῥ], to hinder or prevent from a thing: c. inf., to prevent from doing: absol. to keep off.

ἀπολαβών, -λαβόμενος, aor. 2 part. act. and med. of ἀπολαμβάνω.

ἀπο-λαγχάνω, f. -λήξομαι: aor. 2 ἀπέλαχον:—to obtain a portion of a thing by lot; ἀπολαχεῖν μέρος τινός: generally, to obtain.

ἀπο-λάττῃμαι, Dep., poet. for ἀπο-λαμβάνω.

ἀπο-λακτίζω, f. ἴσω Att. ἰῶ, to kick off or away, shake off: generally, to spurn. Hence

ἀπολακτισμός, ὁ, a kicking away.

ἀπολαλέω, f. ἦσω, to chatter much.

ἀπο-λαμβάνω, fut. -λήψομαι, in Herodotus -λάμφομαι: pf. ἀπέληφα, pass. ἀπέλημμαι: for the aorist, we have in act. only aor. 2 ἀπέλαβον, in pass. only aor. 1 ἀπελήφθην Ion. ἀπελάμφθην. To take or receive from another: absol. to receive what is one's due.

2. to carry off. 3. to bear or learn, like Lat. *accipio*. II. to take back, regain, recover. 2. to have a thing rendered to one. III. to take apart or aside. IV. to cut off as by a wall: to stop, arrest, Lat. *deprehendere*, esp. of contrary winds.

ἀπο-λαμπρύνω, to make famous:—Pass. to become so.

ἀπο-λάμπω, f. ψω, to shine forth, to reflect light, to flash; αἰχμῆς ἀπέλαμπε (sc. φῶς) light beamed from the spear-head.

ἀπο-λαπτω, f. ψω, to lap up like a dog.

ἀπολάνωσις, εως, ἡ, (ἀπολαύω) enjoyment: c. gen. enjoyment or advantage derived from a thing.

ἀπολαυστικός, ἡ, ὄν, of or for enjoyment. From

ἀπο-λαύω, f. ἀπολαύσομαι: impf. ἀπέλανον, aor. 1 ἀπέλασσα, sometimes written ἀπήλανον, ἀπήλασσα:—to take of a thing, enjoy: also to get something from or by another, e.g. ἀγαθὸν ἀπολαύειν τινός. 2.

ironical, to come finely off, profit, whence also in bad sense, to get harm or loss by a thing. (The simple λαύω is obsolete. No doubt the Root is λαν-, i. e. λαF-, λαβ-, which is also the Root of λαμβάνω.)

ἀπολαχεῖν, aor. 2 inf. of ἀπολαγχάνω.

ἀπο-λείπω, f. ξω: pf. pass. ἀπολέεσθαι or ἀπέλεγεμαι:—to pick out from among, choose:—Med. to pick out for oneself:—Pass., ἀπολελεγμένοι picked men.

ἀπο-λείβω, f. ψω: aor. 1 ἀπέλεβα:—to let drop off, pour a libation:—Pass. to drop or run down from.

ἀπο-λείπω, f. ψω: aor. 2 ἀπέλιπον:—to leave over or behind. II. to leave behind one, i. e. lose. 2.

to leave behind, as in the race, to distance, to surpass. III. to leave utterly, forsake, abandon: of things, to leave alone, leave undone.

IV. intrans. to be wanting, to be away or absent: of rivers, to fail, sink.

2. to be wanting of or in a thing; ἀπὸ τεσσέρων πηχέων ἀπολείπον τρεῖς δακτύλους wanting three fingers of four cubits.

3. with part. to leave off doing. 4. to depart from. V. Pass. to be left behind, inferior to. 2. to be parted from, be absent from, c. gen.; πολὺ τῆς ἀληθείης ἀπολελειμμένοι being far distant from the truth: to be deprived of. 3. to be wanting in a thing, also c. gen.

ἀπο-λείχω, f. ξω, to lick off, lick up.

ἀπολέψις, εως, ἡ, (ἀπολείπω) a leaving behind, forsaking. II. intr. a failing, deficiency.

ἀπόλεκτος, ὄν, (ἀπολέγω) chosen out, picked.

ἀπο-λέλῃμαι, pf. pass. of ἀπολύω.

ἀ-πόλεμος, poet. ἀπτόλεμος, ὄν, unwarlike, unfit for war: peaceful. II. not to be warred on, invincible.

III. πόλεμος ἀπόλεμος a war that is no war, i. e. a hopeless struggle.

ἀπο-λέπω, f. ψω, to peel off, take off the skin: pf. part. pass. ἀπολεεμμένος.

ἀπολέσθαι, aor. 2 med. inf. of ἀπόλλυμι.

ἀπολέσκετο, Ep. for ἀπώλετο, 3 sing. aor. 2 med. of ἀπόλλυμι.

ἀπο-λήγω, poet. ἀπολλήγω, f. ξω, to leave off or desist from a thing: c. part. to cease doing.

ἀπο-λήρῃω, f. ἦσω, to chatter at random.

ἀπόληψις, εως, ἡ, (ἀπολαμβάνω) a taking from: taking back, recovery. II. an intercepting, cutting off.

ἀπο-λυβάξω, f. ξω, to drop off.

ἀπο-λικάω, to make a great din, talk loud.

ἀπο-λυμπάνω, Ion. for ἀπο-λείπω.

ἄ-πολις, neut. ι: gen. ἴδος, also εως, Ion. ιος: dat. ἀπόλι:—one without city, state, or country, an outlaw. II. πόλις ἀπολις a city that is no city, a ruined city.

ἀπ-ολισθάνω, f. -ολισθήσω: aor. 1 -ωλίσθησα: aor. 2 -ώλισθον:—to slip off or away from.

ἀπο-λίταργίζω, f. ἴσω Att. ἰῶ, to slip off, rack off.

ἀπο-λιχμάομαι, f. ἥσομαι, Dep. = ἀπολέχω, to lick off.

ἀπολλήγω, Ep. for ἀπολήγω.

ἀπο-όλλῃμι or ἀπ-όλλῃω: impf. ἀπώλλυν or ἀπώλλυνον: fut. ἀπολέσω, ἀπολέσσω, Att. ἀπολώ, Ion. ἀπολέω: aor. 1 ἀπώλεσα, Ep. ἀπώλεσα; pf. ἀπώλεκα, Att. ἀπώλωκα:—to destroy utterly, kill, slay: of things, to demolish, to lay waste. II. to lose utterly.

Med. ἀπόλλῃμαι: f. ἀπολοῦμαι, Ion. ἀπολέομαι: aor. 2 ἀπαλόμην: perf. ἀπόλωκα: plqpf. ἀπώλωλεν or ἀπαλώλειν:—to perish, die: also simply to fall into ruin, to be undone. II. to be lost, fall away, fail.

III. to be wretched or miserable.

Ἀπόλλων, ὄν, ὁ: acc. ὦνα or ὦ: voc. Ἀπολλων:—Apollo, son of Jupiter and Latona.

Ἀπολλώνειον and Ἀπολλώνιον, τό, a temple of Apollo.

ἀπο-λογέομαι, fut. ἡσομαι: aor. I med. ἀπελογησάμην, pass. ἀπολογήθην: pf. ἀπολελόγημαι: Dep.: (ἀπό, λόγος):—to speak in defence: also to speak in defence of a fact.

2. ἀπολογεῖσθαι τι to defend oneself against a charge. 3. ἀπολογεῖσθαι δίκην θανάτου to speak against sentence of death being passed. Hence

ἀπόλογημα, atos, τό, a plea alleged in defence.

ἀπολογία, ἡ; (ἀπολογέομαι) a speech in defence, defence.

ἀπο-λογίζομαι: f. ἴσομαι Att. ἰϋμαι: aor. I -ελογισάμην: pf. -λελόγισμαι: Dep.:—to reckon up, give in an account, Lat. rationes reddere. II. to give a full account of, recount fully.

2. to calculate or consider well. Hence

ἀπολογισμός, ὁ, a giving an account, a statement of facts or reasons.

ἀπό-λογος, ὁ, a story, tale; ἀπόλογος Ἀλκίνου proverb. of long stories, from that told by Ulysses to Alcinous in Od. 9-12. II. a fable, like those of Aesop, an apologue.

ἀπολοῖατο, Ion. for ἀπόλοιτο, 3 plur. aor. 2 opt. med. of ἀπόλλυμι.

ἀπο-ολυζέω, f. ζέω, to utter a loud cry.

ἀπολόμενος, aor. 2 med. part. of ἀπόλλυμι.

ἀπολούμαι, fut. med. of ἀπόλλυμι.

ἀπόλουσις, εως, ἡ, a washing off, ablution.

From

ἀπο-λούω, f. λούσω, to wash off:—Med., ἄλμην ὤμων ἀπολούσομαι I will wash the brine from off my shoulders. II. c. acc. pers. to wash clean.

ἀπο-ολοφύρομαι, f. ὕρομαι, to bewail loudly. 2. to cease from wailing.

ἀπο-λῦμαίνομαι, f. -μάνομαι: Dep. (ἀπό, λύμα):—to cleanse oneself by bathing.

ἀπολύμανθρῆ, ἦρος, ὁ, (ἀπό, λυμαίνομαι) a destroyer, waster.

ἀπολύσιμος, ον, (ἀπολύω) deserving acquittal.

ἀπόλυσις, εως, ἡ, (ἀπολύω) release, deliverance: c. gen., κατά τὴν ἀπόλυσιν τοῦ θανάτου as far as acquittal from a capital charge went.

ἀπολυτικός, ὁ, ὄν, (ἀπολύω) disposed to acquit. Adv., ἀπολυτικῶς ἔχειν to be disposed to acquit.

ἀπο-λυτρόω, f. ὥσω, to release on payment of ransom:—Med. to redeem for money. Hence

ἀπολυτρόσις, εως, ἡ, a releasing, redemption.

ἀπο-λύω, f. λύσω [ῥ]: aor. I ἀπέλυσα: pf. ἀπολέλυκα:—to loose from: to set free or release from; ἀπολύειν αἰτίαν to acquit of a charge: absol. to acquit. 2. in II. always=ἀπολυτρόω, to release a prisoner for ransom; and in Med. to ransom him, χρυσοῦ for gold. 3. to disband an army: to discharge a debt.

II. Med. to release for oneself, redeem. 2. ἀπολύεσθαι διαβολάς, etc., to do away with calumnies against one, like Lat. diluere: hence absol. to defend oneself. 3. to get free, de-

part. III. Pass. to be released, let free from. 2. to get clear: to depart, go away.

ἀπο-λαβάρομαι, f. ἡσομαι, Dep. to insult grossly: aor. I ἀπελαβήθην in pass. sense, to be insulted.

ἀπόδωλα, pf. med. of ἀπόλλυμι.

ἀπο-λυτίζω, f. ἴσω, (ἀπό, λατός)=ἀπανθίζω, to pluck off flowers: hence generally, to pluck off.

ἀπομαγδάλια, ἡ, (ἀπομάσσω) the crumb or inside of the loaf, on which the Greeks wiped their hands at dinner, and then threw it to the dogs.

ἀπο-μαίνομαι, fut. -μάνησομαι: pf. ἀπομέμνηνα: Dep. to rave till one is satisfied: to rage violently.

ἀπο-μανθάνω, f. -μάθησομαι, to unlearn, Lat. discere.

ἀπο-μαντεύομαι, f. σομαι, Dep. to announce as a prophet: hence to divine, presage.

ἀπο-μαραίνομαι, Pass. to dry up, wither away: to die away, of a tranquil death.

ἀπο-μαρτύρομαι, Dep. to confirm by witnesses, maintain stoutly. [ῥ]

ἀπο-μάσσω, Att. -πτω, fut. ζω, to wipe off, to wipe clean:—Med. to wipe one's hands. 2. to sweep off or level corn with a strickle; κενεῖν ἀπομάξαι (sc. χοίνικα) to lose one's labour. II. to make an impression of:—Med. to stamp or impress something on oneself, copy from another.

ἀπο-μαστιγώνω, f. ὥσω, to scourge severely.

ἀπο-ματαίω, f. ἴσω, (ἀπό, μάταιος) to behave idly or unseemly.

ἀπο-μάχομαι, f. -μαχέσομαι, contr. -μαχοῦμαι:—to fight from, as from a fort; τείχεα ἱκανὰ ἀπομάχεσθαι strong enough to fight from. II. ἀπομάχεσθαι τι to fight off a thing, decline it. III. ἀπομάχεσθαι τινα to drive off in battle. IV. to finish a battle, fight it out.

ἀπο-μάχος, ον, (ἀπό, μάχη) not fighting: unfit for service.

ἀπο-μείρομαι, f. -μεροῦμαι, Dep. to distribute. 2. Pass. to be parted from another.

ἀπο-μερίζω, f. ἴσω Att. ἰῶ, to give a share of, distribute. II. to distinguish from a number.

ἀπο-μερμηρίζω, fut. ἴσω and ἰζέω, to slumber and forget one's cares.

ἀπο-μεστῶω, f. ὥσω, to fill to the brim.

ἀπο-μετρέω, f. ἡσώ, to mete out, distribute.

ἀπο-μηκύνω [ῥ], f. ὕνῶ, to prolong, draw out.

ἀπο-μηνίω, f. ἴσω [ῥ], to be very wroth.

ἀπο-μιμνέομαι, f. ἡσομαι, Dep. to copy after, to represent faithfully.

ἀπο-μυμήσκομαι, Pass., with fut. med. -μνήσομαι, aor. I ἀπεμύσησάμην: pf. ἀπομέμνημαι:—to recollect, remember.

ἀπό-μισθος, ον, like ἄμισθος, without pay: defrauded of pay. II. paid off, i. e. past service, Lat. emeritus.

ἀπο-μισθόω, f. ὥσω, to let out for hire, let: c. inf., ἀπομισθοῦν ποιεῖν τι to contract for the doing of a thing, Lat. locare aliquid faciendum.

ἀπο-μνύομαι, Ion. for ἀπο-μνήσκωμαι.

ἀπομνημόνευμα, τό, mostly in plur. a narrative of sayings and doings, memoirs, Lat. Memorabilia, as those of Socrates by Xenophon. From

ἀπο-μνημονεύω, f. σω, to remind. II. to relate from memory, recount: hence to remember, bear in mind.

2. ἀπομνημονεύειν τινί τι to bear something in mind against another, owe him a grudge.

ἀπο-μνηστικέω, f. ἴσω, to bear a grudge against.

ἀπο-δύννυμι or ἀπομύνω: 3 sing. impf. ἀδύννυ: fut. ἀπομύδωμαι: (v. ὀδύννυμι):—to take an oath against doing a thing, swear that one will not do.

2. to swear one has not done: to deny with an oath, disclaim upon oath.

II. strengthd. for ὀδύννυμι, to take a solemn oath.

ἀπο-μόνῳ, f. ὥσω, to leave quite alone:—Pass. to be excluded from a thing.

ἀπο-μόργνυμι or ἀπο-ομόργνυμι, also ἀπομοργνύω: Ep. 3 sing. impf. ἀπομόργνυ:—Med., Ep. aor. I ἀπομόργμην:—Pass., aor. I part. ἀπομόργχθεις: (ἀπό, μόργνυμι or ομόργνυμι):—to wipe off or away from: to wipe clean:—Med., ἀπομόρξασθαι παρειάς to wipe one's cheeks; ἀπομόρξασθαι δάκρυ to wipe away one's tears.

ἀπομόρξατο, 3 sing. Ep. aor. I med. of foreg.

ἀπομόσσει, aor. I inf. of ἀπόμυνμι.

ἀπό-μουσος, ον, like ἄμουσος, (ἀπό, Μοῦσα) away from the Muses, coarse, rude. Adv., ἀπομούσως γράφασθαι to be painted in unfavourable colours.

ἀπο-μυθεόμαι, f. ἴσομαι, Dep. to dissuade.

ἀπο-μυξάομαι, f. ἴσομαι, Dep. to bellow loud.

ἀπο-μυκτέον, verb. Adj. of ἀπομύσσομαι, one must wipe one's mouth.

ἀπο-μύσσω, Att. -τω, f. ξω, to wipe a person's nose: hence to sharpen his wits; comp. Horace's *vir emunctae naris*:—Med. to blow one's nose.

ἀπόναιο, 2 sing. aor. 2 opt. med. of ἀπονίημι: and ἀποναίωτο, 3 pl., for ἀπόναντο.

*ἀπο-νάω, obsol. pres., whence aor. I act. ἀπένῃσα, Ep. ἀπένασσα: (ἀπό, νάω):—to remove one to another place: also to send back:—Med., in 3 sing. aor. I ἀπενάσαστο, Ep. ἀπενάσαστο, to remove oneself to another place, depart: but also to send away:—aor. I pass. ἀπονάσθηναι, to be taken away, depart from a place.

ἀπο-νέω, fut. -νεῶ and later -νεμήσω: aor. I ἀπένειμα:—to portion out, distribute, assign severally: to impart:—Med. to assign to oneself, take.

2. to feed on or off. II. to part off, separate.

ἀπονενημένως, Adv. pf. pass. part. of ἀπονοέομαι, desperately.

ἀπο-νόμαι, Dep. to go away, to go back, return, Ep. word, used only in pres. and impf. [ἀ Ep.]

ἀπονέστερος, -τατος, Comp. and Sup. of ἀπνος.

ἀπο-νεύω, f. σω, to bend away from other objects towards one, hence to incline towards; cf. ἀποβλέπω.

II. to refuse by shaking the head, Lat. *abnuere*.

ἀπο-νέω, f. νήσω, to unload:—Med. to throw off a load from.

ἀπονήμενος, aor. 2 med. part. of ἀπονίημι.

ἀπονητί, Adv. of ἀπόνητος, without fatigue.

ἀπ-όνητο, Ion. for ἀπ-ώνητο, 3 sing. aor. 2 med. of ἀπονίημι.

ἀ-πόνητος, ον, (a privat., πονέω) not worked or wrought.

II. without trouble, easy: Sup. ἀπονη-τότατα with least trouble.

2. without sufferings.

ἀπόνια, ἡ, (ἀπνος) freedom from toil, laziness.

ἀπο-νίξω, f. -νήσω (as if from ἀπο-νίπτω, which is a late form):—to wash off: Med. to wash off from oneself.

2. to wash clean: Med. to wash oneself clean.

ἀπ-ονίημι, f. -ονήσω, to give enjoyment.

II. mostly in Med., ἀπ-ονινῶμαι: fut. -ονήσομαι: aor. 2 ἀπώνημην, Ep. without augm. ἀπώνημην, 2 opt. ἀπό-ναιο, part. ἀπώνημενος:—to have the use or enjoyment of a thing; τῶνδ' ἀπόναιο mayest thou have joy of these things.

ἀπό-νιπτρον, τό, water for washing the hands, etc.: from

ἀπο-νίπτω, see ἀπονίξω.

ἀπο-νοέομαι, fut. -ήσομαι: pf. ἀπονενόημαι: Dep. to be out of one's mind, to have lost all sense.

1. of fear, to be desperate; ἄνθρωποι ἀπονενόημένοι, Lat. *perditi*, desperate men.

2. of shame, ὁ ἀπονενόημένος an abandoned fellow. Hence

ἀπόνονια, ἡ, loss of all sense, folly, madness: esp. desperation.

ἀ-πνος, ον, c. irreg. Comp. and Sup. ἀπονέστερος, -έστατος, without toil or trouble, untroubled: gentle, easy.

2. of persons, not toiling, lazy.

3. of things, pass. done without trouble, easy.

ἀπο-νοστέω, f. ἴσω, to return home. Hence

ἀπονόστησις, εως, ἡ, a return home.

ἀπο-νόσφι, before a vowel -φιν, (ἀπό, νόσφι) Adv. far apart or aloof.

II. as Prep. with gen. far away from, mostly following its case.

ἀπο-νοσφίξω, f. ἴσω Att. ἰῶ, to put asunder, keep aloof from: to bereave or rob of:—Pass. to be robbed of, c. acc.

II. with acc. only, to flee from, shun.

ἀπο-ονύχίζω: f. ἴσω Att. ἰῶ: Pass., aor. ἀπονυχίστην: pf. ἀπονυχίσμαι: (ἀπό, ὀνυχίω):—to pare the nails.

II. to tear with the nails.

III. to try or examine by the nail; ἀκριβῶς ἀπονυχισμένος, Horace's *ad unguem factis*, closely tried by the nail.

ἀπο-νωτίξω, f. ἴσω Att. ἰῶ, to make turn his back and flee:—Med. to turn the back and flee.

ἀπό-ξενος, ον, like ἄξενος, inhospitable.

2. ἀπό-ξενος γῆς far from a country.

ἀπο-ξενόω, f. ὥσω, to drive from bouse and home, generally, to estrange or banish from:—Pass. to live away from home, be banished, migrate.

ἀπο-ξέω, f. -ξέσω, to shave off: cut off.

ἀπο-ξηραίνω, f. ἄνω, to dry up, drain off a river:—Pass. to be dried up, to become dry; hence Ion. part. pf. ἀποξηρασμένος.

ἀπο-οξύνω [ὑ], f. ὕνω, to bring to a point, make taper.
ἀπο-ξύρω, Ion. -έω, f. ἴσω, to shave clean.
ἀπο-ξύρω, = ἀποξύνω:—Med. to be clean shaved. [ὑ]
ἀποξύνω, f. ὕσω [ὑ], to shave or scrape off: hence
to strip off like skin.

ἀπο-παπταίνω: f. -παπτάω, Ion. -έω: aor. I part.
ἀποπαπτήνας:—to look about one, as if to flee.

ἀποπατέω, f. ἴσω or ἴσομαι, to retire from the way.

From
ἀπό-πατος, ὁ or ἡ, a going out of the way: eis ἀπό-
πατον to ease himself.

ἀπόπαυσις, εως, (ἀποπαύω) a stopping, hinder-
ance. II. (from Med.) a ceasing, end.

ἀπο-παύω, f. σω, to stop or hinder one from a
thing: c. inf. to hinder from doing: c. acc. only, to
stop. II. Med. to leave off or cease from a thing.

ἀπό-πειρα, ἡ, (ἀπό, πείρα) a trial, venture.

ἀπο-πειράζω, f. άσω [ά], rarer form of sq.

ἀπο-πειράομαι, with fut. med. άσσομαι [ά]: aor. I
pass. ἀπειράθην, Ion. -ήθην: Dep.:—to make trial,
essay, or proof of a person or thing. Rare in Act.,
ἀποπειράσαι τοῦ Πειραέως (aor. I inf.) to make an
attempt on the Peiræus.

ἀπο-πελεκάω, f. ἴσω, to bew off with an axe.

ἀπο-πέμνω, f. ψω, to send off or away, to dismiss;
also in bad sense, to drive off. 2. to escort: of
things, to give back:—Med. to remove from oneself,
get rid of: of a wife, to divorce her. Hence

ἀπόπεμψις, εως, ἡ, a sending away: a dismissal,
divorcing.

ἀπο-περάω, f. άσω Ion. ἴσω, (ἀπό, περάω) to carry over.

ἀπο-πέρδομαι: fut. -παρήσομαι: Dep. with aor. 2
act. -έπαρδον:—to break wind, Lat. *pedo*.

ἀποπέσσω, Ep. 3 sing. aor. 2 subj. of ἀποπίπτω.

ἀπο-πέτομαι, fut. πήσομαι: aor. 2 ἀπέταμην, part.
ἀποπτάμενος, and act. ἀπέτην:—to fly off or away.

ἀπο-πήγνυμι, f. -πήξω, to make to freeze or curdle:
—Pass., fut. -παρήσομαι, of men, to be frozen: of
blood, to curdle.

ἀπο-πηδάω, f. ἴσω and ἴσομαι, to leap off from: to
turn away from.

ἀπο-πιμπλημι and -πιμπλάω, poet. also -πίπλημι,
-πιπλάω: fut. -πλήσω: aor. I ἀπέπλησα:—to fill up,
fill to the brim: to fill up a number. II. to satisfy,
fulfil: to appease, Lat. *exple*.

ἀπο-πίνω [ῖ], fut. -πίομαι, to drink up, drink off.

ἀπο-πίπτω, f. -πесоῦμαι: aor. 2 ἀπέπεσον:—to fall
off from.

ἀποπλαγχθείς, aor. I pass. part. of ἀποπλάζω.

ἀπο-πλάζω, fut. -πλάξω, to lead astray, lead away
from:—Pass. to go astray, be driven off: Homer uses
only aor. I pass. ἀπεπλάγχθην, to stray from, be de-
prived off; τρυφάλεια ἀποπλαγχθείσα a helm struck
off.

ἀπο-πλανάω, f. ἴσω, to lead astray:—Med. to go
astray.

ἀπο-πλάσσομαι, f. -πλάσσομαι [ά], to copy.

ἀπο-πλέω, Ep. -πλείω, Ion. -πλώω: f. -πλεύσο-

μαι or -πλευσοῦμαι: aor. I ἀπέπλευσα:—to sail
away, sail off: to sail back.

ἀπόπληκτος, ον, (ἀποπλήκω) stricken or disabled
by a stroke, 1. in mind, dumb, astounded. 2.
in body, crippled, paralysed. Hence

ἀποπληξία, ἡ, a stroke of apoplexy.

ἀπο-πληρώω, f. ώσω, to fill quite full, satisfy, Lat.

explere. II. to fulfil.

ἀπο-πλήσσω, Att. -ττω: fut. -ξω:—Pass., aor. I
-επλήχθην: aor. 2 -επλήγην: pf. -πέπληγμαι:—to
strike to earth, disable in body or mind:—Pass. to lose
one's senses, become dizzy, be struck by apoplexy.

ἀπο-πλίσσομαι, Att. -ττομαι, fut. ξομαι, Dep. to
trip off.

ἀπόπλοος, contr. ἀπόπλους, ὁ, (ἀποπλέω) a sailing
away: an outward-bound voyage.

ἀπο-πλύνω [ὑ], f. ὕνω, to wash off or away: Ion.
impf. ἀποπλύνεσκον.

ἀπο-πλώω, Ion. for ἀπο-πλέω.

ἀπο-πνέω, Ep. -πνείω: f. -πνεύσομαι: aor. I ἀπέ-
πνευσα:—to breathe forth; θυμόν or ψυχὴν ἀποπνεῖν
to give up the ghost, Lat. *expirare animam*. 2. to
blow from a particular quarter. 3. to breathe or
smell of a thing.

ἀπο-πνίγω, f. -πνίξω or -πνίξομαι, to choke, throttle:
—Pass., f. -πνιγήσομαι: aor. 2 -επνίγην [ῖ]: pf. -πέπ-
νιγμαι:—to be choked: to be drowned: to be choked
with rage.

ἀπο-πολέμειω, f. ἴσω, to fight off or from.

ἀπό-πολις, poet. ἀπό-πολις, ι, gen. ιδος and εως,
far from the city, banished.

ἀποπομπή, ἡ, (ἀποπέμπω) a sending away, getting
rid of.

ἀπο-πονέω, f. ἴσω, to finish a work: stop working.

ἀπο-πορεύομαι, Pass. with fut. med. -εύσομαι, aor.
I pass. ἀποπορεύθην:—to depart, go away.

ἀπο-πραύνω, f. ὕνω, to soften down.

ἀπο-πριασθαι, aor. 2 inf. of ἀπο-ανέομαι, with no
pres. ἀπο-πρίαμαι in use.

ἀπο-πρίξω, f. ίσω [ῖ], = ἀποπρίω, to saw off.

ἀπο-πρίω, f. ίσω, to saw through, file off: [ῖ]

ἀπο-πρίω, Adv. far away, afar off. 2. as Prep.
with gen. far from, away from.

ἀπο-προαιρώ, to take away from before: aor. 2 part.,
στίον ἀποπροελών having taken some of the bread.

ἀποπροέηκα, Ion. aor. I of ἀποπροΐημι.

ἀποπροελών, aor. 2 part. of ἀποπροαιρέω.

ἀπόπροθε, before a vowel -θεν, Adv. (ἀπο-πρό) from
afar: far off, far away.

ἀπόπροθι, Adv. (ἀποπρό) far off, far away.

ἀποπροΐεις, part. pres. of

ἀπο-προΐημι, f. -προΐσω; Ep. aor. I -προέηκα:—to
throw away. 2. to shoot forth. 3. to let fall.

ἀπο-προνοσφίξω, fut. ίσω Att. ῖω, to remove afar
off, carry far away.

ἀπο-προτέμνω, f. -τεμῶ: aor. 2 -έταμον:—to cut
off from; νώτου ἀποπροταμών having cut off a slice
from the chine.

ἀπο-προφεύγω, f. -φεύρομαι, to flee far away.

ἀποπτάμενος, η, ον, aor. 2 part. of ἀποπέτομαι, as if from ἀφίπταμαι.

ἀποπτήναι, aor. 2 inf. of ἀποπέτομαι, as if from ἀφίπτημι.

ἀπό-πολις, poet. for ἀπόπολις.

ἀποπτος, ον, (ἀπόψομαι, fut. of ἀφοράω) seen or to be seen from a place. 2. seen at a distance, hence far away from; ἐξ ἀπόπτου from afar, opp. to ἐγγύθεν: hence II. dimly seen.

ἀπόπτυστος, ον, spit out; loathed, detested. From ἀπο-πτύω, f. ὕσω [ῥ], to spit out or up; of the sea, ἀποπτύει ἄλδς ἄχνην vomits forth its foam: hence to loathe, spurn, Lat. respuere.

ἀπο-πυνθάνομαι, f. -πύσσομαι: Dep. to inquire or ask of.

ἀπο-ρώ and ἀπο-ρέω, Ion. for ἀφοράω.

ἀπο-ρέπω, f. ψω, to slink away.

ἀπορέω, f. ἦσω, (ἀπορος) to be without resource, to be at a loss, not know what to do, be in doubt, mostly followed by a Conjunction, ἀπορεῖν ὅπως διαβήσεται to be at a loss how he shall cross: c. inf. to be at a loss how to do: οὐκ ἀπορεῖν to have no doubt. II.

Pass. to be made matter of question: also to be left unprovided for. 2. c. gen. rei, to be at a loss for, in want of, e. g. τροφῆς. 3. but, ἀπορεῖν τι to be at a loss because of, by means of something. Hence

ἀπορήμα, ατος, τό, a matter of doubt, disputed point.

ἀπορητικός, ῆ, ὢν, (ἀπορέω) inclined to doubt.

ἀπορήτος, ον, also η, ον, (a privat., πορθέω) not sacked or taken.

ἀπο-ορθόω, f. ὥσω, to make straight again, restore, guide aright. Hence

ἀπορθώσις, εως, ῆ, a setting upright, restoring.

ἀπορία, ῆ, (ἀπορος) of places, difficulty of passing: of things, difficulty, straits: of questions, a difficulty. II. of persons, difficulty of dealing with or finding out. 2. want of means or resource, embarrassment, hesitation. 3. ἀπορία τινός want of a thing: absol. need, poverty.

ἀπο-ορνύμαι, (ἀπό, ὀρνυμι) Pass. to start from a place.

ἀ-πορος, ον, without passage, and so of places, impassable, trackless: of things, hard to see one's way through, impracticable: τὰ ἀπορα difficulties, straits, ἐν ἀπόροις εἶναι to be in great straits. 2. hard to get, scarce. II. of persons, hard to deal with, unmanageable, impracticable: c. inf., ἀπορος προσφέρει-σθαι impossible to deal with. 2. without means or resources, and so at a loss, not knowing what to do. 3. poor, needy.

ἀπο-ορούω, f. σω, to leap off, dart away.

ἀπορρ-, ρ is doubled in Att. in all compds. after ἀπό, but in Ion. it remains single.

ἀπο-ρᾶθύμειω, f. ἦσω, to neglect from carelessness: to leave off in despair.

ἀπο-ραῖνω, f. -πᾶνω, to spirt or shed about.

ἀπο-ραῖω, f. σω, to bereave of; ἦτορ ἀποραῖεν τινά to deprive one of life.

ἀπορραντήριον, τό, (ἀπορραίνω) a vessel for holy water.

ἀπορ-ράπτω, f. ψω, to sew up again.

ἀπορ-ραψιδέω, f. ἦσω, to utter like a ραψιδός, to speak in fragments of Epic poetry.

ἀπορ-ρέω, f. -ρεύσομαι or -ρύσσομαι: aor. 2 pass. ἀπερρήν:-to flow away from, run off from: absol. to stream forth, of blood. 2. to fall off, as fruit, etc. 3. to melt away.

ἀπορ-ρηγνύνω or ἀπορ-ρηγνύω: f. -ρήξω:-to break off, snap asunder:—Pass., aor. 2 ἀπερράγην [ᾱ], to be broken off or severed.

ἀπορρηθέν and ἀπορρηθῆναι, aor. I pass. part. and inf. of ἀπερῶ.

ἀπορρησις, εως, ῆ, (ἀπ-εῷ) a prohibition. 2. a refusal: renunciation.

ἀπορήτος, ον, (ἀπ-εῷ) forbidden; τὰ ἀπορήτητα forbidden exports. II. not to be spoken, that should not be spoken; ἀπορητον, τό, a state-secret: hence mystical, sacred, ἀπορητον ποιεῖσθαι to keep secret. 2. τὰ ἀπορήτητα things unfit to be spoken.

ἀπορ-ρίγγω, f. ἦσω: pf. ἀπέρριγα:-to shrink shivering from a thing, shrink from doing it.

ἀπορ-ρίπτω, poet. ἀπορίπτω, later also ἀπορ-ριπτέω: fut. ἀπορίψω: aor. I ἀπέριψα:-to throw away, throw aside: to throw off a garment. II.

to cast forth, e. g. from one's country: to reject, renounce. III. to shoot forth bold words, ἐς τινα at one.

ἀπορροή and ἀπόρροια, ῆ, (ἀπορρέω) a flowing off, stream. II. an emanation, efflux.

ἀπορ-ροιδέω, f. ἦσω, to sbriek forth.

ἀπορροφᾶω or -έω, f. ἦσω, to gulp down, swallow a part of.

ἀπορρύτος, ον, = ἀπόρροος, flowing from; ἀπόρρυτα σταβμά stables with drains.

ἀπορ-ρυήσομαι, fut. of ἀπορ-ρέω.

ἀπορ-ρυήνω, aor. 2 pass., with act. sense, of ἀπορρέω. ἀπορρύξ, ὤγος, ὅ, ῆ, (ἀπορρηγνυμι) broken off, abrupt, steep. II. as Subst. fem. a piece broken off or divided from anything; Στυγὸς ὕδατος ἀπορρύξ an off-stream of the Styx.

ἀπο-ορφανίζομαι, f. ἴσομαι, Pass. to be taken away like an orphan from, to be torn away from.

ἀπο-ορχέομαι, f. ἴσομαι, Dep. to dance a thing away, i. e. lose by dancing.

ἀπος, εος, τό, = κάματος, weariness.

ἀπο-σάλευω, f. εὔσω, to lie in the open sea or offing:—metaph. to keep aloof from.

ἀπο-σάφειω, f. ἦσω, (ἀπό, σαφής) to make clear.

ἀπο-σβέννυμι or -σβεσύνω: f. -σβέσω:-to extinguish, quench: to destroy, blot out:—Pass. with fut. med. -σβήσομαι; intr. aor. 2 act. ἀπέσβην, pf. act. ἀπέσβηκα: to go out, vanish, die.

ἀπο-σείω, f. σω, to shake off:—Med. to shake off from oneself; of a horse, to throw his rider.

ἀπο-σεμνύνω, to extol pompously:—Pass., with f. med. ἀποσεμνύνουμαι, to give oneself airs.

ἀπο-σεύω, to chase away:—Pass. to dart away, aor. 1 ἀποσέσθην [ῥ]; 3 sing. Ep. aor. 2 pass. ἀπέσσυτο. ἀπο-σημαίνω, f. ἀνώ, to announce by signs, to give notice: to give a sign, to confirm or prove by a sign.

II. ἀποσημαίνειν εἰς τινα to allude to him. III. Med. to seal up as confiscated, to confiscate: of persons, to proscribe.

ἀπο-σῆπω, f. ψω, to make rotten, spoil utterly:—Pass., fut. -σῃτήσομαι, aor. 2 ἀπεσάπην [ᾱ]; with intr. pf. act. ἀποσέσηπα: to rot off, lose by mortification.

ἀπο-σίμω, f. ὦσω, to make flat-nosed:—Pass. to be so. II. ἀποσιμῶν τὰς ναῦς to turn the line of sailing aside, make a movement sideways, so as to avoid the direct shock.

ἀπο-σιύομαι, Ion. for ἀφ-σιύομαι.

ἀπο-σιώπῳ, f. ἡσμαι, to be silent after speaking, be quite silent. II. trans. to keep secret. Hence ἀποσιώπησις, εὼς, ἡ, a becoming silent. 2. a rhetorical figure, when the sentence is broken off, as in Virg. Ecl. 3. 8, Aen. I. 139.

ἀπο-σκάπτω, f. ψω, to cut off or intercept by trenches. ἀπο-σκεδάννυμι: f. -σκεδάσω [ᾱ] contr. -σκεδῶ:—to scatter abroad:—Pass. to be scattered, straggle away.

ἀπο-σκέψομαι, fut. of ἀποσκοπέω.

ἀπο-σκευάζω, f. ἄσω, to pack and carry away:—Med. to pack one's baggage, prepare for a journey.

ἀποσκήνη, f. ἡσμαι, to encamp apart from. From ἀπό-σκηνος, ὄν, (ἀπό, σκηνή) living and messing alone, opp. to σύσσιτος.

ἀπο-σκήπτω, f. ψω, to prop one thing upon another, to dash one thing upon or against another; esp. of the gods, ἀποσκήπτειν βέλεα ἐς τι to hurl down thunderbolts upon or at a thing. II. intr. to burst or break forth, like thunder; ἀποσκήπτειν ἐς φλαῦρον to come to a sorry ending, end in nothing.

ἀπο-σκιάζω, f. σω, to cast a shadow. Hence ἀποσκίασμα, ατος, τό, a shade, shadow: an adumbration.

ἀπο-σκιδάνναι, Pass., = ἀποσκεδάννυμι, to be scattered.

ἀπο-σκληναι, aor. 2 inf. as if from ἀπό-σκλημι (see σκέλλω) to be dried up, withered.

ἀπο-σκοπέω, f. -σκέψομαι, to look away from other objects at one, and so to look steadily at, gaze at, πρὸς τινα or τι: c. acc. to look to, regard.

ἀπο-σκόπιος, ὄν, (ἀπό, σκοπός) away from the mark. ἀπο-σκυδναι, f. -σκέψομαι, to be enraged with.

ἀπο-σκιυθίζω, f. ἴσω Att. ἰώ, to strip off the scalp like the Scythians, to scalp: metaph. to shave bare.

ἀπο-σκυλέω, f. σω, to plunder and carry off. ἀπο-σκώπτω, f. ψομαι, to banter, rally.

ἀπο-σμινύω, f. ξω, to deceive:—aor. 2 pass. part. ἀποσμιγνύες, being deceived.

ἀπο-σοβέω, f. ἡσμαι, to scare away, as one does birds. II. intr. to be off in a hurry, in phrase οὐκ ἀποσοβήσεις; be off!

ἀπο-σπαράσσω, Att. -ττω, f. ξω, to tear off.

ἀπόσπασμα, ατος, τό, that which is torn off, a sord. From

ἀπο-σπάω, f. -σπάσω [ᾱ], to tear or drag away, sever or part from; ἀποσπᾶν πύλας to tear off the gates; ἀπ. τὸ στρατόπεδον to draw off the army:—Pass. to be dragged away from: of an army, to be separated or broken.

ἀπο-σπένδω, f. -σπίσω, to pour out wine as a drink-offering at sacrifices, Lat. libare.

ἀπο-σπεύδω, f. -σπεισω, to be eager in preventing, to dissuade earnestly.

ἀπο-σποδῶ, f. ἡσμαι, to rub off, knock off.

ἀποσ-σεύω, poet. for ἀπο-σεύω.

ἀπόστᾱ, for ἀπόστηθι, aor. 2 imperat. of ἀφίστημι.

ἀπο-σταδόν, Adv. (ἀφίστημι) standing afar, far off.

ἀπο-στάζω, f. ξω, to let fall drop by drop. II.

intr. to fall in drops; μανίας δεινὸν ἀποστάζει μένος the fury of madness is trickling, is ebbing away.

ἀποστάς, ἀποστήναι, aor. 2 act. part. and inf. of ἀφίστημι.

ἀποστασία, ἡ, (ἀφίσταμαι) later form for ἀπό-στασις, defection, revolt, apostasy.

ἀποστασίον, το, (ἀφίσταμαι) a divorce; ἀποστασίον βιβλίον, τό, a writing or bill of divorce. The nom. is not found in good authors.

ἀπόστασις, εὼς, ἡ, (ἀφίσταμαι) a standing away from, and so 1. a defection, revolt. 2. departure or removal from. 3. distance, interval.

ἀποστατέον, verb. Adj. of ἀφίσταμαι, one must recede from.

ἀποστατέω, f. ἡσμαι, to stand off or aloof from: to differ from: to fall off or revolt from. II. absol.

to stand aloof, be absent. From

ἀποστατής, οὗ, ὅ, (ἀφίσταμαι) a runaway, deserter, rebel. Hence

ἀποστατικός, ἡ, ὄν, rebellious: Adv., ἀποστατικῶς ἔχειν to be rebelliously inclined.

ἀπο-σταυρόω, f. ὦσω, to fence off with pales.

ἀπο-στεγάζω, f. ἄσω, to uncover, unroof.

ἀπο-στεγέω, f. ξω, to shelter from:—to shelter, keep safe. II. to keep off water, and generally to keep off, as, ὄχλον πύργος ἀποστεγεῖ.

ἀπο-στενύω, poet. for ἀπο-στενῶ.

ἀπο-στείχω, f. ξω: aor. 2 ἀπέστίχον:—to go away, esp. to go back.

ἀπο-στέλλω, f. -στελῶ: aor. I ἀπέστειλα: pf. -έσταλκα:—Pass., aor. 2 ἀπεστάλην [ᾱ]: pf. -έσταλμαι:—to send away from: absol. to send away, banish.

II. to send off, dispatch, on some service. III. to drive back:—Pass. to be sent off: also, to go away. IV. intr. to go back.

ἀπο-στενῶ, poet. -στενύω: f. ὦσω: to straiten: ἀπεστενῶντο 3 pl. plqpf. pass.

ἀπο-στεργέω, f. ξω, to love no more:—to deprecate. ἀπο-στερέω, f. ἡσμαι, to rob, bereave, or defraud one of a thing: c. acc. rei only, to take away, withhold:—Pass. with fut. pass. and med. -στερηθῆσομαι

and —στερήσμαι, pf. ἀπεστέρημαι:—to be robbed or in want of. II. impers., ἀποστέρει με there fails me, I lack. Hence

ἀποστέρησις, εως, ἡ, a robbery; deprivation.

ἀποστέρητής, οὔ, ὁ, (ἀποστέρω) a robber, cheat: fem. ἀποστέρητις or —τρίς, ἰδος, ἡ, as Adj. = ἀποστέρητική.

ἀποστέρητικός, ὅς, ὅν, (ἀποστέρω) able to rob or deprive; γνώμη ἀποστέρητική τόκου a device for cheating one of his interest.

ἀποστέρητρίς, ἰδος, ἡ, v. sub. ἀποστέρητής.

ἀπο-στερίσκω, = ἀποστέρω.

ἀπο-στηρίζω, f. ξω, to fix firmly.

ἀπο-στιλβώω, f. ὦσω, to make to shine.

ἀπο-στίλβω, f. φω, to be bright with.

ἀπο-σπλεγγίζω, f. ἰω Att. ἰω, to scrape with a strigil:—Med. to scrape off sweat from oneself; pf. pass. part. ἀπεσπλεγισμένοι, scraped clean, Lat. lauti. ἀποστολεύς, εως, ὁ, (ἀποστέλλω) one who equips a fleet.

ἀποστολή, ἡ, (ἀποστέλλω) a sending off, a mission: a dispatching. II. (from Pass.) an expedition.

III. the office of an apostle, apostleship. ἀπόστολος, ὁ, (ἀποστέλλω) a messenger, ambassador. 2. an apostle. II. = στόλος, a naval expedition.

ἀπο-στοματίζω, f. ἰω Att. ἰω, = ἀπὸ στόματος εἰπεῖν, to speak from memory or off-hand. II. to put questions to, so as to require an immediate answer.

ἀπο-στραχίζω, f. ἰω Att. ἰω, to banish by ostracism.

ἀπο-στράτοπεδεύω, or Dep. ἀποστρατοπεδεύομαι, to encamp away from; ἀποστρατοπεδεύεσθαι πύρσω to encamp at a distance.

ἀποστραφῶ, ἦς, ἦ, aor. 2 pass. subj. of ἀποστρέφω, f. ψω: 3 sing. Ion. aor. I ἀποστρέψασκε:—Pass., aor. 2 ἀπεστράφην: pf. ἀπέστραμμαι. To turn back, either to turn to flight, or to turn back from flight; πύδας καὶ χεῖρας ἀποστρέφειν, to twist back the hands and feet so as to bind them. 2. to turn away or aside: hence to dissuade from a thing. II. intr. (sub. ἐαυτόν, etc.), to turn oneself, turn back:—Pass., with fut. med.

—στρέφομαι, to be turned back; ἀποστράφθαι τοὺς ἐμβόλους, of ships, to have their beaks bent back. III. to turn oneself from or away, abhor, Lat. aversari, c. acc.; μή μ' ἀποστραφῆς not turn away from me, like Lat. avertor; ἀπέστραμμένοι λόγοι hostile words. 2. to get away, escape. 3. to turn and flee. Hence

ἀποστροφή, ἡ, a turning away, averting. II. (from Pass.) a turning oneself. 2. an escape, or a place of refuge from a thing, resource; ἀπ. κακῶν a refuge from evil; ὕδατος ἀποστροφή a resource against the want of water, a means of getting it.

ἀπό-στροφος, ον, (ἀποστρέφω) turned away, averted. ἀπο-στύγω, f. —τύζω: aor. I —εστύγησα and —έστυξα: aor. 2 —έστυγον; perf. —εστύγηκα:—to bate utterly, loathe.

ἀπο-στυφέλιζω, f. ξω, to chase away by force.

ἀπο-συκάζω, f. ἄσω, (ἀπό, σύκον) to squeeze figs, to try whether they are ripe: metaph. of informers.

ἀπο-σπάλω, f. ἦσω, to strip off spoils from a person: to rob or defraud one of a thing.

ἀπο-συνάγωγος, ον, (ἀπό, συναγωγή) put out of the synagogue.

ἀπο-σπρίζω, f. ξω, to whistle aloud for want of thought.

ἀπο-σύρω [ῥ], f. —σύρῶ, to strip off, tear away: lay bare.

ἀπο-σφάζω Att. —σφάττω, f. ξω: (for the tenses, v. σφάζω):—to cut the throat; ἀποσφάζειν τινα ἐς ἄγγος, so that the blood runs into a pail: generally, to slay:—Med. to kill oneself.

ἀπο-σφαιερίζω, f. ἰω, to have one's limbs mortified: to die of mortification.

ἀπο-σφάλω, f. —σφάλλω: aor. I —έσφηλα:—to lead astray, drive baffled away; ἀποσφάλλειν τινα πόνον to make one miss the fruits of toil: Pass., esp. in aor. 2 ἀπεσφάλην [ᾱ], to be cheated of a thing, miss it.

ἀπο-σφάττω, = ἀποσφάζω.

ἀποσφῆλαι, ἀποσφῆλῶσιν, aor. I opt. and subj. of ἀποσφάλλω.

ἀπο-σφραγίζω, Ion. σφρηγ-, f. ἰω Att. ἰω: to seal up, shut up.

ἀπο-σφραίνω, f. —σφρήσω, to make to smell.

ἀπο-σχαλιδώω, f. ὦσω, to prop nets on poles. Hence ἀποσχαλιδωμα, ατος, τό, a forked piece of wood for propping bunting-nets.

ἀποσχήσω, fut. of ἀπέχω.

ἀπο-σχεῖν, —σχεσθαι, aor. 2 act. and med. inf. of ἀπέχω.

ἀπο-σχίζω, f. ἰω: aor. I pass. ἀπeschίσθην:—to split or cleave off. 2. to sever, part, or detach from: esp. in Pass., of a river being parted from the main stream, a tribe detached from its parent stock, etc.

ἀπο-σώζω, f. —σώσω, to save, restore again: ἀπ. οἰκαδε to bring safe home:—Pass., ἀποσωθῆναι ἐς . . to get safe to a place, to get off safe.

ἀποτακτός, ὄν, (ἀποτάσσω) set apart for a special use, specially appointed.

ἀπο-τάμνω, Ion. for ἀπο-τέμνω.

ἀπο-τάσσω, Att. —ττω, f. ξω, to set apart or assign specially; ἀπετάετο πρὸς τὸ δεξιὸν he had been stationed on the right. II. Med., ἀποτάσσομαι

τινι to bid adieu to a person or thing. ἀποταυρόομαι, Pass. to act like a bull; δέργματα ἀποταυρούσθαι to cast fierce glances on.

ἀπο-ταφρεύω, f. σω, to fence with a ditch, intrench. ἀποτέθνασαν, Ep. 3 pl. plqpf. of ἀποθνήσκω, they were dead.

ἀποτεθνεῖς, for ἀποτεθνεῖς, ἀποτεθνηκώς, Ion. pf. part. of ἀποθνήσκω.

ἀπο-τείνω, fut. —τενώ: (for the tenses, v. τείνω):—to stretch out, to lengthen: c. part., to continue doing:—Med. to exert oneself. 2. intr., like Lat. con'en-

dere, to hasten onwards.

ἀπο-τειχίζω, f. ἴσω Att. ἰῶ, to wall off, 1. so as to fortify. 2. so as to blockade. Hence

ἀποτειχίσις, εὖς, ἡ, the walling of a town, blockading. And

ἀποτειχίσμα, τό, walls built to blockade, lines of blockade.

ἀποτελευτά, f. ἦσω, to bring quite to an end. 2. intr. to come to an end, cease, εἰς τι ἵνα a thing.

ἀπο-τελέω, f. -τελέσω Att. τελῶ: pf. -τετέλεκα: —Pass., aor. I -τετέλεσθην: pf. -τετέλεσμαι. To bring quite to an end: pf. pass. part. ἀποτετελεσμένος, perfect. 2. to fulfil an obligation. 3. generally to accomplish, perform, do. 4. to render or make of a certain kind; τὴν πόλιν ἀποτελεῖν εὐδαίμονα to make the state quite happy.

ἀπο-τέμνω, Ion. and Ep. -τάμνω: fut. -τεμῶ: aor. 2 ἀπέταμον: pf. ἀποτέτηκα:—to cut off; ἀποτέμνειν τινός to cut off part of a thing. 2. to separate or cut off from:—Med. to cut off for oneself, esp. with view of appropriating.

ἀπο-τίκω, f. ξω, to make to melt away:—Pass, esp. in aor. 2 ἀπέτακν [ᾶ], to melt away.

ἀπο-τηλοῦ, Adv. far away.

ἀποτιβάτος, on, Dor. and poet. for ἀ-πρόσβατος.

ἀπο-τίθμι, f. -θήσω, to put away: to stow away:—Med. to put from oneself, put off; lay aside. 2. to put by for oneself, stow away. 3. ἀποτίθεσθαι εἰς αὐθις to put aside for another time.

ἀπο-τίλλω, f. -τίλω: aor. I -έτιλα: to pluck out. Hence

ἀπότιλα, ατος, τό, that which is plucked, a shred. ἀπο-τίμα, f. ἦσω, not to honour, to slight. II.

to value, fix a price by valuation; διμνέως ἀποτιμησάμενοι having fixed their price at two minae: hence

III. as Att. law-term, Act. to mortgage a property according to valuation:—Med. to lend on mortgage:—Pass. of the property, to be pledged or mortgaged. Hence

ἀποτίμημα, τό, a sum settled by valuation.

ἀπό-τίμος, on, (ἀπό, τιμή) = ἄτιμος, dishonoured.

ἀπο-τίνασσω, Att. -ττω, fut. ξω, to shake off.

ἀπο-τίνυμι, Dep., poet. for ἀπο-τίνομαι.

ἀπο-τίνω, f. -τίσω [ῖ], to pay back, repay what is owing:—Med. ἀποτινομαι, f. -τίσομαι, to get paid one, exact; ἀποτίσασθαι τινα to avenge oneself on another: absol. to take vengeance.

ἀπο-τιμῶ, f. ξω, Ep. for ἀπο-τέμνω, to cut off from; κλιτύς ἀπ. to cut up or plough the hills.

ἀποτμήξει, 3 sing. aor. I opt. of ἀποτμήγω.

ἀπο-τομος, on, unhappy, ill-starred.

ἀπο-τολμάω, f. ἦσω, to make a bold venture. II. absol. to be fearless, bold.

ἀποτομή, ἡ, (ἀποτέμνω) a cutting off.

ἀποτομία, ἡ, steepness, severity. From

ἀπότομος, on, (ἀποτέμνω) cut off, abrupt, precipitous. 2. metaph. harsh, rough:—Adv. -μως, sharply.

ἀπο-τοξεύω, f. σω, to shoot off arrows: to aim at a thing.

ἀπο-τοτος, on, (a privat., ποτός) not drunk, not drinkable. II. act. never drinking: without drink.

ἀποτράγειν, aor. 2 inf. of ἀποτρώγω.

ἀπο-τρέπω, f. ψω, to turn away from a thing; and so to hinder or dissuade from. 2. c. acc. only, to turn away or back: to avert evil. 3. also to turn away from others at one, hence to aim at. II.

Med. and Pass. to turn from a thing, to desist from. 2. to turn away. 3. to turn one's face away, like Lat. aversari.

ἀπο-τρέχω; fut. -θρέξομαι, also -δραμοῦμαι: aor. 2 ἀπέδραμον (from obsol. δρέμω):—to run off or away.

ἀπο-τρίβω [ῖ], f. ψω, to rub or scour clean; ἀποτρίβειν ἵππον to rub down a horse. II. to rub off: Med. to rub off from oneself, get rid of.

ἀποτρόπαιος, on, turning away, averting, esp. of the gods that avert ill, Lat. Divi averrunci. II. pass. that ought to be averted, ill-omened. From

ἀποτροπή, ἡ, (ἀποτρέπω) a turning away, averting. 2. a turning off of water. II. a binding.

III. (from Med.) a desertion of one's party. ἀπότροπος, on, (ἀποτρέπω) turned away, banished. 2. from which one turns away. II. act. turning away, averting.

ἀπό-τροφος, on, (ἀπό, τρέφω) reared away from one's parents.

ἀπο-τρύνω, f. -οτρύνω, to excite.

ἀπο-τρώω, f. ἴσω [ῖ], to rub away, and so lose. II. to vex, harass; so in Med., ἀποτρέσθαι γῆν to vex the earth.

ἀπο-τρώω, f. -τρώξομαι: aor. 2 ἀπέτράγον:—to bite or nibble off.

ἀπο-τρύβω, poet. Frequent. of ἀποτρέπω.

ἀπο-τυχάνω, f. -τεύξομαι, to fail in hitting, miss, lose. II. absol. to be unlucky, fail: to miss the truth, be wrong.

ἀπο-τυμπανίζω, f. ἴσω Att. ἰῶ, to beat or cudgel severely.

ἀπο-τύπω, f. ψω, to cease beating:—Med. to cease beating oneself in sign of mourning.

ἀπουρας, Ep. aor. I act. part. of ἀπαυράω, to take away: part: aor. I med. ἀπουράμενος in pass. sense occurs in Hesiod.

ἀπο-ουρίζω, f. ἴσω, Ion. for ἀφ-ορίζω, to mark off the boundaries; ἄλλοι γάρ οἱ ἀπουρίσσουν ἀρούρας, others will mark off, i. e. lessen, the boundaries of his fields: others read ἀπουρήσουσι, as if from *ἀπουράω = ἀπαυράω, will take them away.

ἀπο-ουρος, on, (ἀπό, οὐρος Ion. for ὄρος) far from the boundaries; ἀπουρος πάτρας far away from one's fatherland.

ἀ-πους, δ, ἡ, ἀπουν, τό, gen. ἀποδος, without foot or feet: without the use of one's feet: slow of foot.

ἀπουσία, ἡ, (ἀπείναι) a being away, absence. II. deficiency, want.

ἀποφάγειν, aor. 2 inf. of ἀπεσθίω, to eat up.

ἀπο-φαιδρύνω [ῖ], f. ῖνω, to make quite bright.

ἀπο-φαίνω, f. -φᾶνῶ: aor. I ἀπέφηνα:—to show

forth, display: to shew by word, declare. 2. *to shew by reasoning, shew, prove.* II. like ἀποδιδύναι to shew, and so to make or render:—Med. to shew forth something of one's own, to make a display of oneself; ἀποφαίνεσθαι γνώμην to declare one's opinion: Pass. to be shewn or declared. III. to appear, come to light.

ἀπόφᾶσις, εως, ἡ, (ἀπόφημι) a denial, negation. ἀπόφᾶσις, εως, ἡ, (ἀποφαίνω) = ἀπόφανσις, a sentence, decision.

ἀπο-φάσκειν, = ἀπόφημι, to deny.

ἀπο-φᾶτικός, ἡ, ὄν, (ἀπόφημι) denying, negative.

ἀπο-φέρβομαι, Dep. to feed off or on.

ἀπο-φέρω, f. ἀποίσω: aor. ἀπήνεγκα, Ion. ἀνένεικα: (v. φέρω):—to carry off or away. II. to carry or bring back: hence 2. to report. 3. to pay back, return: generally, to pay what is due.

III. to deliver in, give in an accusation, etc. IV. intr. in imperat., like ἀπαγε, ἀπόφερε, begone:—Med. to take for oneself, gain, obtain.

ἀποφεύγω, f. -φεύγομαι: aor. 2 ἀπέφυγον:—to flee from, escape. II. as law-term; ἀποφεύγειν τοὺς δίκοντας to make good one's defence: absol. to be acquitted, opp. to ἀλίσκομαι. Hence

ἀποφευκτικός, ἡ, ὄν, ready for escaping; τὰ ἀποφευκτικά means of escape. And

ἀποφύεξις, εως, ἡ, an escaping, getting off.

ἀπό-φημι, f. -φήσω, to speak out, declare plainly. 2. to say no, to deny: also to refuse.

ἀπο-φθέγγομαι, f. -φθέγγομαι, Dep. to speak one's opinion plainly. Hence

ἀπόφθεγκτος, ὄν, = ἀφθεγκτος.

ἀποφθέγμα, atos, τό, (ἀποφθέγγομαι) a thing uttered: esp. a sententious answer, a terse saying, an apophthegm.

ἀπο-φθεῖω, f. -φθεῖω: pf. ἀπέφθαρκα:—to destroy utterly, ruin:—Pass., with fut. med. ἀποφθεροῦμαι, to be lost, perish, οὐκ εἰς κόρακα ἀποφθερεῖ μου; wilt not be gone with a murrain? Lat. abi in malam rem.

ἀπο-φθινύω [ῥ], to perish. II. trans., ἀποφθινύειν θυμὸν to lose one's life.

ἀπο-φθίνω: Ep. aor. 2 act. ἀπέφθινον: also as in Ep. aor. 2 pass. ἀποφθίμην [τ], part. ἀποφθίμενος:—to perish utterly, to die away. II. Causal. in fut. ἀποφθίσω, aor. ἀπέφθισα, to make to perish, to destroy.

ἀποφθίσθω, 3 sing. Ep. aor. 2 pass. imperat. of foreg.

ἀποφθορά, ἡ, (ἀποφθείρω) utter destruction.

ἀπο-φλαυρίζω, f. ἰσώ Dor. ἰζώ, to treat very slightly, make no account of.

ἀπο-φλοιόω, f. ὠσώ, (ἀπό, φλοιός) to strip off the rind.

ἀπο-φοιτάω, f. ἦσώ, to go quite away: esp. of scholars, to leave their masters.

ἀπό-φονος, ὄν, murderous.

ἀποφορά, ἡ, (ἀποφέρω) a carrying away. II. a bringing what is due, paying: also that which is paid, tax, tribute.

ἀπο-φορτίζομαι, f. ἰσώμαι, Dep. to unload oneself, to unlade.

ἀπο-φράγγνυμι and -ύω, fut. -φράξω, to fence off, block up. Hence

ἀπόφραξις, εως, ἡ, a fencing off, blocking up.

ἀπο-φράς, ἄδος, ἡ, (ἀπό, φράζω) properly not to be spoken of, like Lat. nefandus, unlucky, ominous: ἀποφράδες ἡμέραι, Lat. dies nefasti, days on which no assembly or court was held, opp. to καθαράι ἡμέραι.

ἀπο-φράσσω Att. -ττω, = ἀποφράγγνυμι.

ἀπο-φύας, ἄδος, ἡ, (ἀπό, φύομαι) an offshoot.

ἀποφυγή, ἡ, (ἀποφεύγω) an escape, flight, place of refuge.

ἀπό-φυξις, v. sub ἀπόφρευσις.

ἀπο-φύομαι, Pass., with aor. 2 act. ἀπέφυν and perf. ἀποπέφυκα, to grow out like a shoot.

ἀπο-φῶλλος, ὄν, (ἀπό, ὄφελος?) empty, vain, idle, Lat. irritus.

ἀπο-χάσσομαι, f. -χάσσομαι, Dep. to withdraw from.

ἀποχάλασμός, ὁ, a slackening. From

ἀπο-χάλλω, f. ἰσώ [ἀ], to slack or loose away, as one pays out a rope.

ἀπο-χάλινός, f. ὠσώ, to unbridle.

ἀπο-χαλκεύω, f. σῶ, to forge of brass.

ἀπο-χαλκίζω, f. σῶ, to strip of brass.

ἀπο-χειρο-βίωτος, ὄν, (ἀπό, χεῖρ, βιώω) living by one's hands, i. e. by manual labour.

ἀπο-χειροτονῶ, f. ἦσώ, to vote a charge away from one, acquit him. II. of persons, to reject, to supersede, depose. 2. of things, to reject, vote against: to abrogate, annul. Hence

ἀποχειροτόνησις, εως, ἡ, rejection by show of hands.

ἀπο-οχετεύω, f. σῶ, to draw off water by a canal.

ἀπο-χέω, f. -χέω: aor. I ἀπέχεα: Pass., aor. I ἀπέχυθην [ῥ]: pf. ἀποκέχυμαι:—to pour out, spill, shed. ἀπο-χραῖνω, to soften off the colour, shade off.

ἀπο-χράω, Ion. -χρέω, inf. ἀποχρῆν, Ion. -χρᾶν: impf. ἀποχρῆν: fut. ἀποχρήσω: aor. I ἀπέχρησα:—to suffice, be sufficient, be enough, ἐκατὸν νέες ἀποχρῶσι.

2. with dat., ποταμὸς οὐκ ἀπέχρησε τῇ στρατίῃ was not enough for the army: with infin. ἀποχρᾶ μοι ποιεῖν 'tis sufficient for me to do; also 3 sing. impf. med. ἀπέχρηετο = ἀπέχρη.

3. Pass. to be contented with a thing; ἀποχρεωμένον τοῦτοισι τῶν Μυσῶν the Mysians being satisfied therewith. II. Med. to use to the full. 2. to abuse, misuse, Lat. abuti.

ἀπο-χρέομαι, -χρέω, Ion. for ἀποχράομαι, -χράω.

ἀπο-χρη, impers., v. ἀποχράω.

ἀπο-χρήματος, ὄν, (ἀπό, χρήμα) not to be paid in money.

ἀποχρησις, εως, ἡ, (ἀποχράομαι) a using to the full, misuse: a getting rid of.

ἀποχρώντως, Adv. pres. part. of ἀποχράω, ἀποχρῶ, enough, sufficiently.

ἀποχῦσις, aor. I pass. part. of ἀποχέω.

ἀπο-χολόω, (ἀπό, χολός) to make quite lame.

ἀπο-χώννυμι, f. -χῶσω, to dam up, bank up the mouth of a river, etc.

ἀπο-χωρέω, f. ἦσω or ἥσομαι, to go from or away from, c. gen. 2. absol. to go away, depart : to retreat.

3. ἀποχωρεῖν ἐκ . . , to withdraw from a thing, i. e. give it up. II. to pass off, esp. of the humours of the body. Hence

ἀποχώρησις, εως, ἡ, a going away or off, retreat : a place or means of safety.

ἀπο-χωρίζω, f. ἴσω Att. ἰῶ, to part or separate from : to set apart.

ἀπο-ψάω, inf. ἀποψῆν : impf. ἀπέψην : aor. 1 ἀπέψαα :—to wipe off. 2. to wipe clean :—Med. to wipe off from oneself. 3. to wipe one's nose.

ἀπο-ψηφίζομαι, fut. ἴσονται Att. ἰούμαι, Dep. : I. c. acc. pers. to vote an office away from one, to reject him :—aor. 1 ἀπεψηφίσαι and pf. ἀπεψηφίσμαι are sometimes used in pass. sense, to be rejected. II.

c. acc. rei, ἀπ. γραφήν to vote against receiving the indictment; ἀπ. νόμον to reject the law; αἰτίαν ἀποψηφίζομαι τινος to vote a charge away from one, acquit : absol. to vote an acquittal. III.

ἀποψηφίζεσθαι μὴ ποιεῖν to vote against doing. Hence

ἀποψήφισις, εως, ἡ, an acquittal.

ἀπο-ψιλῶ, f. ὦσω, to strip of hair, make bald : generally, to strip bare, bereave of a thing.

ἀποψις, εως, ἡ, (ἀπόψομαι, fut. of ἀφοράω) a looking from, a view, prospect.

ἀπ-όψομαι, fut. from an obsol. pres. ἀπ-όπτομαι, used as fut. of ἀφοράω.

ἀπο-ψύχω [ψ], f. ἔω : pf. pass. ἀπέψυμαι : (ἀπό, ψυχή) :—to leave off breathing, to faint, swoon. 2. acc., ἀποψύχειν ψυχὴν to breathe out life : absol. to expire, die. II. (ἀπό, ψύχος) to cool, refresh :—

Pass. to be refreshed, recover, revive : Med., ἰδρῶτα ἀπεψύχοντο they got the sweat dried off. III.

impers. ἀποψύχει, it grows cool, the air cools.

ἀπ-πέμψει, Ep. contr. for ἀποπέμψει.

ἀπραγμόνος, Adv. of ἀπράγμων, easily.

ἀπραγμοσύνη, ἡ, freedom from business, public affairs and law-suits : love of ease, Lat. otium. 2. easiness, supineness. From

ἀπράγμων, ov, gen. ονος, (a privat., πρᾶγμα) without business, free from business, state-affairs or law-suits (πράγματα) ; τόπος ἀπράγμων, a place free from law and strife. 2. of things, not troublesome or painful.

II. pass. got or to be got without pains.

ἀπρακτός, f. ἦσω, to do nothing, to be idle. 2. to gain nothing. From

ἀ-πρακτος, Ion. ἀ-πρηκτος, ov : I. act. doing or effecting nothing, unprofitable, idle ; ἀπρακτος νέεσθαι to depart without success, Lat. re infecta :—Adv. -τως, unsuccessfully. II. pass. against which nothing can be done, unmanageable, incurable.

2. not to be done, impossible. 3. μαντικὴς ἀπρακτος ὑμῖν, unassailed by your divining arts. Hence

ἀπραξία, ἡ, inaction : ill-success. II. a being at a loss, embarrassment, helplessness.

ἀ-πράτος, ov, (a privat., πέπρωται, 3 sing. pf. pass. of πιπράσκω) unsold, unsaleable.

ἀ-πρεπής, ἐς, (a privat., πρέπω) unseemly, unbecoming.

ἀπρεπία, ἡ, poet. for ἀπρέπεια.

ἀ-πρηκτος, Ion. for ἀπρακτος.

ἀ-πρᾶντος, Ion. ἀπρήντος, ov, (a privat., πρᾶνῶν) implacable.

ἀπρίστην, Adv. without price or ransom. [ἀτ] From

ἀ-πρίατος, ov, (a privat., πρίαμαι) unbought.

ἀ-πριγδα, prob. = ἀπρίξ.

ἀπρικτό-πληκτος, ov, (ἀπρίξ, πλήσσω) struck unceasingly.

ἀ-πρίξ, Adv. (a copul., πρίω) properly with closed teeth, like ὀδᾶξ, Lat. mordicus : metaph. importunately, ceaselessly.

ἀ-πρόβουλος, ov, without previous design, unpremeditated. Adv. -λως, rashly, thoughtlessly.

ἀ-πρόθυμος, ov, not ready, disinclined, backward.

ἀ-προϋδής, ἐς, (a privat., προϋεῖν) unforeseen.

ἀ-προμήθητος, ov, unforeseen.

ἀ-προνοήτως, Adv. of ἀπρονόητος, (a privat., προνοέω) without foresight or forethought, heedlessly.

ἀ-πρόξενος, ov, without a πρόξενος.

ἀ-πρόδοτος, ov, unforeseen.

ἀ-πρόσβατος, Dor. ἀποτίβατος, ov, inaccessible : of disease, not to be healed.

ἀ-προσδόκητος, ov, unexpected, unlooked for :—Adv. -τως. II. act. not expecting.

ἀ-προσθήγορος, ov, (a privat., προσθήγορος) not to be spoken to, stern, savage. II. act. not accosting, not greeting.

ἀ-πρόδοκτος, ov, (a privat., προσκίνομαι) not to be reached or won.

ἀ-πρόστιος, ov, (a privat., πρόσ-ειμι) unapproachable.

ἀ-πρόσκεπτος, ov, (a privat., προσκείμεναι, fut. of προσκοπέω) unforeseen, not thought of beforehand.

ἀ-πρόσκλητος, ov, (a privat., προσκαλέω) not summoned to attend a trial.

ἀ-πρόσκοπος, ov, (a privat., προσκόπτω) not striking against, not stumbling, void of offence.

ἀ-πρόσμάχος, ov, (a privat., προσμάχομαι) irresistible.

ἀ-πρόσμικτος, ov, (a privat. προσμίγνυμι) holding no intercourse or commerce with others.

ἀ-πρόσοιστος, ov, (a privat., προσοίσω fut. of προσφείρω) not to be withstood, irresistible.

ἀ-πρόσόμιλος, ov, unsociable.

ἀ-προστάσιον γραφή, ἡ, (a privat., προστάτης) an indictment laid against a μέτοικος at Athens. for not having chosen a προστάτης or patron from among the citizens. The nom. ἀπροστάσιον, τό, is not used.

ἀ-πρόσφορος, ov, (a privat., προσφέρω) unsuitable, inconvenient, dangerous.

ἀ-προσωπο-λήπτης, (a privat., προσωπον, λαμβάνω) Adv. without respect of persons.

ἀ-προτίμαστος, ov, Dor. for ἀ-πρόσματος, (a privat., προσμάσσω) untouched, undefiled.

ἀ-προφάσιτος, ov, (a privat., προφασίζομαι) offer-

ing no excuse, ready. Adv. -τως, without evasion, honestly.

ἀ-πρόσφάτος, ον, (a privat., πρόσφημι) unforetold.

ἀ-προφύλακτος, ον, (a privat., προφυλάσσομαι) not guarded against, unforeseen.

ἀ-πταίστος, ον, (a privat., πταίω) not stumbling; ἀπταίστοτερον παρέχειν τὸν ἵππον to make the horse less apt to stumble.

ἀ-πτερος, ον, (a privat., πτερόν) without wings, un-winged: in Homer, τῇ δ' ἀπτερος ἐπλετο μῦθος the speech was to her without wings, i.e. flew not away again, sank into her mind; ἀπτερα πτήματα wingless flight; of arrows, unfeathered; of young birds, etc., unfledged, callow; ἀπτερος φάτις an unfledged, i.e. unconfirmed, report.

ἀ-πτήν, gen. ἀπτήνος, ὁ, ἡ: dat. pl. ἀπτήσι: (a privat., πτηνός) unfledged, callow, of young birds: unwinged.

ἀ-πτο-επίς, ἐς, (a privat., πτοέω, ἐπος) undaunted in speech.

ἀ-πόλεμος, ον, poet. for ἀπόλεμος.

ἀπτός, ἡ, ὄν, (ἀπτω) touched, banded: to be touched, subject to the sense of touch.

ἌΠΤΩ, f. ἄνω: aor. I ἤφα:—Pass., aor. I ἤφθην, Ep. ἐάφθην: pf. ἤμμαι, Ion. ἄμμαι. To fasten, fasten to or on, fix upon a thing; ἐπὶ δ' ἀσπίς ἐάφθη his shield was fastened, i.e. clung closely, to him:—more freq. as Med., ἄπτομαι, fut. ἄφομαι: aor. I ἤφάμην:—to fasten oneself to, hence to cling to, bang on by, grasp; ἀφασθαι γούνον to cling to one's knees: later, to engage in, undertake, begin. 2. to fasten upon, attack. 3. to touch, affect. 4. to grasp with the senses, apprehend, perceive. 5. to reach, overtake: to gain.

II. to kindle, set on fire:—Pass. to take fire: to be set on fire.

ἀ-πτώς, ὢτος, ὁ, ἡ, (a privat., πίπτω) not falling or failing, unailing.

ἀ-πύλωτος, ον, (a privat., πυλῶ) not closed by a gate.

ἀ-πυργος, ον, without tower and wall, unfortified.

ἀ-πύργωτος, ον, (a privat., πυργῶ) not girt with towers.

ἀ-πύρος, ον, (a privat., πῦρ) without fire, in Homer only of tripods, that have not yet been on the fire, i.e. new; ἀπυρος οἶκος a cold, cheerless house; χρυσεὶς ἀπυρος unrefined, opp. to ἀπεφθός; ἱερὰ ἀπυρα sacrifices in which no fire was used, but also not offered by fire, and so like = ἄθυστα, unoffered: ἀπ. ἄρdis a sting not forged by fire, i.e. of the gadfly. Adv. -πως.

ἀ-πύρωτος, ον, (a privat., πυρώ) not yet exposed to fire.

ἀ-πυστος, ον, (a privat., πυνθάνομαι) of which nothing has been learnt, unknown. II. act. having learnt nothing, ignorant: c. gen. ignorant of.

ἀπύτης, ὁ, Dor. for ἡπύτης. [ἀπύ-]

ἀπύω, Dor. for ἡπύω.

ἈΠΦΥ΄Σ or ἀπφύς, gen. φός, ὁ, a term of endearment used by children to their father, papa, Hebr. Abba.

ἀ-φδός, ὄν, (ἀπό, ἐδέη) discordant, out of tune.

ἀπωθεν, Adv. = ἀποθεν, from afar.

ἀπ-ωθέω, f. -ωθήσω and -ώσω: aor. I ἀπέωσα or ἀπώσα:—to thrust off, drive away: of the wind, to beat off, beat from one's course: later, to drive away from the land, banish. 2. to repel, drive back. 3. in Med. to reject, disdain. Hence

ἀπώθητος, ον, thrust or driven away, rejected.

ἀπώλεια, ἡ, (ἀπόλλυμι) destruction: loss: waste.

ἀπώλεσα, aor. I of ἀπόλλυμι.

ἀπωλόμην, aor. 2 med., in pass. sense, of ἀπόλλυμι.

ἀ-πώματος, ον, (a privat., πῶμα) without a lid.

ἀπώμοσα, aor. I of ἀπόμνυμι.

ἀπωμοσία, ἡ, (ἀπόμνυμι) a denial upon oath, as Att. law-term, opp. to ἐξωμοσία.

ἀπώμοτος, ον, (ἀπόμνυμι) sworn, abjured, declared impossible with an oath, Lat. abjurandus; Βροτοῖσιν οὐδὲν ἔστ' ἀπώμοτον mortals should never make a vow against anything. II. act. under oath not to do a thing.

ἀπώσαι, aor. I inf. of ἀπωθέω.

ἀπωσάμην, -σασθαι, aor. I med. ind. and inf. of ἀπωθέω.

ἀπωσι-κύματος, ον, (ἀπωθέω, κύμα) repelling waves.

ἀπωσις, εως, ἡ, (ἀπωθέω) a thrusting or driving away.

ἀπωστός, ἡ, ὄν, (ἀπωθέω) thrust or driven away from. II. that can be driven away.

ἀπώτερος, α, ον, Comp. Adj. (ἀπό) further off:—Sup. ἀπώτατος, ἡ, ον, furthest off.

ἀπώτερον, Comp. Adv. of ἀπώτερος: ἀπωτάτω, Sup. Adv. of ἀπώτατος.

ἀρ, Ep. before a consonant for ἀρα.

ἌΡΑ, Ep. ῥά (which is enclitic), and before a consonant ἀρ: I. EPIC USAGE: 1. then, straight-

way; ὡς φάτω, βῆ δ' ἀρ' ὄνειρος thus he spake and then the dream proceeded:—then, next in order, οἱ δ' ἀρ' Ἀθήνας εἶχον. 2. explanation of a thing going before; φῆ δ' ἄεκριτ' ἐθέων φυνγέειν for he said that he would flee with relat. Pron. ἀρα makes it more precise; ἐκ δ' ἔθορε κλῆρος, ὃν ἀρ' ἤθελον αὐτοὶ just the one, the very one, which they wished. II.

ATTIC USAGE:—here it always is like οὖν, then, therefore, so then; κάλλιστον ἀρα ἡ ἀρετὴ therefore you must allow virtue is best; μάτην ἀρ', ὡς εἰκεν, ἡκομενso it seems then we are come in vain:—in questions, τίς ἀρα βῆσεται; who then is there to save?—Ἄρα cannot begin a sentence.

ἀρᾶ, interrog. particle, a stronger form of ἀρα, usually expecting a negat. answer, Lat. num? 2. if an affirmative answer is expected, ἀρα οὐ is used, = Lat. nonne? 3. ἀρα is also used in exclamations; ὀδυνήρας ἀρ' ὁ πλοῦτος! grievous then is wealth!—In prose ἀρα always stands first in the sentence.

ἌΡΑ', Ion. ἈΡΗ', ἡ, a prayer: in Homer mostly a prayer for evil, a curse, hence the effect of the curse, mischief, ruin. II. Ἀρά personified is the goddess of destruction and revenge, Lat. Dira.

ἀραβέω, f. ἡσω, to rattle, ring, clang, always of armour. From

*APABOS, δ, a rattling; ἀραβος ὀδόντων gnashing or grinding of teeth.

ἀραγμα, ατος, τό, and ἀραγμός, ὁ, (ἀράσσω) a clashing, rattling; ἀραγμος στήρων beating of the breast in grief, Lat. *planctus*.

ἀραι, aor. 1 inf. of αἶρω.

*ΑΡΑΙΟΨ, Att. ἀραιός, ἄ, ὄν, also ὅς, ὄν, *thin, narrow, weak, slight*.

ἀραιός, α, ὄν, also ὅς, ὄν, (ἀρά) prayed to or entreated; Ζεὺς ἀραιός = ἱκέσιος. 2. prayed against, accursed.

II. act. cursing, bringing mischief upon. [ᾶ]

ἀραιήκα, ἀραιηκώς, ἀραιημένος, ἀραιήτο, Ion. redupl. for ἤρηκα, ἤρηκώς, ἤρημένος, ἤρητο, pf. and plpf. redupl. forms from αἶρέω.

ἀράμενος, aor. 1 med. part. of αἶρω.

ἀράομαι: f. ἀσομαι [ᾶ], Ion. ἥσομαι: pf. ἥρᾱμι only found in compos.: Dep.: (ἀρά):—to pray to a god.

2. to pray or vow that a thing may happen, c. inf. 3. to pray something for one, sometimes in good sense, but mostly in bad, to imprecate upon one; esp. with cognate acc., ἀρὰς ἀρᾶσθαι τινι to imprecate curses upon one.

ᾠραρε, Dor. for ἀρηρε, 3 sing. pf. med. of ἀραρίσκω in intr. sense, it is fixed, decreed: but, II. ᾠραρε, Ep. for ἤραρε, aor. 2 in trans. sense, appeased, satisfied.

ᾠραρεῖν, aor. 2 inf. of ἀραρίσκω.

ἀραρίσκω, redupl. pres. from the Root *ᾠρω: I. trans. in pres. and impf., in f. ᾠρῶ Ion. ᾠρων: aor. 1 ἤρσα Ion. ᾠρσα: aor. 2 ἤραρον Ep. ᾠράρον:—to join, fasten, fit together: fit or furnish with a thing.

II. intr. in Pass. and Med., in perf. ᾠρηρα Att. ᾠῆρα, Ep. part. fem. ᾠῆρῡα: plpf. ἠῆραειν [ᾶ]: also pf. pass. part. ᾠρημένος, and Ep. aor. 2 pass. part. ᾠρμενος:—to be joined closely together: to be fitted closely, fit well: to be fixed: to be fitting, meet, or suitable.

ᾠράρον, Ep. aor. 2 of ἀραρίσκω: part. ᾠράρόν. ᾠράρως, ᾠῆρῡα Ep. ᾠῆρῡα, ᾠράρως, perf. part. of ἀραρίσκω, fitted, fitting:—Adv. —ότως.

ἀράσσω, Att. —τω: f. ἀράσω Dor. —αξῶ: aor. ἤραξα Ep. ᾠραξα:—Pass., aor. 1 ἤραχθην: (a euphon., ῥάσσω):—to strike hard, dash in pieces, with collat. notion of rattling, clanging, as of horses; πύλας ἀράσσειν to knock furiously at the gates; metaph. ἀράσσειν ὀνειδεῖν to strike with reproaches:—Pass. to dash one against other with a noise, to clash, rattle. [ᾶ]

ἀράτὸς Ion. ἀρητὸς, ἡ, ὄν, (ἀράομαι) prayed for. 2. accursed, unblest.

ἀράχνηος, α, ὄν, of or belonging to a spider. From *ΑΡΑΧΝΗ, ἡ, = ἀράχνη. II. a spider's web, cobweb, Lat. *aranea*.

*ΑΡΑΧΝΗΣ, ὁ, a spider, Lat. *araneus*. Hence ἀράχνηον, τό, a spider's web, cobweb.

*ΑΡΑΨ, αβος, ὁ, an Arab: also *Αραβος, ὅν, ὁ.

*ΑΡΒΥΛΗ, ἡ, a strong shoe, coming up to the ankle, used by hunters, travellers, etc., a half-boot. [ῡ]

ἀρβυλῖς, ἰδος, ἡ, = ἀρβύλη.

ἀργαῖς, Dor. for ἀργαῖς.

ἀργαῖος, α, ὄν, (ἀλγος, as if ἀλγαῖος) bard, painful, grievous, Lat. *gravis*: also of persons, troublesome.

ἀργᾱς, cōntr. for ἀργαῖς.

*Αργειφόντης, ον, ὁ, for Ἄργο-φονευτής, (Ἄργος, φονεύω) slayer of Argus.

ἀργέλοφοι, ἄν, οἱ, the feet of a sheepskin: generally, offal, refuse. (Deriv. uncertain.)

ἀργεννός, ἡ, ὄν, Aeol. and Dor. for ἀργός, white, mostly of sheep.

ἀργεστής, οὔ, ὁ, (ἀργός) white.

II. paroxystone, ἀργέστης, ον, ὁ, epith. of the South wind, clearing, brightening, like Horace's *Notus albus, detergens nubila caelo*. 2. later, from being the epithet of Ζέφυρος, it was the north-west wind, the Athenian σκίρων.

ἀργέτι, ἀργέτα, poet. dat. and acc. for ἀργήτι, ἀργήτα, from ἀργής, white.

ἀργέω, f. ἡσῶ, (ἀργός = ἀεργός) to be idle, do nothing: of a field, to lie fallow. II. trans. to leave a thing undone:—Pass. to be left undone: to be fruitless.

ἀργηῖς Dor. ἀργαῖς, εσσα, ἐν, contr. ἀργᾱς, gen. ἀργάντος = ἀργής.

ἀργής, ἤτος, ὁ, ἡ, also with poet. dat. and acc. ἀργέτι, ἀργέτα: (ἀργός):—white, bright, vivid.

ἀργηστής, οὔ, ὁ, = ἀργής, white, glancing.

ἀργία, ἡ, = ἀεργία, (ἀργός = ἀεργός) idleness, laziness: in good sense, leisure.

ἀργι-κεραυνος, ὄν, (ἀργής, κεραυνός) with white, vivid lightning.

ἀργιλλος or ἀργίλος, ἡ, (ἀργός) white clay, pot'er's earth, Lat. *argilla*.

ἀργιλλ-ώδης or ἀργίλ-ώδης, ἐς, (ἀργιλλος, εἶδος) like clay, clayey.

ἀργίνους, εσσα, ἐν, = ἀργός, white, shining.

ἀργι-όδους, ὀδόντος, ὁ, ἡ, (ἀργός, ὀδοῦς) white-toothed, white-tusked.

ἀργί-πους, ὁ, ἡ, —πουν, τό, gen. ποδος, (ἀργός, πούς) swift-footed or white-footed.

ἀργμα, τό, (ἀρχω) only used in plur. ἀργματα = ἀπαρχαί, the firstlings at a sacrifice.

*Αργολίω, f. ἰσω, to take the part of Argos. From Ἄργολις, ἰδος, ἡ, Argolis, a district in Peloponnesus.

2. as Adj. ὁ, ἡ, of Argolis, Argolic.

*Αργος, εος, τό, name of several Greek cities, of which that in the Peloponnesus is best known: in Homer it is also put for the district Argolis, or even for the whole Peloponnesus.

*ΑΡΓΟΣ, ἡ, ὄν, shining, bright, glistening: πύδας ἀργός as epith. of dogs, swift-footed, because rapid motion is accompanied by a kind of flickering light.

ἀργός, ὄν, contr. from ἀεργός, (a privat., ἐργον) not working, esp. not working the ground: hence doing nothing, idle, lazy: c. gen. rei, idle at a thing, free from it, ἀργός πόνον: of land, lying fallow. II. pass. not done, Lat. *infectus*: unattempted.

ἀργυρ-άγχη, ἡ, (ἀργυρος, ἄγχω) *silver-quinsy*, which Demosthenes was said to have, when he held back from appearing in public on the plea of quinsy, though really (it was alleged) because he was bribed.

ἀργυρ-αμοιβός, ὁ, (ἀργυρος, ἀμείβω) *a money-changer*.

ἀργυρεῖον, τό, *a silver-mine*. Properly neut. from ἀργυρείος or ἀργυρεῖος, ον, = ἀργύρεος, ἀργυρεῖα μέταλλα *silver-mines*.

ἀργυρεός or ἀργυρεός, α, ον, contr. ἀργυροῦς, ᾱ, οῦν, (ἀργυρος) *silver, of silver*.

ἀργυρ-ἡλάτος, ον, (ἀργυρος, ἐλαύνω) *wrought of silver*.

ἀργυρίδιον, τό, Dim. of ἀργύριον.

ἀργύριον, τό, (ἀργύρος) *a piece of silver*: hence 'silver,' i. e. *money, cash*.

ἀργυρίς, ἰδος, ἡ, (ἀργυρος) *a silver vessel*.

ἀργυρίτης [τ], fem. ἀργυρίτις, ἰδος, ἡ, (ἀργυρος) *of or belonging to silver*: as Subst. (sub. γῆ), *silver-ore*.

ἀργυρο-δίης, ον, ὁ, (ἀργυρος, δίη) *running in silver eddies*, epith. of rivers. [τ]

ἀργυρο-εἰδής, ἐς, (ἀργυρος, εἶδος) *like silver*.

ἀργυρο-ῆλος, ον, (ἀργυρος, ἥλος) *silver-studded*.

ἀργυρο-κόπος, ὁ, (ἀργυρος, κόπτω) *a worker in silver, silversmith*.

ἀργυρολογέω, (ἀγυρολόγος) *to levy money*: c. acc. *to lay a country under contribution*. Hence

ἀργυρολογία, ἡ, *a levying of money*.

ἀργυρο-λόγος, ον, (ἀργυρος, λέγω) *levying money*.

ἀργυρο-πέξ, ἡ, (ἀργυρος, πέξα) *silver-footed*: also ἀργυρο-πέξος, ον.

ἀργυρο-ποιός, ὁ, (ἀργυρος, ποιέω) *a worker in silver*.

ἀργυρο-πους, ὁ, ἡ, -που, τό, gen. ποδός, (ἀργυρος, ποῖς) *with silver feet*.

ἀργυρο-ρύτης, ον, ὁ, (ἀργυρος, ῥέω) *silver-flowing*. [ρῦ]

ἀργ-υρός, ὁ, (ἀργός, white) *like Lat. arg-entum, the white metal*, i. e. *silver*, first in Homer. 2. *silver-money, money*.

ἀργυρο-τόξος, ον, (ἀργυρος, τόξον) *with silver bow*, epith. of Apollo.

ἀργυρο-φειγής, ἐς, (ἀργυρος, φέγγος) *silver-shining*.

ἀργυρόω, f. ὤσω, (ἀργυρος) *to turn into silver*. 2. *to reward with silver*:—Pass. *to be so rewarded*.

ἀργυρ-ώδης, ἐς, = ἀργυροειδής. 2. *rich in silver*.

ἀργυρωμα, ματος, τό, (ἀργυρώω) *silver-plate*.

ἀργυρ-ώνητος, ον, (ἀργυρος, ὠνέομαι) *bought with silver*.

ἀργύφειος, α, ον, (ἀργυρος) *silver-white*. [ῥ]

ἀργύφος, ον, = ἀργύφειος, epith. of sheep.

Ἄργω, ὅος, contr. οὗς, ὁ, (ἀργός, swift) *the Argo* or ship in which Jason sailed to Colchis.

ἀρδεύω, f. ὠα, = ἄρδω, *to water*, Lat. irrigare.

ἄρδην, Adv. contr. for ἀτέρδην, (αἶρω) *lifted up, raised on high*. II. utterly, Lat. penitus.

ἌΡΑΙΣ, ὤς, ἡ, *the point of anything, an arrow-head*: a *sting*.

ἀρδμός, ὁ, *a watering*: a *watering-place*. From

ἌΡΑΔΩ, f. ἄρω: aor. I ἤρσα:—*to water cattle, give them to drink*:—Pass. *to drink*. 2. of rivers, *to water land*, Lat. irrigare. II. metaph. *to refresh, foster*.

Ἀρεῖουσα, ἡ, name of several fountains, perhaps for Ἀρδουσα, *waterer*: the most famous was at Syracuse.

ἀρεῖα, Ion. ἀρεΐη, ἡ, (ἀρά) *cursing, threatening language*.

Ἄρειος, ον also α, ον, Ion. Ἀρήϊος, η, ον, (Ἄρης) *warlike, martial*, Lat. Mavortius: Comp. Ἀρειότερος, α, ον, = ἀρείων.

Ἄρειος πάγος, ὁ, *bill of Ares, Mars' Hill*, over against the Acropolis at Athens on the west side. Here was held the highest judicial court, called by the same name: *capital crimes* came specially under its jurisdiction.

ἀρειότερος, α, ον, = ἀρείων.

Ἄρει-τολμος, ον, (Ἄρης, τέλμα) *full of martial boldness*.

Ἀρεΐ-φάτος, Ep. Ἀρηΐφατος, ον, (Ἄρης, πέφαται 3 sing pf. pass. of *φένω) *slain by Ares*, i. e. *slain in war*. 2. later generally = Ἄρειος, *martial*.

ἀρείων, ὁ, ἡ, -ον, τό, gen. ονος, *better, stronger, braver*: it serves as Comp. of ἀγαθός. (On the deriv., see Ἄρης.)

ἄ-ρεκτος, ον, ποῖτ. for ἄρρεκτος, *undone*.

ἀρέομαι, Ion. for ἀράομαι.

ἀρέσαι, ἀρεσασθαι, aor. I inf. act. and med. of ἀρέσκω.

ἀρεσάσθω Ep. ἀρεσσάσθω, 3 sing. aor. I med. imperat. of ἀρέσκω.

ἀρέσθαι, aor. 2 med. inf. of αἶρω.

ἀρεσκέα, ἡ, (ἀρέσκω) *a desire to please, complaisance*: in bad sense, *obsequiousness, flattery*.

ἀρεσκόντως, Adv. pres. part. of ἀρέσκω, *agreeably*.

ἀρεσκος, η, ον, *desirous to please, complaisant*: in bad sense, *obsequious, flattering*. From

ἀρέσκω: fut. ἀρέσω: aor. I ἤρεσα, inf. ἀρέσαι: pf. ἀρήρεκα:—Med., fut. ἀρέσομαι Ep. ἀρεσσομαι: aor. I ἤρεσάμην, Ep. part. ἀρεσσάμενος:—Pass., aor. I ἤρεσθη: (ἄρω, ἄρω):—*to make good, make it up, ταῦτα δ' ἀρεσσομεθα* this will we make up among ourselves; ἄψ ἀρέσαι *to make amends*: c. acc. pers. *to conciliate, propitiate, αὐτὸν ἀρεσσάσθω ἐπέεσσιν*: c. gen. rei, ἀρέσαντο φρένας αἰματος *they staled their heart with blood*:—Pass. *to be contented, acquiesce*. II. c. dat. pers., *to be pleasing to, gratify, please, flatter, ταῦτα ἀρέσκοι μοι*; ἀρέσκεν τρόπος τινός *to conform to his ways*:—impers., ἤρεσέ σφι ταῦτα ποιῶν *it pleased them to do so*.

ἀρεστός, ἡ, ὄν, verb. Adj. of ἀρέσκω, *pleasing, grateful*: *acceptable, approved*. Adv. -τῶς.

ἀρετάω, f. ἡσω, (ἀρετή) *to be fit or proper, to thrive, prosper*.

ἀρετή, ἡ, *goodness, excellence*, of any kind; but in Homer, like Lat. *virtus* (from vir), *manhood, prowess, valour*: also *manly beauty, dignity*, etc. 2. in Prose, of the *virtues* of land, fountains, etc. 3. *excellence*

in art or workmanship, skill.

II. in moral sense, goodness, virtue:—also character for virtue, reputation, merit. (For deriv. see "Ἀρης.")

ἀρή, ἡ, Ion. and Hom. for ἀρά.

ἀρηαί, Ep. for ἀρη, 2 sing. aor. 2 med. subj. of αἶρω.

ἀρηγοσύνη, ἡ, = ἀρηξίς.

"ΑΡΗΤΗ, f. ζω, to help, aid, succour in war, c. dat. 2. absol. to be of use, be fit; σιγᾶν ἀρήγει it is meet to be silent.

II. c. acc. rei, to ward off, prevent, ἀρήγειν ἄλσων: also, ἀρήγειν τινί τι to ward off from one, to avert the capture, as φόνον τέκνοις ἀρήγειν. (Same Root as ἀρέω, Lat. arceo.)

ἀρηγών, ὅς, ὅ, ἡ, a helper, aid.

"Αρητή-θοος, ον, ("Ἀρης, θούς) swift as Ares, swift in war.

"Αρητή-κτάμενος, η, ον, ("Ἀρης, κτείνω) slain by Ares or in war.

"Αρηίος, η, ον, Ion. for "Αρειος.

"Αρητή-φάτος, ον, Ion. for "Αρεί-φάτος.

"Αρητή-φίλος, δ, ὅ, ἡ, also η, ον, ("Ἀρης, φίλος) dear to Ares.

ἀρήμεναι, an Ion. infin., prob. for ἀρᾶν, to pray, an act. form of ἀράσθαι (from ἀράομαι).

ἀρημένος, η, ον, distressed, harassed, = βεβλαμμένος. (Origin uncertain.)

ἀρηξίς, εως, ἡ, (ἀρήγω) help, succour.

II. c. gen. rei, help against a thing, means of averting it.

ἄρηρα, pf. med. of ἀραρίσκω: plqpf. ἀρήρειν.

ἀρηρεμένος, pf. pass. part. of ἀραρίσκω.

ἀρηροκά, ἀρηρομαί, pf. act. and pass. of ἀρώ.

ἀρηρομένος, pf. part. pass. of ἀρώ.

"ΑΡΗΣ, δ, gen. "Αρεος or "Αρεως (never "Αρους): dat. "Αρεί, Att. contr. "Αρει, poet. "Αρη: acc. "Αρη, also "Αρην and "Αρεα: voc. "Αρες: Ion. and Ep. declension "Αρρος, ἡ, ηα. Ares, Lat. Mars, son of Jupiter and Juno, the god of war and destruction, the spirit of strife, plague, famine. Hence often used to denote war, slaughter, murder, etc. (Akin to ἄρρην, ἄρσιν, as the Lat. Mars to mas. — From the same Root come ἀρετή, ἀρι-, ἀρείων, ἀριστος, the first notion of goodness being that of manhood, bravery in war: cf. Lat. virtus.)

ἀρητήρ, ἦρος, δ: fem. ἀρητήρα, (ἀράομαι) properly one that prays: hence a priest, priestess. [ā]

ἀρητός, Ion. for ἀρατός.

ἄρβεις, aor. I pass. part. of αἶρω.

ἄρθεν, Aeol. for ἡρῆσαν, 3 pl. aor. I pass. of αἶρω.

ἀρθμός, f. ἡσω, (ἀρθμός) to be joined together.

ἀρθμός, α, ον, joined, united: at peace with another:—as Subst. ἀρθμια, ον, τά, peaceful relations, concord.

ἀρθμός, δ, (ἀραρίσκω) a bond, league: friendship.

ἄρθρον, τό, (ἀραρίσκω) a joint, esp. the socket of the joint: in plur. the limbs; often joined with some other word, as ἄρθρα ποδῶν the ankles; ἄρθρα τῶν κύκλων the eyes; ἄρθρα στόματος the mouth. Hence ἄρθρώω, f. ὥσω, to fasten by joints: to articulate, utter distinctly: also to nerve, strengthen.

ἄρθρ-ώδης, es, (ἄρθρον, εἶδος) well-jointed.

"ΑΡΙ-, insep. Prefix, like ἐρι-, strengthening the notion conveyed by its compd.: of same root with ἀρι-, ἀρείων, ἀριστος.

ἀρι-γνώς, ὤτος, ὁ, ἡ, = ἀρίγνωτος.

ἀρι-γνώτος, η, ον, also os, ον, easy to be known, well-known: in bad sense, notorious, infamous.

ἀρι-δάκρυς, υ, gen. vos, (ἀρι-, δάκρυ) much weeping, very tearful.

ἀρι-δάλος, Dor. for ἀριδῆλος.

ἀρι-δέκετος, ον, (ἀρι-, δέκνυμι) much shewn: hence famous: Homer also uses it as a Sup., ἀριδέκετος ἀνδρῶν most renowned of men.

ἀρι-δῆλος, ον, very clear or conspicuous, far-seen, of mountains: manifest, much known.

ἀρι-ζήλος, ον, also η, ον, Ep. form of ἀριδῆλος, very conspicuous or manifest. Adv. —ως.

ἀρι-ζήλωτος, ον, very enviable.

ἀριθματος, ον, Dor. for ἀριθμητος.

ἀριθμεῦντι, Dor. for ἀριθμοῦσι, 3 pl. of ἀριθμέω.

ἀριθμέω, f. ἡσώ, (ἀριθμός) to number, count, reckon up: to count out. 2. to reckon, count.

ἀριθμηθήμεναι, Ep. for ἀριθμηθῆναι, aor. I pass. inf. of ἀριθμέω.

ἀριθμημα, ατος, τό, (ἀριθμέω) a number.

ἀριθμησις, εως, ἡ, a counting or reckoning up.

ἀριθμητικός, ἡ, ὅν, of or for numbering or reckoning, skilled therein: ἡ—κή (sc. τέχνη), arithmetic. Adv. —κώς, arithmetically.

ἀριθμητός, ἡ, ὄν, easily numbered, few in number: οὐκ ἀριθμητός, not counted, held of no account, Lat. nullo in numero habitus.

ἀριθμός, δ, number, a number, Lat. numerus. 2.

amount, size, etc.; πολλὸν ἀριθμός χρόνου. 3. number, as a mark of worth, rank, etc.; μετ' ἀνδρῶν ἵζεσθαι ἀριθμῷ to sit in rank among men; οὐκ ἐν ἀριθμῷ εἶναι, like Lat. nullo esse in numero, to be in no account.

4. mere number, quantity, opp. to quality or worth; λόγον ἀριθμός a mere set of words; so of men, οὐκ ἀριθμός ἄλλως not a mere lot, like Horace's nos numerus sumus. II. a numbering, counting;

ἀριθμὸν ποιεῖσθαι τῆς στρατιῆς to hold a muster of the army. 2. numeration.

ἀ-ρίν, = ἀρρις.

"Αριος, α, ον, old word, for Μηδικός, Median.

ἀρι-πρεπής, és, (ἀρι-, πρέπω) very splendidly or splendidly.

ἀ-ρίς, = ἀρρις.

ἀρι-σημος, ον, (ἀρι-, σῆμα) very remarkably or very plain or manifest.

ἀρίστ-αθλος, ον, (ἀριστος, ἀθλον) victorious in the contest.

ἀρίστ-αρχος, ον, (ἀριστος, ἀρχός) best-ruling.

ἀρι-στάφυλος, ον, (ἀρι-, στάφυλη) rich in grapes.

ἀριστώω, f. ἡσώ: pf. ἡρίστικα, syncorp. I pl. ἡρίσταμεν, syncorp. inf. ἡρίσταναι: (ἀριστον):—to take the morning meal, Lat. prandere: generally, to take any meal, cf. ἀριστον.

ἀριστεία, ἡ, (ἀριστεύω) the feats of the hero that

won the meed of valour (τὰ ἀριστεία), any great, heroic action. Single books of the Iliad were so called, in which the deeds of some one hero are described, e. g. Book 5 is Διομήδους ἀριστεία.

ἀριστεία, τὰ, always in plur., (ἀριστεύω) the prize of the bravest, meed of valour.

ἀριστερός, ὁ, ὄν, left, on the left; ἐπ' ἀριστερά towards the left; ἐξ ἀριστερῶν on the left. 2. ἡ ἀριστερά (with or without χεῖρ), the left hand. 3. metaph. boding ill, ominous, because to a Greek augur, looking northward, the unlucky signs came from the left. 4. of men, left-handed, clumsy, like French gauche. (Deriv. uncertain.)

ἀριστεύς, ἑὺς, ὁ, (ἀριστος) the best man: in Homer mostly in plur. ἀριστῆες, Lat. optimates, the noblest chiefs, princes.

ἀριστεύω, 3 sing. Ion. impf. ἀριστεύεσκε: f. εὖσω: (ἀριστος):—to be the best or bravest; Τρώων ἀριστεύεσκε he was the best of the Trojans; ἀριστεύειν τι to be best in a thing; c. inf., ἀριστεύεσκε μάχεσθαι he was best at fighting.

ἀριστηῖον, Ion. for ἀριστεῖον.

ἀριστηῖω, f. ἰώω, (ἀριστων) to give one breakfast:—Med. to breakfast.

ἀριστηνὴν, Adv. (ἀριστος) according to rank or merit.

ἀριστο-κρατία, ἡ, (ἀριστος, κρατεῖν) the rule of the best-born or nobles, an aristocracy. Hence

ἀριστοκρατικός, ὁ, ὄν, aristocratical.

ἀριστό-μαντις, ὁ, ὄν, ὁ, (ἀριστος, μάντις) best of prophets.

ἀριστο-μάχος, ὄν, (ἀριστος, μάχη) fighting best.

ἌΡΙΣΤΟΝ, τό, a morning meal, breakfast, taken at sunrise: later, the midday meal, the Roman prandium.

ἀριστό-νοος, ὄν, (ἀριστος, νόος) of the best disposition.

ἀριστο-ποιέω, f. ἡσώ, (ἀριστον, ποιέω) to prepare breakfast; τὰ ἀριστοποιούμενα things prepared for breakfast:—Med. to get one's breakfast.

ἀριστος, ἡ, ὄν, best in its kind, used as Sup. to ἀγαθός: of persons, best, i. e. bravest or noblest: c. inf., ἀριστοι μάχεσθαι best to fight; ἀριστος ἀπατάσθαι best, easiest to cheat:—In Att. best, i. e. most excellent: neat, πρὸς ἀριστῶν as Adv., best, most excellent; contr. with ἄσπετος, ἀριστος Hom., ἀριστος, Att., ἀριστος Dor. (On deriv., see 'Aps.)

ἀριστότερον, ὁ, ὄν, (ἀριστος, τέλειν) bearing the best children.

ἀριστό-χειρ, εἶρος, ὁ, ὄν, (ἀριστος, χεῖρ) with the best hand; ἀγὼν ἀριστόχειρ a contest won by the stoutest hand.

ἀριστ-ῶδιν, ἴνος, ὁ, ὄν, (ἀριστος, ὠδῖς) bearing the best children.

ἀρι-σφαλής, ἑς, (ἀρι-, σφάλλειν) very slippery or treacherous.

ἀρι-φράδης, ἑς, (ἀρι-, φράζομαι) easily known, very

manifest: clearly visible. Adv. ἀριφραδέως, very plainly.

ἄρκιος, α, ὄν, = ἄρκειος, of a bear.

ἄρκειντος, Att. contr. ἀρκειντος, Adv. pres. part. of ἄρκειω, enough; ἀρκειντος ἔχει it is enough.

ἄρκειος, ἑὺς, ὄν, (ἀρκέω) help, aid, service.

ἄρκετός, ὁ, ὄν, (ἀρκέω) sufficient. Adv. —τῶς.

ἄρκευν, Ion. for ἀρκεύν, pres. part. neut. of

ἄρκειν, f. ἑσώ: aor. 1 ἤρκεσα:—pf. pass. ἤρκεσμαι:—Lat. ARCEO, to ward off, keep off: c. dat. only, to assist, aid. II. to be of use, avail, be strong enough, mostly c. inf.: also c. dat. to suffice, satisfy: absol. to be enough, be strong enough. 2. impers., ἄρκεῖ μοι it is enough for me, I am well content; ἀρκεῖν δοκεῖ it seems enough, seems good. III. Pass. to be satisfied, contented with a thing. (The Root is the same as that of ἀρήγω.)

ἄρκιος, α, ὄν, also os, ὄν, safe, sure; νῦν ἄρκιον ἡ ἀπολέσθαι ἡ σαθῆναι now it is safe that we perish or be saved; ἄρκιος μισθός a sure reward. II. enough, sufficient.

ἄρκειντος, contr. for ἀρκεύντος.

ἄρκειος, α, ὄν, (ἀρκίος) of a bear.

ἄρκετον, verb. Adj. of ἀρχομαι, one must begin. II. (from ἀρχω) one must govern. 2. in pass. sense, one must be ruled, i. e. one must obey.

ἌΡΚΤΟΣ, ὁ and ἡ, a bear. 2. Ἄρκτος, ἡ, the great bear or Charles' wain, elsewhere ἄμαξα: hence the north pole, or generally, the North. Ἄρκε-οὔρος, ὁ, (ἀρκτος, οὔρος) Arcturus or Bear-guard, a bright star close behind the Bear, also called Boötes. II. the time of his rising, the middle of September.

Ἄρκε-φύλαξ, ακος, ὁ, (ἀρκτος, φύλαξ) = Ἄρκεοῦπος, Arctophylax, the bear-keeper.

ἌΡΚΤΗΣ, Att. ἄρκυς, vos, ἡ, a net, hunter's net, Lat. cassis; ἄρκυες ξίφους the toils, i. e. perils, of the sword.

ἄρκυ-στάσια, ἡ, or ἄρκυ-στάσιον, τό, (ἀρκυς, ἵστημι) a line of nets. ἄρκυ-στάτος, ἡ, ὄν, or os, ὄν, (ἀρκυς, ἵστημι) surrounded with nets; ἀρκυστάτη πημονή death amid the toils: ἄρκυστατον, τό, a net or place beset with nets.

ἄρκυ-ωρός, ὁ, (ἀρκυς, οὔρος) a watcher of nets. ἄρμα, atos, τό, (same Root as ἄρμος, ἀρμόω) a chariot, war-chariot, car. 2. chariot and horses, the yoked chariot: also the horses.

ἄρμαλα, ἡ, (ἀρμός) sustenance allotted, food. ἄρμ-ἄμαξα, ἡς, ἡ, (ἄρμα, ἄμαξα) an eastern carriage with a cover, esp. for women and children.

ἄρμάτειος, α, ὄν, (ἄρμα) of or belonging to a chariot: esp. of music, whether of a mournful or martial cast. ἄρματεύω, f. σω, (ἄρμα) to drive a chariot, go therein.

ἄρματῆλας, ἡ, chariot-driving. From ἄρματῆλας, f. ἡσώ, to drive a chariot. From ἄρματῆλας, ὄν, ὁ, (ἄρμα, ἐλαύνω) a driver of chariots, charioteer.

ἀρματο-κτύπος, *ον*, (ἄρμα, κτυπέω) *rattling with chariots.*

ἀρματο-πηγός, *όν*, (ἄρμα, πήγνυμι) *making chariots; ἀρματοπηγος, ὁ, a wheelwright, chariot-maker.*

ἀρματο-τροφέω, *ι, ἡσώ*, (ἄρμα, τρέφω) *to keep chariot horses, esp. for racing. Hence*

ἀρματοτροφία, *ἡ, a keeping of chariot horses.*

ἀρματο-τροχιά *Ion.* —*τή, ἡ*, (ἄρμα, τροχός) *the course of a chariot, wheel-track.*

ἀρμάτωλια, *ἡ*, = ἀρματηλασία.

ἄρμενα, *τά*, *the tackle or rigging of a ship: any tools or implements, like ἔπλα. (From same Root as ἄρμος, ἀρμόζω.)*

ἄρμενος, *η, ον*, *Ep. aor. 2 pass. part. of ἀρρίσκω. ἄρμόδος, α, ον*, also *ος, ον*, (ἀρμόζω) *fitting together: hence well-fitting, agreeable.*

ἀρμόζω, *Att. ἀρμόττω, Dor. ἀρμόσδω: f. ἀρμόσω: aor. I ἤρμισα: pf. ἤρμικα:—Pass., aor. I ἤρμισθην: pf. ἤρμισμαι: (ἀρμός, ἄρω):—to fit together, join, esp. of joiner's work:—Med. to join for oneself, put together: to prepare, make ready. 2. of marriage, to give in marriage:—Med. to marry, take to wife:—Pass. to be married to. 3. to bind fast. 4.*

to set in order, arrange, govern. II. intrans. to fit, fit well: to be adapted, fit for. III. impers., ἀρμόζει it is fitting, Lat. decet, c. inf.; σιγᾶν ἂν ἀρμόζοι.

ἄρμοι, *Adv.*, = ἄρτι, *just, newly, lately. (Properly an old dat. of ἀρμός.)*

ἀρμο-λογέω, *ι, ἡσώ*, (ἀρμός, λέγω) *to join together. ἄρμονία, ἡ*, (ἀρμόζω) *a fitting together: a joint. II. a union between persons, covenant. III. an ordinance, decree; hence fate. IV. as a term in music, harmony, concord. 2. in Rhet. the intonation of the voice. 3. generally, harmony, agreement, etc.; δύστροπος γυναικῶν ἄρμονία woman's perverse temper.*

ἀρμονικός, *ἡ, ὄν*, (ἀρμόζω) *skilled in music: τὰ ἀρμονικά the theory of music.*

ἄρμος, *ὁ*, (ἄ for ἄμα, ἄρω) *a joining, a joint; ἄρμος χώματος λιθοσπαθῆς a joint or opening in the tomb made by tearing away the stones.*

ἀρμόσδω, *Dor. for ἀρμόζω.*

ἄρμωσμα, *ατος, τό*, (ἀρμόζω) *joined work.*

ἄρμωστήρ, *ἦρος, ὁ*, = sq.: *poët., also ἀρμόστωρ, a commander.*

ἄρμωστής, *οὔ, ὁ*, (ἀρμόζω) *one who arranges or governs, a governor: esp. a bar-most, the governor of the Greek islands and towns in Asia Minor sent out by the Lacedaemonians during their supremacy: also the governor of a dependent colony.*

ἄρμώττω, *Att. for ἀρμόζω, q. v.*

ἄρνα, *acc. with no nom. in use, dual ἄρνε, plur. ἄρνες, etc.; v. sub ἀρνός.*

ἀρναῖς, *ἶδος, ἡ*, (ἀρνός) *a sheep's skin.*

ἄρνεος, *α, ον*, (ἀρνός) *a lamb or sheep; ἄρνειός φόνος slaughtered sheep.*

ἄρνεῖος, *ὁ*, (ἀρνός) *a young ram: but as Adj., ἀρνεῖός οἷς a male sheep.*

ἄρνεο-θείνης, *ον, ὁ*, (ἀρνός, θεινῶ) *feasting on sheep. 'ΑΡΝΕ'ΟΜΑΙ, fut. ἡσόμεαι: aor. I pass. ἡρνήσθην, but also aor. med. I ἡρνήσάμην: Dep.:—opp. to εἰπεῖν, to deny: opp. to δοῦναι, to refuse: absol. to say no, decline: c. inf. to refuse to do.*

ἀρνευτήρ, *ἦρος, ὁ*, (ἀρνεύω) *a tumbler: also a diver. ἀρνεύω, f. σω*, (ἀρνός) *to frisk like a lamb, tumble.*

ἀρνήσιμος, *η, ον*, (ἀρνεόμαι) *to be denied. ἀρνήσις, εως, ἡ*, (ἀρνήσις) *denial.*

ἀρνίον, *τό*, *Dim. of ἀρνός, a young lamb, lambkin. 'ΑΡΝΟ'Σ, τοῦ, τῆς, gen. of an obsol. nom. *ἄρς, the nom. in use being ἀρνός: dat. ἀρνί. acc. ἄρνα; du. ἄρνε; pl. ἄρνες, gen. ἀρνῶν, dat. ἀρνάσι (Ep. ἀρνεσσί), acc. ἄρνας:—a lamb, Lat. agnus, agna: also a sheep.*

ἀρνίωμα, *defect. Dep., used only in pres. and impf., lengthd. form of αἶρμαι, to receive for oneself, gain, earn, carry off as a prize.*

ἀρξέωμαι, *Dor. for ἀρξομαι, fut. of ἀρχομαι. ἀρόμην, Ep. aor. 2 med. of αἶρω.*

ἄρον, *-άτω, aor. I imperat. of αἶρω. ἄρόςμιμος, ον*, (ἀρώ) *arable, fruitful: metaph. fit for engendering children.*

ἄροσις, *εως, ἡ*, (ἀρώ) *a ploughing, tillage. II. arable land, corn-land, Lat. arum.*

ἀροτήρ, *ἦρος, ὁ*, (ἀρώ) *a ploughman, busbandman; βοῦς ἀροτήρ a steer for ploughing. II. metaph. a father.*

ἀρότης, *ον, ὁ*, = ἀροτήρ, *a ploughman; Πιερίδων ἀρόται labourers of the Muses, i. e. poets.*

ἄροτος, *ὁ*, (ἀρώ) *tillage, ploughing, busbandry; ζῆν ἀν' ἀρότου to live by busbandry. 2. the crop, fruit of the field: also a field. II. the season of tillage, seed-time.*

ἀροτραῖος, *α, ον*, (ἀροτρον) *of corn-land. ἀροτρεῖω, εως, ὁ*, = ἀροτήρ. *Hence.*

ἀροτρεῖω, *f. σω*, = ἀρώ, *to plough. ἀροτρήτης, ον, ὁ*, of or for the plough.

ἀροτριάω, *f. ἄσω* [ᾶ], = ἀρώ, *to plough. ἀροτρο-δίαυλος, ὁ*, (ἀροτρον, διαυλος) *one who ploughs to and fro, like a runner in the διάυλος.*

ἀροτρο-πόνος, *ον*, (ἀροτρον, πόνος) *labouring at the plough.*

ἀροτρο-φορέω, *f. ἡσώ*, (ἀροτρον, φέρω) *to draw the plough.*

ἀροτρον, *τό*, (ἀρώ) *a plough, Lat. aratrum. ἀροτῆναι* [ᾶ], *fut. med. of αἶρω: but ἀροῦμαι* [ᾶ] *of αἶρω.*

ἀροτρα, *ἡ*, (ἀρώ) *tilled or arable land, seed-land, corn-land, Lat. arum: also generally, soil, land; πατρὶς ἀροτρα father-land:—metaph. of a woman as giving birth to children. Hence*

ἀροτραῖος, *α, ον*, *belonging to corn-land, rustic; μῦς ἀροτραῖος a field-mouse.*

ἀροτριον, *τό*, *Dim. of ἀροτρα.*

ἀροτρό-πονός, *ον*, (ἀροτρα, πόνος) *working in the field.*

'ΑΡΟ'Ω: *f. ἴσω, poet. -ύσσω: aor. I ἤρσα: pf.*

ἀρήροκα:—Pass., aor. I ἡροθῆν pf. ἀρήρομαι:—to plough, till, Lat. arare. II. to sow, ἀροῦν εἰς κήπους. 2. metaph. of the husband, to beget: Pass. of the child, to be begotten.

ἀρώσι, Ep. for ἀροῦσι, 3 pl. pres. of ἀρώ.

ἀρπάγῃ, ἡ, (ἀρπάζω) seizure, robbery, rape. II. the thing seized, booty, plunder. III. rapacity.

ἀρπάγη, ἡ, (ἀρπάζω) a book for drawing up a bucket. 2. a rake, Lat. harpāgo.

ἄρπαγμα, ματος, τό, (ἀρπάζω) that which is seized, booty, plunder.

ἀρπαγμός, ὁ, (ἀρπάζω) robbery. 2. anything that is seized, plunder.

ἈΡΠΑΓΩ: fut. ἀρπάσω, Att. ἀρπάσω or ἀρπάσομαι: aor. I ἥρπαξα, Att. ἥρπασα: pf. ἥρπακα:—Pass., aor. I ἥρπαχθην or ἥρπάσθην: aor. 2 ἥρπαγην [ᾱ]: pf. ἥρπαγμα or ἥρπασμαι:—to ravish away, to carry off; in part., ἀρπάξας φέρειν, Lat. raptim ferre. 2. to grasp hastily, snatch up: also to grasp with the mind, apprehend. 3. to seize and overpower. II. to plunder. Hence

ἀρπακτήρ, ὁ, a robber.—Fem. ἀρπάκτειρα.

ἀρπακτός, ἡ, ὄν, (ἀρπάζω) seized in haste.

ἀρπαλέος, α, ὄν, and os, ὄν, (ἀρπάζω) grasping, greedy: also attractive, pleasant. Adv. -έως, eagerly. Hence

ἀρπαλίζω, f. ἴσω, to catch at, seize upon, receive.

ἄρπαξ, αγος, ὁ, ἡ, (ἀρπάζω) robbing, rapacious, Lat. rapax. II. as Subst. ἄρπαξ, ὁ, a robber, plunderer.

2. ἄρπαξ, ἡ, robbery, rapine.

ἀρπεδόνη, ἡ, (ἀρπάζω) a rope, cord, for snaring game: the twist or thread of which cloth is made: also a bow-string.

ἄρπη, ἡ, (ἀρπάζω) a bird of prey, a kind of falcon. II. a sickle: a scimeter.

ἄρπυιαι, αἱ, (ἀρπάζω) the snatchers, i. e. whirlwinds. In later mythology they appear as winged monsters who snatched away food from table.

ἈΡΡΑΒΩΝ, ἄνωος, ὁ, earnest-money, caution-money: a pledge, earnest, Lat. arrābō, arrāba.

ἄρ-ράφος, ὄν, (a privat., ραφῆναι) unsewed, without seam or suture.

ἄρ-ρεκτος, poet. ἄρ-εκτος, ὄν, (a privat., ρέζω) undone: unfinished.

ἄρρενικός, ἡ, ὄν, (ἀρρῆν) masculine, male.

ἄρρενό-παις, παιδος, ὁ, ἡ, (ἀρρῆν, παῖς) of male children. 2. with a boy.

ἄρρῆν-ώπος, ὄν, (ἀρρῆν, ὤψ) masculine-looking, masculine.

ἄρ-ρηκτος, ὄν, (a privat., ρήγνυμι) unbroken, not to be broken or wounded: metaph. untiring. Adv. τως.

ἈΡΡΗΝ, ὁ, ἡ, ἄρρεν, τό, gen. ενος: old Att. ἄρ-σιν: Ion. ἔρσιν:—male, opp. to θῆλυς: hence masculine, manly, strong: as Subst. ἀρρῆν, ὁ, the male.

ἀρρηγής, ἐς, (ἀρρῆν) fierce, savage.

ἄρ-ρητος, ὄν, also ἡ, ὄν, (a privat., ῥηθῆναι) unsaid, Lat. indictus: not divulged, untaught. II. not to be told, secret, mysterious; διδασκὰ τ' ἄρρητά τε things

that may be published and must not be told. 2. that cannot be told, horrible, shocking, Lat. nefandus; ἄρρητ' ἄρρητων things most horrible. 3. shameful to be spoken; ῥητὰ καὶ ἄρρητα, Lat. dicenda tacenda.

ἀρρηφόρεω, f. ἴσω, (ἀρρηφόρος) to carry the peplos of Pallas. Hence

ἀρρηφορία, ἡ, the procession with the peplos in honour of Pallas.

ἀρρη-φόροι, αἱ, (ἀρρητα, φέρω) at Athens, two maidens who carried the peplos and other holy things (ἀρρητα) of Pallas in the Scirophoria.

ἄρ-ρίγηντος, ὄν, (a privat., ῥιγῶ) not shivering from cold or fear.

ἄρ-ρίζος, ὄν, (a privat., ῥίζα) not rooted.

ἄρ-ρίς, ἴνος, ὁ, ἡ, (a privat., ρίς) without nose, without smell.

ἈΡΡΙΧΟΣ, ὁ, Att. ἡ, a basket. [Ὶ]

ἄρ-ρυθμος, ὄν, (a privat., ρυθμός) without rhythm or proportion: in undue measure, unsuitable, not fitting. Adv. -μως, out of time.

ἄρ-ρυτίδωτος, ὄν, (a privat., ρυτίς) unwrinkled.

ἄρ-ρώξ, ὠγος, ὁ, ἡ, (a privat., ῥώξ) without cleft, unbroken.

ἄρρωστέω, f. ἴσω, (ἄρρωστος) to be weak or sickly. Hence

ἄρρώστημα, ματος, τό, a sickness.

ἄρρωστία, ἡ, (ἄρρωστέω) weakness, sickness, ill health; ἄρρωστία τοῦ στρατεύειν inability to serve from ill health.

ἄρ-ρωστος, ὄν, (a privat., ῥώννυμι) weak, sickly: hence languid, remiss.

ἄρσαι, ἄρσον, ἄρσαντες, and ἄρσάμενος, aor. I act. and med. of ἀρρίσκω.

ἄρσε, Ep. for ἥρσε, 3 sing. aor. I of ἀρρίσκω.

ἄρσενικός, ἡ, ὄν, = ἄρρενικός.

ἄρσено-κοίτης, ὄν, ὁ, (ἀρσῆν, κοίτη) one guilty of unnatural offences.

ἈΡΣΗΝ, ἐν, Ion. and Att. for later ἄρρῆν.

ἄρσιος, ὄν, (ἄρῳ) fitting, agreeing, friendly.

ἄρσι-πους, ὁ, ἡ, πουν, τό, gen. ποδος, contr. for ἀερόπους (αἶρῳ, πούς) lifting the feet.

ἄρσις, εως, ἡ, (αἶρῳ) a raising or lifting. II. in prosody, the rise of the voice on the first syllable, arsis, ictus, opp. to θέσις the letting it sink.

ἄρσω, Ion. for ἀρῶ, fut. of ἀρρίσκω.

ἄρτάβη, ἡ, a Persian measure, artaba, = 1 medimnus + 2 choenices.

ἀρτάμεω, f. ἴσω, to cut in pieces, cut up. From

ἈΡΤΑΜΟΣ, ὁ, a butcher, cook.

ἀρτάνη [ᾱ], ἡ, (ἀρτάω) that by which something is hung up, a rope, balter.

ἀρτάω, Ion. ἀρτέω: f. ἴσω: pf. ἤρτηκα:—Pass., aor. I ἤρτηθην: pf. ἤρτημαι, Ion. 3 pl. ἀρτέαται: (same Root as ἀρρίσκω):—to fasten to, hang one thing upon another:—Pass. to be hung upon, hang upon, ἐκ τινος: hence to depend upon, Lat. pendere ab aliquo. II. Pass. to be fitted, prepared, made ready.

ἀρτέαται, Ion. for ἡρτηνται or ἡρτημένοι εἰσί, 3 pl. pf. pass. of ἀρτάω.

ἀρτεμής, ἐς, (ἀρτιος) safe and sound. Hence

ἀρτεμία, ἡ, safety, soundness.

*ARTEMIS, gen. ἰδος, acc. ἡ or ἰδα, ἡ, Artemis, the Roman Diana, goddess of the chase, daughter of Zeus and Leto, sister of Apollo. In Homer women who die suddenly and without pain are said to be slain by her ἀγανά Βέλεα, as men by those of Apollo. Hence

Ἄρτεμισιον, τό, a temple of Artemis.

Ἄρτεμισιος, ὁ, a Spartan month, answering to part of Att. Elaphebolion.

ἀρτέμων, ονος, ὁ, (ἀρτάω) the foresail; or top-sail, *suprârum*.

ἀρτέω, Ion. for ἀρτάω.

ἀρτημα, τό, (ἀρτάω) that which hangs down, a hanging ornament, pendant.

ἀρτηρία, ἡ, (ἀεῖρω) the windpipe or trachea.

*ΑΡΤΙ, Adv. just, exactly: just now, even now: straightway, forthwith: but also of something just past, opp. to πάλαι. II. in compos. it mostly denotes what has just happened.

ἀρτιάζω, f. ἄσω, (ἀρτιος) to play at odd and even, Lat. *par impar ludere*. II. to count.

ἀρτιάκις, Adv. (ἀρτιος) an even number of times.

ἀρτι-βρεχής, ἐς, (ἀρτι, βρέχω) just steeped.

ἀρτι-γάμος, ον, (ἀρτι, γάμος) just married.

ἀρτι-γένειος, ον, (ἀρτι, γένειον) with the beard just growing.

ἀρτι-γέννητος, ον, new-born.

ἀρτι-γλύφης, ἐς, (ἀρτι, γλύφω) newly carved.

ἀρτι-γονος, ον, just born.

ἀρτι-δαής, ἐς, (ἀρτι, δαήναι) just taught.

ἀρτι-δακρυς, υ, (ἀρτι, δάκρυ) just weeping, ready to weep.

ἀρτι-δορος, ον, (ἀρτι, δέρω) just stript off.

ἀρτιπέπεια, ἡ, pecul. fem. of

ἀρτι-επής, ἐς, (ἀρτιος, ἔπος) ready of speech, glib.

ἀρτι-εὐγία, ἡ, (ἀρτι, εὐγός) a late union; ἀνδρῶν ἀρτιεὐγία newly-married husbands.

ἀρτίζω, f. ἴσω, (ἀρτιος) to get ready, perform.

ἀρτι-θάλῃς, ἐς, (ἀρτι, θάλλειν) just blooming.

ἀρτι-θάνῃς, ἐς, (ἀρτι, θανέειν) just dead.

ἀρτι-κολλος, ον, (ἀρτι, κολλάω) close-glued, clinging close to. II. metaph. fitting well together;

εἰς ἀρτίκολλον in the nick of time, opportunely.

ἀρτι-κόμης, ου, ὁ, (ἀρτι, κομάω) just having got hair or leaves.

ἀρτι-λόγος, ον, (ἀρτι, λέγω) speaking readily.

ἀρτι-λόχευτος, ον, (ἀρτι, λοχέω) just born.

ἀρτι-μαθής, ἐς, (ἀρτι, μαθεῖν) having just learnt.

ἀρτιος, α, ον, (ἀραρίσκω, ἀρτι) complete, perfect of its kind, exactly fitted; ἀρτία βάδιναι to speak to the purpose; ἀρτία ἡδὲ thought things fitting or agreeable. 2. active, quick, ready, c. inf. II. of

numbers, even, opp. to περισσοί, odd.

ἀρτι-πάγῃς, ἐς, (ἀρτι, πάγηται aor. 2 pass. of πήγ-

νυμι) just put together, just made:—of cheese, just coagulated, Lat. *recens coactus*.

ἀρτί-πλουτος, ον, newly gotten, epith. of money.

ἀρτι-πος, Ep. for ἀρτί-πους.

ἀρτί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀρτιος, ποῦς) sound or swift of foot, opp. to χαλός. II. coming just in time.

ἀρτίσις, εως, ἡ, (ἀρτίζω) a preparing, adorning.

ἀρτί-σκαπτος, ον, (ἀρτι, σκάπτω) just dug.

ἀρτί-στομος, ον, (ἀρτι, στόμα) speaking readily.

ἀρτί-τοκος, ον, (ἀρτι, τεκεῖν) just born. 2.

παροxyt. ἀρτιτόκος, ον, act. having just given birth.

ἀρτι-φανής, ἐς, (ἀρτι, φανῆναι) just become visible.

ἀρτί-φρων, ον, gen. ονος, (ἀρτιος, φρήν) sound of mind, intelligent.

ἀρτι-φύης, ἐς, and ἀρτίφυτος, ον, (ἀρτι, φύω) just born, just made.

ἀρτι-χάνῃς, ἐς, (ἀρτι, χανέειν) just yawning or opening.

ἀρτί-χονος, ον, (ἀρτι, χνός contr. χνοῦς) with the down just growing.

ἀρτί-χριστος, ον, (ἀρτι, χρίω) just smeared over, ready spread.

ἀρτίως, Adv. of ἀρτιος, like ἀρτι, just, exactly.

ἀρτο-κόπος, ον, (ἀρτος, κόπω) working at bread, baking bread: as Subst. a baker.

ἀρτο-λάγυνος, ον, (ἀρτος, λάγυνος) with bread and bottle in it, epith. of a wallet.

ἀρτο-ποιός, όν, (ἀρτος, ποιέω) making bread: as Subst. a baker.

ἀρτο-πώλης, ον, ὁ, (ἀρτος, πωλέομαι) a dealer in bread: baker. Hence

ἀρτοπώλιον, τό, a baker's shop.

ἀρτο-πῶλις, ἰδος, ἡ, fem. of ἀρτοπώλης, a bread-woman.

*ΑΡΤΟΣ, ὁ, a loaf, esp. of wheat, for barley-bread is μάζα: when it means bread it is commonly in plur.

ἀρτο-σιτέω, f. ἴσω, (ἀρτος, σιτέομαι) to eat wheaten bread, opp. to ἀλφιτσιτέω to eat barley-bread.

ἀρτοφάγω, to eat bread. From

ἀρτο-φάγος, ου, ὁ, (ἀρτος, φαγεῖν) bread-eater.

ἀρτίσμα, τό, (ἀρτίσμα) seasoning, spice.

ἀρτύνας, ὁ, (ἀρτύνω) a magistrate at Argos and Epidaurus, like ἀρμωστής.

ἀρτύνω [ῶ]: fut. ἀρτύνω, Ep. ἀρτύνέω: aor. I ἡρτύνα: aor. I pass. ἡρτύνην:—also ἀρτύω: fut. ἀρτύσω [ῶ]: aor. I ἡρτύσα: pf. ἡρτύκα, pass. ἡρτύμαι: (same Root as ἀραρίσκω.) To arrange, manage, contrive: in bad sense, to scheme, hence δόλον ἀρτύνεν, Lat. *insidias struere*, to contrive a trick: generally, to prepare, make ready:—Med. to prepare, make ready.

ἀρύβαλλος, ὁ, (ἀρίω) a pail for drawing water, bucket, larger than the ἀρύτανα.

ἀρυσάμενος, aor. I med. part. of ἀρύω.

ἀρύσσω, Ion. for ἀρύω.

ἀρυστήρ, ἦρος, ὁ, = ἀρυτήρ.

ἀρύστιχος, ὁ, Dim. of ἀρυτήρ, a small ladle.

ἀρύταινα, ἡ, = ἀρυτήρ, a ladle: cf. ἀρύβαλλος.

ἀρυτήρ, ἦρος, ὁ, (ἀρύω) a vessel for taking up liquids, ladle, cup.

ἀρυτσίτιμος, ον, (ἀρύω) fit to drink.

ἌΡΤ' Ὡ, Att. ἀρύτω [ῥ]: f. ὕω [ῥ]: aor. I ἤρῳα: —Pass., aor. I ἤρῳην [ῥ] or ἤρῳσθην: cf. ἀνύω, ἀνύτω. Lat. HAUR-IRE, to draw water for another: Med. to draw for oneself: c. gen., ἀρύεσθαι Νείλου ὑδάτων to draw from the waters of the Nile:—metaph. to win, gain.

ἀρχ-ἀγγελος, ὁ, (ἀρχός, ἀγγελος) an archangel.

ἀρχαῖκος, ἡ, ὄν, (ἀρχαῖος) old-fashioned, antiquated.

ἀρχαῖο-γονος, ον, (ἀρχαῖος, γονή) of ancient race.

ἀρχαιολογία, f. ἡσω, to discuss antiquities or things out of date. From

ἀρχαιο-λόγος, ον, (ἀρχαῖος, λέγω) one who writes ancient history.

ἀρχαιο-μελή-σιδωνο-φρύνιχ-ἡράτος, ον, (ἀρχαῖος, μέλος, Σιδώνιος, Φρύνιχος, ἡράτος) μέλη ἀρχ. dear old songs from Phrynichus' Phoenissae.

ἀρχαῖον, (sub. δάνειον), τό, properly neut. of ἀρχαῖος, the original sum, the principal, Lat. sors.

ἀρχαῖο-πλούτος, ον, (ἀρχαῖος, πλούτος) rich from olden time.

ἀρχαιο-πρεπής, ἐς, (ἀρχαῖος, πρέπω) distinguished of old, time-bonoured.

ἀρχαῖος, α, ον, (ἀρχή 1) from the beginning, ancient: in good sense, time-bonoured; but in bad sense, like ἀρχαῖκος, antiquated, gone by: also simple, silly. 2. ancient, former.

ἀρχαῖο-τροπος, ον, (ἀρχαῖος, τρόπος) old-fashioned.

ἀρχ-αἵρεσις, ἡ, (ἀρχή, αἵρεσις) an election of magistrates, Lat. Comitia. Hence

ἀρχαιεσιάζω, f. σω, to hold the Comitia: also to canvass for election.

ἀρχαῖος, Adv. of ἀρχαῖος, anciently. 2. in antiquated style.

ἀρχε-, insep. Prefix from ἀρχω, with idea of excellence or superiority.

ἀρχεῖον, Ion. ἀρχήϊον, τό, properly neut. of an Adj. ἀρχεῖος, α, ον: (ἀρχή):—a public building, such as a town-hall, senate-house, residence of the chief magistrates, Lat. Curia.

ἀρχέ-κμικος, ον, (ἀρχε-, κακός) beginner of ill.

ἀρχέ-λαός, ον, Att. ἀρχέ-λεως, ον, (ἀρχε-, λαός) leading the people, a chief, contr. ἀρχέ-λᾶς.

ἀρχέμενα, Ep. inf. of ἀρχω.

ἀρχέ-πλούτος, ον, (ἀρχε-, πλούτος) enjoying ancient wealth.

ἀρχέτας, ὁ, Dor. for ἀρχέτης, (ἀρχω) a leader, prince. II. as Adj., ἀρχέτας θρόνος a princely throne.

ἀρχέ-τυπον, τό, (ἀρχε-, τύπος) an archetype, pattern, model.

ἀρχέω, f. σω, (ἀρχω) to command, lead.

ἀρχέ-χορος, ον, (ἀρχε-, χορός) leading the chorus or dance.

ἌΡΧΗ', ἡ, a beginning, first cause, origin; κατ' ἀρχάς in the beginning, at first: ἐξ ἀρχῆς from the first; absol., ἀρχὴν at first; οὐκ ἀρχὴν not at first, i.e. never at all, not at all, like Lat. omnino non. 2. a first principle, element. 3. in plur., = ἀπαρχαί, firstlings. 4. the corner of a sheet. II. supreme power, sovereignty, dominion, Διὸς ἀρχή; c. gen. rei, ἀρχή τῆς Ἀσίας power over Asia:—also an empire. 2. in Att. prose, a magistracy, office in the government: they were mostly obtained in two ways, χειροτονηταί by election, κληρωταί by lot.

ἀρχη-γενής, ἐς, (ἀρχω, γενέσθαι) causing the first beginning of a thing.

ἀρχηγετεύω, f. σω, to be a leader or ruler; and ἀρχηγέτω, f. ἡσω, to make a beginning. From

ἀρχ-ηγέτης, ον, ὁ, f. fem. ἀρχηγέτης, ἰδος, but dat. ἀρχηγέτι: Dor. ἀρχᾶγέτης: (ἀρχή, ἡγέομαι) a leader: the founder of a city or family. II. a first leader, prince, chief.

ἀρχ-ηγός, Dor. ἀρχ-ᾱγός, ὄν, (ἀρχή, ἡγέομαι) beginnings, originating. II. as Subst. like ἀρχηγέτης, a leader, founder, Lat. auctor; a first father. 2. a prince, chief.

ἀρχήθεν, Adv. (ἀρχή) from the beginning.

ἀρχήϊον, τό, Ion. for ἀρχεῖον.

ἀρχήν, Adv., v. ἀρχή 1.

ἌΡΧΙ-, insep. Prefix from ἀρχω, like ἀρχε-.

ἀρχίδιον, τό, Dim. of ἀρχή, a little office.

ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεῖς) belonging to the Chief Priest.

ἀρχιερεῖς, ἑως, ὁ: Ion. nom. ἀρχιερέως, εω; also ἀρχιερεῖς, whence acc. pl. ἀρχιερέας: (ἀρχω, ἱερεῖς) a chief priest, high priest.

ἀρχ-ιερωσύνη, ἡ, (ἀρχι-, ἱερωσύνη) the chief priesthood.

ἀρχι-θάλασσος, ον, (ἀρχι-, θάλασσα) ruling the sea.

ἀρχιθεωρέω, f. ἡσω, to be ἀρχιθέωρος. From

ἀρχι-θέωρος, ὁ, (ἀρχι-, θεωρός) the chief of a θεωρία or sacred embassy.

ἀρχί-κλωψ, ατος, ὁ, a chief of robbers.

ἀρχικός, ἡ, ὄν, (ἀρχή) royal. 2. fit for rule: skilled in government.

ἀρχι-κυβερνήτης, ον, ὁ, a chief pilot.

ἀρχί-κμικος, ὁ, a chief comedian.

ἀρχι-οινόχοος, ὁ, a chief cupbearer.

ἀρχι-πειρατής, οὔ, ὁ, a chief of pirates.

ἀρχι-ποιμήν, gen. ενος, ὁ, (ἀρχι-, ποιμήν) a chief shepherd.

ἀρχι-πρεῖς, ὁ, Ion. for ἀρχιερεῖς.

ἀρχι-συναγωγος, ὁ, (ἀρχι-, συναγωγή) the ruler of a synagogue.

ἀρχιτεκτονέω, f. ἡσω, to be a chief builder or architect: to construct, contrive, Lat. struere. From

ἀρχι-τέκτων, ονος, ὁ, a master-builder, director of

works, architect, engineer: generally, an author, contractor.

ἄρχι-τελώνης, ου, ὁ, a chief collector of taxes, chief publican.

ἀρχι-τρίκλιτος, ὁ, the president of a banquet or triclinium, so called because the guests reclined on couches placed along three sides of the table.

ἄρχος, ὁ, a leader, chief, commander. From

*ΑΡΧΩ, f. ἀρῶ: aor. I ἤρξα: pf. ἤρξα:—more commonly in Med. ἀρχομαι: fut. ἀρξομαι: aor. I ἤρξαμην: pf. ἤρξαμεν.—Pass., fut. ἀρχθήσομαι: aor. I ἤρχην.

I. of Time, to begin: c. gen. to make a beginning of a thing, ἀρχειν πολέμοιο: with inf. or part., ἀρχεσθαι οἰκοδομεῖν to begin to build; ἡ ψυχὴ ἀρχεται ἀπολείποντα the soul begins to sink.

2. to begin from or with; ἀρχεσθαι Διός, to begin from Jove, Lat. a Jovis principium.

3. c. gen. rei et dat. pers., ἀρχειν θεοῖς δαυτός to make preparations for a banquet to the gods:—Med. also in a religious sense, like ἀπαρχεσθαι, ἀρχεσθαι μελέων to begin a sacrifice with the limbs.

4. c. acc., ἀρχειν ὁδόν τινα, to shew him the way:—imperat., ἀρχε begin!—part. ἀρχόμενος, at first.

II. of Place and Station, mostly c. gen. to rule, be leader of:—more rarely c. dat., ἀνδράσιν ἀρχειν:—c. acc. cognato, ἀρχειν ἀρχήν to hold an office.

2. Pass. to be ruled or governed: οἱ ἀρχόμενοι, subjects.

ἀρχων, οντος, ὁ, (properly part. of ἀρχω) a ruler, captain, chief, king.

2. οἱ Ἀρχοντες, the chief magistrates at Athens, nine in number, the first being called emphatically ὁ Ἄρχων or Ἀρχων ἐπώνυμος, the second ὁ Βασιλεὺς, the third ὁ Πολέμαρχος, the remaining six of Θεσμοθέται.

*ΑΡΩ, a form assumed as the Root of ἀραισῖσκω.

ἀρῶ [ᾶ], fut. of δαίρω: but ἀρῶ [ᾶ], of αἰρῶ.

ἀρωγή, ἡ, (ἀρήγω) help, succour, protection; ἀρωγὴ νόσου help against disease.

ἀρωγο-ναύτης, ου, ὁ, (ἀρωγός, ναύτης) helper of sailors.

ἀρωγός, ὄν, (ἀρήγω) helping, aiding, propitious; c. gen. useful in a thing.

II. as Subst. ἀρωγός, ὁ, a helper, defender, an advocate before a tribunal.

*ΑΡΩΜΑ, τό, any seasoning, spice.

ἄρωμα, τό, (ἀρώω) corn-land, Lat. arum.

ἀράμεναι, Ep. for ἀρούην, contr. from ἀρόμεναι, pres. inf. of ἀρούω.

ἀρωαῖος, Dor. for ἀρουαῖος.

ᾶς, ᾶς or ᾶς, Aeol. and Dor. for ἔως, till, until.

ᾶς, Dor. gen. for ἤς, from ἔς, ἡ, ὁ.

ᾶσαι, contr. for ἀάσαι, aor. I inf. of ἀάω, to hurt.

ᾶσαι, aor. I inf. of ᾶω, to satiate.

ᾶσαι, contr. for ἀείσαι, aor. I inf. of ἀείδω.

ᾶσαι, aor. I opt. of ᾶω, to satiate.

ᾶ-σακτος, ον, (a privat., σακτός) not trodden down.

ᾶ-σάλαμνος, ον, (a privat., Σάλαμνος) not having been at Salamis, no true seaman. [μῆ]

ᾶ-σάλευτος, ον, (a privat., σαλευτός) unshaken, calm.

ᾶσαμεν, I plur. aor. 2 of ᾶω, to sleep.

ᾶσάμινθος, ἡ, a bathing-tub. (Deriv. uncertain.)

Ἀσανά, Ἀσανά, Ἀσαναῖος, Lacon. for Ἀθήνη,

Ἀθήναι, Ἀθηναῖος.

ᾶ-σάνδαλος, ον, (a privat., σάνδαλον) without sandals.

ᾶ-σαντος, ον, (a privat., σάινω) not to be flattered, harsh, morose.

ᾶ-σαρκος, ον, (a privat., σάρξ) without flesh, lean.

ᾶσατο, contr. for ἀάσατο, 3 sing. aor. I med. of ᾶω, to hurt.

ᾶσασθαι, aor. I med inf. of ᾶω, to satiate.

ᾶσάφεια, ἡ, indistinctness. From

ᾶ-σάφης, ἐς, (a privat., σαφής) indistinct, dim, faint, uncertain, obscure. Adv. —φῶς, indistinctly.

ᾶσάω, f. ἴσω, (ᾶση) to surfeit, cloy, satiate:—Pass.

ᾶσάσμαι, with aor. I pass. ᾶσθηην, and med. ἀσάμην, to feel loathing or nausea, to be disgusted or vexed at a thing.

ᾶ-σβεστος, ον, also η, ον, (a privat., σβεστός) unquenched, not to be quenched: endless, ceaseless.

II. as Subst., ᾶσβεστος (sub. τίτανος); ἡ, unslaked lime. 2. asbestos, a mineral which resists the action of fire.

*ΑΣΒΟΛΟΣ, ἡ, rarely ὁ, also ᾤσβόλη, ἡ, soot.

ᾶσε, for ᾶσσε, 3 sing. aor. I of ᾶω, to hurt.

ᾶσέβεια, ἡ, (ᾶσεβής) impiety, profaneness.

ᾶσεβέω, f. ἴσω, (ᾶσεβής) to act profanely or impiously, sin against the gods. Hence

ᾶσέβημα, atos, τό, an impious act, a sin.

ᾶ-σεβής, ἐς, (a privat., σέβω) ungodly, unboly, profane.

ᾶσειν, fut. inf. of ᾶω, to satiate. [ᾶ]

ᾶ-σερώτος, ον, (a privat., σείρω) not drawing by a trace (but by the yoke), of the two middle horses in a team of four abreast, the outer two being called σειραφόροι.

ᾶ-σέλαιστος, ον, (a privat., σέλας) not lighted.

ᾶσελγαῖνω, f. ᾶνῶ: pf. pass. ἡσέλγημαι: (ᾶσελγής):—to behave licentiously.

ᾶσέλγεια, ἡ, (ᾶσελγής) licentiousness.

ᾶ-σελήγης, ἐς, (a privat., θέλγω) licentious, brutal.

Adv. —ως, extravagantly.

ᾶ-σέληνος, ον, (a privat., σελήνη) without moon.

ᾶσептῶ, = ᾶσεβέω, to act impiously. From

ᾶ-σεπτος, ον, (a privat., σέβω) not to be revered, unboly.

ᾶσесте, 2 pl. fut. med. of ᾶω, to satiate.

ᾶσειμαι, Dor. for ἀείσομαι, Att. ᾶσομαι, fut. of ἀείδω.

ᾶση, ἡ, (ᾶω, to satiate) surfeit, loathing, disgust. 2. generally, anguish, distress.

ᾶσηθής, ᾶσηθῆναι, aor. I pass. subj. and inf. of ᾶσάω.

ᾶ-σημαντος, ον, (a privat., σημαίνω) without leader, untended.

II. unsealed, unmarked.

ᾶ-σημος, ον, (a privat., σημα) without sign or mark; ᾶσμηος χρυσός uncoined gold; ᾶσμηα ὅπλα arms without device.

II. of sacrifices, etc., giving no sign, obscure.

III. indistinct, unseen, unheard: of sounds, inarticulate. 2. of persons and places, unknown, obscure, ignoble.

ἀ-σῆμων, *ov*, gen. *onos*, = ἀσημος.

ἀσθενεία, ἡ, (ἀσθενής) want of strength, weakness, sickness.

2. a disease.

ἀσθενῶ, *f. ἦσω*, (ἀσθενής) to be weak, feeble, sickly.

ἀσθένεια, *atos*, τό, (ἀσθενῶ) an infirmity.

ἀσθενής, *ēs*, (a privat., σθένος) without strength, weak: feeble, sickly.

2. of property, poor: οἱ ἀσθενέστεροι the weaker sort, i.e. the poor.

3. insignificant: so of streams, small.

ἀσθενῶ, *f. ὥσω*, (ἀσθενής) to weaken.

ἀσθενῶς, *Adv.* of ἀσθενής, weakly, feebly, slightly.

ἀσθμα, *atos*, τό, (ἀσθ, to blow) hard-drawn breath,

panting, gasping from toil.

II. a breath, breathing.

ἀσθμαίνω, (ἀσθμα) to breathe hard, gasp for breath.

Ἀσι-άρχης, *ov*, ὁ, (Ἀσία, ἀρχω) an Asiarch, the highest religious official under the Romans in the province of Asia.

Ἀσιάς, *ados*, ἡ, (Ἀσία) fem. Adj. Asiatic: ἡ Ἀσία (with or without *κυθάρα*), the lyre as improved by Oeopion of Lesbos.

Ἀσιατο-γενής, *ēs*, (Ἀσία, γένος) of Asiatic descent.

ἀσίδηρος, *ov*, (a privat., σίδηρος) not of iron.

2. without sword.

ἀσινής, *ēs*, (a privat., σίνομαι) of persons, unburt, unbarned: of things, undamaged.

II. act. not barning, doing no harm: innocent.

2. protecting from harm. Hence

ἀσινῶς, *Adv.* innocently: Sup. ἀσυνέστατα.

ἀσιος, *a*, *ov*, (ἀσις) slimy, miry.

*ΑΣΙΣ, *ews*, ἡ, slime, mud.

ἀστίτω, *f. ἦσω*, (ἀσitos) to go without food, to fast.

ἀστία, ἡ, want of food, fasting. From

ἀστίος, *ov*, (a privat., σίτος) without eating, fasting.

ἀσκάλαβος or ἀσκαλᾶβότης, ὁ, a kind of lizard.

ἀσκάλος, *ov*, (a privat., σκάλλω) unboed, undug.

ἀσκάντης, *ov*, ὁ, a mean bed.

II. a bier.

ἀσκαρδαμυκτεῖ and -κτεῖ, *Adv.* of ἀσκαρδάμυκτος,

without winking, without unchanging look.

ἀσκαρδάμυκτος, *ov*, (a privat., σκαρδαμύσσω) not

blinking, with steady impudent look.

II. of time,

in a twinkling.

ἀσκελής, *ēs*, (a euphon., σκέλλω) dried up, withered.

2. neut. ἀσκελές, as *Adv.*, also ἀσκε-

λέως, obstinately, stubbornly.

ἀσκέπαρος, *ov*, (a privat., σκέπαρον) unbewn.

ἀσκεπτος, *ov*, (a privat., σκέφομαι fut. of σκωπέω)

inconsiderate:—*Adv.* -τως, inconsiderately.

II. unconsidered, unobserved.

ἀσκευής, *ēs*, = ἀσκευος.

ἀσκευος, *ov*, (a privat., σκενή) unfurnished: c. gen.

unfurnished with . . . ἀσκευος ἀσπίδων τε καὶ στρατοῦ.

ἈΣΚΕΩ, *f. ἦσω*: pf. ἥσκηκα, pass. ἥσκημαι:—to

work curiously, fashion, dress out, adorn: also,

2. to honour a divinity, Lat. *colere*.

II. in Att. and prose, to practise, exercise, Lat. *exercere*: said

either of the person, as, ἀσκεῖν τὸ σῶμα to exercise

the body: or of the thing, as, ἀσκεῖν τέχνην to practise

an art.

2. c. inf., ἀσκάτω ταυάντη μένειν I prac-

tise or endeavour to remain such.

3. absol. to practise, train.

ἀσκηθής, *ēs*, unburt, unbarned: unscathed. (Deriv. uncertain.)

ἀσκημα, *atos*, τό, (ἀσκέω) an exercise.

ἀσκηνος, *ov*, (a privat., σκήνη) without tents.

ἀσκησις, *ews*, ἡ, (ἀσκέω) exercise, training: ἀσκησίς

τινος practice of or in a thing.

II. a trade, pro-

fession, Lat. *ars*.

ἀσκητός, *a*, *ov*, verb. Adj. of ἀσκέω, to be practised.

ἀσκητής, *ov*, ὁ, (ἀσκέω) one who practises any art

or trade, opp. to ἰδιώτης: an athlete. Hence

ἀσκητικός, *ός*, ὁν, industrious: athletic.

ἀσκητός, ἡ, ὁν, (ἀσκέω) curiously wrought.

2. exercised in a thing.

3. to be acquired by practice,

as opp. to διδακτός.

ἀσκιος, *a*, *ov*, (a privat., σκιά) without shade.

ἀσκήπων, *onos*, ὁ, ἡ, (a privat., σκίπων) without a

staff. [Ὶ]

Ἀσκληπιεῖον, τό, the temple of Aesculapius. From

Ἀσκληπιός, ὁ, Asclepius, Lat. Aesculapius, in

Homer a Thessalian prince, famous as a physician:

later, son of Apollo and Coronis, tutelary god of

medicine.

ἀσκοπος, *ov*, (a privat., σκωπέω) not seeing: im-

prudent: unregardful of, τινός.

II. pass. un-

seen.

2. not to be seen, obscure: incredible.

*ΑΣΚΟΞ, ὁ, a leathern bag, a wineskin.

2. generally, an animal's hide:—proverb., ἀσκὸν δέρειν

τινά to flay one alive: ἀσκὸς δεδάσθαι to be flayed alive.

ἀσκόωλια, τά, (ἀσκός) the second day of the rural

Dionysia, on which they danced upon wine-skins.

Hence

Ἀσκολιάζω, *f. σω*, to dance as at the Ascolia.

ἀσkowa, *atos*, τό, (ἀσκός) the leather padding of

the hole which served for the row-lock, put there to

make the oar work easily.

ᾄσμα, τό, (ᾄδω) a song, lay.

ῥομαῖο-κάμπης, *ov*, ὁ, (ᾄσμα, κάμπης) twister

of song.

ἀρμενος, *η*, *ov*, as if for ἡρμένος, perf. pass. part.

of ἡρμαιν, well-pleased, glad: often in dat., ἀρμένον

μοι ἂν εἴη it would be to me well-pleased, glad should

I be of it:—Comp. ἀρμενώτερος, -έστερος and -αίτε-

ρος. *Adv.* -ως, gladly, readily.

ᾄσομαι, contr. for δέσσομαι, fut. of αἰδεῖν, to sing.

ἀσοφος, *ov*, (a privat., σοφός) unwise, foolish.

ἈΣΠΙΑ/ΖΟΜΑΙ, fut. ἀσπιαί: Dep.:—to welcome

kindly, bid welcome, greet, Lat. *salutare*: also to greet

on taking leave.

2. to embrace, kiss, caress.

3. to cling fondly to, cleave to, as a disciple to his master.

4. ἀσπάζεσθαι ὅτι . . . to be glad that . . .

ἀσπαίρω, Ion. impf. ἀσπαίρεσκον, (a euphon., σπαί-

ρω) to pant, gasp, struggle convulsively.

ἀσπάραθος, ὁ, a sweet-scented shrub.

ἀσπάραγος, Att. ἀσφάραγος, ὁ, asparagus.

ἀσπαρτος, *ov*, (a privat., σπείρω) of land, unsown,

untilled: of plants, not sown, growing wild.

ἀσπάσιος, α, ον, also ος, ον, (ἀσπάζομαι) *welcome, well-pleasing*. II. *well-pleased, glad*. Hence

ἀσπασίως, Adv. *readily, gladly*.

ἀσπασίμα, ατος, τό, (ἀσπάζομαι) *a welcome, greeting*: in plur. *embraces*.

ἀσπασμός, ό, (ἀσπάζομαι) *an embrace: affection*.

ἀσπαστός, ή, όν, = ἀσπάσιος, *welcome*.

ἀσπαιστος, ον, (a privat., σπένδομαι) *to be appeased by no libations, implacable*.

ἀσπερμος, ον, (a privat., σπέρμα) *without seed, i. e. without posterity*.

ἀσπερχές, Adv., (a euphon., σπέρχω) *hastily, botly, unceasingly*.

ἀσπετος, ον, (a privat., εἰπεῖν) *unspeakable, unutterable, unspeakably great*: neut. ἀσπετον as Adv., *unspeakably*:—but, φωνή ἀσπετος *an indistinct voice*.

ἀσπίδ-αποβλής, ήτος, ό, (ἀσπίς, ἀποβάλλω) *one that throws away his shield, a runaway, coward*.

ἀσπίδη-στροφός, ον, (ἀσπίς, στρέφω) *wielding a shield*.

ἀσπίδη-φόρος, ον, (ἀσπίς, φέρω) *shield-bearing*: as Subst. *a shield-bearer, warrior*.

ἀσπιδιώτης, ό, (ἀσπίς) *shield-bearing, a warrior*.

ἀσπίδ-ούχος, ό, (ἀσπίς, έχω) *a shield-bearer*.

ἀσπιδοπηγεῖον, τό, *an armourer's shop*. From

ἀσπιδο-πηγός, ό, (ἀσπίς, πήγνυμι) *a shield-maker*.

ἀσπιδο-φέρμων, ον, gen. ονος, (ἀσπίς, φέρβω) *living by the shield, a warrior*.

ἀσπίλος, ό, ή, (a privat., σπίλος) *without stain, spotless, pure*.

ἌΣΠΙΣ', ίδος, ή, *a round shield*, Lat. *clipeus*, made of bull's hide, overlaid with metal plates, with a boss (ὀμφαλός) in the middle, and fringed with tassels (θύσανι): the long oblong shield was ὅπλον, Lat. *scutum*. 2. in common language used for a body of men-at-arms (ὀπλίται), ὀκτακισχιλίη ἀσπίς 8000 *heavy-armed men*; ἐπ' ἀσπίδας πέντε καὶ εἴκοσι τάξασθαι *to draw men up twenty-five deep*; ἐπ' ἀσπίδα, παρ' ἀσπίδα *on or to the left, right shoulders forward*, because the shield was held with the left hand, opp. to ἐπὶ δόρυ.

II. *an asp, a kind of snake*.

ἀσπιστήρ, ήρος, ό, and ἀσπιστής, οὐ, ό, (ἀσπίς) *one armed with a shield, a warrior*: also ἀσπίστωρ, as Adj., κλόνου ἀσπίστορες *din of shielded warriors*.

ἀσπλαγχνος, ον, (a privat., σπλάγχνα) *without bowels*: metaph. *heartless or merciless*.

ἀσπονδέϊ, Adv. *implacably*. From

ἀσπονδος, ον, (a privat., σπονδή) *without drink-offering, to whom no drink-offering is poured*. II. *without regular truce* (which was ratified by σπονδαί): τὸ ἀσπονδον *a keeping out of treaty or covenant with others*.

III. *admitting of no truce, implacable*; ἀσπονδος ἀρά *a deadly curse*.

ἀσπούδατος, ον, (a privat., σπουδάξω) *not zealously pursued*. II. *not worth zeal, mischievous*.

ἀσπουδέϊ and ἀσπουδέ, Adv. (a privat., σπουδῆ) *without zeal: without a struggle, ignobly*.

ἄσσα, Att. ἄττα, Ion. for ἄτινα, neut. pl. of ὅστις, *whichever, whicheversoever, what, whatever*.

ἄσσα, Att. ἄττα, Ion. for τινά, *something, some*.

ἄσφαριον, τό, Dim. of Lat. *as, a farthing*.

ἄσσον, Adv., Comp. of ἀγχι, *nearer*: sometimes c. gen., ἄσσον ἐμείδω *nearer to me*:—also Adv. ἄσσοτέρω, whence was formed the Comp. Adj. ἄσσοτέρος, Sup. ἄσσοτάτος, Adv. ἄσσοτάτω.

ἄσσω, Att. contr. for ἄισσω.

ἄσταθής, ές, (a privat., ἵσταμαι) *unsteady, unstable*.

ἄσταθμης, ον, (a privat., σταθμάομαι) *unsteady, unstable*: of things, *uncertain*.

ἄστακτος, ον, (a privat., στάζω) *not trickling, i. e. gushing in streams*:—Adv. ἄστακτί, *in floods*.

ἄστασίλαστος, ον, (a privat., στασιάζω) *without party-spirit, quiet*. Adv. —τως.

ἄστιάτεω, ήσω, to be *unstable*: be *a wanderer*. From ἄστιάτος, ον, (a privat., ἵσταμαι) *not steadfast, uncertain, unstable*.

ἄσταφιδίτις, ίδος, ή, fem. Adj. *consisting of raisins*. [δρ] From

ἄστάφίς, ίδος, ή, (a euphon., σταφίς) *a raisin*.

ἄσταχυέσσι, dat. pl. of

ἄσtäxus, vos, ό, (a euphon., στάχυς) *an ear of corn*.

ἄστέγαστος, ον, (a privat., στεγάω) *uncovered, of a ship, undecked*; διὰ τὸ ἀστέγαστον *from their bawling no shelter*.

ἄστείζομαι, Dep. *to be witty*. From

ἄστέιος, ον, also α, ον, (ἄστυ) *of the town*; then, like Lat. *urbanus*, courteous, polite, witty, elegant, neat, pretty; opp. to ἀγροικός.

ἄστειπτος, ον, (a privat., στείβω) *untrodden*.

ἄστεμψής, ές, (a privat., στέμβω) *unmoved, unshaken*: Adv., ἀστεμφώς *ἔχειν τινά* *to hold one fast*. 2. of persons, *inexorable*.

ἄστένακτος, ον, (a privat., στενάξω) *without sigh or groan*: *without need for groans*.

ἄστονον, verb. Adj. of ἄδω, *one must sing*.

ἄσπετος, ον, (a privat., στέφω) *uncrowned*: hence, *unhonoured*.

ἀστεργ-ἄνωρ, ορος, ό, ή, (ἀστεργής, ἀνήρ) *without love of man, hating wedlock*. [γα]

ἀστεργής, ές, (a privat., στέργω) *without love, unkind, hateful*.

ἀστερο-ειδής, ές, (ἀστήρ, εἶδος) *starry*.

ἀστερόεις, έσσα, εν, (ἀστήρ) *starry*: *sparkling, glittering*.

ἀστεροπή, ή, poet. for ἀστραπή, *lightning*. Hence ἀστεροπητής, οὐ, ό, *the lightning*.

ἀστερ-ωπός, όν, (ἀστήρ, ὦψ) *starry*: *star-like, bright*.

ἀστέφανος, ον, (a privat., στέφανος) *without crown, ungarnished*.

ἀστέφάνωτος, ον, (a privat., στεφανώω) *not crowned*. Ἀσθή, ή, fem. of ἀσθός, *a female citizen*.

ἀστηλος, ον, (a privat., στήλη) *without tombstone*.

ἈΣΤΗ'Ρ, ό, gen. έρος: dat. pl. ἀστρασι, Lat. ASTRUM, *a star*. 2. *any luminous body, a meteor*.

ἀ-στήρικτος, *ον*, (a privat., *στηρίζω*) not firmly fixed, unsettled, unstable.

ἀ-στίβης, *ές*, (a privat., *στείβω*) not to be trodden, boly. 2. untrodden, solitary.

ἀστικός, *ή, όν*, (*ἄστυ*) of a city or town, opp. to country: τὰ ἀστικά Διονύσια, like τὰ κατ' ἄστυ, the Dionysia celebrated in the city; cf. sub Διονύσια II: also native, opp. to ξενικός foreign. II. = ἀστέος, neat, pretty.

ἀ-στικός, *ον*, (a privat., *στίζω*) not branded, not marked with spots.

ἀ-σπλέγγιστος, *ον*, (a privat., *σπλεγγίζω*) not scraped with the strigil, unclean, dirty.

ἀ-στολος, *ον*, (a privat., *στολή*) without the stole.

ἀ-στομος, *ον*, (a privat., *στόμα*) speechless. II. of horses, hard-mouthed, unmanageable. III. of dogs, bad-mouthed, unable to bite. IV. of a sword, without edge.

ἀστό-ξενος, *ό, ή*, (*ἄστυ*, *ξένος*) the public guest of a city.

ἀ-στοργος, *ον*, (a privat., *στέργω*) without natural affection, heartless, barbarous.

ἀστός, *ό*, (*ἄστυ*) a townsman, citizen, fellow-citizen, opp. to ξένος.

ἀστοχέω, *φ. ήσω*, to miss the mark: to fail. From

ἀ-στοχος, *ον*, (a privat., *στόχος*) missing the mark, aiming badly: aimless, absurd.

ἀ-στράβη, *ή*, a pack-saddle, an easy saddle. From ἀ-στράβης, *ές*, (a privat., *στραφῆναι*) untwisted, straight.

ἀστραγάλη, *ή*, Ion. for ἀστράγαλος III.

ἀστράγαλος, *ό*, one of the vertebrae of the neck. II. the ankle bone, Lat. talus. III. mostly in plur.

ἀστράγαλοι, *οί*, dice, which at first were made of the ankle-bones, Lat. tali: hence the game of dice. They had only 4 flat sides, whereas the κύβοι had 6: they played with 4; the best throw was when all came different, Ἀφροδίτη, Lat. jactus Veneris; the worst, when all came alike, κύων, Lat. canis.

ἈΣΤΡΑΠΗ, *ή*, a flash of lightning, lightning. [ἄπ]

ἀστράπη-φόρος, *φ. ήσω*, to carry lightnings. From ἀστράπη-φόρος, *ον*, (*ἀστραπή*, *φέρω*) lightning-bearing, flashing.

ἀστράπτω, *φ. ψω*, (*ἀστραπή*) to lighten: impers., ἀστράπτει it lightens: trans. to flash forth. II. intr. to flash or glance like lightning.

ἀστράσι, dat. pl. of ἀστήρ.

ἀ-στράτεια, *ή*, (a privat., *στρατεῖω*) exemption from service. 2. a shunning of service, which at Athens was a heavy offence; φεύγειν γραφήν ἀστρατείας to be indicted for it; ἀστρατείας ἀλῶναι to be convicted of it.

ἀ-στράτευτος, *ον*, (a privat., *στρατεύω*) exempt from service. 2. never having served.

ἀ-στρεπτος, *ον*, (a privat., *στρέφω*) not to be bent: of persons, unbending.

ἀστρο-γείτων, *ον*, gen. *ονος*, (*ἄστρον*, *γείτων*) near the stars.

ἀστρολογία, *ή*, astrology. From ἀστρο-λόγος, *ό*, (*ἄστρον*, *λέγω*) an astronomer: later, an astrologer.

ἈΣΤΡΟΝ, *τό*, Lat. ASTRUM, a star, constellation.

ἀστρονομέω, *φ. ήσω*, and ἀστρονομίζω, *φ. ίσω*, to be an astronomer, study astronomy: and

ἀστρονομία, *ή*, astronomy. From

ἀστρο-νόμος, *ον*, (*ἄστρον*, *νέμω*) classing the stars: as Subst., ἀστρονόμος, *ό*, an astronomer.

ἀ-στροφος, *ον*, (a privat., *στρέφω*) without turning round, Lat. irretortus; ἀστροφος ἐλθεῖν to go without turning the back.

ἀστρώφης, *α, ον*, (*ἄστρον*) of the stars, starry.

ἀστρ-ωπός, *όν*, = ἀστερωπός.

ἀ-στρωτος, *ον*, (a privat., *σπράννυμι*) without bed or bedding: unsmoothed, rugged.

ἈΣΤΥ, *τό*: gen. *εος*, contr. *ους*, also *εως*:—a city, town: the Athenians called their own city Ἀστυ, as the Romans called theirs Urbis; though ἄστυ also denoted the Upper Town, as opp. to Peiræus.

ἀστυ-άναξ, *ακτος, ό*, (*ἄστυ*, *ἄναξ*) lord of the city.

ἀστυ-βοάτης, *ον, ό*, (*ἄστυ*, *βοάω*) crying through the city, epith. of a herald.

ἀστυ-γείτων, *ον*, gen. *ονος*, (*ἄστυ*, *γείτων*) near or bordering on a city: as Subst. a neighbour.

ἀστυδε, Adv. (*ἄστυ*) into, to, or towards the city.

ἀστυκόος, *ή, όν*, = ἀστυκός.

ἀ-στυλος, *ον*, (a priv., *στυλος*) without pillar or prop.

ἀστυ-νίκος, (*ἄστυ*, *νίκη*) victorious.

ἀστυνόμεω, to be an αστυνόμος. From

ἀστυ-νόμος, *ό*, (*ἄστυ*, *νέμω*) a magistrate at Athens, who had the care of the police, streets, and public buildings: they were ten in number, five for the City and five for the Peiræus. II. as Adj. protecting cities: also public, social; ὄργαι αστυνόμοι the feelings of social life.

ἀστυ-όχος, *ον*, (*ἄστυ*, *έχω*) keeping the city.

ἀ-στυφέλικτος, *ον*, (a privat., *στυφελίζω*) unshaken.

ἀ-στυφελος, *ον*, (a privat., *στυφελός*) not rocky.

ἀστυγνώμων, *ον*, (a privat., *συγγνώμω*) without forgiveness, relentless, merciless.

ἀ-συγκέραστος, *ον*, (a privat., *συγκέραστος*) not to be mixed.

ἀ-συγκόμιστος, *ον*, (a privat., *συγκομίστος*) not gathered together, unreaped.

ἀ-σύγκριτος, *ον*, (a privat., *σύγκριτος*) not to be mixed, unsocial.

ἀ-συγκρότητος, *ον*, see ἀσυγκρότητος.

ἀ-συκοφάντης, *ον*, (a privat., *συκοφαντέω*) not calumniated.

ἀσυλαίος, *α, ον*, (ἀ-συλον) of an asylum.

ἀ-σύλητος, *ον*, (a privat., *συνάω*) inviolable.

ὁ σύλια, *ή*, (*ἄσυλος*) inviolability, security, esp. of a suppliant.

ἀ-συλλόγιστος, *ον*, (a privat., *συλλογίζομαι*) unable to reason:—Adv., ἀσυλλογίστως ἔχειν to be unable to reason.

ἀ-σύλος, *ον*, (a privat., *σύλη*) free from plunder:

unarmed, inviolate : also c. gen., γάμων ἀσυλος safe from marriage.

ἀ-σύμβατος, ον, (α privat., συμβαίνω) not coming to terms : incompatible. Adv. -τως.

ἀ-σύμβλητος, ον, (α privat., συμβάλλω) not to be guessed, unintelligible.

ἀ-σύμβολος, ον, (α privat., σύμβολον) without paying one's contribution or subscription.

ἀ-σύμμετρος, ον, (α privat., σύμμετρος) incommensurate. II. disproportionate, unequal.

ἀ-συμπαθής, ἐς, (α privat., συμπαθής) without sympathy.

ἀ-σύμφορος, ον, (α privat., συμφέρω) inexpedient, useless : prejudicial, like Lat. inutilis. Adv. -πως.

ἀ-σύμφωνος, ον, (α privat., σύμφωνος) not accordant.

ἀ-σύνδετος, ον, (α privat., συνδέω) unconnected.

ἀσυνεσία, ἡ, (ἀσύνετος) want of understanding or apprehension, stupidity.

ἀ-σύνετος, Att. ἀ-ξύνετος, ον, (α privat., συνετός) void of understanding, stupid. II. unintelligible.

Adv. -τως. [ῥ] ἀ-σύνήμων, Att. ἀ-ξυνήμων, ον, gen. ονος, (α privat., συνήμη) without understanding.

ἀ-σύνθητος, Att. ἀ-ξύνθητος, ον, (α privat., συντίθεμαι, cf. συνθήκη) bound by no treaties, faithless. Adv. -τως.

ἀ-σύντακτος, Att. ἀ-ξύντακτος, ον, (α privat., συντάσσω) not arranged together, esp. of soldiers, not in battle-order : hence disorderly. II. unsocial.

III. ill-proportioned. IV. not assessed, free from taxes.

ἀ-σύντονος, ον, (α privat., συντείνω) not strained, slack. Adv. -πως, lazily, Sup. -ώτατα.

ἀ-συσκεύαστος, ον, (α privat., συσκευάζω) not well arranged, not convenient.

ἀ-συστάτος, Att. ἀξύστατος, ον, (α privat., συνίσταμαι) not holding together : metaph. irregular, uneven, uncouth, rugged.

ἀσύφηλος, ον, vile, dishonoured : also dishonouring, reproachful. (Deriv. unknown.)

ἀσυχία, ἀσύχιμος, ἄσυχος, Dor. for ἡσυχ-.

ἀ-σφαδαστος, ον, (α privat., σφαδάζω) without convulsion or struggle.

ἀ-σφακτος, ον, (α privat., σφάττω) unslaughtered.

ἀσφάλεια, ὁ, (ἀσφαλής) firmness, stability. 2. assurance from danger, security, personal safety : also a safe conduct. 3. certainty, surety.

ἀσφαλείος, ον, of Neptune, the Securer. From ἀσφαλής, ἐς, (α privat., σφάλλειν aor. 2 inf. of σφάλλω) firm, fast, steadfast. 2. of persons, unfailing, sure, trusty : of things, sure, certain. 3. safe, secure ; ἐν ἀσφαλείῃ or ἐξ ἀσφαλοῦς, in safety ; τὸ ἀσφαλές safety. Hence

ἀσφαλίζω, f. ἰσθ Att. ἰω, to secure, guarantee.

ἀσφαλισθῆναι, aor. 1 pass. inf. of ἀσφαλίζω.

ἀσφαλτίτης, ον, ὁ, fem. -τις, ἡ, of asphalt, bituminous : λίμνη Ἀσφαλτίτης, Lat. Lacus Asphaltites, the Dead Sea. [f] From

ἀσφαλτος, ον, ἡ, asphalt or bitumen, forming in lumps on the surface of water near Babylon, where it was used as mortar. (Foreign word.)

ἀσφαλῶς, Ion. -έως, Adv. of ἀσφαλής, firmly, securely : Comp. ἀσφαλέστερον, Sup. -έστατα.

ἀ-σφᾶρᾶγῶ, (α euphon., σφαραγῶ) to ring, resound.

ἀσφάραγος, ὁ, (α euphon., σφάραγος) the throat, gullet.

ἀσφι, ἀσφε, Aeol. for σφί, σφέ.

ἀσφοδελος, ὁ, asphodel, a plant like the lily. II. as-Adj., ἀσφοδελὸς λειμῶν the asphodel meadow, which the shades of heroes haunted. (Deriv. unknown.)

ἀσχαλάω, only used in pres. : Ep. 3 sing. ἀσχαλάα, 3 plur. ἀσχαλώσι, inf. ἀσχαλάαν, part. ἀσχαλῶν :

—another form is ἀσχαλλῶ. To be vexed, grieved, c. part., ἀσχαλᾶν μένων to be vexed at waiting ; ἀσχαλᾶν τινι to be vexed at a thing ; c. acc., ἀσχαλᾶν θάνατον to feel a horror of death. (Deriv. uncertain.)

ἀ-σχετος, ον, (α privat., σchein, aor. 2 inf. of ἐχω) not to be checked or restrained, irrepressible.

ἀσχημονέω, to behave unseemly, act indecorously ; and

ἀσχημοσύνη, ἡ, deformity, indecency. From ἀ-σχήμων, ον, gen. ονος, (α privat., σχῆμα) shapeless : unseemly, shameful. Adv. ἀσχημόνως.

ἀσχολία, ἡ, occupation, industry, business. II. want of leisure : a hindrance from other things ; ἀσχολίαν παρέχειν τινί to be a hindrance to one. From

ἀ-σχολος, ον, (α privat., σχολή) without leisure, busy, industrious. Adv. -λως.

ἀσχολόος, ἀσχολώοσι, Ep. pres. part. and 3 plur. of ἀσχαλάω.

ἀ-σώματος, ον, (α privat., σῶμα) without body, incorporeal.

ἀσωτία, ἡ, prodigality, dissoluteness. From ἀ-σωτος, ον, (α privat., σῶω) not to be saved : abandoned, profligate, Lat. perditus. Adv. -τως, dissolutely.

ἀτακτέω, f. ἡσω, to be undisciplined or disorderly. 2. generally, to lead a disorderly life. From

ἀ-τακτος, ον, (α privat., τάσσω) out of order, not in order of battle, not at one's post. 2. undisciplined, disorderly, irregular, lawless. Adv. -τως.

ἀ-ταλαίπωρος, ον, (α privat., ταλαίπωρος) not toiling patiently, careless, indifferent.

ἀ-τάλαντος, ον, (α copul., τάλαντον) equal in weight, equivalent or equal to.

ἀτάλα-φρων, ον, gen. ονος, (ἀταλός, φρήν) tender-minded.

ἀτάλλω, only used in pres. (ἀταλός) to gambol, sport about. II. trans. to bring up a child, rear, foster :—Pass. to grow up, wax.

ἀτάλως, ὁ, ὅν, (akin to ἀπαλός) tender, delicate.

ἀταλό-ψυχος, ον, (ἀταλός, ψυχή) soft-hearted.

ὑπαξία, ἡ, (ὑπακτος) a want of discipline. 2. disorder, confusion, licentiousness.

'ATA'P, Ep. αὐτάρ, Conjunction. but, yet, Lat. at, to

introduce an objection; ἀράρ που ἔφης still thou didst say: it often stands for δέ after μέν.

ἀ-άρακτος, *ov*, (a privat., τάρᾰσσω) without confusion, cool, steady. Hence

ἀταραξία, ἡ, freedom from passion, calmness.

ἀ-ταρβής, *és*, (a privat., τάρβος) fearless; ἀταρβής τῆς θεᾶς having no fear about the sight.

ἀ-ταρβητος, *ov*, (a privat., ταρβέω) undaunted.

ἀταρπτός, ἡ, Ion. for ἀταρπίτος.

ἀταρπός, ἡ, Ion. for ἀταρπός.

ἀταρτηρός, *ón*, Ep. for ἀτηρός, mischievous, baneful.

ἀτασθάλια, ἡ, (ἀτάσθαλος) blind folly, presumptuous sin, recklessness.

ἀτασθάλλω, to act presumptuously. From

ἀτάσθαλος, *ov*, (ἀτάω, ἀτέω) presumptuous, reckless.

ἀ-ταύρωτος, *ov*, also ἡ, *ov*, (a privat., ταύρος) unwedded, virgin, pure.

ἀ-τάφος, *ov*, (a privat., τᾱφῆναι) unburied.

ἀτάω, *f. ἡσω*, (ἀτῆ) to hurt, harm: Pass. to suffer, be in distress.

ἄτε, acc. plur. neut. of ὅστε, used as Adverb, like ἄπερ, just as, as if, so as. II. only in Prose, inasmuch as, seeing that, Lat. quippe, utpote.

ἀ-τεγκτος, *ov*, (a privat., τέγωω) unwetted, not softened: bard-bearded, relentless.

ἀ-τειρής, *és*, (a privat., τείρω) not to be worn away: untiring, unwearied: also stubborn, unbending: wearisome.

ἀ-τείχιστος, *ov*, (a privat., τευχίω) without walls and towers, unfortified. II. not walled in, not blockaded.

ἀ-τέκμαρτος, *ov*, (a privat., τεκμαίρομαι) not to be guessed, obscure, vague, dark: of men, uncertain. Adv., ἀτεκμάρτως ἔχειν to be in the dark.

ἀτεκνια, ἡ, childlessness. From

ἀ-τεκνος, *ov*, (a privat., τέκνον) childless.

ἀτέλεια, ἡ, (ἀτελής) at Athens, exemption from public burdens (τέλη), Lat. immunitas.

ἀ-τέλειστος, *ov*, (a privat., τελέω) without end or effect: unfinished:—neut. pl. ἀτέλεστα, as Adv., in vain. II. uninitiated in.

ἀ-τελεύτητος, *ov*, (a privat., τελευτάω) not coming to an end, unaccomplished. II. endless, impracticable.

ἀ-τελευτος, *ov*, (a privat., τελευτή) endless.

ἀ-τέλος, *és*, (a privat., τέλος) without end, unaccomplished. 2. ineffectual, Lat. irritus. 3. imperfect, unripe. II. act. not bringing to an end, not accomplishing a thing. III. at Athens, free from public burdens (τέλη), exempt, Lat. immunitas. IV. uninitiated in a thing, τινός.

ἀτέλη, ἡ, Ion. for ἀτέλεια.

ἀτέμβω, only used in pres. to bring to harm, to maltreat, confound:—Pass. to be bereft of a thing; ἀτέμβονται νεώτητος they are deprived of, i.e. past, youth. (Deriv. uncertain.) [ᾱ]

ἀ-τενής, *és*, (a copul., τείνω) strained tight: hence intent, intense: excessive. 2. straight, direct:

straightforward. 3. unbending, stubborn. II.

Adv. ἀτενῶς, or ἀτενές, exceedingly. Hence

ἀτενίζω, *f. ἴσω*, to look at intently, gaze at.

ἄ-ΤΕΠ, Prep. with. gen. without, except, besides. II. aloof, apart, away from.

ἀ-τέραμνος, *ov*, (a privat., τέραμνος) unsoftened, unfeeling, inexorable.

ἀ-τεράμων [ᾱ], *ov*, gen. *ovos*, Att. for ἀτέραμνος.

ἀτερθε, before a vowel ἀτερθεν, = ἀτερ.

ἀ-τέρμων, *ov*, gen. *ovos*, (a privat., τέρμα) without bounds: having no outlet, inextricable.

ἀτερος [ᾱ], *ov*, Dor. for ἕτερος, *ov*. 2. ἄτερος

[ᾱ], Att. contr. for ὁ ἕτερος, gen. θᾱτέρου, dat. θᾱτέρῳ, θᾱτέρᾳ etc., or with mark of crasis, θᾱτέρου, etc.

ἀ-τερπής, *és*, (a privat., τέρπω) unpleasing, joyless, sad. II. not enjoying a thing, τινός.

ἀ-τερπος, *ov*, = ἀτερπής.

ἀ-τευχής, *és*, and ἀ-τευχῆτος, *ov*, (a privat., τεύχος) unarmed.

ἀ-τεχνος, *ov*, or ἀ-τεχνής, *és*, (a privat., τέχνη) without art, unskilled, rude: of things, inartificial. II. without art or cunning, simple.

ἀ-τεχνός, Adv. of ἀτεχνής, and ἀ-τέχνως, of ἀτεχνος, without art or skill, rudely. II. really, absolutely, utterly, Lat. plané, prorsus, in which sense it is mostly written ἀτεχνῶς; as ἀτεχνῶς ξένως ἔχω I am an utter stranger.

ἀτέω, only in part. ἀτέων, fool-bardy, reckless. From

ἀτῆ, ἡ, (ἀάω) distraction, folly, delusion: judicial blindness sent by the gods. 2. ruin, mischief: of persons, a bane, pest. 3. Ἄτῃ personified, the goddess of mischief: the Διῶται come slowly after her, undoing the evil she has worked, v. II. 9. 500. [ᾱ]

ἀ-τηκτος, *ov*, (a privat., τήκω) unmelled.

ἀ-τημελέω, *f. ἴσω*, to be careless. From

ἀ-τημελής, *és* (a privat., τημελής) careless.

ἀ-τημελήτος, *ov*, (ἀτημελέω) unbeeded, uncared for. 2. baffled, disappointed. II. act. taking

no heed: Adv., ἀτημελήτως ἔχειν τινός to take no heed of a thing.

ἀτηρός, ἄ, *ón*, (ἀτῆ) deluded, driven to ruin. II. baneful, ruinous. Add. -ρῶς. [ᾱ]

Ἄτθις, ἴδος, ἡ, Attic; cf. Ἀττικός. II. as

Subst. (sub. γῆ), Attica. 2. (sub. γλῶττα), the Attic dialect.

ἀ-τίετος, *ov*, (a privat., τίω) unbonoured. II.

act. not honouring.

ἀ-τίζω, *f. ἴσω*, (a privat., τίω = τίω) not to honour: absol. in part, ἀτίζων unbeeding: but c. acc. to slight, treat lightly.

ἀ-τιθάσεντος, *ov*, (a privat., τιθασένω) untamed, not to be tamed, wild.

ἀ-τιμ-ἀγέλης, *ov*, ὁ, (ἀτιμάω, ἀγέλη) despising or forsaking the herd, feeding alone.

ἀ-τιμάω, *f. ἴσω*: aor. I ἡτίμασα: pf. ἡτίμακα:—Pass., aor. I ἡτίμασθην: pf. ἡτίμασμαι: (a privat., τιμάω). To esteem lightly, dishonour, slight:—Pass.

to suffer dishonour or insult. II. = ἀτιμῶν in legal sense, to deprive of civil rights.
 ἀτιμαστέος, α, ον, verb. Adj. of ἀτιμάω, to be despised. 2. ἀτιμαστέον, one must dishonour.
 ἀτιμαστήρ, ἦρος, ὅ, (ἀτιμάω) a dishonourer.
 ἀτιμαστος, ον, (ἀτιμάω) dishonoured, despised.
 ἀ-τιμάω, f. ἤσω: aor. I ἤτιμησα: pf. ἤτιμηκα:—Pass., aor. I ἤτιμήην: (a privat., τιμάω):—to insult, slight, dishonour. Hence
 ἀτίμητος, ον, unhonoured, despised. II. in legal sense, not estimated; δίκη ἀτίμητος a cause in which the penalty is not assessed in court, but fixed by law.
 ἀτιμία, ἡ, (ἀτιμος) dishonour, disgrace. 2. at Athens, the loss of civil rights, Lat. *deminutio capitis*.
 ἀ-τιμος, ον, (a privat., τιμή) 1. unhonoured, dishonoured: c. gen. without the honour of. 2. at Athens, of a citizen deprived of his privileges either totally or in part, Lat. *capite deminutus*, opp. to ἐπί-τιμος: cf. ἀτιμία. II. (τιμή) 2. without price or value. 2. unrevenged, unpunished. Hence
 ἀτιμῶ, f. ὥσω, to dishonour:—Pass. to suffer dishonour. 2. in legal sense, to punish with loss of civil privileges (ἀτιμία), Lat. *aerarium facere*.
 ἀτίμων, Ep. impf. of ἀτιμάω.
 ἀ-τιμωρητέ, and ἀ-τιμωρητί, Adv. of ἀ-τιμώρητος, ον, (a privat., τιμωρέομαι) unavenged, unpunished. 2. unprotected.
 ἀτίμως, Adv. of ἀτίμος, disgracefully.
 ἀ-τιμωσις, εως, ἡ, (ἀτιμῶ) a dishonouring. [τί]
 ἀτιτάλλω, aor. I Ion. ἀτίτληα: (αταλός):—to rear, foster, tend: generally, to cherish.
 ἀ-τίτος, ον, also η, ον, (a privat., τίω) unhonoured, dishonoured. 2. unavenged. II. unpaid.
 ἀ-τίω, (a privat., τίω) not to honour, not to revenge. [τί]
 Ἀτλᾶ-γενής, ἐς, (Ἄτλας, γένος) sprung from Atlas.
 Ἀτλαντίς, ἰδος, ἡ, daughter of Atlas. From
 Ἄ-τλας, αὐτος, ὅ, (a euphon., τλήναι) Atlas, one of the older gods, who bears up the pillars of heaven: also one of the Titans. 2. the pillar of heaven, Mount Atlas in West Africa.
 ἀτλήτέω, to be unable to bear, be impatient. From
 ἀ-τλήτος, Dor. ἀ-τλάτος, ον, (a privat., τλήναι) not to be borne, insufferable. II. not to be dared.
 ἀτμή, ἡ, = ἀτμός, smoke, beat.
 ἀ-τμητος, ον, (a privat., τέμνω) uncut: of a country, unravaged, not laid waste. 2. of mines, unopened.
 ἀτμίζω, f. ἰσω, (ἀτμός) to smoke: of water, to steam.
 ἀτμός, ἰδος, ὅ, (ἄω, ἀημ) steam, vapour. [ῥ]
 ἀτμός, ὅ, (ἄω, ἀημ) smoke, Lat. vapor.
 ἀ-τοιχος, ον, (a privat., τοίχος) unvalled.
 ἀ-τοκος, ον, (a privat., τεκεῖν) never having had a child. II. without interest, of borrowed money.
 ἀ-τόλμητος, ον, (a privat., τολμάω) not to be dared: also not to be endured, insufferable.

ἀτολμία, ἡ, want of daring, cowardice. From
 ἀ-τολμος, ον, (a privat., τόλμα) wanting courage, cowardly. 2. not overdaring, retiring.
 ἀ-τομος, ον, (a privat., τομή) uncut: unmown. II. not able to be cut, indivisible; ἐν ἀτόμῳ in a moment of time.
 ἀ-τονος, ον, (a privat., τείνω) not stretched, slack, languid, Lat. remissus. II. (τόνος) without accent.
 ἀ-τοξος, ον, (a privat., τόξον) without bow or arrow.
 ἀτοπία, ἡ, strangeness, oddness, absurdity: unusual nature: unnatural conduct. From
 ἀ-τοπος, ον, (a privat., τόπος) out of place, out of the way, strange, marvellous, odd. 2. absurd, Lat. ineptus. 3. unnatural, disgusting. Hence
 ἀτόπως, Adv. absurdly.
 ἀτος, ον, contr. for ἄτατος, insatiate, c. gen.
 ἀτρακτος, ὅ, and ἡ, a spindle. II. also an arrow, cf. ἡλακάρη. (Deriv. uncertain.)
 ἀ-τράπιδος, Ep. ἀτάρπιδος, ἡ, a path.
 ἀ-τράπιδος, Ep. ἀ-ταρπιδός, ἡ, (a euphon., τρέπω) a path that does not turn, a path, way, road.
 ἀτρέκεια, ἡ, reality, strict truth, accuracy. II. justice, uprightness. From
 ἈΤΡΕΚΗΣ, ἐς, real, true, exact. II. strict, just, upright.
 ἀ-τρέμα, and before a vowel ἀ-τρέμας, Adv., (a privat., τρέμω) without trembling. 2. quietly, calmly, gently.
 ἀ-τρεμαῖος, α, ον, poet. for ἀτρεμής, calm, gentle; ἀτρεμαῖα βοᾷ a whisper.
 ἀτρεμέω, not to tremble or move, to keep still or quiet. From
 ἀ-τρεμής, ἐς, (a privat., τρέμω) not trembling, unmoved, calm: Adv. ἀτρεμῇ, quietly.
 ἀτρεμία, ἡ, (ἀτρεμής) a keeping still: calmness.
 ἀτρεμίζω, f. ἰσω Att. ἰῶ, (ἀτρεμής) to keep quiet: οὐκ ἀτρεμίζειν to be restless or unquiet.
 ἀ-τρεπτος, ον, (a privat., τρέπω) unmoved, indif-ferent.
 ἀ-τρεστος, ον, (a privat., τρέω) not trembling fearless.
 ἀ-τρίακτος, ον, (a privat., τριάς) unconquered.
 ἀ-τρίβαστος, ον, (a privat., τρίβω) not accustomed.
 ἀ-τρίβης, ἐς, (a privat., τρίβειν) not rubbed: of places, not traversed, pathless: of roads, not used. 2. of clothes, not much worn, new, Lat. integer.
 ἀτριον, τό, Dor. for ἤτριον.
 ἀ-τριπτος, ον, (a privat., τρίβω) not worn hard by work. 2. of corn, not threshed. 3. ἀτριπτοι ἀκανθα thorns on which one cannot tread or walk.
 ἀ-τρόμητος, ον, (a privat., τρομέω) fearless, dauntless.
 ἀ-τρομος, ον, (a privat., τρέμω) fearless, dauntless, Lat. intrepidus.
 ἀτροπία, ἡ, obstinacy. From
 ἀ-τροπος, ον, (a privat., τρέπω) not turning, unchangeable. 2. of persons, inflexible: ἡ Ἄτροπος, name of one of the Μοῖραι or Παρcae.
 ἀτροφέω, f. ἤσω, to pine away. From

ἀ-τροφος, *ov*, (a privat., τρέφω) *taking no food: pining away, ill of an atrophy.*

ἀ-τρυγετος, *ov*, also *η, ov*, (a privat., τρυγάω) *unfruitful, barren: generally, waste, desert.*

ἀ-τρυγής, *és*, (a privat., τρύγη) *not gathered.*

ἀ-τρώμων, *ov*, gen. *onos*, = ἀτρωτος, c. gen., ἀτρώμων *κακῶν not worn out by ills, [v]*

ἀ-τρώτος, *ov*, (a privat., τρώω) *not worn down, unabating: of a road, wearisome.*

Ἄ-τρώτην, *the Unworned.* (Lengthd. form from ἀτρώτη, as Ἀιδανεύς from Αἰδής.)

ἀ-τρώτος, *ov*, (a privat., τιτρώσκω) *unwounded.*

ἄττα, Att. for τινά, ἄττα for ἄτινα, v. ἄσσα, ἄσσα.

ἄττα, a salutation used to elders, *father*; cf. ἄππα, ἄππα, πάππα, [τᾷ]

ἀττάγας, *ᾱ, δ, Lat. attagen, grief: the godwit.*

ἀτταταί, a cry of pain or grief: sometimes prolonged, ἀτατταταί, etc.: also used ironically.

ἀττέλαβος, Ion. ἀττέλεβος, *δ*, a kind of locust without wings.

Ἀττικίζω, f. *ἰω* Att. *ῖω*, (Ἀττικός) *to side with the Athenians, Atticize: later, to live like an Athenian, esp. to speak Attic.* Hence

Ἀττικισμός, *δ*, a siding with Athens, attachment to her. II. an Attic expression, Atticism.

Ἀττικίων, Dim. of Ἀττικός, a little Athenian.

Ἀττικός, *ή, όν*, (ἀκτῆ) Attic, Athenian: *ή Ἀττικῆ* (sub. γῆ) = Ἀτθίς, Attica.

Ἀττικωνικός, *ή, όν*, a comic alteration of Ἀττικός, imitated from the form of Λακωνικός.

ἄττον, Att. for ἄσπον, *nearer.*

ἄττω, Att. for ἄσσω, ἄτσω, q. v.

ἀτύχια, aor. I part. ἀτυχεῖς: Pass.: (ἀτάω):—*to be distraught from fear, amazed, bewildered: ἀτυχόμενος πεδίοιο flying wildly over the plain: also distraught with grief: c. acc. to be amazed at a thing.* II. rarely in Act. ἀτύζω, f. ὕζω, *to strike with terror.*

ἀ-τυράννευτος, *ov*, (a privat., τυραννέω) *not ruled by tyrants, free from tyrants.*

ἀ-τύφος, *ov*, (a privat., τύφω) *not puffed up.*

ἀτύχέω, f. *ήσω*, (ἀτυχής) *to be unlucky or unfortunate, fail, miscarry: c. gen. to fail in getting or gaining a thing.* 2. ἀτυχεῖν πρὸς τινα *to fail with another, i. e. fail in one's request.* Hence

ἀτύχημα, *ατος, τό*, a misfortune, mishap.

ἀ-τύχης, *és*, (a privat., τυχεῖν) *luckless, unfortunate, unsuccessful.* Adv. -χῶς.

ἀτυχία, *ή, (ἀτυχέω) ill luck, bad fortune.* II. a miscarriage, mishap.

Ἀτ', Adv. of Place, *back, backwards, Lat. retro.* II. of Time, again, anew, afresh, once more, Lat. *denuo.* III. further, moreover, besides, Lat. *porro.* 2. on the other band, in turn, Lat. *vicissim.*

αἰάινω, impf. αἰάνων: f. αἰάνῳ: aor. I pass. αἰάνθην: (αἰώ):—*to dry.* 2. to wither or parch up: βίον αἰάινειν *to waste life away: fut. med. αἰανοῦμαι*

in pass. sense, *I shall wither away.*

αὐᾶλέος, *α, ov*, (αἶος) *dry, parched, withered: of hair, rough, squalid: of eyes, sleepless.*

Αὔασος, *ή, = Ὀασος*, the name of the fertile islets in the Libyan deserts.

αὐάτα, Aeol. for ἀτη, *calamity, mischief: to be pronounced ἀῖᾶτᾶ.*

αὐγάζω, f. *αἶσα*: aor. I *ηῡγάσα*: (αὐγή):—*to see distinctly, discern, behold: so also in Med.* II. intr. *to shine.*

ἌΤΤΗ', *ή, a bright light*, esp. of the sun, and so in plur. *the rays, beams of the sun: ὑπ' αὐγάς ηἡλίοιο under the light of the sun, i. e. still alive: αὐγάς λεύσσειν to behold the light, i. e. to be alive: κλύζειν πρὸς αὐγάς to rise surging towards heaven.* 2. *any light*, esp. of the eyes: ὀμμάτων αὐγαί and αὐγαί alone, like Lat. *lumen, the eyes.* 3. *any gleam on the surface of bright objects, sheen.*

αὐδάξομαι, f. ἄξομαι: aor. I *ηῡδαξάμην*: Dep.: (αὐδή):—*to cry out, speak.*

αὐδάω, impf. *ηῡδων*: f. *ήσω* Att. *ᾶω*: aor. I *ηῡδησα*, Ion. 3 sing. *αὐδήσασκε*: pf. *ηῡδηκα*:—also αὐδάομαι, as Dep.:—*to talk, speak: c. acc. rei, to speak, say a thing: of oracles, to utter, proclaim.* 2. *to speak, to address.* 3. c. inf. *to tell, bid, order to do.* 4. *to call by name: αὐδάωμαι παῖς Ἀχιλλέως I am called Achilles' son.* 5. like λέγειν, Lat. *dicere, to mean.* From

ἈΤ'ΔΗ', *ή, the human voice, a voice, tone: metaph. any other sound, e. g. the twang of the bowstring.* 2. a report, account. Hence

αὐδῆεις, *εσσα, εν*, *speaking with human voice.*

αὐ-έρω (i. e. αὐ ἐρίω), aor. I *αἰέρυσα*:—*to draw back: to draw the bow: in a sacrifice, to draw back the victim's head, so as to cut its throat.*

αὐθάδεα, poet. αὐθάδια, *ή, self-will, wilfulness, stubbornness, presumption.* From

αὐθ-άδης [ᾱ], *es*, (αὐτός, ἥδομαι) *self-willed, wilful, stubborn, headstrong: also unfeeling.* Adv. -δῶς.

αὐθ-αδία, *ή, poet. for αὐθάδεα.*

αὐθαδέλομαι, f. *ἰσομαι*: (αὐθάδης): Dep.:—*to be self-willed or stubborn.*

αὐθαδικός, *ή, όν*, (αὐθάδης) *disposed to be self-willed.*

αὐθαδισμα, *ατος, τό*, (αὐθάδης) *an act of self-will, wilfulness.*

αὐθαδῶ-στομος, *ov*, (αὐθάδης, στόμα) *wilful or proud of speech.*

αὐθ-αἰμων, *ov*, gen. *onos*, (αὐτός, αἷμα) *of the same blood: as Subst. a brother or sister, near kinsman.*

αὐθ-αίρετος, *ov*, (αὐτός, αἰρέω) *self-chosen, self-elected.* II. *taken upon oneself, self-incurred: voluntary, optional.* Adv. -τως.

αὐθεντέω, f. *ήσω*, *to have power over.* From

αὐθ-έντης, *ov, δ, contr. for αὐτοέντης*, (αὐτός, έντεα) *an actual murderer: esp. of murders done by those of the same family: also a self-murderer, suicide.* 2.

an absolute master or ruler. II. as Adj., αὐθέντης φόνος *death by murder.*

αὐθ-ήμερος, *ov*, (αὐτός, ἡμέρα) *made or happening*

on the very day: Adv. αὐθημερόν Ion. αὐτῆμερόν, on the very day.

αὐθι, Adv. shortd. for αὐτόθι, of Place, on the spot, here, there: of Time, forthwith, straightway.

αὐθι-γενής, Ion. αὐτιγ-, ἐς, (αὐθι, γενέσθαι) born on the spot, born in the country, native, Lat. indigēna: of rivers, rising in the country; αὐθιγενὲς ὕδωρ spring water.

2. genuine, sincere.

αὐθις, Ion. αὐτίς, Adv., a lengthd. form of αὐ: I. of Place, back, back again.

II. of Time, again,

afresh, anew: also hereafter.

III. moreover,

besides, in turn, on the other hand.

αὐθ-όμαιμος, (αὐτός, ὅμαιμος) akin, of the selfsame blood.

αὐ-ἶαχος, ov, (α copul., ἱαχή) shouting together or in common, of the Trojans marching to battle.

αὐλαξ, ἄκος, ἡ, = ἄλος, a furrow: also ὠλαξ, for which Homer used ὠλεξ. (Deriv. uncertain.)

αὐλειος, α, ov, sometimes also os, ov, (αὐλή) of or belonging to the αὐλή or court; ἐπ' αὐλείῃσι θύρῃσι at the door of the court, i. e. at the outer door, bouse-door.

αὐλέω, f. ἴσω, (αὐλός) to play on the flute:—Pass., of tunes, to be played on the flute; αὐλεῖται πᾶν μέλαθρον the whole house is filled with music:—Med. to get oneself played to, bear music.

αὐλή, ἡ, (*ἄω, ἀημι) in Homer the open court before the house, the court-yard, surrounded with out-buildings, the altar of Ζεὺς Ἐρκείος being in the middle; it had two doors, one the house-door (cf. αὐλειος), and one leading through the αἶθουσα into the πρόδομος.

II. after Hom., the αὐλή was the court or quadrangle, round which the house was built, having a corridor (περιστύλιον) all round, from which were doors leading into the men's apartments; opposite the house door (cf. αὐλειος) was the (μέ-σαντος or μέγαυλος), leading into the women's part of the house.

III. generally, any court or hall.

IV. any dwelling, abode, chamber.

αὐλημα, atos, τό, (αὐλέω) a piece of music for the flute.

αὐλησεῦντι, Dor. for αὐλήσουσι, 3 pl. fut. of αὐλέω.

αὐλητήρ, ἦρος, ὁ, and αὐλητής, οὔ, ὁ, (αὐλέω) a flute-player. Hence

αὐλητικός, ἡ, ὅν, of or for a flute-player; ἡ αὐλητική (sub. τέχνη), his art.

αὐλητρίς, ἴδος, ἡ, fem. of αὐλητήρ, a flute-girl.

αὐλιάς, ἄδος, ἡ, (αὐλή) protecting cattle-folds, name of a Nymph.

αὐλιζομαι: fut. med. αὐλίσομαι: aor. I. ἠυλίσαμην: aor. I pass. ἠυλίσθην: pf. ἠυλίσμαι: Dep.: (αὐλή):

—to lie in the αὐλή or court-yard, to lie out at night: generally, to take up one's abode, lodge, live: as a military term, to encamp, bivouac.

αὐλιον, τό, (αὐλή) any country house, a cottage: a fold.

II. a chamber, cave.

αὐλιος, α, ov, (αὐλή) of or belonging to cattle-folds, rustic.

αὐλῖς, ἴδος, ἡ, (αὐλίζομαι) a stall, fold, tent, esp. for passing the night in; ἀλῖαν θέσθαι to pitch one's tent.

αὐλίσκος, ὁ, Dim. of αὐλός, a small reed, a pipe, αὐλιστρίς, ἴδος, ἡ, (αὐλίζομαι) a female inmate in a house.

αὐλο-δόκη, ἡ, (αὐλός, δέχομαι) a flute-case.

αὐλο-θετέω, (αὐλός, τίθημι) to make flutes or pipes.

αὐλο-ποιός, ὁ, (αὐλός, ποιεῖω) a flute-maker.

αὐλός, ὁ, (*αῶω, to blow) any wind-instrument, a flute, made of reed, wood, bone, ivory, or metal; αὐλοὶ ἀνδρήϊοι καὶ γυναικίῃσι, prob. like Lat. *tibia dextra et sinistra*, i. e. bass and treble; αὐλὸς Ἐνυαλίῳ the pipe of Mars, i. e. a trumpet.

2. any tube, pipe,

grosue, socket.

αὐλῶν, ὄνος, ὁ, poet. also ἡ, (αὐλός) a hollow way, defile, ravine: a canal, aqueduct: a channel, strait: αὐλῶνες πόντιοι the sea-straits, i. e. the Archipelago.

αὐλῶπις, ἴδος, ἡ, (αὐλός, ὤψ) epith. of a helmet, with a tube (αὐλός) to hold the plume (λόφος).

ΑΥ΄ΕΑΝΩ or ΑΥ΄ΕΩ, poet. ἄξω: f. αὐξήσω: aor. I. ἠξήσα: pf. ἠξήκα:—Lat. AUGEO, to make grow, increase: to promote to honour, exalt, extol.

II. Pass., with fut. med. αὐξήσομαι and pass. αὐξηθήσομαι: aor. I. ἠξήθην: pf. ἠξήμαι:—to grow, wax, increase: of a child, to grow up: of the wind, to rise; ἠξανόμην ἀκοῖων I grew taller as I heard.

III. intrans. in Act. to grow, wax. Hence

αἰξή, ἡ, growth, increase.

αὐξηθεῖς, aor. I pass. part. of αὐξάνω.

Αὐξησία, ἡ, (αὐξω) the goddess of growth.

αὐξησις, εως, ἡ, (αὐξω) growth, increase.

αὐξίμος, ov, (αὐξω) promoting growth.

αἰξο-σέληνον, τό, (αὐξάνω, σέληνη) the new moon.

αὐξώ, οὔς, ἡ, (αὐξάνω) the goddess of growth, called to witness in an Athenian citizen's oath.

αὐξω, v. sub αὐξάνω.

αῖονη, ἡ, (αἶος) dryness, withering.

αῖος, ἡ, ov, (αῖω) dry, dried, of fruit; αῖον αὐτεῖν to ring dry and barsh, of metal.

2. withered,

parched.

3. drained dry, exhausted.

αῖπνια, ἡ, sleeplessness. From

αῖπ-πνος, ov, (α privat., ὕπνος) sleepless, wakeful;

ὕπνος αῖπνος a sleep that is no sleep.

αῖρα, Ion. αῖρη, ἡ, (*ἄω, ἀημι) air in motion, a breeze, esp. the fresh air of morning, Lat. *aura*.

αῖριον, (from αἶας, Aeol. for ἡώς) Adv. to-morrow;

ἐς αῖριον on the morrow, next morning or till morning: ἡ αῖριον (sub. ἡμέρα), the morrow; also, ἡ ἐς αῖριον ἡμέρα, ὁ αῖριον χρόνος.

αῖσαι, aor. I inf. of αῖω to shout.

αῖσιος, Dor. for τηῖσιος.

αῖσταλέος, poet. αῖσταλέος, α, ov, (αἶος) sun-burnt, sbrivelled, parched, Lat. *siccus*.

αῖστηρός, α, ὄν, (*ἄω, αῖω, ἄζω) making the tongue dry and rough; rough, bitter.

2. metaph. like Lat. *austerus*, stern, barsh, austere. Hence

αῖστηρότης, ητος, ἡ, roughness, rough flavour.

2.

metaph. barshness, sternness, austerity.

αὐτ-άγγελος, *ον*, (αὐτός, ἀγγέλλω) carrying one's own message : bringing news of what one has seen.

αὐτ-άρετος, *ον*, (αὐτός, ἀρέω) self-chosen, left to one's choice. II. act. choosing for oneself.

αὐτ-ἀδελφος, *ον*, (αὐτός, ἀδελφός) related as brother or sister : one's own brother or sister.

αὐτ-άνδρος, *ον*, (αὐτός, ἀνήρ) with the men themselves, men and all.

αὐτ-ἀνεψίος, *α*, (αὐτός, ἀνεψιός) an own cousin, cousin-german.

αὐτάρ, Conjunct., Ep. for ἀτάρ, but, yet, however, still, besides, moreover. Like ἀτάρ it always begins a proposition.

αὐτάρκεια, *ῆ*, (αὐτάρκης) sufficiency in oneself, independence.

αὐτ-άρκης, *ες*, (αὐτός, ἀρκέω) sufficient in oneself, independent of others ; πόλις αὐτάρκης a country that supplies itself, that wants no imports ; c. inf., αὐτάρκης ἀναγκάζειν fully able to compel.

αὐτε, Adv., I. of Time, again, over again. II. to mark Sequence, again, furthermore, like Lat. *autem*. 2. however, on the contrary.

αὐτ-έκμαγμα, *ατος*, τό, (αὐτός, ἐκμάσσομαι) an exact impression, true portrait.

αὐτ-εξούσιος, *ον*, (αὐτός, ἐξουσία) in one's own power : τὸ αὐτεξούσιον free power.

αὐτ-επάγγελτος, *ον*, (αὐτός, ἐπαγγέλλομαι) offering of oneself, of oneself, freely, Lat. *sponte*.

αὐτ-επώνυμος, *ον*, (αὐτός, ἐπώνυμος) of the same surname.

αὐτ-ἐρέτης, *ου*, ὁ, (αὐτός, ἐρέτης) rower and soldier at once.

αὐτέω, Ep. impf. αὐτευν, only used in pres. and impf., to cry, shout : also in Act., to call. [ῶ] From αὐτή, *ῆ*, (αὐά) a shout, call, esp. a battle-shout, war-cry, hence also the battle itself. [ῶ]

αὐτ-ήκοος, *ον*, (αὐτός, ἀκούω) one who has himself heard, an ear-witness.

αὐτ-ἡμαρ, Adv., = αὐθημέρον, on the selfsame day.

αὐτ-γενής, *ες*, Ion. for αὐτιγενής.

αὐτίκα [ῖ], Adv. (αὐτός) forthwith, straightway, immediately ; αὐτίκα καὶ μετέπειτα now and hereafter : presently, directly, Lat. *mox*. II. for example, just to give an example ; αὐτίκα γὰρ ἄρχει διὰ τίν' ὁ Ζεὺς ; for example, by what means does Zeus rule the gods ?

αὐτις, Ion. and Dor. for αὖθις.

αὐτμή, (*αῶ, αὖω, to blow) breath : the blast of a bellows. II. a scent, odour.

αὐτμήν, μένος, ὁ, = αὐτμή.

αὐτο-βοεΐ, Adv. (αὐτός, βοῇ) by a mere shout ; αὐτοβοεῖ εἶναι to take without resistance.

αὐτό-βουλος, *ον*, (αὐτός, βουλή) self-willed.

αὐτο-γέννητος, *ον*, (αὐτός, γεννάω) :—κοιμήματα μητρὸς αὐτ. a mother's intercourse with her own child.

αὐτογνομονέω, *ῖ*, ἡσω, to act of one's own will or judgment. From

αὐτο-γνώμων, *ον*, gen. *ονος*, (αὐτός, γνώμη) acting of one's own will or judgment. Adv. —μόνος.

αὐτό-γνωστος, *ον*, (αὐτός, γινώσκω) self-resolved, self-chosen.

αὐτό-γῦος, *ον*, (αὐτός, γῆς) :—ἄροτρον αὐτόγυον a plough in which the γῆς is of one piece with the ἔλυμα and ἱστοθύβους.

αὐτο-δᾶής, *ές*, (αὐτός, δαῖναι) unpremeditated.

αὐτο-δαίκτης, *ον*, (αὐτός, δαίω) self-slain or mutually slain.

αὐτ-οδάξ, Adv. (αὐτός, οὔδαξ) with clenched teeth : hence stubborn.

αὐτό-δεκα, (αὐτός, δέκα) just ten.

αὐτό-δηλος, *ον*, (αὐτός, δηλός) self-evident.

αὐτο-διδακτος, *ον*, (αὐτός, διδάσκω) self-taught.

αὐτό-δίκος, *ον*, (αὐτός, δίκη) with one's own law-courts : conducting one's own suits at home.

αὐτόδιον, Adv. (αὐτός) straightway.

αὐτο-ἐλικτος, *ον*, (αὐτός, ἐλίσσω) curling naturally.

αὐτο-ἐντης, *ου*, ὁ, = αὐθέντης, a murderer.

αὐτο-ετής, *ές*, (αὐτός, ἔτος) in or of the same year : Adv. αὐτόετες, in the same year, within the year.

αὐτο-θελεῖ, Adv. of αὐτοθελής, voluntarily.

αὐτο-θελής, *ές*, (αὐτός, θέλω) of one's own will, voluntary.

αὐτόθεν, Adv. (αὐτοῦ) of Place, from the very spot where one is, from hence, from thence, Lat. *illinc*. II. of Time, on the spot, at once, Lat. *illico*.

αὐτόθι, Adv. of αὐτοῦ, on the very spot, there.

αὐτο-κάσιγνητος, ὁ, and -τη, *ῆ*, (αὐτός, κασίγνητος) an own brother or sister.

αὐτο-κατάκριτος, *ον*, (αὐτός, κατακρίνω) self-condemned.

αὐτο-κέλευθος, *ον*, (αὐτός, κέλευθος) going one's own way.

αὐτο-κέλευστος, *ον*, (αὐτός, κελεύω) self-bidden, of one's own accord.

αὐτο-κελής, *ές*, (αὐτός, κέλομαι) = foreg.

αὐτό-κλητος, *ον*, (αὐτός, καλέω) self-called, i. e. uncalled, unbidden.

αὐτό-κομος, *ον*, (αὐτός, κόμη) with natural hair, shaggy. II. hair and all.

αὐτο-κράτης, *ἑ*, (αὐτός, κράτος) ruling by oneself, having full power, absolute : τὸ αὐτοκρατές free will.

αὐτο-κράτωρ, *οπος*, ὁ, *ῆ*, (αὐτός, κρατέω) one's own master : I. of persons or states, free and independent, Lat. *sui juris*. 2. of ambassadors, etc., possessing full powers. 3. of rulers, absolute : peremptory.

αὐτό-κτίτος, *ον*, (αὐτός, κτίω) self-produced, made by nature.

αὐτοκτονέω, to slay themselves or one another. From αὐτο-κτόνος, *ον*, (αὐτός, κτείνω) self-slaying. II.

slaying one another ; θάνατος αὐτοκτόνος mutual death by each other's hand.

αὐτο-κυβερνήτης, *ον*, ὁ, (αὐτός, κυβερνάω) one who steers himself.

αὐτό-κωπος, *ον*, (αὐτός, κώπη) together with the

handle; βέλη αὐτόκωπα weapons with a handle, i. e. swords.

αὐτο-μαθής, ἐς, (αὐτός, μαθεῖν) *self-taught*, τινός in a thing.

αὐτό-μαρτύς, ὅς, ὁ, ἡ, (αὐτός, μάρτυς) *oneself the witness*, i. e. an eyewitness.

αὐτοματίζω, f. ἴσω, to act of one's own will, to act of oneself, and so to act unadvisedly. From

αὐτό-ματος, ἡ, ον, also ος, ον, (αὐτός, μέμα, pf. of *μάω) *acting of one's own will, of oneself, unbidden*; esp. *self-moving*; τὰ αὐτόματα *self-moving machines, automations*. 2. of plants, growing of themselves, spontaneous. 3. of events, happening of themselves: without cause, accidental; ἀπὸ τοῦ αὐτομάτου, naturally or by chance. Adv. -τως, Lat. ultro, sponte sua.

αὐτομόλῳ, f. ἦσω, (αὐτόμολος) to desert. Hence αὐτομόλῃς, εως, ἡ, and αὐτομόλια, ἡ, desertion. αὐτό-μολος, ον, (αὐτός, μολεῖν) *going of oneself*: as Subst. a deserter.

αὐτονόμοι, Dep. (αὐτόνομος) to live by one's own laws, be independent.

αὐτονομία, ἡ, independence. From αὐτό-νομος, ον, (αὐτός, νέμα) *living by one's own laws*: independent. II. (νέμομαι) *feeding at will*.

αὐτο-νύχ, Adv. (αὐτός, νύξ) *that very night*.

αὐτό-ξύλος, ον, (αὐτός, ξύλον) *of mere wood*.

αὐτό-παις, παιδος, ὁ, ἡ, (αὐτός, παῖς) *an own child, son or daughter*.

αὐτο-πήμων, ον, gen. ονος, (αὐτός, πήμα) *for one's own woes*.

αὐτο-ποιός, ὢν, (αὐτός, ποιέω) *self-produced*.

αὐτό-πολις, εως, ὁ, (αὐτός, πόλις) *self-administered, independent*. Hence

αὐτοπολίτης, ον, ὁ, a citizen of a free state. [Ὶ]

αὐτο-πόνητος, ον, (αὐτός, πονέω) *self-wrought, natural*.

αὐτό-πρεμος, ον, (αὐτός, πρέμνον) *together with the root, root and all*; αὐτόπρεμος ὀλλυσθαι to perish root and branch.

αὐτο-πρόσωπος, ον, (αὐτός, πρόσωπον) *in one's own person*.

αὐ-όπτῃς, ον, ὁ, (αὐτός, ὄψομαι, fut. of ὄρώ) *seeing oneself, an eyewitness*.

αὐτο-πώλης, ον, ὁ, (αὐτός, πωλέω) *selling one's own goods*.

αὐτόρ-ριζος, poet. αὐτορίζος, ον, (αὐτός, ρίζα) *self-rooted*. II. *with the roots, roots and all*.

αὐτόρ-ρυτος, poet. αὐτό-ρυτος, ον, (αὐτός, ῥέω) *self-flowing*.

ΑὐΤΟΨ, αὐτή, αὐτό, reflexive Pron., *self*, Lat. *ipse*: in oblique cases often for the person. Pron., *him, her, it*: with artic. ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, the same.

I. *self, myself, thyself*: 1. *oneself*, i. e. the part properly called *self*, as the soul, opp. to the body; or *oneself*, as opp. to others, e. g. the king to his subjects: hence it is used emphatically for a master, as in the Pythag. phrase Αὐτός ἔφα, Lat. *Ipse dixit*. 2.

of *oneself*, of one's own accord. 3. *by oneself, alone*, = μόνος; αὐτοῖ ἐσμεν we are by ourselves.

4. in dat. with a Subst., *together with*; ἀνύρουσεν αὐτῇ σὺν φόρμυγγι he sprang up lyre in band: but mostly without σὺν, ἵππους αὐτοῖσιν ὄχεσφιν horses, chariot and all; this use is freq. in Att., αὐτοῖσι συμμάχοισι allies and all; αὐτοῖς τοῖς ἵπποις horses and all.

5. added to ordinal numbers, e. g. πέμπτος αὐτός *himself the fifth*, i. e. *himself* with four others, αὐτός being the chief person. 6. also joined with the personal Pron., ἐγὼ αὐτός, σὲ αὐτόν, etc., always *divisim* in Homer: sometimes the personal Pron. is omitted, as, αὐτὸν ἐλήσων, for ἐμὲ αὐτόν: again αὐτός is joined with the reflexive εαυτοῦ, αὐτοῦ, etc., to give greater force, as αὐτὸς καθ' αὐτοῦ.

II. Comp. αὐτότερος, more *himself*; and Sup. αὐτότατος, Lat. *ipsissimus*, *his very self*.

III. *He, she, it*, Lat. *ille*, for the simple Pron. of third person, *only in oblique cases*, and never at the beginning of a sentence. On the difference between the oblique cases αὐτοῦ, αὐτῷ, αὐτόν, and the reflex. Pron. αὐτοῦ, αὐτῷ, αὐτόν, v. sub εαυτοῦ.

IV. with Article, ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, Att. contr. αὐτός, αὐτή, ταῦτό and ταυτόν; gen. ταυτοῦ, etc.; Ion. αὐτός, ταυτό—*the same*, Lat. *idem*. It freq. takes a dat., like ὁμοιος, etc., ὁ αὐτὸς τῷ λίθῳ *the same as the stone*; τὸ αὐτὸ πράσσειν or πᾶσχειν *to fare the same as one*: also in phrases κατὰ ταυτό, ὑπὸ ταυτό, at, about the same time, Lat. *sub idem tempus*: εἰς ταυτό, ἐν ταυτῷ, ἐκ τοῦ αὐτοῦ, to, in, from the same place.

IV. in Compos., 1. of *itself*, i. e. *natural*, *native*, as in αὐτόκτιστος. 2. of *mere*, of *nothing but*, as in αὐτόζυλος.

3. of *oneself*, as in αὐτοῖδιδαςτος. 4. the *very*, the *ideal*, as in αὐτοάγαθον, αὐτοάνθρωπος, etc.

5. *just, exactly*, as in αὐτόδεκα. 6. *rarely*, with reflex. sense of αὐτοῦ and ἀλλήλων, as αὐθέντης, αὐτοκτονέω.

7. *together with*, as in αὐτοκόκος young and all. 8. *alone*, by oneself, as in αὐτοσκήνος.

αὐτόσε, Adv. (αὐτοῦ) *to the very place*, Lat. *illuc*.

αὐτο-σίδηρος, ον, (αὐτός, σίδηρος) *of sheer iron*.

αὐτόσ-αῖτος, ον, (αὐτός, σέομαι) *self-moved*.

αὐτο-σταδία, ἡ, (αὐτός, ἵσταμαι) *a stand-up fight, close fight*.

αὐτό-στολος, ον, (αὐτός, στέλλομαι) *self-sent, going of oneself*.

αὐτό-στονος, ον, (αὐτός, στένω) *sighing for or by oneself*.

αὐτο-σφαγής, ἐς, (αὐτός, σφαγῆναι) *slain by oneself or by kinsmen*.

αὐτο-σχεδᾶ, Adv. = αὐτοσχεδόν.

αὐτοσχεδιάζω, f. ἄσω, (αὐτοσχεδῖος) to act or speak off-hand: hence in bad sense, to act or speak unadvisedly: to judge superficially. 2. in good sense, to devise a plan off-hand. Hence

αὐτοσχεδίασμα, ατος, τό, work done off-hand, an impromptu: and

αὐτοσχεδιαστής, οὐ, δ, *one who acts or speaks off-hand*: a novice, Lat. *tiro*.

αὐτο-σχεδῖος, α, ον, also ος, ον, (αὐτός, σχεδῖος) *band to band*:—as fem. Subst. αὐτοσχεδῖη, (sc. μάχη) ἡ, *a close fight, fray*; acc. αὐτοσχεδῖην *as Adv. close at band*. II. *off-band, on the spur of the moment*.

αὐτο-σχεδόν, Adv. (αὐτός, σχεδόν) *near at band, band to band*, Lat. *cominus*.

αὐτότατος, see αὐτός II.

αὐτο-τέλεστος, ον, (αὐτός, τελέω) *self-accomplished*. αὐτο-τελής, ἐς, (αὐτός, τέλος) *complete in itself, sufficient*:—Adv. αὐτοτελῶς, *absolutely, arbitrarily*.

II. *taxing oneself*.

αὐτότερος, see αὐτός II.

αὐτο-τόκος, ον, (αὐτός, τόκος) *young and all*.

αὐτο-τρογάκος, ον, (αὐτός, τραγικός) *arrant tragic*.

αὐτο-τροπήσας, aor. I part. as if from αὐτοτροπάω, (αὐτός, τρέπω) *to turn straightway*.

αὐτοῦ, Adv., properly gen. neut. of αὐτός, *at the very place, there, here, on the spot*, Lat. *illico*.

αὐτοῦ, Att. contr. for ἐαντοῦ.

αὐτοურγία, ἡ, *a working with one's own band*; αὐτοურγία φόνου *self-inflicted murder*. From

αὐτ-ουργός, ὄν, (αὐτός, ἔργον) *self-working*. 2. as Subst., *one who tills his own land, a husbandman, farmer*.

II. *pass. self-wrought, extemporary*.

αὐτόφι, αὐτόφιν, Ep. gen. and dat. sing. and plur. of αὐτός: ἐπ' αὐτόφι or παρ' αὐτόφι *on the very spot*; ἀπ' αὐτόφι *from the very spot*.

αὐτό-φλοιος, ον, (αὐτός, φλοιός) *bark and all*.

αὐτο-φόνος, ον, (αὐτός, *φένω) *self-murdering, murdering one's own kin*.

αὐτο-φόντης, ον, ὁ, (αὐτός, *φένω) *a murderer*.

αὐτό-φορτος, ον, (αὐτός, φόρτος) *bearing one's own baggage*.

αὐτο-φύης, ἐς, (αὐτός, φύω) *self-growing, self-existent*. 2. *of home growth or production*. 3. *natural, opp. to artificial*; αὐτοφύεις λόφοι *hills in their natural state, not quarried or mined*. Hence

αὐτοφύως, Adv. *naturally*.

αὐτό-φύτος, ον, (αὐτός, φύω) *self-caused*.

αὐτό-φωρος, ον, (αὐτός, φώρ) *caught in the act of theft*; ἐπ' αὐτοφώρῳ λαμβάνειν *to catch in the act*; ἐπ' αὐτοφώρῳ ἄλωνα *to be caught in the very act*.

αὐτό-χειρ, pos, ὁ, ἡ, (αὐτός, χεῖρ) *working with one's own hand*: c. gen. *the very maker or worker of a thing*.

II. *absol. one who kills himself or one of his kin*: a murderer, homicide. 3. as Adj. *murderous*. Hence

αὐτοχειρί, Adv. *with one's own hand*.

αὐτοχειρία, ἡ, (αὐτόχειρ) *a doing with one's own hands*; Lat. *autocheiria* *with one's own hand*.

αὐτό-χθονος, ον, (αὐτός, χθών) *country and all*.

αὐτό-χθων, ον, gen. ονος, (αὐτός, χθών) *of the land itself*, Lat. *terrigena*: αὐτόχθονες, οἱ, like Lat. *Aborigines, Indigenae, of the original race, not settlers*.

αὐτο-χόλωτος, ον, (αὐτός, χολῶ) *angry at oneself*.

αὐτο-χόωνος, ον, lengthd. for αὐτοχόανος, (αὐτός, χόανός) *rudely cast, shapless, of a quoit*.

αὐτό-χρημα, Adv. (αὐτός, χρήμα) *indeed, really: at once, plainly*.

αὐτῶς, Adv. of αὐτός with Aeol. accent, *even so, just so, as it is*; γυμνὸν ἐντα, αὐτῶς, *being unarmed, just as I am*. 2. *just so, no better*; often joined

with other words implying contempt; νήπιος αὐτῶς *a mere child*. II. *just as before, as it was*; λευκὸν ἐπ' αὐτῶς *still white as when new*.

αὐχενῖω, f. ἴσω Att. ἰῶ, (αὐχὴν) *to cut the throat of, behead*.

αὐχένος, α, ον, (αὐχὴν) *belonging to the neck*; αὐχένιοι τένοντες *the sinews of the neck*.

αὐχέω, f. ἦσω: aor. I πύχησα:—like καυχάομαι, *to boast, pride oneself*: c. inf. *to boast that*: generally, *to protest, declare*. From

ΑΥΨΧΗ', ἡ, *boasting, pride*.

αὐχημα, ατος, τό, (αὐχέω) *a thing boasted of, the pride, boast*. II. *a boast*: also = αὐχή, *boasting*.

ΑΥΨΧΗ'Ν, ἐνος, ὁ, *the neck, throat*: metaph. *a narrow passage, a neck of land, isthmus*; also *a narrow sea, strait*: *the narrow bed of a river*: a defile.

αὐχησις, εως, ἡ, (αὐχέω) *boasting, exultation*.

αὐχμῶς, f. ἦσω, (αὐχμῶς) *to be squalid*, Lat. *squalidus*.

αὐχμηρῆς, εσσα, εν, = αὐχμηρός.

αὐχμηρός, ἄ, ὄν, (αὐχμῶς) *dry, parched, dusty, squalid, Lat. squalidus*. 2. *improvised, needy*.

αὐχμῶς, ὁ, (δα, αὐω, αἶος) *drought*: dearth.

αὐχμῶδης, ἐς, (αὐχμῶς, εἶδος) *looking dry and dusty*; τὸ αὐχμῶδες *drought*.

ΑΥΨΩ, Att. αὖω, *to dry, wither*: also *to singe, set on fire*.

ΑΥΨΩ, f. αὖσω: aor. ἤψα:—*to shout out, shout, call aloud*: also *of things, to sound, echo*: c. acc. *pers. to call upon*.

αὖως, ἡ, Aeol. for αὔς, ἡώς, *morning*.

ἀφ-αγνίζω, f. ἴσω Att. ἰῶ, *to purify*:—Med. *to devote oneself with purifying offerings*.

ἀφ-αἰρέω: f. ἦσω: pf. ἀφῆρηκα: Pass., aor. I ἀφῆρθην: pf. ἀφῆρημαι:—from the Root ΕΛ—*we have aor. 2 ἀφείλον, fut. med. ἀφελούμαι*: (ἀπό, αἰρέω). *To take from, take away from another*; c. dupl. acc., ἀφαίρειν τινά τι *to rob of a thing*; ἀφαίρειν τινας *to take from a thing, hence to diminish*: *to let off, pardon*.

II. *Med. more freq. than Act., to take away for oneself, bear off*: ἀφαιρείσθαι τινά τι *to bereave, deprive, rob of a thing, always with the notion of taking for oneself*. 2. *followed by μή and inf., to prevent, hinder from doing*. III. *Pass. to be robbed or deprived of a thing*.

ἀφαιστος, Dor. for ἠφαιστος.

ἀφ-ἄλλομαι, f. ἀφαλούμαι: aor. I ἀφῆλάμην: Dep.: (ἀπό, ἄλλομαι):—*to spring off or down from*: *to jump off*.

ἀ-φάλος, ον, *without the φάλος or metal boss in which the plume was fixed*.

ἀφ-αμαρτάνω, f. -αμαρτήσομαι: aor. 2 ἀφήμαρτον,

Ep. by metath. ἀπήμβροτον: (ἀπό, ἀμαρτάνω):—to miss one's aim, fail in gaining.

ἀφάμαρτε, Ep. 3 aor. 2 of foreg.
ἀφάμαρτο-επής, ές, (ἀφάμαρτειν, έπος) missing the point, talking at random.

ἀφ-ανδάνω, f. ἀδήσω: Ion. aor. 2 inf. ἀπᾶδέειν: (ἀπό, ἀνδάνω):—to displease, fail to please.

ἀ-φάνεια, ή, darkness, obscurity. II. disappearance, utter destruction. From

ἀ-φάνης, ές, (a privat., φανῖναι) unseen, invisible: inscrutable. 2. vanished: bidden, secret: hence unknown: τὸ ἀφανές uncertainty.

3. ἀφανής οὐσία personal property, which can be secreted, opp. to φανερά, real, as land. Hence

ἀφανίζω, f. ἴσω Att. ἰώ: pf. ἡφάνικα:—to make unseen, bide, suppress: to make away with. 2. to raise to the ground, erase writing: to obliterate footsteps, etc. 3. to secrete, steal, embezzle. 4. to darken, obscure, tarnish: to efface. II. Pass. to disappear and be heard of no more, vanish: esp. of persons lost at sea. 2. to keep out of public, live retired. Hence

ἀφάνις, εως, ή, a making away with. II. a vanishing, disappearance.

ἀφανισμός, ό, = ἀφάνις.

ἀ-φαντος, ov, (a privat., φαίνομαι) invisible, forgotten: obscure, secret. 2. unlooked for.

ἀφ-ἄπτω, fut. ψω: pf. pass. ἀφῆμαι: (ἀπό, ἄπτω):—to fasten from or upon; ἀφ. ἄμματα to tie knots on a string:—Pass. to be bung on, bang on; ἀπαμμένος

Ion. pass. pf. part. for ἀπημμένος.

ἀφᾶρ, Adv., I. straightway, forthwith: at once, quickly. II. thereupon, then, after that. III. continuously, without intermission.

ἀ-φαρκτος, ov, old Att. for ἀφρακτος.

ἀφ-αρπάζω: f. ἄζω, Att. ἄσω or rather ἄσομαι:—Pass., aor. I -ηρπάσθην: pf. -ήρπασμαι:—to tear off or from: to snatch away: to snatch eagerly.

ἀφάρτερος, a, ov, Comp. Adj. of ἄφαρ, bastier.

ἀ-φᾶσις, ή, (ἀφᾶτος) speechlessness.

ἀφάσσω, f. ἀφάσω: aor. I ἡφασσα, imperat. ἄφασον: (ἄπτω, ἀφᾶω):—to take hold of, bandle, feel, touch.

ἀ-φᾶτος, ov, (a privat., φᾶτός) not named, nameless: that should not be named or uttered; ἄφατα χρήματα untold sums; ἄφατον ὤς . there's no saying how. 2. unutterable: huge, monstrous.

ἀφ-αναίνω, fut. pass. ἀναθήσομαι, = ἀφᾶνω.

ἀφαιρός, á, ún, weak, feeble. (Deriv. uncertain.)

ἀφ-αῦω, (ἀπό, αῦω) to dry up, parch, Lat. torrere:—Pass. to become parched, to pine away.

ἀφᾶω or ἀφᾶώ, (ἄπτω, ἀφή) to bandle, feel.

ἀ-φεγγής, ές, (a privat., φέγγος) without light, dark: metaph. ill-starred. 2. dim, faint.

ἀφ-εδρών, ὠνος, ό, (ἀπό, ἔδρα) the draught: a privy.

ἀφέη, Ep. for ἀφή, 3 sing. aor. 2 subj. of ἀφήμι.

ἀφέηκα, Ep. for ἀφήκα, aor. I of ἀφήμι.

ἀφεθήσομαι, fut. pass. of ἀφήμι.

ἀφειδέστερον, Comp., ἀφειδέστατα, Sup., of Adv. ἀφειδός.

ἀφειδέω, f. ήσω, to be unsparing or lavish of; ἀφειδέιν πόνον to be careless of, i. e. to neglect, avoid toil: absol., ἀφειδῆσαντες recklessly. From

ἀ-φειδής, ές, (a privat., φείδομαι) unsparing, lavish: bountiful. 2. unsparing, cruel, barsh. Hence

ἀφειδία, ή, profuseness. 2. harshness, severity.

ἀφειδώς, Ion. -έως, Adv. of ἀφειδής, lavishly.

ἀφείη, 3 sing. aor. 2 opt. of ἀφήμι.

ἀφείλον, -όμην, aor. 2 act. and med. of ἀφαιρέω.

ἀφείμαι, pf. pass. of ἀφήμι.

ἀφείμεν, I pl. aor. 2 of ἀφήμι.

ἀφείς, είδα, aor. 2 part. of ἀφήμι.

ἀφεικτός, verb. Adj. of ἀπέχω, one must abstain.

ἀφέλεια, ή, (ἀφελής) simplicity, plainness. From

ἀφελείν, ἀφελέσθαι, aor. 2 act. and med. inf. of ἀφαιρέω.

ἀ-φελής, ές, (a privat., φελλεύς) without a stone, level, smooth. II. metaph. of persons, simple, plain.

ἀφ-έλκω, f. έλξω: but the usu. fut. is ἀφελκύσω [ϋ], aor. I ἀφείκυσσα (as if from ἀφελκύω):—to drag away, draw back: to draw aside. 2. to drink up.

ἀφελότης, ητος, ή, (ἀφελής) smoothness, evenness: hence simplicity, sincerity.

ἀφελών, aor. 2 part. of ἀφαιρέω.

ἀφελός, Adv. of ἀφελής, rudely, coarsely.

ἀφενος, τό, wealth, abundance.

ἀφ-ερκτος, ov, (ἀπείργω) shut out from.

ἀφ-έρπω, f. ψω: I but aor. I ἀφείρπυσα (as if from ἀφερπύω):—to creep off, steal away.

ἀ-φερτος, ov, (a privat., φέρω) insufferable.

ἄφες, 2 imperat. of ἀφήμι.

Ἄφεσις, ό, (ἀφήμι) the Releaser, epith. of Zeus.

ἔφεσις, εως, ή, (ἀφήμι) a letting go, setting free: a quittance, discharge: remission, forgiveness: a starting of horses in a race, the starting-post itself.

ἀφεισταίη, shortened for ἀφείστηκoi, 3 sing. pf. opt. of ἀφίστημι.

ἀφετός, ov, (ἀφήμι) let loose, freely ranging, esp. of sacred flocks that were free from work: hence dedicated to some god.

ἀ-φευκτος, ov, = ἀφυκτος, q. v.

ἀφ-εύω, aor. I ἄφευσα (without augm.): pf. pass. ἤφηνυμαι:—to singe off. 2. to toast, roast.

ἀφ-έψω, Ion. ἀπέψω: fut. ἀφελήσω:—to boil off, boil down. II. to boil free of all dross, to refine, purify: to boil young again.

ἀφέωκα, Dor. for ἀφείκα, pf. act., and ἀφένωνται, Dor. for ἀφείνται, 3 plur., pf. pass. of ἀφήμι.

ἀφή, ή, (ἄπτω) a fastening, joint: 2. a lighting, kindling. II. (ἄπτομαι) a touching, handling: the sense of touch.

ἀφ-ηγέομαι, f. -ηγῆσομαι, to lead away, lead off: generally, to lead the way, go first. II. to tell, relate, explain. III. the perf. ἀφήγημαι is used in pass. sense. Hence

ἀφήγημα Ion. ἀπήγημα, atos, τό, a tale, narrative: and

ἀφήγησις Ion. ἀπήγησις, εως, ἡ, a telling, narrating: ἄξιον ἀπηγήσιος worth the telling.

ἀφήκα, aor. I of ἀφήμι.

ἀφ-ῆλιξ, Ion. ἀπ-ῆλιξ, ικος, ὁ, ἡ, beyond youth, elderly: mostly used in Comp. and Sup. ἀφηλικέστερος, -έστατος.

ἀφ-ῆμαι, Pass. to sit apart.

ἀφήρηκα, pf. of ἀφάρειν.

ἀφ-ῆτωρ, opos, ὁ, (ἀφήμι) the archer.

ἀφθαρσία, ἡ, incorruption, immortality. From ἀ-φθαρτος, on, (a privat., φθείρω) uncorrupted, incorruptible.

ἀ-φθεγκτος, on, (a privat., φθέλλομαι) speechless: not to be spoken of: ἐν ἀφθέγκτῳ νάπει in a grove where none may speak.

ἀφθη, Ion. and Dor. for ἡφθη, 3 sing. aor. I pass. of ἄπτω.

ἀ-φθίτος, on, later also η, on, (a privat., φθίνω) undestroyed, undecaying, imperishable.

ἀ-φθογγος, on, (a privat., φθέλλομαι) voiceless.

ἀφθονέστερος, -έστατος, Irreg. Comp. and Sup. of ἀφθονος.

ἀ-φθόνιος, on, (a privat., φθονέω) unenvied.

ἀφθονία, ἡ, freedom from envy, readiness: more often of things, plenty, abundance. From

ἀ-φθονος, on, act. free from envy: ungrudging, bounteous. II. pass. not grudged, bounteously

given, plentiful. 2. = ἀνεπίφθονος, unenvied, provoking no envy. III. Adv. -ως, ἀφθόνως ἔχων

τινός to have enough of a thing.

ἀφθορία, ἡ, incorruption, purity. From

ἀ-φθορος, on, (a privat., φθείρω) uncorrupt, chaste.

ἀφ-ῆδρῶν, f. ὥσω [ῶ] :—Pass., aor. I —ῆδρην [ῶ] or —ῆδρην: pf. ἀφῆδρῶμαι:—to place elsewhere, to remove.

ἀφ-ῆρῶν, f. ὥσω: pf. pass. ἀφῆρῶμαι:—to purify, hallow.

ἀφ-ῆμι: impf. (as if from ἀφίεω) ἡφίον, 3 sing. ἡφίει Ep. ἀφίει, 3 pl. ἡφίον, ἡφίσαν: fut. ἀφῆσω: aor. I ἀφῆκα: pf. ἀφείκα Dor. ἀφέκα:—Pass., fut. ἀφῆσθωμαι: aor. I ἀφείθην: pf. ἀφείμαι, Dor. 3 pl. ἀφῆωνται with pres. sense:—to send forth, discharge, Lat. *emittere*, esp. of missiles: in prose, to send forth on an expedition, send out. II. to send away, let go, Lat. *dimittere*: hence to throw away. 2. to let go, set free, esp. from an accusation, etc.: to remit: absol. ἀφίεναι τινά to acquit. 3. to dissolve, disband, break up, of an army: so also of the council at Athens. 4. to put away, divorce. 5. ἀφίεναι πλοῖον εἰς . . to loose ship for a place.

III. to give up: hence to leave off, let alone; to let pass, neglect. IV. to let, suffer, permit to do or to be done. V. seemingly intr.

(sub. σπαράν, ναῖς, etc.), to break up, march, sail.

B. Med. to send forth from oneself, to send forth. 2. to loose oneself from: freq. in Att., c.

gen. only, ἀφού τέκνων let go the children.

ἀφ-ῆκάνω, = ἀφικνέομαι, to arrive at.

ἀφικέσθαι, aor. 2 med. inf. of ἀφικνέομαι.

ἀφίκοι, Dor. for ἀφίκου, 2 sing. aor. 2 of sq.

ἀφ-ικνέομαι, f. ἀφίκομαι: aor. ἀφικόμην: pf. pass. ἀφίγκην: Dep.:—to arrive at, to come to, to reach:

ἀφικέσθαι ἐπὶ or εἰς πάντα to try every means; ἀφικέσθαι ἐς τὸ ἔσχατον κακοῦ to come into extremest misery: διὰ μάχης, δι' ἔχθρας ἀφικέσθαι τινί to come to battle, or into enmity with one. II. to come back, return.

ἀφικόμενος, aor. 2 part. of ἀφικνέομαι.

ἀ-φιλ-άγαθος, on, (a privat., φίλος, ἀγαθός) unfriendly to good men.

ἀ-φιλ-ἀργύρος, on, (a privat., φίλος, ἀργυρός) not loving money, not avaricious, not covetous.

ἀ-φίλητος, on, (a privat., φιλέω) unloved.

ἀφίλοδοξία, ἡ, want of ambition. From

ἀ-φίλοδοξος, on, (a privat., φίλος, δόξα) not ambitious.

ἀ-φίλος, on, of persons, friendless. 2. of persons and things, unfriendly, disagreeable, hateful:—Adv. -λως.

ἀφίεις, Ion. ἀπίεις, εως, ἡ, (ἀφικνέομαι) an arrival. II. a going home again, departure.

ἀφιπτεύω, f. εὔσω, (ἀφιπτος) to ride off, away, or back.

ἀφιπτία, ἡ, bad riding. From

ἀφιπτος, on, unsuited for riding or for cavalry. II. riding badly.

ἀφ-ίστημι, impf. ἀφίστην: f. ἀποστήσω: aor. I ἀπέστησα and aor. I med. ἀπεστηράμην:—in which

tenses it is causal:—to put away, remove, separate: hence to binder, frustrate: but mostly, to make revolt.

2. to weigh out; μη χρεῖος ἀποστήσανται lest they weigh out, i. e. pay in full the debt. II. intr. in Pass., with aor. 2 act. ἀπέστην: perf. ἀπέστηκα: plqpf. ἀπεστήκειν: and fut. med. ἀποστήσομαι:—to stand off, away, or aloof from; ἀποστήναι πραγματών, etc., to withdraw from business; ἀποστήναι ἀπὸ τινος to revolt from, and freq. absol. to revolt; also c. inf., ἀποστήναι ἐρωτήσαι to give over asking. 2. absol. to stand aloof, keep off.

ἀφίχθαι, pf. inf. of ἀφικνέομαι.

ἀφλαστον, τό, Lat. *aplustre*, the curved stern of a ship with its ornaments (Deriv. uncertain.)

ἀφλοισμός, ὁ, a foaming or gnashing of teeth. (Prob. like φλοῖστος, formed from the sound.)

ἀφνεός, ὄν, also ἡ, ὄν, (ἀφενος) rich, wealthy: also rich in a thing, c. gen.

ἀφνεός, ἄ, ὄν, collat. form of ἀφνεός.

*ΑΦΝΩ, Adv. *unawares*, of a sudden: also ἀφνω.

ἀ-φόβητος, on, (a privat., φοβέομαι) fearless, without fear of, c. gen.

ἀ-φοβος, on, (a privat., φόβος) fearless. 2. causing no fear, not to be feared.

ἀφοβό-σπλαγχνος, on, (ἀφοβος, σπλάγχνον) fearless of heart, stout-hearted.

ἀφόβως, Adv. of ἀφοβος, without fear, securely.

ἀφ-οδος, ἡ, (ἀπό, ὁδός) a going away, departure: also a going back. II. = ἀπόπατος.

ἀ-φοίβαντος, on, (a privat., φοιβαίω) uncleaned.

ἀφ-ομοιῶ, f. ὥσω, to liken, make like. II. to compare.

ἀφ-οπλιζῶ, f. ἴσω, to disarm, strip of arms:—Med., ἀφοπλιζεσθαι ἔντα to put off one's armour.

ἀφ-οράω, impf. ἀφείρων: pf. ἀφείρακα: with borrowed fut. ἀπόψομαι (as if from ἀπ-ὑπτομαι), and aor. 2 ἀπείδον (as if from ἀπ-είδω):—to look away from all others at once, and so to look at, Lat. respicere:—to see clearly, have in full view. II. to look from a place.

ἀφ-όρητος, ov, (a privat., φορητός) unbearable, insufferable.

ἀφ-ορία, ἡ, (ἀφορος) a not bearing, dearth of a thing. II. barrenness.

ἀφοριεῖ, 3 sing. fut. act. or 2 sing. fut. med. of ἀφ-ορίζω, f. ἴσω Att. ἰῶ: aor. ἀφώρισα: pf. pass. ἀφώρισμαι:—to mark off by boundaries: to part off, determine, define:—Med. to mark off for oneself, appropriate. II. to set apart, ordain: also to reject, banish.

ἀφ-ορμάω, f. ἴσω, to make to start from a place. II. intr. to start from a place, set off: so in Pass. to go forth, start, depart.

ἀφ-ορμή, ἡ, (ἀπό, ὁρμή) a starting-place, means of starting, base of operations: hence also a place to retire to, a place of safety. 2. a starting-point, the occasion or pretext of a thing. 3. means, resources: esp. the means or sinews of war, as money, supplies, etc.: capital, Lat. fundus. II. a making a start, undertaking.

ἀφορμηθεῖν, 3 pl. aor. I pass. opt. of ἀφορμάω.

ἀφ-ορμιζομαι, Med. to unmoor ships from harbour.

ἀ-φορμυκτος, ov, (a privat., φορμίω) without the lyre.

ἀφ-ορμος, ov, (ἀπό, ὁρμος) without harbour in a place.

ἀ-φορος, ov, (a privat., φέρω) not bearing, barren.

ἀ-φορμυκτος, ov, (a privat., φορύσσω) undefiled, unstained.

ἀφ-οσιῶ, fut. ὥσω, (ἀπό, δαίω) to purify or liberate from guilt:—Med. to purify oneself from sins of negligence; ἀποσιῶσθαι τῷ θεῷ to make expiatory offerings to the god. II. Med. also to acquit oneself of service due; ἀποσιῶσθαι ἐξόρκωσιν to discharge oneself of the obligation of an oath.

ἀφού, aor. 2 imper. med. of ἀφίημι.

ἀφώνητα, Ep. for ἀφώντα, pres. act. part. acc. of ἀφών.

ἀφραδέω, f. ἴσω, to act without sense. From

ἀ-φραδής, ἐς, (a privat., φράζομαι) thoughtless, silly: of the dead, senseless. Adv. ἀφραδέως, foolishly, senselessly. Hence

ἀφραδία, ἡ, folly, thoughtlessness, silliness.

ἀ-φραδμων, ov, gen. ονος, = ἀφραδής, thoughtless.

ἀφραῖνω, (ἀ-φρων) to be silly.

ἀ-φρακτος, old Att. ἀ-φαρκτος, ov, (a privat., φράσσω) unfenced, unguarded. II. off one's guard.

ἀ-φράσμων, ov, gen. ονος, = ἀφράδμων.

ἀφραστος, ov, (a privat., φράζω) unutterable, strange. 2. untold, numberless. II. (a privat., φράζομαι) not thought of, unseen, unexpected. Hence

ἀφράστως, Adv. unexpectedly.

ἀφρέω, f. ἴσω, (ἀφρός) to foam: c. acc. to cover with foam.

ἀφρη-λόγος, ov, (ἀφρός, λέγω) gathering froth, skimming.

ἀφρηστής, ου, δ, (ἀφρέω) the foaming one.

ἀφρήτωρ, opos, δ, Ion. for ἀφράτωρ, (a privat., φρά-τωρ) without brotherhood, bound by no social tie.

ἀφρίζω, f. ἴσω, = ἀφρέω, to foam.

ἀφρίδεις, εσσα, εν, (ἀφρός) foaming.

ἀφρογένεια, ἡ, the foam-born. From

ἀφρο-γενής, ἐς, (ἀφρός, γενέσθαι) foam-born.

Ἀφροδίσια, ἄδος, fem. Adj. sacred to Venus.

Ἀφροδίσιος, α, ov, also os, ov, belonging to Venus. II. Ἀφροδίσιον, τό, the temple of Venus:

Ἀφροδίσια, τά, her festival. From

Ἀφροδίτη [Ὶ], ἡ, (ἀφρός) Aphrodité, Lat. Venus, the goddess of love and beauty, born from the sea-foam. II. as appellat. love, desire:—also beauty.

ἀφρονέστερος, -έστατος, Comp. and Sup. of ἀφρων.

ἀφρονέω, f. ἴσω, (ἀφρων) to be silly, to act foolishly.

ἀφρονιστέω, f. ἴσω, to be heedless: to have no care of a thing. From

ἀ-φρόντιστος, ov, (a privat., φροντίω) thoughtless, heedless:—so in Adv., ἀφροντίστως ἔχειν to be thoughtless. II. pass. unthought of, unexpected.

ἀ-φρόνως, Adv. of ἀφρων, foolishly.

ἈΦΡΟΣ, δ, foam, froth.

ἀφροσύνη, δ, (ἀφρων) folly, thoughtlessness.

ἀ-φρουρος, ov, (a privat., φρουρά) unwatched.

ἀφρο-φυής, ἐς, (ἀφρός, φύω) froth-producing, milky.

ἀ-φρων, ov, gen. ονος, (a privat., φρήν) senseless, witless, foolish, crazed, silly, Lat. amens, demens. Comp. and Sup., ἀφρονέστερος, -έστατος.

ἀφ-υδραίνω, (ἀπό, ὑδραίνω) to wash clean: Med. to wash oneself, bathe.

ἀφύη, ἡ, a sort of anchovy or sardine.

ἀ-φύης, ἐς, (a privat., φύη) without natural talent, dull: naturally unfit for a thing. II. in good sense, simple.

ἀ-φυκτος, ov, (a privat., φυκτός) not to be shunned, inevitable: of arrows, unerring. 2. act. unable to escape.

ἀφύλακτος, f. ἴσω, to be off one's guard: c. gen. to be carelessly about, neglect. From

ἀ-φύλακτος, ov, (a privat., φυλάσσω) unguarded.

II. of persons, unguarded, unbecoming; ἀφυλακτόν τινα λαμβάνειν to catch one off his guard. Adv. -τως. Hence

ἀφύλαξια, ἡ, want of vigilance, unguardedness.

ἀφ-υλίζω, f. ἴσω, (ἀπό, ὑλίζω) to strain off.

ἀ-φύλλος, ov, (a privat., φύλλον) leafless, of dry wood; ἀφύλλον στόμα speech not seconded by the suppliant's olive-branch.

ἀφύζειν, fut. inf. of ἀφύσσω.

ἀφ-υπνίζω, f. ἴσω, (ἀπό, ὕπνος) to wake from sleep.
ἀφ-υπνώνω, f. ὠσω: aor. I ἀφύπνωσα: (ἀπό, ὕπνῳ):
—to wake or rouse from sleep. II. to fall asleep.

ἀφυσγέρος, ὁ, (ἀφύσσω) the mud and dirt which a stream carries with it, rubbish.

'ΑΦΥ΄ΣΣΩ, fut. ἀφύσω Dor. —ξῶ: aor. I ἡφύσα
Ep. ἀφυσσα: aor. I med. ἡφύσαμην Ep. ἀφυσσάμην:
—to draw liquids; πῶσαν ἡφύσσετο οἶνος wine was
drawn from the casks:—Med. to draw for oneself, to
drink, quaff. 2. to pour in a heap, to pile up,
πλοῦτον ἀφύζειν:—Med., φύλλα ἡφυσάμην I heaped
me up a pile of leaves.

ἀ-φύτευτος, ον, (a privat., φυτεύω) not planted.

ἀφύως, Adv. of ἀφύης: ἀφύως ἔχειν to have no
natural talent.

ἀ-φώνητος, ον, (a privat., φωνέω) unspeakable, un-
utterable. II. voiceless, speechless.

ἀφώνια, ἡ, speechlessness. From

ἀ-φωνος, ον, (a privat., φωνή) voiceless, speechless,
dumb: inarticulate. Adv. —ως.

ἀχά [ā], Dor. for ἡχή.

'Αχαία, Ion. 'Αχαΐη, ἡ, (ἄχος) epith. of Demeter
in Attica.

ἀχαΐνης, ὁ, (ἀκίς) with single points to his horns,
epith. of a young stag: also ἀχαΐνη, ἡ, a deer.

'Αχαΐς, Att. 'Αχῆς, ἴδος, ἡ, the Achaean land, with
or without γαῖα. 2. (sub. γυνή) an Achaean wo-
man: so also 'Αχαΐς, ἄδος, ἡ.

'Αχαιός, ὁ, ὄν, Achaean, Lat. Achivus. II. as
Subst. 1. 'Αχαιοί, οἱ, the Achaeans, in Homer the
Greeks generally. 2. 'Αχαΐα, ἡ, Achaia, in Pello-
ponnesus.

ἀ-χάλινος, ον, (a privat., χαλινός) unbridled.

ἀ-χάλινωτος, ον, (a privat., χαλινώω) unbridled.

ἀ-χάλκεος, ον, (a privat., χαλκοῦς) without a
farthing. Hence

ἀχαλκῶ, to be without a farthing.

ἀ-χάλκευτος, ον, (a privat., χαλκεύω) not forged of
metal.

ἀ-χαλκος, ον, without brass, esp. without brassy
arms; ἀχαλκος ἀσπίδων = ἀνευ ἀσπίδων χαλκῶν.

ἀ-χάλκωτος, ον, (a privat., χαλκῶω) = ἀχάλκευτος.

ἀχάνη [āxā-], ἡ, a Persian measure, = 45 μέδυμοι.

ἀ-χάνης, ἑς, (a privat., χανεῖν) not opening the
mouth. II. (a euphon.) yawning, vast.

ἀ-χάρακτος, ον, (a privat., χαρακῶν) not palisaded.

ἀ-χάρης, ὁ, ἡ, ἀχάρι, τῷ, gen. ιτος, (a privat., χάρις)
without grace or charms, unpleasant, wretched. II.

ungracious, thankless, Lat. ingratus.

ἀχάριστῶ, f. ἡσω, (ἀχάριστος) to be ungrateful.

ἀχαριστία, ἡ, ingratitude, ungraciousness.

ἀ-χαριστος, Ion. and poet. ἀ-χάριτος, ον, (a privat.,
χαρίσσομαι) without grace. II. un-

gracious: ungrateful, thankless. 2. pass. un-

thanked: Adv., οὐκ ἀχαριστος ἔχειν τινί thanks are
not wanting to him. 3. with an ill will: hence

in Adv., ἀχαρίστως ἐπεσθαι to follow with a bad
grace.

ἄχεδών, ὄνος, Dor. for ἡχεδών.

ἀ-χείμαντος, ον, (a privat., χεῖμαιν) not vexed with
storms.

ἀ-χειρ, pos, ὁ, ἡ, (a privat., χεῖρ) without hands:
without dexterity, awkward.

ἀ-χειρής, ἑς, without hands.

ἀ-χειροποίητος, ον, not made by hands.

ἀ-χειρος, ον, = ἄχειρ: τὰ ἀχειρα the hinder parts of
the body.

ἀ-χείρωτος, ον, (a privat., χεῖρω) not trained by the
hand. II. unconquered.

'Αχελῷος, poet. 'Αχελῷος, ὁ, Achelōus, name of
several rivers; the best known ran through Aetolia
and Acarnania. II. as appellat. any running
water, as in Virgil, Achelōia pocula.

'ΑΧΕΡΔΟΣ, ἡ, more rarely ὁ, a wild prickly shrub,
used for hedges: the wild pear.

'Αχερόντος and 'Αχερούσιος, α, ον, of or belong-
ing to Achéron: fem. —ιάς, ἄδος.

ἀχερώϊς, ἴδος, the white poplar, supposed to have been
brought by Hercules from the banks of Achéron.

'Αχέρων, οντος, ὁ, Achéron, a river in Hades. (De-
rived from ἄχος, as Κεκλυτός from κωκύω.)

ἀχέρας, ον, ὁ, Dor. for ἡχέτης, (ἀχέω) sounding:
esp. the male cicada, from its chirping.

ἀχέω, (ἄχος) to mourn, be sad, τινός for one.

ἀχέω, (ἄχος) to mourn, be sad, only used in part.,
κτῆρ ἀχέων sorrowing in heart. II. from the

same Root 'AX-, came 1. Ep. redupl. aor. 2 ἡκᾶ-
χον, in causal sense, to make to grieve, vex, distress:
so also redupl. fut. ἀκαχῆσω, aor. I ἀκάχησα (as if
from ἀχέω). 2. Med. and Pass. to grieve, subj.

ἀκάχηται, opt. ἀκάχοιτο, impf. 3 pl. ἀκάχοντο:—
pf. pass., ἀκάχημαι, Ep. 3 pl. ἀκηχέσθαι or ἀπηχέ-
σθαι (for ἀκήχησθαι); 3 pl. pf. ἀκαχέσθαι (for ἀκή-
χησθαι); inf. ἀκάχησθαι; part. ἀκαχήμενος, Ep. also
ἀκηχήμενος.

ἀχέω [ā], Dor. and poet. form for ἡχέω.

ἀχῆμα, Dor. for ἡχημα.

'ΑΧΗΝ, ἑνος, ὁ, ἡ, poor, needy. [ā] Hence
ἀχηνία, ἡ, need, want; ὀμμάτων ἀχηνία the eyes'
blank gaze.

ἀχθεινός, ἡ, ὄν, (ἄχος) burdensome, oppressive.

Adv. —ως, unwillingly, Lat. aegre, moleste.

ἀχθείς, aor. I pass. part. of ἀγω.

ἀχθηδών, ὄνος, ἡ, (ἄχθομαι) grief, annoyance.

ἀχθήσομαι, fut. pass. of ἀγω.

ἀχθομαι, Pass. with fut. med. ἀχθέσομαι and pass.
ἀχθεσθήσομαι: aor. I ἡχθέσθην: pf. ἡχθημαι: (ἄχ-
θος):—to be burdened, loaded:—to be weighed down,
discontented, vexed, disgusted.

'ΑΧΘΟΣ, ἑος, τῷ, a weight, burden, load; ἄχθος
ἀποῦρης a dead weight on earth. II. a load of

grief: sorrow, grief, distress.

ἀχθοφορέω, f. ἡσω, to bear burdens, to bear as a
burden. From

ἀχθο-φόρος, ον, (ἄχος, φέρω) bearing burdens.

'Αχιλλεύς, α, ον, of or belonging to Achilles:

Ἀχιλλεῖαι μᾶσαι, *cakes of fine barley-meal, dainty food.* From

Ἀχιλλεύς, ἑως, Ep. ἦος, ὁ: Ep. also Ἀχιλλεύς: Achilles, son of Peleus and Thetis, chief of the Myrmidons, hero of the Iliad.

ἄ-χίτων, *on, gen. ανος, without tunic, thinly clad.*
ἄχλαινία, ἡ, *want of a cloak: generally, want of clothing.* From

ἄ-χλαινος, *on, (a privat., χλαῖνα) without cloak.*
ἄ-χλοος, *on, contr. ἄ-χλους, on, (a privat., χλόα) without herbage.*

ἄχλύεις, ἑσσα, εν, (ἄχλυσ) *murky, gloomy.*
ἌΧΛΥΣ, ὅς, ἡ, *a mist, gloom, darkness, Lat. caligo: in Homer also the mist which comes over the eyes of the dying or swooning: metaph. trouble.* Hence ἄχλυν, *f. ὥσα [ῥ]: aor. I ἤχλυσσα: to be or grow dark.*

ἌΧΝΗ, Dor. ἄχνα, ἡ, *anything that comes off the surface of a thing, as of liquids, foam, froth: ἄχνη οὐρανία the dew of heaven: δακρύων ἄχνη dewy tears.* II. of solids, *chaff: the down on fruit.* III. ἄχνην *in acc. as Adv., a morsel, a little bit.*

ἀχνύμαι, Dep. only used in pres. and impf.: (ἄχος): *to trouble oneself, grieve.*

ἄ-χολος, *on, (a privat., χολή) lacking gall: metaph. meek, gentle.* II. *allaying bile or anger.*

ἄχομαι, Dep. (ἄχος) *to mourn, bewail oneself.*

ἄ-χόρευτος, *on, (a privat., χορεύω) like ἄχορος, not attended with the dance, joyless, wretched.*

ἄ-χορος, *on, without the dance: mournful, sad.*

ἌΧΟΣ, εὖς, τό, an ACHE, *pain, distress, in Homer only of the mind.*

ἄ-χραῖς, ἑς, = ἄχραντος.

ἄ-χραντος, *on, (a privat., χραίνω) undefiled.*

ἄχράς, ἄδος, ἡ, *a kind of wild pear.*

ἄ-χρεῖος, *on, rarely a, on, Ion. ἄ-χρηῖος, (a privat., χρεία) useless, unprofitable, unserviceable in war.* II.

neut. ἄχρεῖον *as Adv., ἀχρεῖον ἰδὼν giving a helpless look, looking foolish: ἀχρεῖον γελάω to laugh without use or cause, make a forced laugh: ἀχρεῖον κλάζειν to bark without cause, of dogs.* Hence

ἀχρεῖω, *f. ὥσω, to make useless, disable.*

ἄ-χρήτιος, *on, Ion. for ἀχρεῖος.*

ἀχρημάτια, ἡ, *want of money.* From

ἄ-χρημάτος, *on, (a privat., χρήμα) without money or means: οἱ ἀχρήματοι the poor.*

ἀχρημοσύνη, ἡ, *want of money.* From

ἄ-χρημῶν, *on, gen. ανος, (a privat., χρήμα) = ἀχρήματος, poor, needy. [ᾗ]*

ἀχρηστία, ἡ, *uselessness, unfitness.* From ἀχρηστος, *on, (a privat., χρηστός) useless, unprofitable, unserviceable: ἀχρηστος ἐς τι unfit for a thing: —without effect, Lat. irritus.* II. *unkind, cruel.*

III. *act. making no use of, c. dat.*

ἄχρι, and before a vowel ἄχρῖς, (ἄκρος) Prep. with gen. until, Lat. usque ad: ἄχρι μάλα κνέφαος until deep in the night: —as far as, ἄχρι τῆς καρδίας. II.

Conj. until, to the time that, Lat. donec: so also ἄχρι

οὔ. III. Adv. of manner, to the uttermost, utterly, Lat. penitus.

ἄ-χρώματος, *on, (a privat., χρώμα) without colour.*

ἄ-χρωστος, *on, (a privat., χρώω) uncoloured: untouched.*

ἄχρύπις, ἰδος, (ἄχυρον) fem. Adj. of chaff.

ἄχυρμία, ἡ, (ἄχυρον) *a heap of chaff.*

ἄχυρό-δόκη, ἡ, (ἄχυρον, δέχομαι) *a chaff-holder.*

ἌΧΥΡΟΝ, τό, mostly in plur. *chaff, bran, husks.*

ἄχυρό-τριψ, τρίβος, ὁ, (ἄχυρον, τρίβω) *threshing out the husks.*

ἄχῳ, ἡ, Dor. for ἡχῳ.

ἄ-χώριστος, *on, (a privat., χωριστός) not parted.* II. (a privat., χώρος) *without a place assigned one.*

ἌΨ, Adv. of Place, *backwards, back, away from, away.* 2. of actions, *again, over again.*

ἄψάμενος, aor. I med. part. of ἄπτομαι.

ἄ-ψαυστος, *on, (a privat., ψαύω) untouched.* II. act. *without touching.*

ἄ-ψεγής, ἑς, (a privat., ψέγω) *unblamed, blameless.*

ἄ-ψεκτος, *on, = ἄψεγής.*

ἄψευδεια, ἡ, *truthfulness; and*

ἄψευδῶ, *f. ἦσω, not to lie, to speak truth.* From

ἄ-ψευδής, ἑς, (a privat., ψεύδος) *without falsehood,*

truthful: of things, genuine, pure. Hence

ἄψευδῶς, Ion. —ἑως, Adv. *really and truly.*

ἄ-ψευστος, *on, (a privat., ψεύδομαι) unfeigned.*

ἄ-ψηκτος, *on, (a privat., ψήχω) not rubbed off.*

ἄ-ψηφιστος, *on, (a privat., ψηφίζομαι) not having voted.*

ἄψιδόομαι, pf. ἡψιδωμαι: Pass.: (ἄψις): —to be tied in a circle or curve.

ἄψι-κοπος, *on, (ἄπτομαι, κύρος) satisfied with touching, fastidious, dainty.*

ἄψιμαχία, ἡ, *a skirmishing.* From

ἄψι-μάχος, *on, (ἄπτομαι, μάχη) skirmishing.*

ἄψινθιον, τό, Lat. absinthium, *wormwood.* From

ἌΨΙΝΘΟΣ, ἡ, *wormwood.*

ἄψις, Ion. ἄψις, ἰδος, ἡ, (ἄπτω) *a juncture: a loop, knot: ἄψιδες λίνου the meshes of a net.* 2. the

felloe or felly of a wheel, the wheel itself: κύκλος

ἄψιδος the potter's wheel. 3. *an arch or vault.*

ἄψισι, dat. pl. of ἄψις.

ἄψορ-πος, *on, contr. ἄψορρους, on, (ἄψ, βέω) back-flowing, flowing back into itself.*

ἄψορ-πος, *on, shorted form of foreg. moving backwards, going back: —neut. ἄψορρον as Adv., backward, back again.*

ἄψος, εὖς, τό, (ἄπτω) *a juncture: a joint.*

ἄ-ψόφητος, *on, (a privat., ψοφέω) without noise; c. gen., ἀψόφητος κενυμάτων without cry of wailing.*

ἄ-ψοφος, *on, (a privat., ψόφος) = ἀψόφητος.*

ἄ-ψυκτος, *on, (a privat., ψύχω) uncooled, warm.*

ἄψυχία, ἡ, *cowardice.* From

ἄ-ψυχος, *on, (a privat., ψυχή) lifeless.* II.

spiritless, fainthearted.

*ἌΩ, root of ἄημι, to blow; cf. ἄζω, αἶω.

***ΑΩ**, root of *ἰαύω, ἀπτεύω*, to sleep: aor. I *ἄεσα*, Ep. *ἄεσσα*, contr. *ἄσα*.

***ΑΩ**, to hurt, contr. from *ἄάω*, q. v.

***ΑΩ**, to satiate, inf. *ἄμεναι* [ᾶ], contr. for *ἀμέμεναι*, Ep. for *ἄεω*: aor. I *ἄσα*: verb. Adj. *ἄτός* [ᾶ]; but with a privat., *ἄστος* [ᾶ], contr. *ἄστος*.

ἄσθεν, Adv. Dor. for *ἡσθεν*.

ᾄων, ᾄονος, ἡ, Dor. for *ἡῖον*.

ἄ-ωρί, Adv. of *ἄσπος*, at an untimely hour.

ἄ-ωρία, ἡ, (*ἄσπος*) untimely fate or death, an unseasonable time: in acc. as Adv., *ἄσπιαν ἡκειν* to have come too late. [ᾶ]

ἄ-ωριος, ον, = *ἄσπος*.

ἄωρό-νυκτος, ον, (*ἄσπος, νύξ*) at midnight, Lat. *intempesta nocte*.

ἄ-σπος, ον, (a privat., *ῥα*) untimely, unseasonable, *χειμῶν, θανάτος*. II. before the time, unripe. III. misspoken, ugly. [ᾶ]

ἄσπτο, Ep. plpf. pass. of *ἀείρω*.

Ἄως, ἡ, Dor. for *Ἥως*, *Ἔως*. Hence

Ἄωσ-φόρος, ὁ, = *Ἑωσφόρος*, the bringer of light, the morning-star, Lat. *Lucifer*.

ἄωτέω, f. *ἡσώ*, (*ᾄω*) to sleep soundly. From *ἄωτον, τό*, and *ἄωτος, ὁ*, the best or choicest of its kind, the flower of the whole; in Homer of the finest wool, *οἶδς ἄωτον*; also of the finest linen, *λίνοιο λεπτὸν ἄωτον*.

B

B, β, βῆτα, indecl., second letter of the Greek alphabet: hence as a numeral, *β' = δύο* and *δέυτερος*, but *β = 2000*.

The Aeol. and Dor. used it as the simple aspirate before *p*, as *βρόδον βράκος*, for *ρόδον ράκος*. It was often inserted between *μλ* and *μρ* to give a fuller sound, as in *μεσημβρία, γαμβρός*, cf. *ἀμβροτος*.

The change of *β* into other consonants was chiefly owing to the different pronunciations of the several dialects: I. into *π*, e. g. *βατεῖν* for *πατεῖν*.

II. Arcad., into *ζ*, as *ἔζρεθρον* for *βέρεθρον, βάραθρον*.

III. into *γ*, as *γλήχων* for *βλήχων*.

βᾶ, shortd. form of *βασιλεῦ*, O King!

βαβάζω, redupl. for *βάζω*, to chatter.

βαβαί, βαβαιάξ, Lat. *papae*, exclamation of surprise, bless me! dear me!

βαβαξ, ὁ, a chatterer.

βαβύκα, ἡ, Lacon. for *γεφύρα*, a bridge.

βάγμα, ατος, τό, (*βάζω*) a speech.

βάδην, Adv. (*βαίνω*) step by step, pacing, Lat. *pedetentim*, opp. to quick running. II. marching on foot, opp. to riding. III. gradually, Lat. *gradatim*.

βαδίζω: fut. Att. *ιούμαι*, later *ῶ*: aor. I *ἐβάδισα*: pf. *βεβάδκα*: (*βάδος, βαίνω*):—to go on foot, to walk: to go slowly, pace: generally, to go. Hence

βάδις, *εως, ἡ*, a walking, going.

βαδιστέον, verb. Adj. of *βαδίζω*, one must go.

βαδιστής, οὔ, ὁ, (*βαδίζω*) one that goes on foot, a walker, goer; *ταχύς βαδιστής* a quick goer.

βαδιστικός, ἡ, ὢν, (*βαδίζω*) good at walking.

βάδος, ὁ, (*βαίνω*) a walk.

ΒΑ'ΖΩ, f. *βάξω*, to speak, say: 3 sing. pf. pass., *ἔπος βέβασται* a word has been spoken.

βᾶθεα, Ion. for *βαθεία*, fem. of *βαθύς*.

βᾶθώς, Adv. of *βαθύς*, deeply.

βάθυστος, ἡ, ον, Sup. of *βαθύς*.

βαθμῖς, ἶδος and *ἴδος, ἡ*, a step. From

βαθμός, ὁ, (*βαίνω*) a step, stair. II. metaph. a step, degree, rank, Lat. *gradus*.

βάθος, εος, τό, (*βαθύς*) depth or height, Lat. *altitudo*; *ἐπὶ βάθος* in file, of soldiers.

βαθρεῖα, ἡ, = *βάθρον*.

βάθρον, τό, (*βαίνω*) that on which one stands, a base, pedestal: foundation. 2. a step or set of steps, the round of a ladder: in plur. ladders. 3. a threshold: metaph. an edge, verge. 4. a bench, seat.

βαθυ-αγκής, ἐς, (*βαθύς, ἄγκος*) with deep vales.

βαθύ-βουλος, ον, (*βαθύς, βουλή*) deep-counselling.

βαθύ-γειος, ἰον. βαθύγειος, ον, Att. *βαθύγεις, ων*, (*βαθύς, γῆ*) with deep soil, fruitful.

βαθυ-γήρωσ, ων, (*βαθύς, γῆρας*) in great old age, decrepit.

βαθύ-γλυπτος, ον, (*βαθύς, γλύπτω*) deep-carved.

βαθυ-δινήης, εσσα, εν, (*βαθύς, δινάω*) deep-eddying.

βαθυ-δίνης, ον, ὁ, (*βαθύς, δίνη*) deep-eddying. [I]

βαθύ-δοξος, ον, (*βαθύς, δόξα*) far-famed.

βαθύ-ζωνος, ον, (*βαθύς, ζώνη*) deep-girded, i. e. not

under the breast, but over the hips, so that the gown fell over the girdle in full folds; esp. of the Ionian dress: cf. *βαθύκολπος*.

βαθύ-θριξ, τρήχος, ὁ, ἡ, (*βαθύς, θρίξ*) with thick hair: of sheep, with thick wool.

βαθυ-καμπής, ἐς, (*βαθύς, κάμπω*) strongly curved.

βαθυ-κήτης, ἐς, (*βαθύς, κῆτος*) very deep.

βαθυ-κλήης, ἐς, (*βαθύς, κλέος*) far-famed.

βαθύ-κολπος, ον, (*βαθύς, κόλπος*) deep-bosomed, with the dress in deep, full folds, like *βαθύζωνος*. 2.

with swelling breasts. II. of the earth, with deep valleys.

βαθυ-κρημνός, ον, (*βαθύς, κρημνός*) with high cliffs.

βαθυ-κρυσταλλός, ον, with thick ice.

βαθυ-κτέανος, ον, (*βαθύς, κτέανον*) with great possessions, esp. of flocks and herds.

βαθύ-λειμός, ον, and *βαθυ-λείμων, ον*, gen. *ονος*, (*βαθύς, λειμῶν*) with rich meadows.

βαθυ-λήϊος, ον, (*βαθύς, λήϊον*) with deep, thick crops.

βαθυ-μαλλός, ον, (*βαθύς, μαλλός*) thick-fleeced.

βαθυ-μήτης, ον, ὁ, also *βαθυμήτα, (βαθύς, μήτις)* deep-counselling.

βαθυ-νοός, ον, contr. *βαθύ-νους, ουν*, (*βαθύς, νόος*) profoundly wise.

βαθύνω [ῶ], fut. *βαθύνῶ*: pf. *βεβάθυγκα*: (*βαθύς*):—to deepen, hollow out, excavate; *βαθύνειν τὴν φά-*

λαγχα to *deepen* the phalanx by increasing the number of ranks.

βαθύ-ξύλος, *ον*, (βαθύς, ξύλον) *with thick wood*.

βαθύ-πέδος, *ον*, (βαθύς, πέδον) *forming a deep vale*.

βαθύ-πέλμος, *ον*, (βαθύς, πέλμα) *thick-soled*.

βαθύ-πλουτος, *ον*, (βαθύς, πλούτος) *exceeding rich*.

βαθυ-πόλεμος, *ον*, (βαθύς, πόλεμος) *plunged in war*.

βαθυρ-ρείτης, *ου, ό*, (ρέω) = βαθύρροος.

βαθυρ-ρηνος, *ον*, (βαθύς, ρήν) *with thick wool*.

βαθυρ-ρίζος, *ον*, (βαθύς, ρίζα) *deep-rooted*.

βαθύρ-ροος, *ον*, contr. βαθύρ-ρους, *ον*, (βαθύς, ρέω)

deep-flowing, with deep, full stream.

ΒΑΪΨ, βαθεία, *Ion*. βαθεία, βαθύ: *Comp.* βαθύτερος, *poët*. βαθίων, *Dor*. βάσσων: *Sup.* βαθύτατος, *poët*. *luxuriant*, as of the hair and beard: generally, *large, abundant*: of the voice, *deep*: of thought, *deep*:—then in various senses, of time, age, etc.; βαθύς ἔρπρος *morning-prime*; βαθύ γήρας *great old age*; βαθεία φάλαγξ *a column deep in file*.

βαθυ-σκάφης, *ές*, (βαθύς, σκάπτω) *deep-dug*.

βαθύ-σκιός, *ον*, (βαθύς, σκιά) *deep-shaded*.

βαθύ-σπορος, *ον*, (βαθύς, σπείρω) *deep-sown, fruitful*.

βαθύ-στερνος, *ον*, (βαθύς, στέρνων) *deep-chested*; βαθύστερνος αἶα *deep-bosomed earth*.

βαθύ-στολμος, *ον*, (βαθύς, στολμός) *with deep, full robes*.

βαθύ-στρωτος, *ον*, (βαθύς, στρώννυμι) *deep-covered, well-covered*, of a bed.

βαθύ-σχίνους, *ον*, (βαθύς, σχοίνους) *deep grown with rushes*.

βαθύ-φρων, *ον*, *gen. onos*. (βαθύς, φρήν) *deep-counselling*.

βαθύ-φύλλος, *ον*, (βαθύς, φύλλον) *thick-leaved*.

βαθυ-χαίτης, *ου, ό*, also βαθυχαίτης, ἥεσσα, ἥεν, (βαθύς, χαιτή) *with deep thick hair, with thick mane*.

βαθύ-χθών, *ον*, *gen. onos*. (βαθύς, χθών) *of deep soil, fertile*.

βαίνω, *ης, η*, *aor. 2 opt.* of βαίνω.

ΒΑΙΝΩ, formed from the Root *βάω: *fut.* βήσομαι, *Ep.* βέομαι and βείομαι, *Dor*. βάσσομαι:—*pf.* βέβηκα, *Ep.* 3 pl. βεβάσι, βεβᾶσι; *inf.* βεβήμεν; *part.* βεβᾶς, βεβᾶντα, *contr.* βεβᾶς, βεβᾶσα, βεβᾶς:—*aor.* 2 ἔβην, *Ep.* 3 sing. βῆ, *Ep.* 3 dual βάτην [ᾶ]; *imperat.* βῆθι, in compds. βα (as καταβα); *subj.* βῶ, *Ep.* βείω, *Ep.* 3 sing. βῆη; *opt.* βαίην; *inf.* βῆναι, *Ep.* βῆμεναι; *part.* βᾶς, βᾶσα, βᾶν.—*Med.*, *Ep.* 3 sing. *aor.* 1 ἐβήσετο, for ἐβήσατο:—*Pass.*, *aor.* 1 ἐβάθην [ᾶ] in compds. as συνεβάθην: *pf.* βεβᾶμαι in compds. as παραβᾶμαι. To go, walk, step. 2. *Ep.* with *inf.*, βῆ δ' ἔμεν, βᾶν δ' ἔμεν he, they set out to go; βῆ δὲ θέεν he started to run. 3. βαίνειν μετὰ τι to go after a thing; βαίνειν ἐπ' ἐλπιδος, etc., to proceed upon hope, i. e. to feel hope, etc. 4. the *pf.* βέβηκα chiefly has the sense of *being in a place, being settled*; εὖ βεβηκέναι to stand fast; οἱ ἐν τέλει βεβᾶτες they who are in office. 5. of lifeless things,

ἐννέα ἐνιαντοὶ βεβάσι nine years have come and gone.

6. to mount, β. δίφρον; of animals, to cover; ἵπποι βανόμεναι brood mares. 7. with cognate acc., βαίνειν κέλευθον to go a path; βαίνειν πύδα to advance the foot: also later c. acc., αἶνον ἔβα κίρος disgust comes after praise; χρέος ἔβα me debts came on me.

II. Causal. in *fut. act.* βήσω; *aor.* 1 ἔβησα (answering to *pres.* βιβάζω):—to make to go; φῶτας βῆσεν ἀφ' ἵππων be made the men dismount from the chariot.

βᾶτον, τό, (βᾶσι) a palm-branch.

ΒΑΙΟΨ, ᾶ, ὅν, little, slight, short, small, bumble; ἐχάπει βαύς he was travelling with small escort; ἀπὸ βαιῖς (sub. ἡλικίας) from childhood; βαῖον, as *Adv.* a little.

ΒΑΪΣ, ἡ, a palm-branch.

ΒΑΪΤΗ, ἡ, a peasant's coat of skins.

βακέλας, ὁ, a priest of Cybelé.

Βᾶκίζω, *f. ἴω*, (Βακίς) to prophesy like Bacis.

βάκκαρις, ἶδος or εως, ἡ, baccar, an aromatic plant.

βακτηρία, ἡ, = βάκτρον.

βακτηρίον, τό, = βάκτρον.

βάκτρευμα, ατος, τό, a staff, support. From

βακτρένω, *f. σω*, to lean on a staff. From

βάκτρον, τό, (*βάω, βιβάζω) *Lat.* baculus, a staff.

βακτρο-προσαίτης, *ου, ό*, (βάκτρον, προσαίτης) one who begs leaning on a staff.

Βακχάω, (Βάκχος) to rave with Bacchic frenzy.

Βακχέ-βακχον ᾄσαι, to raise the strain Βακχε, Βακχε, to invoke Bacchus.

Βακχεία, ἡ, (Βάκχος) Bacchic revelry.

Βακχεῖον, τό, the temple of Bacchus. II.

= Βακχεία, ἡ.

Βάκχειος, α, *ον*, (Βάκχος) Bacchic, belonging to Bacchus or his rites: like a priest of Bacchus, inspired, frenzied.

Βάκχευμα, ατος, τό, (Βακχεῖω) Bacchic revelry.

Βακχεύς, εως, ὁ, = Βάκχος. Hence

Βακχεύσιμος, *ον*, Bacchanalian, frenzied.

Βακχευσίς, εως, ἡ, (Βακχεῖω) Bacchic revelry.

Βακχεύω, *f. εἴσω*, (Βάκχος) to keep the feast of Bacchus. 2. to speak or act like one frantic, *Lat.* baccari.

II. causal, to inspire with frenzy.

Βάκχη, ἡ, (Βάκχος) a Bacchanté.

II. any inspired or frenzied woman.

Βακχιάζω, = Βακχεῖω.

Βάκχιος, α, *ον*, and Βακχικός, ἡ, ὅν, = Βάκχειος, Bacchanalian: generally, inspired, raving. II.

as *Subst.*, ὁ Βάκχιος (sub. θεός), the Bacchic god, i. e. Bacchus.

Βακχίς, ἶδος, ἡ, = Βάκχη.

Βακχιώτης, *ου, ό*, (Βάκχιος) a Bacchanalian.

ΒΑΪΚΧΟΣ, ὁ, Bacchus, the planter of the vine, god of wine and inspiration, and particularly of dramatic poetry. The same word with ἱάκχος, and so from ἱάχω.

II. a Bacchanal: generally, any one inspired or frantic with passion.

βᾶλᾰν-άγρα, ἡ, (βάλανος, ἄγρα) a hook to pull out the βάλανος or bolt-pin, a key.

βαλάνειον, τό, Lat. balneum, a bath, bathing-room.

ΒΑ'ΛΑ'ΝΕΤ'Σ, ἔως, ὁ, the bath-man, Lat. balneator. Hence

βαλάνεω, f. σω, to wait upon a person at the bath: generally, to serve, wait upon.

βαλάνη-φάγος, ον, (βάλανος, φαγεῖν) acorn-eating.

βαλάνη-φόρος, ον, (βάλανος, φέρω) bearing acorns or dates.

βαλάνιζω, (βάλανος) to shake acorns from a tree.

βαλάνισσα, ἡ, fem. of βαλανεύς.

ΒΑ'ΛΑ'ΝΟΣ, ἡ, an acorn: also of other fruit, esp. the date; Διὸς βάλανος the sweet chestnut. II.

an iron peg, Lat. pessulus, passed through the bar into a hole in the doorpost behind it, and taken out with a hook (βαλανάγρα) when the door was to be opened, a bolt-pin. Hence

βαλάνω, f. ὥσω, to bar the door with a bolt-pin, to close up.

βαλαντιη-τόμος, ὁ, (βαλάντιον, τεμεῖν) a cutpurse.

ΒΑΛΑ'ΝΤΙΟΝ, τό, a bag, pouch, purse.

βαλαντιοτόμω, to cut purses.

ΒΑΛΒΙ'Σ, ἴδος, ἡ, mostly in pl. βαλβίδες, Lat. carceres, the post of the race-course, whence the racers started and to which they returned, both in running and driving: any starting point. II. any point

to be gained, the battlement of a wall:—an end, term.

βάλε, for ἔβαλε, 3 sing. aor. 2 of βάλλω.

βάλῃ, also βαλλήν, ἦνος, ὁ, a king, akin to Hebr. Bel or Baal, Lord.

βαλίος, ἁ, ὅν, (βάλλω) spotted, dappled.

βαλλάντιον, τό, = βαλάντιον.

βαλλήναδε βλέπειν, a play on the words βάλλω and the Attic deme Παλλήνη.

ΒΑ'ΛΛΩ; fut. βᾶλῶ, Ion. βᾶλέω, rarely βαλλήσω:

—aor. 2 ἔβαλον, Ion. inf. βαλέων:—perf. βέβληκα:

plqpf. ἐβεβλήκειν, Ep. βεβλήκειν.—Med., Ion. impf.

βαλλέσκετο: fut. βαλοῦμαι:—aor. 2 ἔβᾶλόμεν, Ion.

imperat. βάλεϋ.—Pass., fut. βληθήσομαι, fut. 3 βε-

βλησομαι: aor. 1 ἔβληθον; 3 sing. Ep. aor. 2

ἔβλητο, subj. βλήεται, opt. 2 sing. βλεῖο, inf. βλη-

σθαι, part. βλημένος:—pf. βέβλημαι, Ion. 3 pl. βε-

βληταί: plqpf. ἐβεβλήμην. I. Act. to throw,

cast, hurl at, properly of a missile as opp. to striking,

to hit with a dart: metaph. of sound, to strike, κτύπος

οἶατα βάλλει:—of ships, to dash, strike: also to

push: to let fall: and of tears, to shed:—also to put

on or over, κύματα ἀμφὶ ὀχέεσσι βάλε. 2. intr. to

fall, tumble, ποταμὸς εἰς ἅλα βάλλον. II. Med.

to weigh with oneself, ponder, deliberate. 2. to

throw around oneself; ἔξιος ἀμφ' ὤμοις βάλλεσθαι

to throw over one's shoulder. 3. to lay a founda-

tion, βάλλεσθαι ἄστυ to found a city.

βαλοῖσαι, Dor. for βαλοῦσαι, aor. 2 part. nom. pl.

fem. of βάλλω.

βᾶλός, οὔ, ὁ, Dor. for βηλός.

βαλῶ, fut. ind. and aor. 2 subj. of βάλλω.

βᾶμα, τό, Dor. for βῆμα.

βαμβάινω, to chatter with the teeth: to stammer.

(Formed from the sound.)

βάμες, Dor. for βῶμεν, 1 pl. aor. 2 subj. of βαῖνω.

βάμμα, ατος, τό, (βάπτω) that in which a thing is

dipped, dye: see βάπτω.

βᾶν, Ep. for ἔβαν, ἔβησαν, 3 pl. aor. 2 of βαῖνω.

βᾶναυσία, ἡ, (βᾶναυος) handicraft, the life and

habits of a mechanic: hence vulgarity, bad taste.

Hence

βᾶναυσικός, ἡ, ὅν, of or for mechanics; τέχνη βα-

ναυσική a mechanical trade, Lat. ars sellularia.

βᾶν-αυσος, ον, (for βαῖναυσος, from βαῖνος, αῖνω)

working by or with fire: hence generally a mechanic:

metaph. ἰω, vulgar, illiberal.

βᾶναυο-ουργία, ἡ, (βᾶναυος, *ἐργω) handicraft.

βάξις, εως, ἡ, (βάζω) a saying, report, announcement,

esp. of an oracle; ἀλώσιμος βάξις the telling or tidings

of the capture.

βαπτίζω, fut. Att. βαπτῶ, (βάπτω) to dip repeatedly,

dip under:—Med. to bathe. II. to baptize. Hence

βάπτισμα, ατος, τό, that which is dipped. II.

= βαπτισμός.

βαπτισμός, ὁ, a dipping in water: baptism.

βαπτιστής, οὔ, ὁ, one that dips, a dyer. II. a

baptizer: ὁ Βαπτιστής, the Baptist.

βαπτός, ἡ, ὅν, dipped, dyed: bright-coloured. II.

drawn like water. From

ΒΑ'ΠΤΩ, fut. βάψω.—Pass., aor. ἐβάφην, aor. 2

ἐβάφην [ᾶ]: pf. βέβαυμαι. I. transit. to dip,

dip under, Lat. immergere. 2. to dye, colour,

steep: proverb., βάπτειν τινά βάμμα Σαρδιανικόν

to steep one in Sardinian dye, give him a bloody cox-

comb. 3. to fill by dipping in, draw. II.

intrans. to dip, sink; ναὺς ἐβᾶπεν the ship sank.

βάραθρον, Ion. βέρεθρον, τό, (akin to βάθρον, βό-

θρος) a gulf, cleft, pit: at Athens a cleft behind the

Acropolis, into which criminals were thrown, = Spartan

κεῖδα; hence, II. metaph. ruin, perdition.

βαρβαρίζω, f. ἰσω Att. ἰῶ, (βάρβαρος) to behave or

speak like a barbarian, speak a foreign tongue: to ape

foreigners. II. to hold with barbarians, esp. the

Persians; cf. Μηδίξω.

Βαρβαρικός, ἡ, ὅν, barbaric, foreign, like a foreigner,

opp. to Ἑλληνικός. Adv. -κῶς, in a foreign tongue,

i. e. Persian. From

ΒΑ'ΡΒΑ'ΡΟΣ, ον, barbarous, i. e. not Greek,

foreign: as Subst., βάρβαροι, οἱ, all that were not

Greeks, or that did not speak Greek. Plato divides

mankind into Barbarians and Hellenes, as the He-

brews gave the name of Gentiles to all but them-

selves. II. from the Augustan age, the term

was applied by the Romans to all nations except

themselves and the Greeks: but the Greeks still af-

fected to look upon the Romans as Barbarians.

βαρβαρό-φωνος, ον, (βάρβαρος, φωνή) speaking a

strange or foreign tongue.

βαρβαρόω, f. ὥσω, (βάρβαρος) to make barbarous

or foreign: Pass. to become barbarous: to be inarticulate.

BA'PBITON, τό, and βάριτος, ὁ or ἡ, a musical instrument of many strings, like the lyre: used also for the lyre itself.

βάρυστος, ἡ, on, by poet. metath. for βράδιστος, Sup. of βραδύς: so Comp. βαρύτερος for βραδύτερος.

βάρῳ, (βάρος) intr. in Ep. pf. part. βεβαρῶς, weighed down, overcome, οὐκ βεβαρῶτες.

βάρῳ, Adv. of βαρύς, heavily, grievously; βαρέως φέρειν Lat. aegrē ferre, to take a thing ill; βαρέως ἀκούειν to hear with disgust.

βάρης, ἰδος, Ion. ios, ἡ, Ion. plur. βάρης, αἱ, an Egyptian boat, a sort of raft: generally, a canoe, boat, Lat. ratis.

ΒΑΡΟΣ, εὖς, τό, weight, burden, pressure: hence grief, misery: also a quantity, excess.

βαρυ-αλγής, ἐς, (βαρύς, ἄλγος) grievously suffering. 2. very grievous.

βαρύ-ἀλγιστος, on, (βαρύς, ἄλγος) very grievous.

βαρυ-ἄχης, ἐς, (βαρύς, ἄχος) groaning heavily.

βαρυ-ἄχης, ἐς, Dor. for βαρυηχῆς.

βαρυ-βρεμέτης, on, ὁ, and -ετήρ, ἦρος, ὁ, fem. -ετειρά, ἡ, (βαρύς, βρέμα) loud-thundering.

βαρυ-βρομήτης, on, ὁ, (βαρύς, βρομέω) loud-roaring.

βαρύ-βρομος, on, (βαρύς, βρέμα) loud-roaring.

βαρυ-βρώς, ὤτος, ὁ, ἡ, (βαρύς, βιβρώσκω) greedily eating: gnawing, corroding.

βαρύ-γδουπος, on, (βαρύς, δοῦπος) heavy-sounding, loud-roaring, thundering.

βαρυ-γόνυατος and βαρύ-γυνος, on, (βαρύς, γόνυ) with heavy knees, loitering, lazy.

βαρύ-γυιος, on, (βαρύς, γυῖον) weighing down the limbs.

βαρυδαμονέω, f. ἦσω, (βαρυδαίμων) to be possessed by an evil genius: generally, to be unlucky. Hence βαρυδαμονία, ἡ, a heavy fate, ill luck.

βαρυ-δαίμων, on, gen. onos, (βαρύς, δαίμων) pressed by a heavy fate, unlucky.

βαρύ-δακρυς, υ, (βαρύς, δάκρυ) weeping grievously.

βαρύ-δίκος, on, (βαρύς, δίκη) taking heavy vengeance.

βαρυ-δότειρα, ἡ, (βαρύς, δοτήρ) giver of ill gifts.

βαρύ-δοπος, on, = βαρύγδουπος.

βαρύ-ζήλος, on, (βαρύς, ἦλος) exceedingly jealous.

βαρυ-ηχῆς, ἐς, (βαρύς, ἦχος) heavy-sounding.

βαρυθυμία, ἡ, sullenness. From

βαρύ-θυμος, on, (βαρύς, θυμός) heavy in spirit: indignant, sullen.

βαρυθῶ, (βαρύς) to be weighed down: to be heavy, dull, sluggish. [ῥ]

βαρύ-κομπος, on, (βαρύς, κομπέω) loud-roaring.

βαρύ-κοτος, on, (βαρύς, κοτέω) grievous in wrath.

βαρύ-κτύπος, on, (βαρύς, κτυπέω) heavy-sounding, loud-thundering.

βαρυ-λαίλαψ, απος, ὁ, ἡ, (βαρύς, λαίλαψ) loud-storming.

βαρύ-λογος, on, (βαρύς, λόγος) vexatious of speech; βαρύλογα ἔχθεα hate vented in bitter words.

βαρυ-μήνης, on, and βαρύμηνης, ι, gen. ios, (βαρύς, μήνης) exceeding wrathful.

βαρύ-μισθος, on, (βαρύς, μισθός) exacting heavy sums.

βαρύ-μοχθος, on, (βαρύς, μόχθος) very toilsome or painful.

βάρυνθεν, Ep. and Aeol. for ἐβαρύνθησαν, 3 pl. aor. I pass. of βαρύνω.

βαρύνω [ῥ], f. ὑνῶ, (βαρύς) to load heavily, to burden: to torment:—Pass. to be weary, oppressed; βαρύνεσθαι χεῖρα to be maimed in hand:—metaph. to be vexed, annoyed, Lat. grawari.

βαρυ-ότης, on, ὁ, (βαρύς, ὄψ) loud-voiced.

βαρυ-όρηγτος, on, (βαρύς, ὀργή) exceedingly angry.

βαρυ-πάλᾱμος, on, (βαρύς, παλάμη) heavy-banded.

βαρυ-πενθής, ἐς, (βαρύς, πένθος) causing grievous woe.

βαρυ-πένθητος, on, (βαρύς, πενθέω) mourning heavily.

βαρυ-πεσής, ἐς, (βαρύς, πεσεῖν) heavy-falling.

βαρύ-ποτμος, on, (βαρύς, πότμος) with heavy fate, ill-fated, ill-starred.

βαρύ-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (βαρύς, πούς) heavy-footed: heavy at the end.

ΒΑΡΥΤΣ, εἶα, ὕ: Comp. βαρύτερος, Sup. βαρύτατος: heavy, Lat. gravis: burdensome, grievous, oppressive: of persons, troublesome. 2. in good sense, weighty, impressive. II. of soldiers, heavy-armed.

III. of sound, strong: deep, bass, opp. to ὀξύς.

βαρυ-σίδηρος, on, (βαρύς, σίδηρος) heavy with iron.

βαρύ-σταθμος, on, (βαρύς, σταθμός) weighing heavy.

βαρυ-στενάχω, ουσα, on, (βαρύς, στενάχω) sobbing heavily.

βαρύ-στονος, on, (βαρύς, στένω) groaning heavily.

βαρυ-σύμφορος, on, (βαρύς, συμφορά) weighed down by ill luck.

βαρυ-σφάραγος, on, (βαρύς, σφάραγος) loud thundering.

βαρύτης, ητος, ἡ, (βαρύς) weight, heaviness: importunity: harshness, oppression; gravity of manners. [ῥ]

βαρύ-τίμος, on, (βαρύς, τιμή) of great worth: venerable, costly.

βαρύ-τλητος, on, (βαρύς, τλῆναι aor. 2 of *τλάω) heavy to bear.

βαρύ φθογγος, on, (βαρύς, φθογγή) heavy-sounding, loud-roaring.

βαρύ-φρων, φρονος, ὁ, ἡ, (βαρύς, φρήν) weighty of mind or purpose.

βαρύ-χειλος, on, (βαρύς, χεῖλος) thick-lipped.

βαρύ-χορδος, on, (βαρύς, χορδή) deep-toned.

βαρύ-ψυχος, on, (βαρύς, ψυχή) heavy of soul, mean-spirited, dejected.

βάς, βάσα, βάν, aor. 2 part. of βαίνω.

βασανίζω, f. ἴσω Att. ἰῶ, to rub upon the touchstone (βασανός): to try the genuineness of a thing, test, make proof of: to convict: to put to the torture.

βασάνισμός, ὁ, (βασανίζω) torturing, torture.

βασανιστής, οὐ, δ, pecul. fem. **βασανίστρια**, ἡ, (βασανίζω) :—an examiner, questioner, torturer.

ΒΑΣΑΝΟΣ, ἡ, the touch-stone, Lat. lapis Lydius, by which gold was proved, see παρατρίβω. II.

metaph. a test to try whether a thing be genuine or not.

III. inquiry, esp. by torture, the question.

2. torture, anguish, disease.

βασεύμαι, **βασεύνται**, Dor. for βήσμαι, βήσονται, fut. of βαίω.

Βασίλειά, ἡ, (βασιλεύς) a queen, princess, lady of royal blood.

βασίλειά, ἡ, (βασιλεύω) a kingdom, dominion: hereditary monarchy, opp. to τυραννίς.

βασίλειον, τό, mostly in plur., a palace: also the royal treasury or tent. Strictly neut. from

βασίλειος, ον, and α, ον, Ion. **βασίληϊος**, η, ον, kingly, royal. From

ΒΑΣΙΛΕΥΣ, εὐς Ion. ἦος, δ, acc. βασίλεα, contr. βασιλῆ: pl., nom. βασιλεῖς, old Att. -ῆς, Ion.

-ῆς:—a king, prince, of gods and men:—hence are formed the Comp. βασιλεύτερος, α, ον, more kingly; Sup. βασιλεύτατος, η, ον, most kingly.

II. the second of the nine Archons at Athens was called **βασιλεύς**: he had charge of the public worship, and the conduct of criminal processes.

III. after the Persian war the king of Persia was called **βασιλεύς** (without the Art.), or ὁ μέγας **βασιλεύς**. Hence

βασιλεύω, f. σω, to be king, to rule: in aor. I **βασίλευσα**, to be made king.

II. c. dat. to rule over a people:—Pass. to be governed by a king, to be under a king.

βασίληϊ, ἡ, Ion. for **βασίλειά**.

βασίληϊος, η, ον, Ion. for **βασίλειος**.

βασίληϊς, ἰδος, ἡ, pecul. fem. of **βασίλειος**, royal.

βασίλιζω, f. σω, (βασιλεύς) to be of the king's party.

βασίλικός, ἡ, ὄν, like **βασίλειος**, royal, of a king. 2. of or for a king, princely.

II. as Subst., **βασίλικός**, ὁ, a courtier, nobleman.

βασιλίνα, barbaric form of **βασίλιννα**, **βασίλισσα**.

βασίλισσα and **βασίλισσα**, ἡ, = **βασίλειά**, a queen.

βασίλις, ἰδος, η, = **βασίλειά**, a queen, princess. 2. as Adj. = **βασίληϊς**, royal.

βάσιμος, ον, (βαίω) passable: accessible.

βάσις, εὐς, ἡ, (βαίω) a stepping: a step, walk. II. that whereon one steps, ground: a pedestal.

βασκαίνω, fut. ἄνω: aor. I **ἐβάσκενα**: aor. I pass. **ἐβασκάνην**: (βάσκειν):—to use ill words of another, esp. to slander, disparage.

II. to use ill words to another, bewitch by spells or by means of an evil eye, Lat. fascinare.

βασκάνια, ἡ, (βάσκανος) slander, envy, malice.

βάσκανος, ον, (βασκαίνω) slanderous, envious, malignant. 2. a sorcerer.

βασκάς, ἄδος, ἡ, a kind of duck.

βάσκε, imperat. of an obsol. verb **βάσκειν**, another form of **βαίω**, as **χάσκω** of **χαίω**; **βάσκ' ἴθι**, speed thee! away! **βάσκετε** away!

βασμός, Ion. for **βαβμός**.

βάσσα, Dor. for **βήσσα**.

βασάρα, ἡ, = ἄλπη, a fox. (Of Thracian origin.)

βασσάριον, τό, Dim. of **βασσάρα**.

βάσσω, ον, gen. ονος, Dor. comparat. of **βαθύς**.

βάσταγμα, ατος, τό, that which is borne, a burden. II. that which bears, a staff. From

ΒΑΣΤΑΖΩ, f. ἄσω: aor. I **ἐβάστασα**, later **ἐβάσταξα**: aor. I pass. **ἐβαστάχην**:—to lift, lift up, raise: metaph. to extol, exalt.

II. to bear, support, hold upright: to bear in mind, consider. III. to carry off.

IV. to bandle, touch. Hence **βαστακτός**, ἡ, ὄν, verb. Adj., to be borne.

βάπαλος, ὁ, a lisper.

βάτω, f. ἤσω, (βαίω) to mount, cover, of animals.

βάτην, Ep. for **ἐβήτην**, 3 dual aor. 2 of **βαίω**.

βάτηρις, ἰδος, ἡ, (βάτω) fem. Adj. for mounting.

βατία, ἡ, = **βάτος**, a bush, thicket.

βατιδο-σκόπος, ον, (βάτις, σκοπέω) looking after roaches or skaits, greedy for them.

βατίς, ἰδος, ἡ, (βάτος) the prickly roach or the skait.

βάτο-δρόπος, ον, (βάτος, δρέπω) pulling thorns off or up.

ΒΑΤΟΣ, ἡ, a bramble or any prickly bush.

βάτος, ὁ, the Hebrew solid measure bath.

βάτός, ἡ, ὄν, (βαίω) passable.

βατράχειος, ον, (βάτραχος) of or belonging to a frog: **βατράχειον** (sub. χρώμα), frog-colour, pale green.

βατράχις, ἰδος, and ἰδος, ἡ, a frog-green coat. From

ΒΑΤΡΑΧΟΣ, ὁ, a frog, Lat. rana. 2. the frog of a horse's hoof. [ᾶ]

βατταρίζω, fut. Att. ἰῶ, (Βάττος) to stammer.

βαττο-λογέω, = **βατταρίζω**, (Βάττος, λόγος) to babble, use vain repetitions.

Βάττος, ὁ, Stammerer, name of a king of Cyrené. (Formed from the sound.)

βαῦζω, Dor. **βαῦσσω**: fut. **βαῖξω**:—to cry **βαῦ**, **βαῦ**, to bark: hence to wail, mutter: to reproach. II.

transit. to cry aloud for.

βαύκαλις, ἰδος, ἡ, a wine-cooler.

βαῦνος or **βαννός**, ὁ, (αῖω) a furnace, forge.

βαῦσσω, Dor. for **βαῖξω**.

βᾶφή, ἡ, (βάπτω) a dipping, as of red-hot iron in cold water. II. a dipping of cloth in dye, dyeing: also the dye itself.

βᾶφῆναι, aor. 2 inf. pass. of **βάπτω**.

βάψις, εὐς, ἡ, (βάπτω) a dipping, dyeing.

ΒΔΕ'ΑΛΛΑ, ἡ, a leech, Lat. birūdo.

βδελυγμα, τό, (βδελύσσω) an abomination, esp. of idols.

βδελυκτός, ἡ, ὄν, (βδελύσσω) disgusting, abominable.

βδελύκ-τροπος, ον, (βδελυκτός, τρόπος) = foreg.

ΒΔΕΛΤΡΟΣ, ὁ, ὄν, abominable, disgusting. Hence

βδελύσσω, Att. -πτω: fut. ξω: to cause to stink, make loathsome.

II. mostly used as Dep. **βδελύττομαι**, with fut. med. and pass. **βδελύξομαι**, **βδελυθήσομαι**, aor. I med. and pass. **ἐβδελυξάμην**, **ἐβδελύχην**:—to feel disgust at, to detest, have a

horror of. But all these forms, as well as perf. ἐβδέ-
λυμαι occur in pass. sense, to be abominated.

ΒΔΕ'Ω, f. βδέσω, to break wind: to stink.

βδύλλω, = βδέω: c. acc. to be afraid of.

βεβᾶσι, Ep. 3 pl. pf. of βαίνω.

βεβαιος, a, or, also os, on, (βαίνω) firm, steady: stead-
fast, trusty, sure, safe: τὸ βέβαιον certainty. Hence

βεβαιότης, ἦτος, ἦ, firmness, steadfastness, safety.

βεβαιῶν, f. ὥσω, to make firm, establish:—Med. to

establish for oneself, to confirm, secure.

βεβαίως, Adv. of βέβαιος, steadfastly, firmly.

βεβαίωσις, εως, ἦ, a making fast or sure, establishing.

βεβαιέμεν, βεβάναι, Ep. syncop. forms of βεβηκέναι,

inf. of βαίνω. [δ]

βεβαμμαι, pf. pass. of βάπτω.

βεβάρῃως, weighed down, Ep. pf. part. of βαρέω.

βιβάσαν, Ep. 3 pl. plqpf. of βαίνω.

βεβᾶσι, Att. contr. from βεβᾶσι, Ep. 3 pl. pf. of

βαίνω.

βεβᾶς, βεβᾶνι, Ep. for βεβηκώς, pf. part. of βαίνω.

βέβηκα, pf. of βαίνω.

βέβηκεν, Ion. for ἐβεβήκεν, plqpf. of βαίνω.

βέβηλος, on, (βαίνω, βηλός) allowable to tread,

permitted to human use, like Lat. profanus, opp. to

sacred. II. of men, unballowed, profane, unboly.

Hence

βεβηλῶς, f. ὥσω, to profane, to pollute.

βεβίασμαι, pf. pass. of βιάζω.

βεβίκα, pf. of βιάω.

βεβλάσθηκα, pf. of βλαστάνω.

βεβλάφα, βεβλάμμαι, pf. act. and pass. of βλάπτω.

βεβλάψομαι, fut. 3 pass. of βλάπτω.

βέβλεφα, βέβλεμμαι, pf. act. and pass. of βλέπω.

βέβληται, 2 sing. pf. pass. of βάλλω.

βεβλήσθαι, βεβλήσθαι, Ion. 3 plur. pf. and plqpf.

pass. of βάλλω.

βέβληκα, βέβλημαι, pf. act. and pass. of βάλλω.

βεβλήκειν, βεβλήμην, Ep. plqpf. act. and pass. of

βάλλω.

βέβληται, βέβλητο, 3 sing. pf. and plqpf. pass. of

βάλλω.

βέβλικα, pf. of βλίττω.

βεβολήσθαι, 3 plur. plqpf. pass., and βεβολημένος,

pf. pass. part., of βολέω for βάλλω.

βεβούλημαι, pf. of βούλωμαι.

βεβούλεκα, βεβούλευμαι, pf. act. and pass. of

βουλεύω.

βεβρασμαι, pf. pass. of βράσσω.

βεβρίθαι, pf. of βρίθω.

βεβροτῶμένος, pf. part. pass. of βροτόω.

βεβρύχε, v. βρυχώμαι.

βεβρώθω, poet. form. of βιβρώσκω, to eat up.

βέβρωκα, βέβρωμαι, pf. act. and pass. of βιβρώσκω.

βεβρώς, syncop. for βεβρωκώς, pf. part. of βιβρώσκω.

βεβρώσομαι, fut. 3 pass. of βιβρώσκω.

βέβυσμαι, pf. pass. of βύζω.

βεβῶς, βεβῶσα, Att. contr. of βεβαῶς, Ep. pf. part.

of βαίνω.

βῆν, 2 sing. of βέομαι, Ep. fut. of βαίνω.

βέομαι, Ep. for βήσομαι, fut. of βαίνω, I will walk

or live.

βείω, Ep. for βῶ, aor. 2 subj. of βαίνω.

βεκκε-σέληνος, on, (βεκός, σελήνη) old-fashioned,

out of date, dotard: simple, silly.

βεκός, τό, bread: said to be a Phrygian word.

βέλενον, τό, poet. for βέλος, a dart, javelin.

βέλεον, ἦ, (βέλος) an arrow-head: point of a spear:

a needle.

βελονο-πώλης, on, ὁ, (βελόνη, πωλόμαι) a needle-

seller.

βέλος, eos, τό, (βάλλω) like Lat. jaculum (from

jacio), anything thrown; a bolt, arrow, dart. 2.

metaph., ἀγανά βέλεα of Apollo and Artemis are used

of sudden, easy death; δυσόμβρα βέλη the arrows of

the storm; ὀμμάτων βέλος glances shot from the eye.

βέλτερος, a, on, = βελτίων, poet. Comp. of ἀγαθός,

better. Hence also a rare Sup. βέλτατος, η, on.

βέλτιστος, η, on, Sup. of ἀγαθός, best.

βελτίων, on, gen. onos, Comp. of ἀγαθός, better.

βεμβικίω, (βέμβιξ) to spin like a top.

βεμβικίζω, f. ἴσω, (βέμβιξ) to spin as one does a

top, to set a going.

ΒΕΜΒΙΕ, ἱκος, ἦ, Lat. turbo, a top.

βενδίδειον, τό, the temple of Bendis, (a name of Diana).

ΒΕΝΘΟΣ, eos, τό, (poet. for βάθος, as πένθος for

πάθος) the depth of the sea, Lat. fundus; βένθοσδε

to the bottom; βένθεα ἕλκς the depths of the wood.

βέντιστος, a, on, Dor. for βέλτιστος.

βέομαι, Ep. for βήσομαι, fut. of βαίνω.

βέρεθρον, τό, Ep. and Ion. for βάρηθρον.

βερέσχεθος, ὁ, a booby.

βῆ, poet. for ἐβη, 3 sing. aor. 2 of βαίνω.

βῆθι, βῆναι, aor. 2 imperat. and inf. of βαίνω.

βηλός, ὁ, (βαίνω) the threshold, Lat. limen.

βῆμα, ατος, τό, (βαίνω) a pace, step, footstep: a

place to set foot on. II. a raised step: a tribune

to speak from, esp. in the Pnyx at Athens, Lat.

rostra, suggestum or —us.

βῆμεν, Ep. for ἔβημεν, 1 plur. aor. 2 of βαίνω.

βῆμεναι, Ep. for βῆναι, aor. 2 inf. of βαίνω.

βῆν, Ep. for ἔβην, aor. 2 of βαίνω.

βῆναι, aor. 2 inf. of βαίνω.

βῆξ, βηχός, ἦ, or ὁ, (βῆσσω) a cough, Lat. tussis.

βῆρυλλος, ἦ, a jewel of sea-green colour, beryl.

βῆσα, Ep. for ἐβῆσα, aor. 1 act. of βαίνω.

βῆσσο, Ep. for βῆσαι, aor. 1 med. imperat. of βαίνω.

βῆσσο, Ep. for ἐβῆσσο, sing. aor. 1 med. of βαίνω.

βῆσομαι, fut. of βαίνω.

βῆσσα, Dor. βάσσα, ἦ, (βαίνω) Lat. saltus, a

wooded valley or glen; οὔρεος ἐν βῆσσοι in the

mountain glens. Hence

βησσήεις, εσσα, εν, woody.

ΒΗ'ΣΣΩ, Att. βήτην, f. βήξω: aor. 1 ἔβηξα:—to

cough.

βήτη-αρμων, onos, ὁ, (βαίνω, ἀρμός) a dancer.

βήτην, poet. for ἐβήτην, 3 dual aor. 2 of βαίνω.

ΒΙ'Α, Ion. βίη, ἡ, *bodily strength, force, might*, Lat. *vis*: often periph. with a gen. of the person, βίη Ἡρακλῆος *the strong Hercules*. II. *force, an act of violence*; βία τινὸς *against one's will*. [Υ] Hence

βιάζω, f. ἄσω, *to force, constrain*: Pass., aor. I ἐβιάσθην: pf. βεβίασμαι:—*to have violence done one, to suffer violence*; βιάζομαι τάδε *I am wronged herein*. II. Dep., with aor. I med. ἐβιάσάμην, and (sometimes) pf. pass. βεβίασμαι:—*to force a man, constrain, overpower*; βιάζεσθαι αὐτόν *to do oneself violence*: *to overpower by force or assault*: absol. *to use force, force one's way*.

βίαιο-μάχος, α, ὁ, (βίαιος, μάχη) *fighting violently*. βίαιος, α, ον, also os, ον, (βία) *forcible, violent*: acting with violence; πρὸς τὸ βίαιον *by force*. 2. pass. forced: compulsory. Hence

βιαιότης, ητος, ἡ, *violence*.

βιαιώς, Adv. of βίαιος, *by force, perforce*.

βι-αρκής, ἐς, (βίος, ἀρκέω) *supplying the necessities of life*.

βιαστής, οὔ, ὁ, (βιάω) *one who uses force, a violent man*.

βιατής, οὔ, ὁ, = βιαστής.

βιάω: perf. βεβίηκα:—older Ep. form of βιάζω, *to force, constrain*:—Med., βιάομαι, f. ἡγομαι, *to force, treat with violence*: also *to overreach, defraud*, νῦν μισθὸν βήσατο *he cheated us of our pay*:—Pass., aor. I ἐβιήθην, *to be constrained or overpowered*.

βιβάω, f. ἄσω Att. βιβῶ, Causal of βαίνω, *to make to go up, lift up, exalt*.

βιβάς, ἄσα, ἄν, part. pres. formed as if from a verb βιβῆμι, = βαίνω.

βιβᾶσθον, οὔσα, ον, part. pres. of a verb βιβᾶσθω, = βαίνω, *to stride*; μακρὰ βιβᾶσθων *long-striding*.

βιβᾶω, poet. collat. form of βαίνω, *to stride*; πέλωρα βιβᾶν *to take huge strides*; part. βιβῶν, βιβῶσα.

βιβλίριον, τό, Dim. of βιβλος, *a little book* or scroll:—so also βιβλαρίδιον, τό.

Βιβλίονος οἶνος, ὁ, *Biblian wine*, from Biblis, a hill in Thrace.

βιβλιοθήκη, ἡ, (βιβλίον, θήκη) *a book-case: library*.

βιβλίον, τό, Dim. of βιβλος, *a paper, scroll*.

βιβλιο-πώλης, ον, ὁ, (βιβλίον, πωλέω) *a bookseller*.

ΒΙ'ΒΑΟΣ, ἡ, *the inner bark of the papyrus*. II. *the paper made of this bark*: hence a paper, book.

ΒΙΒΡΩ'ΣΚΩ, fut. βρώσομαι: aor. I ἐβρώσα: aor. 2 ἐβρων: perf. βέβρωκα, part. βεβρωκώς, by syncop. βεβρώς.—Pass., fut. βρωθήσομαι: fut. 3 βεβρώσομαι: aor. I ἐβρώθην: pf. βέβρωμαι:—*to eat, gnaw, eat up, consume*: c. gen. *to eat of a thing*.

βιβῶ, Att. fut. ὅφ' βιβάζω.

βιβῶν, contr. from βιβᾶων, part. of βιβᾶω.

βιήσατο, Ep. 3 sing. aor. I med. of βιάω.

ΒΙΚΟΣ, ὁ, *an earthen wine-vessel*.

ΒΙΓΝΕ'Ω, coire, of illicit intercourse, opp. to δυνία.

βιο-δότης, ὁ, (βίος, δίδωμι) *the giver of life or food*.

βιό-δαρος, ον, (βίος, δῶρον) *life-giving, bounteous*.

βιο-δώτης, ὁ, poet. for βιοδότης.

βιο-θάλμιος, ον, (βίος, θάλλω) *lively, strong, hale*. βιο-θρέμων, ον, gen. ονος, (βίος, τρέφω) *supporting life*.

ΒΙ'ΟΣ, ὁ, *life, the course of life: lifetime*. II. *manner or means of living*: one's living, livelihood.

ΒΙ'ΟΣ, ὁ, a bow.

βιο-στερής, ἐς, (βίος, στερέω) *robbing of life or means*. II. pass. *in want of means*.

βιοτεία, ἡ, (βιοτεύω) *a way of life, livelihood*.

βιοτεύω, f. σω, (βιώω) *to live, subsist*; βιοτεύειν ἀπὸ τινος, *to live by a thing*.

βιοτή, ἡ, Lat. *vita*, = βίοςτος.

βιότης, ητος, ὁ, = βίοςτος.

βιότιον, τό, Dim. of βίοςτος, *a scant living*.

βίοςτος, ὁ, (βιώω) *life: means of life*.

βιούς, aor. 2 part. of βιώω.

βιο-φεδής, ἐς, (βίος, φέδομαι) *stingy, sparing*.

βιώω: f. βιώσομαι, later βιώσω: aor. I ἐβίωσα:—aor. 2 ἐβίω (as if from a verb βιωμι); 3 sing. imperat. βιώτω; subj. βιῶ; opt. βιῶν; inf. βιῶναι; part. βιούς: (βίος, Lat. *vivo*):—*to live, esp. to live happily*:—Pass., βιοῦται *one lives*, Lat. *vivitur*.

βιώνται, βιώντο, Ep. 3 plur. pres. and imperf. med. of βιώω.

βιῶτο, for βιῶντο, 3 pl. pres. med. opt. of βιώω.

βιῶν, aor. 2 med. opt. of βιώω.

βιῶναι, inf. of βιώω.

βιώσμος, ον, (βιώω) *to be lived, worth living, possible to live*.

βιώσις, εως, ἡ, (βιώω) *a living, manner of life*.

βιώσκομαι, Dep., causal of βιώω, *to quicken, make alive*: 2 sing. Ep. aor. I ἐβίωσαο.

βιωτικός, ἡ, ὄν, (βιώω) *fit for life, lively*. II. *of or pertaining to life*.

βιωτός, ἡ, ὄν, = (βιώω) *to be lived, worth living for*.

βιώτω, 3 sing. imperat. aor. 2 of βιώω.

βλάβεν, Ep. for ἐβλάβησαν, 3 pl. aor. 2 pass. of βλάπτω.

βλάβερός, α, ὄν, (βλάπτω) *hurtful, noxious*.

βλάβη, ἡ, (βλάπτω) *hurt, harm, damage*: βλάβης δίκη *an action for damage done*.

βλάβηναι, aor. 2 pass. inf. of βλάπτω.

βλαβήσομαι, fut. 2 of βλάπτω.

βλάβομαι, = βλάπτομαι, only in 3 sing. βλάβεται.

βλάβος, eos contr. οὐς, τό, = βλάβη, *hurt, damage*.

ΒΛΑΙΣ'ΟΣ, ἡ, ὄν, *having the legs bent inwards*: generally, *crooked*.

βλακεία, ἡ, (βλακύνω) *slackness, sloth, stupidity*.

βλακῆς, (βλάξ) *to be slack, lazy, indolent*.

βλακικός, ἡ, ὄν, (βλάξ) *indolent, stupid*. Adv. —κῶς.

βλακώδης, ἐς, (βλάξ, εἶδος) *lazy, sluggish*.

ΒΛΑ'Ξ, βλακός, ὁ, ἡ, (akin to μαλακός) *lazy, inactive, sluggish*. Ineg. Comp. βλακίστερος or βλακώτερος.

ΒΛΑ'ΠΤΩ: fut. βλάψω: Ep. aor. I βλάβη: pf. βέβλαφα or ἐβλάφα.—Pass., fut. 2 βλάβησομαι, fut. 3 βεβλάβομαι; fut. med. βλάβομαι, used as pass.: aor. I ἐβλάφθην, more usu. aor. 2 ἐβλάβην [ᾶ]: pf.

βέβλαμμαι:—to binder, weaken, stop; c. gen. to binder from; βλαβέντα λοιπῶν δρόμων arrested in its last course; βλαφθεὶς ἐν ὄσῳ caught in the branches. 2. of the mind, to blind, deceive, mislead. 3. to harm, damage, hurt, mar.

βλαστάνω, fut. βλαστήσω: aor. 2 ἐβλάστην; later aor. 1 ἐβλάστησα: pf. βεβλάστηκα or ἐβλάστηκα: (βλαστέω):—to bud, sprout: generally, to burst forth, grow.

βλάστη, ἡ, = βλαστός, a bud, sprout, leaf. II. increase, growth.

βλάστημα, ατος, τό, and βλάστημος, ὁ, = βλάστη. ΒΛΑΣΤΟΣ, ὁ, a bud, shoot, sucker, Lat. *germen*.

βλασφημία, f. ἡσω: pf. βεβλασφήμηκα: (βλάσφημος):—to drop profane words, speak profanely. 2. to speak ill or to be the prejudice of one, to defame: to blaspheme. Hence

βλασφημία, ἡ, profane language. 2. evil-speaking, blasphemy.

βλάσφημος, ον, (βλάξ, φήμη) speaking profanely. 2. evil-speaking, slanderous.

ΒΛΑΥΤΗ, ἡ, mostly in plur. βλαύται, ὦν, αἱ, a kind of slippers or sandals, Lat. *soleae*.

βλαντίον, τό, Dim. of βλαύτη.

βλαφθεῖς, aor. I pass. part. of βλάπτω.

βλαχά, Dor. for βλαχή.

βλάψα, Ep. for ἐβλαψα, aor. I of βλάπτω.

βλάψις, εως, ἡ, (βλάπτω) a harming, hurting.

βλαψι-φρων, ον, gen. ονος, (βλάπτω, φρήν) mad-dening. 2. mad: Adv. βλαψιφρόνως, madly.

βλέω, 2 sing. Ep. aor. 2 med. opt. of βάλλω.

βλεμεινόν, (βρέμω) to vaunt or be proud of a thing; σθένει βλεμεινόν exulting in his strength.

βλέμμα, ατος, τό, (βλέπω) a look, glance: the eye.

βλέπουσα, Dor. for βλέπουσα.

βλέπος, τό, = βλέμμα, a look.

βλεπτεόν, verb. Adj. of βλέπω, one must look.

βλεπτικός, ἡ, ὄν, (βλέπω) of or for sight.

βλεπτός, ἡ, ὄν, seen, worth seeing. From

ΒΛΕΨΩ, f. ψω; aor. 1 ἐβλεψα: pf. βέβλεφα:—Pass., aor. 1 ἐβλέφθην: pf. βέβλεμμαι:—to look, see: to look on, look at: also c. acc., Ἄρη, φόβον βλέπειν to look fury, terror; in Comedy, κάρδαμα, νάπυ βλέπειν to look cress, mustard, i. e. to have a sour or bitter look. II. to look in a particular direction, to turn towards: esp. of aspects; οἰκία πρὸς μεσημβρίαν βλέπουσα a house looking towards the south.

III. to see the light, with or without φάος, hence, to live. IV. to look and long after a thing, c. inf. 2. to take care of, look to or to beware of a thing.

βλέφαρις, ἰδος, ἡ, an eyelash. From

βλέφαρον, τό, (βλέπω) an eyelid. II. in plur.

the eyes: ἡμέρας βλέφαρον, eye of day, i. e. the sun; νυκτός βλέφαρον, i. e. the moon. βλήται for βλήται, Ep. aor. 2 pass. subj. of βάλλω, βλήται.

βληθεῖς, aor. I pass. part. of βάλλω.

βληθήσομαι, fut. 3 pass. of βάλλω.

βλημα, ατος, τό, (βάλλω) a throw, cast. 2. a shot, wound. 3. a coverlet.

βλήμενος, η, ον, Ep. aor. 2 pass. part. of βάλλω.

βληνθαί, βλήσθαι, aor. 2 inf. of βάλλω.

βληθέναι, Ep. aor. 2 pass. inf. of βάλλω.

βλήσομαι, Ep. fut. of βάλλω.

βλητέος, α, ον, verb. Adj. of βάλλω, to be thrown. 2.

βλητέον, one must throw.

βλήτω, 3 sing. Ep. aor. 2 pass. of βάλλω.

βλητός, ἡ, ὄν, (βάλλω) hurled, struck.

βλήτρον, τό, (βάλλω) an iron nail.

βληχάομαι, fut. ἡσομαι: Dep.: (βληχή):—to bleat, of sheep and goats.

ΒΛΗΧΗ, ἡ, a bleating: generally, the wailing of children, Lat. *vagitus*.

βληχρός, α, ὄν, weak, feeble, sluggish: also with a euphon., ἀβληχρός. Adv. -ρῶς, slightly.

ΒΛΗΨΩΝ, ατος, ἡ: acc. βλήχων: Ion. γλήχων, Dor. γλάκων:—penpnyroyal. Hence

βληχωνίας, ον, ὁ, prepared with penpnyroyal.

ΒΛΙΤΤΩ, Ion. βλίσσω: f. βλίσω: aor. ἐβλῖσα:—to cut out the comb of bees, to take the honey. (From μέλι with β added, as βλάξ from μαλακός.)

ΒΛΟΣΥΨΟΣ, α, ὄν, grim, stern: also burly, manly, valiant, or coarse, rough.

βλοσυρ-ῶπις, ἰδος, ἡ, (βλοσυρός, ὤψ) grim-looking.

ΒΑΥΖΩ, f. βλύσω [v]: aor. 1 ἐβλύσα, = βλύω. Hence

βλύσις, εως, ἡ, and βλυσμός, ὁ, a bubbling up.

βλύσσειε, poet. for βλύσαι, 3 sing. opt. aor. I of βλύζω.

ΒΑΥΨΩ, f. βλύσω [v], to bubble, spout, or gush forth: hence to be full, to be caughty.

βῶμα, aor. 2 med. subj. of βάλλω.

βωθρός, α, ὄν, (βλώσκει) shooting up, high growing, of trees.

βλώσκει: (tenses formed from Root ΜΟ'ΑΝ), f. μολούμαι, aor. 2 ἔμολον (cf. θρώσκω, θορούμαι, ἔθορον): pf. μεμβλωκα (for μεμύλακα):—to come or go.

βοάγιον, τό, a shield of wild bull's hide. From

βό-αγρος, ἡ, (βοῦς, ἄγριος) a wild bull.

βοα-θός, Dor. for βοηθός.

βόᾱμα, ατος, τό, (βοάω) a shriek, cry: a loud strain.

βοάτης, ον, ὁ, fem. βοάτις, ἰδος, ἡ, (βοάω) crying, screaming. [ā]

βό-αυλος, ὁ, βό-αυλον, τό, (βοῦς, αὐλή) an ox-stall.

βοάω, Ep. 3 sing. βοάα, 3 pl. βοῶσιν, part. βοάων: f. βοήσω, Att. βοήσομαι, Ion. contr. βώσω, βώσομαι: aor. 1 ἐβόησα, Ion. ἐβῶσα: pf. βεβόηκα:—Med.,

aor. 1 ἐβοησάμην Ion. ἐβωσάμην:—Pass., aor. 1 ἐβοήσθην Ion. ἐβώσθην: pf. βεβόημαι Ion. βέβωμαι: (βοή):—to utter a cry from joy or grief, to shout:

of things, to thunder, roar, bowl: to echo. II. trans., c. acc. pers. to call to one, call on: to call to aid.

2. to demand in a loud voice. 3. to noise abroad, proclaim.

βοεικός, ἡ, ὅν, (βοῦς) of or for oxen; ζεύγη βοεικά wagons drawn by oxen.

βοείος or βόεος, α, ον, (βοῦς) of an ox or of oxen, of ox-hide: ἡ βοεία or βοέα, contr. βοή, (sub. δορά), an ox-hide, a shield of ox-hide.

βοεύς, ἑως, ὄ, (βοῦς) a thong or cord of ox-leather. βοή, ἡ, contr. from βοή, v. βόειος.

ΒΟΗ, ἡ, a cry, shout, whether of joy or grief: the battle-cry, the battle itself; βοὴν ἀγαθός, good at the battle-cry or in battle: also of the roar of the sea. II. = βοήθεια aid called for, succour.*

βοη-γενής, ἑς, (βοῦς, γενέσθαι) born of an ox.

βοηδρομέω, (βοηδρόμος) to run on hearing a cry, haste to help, succour.

Βοη-δρομιών, ὄνος, ὄ, the third Attic month, in which the Βοηδρόμια were celebrated, in memory of the conquest of the Amazons by Theseus; answering to the latter half of September and beginning of October.

βοη-δρόμος, ον, (βοή, δρόμος) running to aid: as Subst. a helper.

βοήθεια, ἡ, (βοητός) help, aid, rescue, support. II. an auxiliary force.

βοηθέω, Ion. βοθέω, f. ἥσω, (βοητός) to assist, succour, come to the rescue. Hence

βοηθητέον, verb. Adj. one must assist.

βοηθητικός, ἡ, ὅν, (βοητός) ready or able to help.

βοη-θός, ον, (βοή, θέω) hasting to the battle-shout, warlike; βοήθουν ἄρμα a chariot hasting to the battle.

βοηθός, ὅν, contr. from βοηθός: as Subst., βοηθός, ὄ, an assistant, auxiliary, ally.

βοηλασία, ἡ, a driving of oxen, cattle-lifting, cattle-stealing. II. a place where oxen feed, a pasture.

From

βο-ηλάτης, ον, ὄ, fem. βοηλάτις, ἰδος, ἡ, (βοῦς, ἐλαύνω) one that drives away oxen, a cattle-stealer. II. a drover.

βοη-νόμος, ον, = βουνόμος.

βόης, ον, ὄ, (βοάω) a crier.

βόησις, εως, Ion. βοητύς, ὅς, ἡ, (βοάω) a crying, shouting: esp. a cry for assistance.

ΒΟΨΡΟΣ, ὄ, a pit or hole dug in the ground, a trench, Lat. puteus.

βόθινος, ὄ, = βέθρος.

βοιδάριον, τό, Dim. of βοῦς.

βοίδιον, τό, Dim. of βοῦς, a young cow or ox.

Βοιωταρχέω, f. ἥσω, to be a Boeotarch. From

Βοιωτ-άρχης, ον, ὄ, (Βοιωτός, ἄρχω) a Boeotarch, one of the chief magistrates of Boeotia. Hence

Βοιωτ-αρχία, ἡ, the office of Boeotarch.

Βοιωτία, ἡ, Boeotia, so called from its rich cattle-pastures. Hence

Βοιωτιάω and Βοιωτίζω, to be like a Boeotian: to be heavy, dull: to speak Boeotian. II. to side with the Boeotians.

Βοιωτίδιον, τό, Dim. of Βοιωτός, a little Boeotian.

Βοιωτός, οὗ, ὄ, a Boeotian.

Βοιωτ-ουργής, ἑς, (Βοιωτία, ἔργον) of Boeotian work.

ΒΟΑΒΟΨ, ὄ, Lat. BULBUS, a bulb, bulbous root.

βολή, ἡ, (βάλλω) a throw, stroke, the wound of a missile: —νιετᾶ, a glance: —βολαὶ ἡλίου sun-beams.

βολίς, f. σω, (βολίς) to heave the lead, sound.

βόλις, ἰδος, ἡ, (βάλλω) anything thrown, a missile: the sounding-lead. II. a cast of the dice.

βολίτινος, ἡ, ον, of cow-dung. From

βόλιτον, βόλιτος, (βόλος) cow-dung.

βόλλομαι and βόλομαι, Aeol. for βούλομαι.

βολο-κτυπία, ἡ, (βύλος, κτυπέω) the rattling of the dice.

βόλος, ὄ, (βάλλω) a throw with a casting-net: also the thing caught; βόλος ἰχθύων a draught of fishes.

II. a throw with dice.

βομβ-αὔλος, ὄ, (βόμβος, αὔλος) a bagpipe.

βομβεῖντι, Aeol. for βομβοῦσι, 3 pl. of βομβέω.

βομβέω, f. ἥσω, (βόμβος) to make a humming noise, to sound deep or hollow: to hum, buzz.

βομβήεις, εσσα, εν, (βομβέω) buzzing, humming.

βομβητής, οὗ, ὄ, (βομβέω) a buzzer, hummer.

ΒΟΜΒΟΣ, ὄ, Lat. BOMBUS, any deep hollow sound, humming, buzzing. (Formed from the sound.)

βομβυλός, οὗ, ὄ, and ἡ, (βόμβος) a buzzing or humming insect, a humble bee.

βόμβυξ, ὅκος, ὄ, the silk-worm.

βοο-θύτης, ον, ὄ, = βοουθήτης.

βοο-κτᾶσια, ἡ, (βοῦς, κτείνω) a slaying of oxen.

βοο-νόμος, βοο-σφαγία, etc., = βοο-.

βοο-σφάγια, ἡ, (βοῦς, σφάζω) a slaying of oxen.

βοάω, Ep. for βοάω.

ΒΟΡΑ΄, ἡ, food, meat.

βορβορό-θυμος, ον, (βόρβορος, θυμός) muddy-minded.

ΒΟΨΒΟΡΟΣ, ὄ, slime, mud, mire, Lat. coenum.

βορβορό-τάραξις, ὄ, (βόρβορος, ταράσσω) a mud-stirrer, mud-lark.

βορβορό-ώδης, ες, (βόρβορος, ἔιδος) miry, slimy.

ΒΟΡΕ΄ΑΣ, ἡ, ὄ; Ion. Βορέης, contr. Βορής, ἑω; Att. Βορράς, ᾶ:—the North wind: more strictly, the wind from NNE., Aquilo. II. the North, πρὸς βορρᾶν ἀνεμον towards the North; πρὸς βορέαν τινός northward of a place.

Βορέας, ἄδος, ἡ, Ion. Βορειάς, poet. Βορεΐάς, Βορηΐς, a Boread, daughter of Boreas. II. fem.

Adj. northern.

Βόρειος, α, ον, also os, ον, (Βορέας) belonging to the North wind, northern.

Βορεῶτις, ἰδος, ἡ, = Βορείας.

Βορήτις, ἡ, ον, Ion. for Βόρειος.

Βορηΐς, ἰδος, ἡ, = Βορείας.

βορός, ὄ, ὄν, (Βορά) devouring, gluttonous.

Βορραῖος, α, ον, or os, ον, = Βόρειος.

Βορράς, ὄ, ὄ, Att. for Βορέας.

βόρευς, οί, unknown Libyan animals.

βόσις, εως, ἡ, (βόσχω) food, fodder.

βόσκει, Ep. 3 sing. impf. of βόσκα.

βοσκή or βόσκει, ἡ, (βόσκα) food, fodder.

βόσκημα, ατος, τό, (βόσκα) that which is fed or fatted, cattle: a herd of cattle or sheep. II. food.

βοσκητέον, verb. Adj. of βόσκα, one must feed.

Βοσκός, ὁ, *the feeder or herd of the cattle*. From **ΒΟΨΚΩ**: fut. βοσκήσω, as if from obsol. βοσκέω:—Act. of the herdsman, Lat. *pasce*, to feed, drive to pasture, nourish, support, maintain:—Pass., of cattle, Lat. *pasce*, to feed, graze.

Βοσπόριος, α, *ov*, of the Bosphorus.

βόσ-πορος, ὁ, (βοῦς, πόρος) Bosphorus, i. e. ox-ford, name of several straits, esp. the Thracian and Cimmerian.

βοστροῦξ, ὅχος, ὁ, = βόστρυχος, βοστρύχιον, τό, Dim. of βόστρυχος.

ΒΟΣΤΡΥΧΟΣ, ὁ, in plur. also βόστρυχα, τά, a curl or lock of hair: poet., anything twisted or wreathed, as a flash of lightning, the tendril of a vine.

βοτάνια, *ον*, τά, (βόσκη) pastures.

βοτάνη, ἡ, (βόσκη) pasture, grass, fodder.

βοτήρ, ἦρος, ὁ, (βόσκη) a herdsman, herd; οἰωνῶν βοτήρ a watcher of birds, a soothsayer: κύν βοτήρ a herdsman's dog.

βοτρυκός, ἡ, ὄν, (βοτήρ) of or for a herdsman.

βοτόν, τό, (βόσκη) anything that is fed, a beast.

βοτρυδόν, Adv. (βότρυς) like a bunch of grapes, in clusters.

βοτρίτις, α, *ον*, (βότρυς) of grapes.

βοτρυό-δερος, ὄν, (βότρυς, δῶρον) grape-producing.

βοτρυόεις, *εσσα*, *εν*, (βότρυς) clustering.

βοτρυό-παις, παῖδος, ὁ, ἡ, (βότρυς, παῖς) child of the grape.

βοτρου-χαίτης, *ον*, ὁ, (βότρυς, χαίτη) with clustering hair; or with grapes in one's hair.

ΒΟΨΤΡΥΞ, *υος*, ὁ, a cluster or bunch of grapes, Lat. *racemus*. II. = βότρυχος, βόστρυχος, a curl.

βότρυχος, ὁ, = βόστρυχος.

βότρυχ-ωδης, *ες*, (βότρυχος, εἶδος) like curls, curly.

βότρου-ωδης, *ες*, (βότρυς, εἶδος) like a cluster of grapes.

βου-, a form of βοῦς used in compos. to express something monstrous, e. g. βού-παις, βου-φάγος; as we say horse-chestnut, horse-radish, etc.

ΒΟΥΒΑΛΙΣ, *ιος*, ἡ, an antelope.

ΒΟΥΒΑΛΟΣ, ὁ, Lat. *bubalus*, a buffalo.

βου-βότης, *ον*, ὁ, (βοῦς, βόσκειν) feeding cattle: as Subst., βουβότης, ὁ, a cowherd.

βου-βότος, *ον*, (βοῦς, βόσκομαι) grazed by cattle.

βού-βρωστις, *εως*, ἡ, (βου-, βιβρώσκω) a ravenous unnatural appetite: metaph. grinding poverty or misery.

ΒΟΥΒΩΝ, ὄνος, ὁ, the groin, Lat. *inguen*. Hence βουβωνία, to suffer from swollen groins.

βου-γάιτος, ὁ, (βου-, γαίω) a braggart, bully. [α]

βου-δόρος, *ον*, (βοῦς, δέρω) flaying oxen: galling.

II. as Subst. a knife for flaying.

βου-θερίς, *ές*, (βοῦς, θέρω) giving summer pasture: summer-feeding.

βου-θιής, *ον*, ὁ, (βοῦς, θινάω) beef-eater.

βουθυσία, ἡ, a sacrifice of oxen. From

βουθύτω, to slay, sacrifice oxen: generally, to sacrifice or slaughter. From

βου-θύτος, *ον*, (βοῦς, θίω) of or belonging to sacrifices: sacrificial.

βουκαίος, ὁ, (βοῦκος) one who ploughs with oxen.

βου-κερας, *αν*, gen. βούκερας, acc. pl. βούκερας, (βοῦς, κέρας) borned like an ox:—for the accent see Wordsw. Gk. Gr. p. 140.

βου-κεφάλος, *ον*, (κεφαλή) bull-headed: epith. of horses, because branded with a bull's head: Maced.

βουκεφάλας, gen. α, name of the horse of Alexander the Great.

βουκολέω, *ι*, ἡσω, (βουκόλος) to tend cattle:—Med. to graze, range over the pasture. II. metaph. to delude, beguile: Med., ἐλπιδι βουκολοῦμαι I feed myself on hopes, cheat myself with them.

βουκολία, ἡ, (βουκόλος) a herd of cattle. II. a byre, ox-stall. Hence

βουκολιάσθαι, Dor. βωκ-, *ι*, ἀέσθαι, to sing or write pastorals. Hence

βουκολιαστής, *οὔ*, ὁ Dor. βωκ-, a singer or maker of pastorals.

βουκολικός, ἡ, ὄν, Dor. βωκολικός, α, ὄν, (βουκόλος) rustic, pastoral: τὰ βουκολικά (sc. ποιήματα) pastoral poetry.

βουκόλιον, τό, a herd of cattle. From

βου-κόλος, Dor. βω-κόλος, ὁ, (βοῦς, and obsol. κολέω = Lat. *colo*) a cowherd: herdsman.

βούκος, Dor. βώκος, ὁ, (βοῦς) = βουκαίος.

βουλαῖος, α, *ον*, (βουλή) of or in the Council.

βουλ-άρχος, ὁ, (βουλή, ἄρχω) the adviser of a plan, Lat. *auctor consilii*.

βουλεία, ἡ, (βουλεύω) the office of counsellor.

βουλευμα, *ατος*, τό, (βουλεύω) a decree of the Council: generally, a resolution, plan, design.

βουλευμάτιον, τό, Dim. of βουλευμα.

βούλευσις, *εως*, ἡ, (βουλεύω) deliberation.

βουλευτέον, verb. Adj. of βουλεύω, one must take counsel.

βουλευτήρ, ἦρος, ὁ, = βουλευτής. Hence

βουλευτήριος, *ον*, fit for counsel. II. as Subst. βουλευτήριον, τό, a Council-chamber, court-bouse.

βουλευτής, *οὔ*, ὁ, (βουλεύω) a councillor, one who sits in Council. II. a counsellor, adviser. Hence

βουλευτικός, ἡ, ὄν, of or for the Council or a Councillor; ὅρκος βουλευτικός the oath taken by the councillors. 2. as Subst., τὸ βουλευτικόν in the Athenian theatre, the seats next the orchestra, belonging to the Council of 500. II. of or for a counsellor, able to advise.

βουλευτός, ἡ, ὄν, devised, plotted. From

βουλεύω, *ι*, *σω*: pf. βεβούλευκα:—Med., fut. -εύσομαι: aor. I ἐβουλεύσαμην:—Pass., aor. I ἐβουλεύθην: pf. βεβούλευμαι: but fut. med. is also used in pass. sense; and aor. I and pf. pass. in med. sense, (βουλή):—to take counsel, consider: in past tenses, to have considered, and so to determine or resolve upon a thing: Med. to take counsel with oneself, and so much like the Act.:—Pass. to be determined or resolved on. II. to be a member of the Council: to give counsel.

βουλή, ἡ, (βούλομαι) *will, determination*, Lat. *consilium*:—*a project, plan, intention*. 2. *counsel, advice*, whether taken or given. II. also like Lat. *concilium*, the *Council* or *Senate*, esp. that of the 500 at Athens.

βούληαι, Ep. for βούλη, 2 sing. subj. of βούλομαι. βουλήεις, εἶσα, εν, (βουλή) of good counsel, sage. βουληθείς, part. aor. I of βούλομαι. βούλημα, ατος, τό, (βούλομαι) *a will, purpose*. βούλησις, εως, ἡ, (βούλομαι) *a willing: will, purpose*.

βουλήσομαι, fut. of βούλομαι.

βουληφόρος, ον, (βουλή, φέρω) *counselling, advising*. βου-λιμία, ἡ, (βου-, λιμός) *ravenous hunger*. Hence βουλιμῶω, f. ἄσω, to *suffer from ravenous hunger*. βούλιος, ον, (βουλή) = βουλευτικός.

ΒΟΥ'ΑΟΜΑΙ: impf. ἔβουλόμην, Att. also ἡβουλόμην: fut. βουλήσομαι: aor. I ἔβουλήθην, Att. also ἡβουλήθην: pf. βεβούλημαι, in compos. also med. βέβουλα (προ): Dep.:—to *will, wish, be willing*: usu. c. inf., but also c. dat., Τρώεσσιν ἔβουλετο νίκην *be willed victory to the Trojans*, or in full, Τρώεσσιν ἔβουλετο κῦδος ὀρέξαι. Βούλει or βούλεσθε, with the subj. adds force to the demand, βούλει φράσω *would you have me tell*; ὁ βουλόμενος, Lat. *quivis*, the first that offers, *any one that likes*. II. to *have rather, choose, prefer*, mostly with ἤ, as, βούλωμ' ἐγὼ λαὸν σὸν ἔμμεναι, ἢ ἀπολέσθαι *I had rather the host were saved than lost*.

βουλό-μάχος, ον, (βούλομαι, μάχη) *strife-desiring*. βουλόστιος, ον, *fit for unyoking the oxen*, [ῶ]. From βου-λύτος, ὁ, (βούς, λύω) *the time for unyoking oxen*, evening: in Homer only as Adv., βουλύτῳδε *towards evening, at eventide*.

βου-μολγός, ὁ, (βούς, ἀμέλγω) *cow-milking*. βουνίτης, ον, ὁ, (βουνός) *a dweller on hills*. βου-νόμος, ον, (βούς, νέμω) *cattle-feeding*. II. βου-νομος, *grazed by cattle*; ἀγέλαι βούνομαι *herds of grazing oxen*.

ΒΟΥ'ΝΟΣ, ὁ, *a bill, mound*.

βού-παις, παιδος, ὁ, (βου-, παῖς) *a big, lubberly boy*. 2. of bees, *born of the ox*; see Virg. Georg. 4. 281.

βού-παλις, εως, ὁ, ἡ, (βου-, πάλη) *hard-struggling*. βου-πάμων, ον, gen. ονος, (βούς, πέπαιμα pf. of πάωμαι) *rich in cattle*.

βού-πληκτρος, ον, (βούς, πληκτρον) *ox-goading*. βου-πληξ, ἡγος, ὁ, ἡ, (βούς, πλησσω) *an ox-goat: an axe for felling an ox*.

βου-ποιμήν, ενος, ὁ, (βούς, ποιμήν) *a herdsman*. βου-πόρος, ον, (βούς, πείρω) *ox-piercing*; βουπόρος ὀβελός *a spit that would spit a whole ox*.

βού-πρῶπος, ον, (βούς, πρόφα) *with the face of an ox*. ΒΟΥ' Ξ, ὁ or ἡ: gen. βόος, also poet. βοῦ: acc. βοῦν, Ep. βῶν, poet. also βόα:—*plur., nom. βόες*, rarely contr. βόων; gen. βοῶν, rarely contr. βῶν: dat. βουσί, poet. βόεσσι, rarely βοσί:—*a bullock or cow, an ox*; in plur. *cattle*. II. βοῦς, ἡ, *a shield*

covered with ox-hide.

III. proverb., βοῦς ἐπὶ γλώσσῃ βέβηκε, βοῦς ἐπὶ γλώσσῃς ἐπιβαίνει, like ὅς ἐπὶ στόμα, of people who keep silence from some weighty reason, from the notion of a heavy body keeping down the tongue.

βοῦς, contr. from βόας, acc. pl. of βοῦν. βοῦ-σταθμον, τό, (βοῦς, σταθμός) *an ox-stall*. βοу-στάσις, εως, ἡ, = *foreg*. βοу-στροφιδόν, Adv. (βοῦς, στροφή) *turning like oxen in ploughing*: of the early Greek manner of writing, which went from left to right, and right to left alternately. So Solon's Laws were written.

βου-στροφός, ον, (βοῦς, στρέφω) *ox-guiding*:—as Subst. *an ox-goat*.

βου-σφάγῳ, (βοῦς, σφάζω) *to slaughter oxen*. βοῦτης, ον, ὁ, (βοῦς) *a cow-herd, herdsman*. βοу-φάγος, ον, (βοῦς, φάγειν) *ox-eating*. βουφονέω, f. ἦσω, (βουφόνος) *to slaughter oxen*. βουφονία (sub. ιερά), τά, *a festival with sacrifices of oxen*. From

βου-φόνος, ον, (βοῦς, φόνος) *ox-sacrificing*. 2. *at which oxen are slain*.

βουφορβός, f. ἦσω, (βουφορβός) *to tend cattle*. βουφορβία, ων, τά, *a herd of oxen*. From βου-φορβός, ὄν, (βοῦς, φέρβω) *ox-feeding*:—as Subst. βουφορβός, ὁ, *a herdsman*.

βου-φορτος, ον, (βου-, φέρτος) *with a great load*. βου-χανδής, ἐς, (βοῦς, χανδῶν) *holding an ox*. βοῦ-χιλος, ον, (βοῦς, χιλός) *rich in fodder*. βοῶν, contr. part. of βοάω. 2. gen. pl. of βοῦς. βο-ώνης, ον, ὁ, (βοῦς, ὠνέομαι) *one who buys oxen for sacrifice*.

βο-ῶπις, ιδος, ἡ, (βοῦς, ὦψ) *ox-eyed, i. e. with large, full eyes*.

βοωτέω, f. ἦσω, *to plough*. From βοώτης, ον, ὁ, (βοῦς) *a ploughman*. II. Boötes, a name of the constellation Arcturus.

βραβεία, ἡ, (βραβεύω) *the office of judge or umpire, presidency of the games*: generally, *arbitration*.

βραβεῖον, τό, (βραβεύω) *a prize in the games*. ΒΡΑΒΕΥ'Σ, ἐως, ὁ: Att. acc. sing. βραβῆ, nom. plur. βραβῆς:—*the judge who assigned the prizes at the games*: generally, *a judge, arbitrator, umpire*: *a chief, leader*.

βραβεύω, f. σω, (βραβεύς) *to be a judge or umpire: to arbitrate, direct, govern*.

βράβυλον, τό, *a kind of plum or sloe*. βράβυλος, ἡ, *the tree which bears βράβυλα*.

ΒΒΑΤΧΟΣ, ὁ, *hoarseness, sore throat*. Hence βραγχός, ἡ, ὄν, *hoarse*.

βραδέως, Adv. of βραδύς, *slowly*. βραδίνος, ἄ, ὄν, Aeol. for ραδίνος.

βραδίων [ῆ], βραδίστος, poet. Comp. and Sup. of βραδύς.

βράδος, εος, τό, (βραδύς) *slowness*. βραδύνω, f. ἴνῳ, (βραδύς) *to delay*:—Pass. *to be delayed*. II. intrans. *to be slow about a thing*:—Med. *to be slow, to loiter*.

βραδυ-πειθής, ἐς, (βραδύς, πείθομαι) *slow of persuasion, slow to believe.*

βραδυ-πλοῦς, ὁ, ἡ, πουν, τό, gen. ποδός, (βραδύς, πούς) *slow of foot.*

ΒΡΑΔΥΤΗΣ, εἶα, ὕ: Comp. βραδύτερος by poet. metath. Βαδύτης, ἦτος, ἡ, (βραδύς) *slowness: dullness.* Sup. βραδύτατος, poet. βράδιστος, and by metath. βάρδιστος: *slow, heavy; βάρδιστοι θέειν slowest at running:—metaph. slow of understanding, slow.* II. of time, *late.*

βραδυ-σκαλής, ἐς, (βραδύς, σκέλος) *slow of foot.*

βράκος, τό, Aeol. for ῥάκος, a *rich female garment.* βρα-σθής, aor. I pass. part. of βράζω.

ΒΡΑΣΣΩ, Att. βράττω: f. βράσω [ᾶ]: aor. I ἐβρασα:—Pass., aor. I ἐβράσθην: pf. βέβρασμα:—*to shake violently, to throw up, of the sea: to winnow or sift grain:—Pass. to boil up.*

βράσσω, on, gen. onos, poet. Comp. of βραδύς.

βράχε, see βράχω.

βράχεις, εἷσα, ἐν, aor. 2 pass. part. of βρέχω.

βράχως, Adv. of βραχύς, *shortly.*

βράχιον, onos, ὁ, (βραχύς) *the arm, Lat. brachium.* [ῖ]

βράχιον, on, gen. onos, [Ion. ῖ, Att. ῖ], βράχιστος, Comp. and Sup. of βραχύς.

βράχος, eos, τό, plur. βράχεια, contr. βράχη, (βραχύς) *shallow, stagnant pools, Lat. brevia et syrtis.*

βραχύ-βωλος, on, (βραχύς, βῶλος) *with few clods, βραχύβωλος χέρσος a narrow piece of land.*

βραχύ-γνώμων, on, gen. onos, (βραχύς, γνώμη) *of small understanding.*

βραχύ-δρομος, on, (βραχύς, δρόμος) *running a short way.*

βραχυλογία, ἡ, *brevity in speech.* From

βραχυ-λόγος, on, (βραχύς, λέγω) *short in speech, of few words.*

βραχύω, f. ὤνω, to *make short.* From

ΒΡΑΧΥΤΗΣ, εἶα, ὕ: Comp. βραχύτερος and Βραχίων: Sup. βραχύτατος and βράχιστος:—of Space and Time, *short*; of Number and Degree, *few, little*: βραχύ, a *little, a short time or distance*; ἐπὶ βραχύ for a *short distance*; κατὰ βραχύ *little by little*; ἐν βραχεὶ *shortly, briefly*; διὰ βραχείων *in few words, Lat. brevisbus, paucis*; διὰ βραχυτάτων or ἐν βραχυτάτοις, *Lat. quam brevissimē.*

βραχυ-σίδηρος, on, (βραχύς, σίδηρος): ἄκων βραχυ-σίδηρος a *dart with a short, small head.*

βραχυ-σκελής, ἐς, (βραχύς, σκέλος) *short-legged.*

βραχυ-σύμβολος, on, (βραχύς, σύμβολον) *bringing a small contribution.*

βραχύ-τονος, on, (βραχύς, τείνω) *reaching a short way.*

βραχυ-τράχηλος, on, (βραχύς, τράχηλος) *short-necked.*

βραχύτης, ἦτος, ἡ, (βραχύς) *shortness: scantiness, deficiency.*

βραχυ-φεγγίτης, on, ὁ, (βραχύς, φέγγος) *giving a short or scant light.* [ῖ]

βραχύ-φύλλος, on, (βραχύς, φύλλον) *with few leaves.*

*ΒΡΑΧΩ, only used in 3 sing. aor. 2 ἐβραχε or βράχε, *to rattle, clasp, ring, roar.*

βρέγμα, ατος, τό, (βρέχω) *the top of the head, Lat. sinciput.*

βρεκεκέξ, sound to imitate *the croaking of frogs.*

ΒΡΕΜΩ, only used in pres. and impf., the Lat.

FREMO, *to roar, of the wave or wind; to clasp, of arms; to roar, clamour, of a crowd.* Also in Med.

ΒΡΕΝΘΟΣ, ὁ, an unknown water-bird, of stately bearing: hence II. *arrogance.* Hence

βρενθόμεαι, Dep., only used in pres. and impf., *to be of a proud carriage, bold one's head high, swagger.*

βρέξις, εως, ἡ, (βρέχω) *a wetting.*

ΒΡΕΤΑΣ, τό, gen. βρέτεος, nom. pl. βρέτη, a *wooden image of a god.*

ΒΡΕΨΟΣ, eos, τό, *the child unborn, Lat. foetus, = ἐμβρυον.* II. *the new-born babe, whelp or cub.*

βρεχμός, ὁ, = βρέγμα.

ΒΡΕΨΩ, f. ῥω: aor. I ἐβρεξα:—Pass., aor. I ἐβρέχθην: aor. 2 ἐβράχθην [ᾶ]: pf. βέβρεγμα:—*to wet on the surface, moisten, sprinkle, opp. to τέγωω:—Pass. to be wetted or drenched.* 2. impers. βρέχει, like ῥει, *Lat. pluit, it rains.*

ΒΡΙ-, [ῖ], insepar. intensive Prefix, whence come βριάω, βριάω.

Βριάρεως, ὁ, Strong, a hundred-handed giant, so called by the gods, but by men Aegaeon. [In Ep., trisyll. Βριάρ'ws.]

βριάρος, ὁ, ὄν, Ion. βριερός, ἡ, ὄν, (βριάω) *strong.*

βριάω, (βρι-) *to strengthen, to make strong.* II. intr. *to be strong.*

ΒΡΙΨΩ, fut. ῥω, to *nod, slumber, sleep.*

βρί-ήπιος, on, (βρι-, ἀπύω) *loud shouting.*

βρίθος, eos, τό, (βρίθω) *weight.*

βρίθοσύνη, ἡ, (βρίθος) *weight, heaviness.*

βρίθι-νός, on, (βρίθις, νόος) *grave-minded, thoughtful.*

βριθός, εἶα, ὕ, (βρίθω) *weighty, heavy.*

ΒΡΙΘΩ, f. βριάω, Ep. inf. βρίσμεν: aor. I ἐβρίσα: perf. βέβριθα:—*to be heavy, to be weighed down or heavy laden with a thing:—Med., μήκων καρπῷ βρι-θομένη a poppy laden with fruit; ἐπὶς βεβριθυία, Ep. for βεβριθυία, weighty strife.* 2. of men, *to outweigh, prevail: to be superior in the fight, to be master.*

II. trans. *to load, press.*

βριμάομαι and βριτόδομαι, Dep. *to snort with anger, be wrathful, furious.* (Formed from the sound.)

βρίσ-άρματος, on, (βρίθω, ἄρμα) *loading the car.*

ΒΡΟΤΧΟΣ, ὁ, *the windpipe, trachea.*

βρομέω, = βρέμω, *to buzz, hum, of gnats.*

βρομάζομαι, Dep. *to revel like Bacchus.* From

βρόμος, α, on, (βρόμος) *roaring, boisterous:—hence*

ὁ Βρόμος, *the boisterous god, a name of Bacchus.* 2.

= Βάκχειος, *Bacchic.*

Βρόμο-ώδης, ἐς, (Βρόμος, εἶδος) *Bacchic.*

βρόμος, ὁ, (βρέμω) *Lat. fremitus, any loud noise or roaring, as of fire, etc.*

βροντάω, f. ἦσω, to thunder: βροντᾶ, impers., it thunders, Lat. tonat. From

ΒΡΟΝΤΗ΄, ἦ, thunder. II. the state of one struck with thunder, astonishment.

βρόντημα, ατος, τό, (βροντάω) a thunder-clap.

Βρόντης, ου, δ, (βροντή) Thunderer, name of one of the Cyclopes, who forged the bolts of Zeus.

βροντησι-κέραυνος, ου, (βροντάω, κεραυνός) sending thunder and lightning.

βροντ-ώδης, ες, (βροντή, εἶδος) thundering.

βρότεος, ου, also α, ου, Ep. βρότεος, η, ου, (βροτός) mortal, human.—So also βροτήσιος, α, ου.

βροτο-βάμων, ου, (βροτός, βῆμα) trampling on men.

[ā] βροτό-γηρυς, υ, gen. vos, (βροτός, γῆρυς) with human voice, of a parrot.

βροτοίς, εσσα, εν, (βροτός) bloody, gory.

βροτοκτονέω, f. ἦσω, to murder men. From

βροτο-κτόνος, ου, (βροτός, κτείνω) man-slaying.

βροτο-λοιγός, ου, (βροτός, λοιγός) bane of men.

ΒΡΟΤΟΣ΄, δ, a mortal, man, opp. to ἀθάνατος or θεός: as Adj. mortal.

βροτ-ότος, δ, blood from a wound, gore.

βροτο-σκόπος, ου, (βροτός, σκοπέω) watching men.

βροτο-στυγής, ές, (βροτός, στυγέω) man-bating. II. pass. bated by men.

βροτο-φειγής, ές, (βροτός, φέγγος) giving light to men.

βροτο-φθόρος, ου, (βροτός, φθείρω) man-destroying.

βρότω, (βρότος) to stain with gore.

βροχετός, δ, (βρέχω) a wetting, rain.

βροχέως, Aeol. for βραχέως.

ΒΡΟΧΘΟΣ΄, δ, the broat.

βροχίς, ἦ, (βρέχω) an ink-born.

ΒΡΟΧΟΣ΄, δ, a noose or slip-knot, for hanging or strangling; a snare for birds; the mesh of a net.

*ΒΡΟΧΩ, aor. I έβροξα, to gulp down: cp. ἀναβρίχω, καταβρίχω.

βρύάω, (βρύω) to teem with plenty, overflow.

βρύγδην, Adv. (βρύκω) snarling or with clenched teeth.

βρυγμός, δ, (βρύχω) a snarling, biting: a grinding or gnashing of teeth.

ΒΡΥΓΚΩ, f. ξω: aor. I έβρυξα: to bite, devour. Cf. βρύχω. [v]

ΒΡΥΓΓΑΛΩ, = βρύν ειπών, v. sq.

βρύν, βρύν ειπών to cry for drink.

βρύξ, only in acc. βρύχα, the depth of the sea.

βρυχάομαι, fut. med. βρυχήσομαι, aor. I pass. έβρυχήθην: Ep. pf. βέβρυχα (so μέμηκα, μέμνηκα from μηκάομαι, μυκάομαι): Dep.: (βρύχω):—to roar, bellow, Lat. rugire. Hence

βρύχημα, ατος, τό, a roaring: and

βρυχητής, ου, δ, a bellower, bowler.

βρύχιος, ου, also α, ου, (βρύξ) from the depths of the sea, βρυχία ἡχώ an echo from the deep. [v]

ΒΡΥΓΧΩ, fut. βρύξω: aor. 2 έβρύχων:—Pass., aor. I έβρύχην:—the same as βρύκω. [v]

ΒΡΥΓΩ, mostly in pres. and impf.; rare in fut. βρύσω:—to be full of anything, swell or teem with.

II. trans. to cause to burst forth.

βρώμα, ατος, τό, (βιβρώσκω) that which is eaten, food. βρωμάομαι, aor. I έβρωμησάμην: Dep.: (βρέμω):—to bray like an ass, Lat. rudere.

βρώμη, ἦ, (βιβρώσκω) βρώμα, food.

βρώσιμος, ου, (βρώσις) eatable, solid.

βρώσις, εως, ἦ, (βιβρώσκω) meat, opp. to πόσις (drink).

II. an eating into, corrosion, rust.

βρωτήρ, ἦρος, δ, (βιβρώσκω) an eater, devourer.

βρωτός, ἦ, ου, verb. Adj. of βιβρώσκω, eatable:—

βρωτόν, τό, = βρώσις.

βρωτός, υος, ἦ, (βιβρώσκω) Ion. for βρώσις.

βύβλιος, η, ου, (βύβλος) made of byblus.

ΒΥΒΛΟΣ΄, ἦ, the Egyptian papyrus. II. its coats or fibres, of which were made ropes, paper, etc.: βύβλοι, αἱ, leaves of byblus; hence, a book: also in pl. τὰ βύβλα. [v]

βύζην, Adv. (βύω) close-pressed, closely, thickly.

βυθίζω, f. ίσω, (βυθός) to sink in the deep, immerse.

βυθίος, α, ου, (βυθός) in the deep, sunken, deep. II. of the deep; βύθια (sub. ζαα) water-animals. [v]

βυθίτης, ου, δ, βυθίτις, ιδος, ἦ, = βύθιος.

ΒΥΘΟΣ΄, δ, the depth, the deeps of the sea.

βυκτής, ου, δ, (βύω) masc. Adj. blustering: Ep. gen. pl. βυκτάνω.

βύνέω, Att. for βύω.

ΒΥΓΣΑ ἦ, the skin stripped off, a hide.

βυρο-αίετος, δ, (βύρσα, αἰετός) leather-eagle, nickname of Cleon the tanner.

βυρσεύς, έως, δ, a tanner. From

βυρσεύω, f. σω, (βύρσα) to dress hides, tan.

βυρσίνη, ἦ, a leathern thong. [r] Fem. from

βύρσινος, η, ου, (βύρσα) made of skin or leather.

βυρσοδεψέω, f. ἦσω, to dress hides, be a tanner. From

βυρσο-δέψω, ου, δ, (βύρσα, δέψω) a tanner.

βυρσο-παφλαγών, όνος, δ, (βύρσα, Παφλαγών) the leather-Paphlagonian, nickname of Cleon.

βυρσο-πώλης, ου, δ, (βύρσα, πωλέω) a leather-seller.

βυρσο-τενής, ές, and βυρσο-τονος, ου, (βύρσα, τείνω) with skin or leather stretched over.

βύσσινος, η, ου, (βύσσιος) made of fine linen.

βυσσο-δομεύω, (βυσσός, δομέω) to build in the deeps: hence to meditate deeply.

βυσσόθεν, Adv. (βυσσός) from the bottom.

βυσσο-μέτρης, ου, δ, (βυσσός, μετρέω) measuring the deeps.

βυσσός, δ, = βυθός, the depth or bottom of the sea.

ΒΥΣΣΟΣ΄, ἦ, fine flax: fine linen.

βυσσο-φρων, ου, (βυσσός, φρήν) deep-thinking.

ΒΥΓΩ: f. βύσω [v]: aor. I έβύσα:—Pass., aor. I έβύσθην: pf. βέβυσμαι:—to stuff full; νήματος βεβυσμένος stuffed full of spun-work; σποργίω βεβυσμένος bunged up with sponge.

βᾶ, aor. 2 act. subj. of βαίνω.

βαθέω, Ion. contr. for βοηθέω.

βωκολιάσδω, -αστής, Dor. for βουκ-.

βωκόλος, βωκολικός, Dor. for βουκ-.

βώκος, ὁ, Dor. for βούκος.

βωλάκιος, α, ον, (βῶλαξ) forming clods, of rich loam.

βῶλαξ, ἄκος, ἡ, = βῶλος, a clod of earth.

βῶλιον, τό, Dim. of βῶλος, a clod.

ΒΩ'ΑΟΣ, ἡ, Lat. GLEBA, a clod of earth: a piece of land, ground: soil: generally, a lump or mass of anything: so even of the sun.

βωλο-τόμος, ον, (βῶλος, τεμεῖν) clod-breaking.

βῶμιος, α, ον, also ος, ον, (βωμός) on or at the altar.

βωμῖς, ἴδος, ἡ, Dim. of βωμός: a step.

βωμολόχευμα, ατος, τό, a ribald jest. From

βωμολοχεύομαι, Dep. to practise coarse buffoonery, indulge in ribald jests. From

βωμο-λόχος, ον, (βωμῖς, λοχάω) lurking about the altars, for the scraps that could be got there, a starving, beggar: hence a low flatterer, ribald jester, buffoon.

βωμός, ὁ, (βαῖνω) any raised place for standing on, a stand, Lat. suggestus: a raised place for sacrificing, an altar; later also a funeral mound, cairn, Lat. tumulus.

βῶν, Ep. for βοῦν, acc. of βοῦς: also contr. gen. plur.

βώσας, contr. for βοήσας, aor. I part. of βοάω.

βώσας, 3 plur. aor. 2 subj. of βαίνω.

βωστρίω, (βοάω) to call on, to call to aid.

βώτας, Dor. for βούτης.

βωτῖ-άνερα, ἡ, (βύσσω, ἀνήρ) man-feeding, nurse of heroes. [ᾶ]

βώτωρ, οπος, ὁ, = βοτής, a herdsman.

Γ

Γ, γ, γάμμα, indecl., third letter in Gr. alphabet: as numeral γ', = three, third: but γ = 3000.—Before the palatals γ κ χ and before ξ, γ is pronounced like η in ng, as ἄγγος ἄγκος ἄγχη ἄγχω.

For the digamma, v. sub s.

Homer uses γ as an aspirate before some words, as αἶα γαῖα, δούπος γδοῦπος: so also in Att., before λ and ν, e. g. λήμη γλήμη, νέφος γνόφος.

In Dor. δ is sometimes put for γ, as δᾶ δνόφος for γῆ γνόφος: also γ for β, βλέφαρον γλέφαρον; but in Att., β for γ, γλήχων βλήχων; also for κ, γνάπτω κνάπτω: and for λ, γήιον λήιον.

γᾶ, Dor. for γαε.

γᾶ, Dor. and Aeol. for γῆ, earth.

γαγάμη, ἡ, or γάγγαμον, τό, a small round net.

γάγγραινα, ἡ, (γράω, γραίνω) a gangrene, an eating sore ending in mortification.

γάβα, ἡ, the royal treasure: riches. (Persian word.)

γαζο-φυλάκιον, τό, (γάζα, φυλάκη) a treasury, Lat. aerarium.

γαθέω, Dor. for γθηέω.

γαῖα, ἡ, gen. γαίας, Ep. γαίης (but not γαίη in nom.,

except in late Poets), like αἶα, poet. for γῆ, earth, ground, soil: one's country.

γαῖαχος, ον, Dor. for γαίηχος.

γαίηγενής, ἐς, poet. for γηγενής.

γαίηος, ἡ, ον, (γαῖα) sprung from Earth.

γαίη-οχος, ον, (γαῖα, ἔχω) poet. for γηοῦχος, earth-urholding, earth-surrounding, epith. of Poseidon: of other gods, protecting a country.

γαῖος, ον, Dor. for γήιος, on land.

ΓΑΙ'Ω, only used in partic., κῦδεϊ γαίων exulting in his strength.

ΓΑ'ΛΑ, gen. γάλακτος, τό, milk. (Lat. LAC appears in gen. γά-λακ-τος).

γάλαθνήν, ὄν, (γάλα) sucking, infant.

γάλακτινος, ἡ, ον, milky, milk-white.

γάλακτο-πᾶγής, ἐς, (γάλα, παγγῆναι) like curdled milk.

γάλακτο-πότης, ου, ὁ, (γάλα, πέ-ποται, 3 sing. pf. pass. of πίνω) a milk-drinker.

γαλάνος, γαλανός, Dor. for γαλήνη, γαληνός.

ΓΑΛ'ΕΗ, ἐπς, contr. γαλή, ἡς, ἡ, the marten-cat or polecat, Lat. mustela.

γαλῆρος, ὁ, ὄν, cheerful. Adv. -ῶς.

γάλεώτης, ον, ὁ, (γαλέη) a kind of spotted lizard.

γάλη, ἡ, contr. for γαλέη.

γάληναῖος, α, ον, = γαληνός.

γάληνεια, Dor. γαλάνεια, ἡ, = sq.

ΓΑ'ΔΗ'ΝΗ, ἡ, stillness of wind and wave, calm, γαλήνην ἐλαύνειν to sail through the calm: generally, calm, tranquillity. Hence

γαληνῶα, Ep. part. fem. γαληνῶσα, to be calm.

γάληνός, ὄν, (γαλήνη) calm, still, serene: esp. of the sea, in neut. pl., γαληνά a calm, γαλήν' ὥρῳ I see a calm.

Γάλλος, ὁ, a priest of Cybelé: a eunuch.

γάλ-ουργέω, -ουργός, -ουχέω, -ουχία, = γαλακ-.

ΓΑ'ΛΟΥΞ, ἡ, gen. γάλωα, nom. pl. γαλόφ: Att. γάλως, gen. γάλωα, a sister-in-law: the corresponding masc. is δάηρ. [ᾶ]

γάμαι, Dor. for γῆμαι, aor. I inf. of γαμέω.

γαμβρός, ὁ, (γαμέω) any connexion by marriage, Lat. affinis: 1. a son-in-law. 2. a brother-in-law.

3. a father-in-law. II. in Dor. and Aeol. a bridegroom.

γάμεν, Dor. for ἔγγμεν, 3 sing. aor. I of γαμέω.

γάμεττή, ἡ, fem. of γαμέτης, a wife.

γαμέτης, ον, Dor. gen. γαμέτᾱ, ὁ, a husband, spouse: and

γαμέτης, ἴδος, ἡ, a wife. From

γάμεω: fut. γαμέω, Att. γαμῶ, later γαμήσω: fut. aor. I ἔγγμα; later ἐγάμησα: pf. γεγάμηκα.—Med., fut. γαμέσομαι, Ep. 3 sing. γαμέσεται, Att. γαμοῦμαι: aor. I ἔγγμαμην.—Pass., aor. I ἐγαμήην, poet. part. γαμεθείς: pf. γεγάμημαι: (γάμος). To

marry, to take to wife, Lat. ducere; ἐκ κακοῦ, ἐξ ἀγαθοῦ γῆμαι to marry of a good or bad stock. II.

Med. to give in marriage, 1. of the woman, to

give herself in marriage, to wed, Lat. nubere. 2.

of the parents, to get their children married, betroth, to get a wife for the son or a husband for the daughter. III. Pass. to be wedded or taken to wife.

γαμήλευμα, atos, τό, = γάμος.

γαμήλιος, α, ον, (γαμέω) bridal, Lat. nuptialis: γαμήλια (sub. ουσία), ή, a marriage-feast.

Γαμηλιών, ὄνος, ὁ, the seventh month of the Attic year, from γαμέω, because it was the usual time for weddings: it answered to the end of January and beginning of February. See Δημιών.

γαμίζω, f. ἴσω, (γάμος) to give in marriage.

γαμικός, ή, ὄν, (γάμος) bridal; τὰ γαμικά a wedding, Lat. nuptiae. Adv. —κώς, as at a wedding.

γαμίσκω, = γαμίζω.

γάμο-κλόπος, ον, (γάμος, κλέπτω) adulterous: as Subst. an adulterer.

γά-μόρος, ὁ, Dor. for γημόρος.

ΓΑΤΜΟΣ, ὁ, a wedding, marriage: also wedlock, matrimony: in pl. a marriage-feast, Lat. nuptiae.

γαμῶ-στολος, ον, (γάμος, στέλλω) preparing marriage.

γαμφηλαί, ὦν, αἱ, (γαμφός, γναμπτός) the jaws of a beast; the beak of a bird.

γαμφός, ή, ὄν, (κάμπτω) bent, curved, crooked.

γάν, Dor. for γήν, γαῖαν.

γάνα, (γάνος) to sl. ne, glitter, gleam: to look bright and fresh, Lat. nitere: metaph. to be cheerful.

ΓΑΝΟΣ, εος, τό, brightness, sheen: beauty, a charm, delight. [ᾶ] Hence

γάνόω, to make bright or shining: pf. pass. part.

γεγανωμένος, glad-looking, joyous, Lat. nitidus.

γανῶν, ὥστω, Ep. part. of γανάω.

γάνυμαι, Ep. fut. γανύσομαι: Dep.: (γάνος):—to brighten up, be delighted at a thing. Hence

γάνυσμα, atos, τό, = γάνος.

γά-πεδον, τό, Dor. for γήπεδον. [ᾶ]

γά-πετής, γά-πόνος, γά-ποτος, Dor. for γηπ-.

ΓΑΨ, Conjunction, for, Lat. enim, and like it placed after the first word in a sentence. Its chief usages are I. to introduce the reason: when the reason precedes that of which it is the reason, it may be rendered by *since* or as; 'Ατρείδῃ, πολλοὶ γὰρ τεθνᾶσιν Ἀχαιοί, *since* many Achaeans are dead, etc.; so in parenthesis, as καί, ἦν γὰρ ὁ Μαραθὼν ἐπιτηδεύων, etc., and, *since* Marathon was the fittest place, etc. II. to strengthen I. a question, like Lat. nam, Engl. why, what, τίς γάρ σε ἤκειν why who hath sent thee? 2. a wish, κακῶς γὰρ ἐδόλοιο O that you might perish! in Homer usu. αἰ γάρ, Att. εἰ or εἴθε γάρ, Lat. utinam, O that! so also πᾶς γάρ, would that!

γαργαίρω, f. ἀρῶ, (γάργαρα) to swarm with.

γαργαλίζω, Att. for γαργαλίζω, (γάργαλος) to tickle. Hence

γαργαλισμός, οὔ, ὁ, a tickling.

ΓΑΡΓΑΛΟΣ, ὁ, a tickling, itching. [ᾶ]

ΓΑΡΓΑΡΑ, τά, heaps, lots, plenty.

γάρνω, Dor. for γηρίω.

γαστήρ, gen. γαστέρος syncop. γαστρός, dat. plur. γαστράσι [ᾶ], ή:—the paunch, belly, Lat. venter; γαστήρ ὀπίσθιος the hollow of a shield. 2. the womb, ἐν γαστρὶ φέρειν or ἔχειν to be with child. 3. metaph. appetite, in a bad sense, gluttony. Hence

γαστήρ, Ion. γάστρη, ή, the belly of a jar, etc.

γαστρίδιον, τό, Dim. of γαστήρ, γαστρίον.

γαστρίζω, f. ἴσω, (γαστρίς) to fill one's belly. II.

to hit on the belly, a trick in boxing.

γαστρί-μαργος, ον, (γαστήρ, μάργος) gluttonous.

γαστρίον, τό, Dim. of γαστήρ.

γαστρίς, ιος, ὁ, ή, (γαστήρ) pot-bellied: a glutton.

γαστρο-βάρής, ἐς, (γαστήρ, βαρύς) heavy with child.

γαστρο-φορέω, f. ήσω, (γαστήρ, φέρω) to bear in the womb, be pregnant.

γαστρο-ώδης, ἐς, (γαστήρ, εἶδος) pot-bellied.

γαυλικός, ή, ὄν, (γαῦλος) of or for a merchant ship.

γαυλιτικός, ή, ὄν, = γαυλικός.

ΓΑΥΛΟΣ, ὁ, a milk-pail: a water-bucket: any round vessel, e.g. a bee-hive: hence II. γαῦλος, ὁ, a round built merchant-vessel, galley.

γαυρία, only used in pres. to bear oneself proudly, pride oneself. From

γαῦρος, ον, also α, ον, (γαῖα) exulting in a thing: haughty, disdainful: skittish. Hence

γαυρόομαι, Pass. to exult in a thing: to be haughty, disdainful. Hence

γαύρωμα, atos, τό, a subject for boasting.

ΓΕ, Dor. γα, enclitic Particle, Lat. quidem, at least, at any rate; ὃ γ' ἐνθάδε λέως at any rate the people here: often attached to pronouns, ἔγωγε, σύγε, ὅγε. 2. well then, then, implying unwillingness, εἰμί γε well, I will go. 3. and indeed, too; καλῶς γε ποιῶν and quite right too! 4. to strengthen oaths, νη Δία . . γε, with a word between, to which γε usu. refers. II. even; ἤλθον Ἀμφιάρεω γε πρὸς βίαν against even Amphiaræus' will.

γέα-οχος, ον, Dor. for γαῖοχος.

γέγᾶ, Ep. for γέγονα, perf. of γίγνομαι, to have been born, to be, live: pl. γέγαμεν, γεγάατε, γεγάασι: but γεγάμεν [ᾶ] inf. for γεγαέναι, Dor. γεγάκειν [ᾶ]: part. γεγάως, —άωσα, Att. contr. γεγάως, —άωσα, like βεβαῖως, βεβῶς.

γέγᾶθα, Dor. for γέγηθα; pf. of γηθέω.

γεγάκειν, Dor. pf. inf. of γίγνομαι: see γέγαα.

γέγαμεν, γεγάμεν, see γέγαα.

γεγάμηκα, pf. of γαμέω.

γέγενηκα, pf. of γίγνομαι.

γέγευμαι, pf. pass. of γεύω.

γέγηθα, γεγῆθεν, pf. and Ep. plqpf. of γηθέω.

γεγήρακα, pf. of γηράσκω.

γέγλυμαι, pf. pass. of γλύφω.

γεγόμφωμαι, pf. pass. of γομφώω.

γέγονα, pf. of γίγνομαι.

γέγραφα, γέγραμμαι, pf. act. and pass. of γράφω.

γεγράφομαι, fut. 3 pass. of γράφω.

γεγύμνακα, γεγύμνασμαι, pf. act. and pass. of γυμνάω.

ΓΕΤΩΝΑ, perf. with pres. sense, part. γεγωνάς, plqpf. ἐγγεγώνων with impf. sense:—the other tenses are formed as if from pres. γεγώνω or γεγωνέω,—inf. γεγωνεῖν, Ep. γεγωνέμεν; impf. ἐγγεγωνέειν or γεγωνέειν for ἐγγεγώνεον, 3 sing. also ἐγγεγωνε; aor. I inf. γεγωνήσῃαι: verb. Adj. γεγωνητέον. To call or cry so as to be heard, to call aloud; ὅσον τε γέγωνε βοήσας as far as he could make himself heard by shouting: c. acc. rei, to call out, proclaim aloud: of things, to sound, ring, etc.

γεγωνητέον, verb. Adj. of γεγωνέω, one must proclaim aloud.

γεγωνίσκω, lengthd. pres. for γέγωνα, to proclaim.

γεγωνός, ὄν, Adj. from part. γεγωνός, (like ἀραρός, ὄν, from ἀραρός), loud-spoken, loud-sounding.

γεγώς, ὡσα, ὡς, Att. part. pf. of γίγνομαι, for γεγωνός, γεγαώς, see γάω.

Γεέννα, ἡ, Heb. Gebenna, i. e. the valley of Hinnom, in which the corpses of the worst malefactors were burnt:—hence as a name for hell-fire, bell.

γεη-πόνος, etc., v. γεωπ-.

γει-ἀροτής, οὐ, ὅ, (γῆ, ἀρώ) a plougher of earth.

γεινάμενος, aor. I part. of γίνομαι.

γεῖναι, Ep. for γείνῃαι, 2 sing. aor. I med. subj. of γίνομαι.

γείνομαι, Pass. to be begotten, be born. II. the aor. I ἐγεγάμην, γείνασθαι is always used in causal sense, = γεννάω, of the father, to beget; of the mother, to bear, bring forth; οἱ γεινόμενοι the parents.

γειο-μόρος, etc., = γεωμόρος.

γειο-φόρος, ὄν, (γῆ, φέρω) earth-bearing.

ΓΕΓΏΝΟΝ or γέισσον, τό, anything projecting so as to shelter, the eaves of a roof, the cornice, coping: the hem of a garment. (Of Carian origin.)

γειτνιάσις, εως, ἡ, neighbourhood: the neighbours.

From γειτνιάω, (γείτων) to be a neighbour, to border on. γειτονεύω and γειτονέω, = γειτνιάω.

γειτόσυτος, ὄν, neighbouring, near. From ΓΕΙΤΩΝ, ὄνος, ὅ, ἡ, a neighbour. III. as Adj. neighbouring, bordering:—metaph. akin to, like.

γελάισας, Aeol. for γελάσας.

γελάσας, Dor. for γελάσας.

γελάνθας, ἐς, (γελάω) laughing, cheerful.

γελάντι, Dor. for γελάντι, dat. part. of γελάω.

γελάουσα and γελεύσα, Dor. for γελάουσα.

γελάσα, Dor. for γελάσα, fem. nom. part. of γελάω.

γελασείω, Desiderat. of γελάω, to like to laugh, to be ready to laugh.

γέλασμα, ατος, τό, (γελάω) a laugh; κυμάτων ἀντήριθμον γέλασμα 'the many-twinkling smile of Ocean.'

γελαστής, οὐ, ὅ, (γελάω) a laugh, sneerer.

γελαστός, ἡ, ὄν, laughable, laughed at. From

ΓΕΛΑΪΩ, Ep. γελάω, Ep. part. pl. γελώντες, γε-

λώντες, or γελώοντες: Ep. impf. γελώων or -ών:

fut. γελάσομαι: aor. I ἐγέλασα, Ep. ἐγέλασσα, Dor. ἐγέλαφα.—Pass., aor. I ἐγέλασθην: pf. γεγέλασμαι:—to laugh, Lat. rideo; ἐγέλασσε φίλον κῆρ his heart laughed within him. II. to laugh at, sneer at.

ΓΕ'ΑΡΙΣ, ἰδος, ἡ; pl. γέλγιδες or γέλγεις: = ἀγλῖς, a bead, clove of garlic, Lat. spica allii.

γελούτος, Ep. for γέλοιος.

γέλοιος, α, ὄν, also os, ὄν, (γελάω) laughable, absurd. II. humorous, facetious: γέλοια jests.

γελώων, Ep. impf. of γελάω.

γελώοντες, part. pres. of γελείω.

γελώω, γελώντες, Ep. for γελάω, γελάντες.

γελώντι, Dor. for γελάωσι.

γελώντες, poet. for γελώοντες.

γέλως, ὁ: gen. ὡτος Att. ὦ: dat. γέλωτι Ep. γέλω: acc. γέλωτα Ep. γέλω, in Att. Poets γέλων: (γελάω) laughter, Lat. risus; ἐπὶ γέλωτι for laughter's sake, for a joke. II. a subject of laughter,

Lat. ludibrium; γέλωτα ποιείσθαι τι to make a joke of it.

γελωτοποιία, ἡ, buffoonery. From

γελωτο-ποιός, ὄν, (γέλως, ποιέω) exciting laughter: as Subst., γελωτοποιός, οὐ, ὅ, a jester.

γελῶων, Ep. impf., γελῶοντες, Ep. part. of γελάω.

γεμίζω, f. ἰω, Att. ἰώ, (γέμω) to fill, load or freight with a thing:—Pass. to be freighted.

γέμος, τό, = γύμος, a freight. From

ΓΕΜΩ, used only in pres. and impf. to be full of a thing, to be full.

γενεά, ἄς, Ion. γενεή, ἡς, ἡ, (*γένω) birth; ὁπλότερος γενεῇ younger by birth; ἐκ γενεῆς from birth. II. birth, race, descent; γενεῇ ὑπέρτερος higher by blood: of horses, breed. III. a generation, Lat. saeculum; δῖον γενεαὶ μερόπων ἀνθρώπων.

IV. offspring, descendants.

γενεαλογέω, f. ἰω, (γενεαλόγος) to trace a pedigree; γενεαλογεῖν τινα to trace his pedigree:—Pass. to derive one's pedigree. Hence

γενεαλογία, ἡ, a tracing one's descent, genealogy. From

γενεα-λόγος, ὅ, (γενεά, λέγω) a genealogist.

γενεή, ἡς, ἡ, Ion. for γενεά: Ep. dat. γενεῇφι.

γενέθλη, ἡ, birth, origin, descent: of horses, breed. 2. birth-place; ἀργύρον γενέθλη a mine of silver.

γενεθλίδιος, ὄν, = γενέθλιος.

γενέθλιος, ὄν, belonging to one's birth, Lat. natalis; γενέθλιον ἡμῶν one's birth-day; τὰ γενέθλια a birth-day feast; γενέθλιοι θεοὶ the gods of one's race; γενέθλιον αἷμα kindred blood.

γένεθλον, τό, = γενέθλη, descent. 2. offspring. γενειάω Dor. -ᾶσδω, (γένειον) to get a beard, come to man's estate.

γενειάς, ᾶδος, ἡ, (γένειον) a beard. 2. in plur. the cheeks.

γενειάσκω, = γενειάζω, to get a beard.

γενειάτης, Ion. γενειήτης, ὅ: fem. γενειάτις or -ᾶτις, ἰδος, (γενειάς) bearded.

γενειάω, f. ἰω, = γενειάζω, to get a beard.

γένειον, τό, (γένυς) *the part covered by the beard, the lower part of the face, the chin.*

γένεο, Ep. for ἐγένου, 2 sing. aor. 2 of γίγνομαι.

γενέσθαι, aor. 2 inf. of γίγνομαι.

γενέσιος, ον, = γενέθλιος. II. τὰ γενέσια *a birth-day feast:—also, a day kept in memory of the dead.*

γένεσις, εως, ἡ, (*γένω) *an origin, source: birth, race, descent.*

γενέσκειο, Ion. for ἐγένετο, 3 sing. aor. 2 of γίγνομαι.

γενέτειρα, fem. of γενετήρ, (*γένω) *she that gives birth, a mother.* II. *she that is born, a daughter.*

γενετή, ἡ, = γενεή, *birth.*

γενετήρ, ἥρος, ὁ, = γενέτης.

γενέτης, ου, ὁ, (*γένω) *the begetter, a father, ancestor.* 2. *the begotten, son.* II. as Adj., = γενέθλιος.

γενετυλλίς, ἰδος, ἡ, (*γένω) *goddess of one's birth hour.*

γενέτωρ, ορος, ὁ, = γενέτης, *a father.*

γένευ, Ion. for ἐγένου, 2 sing. aor. 2 of γίγνομαι.

γενηθήτω, 3 sing. aor. I pass. imperat. of γίγνομαι.

γενήτις, ἡ: gen. γενήτιδος, contr. γενῆδος: = γένυς, *the edge of an axe: an axe, pickaxe, mattock.*

γένημα, ατος, τό, = γέννημα.

γέννά, ἡ, ποῖτ. for γένος, *descent, offspring.*

γεννάδας [ᾱ], ου, ὁ, plur. γεννάδαι, (γέννα) *noble, in mind or birth, Lat. generosus.*

γενναίο-πρεπής, ἐς, (γενναῖος, πρέπω) *befitting a noble.* Adv. -πῶς.

γενναῖος, α, ον, also ος, ον, (γέννα) *suitable to one's birth or descent: οὐ μοι γενναῖον it fits not my big blood: noble both in mind and blood, big-born, big-minded: of animals, thorough-bred: of things, good of their kind: but also, γενναία δὴν genuine, intense misery.* Hence

γενναϊότης, ητος, ἡ, *nobility, nobleness of character: of land, fertility.*

γενναῖος, Adv. of γενναῖος, *nobly: Sup. γενναϊότατα.* γεννάω, f. ἤσω, (γέννα) *to beget, of the father: to bear, bring forth, of the mother: οἱ γεννήσαντες the parents.* II. *to generate, produce.* Hence

γέννημα, ατος, τό, *that which is produced, a child: any product.* II. *one's nature.* III. *a begetting.*

γέννησις, εως, ἡ, *a begetting, producing.*

γεννήτης, ου, ὁ, (γεννάω) *a parent, Lat. paterfamilias.*

γεννητός, ἡ, ὄν, (γεννάω) *begotten or born.*

γεννητῶρ, ορος, ὁ, = γενέτωρ.

γεννικός, ἡ, ὄν, = γενναῖος, *brave, spirited.* Adv. -ῶς.

γενοῖατο, Ep. and Ion. for γένουντο.

γενοίμαι, Dor. aor. 2 opt. of γίγνομαι.

γένος, εος, τό, (*γένω) *race, descent: freq. in acc. absol. γένος, as ἐξ Ἰθάκης γένος εἰμί I am of Ithaca by descent: so in dat., γένει πολίτης a citizen by birth.* II. *a descendant, a child, as Virgil's Divi genus.* III. *a race in regard to number, a nation.*

2. *a race in regard to time, an age, gene-*

ration. IV. *sex: gender.* V. *kind, genus, opp. to εἶδος, species.*

γέντο, *he grasped*, = ἔλαβεν, 3 sing. of an old Verb, only found in this form: prob. Aeol. for ἔλετο,—γ representing the digamma. II. *contr. for ἐγένετο.*

ΓΕΝΤΉ, ἡ, gen. γέννος: dat. γέννι: plur., dat. γέννυσι, Ep. γέννυσι: acc. γέννας, contr. γένυς. *The under jaw: γέννες, both jaws, the mouth: hence also the cheek, chin.* II. *the edge of an axe, a biting axe.*

*ΓΕΝΩ, obsol. pres., Root of γίγνομαι.

γέρα, Ep. contr. from γέρεα, pl. of γέρας.

γεραίος, ἁ, ὄν, (γέρον, γηραιός) *old: venerable.*

Comp. γεραίτερος: οἱ γεραίτεροι, *the elders, Lat. senatores.* Sup. γεραίτατος.

γεραῖο-φλοιός, ον, (γεραιός, φλοιός) *with wrinkled skin.*

γεραίρω, f. γεράρῳ: aor. I ἐγέρημα, inf. γεράραι: aor. 2 ἐγέράρον: (γέρας):—*to honour or reward with a gift: generally, to honour.*

γεραίρετος, -τατος, Comp. and Sup. of γεραίος.

ΓΕΡΑΝΟΣ, ἡ, Lat. GRUS, *a crane.*

γεράς, ἡ, ὄν, = γεραίος.

γεράρῳ, ἁ, ὄν, (γεραιῶν) *reverend, stately: γεραροὶ priests, γεραραί priestesses.*

ΓΕΡΑΣ, αος, τό, nom. pl. γέρατα, Ion γέρεα, Ep. contr. γέρα:—*a gift of honour, prize, generally, a gift, honour: metaph., γέρας θανόντων the last honour of the dead.* II. *a privilege, prerogative.* Hence

γεράσιμος, ον, *honouring.* II. *honoured.*

Γεράστιος, *a Spartan month.*

γερασφόρος, ον, (γέρας, φέρω) *winning honour.*

γέρεα, Ion. nom. pl. of γέρας.

γεροντάγωγῳ, f. ἤσω, *to guide an old man.* From

γεροντ-ἀγωγός, ὁ, (γέρον, ἀγω) *guiding an old man.*

γεροντία, ἡ, Lacon. for γερουσία.

γερόντιον, τό, Dim. of γέρον, *a little old man.*

γερουσία, ἡ, (γέρον) *a Council of Elders, Senate,*

esp. at Sparta, where it consisted of 28. II. *an embassy.*

γερούσιος, α, ον, (γέρον) *belonging to the elders or chiefs: οἶνος γερούσιος wine reserved for them.*

γέρον, τό, (έρω) *Lat. gerra, anything made of wicker-work, esp. an oblong shield, such as the Persians wore.* 2. *a wattle but.*

γέρο-φόροι, οἱ, (γέρον, φέρω) *troops that wore wicker shields: v. foreg.*

ΓΕΡΩΝ, οντος, ὁ, *an old man, Lat. senex: οἱ γέροντες the Elders or Chiefs, who with the King formed the chief Council: hence the Senators, like Lat. Patres, esp. at Sparta, where they were 28 in number.*

II. as Adj. γέρον, ον, but almost always with masc. Subst. as γέρον λόγος: γέρον σάκος however occurs in Homer.

γεῦμα, ατος, τό, (γεύω) *a taste of a thing.*

γεύσασθαι, aor. I med. inf. of γείω.

ΓΕΥΩ, f. γεύσω: aor. I ἐγευσα:—*to give one a taste of a thing.* II. Med. γεύομαι, fut. γεύσομαι:

aor. I ἐγευσάμην: with pf. pass. γέγευμαι:—to taste or eat of a thing; 3 pl. plqpf. ἐτέγευστον, they had tasted, eaten: hence to try, make proof, have experience of; δοῦρὸς γεύσασθαι to taste, i. e. feel, the spear: to enjoy.

ΓΕΦΥΡΑ, ἡ, a mound of earth to dam or bar a stream, or a bridge to cross it, used by Hom. always in plur.:—in Hom. also, πολέμοιο γέφυραι the lane between two lines of battle, the battle-field. II.

later in sing. a bridge, γέφυραν ζευγνύναι or γεφύριζεν γνύναι ποταμὸν to build a bridge over a river, Lat. ponte jungere fluvium. Hence

γεφύρω, f. ὦω, to make passable by a bridge, to bridge over; γεφύρωσε ποταμὸν [the tree] made a bridge over the river; γεφύρωσε κέλευθον made a bridge-way:—Pass., ἐγεφύραθη ὁ πύρος the strait had a bridge made over it.

γεωγραφία, ἡ, geography. From γεω-γράφος, ον, (γῆ, γράφω) earth-describing: as Subst., γεωγράφος, ον, ὁ, a geographer.

γεώ-λοφος, ὁ, (γῆ, λόφος) a bill, hillock: also γεώ-λοφον, τό, and γεωλοφία, ἡ.

γεωμετρέω, f. ἥσω, to measure land, to measure. From γεω-μέτρης, ον, ὁ, (γῆ, μετρέω) a land-measurer, geometer. Hence

γεωμετρία, ἡ, land-measuring, geometry: and γεωμετρικός, ἡ, ὁν, of or for land-measuring, geometrical: ἡ γεωμετρική (sub. τέχνη), geometry: γεωμετρικός, οὐ, ὁ, a geometrician. Adv. —κῶς.

γεωμορία, ἡ, a division of lands: tillage. From γεω-μόρος, also γη-μόρος, γα-μόρος, and γεο-μόρος, ὁ, ἡ, (γῆ, μέιρομαι) a sharer in the division of lands, landholder: οἱ γεωμόροι, the landowners or nobles in a state, Lat. optimates.

γεω-πέδον or γεω-πέδιον, τό, Ion. for γῆπεδον. γεω-πείνης, ον, ὁ, (γῆ, πένωμαι) poor in land. γεωπόνος, ὁ, (γῆ, πονέω) a tiller of the earth, husbandman.

γεωργέω, f. ἥσω, (γεωργός) to be a farmer: also to till, cultivate: metaph. to work at, practise a thing.

γεωργία, ἡ, (γεωργός) agriculture, tillage. II. in plur. tilled lands.

γεωργικός, ἡ, ὁν, (γεωργός) of or for tillage, rustic. II. skilled in farming.

γεώργιον, τό, a field: cultivation: a crop. From γε-ωργός, ὁν, (γῆ, ἔργον) tilling the ground: as Subst., γεωργός, οὐ, ὁ, a tiller of the earth, husbandman.

γεωρύχῳ, f. ἥσω, to dig or trench the earth. From γε-ωρύχος, ον, (γῆ, ὀρύσσω) trenching the earth. [ῥ]

γεω-τόμος, ον, (γῆ, τεμεῖν) cutting the ground: ploughing.

Γῆ, ἡ, contr. for γέα, earth, land; γῆν καὶ ὕδωρ διδόναι to give earth and water as token of submission; κατὰ γῆν on land, by land, opp. to κατὰ θάλασσαν; also κατὰ γῆς, which means beneath the earth: πού-γῆς; Lat. ubi terrarum? where on the earth?

γη-γενής, ἐς, (γῆ, *γένω) earthborn: indigenous. II. as Subst., γηγενής, οὐ, ὁ, a son of the Earth, a giant.

γῆθεν, Adv. of γῆ, out of or from the earth.

γῆθέω, f. ἥσω: aor. ἐγήθησα, perf. γέγηθα, Dor. γέ-γαθα (used in pres. sense): plqpf. ἐγεγήθειν: (γαῖα):—to be delighted, to rejoice.

γηθοσύνη, ἡ, (γηθέω) joy, delight.

γηθόσυνος, η, ον, (γηθέω) joyful, glad.

ΓΗΘΥΟΝ, τό, Lat. gethium, a kind of leek.

γῆνυος, ον, and γῆιός, ον, (γῆ) of earth or clay.

γῆτις, contr. γῆτης, ον, ὁ, (γῆ) a husbandman.

γῆ-λοφος, ὁ, = γεώλοφος, a bill.

γῆμαι, γῆμας, γῆμασθαι, γημάμενος, aor. I inf. and part. act. and med. of γαμέω.

γη-μόρος, ὁ, = γεώμορος.

γη-οχέω, (γῆ, ἔχω) to possess land.

γῆ-πέδον, τό, = γεώπεδον, (γῆ, πέδον) a plot of ground.

γη-πητής, ἐς, (γῆ, πεσεῖν) falling to earth.

γῆπνος, ὁ, = γεώπνος.

γῆ-ποτος, Dor. γάποτος, ον, (γῆ, πέ-ποται 3 sing. pf. pass. of πίνω) to be drunk up by Earth.

γηραιός, ἄ, ὁν, (γῆρας) old, aged.

γηράλεος and γηράλιος, α, ον, = γηραιός.

γηράναι, aor. 2 inf., or γηράναι, aor. I inf., of γηράσκει.

γηράντεσσι, Ep. for γῆρασι, dat. plur. of γηράς, part. aor. 2 of γηράσκει.

γηράός, ἄ, ὁν, poet. for γηραιός.

γηράς, aor. 2 part. of γηράσκει.

ΓῆΡΑΣ, τό, gen. γήρας, Att. contr. γῆρας: dat. γῆραί, Att. contr. γῆρα: old age, Lat. senectus. Hence γηράσκει or γηράω: fut. ἄσσει Att. ἄσσομαι [ᾱ]: aor. I ἐγήρᾱσα: aor. 2 ἐγήραν, inf. γηράναι [ᾱ], part. γηράς (as if from a verb in -μι): pf. γεγήρακα:—to grow aged, become old and infirm. II. in aor. I ἐγήρᾱσα, Causal, to bring to old age.

γηροβοσκέω, f. ἥσω, to feed and cherish in old age:—Pass. to be cherished in old age. From

γηρο-βοσκός, ὁν, (γῆρας, βύσκειω) cherishing in old age; esp. of one's parents.

γηρο-κόμος, ον, (γῆρας, κομέω) cherishing the old.

γῆρῳ, ατος, τό, (γῆρῳ) a voice, sound, tone.

ΓῆΡΤΣ, ὅς, ὁ, a voice: speech. Hence

γῆρῳ, Dor. γαρού; f. ἔσω [ῥ]: aor. I ἐγήρῳσα:—Med., fut. —ύσομαι: aor. I ἐγήρῳσαμην, but also in same sense pass. ἐγήρῳσθην [ῥ]:—to utter, speak, say, sing, cry, Lat. garrere.

γῆρως, contr. for γήρας, gen. of γῆρας.

γῆτειον, τό, Att. for γῆθιον, a leek.

γῆτης, ὁ, contr. for γῆτις.

γῆ-τόμος, ον, (γῆ, τεμεῖν) ploughing the earth.

γίγαντ-ολέτης, ον, ὁ, (γίγας, ὀλλυμι) giant-killer.

γίγαντο-φόνος, ον, (γίγας, *φένω) giant-killing.

ΓΙΤΑΠΤΟΝ, a grape-stone. [ῥ]

ΓΙΤΑΣ, αντος, voc. γίγαν, ὁ, (γῆ or γαῖα) mostly in plur. the Gian's, a rebellious giant, destroyed by the gods. In Hesiod, the sons of Gaia or Earth, whence the name = γιγανῆς.

γί-γνομαι, syncop. from γι-γένομαι, which is formed by redupl. from the Root *ΓΕ'ΝΩ: from this root

come fut. γενήσομαι: aor. 2 ἐγενόμην: perf. γεγένημαι and γέγονα: aor. 1 (in late authors) ἐγενήθην: for the Ep. pf. γέγάα, see γέγαα:—to become, to happen: to be born to be; in perf. γέγονα to be by birth, or to have become so. 2. of events, to occur, happen.

II. with Preps. or Adv. of motion, to be at, as ἐγένετο ἐς Δακεδαίμονα. 2. πάντα, παντοῖος, παντοδαπὸς γίνεσθαι to take all shapes, turn every way; ἐαυτοῦ γενέσθαι to be master of oneself; ἐντὸς ἐαυτοῦ γενέσθαι to recover oneself. 3. τί γίνωμαι; more rarely τίς γίνωμαι; what is to become of me? 4. γίνεσθαι δι' ὀργῆς, διὰ λόγων, periphras. for ὀργάν, λέγειν, etc. 5. c. gen. pretii, to cost so much, as, ὀβολοῦ γίνεσθαι to cost an obol.

γινύσκειω, formed by redupl. from the root *ΓΙΝΟΕ/Ω, ΓΙΝΩ/ΝΑΙ, Lat. NOSCO: fut. γνώσομαι: aor. 2 ἔγνω, imperat. γνώθι, opt. γνοίην, inf. γνῶναι, part. γνούς: perf. ἔγνωκα, pass. ἔγνωσμαι: aor. 1 pass. ἐγνώσθην.

To perceive, gain knowledge of, mark, and so to know, of persons and things: to be aware of, understand: sometimes c. gen. instead of acc., to know of. . . γνῶ χωρόμενον, he knew that he was angry: rarely also c. part., ἔγνω ἡττημένος I perceived that I was beaten.

II. to examine, to form an opinion, decide upon, determine, decree, γνῶναι τὰ δίκαια.

γίνομαι, Ion. and in late Greek for γίγνομαι.

γινώσκω, Ion. and in late Greek for γινώσκω.

γλαῖω, (γλάγος) to be milky, juicy.

γλαγρός, ἄ, ὄν, (γλάγος) full of milk, milky.

γλαγρός, εσσα, εν, (γλάγος) full of milk, milky.

γλάγο-πῆς, ἦγος, ὅ, ἦ, (γλάγος, πήγνυμι) of or for curdling milk.

ΓΛΑΤΟΣ, εος, τό, poet. for γάλα, milk.

γλακτο-φάγος, εν, (γάλα, φάγειν) contr. for γαλακτοφάγος, living on milk.

ΓΛΑΜΗ, ἦ, = λήμη, bumpour in the eyes.

γλάμων, εν, gen. ονος, (γλάμη) blear-eyed. [ᾶ]

γλαυκῖον, (γλαυκός) only found in Ep. part. γλαυκῖον, glaring with the eyes.

ΓΛΑΥΚΟΣ, ἦ, ὄν, Aeol. γλαυκος, α, εν, gleaming, glancing, bright-gleaming. II. with notion of Colour, pale-green, bluish-green, gray, Lat. glaucus, of the olive, of the willow, and also of the vine.

III. of the eye, light blue or gray, Lat. caesius: of persons, blue-eyed.

γλαυκό-χρους, ὅ, ἦ, acc. γλαυκόχροα, (γλαυκός, χρός) gray-coloured, gray.

γλαυκ-ῶπις, ιδος, ὅ, ἦ, acc. ἰδα, but also εν: (γλαυκός, ὠψ) epith. of Minerva, with gleaming eyes.

γλαυκ-ῶψ, ὠπος, ὅ, ἦ, = γλαυκῶπις.

γλαῦς, Att. γλαῦς, κός, ἦ, (γλαυκός) the owl, Lat. noctua, so called from its glaring eyes. Proverb., γλαῦν 'Αθήνας, γλαῦν' εἰς 'Αθήνας, like our 'carry coals to Newcastle': Athenian coins were called γλαῦν Δαυριωτικαί, from the stamp of the owl on them.

γλάφυ, τό, (γλάφω) a hollow, cavern. [ᾶ]

γλαφυρία, ἦ, smoothness, polish. From

γλάφω, ἄ, ὄν, (γλάφω) hollow, hollowed: hence γλ. λιμὴν a deep harbour. II. smoothed, polished, of persons, critical, exact. Adv. -ρῶς, smoothly, nicely, prettily.

ΓΛΑΨΩ, to hew, carve: of a lion, to tear the ground with his feet.

γλάχων [ᾶ], Dor. for γλήχαν.

γλευκο-πότης, ου, ὅ, (γλεύκος, πέ-ποτα 3 sing. pf. pass. of πίνω) drinker of new wine.

γλεύκος, εος, τό, (γλυκός) Lat. mustum, must, sweet new wine.

γλέφαρον, τό, Dor. for βλέφαρον.

ΓΛΗΝΗ, ἦ, the pupil, eye-ball: and, II. because figures are reflected small in the pupil, a puppet, esp. a girl, cf. κόρη, Lat. pupilla: as a taunt, ἔρπε κατὰ γλήνην away, weak girl!

ΓΛΗΝΟΣ, τό, in plur. things to stare at, wonders.

ΓΛΗΧΩΝ, ανος, ἦ: acc. γλήχωνα, by apocop.

γλήχων:—pennyroyal, Ion. for βλήχων.

γλισχρ-αντιλογ-εξεπίτριπτος, εν, comic word in Aristophanes, a greedy pettifogging knave. (γλίσχρος, αντιλογία, εξεπίτριπτος.)

ΓΛΙΣΧΡΟΣ, α, εν, gluey, clammy, slippery. II. metaph. sticking close to, importunate. 2. close, greedy, stingy. 3. of disputations, quibbling, petty.

γλισχρων, ανος, ὅ, (γλίσχρος) a niggard.

γλισχρῶς, Adv. of γλίσχρος, importunately: scantily: also pettily.

ΓΛΙΣΧΟΜΑΙ [τ], Dep., only used in pres. and impf., to strive after a thing, struggle for it, c. gen. 2.

γλίεσθαι περί τιλος to be eager about or for a thing.

ΓΛΟΙΑ or γλοιά, ἦ, glue. Hence

γλοιός, ὅ, anything sticky or clammy, as oil and dirt. II. as Adj. γλοιός, ἄ, ὄν, slippery, knavish.

ΓΛΟΤΤΟΣ, ὅ, the rump: plur. the buttocks.

γλυκαίνωμαι, Pass. to become sweet.

γλυκερός, ἄ, ὄν, = γλυκός, sweet.

γλυκερό-χρως, ωτος, ὅ, ἦ, (γλυκερός, χρῶς) with sweet, fair skin.

γλυκός, α, εν, = γλυκός. [ῶ]

γλυκύ-δακρυς, υ, gen. υος, (γλυκός, δάκρυ) causing sweet tears.

γλυκύ-δωρος, εν, (γλυκός, δῶρον) with sweet gifts.

γλυκυ-ήχης, ἐς, (γλυκός, ἡχέω) sweet-sounding.

γλυκυθυμία, ἦ, benevolence. From

γλυκύ-θυμος, εν, (γλυκός, θυμός) sweet-minded. II. act. charming the mind, delightful.

γλυκύ-μᾶλον, Aeol. and Dor. for γλυκύμηλον.

γλυκυ-μείλιχος, εν, (γλυκός, μέλιχος) sweetly winning.

γλυκύ-μῦλον, τό, Dor. for γλυκύμηλον (γλυκός μήλον) a sweet-apple.

γλυκυμύθεω, f. ἦσω, to speak sweetly. From

γλυκύ-μῦθος, (γλυκός, μῦθος) sweet-speaking.

γλυκύ-παῖς, αἰδος, ὅ, ἦ, (γλυκός, παῖς) having a fair offspring.

γλυκυ-παρθενος, ἦ, (γλυκός, παρθένος) a sweet maid.

γλυκύ-πικρος, εν, (γλυκός, πικρός) sweetly bitter.

ΓΛΥΚΥΣ, εἶα, ὅ, *sweet to the taste, sweet*: metaph. *sweet, delightful*: of men, dear, kind. Comp. and Sup. γλυκίαν [ῆ], γλυκίστος; also γλυκύτερος, -τατος. γλυκύτης [αῦ], ἦτος, ἡ, (γλυκύς) *sweetness*.

γλυπτήρ, ἦρος, ὁ, and γλύπτης, ου, ὁ, (γλύφω) *a carver, a sculptor*.

γλυπτός, ἡ, ὄν, verb. Adj. of γλύφω, *fit for carving, carved*.

γλύφονον, τό, (γλύφω) *a knife or chisel for carving*.

γλύφίς, ἰδος, ἡ, mostly in plur., γλυφίδες *the notch of the arrow, which fits on the string*: later, *the arrow itself*. II. = γλύφανον, *a knife*. From

ΓΛΥΨΩ, f. ψος: aor. I ἐγλύψα:—Pass., aor. I ἐγλύφην, aor. 2 ἐγλύφην [ῆ]: pf. γέγλυμαι and ἐγλυμαι:—to hollow out: esp. to engrave or carve. II. to write on a tablet.

ΓΛΩΞ, ωχός, ἡ, *the beard of corn*, only in plur.

ΓΛΩΣΣΑ, Att. γλῶττα, ἡς, ἡ, *the tongue*, Lat. *lingua*: ἀπὸ γλώσσης by word of mouth; οὐκ ἀπὸ γλώσσης from another's tongue, not from hearsay; γλῶσσαν ἐνέαι to let loose one's tongue, speak freely. II. *a tongue, language*; γλῶσσαν νομίζειν to use a language or dialect.

γλωσσαλία, Att. γλωσσαργία, ἡ, *endless talking, wordiness*. From

γλωσσ-αλγος, Att. γλωσσ-αργος, ου, (γλώσσα, ἄλγος) *talking till one's tongue aches, very talkative*.

γλωσσό-κομον, τό, (γλώσσα, κομέω) *properly a case for the mouthpiece of a flute: a case or bag for money*.

γλῶττα, ἡ, Att. for γλώσσα.

γλωττο-στροφέω, f. ἡσω, (γλῶττα, στρέφω) *to ply the tongue*.

ΓΛΩΞΙΝ or γλωχίς, gen. ἴνος, ἡ, *any projecting point: the end of the yoke-stap*. 2. *the point of an arrow: the arrow itself*.

γναθμός, ὁ, *the jaw*, poet. form of γνάθος.

ΓΝΑΘΟΣ, ἡ, *the jaw, mouth*: properly *the lower jaw*. II. like γένυς, *the point or edge of a weapon*. [ᾱ]

γναμπτός, ἡ, ὄν, *curved, bent: supple, pliant*: metaph. *bending, yielding*. From

ΓΝΑΜΠΩ, f. ψω: aor. I ἐγναμψα:—to crook, bend.

γναπτός, ἡ, ὄν, (γνάπτω) *carded, fullied*.

ΓΝΑΠΤΩ, γνάπτω: γναφεῖον, -φεύς, -φεντικός, -φεύω, -φικός: γνάφος, -ψις, v. sub κνάπτω, etc.

γνήσιος, α, ου, syncop. for γενεσίος, *belonging to the true race, legitimate*, opp. to νόθος: *genuine, true*; γνήσια γυναῖκες *lawful wives*, opp. to παλλακίδες; γνήσιοι Ἕλληνες *true Greeks*; φρονεῖν γνήσια to have a noble mind.

γνήσιος, Adv. of γνήσιος, *lawfully, really, truly*.

γνοῖην, ἡς, η, aor. 2 opt. of γιγνώσκειν.

γνωμέν, Ep. for γνωίμεν, I pl. aor. 2 opt. of γιγνώσκω.

γνώσις, aor. 2 part. of γιγνώσκω.

ΓΝΟΨΟΣ, ὁ, = δνόφος, *darkness*.

γνωφ-ώδης, ἐς, (γνόφος, εἶδος) *darksome, dark*.

γνύς, Adv. (γνύν) *with bent knee*; γνύξ ἐριπεῖν to fall on the knee.

γνώ, Ion. for ἔγνω, 3 sing. aor. 2 of γιγνώσκω.

γνώ, ψς, φ, aor. 2 subj. of γιγνώσκω.

γνώθι, Adv. γνῶν, aor. 2 imperat. of γιγνώσκω.

γνώμα, ατος, τό, (γνῶναι) *that by which a thing is known, a mark, token, like γνώμων*. II. *judgment*.

γνώμεναι, Ep. for γνῶναι, aor. 2 inf. of γιγνώσκω.

γνώμη, ἡ, (γνῶναι) *a means of knowing, a mark, token*. II. *the mind, the judgment*; γνώμη τῇ ἀρίστῃ to the best of one's judgment. 2. *will, purpose*; ἀφ' ἑαυτοῦ γνώμης of his own accord. 3. *a judgment, opinion*; γνώμην ἀποφαίνεσθαι to deliver an opinion; also a mistaken judgment, fancy; γνώμαι the opinions of wise men, maxims. 4. *a purpose, intention, resolution*: a vote, decree.

γνωμίδιον, τό, Dim. of γνώμη, *a fancy*.

γνωμο-λογία, ἡ, (γνώμη, λέγω) *a collection of maxims*.

γνωμονικός, ἡ, ὄν, (γνώμων) *fit to give judgment: experienced or skilled in a thing*. II. *of or for sun-dials*.

γνωμοσύνη, ἡ, (γνώμων) *prudence, judgment*.

γνωμοτύπεω, to coin maxims: and

γνωμοτύπικός, ἡ, ὄν, *clever at coining maxims*. From

γνωμο-τύπος, ου, (γνώμη, τύπειν) *maxim-coiner, sententious*.

γνώμων, ονος, ὁ, (γνῶναι) *one that knows, a judge, interpreter*. II. *the gnomon or index of the sundial*.

γνώμων, III. *of γνῶμιος the teeth that mark a horse's age*. IV. *a carpenter's rule, Lat. norma*: hence *a rule or guide of life*.

γνῶν, Ep. for ἔγνω, aor. 2 of γιγνώσκω.

γνῶναι, aor. 2 inf. of γιγνώσκω.

γνώμεν, Ep. for γνῶμεν, I pl. aor. 2 subj. of γιγνώσκω.

γνωρίζω, f. ἴσω Att. ἴω: pf. ἐγνώρικα:—to make known, declare. 2. to discover, detect: to acknowledge, recognise. 3. to be acquainted with. From

γνωρίμιος, ου, rarely η, ου, (γνωτός) *well-known*: as Subst., γνωρίμιος, ὁ, *an acquaintance, a friend*, Lat. *familiaris*. II. οἱ γνώριμοι *the notables*, Lat. *optimates*.

γνωρίμιος, Adv. of γνωρίμιος, so as to be known, intelligibly, familiarly; γνωρίμως εἶχειν τινί to be on friendly terms with him.

γνωρίσις, εως, ἡ, (γνωρίζω) *acquaintance: knowledge*.

γνωρίσμα, ατος, τό, (γνωρίζω) *that by which a thing is made known, a mark, token*.

γνωρισμός, οὔ, ὁ, (γνωρίζω) *a making known*.

γνωριστικός, ἡ, ὄν, (γνωρίζω) *capable of making known*.

γνῶς, 2 sing. aor. 2 subj. of γιγνώσκω.

γνωσθήσομαι, fut. pass. of γιγνώσκω.

γνώσι, 3 pl. aor. 2 subj. of γιγνώσκω.

γνωσι-μάχέω, f. ἡσω, (γνώσις, μάχομαι) *to dispute*

one's own opinion, i.e. to confess oneself in the wrong, change one's purpose, give way: γνωσιμαχεῖν μὴ εἶναι ὁμοῖον to confess that one is not equal.

γνώσις, εὖς, ἡ, (γνῶναι) a seeking to know: a judicial inquiry, Lat. cognitio. II. knowledge: wisdom. 2. acquaintance with a person. 3. a recognising.

γνώσσομαι, fut. of γιγνώσκειν.

γνωστήρ, ἦρος, ὁ, (γιγνώσκω) one that knows or warrants the truth of a thing, Lat. cognitor.

γνωστής, ου, ὁ, = γνωστήρ.

γνωστός, ἡ, ὁν, collat. form of γνωτός, known: as Subst. a friend. II. to be known.

γνώτε, 2 pl. aor. 2 imperat. of γιγνώσκω:—γνώτων, γνώτης, 2 and 3 dual aor. 2 indic.

γνωτός, ἡ, ὁν, also ἔς, ὅν, (γνῶναι) known, well-known:—as Subst. a friend, kinsman, brother; γνωτοί τε γνωταί τε brothers and sisters.

γνώω, Ep. for γνῶ, aor. 2 subj. of γιγνώσκειν.

γνώωσι, Ep. for γνῶσι, 3 pl. aor. 2 of γιγνώσκειν.

γοάσκειν, Ion. for ἐγάω, 3 sing. impf. of γοάω.

γοάσκειν or γοάωεν, 3 pl. opt. of γοάω.

γοάοντι, Dor. for γοάουσι, 3 pl. of γοάω.

ΓΟΑΪΝ, Ep. inf. γοῖμαι; Ep. part. γοῶν, ὥσα: Ep. impf. ἔγοον, also γοάσκον: fut. γοήσομαι, later γοήσω: aor. I ἐγόησα:—Pass., aor. I ἐγοήθην: (γῶος):—to wail, groan, weep. II. c. acc. to bewail, mourn, weep for.

ΓΟΓΓΥΨΩ, f. σω, to mutter, a word formed from the sound.

γογγυλί, ἡ, and γογγυλῖς, ἱδός, ἡ, (γογγύλος) a turnip.

γογγύλλω, to round, round off. From

ΓΟΓΓΥΛΩΣ, η, ου, also γογγύλιος, α, ου, = στογγύλιος, round, spherical. [v]

γογγυσμός, ὁ, (γογγύζω) a muttering.

γογγυστής, ου, ὁ, (γογγύζω) a mutterer.

γοεδνός, ἡ, ὅν, = γοερός.

γοερός, ἡ, ὅν, (γοάω) lamentable, mournful: of persons, lamenting, mourning.

ΓΟΪΝ, ἡ, = γῶος, καταειδόντες γῶσι τῷ ἀνέμῳ charming the wind with bowls.

γοῖμαι, Ep. for γοῶν, pres. inf. of γοάω.

γῶμαι, ου, gen. ονος, = γοερός.

γῶης, ἦρος, ὁ: dat. pl. γῶσι: (γοάω) one who bowls out enchantments: a wizard, sorcerer: a juggler cheat.

γοῖσθαι, fut. of γοάω.

γοητεία, ἡ, (γοητεύω) sorcery, witchcraft.

γοητεύω, f. σω, (γῶης) to spell-bind, bewitch.

γοήτης, ου, ὁ, (γοάω) a wailer.

γοήτις, ἱδός, ἡ, pecul. fem. of γῶης, a witch.

γῶμος, ὁ, (γέμω) a ship's cargo, a freight, load.

γομφίω-δουπος, ου, (γομφίω, δούπος) rattling against the teeth.

γομφίος, ὁ, (γῶμος) a grinder-tooth, Lat. molaris, opp. to προσβίος. II. the tooth of a key.

γομφό-δετος, ου, (γῶμος, δέω) nail-bound.

γομπο-πάγης, ἔς, (γῶμος, παγγῆναι) nail-fastened.

ΓΟΜΦΟΣ, ὁ, a large wedge-shaped bolt or nail, for shipbuilding: any bond or fastening: in pl. γόμφοι, the cross-ribs of the Egyptian canoes. Hence

γομφώω, f. ὥσω, to fasten with bolts or nails; γεγόμεσθα σκάφος the ship's hull is ready built. Hence

γόμφωμα, ματος, τό, framework.

γομφωτήρ, ἦρος, ὁ, (γομφώω) one that fastens with bolts or nails, a ship-builder.

γονεύς, ἔως, ὁ, (*γένω) a father, ancestor: in pl. the parents.

γονή, ἡ, (*γένω) that which is begotten, offspring, a race, family. II. the seed. III. generation, childbirth: the womb. IV. birth, descent. V. a generation.

γόνιμος, ου, also η, ου, (γόνος) productive, fruitful; ποιητής γόνιμος a poet of creative powers, of true genius: hence genuine, true.

γόνος, ὁ or ἡ, (*γένω) that which is begotten, a child, offspring: also the young of animals, the fruit of plants, the produce of anything. II. race, birth, descent. III. a begetting.

ΓΟΝΥΨΩ, τό, gen. γόνατος, dat. pl. γόνασι: Ion. γόνυ, γόνατος, etc.; Ep. γόνυ, γουνίς, γουνί, pl. γούνα, γούνα, γούνεσι:—cf. δόρυ:—Lat. GENU, the knee; ἀψασθαι γούνα to clasp the knees as a suppliant; ἀντεσθαι, λίσσεσθαι τινα πρὸς γόνατον to entreat one by clasping his knees; γόνυ κάμπτεω to bend the knee, i.e. sit down, take rest, but also to bend the knee in running, to run; τίθεναι τὰ γόνατα to kneel down; θεῶν ἐν γούνασι κεῖται it lies on the knees of the gods, i.e. depends on their will and pleasure:—metaph. from warriors stricken down, ἐς γόνυ βάλλειν, κλίνειν, ῥίπτειν, to throw on the knee. II. the knee or joint of grasses, such as the cane, Lat. geniculum.

γόνυ-κροτος, ου, (γόνυ, κροτέω) knock-kneed.

γονυπετέω, to fall on the knee: γονυπετεῖν τινα or τινα to fall down before one. From

γονυ-πετής, ἔς, (γόνυ, πεσεῖν) falling on the knee; ἔδρα γονυπετής a kneeling posture.

γῶν, Ep. for ἐγάων, 3 pl. impf. of γοάω.

ΓΟΪΣ, ὁ, a weeping, wailing, groaning.

γοῖον, ὥσα, Ep. part. of γοάω.

Γοργεῖος, Att. Γόργεος, α, ου, (Γοργώ) of, belonging to the Gorgon.

Γοργο-λόφας, ου, ὁ, (Γοργώ, λόφος) he of the Gorgon crest: fem. Γοργολόφα, ἡ, ἡ.

Γοργόνοιος, ου, = Γοργεῖος.

Γοργό-νωτος, ου, (Γοργώ, νῶτος) with the Gorgon on its back.

γοργόμοι, Pass. to be spirited, of a horse. From ΓΟΡΓΟΨΩ, ἡ, ὅν, terrible, fearful, fierce; γοργὸν βλέπειν to look fierce; γοργὸς εἰσιδεῖν fearful to behold: of horses, hot, spirited.

Γοργο-φόνος, ου, (Γοργώ, φένω) Gorgon-killing: fem. Γοργοφονή, a name of Minerva.

ΓΟΡΓΥΤΡΑ, ἡ, an underground dungeon.

Γοργώ, ὅος, contr. οὖς, ἡ; later decl. Γοργῶ, ὅνος,

and in pl. Γοργόνες: (γοργός):—*the Gorgon, a monster of fearful aspect*; Hesiod names three Gorgons, Euryalé, Stheino, and Medusa, the last the most fearful: her snaky head was fixed on the aegis of Athena, and all who looked on it became stone.

γοργ-ῶπις, ἰδος, ἡ, pecul. fem. of γοργῶψ.

γοργ-ῶπις, ὄν, (γοργός, ὦψ) *fierce-eyed, terrible*.

γοργ-ῶψ, ὦπις, ὁ, ἡ, = γοργῶπις.

γόνυ, Ion. γών, (γε ὄν) *restrictive Particle, at least then, at any rate: of a truth, in sooth, freq. in answers*.

γούνα, γούνων. Ep. plur. of γόνυ, also found in Trag.

γουνάξω, Ep. imperat. of γουνάζομαι.

γουνάζομαι, f. σομαι: Dep.: (γόνυ):—*to fall down and clasp another's knees, to entreat, supplicate*; ὑπέρ τινος and τινός *in behalf of another*: but also γουνάξομαι *τινος* and πρὸς τινος *to entreat by such and such things*.

γούνατος, γούνατι, γούνατα, γούνασι, Ion. and poet. decl. of γόνυ.

γουνόομαι, Dep., = γουνάζομαι: Ep. impf. γουνούμην.

γουνό-πᾶγής, ἐς, (γόνυ, πήγνυμι) *cramping the knees*.

γουνό-πᾶχής, ἐς, (γουνός, poet. gen. of γόνυ, παχύς) *thick-necked*.

γουνός, poet. gen. of γόνυ.

γουνός, ὁ, (γόνος, γονή) *corn-land, fruitful land, Lat. ubi*; γουνός ἀλωή *a fruitful vineyard*.

γραῖες and γρηῖες, pl. n. from γραῖς and γρηῖς.

γραῖδιον, τό, contr. for γρηῖδιον.

γραῖα, Ep. γρηῖη, ἡ, special fem. of γραῖος, *an old woman*. II. as fem. Adj. *old, γραῖαι δαίμονες*,

γραῖά χερί, etc.

γραῖδιον, τό, Dim. of γραῖς, γραῖς, *an old bag*.

γραῖόομαι, Pass. *to become an old woman*. From γραῖος, γραῖα, γραῖον, (syncop. for γεραῖός) *old, aged, gray*; γραῖη σταφυλή, Lat. uva passa, raisins.

γράμμα, ατος, τό, (γράφω) *that which is drawn, or written, a written character, letter, Lat. littera*: in plur. *letters, the alphabet*. 2. *a note in music*. 3. *a drawing, picture*.

II. in plur. also, like Lat. litterae, *a letter*; *an inscription: state-papers, documents, records, accounts*: also *a book, treatise*. III. *letters, learning*, = μαθήματα.

γραμμάτειον, τό, (γράφω) *that on which one writes, tablets, a note-book*.

γραμματεύς, ἔως, ὁ, (γράφω) *a secretary, clerk, Lat. scriba*. Hence

γραμματεύω, *to be secretary*.

γραμματίζω, (γράμματα) *to teach rudiments*.

γραμματικός, ἡ, ὄν, (γράμματα) *knowing one's letters, grounded in the rudiments*: as Subst., γραμματικός, ὁ, *a grammarian*. Adv. —κώς.

γραμματιστής, οὔ, ὁ, (γραμματίζω) *one who teaches the rudiments, a schoolmaster*. 2. = γραμματεύς.

γραμματο-κύβων, ανος, ὁ, (γράμματα, κύπτω) *one who writes over musty records*.

γραμμή, ἡ, (γράφω) *a stroke in writing, a line*: ἡ μακρά *the long line of condemnation, drawn on the tablet of the dicast*. II. *the line across the course*,

to mark the starting or winning place.

III. *the middle line on a draught-board called ἡ ἑρὰ*; τὸν ἀπὸ γραμμῆς κινεῖν λίθον *to move a man from this line*, i. e. try one's last chance.

γρῶ-σόβης, οὔ, ὁ, (γραῖς, σοβέω) *scaring old women*.

γραπτέος, α, ον, verb. Adj. of γράφω, *to be written*: γραπτέος, one must write.

γραπτῆρ, ἦρος, ὁ, (γράφω) *a writer*.

γραπτός, ἡ, ὄν, verb. Adj. of γράφω, *painted*: marked with letters: written.

γραπτύς, ὅς, ἡ, (γράφω) *a scratching, tearing*.

ΓΡΑΤΨ, γραῖς, ἡ, nom. pl. γραῖες, acc. γραῖς: Ion. decl. γρηῖς, γρηῖς; poet. also γρηῖς:—*a gray woman, old woman*. II. *scum, as of boiled milk*.

γραφέυς, ἔως, ὁ, (γράφω) *a painter*. II. =

γραμματεύς, *a clerk*.

γράφῃ, ἡ, (γράφω) *representation by means of lines*: drawing, painting; ὅσον γραφῇ *only in a picture*. 2. *writing*. II. *a painting, a figure, shape*.

III. (γράφομαι) as Att. law term, *an indictment for a public offence, prosecution, opp. to δίκη* *a private action*; δσπρατείας γραφή *an indictment for neglect of service*.

γράφικός, ἡ, ὄν, *able to draw or paint*: ἡ γραφικὴ (sub. τέχνη) *the art of painting*. 2. *suited for writing*.

γραφῆς, ἰδος, ἡ, (γράφω) *a style for writing on waxen tablets*. II. *embroidery*.

ΓΡΑΦΩ, f. ψω: pf. γέγραφα, later γεγράφηκα:—Pass., fut. γράψομαι, fut. 3 γεγράψομαι: aor. 2 ἐγράφη, later aor. I ἐγράφην: pf. γέγραμμαι:—*to GRAVE, scratch*; σήματα γράψας ἐν πίνακι *having scratched marks or figures on tablets*. II. *to draw lines with a pencil, to sketch, draw, paint*. III.

to write; γράφειν εἰς διφθέρας *to write on skins*. 2. *to inscribe, e. g. γράφειν εἰς στήλην*: Pass. γράφεσθαι τι *to be inscribed with a thing*. 3. *to write down*; γράφειν τινα αἵτιον *to set him down as the cause*: to register, enrol. 4. *to write down a law hereafter to be proposed, hence to propose, move*.

B. Med. *to write for oneself or for one's own use, note down*. 2. as Att. law-term, γράφεσθαι τινα *to indict one, τινός* for some public offence; in full, δίκη or γραφήν γράψασθαι τινα; also c. inf., γράφεσθαι τινα ἀδικεῖν *to indict him for wrong-doing*; absol., οἱ γραψάμενοι *the prosecutors*; but γράφεσθαι τι, *to denounce a thing as unlawful*:—Pass. *to be indicted*.

γρα-ῶδης, ἐς, (γραῖς, εἶδος) *of or belonging to an old woman, Lat. anilis*: silly, trifling.

γρηγορέω, *to be awake, be watchful, a late pres.*, formed from the pf. ἐγρήγορα.

γρηῖς, ἡ, Ion. for γραῖς, poet. also γρηῖς.

γριπτεύς, ἔως, ὁ, (γριπτός) *a fisherman*: whence fem. Adj., γριπτῆς τέχνη *the art of fishing*.

ΓΡΙΠΟΣ, ὁ, *a fishing-net*.

γρίπιον, ὁ, = γριπτεύς, *a fisherman*. [r]

ΓΡΙΓΦΟΣ, ὁ, like γριπτός, *a fishing-net or basket, made of rushes*. 2. *anything intricate, a dark saying, riddle*.

γριφώδης, *es*, (γρίφος, εἶδος) *riddling*.

ΓΡΥΦΟΣ, *ὁ*, a kind of javelin.

ΓΡΥ΄, a *grunt*, like that of swine; οὐδὲ γρὺ ἀποκρίνασθαι not even to give a *grunt*; οὐδὲ γρὺ not even a syllable, not a bit. Hence

γρύς, *f*. ξω οἶμαι: *aor. I* ἐγρύξα:—to say γρὺ, *grunt*, Lat. *grunio*: hence to *grumble*, *mumble*, *mutter*.

γρυλλίζω or γρύλλίζω, (γρύλλος or γρύλος) to *grunt*.

γρύλλος or γρύλος, *ὁ*, (γρὺ) a *pig*, *porker*.

γρύπ-αερος, *ὁ*, (γρύψ, αἰετός) a kind of *griffin* or *dragon*.

ΓΡΥΠΟ΄Σ, *ἡ*, *ὄν*, curved, esp. book-nosed, with an *aquiline* nose, opp. to σιμῶς. Hence

γρύπότης, *ἧτος*, *ἡ*, bookedness of the nose.

γρύπῳ, *f*. ὠσω, (γρυπός) to *curve* or *bend*.

γρύψ, *gen.* γρύπός, *ὁ*, (γρυπός) a *griffin*, *bíppogriif*.

γρώνη, *ἡ*, a *cavern*: a *kneading* trough.

ΓΥ΄Α, *ἡ*, a *piece* of land, *field*.

γύαα, *τά*, (γύα) cables made fast to land.

ΓΥ΄ΑΛΟΝ, *τό*, a *bowl*; in Homer, θώρηξ γυάλου-*σιν* ἀρηρῶς the body-armour composed of *back-piece* and *breast-piece*, joined under the arms:—any *bowl*: πέτρας γυάλου a *cave*, *grot*; κρατήρος γυάλου the *bowl* of a *bowl*:—in plur. *bowl* ground, *vales*, a *valley*.

ΓΥ΄ΗΨ, *οὐ*, *ὁ*, the curved piece of wood in a plough, to which the share was fitted, the *tree*, Lat. *buris*. II. = γύα, a *field*.

γυιο-αρκής, *ἐς*, (γυῖον, ἀρκέω) *strengthening* the limbs.

γυιο-βάρης, *ἐς*, (γυῖον, βάρος) *weighing down* the limbs.

γυιο-οβόρος, *ον*, (γυῖον, βορά) *gnawing* the limbs.

γυιο-δάμας, *ον*, *ὁ*, (γυῖον, δαμάω) *limb-subduing*, i.e. *victorious*.

ΓΥ΄ΙΟΝ, *τό*, always used by Hom. in plur., the limbs, Lat. *membra*; esp. the lower limbs, the *knees*.

γυιο-πᾶγής, *ἐς*, (γυῖον, πήγνυμι) *stiffening* the limbs.

γυιο-πέδη, *ἡ*, (γυῖον, πέδη) a *fetter*.

ΓΥ΄ΙΟ΄Σ, *ἀ*, *ὄν*, lame.

γυιο-τᾶκής, *ἐς*, (γυῖον, τήκω) *wasting* the limbs.

γυιο-τόρος, *ον*, (γυῖον, τὀρέω) *piercing* the limbs.

γυιο-χαλκος, *ον*, (γυῖον, χαλκός) of *brass* limb.

γυιός, (γυῖος) to *lame*:—Pass. to be or become lame; γυιωθεῖς *aor. 1 part.* *lamed*.

γύλι-αύχην, *ενος*, *ὁ*, *ἡ*, (γύλιος, αὐχὴν) *long-necked*.

ΓΥ΄ΑΙΟΣ, *ἡ*, a *long-shaped* wallet or *knapsack*.

γυμνάζω, *f*. ἄσω: *pf.* γεγύμακα: *Pass.*, *pf.* γεγύμνασμαι: (γυμνός):—to *train* naked, to *train* in *gymnastic* exercises, to *train*, *exercise*; *c. inf.* γυμνάζειν τοὺς παῖδας ποιεῖν to *train* them to do a thing:—Pass. to *practise* *gymnastic* exercises: then, generally, to *practise* or *exercise* oneself.

γυμνάς, *ἄδος*, properly *fem.* of γυμνός, *naked*. II.

trained or exercised.

γυμνασία, *ἡ*, (γυμνάζω) *exercise*.

γυμνασιαρχέω or *Med.* -έομαι, to be *gymnasiarch*: *Pass.* to be *supplied* with *gymnasiarchs*. From

γυμναστ-άρχης and γυμναστ-άρχος, *ὁ*, (γυμνάσιον, ἀρχή) a *gymnasiarch*, who superintended the *palaestrae*, and paid the *training-masters*: a *training-master*. Hence

γυμνασιαρχία, *ἡ*, the *office* of *gymnasiarch*.

γυμνάσιον, *τό*, (γυμνάζω) the *place* where *exercises* were *practised*, the *gymnastic-school*: ἐκ θημετέρου γυμνασίου from our *school*. II. in plur. *bodily*

exercises. [δ]

γυμναστέον, *verb. Adj.* of γυμνάζω, one must *practise*.

γυμναστής, *οὐ*, *ὁ*, (γυμνάζω) the *trainer* of the *athletes*. Hence

γυμναστικός, *ἡ*, *ὄν*, fond of *athletic* exercises: *ἡ* γυμναστική (*sub.* τέχνη) *gymnastics*. *Adv.* -κῶς, like an *athlete*.

γυμνής, *ἧτος*, *ὁ*, (γυμνός) a *light-armed* foot-soldier.

γυμνητεύω, to be *light-armed*: to go *naked*. From

γυμνήτης, *ον*, *ὁ*, *fem.* γυμνήτις, *ἰδος*, *ἡ* = γυμνής.

γυμνητία, *ἡ*, (γυμνής) the *light-armed* troops.

γυμνητικός, *ἡ*, *ὄν*, (γυμνής) for a *light-armed* soldier.

γυμνικός, *ἡ*, *ὄν*, (γυμνός) of or for *gymnastic* exercises: γυμνικός ἀγὼν a *gymnastic* contest.

γυμν-ιτεύω, = γυμνητεύω.

γυμνο-παιδία, *ἡ*, (γυμνός, παιδία) mostly in plur., a yearly festival in honour of those who fell at *Thyrea*, at which *naked* boys danced and went through *gymnastic* exercises.

ΓΥΜΝΟ΄Σ, *ἡ*, *ὄν*, naked, unclad: *unarmed*, defenceless: of things, γυμνὸν τόξον an *uncovered* bow, i.e. out of the case: *c. gen.* stripped of a thing, γυμνὸς ὕπλων:—γυμνός often meant *lightly* clad, i.e. wearing the *tunic* or *under garment* only (χιτῶν), without the cloak (ἱμάτιον): τὰ γυμνά the *exposed* parts of an army, the *flanks*.

2. also *bare*, *mere*. Hence

Γυμνο-σοφισταί, *οἱ*, (γυμνός, σοφιστής) the *naked* philosophers of *India*.

γυμνότης, *ἧτος*, *ἡ*, nakedness.

γυμνός, *f*. ἄσω, (γυμνός) to *strip* naked or *bare*:—*Pass.*, of warriors, to be *stript* of arms, to be *left* defenceless: of things, τεῖχος ἐγυμνώθη the wall was *left* bare: but also to *strip* oneself *naked*, be *naked*; ἐγυμνώθη βακίων be *stript* himself of his rags.

γυμνωσις, *εως*, *ὁ*, (γυμνός) a *stripping* *naked*. II. nakedness: the *naked* parts.

γύναι, *voc.* of γυνή.

γυναϊκάριον, *τό*, *Dim.* of γυνή, a *weak*, *silly* woman.

γυναϊκίος, *α*, *ον*, also *ος*, *ον*, *Ion.* γυναικῆιος, *ἡ*τή, *ἥιον*, (γυνή) of or belonging to *women*, *feminine*, Lat. *muliebris*.

2. as *Subst.*, ἡ γυναικίη = γυναικάν, the *woman's* part of the *house*. II. *womanish*, *effeminate*.

γυναικίζω, *f*. ἴσω *Att.* ἱώ, (γυνή) to be *womanish*, *play* the *woman*.

γυναικόβουλος, *ον*, (γυναικός, βουλή) devised by a woman.

γυναικογῆρυτος, *ον*, (γυνή, γηρύω) proclaimed by women.

γυναικόθυμος, *ον*, (γυναικός, θυμός) of womanish mind.

γυναικοκρασία, *ἡ*, (γυνή, κρᾶσις) a woman's temper.

γυναικοκήρυκτος, *ον*, (γυναικός, κηρύσσω) proclaimed by women.

γυναικομανίω, *to be mad for women.* From

γυναικομάνης, *ἐς*, (γυναικός, μάνομαι) mad for women.

γυναικόμιμος, *ον*, (γυναικός, μιμέομαι) ailing woman, womanish.

γυναικόμορφος, *ον*, (γυναικός, μορφή) in woman's shape.

γυναικοπληθής, *ἐς*, (γυναικός, πλήθος) full of women.

γυναικόποινος, *ον*, (γυναικός, ποιμήν) woman-avenging.

γυναικός, *gen.* of γυνή, whence derivatives are formed.

γυναικοφίλης, *ον*, Dor. -φίλας, *α*, (γύνη, φιλέω) loving women.

γυναικόφρων, *ον*, *gen.* *ονος*, (γυναικός, φρήν) of womanish mind.

γυναικόφωνος, *ον*, (γυναικός, φωνή) with woman's voice.

γυναικών, *ῶνος*, *ὅ*, (γυναικός) the women's part of the house, opp. to ἀνδρών.

γυναι-μάνης, *ἐς*, = γυναικομανής, mad for women.

γύναιον, *τό*, Dim. of γυνή, a little woman.

γύναιος, *α*, *ον*, of or belonging to a woman. From

ΓΥΝΗΉ, *ἡ*, *gen.* γυναικός, *acc.* γυναῖκα, *voc.* γύναι; pl. γυναῖκες, γυναικῶν, etc., (as if from γύναιξ):—a woman, Lat. *femina*, opp. to man: vocat. γύναι, a term of respect, *mistress*, *lady*: Homer often joins it with a second Subst., γυνή ταμίη, δέσποινα, etc. II. a wife, spouse.

III. a mortal woman, opp. to a goddess.

IV. the female, mate of animals.

γύνως, *ιδος*, *ὅ*, (γυνή) a womanish man, weakling.

γυπᾶριον, *τό*, Dim. of γυπή, a nest, eyrie, cranny.

γυπέσσιν, *dat. pl.* of γυψ.

γυπτή, *ἡ*, (γύψ) a vulture's nest: generally, a hole, cranny. Hence

γυπτιάς, *ἡ*, fem. Adj. vulture-baunted.

γυρητόμος, *ον*, (γυρῶς, τεμείν) tracing a circle.

ΓΥΡΙΣ, *ῶς*, *ἡ*, the finest meal, Lat. *pollen*.

ΓΥΡΟΣ, *ᾶ*, *ὅν*, round, Lat. *curvus*; γυρὸς ἐν ὤμοισι round-shouldered.

ΓΥΡΟΣ, *ὅ*, a ring, circle.

ΓΥΨ, γυπτός, *ὅ*, a vulture, Lat. *vultur*.

ΓΥΨΟΣ, *ἡ*, chalk. 2. later, *gypsum*. Hence

γυψόω, *ἡ*, ὥσω, *to rub over with chalk*.

γῶν, Ion. for γοῦν, as ᾧν for οῦν.

ΓΩΝΙΑ, *ἡ*, a corner, angle. II. a joiner's square. Hence

γωνιασμός, *ὁ*, a squaring the angles; ἐπὶ ὡν γωνιασμός nicely-fitted, well-finished verses.

γωνιῶδης, *ες*, (γωνία, εἶδος) angular.

ΓΩΡΥΤΟΣ, *ὁ* or *ἡ*, a bow-case, quiver.



Δ, δ, δέλτα, indecl., fourth letter of the Gr. alphabet: as numeral, δ' = τέσσαρες and τέτατος, δ = 4000.

Changes of δ in the dialects: I. Aeol. into

β, as ὀβελός into ὀβελός. II. Dor. into γ, as

γῆ γνός into δᾶ γνός. III. Ion. into ζ,

as Ζεύς, ζα—into Δεός, δα—: while Dor. ζ changes

into σδ, as μελίζω φράζομαι into μελίσδω φράσδο-

μαι; sometimes into δδ, as γυμνάζομαι into γυμνάδ-

δομαι. IV. into κ, as δαίω καίω. V. into

λ, as δάκρυ lacryma, δασύς λάσιος. VI. into σ,

as ὀδμή ὀσμή, also with another consonant added, as

βάδος βασιμός, ἔδω ἐσθίω. VII. sometimes δ is

inserted to give a softer or fuller sound, as ἀνέρος

ἀνδρός. VIII. at the beginning of some words δ is

added or omitted, as in δέιλη εἰλη, δῆ δῆ, δῶκος ἰώκος.

δᾶ—, intensive prefix, = ζα—, as in δᾶσκιος.

δᾶ, Dor. for γᾶ, γῆ, mostly in voc.: acc. δᾶν.

δᾶγμα, τό, Dor. for δῆγμα.

δᾶγυς, ὕδος, ἡ, a waxen image, used in magic rites,

a puppet. (Thessal. word.) [v]

δαδουχέω, *ἡ*, ἴσω, *to be a torch-bearer*, esp. in sacred

processions. From

δαδ-ούχος, *ον*, (δάς, ἔχω) holding torches: as Subst.,

δαδούχος, ἡ, a torch-bearer at the festival of Eleu-

sinian Ceres, whose torch represented her as searching

for her daughter Proserpine.

δαδοφορέω, *ἡ*, ἴσω, *to bear torches*. From

δαδο-φόρος, *ον*, (δάς, φέρω) torch-bearing.

δαείην, *αor.* 2 opt. of *δάω.

δαείς, *αor.* 2 part. of *δάω.

δαέω, *Ep.* for δᾶω, *aor.* 2 pass. subj. of *δάω.

δαήμεναι, *Ep.* for δᾶμεναι, *aor.* 2 pass. inf. of *δάω.

δαήμεν, *ον*, *gen.* *ονος*, (δαήμεναι) knowing, experi-

enced in a thing.

δαῆναι, *aor.* 2 pass. inf. of *δάω.

ΔΑΗΡ, ἔπος, *ὁ*, *voc.* δᾶερ, a husband's brother, bro-

ther-in-law, answering to γάλος, ἡ, a daughter-in-law.

δαήσομαι, *fut.* of *δάω.

δάτται, 3 sing. *aor.* 2 med. subj. of δαίω (Α).

δαί, (δῆ) used after interrogatives, expressing wonder

or curiosity, τί δαί; what then? πῶς δαί; how so?

δαί, *Ep.* apoc. for δαίδι, *dat.* of δαίς. [r]

δαιδάλεος, *α*, *ον*, also *ος*, *ον*, cunningly or curiously

wrought. From

δαιδάλλω, used only in pres. act.; but pass. *aor.* I

ἐδαίδαλθην, pf. δεδαίδαλμαι: (δαίδαλος):—to work

cunningly, work with curious art: to deck out, embel-

lish. Hence

δαίδαλμα, ατος, τό, *a work of art*

δαίδαλεις, εσσα, εν, = δαίδαλεος.

δαίδαλο-εργός, όν, (δαίδαλος, εργον) *curiously working.*

ΔΑΙΓΔΑΪΔΟΣ, η, ον, Adj. *cunningly or curiously wrought*; δαίδαλα πάντα *all cunning works.* II.

as prop. n., Δαίδαλος, ό, *Daedalus*, i. e. *the cunning worker, the Artist*, of Cnossus in Crete, contemporary with Minos, mentioned by Homer as the maker of a χορός (q. v.) for Ariadné.

δαιδάλο-χειρ, ειρος, ό, ή, (δαίδαλος, χείρ) *cunning of hand.*

δαιδάλω, = δαίδαλλω: poet. inf. fut. δαίδαλωσέμεν.

δαίζω, f. ξω: aor. I ἐδάξα:—Pass., aor. I part. δαίχθεις: pf. part. δεδαίχμενος (δαίω):—to cleave asunder, χιτάνα περί στήθεσι δαίξει; δεδαίχμενος ήτορ *pierced through the heart*:—also of doubts, ἐδάξετο θυμός ἐνι στήθεσιν *his soul was divided within him*; δαίζόμενος κατά θυμόν διχόαδια *divided in mind between two opinions.* Hence

δαί-κτάμενος, η, ον, (δαίς, κτείνω) or in two words δάι κτάμενος, *slain in battle.*

δαίκτηρ, ήρος, and δαίκτης, ού, ό, (δαίζω) only joined with masc. Subst. *heart-cleaving.*

δαίμονά, (δαίμων) to be subject to an avenging deity; δαιμονά δόμος κακοίς *the house is plunged by the divinity in woes.* 2. c. acc., δαιμονάν άχη *to have griefs decreed one.* II. absol. to be possessed by an evil spirit, be driven to madness.

δαίμονίζομαι, Med. (δαίμων) to have an allotted fate. II. Pass., with aor. I part. δαιμονισθείς, to be possessed by a devil.

δαίμονιον, τό, (properly neut. of δαιμόνιος) *the Deity, Divinity*; or *divine operation*, Lat. *numen.* II.

the δαιμόνια were an inferior race of divine beings, demons, opp. to θεοί. 2. the name by which Socrates called his genius. 3. in N. T. an evil spirit.

δαίμόνιος, α, ον, also os, ον: (δαίμων): I. used by Homer only in vocat. δαίμονι, in good sense, noble sir; but more freq. as a reproach, *unhappy man, wretch*: in Att. mostly ironical, *my fine fellow! my good sir!* II. of things proceeding from the Deity or from Fate; εἰ μή τι δαιμόνιον ἐή were it not a divine intervention; τὰ δαιμόνια *divine visitations.*

III. of persons, divine, godlike.

δαίμονι-ώδης, es, (δαίμονιον, εἶδος) *devilish.*

δαίμονιος, Adv. of δαίμόνιος, *marvellously, strangely.*

δαίμων, ονος, ό, ή, (δαίω) a god, goddess. II.

the Deity, Lat. *numen*: fate, destiny, fortune, good or bad; πρὸς δαίμονα *against fate*; σὺν δαίμονι *with the favour of the gods, non sine diis*; in Trag., death, like Lat. *sors.* III. one's genius, one's lot or fortune.

IV. δαίμονες was a name given to the souls of men of the golden age, who formed the connecting link between gods and men: hence later, departed souls, Lat. *manes, lemures.* V. an evil spirit, devil.

δαίμων, ό, as Adj., = δαήμων, skilled in a thing.

δαίνυ, Ep. for ἐδαίνυ, 3 sing. impf. of δαίνυμι.

δαίνυν, Ep. for ἐδαίνω, 2 sing. impf. med. of δαίνυμι.

δαίνυστο, for ἐδαίνυντο, 3 pl. impf. med. of δαίνυμι.

δαίνυη, 2 sing. pres. med. subj. of δαίνυμι.

δαίνυμι, also δαίνω: Ep. 3 sing. impf. δαίνυ: fut.

δαίσω: aor. I ἐδαισα: (δαίς):—to give a banquet or feast; δαίνυ δαίτα γέρονσι *he gave a feast to the elders*; δανύνειν τινά *to feast a person.* II. Med.

δαίνυμαι, fut. δαίσομαι: aor. I ἐδαισάμην:—to have a feast given one, to feast: also c. acc. δαίτα, κρέα, etc., to feast on, consume, eat: to eat, burn like poison.

δαίνυο, Ep. for ἐδαίνυστο, 2 sing. impf. med. of δαίνυμι.

δαινύτο, Ep. for δαινύοιτο, 3 sing. opt. med. of δαίνυμι.

δαῖος, α, ον, also os, ον: Ion. and Hom. δῆϊος, η, ον: Att. contr. δῆος: (δαῖω, δαῖς):—*hostile, destructive*: as epith. of fire, burning, consuming: in pl. δαῖοι, enemies. 2. unhappy, wretched. II.

(δαῖναι) knowing, cunning.

δαίρω, f. δαρῶ: aor. I inf. δῆραι, poet. for δέρω, δέιρω, to flay, cudgel.

δαῖς (A), gen. δαῖδος, Att. contr. δᾶς, δᾶδος, ή, (δαῖω A): a fire-brand, pine-torch, Lat. *taeda*:—*pine-wood*, such as torches were made of. II. war, battle, ή, mostly in apocopate dat. δαῖ and acc. δαῖν.

δαῖς (B) gen. δαιρός, ή, (δαῖω B) a meal, feast, banquet, Lat. *DAPES.* 2. meat or food itself.

δαίσασθαι, δαισάμενος, aor. I inf. and part. med. of δαίνυμι.

δαιταλεύς, έως, ό, (δαίνυμι) a guest, banquetter.

δαίτη, ή, poet. for δαῖς, a feast, banquet.

δαίτηθεν, Adv. of δαίτη, from a feast.

δαίτρεω, f. σω, (δαίτρος) to cut up or carve, to portion out, distribute.

δαιτρον, τό, (δαῖω B) one's portion.

δαιτρός, ό, (δαῖω B) a carver, distributor. Hence

δαιτροσύνη, ή, the art of carving: a helping at table.

δαιτῶνμα, ονος, ό, (δαῖς B) an invited guest. 2. in pl.

guests who bring each his own provisions.

δαιτύς, υος, ή, Ion. for δαῖς, a meal.

δαῖ-φρων, ον, gen. ονος: (δαῖς, φρήν): of warlike mind, eager for the fray, bold. II. (δαῖναι) of knowing mind, prudent, thoughtful.

δαίχθεις, aor. I part. of δαίζω.

ΔΑΙΩ (A), = καίω, only used in pres. and impf., to light up, kindle; δαῖε οἱ ἐκ κόρυθος πῦρ, she (sc. Minerva) made fire blaze from his helm:—Pass., aor. I part. δαιοθείς: pf. part. δεδανέμενος:—to burn, blaze; δαίεται ὅσος the eyes sparkle: to this also belong pf. δέδηκα, plqpf. ἐδεδήην, poet. δεδήην; πόλεμος δέδεγε war blazes forth; ὅσσα δεδήει the report spread like wild-fire.

ΔΑΙΩ (B), to divide, part out, distribute; in Act. sense δαίω is used, but in Med. and Pass. δαίομαι; Med., κρέα δαίωμενος distributing portions of meat; Pass., δαίεται ήτορ my heart is divided; Ep. 3 pl. δεδαισται.—But ἐδαισα, ἐδαισάμην belong to δαίνυμι: δάσομαι, ἐδασάμην, δέδασμαι to δατέομαι.

δακέ-θύμος, *ον*, = δηξιθύμος, *heart-eating*.

δάκε, *Ep. for* ἔδακε, 3 *sing. aor. 2 of* δάκνω.

δακεῖν, *aor. 2 inf. of* δάκνω.

δάκετον, τό, = δάκος, *a venomous animal*.

δανάχω, *poët. for* δάκνω: *Pass. to be sore vexed*.

ΔΑ'ΚΝΩ, *f. δήξομαι: pf. δέδηχα: aor. 2 ἔδηναι:*

Ep. inf. δακέειν:—Pass., aor. 1 ἔδηχθην: pf. δέδηγμαi:—to bite, esp. of dogs and gnats: στόμον δάκνειν to champ the bit: δάκνειν ἑαυτὸν to bite one's lips for fear of laughing.

II. metaph. to bite, sting, prick:—Pass., καρδίαν δέδηγμαi I was vexed at heart.

δάκος, *εος, τό, (δακεῖν) an animal whose bite or sting is dangerous, any noxious animal.*

ΔΑ'ΚΡΥ, *νός, τό, poët. for* δάκρυον, *a tear, Lat.*

LACRYMA. II. a drop, as of gum.

δακρύδιον, τό, *Dim. of* δάκρυ.

δακρύμα, *ατος, τό, (δακρῶ) that which is wept for, a subject for tears. II. a tear.*

δακρυ-γόνος, *ον, (δακρῶ, *γένω) author of tears.*

δακρυόεις, *εσσα, εν, (δακρυν) tearful: of persons, much weeping: of things, calling forth tears:—δακρυνέν γελᾶσαι, as Adv., to smile through one's tears.*

ΔΑ'ΚΡΥ'ΟΝ, τό, = δάκρυ: *Ep. gen. pl. δακρυόφι.*

δακρυ-πλώω, *(δακρυ, πλέω) to swim with tears.*

δακρυρροῶ, *f. ἴσω, to melt into tears. From*

δακρύρ-ροος, on, (δακρυ, ρέω) melting into tears.

δακρύσα, *Ep. aor. 1 of* δακρύνω.

δακρυσί-στακτος, *ον, (δακρυ, στάζω) dropping with tears.*

δακρυῶ, *Dor. for* δακρύνω.

δακρυτός, *ή, ύν, verb. Adj. of* δακρύνω, *wept over, tearful.*

δακρυ-χαρής, *ές, (δακρυ, χαίρω) rejoicing in tears.*

δακρυ-χέων, *ουσα, on, a participial Adj., (δακρυ, χέω) shedding tears, weeping.*

δακρύνω [ῶ], *fut. ἴσω: aor. 1 ἔδακρῶσα: pf. δεδάκρῶσα: (δακρυ):—to weep, shed tears:—pf. pass. δεδάκρῆμαι, to be tearful, be all in tears: part. δεδάκρυμένος, all in tears: c. acc. cognato, δακρύνειν γόους to utter tearful groans.*

II. transit. to weep for a thing, lament:—Pass. to be wept for.

III. δ. βλέφαρα to flood one's eyes with tears.

δακρυ-ώδης, *ες, (δακρυ, εἶδος) like tears: tearful.*

δακτυλήθρα, *ή, (δάκτυλος) a finger-sheath.*

δακτυλίδιον, τό, *Dim. of* δάκτυλος, *a toe.*

δακτυλικός, *ή, ύν, (δάκτυλος) of or for the finger, Lat. digitalis: αὐλὸς δακτυλικός a flute played with the fingers.*

II. of metre, dactylic.

δακτύλιος, *ός, (δάκτυλος) a ring, seal-ring.*

δακτύλο-δεικτός, *ύν, (δάκτυλος, δείκνυμι) pointed at with the finger, as in Horace digito monstrari.*

δακτύλο-εἰδής, *ές, (δάκτυλος, εἶδος) like a finger.*

δάκτυλος, *ός, plur. δάκτυλοι, poët. also δάκτυλα: (δείκνυμι):—a finger, Lat. digitus: ἐπὶ δακτύλῳ συμβάλλεσθαι to reckon on the fingers. 2. δάκτυλος τοῦ ποδός a toe: also without ποδός, like Lat. digitus.*

II. the shortest Greek measure of length,

a finger's breadth, = about $\frac{1}{10}$ of an inch.

III. a

metrical foot, dactyl, —υ—υ; e.g. ἄξιος.

δακτυλό-τριπτος, *ον, (δάκτυλος, τρίβω) worn by the fingers.*

δαλέομαι, *Dor. for* δηλόομαι.

δαλῖον, τό, *Dim. of* δαλός.

δαλός, *ός, (δαίω) a firebrand, piece of blazing wood.*

II. a burnt out torch, of an old man.

III. a beacon-light.

δαμάζω, *later form of* δαμάω: *see* δαμάω.

δαμαῖος, *ός, (δαμάω) epith. of Neptune, the Tamer.*

δαμάλη, *ή, = δαμαλīs.*

δαμάλη-βοτος, *ον, (δαμάλη, βόσχω) fed on by young cattle.*

δαμαλη-φάγος, *ον, (δαμάλη, φαγεῖν) beef-eating, epith. of Hercules.*

δαμᾶλίζω, *f. ἴσω, poët. form of* δαμάω, *to subdue.*

δαμᾶλīs, *εως, ή, (δαμάω) a young cow, heifer, calf, Lat. juvenca. II. like μύσχος, a girl.*

δαμᾶλός, *ός, (δαμάω) a calf, Lat. vitulus.*

δαμαρ, *αρτος, ή, (δαμάω) a wife, spouse.*

δαμάσσω, *Dor. for* δαμάζω.

δαμάσιμ-βροτος, *ον, (δαμάω, βροτός) man-subduing.*

δαμάσ-ιππος, *ον, (δαμάω, ἵππος) horse-taming.*

δαμασις, *εως, ή, (δαμάω) a taming, subduing.*

δαμασί-φρων, *ον, gen. ονος, (δαμάω, φρήν) heart-subduing.*

δαμασί-φως, *ωτος, ό, ή, (δαμάω, φώς) man-subduing.*

δαμάτειρα, *ή, fem. Subst. a tamer.*

Δάμᾱτερ, *Dor. vocat. from* Δημήτηρ.

ΔΑΜΑΩ, *Ep. 3 sing. δαμάω, 3 pl. δαμῶσι: fut.*

δαμάσω [μᾶ], Ep. δαμάσσω: aor. 1 ἔδαμᾶσα Ep. ἔδαμασσα, δάμασσα: pf. δεδάμακα:—Pass., aor. 1 ἔδμηθην, part. δμῆεις: aor. 2 ἔδμην, inf. δμῆμεναι, part.

δαμείς: pf. δέδμημαι:—another aor. 1 part. δάμασθεις, pf. part. δεδαμασμένος are found, as if from δαμάζω.

To tame, to bring under the yoke, subdue, overpower. II. of maidens, to yoke in marriage, give to wife: also to force, lie with, Lat. subigere.

III. generally, to subdue, conquer, esp. in war:—Pass. to be subject, to obey. 2. to slay, kill.

δαμῆιν, *aor. 2 opt. pass. of* δαμάω.

δαμῆω, *Ep. for* δαμῶ, *aor. 2 pass. subj. of* δαμάω: *2 and 3 pass. δαμήτης, -ηη, Ep. for* δαμής, *δαμή: 2 pl. δαμῆτε, for* δαμήτε.

δαμεν, *Ep. for* ἔδαμσαν, *3 pl. aor. 2 pass. of* δαμάω.

δαμήμεναι, *Ep. for* δαμήναι, *aor. 2 pass. inf. of* δαμάω.

δάμνα, *Ep. for* ἔδάμνα, *3 sing., impf. of* δαμνῆμι.

δαμνῶ, *3 sing. of* δαμνῶω; *also 2 sing. pres. Med. of* δαμνῆμι.

δαμνῶω, = δαμάω, *only in pres. and impf.*

δαμνῆμι, = δαμάω:—*Pass. and Med. δάμναμι.*

δάμος and δαμόσιος, *α, on, Dor. for* δημ-.

δαμόωσι, *Ep. 3 pl. of* δαμάω.

δαμῶματα, *τά, (δάμος) hymns sung in public.*

δάν, *Dor. for* δῆν, γῆν:—*ού δάν, No, by earth!*

ΔΑΝΑΟΙ, *oi*, the Danaans, subjects of Δάναος, king of Argos; in Homer for the Greeks generally: Δαναῖαι, *on*, *oi*, the sons or descendants of Danaus: Δαναίδες, *ai*, his daughters. Hence a Comic Sup. Δαναώτατος, *oldest of the Danaans*. [Δᾶ]
δάνειζω, *f. είσω*: pf. δέδανευκα, pass. δεδάνεισμαι: (δάνος):—to put out money at usury, to lend:—Pass., of the money, to be lent:—Med. to have lent to one, to borrow.

δάνειον, τό, (δάνος) money lent or borrowed, a loan.
δάνεισμα, ατος, τό, (δανείζω) = δάνειον.
δάνεισμός, ό, (δανείζω) money-lending.
δάνειστίης, οὔ, ό, (δανείζω) a money-lender, usurer.
δανειστικός, ή, όν, (δανείζω) disposed to lend.
ΔΑΝΟΣ, εος, τό, a gift. II. money lent out at interest, a loan, debt.

δᾶνός, ή, όν, (δαίω A) burnt, dried, parched.
δάος, εος, τό, (δαίω A) = δαλός, a firebrand, torch.
δᾶπνᾶω, *f. ήσω*.—Pass., aor. I ἐδᾶπανήθην, pf. δεδᾶπνήμαι, both used also in med. sense:—to spend; δαπανᾷν εἰς τι to spend upon a thing:—Med. to spend of one's own.

II. Causal, δαπανᾷν τήν πόλιν to put the state to expense, exhaust the state. From
ΔΑΠΑΝΗ, ή, cost, expense, expenditure. II. money spent: also money for spending. III. expensiveness, extravagance. [πᾶ]

δᾶπνήμα, ατος, τό, money spent, expense.
δᾶπνήρως, ά, όν, (δᾶπνή) of men, extravagant: of things, expensive. Adv. —ρῶς, expensively.

δᾶπανος, *on*, = δαπανήρως, extravagant.
δᾶ-πέδον, τό, (δα-, πέδον) land, soil: the floor of a chamber: in pl. plains, flat country.

ΔΑΠΙΣ, ιδος, ή, = τάπης, a carpet, rug. [ᾶ]
δαπτέμεν, Ep. for δάπτειν, inf. of δάπτω.
ΔΑΠΤΩ, *f. δάψω*, to devour.

Δάρδανος, ό, Dardanus, son of Jupiter, founder of Dardania or Troy. As Adj., Δάρδανος ἄνθρωπος a Trojan, mostly in plur. Δάρδανοι: Δαρδάνιος, *a, on*, Trojan: Δαρδανίς, ιδος, ή, a Trojan woman: Δαρδανία, ή, Troy: Δαρδανίδης, *on*, ό, a son or descendant of Dardanus: Δαρδανίδες, *oi*, sons of Dardanus.

δαρδάπτω, lengthd. form of δάπτω, to devour.
δαραεύς or **δαραεύς στατήρ**, ό, a Persian gold coin, = 20 Attic drachmae: so that 5 = a mina, 300 = a talent. (Said to have been first coined by Darius, but prob. derived from Persian darā, a king, cf. Δάρεος, like our sovereign.)

Δᾶρείος, ό, Darius, acc. to Herodotus = Gr. ἐρξείης, *q. v.*: a Greek form of Persian darā, a king.

δάρησμαι, fut. 2 pass. of δέρω.
ΔΑΡΘΑΝΩ: aor. 2 ἐδάρθον, poet. ἐδράθον:—to sleep, Lat. DORMIO. Cp. καταδάρθανω.

δάρδ-βιος, *on*, = δηρόβιος.
δάρδός, ά, όν, Dor. and Trag. for δηρός.
δάρῶ, fut. of δέρω.
δαῖς, gen. δαδός, ή, Att. contr. for δαῖς.
δάσασθαι, aor. I med. inf. of δατέομαι; Ion. 3 sing.

indic. δᾶσάκετο; I pl. opt. δασαίμεθα: δασείται is fut. Dor. Cf. πάσασθαι from πατέομαι.

δασεύς, Adv. of δασύς; δασεύς ἔχειν to be hairy.
δᾶ-σκίος, *on*, (δα-, σκιά) thick-shaded, dark.
δάσμευσις, εως, ή, (δασμός) a dividing, distributing.
δασμολογία, *f. ήσω*, to exact as tribute: c. dupl. acc., to exact tribute from a person. Hence
δασμολογία, ή, collection of tribute.
δασμο-λόγος, ό, (δασμός, λέγω) a tax-collector.
δασμός, ό, (δάσασθαι) a division, sharing of spoil: distribution. II. in Att. an impost, tribute.

δασμοφορέω, *f. ήσω*, to pay tribute:—Pass., δασμοφορεύται τινι tribute is paid one. From
δασμο-φόρος, *on*, (δασμός, φέρω) paying tribute, tributary.

δάσομαι, fut. of δατέομαι: cf. δάσασθαι.
δασ-πλής, ήτος, ό, ή, and δασ-πλήτης, ή, (δα-, πλήσω) horrid, frightful.

δάσασθαι, Ep. for δάσασθαι, *q. v.*
δασύ-θριξ, τρήχος, ό, ή, (δασύς, θρίξ) thick-haired.
δασύ-κερκος, *on*, (δασύς, κέρκος) bushy-tailed.
δασύ-κνημος, *on*, and δασυ-κνήμων, *on*, gen. onos, (δασύς, κνήμη) shaggy-legged.

δασύ-μαλλος, *on*, (δασύς, μάλλος) thick-fleeced.
δᾶσύνω [ῶ], *f. ἔνῶ*, (δασύς) to make rough or hairy: Pass. to become rough or hairy.

δασύ-πους, ποδος, ό, (δασύς, πούς) hairy-foot, i. e. a hare or rabbit.

δασυ-πώγων, ανος, ό, ή, (δασύς, πώγων) with shaggy beard.

ΔᾶΣΥΣ, εία, υ, Ion. fem. δασέα, thick with hair, hairy, rough: downy, opp. to ψιλός: of places, thick grown with bushes, bushy; δασέα θρίδαξ a lettuce with the leaves *on*. II. like Lat. densus, thick, crowded.

δασύ-στερνος, *on*, (δασύς, στέρνων) shaggy-breasted.

δασυ-χαιτής, *on*, ό, (δασύς, χαιτή) shaggy-haired.

δατέομαι, fut. δάσομαι: aor. I ἐδασάμην Ep. ἐδασάμην: pf. δέδασμαι: (for the forms, cf. πατέομαι, ἐπασάμην): Dep.:—to divide among themselves, to share in: to tear in pieces; χθόνα ποσσὶ δατέοντο they measured the ground with their feet. 2. to cut in two. 3. to divide or distribute to others.

δατέοντο, Acol. 3 pl. impf. of δατέομαι.

δατήριος, *a, on*, (δατέομαι) distributing; and

δατήτης, οὔ, ό, a distributor.

δαφναίος, *a, on*, of or belonging to a laurel. From

ΔΑΦΝΗ, ή, the laurel or bay, sacred to Apollo.

δαφνηφόρεω, *f. ήσω*, to bear laurel-boughs. From

δαφνη-φόρος, *on*, (δάφνη, φέρω) planted with laurels.

II. bearing laurel-boughs.

δαφνιάκος, ή, όν, (δάφνη) belonging to a laurel.

δαφνο-γηθής, ές, (δάφνη, γηθέω) delighting in the laurel.

δαφνο-κομος, *on*, (δάφνη, κύμη) laurel-crowned.

δαφν-ώδης, *es*, (δάφνη, είδος) laurelled.

δᾶ-φινεύς, όν, = δαφινεύς; είμα δαφινεύον αίματι a garment red with blood.

δα-φωός, *lyn*, (δα-, φωός) of wild beasts, *blood-red, tawny*; or perhaps *bloody, murderous*.

δαφιλία, *h*, *abundance, plenty*. From δαφιλής, *és*, (δάπτω) *abundant, plentiful*: of persons, *liberal, profuse*. Adv. δαφιλώς, *lavishly*: Sup. δαφιλίστατα.

*ΔΑΨ, an old root meaning *to learn*, which sometimes takes a causal sense, *to teach*: I. Causal, *to teach* in redupl. aor. 2 act. δέδαε, *he taught*, like Lat. *docuo*; later also *έδαν*.—The pres. in this sense is διδάσκω.

II. *to learn*: fut. δάησομαι (έμευ δάησαι *thou wilt learn from me*): pf. δεδάκηκα, part. δεδακώς, δεδάως, also pass. δεδαγμένος: aor. 2 έδάην, subj. δαώ, Ep. δαείω, inf. δάηναι, Ep. δάημεναι, part. δαείς:—from δέδαε, is formed a pres. med. inf. δεάσασθαι, *to search out*.—The pres. in this sense is διδάσκειμαι.

δαώμεν, I pl. aor. 2 pass. subj. of *δάω.

ΔΕ, but: conjunctive Particle, with an *opposing* or *adversative* force. It answers to μέν, esp. in Prose, when it may be rendered by *while, on the other hand*, see μέν.

2. it often serves merely to pass from one thing to another, when it may be rendered, *and, further*.

II. δέ properly stands second in the sentence, but it is also found third or fourth, when the preceding words are closely connected.

—δε, enclitic Particle: joined I. to names of Places in acc., to denote *motion towards*, as if it were an enclitic preposit.; οίκόνδε *home-wards*, Οὐλυμπόνδε *to Olympus*, θύραζε (for θύρασδε) *to the door*; more rarely repeated with the possess. Pron., ὄνδε *δόμονδε*, and sometimes even after εἰς, as εἰς ἄλαδε: in Att. often added to the names of cities, 'Αθήναζε, Θήβαζε (for 'Αθήνασδε, Θήβασδε):—sometimes it denotes *purpose* only, μητι φόβονδ' ἀγέρεε *speaking naught tending to fear*.

II. to the demonstr. Pron., to give it greater force, ὅδε, τοιούσδε, etc., such a man as *this*, Att. ὀδῖ, etc.

δεά, *h*, Dor. for θεά, Lat. *dea*.

δέατο, Ep. for έδέατο, 3 sing. impf. of an obsolete Verb δέαιμαι, = δοκέω, *he seemed*.

δέγμενος, Ep. aor. 2 part. of δέχομαι.

δεδάσθαι, Ep. pres. med. inf. of *δάω.

δέδαε, 3 sing. aor. 2 act. of *δάω.

δεδάκηκα, δεδάημαι, pf. act. and pass. of *δάω.

δεδαίταται, Ion. for δεδανταί, 3 pl. pf. pass. of δαίω B.

δεδαΐγμένος, pf. pass. part. of δαΐζω.

δεδαδαιμένος, part. pf. pass. of δαιδάλλω.

δεδάκων, redupl. poet. aor. 2 of δάκνω.

δεδάκρυκα, pf. of δακρύω.

δεδαργμαι, Att. for δέδραγμαί, pf. pass. of δράσσομαι.

δέδαρμαι, pf. pass. of δέρω.

δεδαομαι, pf. pass. of δατέομαι.

δεδαώς, pf. act. part. of *δάω.

δέδεγμα, pf. of δέχομαι, (also Ion. pf. of δέκνυμι).

δέδηναι, pf. pass. (in med. sense) of δέω, *to want*.

δεδείξομαι, paullo p. fut. of δέχομαι.

δεδειπνάναι, irreg. pf. inf. of δειπνέω.

δέδειχα, δέδειγμαί, pf. act. and pass. of δέκνυμι.

δέδεκα, δέδεμαι, pf. act. and pass. of δέω, *to bind*. δέδεξο, imperat. pf., and δεδέξομαι, p. p. fut., of δέχομαι.

δέδετο, Ep. 3 sing plqpf. pass. of δέω, *to bind*.

δέδεχатаί, Ion. for δεδεγμένοι εισί, 3 plur. pf. of δέχομαι.

δέδηγμαί, pf. pass. of δάκνω.

δέδηε, δεδήει, 3 sing. pf. and plqpf. of δαίω.

δεδημεναι, pf. pass. of δημεύω.

δεδήσομαι and δεδήσομαι, fut. pass. of δέω, *to bind*.

δέδηχα, pf. of δάκνω.

δέδια, poet. δέδια, pf., with. pres. sense, of δείδω; imperat. δέδιθι; part. δεδιώς.

δεδιᾶκόνηκα, pf. of διακονέω.

δεδιδάχθαι, pf. pass. inf. of διδάσκω.

δεδιήτηκα, pf. of διατάω.

δεδίσκομαι, = δειδίσκομαι.

δεδίτωμαι, Att. for δειδίσσομαι.

δεδίωμαι, pf. pass. of διώω.

δεδμήατο, Ion. for έδέδμηατο, 3 pl. plqpf. pass. of δαμάω.

δέδμηκα, pf. of δέμω.

δέδμημαι, pf. pass. of δαμάω; also of δέμω.

δέδμητο, —ήατο, 3 sing. and pl. plqpf. of δαμάω.

δέδογμαί, pf. pass. of δοκέω.

δέδοικα, pf. with pres. sense of δείδω.

δεδοίκα, Dor. pres. formed from δέδοικα = δείδω.

δεδοκίμαι, pf. pass. of δοκέω.

δεδοκηνέναι, Ep. pf. part. of δέχομαι, with sense of pres., *waiting for, lying in wait*.

δεδοκίμασμαι, pf. pass. of δοκιμάζω.

δέδομαι, pf. pass. of δίδωμι: poet. 3 pl. δέδονται.

δεδόνατο, Dor. for έδεδόνητο, 3 sing. plqpf. of δονέω.

δέδορκα, pf. of δέρομαι, with sense of pres.

δέδουπα, pf. of δονπέω.

δεδραγμένος, pf. part. pass. of δράσσω.

δέδρακα, pf. of διδράσκω, also of έρᾶω.

δέδραμαι, pf. pass. of δρᾶω.

δεδράμηκα, pf. of τρέχω (formed from *δράμεν).

δέδρομα, poet. pf. of τρέχω (formed from *δρέμω).

δεδυστύχηκα, pf. of δυστυχέω.

δέδωκα, pf. of δίδωμι.

δέελος, *h*, *on*, resolved form of δήλος.

δεηθήτε, 2 pl. aor. I subj. of δέομαι.

δέημα, ατος, τό, (δέομαι) *a prayer, entreaty*.

δέησις, εως, *h*, (δέομαι) *an entreating*.

δεήσομαι, fut. med. of δέω, *to want*.

ΔΕΓ; subj. δέη contr. δῆ; opt. δέοι; inf. δείν; part. δέον Att. δείν: imperf. έδει Ion. έδεε: fut. δέήσει: aor. I έδήσε. Impers. from δέω, *to bind*: I. c.

acc. et inf., δει τινα ποιήσαι *it is binding on one to do a thing, one must, one ought*, Lat. *oportet, decet*; so, δει τινα ὅπως ποιήσει.

II. c. gen. there is need of, Lat. *opus est re*; πολλοῦ δει there wants much, far from it; ὀλίγου δει there wants little, all but; πλεονος δει it is still further from it:—with the person added, δει μοί τινος, Lat. *opus est mihi re*.

δείγμα, ατος, τό, (δείκνυμι) a sample, proof, specimen, Lat. documentum. 2. a place in the Peiræus, where merchants set out their wares for sale, as in an Eastern bazaar. Hence

δειγματίζω, f. σω, to make a show of.

δειδεκτο, 3 sing. plqpf. of δεικνύμι, in sense of impf., to welcome: **δειδέχεται**, for **δεδεγμένοι εἰσί**, 3 plur. perf.: **δειδέχато**, 3 pl. plqpf.

δειδῆμιαν, ον, gen. ονος, (δείδω) cowardly.

δειδια, ας, ε, like δέδια, pf. of δείδω with pres. signf., I fear; plur. **δειδιμεν**, **δειδίτε**; imperat. **δειδίθι**; inf. **δειδιμέν**; part. **δειδιώς**, dual **δειδιότε**: **δειδισαν**, 3 plur. plqpf.

δειδίσκομαι, Dep. (δείκνυμι) to greet with outstretched hand, to welcome, bid hail; **δειδίσκετο δέπαι** he bailed with the cup. 2. = δεικνύμι, to shew.

δειδίσσομαι, Att. **δειδίττομαι**: fut. **ίξομαι**: aor. I **έδειδιξάμην**: (δείδω):—Causal of δείδω, to frighten, alarm.

δειδοικα, Ep. for **δέδοικα**, q. v.

ΔΕΙΔΩ, the pres. only used in first pers., I fear: fut. **δέισομαι**: aor. I **έδεισα** Ep. **έδδεια**: pf. in pres. sense **δέδοικα**; also **δέδια**, Ep. **δείδια** (see **δείδια**): 3 pl. plqpf. **έδειδισαν**, Ep. **δειδισαν**: I. intr. to be afraid, to fear, mostly with **μή** . . , like Lat. *verere* ne . . ., I fear it is . . .; but, **δείδω μή** ού . . ., *verere ne non* . . ., *verere ut* . . ., I fear it is not. 2. c. inf. to fear to do. 3. **δειδειν περί τινι** to be alarmed or

anxious about. 4. c. acc. to be afraid of, to fear, stand in awe of. 5. perf. part. **τὸ δειδιώς**, one's fearing, one's fear, like **δέος**.

δειελιάω, f. ήσω: aor. I **έδειελήσα**: (**δείελος**):—to wail till evening.

δειελινός, ή, ον, =sq., at evening. From

δείελος, ον, (**δείλη**) of or belonging to evening; **δείελον ήμαρ eventide**. II. as Subst., **δείελος** (sub. ώρη), = **δείλη**, evening.

δεκανάασκε, 3 sing. Ep. impf. of **δεκανάω**.

δεκανάω, = **δεικνύμι**, to point out, shew. II.

Med. = **δεικνύμι**, **δέχομαι**, to salute, welcome, greet. **δεκανάωντο**, 3 pl. Ep. impf. med. of **δεκανάω**.

δείκελον and **δεικηλον**, τό, (**δεικνύμι**) a representation, exhibition.

δείκνυμι, Ep. shortened form of **δεικνύμι**.

δεικνύμεν, -ύμεναι, Ep. for **δεικνύναι**. [ύ]

ΔΕΙΚΝΥΜΙ and **δεκνύμι**, imperat. **δείκνυ** or **δείκνυε**: fut. **δείξω** Ion. **δέξω**: aor. I **έδειξα** Ion. **έδεξα**: pf. **δέδειχα**:—Pass., fut. **δειθήσομαι**, and fut. 3 **δεδείξομαι**: aor. I **έδείχθην** Ion. **έδέχθην**: pf. **δέδειγμαι**;

on the forms **δειδέχαι**, **δειδεκτο**, see below π:—to shew, point out, Lat. *monstro*; impers. **δείξει**, time will shew; **δεικνύμαι εἰς τινα** to point towards a person.

2. to bring to light, display; **θεὸς ήμῶν δείξε** **τέρας** the god shewed us a marvel:—Med. **δεικνύμαι**, to set before one. 3. to point out by words, to tell, explain, teach: to shew, prove; **έδειξαν έτοιμοι όντες** they shewed that they were ready. 4. of accusers, to inform against. II. pres. part. **δεικνύμενος** =

δεχόμενος, **δεξιούμενος**, welcoming, greeting: 3 pl. pf. **δειδέχαι**, 3 sing. and pl. plqpf. **δειδεκτο**, **δειδέχαι**, are used in the same sense; **τοὺς μὲν κυπέλοις** **δειδέχαιτο** they pledged them with the cup; **δειδέχαιτο μύθοισι** they greeted them with words.

δεικτέος, α, ον, verb. Adj. of **δεικνύμι**, to be shewn. II. **δεικτέον** [έστι], impers., one must shew.

δειλαιος, α, ον, lengthd. form of **δειλός**, fearful: and so wretched, sorry, paltry, miserable.

δειαλακρύων, ανος, ό, properly, a coward, but mostly in addresses, *poor fellow!* From

δειλακρος, α, ον, (**δειλός**, **άκρος**) very pitiable.

ΔΕΙΓΛΗ (sub. ώρα), ή, properly, the time when the day is hottest, i. e. just after noon; then generally, afternoon, **έσεται ή ήώς ή δείλη ή μέσον ήμαρ**; **δείλη πρωτα** and **δείλη όψια** early and late afternoon; afterwards **δείλη** alone stood for the later part of the afternoon, evening; **δείλης** or **δείλην**, as Adv., in the evening.

δειλία, ή, (**δειλός**) timidity, cowardice; **δειλην όφελειν** to be charged with cowardice.

δειλιάω, f. άσω, (**δειλία**) to be afraid.

δειλόμαι, Dep. (**δείλη**) to decline towards evening.

δειλός, ή, ον, (**δέος**, **δείδω**) cowardly, craven: vile, worthless. II. miserable, wretched, unhappy, like Lat. miser. Adv. —**λώς**.

δέιμα, ατος, τό, (**δείδω**) fear, affright. II. an object of fear, a terror, horror. Hence

δειμαίνω, only used in pres. and impf., to be afraid, to be alarmed: c. acc. to fear a thing.

δειμαλέος, α, ον, (**δείμα**) timid. II. horrible, fearful.

δείμας, aor. I part. of **δέμω**.

δείματο, 3 sing. aor. I med. of **δέμω**.

δειμαῖότες, εσσα, εν, (**δείμα**) frightened.

δειμαῖω, f. άσω, (**δείμα**) to frighten.

δειμόμαι, Ep. I pl. aor. I subj. of **δέμω**.

δειμός, ό, (**δέος**) fear, terror, Lat. timor.

δειν, inf. of **δέω**.

II. Att. for **δέον**, part. neut. of **δέε**, as **πλείν** for **πλέων**.

ΔΕΙΝΑ, ό, ή, τό, gen. **δεινός**, dat. **δεινί**, acc. **δείνα**, such an one, a certain one, whom one cannot or will not name; also pl. **δειν**.

δεινο-θέτης, ου, ό, (**δεινός**, **τίθημι**) a knave.

δεινο-λογέομαι, f. ήσομαι, Dep. (**δεινός**, **λέγω**) to complain loudly.

δεινο-παθίω, f. ήσω, (**δεινός**, **πάθος**) to complain loudly of suffering.

δεινό-πους, ό, ή, πουν, τό, gen. **ποδος**, (**δεινός**, **πούς**) terrible of foot.

δεινός, ή, ον, (**δέος**): I. terrible, fearful, in milder sense, awful; later, **τὸ δεινόν** danger, sufferings; **οὐδὲν δεινόν**, **μή άποστέσω** no fear of their revolting; **δεινόν ποιείν** or **ποιέσθαι** to take ill, Lat. *aegre ferre*.

II. implying Force or Power, mighty, powerful, for good or ill. 2. wondrous, marvellous, strange; **τὸ συγγενές τοι δεινόν** the ties of kin have strange power. III. the sense of powerful.

wondrous, passed into that of *able, clever, skilful*, as in phrase *δεῖνός τε καὶ σοφός*; often c. inf., *δεῖνός λέγειν clever at talking*; also c. acc., *δεῖνός τῃν τέχνην skilful in his art*. Hence

δεῖνός, gen. of *δεῖνα*, *δ, ἡ*.
δεινότης, *ἡ*, *terribleness*: *harshness, sternness*. 2. *natural ability, cleverness*.

δεινῶς, f. *ῶσω*, (*δεινός*) to make dreadful or formidable: to exaggerate, enhance.

δειν-ωπός, *όν*, (*δεινός*, *ῶψ*) terrible to behold.

δεινῶς, Adv. of *δεινός*, terribly: *marvellously, exceedingly*.

δεινώσις, *εως*, *ἡ*, (*δεινῶς*) *exaggeration*.

δειν-ωψ, *ωπος*, *δ, ἡ*, = *δεινώσις*.

δείξω, fut. of *δείκνυμι*.

δείος, *τό*, Ep. for *δέος*, *fear*.

δειπνεῖντες, Dor. for *δειπνοῦντες*.

δειπνέω, f. *ῆσω*: pf. *δεδείπνηκα*, Att. pf. 2 *δεδείπνα*, inf. *δεδείπνάναι*: (*δείπνον*):—to make a meal, dine; in Att. always to take the chief meal: c. acc., *δειπνεῖν ἄρτον to make a meal on bread*. Hence

δειπνηστός or *δείπνηστος*, *δ*, *meal-time*.

δειπνητήριον, *τό*, (*δείπνῳ*) a supper-room.

δειπνητής, *οὔδ, δ*, a supper guest. Hence

δειπνητικός, *ῆ*, *όν*, of or for dinner. Adv. *-κως*, like a clever cook.

δειπνίζω, f. *ίσω* Att. *ῶ*, (*δείπνον*) to entertain at dinner.

δειπνο-λόχος, *η, ον*, (*δείπνον*, *λοχῶν*) *fishing for invitations to dinner, parasitic*.

δείπνον, *τό*, a meal or meal-time, sometimes = *ἄριστον*, the early meal, sometimes = *δῶρον* the late one: in Att. the chief meal, answering to our dinner, Lat. *coena*; ἀπὸ *δείπνου* straight from, i. e. just after, dinner. 2. generally food, provender.

δειπνοποιέω, to prepare a meal: Med. to dine. From

δειπνο-ποιός, *όν*, (*δείπνον*, *ποιέω*) *preparing dinner*.

δείρας, *ἄδος*, *ἡ*, (*δειρή*) the ridge of a chain of hills, like *λόφος*, Lat. *jugum*. II. = *δειρή*, the neck.

δείρας, aor. I part. of *δέρω*.

ΔΕΙΡΗ', Att. *δέρη*, *ἡ*, the neck, throat. II. =

δείρας, the ridge of a bill.

δειρο-τομέω, f. *ῆσω*, (*δειρή*, *τέμνω*) to cut the throat of a person, *behead him*, Lat. *jugulo*.

ΔΕΙΡΩ, Ion. for *δέρω*.

δεισ-ήνωρ, *ορος*, *δ, ἡ*, (*δείδω*, *ἄνθρωπος*) *fearing man*.

δαισιναιμία, *ἡ*, fear of the gods, religion. 2.

in bad sense, superstition. From

δαισιν-δαίμων, *ον*, gen. *ονος*, (*δείδω*, *δαίμων*) *fearing the gods*: in good sense, pious, religious. 2. in bad sense, superstition, bigoted.

ΔΕΚΑ', *οἱ, αἱ, τά*, indecl., Lat. *DECEM*, our *TEN*, Germ. *ZEHN*: *οἱ δέκα*, the *Ten*, Lat. *Decemviri*: *οἱ δέκα [ἐτη] ἀπ' ἡβης* those who are ten years past 20, the age of military service.

δεκάδ-αρχος, *δ*, (*δέκα*, *ἄρχω*) a commander of ten men, Lat. *decurio*.

δεκά-βοιος, *ον*, (*δέκα*, *βοῦς*) *worth ten oxen*.

δεκαδεῖρος, *εως*, *δ*, (*δέκα*) one of a decury or party of ten soldiers.

δεκά-δυο, *οἱ, αἱ, τά*, = *δνῶδεκα*, *twelve*.

δεκά-δωρος, *ον*, (*δέκα*, *δῶρον* II) *ten palms long or broad*.

δεκα-έτηρος, *ον*, (*δέκα*, *ἔτος*) *ten-yearly*.

δεκα-ετής, *ές*, (*δέκα*, *ἔτος*) *lasting ten years*.

δεκάδω, f. *ἄσω*, (*δέκα*) to bribe, corrupt, Lat. *decu-riare*.

δεκάκις, Adv. (*δέκα*) *ten times*: *ten-fold*.

δεκά-κλῖνος, *ον*, (*δέκα*, *κλίνειν*) *holding ten dinner-couches*.

δεκα-κῦμία, *ἡ*, (*δέκα*, *κῦμα*) the *tenth wave*, Lat. *fluctus decumanus*; cf. *τρικυμία*.

δεκά-μηνος and *δεκα-μηνιαίος*, *ον*, (*δεκά*, *μήν*) *ten months old*. 2. in the *tenth month*.

δεκά-μινος, *ον*, (*δέκα*, *μνᾶ*) *worth ten minae*.

δεκ-ἄμφορος, *ον*, (*δέκα*, *ἄμφορεύς*) *holding ten ἄμφορες*, i. e. about ninety gallons.

δεκά-παλαι, Adv. a very long time ago.

δεκά-πεντε, *οἱ, αἱ, τά*, *fifteen*.

δεκά-πηχυς, *υ*, (*δέκα*, *πῆχυς*) *ten cubits long*.

δεκα-πλάσιος, *ον*, (*δέκα*) *tenfold*: c. gen. *ten times greater than*: *ἡ δεκαπλασία* (sub. *τιμή*) as *Subst. ten times the amount*.

δεκά-πλεθρον, *ον*, (*δέκα*, *πλέθρον*) *enclosing ten plethra* (v. *πλέθρον* II.)

δεκάπλοος, *ον*, contr. *-πλους*, *ον*, = *δεκα-πλάσιος*. *δεκα-πόλις*, *ἡ*, (*δέκα*, *πόλις*) a district including ten cities, *Decapolis*.

δεκά-πους, *δ, ἡ*, *πουν*, *τό*, gen. *ποδος*, *ten feet long*.

δεκ-άρχης, *ον*, *δ*, (*δέκα*, *ἄρχω*) a *decurion*. Hence *δεκ-αρχία*, *ἡ*, the government of the *Ten*.

δεκάς, *ἄδος*, *ἡ*, (*δέκα*) a body of ten men, Lat. *decuria*. II. the number ten.

δεκά-σπορος, *ον*, (*δέκα*, *σπείρω*) *consisting of ten seed-times*, i. e. *ten years*.

δεκαταῖος, *α, ον*, (*δέκατος*) *on the tenth day*.

δεκα-τάλαντος, *ον*, (*δέκα*, *τάλαντον*) *weighing or worth ten talents*: *estimated at ten talents*.

δεκα-τέσσαρες, *-ρα*, *fourteen*.

δεκατεuthήριον, *τό*, the *tenth-office*, *custom-house*: and *δεκατεuthής*, *οὔδ, δ*, a farmer of *tenths*, *tithe-collector*, Lat. *decumanus*. From

δεκατέω, f. *σω*, (*δεκάτη*) to exact the *tenths*, to *tithe*, take *tithe* of a person: to take the *tenth* of booty, esp. as an offering to the gods:—also to exact the *tenths* as a tax on all imports.

δεκατη-λόγος, *δ*, (*δεκάτη*, *λέγω*) = *δεκατεuthής*.

δεκατό-σπορος, *ον*, (*δέκατος*, *σπορά*) in the *tenth generation*.

δεκάτος, *η, ον*, (*δέκα*) *tenth*. II. as *Subst.*, *δε-κάτη* (sub. *μέρις*), *ἡ*, the *tenth part, tithe*. 2. *δε-κάτη* (sub. *ἡμέρα*), *ἡ*, the *tenth day*: at Athens, the festival on the *tenth day after birth*, when the child had a name given it; τὴν *δεκάτην* θύειν to give a feast on the day of naming the child.

δεκατόω, f. *ῶσω*, (*δέκατος*) to take *tithe* of a person.

δεκά-φύλος, *ον*, (δέκα, φυλή) consisting of ten tribes.
δεκά-χαλκον, τό, (δέκα, χαλκοῦς) a coin worth ten
χαλκοί, Lat. *denarius*.

δεκά-χίλιοι, αι, α, (δέκα, χίλιοι) ten thousand.

δεκ-έτηρος, *ον*, = δεκέτης.

δεκ-έτης, *ου, ό*, (δέκα, έτος) lasting ten years. II.
ten years old.

δεκ-έτης, *ιδος, ή*, pecul. fem. of δεκέτης.

δέκομαι, *Ion.* and *Aeol.* for δέχομαι.

δεκ-όργιος, *ον*, (δέκα, όργια) ten fatboms long.

δεκτήρ, *ήρος, ό*, = δεκής.

δέκτης, *ου, ό*, (δέχομαι) a receiver: hence a beggar.
δέκτο, 3 sing. *Ep. aor. 2* of δέχομαι.

δεκτός, *ή, όν*, verb. Adj. of δέχομαι, received: to be
received, acceptable, Lat. *acceptus*.

δέκτρια, *ή*, poet. fem. of δεκτήρ, δεκής.

δέκτωρ, *ορος, ποιητ.* for δέκτης, δεκτήρ, one who takes
upon himself.

δεκ-ώργιος, *ον*, more correct form of δεκούργιος.

δελεάζω, *f. άσω*, (δέλεαρ) to entice by a bait: to al-
lure, entice, catch. II. c. acc. cognato, νῶτον ὕδ
δελεάζειν to put the chine of a pig as a bait.

ΔΕΛΕΑΡ, *ατος, τό*, a bait, Lat. *esca*.

δελε-άρπαξ, *αγος, ό, ή*, (δέλεαρ, άρπάξω) greedy of
the bait, biting freely at it.

δελέασμα, *ατος, τό*, = δέλεαρ.

ΔΕΛΤΑ, τό, indecl., v. sub Δ. 2. a name for
the islands formed at the mouths of large rivers, esp.
of the Nile, so called from their shape.

δελτίον, τό, Dim. of δέλτος.

δελτο-γράφος, *ον*, (δέλτος, γράφω) writing on a
tablet, registering, recording.

δέλτος, *ή*, a writing-tablet, so called from the letter
Δ, the old shape of tablets: metaph., δέλτοι φρενῶν
the tablets of the heart. Hence

δελτώω, *f. άσω*, to note down on tablets, record.

δελφάκιον, τό, a sucking-pig, Dim. of δέλφαξ.

δελφάκομαι, *Pass.* to grow up to pighood. From

ΔΕΛΦΑΞ, *άκος, ό*, a young pig, porker.

Δελφίνιος, *ό*, (Δελφοί) Delphian, epith. of Apollo.

δελφίνο-φόρος, *ον*, (δελφίς, φέρω) bearing dolphins;
κεραία δ. beams with pulleys to lower the dolphins.

ΔΕΛΦΙΣ and δελφίν, *ινος, ό*, the dolphin. II.
a mass of iron or lead, shaped like a dolphin, which
was hung at the yard-arm, and then suddenly let
down on the enemy's ships.

ΔΕΛΦΟΙ, *ων, αι*, Delphi, a famous oracle of Apollo
in Phocis at the foot of Parnassus. II. Δελφοί,
οί, the inhabitants of Delphi, Delphians.

ΔΕΜΑΣ, τό, used only in nom. and acc., the body,
esp. of man: properly the living body, σώμα being
the corpse: μικρός δέμας small in stature. II.

as Adv., like δίκην, δέμας πυρός αιθομένου in form
or fashion like burning fire, Lat. *instar ignis*.

δέμιον, τό, (δέμω) a bed, bedding: mostly in plur.

δεμιο-τήρης, *ες*, (δέμιον, τηρέω) keeping one to
one's bed: μοῖρα δεμιοτήρης a lingering fate.

ΔΕΜΩ, *αor. I act.* έδειμα, med. έδειμάμην: pf.

δέμηκα: pf. pass. δέμημαι. To build; Med., έδεί-
ματο οίκους be built him houses: generally, to con-
struct, make: δέμειν ὅδον Lat. *muovere viam*.

δενδύλλω, to give a glance at, so as to make a sign.

δένδρεον, τό, *Ion.* for δένδρον, a tree. Hence

δενδρέων, *ανος, ό*, (δένδρον) a grove.

δενδρήεις, *εσσα, εν*, woody.

δενδριακός or -ικός, *ή, όν*, (δένδρον) of a tree.

δένδριον, τό, Dim. of δένδρον.

δενδρίτης, *ου, ό*, fem. δενδρίτις, *ιδος*, of or belong-
ing to a tree.

δενδρο-βάτew, (δένδρον, βαίνω) to climb trees.

δενδρο-κόμης or δενδρό-κομος, *ον*, (δένδρον, κομή)
shaggy with wood.

δενδρο-κόπεω, (δένδρον, κόπτω) = δενδροτομέω.

ΔΕΝΔΡΟΝ, τό, *Ion.* and *Att.* δένδρος, *εος, τό*, a
tree: δένδρον έλάας an olive-tree: generally, δένδρα
are fruit-trees, opp. to ύλη, timber.

δενδροτομέω, *f. ήσω*, to cut down the fruit-trees, to
lay waste a country. From

δενδρο-τόμος, *ον*, (δένδρον, τεμείν) cutting down trees.

δενδρο-φόρος, *ον*, (δένδρον, φέρω) bearing trees.

δενδρό-φύτος, *ον*, (δένδρον, φύω) planted with trees.

δενδρο-ώδης, *ες*, (δένδρον, είδος) tree-like: δενδρώδεις
Νύμφαι wood-nymphs.

δενδρώτης, *ιδος, ή*, (δένδρον) wooded.

δεννάω, *f. άσω*, to abuse, revile. From

ΔΕΝΝΟΣ, *ό*, a reproach, disgrace.

δέξαι, *aor. I med. imper.* of δέχομαι.

δεξαμενή, *ή*, (properly *aor. I part. fem.* of δέχομαι)
a receptacle of water, a reservoir, tank.

δεξιά, *Ion. -ή*, (fem. of δεξιός, sub. χεῖρ) the right
hand: εκ δεξιᾶς on the right hand: δεξιᾶν διδόναι to
salute by offering the right hand.

δεξι-μυλος, *ον*, (δέχομαι, μῆλον) receiving sheep,
rich in sacrifices.

δεξιό-γυιος, (δεξιός, γνίον) ready of limb, nimble.

δεξιό-λάβος, *ό*, (δεξιός, λαβείν) a spearman, guard.

δεξιόμοι, *f. άσομαι*: *aor. I έδειξάμην*: Dep.—to
offer the right hand, greet with the right hand. From

ΔΕΞΙΟΣ, *ά, όν*, Lat. *DEXTER*: I. on the
right hand or side: ἐπὶ δεξιᾷ to the right. II.

fortunate, boding good, of the flight of birds and other
omens. III. metaph. dexterous, ready: and of
the mind, shrewd, clever.

δεξιό-σειρος, *ό*, (δεξιός, σείρω) harnessed by traces
on the right side, of a horse, which was not put under
the yoke, but attached as a third abreast with the
regular pair.

δεξιότης, *ήτος, ή*, (δεξιός) dexterity, activity: of
mind, cleverness.

δεξιόφιν, Adv., old gen. of δεξιός: ἐπὶ δεξιόφιν to-
wards the right.

δεξι-πύρος, *ον*, (δέχομαι, πῦρ) fire-receiving.

δεξις, *εως, ή*, (δέχομαι) reception.

δεξιτερός, *ά, όν*, poet. form for δεξιός, right, the
right: δεξιτερά, like δεξιᾷ (sub. χεῖρ), the right
hand: δεξιτερφί, old dat., on the right hand.

δεξιωμα, ατος, τό, (δεξιόμαι) a pledge of friendship.
 δεξι-ώνυμος, ον, (δεξιός, ὄνομα) lucky in name.
 δεξιώς, Adv. of δεξιός, dexterously: Sup. δεξιότατα.
 δεξιῶσις, εως, ἡ, (δεξιόμαι) an offering of the right
 hand: greeting, salutation: canvassing.

δέξο, 2 sing. Ep. aor. 2 imperat. of δέχομαι.

δέχομαι, fut. of δέχομαι.

δέξω, δέχομαι, Ion. for δέξω, δέξομαι, fut. act. and
 med. of δέκνυμι.

δεομαι, to need, want, ask; v. sub δέω (B).

δεόν, οντος, τό, Att. δεῖν, part. neut. of the impers.

δεῖ, that which is binding, needful, right, proper;
 μάλλον τοῦ δεόντος more than needful; ἐν δεόντι
 (sub. καιρῷ), in good time, Lat. opportunē; εἰς τὸ
 δεόν for needful purposes. II. used. absol. ὡς
 being needful; οὐδὲν δεόν there being no need.

δεον, Ion. for ἔδεον, impf. of δέω, to bind.

δεόντων, 3 pl. imperat. of δέω, to bind.

ΔΕΨΟΣ, gen. δεύος, τό: poet. δεῖος: fear, alarm,
 fright. II. awe, reverence. III. a terror,
 means of inspiring fear.

ΔΕΨΙΑΣ, αος, τό: nom. pl. δέψα; poet. dat. pl.
 δεάεσσι and δέπασσι:—a beaker, goblet, challice.

δερ-άγχη, ἡ, (δέρη, ἄγχω) a collar.

δερ-αγχής, ἐς, (δέρη, ἄγχω) throttling.

δεραιον, τό, (δέρη) a necklace: a collar.

δεραιο-πέδη, ἡ, (δέραιον, πέδη) a collar.

δέρας, ατος, τό, poet. for δέρμα, skin, hide.

δεράς, ἀδος, ἡ, = δειράς.

δέρημα, τό, (δέρκομαι) a look, glance.

δέρη, ἡ, Att. for δερή, the neck.

δερεῖσκω, Ion. 3 sing. impf. of δέρκομαι.

δερκίομαι, Dep., poet. for δέρκομαι, to look.

ΔΕΨΚΟΜΑΙ, Dep.: fut. δέψομαι: pf. with pres.
 sense δέδορκα: aor. 2 ἐδράκον: also aor. I pass. ἐδέρ-
 χθην, aor. 2 ἐδράκη; and aor. I med. ἐδερξάμην,
 aor. 2 ἐδρακόμεν:—to look, see: hence to behold the
 light, to live. 2. to look on or at: generally, to
 perceive, be aware of. II. of light, to flash or
 gleam, like the eye.

δέρμα, ατος, τό, (δέρω) the skin, hide of beasts, Lat.
 pellis: also of skins prepared for bottles, etc.: the
 shell of a tortoise. 2. generally, one's skin, Lat.
 cutis. Hence

δερμάτινος, ἡ, ον, of skin, leathern.

δέρξασθαι, Ion. 3 sing. aor. I med. of δέρκομαι.

δέρον, Ep. for ἔδερον, impf. of δέρω.

δέρος, εος, τό, poet. for δέρμα, skin, hide.

δέρρις or δέρις, εως, ἡ, (δέρος, δέρμα) a leathern
 covering. II. in plur. screens of skin, hung to
 deaden the enemy's missiles, Lat. cilicia.

δέρτρον, τό, (δέρω) the caul or membrane which con-
 tains the bowels, Lat. omentum; δέρτρον ἔσω δύνον-
 τες penetrating even to the bowels.

δερχθείς, part. aor. I of δέρκομαι; δερχθῆτι, im-
 perat., and δερχθῆναι, inf., of same tense.

ΔΕΨΩ, Ion. δέρω: fut. δερῶ: aor. I ἔδεια:—
 Pass., fut. 2 δαρήσομαι: aor. I ἐδάρθην, aor. 2 ἐδάρην

[ἄ]: pf. δέδαρμαι:—to skin, flay.

II. also to

cudgel, thrash.

δέσμα, ατος, τό, (δέω) poet. for δεσμός, a bond,
 fetter. II. a bead-band.

δεσμεύω, f. σω, (δεσμός) to fetter, put in chains: to
 tie together, as corn in the sheaf.

δεσμεύω, f. ἥσω, (δεσμός) = δεσμεύω.

δέσμη, ἡ, (δέω) a bundle.

δέσμιον, τό, = δεσμός.

δέσμιον, ον, also α, ον, (δεσμός) binding: hence
 binding with a spell. II. pass. bound, captive.

δεσμός, ὁ, pl. δεσμοί or δεσμά, (δέω) a band, bond,
 fetter: a balter: a mooring cable: a door-latch. 2.
 bonds, imprisonment.

δεσμο-φύλαξ, ἄκος, ὁ, ἡ, (δεσμός, φύλαξ) a gaoler.

δεσμός, = δεσμεύω, to bind, fetter. Hence

δέστωμα, ατος, τό, a fetter.

δεστωτήριον, τό, (δεσμός) a prison.

δεσμώτης, ον, ὁ, (δεσμός) a prisoner. 2. as Adj.
 in chains, fettered: fem. δεσμώτ:σ idos.

δεσπόζω, f. ὄσω, (δεσπότης) to be lord and master
 of, c. gen.: absol. to gain the mastery. II. to make
 oneself master of a thing; and so, to comprehend.

δέσποινα, ἡ, fem. of δεσπότης, the mistress or lady
 of the house, Lat. hera: often joined with the name
 of goddesses.

δεσπόσιος, ον, = δεσποσύνης.

δεσποσύνη, ἡ, (δεσπότης) absolute sway.

δεσποσύνης, ον, (δεσπότης) of or belonging to the
 master, arbitrary. II. as Subst. = δεσπότης.

δεσποτικός, f. ἥσω, = δεσπώω:—Pass. to be despot-
 ically ruled.

ΔΕΣΠΟΤΗΣ, ον, ὁ, voc. δέσποτᾶ: Dor. nom.
 δεσπότης: Ion. acc. sing. and pl. δεσπότεα, -εας, but
 prob. these are incorrect:—a master, properly of
 slaves: hence a despot, absolute ruler, whose subjects
 are slaves. II. generally, an owner, master, lord.

Hence

δεσποτικός, ἡ, ὄν, of or for a master. 2. fit to
 be a master: inclined to tyranny, despotic.

δεσπότης, idos, ἡ, = δέσποινα.

δεσποτίσκος, ὁ, Dim. of δεσπότης, little master.

δετή (sub. λαμπάς), ἡ, sticks bound up to make a
 fagot, a fagot. Fem. of

δετός, ἡ, ὄν, verb. Adj. of δέω, bound.

δεύσκον, Ion. impf. of δέω, to wet.

δευήσεσθαι, fut. med. inf. of δέω, to want.

δεύμα, ατος, τό, (δεύω) that which is wet, soaked;

δεύματα κρεῶν boiled flesh.

δευόιατο, poet. for δεύοντο, 3 pl. pres. opt. of
 δέω (B).

δεύομαι, v. δέω (B).

δευρί, Att. strengthened form of δέω.

ΔΕΥΨΟ, Adv. of Place, hither, come hither! δευτε
 is used with plur. II. of Time, until now, up
 to this time, hitherto; δευ' αἰεί continually up to
 this time.

Δεῦς, Accl. for Ζεύς.

δεύτατος, η, ον, *the last*, Sup. of δεύτερος.

δεύτε, Adv., plur. of δεῦρο, *hither!* Come hither!

δευτερ-ἀγωνιστής, οὔ, ὁ, (δεύτερος, ἀγωνιστής) *the actor who takes the second part*, cf. πρωταγωνιστής: *metaph. the second advocate in a court of law.*

δευτεραῖος, α, ον, (δεύτερος) *on the second day.*

δευτερεῖα (sub. ἄλλα), τά, (δεύτερος) *the second prize in a contest: generally, the second place or rank.*

δευτεριάζω, f. ἄσω, *to play the second part.*

δευτερο-πρωτον σάββατον, τό, *the first sabbath after the second day of the feast of unleavened bread.*

δεύτερος, α, ον, *the second*, Lat. *secundus*: as a Comp., ἐμείο δεύτεροι *after my time*: in neut. as Adv., δεύτερον αὖ, δεύτερον αὖτις, *secondly, next afterwards, a second time.* II. in point of Place, second, i. e. *inferior*: δεύτερος οὐδένος *second to none*: τὰ δεύτερα, = *δευτερεῖα, the second prize or place.* III. *the second of two*; δευτέρη αὐτῇ herself *with another.*

δευτερο-στάτης, ον, ὁ, (δεύτερος, ἵσταμαι) *one who stands in the second file of the Chorus.*

ΔΕΥΤΩΝ (A), Ion. impf. δεύεσκον: f. δεύσω: aor. I ἔδυσσα:—Pass., pf. δέδυμαι:—*to wet, soak, steep*; Med., περὰ δεύεται ἄλμη *wets his wings in the brine.* II. *to fill with liquid, fill up.* III. *to make to flow, shed.*

ΔΕΥΤΩΝ (B), f. δευήσω, Aeol. and Ep. form for δέω, *to need, miss, want*; ἐδεύηνον δ' οἰήϊον ἄκρον ἰκέσθαι *be missed reaching the top of the mast.* II. more often as Dep. δεύομαι, f. δευήσομαι:—*to feel the want or loss of, to be at a loss for*: hence *to be wanting, deficient in*; ἄλλα πάντα δεύει 'Αργεῖων ἔθου *art inferior to them in all else.*

ΔΕΨΩ, f. δεψώ, *to soften by working by the band, to make supple, to tan hides.*

δεχ-άματος, ον, (δέκα, ἄμμα) *with ten meshes.*

δέχεται, Ep. for δεδεγμένοι εἰσι 3 pl. pf. of δέχομαι.

δεχ-ἡμερος, ον, (δέκα, ἡμέρα) *lasting ten days.* 2. *terminable at ten days' notice.*

δέχθαι, Ep. aor. 2 inf. of δέχομαι.

δεχθεῖς, aor. I part. of δέχομαι, in pass. sense.

δεχνύμαι, poet. for δέχομαι.

ΔΕΧΟΜΑΙ, Ion. and Aeol. δέκομαι: fut. δέξομαι and δεδέσθαι: aor. I ἐδέσθην (also used in pass. sense): pf. δέδεγμα: plqpf. ἐδέδεγμην:—Ep. aor. 2 ἐδέγμην or δέγμην, 3 sing. δέκτο, 2 sing. imperat. δέξο; inf. δέχθαι; part. δέγμενος: Dep.: I. of things, *to take, accept*: esp. *to take well, receive kindly or graciously*; τὸν οἰωνὸν δέχεσθαι *to accept or hail the omen*: hence *to approve*: c. inf. *to take rather, to choose.* II. of persons, *to receive hospitably, entertain.* 2. *to receive as an enemy, to watch for*: to await the onset. 3. *to expect, wait for.* III. of events, *to succeed, come next*, Lat. *excipere.*

δεψέω, f. ἴσω, Lat. *depsō*, = δέψω, *to soften*; δεψήσας κηρὸν *having worked wax till it is soft.*

ΔΕΨΩ, = foreg.

ΔΕΨΩΝ (A); fut. δήσω: aor. I ἔδησα: pf. δέδεκα:

plqpf. ἐδέσθην:—Pass., fut. δεθήσομαι, fut. 3 δεθήσομαι: aor. I ἐδέσθην: pf. δέδεμαι: plqpf. ἐδεδέμην, Ep. 3 sing. δέδετο:—*to bind, tie, fasten, fetter*: absol. *to imprison.* 2. metaph. *to bind fast, encabin*: later, *to bind by spells, enchant.* 3. c. gen. *to let, prevent, binder from* a thing.

II. Med. *to bind or tie on oneself*; ποσὶ δ' ὑπάλιπαροῖσιν ἐδήσατο *καλὰ πέδιλα tied them on his feet*; but in plqpf. pass., περὶ κνήμῃσιν κνημίδας δέδετο *he had greaves bound round his legs.*

ΔΕΩΝ (B), fut. δεήσω: aor. I ἐδέησα, Ep. 3 sing. δῆσεν: pf. δεδέκα:—*to want, lack, miss, stand in need of*, c. gen.; δλίγον δέω *I want little*, i. e. *am near*; πολλοῦ δέω *I want much*, i. e. *am far from*; δλίγον δέω δακρῦσαι *I want little of tears*; δυοῖν δέοντα τεσσαράκοντα *forty lacking two*, like Lat. *duodeviginti.*

II. for δεῖ impers., and δέον, see the words.

III. Dep. δέομαι: fut. δεήσομαι: aor. I ἐδέσθην: pf. δεδέκα: *To stand in need of, want*, c. gen.: hence, *to long or strive after, wish, beg for*: c. dupl. gen. *to beg a thing from a person.* 2. absol. *to be in want or need*, mostly in part., as κάρτα δεόμενος.

ΔΗ΄, Particle, properly of Time, *now, already*; ὅκτω δὴ προέηκα . . διστοῦς *already have I shot*; πολλάκι δὴ, Lat. *jam saepe*: with imperat. and fut. *now, forthwith, directly.* II. marking Connection, *then*; in summing up numbers, γίγνονταί δὴ οὔτοι χίλιοι *these then make up a thousand*; καὶ δὴ marks the thing meant to be emphatic, εἰς Αἴγυπτον ἀπῆκετο . . , καὶ δὴ καὶ ἐς Σάρδις, *he reached Egypt, and what is more Sardis also*; also to put a supposed case, καὶ δὴ δέδεγμαί *well suppose I have accepted.*

III. belonging to the word which it follows, with Verbs, ἄγε δὴ, φέρε δὴ, *do but come, only come*; with a Sup., μέγιστος δὴ *the very greatest.* 2. in ironical sense, Lat. *scilicet*; εἰσήγαγε τὰς ἐταιρίδας δὴ *he brought in the pretended courtesans.* 3. with Pronouns, ἔμε δὴ ὥδε διαθεῖναι *thus to use a man like me*; σὺ δὴ . . ἐτόλμῃσας; *you of all persons.* 4. with other Particles, δὴ *adds explicitness*; ὥς δὴ, ἵνα δὴ, *that [it may be] exactly so, just so*; also ὥς δὴ, ἄτε δὴ, οἷα δὴ *in that, inasmuch as.*

δη-άλωτος, ον, contr. for δηδάλωτος.

δηγίμα, atos, τό, (δάκνω) *a bite, sting.*

δηγμός, ὁ, = δηγμα.

δηθά, = δην, Adv. *long, for a long time.*

δηθεῖν and δῆθεν, Adv. (δὴ) *perhaps: I suppose*: mostly iron., like Lat. *scilicet*, *to wit, forsooth*: with ὥς, as *if forsooth*; ὥς ἄγρην δῆθεν *pretending it was game.*

δηθύνω [ῥ], f. ὠνῶ, (δηθά) *to tarry, be long, delay.*

δηδάσκων, Ep. impf. of δηϊώω.

δηδ-άλωτος, ον, (δῆτις, ἀλῶναι) *taken by the enemy, captive.*

δηῖος, η, ον, Ep. for δαῖος, *hostile.* Hence

δηϊοτής, ἦτος, ἡ, *battle-strife, battle.*

δηϊώω, Att. δηῶ, inf. δηοῖν: part. δηῶν Ep. δηιων:

impf. ἐδῆον Att. ἐδῶον Ion. ἐδῆεν Ep. δῆουν : fut. δῆωσω : aor. ἐδῆσαω, Att. ἐδῆωσα, part. δῆσας : pf. δεδῆκα.—Med., Ep. 3 pl. impf. δῆιόνωντο : aor. 1 ἐδῆωσάμην :—Pass., aor. 1 ἐδῆώθην, part. δῆωθείς : pf. δεδῆώμαι : (δῆϊος) :—to treat as an enemy : to cut down, slay, rend, cleave. II. to waste or ravage a country.

δηκτηῖριος, *ον*, (δάκνω) biting, torturing.

δηκτικὸς, *ής, ὄν*, (δάκνω) biting : pungent.

δῆλα-δή, Adv. (δῆλός, δῆ) clearly, plainly, of course : in answers, yes plainly.

δῆλαιών, collat. form of δηλέομαι.

ΔΗΛΕΨΟΜΑΙ, fut. ἡσομαι : pf. δεδήλημαι, inf. δεδῆλῆσθαι in pass. sense : Dep. i :—to hurt greatly, do a mischief to, destroy, Lat. *delere* : absol. to do mischief, be hurtful : of things, καρπὸν δηλήσασθαι to waste the fruit ; ὅρκια δηλήσασθαι to break oaths. Hence

δῆλημα, *ατος, τό*, mischief, ruin, bane.

δῆλημων, *ον, gen, ονος*, baneful : as Subst., βροτῶν δῆλημων destroyer of men.

δῆλησις, *εως, ἡ*, (δηλέομαι) ruin, bane.

δῆλητήρ, *ήρος, ὁ*, (δηλέομαι) a destroyer. Hence

δῆλητήριος, *ον*, baneful, destructive.

Δήλια, *τό, v. sub Δήλιος*.

Δηλιάς, *άδος, ἡ*, (Δήλιος) a Delian woman.

Δήλιος, *α, ον*, (Δήλος) Delian : τὰ Δήλια (sub. *ιερά*), the festival of Apollo at Delos.

δῆλον-ότι, Adv. for δῆλον ὅτι, = δηλαδῆ, it is plain that, clearly, of course : also namely, Lat. *videlicet*.

δῆλο-ποιέω, *f. ἡσώ, (δῆλος, ποιέω)* to make manifest.

Δῆλος, *ὁ, Delos*, one of the Cyclades, birthplace of Apollo and Artemis : called also Ὀρτυγία. From

δῆλος, *η, ον*, also *ος, ον*; contr. from δέελος, *visible*, clear. 2. manifest, evident, certain ; δῆλον as Adv.

clearly, plainly. Hence

δῆλῶ, *f. ὤσω*, to shew, make visible or clear : to point out, make known. 2. to prove : to declare, explain, set forth : also to signify. 3. to point out, order.

II. intrans. = δῆλός εἰμι, to be clear or plain ; δηλόεσσι οὐκ ὀμῆρον τὰ Κύπρια, ἐπεά ἐστι it is clear that... Hence

δῆλως, Adv. of δῆλος, manifestly.

δῆλωσις, *εως, ἡ*, a pointing out, explaining. 2.

a direction, command.

δημαγωγέω, *f. ἡσώ, (δημαγωγός)* to be a popular leader or demagogue.

δημαγωγία, *ἡ*, the conduct or character of a public leader : and

δημαγωγικός, *ής, ὄν*, fit for a popular leader. From

δημ-αγωγός, *ὁ, (δήμος, ἄγω)* a popular leader, a mob-leader, demagogue.

δημῆκιδιον, *τό*, a comic Dim. of δήμος.

δημ-άρατος, *ον, (δήμος, ἀράομαι)* prayed for by the people : prop. n. of a king of Sparta.

δημαρχέω, *f. ἡσώ*, to be demarch or tribune. Hence

δημαρχία, *ἡ*, the office of demarch, tribunate ; and

δημαρχικός, *ής, ὄν*, tribunician. From

δῆμ-αρχος, *ὁ, (δήμος, ἄρχω)* at Athens, the president of a δήμος, who kept the registers, a demarch :—at Rome, a tribune, Lat. *tribunus plebis*.

δήμευσις, *εως, ἡ*, confiscation. From

δημεύω, *f. σω, (δήμος)* to declare public property : to confiscate a citizen's goods, Lat. *publicare*. 2. generally, to make public.

δημηγορέω, *f. ἡσώ, (δημηγόρος)* to be a public orator ; to harangue the people, Lat. *concionari*.

δημηγορία, *ἡ*, a deliberative speech : a speech in the public assembly ; and

δημηγορικός, *ής, ὄν*, of public speaking, qualified for it. From

δῆμ-ηγόρος, *ὁ, (δήμος, ἀγορεύω)* one who harangues the people, a public speaker, Lat. *concionator*.

δημηλασία, *ἡ*, exile. From

δῆμ-ήλατος, *ον, (δήμος, ἐλαίνω)* publicly exiled.

Δημήτηρ, *ἡ*: gen. *τερος* and *τρος*: acc. *τερα* or *τρα*, also *Δημήτριν*: (δῆ for γῆ, ἡμήτηρ):—Demeter, Lat. Ceres, goddess of agriculture, mother of Proserpine.

δημιδιον, *τό*, comic Dim. of δήμος. [ῖδ]

δημιζέω, *f. ἴσω, (δήμος)* to affect the popular side, cheat the people.

δημιό-πράτα, *τά, (δήμος, πιπράσκω)* goods seized by public authority, confiscated goods.

δήμιος, *ον, Dor. δάμιος, α, ον*: (δήμος):—belonging to the people ; δήμιοι αἰσυνῆται judges elected by the people :—as Adv., δήμια πίνειν to drink at the public cost. 2. δήμιος, *ὁ*, as Subst., the public executioner.

δημιουργέω, *f. ἡσώ*, to be a workman, to work ; and δημιουργία, *ἡ*, workmanship, work ; and

δημιουργικός, *ής, ὄν*, of or for a workman. Adv. —*κῶς*, in a workmanlike fashion. From

δῆμ-ουργός, poet. δῆμιο-εργός, *ὄν*: (δήμος, ἔργον): working for the people : as Subst., δημιουργός, *ὁ*, a workman, handicraftsman : generally, a maker, author : metaph., ὄρθρος δημιουργός morn that calls man to work. 2. the Maker of the world. II. name of a magistrate.

δῆμο-βόρος, *ον, (δήμος, βορά)* devourer of the people.

δῆμο-γέρον, *οντος, ὁ, (δήμος, γέρον)* an elder of the people ; generally, an elder, chief : in plur., the nobles, chiefs, like Lat. *senatores*.

δημόθεν, Adv. (δήμος) at the public cost. II.

by deme or birthplace.

δημό-θορος, *ον, contr. -θρεως, ουν* (δήμος, θρέω) uttered by the people.

δημοκοπέω, *f. ἡσώ*, to curry mob favour ; and

δημοκοτικός, *ής, ὄν*, suited to a demagogue. From

δημό-κοπος, *ὁ, (δήμος, κόπτω)* a demagogue.

δημό-κραντος, *ον, (δήμος, κραίνω)* ratified by the people.

δῆμο-κράτέομαι, Pass. (δήμος, κρατέω) to have a democratical constitution, live in a democracy. Hence

δημοκρατία, *ἡ*, democracy, popular government. Hence

δημοκρατικός, ἡ, ὄν, suited to a democracy.

δημό-λευστος, ον, (δῆμος, λείω) stoned by the people;

δημόλευστος φόνος death by public stoning.

δημόσομαι, Dep. (δῆμος) to talk popularly, to jest.

δημο-πίθηκος, ὁ, (δῆμος, πίθηκος) a mob-monkey, charlatan.

δημο-ρίφης, ἐς, (δῆμος, ῥίπτω) hurled by the people.

ΔΗΜΟΣ, ὁ, a country-district, opp. to πόλις; ἐν δῆμῳ Ἰθάκῃ; μάλα πῶνα δῆμον, etc. II. the commons, common people, plebeians, Lat. plebs, δῆμον ἀνὴρ, opp. to βασιλεύς; also δῆμος ἑὼν being a commoner.

III. in democratical states, esp. at Athens, the commons, the people, the citizens: hence 2. a popular constitution, democracy. IV. δῆμοι in Attica, townships or hundreds, Lat. pagi, subdivisions of the φύλαι; in the time of Herodotus, 100 in number, 10 in each φυλή.

ΔΗΜΟ΄Σ, ὁ, fat. δημοσία, Adv. see δημόσιος. δημοσιεύω, =δημεύω, to confiscate. II intr. to lead a public life, opp. to ἰδιωτεύω, to belong to the state. From

δημόσιος, α, ον, (δῆμος) belonging to the people or state, Lat. publicus. II. ὁ δημόσιος (sub. δοῦλος), a public officer or servant of mean rank, as the public crier, or watchman. III. as neut., δημόσιον, τό, the state, Lat. respublica. 2. any public building: the public prison. IV. Doric fem. ἡ δημοσία (sub. σκηνή), the tent of the Spartan kings. 2. dat. δημοσίᾳ, Ion. -ῇ, as Adv., in public, at the public expense. Hence

δημοσιόω, f. ὥσω, =δημεύω, to confiscate. δημο-τελής, ἐς, (δῆμος, τέλος) at the public cost, public, national. δημότερος, α, ον, (δῆμος) common, vulgar. δημότης, ον, ὁ, (δῆμος) one of the people: a commoner, plebeian. II. a member of the same δῆμος, a fellow-citizen.

δημοτικός, ἡ, ὄν, (δῆμος) suiting the people, common: public. II. of the populace, one of them, Lat. plebeius. III. on the democratic side, Lat. popularis: generally, popular:—Adv. -κῶς, affably, kindly. IV. at Athens, of or belonging to a deme, opp. to δημόσιος.

δημ-οὔχος, ον, (δῆμος, ἔχω) protecting the people, tutelary, of divinities: as Subst., δημοῦχοι γὰς guardians of the land. δημ-ο-φάγος, ον, (δῆμος, φάγειν) =δημοβόρος. δημ-ο-χαρίστης, οὗ, ὁ, (δῆμος, χαρίζομαι) flatterer of the people.

δημ-ῶδης, ἐς, (δῆμος, εἶδος) like the people, popular, common. δῖν, Dor. δάν, (δῆ, ἥδη) Adv. Lat. diu, long, for a long while, this long time: long ago. Hence

δηνάιος, Dor. δᾶνατός, α, ὄν, long-lived: aged, ancient. δηνάριον, τό, a Roman coin, not quite = Gr. δραχμή, being about 8½d.

ΔΗΝΕΑ, τά, counsels, plans, arts: only in plur.

δελι-θύμος, ον, (δάκνω, θυμός) heart-eating.

δῆσομαι, fut. of δάκνω.

δηρῶν, inf. of δηῖω: but δῆρουν, Ep. impf.

δῆ-ποθεν, indef. Adv. from any quarter, Lat. undecunque; ὅθεν δῆποθεν from some quarter or other. δῆ-ποτε, Dor. δῆ-ποκα, indef. Adv., often written δῆ ποτε, at some time, once, once on a time:—εἰ δῆποτε, Lat. si quando:—τί δῆποτε; Lat. quidnam?

δῆ-που, indef. Adv., often written δῆ που, perhaps, it may be: doubtless, I suppose, Lat. scilicet, nimirum.

II. as interrog. implying an affirm. answer; τὴν αἰχμάλωτον κάτισθα δῆπου; you know the captive woman, I presume?

δῆ-πουθεν, indef. Adv., = δῆπου.

δηρίασομαι, Ep. 3 dual δηρίασθον, 3 pl. δηριῶντο, inf. δηρίασθαι: Dep. 3 (δῆρις):—to contend, fight: to quarrel, wrangle.

δηρινθήτην, v. sub sq.

ΔΗΡΙΣ, ιος and εως, ἡ, fight, battle, contest.

δηρι-φάτος, ον, (δῆρις, φάω) slain in fight.

δηρία, aor. I ἐδήρισα, = δηρίασομαι:—Med. δηρίομαι, fut. δηρίσομαι [ῖ]: 3 pl. aor. I med. δηρίσαντο; also 3 dual aor. I pass. δηρινθήτην, as if from δηρίνομαι.

δηρο-βίος, Dor. δαρόβιος, ον, (δῆρος, βίος) long-lived.

δῆρος, α, ὄν, (δῆν) long, too long:—in bad sense, neut. δηρὸν as Adv., all too long.

δῆρασέκετο, Ep. for ἐδήσατο, 3 sing. aor. I med. of δέω.

δῆσε, Ep. for ἔδησε, 3 sing. aor. I of δέω, to bind: also Ep. for ἐδέησε, aor. I of δέω, to want.

δῆτα, Adv. (δῆ) certainly, to be sure, of course; in answers, yes certainly; οὐ δῆτα, certainly not. In questions, τί δῆτα; what then?

δηχθεῖς, δηχθῆναι, aor. I pass. part. and inf. of δάκνω.

δῆρσας, δῆρθεῖς, aor. I part. act. and med. of δηῖω.

ΔΗ΄Ω, I shall find: pres. with fut. sense.

Δῆω, ἡ, gen. ῥος, contr. οὖς, = Δημήτηρ, Lat. Ceres.

δῆαν, contr. for δηῖαν, pres. part. of δηῖω.

Δῆῶς, α, ον, (Δῆω) sacred to Demeter (Ceres).

δῆῶσω, fut. of δηῖω.

Δί, contr. for Διί, dat. of Ζεύς; v. *Δίς.

ΔΙΑ', poet. διαί, Prep. with gen. and acc.—Radic. sense, right through.

WITH GEN., I. of Place or Space, through, out at; δι' ἡέρος αἰθέρ' ἵκανεν quite through the lower air even to the ether; ἔκπετε καὶ διὰ πάντων he stood out from among them. 2. of Intervals of Space, διὰ πολλοῦ at a great distance; διὰ πέντε σταδίων at a distance of 5 stades; διὰ δέκα ἐπάλξεων at intervals of ten battlements, i.e. at every tenth battlement.

II. of Time, through, throughout, during, and, of the past, since; διὰ χρόνου after some time. 2. of Successive Intervals, διὰ τρίτης ἡμέρης every third day; διὰ πέντε ἑτῶν every five years.

III. arising from, through, by means of,

by, Lat. *per*; δι' ἀγγέλου λέγειν, etc.: hence of the Manner in which a thing is done, διὰ σπουδῆς with earnestness.

WITH ACC. of Place, *through, throughout*; διὰ δῶμα *throughout the house*. 2. of Time, *during, by*; διὰ νύκτα *by night*.

II. *with a view to, on account, for the sake, by reason of*; διὰ πολλά *for many reasons*.

WITHOUT CASE, as Adv., *throughout*.

IN COMPOS., I. *all through, across*, as in διαβαίνω. 2. *to the end*, as in δια-βίω, δια-μάχομαι: hence simply to add strength, *thoroughly, completely*.

II. *between, partly, esp. in Adj.*, as διάλευκος, etc.

III. *one with or against another*, as δι-ἄδω. IV. *one from another, asunder*, Lat. *dis*—, as in δια-λύω.

Διά, acc. of Ζεύς; v. nom. *Δίς.

Δία, ἡ, the godlike one, fem. of δῖος; διά θεῶν or γυναικῶν, a goddess among goddesses or women.

δια-βαδίζω, f. ἴσω Att. ἰώ, *to go across*.

δια-βαίνω, f. -βήσομαι: aor. 2 -έβην, part. διαβάς: pf. -βέβηκα: I. *intr. to make a stride, stand with the legs apart, and so to stand firm, of warriors*. II. c. acc., *to step across, step over*: also absol., *to cross over, like Lat. trajicere*.

δια-βάλλω (for the tenses, v. βάλλω), *to throw over or across, carry over or across*: seemingly intr. (sub. ἑαυτὸν, στρατὸν, etc.) like Lat. *trajicere*, *to pass over, cross over*.

II. *to accuse falsely, slander, calumniate*: *to accuse a man to another*. III. *to mislead, impose upon*.

διαβάς, aor. 2 part. of διαβαίνω.

διάβασις, εως, ἡ, (διαβαίνω) *a crossing over, passage*. 2. *a means or place of crossing*.

διαβάσκω, Frequent. of διαβαίνω, *to strut about*.

δια-βασταίω, f. ἴσω, *to weigh in the balance*.

δια-βατέος, α, ον, verb. Adj. of διαβαίνω, *that must be crossed*.

διαβατήριος, ον, (διαβαίνω) *with a view to a fortunate passage*: διαβατήρια (ἱερά), τά, *offerings for a happy passage*.

διαβατός, ἡ, ὄν, verb. Adj. of διαβαίνω, *to be crossed or passed, fordable*.

δια-βεβαιόομαι, Dep., *to maintain strongly*.

διαβέβηκα, pf. of διαβαίνω.

διαβεβίωκα, pf. of διαβίω.

διαβέβληκα, pf. of διαβάλλω.

διαβέβρωμαι, pf. pass. of διαβιβρώσκω.

διαβήμεναι, Ep. for διαβηναι, aor. 2 inf. of διαβαίνω.

διαβήσομαι, fut. of διαβαίνω.

διαβήτης, ον, ὅ, (διαβαίνω) *a pair of compasses*.

διαβιζομαι, f. ἴσομαι, strengthd. for βιάζομαι.

δια-βιβάζω: fut. -βιβάσω Att. -βιβῶ, Causal of διαβαίνω, *to carry across*.

δια-βιβρώσκω, f. -βρώσομαι: pf. pass. βέβρωμαι: — *to devour*.

δια-βίω, f. -ῶσομαι: aor. 2 -έβιω, inf. -βιώνω (as if from a pres. δια-βίωμι): — *to live through, pass*. 2.

absol. c. part., μελετῶν διαβεβιωκέναι *to spend one's life in practising*.

δια-βλέπω, f. ψομαι, *to look through: to look straight before one*. 2. *to see clearly*.

διαβληθῆς, aor. I pass. part. of διαβάλλω.

διαβόω, f. ἡσομαι, *to shout or cry out, proclaim, publish*: — Med. *to contend in shouting*.

διαβολή, ἡ, (διαβάλλω) *false accusation, slander, calumny*.

διαβολία, ἡ, = διαβολή.

διάβολος, ον, (διαβάλλω) *falsely accusing, slanderous, calumnious*: — as Subst., διάβολος, ὁ, a slanderer; esp. ὁ διάβολος, the Slanderer, the Devil. Adv. διαβόλως, *invidiously*.

διαβόρος, ον, (διαβιβρώσκω) *eating through*: c. acc., νόστος διαβόρος πίδα *a sore that eats through my foot*. II. διαβόρος, ον, pass. *eaten through, consumed*.

δια-βουλεύομαι, Dep., *to deliberate well*.

δια-βρέχω, f. ξω, *to wet through*. Hence

διάβροχος, ον, *very wet, wet, moist*. 2. *soaked, steeped*; ναῦς διάβροχοι *soaked, i. e. rotten ships*.

διαβρώσομαι, fut. of διαβιβρώσκω.

δια-βινέω, δια-βύνω, δια-βύω, *to thrust through*: — Pass. *to be thrust or passed through*.

διαβῶ, ἡς, ἡ, aor. 2 subj. of διαβαίνω.

δια-γάληνίζω, f. ἴσω, (διά, γαλήνη) *to make quite calm*.

δι-αγγέλλω, f. -ελῶ: aor. I διήγγειλα: — *to send as a message*: generally, *to give notice, notify, proclaim*: c. inf. *to order to do*: — Med. *to pass the word of command from man to man, inform one another*.

δι-ἄγγελος, ὁ, a messenger between two, Lat. *inter-nuncius*: a go-between, spy.

διάγε, Dor. for διήγε, 3 sing. impf. of διάγω.

διαγεγένημαι, pf. of διαγίγνομαι.

δια-γελᾶω, f. ἴσομαι [ᾶ], *to laugh at, mock*.

διαγενήσομαι, fut. of διαγίγνομαι.

διαγεγόμενος, aor. 2 part. of sq.

δια-γίγνομαι, f. -γενήσομαι, pf. -γεγένημαι: — *to go through, pass*: absol. *to go through life, survive, live*. 2. *to be between, intervene, elapse*.

δια-γινώσκω: f. -γνώσομαι: — *to discern between two, to distinguish*, Lat. *dignoscere*. II. *to resolve finally, determine, vote to do so and so*. 2.

as Athen. law-term, *to give judgment, decide*.

διαγίνομαι, Ion. and in late Greek for διαγίγνομαι.

διαγινώσκω, Ion. and in late Greek for διαγινώσκω.

δια-ακυλίζομαι, f. ἴσομαι, Att. ἰοῦμαι, Dep.: (διά, ἀκυλίη): — *to hold the javelin by its thong*; pf. pass. part. διηγκυλισμένος, *with the thong ready fastened, ready to throw or shoot*.

δια-ακυλόομαι, = διαγκυλίζομαι.

δια-γλάφω, f. ψω, aor. I διέγλαφα, *to hollow out*.

διά-γλυπτος, η, ον, (διά, γλύφω) *all carved*.

διαγνώμη, ἡ, a final decree, resolution. From

διαγνώω, aor. 2 inf. of διαγινώσκω.

δια-γνωρίζω, f. ἴσω Att. ἰώ, *to inquire accurately*.

διάγνωσις, εως, ἡ, (διαγινώσκω) *a discerning between*

two, distinguishing, discrimination. II. a resolving, deciding.

διαγιγνώσσομαι, fut. of διαγιγνώσκω.

δια-γογγύζω, f. ὦω, to mutter, murmur.

δι-ἀγορεύω, (for the tenses, v. ἀγορεύω) to speak plainly, declare. II. to speak of.

διάγραμμα, ατος, τό, (διαγράφω) that which is marked out by lines, a figure, form, plan: a geometrical figure, diagram. 2. a register. 3. an edict.

διαγραφή, ή, (διαγράφω) a marking out by lines: a diagram.

δια-γράφω, f. ψω, to mark out by lines, draw out.

II. to cross out, strike off the list, Lat. circumscribere; δ. δίκην to strike a cause out of the list, cancel, quash it: in Med., διαγράφασθαι δίκην to cross one's own cause out, withdraw it.

δια-γρηγορέω, f. ήσω, to remain awake.

δι-αγριαίνω, to be much provoked.

δι-αγρυνέω, f. ήσω, to lie wide awake.

δι-άγχω, f. γξω, to strangle to death.

δι-άγω, f. άξω: aor. 2 διήγαγον:—to carry over or across, take across. II. of Time, to pass, spend;

διάγειν βίον, etc.: but often without βίον, to live, pass life, like Lat. degere: also to delay, put off: c. part. to continue, go on doing. III. to make to continue, keep, support. IV. to entertain. V.

to keep, celebrate. Hence

διαγωγή, ή, a carrying across. II. a passing of life, a course of life: also a way of passing time, amusement, pastime.

δι-αγωνίζομαι, Dep. to contend or fight against. II. to struggle earnestly: to fight to the end.

δια-δάπτω, f. ψω, to tear asunder, rend.

δια-δάσσομαι, fut. —δάσσομαι: aor. I —εδασάμην (cf. δατέομαι):—to divide among themselves. 2. to distribute.

διαδέδεγμαι, pf. of διαδέχομαι.

διαδέδρακα, pf. of διαδιδράσκω.

δια-δείκνυμι, f. δέλω, to shew through: hence to make clear, shew:—Pass. to be shewn clearly, διαδεικνύσθων ἔάν ποτέμῃος let him be declared the king's enemy. II. sometimes intrans. in Ion. aor. I διέδεξε, it was clear, manifest.

διαδέκτωρ, opos, ό, (διαδέχομαι) as Adj. inherited.

δια-δέξιος, ov, (διά, δεξιός) of right good omen.

δια-δέρκομαι, aor. 2 έδράκον: Dep.:—to see a thing through another; οὐδ' ἂν νῦν διαδράκου he would not see us through it, sc. the cloud.

διάδετος, ov, (διάδω) bound fast; χαλινοὶ διάδετοι γενῶνων ἵππων firm-bound through the horse's mouth.

δια-δέχομαι, f. —δέχομαι: pf. —δέδεγμαι: Dep.:—to receive one from another, Lat. excipere: to take up: c. dat. pers. to succeed to, relieve on guard:—hence in pf. part. διαδεγμένοι, in turns, by turns, Lat. vicissim.

δια-δέω, f. δήσω, to bind round, bind fast: generally, to bind on, fasten.

δια-δηλέομαι, Dep. to tear in pieces.

διά-δηλος, ov, manifest or distinguished among others.

διάδημα, ατος, τό, (διαδέω) a band or fillet: esp. the blue band worked with white which went round the turban (τιάρα) of the Persian king: a diadem.

δια-διδράσκω, f. —δράσσομαι (ά): Ion. διαδιδρήσκω, —δρήσσομαι: aor. 2 —έδραν: pf. —δέδρακα:—to run off, escape, get away.

δια-δίδωμι, f. άσω, to give from hand to hand, pass on, give over, Lat. tradere. 2. to distribute, assign. 3. to spread about, publish.

δια-δικάζω, f. άσω, to give judgment in a case: c. acc. rei, to decide, rule:—Med. to go to law: to plead one's cause.

δια-δικαίω, f. άσω, to hold to be right.

διαδικασία, ή, (διαδικάζω) an action to settle disputed claims.

δια-διφρεύω, f. σω, to run a chariot-race.

δια-δοκιμάζω, f. άσω, to test closely.

διαδοθείς, aor. 2 part. pass. of διαδίδωμι.

διάδος, ότω, aor. 2 imperat. of διαδίδωμι.

διάδοσις, εως, ή, (διαδίδωμι) distribution.

διαδοῦναι, aor. 2 inf. of διαδίδωμι.

διαδοχή, ή, (διαδέχομαι) a succession; εκ διαδοχής or κατά διαδοχὴν in turn. 2. a relief on guard.

διάδοχος, ό, ή, (διαδέχομαι) succeeding; as Subst., διδόχος, ό, a successor; ἵππου φέγγος διάδοχον Sleep's successor, Light; διάδοχοι έφοίτων they went to work in gangs or reliefs.

διαδράκοι, 3 sing. aor. 2 opt. of διαδέρκομαι.

διαδραμείν, aor. 2 inf. of διατρέχω.

διαδράνα Ion. —δρήναι, aor. 2 inf. of διαδιδράσκω.

δια-δραπετεύω Ion. δια-δρηπ-, to escape entirely.

διαδραστὴς-πολίτης, οί, (διαδιδράσκω, πολίτης) citizens who evade public duties.

διαδράσσομαι, Ion. —δρήσσομαι, fut. of διαδιδράσκω.

δια-δρηστεύω, lengthd. Ion. form for διαδιδράσκω. δια-δρομή, ή, (διαδραμείν) a running through a place. 2. a passage through.

διάδρομος, ov, (διαδραμείν) running through or about, wandering: vagabond, stray.

δια-δύνω or —δύω; also as Dep. δια-δύομαι: fut. δύσομαι: aor. 2 διέδυν:—to pass through: slip away, get off, escape.

διαδύς, aor. 2 part. of διαδύνω, διαδύομαι.

δια-δύω, v. διαδύνω.

δι-άδω, f. άσσομαι, v. διαείδω.

δια-δωρέομαι, Dep. to distribute in presents.

δι-άει, Ep. 3 sing. impf. of διάημι.

*δια-είδω: f. —είσομαι: aor. 2 διείδον (q. v.):—to shew forth, prove: as Pass., άρετή διαείδεται courage is discerned.

δι-αείδω, Att. contr. διάδω: f. —αείσομαι contr. —άσσομαι:—to sing for a prize.

δια-εμένος, pf. part. pass. of δίστημι.

δια-ειπεῖν, δια-ειπέμεν, Ep. inf. of δειπνόν.

δια-ζάω, inf. διαζήν: impf. διέζην: fut. διαζήσω:—to live through, pass: absol. to live: c. part. to live by doing so and so, διαζώσι ποιιφαγόντες: διαζήν έπύ τινος to live off or by a thing.

δια-ζεύγνυμι, f. ζεύω, to disjoin. Hence δια-ζεύεις, εως, ἡ, a disjoining.
δια-ζητέω, f. ἡσώ, to search through: to seek out, invent.

δια-ζυγία, ἡ, (διά, ζυγόν) = διά-ζεύεις.
διά-ζωμα, ατος, τό, that which is gird, the waist. II. that with which girds, a girdle. From

δια-ζώννυμι or -ύω: fut. ζώσω:—to gird round: Med. to gird oneself with a belt, etc.

δια-ζώω, Ion. for δια-ζάω.

δι-άημι, Ep. 3 sing. impf. δίδει, to blow or breathe through.

δια-θεάομαι, f. άσσομαι [α], Ion. ἡσσομαι: Dep.:—to look through, look closely at, examine.

δια-θειώ, f. ώσω, to fumigate.

διαθέσθαι, εως, ἡ, (διατίθημι) a disposing in order, arrangement. 2. = διαθήκη. II. (from Pass.) a disposition, state, condition.

διαθέτης, ου, ό, (διατίθημι) one who disposes in order, a regulator, arranger.

δια-θέω, f. -θεύσομαι, to run about: cf reports, to spread.

διαθήκη, ἡ, (διατίθημι) a disposition of property by will; a will and testament: also a covenant.

δια-θορύβω, f. ἡσώ, to confound utterly.

δι-αθρόω, f. ἡσώ, to look through, look closely into, examine closely.

δια-θροέω, f. ἡσώ, to spread a report, give out.

δια-θρύλλω or -θρύλλω, f. ἡσώ, to spread abroad:—Pass. to be the common talk, be commonly reported. II. in Pass. also to be talked deaf; pf. part. διατεθρυλλημένος.

δια-θρύπτω, f. ψω: aor. 2 pass. διετρύφην [ῥ]:—to break in pieces, shiver. II. metaph. to weaken, enervate:—Pass. to be broken down, enervated: to live riotously:—Med. to be affected, give oneself airs.

διαθιριάζω, f. άσώ, to be quite clear and fine. From δι-αίθρος, ου, (διά, αἶθρα) quite clear and fine.

δι-αθύσσω, to rush or dart to and fro.

δι-αίμος, ου, (διά, αίμα) blood-stained.

δαίνω, f. άνω: aor. έδινω:—much like λαίνω, to wet, moisten:—Med., δαίνεσθαι άσσε to wet one's eyes: absol. to weep. II. to weep for, bewail.

διαίρεσις, εως, ἡ, a dividing, division, esp. of a class into its constituent parts; and

διαίπερος, η, ου, divided: divisible: hence distinguishable. II. distributed. From

δι-αίρω, f. ἡσώ: aor. 2 διείλον:—Pass., aor. 1 διηρέθην: pf. διήρηκα:—to divide, part or cleave in twain: to cut open, to tear away, pull down. II.

to divide, distribute:—Med. to divide among themselves. III. to determine, put an end to: to define, interpret.

δι-αίρω, f. -αίρω, to raise up, lift up. II. to part asunder: διαίρειν τό στόμα to open the mouth.

δι-αίσσω, f. -αίω: Att. δι-άσσω, -άττω, fut. άξω: aor. 1 διήξα:—to rush through or across: of sound, to shoot through the air.

δι-αίστω, f. άσω, (διά, αἶστος) to make an end of. ΔΙ'ΑΙΤΑ, ἡ, life, a way of living, mode of life. 2. a place for living, a dwelling. II. at Athens, arbitration. Hence

διαίτω, f. ἡσώ: impf. εδιαίων or διήτων: aor. 1 εδιαίτησα or διήτησα: pf. δεδιήτηκα: plpf. έδεδιήτηκειν:—Pass., aor. 1 διητήθην: pf. δεδιήτημαι:—to maintain, support:—Pass. to lead a certain course of life, to live. II. to be arbiter or umpire: generally, to regulate, govern. Hence

-θαίτημα, ατος, τό, mostly in plur. rules of life, a mode or course of life.

διαιτητήριον, τό, (διαίτω) dwelling-rooms.

διαιτητής, ου, ό, (διαίτω II) an arbitrator, umpire, Lat. arbiter.

δια-κάθαιρω, f. -καθῶ, and δια-καθαρίζω, f. ιώ, to cleanse or purge thoroughly.

διακαθαριέι, 3 sing. fut. of διακαθαρίζω.

δια-καθίζω, fut. -εξήσω and -ιῶ, to make to sit apart, set apart.

δια-καίω, f. -καύσω: pass. pf. διακέκαυμαι:—to burn through, set on fire, heat to excess.

δια-κανάσσω, aor. 1 διεκάναξα, of liquid, to run gurgling through. (Formed from the sound.)

δια-καρτερέω, f. ἡσώ, to endure to the end, last out.

δια-κατελέγχω, impf. med. διακατηλεγχόμεν:—to confute utterly.

διάκαυμα, ατος, τό, (διακαίω) burning heat.

δια-κανιιάζω, (καννός) to determine by lot.

δια-κέδω, f. άσώ, to split asunder.

διά-κειμαι, inf. -κείσθαι: fut. -κείσομαι:—used as Pass. of διατίθημι, to be disposed or to be in a certain state: to be disposed or affected in a certain manner; often with Adverbs, φιλικώς διακείσθαι to be friendly disposed; ύπόπτως διακείσθαι to be suspiciously disposed; κακώς διακείσθαι to be in a sorry plight, etc. II. of things, to be settled, fixed; τὰ διακείμενα certain terms.

δια-κέρω: fut. -κερῶ and -κέρσω: pf. -κέκαρκα:—to cut in pieces: to make null and void, frustrate: deprive of; σκενῶρια διακεκαρμένους stripped of his trappings. II. to break through, transgress.

διακέναισμαι, pf. pass. of διακινάω.

διακέκρμαι, pf. pass. of διακρίνω.

δια-κελεύομαι, Dep. to give orders to different persons, to exhort. 2. to encourage one another. 3. to admonish, inform. Hence

διακελευσμός, ό, an exhortation, cheering on.

διά-κενος, ου, quite empty, hollow.

δια-κέομαι, Ion. for διάκειμαι.

δια-κερματίζω, f. έσω Att. ιῶ, (διά, κέρμα) to change into small coin.

διακέρσαι, aor. 1 inf. of διακείρω.

δια-κηρυκνέομαι, Dep. to negotiate by herald.

δια-κηρύσσω, f. έω, to proclaim by herald: to sell by auction.

δια-κινδυνεύω, f. σω, to run all risks, make a desperate

rate effort:—Pass. to be hazarded; διακεκινδυνεμένος, η, ον, desperate.

δια-κινέω, f. ήσω, to move throughout, throw into disorder. II. to sift thoroughly, scrutinise, Lat. excutere.

III. Pass. to be put in motion, move.

δια-κλάω, f. δάω [ἀ]: aor. I διεκλάσα, Ep. part. διακλάσας:—to break in twain:—διακεκλασμένος enervated.

δια-κλέπτω, f. ψω, to carry off by stealth. II. to save by stealth:—Med., with aor. 2 pass. διεκλάπην [ἀ], to steal away, get safe off. III. to keep back by stealth.

δια-κληρώω, f. ώσω, to assign by lot, allot. 2. to choose by lot:—Med. to cast lots.

δια-κλίνω, to turn away, retreat. Hence διάκλις, εως, η, a turning away, retreat. δια-κλύω, f. ύω [ϋ], to wash thoroughly, wash. δια-κναίω, f. -κναίω:—Pass., fut. διακναίσθησμαι: pf. διακναίσμαι:—to scrape or grate to nothing: to wear away: to crush in pieces:—Pass. to be worn away, destroyed; τὸ χρώμα διακεκνασμένος having lost all his colour.

δια-κνίξω, f. σω, to pull to pieces. δια-κοιρανέω, to rule through or over. διακομιδή, η, a carrying over or across. From δια-κομίζω, (for the tenses, v. κομίζω) to carry over or across:—Med. to carry over what is one's own:—Pass. to pass or cross over.

διακονέω, Ion. διακονέω: f. ήσω: impf. ἐδιακονούν and διακονούν, aor. I ἐδιακονήσα and διακονήσα: pf. δεδιακονήκα:—Pass., aor. I ἐδιακονήσθην: pf. δεδιακονήμα: (διάκονος):—to wait on, serve: to furnish, supply:—Med. to serve oneself. Hence

διακονία, η, service, business. 2. attendance on a duty, ministry. 3. the office of a deacon.

διακονικός, η, όν, (διακονέω) serviceable. διάκονος [ἀ], Ion. δῆκονος, ό, η, a servant, waiting-man: a messenger. 2. a minister of the church, esp. a deacon. (Deriv. uncertain.)

δια-ἀκονίζω, f. ίσω, to throw a javelin at:—Med. to contend with another at throwing the javelin.

δια-κόπτω, f. ψω, to cut in two, cut through: to break asunder, break through. II. intr. to break through, burst through.

δια-κορέω and -κορέω, (διά, κέρη) to ravish. δια-κορκορπύγέω, f. ήσω, to rumble through.

διά-κορος, ον, (διά, κορέννυμι) satiated, glutted.

δι-ἀκόσιοι, Ion. διεκόσιοι, αι, α, (dis, ἑκατὶν) two hundred, Lat. ducenti: in sing. with noun of multitude, ἵππος διακοσία two hundred horse.

δια-κοσμέω, f. ήσω, to divide and arrange: to muster:—Med. to set all in order.

διακοσμηθεῖν, Ep. for διακοσμηθήμεν, I pl. aor. I opt. of διακοσμέω.

δι-ἀκούω, f. ούσομαι: pf. -ακήκοα:—to bear through, bear out: to hear from another.

δια-κράζω, f. ξω, to cry aloud: to scream against another.

δια-κρέκω, f. ξω, to strike the strings of the lyre.

δια-κρηγνέω, Dor. -κρηγνέω: f. ώσω: (διά, κρήνη): to make to flow, pour forth.

δια-κριβώω, f. ώσω, (διά, ἀκριβής) to inquire closely into, have an accurate knowledge of.

διακριδόν, Adv. (διακρίνω) separately: eminently, above all, Lat. eximie.

διακριθήσομαι, fut. I pass. of διακρίνω. διακριθῶ, aor. I pass. subj. of διακρίνω.

διακρίνεις, 3 sing. aor. I opt. of διακρίνω. διακρινθείς, Ep. for διακρίθεις, aor. I part. pass. cf. διακρίνω.

διακρινθήμεναι, Ep. for διακριθῆναι, aor. I inf. pass. of δια-κρίνω, f. ἔνω: (for the tenses, v. κρίνω):—to separate, divide: to part combatants:—Pass. to be parted or dissolved: to disperse. 2. to distinguish, tell one from another. 3. to settle, determine, decide a dispute; διακρίνεις αἵρεσιν to make a choice:—Med. to get a dispute decided:—Pass. of persons, to come to a decision: but also of a thing, to be decided. II.

to make a distinction: set apart for holy purposes. III. in Med. to doubt, hesitate. Hence διάκρισις, εως, η, a separating, parting. 2. a deciding, judgment: the faculty of distinguishing.

διακριτέον, verb. Adj. of διακρίνω, one must decide. διακρίτος, ον, (διακρίνω) distinguished: excellent.

διακροτέω, f. ήσω, to strike or break through. διάκρουσις, εως, η, a driving away, putting off.

δια-κρούω, f. σω, to try or prove by knocking. II. Med. to drive from oneself, to put off, get rid of, evade or elude by delays.

διάκτορος, ον, or διάκτωρ, οπος, ό, (διάγω) the Conductor, Guide: epith. of Hermes.

δια-κύβωω, (κύβος) to play at dice together. δια-κύκωω, f. ήσω, to mix together.

δια-κύπτω, f. ψω, to stoop and creep through: to peep through, pry into.

διακωλύτης, οὔ, ό, a binderer, obstructor. From διακωλύω, f. ύσω, to binder, check: to prevent.

δια-κωχί, incorrect form of διοκωχί. δια-λαγχάνω, f. -λήξομαι: aor. 2 διέλαχον:—to divide or part by lot: to tear in pieces.

διαλᾶθῆναι, aor. 2 inf. of διαλανθάνω. δια-λακέω, f. ήσω, to crack asunder, burst.

δια-λακτίζω, f. ίσω, to kick away. δια-λαλέω, f. ήσω, to talk over with.

δια-λαμβάνω, f. λήψομαι: aor. 2 -ἐλάβον: pf. -εἴληπα: pass. -εἴλημαι or διαλέλημαι, Ion. -λέλαμαι:—to take or receive separately. II. to grasp with both hands, embrace, Lat. complexi: as Gymnastic term, to clasp round the waist. 2. to grasp with the mind, comprehend. III. to separate, divide, Lat. dirimere: to distinguish: also to interpret. 2. to cut off, intercept. 3. to distribute.

δια-λάμπω, f. ψω, to shine or flash through: of the day, to dawn.

δια-λανθάνω, f. -λήσω: aor. 2 -ἐλάβον: pf. -ἐλέηθα:—to escape notice: c. acc. pers. to escape the notice of.

διαλαχέιν, aor. 2 inf. of διαλαγχάνω.
 δι-αλῆγής, ές, (διά, ἄλλος) giving great pain, grievous.
 II. suffering great pain.
 δια-λέγω, f. ξω, to pick out, choose. II. διαλέγομαι, Dep., with fut. med. -λέξομαι, also pass. -λεχθήσομαι: aor. I med. διελέξαμην, pass. διελέχθην: pf. -έλεγμαi:—to converse, reason, talk with. 2. absol. to use a dialect or language. 3. to discourse, argue.
 δια-λείπω, f. ψω: aor. -έλιπον: pf. -άλεοιπα, pass. -έλειμμαi:—to leave an interval: plqpf. pass. διελείπετο impers. a gap had been left. 2. intrans. to be placed at intervals; τὸ διαλείπον a gap. II. to leave off, cease: c. part. to leave off doing. 2. of Time, to intervene, elapse.
 δια-λείω, f. ξω, to lick clean.
 διαλεκτικός, ἡ, ὄν, (διαλέγομαι) skilled in discourse or argument: ἡ διαλεκτική (sub. τέχνη), the art of debating or arguing.
 διάλεκτος, ἡ, (διαλέγω) discourse, conversation: debate, argument. II. speech, language. 2. the language of a country, technically a dialect.
 διαλέληθα, pf. of διαλανθάνω.
 διαλέλημαι, pf. of διαλαμβάνω.
 διαλέλκα, διαλέλμα, pf. act. and pass. of διαλύω.
 διαλέλυμασμαι, pf. of διαλυαίνομαι.
 διάλειξις, εως, ἡ, = διάλεκτος I.
 διαλέξομαι, fut. of διαλέγομαι.
 διαλεπτο-λογέομαι, Dep. (διάλεπτος, λέγω) to discourse subtly.
 διά-λεπτος, ον, (διά, λεπτός) very small or narrow: very subtle.
 διά-λευκος, ον, marked with white.
 διαλεχθῆναι, aor. I inf. of διαλέγομαι.
 διαλήσω, fut. of διαλανθάνω.
 διαλιπεῖν, aor. 2 inf. of διαλείπω.
 διαλλαγή, ἡ, (διαλλάσσω) an interchange: a change from enmity to friendship, a reconciliation, treaty of peace: usu. in plur.
 διάλλαγμα, ατος, τό, (διαλλάσσω) that which is put in the place of another, a changeling.
 διαλλακτήρ, ἡρος, ὅ, and διαλλακτής, οὔ, ὅ, (διαλλάσσω) a mediator.
 δι-αλλάσσω, Att. -ττω: fut. ξω: pf. διήλλαχα:—to give or take in exchange: hence to interchange, exchange. 2. to change from enmity to friendship, to reconcile one to another. II. Pass., with fut. med. διαλλάξομαι: aor. I διηλλάχθην, also aor. 2 διηλλάχθην [ᾶ]: pf. διήλλαγμαi:—to be reconciled, become friends. III. intr. to differ from one in a thing; so Pass., esp. in aor. I διαλλαχθῆναι, to be different.
 δι-άλλομαι, f. -αλούμαι, Dep. to leap over or across.
 δια-λογίζομαι, f. ίσομαι Att. ιούμαι: pf. -αλόγηισμαι: Dep.:—to settle accounts: hence to take full account of, consider fully. II. to converse, argue. Hence
 διαλογισμός, ὅ, a settling of accounts. II.

calculation, consideration, reasoning. 2. discourse, conversation.
 διάλογος, ὅ, (διαλέγομαι) a conversation, dialogue.
 δια-λοιδορέομαι: aor. I pass. διελαιδορήθην: Dep.:—to abuse, rail at.
 διαλυθῆναι, aor. I inf. pass. of διαλύω.
 δια-λύμαι, aor. I διελϋμάνθην: pf. διαλελύμασμαι: Dep.:—to maltreat shamefully.
 διάλυσις, εως, ἡ, (διαλύω) a loosing one from anything, parting: a breaking up, destroying. II. an ending, cessation: cessation of hostilities, peace.
 διαλυσί-φίλος, ον, (διαλύω, φίλος) love-dissolving.
 δια-λύτης, οὔ, ὅ, (διαλύω) a breaker up, dissolver.
 διαλυτός, ἡ, ὄν, (διαλύω) dissolved: capable of dissolution.
 δια-λύω, f. ύσω [ϋ]: pf. -λέλυκα: aor. I pass. -ελϋθην [ϋ]: pf. -αλύμαι:—to loose one from another, to part asunder: to break up, dismiss, disband. 2. to break off, put an end to. 3. to reconcile. 4. διαλύειν διαβολήν to do away with false accusations: also to pay off, discharge. II. to relax: to make supple and pliant.
 δι-αλφιστώ, f. ώσω, (διά, αλφίτον) to fill full of barley-meal.
 δια-λωβδομαι, pf. -λελωβημαι (in pass. sense), Dep. to maltreat outrageously.
 δι-αμαθίνω, to grind to powder, raze to the dust, utterly destroy.
 δια-μαντεύομαι, f. εύσομαι, to decide by means of an oracle.
 δι-αμαρτάνω, f. ήσομαι: aor. 2 -ημαρτον: pf. -ημαρτηκα. To miss entirely, go quite astray from, c. gen. 2. to fail utterly of, fail of obtaining. Hence
 διαμαρτία, ἡ, a total mistake: a wrong reckoning.
 δια-μαρτύρεω, f. ήσω, as Att. law-term, to use a διαμαρτυρία (q. v.), to call evidence for or against an objection:—Pass., aor. I διεμαρτυρήθην, to be affirmed on evidence. Hence
 διαμαρτύρία, ἡ, a calling evidence to support or refute an objection.
 διαμαρτύρομαι [ϋ], f. ύρομαι, Dep. to call solemnly to witness, to protest solemnly: also to abjure solemnly: to asseverate. II. to beg earnestly of, to conjure.
 δια-μάσσω Att. -ττω, fut. ξω, to knead thoroughly, knead well up.
 δια-μάχομαι: fut. -μαχέσομαι, Att. -μαχούμαι, also μαχίσσομαι: Dep.:—to fight with, struggle against: to fight one with another. 2. to fight through, fight it out, Lat. depugnare.
 δι-αμάω, fut. ήσω: aor. 2 διήμησα (διά, άμάω):—to mow or cut through. 2. to scrape or clear away; so also in the Med.
 δια-μεθίμμι, to leave quite off: to give up.
 δι-αμείβω, f. ψω, to exchange. II. Med. to change oneself from one place to another: to pass through or over. 2. absol. to change, alter.
 διαμείναι, aor. I inf. of διαμείνω.

διάμειψις, εως, ἡ, (διαμείβω) an exchange.
 δια-μελαίνω, f. ἄνω, to make quite black.
 δια-μελειστί, Adv. (διά, μέλος) limb by limb, piece-meal.

διαμέλλω, εως, ἡ, a being always on the point to do, continual delay. And

διαμελλήτης, οὗ, ὁ, one who continually delays. From

δια-μέλλω, f. -μελήσω, to be always going to do a thing: hence to delay continually.

διαμεμένηκα, pf. of διαμένω.

διαμενήμηναι, pf. of διαμνήσκειν.

δια-μέμφομαι, Dep. to blame exceedingly.

δια-μένω, (for the tenses, v. μένω) to remain by, continue with. 2. to be constant, persevere. 3.

to continue, last, remain.

δια-μερίζω, f. ἴσω Att. ἰῶ, to divide: metaph. to cause dissension:—Pass. to disagree. Hence

διαμερισμός, ὁ, division: dissension.

δια-μετρέω, f. ἴσω, to measure through, measure out or off: to measure out in portions:—Med. to have

measured out to one, receive as one's share. Hence δια-μετρητός, ἡ, ὅν, measured out or off.

διάμετρον, τό, Lat. dimensum, a portion measured out, a soldier's rations. From

διά-μετρος, ἡ, (διά, μέτρον) a diameter or diagonal line. 2. the rule for drawing the diameter.

δια-μυθάνομαι, Dep. to bring about, contrive.

δια-ἄμύλλομαι, f. ἥσομαι: aor. I διημύλληθην: Dep.:—to contend furiously.

δια-μυμήσκειν, f. μνήσκειν: pf. διαμέμνημαι: Pass.:—to keep in memory.

δια-μυνύομαι, Dep. to sing plaintively.

δια-μιστύλλω, f. ἔλω: aor. I -ερίστύλα:—to cut up piecemeal.

δια-μνημονεύω, f. σω, to call to mind, remember: hence to record, mention.

δια-μοιράω, (διά, μοῖρα) to divide, rend asunder. 2. Med. to portion out.

διάμπαξ, Adv. right through.

δι-αμπερές, (διά, ἀμπερίς) Adv. of Place, through and through, right through:—all in a piece. 2. of Time, throughout, for ever.

δια-μυδαλέος, α, ον, drenching.

δια-μυθολογέω, f. ἴσω, to tell by word of mouth, to speak, converse.

δια-μύλλαινω, f. ἄνω, (διά, μύλλω) to make mouths (in scorn or mockery).

δι-αμφίδιος, ον, (διά, ἀμφίς) utterly different.

δι-αμφισβητέω, f. ἴσω, to dispute, disagree.

δια-ναυμαχέω, f. ἴσω, to maintain a long sea-fight.

δι-ἀνδιχα, Adv. two ways: διανδιχα μερμηρίζειν to halt between two opinions.

διανεύμαι, aor. I inf. of διανέμω.

δι-ἀνεκής, ἐς, Dor. and Att. form of διηνεκής.

διανεμήσις, εως, ἡ, distribution. From

δια-νέμω, f. -νεμῶ: aor. I διένεμα: pf. νενέμηκα:—to distribute, divide into portions:—Med. to divide

among themselves:—Pass. to spread abroad. II.

to set in order, govern.

δια-νέομαι, Pass. to go through.

διανέστην, διανέστηκα, aor. and 2 pf. of διανίστημι.

δια-νέω, f. σω, to nod, beckon to.

δια-νέω, f. -νεύσομαι, to swim across: swim through.

δια-νήχομαι, Dep. = διανέω.

δια-νίζω, f. -νίψω, to wash out, rinse.

δια-νίσσομαι, Dep. to go through.

δι-ανίστημι, fut. διαναστήσω:—to set up, make to stand. II. Pass., with act. aor. 2 -έστην, pf.

-έστηκα, to stand aloof from, depart from.

δια-νέομαι, fut. -νεύσομαι: aor. I -ενοήθην: pf.

-νενόημαι: Dep.:—to think over, intend, purpose, Lat. meditari. Hence

διανόημα, ατος, τό, a thought, notion.

διανοητικός, ἡ, ὅν, (διανοέομαι) intellectual.

διανοῖα, also διανοῖα, ἡ, (διανοέομαι). I. thought: the intellect, mind. II. a thought, intention: a

notion, belief: the sense or meaning of a thing.

δι-ανοίγω, f. ἔω: to open: hence to explain, expound.

διανοίχθην, aor. I imper. pass. of διανοίγω.

διανομέυς, εως, ὁ, (διανέμω) a distributor.

διανομή, ἡ, (διανέμω) distribution.

δι-ανταῖος, α, ον, going right through: ἡ διανταῖα (sc. πληγή) a home-thrust:—metaph. uncaring, remorseless.

δι-αντλέω, f. ἴσω, to drain out, exhaust: metaph. to drink to the dregs, Lat. exaurire.

δια-νυκτερεύω, f. σω, (διά, νύξ) to pass the night.

δι-ανύω or δι-ανύτω [ῥ]: f. ὥσω [ῥ]:—to bring quite to an end, finish: ὁδὸν διανύειν to finish a journey: so also διανύειν, without ὁδόν.

δια-ξάινω, f. ἄνω, to tear in pieces.

διαξέεις, Dor. for διάξεις, 2 sing. fut. of διάγω.

δια-ξίφιζομαι, Dep. (δια, ξίφος) to fight to the death.

δια-παιδεύομαι, Pass. to go through a course of education.

δια-πάλαίω, f. σω, to go on wrestling.

δια-πάλη, ἡ, a bard struggle.

δια-πάλλω, f. -πᾶλω, to distribute by lot.

δια-πᾶλνω, f. ῥνω, to shiver, shatter.

δια-παντός, Adv., = διὰ παντός, throughout.

δια-παπταίνω, to look timidly round.

δια-πατριβή, ἡ, (διά, πατριβή) an useless study: vain altercation.

δια-παρθενεύω, f. σω, (διά, παρθένος) to deflower.

δια-πασσάλεω, Att. -πατταλέω, f. σω, (διά, πασσάλος). To stretch out by nailing, e.g. of a hide for tanning: also to fasten the extremities, as in crucifixion.

δια-πασσώω, Att. -πτω, f. -πάσω:—to sprinkle about.

δια-παύω, f. σω, to make to cease utterly: Pass. to cease to exist.

δια-απειλέω, f. ἴσω, to threaten violently:—also in Med.

δια-πεινάω, inf. -πεινήν, to hunger one against the other, to contend which is the most hungry.

διά-πειρα, ἡ, *an experiment, trial.*
 δια-πειράομαι, fut. ἀσσομαι [ᾱ] : aor. I -πειράθην : pf. -πεπείραμαι : Dep.:—to make trial or proof of a thing : c. gen. to have experience of a thing.
 δια-πείρω, f. -περῶ, to drive through.
 δια-πέμπω, f. ψω, to send about in different directions. II. to send over or across.
 διαπέπασμαι, pf. pass. of διαπάσσω.
 διαπεπεπείραμαι, pf. of διαπειράομαι.
 διαπεπολεμήσομαι, fut. 3 of διαπολεμέω.
 διαπέπυσμαι, pf. of διαπύθνομαι.
 δια-περαίνω, fut. ἄνω, to bring to an end.
 δια-περαιῶ, f. ὥσω, to take across, ferry over :—Pass. to be carried over, go across. 2. to draw entirely out of the sheath.
 διαπερᾶναι, aor. I inf. of διαπεραίνω.
 δια-περάω, f. ἄω [ᾱ] : to go over or across, to pass : to pass through.
 δια-πέρθω, f. πέρωσ : aor. 2 διέπρθον, Ep. inf. διαπραθῆν : aor. 2 med. διεπράθετο, in pass. sense:—to destroy utterly, to sack, waste.
 διαπέρσαι, aor. I inf. of διαπέρθω.
 διαπεσεῖν, aor. 2 inf. of διαπίπτω.
 διαπεσεῖσθαι, fut. inf. med. of διαπίπτω.
 δια-πετάμαι, = διαπέτομαι.
 δια-πετάννυμι or -ύω : f. -πετάσω [ᾱ] :—to open and spread out.
 δια-πέτομαι : fut. -πτήσομαι : aor. 2 -επτόμην or -επτάμην : Dep.:—to fly through. 2. to fly away, vanish.
 διαπεύσομαι, fut. of διαπυνθάνομαι.
 διαπεφοιβάσθαι, pf. inf. pass. of διαφοιβάω.
 διαπεφράδα, pf. of διαφράσσομαι.
 δια-πήγνυμι, f. -πήξω : aor. I med. διεπηγάμην :—to fasten together.
 δια-πηδάω, f. ἥσομαι, to leap through or across. II. intr. to make a leap.
 δια-πταίνω, f. ἄνω, (διά, πίων) to make very fat.
 δια-πίμπλημι, f. -πλήσω (for the tenses, v. πίμπω), to fill full of : Pass. to be quite full of.
 δια-πίνω, f. -πίομαι, to drink against one another, challenge at drinking. [Ὶ]
 δια-πίπτω, f. -πessούμαι : (for the tenses, v. πίπτω) :—to fall through, fall off or away, escape : to fail utterly, go quite wrong, turn out ill.
 δια-πιστεύω, f. ὥσω, to entrust in confidence :—Pass. to have a thing entrusted one.
 δια-πλέκω, f. ξω, to interweave, weave together. II. to weave asunder, i. e. unweave : διαπλέκειν τὸν βίον to end the web or tissue of one's life.
 διαπλεύσας, aor. I part. of
 δια-πλέω, f. πλεύσομαι, to sail through.
 δια-πληκτίζομαι, Dep. to spar or skirmish with.
 δια-πλήσσω Att. -πτω, f. ξω, to break in pieces, split, cleave.
 διάπλους, contr. πλους, ὁ, (διαπλέω) as Adj. sailing across, passing over. II. as Subst., διάπλους, ὁ, a voyage across, passage. 2. a channel.

δια-πλῶω, f. ὥσω, (διά, ἀπλῶος) to unfold.
 δια-πνέω, Ep. -πνεῖω : f. πνεύσομαι : aor. I διέπνευσα :—to blow through, refresh, revive. II. to breathe at intervals, revive. III. Pass. to evaporate.
 δια-ποικίλλω, f. ἱλῶ, to variegate, adorn.
 διαπολεμέω, f. ἥσω, to carry the war through, end the war, Lat. debellare. 2. to carry on the war. II. to force from another by war. Hence
 δια-πολέμηνσις, εως, ἡ, a finishing of the war.
 δια-πολιορκέω, f. ἥσω, to besiege to the end, to blockade.
 δια-πομπεύω, f. σω, to carry the procession to an end. 2. to carry all round.
 διαπομπή, ἡ, (διαπέμπω) a sending backwards and forwards : negotiation.
 δια-πονέω, f. ἥσω, to work out with labour, Lat. elaborare : to practise :—Pass. to be administered : also to be troubled. II. intr. to work hard, toil.
 διά-πονος, ov, having gone through many labours.
 δια-πόντιος, ov, (διά, πόντος) beyond seas, foreign, Lat. transmarinus : going beyond seas.
 διαπόνως, Adv. of διάπονος, laboriously.
 δια-πορεύω, f. σω, to carry across. II. Pass., with fut. med. -εύσομαι, aor. I pass. διεπορεύθην : to go through, pass along.
 δια-πορέω, f. ἥσω ; and Dep. διαπορέομαι, aor. I διηπορήθην :—to be quite at a loss.
 δια-πορβέω, f. ἥσω, = διαπέρθω, to ruin utterly.
 δια-πορβέω, f. σω, to carry over or across : to carry a message ; διαπορβυεῖν ποταμόν, of ferry-boats, to ply across a river.
 δια-πραγματεύομαι, Dep. to treat of thoroughly.
 διαπραθῆναι, Ep. aor. 2 inf. of διαπέρθω.
 δια-πράσσω, Att. -πράττω Ion. -πρήσσω : f. ξω : —to accomplish, Lat. conficere : intr. to accomplish one's way across. 2. to bring about, effect : Med., to effect for oneself, gain one's point. 3. to make an end of, slay.
 διαπρεπής, ἐς, eminent, conspicuous. From
 δια-πρέτω, to be eminent, conspicuous, or distinguished above others.
 διαπρεπῶς, Adv. of διαπρεπής, conspicuously : Sup. διαπρεπέστατα.
 δια-προσβέβομαι, Dep. to send embassies to different places.
 δια-πρήσσω, Ion. for διαπράσσω.
 δια-πρώω [Ὶ] : fut. -πρωῖμαι : pf. pass. -πέπρωμαι : —to saw through or in two : to cut to the heart ; διαπρίην τοὺς ὀδόντας to gnash the teeth :—Med. to gnash with the teeth.
 διαπρό, Adv. thoroughly.
 δια-πρύσιος, α, ov, (διαπράω) going through, penetrating, piercing, thrilling, of sounds : neut. διαπρύσιον, as Adv. piercingly, thrillingly. 2. far-stretching : πρὶν πεδίοιο διαπρύσιος τετυχηκός a hill running far into the plain. 3. manifest.
 διαπτάσθαι, aor. 2 inf. of διαπέταμαι.

δια-πτοέω, f. ἦσω: Ep. aor. I διεπτοίησα:—to scare away, startle: to strike with panic.

δια-πύσσω, f. ξω, to unfold, disclose.

δια-πύχῃ, ἡ, (διά, πυχῇ) a fold, folding leaf.

δια-πύω, f. ὕω [ῥ], to spit upon, despise utterly.

δια-πυκτεύω, f. σω, to box or fight with.

δια-πυθάνομαι: f. -πύθομαι: pf. -πέπυσμαι: aor. 2 -επυθόμην:—to search out by questioning.

διά-πῦρος, ον, (διά, πῦρ) red-hot: hot, fiery. Hence διαπύρῳ, f. ὦσω, to set on fire.

δια-πωλέω, f. ἦσω, to sell publicly.

διάρα, aor. I inf. of διαίρω.

διαραιρῆμαι, Ion. for διήρημαι, pf. pass. of διαρέω.

δι-άράσσω, Att. -ττω, f. ξω, to break through, strike through.

δι-άργεμος, ον, flecked or spotted with white.

δι-αρθρόω, f. ὦσω, (διά, ἄρθρον) to divide by joints, to articulate. 2. to complete in detail, describe distinctly.

δι-αριθμέω, f. ἦσω, to reckon or count up: also to distinguish, Lat. enumerare.

δι-αρκέω, f. ἔσω, to have full strength: to endure, bold out, prevail. II. to nourish. Hence

διαρκής, ἐς, sufficient: lasting. Adv. -κῶς, Sup. -έστατα, in complete competence.

δι-αρμόζω or -ττω, f. σω, to distribute in various places, to dispose.

διαρπάγῃ, ἡ, plunder. From

δι-αρπάζω, fut. ἀσσομαι: (for the tenses, v. ἀρπάζω):—to tear in pieces: to plunder, Lat. diripere: to carry off as plunder.

διαρπάγῃναι, aor. 2 inf. pass. of διαρπάγνυμι.

διαρπάγσομαι, fut. 2 pass. of διαρπάγνυμι.

διαρ-ραίνω, to besprinkle:—Pass. to flow in various directions.

διαρ-ραῖω, f. σω: aor. I διέρρασα:—to destroy utterly.

διαρ-ρέω, f. -ρεύσομαι: aor. 2 pass. (in act. sense) -εppῆσα: pf. -εppῆκα:—to flow through: to slip through: absol. to leak:—pf. part. διεppῆκώς, gaping. II. to fall away like water, waste away.

διαρ-ρήγνυμι, f. -ρήξω (for the tenses, v. ρήγνυμι) to break, rend in twain, cleave:—Pass. to burst.

διαρρηδῇν, Adv. (διερω, διαρρηθῆναι) expressly, distinctly.

διαρρήξας, aor. I part. of διαρρήγνυμι.

διάρ-ριμμα, ατος, τό, a casting about. From

διαρρίπτασκειν, 3 sing. Ion. impf. of διαρρίπτω.

διαρ-ριπτέω, only used in pres. and impf.,= διαρρίπτω. II. intr. to throw oneself, plunge.

διαρ-ρίπτω, poet. διαρίπτω, f. ψω, to throw, fling, hurl, dart about. Hence

διάρριψς, εως, ἡ, a throwing about, scattering.

διαρροή, ἡ, (διαρρέω) a flowing through, a channel or pipe to flow through.

διαρ-ροθέω, f. ἦσω, to roar or rustle through.

διάρροια, ἡ,= διαρροή, a flowing through: esp. as Medical term, diarrhoea.

διαρ-ροιζέω, f. ἦσω, to whizz through.

διαρρῦδαν, Dor. for -ύδην, Adv. (διαρρέω) melting away, vanishing.

διαρρῦῃναι, aor. 2 inf. of διαρρέω,

διαρρῦσσομαι, fut. of διαρρέω.

διαρρῶξ, ὄγος, ὅ, ἡ, (διαρρήγνυμι) rent asunder.

δι-αρτάμει, f. ἦσω, to cut in pieces.

δι-αρτάω, f. ἦσω, to suspend and interrupt.

δια-σάινω, to fawn upon.

δια-σαίρω, pf. -σέσση, to grin like a snarling dog.

δια-σαλκωνίζω, strengthd. for σαλακωνίζω.

διάσασθαι, aor. I inf. med. of διάδω.

δι-σάφεω, f. ἦσω, (διά, σαφής) to make quite manifest.

δια-σάφηνιζω, f. σω, to make quite manifest.

δια-σείω, f. σω, to shake violently: intr., διασείειν τῇ οὐρᾷ to keep wagging with the tail. 2. to confound. II. to harass, oppress.

δια-σεύομαι: Ep. aor. 2 διεσούμην [ῥ], 3 sing. διέσσυτο: Pass.:—to dart or rush through.

δια-σημαίνω, f. ἄνω, to mark or point out: to make known, explain.

διά-σημος, ον, (διά, σῆμα) quite clear, distinct.

Διάστια, τά, (Διός) the feast of Jupiter at Athens.

δια-σιώπῳ, f. ἦσομαι, to remain silent. 2.

trans. to pass over in silence.

δια-σκάνδιζω, f. σω, (διά, σκάνδιξ) to dose with wild cheruil, in allusion to Euripides.

δια-σκάπτω, f. ψω, to dig through, make a breach in.

δια-σκεδάννυμι: f. σκεδάσω [ᾱ], Att. σκεδῶ: aor. I -εκεδάσα:—to scatter abroad: to dissipate: to disband.

διασκεδάσειεν, 3 sing. aor. I opt. of foreg.

δια-σκευάζω, f. ἄσω, to set in order:—Pass. and Med. to arm or equip oneself.

διασκεύομαι, fut. of διασκοπέω.

δια-σκηνάω or -έω, f. ἦσω; and δια-σκηνόω, f. ὦσω:—to take up different quarters: to retire each severally to his quarters. 2. to leave a comrade's tent.

δια-σικιδνῆμι, for διασκεδάννυμι, to disperse.

δια-σκοπέω, in pres. and impf.: fut. -σκέψομαι (from root σκέπτωμαι): pf. -έσκεμαι:—to look through, examine, consider. II. to look round one, keep watching.

δια-σκοπιδόμαι, Dep. (διά, σκοπιά):—to look out from a watch-tower, to spy out.

δια-σκορπίζω, f. σω, to scatter abroad.

δια-σκόπτω, f. ὦψω, to jest:—Med. to jest one with another, pass jokes to and fro.

δια-σμέω, Ion. -σμέω: f. ἦσω:—to wipe out, to rinse, clean.

δια-σμήχω, f. ξω, to cleanse by rubbing.

δια-σοφίζομαι, f. ἴσομαι, Dep. to act or speak like a sophist.

διασπαράκτος, ἡ, ὅν, torn to pieces. From διασπαράσσω Att. -ττω, fut. ξω, to rend in sunder or in pieces.

διασπαρῆναι, aor. 2 pass. inf. of διασπείρω.

δια-σπάω, f. ἄσω or more commonly ἄσομαι: (for

the tenses, v. σπάω): to tear asunder, part, Lat. *divellere*: to break through, pull down: of the laws, to break through, transgress: to separate:—Pass., of soldiers, to be distributed in quarters.

δια-σπείρω, f. ἐρῶ, to sow, scatter or spread abroad: to squander. II. to separate.

διασπορά, ἡ, (διασπείρω) dispersion.

δι-φύσω, δι-φύτω, Att. for διαφύσω.

δια-σταθμάμαι, f. ἵσσομαι, Dep. to order by rule, regulate.

διαστάς, διαστήναι, aor. 2 part. and inf. of διίστημι.

διάστας, εὖς, ἡ, (διαστήναι) a standing apart: distance, an interval. 2. disagreement, dissension.

δια-σταυρώ, f. ὥσω, to fortify with stakes or a palisade.

δια-στέχω, aor. 2 διέστίχων, to go through or across: to continue.

δια-στέλλω, f. -στέλλω, to separate, to distinguish, determine. II. to command, give orders.

διάστημα, ατος, τό, (διαστήναι) an interval.

διαστήτην, Ep. for διεστήτην, 3 dual aor. 2 of διίστημι.

δια-στίλβω, f. ψω, to gleam or dawn through.

δια-στοιβάζω, f. ἄσω, to stuff in between.

δια-στοιχίζομαι, f. ἴσομαι, Dep. to apportion regularly.

διαστολή, ἡ, (διαστέλλω) distinction, difference.

δια-στρατηγέω, f. ἡσώ, to serve as a general.

δια-στρέφω, f. ψω: (for the tenses, v. στρέφω):—to distort: to turn aside: to pervert:—Pass. to be distorted, to have one's eyes distorted: to squint. Hence

διάστροφος, ον, distorted: metaph. perverted.

δια-σύρω, pf. -σεσύρκα, to tear in pieces: to worry, disparage.

δια-σφάζω Att. -σφάπτω, f. ξω, to cleave asunder, to slough.

δια-σφαιρίζω, f. ἴσω Att. ἰῶ, to throw about like a ball, to toss about.

δια-σφάλλω, to foil or overturn utterly.

διασφάξ, ἄγος, ἡ, (διασφάζω) any opening made by force, a cleft, a rocky gorge.

δια-σφενδονάω, f. ἡσώ, to scatter from or as from a sling:—Pass. to fly in pieces.

δια-σφηκόμαι, pf. -εσφῆκωμαι, Pass. (διά, σφῆξ) to be compressed at the waist like a wasp.

δια-σχιζέω, f. ἴσω, to cleave asunder:—Pass., aor. I διεσχίσθην, to be cloven asunder, to be parted.

διασχών, aor. 2 part. of διέχω.

δια-σώζω, f. σώσω: (for the tenses, v. σώζω):—to keep safe through, bring one well through: also to keep in memory:—Med. to preserve to oneself:—Pass. to come safe through: διασώζεσθαι εἰς . . or πρὸς . . , to come safe to a place.

δια-σωπάμαι, f. ἄσομαι [ᾱ], Dor. for διασιωπάω.

δια-τάγω, f. σω, (διά, τᾱγός) to arrange.

διατάγη, ἡς, ἡ (διαταγῆναι) a disposition.

διατάγηναι, aor. 2 inf. pass. of διατάσσω.

διατάγμα, ατος, τό, (διατάσσω) a commandment.

δια-τάμνω, Ion. for διατέμνω.

διάταξις, εὖς, ἡ, (διατάσσω) disposition, arrangement: break of troops in order of battle.

δια-τάρασσω, Att. -ττω, f. ξω, to throw into great confusion, confound.

δια-τάσσω Att. -ττω: f. ξω:—Pass., aor. I -ετάχθην, aor. 2 -ετάγην [ᾱ]: pf. -τέταγμα:—to arrange: to set in order, draw up in order of battle: also to draw up separately. 2. c. acc. et inf. to appoint one to do or be:—Med., aor. I part. in pass. sense διαταζέμενοι posted in battle order:—Pass. to be in battle order.

II. in Med. also, to order by will.

διαταχθεῖς, aor. I pass. part. of διατάσσω.

διατέθρυνμαι, pf. pass. of διαθρύπτω.

δια-τείνω, f. τεῖνω:—Pass., aor. I -ετάθην [ᾱ]: pf. -τέτῃα (for the tenses, v. τεῖνω):—to stretch out, stretch to the full:—Med. to strain oneself: to exert oneself, strive hard: to maintain stoutly.

δια-τερίζω, f. ἴσω, Att. ἰῶ:—to cut off and fortify by a wall: to draw a wall across: to divide as by a wall. Hence

διατείχιμα, ατος, τό, a place walled off.

δια-τεκμαιρομαι, Dep. (διά, τέκμαρ) to mark out.

δια-τελευταίω, f. ἡσώ, to bring to fulfilment.

διατελέω, f. ἔσω, to bring quite to an end: to fulfil: to continue doing. From

δια-τελής, ἐς, (διά, τέλος) incessant: permanent.

δια-τέμνω, Ion. τάμνω: f. τεμῶ: (for the tenses, v. τέμνω):—to cut through, cut in twain: to sever, part:—Pass. διατμηθῆναι λέπαδνα to be cut into strips.

διατέπαχα, διατέταγμα, pf. act. and pass. of διατάσσω,

δια-τετραίνω, f. -τετραῖνω, Ion. -τετρανέω and -τρήσω:—to bore through, make a hole in.

δια-τήκω, f. ξω (v. τήκω), to soften or melt by heat:—Pass., with pf. -τέττηκα, to melt entirely, thaw.

δια-τηρέω, f. ἡσώ, to watch closely. II. (sub. εἰνόν), to keep oneself from, abstain from.

διατί: for διά τι, wherefore? Lat. *quamobrem*?

δια-τίθημι, f. -θήσω:—Pass., aor. I διετέθην: pf. διατέθειμαι:—to place separately, arrange. 2.

to dispose, manage: to treat:—Pass. to be disposed of, treated. 3. to set forth: to recite. II. Med.

to set out for sale, dispose of. 2. to settle mutually: διατιθέναι διαθήκην τινί to make a covenant with one: absol. to make an agreement with, promise.

δια-τίμω, f. ἡσώ, to honour greatly.

δια-τινάσσω, f. ξω, to shake asunder, shake to pieces: fut. med. τινάξομαι is used in pass. sense.

δια-τινθαλέω, α, ον, = τινθαλέω.

δια-τμήγω: aor. I -έτμησα: aor. 2 -έτμηγον, pass. -ετμήγον, Ep. 3 pl. διέτμαγεν:—Ep. for διατέμνω, to cut in twain, divide, sever: διέτμαγεν ἐν φιλότῃ they parted friends: absol. they were scattered abroad.

διατμήξαι, aor. I inf. of διατέμνω.

δια-τοξεύω, f. σω, to shoot through or across:—Med. to contend in shooting with.

δια-τόπος, *ον*, act. *piercing*: of sound, *thrilling*. II.

διατόπος, *ον*, pass., *pierced*.

διατράγειν, aor. 2 inf. of διατρώγω.

δια-τρέπω, *φ. ψω*, to *turn, divert, dissuade*:—Pass. with fut. med. —τρέφομαι, aor. I med. —ετραπόμην, aor. 2 pass. —ετραπήν:—to *turn* or be *diverted* from a thing.

δια-τρέφω, *φ. θρέψω*, to *maintain, support* *throughout*.

δια-τρέχω, *φ. θρέξομαι*: (for the tenses, *ν. τρέχω*):—to *run through* or *over*: metaph. to *exhaust*. II.

intr. to *run about*, Lat. *discurrere*.

δια-τρέω, *φ. έξω*, to *run trembling about, flee* all ways.

διατριβή, *ή*, a *wearing away, a spending* of time. 2. a *pastime, amusement*. 3. *serious employment, study*: a *discussion, argument*. 4. a *way of life, living*. II. in *bad sense, a waste of time, loss of time, delay*. From

δια-τρίβω [*τ*]: *φ. ψω*:—Pass., aor. 2 διετρίβην [*τ*]: pf. διατέτριμμαι:—to *rub between*; *χερσι* διατρίβας:—to *rub away, consume*: to *waste, destroy*. II.

metaph. to *spend time, live*. 2. to *busy, employ* oneself. 3. to *waste time, delay*. III. to *put off by delay, thwart, hinder*. Hence

διατριπτικός, *ή, όν*, *dilatatory*.

διά-τρίχα, Adv. in *three ways*.

διά-τροπος, *ον*, *various in dispositions*.

διατροφή, *ή*, (διατρέφω) *sustenance, support*.

δια-τροχάω, *φ. σω*, of a *horse, to trot*.

δια-τροχίλος, *ον*, (διά, τρύχη) *planted with vines, ripening one after the other*.

διατρυφείς, aor. 2 part. pass. of διαθρύπτω.

δια-τρώγω, *φ. τρώξομαι*: aor. 2 διέτρώγον:—to *nibble, gnaw* through.

δι-άττω or δι-άττω, fut. διαξω, Att. for διαίσσω.

δι-αυγάζω, *φ. σω*, to *shine* through, *dawn*.

δι-αυγής, *ές*, (διά, αύγή) *transparent, radiant*.

διαυλο-δρόμης, *ον, ό*, (διαυλος, δρόμος) a *runner in the race*.

δί-αυλος, *ό*, (δίσ, αύλός) a *double pipe* or *channel*: in the *race, a double course*, where the *runner* ran to the *furthest point* of the στάδιον, turned round the *post*, and ran back by the *other side*: metaph., διαυλοι κυμάτων ebb and flow, Lat. *fluctus reciproci*. II.

a *strait*.

διαφάγειν, aor. 2 inf. of διεσθίω, to *bite* through.

διαφάνην [*α*], and διαφάνηην, Adv. *openly*. From

δια-φαίνω, *φ. φάνω*: (for the tenses, *ν. φαίνω*):—to *shew through, make* to *shine* through. II. Pass.,

aor. 2 —εφάνην [*α*], to be *seen, appear* through. 2. to *glow, to be red-hot*. 3. metaph. to be *proved*: to be *conspicuous* among others. III. intr. in Act.

to *dawn*. 2. to be *transparent*. Hence

διαφάνής, *ές*, *seen* through, *transparent*. 2. *glowing, red-hot*. II. metaph. *well-known, manifest*:

illustrious:—Adv. —ώς, *manifestly*.

δια-φάσσω, Ion. —φώσσω (*διά, φάος*):—to *shew*

light through, *dawn*.

δια-φεγγής, *ές*, (διά, φέγγος) *transparent*.

διαφερόντως, Adv. pres. act. part. of διαφέρω, *differently* from: *especially, extremely*.

δια-φέρω:—fut. διοίσω and διοίσομαι, formed from *δίσω:—aor. I διήνεγκα, Ion. δήνεικα; aor. 2 διήνεγκον formed from *ένέγκω: (*ν. φέρω*):—to *carry over* or *across*. 2. to *carry* *different ways*: to *tear asunder*; διαφέρειν τήν ψήφον to *give* their *votes* a *different way*, i. e. *against* one; but also to *determine by vote*: metaph. to *disperse* reports. 3. to *carry* through, *bring* to *perfection*. 4. to *bear* through, *endure, go* through with. 5. absol. to *continue, to live*. II. intr. to *differ*, to be *different* from. 2.

impers., διαφέρει μοι it *makes* a *difference* to *me*, οὐ διαφέρει it *makes* no *difference*; τὰ διαφέροντα *points* of *difference*. 3. to be *different* from a *man*, to *surpass, excel* him. III. Pass. to *differ* or be at *variance* with, *quarrel* with.

δια-φεύγω, *φ. φεύξομαι*: aor. 2 —έφϋγον: pf. —πέφηνυ: (*ν. φεύγω*):—to *flee* through, *get* away, *escape*. Hence

διάφευξις, *εως, ή*, an *escaping, means* of *escape*.

δια-φημίζω, *φ. ίσω*, to *make* known, *publish*.

δια-φθείρω: *φ. φθερώ* Ep. —φθέρω: pf. —έφθαρκα:—to *destroy* utterly, *kill*: generally, to *spoil, harm*. 2.

to *lead* astray, *corrupt, ruin*: esp. to *bribe*: to *seduce*. II. Pass., fut. —φθαρήσομαι, also fut. med. —φθαρούμαι, Ion. —φθερέομαι: aor. 2 —εφθάρην [*α*]: pf. —έφθαρμαι:—to be *destroyed, go* to *ruin, perish*: esp. to be *disabled*: διεφθαμένος *corrupt*. III.

the perf. διέφθορα is sometimes intr. to be *deranged, mad*: also to be *dead*. Hence

διαφθορά, *ό*, *destruction, ruin, death*. 2. in *moral* sense, *corruption, seduction*. 3. *ιχθύσιν* διαφθορά a *prey* for *fishes*. Hence

διαφθορεύς, *έως, ό*, a *corrupter, seducer*.

δι-αφίημι, *φ. ήσω*, to *dismiss, disband*.

δια-φοιβάω, *φ. σω*, to *drive* mad:—Pass. to *rave*.

δια-φουτῶω Ion. —έω, *φ. ήσω*, to *wander* abroad, *run* about: to *get* abroad.

διαφορά, *ή*, (διαφέρω) *difference, distinction*. 2. *variance, disagreement*. II. *distinction, excellence*. III. *advantage, profit*.

δια-φορέω, *φ. ήσω*, to *drag* about, *spread* abroad. 2. to *carry* off as *plunder, to plunder*: also to *rend* in *pieces, destroy*. II. to *carry* through or *across*. Hence

διαφορησις, *εως, ή*, a *plundering*.

διαφόρος, *ον*, (διαφέρω) *different, unlike*. 2. *differing* with another: at *variance* with. II. *superior, excellent*. 2. *advantageous, profitable*. III. as Subst., διάφορον, τό, *difference*: *disagreement*.

διαφόρος, Adv. of διάφορος, *variously*. 2. at *variance*. 3. *excellently*.

διάφραγμα, *ατος, τό*, (διαφράσσω) a *partition-wall*. II. the *membrane* which *divides* the *lungs* from the *stomach, the* midriff.

δια-φράγνυμι, = διαφράσσω.

δια-φράζω, to tell clearly: Ep. aor. 2 δι-εφέραδον.
 δια-φράσσω, f. ξω, to separate by a fence.
 δια-φρέω, f. -φρήσω, (διά, φρέω, which only occurs in compos., v. εἰσφρέω, ἐκφρέω):—to let through, let out.

δια-φυγάνω, (= διαφεύγω).
 διαφυγή, ἡ, (διαφύγω) a means of escape.
 διαφύη, ἡ, (διαφύω) any natural partition, as the joints in bodies: a cleft, division, as in nuts.
 δια-φυλάσσω, Att. -ττω, f. ξω, to watch vigilantly, preserve: keep, maintain.

δια-φυσάω, f. ἦσω, to blow or breathe through. II.
 to blow away: Pass. to be scattered to the winds, vanish.

δι-αφύσσω, f. ξω: aor. I διήφυσα:—to draw out, draw off. II. to tear up, rend.

δια-φύω, f. φύσω, to make to grow through. II.
 Pass., with aor. 2 act. διέφυν, pf. διαπέφυκα:—to intervene; χρόνος διέφυν time elapsed.

δια-φωνέω, f. ἦσω, to sound discordantly, to disagree.
 δια-φώσκω, Ion. for διαφαινώσκω.

δια-χάζω or -χάζομαι, to draw back, withdraw.
 δια-χάλαω, f. άσω [ά]:—to loosen: to open, unbar.

II. to make supple by exercise.

δια-χάσκω, to gape wide, yawning.

διαχέαι, aor. I inf. of διαχέω.

δια-χειμάζω, f. άσω, to pass the winter.

δια-χειρίζω, f. ίσω Att. ιδω, to have in hand, conduct, manage. Hence

διαχειρίσις, εως, ἡ, management, administration.

δια-χειροτονέω, f. ἦσω, to choose between two persons or things by show of hands, or by open vote. Hence
 διαχειροτονία, ἡ, a choice between two persons or things.

δια-χέω, f. -χεῶ: aor. I -έχεα, Ep. -έχενα:—to pour different ways: to pour out, dissolve: of metals, to soften, melt: also to disperse: metaph. to confound.

II. Pass. to be poured from one vessel into another: to be melted: to fall to pieces:—metaph. to be relaxed.

δια-χλευάζω, to mock greatly.

δια-χώω, old form for διαχώννυμι; in inf., διαχούν τὸ χῶμα to complete the mound.

δια-χράομαι: f. ἦσομαι, with Dor. 3 sing. διαχρησέται:—to use constantly: also to meet with, suffer under.

II. c. acc. pers. to destroy, slay.

δια-χρέομαι Ion. for ἑρεγ: διαχρέομαι, Ion. subj.

δια-χώννυμι, f. -χώσω, to carry a mound across.

δια-χωρέω, f. ἦσω, to go or pass through: impers., κάτω διεχώρει αὐτοῖς they laboured under diarrhoea.

δια-χωρίζω, f. ίσω Att. ιδω, to separate.

δια-ψαίρω, to sweep away, blow away.

δια-ψεύδω or -ψεύδομαι, to deceive utterly. II.
 διαψεύδομαι also as Pass., aor. I διεψεύσθην: pf. διεψεύσομαι:—to be deceived, mistaken.

δια-ψηφίζομαι: f. ίσομαι Att. ιούμαι: Dep.:—to vote with pebbles: decide by votes. Hence

διαψηφίσις, εως, ἡ, a deciding by vote.

δια-ψύχω, f. ξω, to cool, refresh: of ships, to baul bigb and dry: to make water-tight.

δι-βολος, on, (dis, βάλλω) two-pointed. [Υ]

δι-γληνος, on, (dis, γλήνη) with two eyeballs.

δι-γλωσσος, Att. -ττος, on, (dis, γλωσσα) speaking two languages Lat. bilinguis: as Subst., διγλωσσος, ὁ, an interpreter.

II. double-tongued.

δι-γονος, on, (dis, *γένω) twice-born:—twin; double.

διδασκα, ατος, τό, (διδάσκω) a lesson.

διδάσκει, Dor. for διδάσκει.

διδασκτικός, ἡ, ὄν, (διδάσκω) apt at teaching.

διδασκτός, ἡ, ὄν, (διδάσκω) of things, taught: that can be taught: that ought to be taught. II. of persons, taught, instructed.

διδάξω, fut. of διδάσκω.

διδάξις, εως, (διδάσκω) teaching, instruction.

διδασκαλείον, τό, (διδάσκω) a teaching-place, school.

διδασκαλία, ἡ, (διδάσκω) teaching: education, training. II. the rehearsing of a drama; cf. διδάσκω II.

διδασκαλικός, ἡ, ὄν, (διδάσκω) fit for teaching, instructive. Adv. -κῶς, instructively.

διδασκάλιον, τό, (διδάσκω) a science, art.

διδασκάλος, ὁ and ἡ, (διδάσκω) a teacher, master: a dramatic poet was called διδάσκαλος, because he himself taught the actors.

διδασκεμένεναι, -έμεν, Ep. inf. of διδάσκω.

διδασκῆσαι, poet. for διδάξαι, aor. I inf. of διδάσκω: fut. διδάξω: aor. I ἐδίδαξα, poet. ἐδιδάσκησα (as if from διδασκέω): pf. δεδιδάχα: (redupl. causal form of *δᾶω):—to teach; with double acc.,

ἵπποσύνας σε ἐδίδαξαν they taught thee riding:—Med.

to have a person taught; also, to teach oneself, learn: Pass. to be taught, to learn.

II. διδάσκειν is used of the scenic poets, who taught the actors their parts. Hence

διδασκῆ, ἡ, teaching: doctrine.

διδημι, Ep. for δέω, to bind, fetter: 3 pl. pres. διδέασι: 3 sing. imperf. διδῃ, Ep. for ἐδιδῃ.

διδούσις or διδοῖσθα, διδοῖ, Ion. 2 and 3 sing. pres. of διδῶμι, formed from *διδῶ.

διδόμεν, διδόμεναι, διδοῦναι, Ep forms for διδόναι, inf. of διδῶμι.

διδον, 2 sing. imperat. and Ep. 3 sing. impf. of διδῶμι, formed from *διδῶ: διδοῦν inf.; διδοῦσι 3 plur.

διδράσκω: fut. δράσομαι [ά]: pf. δέδρακα: aor. 2 ἐδρᾶν, inf. δρᾶναι, part. δράς, imperat. δράθι, subj. δρῶ, opt. δραήην: Ion. διδρήσχω, f. δρήσσομαι, aor. 2 ἐδρην: (*δράω):—to run away, escape.

δι-δραχμος, on, (dis, δράχμη) of two drachms; διδραχμοὶ ὀπλίται soldiers with pay of two drachms a day.

II. διδραχμον, τό, a double drachm, = half a shekel, paid annually to the treasury at Jerusalem.

διδῦμ-άνωρ, opos, ὁ, ἡ, τό, (διδυμος, ἀνήρ) touching both the men. [ά]

διδυμᾶ-τόκος, on, Dor. for διδυμητόκος, (διδυμος, τέκεῖν) bearing twins.

διδῦμῶν, onos, ὁ, ἡ, (διδυμος) a twin-brother. [ά]

διδυμος, poet. for διδυμος.

διδύμο-γενής, ἐς, (διδυμος, *γένω) *twin-born*.
 διδύμος, η, ον, or ος, ον, (δῖς) *double, twofold*; δι-
 δυμος κασίγνητος *a twin-brother*; διδυμοί *twins*.

διδώνη, = διδοῖν, opt. of δίδωμι.

δίδωθι, Ep. for δίδοθι, imperat. of δίδωμι.

δίδωμι: fut. δώσω: aor. 1 ἔδωκα; aor. 2 ἔδων: pf.
 δέδωκα:—Med., aor. 2 ἔδωμην:—Pass., fut. δοθήσο-
 μαι: aor. 2 ἐδόθην: pf. δέδομαι: (*δώ):—*to give,*
give freely, present:—in pres. and impf. *to offer*. 2.

of the gods, *to grant*: so of the laws, *to permit*
or sanction. 3. *to devote, offer to the gods*: *to give*
up, surrender, in good or bad sense. 4. of parents,

to give their daughter to wife. 5. διδόναι ἐαυτὸν
 τινι *to put oneself in his power*. 6. διδόναι δίκην,

v. sub δίκη. II. in vows, *to grant, allow, cause*
that; δός με τίσασθαι *give me to avenge my-*
self. II. seemingly intr. *to give oneself up, de-*
vote oneself.

διδῶν, part. of δίδωμι, formed from *διδῶν.

διδῶσθαι, Ep. for δῶσαι, fut. of δίδωμι.

διε, vocat. of δῖος, *godlike*.

διε, poet. for ἔδιε, 3 sing. impf. of δῖω.

διεβην, aor. 2 of διαβαίνω.

διεβίων, aor. 2 of διαβίων.

διεβλήθην, aor. 1 pass. of διαβάλλω.

διεγγυάω, f. ἦσω, *to give bail for*: Med. *to take*
bail for:—Pass. *to be bailed, set free on his se-*
curity.

διεγείρω, *to arouse*: Ep. aor. 2 pass. διέγρετο, *be*
was aroused, awaked.

διεγερθεῖς, aor. 1 pass. part. of διεγείρω.

διέγων, aor. 2 of διαγιγνώσκω.

διεδοσάμην, aor. 1 of διαδοσάμην.

διέδεξα, Ion. for διέδειξα, aor. 1 of διαδεῖκναι.

διεδηλησάμην, aor. 1 of διαδηλόμαι.

διέδωτο, 3 sing. impf. pass. of διαδίδωμι.

διεδόθο, 1 pass. of διαδίδωμι.

διεδράμων, aor. 2 of διατρέχω.

διέδραν, aor. 2 of διαδιδράσκω.

διέδυν, aor. 2 of διαδύνω or διαδύομαι.

διέεργον, poet. impf. of διέργω, διείργω.

διέζην, impf. of διαζῶν.

διέζωσα, aor. 1 of διαζώννυμι.

διέζωσμαι, pf. pass. of διαζώννυμι.

διεθεύωσα, aor. 1 of διαθεύω.

διέθετο, 3 sing. aor. 2 med. of διατίθημι.

διείδον, inf. διᾶδεν, aor. 2 of διοράω, which supplies
 the pres., *to look through, discern, distinguish*.

διείλεμαι, pf. pass. of διαλέγομαι.

διειλημμένος, Adv. pf. pass. part. of διαλαμβάνω,
distinctly, precisely.

διείληφα, pf. of διαλαμβάνω.

διέλιον, aor. 2 of διαίρεω.

διείμι, fut. διείσομαι: (διά, εἶμι ἴβο):—*to go about*:
to go away. II. c. acc. *to pass or go through*:
hence to discuss a subject.

διείπον, aor. 2 with no pres. in use (διαγορεύω being
 used instead); inf. διεπειν, poet. διαπειν: fut. διερώ:

pf. διείρηκα: (διά, εἶπον):—*to tell at length, detail,*
explain. II. *to speak one with another, converse*.

διείργω, f. ξω: Ep. and Ion. διείργω, Ep. also δι-
 εέργω:—*to keep asunder or apart*: *to keep off*. II.
 intr. *to lie between*.

διείρηκα, used as pf. of διεπειν, *to say clearly*.

διείρομαι, poet. for διέρωμαι, *to question closely*.

διείρων, Ion. for διέρων, *to draw across*.

διείρω: aor. 1 διείρσα: perf. διείρκα:—*to pass or*
draw a thing through.

διείρωνό-ξενος, ον, (διά, εἶρων, ξένος) *dissembling*
with one's guests.

διέ-κ, before a vowel διέ-ξ, Prep. *right through*.

διεκάναξα, aor. 1 of διακανάσσω.

διεκέκριτο, 3 sing. plpf. pass. of διακρίνω.

διεκλάπην [ᾱ], aor. 2 pass. of διακλέπτω.

διεκεπεραίω, f. ἄνω, *to bring quite to an end*.

διεκεπεράω, f. ἦσω and ἄσω, *to pass out through*. II.
to pass by, overlook.

διεκπλέω, f. -πλεύσομαι: Ion. -πλώω, aor. 1 -έπλω-
 σα:—*to sail out through*: *to sail out*. II. in

naval tactics, *to break the enemy's line by sailing*
through it. Hence

διεκπλοος, contr. διέκπλους, ὁ, *a sailing across or*
through. 2. *a breaking the enemy's line in a sea-fight*.

διεκπλώω, Ion. for διεκπλέω.

διέκριθεν, Ep. for διεκρίθησαν, 3 pl. aor. 1 pass. of
 διακρίνω.

διέκροος, ὁ, (διά, ἐκρέω) *a channel through*.

διέλαθον, aor. 2 of διαλανθάνω.

διέλαδαι, εως, ἡ, *a driving through*. II. *a charge*
or exercise of cavalry. From

διελαύνω: fut. διελάσω, Att. διελῶ: (for the tenses,
 v. ἐλαύνω):—*to drive through or across*: *to thrust*
through. II. intr. *to drive or ride through*.

διελέην, aor. 2 inf. of διαίρω.

διέλελειπτο, plpf. pass. of διαλείπω.

διέλελοιπα, pf. of διαλείπω.

διελέξαμην, aor. 1 of διαλέγομαι.

διελευσομαι, fut. of διέρχομαι.

διελέχθην, aor. 1 of διαλέγομαι.

διελθῆναι, Ep. διελθέμεν, aor. 2 inf. of διέρχομαι.

διέλθινον, aor. 2 of διαλείπω.

διέλκω: fut. -ελκύσω [ῥ]: aor. 1 -έλκυσα (v. ἔλκω):
 —*to tear asunder, pull open*; διέλκεν τοὺς ὀφθαλ-

μοὺς. 2. *to pull through*. 3. *to keep on drinking*.

διελύθην [ῥ], aor. 1 pass. of διαλύω.

διελυμάνθην, aor. 1 of διαλυμαίνομαι.

ΔΙΕΥΜΑΙ, Pass. (as if from *δίημι) *to speed, press on*.

διεμαρτύρω [ῥ], 2 sing. aor. 1 of διαμαρτύρομαι.

διέμεινα, aor. 1 of διαμένω.

διεμπολάω: fut. ἦσω: pass. pf. διημπολήμαι:—*to*
make merchandise of, sell, dispose of: hence *to betray*.

διενέγκαι, Ion. -ενεῖκαι, aor. 1 inf. of διαφέρω:

διενεχθήναι, aor. 1 inf. pass.

διε-ενθυμέομαι, Med. *to think within oneself*.

διεναιτιζώ, f. ἴσω, (διά, ἐναιτός) *to live out the year*.

διένται, 3 pl. of διέμαι.

δι-εντέρευμα, ατος, τό, (διά, ἔντερον) a looking through entrails:—Comic word for sharp-sightedness.

δι-εξάισσω contr. -άισσω Att. -άττω: fut. ἄξω: to rush or spring forth.

δι-έξιμι, (διά, ἐξιμι) to go out through: to pass through: hence to count over, to number.

δι-εξελεύω: f. -ελάσω [ᾶ] Att. -ελῶ:—to drive through. II. intr. to ride or march through or across.

δι-εξελίσσω Att. -ττω, f. ξω, to unroll, untie.

δι-εξερόμαι, to question closely.

δι-εξερνάω, f. ἦσω, to examine closely.

δι-εφέρχομαι, f. -ελεύσομαι: aor. 2 -ἦλθον: pf. -ἐλήλυθα: (cf. ἐρχομαι):—to go out through, pass through: get to the end of. 2. to go through in order: to set forth, recount in full.

II. intr. to be past, gone by, of time.

δι-εξηγέομαι, strengthd. for ἐξηγέομαι.

δι-εζίμι, f. ἦσω, to let go through, give free passage. II. intr. (sub. ἐαυτόν), of a river, to empty itself.

διεξιμένοι, Ep. inf. of διέξιμι.

δι-έξοδος, ἡ, a way out through, a passage, outlet: the issue or event of a thing: also the sun's orbit. II. a full account.

δι-εξυφαίνω, f. ἄνω, to finish the web.

δι-εορτάζω, f. σω, to keep the feast throughout.

διεπείπαντο, 3 pl. plqpf. of διαπᾶν.

διεπειράθην [ᾶ], aor. I of διαπειράομαι.

διεπεραιώθην, aor. of διαπεραιώω.

διεπέρᾱσα, aor. I of διαπεράω.

διεπέφραδον, Ep. aor. 2 of διαφράζω.

διέπλεξα, aor. I of διαπλέκω.

διέπλευσα, aor. I of διαπλέω.

διέπνευσα, aor. I of διαπνέω.

διεπορεύθην, aor. I of διαπορεύομαι.

διέπράθον, -όμην, aor. 2 act. and med. of διαπέρω.

διεπτάρην or -όμην, aor. 2 of διαπέταμαι.

διεπτοίησα, Ep. aor. I of διαπτοέω.

διέπτυσα, aor. I of διαπτύσσω.

διεπυδόμην, aor. 2 of διαπυνθάνομαι.

δι-έπω, f. ψω, to manage, order, arrange.

δι-εργάζομαι: f. ἄσσομαι: pf. -εἰργασμαι: plqpf. -εἰργάσμεν: Ion. -εργασμαι, -εργάσμεν: aor. I pass. εἰργάσθην: Dep.:—to work at, esp. of land, to cultivate it.

II. to destroy, ruin, kill, Lat. conficere: also plqpf. in pass. sense, διεργάστο τὰ πράγματα, Lat. actum erat de rebus, the affairs were ruined.

δι-έργω, Ep. and Ion. for διείργω.

δι-ερείδω, f. σω, to prop up:—Med. to lean upon.

δι-ερέσσω: fut. διερέσω: aor. I διήρεσα, poet. διήρεσσα:—to row about, χερσὶ διερέσσειν to swim: to swing about.

δι-ερευνάω, f. ἦσω, to search through, examine closely. Hence

διερευνητής, οὔ, ὁ, a scout or vidette.

διερμηνευτής, οὔ, ὁ, an interpreter. From

δι-ερμηνέω, f. σω, to interpret, expound.

δι-έρομαι, Ep. for διείρομαι.

ΔΙΕΡΟΣ, ὁ, ὄν, moist, fresh, juicy: metaph. of men, fresh, quick, active: later, wet, liquid.

δι-έρπω, f. ψω, to pass through.

διέρρηξα, διέρρωγα, aor. I and pf. of διαρρήγνυμι.

διερρυηκα, διερρυην, pf. and aor. 2 of διαρρέω.

δι-έρχομαι: fut. -ελεύσομαι: aor. -ἦλθον: Dep.:—to go through or across, pass through. 2. to come

to the end, arrive at. II. intr. to pass, of time: to go abroad, prevail, of a report. III. to go through, narrate.

διερώ, used as fut. of διείπον.

δι-ερωτάω, f. ἦσω, to cross-question, to question continually.

διεσθῶ, inf. of διέμαι: also pres. inf. med. of δίω.

δι-εσθώ, fut. διέδομαι, to eat through.

διεσκέδασα, aor. I of διασκέδαννυμι.

διεσκεμέαι, pf. of διασκοπέω:—hence δι-εσκεμμένος, Adv. of the part., prudently, considerately.

διεσκόρπισμαι, pf. pass. of διασκορπίζω.

διεσπάρην [ᾶ], aor. 2 pass. of διασπείρω.

διεσπάσα, διεσπάσθην, aor. I act. and pass. of διασπᾶν.

διέσπασμαι, pf. pass. of διασπᾶν.

διέσπειρα, aor. I of διασπείρω.

διέσσυτο, 3 sing. Ep. aor. 2 of διασεύομαι.

διεστοιλάμην, aor. I med. of διαστέλλω.

δι-έστην, διίστηκα, aor. 2 and pf. of δίστημι.

διέστίχον, aor. 2 of διαστείχω.

διέστραμμαί, pf. pass. of διαστρέφω.

διεστράφην [ᾶ], aor. 2 pass. of διαστρέφω.

δι-εστώς, perf. part. of δίστημι.

διεσφηκώμενος, pf. part. pass. of διασφηκώμαι.

διέσχε, 3 sing. aor. 2 of διέχω.

διέσχισα, διεσχίσθην, aor. I act. and pass. of σχίζω.

διέταξα, aor. I of διατάσσω.

διεταράχθην, aor. I pass. of διαταράσσω.

διεθρύλητο, 3 sing. plqpf. pass. of διαθρύλλω.

δι-ετής, ἐς, (δύς, ἔτος) of two years: two years old.

δι-ετίσιος, ον, (διά, ἔτος) lasting through the year.

δι-ετία, ἡ, (διετής) the space of two years.

διέτμαγεν, Ep. for διετμάγησαν, 3 pl. aor. 2 pass. of διατμήγω.

διέτμαγον, aor. 2 act.

διέτμαξεν, Dor. for διέτμηξεν, aor. I of διατμήγω.

δι-ετράπομην, διετράπην, aor. 2 med. and pass. of διατρέπω.

δι-ευκρίνέω, f. ἦσω, (διά, εὐκρινής) to separate accurately, arrange carefully in order.

δι-ευλαβέομαι, Dep. to take good heed, beware of.

δι-ευνάω, f. ἄσω, to lay asleep.

δι-ευνύχew, f. ἦσω, (διά, εὐνυχής) to continue prosperous, to prosper throughout.

διεφάνην [ᾶ], aor. 2 pass. of διαφαίνω.

δι-εφθάρω, Ion. for διεφθαρμένοι ἦσαν, 3 pl. plqpf. of διαφθείρω.

διεφθάρην [ᾶ], aor. 2 of διαφθείρω.

δι-έφθορα, intrans. pf. of διαφθείρω.

διεφύχω, aor. 2 of διαφυέω.

δι-έχω, f. διέξω, to keep apart, divide. II.

intrans. to go quite through: to stretch across, reach. 2. to stand apart, be distant:—of time, to intervene.

ΔΙ' ΖΗΜΑΙ, Ep. 2 sing. *δέξαι*: Dep.:—to seek out: to seek after, try for a thing. II. to seek the meaning of. III. c. inf. to demand or require that.

δίξομαι, = *δίζηναι*.

δι-ζύγος, *ον*, and *δι-ζυξ*, *ὑγος*, *ὁ*, *ή*, (*δῖς*, *ζυγόν*) doubly-yoked, double.

ΔΙ' ΖΩ, Ep. impf. *δίζων*, to be in doubt, at a loss.

δι-ζῶος, *ον*, (*δῖς*, *ζωή*) amphibious: living twice over.

διηβολία, *ή*, Ion. for *διαβολία*.

διηγᾶγον, aor. 2 of *διάγω*.

διηγγελα, aor. 1 of *διαγγέλλω*.

διηγέομαι, Dep. to describe or narrate in full.

διηγησις, *εως*, *ή*, (*διηγέομαι*) narration, the statement of the case.

δι-ηέριος, *ον*, Ion. for *διαέριος*, through the air.

δι-ηθέω, *ή*, *ήσω*, to strain through, filter, sift. 2. to wash out, cleanse. II. intrans., of the liquid, to filter through, percolate.

διηκονέω, *διήκονος*, Ion. for *διακ-*.

διηκόνουν, *διηκόνησα*, impf. and aor. 1 of *διακονέω*.

διηκόσσοι, *αι*, *α*, Ion. for *διακόσσοι*.

διηγκυλισμένος, pf. part. pass. of *διαγκυλίζω*.

διηγκυλωμένος, pf. part. pass. of *διαγκυλῶ*.

δι-ήκω, *ή*, *ήω*, to go through, extend along or between. II. to pervade, fill.

διήλασα, aor. 1 of *διελαίνω*.

διήλθον, aor. 2 of *διέρχομαι*.

διηλίφής, *ές*, (*διά*, *αλείφω*) smeared all over.

διηλλάγην, *διηλλάχθην*, aor. 2 and 1 pass. of *διαλλάσσω*.

διήλλαχα, *διήλλαγμα*, pf. act. and pass. of *διαλλάσσω*.

διημάρτηκα, *διημαρτον*, pf. and aor. 2 of *διαμαρτάνω*.

διημερεύω, *ή*, *σω*, (*διά*, *ήμέρα*) to pass the whole day.

διημιλλήθην, aor. 1 of *διαμιλλάομαι*.

διήνεγκα, aor. 1 of *διαφέρω*: whence

δι-ηνεκής, *ές*, stretching evenly along, stretching the whole length, unbroken, uninterrupted. Adv. *διηνεκώς*, Att.—*κώς*, from beginning to end: clearly, distinctly.

δι-ήνεμος, *ον*, (*διά*, *άνεμος*) wind-swept.

διηνοίχθην, aor. 1 pass. of *διανοίγω*.

διήντηλθα, aor. 1 of *διαντλέω*.

διήνυσα, *διήνυκα*, aor. 1 and pf. of *διανύω*.

διήξα, aor. 1 of *διαίσσω*: but *διήξα* aor. 1 of *διήκω*.

διήξα, aor. 1 of *διαίσσω*, contr. for *διαίσσω*.

διηπορήθην, aor. 1 pass. of *διαπορέω*.

διηπόρου, impf. of *διαπορέω*.

διήρα, aor. 1 of *διαίρω*.

διήρεσα, aor. 1 of *διερέσσω*.

διηρέθην, aor. 1 pass. of *διαίρεω*.

διήρημαι, pf. pass. of *διαίρεω*.

δι-ήρης, *ες*, (*δῖς*, **ἄρω*) double; *διήρης μέλαθρον*, an upper story, upper chamber.

διήρθρουν, *διήρθρωσα*, impf. and aor. 1 *διαρθρώω*.

διήρκα, pf. of *διαίρω*.

διήται, 3 sing. pres. subj. med. of *δίω*.

διήττησα, *διηττήθην*, aor. 1 act. and pass. of *διαττάω*.

διήφυσσα, aor. 1 of *διαφύσσω*.

δι-θάλασσος Att.—*ττος*, *ον*, (*δῖς*, *θάλασσα*) between two seas, where two seas meet, Lat. *bimāris*.

δι-θήκτος, *ον*, (*δῖς*, *θήγω*) twice-sharpened, two-edged.

δι-θρόνος, *ον*, (*δῖς*, *θρόνος*) two-throned.

διθύραμβο-διδάσκαλος, *ὁ*, (*διθύραμβος*, *διδάσκαλος*) the ditubrambic poet who taught his chorus.

διθύραμβο-ποιός, *ὁ*, (*διθύραμβος*, *ποιέω*) a ditubrambic poet.

διθύραμβος, *ὁ*, the ditubramb, a kind of lyric poetry. II. epith. of Bacchus. (Deriv. unknown.)

δι-θύρσος, *ον*, (*δῖς*, *θύρσος*) with two thyrsi.

Διῖ, dat. of *Ζεύς*; v. **Δῖς*.

διῦδεν, inf. of *διεῖδον*.

δι-ἵμμι, fut. *-ήσω*: (for the tenses, v. *ἱμμι*):—to send through or across, let go through. 2. to thrust through.

II. to dismiss, disband. 2. to dissolve, melt; *διέμενος* aor. 2 part. med., in pass. sense, being melted.

δι-ἰθύνω, to direct by steering straight.

δι-ικνέομαι, fut. *-ίξομαι*; aor. 2 *-ἱκόμεν*: Dep.:—to go through, in telling a story. II. to reach.

Διῦ-πέτης, *ές*, (*Διός*, **πέτω*, Root of *πίπτω*) fallen from Zeus; i. e. from heaven, epith. of streams swollen by rain: later, heaven-sent, divine, holy, pure.

Διῦ-πέτης, *ές*, (*Διός*, *πέτομαι*) hovering in air.

διῦστην, verb. Adj. of *διειδέναι*, one must inquire.

**Δι-ἱστέμμι*, *διαίστησθαι*: aor. 1 *διέστησα*:—to set apart, divide, distract. II. Pass., with aor. 2 act. *-έστην*, pf. *-έστηκα*, plqpf. *-έστηκεν*:—to stand apart, to be divided: hence 2. to differ, be at variance, quarrel.

3. to part after fighting. 4. to stand at certain distances or intervals. II. aor. 1 med.

διαίστησάμην is used trans., to separate.

δι-ἱσχυρίζομαι, Dep. to lean upon, rely on. II. to affirm confidently.

διῖχθαι, perf. inf. of *δικνέομαι*.

δικάζω: fut. *δικάσω* contr. *δικῶ*: aor. 1 *ἐδικάσα*:—Pass., f. *δικασθήσομαι*, f. 3 *δεδικάσσομαι*: aor. 1 *ἐδικάσθην*: pf. *δεδικάσμαι*: (*δικη*). I. c. acc. rei, to judge, adjudge: to decide, determine. 2. c. dat. to decide for a person, judge his cause. 3. absol. to be judge: to give judgment: generally, to come to a decision. II. Med. to plead, speak before the judges: absol. to go to law. III. Pass. to be brought before the judge, to be accused.

δικαία, *ή*, poet. for *δικη*.

δικαιεύν, Ion. for *δικαιοῦν*, inf. of *δικαιόω*: *δικαιοῦσι*, Ion. for *δικαιοῦσι*, 3 pl. pres.

δικαιο-κρισία, *ή*, (*δικαίος*, *κρίνω*) just judgment.

δικαιο-πόλις, εως, ὁ, ἡ, (δικαίος, πόλις) *just in public dealings.*

δικαίος, α, ον, also os, ον, (δική) *observant of right, righteous, just.* II. *equal, even: strict, exact.*

III. *right, lawful, just.* 2. *fair, moderate.*—In phrase δικαίως εἰμι, with the infin., *I am bound to do, I have a right to do.*

δικαιοσύνη, ἡ, *justice, righteousness.*

δικαιοτής, ητος, ἡ, = δικαιοσύνη.

δικαίω: fut. ὠσω and ὠσομαι:—Pass., aor. I ἐδικαίω: (δικαίω):—to make *right: to think right: to consent: also to claim as one's right: c. inf. to desire one to do.* II. *to judge: to condemn: to punish.* III. *to make just, bold guiltless, justify.*

Hence

δικαίωμα, ατος, τό, *an act of justice, the making good a wrong.* 2. *an acquittal, act of justification.* II. *a plea of right, just claim.*

δικαίως, Adv. of δικαίος, *justly, rightly.*

δικαιοῦσις, εως, ἡ, *a setting right, doing justice to: punishment.* II. *a claim, demand of right.* III. *judgment, good pleasure.*

δικάν, contr. for δικάσειν, fut. inf. of δικάζω.

δικανικός, ἡ, ὄν, (δική) *belonging to trials, judicial.* II. *skilled in law, lawyer-like.*

δικάρηνος, ον, (δῖς, κάρηνον) *two-headed.*

δικασ-πόλος, ὅ, (δική, πόλος) *a law-giver, judge.*

δικαστηρίδιον, τό, Dim. of δικαστήριον, *a little court of justice.*

δικαστήριον, τό, (δικάζω) *a court of justice.*

δικαστής, οῦ, ὅ, (δικάζω) *a judge or juror.*

δικαστικός, ἡ, ὄν, (δικάζω) *of or for law or trials: τὸ δικαστικόν the juror's fee, at first one obol, afterwards three obols.* Adv. —κῶς.

ΔΙΚΕΙΝ, inf. of ἐδικον, an aor. with no pres. in use, *to throw, hurl.*

δι-κέλλα, ης, ἡ, (δῖς, κέλλω) *a mattock or pickaxe with two teeth, Lat. bidens: cp. μάκελλα.*

δι-κέρατος, ον, (δῖς, κεραία) *two-horned, two-pointed.*

δι-κερως, gen. ατος or ω, ὁ, ἡ, neut. δίκερων (δῖς, κέρας) *two-horned.*

ΔΙΚΗ, ἡ, *right: the orig. sense was custom, usage, manner: ἡ γὰρ δική ἐστὶ γερῶντων for this is the manner of old men: acc. δίκη as Adv., in the way of, after the manner of.* II. *order, law, right.* III. *in plur. judgments: generally, a sentence.*

IV. *an action at law, law-suit: properly, a private suit or action, opp. to γραφή (a public prosecution).* 2. *a trial.* 3. *the satisfaction or penalty awarded by the judge: δίκη or δίκας δίδουσι to give satisfaction or suffer punishment, Lat. poenas dare: δίκας λαμβάνειν, = Lat. sumere poenas, to inflict punishment: δίκην φεύγειν to be the defendant in the trial, opp. to δίκην δώκειν to prosecute.*

δικη-φόρος, ον, (δίκη, φέρω) *bringing justice, avenging: as Subst., δικηφόρος, ὁ, an avenger.*

δίκιδιον, τό, Dim. of δίκη, *a little trial.*

δικλῖς, ἰδος, ἡ, (δῖς, κλίνω) *double-folding, of doors: as Subst., δικλίδες, αἱ, folding-doors.*

δικο-λέκτης, ον, ὁ, (δίκη, λέγω) *a pleader.*

δικο-λόγος, ὅ, = δικολόγης.

δικορ-ράφέω, (δίκη, ράπτω) *to get up a law-suit.*

δι-κόρυφος, ον, (δῖς, κορυφή) *two-beaded.*

δι-κράνος, ον, (δῖς, κράνον) *two-beaded, two-pointed, as Subst., δικάρνος, ὁ, a pitchfork.*

δι-κράτης, ἐς, (δῖς, κράτος) *colleague in power, jointly-ruling: double-slaying.*

δι-κροτος, ον, (δῖς, κροτέω) *double-beating: double-oared, with two banks of oars on a side.*

δικτυβόλῳ, f. ἦσω, *to cast the net.* From

δικτύ-βόλος, ον, (δίκτυον, βάλλω) *casting nets: as Subst., δικτυβόλος, ὁ, a fisherman.*

δίκτυες, οἱ, *unknown animals of Libya.*

Δίκτυα or Δίκτυνα, ἡ, (δίκτυον) *epith. of Artemis the goddess of the chase.*

δικτυό-κλωστος, ον, (δίκτυον, κλώθω) *woven in meshes: σπείρειν δικτυόκλωστοι the net's meshy folds.*

ΔΙΚΤΥΟΝ, τό, *any net-work, a fishing-net: a hunting-net.* Hence

δικτυοῦμαι, Pass. *to be caught in a net.*

δικωπέω, f. ἦσω, *to ply a pair of sculls: generally, to work double-banded: and*

δικωπία, ἡ, *a pair of sculls.* From

δί-κωπος, ον, (δῖς, κώπη) *two-oared.*

διλογέω, f. ἦσω, (διδί-λογος) *to say again, repeat.* Hence

διλογία, ἡ, *repetition.* From

δι-λόγος, ον, (δῖς, λέγω) *saying twice, repeating.* II. *double-tongued, deceitful.*

δι-λόγχος, ον, (δῖς, λόγχη) *with two spears: double-pointed, twofold.*

δι-λόφος, ον, (δῖς, λόφος) *with two crests.*

δι-μναῖος, α, ον, Att. δι-μνέως, αν, (δῖς, μῶ) *of or worth two minae: διμναῖος ἀποτιμήσασθαι to value at two minae.*

διμοῖρα, ἡ, *a double share: double pay.* From

δι-μοῖρος, ον, (δῖς, μοῖρα) *divided between two: as Subst., δίμοιρον, τό, a half-drachma.*

δίνεον, Ep. impf. of δίνω.

δίνεμα, ατος, τό, *anything whirled round: a whirling, dancing.* From

δίνεω, f. εἴσω, aor. I ἐδίνεωσα; and δινέω, f. ἦσω, aor. I ἐδίνησα: Ion. impf. δινεύεσκον:—Pass., aor. I ἐδινήθη, pf. ἐδίνημαι: (δίνη):—to make whirl or spin round: to drive round a circle.

II. intr. and Pass., *to whirl about in the dance: generally, to roam about.*

ΔΙΝΗ, ἡ, *a whirling: a whirlpool, eddy: a whirlwind.* Hence

δινήεις, εσσα, εν, *whirling, eddying.* II. *rounded.*

δινήθαι, aor. I pass. inf. of δινέω.

δινήτος, ἡ, ὄν, verb. Adj. of δινέω, *whirled round.*

ΔΙΝΟΣ, ὅ, like δίνη, *a whirl, eddy.* 2. *also the circular area where the oxen trod out the corn, a threshing-floor.* 3. *a large round goblet.*

δίνω, f. ὠσω, *to turn with a lathe, to round.*

δῖνω, (δῖνος) *to thresh out.*

διωτός, ἡ, ὄν, (διώνω) turned on the lathe, rounded : worked round.

διξός, ἡ, ὄν, Ion. for δισός, double.

Διο- or διο- in compos. means sprung from Jove (Δίς, Διός) or from the gods, hence excellent, god-like. δι-ό, Conjunct. contr. for δι' ὅ, wherefore, on which account : therefore : with enclit. added, διόπερ, Lat. propter quod, propterea.

Διό-βολος, ὄν, (Δίς, βάλλω) hurled by Jove.

Διο-γενέτωρ, ὄρος, ὅ, (Δίς, γενέτωρ) giving birth to Jove.

Διο-γενής, ἐς, (Δίς, *γένω) Jove-born.

Διό-γεντος, ὄν, contr. for Διογέντος, = Διογενής.

Διό-γονος, ὄν, = Διογενής.

δι-οδεύω, f. σω, to travel through.

δι-οδοιπορέω, (διά, ὁδοίπος) to travel through.

δι-οδος, ἡ, (διά, ὁδός) a way through, thoroughfare, passage : the orbit of a star. 2. permission to pass, a pass-port, safe-conduct.

Διόθεν, (Δίς) Adv. sent from Jove.

δι-οίγνυμι or δι-οίγω, f. -οίξω, to open.

δι-οίσα, pf. of διείδον, to know the difference, distinguish, decide.

δι-οικέω, f. ἥσω : impf. διόκουν : aor. I διέκησα : pf. διεκήκα :—Pass., aor. I διεκήθη : pf. διεκήμαι, but also irreg. δεδιέκημαι :—to manage, direct : to conduct the affairs of a state : to treat or feed in a certain way. II. to inhabit distinct places :—Med. To live apart. Hence

διοίκησις, εως, ἡ, house-keeping : management, government. II. a government : a province, a diocese.

δι-οικίζω : f. ἴσω Att. ἰῶ, to make to live apart, to disperse :—Pass. to be scattered abroad.

δι-οικοδομέω, f. ἥσω, to build across, wall off.

διοιστέον, verb. Adj. of διαφέρω (f. διοίσω) one must move round.

δι-οὔστεύω, f. σω, to shoot an arrow through.

διοίσω and διοίσομαι, fut. of διαφέρω.

Διοιτο, 3 sing opt. med. of διά.

δι-οιχνέω, f. ἥσω, to go through : to wander about.

δι-οίχομαι : f. -οιχόσμαι : pf. -οίχημι : Dep. :—to be quite gone by : of persons, to be clean gone, to have perished. II. to be gone through, ended.

διοικαχή, ἡ, (δι-όκαχα pf. of δι-έχω) a cessation.

δι-ολισθαίνω and -άνω, f. -ολισθήσω, to slip through, slip away from.

δι-όλλυμι : fut. -ολέσω, Att. -ολῶ : (for the tenses, v. ὀλλυμι) :—to destroy utterly, bring to naught : to put out of mind : hence to forget, opp. to σώζω. II. Pass. and Med., with pf. διόλωλα : to perish utterly.

δι-όλου, for διά, ὅλου, Adv., altogether.

δι-ομαλίζω, f. σω, to be always even-minded.

Διομει-αλαξών, ὄνος, ὅ, (Διομεία, ἀλαξών) the fragrant of the deme Diomeia.

δι-ὀμνῦμι, fut. -ομοῦμαι : aor. I med. -αμοσάμην :—to swear solemnly : to declare on oath.

δι-ομολογέω, f. ἥσω, to make an agreement : Pass. to be agreed on : Med. to agree mutually to a thing.

διον, acc. of διός : but διόν Ep. for ξδιον, impf. ὄφ διῶ.

Διόνυσια (sub. ἱερά), τὰ, the feast of Διόνυσος or Bacchus, esp. at Athens : four distinct feasts in four consecutive months : viz. I. τὰ κατ' ἀγρούς or μικρά, in Poseideon (December). II. τὰ ἐν Λίμναις or Λήναια (in the Λίμναι, where the Λήναιον stood), in Gamelion (January). III. τὰ Ἀνθεστήρια, in Anthesterion (February). IV. τὰ μεγάλα, τὰ ἀστικά, τὰ κατ' ἄστυ, or simply τὰ Διονύσια, in Elaphebolion (March), the most famous of all. Hence

Διονυσιαδός, ἡ, ὄν, belonging to the Dionysia, or to Dionysos.

Διόνυσος, ὁ, and poet. Διώνυσος, Dionysos, Bacchus, god of wine, vineyards, and dramatic poetry. (Deriv. uncertain.)

Διό-παις, παῖδος, ὁ, (Δίς, παῖς) son of Jove.

δι-όπερ, v. sub διο-.

Διό-πετής, ἐς, = Διῦπετής.

διοπεύω, to be in charge of a ship's cargo. From

διόπος, ὁ, (διέπω) a director, ruler : a person in charge of a ship's cargo.

δι-οπτέω, f. σω, (διά, ὄψομαι) to watch accurately, spy about : to gaze upon.

δι-οπτήρ, ἦρος, ὁ, (διόψομαι) a spy, scout.

δι-όπτης, ὄν, ὁ, (διόψομαι) a looker through.

δι-οράω, fut. διόψομαι, to see through, discern.

δι-όρυγος, ὄν, (δῖς, ὀρυγιά) two fathoms long.

δι-ορθέω, f. σω, to judge rightly of.

δι-ορθόω, f. ὥσω, to make straight : to set right : to make good, amend, correct, make amends for : to tell aright :—so also in Med. Hence

διόρθωμα, ατος, τό, a making straight, correction : amendment : and

διόρθωσις, εως, ἡ, a making straight, correcting, amending of a fault : reformation.

δι-ορίζω, Ion. -ουρίζω : f. ἴσω, Att. ἰῶ :—to divide by limits, separate. 2. to distinguish, determine, define : to ordain. II. to carry abroad, banish, Lat. ex-terminare. III. intr. to pass the boundaries.

δι-ὀρνύμαι, Pass. to hurry through.

δι-ορύγναι, aor. 2 pass. inf. of δι-ορύσσω.

διόρυγμα, ατος, τό, a through-cut, a canal. From

δι-ορύσσω, Att. -πτω : f. ξω : (for the tenses, v. ὀρύσσω) : to dig through : metaph. to undermine.

δι-ορχέομαι, Dep. to dance a match with one.

Δίος, δῖα, διόν, (Δίς) godlike, excellent, mighty : joined with a genit., δῖα θεῶν, δῖα γυναικῶν, with sup. force, most divine of goddesses, of women. 2. noble, bonest, trusty. 3. divine, marvellous.

Δίος, gen. of Ζεὺς ; v. *Δίς.

Διόσ-δοτος, ὄν, (Δίς, δίδωμι) given by Jove, heaven-sent.

Διο-σημία, ἡ, (Δίς, σῆμα) a sign from Jove, Lat. ostentum : a portent.

Διόσ-κοροι, οἱ, Att. and poet. for Διόσκουροι : (Δίς, κύρος, κοῦρος) : sons of Jove, esp. the twins of Leda,

Castor and Pollux. II. the constellation named from them *the Twins*, Lat. *Gemini*. The Dioscouri were tutelary deities of sailors, cf. Hor. Carm. I, 3, 2. Hence

Διοσκούρειον, τό, *the temple of the Dioscouri*.
 δι-ότι, Conjunct. for διὰ τούτου ἔτι . . . for the reason that, since, Lat. *quocirca, quamobrem*. 2. indirect, *wherefore, for what reason*. 3. interrogat. *wherefore?* II. = *εἴτι, ibat*.

διο-τρεφής, ἐς, (Δίς, τρέφω) *cherished by Jove*.
 δι-ουριζώ, Ion. for διουρίζω.
 δι-οχλέω, f. ἦσω, to *annoy exceedingly*.
 δι-όψομαι, fut. of διοράω, formed from *διόπτομαι.
 δι-παις, παιδος, ὁ, ἡ, (Δίς, παῖς) *with two children*; ὁρῆνος δίπαις a dirge *chaned by one's two children*.
 δι-πάλαιστος, ον, (Δίς, πάλαιστή) *two palms broad*.
 δι-παλτος, ον, (Δίς, πάλλω) *brandished with both hands*; δίπαλα ξίφη *two-handed swords*.
 δι-πηχυσ, υ, (Δίς, πήχυς) *two cubits long, broad, etc.*
 διπλάζω, (διπλάσιον) *to double*:—Pass. *to be doubled, to be made twofold*. II. intr., τὸ διπλάζον κακὸν *the twofold evil*. Hence

δίπλαξ, ἄκος, ἡ, a *double-folded mantle or cloak*. 2. δίπλακες are *ship-planks* (which double one over the other), and poet. for *ships*, like Lat. *trabes*. II. as Adj., *folded double*.

διπλασιάζω, f. ἄσω, *to double*. From διπλάσιος, α, ον, Ion. διπλήσιος, η, ον, (Δίς) *double, twice as much, as many, etc.*: τὸ διπλάσιον *as much again*. Adv. -ως, *doubly*. Hence

διπλάσιώ, *to double*:—Pass. *to become twofold*.
 δι-πλεθρος, ον, (Δίς, πλέθρον) *two πλέθρα long or broad*.

διπλή (sub. χλαῖνα), ἡ, a *cloak folded double*.
 διπλή, Adv. *twice, twice over*.
 δι-πλοῖζω, = διπλάζω.

διπλοῖς, ἴδος, ἡ, a *double cloak*. Hence διπλός, ὅγ, οον, contr. διπλοῦς, ἡ, οῖν, *twofold, double*. 2. *doubled, bent double*. II. in plur., = ἄμφω or δύο, *both, two*. III. metaph. *double-minded, treacherous*, Lat. *duplex*, opp. to ἀπλοῦς. (From δισ-; see ἀπλοῦς.)

διπλός, ἡ, ὄν, = διπλός: neut. Comp. διπλότερον as Adv. *twice as much*.

διπλόω, f. ὥσω, (διπλός) *to double, bend double*. II. *to repay twofold*.

δι-πόδης, ἐς, (Δίς, ποῦς) *two feet long, broad, etc.*
 Δι-πόλεια, τά, contr. of Διῖπλία, (Δίς, πόλις) an ancient festival of Jove at Athens. Hence

Διπολι-ώδης, ἐς, (Διπόλεια, εἶδος) *like the feast of the Dipoleia*, i. e. obsolete, out of date.

δι-πόλεις, ον, (Δίς, πόλεις) *twice ploughed*.

δι-πορος, ον, (Δίς, πόρος) *with two passages*.

δι-πόταμος, ον, (Δίς, ποταμός) *lying between or on two rivers*.

δι-πόους, ποδος, ὁ, ἡ, (Δίς, ποῖς) *two-footed*, Lat. *bipes*:—as Subst., δίπους, ὁ, a Libyan kind of mouse, *the jerboa*. II. *two feet long, broad, etc.*

δι-πρόσωπος, ον, (Δίς, πρόσωπον) *two-faced*.

δι-πτερύγος, ον, (Δίς, πτέρυξ) *two-winged*.

δι-πτύχος, ον, (Δίς, πτυχή) *folded together, doubled*; διπτυχον δελτίον, a pair of tablets. II. = δι-σός, *twofold, two*, Lat. *geminus*.

δι-πύλος, ον, (Δίς, πύλη) *with two gates or entrances*.

δι-πύρος, ον, (Δίς, πῦρ) *with double lights*.

δι-ρύμους, ον, (Δίς, ῥύμος) *with two poles*.

Δίς, (δύο) Adv. *twice, double*.

-Δίς, inseparable Suffix, like -δε, signifying motion to a place, as in ἁλλυδὺς, οἰκαδὺς, χαμαδὺς.

*ΔΙΨ, an old nom., = Ζεύς, which appears in the oblique cases Διός, Διί contr. Δί, Δία, and the Lat. *Dis, Diespiter, Dijovis*.

Δίο-ἄβος, ον, Dor. for Δίο-ἦβος, *twice young*.

Δίο-ενυος, ον, (Δίς, εὐνή) *with two wives*.

Δίο-θάνης, ἐς, (Δίς, θανεῖν) *twice dead*.

Διοκέω, f. σω, = Δισκέω.

Δισκέω, f. ἦσω, (Δίσκος) *to pitch the quoit*: generally, *to throw, toss*. Hence

Δίσκημα, ατος, τό, a *thing thrown*. II. *the pitching of a quoit*.

Δι-σκηπτρος, ον, (Δίς, σκηπτρον) *two-sceptred*.

Δίσκος, ὁ, (Δικεῖν) a *round plate, a quoit of stone*; later of metal or wood. II. *anything like a quoit*: a *tramber*: a *mirror*.

Δισκ-οὔρα, τά, (Δίσκος, οὔρον) *a quoit's east*.

Δισ-μύριοι, α, α, *twenty thousand*: sing. Δισμύριος, α, ον, with collective nouns, as, ἑπτος Δισμυρία 20,000 horse.

Δισσ-ἄρχης, ον, ὁ, (Δισσός, ἄρχω) *partners in sway, joint-ruling*.

Δισσός Att. διπτός Ion. Διξός, ἡ, ὄν: (Δίς) *two-fold, double*: also *divided, disagreeing, doubtful*.

Δισσώς, Adv. of Δισσός, *doubly*.

Διστάζω, f. ἄσω, (Δίς) *to doubt, be at a loss*.

Δι-στίχος, ον, (Δίς, στίξ) *of two rows, lines, or verses*: as Subst., Διστίχον, τό, an *elegiac couplet*.

Δι-στολος, ον, (Δίς, στέλλω) *in pairs, two together*.

Δι-στομος, ον, (Δίς, στόμα) *double-mouthed, with two entrances, double*. II. of a weapon, *two-edged*.

Δι-συλλάβος, ον, (Δίς, συλλαβή) *of two syllables*.

Δισ-χιλίοι [χι], α, α, *two thousand*: also in sing., Δισχιλῖος, α, ον, with collective nouns, as, ἑπτος Δισχιλῖος 2000 horse.

Δι-τάλαντος, ον, (Δίς, τάλαντον) *worth or weighing two talents*.

Δι-τόκος, ον, (Δίς, τεκεῖν) *twin or twice bearing*.

Διττός, etc., v. sub Δισσ-.

Δι-υγρος, ον, *thoroughly wet*: *melting*.

Δι-ύληγ, (διά, ὑλη) *to strain or filter thoroughly*: *to strain off*.

Δι-υπνίζω, f. ἴσω Att. ἰῶ, *to wake from sleep*: so also in Med.

Διφάσιος, α, ον, *twofold, double*, Lat. *bifarius*: in Ion. used also for δύο.

ΔΙΦΑΪΩ, Ion. -έω, *to dive after*: *seek after, hunt for*. Hence

διήτωρ, opos, ὁ, a searcher after.

διθέρα, ἡ, (δέφω) a prepared hide, leather, and so opp. to δέρπει which are unworked hides. II.

anything made of leather: a leathern garment worn by peasants: a leathern wallet. Hence

διθερίντος, η, ov, of tanned leather.

δι-φθερίς, ἴδος, ἡ, = διθέρα.

δι-φθογγος, ov, (δῖς, φθέγγομαι) with two sounds: as Subst., διφθογγος, ἡ, and διφθογγον, τό, a diphthong.

δι-φόρος, ov, (δῖς, φέρω) bearing fruit twice in the year, Lat. *biferus*.

δίφραξ, ἄκος, ἡ, poet. for δίφρος, a seat, chair.

δίφρεα, ἡ, (διφρεύω) chariot-driving.

διφρ-ελάτειρα, ἡ, fem. of διφρηλάτης.

διφρευτής, οὔ, ὁ, a charioteer. From

διφρεύω, f. σω, (διφρος) to drive a chariot.

διφρηλάστια, ἡ, chariot-driving. From

διφρηλάτω, to drive in a chariot. From

διφρ-ηλάτης, ov, ὁ, (δίφρος, ἐλαύνω) a charioteer.

δίφριος, ov, (δίφρος) of a chariot: neut. pl. δίφρια as Adv., at the chariot-wheels.

διφρίσκος, ὁ, Dim. of δίφρος.

δί-φροντις, ἴδος, ὁ, ἡ, (δῖς, φροντίς) of two minds, distraught in mind.

δίφρος, ὁ, and later ἡ, (contr. of διφύρος, bearing two), in plur. οἱ δίφροι or τὰ δίφρα:—the chariot-board, on which two could stand; the war-chariot: a travelling-chariot. II. generally, a seat, couch, stool.

διφρ-ουλκῆω, f. ἴσω, (δίφρος, ἔλκω) to draw a chariot.

διφροφορέω, f. ἴσω, to carry a chair or litter:—Pass. to be carried or travel in one. II. to carry

a camp-stool, as the female μέτοικοι had to do for the Athenian women in processions. From

διφρο-φόρος, ov, (δίφρος, φέρω) carrying a chair.

δι-φύτης, ἐς, (δῖς, φύη) of double nature or form: generally, twofold, double.

δι-φυος, ov, (δῖς, φύη) of two families.

δίχα, (δῖς) I. Adv. in two, asunder, apart. 2. at two, at variance: differently, oppositely. II.

Prep. with gen. apart from, without: differently from, unlike: like ἄνεν, against the will of: of Place, away from. 2. except. Hence

δίχάζω, f. ἄσω, to cleave asunder, disunite, make to disagree.

δί-χαλκον, τό, a double χαλκοῦς, a copper coin.

δί-χᾶλος, Dor. for δί-χρηλος.

δίχη, Adv., = δίχα, in two: in two ways.

δί-χηλος, ov, (δῖς, χηλή) cloven-boofed. II.

as Subst., δίχηνον, τό, a forceps, pincers.

διχηρης, ἐς, (δίχα) divided.

διχθά, Adv., poet. for δίχα, like τριχθά for τρίχα, in twain. Hence

διχθάδιος, α, ov, double, divided. [ᾱ]

διχθάς, ἄδος, ἡ, fem. of διχθάδιος.

δίχθ-βουλος, ov, (δίχα, βουλή) adverse.

δίχθ-γνημονέω, (δίχα, γνήμη) to differ in opinion.

διχόθεν, (δίχα) Adv. on cr from both sides.

δι-χοίνικος, ov, (δῖς, χοῖνιξ) holding 2 χοῖνικες, i. e. nearly 3 pints.

δι-χόλοτος, ov, (δῖς, χολόομαι) doubly enraged.

διχό-μηνος, ἴδος, ὁ, ἡ, = διχόμενος.

διχό-μηνος, ov, (δίχα, μήν) in the middle of the month, at or of the full moon.

διχό-μυθος, ov, (δίχα, μῦθος) double-speaking.

διχορ-ράγης, ἐς, (δίχα, ραγῆναι) broken in twain.

διχορ-ροπος, ov, (δίχα, ῥέπω) wavering. Adv. —πως, doubtfully.

διχοστᾶσια, ἡ, a standing apart, quarrel, dispute: dissension. II. doubt. From

διχο-στατέω, f. ἴσω, (δίχα, στήναι) to stand apart, disagree.

διχό-στομος, ov, (δίχα, στόμα) = δίστομος.

διχο-τομέω, f. ἴσω, (δίχα, τέμνω) to cut in two, cut asunder.

διχοῦ, Adv., = δίχα.

διχό-φρον, ov, gen. onos, (δίχα, φρήν) apart in mind, at variance, discordant, disagreeing.

διχῶς, Adv., like δίχα, doubly, in two ways.

ΔΙΨΑ, ης, ἡ, thirst. Hence

διψᾶλέος, α, ov, thirsty, dry; and

διψάς, ἄδος, ἡ, fem. of διψίος.

διψας, ἴς, ἦ, inf. διψῆν: impf. ἐδίψην, ης, η: fut. διψήσω: aor. I ἐδίψησα: pf. δεδίψηκα:—to thirst: of the ground, to be dry, parched. II. metaph. to thirst after, long earnestly for.

διψίος, α, ov, (δίψα) thirsty, athirst, dry, parched.

διψος, εος, τό, = δίψα, thirst.

δι-ψυχος, ov, (δῖς, ψυχή) double-minded, wavering.

ΔΙΨΩ, an Epic verb: in Act. always intr. to run away, take to flight, flee: to be afraid. II. in

Med., subj. διώμαι, διγται, διωνται, opt. δίοιτο, inf. διέσθαι, mostly trans., to frighten away, chase, put to flight: to drive: to hunt: but 2. also, like δῖω, to be afraid. [ῥ]

διωγμα, atos, τό, (διώκω) a pursuit, pursuing, chase. II. that which is chased, 'the chase.'

διωγμός, ὁ, (διώκω) the chase. II. persecution, harassing.

δι-ώδυνος, ov, (δία, ὀδύνη) piercing with anguish.

δι-ώθω, fut. —ώθησω and —ώσω: (for the tenses, v. ὠθέω):—to push or tear away: Med. to push asunder for oneself, break through. 2. to thrust away:—

Med. to push from oneself, push away: to repulse, drive back. 3. to reject: to refuse.

διωκάθειν, poet. aor. 2 inf. of διώκω.

διωκέμεν, διωκέμεναι, for διώκειν, inf. of διώκω.

διώκηκα, διώκημαι, pf. act. and pass. of διουκέω.

διώκησα, διώκηθην, aor. I act. and pass. of διουκέω.

διωκτέος, α, ov, verb. Adj. of διώκω, to be pursued, aimed at.

διωκτήρ, ἦρος, ὁ, and διώκτης, ov, ὁ, a pursuer. From

διώκω, f. ἴω or ῥομαι: aor. I ἐδιώξα: poet. aor. 2 ἐδιώκαθον:—Pass., aor. I ἐδιώχην: pf. δεδιώγμαι: (δῖω):

I. to pursue, chase, hunt: of persons, to

seek after, follow closely:—Med. to chase. II. to drive on drive away, chase away: to expel, to banish: διώκειν ἄρμα to drive a chariot; hence seemingly intr. to drive; also to speed, haste. III. as law-term, to prosecute, bring an action against; ὁ διώκων the prosecutor, plaintiff, opp. to ὁ φεύγων the defendant.

δι-ωλένιος, ον, (διά, ὠλένη) with outstretched arms.

διώλεσα, aor. I of διόλλυμι.

διωμοσάμην, aor. I med. of διόμνυμι.

δι-ώμοτος, ον, (διόμνυμι) on one's oath, bound by oath.

Διώνη, ἡ, Dioné, mother of Venus (Jove being the father). II. daughter of Dioné, Aphrodité.

δι-ώνυμος, ον, (δῖς, ὄνυμα = ὄνομα) with two names: named together.

διωξι-κέλευθος, ον, (διώκω, κέλευθος) urging on the way.

διώξ-ιππος, ον, (διώκω, ἵππος) horse-driving.

διώξις, εως, ἡ, (διώκω) a chasing: chase, pursuit. 2. as law-term, prosecution.

διώρισα, aor. I of διορίζω:—διώρισμαι, pf. pass.

διώρυγμαι, pf. pass. διορίσσω.

δι-ώρυγος, ον, more correct form of διέργυιος.

διώρυξ, ὅχος, ὁ, ἡ, (διερίσσω) dug out cut through: διώρυξ (sub. γῆ) ἡ, a trench, canal; κρυπτή διώρυξ a covered passage.

διώσα, aor. I of διώθεω.

δημηθείς, aor. I p.-ss. part. of δαμάω: δημηθῆτω, 3 sing. imperat., may be prevailed upon.

δημίτης, εως, ἡ, (δαμάω) a taming, breaking in.

δημιτέρα, ἡ, a tamer, subduer; fem. of sq.

δημητήρ, ἦρος, ὁ, (δαμάω) a tamer, breaker.

δμῶς, dual nom. of δμῶς.

δμῶη, ἡ, (δαμάω) a female slave taken in war: generally, any female slave, Lat. ancilla.

δμῶϊος, α, ον, (δμῶς) in servile condition.

δμῶϊς, ἴδος, ἡ, = δμῶη.

δμῶς, ὠός, ὁ, (δαμάω) a slave taken in war: hence any slave.

δνοπαλίξω, f. ἔω, to swing or fling about.

δνοφέρως, α, ον, dark, dusky, murky. From

ΔΝΟΨΟΣ, ὁ, = κνέφας, darkness, dusk, gloom.

δοάσατο, 3 sing. Ep. aor. I in impers. sense, = Att. ἔδοξε, it seemed: δοάσεται, Ep. for -ηται, 3 sing. subj. = δόξη.

δόγμα, ατος, τό, (δοκέω) that which one thinks true, an opinion. 2. a resolution, decree. Hence

δογματίζω, f. ἴσω Att. ἰώ, to lay down a decree:—Pass. to submit to ordinances.

δοθήσομαι, fut. pass. of δίδωμι.

ΔΟΘΗΗΝ, ἦρος, ὁ, a small abscess, boil.

δοιάζω, f. ἄσω, (δοιοί) to consider two ways, hesitate between:—Med. to doubt, to imagine.

δοιδουχο-ποιός, ὁ, (δοιδυξ, ποιέω) a pestle-maker.

ΔΟΙΓΑΤΞ, ὅκος, ὁ, a pestle.

δοιή, ἡ, doubt, perplexity. From

δοίην, aor. 2 opt. of δίδωμι.

δοιοί, α, = δύο, two, both: δοιά, Adv. in two ways.

δοιώ, = δοιοί, of which it is the dual, = δύο.

δοκεύω, f. εύσω, (δέχομαι) to watch closely, to lie in wait for.

ΔΟΚΕΩ; but many tenses are formed from pres. *δοκέω: fut. δοκήσω and δόξω: aor. I ἐδόκησα and ἐδόξα: pf. δεδόκηκα:—Pass., aor. I ἐδοκήθην: pf. δεδόκημαι and δέδογμα: I. to think, suppose, expect, imagine.

II. intr. to seem, appear: esp. in 3 sing. δοκεῖ, ἔδοξε, it seems good, seemed good: as Att. law-term, ἔδοξε τῇ βουλῇ, τῷ δήμῳ, it was decreed or enacted by...: but also in 1 pers., δοκῶ μοι, I seem to myself, melbinks, Lat. videor mihi; ἔδοξά μοι melbought.

2. to appear to be something, to be of repute; οἱ δοκοῦντες εἶναι τι men who are held to be of some account.

3. aor. I neut. part. δόξαν, used absol., and plpf. δεδογμένον, it having been resolved, Lat. quum statutum esset; so δοκούν, it being resolved, Lat. quum statueretur.

δόκη, ἡ, = δοχή, (δοκέω) a vision, fancy.

δόκημα, τό, (δοκέω) a vision, fancy. 2. an opinion, expectation.

δόκησις, εως, ἡ, (δοκέω) an opinion, belief: a conceit, fancy, suspicion. II. good report, credit.

δοκησι-σοφός, ον, (δόκησις, σοφός) wise in one's own conceit.

δοκιμάζω, f. ἄσω: aor. I ἐδοκίμασα:—Pass., aor. I ἐδοκιμάσθην: pf. δεδοκίμασα: (δοκιμος):—to assay metals: to prove, test: hence generally, to prove, to examine. II. to approve, sanction: to bold as good, pure, after trial. Hence

δοκιμάσια, ἡ, an assay, proving, examination.

δοκιμαστής, οὔ, ὁ, (δοκιμάζω) an assayer, examiner.

δοκιμή, ἡ, a proof, examination: approved character, Lat. probitas: and

δοκίμων, τό, proof, trial. From δόκιμος, ον, (δέχομαι) tried, assayed, genuine: of persons, approved, esteemed, Lat. probus, probatus: of things, worthy, excellent; also notable, considerable. Adv. -μως, really, truly.

δοκίς, ἴδος, ἡ, Dim. of δοκίς, a stick.

ΔΟΚΟΣΞ, ἡ, a wooden beam or bar: a shaft.

δοκῶ, ὅς contr. οὗς, ἡ, = δόκησις, an opinion.

δολερός, α, ὁν, (δόλος) deceitful, treacherous.

δολιό-μητις, ἴδος, ὁ, ἡ, (δόλος, μήτις) crafty-purposing.

δολιό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (δύλιος, ποίς) of stealthy foot.

δολίος, α, ον, and os, ον, (δύλος) crafty, deceitful, treacherous, wily.

δολιό-φρων, ὁ, ἡ, gen. ονος, (δύλιος, φρήν) crafty of mind, wily.

δολίχ-αῦλος, ον, (δολιχός, αἰλός) with long tube or socket.

δολιχ-αῦχην, ενος, ὁ, ἡ, (δολιχός, αὔχην) long-necked.

δολιχ-εγχής, ἑς, (δολιχός, ἔγχος) with tall spear.

δολιχ-ἑρπετος, ον, (δολιχός, ἑρπετός) of a ship, long-oared: of persons, using long oars.

δολιώω, f. ὠσω, (δόλος) to deal treacherously.

δολιχο-γράφει, ἡ, (δόλιχος, γράφω) prolix writing.

ΔΟΛΙΧΟΣ, ἡ, ὄν, long : of Time, long, wearisome. II. as Subst., δολιχός, ὁ, the long course, in racing, opp. to the course of the στάδιον.

δολιχο-σκίος, ὄν, (δολιχός, σκιά) casting a long shadow; or δολιχο-όσκιος, (δολιχός, ὄσχος) with long shaft.

δόλεις, εσσα, ἐν, (δόλος) subtle, wily. II. of things, craftily contrived, artful.

δολο-μήτης, ἐς, gen. εὐς, (δόλος, μήθος) wily, crafty. δολο-μήτης, ον, ὁ, and δολο-μήτης, ι, gen. ιος, (δόλος, μήτης) crafty-minded, wily.

δολο-μήχανος, ὄν, (δόλος, μηχανή) contriving wiles. δολο-μύθος, ὄν, (δόλος, μῦθος) false-speaking.

δολοπλοκία, ἡ, subtlety, craft. From δολο-πλοκός, ὄν, (δόλος, πλέκω) weaving wiles.

δολοποιός, ὄν, (δόλος, ποιῶ) treacherous. δολογραφία, ἡ, artful contrivance, subtlety. From

δολορ-ραφος, ὄν, (δόλος, ράπτω) contriving wiles. δόλος, ὁ, (from ΔΕΛ-, the Root of δέλεα) properly a bait for fish: then a piece of deceit, any cunning contrivance: craft, cunning, treachery, Lat. dolus.

δολο-φόνος, ὄν, (δόλος, φένω) slaying by treachery. δολο-φράδης, ἐς, (δόλος, φράζω) wily-minded.

δολοφρονέων, ουσά, ὄν, (δολόφρων) craft-devising. δολοφροσύνη, ἡ, subtlety, wiliness. From

δολό-φρων, ὄν, gen. ονος, (δόλος, φρήν) = δολοφράδης, crafty-minded.

δολώ, f. ὠσω, (δόλος) to beguile, ensnare. II. to counterfeit, adulterate, disguise. Hence

δόλωμα, ατος, τό, a trick, deceit. δόλων, ὄν, (δόλος) a small sail. II. a dagger.

δολ-ῶπις, ἰδος, ἡ, (δόλος, ὦψ) artful-looking. δόλωσις, εως, ἡ, (δολώω) a tricking, ensnaring.

δόμα, ατος, τό, (δίδωμι) a gift. δομαῖος, α, ὄν, (δέω) of or for building.

δόμεναι, δόμεν, Ep. aor. 2 inf. of δίδωμι. δόμονδε, Adv. home, homeward; ὅνδε δόμενδε to his own house. From

δόμος, ὁ, (δέω) Lat. domus, a house: also the household. II. a part of the house, chamber, room. III. anything that is built up; διὰ τριήκοντα δόμων πλίνθου at every thirtieth layer of bricks.

δομο-σφάλης, ἐς, (δόμος, σφάλλω) ruining the house.

δονακεύομαι, Dep. (δόναξ) to catch birds with reed and birdlime.

δονακέυς, ἐως, ὁ, (δόναξ) a thicket of reeds. δονακίτις, ἰδος, fem. Adj. (δόναξ) of reed.

δονακο-γλύφος, ὄν, (δόναξ, γλύφω) reed-cutting. δονακέως, εσσα, ἐν, (δόναξ) abounding in reeds; δόλος δονακείος a reed covered with birdlime.

δονακο-τρόφος, ὄν, (δόναξ, τρέφω) reed-producing. δονακό-χλοος, ὄν, contr. -χλους, ουν, (δόναξ, χλόα) green with reeds.

δόναξ Ion. δουναξ Dor. δῶναξ, ἄκος, ὁ, a reed, Lat. calamus, arundo. II. anything made of reed: a dart, arrow. 2. a flute, shepherd's pipe. 3. a

fishing-rod or limed reed (see δονακείος). 4. the bridge of the lyre. From

ΔΟΝΕΨ, f. ἡσσω, to shake, stir: to excite, agitate: drive about:—Pass., ἡ Ἀσίη ἐδονέετο Asia was in commotion. Hence

δόνημα, ατος, τό, agitation, waving motion; and δονητός, ἡ, ὄν, verb. Adj. shaken.

δόντες, nom. pl. of δούς, aor. 2 part. of δίδωμι. δόξα, ἡ, (δοκέω) a notion, opinion, Lat. visum: expectation. 2. a sentiment, judgment: esp. a philosophical opinion, Lat. placitum. 3. mere opinion, as opp. to knowledge. 4. a fancy, vision. II. the opinion others have of one, one's reputation, Lat. existimatio: good report, credit, honour. 2. glory, splendour. Hence

δοξάζω, f. ἄσω, to hold an opinion, think, believe, judge. II. to glorify, extol. Hence

δοξασμα, ατος, τό, an opinion: a fancy. δοξοκοπία, ἡ, love of popularity. From

δοξο-κόπος, ὄν, (δόξα, κόπτω) seeking popularity. δοξο-μάνης, ἐς, (δόξα, μάνημι) mad after glory. Hence

δοξομανία, ἡ, mad love of glory. δοξο-ματῆαυό-σοφος, ὁ, (δόξα, ματαύς, σοφός) a would-be philosopher.

δοξο-σόφος, ὄν, (δόξα, σόφος) wise in one's own conceit. δοξώ, f. ὠσω, to give one the character of being so and so: Pass. to have such a character.

δόξω, fut. of δοκέω: δόξαι, aor. I inf. δορά, ἡ, (δέρω) a skin, hide.

δόρατα, nom. pl., δόρατι, dat. sing., of δόρυ. δοράτιον, τό, Dim. of δόρυ, a small spear, dart.

δοραιο-πάχης, ἐς, (δόρυ, πάχος) of a spear-shaft's thickness.

δοράτος, gen. of δόρυ. δορήτιος, α, ὄν, (δόρυ) wooden.

δορι-άλωτος, ὄν, (δόρυ, ἄλωναί) captive of the spear, taken in war. [ἄ]

δορι-γαμβράτος, ὄν, (δόρυ, γαμέω) wooed by battle. δορι-θήρατος, ὄν, (δόρυ, θηράω) taken by the spear.

δορι-κῆνής, ἐς, (δόρυ, κανεῖν) slain by the spear. δορι-κμής, ἦτος, ὁ, ἡ, (δόρυ, κάμνω) slain by the spear.

δορι-κράνος, ὄν, (δόρυ, κράνον) spear-headed. δορι-κτητος, ὄν, (δόρυ, κτάομαι) won by the spear.

δορι-κτύπος, ὄν, (δόρυ, κτυπέω) spear-clashing. δορι-ληπτος, ὄν, (δόρυ, λαμβάνω) won by the spear.

δορι-μάνης, ἐς, (δόρυ, μανῆναι) raging with the spear. δορι-μαργος, ὄν, (δόρυ, μάργος) raging with the spear.

δορι-μήτωρ, ὄρος, ὁ, (δόρυ, μήτωρ) master of the spear.

δορι-παλτος, ὄν, (δόρυ, πάλλω) wielding the spear; χεῖρ δορύπαλτος, i. e. the right hand.

δορι-πετής, ἐς, (δόρυ, πέτω Root of πίπτω) fallen by the spear.

δορι-πληκτος, ὄν, (δόρυ, πλήσσω) stricken by the spear.

δορί-πῑνος, *ον*, (δῑρυ, πῑνος) *toiling with the spear, bearing the brunt of war.*

δορι-σθενής, *ές*, *v. sub* δουρσθενής.

δορι-στέφανος, *ον*, (δῑρυ, στέφανος) *crowned for bravery in war.*

δορι-τίνακτος, *ον*, (δῑρυ, τινάσσω) *shaken by battle.*

δορί-τμητος, *ον*, (δῑρυ, τέμνω) *pierced by the spear.*

δορί-τόλμος, *ον*, (δῑρυ, τόλμα) *bold in war.*

δορκᾱλῑς, *ιδος, ή*, = δορκάς.

δορκάς, *άδος, ή*, (δέδορκα) *an antelope, gazelle, so called from its large bright eyes.*

δορός, *ό*, (δέρω) *a leather bag or wallet.*

δορπέω, *ί, ήσω*, (δῑρπον) *to take supper.* Hence

δόρπηστος, *ύ*, *supper-time, evening.*

Δορπία, *ή*, (δῑρπον) *the first day of the feast Απαυρία; τῆς ὁρτῆς τῇ δορπία on the eve of the feast.*

ΔΟΡΠῑΟΝ, *τό*, *the evening meal*, *Lat. coena*, *the chief meal of the day, dinner or supper.*

ΔΟΡΨῑ, *τό*: *gen.* δῑράτος, *Ep. δούρατος* δουρός, *in Att. poets also* δορός: *dat.* δῑρατι, *Ion. δούρατι* δουρί, *in Att. poets also* δῑρει or δορί.—*Ion. dual* δούρε.—*Plur. nom.* δάρατα, *Ep. δούρατα* δούρα, *in Att. Poets also* δῑρη; *gen.* δῑραν, *Ep. δούραν*: *dat.* δῑράσι, *Ep. δούρασι* δούρεσσι. *The stem of a tree, but only when cut down: timber for ships, a beam, plank, hence like* Lat. *trabs, a ship.* II. *the wood or shaft of a spear; hence the spear itself: a hunting-spear: since the spear was held in the right hand, ἐπὶ δῑρυ meant to the right hand, opp. to ἐπ' ἀσπίδα to the left.*

δορυ-άλωτος, *false reading for* δοριάλωτος.

δορυ-θαρσής, *ές*, (δῑρυ θαρσέω) *daring in war.*

δορυ-φίλος, *ό, ή*, (δῑρυ, ξένος) *a friend at the spear, an ally in war: or a friend made in war.*

δορυ-ξόος, *ον*, *contr.* -ξοῦς, *ον*, (δῑρυ, ξέω) *spear-polishing: as* Subst., δουρυξός, *ό*, *a maker of spears; also* δουρυξός, *ό*.

δορυ-παγής, *ές*, (δῑρυ, παγῑναι) *built of beams.*

δορύ-παλτος, -πέτης, -πληκτος, *v. δορίπ-*

δορυ-σθενής or δορι-σθενής, *ές*, (δῑρυ, σθένος) *mighty with the spear.*

δορυσ-σόης, *ητος, ό*, *masc. Adj.*, = δορυσσοός, *warlike.*

δορυσ-σόςος, *ον*, *contr.* δορυσ-σοῦς, *ον*, *poet. also*

δορυ-σόςος, (δῑρυ, σείω) *brandishing the spear.*

δορυ-στέφανος, δορυ-τίνακτος, *v. δορί-*

δορυφορέω, *ί, ήσω*, (δορυφόρος) *to attend as a body-guard: to keep guard over.* Hence

δορυφορήμα, *ματος, τό*, *a body-guard; and*

δορυφορία, *ή*, *a keeping guard over.*

δορυφορικός, *ή, όν*, (δορυφορία) *of or for the guard; τὸ δορυφορικόν the guard.*

δορυ-φόρος, *ον*, (δῑρυ, φέρω) *spear-bearing*, *Lat. bastatus; οἱ δορυφόροι the body-guards of kings, who were distinguished by carrying a spear.*

δός, *aor. 2 imperat. of* δίδωμι.

δωσιδικος, *ον*, *false reading for* δωσιδικος.

δόςις, *εως, ή*, (δίδωμι) *a giving.* II. *a gift, present: a bequest.* III. *a portion: a dose.*

δόσκον, *Ep. aor. 2 of* δίδωμι.

δότειρα, *ή*, *fem. of* δοτήρ.

δοτός, *α, ον*, *verb. Adj. of* δίδωμι, *to be given.* II.

δοτέον, *one must give.*

δοτήρ, *ηρος, ό*, (δίδωμι) *a giver, dispenser.*

δοτῆς, *ον, ό*, = δοτήρ.

δουλ-ᾱγαγέω, *ί, ήσω*, (δούλος, ᾱγω) *to bring into slavery; δουλαγωγείν τὸ σώμα to mortify the body.*

δουλάριον, *τό*, *Dim. of* δούλος.

δουλεία *Ion. δουλητή, ή*, (δουλεύω) *servitude, slavery, bondage.* II. *the body of slaves, the bond-*

men, servile class.

δούλειος, *α, ον*, or *ος, ον*, (δούλος) *slavish, servile.*

δούλευμα, *ατος, τό*, (δουλεύω) *a service.* II.

a slave, Lat. mancipium.

δουλεύω, *ί, σω*, (δούλος) *to be a slave: generally, c. dat., to be a slave to another, be subject to, to serve, obey, Lat. inservire alicui.*

δούλη, *ή*, *fem. of* δούλος.

δουλητή, *Ion. of* δουλεία.

δουλία, *ή*, *poët. for* δουλεία.

δουλικός, *ή, όν*, = δούλιος. *Adv.* -κῶς, *like a slave.*

δούλιος, *α, ον*, (δούλος) *slavish, servile; δούλιον ἡμαρ the day of slavery, i. e. a slave's lot or life.*

δουλιχό-δεῖρος, *Ion. for* δολιχόδεῖρος, (δολιχός, δείρη) *long-necked.*

δουλιχός, *εσσα, εν*, *Ion. for* δολιχόεις, *poët. for* δολιχός.

δουλο-πρεπής, *ές*, (δούλος, πρέπω) *befitting a slave: low-minded, mean.*

ΔΟΥΛΟΣ, *ό*, *a slave, bondman, properly a born slave, opp. to* ἀνδράποδον *(a slave taken in war).* II.

as Adj., δούλος, *η, ον*, *slavish, enslaved, subject; Comp.*

δουλότερος, *more of a slave.*

δουλοσύνη, *ή*, (δούλος) *slavery, slavish work.*

δουλόσυνος, *ον*, (δούλος) *enslaved.*

δουλότερος, *α, ον*, *Comp. of* δούλος.

δουλόω, *ί, ώσω*, (δούλος) *to make a slave of, enslave:—Med. to subject to oneself.* Hence

δουλώσις, *εως, ή*, *enslaving, subjugation.*

δούναι, *aor. 2 inf. of* δίδωμι.

δοναξ, δονακόεις, *Ion. for* δόναξ, δονακός.

δουπέω, *ί, ήσω*: *Ep. aor. 1* δούπησα: *pf.* δέδουπα: (δούπος):—*to sound heavily, of the heavy fall of a corpse: generally, to fall in battle.*

δουπήτωρ, *ορος, ό*, (δουπέω) *a clatterer.*

ΔΟΥΤ ΠΟΣ, *ό*, *any dead, heavy sound; δούπος ἀκύντων the burling of spears; the sound of soldiers marching; the hum of a multitude; the din of war; the roar of the sea.*

δούρατα, *syncop. δούρα, τά*, *Ep. plur. of* δῑρυ.

δουράτεος, *α, ον*, *of planks or beams.*

δουράτιον, *Ion. for* δοράτιον, *a dart.*

δούρειος, *α, ον*, = δούρατεος.

δούρεσσι, *Ep. dat. pl. of* δούρυ.

δουρ-ηνηκές, (δῑρυ, ἐνεγκείν) *Adv. a spear's throw off or distant.*

δουρι-άλωτος, *ον*, Ion. for δοριάλωτος.
 δουρι-κλειτός, *ον*, Ion. for δορι-κλειτός, (δύρυ, κλει-
 τός) *famed for the spear*.
 δουρι-κλυτός, *ή, έν*, Ion. for δορι-κλυτός, (δύρυ,
 κλυτός) *famed for the spear*.
 δουρι-κτητός, δουρι-λήπτος, δουρι-μανής, Ion.
 for δορι-.
 δούριος, = δούριος.
 δουρι-πληκτος, *ον*, Ion. for δοριπληκτος.
 δουρι-τύπης, *ές*, (δύρυ, τύπτω) *wood-cutting*.
 δουρο-δόκη, *ή*, (δύρυ, δοχή) *a stand for spears*.
 δουρο-θήκη, *ή*, (δύρυ, θήκη) *a case for spears*.
 δουρο-μάνης, *ές*, Ion. for δοριμανής.
 δούς, *αor. 2 part. of δίδωμι*.
 δοχείον, Ion. δοχήιον, τό, (δέχομαι) *a bolder*.
 δοχή, *ή*, (δέχομαι) *reception, entertainment*. II.
a receptacle.
 δοχμή, *ή*, *a measure of length, a span*.
 δόχμος, *α, ον*, (δοχμός) *across, sideways, aslant*.
 δομολοφος, *ον*, (δοχμός, λόφος) *wearing one's*
plume aslant, with nodding plume.
 ΔΟΧΜΟ΄Σ, *ή, έν*, *slanting, sideways*. Hence
 δοχμόμα, *αor. 1* ἐδοχμώθη, *Pass. to turn sideways*
or aslant.
 δράγμα, *ατος, τό*, (δράσσομαι) *as much as one can*
grasp, a handful, truss, sheaf, Lat. manipulus.
 δραγματι-φόρος, *ον*, (δράγμα, φέρω) *carrying*
sheaves.
 δραγμαεύω, *φ. σω*, *to collect the corn into sheaves*.
 δραγματός, *ός*, (δράσσομαι) *a taking bold of, bandling*.
 δρᾶθην, *αor. 2 inf. of δαρθάνω*.
 δρᾶθι, δράην, *αor. 2 imperat. and opt. of διδράσκω*.
 δράινω, *φ. δρᾶνθω*, (δράω) *to be going to do*.
 δράκαινα, *ης, ή*, *fem. of δράκων, a she-dragon*.
 δρᾶκναι, *αor. 2 inf. act. of δέркоμαι*.
 δρᾶκῆναι, *αor. 2 inf. pass. of δέркоμαι*.
 δρᾶκόμενος, *αor. 2 part. med. of δέркоμαι*.
 δράκων, Ion. for ἐδράκων, *αor. 2 of δέркоμαι*.
 δρακόντειος, *α, ον*, (δράκων) *of a dragon*.
 δρακοντ-ολέτης, *ον, ό*, (δράκων, ὄλλυμι) *serpent-*
slayer.
 δρακοντό-μαλλος, *ον*, (δράκων, μάλλος) *with snaky*
locks.
 δρακοντ-ώδης, *ες*, (δράκων, εἶδος) *snake-like*.
 δρᾶκών, *αor. 2 part. act. of δέркоμαι*.
 δράκων, *οντος, ό*, (δρακνῆναι) *a dragon: later a serpent*.
 δράμα, *ατος, τό*, (δράω) *a deed, act, acting: a busi-*
ness, duty. 2. *an action represented on the stage,*
a drama.
 δρᾶμεν, *αor. 2 inf. of τρέχω*.
 δράμημα, *ατος, τό*, (δραμεῖν) *a course, a race*.
 δρᾶμομαι, δρᾶμω, *fut. and aor. 2 part. of τρέχω*.
 δρᾶναι, *αor. 2 inf. of διδράσκω*.
 δράξ, δράκός, = δράγμα.
 δρᾶπτεται, *φ. σω*, *to run away, flee*. From
 δρᾶπέτης, *ον*, Ion. δρηπέτης, *εω, ό*, (δρᾶναι) *a run-*
away: esp. a runaway slave. II. as Adj., δρα-
 πέτης κλῆρος *a fugitive lot, i. e. a mouldering clod,*

which fell in pieces so as never to be drawn out of the urn.

δραπέτιδης, *ον, ό*, = δραπέτης.
 δρᾶπέτις, *ιδος, ή*, *fem. of δραπέτης*.
 δρᾶπετίσκος, *ός*, *Dim. of δραπέτης*.
 δράς, δράσα, *aor. 2 part. of δράω*.
 δρᾶσεῖω, *Desiderat. of δράω, to have a mind to do,*
to be going to do.
 δρασθῆις, *αor. 1 part. pass. of δράω*.
 δράσιμος, *ον*, (δράω) *active: τὸ δράσιμον action*.
 δρασμός Ion. δρησμός, *ός*, (ἐρᾶναι) *a running away,*
flight.
 δράσσομαι, *fut. of διδράσκω*. [α]
 ΔΡΑ΄ΣΣΟΜΑΙ Att. δράττομαι: *fut. δράξομαι:*
aor. 1 ἐδρα΄ζαμην: *pf. δέδραγμα* Att. δέδαργμα:
Dep. 1—to grasp with the hand, grasp a handful of:
to lay hold of:—c. acc. rei, to take by handful.
 δραστήος, *α, ον*, *verb. Adj. of δράω, to be done*. II.
δραστήων, one must do.
 δραστήριος, *ον*, *vigorous, active, efficacious*.
 δράστης, *ον, ό*, (δράω) *a worker: servant*.
 δραστηκός, *ή, έν*, (δράω) *active*.
 δρᾶτῆς, *ός, έν*, *metath. for δαρτός, verb. Adj. of δέρω,*
skinned, flayed.
 δραχμή, *ή*, (δράσσομαι) *a drachma, a coin worth 6*
obols, i. e. 93d, nearly = Roman denarius. II. *an*
Attic weight, = about 66 gr. Avdp. (Properly as
much as one can hold in the hand, cf. δράγμα.)
 ΔΡΑ΄Α, *φ. δράσω* [α]: *aor. 1* ἐδράσα: *pf. δέδρακα:*
—Pass., aor. 1 ἐδράσθην: *pf. δέδραμαι:—to do, be*
doing, accomplish:—c. dupl. acc., εύ or κακώς ἐρᾶν
τινα, to do one good or ill.
 δρεπάνη, *ή*, (δρέπω) *a sickle, reaping-hook, scythe*. [α]
 δρεπάνη-φόρος, *ον*, (δρεπάνη, φέρω) *bearing a scythe:*
ἄρμα δρεπανηφόρον a scythe-armed car.
 δρεπάνο-ειδής, *ές*, (δρέπανον, εἶδος) *sickle-shaped*.
 δρεπᾶνον, τό, (δρέπω) = δρεπάνη, *a sickle: a curved*
scimitar.
 δρεπᾶν-ουργός, *ός*, (δρέπανον, *ἔργω) *a sword-maker*.
 ἐρέπτω, *poët. for δρέπω, to pluck, cull*.
 ΔΡΕ΄ΠΩ, *φ. ψω:* *aor. 1* ἔδρεφα: *aor. 2* ἔδρᾶπον:
—Med., Dor. fut. δρεφείμαι: aor. 1 ἐδρενάμην:
—Pass., aor. 1 ἐδρέφθην: *—to break off, pluck: Med.*
to pluck for oneself, cull, gather: metaph. to possess,
enjoy.
 δρηπέτης, *εω, ό*, Ion. for δραπέτης.
 δρησμοσύνη, *ή*, = δραστοςσύνη.
 δρηστική, *ήρος, ό*, (διδράσκω) Ion. for δραστή, *a*
run-away.
 δρηστήρ, *ήρος, ό*, Ion. for δραστήρ, (δράω) *a la-*
bourer, worker: fem. δρήστειρα.
 δρηστής, *ού, ό*, Ion. for δραστής.
 δραστοςσύνη, *ή*, Ion. for δραστοςσύνη, (δράω) *service*.
 δριμύλος, *ον*, *Dim. of δριμύς, sharp, piercing*. [υ]
 ΔΡΙΜΥ΄Σ, *εία, υ*, *piercing, stinging, biting, pun-*
gent. II. *metaph. like Lat. acer, sharp, keen,*
bitter: sbrewd. Adv. —έως. Hence
 δριμύτης, *τητος, ή*, *sharpness, pungency: sbrewdness.*

ΔΡΥΪΟΣ, τό, plur. δρία, τά, (as if from δριον) *copse-wood, thicket, brushwood.*

ΔΡΟΪΤΗ, ἡ, a *bathtub, a bath.*

δρομαῖος, α, ov, or os, ov, (δρόμος) *running at full speed, swift, fleet.*

δρομαῖς, ἄδος, ὁ, (δραμεῖν) *running, whirling.*

δρομεύς, ἑως, (δραμεῖν) a *runner.*

δρόμημα, ατος, τό, = δράμημα.

δρόμος, ὁ, (δραμεῖν) a *course, race, running; flight; a fleeing, escape; ἡμέρης δρόμος* a day's *running, i.e. the distance one can go in a day.*

2. the *length of the stadium, a course; ἔξω δρόμον φέρεσθαι* to be carried out of the *course.*

II. a *place for running, race-course; a public walk.*

δροσερός, ἄ, ὄν, (δρόσος) *dewy, watery.*

δρoσίξω, f. ἴσω, (δρόσος) to *bedew, besprinkle.*

δρoσίξω, ἡ, ὄν, (δρόσος) = δροσερός.

δρoσoίς, εσσα, εν, poet. for δροσερός.

ΔΡOΪΣΟΣ, ἡ, Lat. ROS, *dew; also the time of dew, dew-fall.*

2. *pure water; tears.* 3. *metaph. anything tender, the young of animals.* Hence

δρoσώω, to *bedew; pf. pass. part. δεδρoσωμένος, dewy.*

δρoσo-ώδης, es, (δρόσος, εἶδος) *dew-like, dewy.*

Δρyάς, ἄδος, ἡ, (δρyς) a *Dryad, a wood-nymph* whose life was bound up with that of her tree.

δρyνός [τ], η, ov, (δρyς) *oaken; δρyνόν πυρ* a fire of *oak-wood; μέλι δρyνόν* honey from a *hollow oak.*

δρy-κολάπτης, ου, ὁ, = δρy-κολάπτης.

δρyκός, ὁ, pl. δρyκοί and δρyμά: (δρyς): an *oak-corpice, a corpice, wood.* [ὑ, except in neut. pl.]

δρyκῶν, ἄνος, ἡ, (δρyς) an *oak-corpice.*

δρy-γόνος, ov, (δρyς, *γένω) *oak-grown.*

δρy-κοίτης, ου, ὁ, (δρyς, κοίτη) *couching on the oak, epith. of the τέττιξ.*

δρy-κολάπτης, ου, ὁ, (δρyς, κολάπτω) the *great woodpecker, Lat. picus major.*

δρy-πάγης, ἐς, (δρyς, παγῆναι) *built of oak.*

δρy-οχοί, οί, or δρy-οχα, τά, (δρyς, ἔχω) the *oaken ribs or cross-timbers of a ship, which hold her together; δρyόχους τιθέναι δράματος* to lay the *keel* of a new *play.*

δρyοψ, οπος, ὁ, (δρyς, ὤψ) a kind of *woodpecker.*

δρy-πεπής, ἐς, (δρyς, πέπτω) *ripened on the tree, quite ripe; over-ripe, decayed; or δρy-πετής, ἐς, (δρyς, *πέτω* Root of πίπτω) *ready to fall from the tree.*

ΔΡΥΪΠΙΑ, ἡ, an *over-ripe, mouldy olive.*

ΔΡΥΪΠΤΩ, f. ψω: aor. 1 ἐδρyφα Ep. δρyφα:—Pass., aor. 1 ἐδρyφθην: pf. ἑδερyμμαι:—to *tear, scratch, wound; δρyπτεσθαι* παρειάν to *tear one's cheek; also absol.*

ΔΡΥΪΣ, ἡ, gen. δρyός, acc. δρyν: pl. nom. and acc. δρyές, δρyας, contr. δρyς:—the *oak, sacred to Zeus.*

II. any *timber tree; πῆμα δρyς* the *resinous pine.*

III. *metaph. an old tree, i.e. withered old man.*

δρy-τόμος, ov, (δρyς, τεμείν) *felling timber.*

δρy-φакτον, τό, and δρy-φакτος, ὁ, (δρyς) a *railed fence, railing, paling; at Athens the bar of the courts of law or the council-chamber.*

δρy-φῆναι, aor. 2 pass. inf. of δρy-φάω.

δρy-φα, Ep. aor. 1 of δρy-φάω.

δρy-φάω, τά, (δρy-φάω) *scrapping, parings.*

δρy-φoυμ, Ep. for δρy-φμ, lengthd. opt. of ἐράω.

δy, Ep. for ἐδy, 3 sing. aor. 2 of δyώ.

δyάκis, Adv. *twice, = δις.*

δyάς, ἄδος, ἡ, (δyώ) *the number two.*

δyάω, (δyή) to *plunge in misery.*

δyεῖν, later Att. for δyοῖν, gen. and dat. dual of δyώ.

ΔΥΪΗ, ἡ, *woe, misery, anguish; toil, pain; bard usage.* [ὑ]

δyήν, (as if for δyήν), aor. 2 opt. of δyμ.

δyη-πᾶθῆ, ἡ, *misery.* From

δyη-πᾶθος, ov, (δyή, παθῆναι) *suffering woe.*

δyθῆ, aor. 2 imperat. of δyώ.

δyίος, α, ov, (δyή) *miserable.*

δyμέναι, δyμεν, Ep. for δyναι, aor. 2 inf. of δyώ.

δyμ, assumed as a collat. form of δyώ, δyνω.

δyναι, aor. 2 inf. of δyώ.

δyνά, Att. 2 sing. of δyνάμαι.

ΔΥΪΝΑΜΑΙ, in pres. and imperf. declined like ἵσταμαι, 2 sing. δyνᾶσαι, Att. δyνά, Ion. δyνή δyνᾶει;

3 pl. δyνᾶνται Ep. δyνᾶται; subj. δyνᾶμαι, Ion. 2 sing. δyνήαι:—imperf. ἐδyνᾶμην, 2 sing. ἐδyνᾶ, 3 pl. ἐδyνᾶντο Ion. ἐδyνᾶστο:—fut. δyνήσομαι: aor. 1 ἐδy-

νήσανμαι and ἐδyνήθη (or ἐδyνᾶσθην Ep. δyνᾶσθην):

—pf. δεδyνημαι:—in Att. the double augment ἡδyνᾶμην, ἡδyνήθη is often used: Dep.: I. to be able,

capable, strong enough to do, c. inf.: also c. acc., δyνᾶσθαι ἅπαντα to be able to do all things, Lat. omnia

posse: absol., οἱ δyνᾶμενοι the *powerful.* II. to

pass for, to be worth, Lat. valere; ὁ σῖγλος δyνᾶται

ἕπτα ὀβόλους the *shekel is worth seven obols: to*

avail: to signify, denote.

δyνάμis, ἡ: gen. εως Ion. ιος: Ion. dat. δyνάμi:

(δyνᾶμαι):—strength, might, power, ability; κατὰ

δyνάμi to the *best of one's power, Lat. pro virili;*

παρὰ δyνάμi or ὑπὲρ δyνάμi beyond *one's power.* 2.

a *force for war, forces, Lat. copiae.* 3. a *quantity,*

Lat. vis, e.g. χρῆματων. 4. the *force of a word,*

etc., meaning, Lat. vis. 5. a *faculty, power:*

hence a *faculty, art, as Logic.* 6. *worth, value, as*

of money.

δyνᾶμω, f. ὥσω, (δyνάμis) to *strengthen.*

δyνᾶσθην, Ep. aor. 1 of δyνᾶμαι.

δyνᾶσις, εως, ἡ, poet. for δyνάμis.

δyνᾶστελα, ἡ, power, lordship, sovereignty. II.

an *oligarchy.* From

δyνᾶστω, f. σω, to *hold power or lordship, be*

powerful: to be high in rank. From

δyνᾶσσης, ου, ὁ, (δyνᾶμαι) a *lord, master, ruler; οἱ*

δyνᾶσαι the *chief men, Lat. optimates.*

δyνᾶστω, opos, ὁ, = δyνᾶσσης.

δyνᾶτέω, f. ἤσω, (δyνᾶτός) to be *powerful.*

δyνᾶτης, ου, ὁ, poet. for δyνᾶσσης.

δυνάτος, ἡ, ὄν, (δύναμαι) *strong, mighty: powerful, able.* II. of things, *possible.*

δυνατῶς, Adv. of δυνατός, *strongly, powerfully; δυνατῶς ἔχει it is possible.*

δύνη, Ep. for ἔδυνε, 3 sing. impf. of δύναμι.

δύνειαι, δύνῃ, Ion. 2 sing. of δύναμαι.

δύνεσται, Ion. 3 pl. of δύναμαι.

δύνῃαι, Ep. 2 sing. pres. subj. of δύναμαι.

δυνήσομαι, fut. of δύναμαι.

δύντε, aor. 2 part. nom. dual of δύω.

δύνω, see δύω.

ΔΥ'Ο, Ep. δύω: gen. and dat. δυοῖν, in later Att.

δυεῖν: plur. only in Ion. and late Att., gen. δυῶν, dat.

δυσί Ion. δυοῖσι: sometimes indecl., e. g. τῶν δύο μοιράων:—Lat. *DUO*, our *TWO*; σύν δύο two together, by twos; εἰς δύο two and two.

δυο-καί-δεκα, οἱ, αἱ, τά, twelve, Lat. *duo-decim*.

δυοκαίδεκά-μηνος, δυοκαίδεκάς, δυοκαίδεκατος, see δωδεκά-μηνος, δωδεκάς, etc.

δύωσιν, Ep. for δυῶσιν, 3 pl. of δύω.

δύρομαι, poet. for ὀδύρομαι.

δυσ-, insepar. Prefix, opp. to εὖ, like our *un-* or *mis-* in *un-lucky, mis-chance*, always with a notion of *bard, bad, ill*, etc., destroying a word's good sense or increasing its bad sense.

δύς, δύσα, δύν, aor. 2 part. of δύω.

δυσ-αγκόμιστος, δυσ-άγκριτος, poet. for δυσ-ανακ-

δύς-αγνός, ὄν, (δυσ-, ἀγνός) *uncaste, impure.*

δυσ-αγρέω, f. ἦσω, to have bad luck in fishing.

δυσ-άδελφος, ὄν, *unhappy in one's brothers.*

δυσ-ᾄής, ἐς, (δυσ-, ἀημι) *ill-blowing, stormy, adverse*; δυσᾄων Ep. gen. pl. for δυσᾄων.

δυσ-άθλιος, α, ὄν, also ὄν, *most miserable.*

δυσ-αιδής, ἐς, *most direful, most horrible.*

δυσ-αἵθριος, ὄν, (δυσ-, αἶθρα) *not clear, murky.*

δυσ-αἰών, αὐός, ὄ, ἡ, *miserable in life, most miserable.*

δυσ-αλγής, ἐς, (δυσ-, ἄλγος) *very painful.*

δυσ-αλγητος, ὄν, (δυσ-, ἄλγέω) *unfeeling, bard-hearted.*

δυσ-άλιος, ὄν, Dor. for δυσ ἡλιος. [α]

δυσ-άλωτος, ὄν, (δυσ-, ἀλῶναι) *hard to catch or conquer*; δυσάλωτος κακῶν *hard to be reached by ills.*

δυσ-ἀνάβητος, ὄν, by poet. syncop. for δυσ-ανάβατος.

δυσ-άμμορος, ὄν, *most miserable.*

δυσ-ανάβητος, ὄν, *hard to mount.*

δυσ-ανακόμιστος, syncop. δυσ-αγκόμιστος, ὄν, (δυσ-, ἀνακομίζω) *hard to bring back or recall.*

δυσ-ανάκριτος, syncop. δυσ-ἀγκρίτος, ὄν, (δυσ-, ἀνακρίνω) *hard to distinguish or examine.*

δυσ-ανασχετέω, f. ἦσω, (δυσ-, ἀνασχετός) *to bear ill, to be unable to bear.*

δυσ-ἀνατρέπτος, ὄν, (δυσ-, ἀνατρέπω) *hard to overbrow.*

δυσ-άνεκτος, ὄν, (δυσ-, ἀνέχω) *hard to bear.*

δυσ-άνεμος, ὄν, Dor. for δυσ-ἡνεμος.

δυσ-ἀντίβλεπτος, ὄν, (δυσ-, ἀντιβλέπω) *hard to look in the face.*

δύσαντο, for ἐδύσ-, 3 pl. aor. 1 med. of δύω.

δυσ-άνωρ, ὀρος, ὄ, ἡ, (δυσ-, ἀνῆρ) *with a bad husband.* [α]

δυσ-ἀπαλλάκτος, ὄν, (δυσ-, ἀπαλλάσσω) *hard to get rid of.*

δυσ-ἀπίστος, ὄν, *very disobedient.*

δυσ-ἀποκρίτος, ὄν, (δυσ-, ἀποκρίνομαι) *hard to answer.*

δυσ-ἀπότηρετος, ὄν, (δυσ-, ἀποτρέπω) *hard to turn away, stubborn, refractory.*

δυσ-ἀρεστος, ὄν, (δυσ-, ἀρέσκω) *ill to please, implacable: peevish, morose.*

δυσ-ἄριστο-τόκεα, ἡ, (δυσ-, ἄριστος, τόκος) *unhappy mother of the noblest son.*

δυσ-αρκτος, ὄν, (δυσ-, ἄρχω) *hard to govern.*

δυσ-αυλία, ἡ, *ill or hard lodging.* From

δυσ-αυλος, ὄν, (δυσ-, αὐλή) *ill for lodging.*

δυσ-αυλος, ὄν, (δυσ-, αὐλός) *ill-suited for the flute.*

δυσ-ἄχης, ἐς, Dor. for δυσηχῆς.

δυσ-ἄχης, ἐς, (δυσ-, ἄχος) *sorely painful.*

δυσ-βάστακτος, ὄν, (δυσ-, βαστάζω) *grievous to be borne.*

δύς-βάτος, ὄν, (δυσ-, βαίνω) *hard to pass, impassable: τὸ δύσβατον difficult ground.* 2. *trodden painfully.*

δυσ-βάυκτος, ὄν, (δυσ-, βαύζω) *full of wailing.*

δυσ-βίωτος, ὄν, (δυσ-, βίωτος) *making life wretched.*

δυσ-βουλία, ἡ, *ill counsel, folly.* From

δυσ-βουλος, ὄν, (δυσ-, βουλή) *ill-advised.*

δύς-βωλος, ὄν, (δυσ-, βῶλος) *of ill soil, unfruitful.*

δυσ-γάμος, ὄν, *ill-wedded.*

δυσ-γάργαλις, ι, (δυσ-, γαργαλίζω) *ticklish, skittish.*

δυσ-γένεια, ἡ, *low, mean birth.* From

δυσ-γενής, ἐς, (δυσ-, γένος) *low-born: low-minded.*

δύς-γνοιά, ἡ, (δυσ-, γνῶναι) *ignorance, perplexity.*

δυσ-γνωσία, ἡ, *difficulty of knowing.* From

δυσ-γνωστος, ὄν, (δυσ-, γνῶναι) *hard to know or recognise.*

δυσδαιμονία, ἡ, *misery: wretchedness.* From

δυσ-δαίμων, ὄν, gen. ονος, (δυσ-, δαίμων) *ill-fated.*

δυσ-δάκρυτος, ὄν, (δυσ-, δακρύω) *much wept.* II. *much weeping.*

δύς-δάμαρ, ἄρτος, ὄ, ἡ, *ill-wedded.*

δυσ-διάθετος, ὄν, (δυσ-, διατίθημι) *hard to settle.*

δύς-εδρος, ὄν, (δυσ-, ἔδρα) *bringing ill luck to one's abode.*

δυσ-εἰδής, ἐς, (δυσ-, εἶδος) *unsightly, deformed.*

δυσ-εἰμάτος, ὄν, (δυσ-, εἶμα) *meanly clad.*

δυσ-εἰσβολος, ὄν, (δυσ-, εἰσβάλλω) *hard to enter or invade:* Sup., -άτατος, ὄν, *most inaccessible.*

δυσ-ἐκθύτος, ὄν, (δυσ-, ἐκθύω) *hard to avert by sacrifice.*

δυσ-ἐκλύτος, ὄν, (δυσ-, ἐκλύω) *hard to undo, inexplicable:*—Adv. -τως, *indissolubly.*

δυσ-εκπέραιτος, ὄν, (δυσ-, ἐκπεράω) *hard to pass from, hard to escape.*

δυσ-ἐκφυκτος, ὄν, (δυσ-, ἐκφεύγω) *hard to escape from.*

δυσ-ελένα, ἡ, *ill-starred Helen.*

δύσ-ελπις, ἴδος, δ, ἡ, *with ill hope, desponding.*
 δυσ-έλιπτος, ον, (δυσ-, ἐλπίζω) *unbored for; ἐκ δυσελπίστου, Lat. ex insperato, unexpectedly.*
 δυσ-έμβατος, ον, (δυσ-, ἐμβαίνω) *hard to walk on, rugged; inaccessible.*
 δυσ-έμβολος, ον, (δυσ-, ἐμβάλλω) *hard to invade.*
 δυσ-εντερία, ἡ, and δυσεντερίον, τό, (δυσ-, ἐντερον) *a bowel complaint, dysentery.*
 δυσ-έντεκτος, ον, (δυσ-, ἐντυγχάνω) *not affable.*
 δυσ-εξαπατήτος, ον, (δυσ-, εξαπατάω) *hard to deceive.*
 δυσ-έξαπτος, ον, (δυσ-, ἐξάπτω) *hard to unloose.*
 δυσ-εξέλεκτος, ον, (δυσ-, ἐξελέγχω) *hard to refuse.*
 δυσ-εξέλικτος, ον, (δυσ-, ἐξελίσσω) *hard to unfold or explain.*
 δυσ-εξήνυστος, ον, (δυσ-, ἐξανύτω) *hard to make away with: indissoluble.*
 δύσσο, aor. I med. imperat. of δύνω.
 δυσ-επιβούλευτος, ον, (δυσ-, ἐπιβουλεύομαι) *hard to plot against or attack secretly.*
 δυσ-έραςτος, ον, (δυσ-, ἐράω) *unfavourable to love.*
 δυσ-έρημος, ον, *very desolate.*
 δυσ-ερισ, ι, gen. ἴδος, (δυσ-, ἐρις) *most contentious, very quarrelsome, preevisb.*
 δυσ-έριστος, ον, (δυσ-, ἐρίζω) *caused by evil strife.*
 δυσ-ερμήνευτος, ον, (δυσ-, ἐρμηνεύω) *hard to explain.*
 δύσ-ερως, ὤτος, δ, ἡ, (δυσ-, ἐρως) *passionately loving, sick in love with, Lat. perdité amans.* II.
hardly loving, insensible to love.
 δύσσο, Ep. for δύσατο, 3 sing. aor. I med. of δύνω.
 δυσ-ευήτωρ, ὀρος, δ, (δυσ-, εὐνή) *an ill bed-fellow.*
 δυσ-εύρητος, ον, (δυσ-, εὐρίσκω) *hard to find out: hard to get: hard to get through, impervious.*
 δύσ-ζηλος, ον, (δυσ-, ζηλος) *exceeding jealous.*
 δυσ-ζητήτος, ον, (δυσ-, ζητέω) *hard to seek out.*
 δύσ-ζως, ον, (δυσ-, ζῶ) *most wretched.*
 δυσ-ήκεστος, ον, (δυσ-, ἀκέομαι) *hard to cure.*
 δυσ-ήκοος, ον, (δυσ-, ἀκούω) *hard of bearing.*
 δυσ-ηλεγής, ἐς, (δυσ-, λέγω to lay asleep) *of death, stretching one on a hard bed: bard, painful, uneasy: of men, hard-hearted, unfeeling.*
 δυσ-ήλιος, ον, *unlit by the sun, sunless, without the light of day.*
 δυσ-ημερία, ἡ, (δυσ-, ἡμέρα) *an unlucky day.*
 δυσ-ήμιος, ον, (δυσ-, ἄνεμος) *with ill winds, stormy.*
 δύσ-ηρις, ἴδος, δ, ἡ, *older form of δύσ-ερις, very quarrelsome, contentious.*
 δυσ-ηχής, ἐς, (δυσ-, ἡχέω) *ill-sounding: hateful to hear of, hateful.*
 δυσ-θαλπής, ἐς, (δυσ-, θάλπω) *hard to warm: chilly.*
 δυσθανάτω, f. ἡσω, *to die a lingering death.* From
 δυσ-θανάτος, ον, *dying bard, struggling with death.* II. act. *bringing a painful death.*
 δυσ-θάνής, ἐς, (δυσ-, θανείν) *having died a hard death.*
 δυσ-θεύτος, ον, (δυσ-, θεάομαι) *ill to look on.*
 δύσ-θεος, ον, *godless, ungodly.*

δυσ-θεράπευτος, ον, (δυσ-, θεράπεύω) *hard to cure.*
 δυσ-θετέω, f. ἡσω, (δυσ-, τίθημι) *to be in bad case: Med. to take a thing ill, Lat. aegré ferre.*
 δυσ-θνήσκω, = δυσθανάτω.
 δυσ-θρήνητος, ον, (δυσ-, θρηνέω) *most mournful.*
 δυσ-θροος, ον, (δυσ-, θρέω) *of barsb sound, grating.*
 δυσθυμάλων, = δυσθυμέω.
 δυσθυμέω, f. ἡσω, *to be down-bearded, despond: Med. to be melancholy, angry.* From
 δύσ-θυμος, ον, (δυσ-, θυμός) *down-bearded, dispirited, desponding, anxious.*
 δυσ-ίατος, ον, (δυσ-, ἰάομαι) *hard to heal or cure.*
 δύσι-θάλασσος, ον, (δύνω, θάλασσα) *dipped in the sea.*
 δύσ-ιππος, ον, (δυσ-, ἵππος) *hard to ride in; τὰ δύσιππα ground unfit for cavalry.*
 δύσις, εως, ἡ, (δύνω) *a sinking or setting of the sun or stars; δύσις ἡλίου the west.*
 δυσ-κάθατος, ον, (δυσ-, καθαίρω) *hard to cleanse or expiate: bard to appease, inexorable.*
 δυσ-κάθεκτος, ον, (δυσ-, κατέχω) *hard to bold in.*
 δύσ-καπνος, ον, (δυσ-, καπνός) *very smoky.*
 δυσ-κατάπανυστος, ον, (δυσ-, καταπαύω) *hard to check: restless.*
 δυσ-κατάπρακτος, ον, (δυσ-, καταπράσσω) *hard to bring about, hard to effect.*
 δυσ-κατάστατος, ον, (δυσ-, καθίστημι) *hard to restore or reestablish.*
 δυσ-καταφρόνητος, ον, (δυσ-, καταφρονέω) *by no means to be despised.*
 δυσ-κατέργαστος, ον, (δυσ-, κατεργάζομαι) = δυσκατάπρακτος.
 δύσκη, Ion. for ἔδω, 3 sing. aor. 2 of δύνω.
 δυσ-κέλαδος, ον, *sbrill-screaming, grating: barsb.*
 δυσ-κηδής, ἐς, (δυσ-, κηδος) *full of care, painful.*
 δύσ-κηλος, ον, (δυσ-, κηλέω) *past remedy.*
 δυσ-κλεής, ἐς: acc. δυσκλεέα ποῦτ. δυσκλεῖα: (δυσ-, κλέος) *injurious: infamous, shameful. Hence*
 δύσκληα, ἡ, *ingloriousness, dishonour: an ill name.*
 δυσκλεῖς, Adv. *of δυσκλεής, ingloriously.*
 δύσ-κληρος, ον, *unlucky.*
 δυσκλής, ποῦτ. for δυσκλεής.
 δυσκολαῖνω, f. ἀνώ, (δύσκολος) *to be preevisb, discontented, annoyed.*
 δυσκολία, ἡ, (δύσκολος) *preevisbness, discontent.*
 δυσ-κόλλητος, ον, (δυσ-, κολλάω) *ill-cemented.*
 δυσκολό-καμπτος, ον, (δύσκολος, κάμπτω) *hard to bend; δυσκολόκαμπτος καμπή an intricate flourish in singing.*
 δυσκολό-κοιτος, ον, (δύσκολος, κοίτη) *making one's bed uneasy.*
 δύσ-κολος, ον, (δυσ-, κόλον) *hard to satisfy with food: bard to please, fretful, preevisb, discontented.* II. *of things, harassing: unpleasant.*
 δύσ-κολπος, ον, *with ill-formed womb.*
 δυσκόλως, Adv. *of δύσκολος, preevisbly; δυσκόλως ἔχειν to be preevisb.*
 δυσκρασία, ἡ; *bad temperament. From*

δύσ-κράτος, *ον*, (δυσ-, κεράννυμι) of bad tempera-
ment.

δυσ-κόμιστος, *ον*, (δυσ-, κομίζω) hard to be borne.

δύσ-κρίτος, *ον*, (δυσ-, κρίνω) hard to discern : hard
to determine, doubtful. Adv. -τως, doubtfully ; δύσ-
κρίτως ἔχειν to be in doubt.

δυσ-κύμαντος, *ον*, (δυσ-, κυμαίνω) of or from the
stormy sea.

δυσκοφέω, *φ. ἴσω*, to be stone deaf. From

δύσ-κωφος, *ον*, (δυσ-, κωφός) stone deaf.

δύσ-λεκτος, *ον*, (δυσ-, λέγω) ill or hard to tell.

δυσ-λόγιστος, *ον*, (δυσ-, λογίζομαι) hard to reckon.

II. misdirected, misguided.

δυσ-λόφος, *ον*, (δυσ-, λóφος) hard for the neck, hard
to bear. II. impatient : Adv. -πως, impatiently.

δύσ-λύτος, *ον*, (δυσ-, λύω) hard to loose, indissoluble.

δυσμαθής, *φ. ἴσω*, to be slow at learning. From

δυσ-μαθής, *ἐς*, (δυσ-, μαθεῖν) hard to learn, difficult.

II. act. slow at learning, dull :—Adv. -θώς,

δυσμαθώς ἔχειν to be slow of learning.

δυσ-μάχew, *φ. ἴσω*, (δυσ-, μάχομαι) to fight in vain ;

to fight an unholy fight with. Hence

δυσμαχητέον, verb. Adj. one must struggle hard.

δύσ-μάχος, *ον*, (δυσ-, μάχομαι) hard to fight with,

unconquerable : generally, hard, difficult.

δυσμεναιών, (δυσμενής) to bear ill-will.

δυσμενεία, *ἡ*, (δυσμενής) ill-will, enmity.

δυσμενέων, ill-affected, bearing ill-will, hostile : masc.

Adj. with particip. form. From

δυσ-μενής, *ἐς*, (δυσ-, μένος) ill-affected, bearing ill-

will, hostile ; δυσμενέες enemies.

δυσ-μεταχειρίστος, *ον*, (δυσ-, μεταχειρίζω) hard

to take in hand or manage : hard to conquer.

δυσμή Dor. θυμή, *ἡ*, (δύω) = δύσις, a sinking,
setting, esp. of the sun ; mostly in pl., opp. to ἀνα-
τολάει.

δύσ-μηνις, *ι*, gen. *ιος*, savage, wrathful.

δύσ-μηνίτης, *ον*, (δυσ-, μηνίω) visited by heavy
wrath.

δυσ-μήτηρ, *επος, ἡ*, a cruel mother, not a true
mother.

δυσμηχανέω, *φ. ἴσω*, to be at loss. From

δυσ-μηχανός, *ον*, (δυσ-, μηχανή) quite at a loss.

δύσ-μοιρος, *ον*, (δυσ-, μοίρα) = δύσμορος.

δυσμορία, *ἡ*, a hard fate. From

δύσ-μορος, *ον*, ill-fated, ill-starred.

δυσμορφία, *ἡ*, badness of form, ugliness. From

δύσ-μορφος, *ον*, (δυσ-, μορφή) misshapen, ugly.

Δύσ-μοσος, *ον*, (δυσ-, Μούσα) not favoured by the
Muses, unmusical.

δύσ-νιπτος, *ον*, (δυσ-, νίξω) hard to wash out or off.

δύσ-νόητος, *ον*, (δυσ-, νοέω) hard to be under-
stood.

δυσνοέω, *φ. ἴσω*, (δύσνοος) to be ill-affected.

δύσνοια, *ἡ*, (δύσνοος) dislike, ill-will.

δυσνομία, *ἡ*, lawlessness : a bad constitution, bad
code of laws. From

δύσ-νομος, *ον*, lawless, unrighteous.

δύσ-νοος, *ον*, contr. -νοος, *ονν*, ill-disposed, ill-
affected, disaffected.

δύσ-νοστος, *ον*, not really a return.

δυσ-νύμφευτος, *ον*, (δυσ-, νυμφεύω) disagreeable
to marry.

δύσ-νυμφος, *ον*, (δυσ-, νυμφή) ill-wedded.

δυσ-ξύμβολος, *ον*, (δυσ-, ξύμβολον) hard to deal
with.

δυσ-ξύνετος, *ον*, (δυσ-, ξυνήμι) hard to understand,
obscure, enigmatical.

δυσσοδμία, *ἡ*, = δύσοσμία. From

δύσσοδος, *ον*, = δύσοσμος.

δύσσοδο-παῖπλος, *ον*, (δύσσοδος, παιπλή) rugged
and steep.

δύσσοδος, *ον*, hard to pass, scarce passable.

δύσ-οἶζω, to be sad, anxious : Med. to be afraid.
(From *δύς*, and οἶ *alas* !, as οἰμώζω from οἶμοι.)

δυσ-οίκητος, *ον*, (δυσ-, οἰκέω) bad to dwell in.

δύσσομος, *ον*, (δύσ-, οἶμη) with a bad path.

δύσσοιστος, *ον*, (δυσ-, οἶσω fut. of φέρω) hard to bear,
insufferable.

δύσσομαι, fut. med. of δύω.

δύσσομβρος, *ον*, tempestuous.

δυσ-ομίλος, *ον*, with an ill company, bringing evils
in one's train.

δυσ-όμματος, *ον*, (δυσ-, ὄμμα) scarce-seeing.

δυσ-όρατος, *ον*, (δυσ-, ὀράω) hard to see.

δύσ-όρηγτος, *ον*, (δυσ-, ὀργάω) = δύσοργος.

δύσσοργος, *ον*, (δυσ-, ὀργή) quick to anger.

δύσσορμος, *ον*, with bad anchorage. II. act.

πνoαί δύσσορμι, gales that keep ships at anchor.

δύσσορμις, ἴθος, ὅ, ἡ, (δυσ-, ὄρμις) boding ill.

δυσ-όρφναιος, *α, ον*, (δυσ-, ὄρφνη) dusky.

δυσσοσμία, *ἡ*, an ill smell, rankness. From

δύσσοσμος, *ον*, (δυσ-, ὀσμή) ill-smelling, stinking,
rank. II. bad for scent.

δυσ-ούριστος, *ον*, (δυσ-, οὐρίζω) driven on by a too
favourable wind, prospering unhappily.

δυσπαθής, *φ. ἴσω*, to suffer a bad fate, be in afflic-
tion. II. to be impatient, Lat. aegré ferre. From

δυσπαθής, *ἐς*, (δυσ-, πάθος) impatient of suffer-
ing. II. hardly feeling, impassive.

δυσ-πάλαιστος, *ον*, (δυσ-, παλαίω) hard to wrestle
with, hard to conquer.

δυσ-πάλᾱμος, *ον*, (δυσ-, πάλᾱμη) hard to struggle
with. II. hardly helping oneself, helpless : Adv.

-μως.

δύσ-πᾱλής, *ἐς*, (δυσ-, πᾱλή) hard to wrestle with :
generally, hard, difficult.

δυσ-παράβλητος, *ον*, (δυσ-, παραβάλλω) incom-
parable.

δυσ-παράβουλος, *ον*, (δυσ-, παρά, βουλή) hard to
persuade, stubborn.

δυσ-παράθελκτος, *ον*, (δυσ-, παραθέλω) hard to
soothe or assuage.

δυσ-παραίτητος, *ον*, (δυσ-, παραιτέομαι) hard to
move by prayer, inexorable.

δυσ-πάρεινος, *ον*, (δυσ-, παρά, εἰνή) ill-mated.

δυσ-παρήγορος, ον, (δυσ-, παρηγορέω) *hard to console or appease.*

δυσ-πάρθενος, ἡ, an *unhappy maiden.*

Δύσ-πάρης, ἰδος, ὁ, *ill-omened, ill-starred Paris* : cf. *Αἰνόπαρις.*

δυσ-πάριτος, ον, (δυσ-, πάρεμι to pass by) *hard to pass.*

δυσ-πειθής, ἐς, (δυσ-, πείθωμαι) *hardly obeying, self-willed, stubborn* : *ill-trained.*

δυσ-πεισιτος, ον, (δυσ-, πείθω) *hard to persuade, stubborn, disobedient.* Adv., *δυσπείσιτως* ἔχειν to be *incredulous.*

δυσ-πέλαστος, ον, (δυσ-, πελάζω) *dangerous to come near.*

δύσ-πεμπτος, ον, (δυσ-, πέμπω) *hard to send away.*

δυσ-πέμφελος, ον, (δυσ-, πέμφει) of the sea, *rough and stormy* : metaph. *rude, discourteous.*

δυσ-πενθής, ἐς, (δυσ-, πένθος) *bringing sore affliction, grievous.*

δυσ-περάτος, ον, (δυσ-, περάω) *hard to pass through.*

δυσ-πετής, ἐς, (δυσ-, *πέτω Root of πίπτω) *falling out ill, grievous, difficult.* Adv. *δυσπετῶς*, Ion. -έως, *with difficulty.*

δυσ-πήμαντος, ον, (δυσ-, πημαίνω) *full of grievous evil.*

δυσ-πῆνης, ἐς, (δυσ-, πίνος) *squalid.*

δυσ-πλάνος, ον, (δυσ-, πλάνη) *wandering in misery.*

δυσ-πλοία, Ion. -πλοΐη, ἡ, *difficulty of sailing.*

From

δυσ-πλοος, ον, (δυσ-, πλέω) *bad for sailing.*

δύσ-πλωτος, ον, = δύσπλοος.

δύσ-πνοια, ἡ, *difficulty of breathing.* From

δύσ-πνοος, ον, contr. -πνους, ον, (δυσ-, πνέω) *scant of breath, breathless.* II. *unfit to breathe.* III.

πνοαὶ δύσπνοοι *contrary winds.*

δυσ-πολέμητος, ον, (δυσ-, πολεμέω) *hard to war with.*

δυσ-πόλεμος, ον, *unlucky in war.*

δυσ-πολιόρκτητος, ον, (δυσ-, πολιορκέω) *hard to take by siege.*

δυσ-πονής, ἐς, (δυσ-, πονέω) *toilsome.*

δυσ-πόνητος, ον, (δυσ-, πονέω) *hard-earned.* II. *bringing toil and trouble.*

δυσ-πονος, ον, *toilsome, wearisome.*

δυσ-πόρευτος, ον, (δυσ-, πορεύομαι) *hard to pass.*

δυσπορία, ἡ, *difficulty of passing.* From

δύσ-πορος, ον, *hard to pass, scarce passable.*

δύσ-ποτμος, ον, *unlucky, ill-starred.* Adv. *δυσπότμως*, *miserably.*

δύσ-ποτος, ον, (δυσ-, πότον) *hard to drink, unpalatable.*

δυσ-πράγέω, f. ἦσω, (δυσ-, πράγος) to fare *ill.*

δυσ-πραξία, ἡ, (δυσ-, πράσσω) *ill success, ill luck.*

δύσ-πράτος, ον, (δυσ-, πιπράσκω) *hard to sell.*

δυσ-πρεπής, ἐς, (δυσ-, πρέπω) *base, unseemly.*

δυσ-πρόσβατος, ον, (δυσ-, προσβαίνω) *hard to approach, scarce accessible.*

δυσ-πρόσιτος, ον, (δυσ-, πρόσειμι to approach) *hard to approach, difficult of access.*

δυσ-πρόσδοος, ον, *hard to get at.*

δυσ-πρόσοιστος, ον, (δυσ-, προσοίω fut. of προσφέρω) *hard to deal or bear with, morose.*

δυσ-πρόσδοπος, ον, (δυσ-, προσύφομαι f. of προσοράω) *ill to look on* : of *ill aspect.*

δυσ-προσπέλαστος, ον, (δυσ-, προσπελάζω) *hard to approach.*

δυσ-πρόσωπος, ον, (δυσ-, πρόσωπον) of *ill aspect.*

δύσ-ρίγος, ον, (δυσ-, ρίγος) *unable to bear cold.*

δυσσέβεια, ἡ, *impiety* : a charge of *impiety* : and *δυσσεβέω*, f. ἦσω, to be *impious* : to act *impiously.*

From

δυσ-σεβής, ἐς, (δυσ-, σέβομαι) *ungodly, impious.*

δυσσεβία, poet. for *δυσσεβεία.*

δύσ-σοος, ον, (δυσ-, σώζω) *hard to save, ruined*, Lat. *perditus* : τὰ δύσσοα the *rogues.*

δυσ-τάλῆς, αῖνα, ἄν, *very wicked, most miserable.*

δύσ-τάνος, ον, Dor. for *δύστηνος.*

δυσ-τέκμαρτος, ον, (δυσ-, τεκμαίρομαι) *hard to conjecture* : *dark and riddling.*

δυσ-τεκνος, ον, (δυσ-, τέκνον) *unhappy in one's children.*

δυσ-τερπής, ἐς, (δυσ-, τέρπω) *ill-pleasing, displeasing.*

δύστηνος, ον, *wretched, unhappy, unfortunate.* II.

like Lat. *miser, wretched, profligate.* (Deriv. uncertain.)

δυσ-τλήμων, ον, gen. *onos*, (δυσ-, τλήμων) *suffering evil, wretched.*

δυσ-τλήτος, ον, (δυσ-, τλήναι) *hard to endure.*

δυσ-τοκεύς, ἔως, ὁ, (δυσ-, τοκεύς) *an unhappy parent.*

δυστοκία, f. ἦσω, to have a *hard labour.* From

δύσ-τοκος, ον, (δυσ-, τεκείν) *bringing forth with pain.*

δυστομέω, f. ἦσω, to speak *evil* of. From

δύσ-τομος, ον, (δυσ-, στόμα) *evil-speaking.* II. of a horse, *hard-mouthed.*

δύσ-τονος, ον, (δυσ-, στένω) *lamentable.*

δυσ-τόπαστος, ον, (δυσ-, τοπάζω) *hard to guess.*

δυσ-στόχαστος, ον, (δυσ-, στοχάζομαι) *hard to hit upon.*

δυσ-τράπεζος, ον, (δυσ-, τράπεζα) *fed on horrid food.*

δυσ-τράπελος, ον, (δυσ-, τρέπω) *hard to turn* : *stubborn, unmanageable.* Adv. -λως, *awkwardly.*

δύσ-τροπος, ον, (δυσ-, τρέπω) *hard to turn or direct* : *stubborn, wayward.*

δυστύχew, f. ἦσω : πf. *δεδυστύχηκα* : (δυστυχής) : —to be *unlucky, unhappy* : of things, to *fail.* Hence

δυστύχημα, *atos, τό, a mischance, a failure.*

δυσ-τύχης, ἐς, (δυσ-, τύχη) *unlucky, unfortunate.*

Adv. -χως. Hence

δυστύχια, ἡ, *ill luck, ill fortune.*

δυσ-ὑπόσιτος, ον, (δυσ-, ὑποσίω fut. of ὑποφέρω) *hard to endure.*

δύσ-φάμος, Dor. for *δύσφημος.*

δύσ-φάτος, ον, (δυσ-, φημί) *hard to tell, unspeakable, horrible*, Lat. *infandus.*

δυσφήμεω, f. ἦσω, (δύσφημος) to speak *evil words* :

esp. words of ill omen. II. trans. to speak ill of, blaspheme, slander. Hence

δυσφημία, *f.* evil language: esp. words of ill omen, lamentations.

δύσ-φημος, *ov*, (δυσ-, φήμη) of ill omen, bod-ing. II. slanderous: evil.

δυσ-φιλής, *és*, (δυσ-, φιλέω) hateful.

δυσφορέω, *f.* ήσω, (δύσφορος) to bear ill, to be grieved, Lat. *aegré ferre*; to be discontented. Hence

δυσφόρητος, *ov*, hard to bear.

δυσ-φόρμιγξ, *ιγγος*; *ó*, ή, ill suited to the lyre, mournful, melancholy.

δύσ-φορος, *ov*, (δυσ-, φέρω) hard to bear, oppressive, heavy: insufferable, grievous:—Adv., δύσφωρως *é*χειν to be intolerable. II. (δυσ-, φέρομαι) moving with difficulty, slow of motion.

δυσφρόνως, Adv. of δύσφρων, foolishly.

δυσφροσύνη, *ή*, anxiety, care. From

δύσ-φρων, *ov*, γεν. *ovos*, (δυσ-, φρήν) heavy in heart, sorrowful. II. ill-disposed, hostile. III. senseless.

δυσ-φύλακτος, *ov*, (δυσ-, φυλάσσω) hard to watch or keep. II. hard to keep off.

δυσ-χείμερος, *ov*, (δυσ-, χείμα) very wintry, stormy.

δυσ-χείρωμα, *ατος*, τό, (δυσ-, χεῖρώω) a thing hard to subdue, a hard conquest.

δυσ-χείρωτος, *ov*, (δυσ-, χεῖρώω) hard to subdue.

δυσχεράνω, fut. *άνω*, to bear with a bad grace, Lat. *aegré ferre*: to be discontented, displeased. II.

to make a thing hard, to make difficulties; *ρήματα* δυσχεράναντα (*aor. I part.*) vexatious words:—and

δυσχέρεια, *ή*, difficulty. II. annoyance, trouble. 2. of persons, peevishness, ill-temper, moroseness.

From

δυσ-χέρης, *és*, (δυσ-, χεῖρ) hard to manage. II. annoying, unpleasant, troublesome. 2. of persons, peevish, ill-tempered:—Adv., δυσχερῶς *é*χειν to be annoyed.

δύσ-χίμος, *ov*, (from δυσ-, as *μελάγχιμος* from *μέλας*) troublesome, dangerous, fearful.

δυσχλαῖνία, *ή*, scanty, shabby clothing. From

δύσ-χλαῖνος, *ov*, (δυσ-, χλαῖνα) shabbily clad.

δύσ-χορτος, *ov*, ill-supplied with food.

δύσ-χρηστος, *ov*, (δυσ-, χράσμαι) hard to use, inconvenient: intractable.

δυσ-χωρία, *ή*, (δυσ-, χώρος) difficult ground.

δυσ-ώδης, *és*, (δυσ-, ὀίω) ill-smelling.

δυσ-ώδινος, *ov*, (δυσ-, ὀδίν) causing grievous pangs.

δυσανέω, *f.* ήσω, to beat down the price, cheapen. From

δυσ-ώνης, *ov*, *ó*, (δυσ-, ὠνέομαι) one who buys with difficulty, a hard customer.

δυσ-ώνυμος, *ov*, (δυσ-, ὄνομα) bearing an ill name, bearing a name of ill omen, such as *Aias*.

δυσ-ώπιω, *f.* ήσω, (δυσ-, ὥψ) to put a person out of countenance, to be importunate:—Pass. to be asbamed, shy, timid.

δυσ-ωρέομαι, *f.* ήσομαι; Dep.: (δυσ-, ὠρος):—to keep a troublesome, painful watch.

δύσ-ωρος, *ov*, (δυσ-, ὠρα) unseasonable.

δύτε, 2 pl. *aor. 2* imperat. of δίδω.

δύτης, *ov*, *ó*, (δίω) a diver.

δύω, *Ion.* for δίδω, two.

ΔΥ'Ω or δύνω: fut. δύσω [ύ]; *aor. I act.* *έδύσα*:—Med., δύσομαι: *impf.* *έδύομαι*: fut. *δύσομαι* [ύ]: *aor. I* *έδύσαμην*, with Ep. 2 and 3 sing. *έδύσεο*, *έδύσετο*, *imprat.* *δύσεο*, part. *δυσόμενος* used in pres. sense: with the Med. the *aor. 2* and *pf. act.* agree in sense, *aor. 2* *έδυν*, *us*, *υ*, dual *έδυτην* [ύ], pl. *έδυμεν*, *έδυτε*, *έδυσαν* Ep. *έδυν*; *imprat.* *δύθι*, *δύτε*, subj. *δύνω*; opt. *δύην* or *δύνην*; inf. *δύναι*, part. *δύς*: *pf.* *δέδυκα*:

I. Causal in fut. and *aor. I*, δύσω, *έδύσα*, to put clothes on another. II. intr. in all other tenses of Act., and in Med. I. of clothes, to put them on oneself, put on; metaph., *εί μη σύ γε δύσαι λάβην* if thou wilt not put on strength.

2. of places, to enter, make one's way into; *δύναι κύλπον θαλάσσης* to sink into the lap of ocean: *πόλεμον δύνα* and *δύσασθαι* to plunge into the fight; *μνηστήρας δύσασθαι* to go in among the suitors.

3. to come over or upon; *κάματος γυῖα δέδυκε* weariness came upon his limbs; *κρατερή έ λύσσα δέδυκε* madness came over him.

4. absol. to sink in: to dive: to set, of the sun and stars.

δύω-δεκα, *οί*, *αί*, *τά*, poet. for δώδεκα.

δωδεκά-βοιος, *ov*, (δωδέκα, βοῦς) worth twelve beaves.

δωδεκά-δρομος, *ov*, (δωδέκα, δρᾶμην) running twelve courses.

δωδεκά-μήνος, *os*, (δωδέκα, μήν) twelve months old.

δωδεκά-μοιρος, *ov*, (δωδέκα, μοῖρα) divided into twelve parts.

δωδεκαταῖος, *ov*, twelve days old.

δωδέκατος, *ov*, poet. for δωδέκατος.

δωκαεικοσῖ-μετρος, *ov*, (δύω καί *είκοσι*, μέτρον) holding two-and-twenty measures.

δωκαεικοσῖ-πηχυς, *υ*, (δύω καί *είκοσι*, πήχυς) twenty-two cubits long.

δώ, τό, Ep. apocopate form for *έδωμα*, only in nom. and acc. Also as plur. for *δάματα*.

δώ, δέξ, δῶ, *aor. 2* subj. of δίδωμι.

δώ-δεκα, *οί*, *αί*, *τά*, (δώ, δέκα) twelve, Lat. *duodecim*.

δωδεκά-γναμπίς, *ov*, (δώδεκα, γνάμπω) bent twelve times; *δωδεκάγναμπτον τέρμα* the post that has been doubled twelve times.

δωδεκάδ-αρχος, *ó*, (δώδεκα, ἄρχω) a leader of twelve.

δωδεκά-δωρος, *ov*, (δώδεκα, δῶρον II) twelve palms long.

δωδεκά-ἄθλος, *ov*, conqueror in twelve contests.

δωδεκα-ετής, *és*, (δώδεκα, ἔτος) of twelve years:—but, *δωδεκαετής*, *ov*, *ó*, twelve years old.

δωδεκάκις, Adv. (δώδεκα) twelve times.

δωδεκά-κρουνος, *ov*, with twelve springs.

δωδεκά-λίθος, *ov*, (δώδεκα, λίθος) of twelve threads.

δωδεκά-μήνος, *ov*, (δώδεκα, μήν) of twelve months.

δωδεκα-μήχανος, *ον*, (δῶδεκα, μηχανή) *knowing twelve arts*.

δωδεκά-παις, -παῖδος, *ὁ, ἡ*, with twelve children.

δωδεκά-πάλαι, *Adv.* twelve times long ago, i.e. ever so long ago.

δωδεκά-πηχυς, *υ*, twelve cubits long.

δωδεκά-πολις, *ι*, *gen.* *ιος*, formed of twelve united states.

δωδεκ-άρχης, *ον, ὁ*, = δωδέκ-αρχος.

δωδεκάς, *ἀδός, ἡ*, (δῶδεκα) the number twelve: a number of twelve, a dozen.

δωδεκά-σκαλμος, *ον*, twelve-oared.

δωδεκά-σκύτος, *ον*, made of twelve different coloured pieces of leather.

δωδεκαταῖος, *α, ον*, on the twelfth day. From

δωδέκατος, *η, ον*, (δῶδεκα) the twelfth.

δωδεκά-φύλος, *ον*, (δῶδεκα, φυλή) of twelve tribes: τὸ δωδεκάφυλον the twelve tribes of Israel.

δωδεκ-ἔτης, *ον, ὁ*, (δῶδεκα, ἔτος) twelve years old; *fem.* δωδεκ-ἔτις, *ιδος, ἡ*.

Δωδώνη, *ἡ*, Dodona, a town in Thesprotia, the seat of a very ancient oracle of Jupiter.

δῶν, δῶνσι, *Ep.* 3 *sing.* *aor.* 2 *subj.* of δίδωμι.

δῶν, *Ep.* for δοῖν, *aor.* 2 *opt.* of δίδωμι.

δῶκα, *Ep.* for ξδωκα, *aor.* 1 of δίδωμι.

δῶλος, *Dor.* for δοῦλος.

δῶμα, *ατος τό*, (δέμα) a house, dwelling. *II. a part of the house, a chamber, room. III. a house, household.*

δωμάτιον, *τό*, *Dim.* of δῶμα.

δωματίτης, *ον, ὁ*: *fem.* -ίτις, *ιδος, ἡ*: (δῶμα): of, belonging to the house or household.

δωματο-φθορέω, *φ. ἡσω*, (δῶμα, φθείρω) to ruin house and home.

δωματοῶ, *φ. ἴσω*, (δῶμα) to bouse.

δωμάω and δωμάσμαι, *Dep.*, (δέμα) to build.

δῶναξ, *Dor.* for δόναξ, δοῦναξ.

δῶομεν, *Ep.* for δῶμεν, 1 *pl.* *aor.* 2 *subj.* of δίδωμι.

δωρεά, *Ion.* -εή, *ἡ*, a gift, present:—*Acc.* δωρεάν used as *Adv.*, as a free gift, freely, *Lat.* *gratis*: hence undeservedly, in vain. From

δωρέω, *φ. ἡσω*: or δωρέομαι, *Dep.*, *φ. ἡσσομαι*:—to give, present: to present one with, *Lat.* *dono*. Hence

δῶρημα, *ατος τό*, that which is given, a gift.

δωρητός, *ἡ, ὁν*, (δωρέω) open to gifts or presents, to be appreciated by gifts. *II. freely given.*

Δωριάζω, *φ. ἄσω*, = Δωρίω.

Δωριεύς, *ἔως, ὁ*, (Δῶρος) a Dorian: in plur. the Dorians.

Δωρίζω *Dor.* -ισδω: *φ. ἴσω*: (Δῶρος):—to imitate the Dorians. 2. to speak Doric Greek. 3.

to dress like a Dorian girl.

Δωρικός, *ἡ, ὁν*, and Δῶριος, *α, ον*, (Δῶρος) Doric, Dorian.

Δωρίς, *ιδος, ἡ*, (Δῶρος) *fem.* *Adj.* Dorian: 1. (sub. γῆ) the Dorian land, i.e. Peloponnesus.

(sub. κοπίς) a Dorian knife used at sacrifices.

Δωρίσθεν, *Dor.* *inf.* of Δωρίζω.

Δωρίσδω, *Dor.* for Δαρίζω.

Δωριστί, (Δῶρος) *Adv.* in Dorian fashion.

δωροδοκέω, *φ. ἡσω*, (δωροδόκος) to accept as a present, to take as a bribe:—*Pass.* to have a bribe given one: *c. acc.* to receive as a bribe. Hence

δωροδοκῆμα, *ατος τό*, a bribe.

δωροδοκῆστί, *Adv.* (δωροδοκέω) in bribery fashion, with allusion to the Dorians.

δωροδοκία, *ἡ*, (δωροδοκέω) a taking of bribes, openness to bribery.

δωρο-δόκος, *ον*, (δῶρον, δέχομαι) taking presents or bribes.

δωρο-δότης, *ον, ὁ*, (δῶρον, δίδωμι) a giver of presents.

δῶρον, *τό*, (δίδωμι) a gift, present: a votive offering to a god; δῶρα θεῶν gifts of or from the gods. *II.*

the breadth of the band, the palm.

δωρο-φάγος, *ον*, (δῶρον, φάγειν) devouring gifts, greedy of presents.

δωροφορέω, *φ. ἡσω*, to bring presents or bribes. From

δωρο-φόρος, *ον*, (δῶρον, φέρω) bringing presents: hence tributary.

δωρύντομαι, *Dor.* for δωρέομαι.

δῶς, *ἡ*, *Lat.* *dos*, = δόσις, only in nom.

δωρεῖαι, *Desiderat.* of δίδωμι, to be ready to give.

δωσόμεναι, -έμεν, *Ep.* *fut. inf.* of δίδωμι.

δῶσι, 3 *pl.* *aor.* 2 of δίδωμι.

δωσι-δικος, *ον*, (δίδωμι, δική) giving oneself up to justice, abiding by a sentence.

δῶσω, *fut.* of δίδωμι.

δωσαν, *Dor.* for δῶσαν, *fut. act. part.* of δίδωμι.

δωτήρ, *ἡρος, ὁ*, (δίδωμι) a giver.

δῶτης, *ον, ὁ*, = δωτήρ.

δωτινάζω, *φ. ἄσω*, to receive presents. From

δωτίνη, *ἡ*, (δίδωμι) a gift, present: *acc.* δωτίνην as *Adv.*, as a free gift, freely, like δωρεάν. [i]

δῶτωρ, *ορος, ὁ*, = δωτήρ.

δῶω, *Ep.* for δῶ, *aor.* 2 *subj.* of δίδωμι.

E

E, *ε*, called *ἔ ψιλόν*, the fifth letter of the Gr. alphabet: as numeral *ε'* = πέντε and *πέμπτος*, *ε* = 5000. When in the archonship of Euclides (B.C. 403) the Athenians adopted *η* from the Samian alphabet to represent long *e*, the Gramm. introduced the name of *ἔ ψιλόν*, *ε* without the aspirate, because **E** was one way of writing the rough breathing.

ἔ, bim-, ber-, or it-self, *Lat.* *se*, *acc. sing.* and plur. reflexive *Pron.* of 3rd pers., without nominat., and always enclitic. A rarer *Ep.* form is *ἔε*, never enclitic. *II.* without reflexive sense, for αὐτόν,

αὐτήν, αὐτό, *bim, ber, it.* See οὗ, *Lat.* *sui*.

ἔα, exclam. of wonder or displeasure: *Lat.* *vab!*

ἔα, for εἶα, 3 *sing. impf.* of εἶδω.

ἔα, *Ion.* for ἦν, 1 *sing. impf.* of εἰμι *sum*.

ἐᾶ, lengthd. Ep. ἐᾶρ, 3 sing. pres. of ἐᾶω.

ἐᾶν, lengthd. Ep. inf. of ἐᾶω.

ἐᾶγα, pf. of ἀγγνυμι with pass. sense.

ἐάγην [ᾶ], aor. 2 pass. of ἀγγνυμι.

ἐᾶδα, pf. of ἀνδάνω.

ἐᾶδον, aor. 2 of ἀνδάνω.

ἐᾶλῃ or ἐᾶλη [ᾶ], 3 sing. aor. 2 pass. of εἶλω.

ἐᾶλκα [ᾶ], pf., ἐᾶλῶν [ᾶ], aor. 2 of ἀλίσκομαι.

ἐάν, Conj. (properly εἰ ἄν), *if, haply, if so be that, in case that*, followed by Subjunctive, whereas εἰ is followed by Indic. and Optat.: Homer uses for it εἰ κε or αἰ κε: the Att. contract it into ἦν and ἄν. II.

with Verbs of seeing and inquiring, it answers to Lat. *an, if, whether*; σκόπει ἐάν ἱκανὸν ᾗ see *if* or *whether* it be enough. III. ἐὰν καὶ *even if, granting that*;

ἐὰν μὴ *if not, except, unless*; ἐὰν ἄρα μὴ *if perhaps not*.

IV. after relat. Pronouns and Particles ἐάν stands for ἄν; ὅς ἐάν *whosoever*; ὅπου ἐάν *wheresoever*; but only in very late writers.

ἐάνον, τό, v. sq.

ἐάνός, ἡ, ὅν, (ἐννῦμι) used of all things *fit for putting on or wearing*; and so, generally, *fine, light*; ἐάνος κασσίτερος *tin beat out thin and made fit for wear*.

II. as Subst., ἐάνων (sub. εἶμα or ἱμάτιον),

τό, a *rich state-robe*.

ἐᾶα for ἦεα, aor. I of ἀγγνυμι.

*EAP, ἐᾶρος, τό; Ep. εἶαρ, εἶαρος; contr. ἦρ, ἦρος:—Lat. *VER, spring*; ἐᾶρος νέον ἱσταμένοιο in early *spring*; metaph. of *anything early or fresh, the prime or first bloom of a thing*; γανῶν ἐαρ *the first down on the chin*.

ἐαρὶ-δρεπτος, ον, (ἐαρ, δρέπω) *plucked in spring*.

ἐαρίζω, f. ἰσώ Att. ἰῶ, (ἐαρ) *to pass the spring*.

ἐαρῖνός Ep. εἰαρῖνός Att. ἡρινός, ἡ, ὅν: (ἐαρ):

Lat. *vernus, of or belonging to spring*.

ἐαρο-τρεφής, ἐς, (ἐαρ, τρέφω) *spring-nurtured*.

ἐας, Ep. for ἦς, 2 sing. impf. of εἰμί sum.

ἐᾶσα, Ep. aor. I of ἐᾶω.

ἐᾶσι, Ep. for εἰσί, 3 plur. of εἰμί sum.

ἐασκον, Ion. for εἰῶν, impf. of ἐᾶω.

ἐᾶται, Ion. for ἦνται, 3 pl. of ἦμαι.

ἐατε, Ep. for ἦτε, 2 pl. impf. of εἰμί sum.

ἐᾶτός, α, ον, verb. Adj. of ἐᾶω, *to be suffered: to be let alone*.

ἐᾶτο, Ion. for ἦντο, 3 pl. impf. of ἦμαι.

ἐ-αυτοῦ, ἦς, οὔ, pl. ἐαυτῶν, etc.; Ion. ἐαυτοῦ, etc.;

Att. contr. αὐτοῦ, etc.: (ἐ, q.v., αὐτοῦ):—Reflexive Pron. of 3rd pers., *of himself, herself, itself, etc.*, used in gen., dat., and acc. sing.

ἐᾶφθῃ, Ep. for ἦφθῃ, 3 sing. aor. I pass. of ἄπτω.

ἘΑΨ, contr. ἐᾶ, Ep. εἰᾶ: impf. εἰῶν, Ep. without augm. ἐᾶν: fut. ἐᾶσω [ᾶ]: aor. I ἐᾶσα, Ep. ἐᾶσα: pf. εἵκαα:—Pass., f. med. in pass. sense, ἐᾶσμαι: pf. εἵκαμαι. *To let, suffer, allow, permit*: with notion of carelessness, *to leave alone*.

II. *to let go, let alone, let be: heed not*. 2. *to let alone, let be*; θεὸς τὸ μὲν δώσει, τὸ δ' ἐᾶσει *he will give one thing, the other he will let alone, i. e. not give*; ἐὰν χαίρειν *to*

let alone.

III. Med., ἐᾶσθαι τινί τι *to give up a thing to another*.

ἐᾶων, Ep. for ἐᾶων, gen. pl. of ἐᾶς.

ἐβαλον, aor. 2 of βάλλω.

ἐβᾶν, Ep. for ἐβησαν, 3 pl. aor. 2 of βαίνω.

ἐβάσκηνα, ἐβασκάνθην, aor. I act. and pass. of βασκαίνω.

ἐβάστασα, ἐβάσταξα, aor. I of βαστάζω.

ἐβάφθην, ἐβάφην [ᾶ], aor. I and 2 of βάπτω.

ἐβδομ-ἀγέτης, ον, ὁ, (ἐβδόμη, ἄγω) epith. of Apollo, to whom the Spartans offered sacrifices on the seventh of every month.

ἐβδομαῖος, α, ον, (ἐβδομος) *on the seventh day*.

ἐβδομάς, ἄδος, ἡ, a *number of seven*.

ἐβδομάτος, ον, (ἐβδομος) *the seventh*.

ἐβδομήκοντα, οἱ, αἱ, τὰ, (ἐπτὰ) indecl. *seventy*.

ἐβδομηκοντα-ξί, *seventy-six*.

ἐβδομος, ἡ, ον, (ἐπτὰ) *the seventh*. II. ἡ ἐβδόμη (ἡμέρα), *the seventh day of the month*.

ἐβεβήκειν, plqpf. of βαίνω.

ἐβεβλήκειν, ἐβεβλήμην, plqpf. act. and pass. of βάλλω.

ἐβένινος, ἡ, ον, of *ebony*. From

*EBENOS, ἡ, the *ebony-tree, ebony*.

ἐβην, aor. 2 of βαίνω.

ἐβηξα, aor. I of βήσω.

ἐβησα, causal aor. I of βαίνω.

ἐβήσατο, Ep. for ἐβήσατο, aor. I med. of βαίνω.

ἐβιάσάμην, ἐβιάσθην, aor. I med. and pass. of βιάζω.

ἐβιήθην, aor. I pass. of βιάω.

ἐβίων, aor. 2 of βιώω.

ἐβιώσασα, 2 sing. aor. I of βιώσκομαι.

ἐβλαβεν, Aeol. and Ep. for ἐβλάβησαν, 3 pl. aor. 2 pass. of βλάπτω.

ἐβλάστηκα, pf. of βλάστανω.

ἐβλάστησα, ἐβλαστον, aor. I and 2 of βλαστάνω.

ἐβλαφα, pf. of βλάπτω.

ἐβλέπη, aor. 2 pass. of βλέπω.

ἐβλέφθην, aor. I pass. of βλέπω.

ἐβλήμην, Ep. aor. 2 pass. of βάλλω.

ἐβλίσα, aor. I of βλίσσω.

ἐβλύσα, aor. I of βλύζω, but ἐβλύσα of βλύω.

ἐβούλευσα, ἐβουλεύθην, aor. I act. and pass. of βουλεύω.

ἐβουλήθην, ἐβουλόμην, aor. I and impf. of βουλόμαι.

ἘΒΡΑΪΟΣ, a *Hebrew*: Ἐβραῖς, ἴδος, fem. Adj. (sub. διάλεκτος), the *Hebrew dialect*. Hence

Ἐβραϊστὶ, Adv. in the *Hebrew tongue*.

ἐβράσα, ἐβράσθην, aor. I act. and pass. of βράσσω.

ἐβράχε, see βράχω.

ἐβράχην [ᾶ], aor. 2 pass. of βρέχω.

ἐβρέξα, ἐβρέχθην, aor. I act. and pass. of βρέχω.

ἐβριξα, aor. I of βρίζω.

ἐβρισα, aor. I of βρίθω.

ἐβρύχον, aor. 2 of βρύχω [ῶ].

ἐβρώθην, aor. I act. and pass. of βιβρώσκω.

ἐβρω, aor. 2 of βιβρώσκω.

ἐβρωσα, ἐβρώθην, aor. I act. and pass. of βιβρώσκω.

ἐβύσα, ἐβύσθην, aor. I act. and pass. of βύω.

ἔβωσα, contr. for ἐβόησα, aor. I of βοάω.

ἐγ-γαίος, a, ov, also ἔγ-γαίος, ov, (ἐν, γῇ) in or of the land, native. II. of property, in land, consisting of land. III. in or beneath the earth, like χθόνιος.

ἐγ-γέναια, Ep. pf. of ἐγγίνομαι.

ἐγγέλυμαι, pf. pass. of ἐγγλύφω.

ἐγγέγραμμαι, pf. pass. of ἐγγράφω.

ἐγγεγυῖται, -ηται, see ἐγγύω.

ἐγ-γεῖνωνται, 3 pl. aor. I subj. of *ἐγγείνομαι in causal sense, to engender or breed in.

ἐγ-γαίος, see ἔγγαιος.

ἐγγελάσσης, ov, ὁ, a mocker, scorner. From ἐγ-γέλω, f. ἀσσομαι [ᾱ]: for the tenses, v. γέλω: —to laugh at, mock at one: absol. to mock, jeer.

ἐγ-γενής, ἐς, (ἐν, γένος) in-born, native, innate, natural; ἐγγενεῖς θεοὶ gods of the race or country. II. born of the same race, kindred.

ἐγ-γηράσκω, fut. ἀσσομαι [ᾱ], to grow old in a place.

ἐγ-γίνομαι, fut. -γενήσομαι: for the tenses, v. γίνομαι: (ἐν, γίνομαι): Dep.:—to be produced in, grow in: to take place, happen, arise in, or among. II. to intervene, pass. III. ἐγ-γίγνεται, it is allowed, like ἔξεστι.

ἐγγίζω, f. ἰσάω, (ἐγγύς) to bring near. II. mostly intrans. to draw nigh, be at hand.

ἐγ-γίνομαι, Ion. and in later Gr. for ἐγγίγνομαι.

ἐγγύων, ov, Comp., and ἐγγιστος, η, ov, Sup. of ἐγγύς.

ἐγ-γλύσσω, (ἐν, γλυκός) to have a sweet taste.

ἐγ-γλύφω, f. ψω, (ἐν, γλύφω) to cut in, carve.

ἐγ-γλωττο-τύπew, f. ἡσω, (ἐν, γλώσσα, τύπτω) to strike out with the tongue, to be always talking of.

ἐγ-γονος, ὁ, (ἐν, γόνος) a grandson: descendant.

ἐγ-γράφω, f. ψω: for the tenses, v. γράφω:—to mark in or on: to paint or write on: Med. and Pass. to have written on; ἐγγεγραμμένος τι having it written on, as in Virgil, inscripti nomina. II. to enter in the public register, to set down: also to indict.

ἐγ-γυάλλω, f. ζω: Ep. aor. I ἐγγυάλλω: (ἐν, γυάλον):—to put into one's hands, grant in full, give to one's charge.

ἐγγυάω: impf. ἡγγύων: fut. ἐγγυήσω: aor. I ἡγγύησα: pf. ἡγγυήκα:—Pass., aor. I ἡγγυήσθην: pf. ἡγγυήμαι: (this Verb is often treated as a compd., and the forms given as ἐνεγύων, ἐνεγύησα, ἐγγεγυήκα: but it is derived from ἐγγύη, and these forms are erroneous):—to band over as a pledge, to plight, betroth: to engage, promise, answer:—Med. to pledge or plight oneself, to give a pledge:—Pass. to be plighted or betrothed: to accept as plighted husband or wife.

ἐγ-γυή, ἡ, (ἐν, γυῖον or γυάλον) a putting a pledge in one's hand: hence generally, surety, security, bail.

ἐγγυητής, οὔ, ὁ, (ἐγγυάω) one who gives bail or security, a surety.

ἐγγυητός, ἡ, ὅν, (ἐγγυάω) plighted, betrothed.

ἐγγυθην, Adv. (ἐγγύς) from nigh at band, hard by, near. II. of Time, nigh at band.

ἐγγυθι, (ἐγγύς) Adv. hard by, near.

Time, nigh at band.

ἐγ-γύος, ov, (ἐγγύη) giving surety or bail.

as Subst., = ἐγγυητής, a surety.

ΕΓΓΥΣ, Adv.

I. of Place, near, nigh at band, absol. or c. gen. II. of Time, nigh at band. III. of Numbers, nearly. IV. coming near, like, akin to. Comp. ἐγγύων, ov, and ἐγγύτερος, a, ov; Adv. ἐγγυτέρω, nearer:—Sup. ἐγγίστος and ἐγγύτατος; Adv. ἐγγιστα and ἐγγύτατα, as near as possible: see ἐγγύων.

ἐγ-γώνιος, ov, (ἐν, γώνως) angular, forming a right angle; λίθοι ἐν τομῇ ἐγγώνιοι stones cut square.

ἐγδούπησα, Ep. for ἐδούπησα, aor. I of δουπέω.

ἐγγέωνε, 3 sing. impf. of γεγώνω: see γέγονα.

ἐγγεώνων, plqpf. of γέγονα.

ἐγγεώνων, impf. of γεγώνω: see γέγονα.

ἐγεναόμην, causal aor. I of γείνομαι, to beget.

ἐγγεγόνει and ἐγγεγένητο, 3 sing. plqpf. of γίνομαι.

ΕΓΕΙΡΩ, fut. ἔγερω: aor. ἤγειρα: pf. ἐγήγερκα:—Pass., aor. I ἤγέρθην Ep. 3 pl. ἔγερθεν: pf. ἐγήγερμαι:—for Ep. aor. 2 and pf. med., see ἔγρετο, ἔγρηγορα: I. Act. to awaken, wake up, rouse, stir:—metaph. to rouse, stir up. 2. to raise from the dead. 3. to raise, erect a building. II. Med. and Pass. to wake, rise up from sleep: in aor. to keep watch: be awake. 2. to rouse oneself, be excited by passion, etc.

ἐγέλασσα, ἐγέλαξα, Ep. and Dor. aor. I of γέλω.

ἐγέντο, syncop. for ἐγένετο, 3 sing. aor. 2 of γίνομαι.

ἐγέρθηα, aor. I of γεραίρω.

ἐγερθεῖς, aor. I part. pass. of ἐγείρω.

ἐγερσί-γελως, ωτος, ὁ, ἡ, (ἐγείρω, γέλως) laughter-stirring.

ἐγερσι-θέατρος, ov, (ἐγείρω, θέατρον) exciting the spectators.

ἐγερσι-μάχας, Dor. for -μάχης, ὁ: fem. ἐγερσι-μάχη: (ἐγείρω, μάχη) battle-stirring.

ἐγερσιμος, ov, (ἐγείρω) waking, easily waked; ἐγερσιμος ὕπνος sleep from which one wakes.

ἐγερσις, εως, ἡ, (ἐγείρω) a waking, exciting.

ἐγερσι-φάης, ἐς, (ἐγείρω, φάος) light-awakening.

ἐγερτί, Adv. (ἐγείρω) wakefully, busily.

ἐγηγέρατο, Ion. for ἐγηγεγμένον ἦσαν, 3 pl. plqpf. pass. of ἐγείρω.

ἐγήγερκα, ἐγήγερμαι, pf. act. and pass. of ἐγείρω.

ἐγημα, aor. I of γαμέω.

ἐγήρα, 3 sing. aor. 2 of γηράσκω.

ἐγήρᾱσα, aor. I of γηράσκω.

ἐγήρῃσα, aor. I of γηρῶ.

ἐγ-καθαρμύζω, f. ὦσω, to fit in.

ἐγ-καθεζομαι, f. -καθεδούμαι, Dep. to sit or take one's seat in: to encamp in a place.

ἐγκάθετος, ov, (ἐγκαθίημι) suborned.

ἐγ-κάθηβας, f. ἡσω, to pass one's youth in.

ἐγ-κάθημαι, Dep. to sit in or on, lie in ambush.

ἐγ-καθιδρῦν, f. ὦσω [ῦ], to set up in.

ἐγ-καθίζω, f. ἴσω Att. ἰῶ, to seat in or upon. II.

intr. to sit in or upon: to take one's seat on.

ἐγ-καθίημι, f. ἦσω, to let down into, send in.

ἐγ-καθίστημι, f. -καταστήσω, to place or set in.

II. Med. and Pass., with aor. 2 act. ἐγκατέστην; pf. ἐγκαθέσθηκα; plqpf. ἐγκαθεστήκειν: to be placed or established in.

ἐγ-καθορίζω, f. ἴσω Att. ἰῶ, to bring into harbour: Med. to run into harbour.

ἐγ-καθυβρίζω, f. ἴσω Att. ἰῶ, to riot to excess in a thing.

ἐγ-καίνια, τά, (ἐν, καινός) a feast of renovation or dedication. Hence

ἐγκαίνιζω, f. σω, to renovate, dedicate, consecrate.

ἐγ-καίω, f. -καύσω, to burn or beat in. II. to make a fire in.

ἐγ-καλέω, fut. ἐγκαλέσω: pf. ἐγκέκληκα:—to call in. II. to summon for the purpose of accusing, to accuse, indict; φόνον ἐγκαλεῖν τινι to bring a charge of murder against one: of actions, to blame, censure.

ἐγ-καλλωπίζομαι, Pass. to pride oneself in a thing. Hence

ἐγκαλλώπισμα, ατος, τό, that of which one is proud: an ornament, decoration.

ἐγκαλυμμός, ὁ, a wrapping up. From

ἐγ-καλύπτω, f. ψω, to veil in: to wrap up:—Med. to bide oneself, esp. one's face: hence to be ashamed.

ἐγ-κάμπτω, f. ψω, to bend in.

ἐγ-κάνασσω, f. ξω, to pour gurgling in; aor. I imperat. ἐγκάνασον. (Formed from the sound.)

ἐγ-κἀνάχομαι, Dep. (ἐν, καναχή) to make a sound in or with a thing.

ἐγ-κάπτω, f. ψω: pf. ἐγκέκᾰφα:—to gulp in greedily, to snap up, bolt.

ἐγ-καρπος, ον, containing fruit: fruitful, prolific.

ἐγ-κάρσιος, α, ον, cross, transverse, oblique.

ἐγ-καρτέρω, f. ἦσω, to persevere or persist in. II. to await steadfastly. III. absol. to hold out.

ἐγκᾶτα, τά, (ἐν) the entrails, bowels: dat. ἐγκασι.

ἐγ-καταβαίνω, to go down into: to put oneself in.

ἐξ-καταγῆράσκω: f. ἄσσομαι [ᾶ] to grow old in.

ἐγ-καταδέω, f. -δήσω, to bind fast in, involve in.

ἐγ-καταδύνω, to creep down into.

ἐγ-καταξύνημι, f. -ξεύω, to associate with, adapt.

ἐγκατάθοιτο, 3 aor. 2 med. opt. of ἐγκατατίθημι.

ἐγ-κατάκειμαι, Pass. to lie in: to lie down.

ἐγ-κατακλίνω, to lay down or put to bed in a place:—Pass. to lie down or go to bed in.

ἐγ-κατακοιμάομαι, Pass. with fut. med. -ήσομαι, to lie down and sleep in.

ἐγ-κατακρούω, f. σω, to beat in; ἐγκατακρούειν χορίαν to tread a measure or dance among.

ἐγ-καταλαμβάνω, fut. -λήψομαι, to catch in a place: to catch and hold fast, to bind or trammel.

ἐγ-καταλέγω, f. ξω, to lay in or build into a wall. II. to reckon among: to enlist soldiers.

ἐγ-καταλείπω, f. ψω, to leave behind: to forsake:—Pass. to be left behind in a race.

ἐγκατάληψις, εως, ἡ, (ἐγκαταλαμβάνω) a catching and holding fast: a being caught in a place.

ἐγ-καταμίγημι, f. -μῆξω, to mix up in.

ἐγ-καταπήννημι, f. -πῆξω, to thrust firmly into: to fix in.

ἐγ-καταπίπτω, f. -πεσοῦμαι, to fall in or upon.

ἐγ-καταπλέω, f. -πλέξω, to in or weave, entwine.

ἐγ-καταρράπτω, f. ψω, to sew in.

ἐγ-κατασκήπτω, f. ψω, to fall upon: of epidemics, to break out among. II. trans. to burl down upon.

ἐγ-κατασφάττω, f. ξω, to slaughter in.

ἐγ-καταστήμι, f. -θήσω, to put in or upon:—Med., τελαμῶνα ἤ ἐγκάτθετο τέχνη be included the sword-belt in his art, i. e. wrought it by his art.

ἐγ-καταχέω, f. -χεῶ, to pour in besides.

ἐγκατελέγγη, aor. 2 pass. of ἐγκαταλέγω.

ἐγκατέλιπον, aor. 2 of ἐγκαταλείπω.

ἐγκατέπηξα, aor. 1 of ἐγκαταπήνημι.

ἐγκάτθεο, Ep. for ἐγκατάθου, 2 sing. imperat., and ἐγκάτθετο, for ἐγκατέθετο, 3 sing. ind., aor. 2 med. of ἐγκατατίθημι.

ἐγ-κατιλλώπτω, f. ψω, to scoff at.

ἐγ-κατοικέω, f. ἦσω, to dwell in.

ἐγ-κατοικοδομέω, f. ἦσω, to build on a spot, also 2. to build in, immature.

ἐγ-κειμαι, Pass. with fut. med. -κείσομαι, to lie in, to be wrapped in. II. to press upon, urge, importune, attack: to be vehement against: to press one hard. 2. to be devoted to.

ἐγ-κείρω, only in pf. pass. part., ἐγκεκαρμένω κάρᾳ with shorn head.

ἐγκέκαυμαι, pf. pass. of ἐγκαίω.

ἐγκέκᾰφα, pf. of ἐγκάπτω.

ἐγκέκληκα, pf. of ἐγκαλέω

ἐγκέκλημαι, Att. pf. pass. of ἐγκλείω.

ἐγκέκλιμαι, pf. pass. of ἐγκλίνω.

ἐγκέκταμαι, pf. of ἐγκτάσθαι.

ἐγκεκίλωμαι, pf. pass. of ἐγκυκλώω.

ἐγκέλευμα or -λευσμα, ατος, τό, (ἐγκελεύω) an encouragement, cheer, buzzab.

ἐγκέλευστος, ον, urged on, bidden, ordered. From ἐγ-κελεύω, f. σω, to urge on, cheer on.

ἐγ-κεντρίζω, f. ἴσω, to goad on. II. of plants,

to inoculate, ingraft.

ἐγ-κεντρίς, ἰδος, ἡ, (ἐν, κέντρον) a sting: a spur.

ἐγ-κεράννημι, fut. κεράσω [ᾶ]: (ἐν, κεράννημι): to mix in, mix: metaph. to concoct, contrive.

ἐγ-κερτομέω, f. ἦσω, to mock at.

ἐγ-κέφαλος, ον, (ἐν, κεφαλῇ) within the head; ὁ ἐγ-κέφαλος (sub. μυελός), I. the brain. II. the edible pith of young palm-shoots.

ἐγκεχάλωνμαι, pf. pass. of ἐγκάλινω.

ἐγκέχοδα, pf. of ἐγχεῖω.

ἐγκεχρημένος, pf. part. pass. of ἐγχεράω.

ἐγκεχῆμαι, pf. pass. of ἐγχεῖω.

ἐγ-κιθαρρίζω, f. ἴσω, to play the harp among.

ἐγ-κίρνημι, = ἐγκεράννημι.

ἐγ-κλείω, f. σω, to shut in, confine within.
to shut to, shut fast.
ἐγκληθείς, aor. I part. pass. of ἐγκαλέω.
ἐγ-κληῖω, Ion. for ἐγκλείω.
ἐγ-κλημα, atos, τό, an accusation, charge, complaint: a bill of indictment.
ἐγκλήμων, monos, ὁ, (ἐγκαλέω) censorious.
ἐγ-κληρος, on, (ἐν, κληρος) having a lot or share in an inheritance, an heir, beirress.
ἐγ-κλήω, Att. for ἐγκλείω: aor. I part. ἐγκλήσας.
ἐγ-κλήδον, Adv. (ἐγκλίνω) leaning sideways, aslant.
ἐγ-κλίνω, f. -κλινῶ: pf. -κέκλικα, pass. -κέκλιμαι:—to bend, incline to or towards, Lat. inclinare:—Pass. to lean over or on, weigh upon one. II. intr. to bend, incline. 2. to give way, flee, Lat. inclinari.
ἐγ-κοιλαίνω, f. ἀνῶ, to hollow out, scoop out.
ἐγ-κοιλος, on, (ἐν, κοίλος) hollowed out, hollow.
ἐγ-κοιμάομαι, Pass. with fut. med. ἴσομαι, to sleep in.
ἐγ-κοιμίζω, f. ἴσω, to lull to sleep in a place.
ἐγ-κοισυρόω, f. ὥσω, (ἐν, Κοισύρα) hence pf. part. pass. ἐγκεκοισυρμένη, as luxurious as Coesra (a female name in the Alcmaeonid family).
ἐγ-κοίτας, atos, ἡ, (ἐν, κοίτη) serving for a bed.
ἐγ-κοληβάζω, f. σω, to gulp down like a κόλλαβος, swallow.
ἐγ-κονέω, f. ἴσω, to hasten, be quick and active. Hence
ἐγ-κονητί, Adv. in haste, diligently.
ἐγ-κονίωμα, Med. (ἐν, κόνις) to roll in the dust or sand, sprinkle sand over oneself.
ἐγκοπή, ἡ, (ἐγκοπήναι) a binderance.
ἐγκοπήναι, aor. I inf. pass. of ἐγκύπτω.
ἐγκοπος, on, (ἐγκοπήναι) wearied.
ἐγ-κόπτω, f. ψω, to knock in: metaph. to binder, wary.
ἐγ-κορδύλω, f. ἴσω, (ἐν, κορδύλη) to wrap up in coverlets: pf. part. pass. ἐγκεκορδυλημένος.
ἐγ-κορμέω, f. ἴσω, to arrange in order.
ἐγκοτός, f. ἴσω, to be indignant at. From
ἐγ-κοτος, on, (ἐν, κύτος) bearing a grudge, spiteful, malicious. II. ἐγκοτος is also found, like κύτος, as Subst., a grudge, hatred.
ἐγ-κράζω, f. -κράζομαι: aor. 2 ἐνέκρᾳγον:—to cry aloud at, to rate loudly.
ἐγκράτεια, ἡ, self-control, Lat. continentia: and ἐγκρατεύομαι, Dep. to exercise self-control. From ἐγ-κράτης, és, (ἐν, κράτος) with a firm bold: stout, strong. II. having the mastery over, having possession of. 2. having control over oneself, self-disciplined, Lat. continens. 3. in bad sense, unyielding, stubborn.
ἐγκρατός, Adv. of ἐγκρατής, strongly, strictly: temperately.
ἐγ-κρίνω, f. -κρίνω, to reckon in or among: to approve, admit, sanction. II. to reckon as.
ἐγκροτέωσαι, Dor. for -έουσαι, fem. part. pl. of ἐγ-κροτέω, f. ἴσω, to strike against: of a dance, to

beat or keep time:—Pass., πυγμαὶ ἐγκροτούμεναι fists dashed one against the other.
ἐγ-κρούω, f. σω, to knock in: to strike against. II. to dance.
ἐγ-κρύπτω, f. ψω, to bide or conceal in.
ἐγκρύφιάζω, f. ἴσω, (ἐγκρύφιος) to keep oneself bidden: to act underhand.
ἐγκρυφιάς, atos, ἡ, fem. Adj. bidden or baked in the ashes, of loaves. From
ἐγκρύφιος, on, (ἐγκρύπτω) bidden in.
ἐγ-κτάομαι, Dep. with fut. ἐγκτήσομαι, pf. ἐγκέκτημαι, to acquire possessions in a foreign country. Hence
ἐγκτημα, atos, τό, property held in a foreign country.
ἐγκτησις, eos, ἡ, (ἐγκτάομαι) possession of property in a foreign country.
ἐγ-κύκω, f. ἴσω, to mix up in.
ἐγ-κύκλιος, on, (ἐν, κύκλος) circular, rounded. II. revolving in a circle, periodical, going round in succession: hence general, common.
ἐγ-κυκλος, on, (ἐν, κύκλος) circular.
ἐγ-κυκλώω, f. ὥσω, (ἐν, κύκλος) to move about in a circle:—Pass. to go round about, and in trans. sense, to surround, encircle.
ἐγ-κύμων, on, gen. onos, (ἐκ, κύμα π) pregnant.
ἐγ-κύος, on, (ἐν, κύω) = ἐγκύμων.
ἐγ-κύπτω, f. ψω, to stoop and peep in, to pry into.
ἐγ-κύρω: impf. ἐνέκρων: fut. ἐγκύρω: aor. I ἐνέκυρσα:—to fall into or upon, light upon, meet with.
ἐγκύρσαι, aor. I inf. of ἐγ-κύρω.
ἐγκύτα, τά, Lacon. of ἐγκάτα.
ἐγ-κωμιάζω, fut. ἴσω and ἴσομαι: pf. ἐγκεκωμίακα:—Pass., aor. I ἐνεκωμιάσθην: pf. ἐγκεκωμιάσμαι:—(the augm. tenses are formed as if the Verb were a compd., and not derived directly from ἐγκώμιον):—to praise, laud.
ἐγκώμιον, τό, see ἐγκώμιος π. 2.
ἐγ-κώμιος, on, (ἐν, κώμη) at home, of the same village. II. (ἐν, κώμος) belonging to a Bacchic festival or revel: in which the victor was led home in procession. 2. as Subst. ἐγκώμιον (sub. ἔπος), τό, a hymn in honour of the victor: a song of praise, panegyric.
ἐγλυμμαί, pf. pass. of γλύφω.
ἐγνωκα, ἐγνωσμαι, pf. act. and pass. of γινώσκω.
ἐγνων, ws, ω, aor. 2 of γινώσκω.
ἐγνώσθην, aor. I pass. of γινώσκω.
ἐγ-ξέω, f. ἴσω, to scrape.
ἐγράφην [ᾱ], aor. 2 pass. of γράφω.
ἐγραψα, aor. I act. of γράφω.
ἐγρε-κυδομος, on, (ἐγείρω, κύδοιμος) strife-stirring.
ἐγρε-μάχης, ou, ὁ, and ἐγρε-μάχος, η, on, (ἐγείρω, μάχη) rousing the fight.
ἐγρεσί-κωμος, on, (ἐγείρω, κώμος) stirring up to revelry.
ἐγρετο, 3 sing. Ep. aor. 2 med. of ἐγείρω; imperat. ἐγρε; 3 sing. subj. ἐγρη; inf. ἐγρέσθαι.
ἐγρήγορα, to be awake, watch, intrans. pf. of ἐγείρω, whence part. ἐγρηγορώς, 2 pl. imper. ἐγρήγορθε (Ep.

for ἐργηγοράτε), inf. ἐργηγοῦσθαι (Ep. for ἐργηγορέ-
ναι):—plpf. ἐργηγόρη, 3 sing. ἐργηγόρει. Homer
uses the Ep. form ἐργήγορα in 3 pl. ἐργήγορασι.

ἐργηγορόων, Ep. part., as if from a pres. ἐργηγοράω,
formed from ἐργήγορα, *watching, awake.*

ἐργηγοῦντι, (ἐργήγορα) Adv. *wakefully, awake.*

ἐγρήσσω, from ἐργήγορα, *to be awake or watchful.*

ἐγροῖτο, 3 sing. Ep. aor. 2 med. opt. of ἐγείρω.

ἐγρόμενος, Ep. aor. 2 med. part. of ἐγείρω.

ἐγ-χάλινός, f. ὥσω, *to put the bit in the mouth of,*
bold in check:—Pass. *to have the bit in one's mouth.*

ἐγχανέται, 3 sing. fut. of ἐγ-χάσκω:—ἐγχανῇ, 3
sing. aor. 2 subj.

ἐγ-χαρίζομαι, f. ἴσομαι, Dep. = χαρίζομαι.

ἐγ-χάσκω; (tenses formed from *ἐγ-χαίνω), fut.
ἐγχαίνουμαι: aor. 2 ἐν-έχων, inf. ἐγχαίνειν:—*to*
yawn or gape in one's face, to scoff at, jeer.

ἐγ-χέξω, f. -χέσω also -χεσούμαι: pf. ἐγκέχοντα:—
Lat. *incaco*: c. acc. *to be in a horrid fright at one.*

ἐγχεύω, Ep. gen. pl. of ἐγγέλη.

ἐγχει-βρόμος, ov, (ἐγχος, βρέμω) *thundering with*
the spear.

ἐγχείη, ἡ, (ἐγχος) *a spear, lance.*

ἐγχείη, Ep. for ἐγχέη, 3 sing. subj. of ἐγχεύω.

ἐγχει-κέραυνος, ov, (ἐγχος, κεραυνός) *touching the*
thunderbolt.

ἐγ-χειρέω, f. ἦσω: aor. I ἐνεχείρησα: (ἐν, χεῖρ):—
to take in hand, undertake. Hence

ἐγχειρήμα, ατος, τό, *an undertaking*: and

ἐγχειρήσις, εως, ἡ, *a taking in hand, an undertaking.*

ἐγχειρητέον, verb. Adj. of ἐγχειρέω, *one must un-*
dertake.

ἐγχειρητής, οὔ, ὁ, (ἐγχειρέω) *one who takes in hand:*
an adventurer.

ἐγχειρητικός, ἡ, ὄν, (ἐγχειρέω) *enterprising.*

ἐγ-χειρίδιος, ov, (ἐν, χεῖρ) *in the hand.* II. as

Subst., ἐγχειρίδιον, τό, *a hand-knife, dagger.* 2.

a manual, hand-book.

ἐγ-χειρίζω, f. ἴσω Att. ἰῶ, (ἐν, χεῖρ) *to put into one's*
hands, entrust a thing to another:—Med. *to take in*
hand, take on oneself.

ἐγ-χειρί-θετος, ov, (ἐν, χεῖρ, τίθημι) *put or delivered*
into one's hands.

ἐγ-χεύω, Ep. for ἐγχεύω.

ἐγγέλειον, τό, Dim. of ἐγγελεύς, *a little eel.*

ἐγγέλειος, ov, (ἐγγελεύς) *of an eel.*

ἘΓΧΕΑΤΣ, vos, ἡ: pl. ἐγγέλυες, Att. ἐγγέλειες,
εων:—*an eel, Lat. anguilla*:—*proverb, ἐγγέλειες θη-*
ρᾶσαι to be fond of fishing in troubled waters.

ἐγχεσί-μωρος, ov, *fighting with the spear.* (Deriv.
uncertain.)

ἐγχο-πάλος, ov, (ἐγχος, πάλω) *spear-brandishing.*

ἐγχεσ-φόρος, ov, (ἐγχος, φέρω) *spear-bearing.*

ἐγχεύντα, Dor. for ἐγχεόντα, part. pr. of ἐγχεύω.

ἐγ-χέω: f. -χεῶ: aor. I ἐνέχεα, Ep. ἐνέχενα: Pass.,
pf. ἐγκέχυμαι:—*to pour in*:—Med. *to pour or flow*
in, be poured in. II. *to fill by pouring in*; ἐγχεάι

κητήρα *to fill the bowl.*

ἐγ-χθόνιος, ov, (ἐν, χθών) *in or of the country*, Lat.
indigenus.

ἘΙΦΙΧΟΣ, τό, *a spear, lance*, consisting of two parts,
αἰχμή and *δύρον*, *head and shaft.* II. generally,

a weapon, a sword, an arrow:—*metaph., φροντίδος*
ἐγχος *weapon of thought.*

ἐγχουσα, ἡ, = ἄγχουσα, q. v.

ἐγ-χραίνω, = sq.

ἐγ-χράω and ἐγ-χραύω, *to dash against*; ἐνέχραεν
ἐς τὸ πρόσωπον τὸ σκήπτρον *be dashed his staff in his*
face. The pf. pass. also occurs, ἔσαν πρὸς τινὰς καὶ
ἄλλους ἐγκεκρημένοι (sc. πόλεμοι) *there were wars*
urged on against others also.

ἐγ-χρέμπτομαι, Dep. *to expectorate.*

ἐγ-χρήζω, *to want, have need*; τὰ ἐγχερήζοντα *ne-*
cessaries.

ἐγ-χρίμπτω, f. ψω: aor. I ἐνέχριμψα part. ἐγχρίμ-

ψας:—Pass., aor. I ἐνεχρίμψην part. ἐγχερίμψθεις:
—*to bring near, to strike or dash against*; ἐγ-

χερίμπτειν τὴν βάρην τῇ γῇ *to bring the boat to land*:
absol. *to come to land*: hence *to approach*: also *to*
attack, press hard. II. also intr. both in Act.

and in Pass., *to fall upon, attack, pursue.*

ἐγ-χρίπτω, collat. form of ἐγχερίμπτω.

ἐγχερίστος, ov, *applied as an unguent.* From

ἐγ-χρίω, *to rub in, to anoint.* II. like ἐγχερίμπτω,
to attack, assail.

ἐγ-χρονίζω: f. ἴω Att. ἰῶ: (ἐν, χρόνος):—*to be*
long about a thing, tarry, delay.

ἐγ-χυτρίζω, f. σω, *to expose in a pan or pot.*

ἐγ-χωρέω, f. ἦσω, *to give room for doing a thing*:
to make way for, yield: *to concede, allow, admit.* 2.

impers. ἐγχαρεῖ, *it is possible or permitted*; ἐτι ἐγ-
χαρεῖ *there is yet time.*

ἐγ-χώριος, α, ov, also os, ov, (ἐν, χώρα) *in or be-*
longing to the country.

ἐγ-χωρος, ov, = ἐγχώριος.

ἘΓΩ, Lat. *EGO*, Germ. *ICH*, our *I*: pers. Pron.

of the first person, Ep. and Aeol. ἐγών before vowels:
—*strengthened by compos. with enclit. γε, ἐγῶγε*, Lat.

equidem, I at least, for my part; Dor. ἐγῶγα and
ἐγῶνγα: Boeot. ἰῶνγα or ἰῶγα:—gen. ἘΜΟΪ, en-

clit. MOT, Lat. MEI, Ep. and Ion. ἐμέο, ἐμεῖ, μεν,
Ep. also ἐμεῖο, ἐμέθεν, Aeol. and Dor. ἐμεῦς;

Boeot. ἐμούς:—Dat. ἐμοί, enclit. μοί; Dor. ἐμίν:
Acc. ἐμέ, enclit. με. Dual, nom. and acc. ΝΩ, Ep.

νῶϊ, Lat. NOS: gen. and dat. νῶν, Ep. νῶϊν. Plur.,
nom. ἡμεῖς, Dor. ἄμες, Aeol. ἄμμες:—gen. ἡμῶν, Ion.

and Ep. ἡμέων, Ep. also ἡμεῖων, Dor. ἄμεων, Aeol.
ἀμμένων:—dat. ἡμῖν, also ἡμιν or ἡμίν [ῖ], Dor. ἀμίν,

ἀμμι, Aeol. ἀμμέσι:—acc., ἡμᾶς, Ion. ἡμέας, Ep. and
Aeol. ἄμμε, Dor. ἀμέ.

ἐγῶγα, Dor. for ἐγῶγε.

ἐγῶδα, Att. crasis for ἐγῶ οἶδα.

ἐγῶμαι, Att. crasis for ἐγῶ σμαι.

ἐγῶν, ἐγῶνγα, Dor. for ἐγῶ, ἐγῶγε.

ἐδάην, ης, η, aor. 2 of ΔΑΩ.

ἔδαισα, -άμην, aor, I act. and med. of δαίννμι.

ἔδακον, aor. 2 of δάκνω.

ἔδαμην [ᾶ], aor. 2 pass. of δαμάω.

ἔδανός, ἡ, ὄν, (ἔδω) *eatable*.

ἔδανός, ἡ, ὄν, (ἀδείν) *pleasant, grateful, agreeable* or *excellent*.

ἔδαρην [ᾶ], aor. 2 pass. of δείρω.

ἔδαρμον, aor. 2 of δαρθάνω.

ἔδαρκον, metath. for ἔδρακον, aor. 2 of δέρκομαι.

ἔδασάμην, aor. I of δατέομαι.

ἔδαφίζω, f. ἴσω Att. ἴω, to make level: to level with the earth. From

ἔδαφος, εος, τό, the bottom, or base of anything: the ground: ἔδαφος νηὸς the bottom or hold of a ship: also the ground-floor, pavement: level ground. (From the same root as δάπ-εδον, τάπ-ης.)

ἔδδεια, Ep. for ἔδδισα, aor. I of δέιδω.

ἔδέγγην, Ep. aor. 2 of δέχομαι.

ἔδεδέαιτο, Ion. for ἔδεδεντο, 3 pl. plqpf. pass. of δέω.

ἔδεδέγγην, plqpf. of δέχομαι.

ἔδεδήκειν, plqpf. of δέω, to bind.

ἔδεδισαν, 3 pl. plqpf. of δέιδω.

ἔδεδμήατο Ion. 3 plur., and ἔδεδμητο 3 sing., plqpf. pass. of δέμω.

ἔδεδόικεσαν, 3 pl. plqpf. of δέιδω.

ἔδεδόμην, plqpf. pass. of δίδωμι.

ἔδεδωκεῖν, plqpf. of δίδωμι.

ἔδεήθην, aor. I pass. (in med. sense) of δέω, to want.

ἔδεήσα, aor. I of δέω, to want.

ἔδέθην, aor. I pass. of δέω, to bind.

ἔδεδίμην, -ίσαν, Ep. I and 3 pl. plqpf. of δέιδω.

ἔδειμα, aor. I of δέμω.

ἔδειξα, aor. I of δεικνύμι.

ἔδειρα, aor. I of δέρω.

ἔδειδα, aor. I of δέιδω.

ἔδεικτο, Ep. 3 sing. sync. aor. 2 of δέχομαι.

ἔδμεν, Ep. for ἔδμεν, inf. of ἔδω.

ἔδεξα, -άμην, Ion. for ἔδειξα, -άμην, aor. I act. and med. of δεικνύμι; but ἔδεξάμην also aor. I of δέχομαι.

ἔδεσμα, ατος, τό, (ἔδω) food, meat, a dish.

ἔδεσστής, οὐ, ὁ, (ἔδω) an eater, devourer.

ἔδεστός, ἡ, ὄν, (ἔδω) to be eaten, eatable.

eaten: consumed.

ἔδεύσει, aor. I of δεύω, to need.

ἔδηθεςμαι, pf. pass. of ἐσθίω.

ἔδηδοκα, pf. act. of ἐσθίω.

ἔδηδοται, 3 sing. pf. pass. of ἔδω.

ἔδηδώς, pf. part. of ἔδω.

ἔδηθουν, Att. ἔδηθουν, impf. of δήτω.

ἔδησα, aor. I of δέω, to bind: also Ep. aor. I of δέω, to want.

ἔδητύς, υός, ἡ, (ἔδω) meat, food. [ῥ]

ἔδηχθην, aor. I pass. of δάκνω.

ἔδωαίτησα, aor. I of δωαίτω.

ἔδωσα, ἔδωσθην, aor. I act. and pass. of δήτω.

ἔδωαξα, poet. ἔδωαξα, aor. I of διδάσκω.

ἔδιδουν, impf. of δίδωμι, formed from διδύω.

ἔδιζήμην, impf. of δίζημαι.

ἔδινηα, aor. I of διαινώ.

ἔδικον, v. δικάινω.

ἔδινευσα, ἔδινησα, aor. I of δινεύω, δινέω.

ἔδινησα, aor. I of διψάω.

ἔδωαξα, ἔδωαχθην, aor. I act. and pass. of διώκω.

ἔδμεναι, Ep. pres. inf. of ἔδω.

ἔδμήθην, aor. I pass. of δαμάω.

ἔδνάομαι, Dep. = ἔδνώω. From

ἘΔΝΑ, Ep. ἔδνα, τά, nuptial gifts, 1. from the suitor to the bride. 2. from the suitor to the bride's father.

3. a portion or dowry, given to the bride by her parents, also φέρνη or προίξ.

4. wedding presents to the wedded pair from their guests. Hence

ἔδνώω, f. ὥσω, to promise or betroth for presents. Hence

ἔδνωτής Ep. ἔδνωτής, οὐ, ὁ, a betrother, of a father who portions a bride.

ἔδότην, aor. I pass. of δίδωμι.

ἔδοκευμεν, Dor. for ἔδοκομεν, 1 pl. impf. of δοκέω.

ἔδοκήσα, aor. I of δοκέω.

ἔδοκίμασα, ἔδοκιμάσθην, aor. I act. and pass. of δοκιμάω.

ἔδομαι, fut. of ἔδω and ἐσθίω.

ἔδομεν, ἔδοτε, ἔδωσαν (Dor. ἔδον), aor. 2 pl. of δίδωμι.

ἔδοντι, Dor. for ἔδουσι.

ἔδοξα, aor. I of δοκέω.

ἔδοξάσθην, aor. I pass. of δοξάω.

ἔδος, εος, τό, (ἔζομαι) a thing to sit on, a seat. 2. a seat, abode, esp. of the gods. 3. a foundation, base, the pedestal of a statue: also the statue itself.

II. the act of sitting: οὐχ ἔδος ἐστὶ 'tis no time for sitting still.

ἔδοῦμαι, fut. of ἔζομαι.

ἔδρα Ep. and Ion. ἔδρη, ἡ, (ἔζομαι) any seat, a chair, bench, etc. 2. a seat, abode, esp. of the gods, a temple, altar. 3. a foundation, base. II. a sitting still, being idle or inactive, delay: οὐκ ἔδρας ἀκμή it is not the season for sitting still. 2. a sitting, session. III. the seat, fundament.

ἔδραβον, poet. for ἔδραβον, aor. 2 of δαρθάνω.

ἔδραυος, α, ον, (ἔδρα) sitting, sedentary. II.

steadfast, firm, constant.

ἔδραυός, f. ὥσω, = ἔδραυός. Hence

ἔδραυομαι, ατος, τό, a foundation, base.

ἔδρακόμην, aor. 2 med. of δέρκομαι.

ἔδρακον, ἔδράκην, aor. 2 act. and pass. of δέρκομαι.

ἔδραμον, aor. 2 of τρέχω.

ἔδραν, aor. 2 of διδράσκω.

ἔδρανόν, τό, (ἔδρα) a seat, abode, dwelling

ἔδρασα, aor. I of δράω.

ἔδρη, Ep. and Ion. for ἔδρα.

ἔδρησα, Ion. for ἔδρασα, aor. I of δράω.

ἔδραομαι, Pass. (ἔδρα) to sit: Ep. inf. ἔδρασθαι;

Ep. 3 pl. impf. ἔδραντο.

ἔδρο-στρόφος, ὁ, (ἔδρα, στρέφω) a wrestler who throws his adversary by a cross-buttock.

ἔδρυψα, ἔδρυφθην, aor. I act. and pass. of δρύπτω.

ἔδυν, 1 sing. aor. 2 of δύνω; but also Ep. for ἔδυσαν,

3 pl. of same tense.

ἐδυνάσθην or -ήθην, aor. I of δύναιμι.
 ἐδυνέατο, Ion. 3 pl. impf. of δύναιμι.
 ἐδύσεο, -ετο, Ep. for ἐδύσω, -ατο, 2 and 3 sing.
 aor. I med. of δύνω.

ἐδυστύχησα, aor. I of δυστυχεῖν.
 *ΕΔΩ, Ion. impf. ἐδεσκον: fut. ἔδομαι: pf. act. ἔδωκα, pass. ἐδόμην:—these are all Epic forms; for the Att. tenses, see ἐσθίω:—to eat, devour: metaph., οἶκον ἔδουσι eat up, i. e. consume, waste, house and home; θυμὸν ἔδοντες eating their heart, i. e. wasting, consuming their spirit. Hence

ἐδωδή, ἡ, food, meat, victuals for men: fodder for cattle: a bait for fish. Hence
 ἐδώδιμος, ον, eatable: τὰ ἐδώδιμα provisions.
 ἔδωκα, aor. I of δίδωμι.

ἐδῶλινον, τό, (ἔδος) a seat, dwelling, abode. II.
 in a ship, the seat of the rowers, a rowing-bench, Lat. *tranzstrum*.

ἔε, poet. for εἰ, him, acc. of οὗ.
 ἔεδνα, ἐδόνω, -ωτής, Ep. for ἔδνα, ἐδνόω, -ωτής.
 ἐείδομαι, Ep. for εἶδομαι, Med. of εἶδω.
 ἐεκοσά-βοιοις, ἐέκοσι, ἐεκόσπορος, ἐεκοστός, Ep. for εἰκ-.

ἐεἰλεον, Ep. for εἴλεον, impf. of εἰλέω.
 ἔειπα, as, ε, εἶπον, es, ε, Ep. for εἶπα, εἶπον.
 ἔεις, Ep. for εἰς.
 ἐεῖσαο, εἷσατο, εἷσάσθην, Ep. 2 and 3 sing., and 3 dual, aor. I of εἶμι ibo.
 ἐεῖσατο, εἷσάμενος, Ep. 3 sing. and part. aor. I of *εἶδω.

ἐέλδομαι, ἐέλδωρ, Ep. for ἔλδομαι, ἔλδωρ.
 ἔελμαι, ἐελμένος, pf. pass. ind. and part. of εἶλω.
 ἐέλπομαι, Ep. for ἔλπομαι.
 ἔέλσαι, Ep. for ἔλσαι, aor. I inf. of εἶλω.

ἐέργαθον, Ep. for εἶργαθον.
 ἔεργε, ἐεργμένος, ἐέργνυμι, ἔεργω, Ep. for εἶργ-.
 ἐεργμένος, pf. part. pass. of εἶρω.

ἐέρση, ἐερσήεις, Ep. for ἐρσή, ἐρσήεις.
 ἔερτο, Ep. 3 sing. plqpf. pass. of εἶρω.
 ἐέρχατο, Ep. 3 pl. plqpf. pass. of εἶργω.
 ἐέσσατο, Ep. 3 sing. aor. I med. of ἐννυμι.
 ἐέσσατο, Ep. 3 sing. aor. I med. of ἵζω.
 ἔεστο, Ep. 3 sing. plqpf. pass. of ἐννυμι.
 ἐξευγμένος, pf. part. pass. of ζεύγνυμι.

ἔξειεα, ἐξεύχθην, aor. I act. and pass. of ζεύγνυμι.
 *ΕΖΟΜΑΙ, fut. ἐδοῦμαι: impf. and aor. 2 ἐζύμην: (the Root is *ΕΔ-, see ἔδος):—to seat oneself, sit;
 ἐπὶ χθονὶ ἐζέσθην they sank to the earth.

ἐζύγην [ῥ], aor. 2 of ζεύγνυμι.
 ἔζωμαι, pf. pass. of ζάω.
 ἔη, Ion. for ἦ, 3 sing. subj. of εἶμι sum.
 ἔη, fem. of εὖς, bis.
 ἔηκε, Ep. for ἦκε, 3 sing. aor. I of ἔμμι.
 ἔην, Ep. for ἦν, 3 sing. impf. of εἶμι sum.
 ἔηνδανε, Ep. for ἦνδανε, 3 sing. impf. of ἀνδάνω.
 ἔηρος, gen. masc. of ἔς, good, brave, noble.
 ἔης, Ep. for ἦς, gen. fem. of οὗς, ἡ, ὅ, who, what:—but ἔης gen. fem. of εὖς, bis.

ἔησθα, Ep. for ἦς, 2 sing. impf. of εἶμι sum.
 ἔησι, Ep. for ἦ, 3 sing. subj. of εἶμι sum.
 ἔθαλαψα, ἐθάλφθην, aor. I act. and pass. of θάλλω.
 ἔθᾶπον, aor. 2 of θνήσκω.
 ἐθάς, ἄδος, ὁ, ἡ, (ἔθος) accustomed, used.
 ἔθαψα, ἐθάφθην, aor. I act. and pass. of θάπτω.
 ἐθηήσαν, Ion. aor. I of θεάομαι.
 *ΘΕΙΡΑ, ἡ, hair; in Homer, a horse's mane, or the horsehair crest on helmets: a lion's mane. Hence
 ἐθειράω, f. ἄσω, to wear long hair.
 ἔθειραω, to tend, take care of, till. (Deriv. uncertain.)
 ἐθελημός, ὄν, (ἐθέλω) willing, voluntary.
 ἐθέλησθα, for ἐθέλῃς, Ep. 2 sing. subj. of ἐθέλω.
 ἐθελητός, ἡ, ὄν, (ἐθέλω) willed, voluntary.
 ἔθελα, ἐθέλχθην, aor. I act. and pass. of θέλω.
 ἔθελο-, in compos., signifies voluntarily or gladly.
 ἐθελό-δουλος, ον, a willing slave.
 ἐθελο-θηρησκεία, ἡ, (ἐθελο-, θηρησκέω) will-worship, superstitious observance.

ἐθελοκακέω, f. ἥσω, to be slack in duty, play the coward purposefully: to be beaten on purpose. From
 ἐθελό-κάκος, ον, wilfully bad, neglectful of one's duty, esp. in war, cowardly.

ἐθελοντήδον, (ἐθέλω) Adv. voluntarily.
 ἐθελοντήν, (ἐθέλω) Adv. voluntarily.
 ἐθελοντήρ, ἦρος, ὁ, (ἐθέλω) a volunteer.
 ἐθελοντής, οὐ, ὁ, (ἐθέλω) a volunteer.
 ἐθελοντί, Adv. = ἐθελοντήδον.
 ἐθέλοντι, Dor. for θέλουνσι, 3 pl. of ἐθέλω.
 ἐθελοπονία, ἡ, love of work, diligence. From
 ἐθελό-πονος, ον, (ἐθελο-, πόνος) willing to work.
 ἐθελο-πρόξενος, ον, (ἐθελο-, πρόξενος) one who voluntarily charges himself with the office of πρόξενος (q. v.) to a foreign state.

ἐθελ-ουργός, ὄν, (ἐθελο-, *ἔργω) willing to work.
 ἐθελούσιος, α, ον, (ἐθέλω) voluntarily. II. of things, optional.

*ΘΕΛ'ΑΝ: impf. ἤθελον: fut. ἐθελήσω: aor. I ἠθέλησα; pf. ἠθέληκα:—like θέλω, to will, be willing, wish, desire: sometimes also merely as the sign of the fut., will or shall. 2. with a negat., almost like δύναμαι, to be able, have the power; as of a stream, οὐδ' ἔθελε προρρεῖν ἀλλ' ἵσχετο. 3. to be wont or accustomed, to do a thing readily. 4. to mean, purport, Lat. volo; often in phrases, such as, τί ἐθέλει τὸ τέρας; Lat. quid sibi vult? what means, what purports the prodigy?

ἔθεμεν, I pl. aor. 2 of τίθημι.
 ἔθεν, Ep. and Att. poet. gen. for ἔο, οὗ, of him, of her.
 ἔθεντο, 3 pl. aor. 2 med. of τίθημι.
 ἐθέρμηνα, aor. 2 of θερμαίνω.
 ἔθετε, ἔθεσαν, 2 and 3 pl. aor. 2 of τίθημι.
 ἔθεν, Ion. for ἔθου, 2 sing. aor. 2 med. of τίθημι.
 ἐθηεῖτο. ἐθηεύμεθα, ἐθηεύντο, Ion. for ἐθεάτο, ἐθεάμεθα, ἐθεώντο, 3 sing., I pl., 3 pl. of θεάομαι.
 ἐθηευσέσθαι, Ion. I pl. of θεάομαι.
 ἐθηήσαντο, Ion. for ἐθεάσαντο, 3 pl. aor. I med. of θεάομαι.

ἔθηκα, 1 sing. aor. 1 of τίθημι.
 ἔθην, aor. 1 pass. of ἵημι: but ἔθην, aor. 2 act. of τίθημι.
 ἔθγον, aor. 2 of θηγάνω.
 ἔθιζω, f. ἴσω Att. ἰῶ: aor. 1 εἴθισα: pf. εἴθικα:—Pass., aor. 1 εἰθίσθην: pf. εἴθισμαι: (ἔθος):—to accustom, use:—Pass. to be accustomed or used to. Hence

ἐθιστέον, verb. Adj. one must accustom.
 ἔθλασα, aor. 1 of θλάω.
 ἔθλιψα, aor. 1 of θλίβω.
 ἔθν-άρχης, ου, ὁ, (ἔθνος, ἄρχω) a ruler of a nation: prefect: an ethnarch.

ἔθνικός, ἡ, ὄν, national. II. foreign: gentile:—Adv. —κῶς, like the Gentiles. From
 *ΕΘΝΟΣ, eos, τό, a company, body of men. 2. a race, tribe. 3. a nation, people; τὰ ἔθνη the nations, Gentiles, i. e. all except Jews and Christians. 4. a particular class of men, a caste.

ἔθορον, aor. 2 of θρώσκω.
 *ΕΘΟΣ, eos, τό, custom, usage, manners, habit.

ἔθραυσα, aor. 1 of θραύω.
 ἔθρεξα, aor. 1 of τρέχω.
 ἔθρέφθην, aor. 1 pass. of τρέφω.
 ἔθρεψα, aor. 1 of τρέφω.

ἔθρήνενυ, Dor. for ἐθρήνον, impf. of θρηνέω.
 ἔθρίσα, poet. for ἔθέρισα, aor. 1 of θρίζω.

*ΕΘΩ, to be accustomed, to be wont. The Att. use the pf. εἴωθα Ion. ἔωθα as pres., and the plqpf. εἰώθειν Ion. ἔωθεα as impf.:—to be wont or accustomed, to be in the habit: part. εἰωθώς as Adj., accustomed, customary, usual; τὸ εἰωθός one's custom.

ΕΓ, a conditional Particle, Dor. and Ep. αἶ:—Lat. SI, if: with optat. or indic.:—see εἰ γάρ or αἶ γάρ, and εἰ-θε.

εἰ, Att. 2 sing. of εἰμι ibo.
 εἶα, and trisyll. ἔτα, Interj., Lat. eia, on! up! away! also come on then! εἶα νυν, well now.

εἶα, 3 sing. impf. of ἔδω; and 2 sing. imperat. pres. εἰσθην, εἵαμαι, aor. 1 and pf. pass. of ἔδω.
 εἵαμενῇ, ἡ, a river-side pasture, meadow. (Deriv. uncertain.)

εἰ ἄν, Ep. and Ion. εἰ κε, contr. into ἐάν, ἤν, and ἄν.
 εἰανός, ἡ, ὄν, Ep. for ἐανός.

εἵαρ, εἰαρῖνός, Ep. for ἔαρ, ἐαρῖνός.
 εἵαρό-μασθος, ου, (εἵαρ, μασθός) with youthful breasts.
 εἵας, 2 sing. impf. of ἔδω:—εἵασα, aor. 1 of the same.
 εἵασκον, Ion. for εἵαν, impf. of ἔδω.

εἵαται, εἵατο, Ep. for Ion. ἔαται, ἔατο, which is for ἤνταί, ἤντο, 3 pl. pres. and impf. of ἤμαι.

εἵατο, Ion. for εἵντο, 3 sing. plqpf. med. of ἔννυμι.
 Εἴ' ΒΩ, Ep. form of λείβω, to drop, let fall in drops:—Med. to trickle or run down.

εἰ γάρ, for if; and expressing a wish, O if! .! O that .! I would that .! Lat. utinam!

εἰ-γε, if at least, if then, Lat. si-quidem.
 εἰ γούν, if at any rate, implying that the thing is unlikely.

εἰ δ' ἄγε, used in cheering, on then, come on! The phrase is elliptic, and would be in full, εἰ δ' ἔθελεις, ἄγε. εἰδάλμιος, η, ου, (εἶδος) shapely, comely. II. like, looking like.

εἶδω, ατος, τό, (ἔδω) food, meat, victuals for men: fodder for cattle: a bait for fish.

εἰδέην opt., and εἰδέναι inf. of οἶδα; v. *εἶδω B.
 εἰ δὲ μή, elliptic for εἰ δὲ μή τοῦτό ἐστι, if otherwise, Lat. sin aliter.

εἰδέω, for εἶδω, subj. of οἶδα; v. *εἶδω B.
 —εἰ δὴ, if now, seeing that, expressing conviction: also in indirect questions, whether now.

εἰδήμων, ονος, ὁ, ἡ, (*εἶδω) knowing or expert in a thing.

εἰδήσμεν, Ep. for εἰδήσειν, fut. inf. of *εἶδω B.
 εἰδήσω, fut. of *εἶδω.

εἶδομες, Dor. for εἰδομαι, 1 pl. aor. 2 of *εἶδω A.
 εἶδον, aor. 2 of *εἶδω A.

εἶδος, eos, τό, (*εἶδω) that which is seen, the form, shape, figure, Lat. species. II. generally, a form, sort, particular kind: a particular state or plan of action. III. species, opp. to genus.

εἰδόσι, dat. pl. of εἰδώς, part. of οἶδα, v. *εἶδω B.
 εἰδότα, acc. sing. of εἰδώς, part. of οἶδα, v. *εἶδω B.

εἰδότης, Adv. of εἰδώς, part. of οἶδα, knowingly.
 εἰδυῖα, fem. nom. part. of οἶδα, v. *εἶδω B.

εἰδυῖλλον, τό, Dim. of εἶδος, a short, descriptive poem, mostly on pastoral subjects, an idyll.

*Εἴ' ΔΩ (or more properly Γ' ΔΩ, the Lat. VIDEO), to see, obsol. in pres. act., which is supplied by ὁράω: its meanings fall under two heads, one to see, the other to know.

A. to see, mostly in aor. 2 εἶδον, Ep. ἴδον, ἴδεσκον; subj. ἴδω, Ep. also ἴδωμι; inf. ἰδέιν, Ep. also ἰδέειν; part. ἰδών. The same sense belongs also to aor. 2 med. εἰδόμεν Ep. ἰδόμεν; imperat. ἰδοῦ; subj. ἴδωμαι; inf. ἰδέσθαι. The aor. 2 imper. med. ἰδοῦ is mostly an exclamation, see! lo! behold! Lat. ecce. 'Οράω is used as pres., ἐώρακα or ἐώρακα, as pf., ὄφρα, as fut.

II. in Ep. and Ion. we find Pass. and Med. εἶδομαι: aor. 1 εἰσάμην, Ep. also εἰσάμην, ao, ato, in pass. sense, to be seen, appear, seem, Lat. videre; εἵδεται ἄστρα the stars are visible, appear: hence, 2. to have or take the appearance of a thing: and c. dat. to make oneself like; εἵσατο φθογ-γὴν Πολίτη she made herself like Polites in voice.

B. to know:—the pf. οἶδα, I have seen, is used as a pres. in the sense I know, (for what one has seen, one knows); so also plqpf. I had seen, in sense of impf. I knew:—indic. οἶδα, οἶσθα (poet. also οἶδας); 1 pl. ἴσμεν (Ep. and Dor. ἴδμεν), ἴστε, ἴσασι:—imperat. ἴσθι, ἴστω:—subj. εἰδῶ, Ep. also ἰδέω:—opt. εἰδέην;—inf. εἰδέναι, Ep. ἰδμεναι and ἴδμεν:—part. εἰδώς, Ep. fem. ἰδυῖα:—impf., ἦδειν, Ep. ἦδεα, Att. ἦδη; Ep. 2 sing. ἦείδης for ἦδης, Att. ἦδησθα; 3 sing., Ep. ἦείδῃ, Att. ἦδῃ, ἦδειν; plur., ἦδεμαι, ἦδετε or ἦδετε, ἦδεισαν or ἦδισσαν, Att. ἦσμεν, ἦστε, ἦσαν (Ep. ἴσαν):—fut. εἰσομαι, more

rarely and mostly Ep. εἰδῆσω. *To know; εἶ οἶδα I know well; εἶ ἴσθι know well, be assured; νοήματα, μῆδεα οἶδε he is knowing, skilled in counsels; and so with Adjs., πεπνυμένα, φίλα, ἄρτια εἰδέναι, etc., to be skilled in prudent, fitting things, etc.; often in Part.; so also, εἶ εἰδὼς well skilled. In this sense to be skilled in, the word also takes a genit. in Homer, τόξῳ εἶ εἰδὼς cunning with the bow. Also with acc., χάριν εἰδέναι τινὶ to acknowledge a debt to another, thank him:—οἶσθ' ὅτι, οἶσθ' ὅτι, I know, you know it well:—also, οἶσθ' ὅτι, οἶσθ' ὅ and οἶσθ' ὥς, followed by imperat., give a command without specifying what, as if this was known before; esp. in phrase, οἶσθ' ὃ δρᾶσον, for δρᾶσον, οἶσθ' ὃ, do, thou knowest what.*

εἰδωλεῖον, τό, (εἰδωλον) an idol's temple.

εἰδωλό-θύτος, ον, (εἰδωλον, θύω) sacrificed to idols; as Subst., τὸ εἰδωλόθυτον meat offered to idols.

εἰδωλολατρία, ἡ, idolatry. From

εἰδωλο-λάτρης, ον, ὃ, ἡ, (εἰδωλον, λάτρις) an idol-worshipper, an idolater.

εἰδωλον, τὼν, (εἶδος) a shape, image, spectre, phantom; βορῶν εἰδωλα καμόντων the phantoms of dead men.

II. an image in the mind, idea: a vision, a fancy.

III. an image, portrait, esp. of a god: hence an idol, false god.

εἰδῶς, part. of οἶδα, pf. of *εἶδω v.

εἶεν, Att. for εἴησαν, 3 pl. opt. of εἰμί sum.

εἶεν, Particle, well, good, proceed, Lat. esto.

εἶην, opt. of εἰμί sum.

εἶην, aor. 2 opt. of ἔημι.

εἶθαρ, Adv. (εὐθύς) at once, forthwith.

εἶ-θε, Dor. and Ep. αἶ-θε, Interj. O that! would that! Lat. utinam!

εἶθην, Ion. ἔθην, aor. I pass. of ἔημι.

εἰθίζω, f. ἴσω, poet. for ἐθίζω,

εἰθισα, εἰθικα, aor. I and pf. of ἐθίζω,

εἶκα, Att. for ἔοικα.

εἶκα, pf. of ἔημι.

εἰκάσω, f. ἴσω: aor. I ἔκασα Ion. εἶκασα:—Pass., aor. I ἥκασμαι: pf. ἥκασμαι Ion. εἶκασμαι: (εἰκός):—to make like to, represent by a likeness:—Pass. to be like, resemble.

II. to liken, compare: to infer from comparison, to conjecture, guess.

εἰκάθον, poet. aor. 2 of εἶκω to yield; subj. εἰκάθω; inf. εἰκαθεῖν; part. εἰκαθών.

εἰκαίος, α, ον, (εἰκαίω) without purpose: random, hasty.

II. common, worthless.

εἰκάς, ἄδος, ἡ, (εἰκοσι) the twentieth day of the month (sub. ἡμέρα).

εἰκάσια, ἡ, (εἰκάσω) a likeness, image: a conjecture.

εἰκασμο, ατος, τό, (εἰκάσω) a likeness.

εἰκασμός, οὔ, ὃ, (εἰκάσω) a conjecturing.

εἰκαστής, οὔ, ὃ, (εἰκάσω) one who conjectures, a guesser, diviner.

εἰκαστός, ὃς, ὅν, (εἰκάσω) to be compared, like.

εἰκάτι, Dor. for εἰκοσι.

εἰκαλ-όνειρος, ον, (εἰκελος, ὄνειρος) dream-like.

εἰκέλος, η, ον, (εἰκός) like, after the fashion of.

εἰκελό-φωνος, ον, (εἰκελος, φωνή) of like voice.

εἰκέναι, Att. for ἔοικέναι, inf. of ἔοικα.

Εἰρκῆ, Adv. without plan or purpose, heedlessly, rashly, at random, Lat. temeré.

εἰκονίζω, f. σῶ, (εἰκάν) to mould into form. Hence

εἰκόνισμα, ματος, τό, an image, copy.

εἰκός Ion. οἰκός, ὅτος, τό, neut. part. of ἔοικα, Lat. veri-simile, like truth, likely, probable, reasonable, fair, equitable; παρὰ τὸ εἰκός unreasonable.

εἰκοσά-βοιος, Ep. ἔικοσάβοιος, ον, (εἰκοσι, βοῦς) worth twenty oxen.

εἰκοσα-ετής, ἑς, (εἰκοσι, ἔτος) of twenty years.

εἰκοσίδυς, (εἰκοσι) Adv. twenty times.

εἰκοσά-μηνος, ον, (εἰκοσι, μήν) twenty months old.

Εἰρκοσί before a vowel, εἰκοσιν, Ep. ἔικοσιν, Dor. εἰκασι, οἱ, αἱ, τά, indecl. twenty, Lat. viginti.

εἰκοσι-νήρητος, ον, twenty-fold without dispute; εἰκοσινήρητ' ἀποῖνα a twenty-fold ransom.

εἰκοσι-πῆχυς, υ, (εἰκοσι, πῆχυς) of twenty cubits.

εἰκοσ-όργυιος, ον, (εἰκοσι, ὀργυία) of twenty fathoms.

εἰκοσόρος, poet. ἔακ-, ον, (εἰκοσι) with twenty oars.

εἰκοστή, ἡ, see εἰκοστός II.

εἰκοστο-λόγος, ὃς, ἡ, (εἰκοστή, λέγω) one who collects the tax of a twentieth, a tax or toll collector.

εἰκοστός Ep. ἔικοστός, ἡ, ὅν, the twentieth. II.

εἰκοστή, ἡ, a tax of a twentieth, Lat. vicesima.

εἰκοσ-όργυιος, ον, (εἰκοσι, ὀργυία) of twenty fathoms.

εἰκότως, Adv. of εἰκος, in all likelihood, probably, naturally: fairly, reasonably.

εἶκτον, Ep. for ἔοικατον, 3 dual of ἔοικα.

εἶκτο, εἶκτην, Ep. for ἔοικε, ἔοικάτην, 3 sing. and 3 dual, plpf.

*Εἶρκω, fut. εἴξω, to be like; 3 sing. impf. εἶκε, Att. ἦκε, it was like or likely, seemed good:—but the pf. ἔοικα, plpf. ἔοικειν were used for the pres. and impf.; see ἔοικα.

Εἶρκω, f. ξω: aor. I εἴξα: poet. aor. 2 εἰκάθον:—to yield, give way to, draw back, retire. 2. to submit to, obey, follow; ᾧ θυμῷ εἴξας following his own bent; πεινὴν εἶκον urged by poverty: hence to yield to another in a thing, to be weaker or inferior. II. trans. to yield up, abandon, resign: to grant, allow. III. impers. it is allowable, possible.

εἰκών, ἡ, gen. ὄνος, acc. ὄνα: Ion. gen. εἰκοῦς, acc. εἰκά, acc. pl. εἰκοῦς: (*εἶκω, ἔοικα):—a figure, image, likeness.

II. a semblance, phantom, wraith. 2. a similé.

εἰκάς, part. of ἔοικα, pf. of *εἶκω, to be like.

εἰλαδόν, Adv. (εἰλη) = ἰληδόν, in a troop.

εἰλαπνιάζω, (εἰλαπνίνη) only used in pres. to feast in a large company, to be a boon-companion. Hence

εἰλαπνιστής, οὔ, ὃ, a banqueter, boon-companion.

εἰλαπνίνη, ἡ, a feast or banquet given by a single host, opp. to ἔρανος. (Deriv. uncertain.)

εἰλαρ, αρος, τό, (εἰλω) a covering: a protection, shelter: εἰλαρ νηῶν τε καὶ αὐτῶν a shelter for ship and crew: but εἰλαρ κύματος a defence against the wave.

εἰλατίνος, η, ον, Ep. for ἐλάτινος, of fir or pine.

εἰλᾶχα, Dor. for εἰληχα, pf. of λαγχάνω.
 εἰλεγμαι, for λέλεγμαι, pf. pass. of λέγω.
 Εἰλεῖθαι, ἡ, *Ilithyia*, (from ἐληλυθία, fem. part. pf. of ἔρχομαι) the goddess of child-birth, *who comes to aid those who are in travail*; the same as the Roman *Lucina*, later made identical with *Diana*.

εἰλεν, εἰλετο, 3 sing. aor. 2 act. and med. of αἰρέω.
 εἰλεν, Dor. for εἰλου, 2 sing. aor. 2 med. of αἰρέω.
 εἰλεῖντο, Ep. 3 pl. imp. pass. of εἰλέω.
 εἰλέω Att. εἰλέω, lengthd. form of εἰλω.
 εἰλη, ἡ, = ἴλη, a *troop, company*.
 εἰλη, ἡ, the *sun's warmth*: *warmth*; see ἔλη.
 εἰληγμαί, pf. pass. of λαγχάνω.

εἰληδόν and εἰληδά, Adv. (εἰλη) = ἰληδόν, in *troops* or *companies*. II. (εἰλέω) by *coiling round*.
 εἰλήλουθα, εἰληλούθειν, Ep. for ἐλήλυθα, ἐληλύθειν pf. and plqpf. of ἔρχομαι: εἰλήλουθμεν, Ep. for ἐληλύθαμεν, 1 plur. pf.

εἰλημμαί, pf. pass. of λαμβάνω.
 εἰληφα, pf. of λαμβάνω.
 εἰληχα, pf. of λαγχάνω.
 εἰλικρίνεια, ἡ, *purity*: *sincerity*. From εἰλῆ-κρήνής, (εἰλη, κρήνω) examined by the *sun's light*, tested: hence, 1. *unmixed*: *pure, uncorrupted*, Lat. *sincerus*. 2. *distinct, palpable, sheer*. 3. Adv. —*wis, of itself, absolutely*.

εἰλυκτο, 3 sing. plqpf. of ἐλίσσω.
 εἰλυκτός, ἡ, ὄν, Ion. for ἐλυκτός.
 εἰλιξ, Ion. for ἔλιξ.
 εἰλί-πους, ὁ, ἡ, —πονν, τό, gen. —ποδος: (εἰλω, ποῖς): *trailing the feet heavily in walking, with rolling walk*, epith. of oxen.

εἰλίσσω, poet. and Ion. for ἐλίσσω.
 εἰλι-τενής, ἐς, epith. of the plant ἄγρωστις, (from ἔλος, τείνω), *stretching or spreading through marshes*.
 εἰλιχῶτο, Ion. 3 pl. plqpf. pass. of ἐλίσσω.
 εἰλκύσα, εἰλκύσθην, aor. 1 act. and pass. of ἔλκαω.
 εἰλκυσμαι, pf. pass. of ἔλκαω.
 εἰλον, εἰλόμην, aor. 2 act. and med. of αἰρέω.
 εἰλοχα, Att. pf. of λέγω.
 εἰλούσθαι, Ion. 3 pl. pf. pass. of εἰλέω.
 εἰλύω, ατος, τό, (εἰλύω) a *cover, dress, clothing*.
 εἰλύός, ὁ, (εἰλύω) a *lurking-place, den*.
 εἰλύτο, 3 sing. plqpf. pass. of εἰλέω.
 εἰλυφάζω, = εἰλύω, to *roll along*. II. intr. *to roll oneself along, whirl about*.

εἰλυφάω, = εἰλυφάω: Ep. part. εἰλυφός.
 Εἰλατῶ Att. εἰλύω: f. ὥω [ῶ]: pf. pass. εἰλύμαι:—*to wrap round, enfold*:—Pass. *to be wrapped or covered*; esp. in pf. part., *εἰλυμένος ψαμμάθω buried in the sand*. II. in Pass., also, *to wind, creep, or crawl along*.

Εἰλᾶω, εἰλλω, or ἰλλω; also εἰλέω Att. εἰλέω:—from εἰλω are formed aor. I ἔλσα, inf. ἔλωαι. Ep. ἔέλσαι; Pass., aor. 2 ἔαλην [ᾶ]; inf. ἀλῆναι Ep. ἀλήμεναι; part. ἀλεις, εἶσα, ἐν: Ep. pf. ἔελμαι:—from εἰλέω are formed impf. ἔλεον, Ep. 3 sing. ἔλειει; fut. εἰλήσω: aor. 2 εἰλησα: Pass., aor. 1 εἰλήθην: pf. εἰλημαι.—There are also Ep. impf. 3 sing. ἔολει,

plqpf. ἐόλητο. I. Act. *to roll or twist tight up, to press hard or close*: *to force together*: *to coop up or shut up in a place*. 2. *to drive violently along, smite, strike*; νῆα κεραυνῷ ἔλσας *having struck the ship with a thunderbolt*. II. Pass. *to be rolled up together*: *to be shut or cooped up in a place, to throng together, assemble, crowd thickly together*; ἀλὲν ὕδαρ *water collected*:—also *to draw oneself together, crouch, cower*; Ἀχιλλῆα ἀλεις μένεν *collecting himself he waited the attack of Achilles*. 2. *to go to and fro, go about*, Lat. *versari*. 3. *to turn or whirl round, revolve*, like ἐλίσσω, γῇ ἐλλομένη (or ἰλλομένη) the *earth turning on its axis*.

Εἰλως, ατος, ὁ, and Εἰλώτης, ου, ὁ, fem. Εἰλωτίς, ἰδος:—a *Helot*, i. e. a *serf* of the Spartans, employed in agriculture and other unwarlike labours. (From Ἔλος, a town of Laconia, whose inhabitants were enslaved.)

Εἰλωτεία, ἡ, the *condition of a Helot, slavery*. From Εἰλωτεύω, f. σω, (εἰλώτης) *to be a Helot or serf*. εἶμα, ατος, τό, (ἐννυμι) a *dress, garment, cloak*: later *clothing*: an *over-garment*. II. later also a *cover, carpet*.

εἶμαι, pf. pass. of ἐννυμι. II. pf. pass. of ἵημι.

εἶμαρτα, εἶμαρτο, 3 sing. pf. and plqpf. of μέιρομαι. εἶμέν, Ep. and Ion. for ἔσμεν, 1 pl. pres. of εἶμι sum: but εἶμεν, Dor. for εἶναι, inf. of εἶμι sum.

εἶμένως, part. pf. pass. of ἐννυμι.
 εἶμές, Dor. for ἔσμεν, 1 pl. of εἶμι sum: but εἶμες, Dor. for εἶναι, inf. of εἶμι sum.

εἶμι, Aeol. ἐμί (from Root *ΕΩ, sum, esse); εἶ Ep. εἶς, Ep. and Dor. ἔσαι; ἐστί Dor. ἐντί; plur., ἔσμεν Ep. and Ion. εἶμέν Dor. εἶμές; ἐστέ; εἰσὶ Dor. ἔασι Dor. ἐντί:—Imper. ἴσθι, Ep. in med. form ἔσο, ἔσσο, ἔστω; plur. 3 ἔστωσαν Ep. ἔστωαν Att. ὄνταν:—Subj. ᾧ Ep. ἔω or εἴω:—Opt. εἴην Ep. εἴοιμι; plur. εἴημεν, εἴητε Ep. εἴμεν, εἴτε:—Infinit. εἶναι Ep. ἔμμεναι, ἔμμεν, ἔμμεναι, ἔμμεν:—Part. ὦν Ep. ἑών, ἑούσα, etc.:—Imperf. ἦν (late Att. in med. form ἦμην), Ep. and Ion. ἔα, Ep. also ἦα, ἔον or ἔσσκον, ἐς, ἐς, etc.; 2 sing. ἦσθα Ep. and ἔησθα; 3 sing. ἦ or ἦν Ep. ἦεν; 3 dual ἦτην or ἦστην; 3 pl. ἦσαν Ep. ἔσαν.—Fut. ἔσομαι, poet. ἔσσομαι, 3 sing. ἔσσειται from Dor. ἔσοῦμαι.—The whole of the pres. indic. may be enclitic, except the 2 sing. εἶ. The other persons are enclitic, when εἶμι is not emphatic. But ἐστί is written ἔστι in cases of emphasis.

To be, Lat. sum. 2. as Verb Substant. *to be, to exist, be in existence*; οὐκέτ' ἔστι he is no more: esp. *to live, οὐκ ἔσθ' οὗτος ἀνὴρ, οὐδ' ἔσσειται there lives not the man, no nor will live*. II. ἔστι, impers.

with inf., it is possible, lawful. III. εἶμι with a gen. expresses *descent or extraction*; αἵματος εἰς ἀγαθοῦ thou art of good blood. 2. ἑαυτοῦ εἶναι to be one's own master, Lat. sui juris esse. 3. with the gen. put partitively; δῆμον ἐστί he belongs to the people, is one of them. 4. also as in Lat., of the

duty or property of a thing; ἀνδρός ἐστι it is the part of a man; σωφροσύνης ἐστὶ it is a mark of temperance.

IV. c. dat., ἔστι μοι, Lat. est mihi, I have; ἐμοὶ δὲ κεν ἀσμένῳ εἴη, Lat. esset mihi volenti.

V. τὰ ὄντα, existing things; τὰ ὄντα εἰρηκέναι to speak the truth.

VI. ἔστιν ὅς, εἰσὶν οἱ, Lat. est qui, sunt qui, some one, some, many; ἔστιν or ἔσθ' ὅτε, Lat. est quum, at times, sometimes; ἔσθ' ὅπου or ὅπου, Lat. est ubi, somewhere, somewhere; ἔστιν ὅπως in some way.

VII. εἶναι often seems redundant, e.g. τὸ νῦν εἶναι, τὸ σήμερον εἶναι, τὸ σύμπαν εἶναι, for τὸ νῦν, etc.; esp. in phrase ἐκὼν εἶναι.

εἶμι (from Root *ἸΩ, eo), εἰς Ep. εἶσα, εἶσι, plur. ἵμεν, ἴτε, ἰᾶσι or εἶσι:—imperat. ἴθι, ἴτω, pl. ἴμεν, ἴτε, ἴτωσαν Att. ἰόντων:—Subj. ἴω, ἴης Ep. ἴηθα, ἴη Ep. ἴῃσι:—Opt. ἴοιμι, ἰόην, Ep. 3 sing. ἰέη or εἴη:—Inf. ἰέναι Ep. ἱμεναί, ἱμεν:—Part. ἰών:—Impf. ἦεν Ep. and Ion. ἦια, 3 sing. ἦיע contr. ἦε; dual ἦτην; plur. ἦειμεν, ἦετε, ἦσαν, contr. ἦμεν, ἦτε, ἦσαν, Ep. 3 pl. also ἦσαν, ἴσαν, and I pl. ἦμεν. In Att. the pres. has a fut. force, Lat. IBO, I will go: but in Ep. we have a fut. med. εἰσομαι, to hasten, with an aor. I med. εἰσάμην, 3 sing. εἴσατο, εἰέσατο, 3 dual εἰσάσθην.

To go, Lat. eo, ire; ἰέναι τινὶ διὰ φιλίας, δι' ἔχθρας, διὰ πολέμου, etc., to live in friendship or enmity with any one; χρόδος εἴσατο it went through the skin; c. inf. fut., εἰσάσθην σιλήσειν they went to plunder.—It was used also of going in a ship, as, ἐπὶ νηὸς ἰέναι.

2. of birds, to fly, etc. 3. of the motion of things; πέλεκυς εἰσι διὰ δούρης the axe goes, is driven through the beam; ἔτος εἰσι the year will pass or close:—in Att., ἰέναι εἰς ταῦτόν to come together; ἰέναι εἰς λόγους to come to conference: Imperat. ἴθι δὴ go then, well then! good!

εἶν, poet. for ἐν, in. εἰνᾶ-ετής, ἐς, (ἐννέα, ἔτος) of nine years: neut. εἰνά-ετες as Adv., nine years long.

εἰνᾶ-ετής, ἴδος, fem. of εἰναετής, nine years old.

εἶναι, inf. of εἶμι sum. II. for ἰέναι, inf. of εἶμι ἰδο.

εἶναι, aor. 2 inf. of ἴημι, to send.

εἰνάκις, Adv., poet. for ἐννάκις, nine times.

εἰναχιο-χίλιον, ὧν, nine thousand.

εἰνακόσιοι, αἱ, a, poet. and Ion. for ἐννακόσιοι.

εἰνᾶ-ἄλιος, η, ὧν, poet. for ἐνάλιος.

εἰνᾶ-νύχες, as Adv., (ἐννέα, νύξ) nine nights long.

εἰνάς, ἄδος, ἡ, poet. for ἐννέας II, the ninth day.

εἰνάτερες, αἱ, brothers' wives, sisters-in-law.

εἰνάτος, η, ὧν, poet. for ἐννατος, the ninth.

εἶνεκα, εἶνεκεν, Ion. and poet. for ἐνεκα, on account, because of, c. gen.

εἰνί, Ep. for the Prep. ἐν, in.

εἰνᾶ-όδιος, η, α, and ὧν, poet. for ἐνόδιος.

εἰνοσι-φύλλος, ὧν, (ἐνοσις, φύλλον) with shaking foliage, quivering with leaves.

εἶξα, aor. 2 of εἶκω, to yield.

εἶξαισι, Att. for εἰκασί, 3 pl. pf. of *εἶκω, to be like.

εἶξασκε, 3 sing. Ion. aor. I of εἶκω, to yield.

εἶο, Ep. gen. for εἶο, οὗ, of him, of her; ἀπὸ εἶο from himself.

εἰοικύϊαι, Ep. part. nom. pl. fem. of εἰοικα.

εἶος, Ep. for ἔως, until.

εἶπα, aor. I for the common εἶπον, I said; see εἶπον.

εἰπέμεν, Dor. for εἰπεῖν.

εἰ-περ, if at all events, if indeed.

εἶπην, Dor. for εἰπεῖν, see εἶπον.

εἰ-ποθεν, Adv. if from any place.

εἰ-ποθι, Adv. if, whether anywhere.

εἶπον, I spoke, I said, aor. 2 from Root *ΕΙΠΩ: imperat. εἰπέ, Ep. 2 pl. ἔσπετε; inf. εἰπεῖν Ep. εἰπέμεναι, -έμεν, Dor. εἶπην; part. εἰπών. There is also an aor. I εἶπα, used mostly in 2 sing. εἶπας, imperat.

εἶπον, εἰπάτω, εἶπατον, εἶπατε: εἰπέ, like ἄγε, occurs also for εἴπετε before a plural. In Compos. a Med. form appears, as ἀεἰπάσθαι. The pres. is supplied by φημί, λέγω, or ἀγορεύω, the fut. and pf. by ἐρέω, ἐρῶ, εἴρηκα.

εἰπόντω, 3 pl. impf. of ἔπομαι, to follow.

εἰ-ποτε, Adv. if ever, if at all, Lat. si-quando. II. indirect, if or whether ever.

εἰ που, Adv. if anywhere, Lat. si-cubi.

εἰ πως, Adv. if at all, if by any means.

εἰράνη, Dor. for εἰρήνη.

εἰργαθον, poet. aor. 2 of εἰργω.

εἰργασάμην, aor. I med. of ἐργάζομαι, used in act. sense: εἰργάσθην, aor. I pass. used in pass. sense.

εἰργασμαι, pf. of ἐργάζομαι, used in both act. and pass. sense.

εἰργμός, Att. εἰργμός, ὁ, (εἰργω) a prison.

εἰργμο-φύλαξ, ἄκος, ὁ, (εἰργμός, φύλαξ) a gaoler.

εἰργνύμι and -νύω = εἰργω, to shut in or up.

Εἰρῆνῃ or εἰργω, Att. for the earlier form ἔργω.

εἰρέσται, Ion. for εἰρήνται, 3 pl. pf. pass. of ἐρέω.

εἰρέπος, ὁ, (εἶρω) bondage, slavery.

εἰρσία Ion. -λή, ἡ, (ἐρῶσσω) a rowing. 2. any violent motion, throbbing. II. a complement or crew of rowers, Lat. remigium.

εἰρσιώνη, ἡ, (εἶρος) a harvest-wreath of olive or laurel wound round with wool, borne about by singing boys at the festivals of Πυανέμια and Θαρρήλια, and afterwards hung up at the house-door. The song was likewise called Eiresioné.

εἶρέω, Ion. for ἐρέω, to say.

εἶρη, ἡ, (εἶρω) old word for ἀγορά, a place of assembly.

εἶρηκα, -ημαι, pf. act. and pass. of ἐρέω, ἐρῶ.

εἶρην or ἱρην, ενος, ὁ, (εἶρω or ἐρέω) a Laced. youth from his 18th year, when he was entitled to speak in the assembly and to lead an army; cf. Att. ἔφηβος.

εἰρηναῖος, α, ὧν, (εἰρήνη) peaceful, in peace.

εἰρηνεύω, f. σω, to keep peace, live peaceably, be at peace. II. trans. to bring to peace, reconcile.

From εἰρήνη, ἡ, peace, time of peace, Lat. pax; εἰρήνην ἀγειν to keep peace: metaph. rest, repose. (Deriv. uncertain.) Hence

εἰρηνικός, ἡ, ὄν, of or for peace: *peaceful, peaceable*:—Adv. —*κῶς*.

εἰρηνοποιέω, f. ἦσα, to make peace. From εἰρηνο-ποιός, ὄν, (εἰρήνη, ποιέω) making peace: as Subst., εἰρηνοποιός, ὁ, a peace-maker.

εἰρηνο-φύλαξ, ἄκος, ὁ, ἡ, (εἰρήνη, φύλαξ) a guardian of peace.

εἰρήσονται, fut. 3 pass. of ἐρέω, ἐρῶ.

εἰρήνης, ἡ, ὄν, Ion. for ἐρίνης, woollen, of wool. From εἶριον, τό, (εἶρος) Ion. for ἔριον, wool.

εἰρκεῖον, verb. Adj. of εἰργαίω, one must prevent.

εἰρκτή Ion. ἐρκτή, ἡ, (εἰργαίω) an inclosure, prison.

εἶρο-κόμος, ὄν, (εἶρος, κομέω) dressing wool.

εἶρομαι, Ion. for ἔρομαι, to ask: see εἶρω B.

εἶρο-πόκος, ὄν, (εἶρος, πόκος) wool-fleeced, woolly.

Εἶρ' ὅς, τό, wool.

εἶρο-χάρης, ἐς, (εἶρος, χαρῆναι) delighting in wool.

εἶροπτες, Dor. for ἐρίπτεν, 1 pl. impf. of ἐρίπω.

εἶρύταται, Ion. 3 pl. pf. pass. of ἐρύομαι:—εἶρύατο, 3 pl. plqpf. (in sense of aor.)

εἶρύμαι, pf. pass. of ἐρύω.

εἶρμεναι [ῥ], poet. for ἐρύειν, inf. of ἐρύω.

εἶρύσας [ῥ], Ion. aor. 1 part. of ἐρύω.

εἶρύσσαιτο, Ep. 3 sing. aor. 1 opt. of ἐρύω.

εἶρύθω, 3 sing. plqpf. pass. (with sense of aor. 2) of ἐρύω.

εἶρύω, εἶρύομαι, Ion. for ἐρύω, ἐρύομαι.

Εἶρ' ὦ (A): aor. 1 εἶρα and ἔρσα: pf. pass. part. ἐρίμενος, Ep. ἐρίμενος:—Lat. *SERO*, to tie, join, fasten together, string; ἡλέκτρασιν ἐρίμενος set with pieces of electron.

Εἶρ' ὦ (B): to say, speak, tell; so also in Med. εἶπετο, εἶροντο:—but the Med. generally means to cause a thing to be told one, to ask; see ἐρῶ.

Εἶρ' ὦν, ἄνος, ὁ, a dissembler, one who says less than he thinks or means.

εἰρωνεία, ἡ, dissimulation, an ignorance purposely affected to provoke an antagonist, irony, used by Socrates against the Sophists. From

εἰρωνεύομαι, (εἶρων) Dep. to dissemble, esp. to feign ignorance.

εἰρηνικός, ἡ, ὄν, befitting a dissembler. Adv. —*κῶς*.

εἰρωτάω or εἰρωτέω, Ep. and Ion. for ἐρωτάω.

Εἰ' or Ἐ', PREP. WITH ACC. ONLY. Radic. sense: direction towards, motion to, in or into. I. OF PLACE, the oldest and most freq. usage; but also of persons, with all Verbs implying motion or direction, and so with Verbs of looking, as, εἰς ὤπα ἰδέσθαι to look in the face: sometimes in Att. with the notion of hostile direction, Lat. *contra*, *adversus*, = *πρός*.

2. in pregnant usage, joined with Verbs which express rest, when a previous motion is implied, as, ἐς μέγαρον κατέθηκε he brought it to the house, and put it there: so, παρίεινα εἰς τόπον to go to and be at a place: esp. in phrase, ὥς εἶσθαι εἰς τόπον.

3. ellipt. c. gen., εἰς Ἀΐδαο [δόμον], Att. εἰς Ἄϊδου, to the abode of Hades; ἐς Ἀθηναίης [ἱερὸν] to the temple of Athena, ἐς Πριάμοιο [οἶκον] etc.; so in

Prose, εἰς Δήμητρος to the temple of Ceres, etc.; as in Lat. *ad Apollinis, Castoris* (sub. *aedem*).

II. OF TIME, 1. until, ἐς ἥω, ἐς ἡέλιον καταδύντα, εἰς ὅτε till the time when . . , till morn, till sunset; ἐς ὅ until; ἐς ἐμέ up to my time. 2. to determine a period, for, εἰς ἐνιαυτὸν for a year, i. e. a whole year; ἐς θέρος, ἐς ὁπώρην for the summer, etc.; εἰς αἶψα for ever; ἐς ἡμᾶς up to our time; εἰς τρίτην ἡμέραν to the third day, ἡ. e. in three days or on the third day.

III. OF AN END OR PURPOSE, εἰπεῖν εἰς ἀγαθόν to speak for good, with a good object; ἐς πόλεμον θαρῆσθαι I will arm me for war.

IV. WITH NUMERALS: ἐς μίαν (sc. βουλὴν) βουλευεῖν to resolve one way or unanimously; ἐς ἐν ἐρχεσθαι to agree together; with plurals, up to, εἰς μυρίους as many as ten thousand; εἰς δύο too deep; also of round numbers, about, at most.

V. to express RELATION, ἐς ὃ in regard to which, i. e. *wherefore*: εἰς τί; for what? why? hence for Adv., ἐς τάχος for *ταχέως*.

Εἰς is sometimes parted from its acc. by several words, as, εἰς ἀμφοτέρω Διομήδεος ὄμματα βήτην. It is seldom put after its case. The notion is doubled in εἰς ἀλαδῆ.

Εἰ' Σ, μία, ἓν, gen. ἐνός, μιᾶς, ἐνός, Lat. *UNUS*, Engl. *ONE*: the fem. μία points to a second Root, which appears without the init. μ in the Ep. masc. ἶος, fem. ἱα: strengthd. εἰς οἶος, μία οἶα or οἶη, a single one, one alone: with Sup., i. e. ὀριστος: εἰς τις some one, Lat. *unus aliquis*: εἰς ἕκαστος each one, Lat. *unusquisque*: καθ' ἐν ἕκαστον each singly, piece by piece: εἰς ἀνὴρ, Lat. *unus omnium*, for one man, πλείστας γυναῖκας εἰς ἀνὴρ ἐγγήματο most for one man.

εἰς, Ep. 2 sing. pres. of εἰμί *sum*. II. 2 sing. pres. of εἰμι *ibo*.

εἰς, aor. 2 part. of ἵημι.

εἰσα, Causal aor. 1 of ἵζω, ἕζομαι, to put, place, lay; σκοπὸν εἰσε he set a spy; λόχον εἰσαν they laid an ambush: part. εἰσας, inf. ἕσαι, Ep. ἔσσαι.

II. also fut. med. ἔσομαι Ep. ἔσσομαι: aor. 1 εἰσάμην: pf. pass. εἰμαι:—to found, erect, of building temples or setting up statues of deities. The other tenses are supplied from ἰδρῶνα.

εἰσ-αγαγών, aor. 2 part. of εἰσάγω.

εἰσαγγελεύς, ἑως, ὁ, (εἰσαγγέλλω) one who announces, an usher, an officer at the Persian court.

εἰσαγγελία, ἡ, an accusation in the Athenian Council for some public offence: an information. From

εἰσ-αγγέλλω, f. —*εἰλῶ*: for the tenses, v. ἀγγέλλω:—to go in and announce (the duty of an usher: see εἰσαγγελεύς): generally, to announce, report. II.

to accuse one of a state-offence; see εἰσαγγελία.

εἰσ-αγείρω, f. —*εἰρῶ*: for the tenses, v. ἀγείρω:—to gather into a place.

εἰσ-άγω, f. ἕω: aor. 2 —*ἡγαγον*: pf. —*αγῆοχα*:—to lead in or into; εἰσάγειν or εἰσάγεσθαι γυναῖκα to lead a wife into one's house. 2. to import foreign

wares; εἰσάγεσθαι καὶ ἐξάγεσθαι to import and export:—Med. to admit forces into a city: also to introduce into a league; to introduce new customs.

II. as a political term, to lay or bring before an assembly; εἰσάγειν τι ἐς βουλὴν, to bring before the Council.

2. as law-term, εἰσάγειν δίκην or γραφὴν to open the proceedings, state the case.

εἰσαεῖ, Adv. for εἰς αἶν, for ever.

εἰσο-αἰρόμαι, Med. to take to oneself.

εἰσο-αθρέω, f. ἡσω, to look into, descry.

εἰσο-αίρω, f. -ἄρῶ, to lift or carry in.

εἰσο-αἵσσω, εἰσο-ἄσσω, f. -ἤξω, to dart into.

εἰσαυτο, 3 sing. aor. med. opt. of *εἶδω.

εἰσο-ἄκοντιζω, f. ἰσω Att. ὦ, to hurl javelins at: absol., to dart or spout up, of blood.

εἰσο-ἄκουω, f. σομαι: aor. I -ἤκουσα: pf. -ακήκοα: —to listen, hearken to; and, simply, to bear.

II. to obey, comply with, give heed to.

εἰσο-ακτέον, verb. Adj. of εἰσάγω, one must bring in.

εἰσο-ἄλλομαι, f. -αλούμαι: aor. I -ἤλαμην: Ep. 3

sing. aor. 2 ἐσάλτο: Dep.: —to leap or spring into: also to leap upon.

εἰσο-ἄμειβω, f. ψω, to pass into.

εἰσάμην, Ep. aor. I med. of εἰμι ἰβο.

aor. I med. of *εἶδω, I see.

εἰσάμην, aor. I med. of εἶσα, I founded.

εἰσο-αναβαίνω, aor. 2 -ἀνέβην, to go up into.

εἰσο-ἀναγκάζω, f. to force into, constrain.

εἰσο-ἀνάγω, f. ζω, to lead up into.

εἰσο-ἀνείδον, aor. 2 (see εἶδον): to look up to.

εἰσο-ἀνέμι, to go up into.

εἰσανιδόν, part. of εἰσανεῖδον.

εἰσανιών, part. of εἰσανέμι.

εἰσο-άντα, Adv. straight into, into or in the face.

εἰσοάπαν, Adv. for εἰς ἅπαν, altogether.

εἰσοάπαξ, Adv. for εἰς ἅπαξ, at once.

εἰσο-ἄρᾶσσω Att. -ττω, fut. ζω, to drive in upon.

εἰσατο, εἰσατο, v. εἰσάμην, εἰσάμην.

εἰσο-ἄττω, Att. for εἰσαίσσω.

εἰσο-αυγάζω, f. σω, to look at.

εἰσαυθίς, Adv. for εἰς αὐθίς, hereafter.

εἰσαύριον, Adv. for εἰς αὐριον, on the morrow.

εἰσο-αὐτις, Adv. Dor. and Ion. for εἰσαυθίς.

εἰσο-ἄφημι, f. -αφήσω, to send into: to let in.

εἰσο-αφικάνω, = εἰσαφικνέομαι. [αῦ]

εἰσαφικέσθαι, aor. 2 inf. of εἰσαφικνέομαι.

εἰσο-αφικνέομαι, f. ἵζομαι, Dep. to come or go into, to arrive at.

εἰσο-βαίνω, f. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα:

—to go into: esp. to go on board ship, embark.

2. impers., εἰσβαίνει μοι it comes into my head.

II. Causal in aor. I εἰσέβησα, to make to go into, to put into: see εἰσβιβάζω, which serves as pres. in this sense.

εἰσο-βάλλω, f. -βάλῶ: pf. -βέβηκα, pass. -βέβλημαι: —to throw into:—Med. to put on board one's ship.

II. (sub. ἐαυτὸν or στρατιάν), to throw oneself into, make an inroad or incursion into, invade: also (sub. ναῦν) to enter port, Lat. appellere.

2.

generally, to go into: of rivers, to empty themselves into, fall into.

3. also to come to, fall into accidentally.

εἰσβάσις, εὖς, ἡ, (εἰσβαίνω) an entrance, way of entering: embarkation.

εἰσβατός, ἡ, ὅν, (εἰσβαίνω) accessible.

εἰσο-βιάζομαι, f. ἄσομαι, Dep. to force one's way into.

εἰσο-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of εἰσο-

βαίνω, to make to go into, put into.

εἰσο-βλέπω, f. ψω, to look at, look upon.

εἰσοβολή, ἡ, (εἰσβάλλω II) a throwing oneself into: an inroad, invasion, attack.

2. a way of entering, an entrance, pass: in plur., also, the mouth of a river.

3. an entering into a thing, a beginning.

εἰσο-γράφω, f. ψω, to write in, inscribe:—Med. to have oneself written down or inscribed; εἰσγράφειν ἐς τὰς σπονδὰς to have oneself written or received into the league.

εἰσο-δέρκομαι, Dep., with aor. 2 act. εἰσέδρακον: —to look at or upon, behold, observe.

εἰσο-δέχομαι, Ion. εἰσο-δέκομαι: f. -δέχομαι: aor. I εἰσεδέξαμην and εἰσεδέχθην: Dep.: —to take into, admit.

εἰσο-δίδωμι, used intr., of rivers, to flow into.

εἰσοδοχή, ἡ, (εἰσδέχομαι) reception.

εἰσδραμεῖν, aor. 2 inf. of εἰστρέχω.

εἰσδρομή, ἡ, (εἰσδραμεῖν) an onslaught, assault.

εἰσο-δύω or εἰσο-δύνω, and (in same sense) Med. εἰσο-

δύομαι: f. -δύσομαι: aor. 2 -έδυν: pf. -δέδυκα: —to get into, slip into or in; δεινὸν τι ἐνέδυνε σφίσι a kind of fear entered into them; ἀκοντιστὸν ἐσδύσεαι

thou wilt enter into a contest of archery.

εἶσε, see εἶσα.

εἰσέβην, aor. 2 of εἰσβαίνω: εἰσέβησα, causal aor. I.

εἰσοεγραψα, aor. I of εἰσογράφω.

εἰσεδεξάμην, εἰσεδέχθην, aor. I of εἰσδέχομαι.

εἰσέδρακον, aor. 2 of εἰσδέρκομαι.

εἰσέδραμον, aor. 2 of εἰστρέχω.

εἰσο-έδυν, aor. 2 of εἰσδύνω.

εἰσο-εἶδον, aor. 2 (see εἶδον), to look on or at.

εἰσο-εἰμι, inf. -ιέναι: impf. εἰσέειν: (εἰς, εἰμι ἰβο): —to go into, go in; ὀφθαλμοὺς εἰσεῖμι I will come into

his sight; ἀρχὴν εἰσιέναι to enter on an office.

II. as law-term, to come before the court.

III. metaph. to come into one's mind.

εἰσέκελσα, aor. I of εἰσεκέλλω.

εἰσεκύλισα, aor. I of εἰσεκύνιδω.

εἰσο-ελαύνω Ep. -ελάω: fut. -ελάσω [ᾶ] Att. -ελῶ:

for the tenses, v. ἐλαύνω: —to drive into or in.

II. (sub. ἵππον or ναῦν) to row into a place, like Lat. appellere.

εἰσελθεῖν, aor. 2 inf. of εἰσέρχομαι.

εἰσο-έλω: f. -έλω: aor. I -εἰκύσα: —to drag into.

εἰσο-εμβαίνω, aor. 2 εἰσενέβην, to go on board.

εἰσοεγενέην, aor. 2 inf. of εἰσφέρω.

εἰσο-ενηνοχα, pf. of εἰσφέρω.

εἰσένθωμες, Dor. for εἰσέλθωμεν, I pl. aor. 2 subj.

of εἰσέρχομαι.

εἰσενόησα, aor. I of εἰσνοέω.
 εἰσέπαισα, aor. I of εἰσπαίω.
 εἰσέπειτα, Adv. for εἰς ἔπειτα, henceforward.
 εἰσέπματο, 3 sing. aor. 2 of εἰσπέτομαι.
 εἰσεργύμι or -ύω, to shut up into, enclose in a place.
 εἰσερρύνη, aor. I (in pass. form) of εἰσρέω.
 εἰσ-έρρω, aor. I εἰσῆρρησα: pf. εἰσῆρρηκα:—to go into, get in.
 εἰσ-έρω, aor. I part. εἰσερύσας [ῥ], to draw into.
 εἰσ-έρχομαι, fut. -ελεύσομαι: aor. 2 ἤλυθον, -ἤλθον: Dep.:—to go or come into, to enter, Lat. in-ire: metaph. to enter one's mind: absol. of money, to come in, as πρόσδοι εἰσῆλθον. II. as Att. law-term, of the accuser, to come into court.
 εἰσ-έρω, Adv. still yet.
 εἰσ-έχω, f. -έξω, intr. to stretch into, reach.
 εἰσ-ηγέομαι, fut. ἥσομαι, Dep. to bring in, introduce, propound, bring forward. II. εἰσηγείσθαι τι to represent to any one, instruct him. Hence εἰσῆγημα, ματος, τό, a proposition, motion: and εἰσῆγησις, εως, ἡ, a bringing in, proposing, bringing forward: and εἰσῆγητέον, verb. Adj., one must bring in: and εἰσῆγητής, οὔ, δ, one who brings in, a mover, proposer.
 εἰσ-ηθεύω, f. ἥσω, to inject by a syringe.
 εἰσ-ἦκω, f. -ἦξω, to be come in: to come in.
 εἰσ-ἤλυθον, εἰσῆλθον, aor. 2 of εἰσέρχομαι.
 εἰσῆλθισα, ἡ, (εἰσῆλθον) a coming in.
 εἰσῆνεγκαι, aor. I of εἰσφέρω.
 εἰσθα, Aeol. and Ep. for εἰς, εἰ, 2 sing. of εἰμι ibo.
 εἰσθαί, pf. pass. inf. of ἵημι.
 εἰσ-θέω, f. θέσομαι, to run into, run up to.
 εἰσ-θρόσκω, aor. -έθορον, to leap into or in.
 εἰσί, εἰσίν, 3 pl. pres. of εἰμί sum.
 εἰσι, εἰσιν, 3 sing. pres. of εἰμι ibo.
 εἰσιδεῖν, Ep. εἰσιδέειν, aor. 2 inf. of εἰσεῖδον.
 εἰσ-ιδρύω, f. σω: pf. pass. εἰσιδρῦμαι: (εἰς, ιδρύω): to build, found in a place.
 εἰσ-ίζομαι, Pass. (εἰς, ἵζω) to be seated in, to sit down in.
 εἰσ-ίημι, f. -ἥσω, to send or put into:—Med. to be take oneself to; also in act. sense, to admit, let in.
 εἰσῆθμι, ἡ, (εἰσ-εμι) an entrance.
 εἰσ-κνέομαι, fut. -ίξομαι, Dep. to go into.
 εἰσ-ίπταμαι, late form of εἰσπέτομαι.
 εἰσ-καλαμάομαι, (εἰς, καλάμη) to haul in—with a fishing rod.
 εἰσ-κάλω, f. έώω, to call in.
 εἰσ-καταβαίνω, f. -βήσομαι, aor. 2 εἰσκατέβην, to go down into.
 εἰσ-κατατίθημι, f. -θήσω, to put down into.
 εἰσ-καίμαι, as Pass. of εἰστίθην, to be put into, lie in: to be put on board ship.
 εἰσ-κέλλω, f. -κέλσω: aor. I -έκελσα:—to push or thrust in: (sub. ναῦν), to put into shore, put to land.
 εἰσ-κηρύσσω Att. -πτω, f. έω, to call in by herald: esp. to call into the lists for combat.

εἰσκομιδή, ἡ, a bringing in, importation. From εἰσ-κομίζω: fut. ἴσω Att. ἱώ: to bring into, import:—Pass. to get into a place for shelter.
 εἰσ-κυκλώ, f. ἥσω, to turn or wheel inwards on the stage, so as to withdraw from the eyes of the spectators, v. ἔκκυκλέω:—metaph., δαίμον πράγματα εἰσ-κεκύληκεν εἰς τὴν οἰκίαν some spirit has brought ill luck into the house.
 εἰσ-κίλινδω, f. κυλίω [ῖ]: to roll into.
 ἔισκω: impf. ἤσκον: (ἴσος, ἔϊσος):—to make like: to think like, liken: metaph. to compare: and so to guess, conjecture, believe.
 εἰσ-λεύσσω, to look into.
 εἰσ-μαίομαι, aor. I εἰσμασάμην, Ep. 3 sing. ἔσ-μασαστο Dor. -άφατο: Med.: (εἰς, μάσσω):—to touch to the quick. II. to put in the hand to feel.
 εἰσ-νέομαι, Dep. to go into.
 εἰσ-νέω, f. -νέσομαι, to swim into.
 εἰσ-νοέω, f. ἥσω, to perceive, remark.
 εἰσ-οδος, ἡ, (εἰς, ὁδός) a way into, entry. II. a coming in, entrance, esp. of the Chorus into the Orchestra: a visit: a right of entrance.
 εἰσ-οικεῖω, f. ὠσω, (εἰς, οἰκείος) to bring in as a friend:—Pass. to become friend to any one.
 εἰσ-οικέω, f. ἥσω, to dwell in, settle in. Hence εἰσοικῆσις, εως, ἡ, settlement: a duelling.
 εἰσ-οικίζω, fut. ἴσω Att. ἱώ, to bring as a colonist into a place:—Pass. to settle oneself in a place.
 εἰσ-οικοδομέω, f. ἥσω, to build into.
 εἰσοιχνεύσω, Aeol. for εἰσοιχνούσι, 3 pl. of εἰσ-οιχνέω, f. ἥσω, to go into, enter.
 εἰσ-όκε or -εν, Dor. εἰσ-όκα, (εἰς ὃ κε) until such time as:—so long as.
 εἰσομαι, fut. of *εἶδω B: εἴσσει, Ep. 2 sing. II. Ep. fut. of εἰμι ibo.
 εἰσον, imperat. of εἰσα.
 εἰσ-όπνι, (εἰς, ὄπτις) Adv. hereafter.
 εἰσ-οπίσω, Adv. in time to come, hereafter.
 εἰσοπτος, ον, (εἰσόφομαι) looked upon: to be seen, visible.
 εἰσοπτήρις, ἴδος, ἡ, = εἰσοπτρον.
 εἰσ-οπτρον, τό, (εἰσόφομαι) a looking-glass, mirror.
 εἰσ-οράω, Ep. part. εἰσορώω, inf. med. εἰσοράσθαι: the fut. εἰσόφομαι and aor. 2 εἰσεῖδον are supplied from other Roots (see ὁράω):—to look at or upon, view, behold: also to look on with admiration, revere, respect: to look at eagerly: to gaze upon steadily: also of the gods, to visit, punish, behold.
 εἰσ-ορμάω, f. ἥσω, to bring forcibly into:—Pass. to force one's way into.
 εἰσ-ορμίζω, fut. ἴσω Att. ἱώ, to bring into port:—Pass., with aor. pass. and med., to run into port.
 εἰσ-οροῦω, f. σω, to rush in.
 ἔϊσος, ἡ, ον [ῖ], Ep. lengthd. form of ἴσος, alike, equal, used in these phrases: 1. δαῖς ἔστη the equal banquet, i. e. equally shared. 2. νῆες ἔϊσαι the equal or well-balanced ships. 3. ἀσπίς πάντοσ' H 5

ἔιση the all-even shield, i. e. quite round. 4. φρέ-
 νες ἔνδον εἶσαι an even mind, that is well-balanced,
 calm, Lat. mens aequa.

εἰσότε, for εἰς ὅτε, until.

εἰσ-οφύς, εως, ἡ, a looking upon: a spectacle. From
 εἰσ-οφωμαι, fut. of εἰσοράω, formed from Root *εἰσ-
 ὀπτομαι.

εἰσ-παῖω, aor. I εἰσέπασα, to burst or dash in.

εἰσ-πέμπω, f. ψω, to send in, bring in: to suborn.

εἰσ-περάω, f. ἄω [ᾱ] Ion. ἦσω, to pass over into.

εἰσ-πηδάω, f. ἦσω or ἦσομαι, to leap into, burst in.

εἰσ-πέταμαι, f. -πτήσομαι: aor. 2 both in med.
 form εἰσεπτάμην and act. εἰσέπτην:—to fly into.

εἰσ-πίπτω, f. -πεσούμαι: aor. 2 -έπεσον: pf. -πέ-
 πτωκα:—to fall or rush into: to be thrown into.

II. to fall upon, attack,

εἰσ-πίντω, poet. form of εἰσπίπτω.

εἰσ-πλέω, f. -πλεύσομαι, to sail into, enter. Hence
 εἰσπλοος, contr. εἰσπλους, ὁ, a sailing in of
 ships. II. the entrance of a harbour.

εἰσ-πνέω, f. -πνεύσομαι, to breathe in, imbale, Lat.
 inspirare. II. to breathe upon. Hence

εἰσπνήλας, ὁ, one who inspires love, a lover.

εἰσ-ποιέω, f. ἦσω, to put into the hands of, to give
 (a son) to be adopted by another:—Pass. to be
 adopted. II. to introduce. Hence

εἰσποιήτος, ἡ, ον, adopted.

εἰσ-πορεύω, f. σω, to lead into:—Pass., with fut.
 med. -εύσομαι, to go into, enter.

εἰσπραξις, εως, ἡ, exaction or collection of taxes.
 εἰσ-πράσσω Att. -ττω, f. ξω, to get in or collect
 taxes:—Med. to collect or exact for oneself.

εἰσ-ρέω, f. -ρεύσομαι and -ρύσομαι: aor. 2 -ερ-
 ρήν:—to stream into.

εἰστίκειν, plqpf. intr. of ἵστημι.

εἰστιάκα, εἰστιάσα, pf. and aor. of ἐστιάω.

εἰσ-τίθω, fut. -θήσω:—to put into, place in: also
 with or without ἐς ναῦν, to put on board ship:—Med.,
 τέκνα ἐσθῆσθαι (aor. 2 inf.) to put them on board.

εἰσ-τοξεύω, f. σω, to shoot or dart into.

εἰσ-τρέχω, fut. -δράμωμαι: aor. 2 -έδραμον (from
 *δρέμω). To run in or into, to run upon.

εἰσ-φέρω: fut. -οίσω (from *οἶω): aor. I -ήνεγκα
 and pf. -ἐνήνοχα (from *ἐνέγκω): cf. φέρω:—to
 carry into: to bring in or upon.

II. to bring
 in, contribute: at Athens, to pay tax on
 property.

III. to introduce, bring forward, pro-
 pose.

IV. Med. to carry with one: also like
 Act. to introduce. 2. to import. V. Pass.
 to rush in. 2. to be imported.

εἰσ-φοιτάω, f. ἦσω, to go continually to, visit.

εἰσφορά, ἡ, (εἰσφέρω) a carrying into. II. a
 bringing in, contribution: at Athens, a property-tax,
 raised to meet the exigencies of war.

εἰσ-φορέω, f. ἦσω, = εἰσφέρω.

εἰσ-φρώ, fut. -φρήσω and -φρήσομαι: imperat. εἰσ-
 φρες: (εἰς, φρέω which only occurs in compos., v.
 διαφρέω, ἐκφρέω):—to let in, admit:—Med. to bring
 in with one.

εἰσ-χειρίζω, f. ἴσω Att. ἰῶ, to put into one's hands,
 entrust.

εἰσ-χέω, f. -χεῶ: aor. I -έχεα:—to pour into:—
 Pass., Ep. aor. 2 ἐσεχύμην [ῥ], to stream in.

εἴσω, more rarely ἔσω, Adv. (εἰς, ἐς) into, within,
 c. acc., δύναι δύμον Ἄϊδος εἴσω: also c. gen., ἔσω
 βλεφάρων. II. within, inside.

εἰσ-αθέω, fut. αθήσω and ὥσω, to thrust into:—
 Med. to force oneself into, press in.

εἰσ-ωπός, ὄν, (εἰς, ὤψ) in face, in front of: εἰσώποι
 ἐγένοντο νεῶν they came in front of the ships.

Εἴτα Ion. εἴτεν, Adv. of Time, then, after, there-
 upon, Lat. deinde. II. like Lat. ita and itaque,
 and so then, and then: also in ironical questions, Lat.

itane? itane vero? is it so? or really? indeed?

εἴται, 3 sing. pf. pass. of ἐννυμι.

εἴ-τε . . , εἴ-τε . . , Lat. sive . . , sive . . , either . . ,
 or . . , whether . . , or . . ; so that several cases are al-
 ways put: in Homer the first εἴτε is sometimes an-
 swered by ἡ καί. The Trag. sometimes leave out the
 first εἴτε, or put εἰ instead.

εἴτε, for εἴητε, 2 pl. pres. opt. of εἰμί sum.

εἴτεν, Ion. for εἴτα, like ἐπειτεν tor ἐπειτα.

εἴω, Ep. for ἔω.

εἴω, Ep. for ἔω, ᾧ, pres. subj. of εἰμί sum.

εἴωθα, pf. 2 (in pres. sense) of the Ep. verb ἔθω.

εἴωθειν, plqpf. (in impf. sense) of ἔθω.

εἴωθώς, Adv. of εἴωθα, in the usual way.

εἴων, impf. of ἔω.

εἴως, Ep. for ἕως, until.

εἴωσι, Ep. for ἔωσι, 3 pl. of ἔω.

'EK, before a vowel ἔξ, Lat. e, ex, PREF. WITH GEN.
 Radic. sense, from out of, away from. I.
 OF PLACE, out of, from forth: ἐκ πάντων μάλιστα
 chief from among all, of all. 2. like ἔξω, outside
 of, beyond: ἐκ βελάν out of shot: ἐκ καπνοῦ out of
 the smoke. 3. with Verbs implying Rest, as, ἐκ
 πασσαλόφει κρέμασιν φόρμιγγα he hung his lyre from,
 i. e. on, the peg: ἀνάπτεσθαι ἐκ τινος to fasten from,
 i. e. upon, a thing. II. OF TIME, ἐξ οὗ since,
 from the time when, Lat. ex quo: ἐξ ἀρχῆς from the
 beginning: ἐκ θυοῖας γενέσθαι ἐκ τινος to fasten
 sacrifice: ἐξ εἰρήνης πολεμεῖν to go to war out of,
 i. e. after, peace. III. OF ORIGIN, ἐκ τινος γενέ-
 σθαι to be born or sprung from one: ἐξ ἐμοῦ γένος
 ἐσσί thou comest of me by blood. 2. of the
 materials of a thing, as πῶμα ἐκ ξύλου a cup of
 wood. 3. of Motive, Occasion, Means, ἐκ θεοφει
 πολεμίζειν to war at the gods' instance: μήνιος ἐξ
 ὀλοῆς because of deadly wrath: ἐκ καύματος in con-
 sequence of the heat: ἐκ bias ἄγειν = βία ἄγειν,
 to lead by force. 4. with a Pass. Verb, ἐφίληθεν ἐκ Διὸς
 they were beloved of or by Zeus. 5. with a neut.
 Adj., as periph. for Adv., ἐξ ἀχιμῶλου for ἀχιμῶλον:
 ἐκ τοῦ ἐμφανοῦς and ἐξ ἐμφανοῦς for ἐμφανῶς, etc.

ἐκ is often separated from its Case by one or more
 words. It takes an accent if it is peculi. emphatic.
 In Compos. ἐκ signifies out, away, off: also utterly.

ἐκά-εργος, ὁ, (ἐκάς, *ἐργω) epith. of Apollo, *working from afar, far-darting*, = ἐκβόλος.

ἐκάην [ᾶ], aor. 2 pass. of καίω.

ἐκάθεν, Adv. (ἐκάς) *from afar*:—*far off, far away*.

ἐκάθηρα, aor. 1 of καθαίρω.

ἐκάλεσσα, Ep. aor. 1 of καλέω.

ἐκάλος, Dor. for ἐκπλος.

ἐκάμμυσα, for κατέμυσα, aor. 1 of καταμύω.

ἐκάμον, ἐκαμόμην, aor. 2 act. and med. of κάμνω.

ἐκαρτύναντο, 3 pl. aor. 1 med. of καρτύνω.

ἐκαρψα, aor. 1 of κάρφω.

ἐκάς Att. ἕκας, Adv. (ἐκ) *far, far off*: c. gen. *far from, far away from*. II. of Time, *long after*.

ἐκαστάτω, Sup. of ἐκάς, *furthest off, furthest away*.

ἐκασταχόθε, (ἐκαστος) Adv. *from every side*.

ἐκασταχόσε, (ἐκαστος) Adv. *to every side*.

ἐκασταχοῦ, (ἐκαστος) Adv. *everywhere*.

ἐκαστέρω, Comp. of ἐκάς, *furiber, furiber off*:—Sup. ἐκαστάτω.

ἐκάστοι, Adv. *for each or every one*. From ἘΚΑΣΤΟΣ, η, ον, *every, every one, each, each one*, Lat. *quisque*, opp. to a number: the sing. from its collective sense is freq. joined with a plur. Verb, ἐκαστος ἐπίστασθε ye know each one of you: εἰς ἐκαστος, Lat. *unusquisque*, *each one*; πᾶς ἐκαστος, *one and all*; οἱ καθ' ἐκάστον *each one singly*, Lat. *singuli*: καθ' ἐκάστην [ἡμέραν] *every day, daily*. Hence ἐκάστοτε, Adv. *each time, at all times*.

ἐκαστοτέρω, Adv. = ἐκαστέρω.

ἐκάτατο, Ion. for ἐκάθηντο, 3 pl. impf. of κάθημαι.

ἐκατέρakis, Adv. (ἐκάτερος) *at each time*.

ἐκάτερθε, before a vowel —θεν, Adv. *for ἐκατέρωθεν, from or on each side, Lat. utrinque*.

ἘΚΑΤΕΡΟΣ, α, ον, *each of two, each singly*, Lat. *uterque*. Hence

ἐκατέρωθεν, Adv. *from each side*: and

ἐκατέρωθι, Adv. *on each side*: and

ἐκατέρωσε, Adv. *to each side, each way*.

Ἐκάτη [ᾶ], ἡ, (Ἐκάτος) Hecaté, daughter of Perses and Asteria, who had power from Zeus in heaven, earth, and sea. Later she was held to be the same as Artemis. Ἐκάτης δεινιον, or Ἐκάταια, τά, was an offering of purification made to her on the 30th of each month at three cross roads.

ἐκάτη-βελέτης, ον, ὁ, = ἐκατηβόλος.

ἐκάτη-βόλος, ον, (ἐκάς, βάλλω) *far-throwing, far-shooting, far-darting*:—as Subst. the *Far-darter*.

ἐκάτι, Att. and Dor. for ἐκτι, *on account of*.

ἐκατογ-κάρᾱνος, ον, (ἐκατόν, κάρηνον); and

ἐκατογ-κεφάλας, ον, ὁ, (ἐκατόν, κεφαλή); and

ἐκατόγ-κρᾱνος, ον, (ἐκατόν, κρᾱνον):—*hundred-headed*.

ἐκατόγ-χειρος, ον, (ἐκατόν, χεῖρ) *hundred-banded*.

ἐκατό-ζυγος, ον, (ἐκατόν, ζυγόν) *with 100 benches for rowers*.

ἐκατομ-βαῖων, ὧνος, ὁ, *the month Hecatombaeion*, the first of the Att. year, answering to the last half of July and first half of August. From

ἐκατόμ-βη, ἡ, (ἐκατόν, βοῦς) properly an offering of a hundred oxen: but commonly a great public sacrifice, not always of oxen, nor to the number of a hundred.

ἐκατόμ-βοιος, ον, (ἐκατόν, βοῦς) of or worth a hundred oxen.

ἐκατόμ-πεδος, ον, (ἐκατόν, πόυς) 100 feet long.

ἐκατομ-πολιέθρος, ον, = ἐκατόμπολις.

ἐκατόμ-πολις, ι, gen. εως, (ἐκατόν, πόλις) *with a hundred cities*.

ἐκατόμ-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἐκατόν, πούς) *hundred-footed*.

ἐκατόμ-πύλος, ον, (ἐκατόν, πύλη) *hundred-gated*.

ἘΚΑΤΟΝ, οἱ, αἱ, τά, indecl. a hundred, Lat. *centum*.

ἐκατοντα-ετής, ἐς, (ἐκατόν, ἔτος) of a hundred years, a hundred years old.

ἐκατοντα-κάρηνος, Dor. —κάρᾱνος, ον, (ἐκατόν, κάρηνον) *hundred-headed*: cf ἐκατόγκρανος.

ἐκατον-τάλαντος, ον, (ἐκατόν, τάλαντον) *worth 100 talents*; γραφή ἐκατοντάλαντος an action where damages were laid at that sum.

ἐκατοντα-πλάσιων, ον, gen. ονος, (ἐκατόν) a hundred-fold, 100 times as much or many.

ἐκατοντά-πύλος, ον, = ἐκατόμπύλος.

ἐκατοντ-άρχης, ον, ὁ, (ἐκατόν, ἀρχω) a leader of a hundred, Lat. *centurio*.

ἐκατόντ-αρχος, ὁ, = ἐκατοντάρχης.

ἐκατοντάς, ἄδος, ἡ, (ἐκατόν) the number one hundred.

ἐκατοντ-όργυιος, ον, (ἐκατόν, ὀργυιά) of 100 fathoms:—ροῦτ., ἐκατοντ-ορόγυιος, ον.

ἐκάτος, ὁ, (ἐκάς) = ἐκβόλος.

ἐκατό-στομιος, ον, (ἐκατόν, στόμα) *hundred-mouthed*.

ἐκατοστός, ὅς, ὁν, (ἐκατόν) the hundredth, Lat. *centesimus*; ἐφ' ἐκατοστά a hundred-fold. II. ἡ ἐκατοστή, the hundredth part, a tax or duty at Athens.

ἐκατοστός, ὅς, ὁ, = ἐκατοντάς.

ἐκαυσα, aor. 1 of καίω.

ἐκ-βάξω, f. ξω, to speak out, declare.

ἐκ-βαίνω, f. βήσομαι: aor. 2 ἐξέβην: pf. ἐκβέβηκα:—to step out of, go or come out of: to step out of a ship, to disembark. 2. to go out of, depart from. 3. metaph. to come out so and so, to turn out, Lat. *evadere*. 4. to go out of due bounds, to digress.

II. in fut. act. ἐκβήσω, aor. 1 ἐξέβησα, Causal, to make to step out of, put out of a ship, etc.; cf. ἐκβιβάζω.

ἐκ-βακχεύω, f. σω, to excite to Bacchic frenzy, to make frantic:—Pass. and Med. to be frenzied, rage.

ἐκβαλε, aor. 2 imperat. of ἐκβάλλω:—also Ep. for ἐξέβαλε, 3 sing. ind.

ἐκ-βάλλω, f. -βάλῶ: aor. 2 -έβαλον; pf. -βέβηκα:—to throw or cast out: to disembark, land; but also to carry out to sea. 2. πύλεως ἐκβάλλειν to cast out of the country: and so to drive out, banish. II.

to strike out, Lat. *excutere*; δοῦρα ἐκβάλλειν to fell trees, properly to cut them out of the forest. III.

metaph., ἐπος ἐκβάλλειν to let fall or drop a word; so, ἐκβάλλειν δάκρυα to drop or shed tears. IV.

to throw away, depose, reject: to hiss off the stage, Lat. *explodere*. 3. to break open. V. to send out, get rid of, lose. VI. (sub. *ἐαυτόν*), of a river, to empty or discharge itself.

ἐκβαλεῖν, aor. 2 inf. of ἐκβάλλω.

ἐκβάς, aor. 2 part. of ἐκβαίνω.

ἐκβάσς, εως, ἡ, (ἐκβαίνω) a going out of a ship, a landing. II. a way out, egress: an escape.

ἐκ-βαώ, Dor. for ἐκ-βαίνω.

ἐκ-βεβαίω, f. ὥσω, to confirm.

ἐκ-βιάζω, to force out: to wrest from.

ἐκ-βιβάω, f. -βιάσω Att. βιβῶ, Causal of ἐκ-βαίνω, to make to step out of: esp. to put out of a ship.

ἐκ-βιβρώσκω, fut. -βρώσω, pf. -βέβρωκα, to devour.

ἐκβλητός, ov, (ἐκβάλλω) thrown out: rejected, despised, despicable.

ἐκ-βλώσκω, aor. 2 ἐξ-έμολον, to go or come out.

ἐκ-βοάω, f. ἡσσομαι, to call or cry out.

ἐκ-βοήθεια, ἡ, a marching out to aid. From

ἐκ-βοηθέω, f. ἡσσω, to march out to aid: to make a sally.

ἐκ-βολβίζω, f. ἰσω Att. ἰῶ, (ἐκ, βολβός) to peel off from, as the skin off an onion; ἐκβολβίζειν τινα τῶν κωδίων to peel one of his stolen skins.

ἐκβολή, ἡ, (ἐκβάλλω) a throwing out, throwing overboard, esp. of goods in a storm. II. a casting out, banishment.

III. a shooting forth; ἐκβολή σίτου the time when the corn shoots or comes into ear. IV. an outlet, Lat. *exitus*; ἐκβολή ποταμοῦ the mouth of a river; ἐκβολαὶ ὄρους a defile leading out of a chain of mountains; ἐκβολή λόγου a digression.

V. (from Pass.) that which is cast out; ἐκβολή διέκλλησεν earth cast out by a mattock; οὐρεῖα ἐκβολή children exposed on the mountains.

ἐκβολος, ov, (ἐκβάλλω) cast out, exposed, of a child: abortive.

II. as Subst., ἐκβολος, ὁ, a cape, promontory.

2. ἐκβολα, τά, cast up relics.

ἐκ-βράσσω, f. -βράσω, to throw out or up, as froth:

Pass. to be cast up or thrown on shore, of ships.

ἐκ-βροντάω, f. ἡσσω, to strike out by lightning.

ἐκ-βρυχάομαι, Dep. to bellow forth.

ἐκ-βρωμα, atos, τό, (ἐκβιβρώσκω) that which is eaten out; ἐκβρωμα πρίονος saw-dust.

ἐκ-γαμίζω, f. ἰσω Att. ἰῶ, to give away in marriage:

—Pass. to be given in marriage, marry.

ἐκ-γαμίσκομαι, Pass. to be given in marriage.

ἐκ-γαυρόομαι, (ἐκ, γαῦρος) Med. to exult greatly in.

ἐκ-γένεα, poet. for ἐκγένεον, pf. of ἐκγίγνομαι:

3 dual ἐκγεγάτην; inf. ἐκγεγάμεν [ᾶ]; part. ἐκγε-
γώς, ἐκγεγανῖα.

ἐκ-γελάω, f. ᾄσομαι [ᾶ]: for the tenses, v. γελᾶω:

—to laugh out, laugh loud, burst out laughing: metaphor. of a liquid, to gurggle out.

ἐκ-γενής, ἐς, (ἐκ, γένος) put out from one's family,

without kith or kin.

ἐκ-γίγνομαι, fut. -γενήσομαι: aor. 2 ἐξεγενόμην: pf.

ἐκγένεον, poet. ἐκγένεα (q. v.): Dep.:—to grow out of,

spring from: to be descended from, born of. II.

to have gone by; χρόνου ἐκγεγονότος time having

gone by, elapsed.

2. impers. ἐκγίγνεται, like ἐξ-
εστί, it is allowed, it is granted.

ἐκγονος, ov, (ἐκγενέσθαι) sprung, descended from any one: as Subst., ἐκγονος, ὁ, any descendant, son, grandson; τὰ ἐκγονα offspring, posterity.

ἐκ-γράφω, f. ψω, to write out, copy:—Med. to write out or copy for oneself. II. to strike out, expunge from a list.

ἐκ-γίνομαι, Ion. and in late Gr. for ἐκγίγνομαι.

ἐκ-δακρύω, f. ὥσω, to burst into tears. [ῶ]

ἐκ-δᾶπνᾶω, f. ἡσσω, to expend, consume, exhaust.

ἐκ-διδάρμαι, pf. pass. of ἐκδέρω.

ἐκδεδωριεύνται, 3 pl. Ion. plpf. of ἐκδωριόομαι.

ἐκ-δέης, ἐς, (ἐκ, δεῖ) defective. Hence

ἐκδεῖα, ἡ, a falling short, being in arrear.

ἐκ-δείκνυμι, f. -δείξω, aor. I ἐξέδειξα, to shew forth,

display.

ἐκ-δεκομαι, Ion. for ἐκδέχομαι.

ἐκδεξίς, εως, ὁ, (ἐκδέχομαι) a taking from: succession.

ἐκ-δέρκομαι, Dep. to look out from.

ἐκ-δέρω, Ion. -δείρω: f. -δερώ:—to skin, flay, strip

off the skin: hence to cudgel soundly.

ἐκ-δετος, ov, (ἐκδέω) fastened to or upon.

ἐκ-δέχομαι, Ion. -δέκομαι: f. -δέχομαι: aor. I ἐξε-
δεξάμην: Dep.:—to take or receive from: to take

up. 2. ἐκδέχεσθαι τὴν ἀρχὴν to receive the rule from another: absol. to follow, succeed: of countries, to come next.

3. to wait for, expect, Lat. *excipere*.

4. to receive at a feast.

ἐκ-δέω, f. -δήσω, to bind from, i. e. to bind on or to:

—Med. to bind a thing to oneself, bang it round one.

ἐκ-δηλος, ov, very manifest: conspicuous.

ἐκ-δημέω, f. ἡσσω, (ἐκδημος) to go abroad, travel:

to be abroad, or on one's travels. Hence

ἐκδημία, ἡ, departure from home or from life.

ἐκ-δημος, ov, (ἐκ, δημος) from home, abroad.

ἐκ-διαβαίνω, f. -βήσομαι: aor. 2 ἐκδιέβην:—to go

through out of, pass over.

ἐκ-διατᾶομαι, Pass. (ἐκ, διατᾶω) to depart from

one's accustomed mode of life, change one's habits.

ἐκδιδάγω, τό, prentice-work, a sampler. From

ἐκ-διδάσκω, f. -διδάξω poet. -διδασκῆσω:—to teach

thoroughly, Lat. *edocere*:—Med. to have another taught

thoroughly:—Pass. to learn thoroughly.

ἐκ-διδράσκω, Ion. -διδρῆσκω: fut. -δράσομαι [ᾶ]:

aor. 2 ἐξέδραν:—to run away from, escape.

ἐκ-δίδωμι, f. -δώσω: aor. I ἐξέδωκα: pf. ἐκδέδωκα:

aor. 2 med. ἐξεδύμην:—to give out, give up, Lat.

reddere: to surrender.

2. to give out of one's

bourse; ἐκδίδουσι or ἐκδίδουσαι θυγατέρα to give away

one's daughter in marriage.

3. to give out for

money, farm out, let out for hire: to put out money

to interest, lend out. II. (sub. *ἐαυτόν*) to issue

forth from a place; of a river, to empty itself.

ἐκ-διηγέομαι, Dep. to tell to the end, recount in full.

ἐκ-δικάζω, f. σω, to decide by giving judgment, of a

judge. II. to avenge. Hence

ἐκδικαστής, οὐ, ὁ, an avenger.
 ἐκδικέω, f. ἴσω, (ἐκδικος) to *avenge*, *punish*; ἐκδικεῖν
 τινα ἀπὸ τινος to *avenge* one on another. Hence
 ἐκδικησις, εὠς, ἡ, an *avenging*: *vengeance*.
 ἐκ-δίκος, ον, (ἐκ, δίκη) without law, lawless, Lat.
exlex: Adv. ἐκδικῶς, lawlessly. II. carrying out
 justice, *avenging*: as Subst., ἐκδικος, ὁ, an avenger.
 ἐκ-διφρεύω, f. σω, to *throw from the chariot*.
 ἐκ-διώκω, f. φομα later ξω, to *drive away*, banish.
 ἐκ-δονέω, f. ἴσω, to *shake out*, confound.
 ἐκδοσις, εὠς, ἡ, (ἐκδίδωμι) a *giving up*, *surrender-
 ing*. 2. a *giving in marriage*.
 ἐκδοσομαι, fut. med. of ἐκδίδωμι.
 ἐκδοσόμεν, verb. Adj. of ἐκδίδωμι, one must give in
 marriage.
 ἐκδοτος, ον, (ἐκδίδωμι) given up, betrayed.
 ἐκδοῦναι, aor. I inf. of ἐκδίδωμι.
 ἐκδοχή, ἡ, (ἐκδέχομαι) a *receiving from another*,
succession.
 ἐκ-δρακοντόομαι, Pass. (ἐκ, δράκων) to *become a
 serpent*.
 ἐκδραμῖν, aor. 2 inf. of ἐκτρέχω.
 ἐκδρομή, ἡ, (ἐκδραμῖν) a *running out*, *sally*, *charge*:
 —also a band of skirmishers.
 ἐκ-δρομος, ὁ, one that sallies out, a skirmisher.
 ἐκδύμα, ματος, τό, (ἐκδύω) that which is put off, a
 skin, garment.
 ἐκδύμεν, either Ep. for ἐκδύναι, aor. 2 inf. of ἐκδύω,
 or for ἐκδύομεν I pl. opt.
 ἐκ-δύνω, see ἐκδύνω.
 ἐκδύσις, εὠς, ἡ, a *slipping out*, *escape*. From
 ἐκ-δύω, f. -δύω [ῡ]: aor. I ἐξέδυσσα: to *strip off*
 from another; ἐκδύσαι αὐτὸν χιτῶνα to *strip him of*
 his tunic; ἐκδύσαι αὐτὸν to *strip him*. II. in
 pres. ἐκδύνω, with Med. ἐκδύομαι, aor. 2 act. ἐξέδυν,
 pf. ἐκδέδυκα, to *put off*. 2. to *get out of*, *slip out*
 of. 3. metaph. to *get away from*, *escape*.
 ἐκ-δωρίομαι, Pass. (ἐκ, δῶριος) to *become quite a
 Dorian*.
 ἐκείασα, Ep. for ἐκείασα, aor. I of κεάζω.
 ἐκέατο, Ion. for ἐκειντο, 3 pl. impf. of κείμαι.
 'ΕΚΕΙ', Adv. at or in that place, there, Lat. *illic*.
 ἐκεῖα, Ep. aor. I of καίω.
 ἐκείθεν, Adv. from that place, thence, Lat. *illinc*:
 c. gen., τοικεῖθεν ἄλσους *yon side of the grove*.
 ἐκείθι, (ἐκεῖ) Adv. at that place, there, Lat. *illic*:
 Dor. τηνόθι.
 ἐκείνος Ion. κείνος, η, ο, Aeol. κήνος, Dor. τήνος,
 Att. also strengthd. ἐκεινοσί: demonstr. Pron. (ἐκεῖ):
 —that person or thing, Lat. *ille, illa, illud*: when οὗ-
 τος and ἐκείνος refer to two things before mentioned,
 ἐκείνος, *ille*, refers to the more remote, οὗτος, *hic*, to
 the nearer. II. used also like *ille*, to denote
 well-known persons; κείνος μέγας θεός, *magnus ille
 Deus*. III. in Att., ἐκείνος precedes the Art.
 when it is emphatic, as, ἐκείνος ὁ ἀνὴρ: and follows
 the Subst., when it is not emphatic, as ὁ ἀνὴρ ἐκεῖ-
 νος. IV. Adv. ἐκείνως, in that way, in that case:

Ion. κείνως. V. the dat. fem. ἐκείνη is also used
 as Adv., I. of Place, there, at that place, on that
 road. 2. of Manner, in that manner.
 ἐκέρα, aor. I of κείρω.
 ἐκέισε, Att. κείσε, Adv. (ἐκεῖ) to that place, thither,
 Lat. *illuc*.
 ἐκέαστο, 3 sing. plqpf. (in impf. sense) of καίνυμαι.
 ἐκεκεύθει, 3 sing. plqpf. of κεύθω.
 ἐκέλετο, 3 sing. Ep. aor. 2 of κέλομαι.
 ἐκέκλιτο, 3 sing. plqpf. pass. of κλίνω.
 ἐκκοσμέατο, Ion. for ἐκεκόσμητο, 3 pl. plqpf. pass.
 of κοσμέω.
 ἐκέλευ, Dor. for ἐκέλου, 2 sing. impf. of κέλομαι.
 ἐκέλσα, aor. I of κέλλω.
 ἐκερσα, Aeol. and Ep. aor. I of κείρω.
 ἐκε-χειρία, ἡ, (ἐχω, χεῖρ) a *holding of hands*, a
cessation of hostilities, *armistice*.
 ἐκ-ξέω, f. -ξέσω, to *boil out* or *over*: c. gen., εὐλέαν
 ἐξέξεσε she ran over, swarmed with worms.
 ἐκ-ζητέω, f. ἴσω, to *search out*.
 ἐκ-ζωπυρέω, f. ἴσω, to *light up again*, *rekindle*.
 ἐκηα, Ep. aor. I of καίω.
 ἐκηβολία, ἡ, a *darting from afar*, *archery*. From
 ἐκη-βόλος, ον, (ἐκάς, βάλλω) *far-darting*, *far-shoot-
 ing*, epith. of Apollo in Iliad.
 ἐκηλος, ον, collat. form of εὐκηλος, on one's ease,
 quiet, Lat. *securus*. II. metaph. of things, as of
 a field lying at rest or fallow.
 'ΕΚΗΤΙ Att. ἐκάτι, Prep. with gen. by means of,
 by virtue of, by the grace or help of. II. later =
 ἔνεκα, on account of, for the sake of. 2. as regards;
 as to, Lat. *quod attinet ad*.
 ἐκ-θάλλω, f. ψω, to *warm thoroughly*.
 ἐκθαμβέω, f. ἴσω, to *amaze*, *astonish*: Pass. to be
 amazed, astonished. From
 ἐκ-θαμβος, ον, (ἐκ, θάμβος) amazed, astounded.
 ἐκ-θαμνίζω, f. σω, (ἐκ, θάμνος) to *root out*, *extirpate*.
 ἐκθάνον, Ep. for ἐξέθάνον, aor. 2 of ἐκθνήσκω.
 ἐκ-θεδομαι, f. άόσομαι, Ion. ήσομαι, Dep. to see out,
 see to the end.
 ἐκ-θεάτρηζω, f. σω, (ἐκ, θεάτρον) to *make a spec-
 tacle of*.
 ἐκ-θεάζω, f. σω, (ἐκ, θεῖον) to *deify*.
 ἐκθήμεναι or ἐκθέμεν, Ep. for ἐκθεῖναι, aor. 2 inf. of
 ἐκτίθημι.
 ἐκθές, είσα, έν, aor. 2 part. of ἐκτίθημι.
 ἐκ-θερίζω, f. ίσω Att. ιδώ, to mow completely: to cut
 down.
 ἐκ-θερμαίνω, f. άνω, (ἐκ, θερμός) to *warm or heat
 thoroughly*.
 ἐκθέσθαι, aor. 2 med. inf. of ἐκτίθημι.
 ἐκθεσις, εὠς, ἡ, (ἐκτίθημι) a *putting out*, *exposing*.
 ἐκθετος, ον, (ἐκτίθημι) *put out*, *exposed*.
 ἐκ-θέω, f. -θέσομαι, to *run or sally out*.
 ἐκ-θηράομαι, Dep. to *hunt out*, *catch*.
 ἐκ-θηρεύω, f. σω, = ἐκθηράομαι.
 ἐκ-θλίβω, f. ψω, to *press*, *squeeze out*: metaph. to
 crush, oppress.

ἐκ-θνήσκω, fut. -θάνομαι : aor. ἐξέθανον :—to be dying, be at the last gasp ; γέλω or γέλωτι ἐκθανεῖν to be nigh dead with laughter.

ἐκ-θινάομαι, f. ἡσομαι, Dep. to eat up, feast on.

ἐκ-θορε, for ἐξέθορε, 3 sing. aor. 2 of ἐκθρόσκω.

ἐκ-θρηγνέω, f. ἡσω, to mourn out or aloud.

ἐκ-θρόσκω, fut. -θοροῦμαι : aor. ἐξέθορον :—to leap out of, leap forth from.

ἐκ-θύμιώ, f. ἄσω, to burn as incense.

ἐκ-θύμος, ov, (ἐκ, θυμός) very spirited, ardent, eager : also frantic, like Lat. amens.

ἐκ-θύω, f. ἴσω [ῥ] : for the tenses v. θύω :—to offer up, sacrifice : metaph. to destroy utterly. 2. Med. to atone for, expiate by offerings : of a god, to propitiate, appease.

ἐκίχεις [ἱ], 2 sing. impf. of κίχῃμι : of ἐτίχεις from τίθῃμι.

ἐκίχην [ἱ], impf. of κίχῃμι.

ἐκ-κῆχαίξω, f. σω, to burst out into loud laughter.

ἐκ-κῆθαιρω, f. -καθάρω : aor. 1 ἐξέκαθῆρα :—to cleanse out, clear out : to clear away, get rid of.

ἐκ-καθεύδω, f. -ευδήσω, to sleep out, sleep away from one's quarters.

ἐκ-καί-δεκα, οἱ, αἱ, τά, indecl. sixteen.

ἐκκαϊδεκά-δωρος, ov, (ἐκκαϊδεκα, δῶρον) sixteen palms long.

ἐκκαϊδεκά-λινος, ov, (ἐκκαϊδεκα, λίνον) consisting of sixteen threads.

ἐκκαϊδέκατος, η, ov, (ἐκκαϊδεκα) sixteenth.

ἐκκαϊδεκ-έτης, ov, ο, (ἐκκαϊδεκα, ἔτος) sixteen years old : fem. -δεκέτις, ἰδος.

ἐκ-καίρος, ov, (ἐκ, καιρός) out of date.

ἐκ-καίω, Att. ἐκκάω : fut. -καύσω : aor. 1 ἐξέκαε :—to burn out. II. to set on fire, kindle : inflame.

ἐκ-κάκω, f. ἡσω, (ἐκ, κακός) to be faint-hearted.

ἐκ-καλάμῳμαι, (ἐκ, καλάμη) Dep. to pull out with a fishing-rod.

ἐκ-κάλέω, f. ἔσω, to call forth :—Med. to call out to oneself ; metaph. to call forth, elicit, excite.

ἐκ-καλύπτω, f. ψω, to uncover, reveal :—Med. to unveil oneself.

ἐκ-κάμνω, f. -κάμομαι : aor. 2 ἐξέκάμουν :—to be tired out : c. acc. to grow weary of a thing.

ἐκ-καρπίζομαι, Med. (ἐκ, καρπός) to yield as fruit.

ἐκ-καρπόομαι, Med. (ἐκ, καρπός) to reap or enjoy the fruit of : metaph. to derive advantage from.

ἐκ-κατείδον, aor. 2 of ἐξοράω, to look down from.

ἐκ-καυλίζω, f. σω, (ἐκ, καυλός) to pull out the stalk : metaph. to destroy root and branch.

ἐκ-καυχάομαι, f. ἡσομαι, Dep. to vaunt aloud.

ἐκ-κάω, Att. for ἐκκαίω.

ἐκκέας, aor. 1 part. of ἐκκαίω.

ἐκ-κειμαι, used as Pass. of ἐκτίθῃμι, to be cast out or exposed. II. c. gen. to fall from out of.

ἐκκέκοφα, ἐκκέκομαι, pf. act. and pass. of ἐκκόπτω.

ἐκκεκόφῃκα, ἐκκεκόφωμαι, pf. act. and pass. of ἐκκοφάω, -όω.

ἐκ-κενώω, -κεινώω, f. ὠσω, to empty out, desolate.

ἐκ-κεντέω, f. ἡσω, to prick out. II. to pierce, stab.

ἐκ-κεράζω, f. σω, to pillage : to cut off root and branch.

ἐκκέχῃμαι, pf. pass. of ἐκχέω : whence ἐκκεχῃμένως, Adv. profusely, extravagantly.

ἐκκέχωσμαι, pf. pass. of ἐκχάννυμι.

ἐκ-κηνάινω, f. ἀνώ, (ἐκ, κῆρ) to enfeeble, exhaust.

ἐκ-κηρύσσω Att. -ττω : fut. ξω :—to proclaim by a herald, declare publicly. II. to banish by public proclamation.

ἐκ-κίνω, f. ἡσω, to move out : to put up, rouse.

ἐκ-κλάζω, f. -κλάξω, to cry aloud.

ἐκ-κλάω, f. -κλάσω [ᾱ], to break off.

ἐκ-κλείω Ion. -κλήτῳ Att. -κλήτῳ : Att. fut. ἐκκλησώ :—to shut out : metaph. to exclude or binder from.

ἐκ-κλέπτω, f. ψω, to remove stealthily, purloin.

ἐκ-κλήτῳ, Ion. for ἐκκλείω.

ἐκκλησία, ἡ, (ἐκκλητος) an assembly of the citizens summoned by the crier, the legislative assembly : at Athens, the ordinary assemblies were called κύρια ἐκκλησίαι, four in each prytaneia : the extraordinary σύγκλητοι. II. the Church. Hence ἐκκλησιάζω, f. σω : impf. ἡκκλησιάζον or ἐκκλησιάζον, but also ἐξεκκλησιάζον (as if the Verb were a compd. and not derived from ἐκκλησία) ; so aor. 1 ἐξεκκλησίασα :—to hold an assembly, debate therein : absol. to debate. II. to sit in assembly. III. to summon to the assembly.

ἐκκληῖσω, Att. fut. of ἐκκλείω.

ἐκκλητος, ov, (ἐκκαλέω) called forth, Lat. evocatus : selected to arbitrate on a point.

ἐκ-κλίνω, f. -κλινῶ, to bend aside : to bend down, of stakes. II. intr. to turn away from : absol. to give ground, retire. 2. to decline or degenerate into.

ἐκ-κναίω, f. σω, to wear out : metaph. to tease to death, like Lat. enecare ; Dor. 3 pl. fut. ἐκναίσειντι.

ἐκ-κνάω, f. ἡσω, to rub or cut deeply.

ἐκ-κοβάλλεσθαι, Dep. (ἐκ, κόβαλα) to cajole or cheat by juggling tricks.

ἐκ-κοκκίζω, f. ἴσω Att. ὠ, (ἐκ, κόκκος) to take out the kernel : to pull anything out of its place, dislocate ; ἐκκοκκίζειν σφυρὸν to put out one's ancle ; ἐκκοκκίζειν τὰς πόλεις to empty the cities.

ἐκ-κολάπτω, f. ψω, to scrape out, erase, obliterate.

ἐκ-κολυμβάω, f. ἡσω, to swim out of.

ἐκκομιδῇ, ἡ, a carrying out or off. From ἐκ-κομίζω, f. ἴσω Att. ὠ, to carry out : to carry to a place of safety ; ἐκκομίζειν τινὰ ἐκ πρήγματος to keep one out of trouble. II. to endure.

ἐκ-κομπάζω, f. σω, to utter vauntingly.

ἐκ-κομψέομαι, Dep. (ἐκ, κομψέω) to set forth in plausible terms.

ἐκ-κόπτω, f. ψω : pf. -κέκοφα :—Pass., aor. 2 ἐξέκοπην : pf. ἐκέκομαι :—to cut out, knock out :—Pass., ἐξέκοπη τῷ φθαλμῷ be bad his eyes knocked out. 2. to cut down, fell : to cut off, destroy, Lat. excindere. 3. to beat off from a place, repulse.

ἐκ-κορέω, f. ἦσω, to sweep out: to sweep clean.
 ἐκ-κορίζω, (ἐκ, κόρις) to clear of bugs.
 ἐκ-κορύφω, f. ὦσω, to sum up shortly.
 ἐκ-κρεμάμαι, Pass. to hang upon, listen attentively to.
 ἐκ-κρεμάννυμι, f. κρεμάσω [ᾱ]:—to let hang from
 or by:—Pass. to hang from or upon, cling to. Hence
 ἐκκρεμῆς, ἐς, hanging from or upon.
 ἐκ-κρηνναι, poet. Pass. of ἐκκρεμάννυμι.
 ἐκ-κρίνω, f. ἱκῶ, to choose or single out, select. 2.
 to expel, reject. 3. to separate, secrete. Hence
 ἐκκριτός, on, picked out, chosen; ἐκκριτον as Adv.,
 above all, eminently.
 ἐκκρουσις, εως, ἡ, a beating out, driving away: and
 ἐκκρουστος, on, beaten out: of embossed work,
 worked in relief. From
 ἐκ-κρούω, f. σω, to beat or dash out. 2. to drive
 back, repulse: to hiss an actor off the stage, Lat. ex-
 plodere. 3. to put off, adjourn.
 ἐκ-κύβιστάω, f. ἦσω, to tumble headlong out of.
 ἐκ-κυέω, f. ἦσω, to bring forth.
 ἐκ-κυκλέω, f. ἦσω, to wheel out by means of the ἐκ-
 κυκλήμα (q. v.):—Pass. to be brought to sight by this
 means; ἀλλ' ἐκκυκλήθητι come, wheel yourself out!
 i. e. show yourself; cf. εἰσκυκλέω. Hence
 ἐκκυκλήμα, atos, τό, a theatrical machine which
 disclosed the interior of the house to the spectators:
 cf. εἰσκυκλέω.
 ἐκ-κυλίνδω, f. —κυλίσω: aor. I ἐξεκύλισα:—Pass.,
 aor. I ἐξεκυλίσθην:—to roll out or off: Pass. to be
 rolled or thrown out; ἐξεκυλίσθη ἐκ δίφρου he rolled
 headlong from the chariot: also hence to extricate
 oneself or escape from.
 ἐκ-κυμαίνω, (ἐκ, κύμα) to undulate: to be uneven.
 ἐκκυνέω, (ἐκκυνος) of a hound, to quest about.
 ἐκ-κύνηγετώ, f. ἦσω, to hunt down.
 ἐκ-κύνος, on, (ἐκ, κύων) of a hound, questing about,
 not keeping on one scent.
 ἐκ-κύνπω, f. ψω, to peep out of: to get out.
 ἐκ-κωμάζω, f. σω, to come forth in the festive proces-
 sion: to rush madly out.
 ἐκ-κωφέω, f. ἦσω, and ἐκ-κωφόω, f. ὦσω, (ἐκ, κωφός)
 to deafen, stun:—metaph., ἐκκεκώφωται ξίφη the
 swords grew blunt.
 ἐκλάθω, aor. 2 of κλάζω.
 ἐκλαγᾶ, aor. I of κλάζω.
 ἐκ-λαγχάνω, f. —λήξομαι: aor. 2 ἐξέλαχον:—to ob-
 tain by lot or fate.
 ἐκλάβωτο, Ep. 3 sing. aor. 2 med. of ἐκλανθάνω.
 ἐκ-λακτίζω, f. ἴσω Att. ἱκῶ, to kick out: metaph. to
 spurn at.
 ἐκ-λαλέω, f. ἦσω, to speak out, divulge.
 ἐκ-λαμβάνω, f. —λήψομαι: aor. 2 ἐξέλαβον: for the
 other tenses, v. λαμβάνω:—to take or choose out. II.
 to receive, bear. III. to contract to do work, opp.
 to ἐκδίδωμι (to let it out).
 ἐκ-λάμπω, f. ψω: aor. I ἐξέλαμψα:—to shine or
 flash forth. II. trans. to make to shine, light up,
 kindle.

ἐκ-λανθάνω, aor. 2 ἐξέλαβον, to escape notice ut-
 terly. II. ἐκ-ληθάνω, with aor. I ἐξέλησα Dor.
 —ἐλάσα, Ep. redupl. aor. 2 ἐκέλαθον, Causal of ἐκ-
 λανθάνω, to make quite forgetful of a thing:—Med.
 ἐκλανθάνομαι, with Ep. redupl. aor. 2 ἐκλεαθῆσαι:
 pf. pass. ἐκλέλησμαι, to forget utterly.
 ἐκλαπῶ, f. ῶ, = ἐξαλαπῶ, to cast out from.
 ἐκλάπην [ᾱ], aor. 2 pass. of κλέπω.
 ἐκλαυσα, aor. I of κλαίω.
 ἐκ-λάπτω, f. ψομαι, to lap up: to drink off.
 ἐκ-λέγω, f. ῶ: for the tenses v. λέγω:—to pick
 out, single out:—Med. to choose out for oneself,
 choose. 2. in Med. also to pick out, pull out one's
 gray hairs. II. to collect tribute.
 ἐκ-λείπω, f. ψω: aor. 2 ἐξέλιπον: pf. ἐκέλοιπα:
 —to leave out, omit. 2. to forsake, abandon,
 quit. 3. εἰ τις ἐξέλιπε τὸν ἀριθμὸν if any one
 left the number incomplete. II. of the sun, to
 be eclipsed; in full, ἐκλείπειν τὴν ἐκ τοῦ οὐρανοῦ
 ἔρρη. III. intr. to leave off, cease, stop. Hence
 ἐκλείψις, εως, ἡ, a forsaking, quitting. II. a
 disappearance of sun or moon, an eclipse.
 ἐκλεκτός, ἡ, ὄν, (ἐκλέγω) chosen out, selected; οἱ
 ἐκλεκτοὶ the elect.
 ἐκλεῖσθαι, —εσθαι, Ep. redupl. aor. 2 act. and med.
 of ἐκληθάνω.
 ἐκλέλυσαι, pf. pass. of ἐκλύω.
 ἐκλειο, Ep. for ἐκλέω, 2 sing. impf. of κλέω.
 ἐκ-λέπω, f. ψω, to free from the shell, to hatch.
 ἐκ-λήγω, f. ῶ, to cease entirely.
 ἐκ-ληθάνω, f. —λήσω, see ἐκλανθάνω π.
 ἐκλήθην, aor. I pass. of κλέω.
 ἐκλήσις, εως, ἡ, (ἐκλανθάνομαι) forgetfulness: for-
 getting and forgiving.
 ἐκ-λιμπάνω, poet. for ἐκλείπω.
 ἐκλίνθημες, Dor. I pl. aor. I pass. of κλίνω.
 ἐκ-λιπαίνω, f. ἄνω, to fatten:—Pass. to grow fat.
 ἐκλίπην, aor. 2 inf. of ἐκλείπω.
 ἐκλήπις, ἐς, (ἐκλείπειν) failing, deficient: ἡλίου ἐκ-
 λυπές τι ἐγένετο = ἐκλειψις, there was an eclipse of
 the sun. II. omitted.
 ἐκλογή, ἡ, (ἐκλέγω) a picking out, choice, election:
 a levy of troops or taxes. II. a choice selection,
 as of extracts from authors.
 ἐκ-λογίζομαι, Dep. to compute, reckon, calculate: to
 consider, reflect on.
 ἐκλόμην, aor. 2 of κέλομαι.
 ἐκ-λούω, f. σω, to wash out.
 ἐκ-λοχεύω, f. σω, to bring forth:—Pass. to be
 born.
 ἐκλύθω, aor. I subj. pass. of ἐκλύω.
 ἐκλύσις, εως, ἡ, (ἐκλύω) a release, deliverance.
 ἐκλυτήριος, (ἐκλύω) able to release; τὸ ἐκλυτήριον
 a means of delivering, a release, an expiatory offering.
 ἐκλύστος, on, let loose, discharged. From
 ἐκ-λύω, f. ὑσω [ῡ]: for the tenses v. λύω—to loose
 or set free from; ἐκλύειν στόμα to give a loose to his
 tongue:—so also in Med. II. to unloose, unstring.

a bow : hence to break up, put an end to :—Pass. to be faint, exhausted, despond.

ἐκ-λωβάομαι, Dep. to sustain grievous injuries.

ἐκ-λωπίζω, f. σω, (ἐκ, λῶπος) to lay bare.

ἐκμαγεῖον, τό, (ἐκμαγήναι) the impression of a seal, a seal; ἐκμαγεῖον πέτρης a counterfeit of rock,—said of a hardy fisherman.

ἐκμαγήναι, aor. 2 pass. of ἐκμάσσω.

ἐκ-μαῖνον, f. -μᾶνῶ: aor. I ἐξέμνηα:—to drive mad with any passion; πόθον ἐκμῆναι to kindle passionate desire :—Pass. with aor. 2 ἐξέμαήνῃ: intr. pf. act. ἐκ-μέμνηα:—to go mad with passion: to rave, be frantic. ἐκμακτρον, τό, (ἐκμάσσω) an impress, image.

ἐκ-μανθάνω, f. -μαθήσομαι: aor. 2 ἐξέμαθον: pf. ἐκ-μεμάθηκα:—to learn thoroughly, to learn by heart: in past tenses, to have learnt thoroughly, and so to know full well, perceive. II. to examine closely, search out.

ἐκμᾶνῶ, aor. 2 subj. pass. of ἐκμαῖνομαι.

ἐκμάζας, aor. I part. of ἐκμάσσω.

ἐκ-μαργώω, f. ὥσω, (ἐκ, μάργος) to drive raving mad :—Pass. to go raving mad.

ἐκ-μαρτυρέω, f. ἥσω, to bear witness to a thing.

ἐκ-μάσσω Att. -πτω: fut. ἔω: aor. I ἐξέμαξα: Pass., pf. ἐκμέμαγαμ:—to wipe off:—Med. to wipe away one's tears. II. to mould or model in wax or plaster, to take an impression of: to imprint an image.

ἐκ-μαστούω, f. σω, to search out.

ἐκ-μεθύσκω, to make quite drunk.

ἐκ-μείρομαι, Dep. to have a chief share in a thing; ἐξέμμορε, Ep. perf., used only in 3 pers. sing.

ἐκ-μελετάω, f. ἥσω, to train carefully: to practise diligently.

ἐκμεμάθηκα, pf. of ἐκμανθάνω.

ἐκμέμνηα, pf. med. of ἐκμαῖνον.

ἐκ-μετρέω, f. ἥσω, to measure out :—Med. to measure out for oneself: to take measure of.

ἐκ-μετρος, ov, (ἐκ, μέτρον) measureless, boundless, Lat. immensus.

ἐκμήναι, aor. I inf. of ἐκμαῖνον.

ἐκ-μηνος, ov, (ἐξ, μήν) of six months, half yearly: as Subst., ἐκμήνος, ἡ, a space of six months.

ἐκ-μυρῶμαι, Dep., of an army, to defile out of.

ἐκ-μυαίνω, to pollute.

ἐκ-μιμῶμαι, Dep. to imitate faithfully.

ἐκ-μισθώω, f. ὥσω, to let out for hire :—Med. to hire.

ἐκμολε, Ep. for ἐξέμολε, 3 sing. aor. 2 of ἐκβλάσσκω.

ἐκ-μουσάω, f. ὥσω, (ἐκ, μουσα) to teach fully.

ἐκ-μοχθώω, f. ἥσω, to work out with toil, Lat. elaborare: to win hardly or by great exertion, to achieve.

ἐκ-μοχλεύω, f. σω, (ἐκ, μοχλός) to heave with the lever, to force one's way.

ἐκ-μυζάω, f. ἥσω, to suck out.

ἐκ-μυκτριζώω, f. σω, (ἐκ, μυκτήρ) to turn up one's nose at, mock at.

ἐκ-νεάζω, f. σω, (ἐκ, νέος) to grow young or fresh.

ἐκ-νέμομαι, Med. to feed off, Lat. depasci. 2. to go forth to feed, go forth.

ἐκνενίκηκα, pf. of ἐκνικάω.

ἐκ-νευρίζω, f. σω, to cut the sinews :—Pass., pf. ἐκ-νευέρισμαι, to be unnerved.

ἐκ-νεύω, f. σω: aor. I ἐξένευσα:—to turn aside, turn away. II. to sink down. III. to give

a nod or sign to do a thing.

ἐκ-νέω, fut. -νεύσομαι: aor. I ἐξένευσα:—to swim out or away, escape by swimming: generally, to escape.

ἐκ-νήφω, f. ψω, to sleep off a drunken fit, become sober again.

ἐκ-νίζω, f. -νύψω (as if from ἐκνίπτω): aor. I ἐξένιψα:—to wash out or away.

ἐκ-νικάω, f. ἥσω, to conquer completely: to achieve by force. II. intr. to prevail, grow into use; ἐπὶ τῷ μῶθῳ ἐκνενικηκέναι to win its way to the fabulous.

ἐκ-νόμιος, ov, (ἐκ, νόμος) unusual, unwonted, strange. Adv. -ίως, Sup. ἐκνομώτατα.

ἐκ-νομος, ov, (ἐκ, νόμος) unusual, unwonted: unlawful :—Adv. -μως, discordantly.

ἐκ-νοστήω, f. ἥσω, to return from, to return.

ἐκ-νοσφίζομαι, Dep. to take for oneself.

ἐκνυξήτο, Dor. 3 sing. impf. of κνυζάομαι.

ἐκόμισσα, Ep. aor. I of κομίζω.

ἐκοντί, Adv. (ἐκόν) freely, willingly.

ἐκορέσαστο, Ep. 3 sing. aor. I med. of κορέννυμι.

ἐκούστος, α, ov, (ἐκόν) of one's own free will, voluntary. Adv. -ίως; also ἐξ ἐκουσίας or καθ' ἐκουσίαν.

ἐκπαγλέομαι, Pass. to be astonished or amazed. II. to wonder at, admire exceedingly. From

ἐκ-παγλος, ov, (metath. for ἐκ-πλάγος, from ἐκ-παγλήναι) frigidly, terrible, fearful. Adv. ἐκπάγλως, also neut. ἐκπαγλον and ἐκπαγα used as Adv., terribly, fearfully, greatly. II. astonishing, wonderful.

ἐκπαίδευμα, ατος, τό, anything reared, a child. From ἐκ-παίδεω, f. σω, to bring up from a child: to educate.

ἐκ-παιφάσσω, to rush furiously forth.

ἐκ-παίω: f. -παίησω: aor. I ἐξέπαισα:—to strike out of a thing, disappoint.

ἐκ-πάλαι, Adv. for ἐκ πάλαι, of old, long ago.

ἐκ-πάλλω, to shake out :—Pass. to spirt out.

ἐκπαλο, Ep. for ἐξεπάλετο, 3 sing. Ep. aor. 2 pass. of ἐκπάλλω.

ἐκ-πάτάσσω, f. ἔω, to strike out of one's senses.

ἐκ-πάτιος, α, ov, (ἐκ, πάτος) out of the common path: excessive.

ἐκ-παύω, f. σω, to set quite at rest, put an end to :—Med. to take one's rest.

ἐκ-πειθω, f. σω, to persuade, over-persuade.

ἐκ-πειράζω, f. ἄσω, to tempt.

ἐκ-πειράομαι, fut. -πειράσομαι [ᾱ]: aor. I ἐξεπειράθη [ᾱ]: Dep.:—to make trial of, prove, tempt. 2. to inquire of another.

ἐκ-πέλω, whence impers. ἐκπέλει, it is allowed.

ἐκ-πέμπω, fut. ψω: aor. I ἐξέπεμψα :—to send out or forth from: of things, to export. 2. to call or

fetch out, send for: Pass. *to go forth, depart*. II.

to dismiss, drive away: *to divorce*. Hence

ἐκπεμψις, εως, ἡ, *a sending out or forth*.
ἐκπεπέτασται, 3 sing. pf. pass. of ἐκπετάννυμι.

ἐκπέπληγμαι, pf. pass. of ἐκπλήσσω.

ἐκπεπόνημαι, pf. pass. of ἐκπονέω.

ἐκπεπόρθημαι, pf. pass. of ἐκπορθέω.

ἐκπεπόρθμεναι, pf. pass. of ἐκπορθμεύω, both in med. and pass. sense.

ἐκπέποται, 3 sing. pf. pass. of ἐκπίνω.

ἐκπεπόταμαι, Dor. pf. of ἐκποτάομαι.

ἐκπεπαμένος, η, ον, pf. pass. part. of ἐκπετάννυμι, expanded, open. Adv. -ως, extravagantly.

ἐκπέπτωκα, pf. of ἐκπίπτω.

ἐκπεράα, ἐκπερώσιν, Ep. 3 sing. and pl. of ἐκπεράω.

ἐκπεράω, f. ἀνῶ, *to bring to an end*:—Pass. *to be fulfilled*.

ἐκπεράω, ατος, τό, *a passing out*. From

ἐκπεράω, f. ἀώω [ᾱ] Ion. ἦωω: Ion. aor. I ἐξέπε-
ρησα:—*to pass through or over*: metaph. *to accom-*
plish.

ἐκπερδίκίζω, f. ἰώω Att. ἰῶ, (ἐκ, πέρδιξ) *to escape*
like a partridge, fly away.

ἐκπερθω, fut. -περσω, *to destroy utterly*.

ἐκπερίεμι, *to go all round*.

ἐκπέρσαι, aor. I inf. of ἐκπέρθω.

ἐκπεσε, Ep. for ἐξέπεσε, 3 sing. aor. 2 of ἐκπίπτω:

ἐκπεσέν, for ἐκπεσείν, aor. 2 inf.

ἐκπέταμαι, f. -πτήσομαι: aor. 2 both in med. and
act. forms ἐξεπατήν and ἐξέπτην:—*to fly out, forth*
or away.

ἐκπετάννυμι, f. -πετάσω [ᾱ]: Ep. aor. I ἐξεπέτασσα:
—*to spread out, unfurl, spread*: *to stretch out*.

ἐκπετήσιμος, ον, (ἐκπέταμαι) *ready to fly out of the*
nest: metaph. of a girl, *marriageable*.

ἐκπέτομαι, aor. 2 -επτύμην, = ἐκπέταμαι.

ἐκπεύθομαι, Ep. for ἐκπυνθάνομαι.

ἐκπέφευγα, pf. of ἐκφεύγω.

ἐκπεφύτναι, pf. part. pl. fem. nom. of ἐκφύω.

ἐκπηδάω, f. ἥσομαι, *to leap out or forth*: esp. of a
besieged force, *to sally forth*. 2. *to leap up*. Hence

ἐκπήδημα, ατος, τό, *a leap out or forth*.

ἐκπνίζω, f. ἰώω Att. ἰῶ, (ἐκ, πνίω) *to reel off,*
wind out: fut. med., ἐκπνιεύσθαι τί τινας *to wind*
something out of a man.

ἐκπιδύομαι, Dep. (ἐκ, πιδύω) *to gush forth*.

ἐκπimπλημι, f. -πλήσω: aor. I ἐξέπλησα, pass. ἐξε-
πλήσθην:—*to fill up, fill full of*. 2. *to satiate*.

II. *to fulfil*. III. *to finish, complete*.

ἐκπίνω [ῖ]: f. -πίομαι; aor. 2 ἐξέπιον: for the
other tenses, v. πίνω:—*to drink out or off, quaff,*
drain. II. metaph. *to empty out, drain*.

ἐκπιπράσκω, *to sell off*.

ἐκπίπτω, f. -πεσοῦμαι: aor. ἐξέπεσον: pf. ἐκπέ-
πτωκα:—*to fall out of or down from*. 2. *to fall*
from, be deprived of, lose, Lat. excidere.

3. *to be*
driven out of one's country, be banished. 4. *to be*
cast ashore, to be wrecked, Lat. ejici. 5. *of actors,*

to be bitted off the stage, Lat. explodi. 6. *to come*
out or forth, sally out: *to get out of, escape*: *to de-*
part from. 7. *to issue, result in*.

ἐκ-πίνω, ποθ. for ἐκπίπω.

ἐκπλᾶγήναι, aor. 2 inf. pass. of ἐκπλήσσω.

ἐκπλεθρος, ον, (ἐξ, πλέθρον) *six plethra long*.

ἐκ-πλεος, ποθ. ἐκπλειος, α, ον, Att. ἐκπλεως, αν:
(ἐκ, πλέως) *quite full*: *complete, entire*: *abundant*.

ἐκ-πλώ, f. -πλώσομαι: aor. I ἐξέπλευσα: Ion.
ἐκπλώω, f. -πλώσω:—*to sail out, go out of port*; c.
acc., ἐκπλεῖν τὰς ναῦς εἰς τὴν εὐρυχωρίαν *to outsail the*
ships into the open sea.

ἐκ-πλεως, αν, Att. for ἐκπλεος.

ἐκπλήγην, Ep. aor. 2 pass. of ἐκπλήσσω.

ἐκ-πλήγηναι, = ἐκπλήσσω.

ἐκπληκτικός, ὁ, ὄν, (ἐκπλήσσω) *striking with terror,*
astounding. Adv. -κῶς, *in amazement*.

ἐκπλήξις, εως, ἡ, (ἐκπλήσσω) *panic fear, consterna-*
tion; ἐκπλήξις κακῶν *terror caused by misfortunes*.

ἐκ-πληρόω, f. ὥσω, *to fill quite up*. 2. *of ships,*
to man completely. 3. *to fulfil*. II. ἐκπλη-

ροῦν λιμένα *to cross over the harbour, Lat. emetiri*
spatium.

ἐκ-πλήσσω Att. -πτω: fut. ξω: aor. I ἐξέπληξα:—
to strike out of, drive away:—*to frighten out of one's*
senses, scare, astound. II. Pass., mostly in aor.

2 ἐξεπλάγην [ᾱ], Ep. 3 sing. and pl. ἐκπλήγη, ἐκπλη-
γεν: later also aor. I ἐξέπληχθην:—*to be panic-struck,*
amazed.

ἐκπλοος contr. ἐκπλους, ὁ, (ἐκπλέω) *a sailing out,*
leaving port.

ἐκ-πλύνω [ῦ], *to wash out*. Hence

ἐκπλύτος, ον, *to be washed out*.

ἐκ-πλώω, Ion. for ἐκπλέω.

ἐκ-πνέω Ep. -πνέω, f. -πνεύσομαι or -οῦμαι:
aor. I ἐξέπνευσα:—*to breathe out or forth*. 2.

βίον ἐκπνέιν *to breathe one's last, expire*; and so ἐκ-
πνέω alone. II. intr., of the wind, *to blow out*
or outwards: *to burst out*. Hence.

ἐκπνόη, ἡ, *a breathing out, expiring*.

ἐκ-ποδών, Adv. (ἐκ, ποδών) *out of the way*; ἐκποδών
ἵστασθαι *to stand out of the way*; ἐκποδών χρεῖν τι *to*
get out of his way. Opp. *to ἐμποδών*.

ἐκ-ποιέω, f. ἦσω: aor. I ἐξέποιησα:—*to put out*
a child, give him in adoption, II. Med. *to pro-*
duce, bring forth. III. *to make completely, finish*
off. Hence

ἐκποίησης, εως, ἡ, *a putting forth, emission*: and
ἐκποίησης, η, ον, *put forth, given in adoption*.

ἐκ-ποκίζω, f. ἰώω Att. ἰῶ, *to pull out wool or hair*.

ἐκ-πολεμέω, f. ἦσω, *to excite to war, make hostile*.

ἐκ-πολεμώω, f. ὥσω, *to make hostile, involve in war*:
Pass. *to become an enemy to*.

ἐκ-πολιόρκειω, f. ἦσω, *to take by siege, Lat. expugnare*.

ἐκπομπή, ἡ, (ἐκπέμω) *a sending out or forth*.

ἐκ-πονέω, f. ἦσω: aor. I ἐξέπόνησα:—*to work out,*
finish off, execute, bring to perfection, Lat. elaborare:—Pass. *to be brought to perfection*; οἷτος ἐκπε-

πονημένος corn prepared for use; ἐκπεπονησθαι τὰ σώματα to have their bodies in good training. II. to work hard for, to earn by labour. III. to prevail on by importunity. IV. to search out. V. of food, to digest by labour.

ἐκ-πορεύω, f. σω, to make to go out, fetch out:—Med. and Pass., fut. -πορεύσομαι, aor. I ἐξεπορεύεσθαι, to go out or forth, to go away, march out.

ἐκ-πορέω, f. ἦσω, = ἐκπέρω, to pillage: metaph. to undo. II. to carry off as plunder. Hence ἐκπορθήτωρ, opos, δ, a ravager, destroyer.

ἐκ-πορρεύω, f. σω, to carry away by sea.

ἐκ-πορίζω: f. ἴσω Att. ἰώ: aor. I ἐξέπορισα:—to invent, contrive. II. to find means for doing a thing, to provide, furnish, supply:—Med. to provide for oneself, procure.

ἐκ-πορνεύω, f. σω, to be given to fornication.

ἐκ-ποτάομαι, Ion. for ἐκ-πέτομαι: Dor. pf. ἐκπεπόταμαι: Dep.:—to fly out or forth: metaph. to be lifted up or elated.

ἐκ-πράσσω Att. -πτω: f. ἔω: aor. I ἐξέπραξα:—to do completely, bring about, achieve, Lat. efficere. II. to make an end of, kill, Lat. conficere.

III. to exact a fine: to exact punishment for, to avenge.

ἐκ-πραύνω, to soothe, mollify.

ἐκπρεπής, ἐς, (ἐκπρέπω) distinguished out of all, pre-eminent. II. (ἐκ, πρέπον) unseemly, unbecoming.

ἐκ-πρέπω, to be pre-eminent in a thing.

ἐκπρεπώς, Adv. of ἐκπρεπής II, unreasonably.

ἐκ-πρήσσω, Ion. for ἐκπράσσω.

ἐκ-πρίω, f. -πριούμαι: aor. 2 ἐξέπριον:—to saw out.

ἐκ-προθύμειομαι, f. ἦσομαι: Dep. to be very zealous.

ἐκ-πρῶμι, f. ἦσω, to pour forth.

ἐκ-προκαλέομαι, f. ἔσομαι: Med. to call forth to or for oneself; Ep. aor. I part. ἐκπροκαλεσάμενος.

ἐκπροκρίθεις, aor. I pass. part. of

ἐκ-προκρίνω, f. -κρίνῳ, to select in preference.

ἐκ-προλείπω, f. ψω, to forsake; aor. 2 part. ἐκπολίπων.

ἐκ-προτιμάω, f. ἦσω, to honour above all.

ἐκ-προφεύγω, f. -φεύξομαι, to escape from.

ἐκ-προχέω, f. -χεύω, to pour forth.

ἐκ-πτερόσσομαι, Dep. to expand the wings.

ἐκ-πτήσσω, f. ἔω, to scare away from.

ἐκ-πτόω, f. ἦσω, = ἐκπτήσσω:—Pass. to be scared.

ἐκ-πτύω, f. ὕω or ὕσσω [ῶ]: aor. I ἐξέπτυσσα:—to spit out: to spit in token of disgust.

ἐκ-πυνθάνομαι, f. -πεύσομαι: aor. 2 ἐξέπυνθόμην: Dep.:—to search out, make full inquiry about, hear of.

ἐκ-πύρρω, f. ὠσω, to burn to ashes, consume. Hence ἐκπύρωσις, εως, ἡ, a conflagration.

ἐκ-πυστος, on, heard of, discovered.

ἐκπωμα, ατος, τό, (ἐκπίνω) a drinking-cup.

ἐκ-ποτάομαι, poet. for ἐκποτάομαι, ἐκπέτομαι.

ἐκράνανθεν, Ep. for ἐκρανθήσαν, 3 pl. aor. I pass. of κρῖνω,

ἐκ-ραβδίζω, f. σω, to drive out with a rod.

ἐκράγηται, aor. 2 inf. pass. of ἐκρήγνυμι.

ἐκράγησσομαι, fut. 2 pass. of ἐκρήγνυμι.

ἐκράγων, aor. 2 of κράζω.

ἐκράβην [ᾱ], aor. I pass. of κερᾶννυμι.

ἐκράλαινον, Ep. impf. of κρᾶνω.

ἐκ-ραίνω, f. ἄνω: aor. I ἐξέρᾶνα:—to scatter out from.

ἐκρέω, for ἐκρέμαο, 2 sing. impf. of κρέμαμαι.

ἐκ-ρέω, f. -ρεύσομαι: pf. ἐξερρύηκα: aor. 2 pass. (in act. sense) ἐξερρύην:—to flow out or forth. 2. of feathers, to fall off. 3. to melt or fall away. II.

trans. to shed, let fall.

ἐκ-ρήγνυμι or ἐκ-ρήσσω: fut. -ρήξω: aor. I ἐξέρρηξα:—Pass., fut. 2 ἐκράγήσομαι: aor. 2 ἐξερράγην:—to break out, break off:—Pass. to snap asunder.

II. in Pass. also, to break or burst out, to break forth.

III. also intr. in Act., to break out or forth.

ἐκ-ρίζω, f. ὠσω, to root out.

ἐκρίθην, aor. I pass. of κρίνω.

ἐκ-ρίπτω, f. ψω: aor. I ἐξέρριψα:—to throw out, cast forth.

ἐκρῶς, contr. ἔκρους, δ, (ἐκρέω) outflow, outfall.

ἐκ-ροφέω, f. ἦσω, to gulp down.

ἐκρύβην [ῶ], aor. 2 pass. of κρύπτω.

ἐκ-ρύομαι, f. -ρύσομαι, to rescue, deliver.

ἐκρύφθην, aor. I pass. of κρύπτω.

ἐκ-σάλλασσω, to shake violently.

ἐκ-σάω, f. ὠσω: aor. I ἐξέσάωσα:—Ep. for ἐκώσω.

ἐκ-σειώ, f. σω: aor. I ἐξέσεισα:—to shake out.

ἐκ-σεύομαι: pf. ἐξέσσυμαι: plqpf. (in aor. sense) ἐξέσσυμην: Pass.: (ἐκ, σεύω):—to rush forth from, flee away from.

ἐκ-σημαίνω, f. ἄνω, to signify, denote.

ἐκ-σιγῶ, f. ἦσομαι, to put to utter silence.

ἐκ-σκάλεω, f. σω, to rake out, pull away.

ἐκ-σκεδάννυμι, f. -σκεδάσω [ᾱ], to scatter abroad.

ἐκ-σκευάζω, f. σω, to disfigure.

ἐκ-σμάω, inf. -σμήν: impf. ἐξέσμων:—to wipe out.

ἐκ-σοβέω, f. ἦσω: aor. I ἐξέσώβησα:—to scare away.

ἐκ-σπάω, f. ἄσω [ᾱ]: aor. I ἐξέσπᾶσα, Ep. part. med. ἐκσπασσάμενος:—to draw out, pluck out.

ἐκ-σπένδω, f. -σπέσω, to pour out as a libation.

ἐκ-σπειδω, f. σω, to hasten out.

ἐκ-σπονδος, on, (ἐκ, σπονδή) out of the treaty, excluded from it.

ἐκ-στάδιος, on, (ἕξ, στάδιον) six stades long.

ἐκστάσις, εως, ἡ, (ἐξίστημι) a being put out of its place: of the mind, distraction, astonishment:—a trance: (hence Engl. ecstasy).

ἐκ-στέλλω, f. -στέλω, aor. I ἐξέστειλα:—to send out: to deck out.

ἐκ-στέφω, f. ψω: aor. I ἐξέστεψα: pf. pass. ἐξέστεμμαι:—to deck out with garlands.

ἐκ-στράτεία, ἡ, a going out on service. From ἐκ-στράτεύω, f. σω, to march out: to take the field.

ἐκ-στράτοπεδεύομαι, f. εὐσομαι : pf. ἐξεστρατο-
πέδευμαι : Dep. :—to encamp outside.

ἐκ-στρέφω, f. ψω : aor. I ἐξέστρεψα :—to turn
aside, overturn. II. to turn inside out : metaph.
to change entirely : to pervert.

ἐκ-σπρίσσω Att. -ττω, f. ζω, to whistle or hiss off
the stage, Lat. *explodere*.

ἐκ-σύρω [ῶ], to drag out : aor. 2 pass. ἐξέσύρην [ῶ].

ἐκ-σφραγίζω, f. ἰσω Att. ὦ, to seal up :—Pass. to
be shut out from.

ἐκ-σώζω, f. σω : aor. I ἐξέσωσα :—to keep safe, pre-
serve :—Med. to save oneself, save one's life :—Pass.,
νῆσον ἐκσώζεσθαι to seek for safety in the island.

ἐκ-σωρεύω, f. σω, (ἐκ, σωρός) to heap or pile up.

ἐκπᾶ, Ep. 3 sing. aor. 2 of κτείνω.

ἐκτάδην [ᾶ], Adv. (κτείνω) outstretched.

ἐκτάδιος, η, ον, (κτείνω) outspread.

ἐκπαθεῖς, aor. I part. pass. of κτείνω.

ἐκπάθεν, Ep. 3 pl. aor. I pass. of κτείνω.

ἐκπαθήσονται, fut. I pass. of κτείνω.

ἐκταμέ, Ep. for ἐξέταμε, 3 sing. aor. 2 of ἐκτέμνω.

ἐκταμεν, Ep. for ἐκτάνομεν, I pl. aor. 2 of κτείνω.

ἐκταμῆν, Ep. aor. 2 med. (with pass. sense) of κτείνω.

ἐκ-τάμνω, Ion. for ἐκτέμνω.

ἐκτᾶν, Ep. 3 pl. aor. 2 of κτείνω.

ἐκτάνον, aor. 2 of κτείνω.

ἐκ-τάνύω, f. ύσω : aor. I ἐξετάνυσα, Ep. -υσσα :
aor. I pass. ἐξετάνυσθην :—poët. for κτείνω, to stretch
out in the dust, lay low :—Pass. to lie outstretched.

ἐκ-τάρασσω Att. -ττω, f. ζω : aor. I ἐξέταραφα :—
to disquiet, confound, agitate.

ἐκ-τάσσω Att. -ττω, f. ζω, to draw an army out in
order :—Med., of an army, to draw up in line.

ἐκτέατο, Ion. 3 pl. plqpf. of κτάομαι.

ἐκ-τέθραμμαι, pf. pass. of ἐκτρέφω.

ἐκθεβείς, aor. I pass. part. of ἐκτίθημι.

ἐκ-τείνω, fut. -τενῶ : aor. I ἐξέτεινα : pf. ἐκτέτακα :
—Pass., aor. I ἐξετάθην : pf. ἐκτέταμαι :—to stretch
out, to stretch along, esp. of a corpse : hence, to lay
low :—Pass. to lie outstretched, lie along : metaph. of
the mind, to be on the stretch, on the rack. II.

to stretch out, extend, prolong. III. to strain to
the uttermost.

ἐκ-τειχίζω, f. ἰσω Att. ὦ, to fortify completely : to
build from the ground.

ἐκ-τελευταίω, f. ῶσω, to bring quite to an end.

ἐκ-τελέω : Ep. impf. ἐξετέλειον : f. -τελέσω, Ep.
-τελέω :—fut. med. ἐκτελέεσθαι in pass. sense :—to
bring to an end, accomplish, achieve.

ἐκ-τελής, ἐς, (ἐκ, τέλος) brought to an end, perfect :
ripe, mature.

ἐκ-τέμνω Ion. -τάμνω : f. τεμῶ : aor. 2 ἐξέταμον :
—to cut out from, cut out : to cut trees out of a wood,
to cut down. 2. to hew out, hew into shape. II.
to castrate.

ἐκτένεα, ἦ, earnestness, zeal. From
ἐκτενής, ἐς, (εκτείνω) stretched out : metaph. earn-
est, zealous, assiduous. 2. abundant. Hence

ἐκτενῶς, Adv. earnestly, zealously, assiduously :
Comp. ἐκτενέστερον more earnestly.

ἐκτός, α, ον, verb. Adj. of ἔχω, to be held. II.
neut. ἐκτέον, one must have or hold.

ἐκτέτηκα, intrans. pf. of ἐκτίκω.

ἐκτέτιλμαι, pf. pass. of ἐκτίλλω.

ἐκτεύς, ἑως, ὁ, (ἐκτός) the sixth part (sextiarius) of
the μέδιμος, = 8 chœnixes.

ἐκ-τεχνάομαι, f. ἥσομαι : aor. I ἐξετεχνησάμην :
Dep. :—to contrive, devise.

ἐκ-τήκω, f. ζω : aor. 2 ἐξέτακον :—to make melt
away :—Pass., with intr. pf. act. ἐκτέτηκα, to melt
away. II. Pass., also, to slip from the mind, opp.
to ἐμμένειν.

ἐκτίημι, for κέκτημαι, pf. of κτάομαι.

ἐκτήσω, 2 sing. aor. I of κτάομαι.

ἐκ-τίθημι, f. -θήσω : to set out, put outside :—to put
out, expose. II. to set up, exhibit.

ἐκ-τίκτω, f. -τέξω : aor. 2 ἐξέτεκον :—to bring forth.

ἐκ-τίλλω, f. -τίλῶ : pf. pass. ἐκτέτιλμαι :—to pluck
or pull out : Pass., κύμην ἐκτετιλμένος having one's
hair plucked out.

ἐκ-τίμω, f. ῶσω, to honour highly.

ἐκ-τίμος, ον, (ἐκ, τιμή) without honour.

ἐκ-τινάσσω, f. ζω, to shake out or off.

ἐκ-τίσω, f. -τίσω : aor. I ἐξέτισα :—to pay off, pay
in full : ἐκτίσαι δίκην to pay the full penalty. II.

Med. to exact full payment for a thing, avenge : to
take vengeance on.

ἐκ-τιτρώσσω, f. -τρώσω : aor. I ἐξέτρωσα :—to cause
a miscarriage. II. intr. to miscarry.

ἐκτοθεν, Adv. (ἐκτός) Ep. for ἐξωθεν, from without,
c. gen. : outside.

ἐκτοθι, Adv. (ἐκτός) out of, outside, c. gen.

ἐκ-τολύπew, f. σω, to wind quite off, to bring to an
end.

ἐκτομεύς, ἑως, ὁ, (ἐκτέμνω) one that cuts out : fem.
ἐκτομή, ἰδος.

ἐκτομή, ἦ, (ἐκτέμνω) a cutting out : castration.
Hence

ἐκτομίας, ον, ὁ, one castrated, a eunuch.

ἐκ-τοξεύω, f. σω, to shoot out, shoot away : to throw
away. 2. to shoot from a place, shoot arrows.

ἐκ-τόπιος, α, ον, also ος, ον, = ἐκτοπος.

ἐκ-τοπος, ον, (ἐκ, τόπος) away from a place, dis-
tant : hence out of the way, foreign, strange.

ἐκ-τορέω, f. ῶσω, to bore through, stab to death.

ἐκτος, η, ον, (ἐξ) the sixth.

ἐκτός, Adv. (ἐκ) Lat. extrinsecus, opp. to ἐντός : I.
of Place, without, outside : as Prep. with gen. out of,
far from : free from. 2. out of, beyond. 3.

except. II. of Time, beyond, over.

ἐκτοσε, (ἐκτός) Adv. outwards.

ἐκτοσθε, ἐκτοσθεν, (ἐκτός) Adv. from without, with-
out, outside : far from, apart from.

ἐκ-τραπέζιος, ον, (ἐκ, τράπεζα) away from or banished
from the table.

ἐκ-τραχηλίζω, f. ἰσω Att. ὦ, of a horse, to throw

the rider over its head: generally, to throw off or down:—Pass. to break one's neck.

ἐκ-τράχυνω [ῥ], f. ἰνῶ, to make rough.

ἐκ-τρέπω, f. ψω, to turn off or aside, divert: metaph., to turn aside, dissuade:—Pass. and Med. to turn aside forth, to avoid.

ἐκ-τρέφω, f. -θρέψω: aor. I ἐξέθρεψα:—to bring up from childhood, rear up:—Med. to rear up for oneself.

ἐκ-τρέχω, f. -θρέξομαι and -δράμωμαι (from *δρέμω):—to run out or forth: to make a sally. 2. to run off or away. 3. metaph. of anger, to burst forth.

ἐκ-τρίβω, f. ψω: aor. I ἐξέτριψα:—Pass., fut. 2 ἐκ-τριβήσομαι: pf. ἐκτέτριμμαι:—to rub out; πῦρ ἐκ-τρίβειν to produce fire by rubbing. II. to rub hard.

III. to destroy by rubbing, destroy root and branch; βίον ἐκτρίβειν to bring life to a wretched end.

ἐκτρίψαι, aor. I inf. of ἐκτρίβω.

ἐκτροπή, ἡ, (ἐκτρέπω) a turning off or aside. II. a turning oneself from, avoidance:—ἐκτροπή ὁδοῦ a resting-place; ἐκτροπή λόγου a digression.

ἐκ-τρύχω, f. ὦσω, to wear out, exhaust.

ἐκ-τρώγω, f. -τρώγομαι, to eat up, devour.

ἐκτρωμα, ατος, τό, (ἐκτιτρώσκω) a child untimely born, an abortion.

ἐκτύπον, aor. 2 of κτυπέω.

ἐκ-τύπος, ον, (ἐκ, τύπτω) beaten out, wrought in relief. Hence

ἐκ-τυπώω, f. ὦσω, to work in relief.

ἐκ-τυφλώω, f. ὦσω, to make quite blind. Hence

ἐκτύφλωσις, εως, ἡ, a making quite blind.

ἐκύει, 3 sing. impf. of κνέω.

ἐκύρά, ἡ, a step-mother, Ep. word for πενθερά.

ἐκύρον, aor. 2 of κνέω.

ἐκύρός, ὁ, a step-father, Ep. word for πενθερός. (Deriv. uncertain.)

ἐκύσα, aor. I of κνέω.

ἐκύσα, aor. I of κνέω.

ἐκ-φάγειν, to eat up, devour: only used in aor. 2, the pres. in use being ἐξεσθίω.

ἐκ-φαιδρύνω [ῥ], f. ἰνῶ, to make quite clear.

ἐκ-φαίνω, f. -φάνω: aor. I ἐξέφηνα:—to shew forth, bring to light: to betray, make known; ἐκφαίνειν πόλεμον to declare war:—Pass. and Med., f. -φάνομαι and -φάνησομαι: aor. I ἐξεφάνην, aor. 2 ἐξεφάνην [ᾱ]:—to shine out or forth, to shew oneself, appear, come to light. Hence

ἐκφάνης, ἐς, shining forth, manifest. Adv. -νῶς.

ἐκφάσθαι, pres. inf. med. of ἐκφημι.

ἐκφάσις, εως, ἡ, (ἐκφημι) a declaration.

ἐκφάτος, ον, (ἐκφημι) beyond power of speech:—Adv. ἐκφάτως, expressly, plainly; or, beyond words to express, i. e. impiously.

ἐκ-φαιλίξω, f. ἰσω Att. ἰῶ, to depreciate.

ἐκφερέμεν, Ep. for ἐκφέρειν, inf. of ἐκφέρω.

ἐκ-φέρω, f. ἐξοίσω: aor. I and 2 ἐξήνεγκα, ἐξήνεγκον:—fut. med. ἐξοίσομαι in pass. sense:—to carry

out of: to carry out a corpse for burial, Lat. *efferre*: also to carry away: to carry off as prize:—Pass. to be carried out; metaph. to be carried away by passion. 2. to put out of a ship. II. to bring

forth, to produce. 2. to accomplish, fulfil: bring about. 3. to bring out, put forward, to publish, proclaim: to tell abroad, betray. 4. to put forth, exert. 5. ἐκφέρειν πόλεμον, Lat. *inferre bellum*, to begin war. 6. to shew signs of, shew. III.

to carry out or to the end. IV. intr. (sub. ἐαυτὸν) to run out of the course, of race-horses: also to run away. 2. to come to an end.

ἐκ-φεύγω, f. -φεύγομαι and -φευγούμαι: aor. 2 ἐξέφυγον: pf. ἐκπέφευγα:—to flee out or away, escape: to flee out of, escape from; βέλος ἐκφυγε χειρός. 2. to escape from danger; esp. to be acquitted.

ἐκ-φημι, to speak out, speak: aor. 2 inf. med. ἐκφάσθαι.

ἐκ-φθείρω, to destroy utterly: Pass. to be undone; imper. ἐκφείρω, begone! aor. 2 part. ἐκφθᾶναι.

ἐκ-φθίνω, only used in Pass. to perish utterly; 3 pl. pf., ἐξέφθινται they have utterly perished; 3 sing. plqpf., ἐξέφθιτο οἶνος νηῶν the wine had all been consumed out of the ships.

ἐκ-φιλέω, f. ἡσώ, to love passionately.

ἐκ-φλαυρίζω, f. ἰσω Att. ἰῶ, = ἐκφαιλίξω.

ἐκ-φλέγω, f. ξω: aor. I ἐξέφλεξα:—to set on fire.

ἐκ-φοβέω, f. ἡσώ, to frighten out or away, affright:—Pass. to be affrighted.

ἐκ-φοίνισσω, fut. ξω, to make red or bloody.

ἐκ-φοιτάω, Ion. -έω, fut. ἡσώ, to go out or forth.

ἐκφορά, ἡ, (ἐκ-φέρω) a carrying out of a corpse to burial. 2. a blabbing, betrayal. II. (from

Pass.) of horses, a running away.

ἐκ-φορέω, = ἐκφέρω, to carry out a corpse for burial:—Med. to take out with one:—Pass. to move forth. II. to carry quite out. III. in Pass.,

to be cast up on shore, Lat. *ejici*.

ἐκφόριον, τό, (ἐκφέρω) that which is brought forth, fruit, produce; also rent, tithe.

ἐκφορος, ον, (ἐκφέρω) to be carried out, exportable. II. to be made known.

ἐκ-φορτίζομαι, Pass., to be sold like merchandise: hence to be betrayed.

ἐκ-φράζω, f. ὦσω, to tell in full.

ἐκ-φρέω poet. ἐκφρέω: f. ἡσώμαι, also ἡσώ: (ἐκ, φρέω which only occurs in compos., v. δια-φρέω, ἐκ-φρέω):—to let out, bring out:—Pass. to go out.

ἐκ-φροντίζω, f. ἰσω Att. ἰῶ, to think out, devise, invent, Lat. *excogitare*.

ἐκ-φρων, ον, gen. ονος, (ἐκ, φρήν) out of one's mind, mad, senseless, Lat. *amens*: also, frenzied.

ἐκ-φυγάνω, = ἐκφεύγω.

ἐκφύειν, Ep. for ἐξέφυγε, 3 sing. aor. 2 of ἐκφεύγω.

ἐκ-φύλασσω, f. ξω, to watch carefully.

ἐκφύναι, aor. 2 inf. of ἐκφύω, formed from ἐκφυμι.

ἐκ-φυσάω, f. ἡσώ, to blow or breathe out: metaph., ἐκφυσᾶν πόλεμον to blow up a war from a spark.

ἐκ-φύω, I. Causal in pres., in f. ἐκφύω [ῥ] : aor. I ἐξέφῦσα :—to beget, produce. II. intr. in pf. ἐκπέφικα, aor. 2 ἐξέφυν, and in Med. ἐκφύομαι :—to be produced or born from, grow from, c. gen. : absol., λάλημα ἐκπεφυκός a born tattle.

ἐκ-φωνέω, f. ἦσω, to pronounce aloud.
ἐκ-χαλάω, f. ἄσω [ᾶ], to let go from.
ἐκ-χανύω, f. ὥσω, to puff up, make vain.
ἐκχέω, 3 sing. Ep. aor. I med. of ἐκχέω.
ἐκ-χέω, f. χέω : aor. I ἐξέχεα, Ep. ἐξέχευα : pf. ἐκκέχυκα :—to pour out, Lat. effundo : to pour forth in vain, lavish, squander. II. Pass., aor. I ἐξεχύθη [ῥ] : pf. ἐκέχυμαι : Ep. forms, 3 pl. plqpf. ἐξέκχυντο, aor. 2 ἐξέχυντο or ἐκχυντο, part. ἐκχύμενος :—to be poured out, to stream out or forth : generally, to spread out or abroad :—to give loose to passion, Lat. effundi in . . .

ἐκ-χορεύω, f. σω, to break out of the chorus. II. ἐκχορεύομαι, as Dep., to drive out of the chorus.
ἐκ-χράω, Ion. —χρέω, like ἀποχράω :—to suffice, be enough for : only used as impers. ἐκχρήσει, ἐξέχρησε, it will be, was enough or sufficient for.
ἐκ-χράω, f. ἦσω, to declare an oracle.
ἐκ-χρηματίζομαι, Dep. to squeeze money from, levy contributions on.

ἐκχῦθεις, aor. I part. pass. of ἐκχέω.
ἐκχυθήσονται, fut. ind. of ἐκχέω.
ἐκχύμενος [ῥ], Ep. aor. 2 part. pass. of ἐκχέω.
ἐκχύντο, 3 sing. Ep. aor. 2 pass. of ἐκχέω.
ἐκχύντος, on, (ἐκχέω) poured out : unconfin'd, outspread, Lat. effusus :—ἐκχυντον, τό, drink.
ἐκ-χώννυμι, f. —χώσω : pf. pass ἐκέχωμαι :—to raise by heaping up soil : to silt up, of a river.
ἐκ-χωρέω, f. ἦσω, to go out and away, depart from. 2. to slip out of : hence of a joint, to be dislocated. 3. to give way : to give place to.

ἐκ-ψύχω, f. ξω, to give up the ghost, Lat. exspiro.
'ΕΚΩ'Ν, ἐκούσα, ἐκόν, willing, voluntary, of free will. II. often in phrase ἐκὼν εἶναι (where the inf. seems to be pleonastic), willingly, purposely.

ἐλάα, Att. for ἐλαία.
ἐλάαν, Ep. for ἐλάν, inf. of ἐλαύνω.
ἐλάβον, aor. 2 of λαμβάνω.
ἐλάβον, aor. 2 of λαθάνω.

'ΕΛΑΙΑ Att. ἐλάα, ἡ, the olive-tree, Lat. olea, oliva :—proverb., φέρεσθαι ἐκπὸς τῶν ἐλαίων to run beyond the olives, which stood at the end of the Athenian racecourse, i. e. to go too far. II. the fruit of the olive-tree, an olive. Hence

ἐλαίηεις Att. —αἶς, εσσα, εν, of the olive-tree.
ἐλαῖνεος, α, on, and ἐλαῖνός, ἡ, ὄν, (ἐλαία) of the olive-tree, of olive-wood.

ἐλαιο-λόγος, ὁ, (ἐλαία, λέγω) an olive-gatherer.
ἐλαιον, τό, (ἐλαία) olive-oil, oil, Lat. olivum.
ἐλαιος, ὁ, (ἐλαία) the wild-olive, Lat. oleaster.
ἐλαιο-φόρος, on, (ἐλαία, φέρω) olive-bearing.
ἐλαιο-φύής, ἐς, (ἐλαία, φύνω) olive-planted.
ἐλαίο-φύτος, on, (ἐλαία, φύνω) olive-planted.
ἐλαῖς, ἴδος, ἡ, = ἐλαία : Att. pl. ἐλαῖδες.

ἐλαών, ὠνος, ὁ, (ἐλαία) an olive-garden, olive-yard, Lat. olivētum :—as prop. n., the Mount of Olives, Olivet.

ἐλάκηκα, ἐλάκον, aor. I and 2 of λάσσω.

ἐλάμφθην, Ion. for ἐλήφθην, aor. I pass. of λαμβάνω.

ἐλ-ανδρος, on, (ἐλεῖν, ἀνήρ) man-slaying.

ἐλάσα, Ep. for ἤλασα, aor. I of ἐλαύνω :—ἐλάσασκε, Ion. and Ep. 3 sing. :—ἐλασαίτο, Ion. and Ep. for ἐλάσαντο, 3 plur. aor. I opt. med.

ἐλασᾶς, ὁ, an unknown bird.

ἐλάσεια, Desiderat. of ἐλαύνω, to wish to drive.

ἐλάστια, ἡ, (ἐλαύνω) riding, driving.
ἐλασι-βροντος, on, (ἐλαύνω, βροντή) thunder-burling.

II. burl'd like thunder.

ἐλάσ-ιππος, on, (ἐλαύνω, ἵππος) horse-driving.

ἐλάσις, εως, ἡ, (ἐλαύνω) a driving, riding : also rowing. 2. a driving away, banishing. 3. (sub. στρατοῦ), a march, expedition : (sub. ἵππου) riding.

ἐλασσα, Ep. for ἐλασα, ἤλασα, aor. I of ἐλαύνω.

ἐλασσώω, Att. —πτώω, f. ὥσω : aor. I Att. ἡλάττωσα :—Pass., fut. ἐλασσωθήσονται, but also f. med. ἐλασσώσονται in pass. sense : aor. ἡλασσώθην :—to make less, smaller, or worse : to lessen, damage : hence to detract from. II. Pass. to become smaller, diminish : to come short of, have too little of a thing : c. gen. to be inferior to. From

ἐλάσσων Att. —πτων, on, gen. onos :—smaller, less, fewer, worse : ἐλάσσων ἔχειν to have the worse :—neut. ἐλάσσων as Adv., in a less degree : also reg. Adv. ἐλάσσῳως :—Used as Comp. of μικρός, with Sup. ἐλάχιστος : the Posit. ἐλαχὺς is found only in old Ep.

ἐλαστρέω, f. ἦσω, Ep. and Ion. for ἐλαύνω, to drive : to row : also to drive about.

ἐλάσω, fut. of ἐλαύνω. [ᾶ]

ἐλάτέον, verb. Adj. of ἐλαύνω, one must ride.

'ΕΛΑ'ΤΗ [ᾶ], the pine or fir. II. an oar, as being made of pine-wood : later also the whole ship.

ἐλατήρ, ἦρος, ὁ, (ἐλαύνω) a driver, a charioteer : ἐλατήρ βροντῆς burler of thunder. II. one that drives away.

III. a broad, flat cake. Hence

ἐλατήριος, α, on, driving away.
ἐλατίνος, η, on, (ἐλάτη) of the pine or fir : of pine or fir-wood.

ἐλαττον, Att. neut. for ἐλάσσων, as Adv., less.

ἐλαττονέω, f. ἦσω, (ἐλάσσων) to have less, have too little, be lacking.

ἐλάττων, ἐλαττώω, ἐλάττωμα, Att. for ἐλασσ—

'ΕΛΑΥΝΩ fut. ἐλάσω [ᾶ], Ep. ἐλάσσω, Att. ἐλῶ, inf. ἐλάν, Ep. also ἐλῶν :—aor. I act. ἤλασα, Ep. ἐλάβ-σα, ἐλασσα :—pf. ἐλήλκα :—Med., aor. I ἡλασάμην, Ep. 2 sing. ἐλάσας, part. ἐλασσάμενος :—Pass., aor. ἡλάθην and ἡλάσθην : pf. ἐλήλαμαι and ἐλήλασμαι : plqpf. 3 sing. ἡλάθη, Ep. ἐλήλατο :—v. ἐλάω :—to drive, drive on, set in motion, esp. of horses, chariots, ships. 2. seemingly intrans., to ride, drive, sail, row : ἐλαύνοντες the rowers :—in this sense it some-

times took a new acc., γαλήνην ἐλαύνειν to sail on a calm sea; πόντον ἐλάταις ἐλαύνειν to urge the sea with oars:—then really intrans., to advance, proceed, push on, go on; ἐς τοσούτων ἤλασαν they proceeded so far.

3. to drive away, carry off, Lat. abigere, properly of stolen cattle; but Att. also μύστος, μίσμα, ἄγος ἐλαύνειν to drive away pollution. 4. to drive into πᾶντος compass, press in battle: Att. also, to harass, trouble, annoy.

II. to strike, to cut, wound by cut or thrust; c. dupl. acc., ὤμον ἐλαύνειν τινά to wound him on the shoulder. 2 to thrust, drive through: Pass. to go through. III. to beat out metal, Lat. ducere; ἀσπίδα ἐλαύνειν to make a shield of beaten metal. 2. to draw out, to draw; ἐλαύνειν ὄρχον ἀμπελίδος to draw a line of vines, i.e. plant them in line: hence generally, to plant, produce.

3. κολῶν ἐλαύνειν to prolong, keep up the brawl.

ἐλάφεις, ον, (ἐλαφος) of or belonging to deer.

ἐλάφηβολία, ἡ, (ἐλαφηβόλος) a shooting of deer.

ἐλάφηβόλια (sub. ἱερά), τά, a festival of Artemis. Hence

ἐλάφηβολιών, ὥνος, ὁ, the ninth month of the Attic year, in which the Elaphebolia were held, answering to the last half of March and first half of April.

ἐλάφη-βόλος, ον, (ἐλαφος, βάλλω) biting or shooting deer: as Subst. a deer-hunter.

ἐλάφο-κτόνος, ον, (ἐλαφος, κτείνω) deer-killing.

ἔλαφ-όξ, ὁ and ἡ, a deer; whether male, a hart or stag, or female, a hind.

ἐλαφρο-οσίη, ἡ, (ἐλαφος, σεύω) deer-bunting.

ἐλαφρία, ἡ, lightness: thoughtlessness. From

ἔλαφρος, ἄ, ὄν, and ὅς, ὄν, light in weight, Lat.

LEVIS: metaph. light, not burdensome, easy, ἐν ἐλαφρῷ ποιεῖσθαι to make light of:—Adv. ἐλαφρῶς, lightly, easily.

II. light in moving, nimble, swift, active; οἱ ἐλαφροὶ light troops, Lat. levis armatura.

III. metaph. light-minded, thoughtless.

ἐλάχιστος, ὁ, ον, Sup. of ἐλάχισον, fewest, smallest, least, worst:—τὸ ἐλάχιστον, as Adv. at the least; so neut. pl. as Adv. ἐλάχιστοι.—Hence comes a new Comp. ἐλαχιστότερος, less than the least; Sup. ἐλαχιστότατος, the very least.

ἐλάχον, aor. 2 of λαγχάνω.

ἐλάχυν-πτερύξ, υγος, ὁ, ἡ, (ἐλαχύς, πτέρυγξ) short-winged; of fishes, short-finned.

ἔλαχ' ὅς, εἴα, ὅ, small, short, little: Ep. word, whence ἐλάσσων, ἐλάχιστος are formed.

ἐλάω, rare poet. pres. for ἐλαίνω; Ep. inf. ἐλάων, impf. ἐλαον, ἐλαον.

ἔΛΑΘΟΜΑΙ, ἐλδομαι, Dep. to wish, long: to wish for, strive after, covet, desire. Hence

ἐλδωρ, ἐλδωρ, τό, indecl. a wish, longing, desire.

ἐλε, Ep. for ἐλεε, 3 sing. aor. 2 of αἰρέω.

ἐλεαίρω, poet. for ἐλέω, to take pity on.

ἔΛΕΑ' Σ, ἄντρος, ὁ, a kind of owl.

ἐλεγεία, ἡ, = ἐλεγος, an elegiac poem.

ἐλεγείον, τό, (ἐλεγος) a distich consisting of a hexa-

meter and a pentameter, the metre of the elegy:—in plur. = ἐλεγεία ἐλεγος.

ἐλεγίος, α, ον, (ἐλεγος) of the elegy, elegiac.

ἐλέγου, Dor. for ἐλέγου, 2 sing. impf. pass. of λέγω.

ἐλεγέις, εως, ἡ, (ἐλέγχω) a refuting, reproving.

ἐλεγος, ὁ, a song of mourning, a lament, at first without reference to metrical form, later always in alternate hexameters and pentameters.

ἐλεγχείη, ἡ, (ἐλέγχω) a reproach, disgrace.

ἐλεγχής, ἐς, (ἐλέγχω) liable to reproach, shameful, esp. cowardly:—irreg. Sup. ἐλέγχιστος.

ἐλεγχος, τό, (ἐλέγχω) a reproach, disgrace, disbonour; κῆκ' ἐλέγχεα base reproaches to your name.

ἔλεγχος, ὁ, a means of testing, a trial, test, Lat. argumentum: disproval, refutation. II. an examination, scrutiny. From

ἔΛΕΓ' ΤΩ, fut. ξω: aor. I ἤλεξα:—Pass., aor. I ἤλέγηθην: pf. ἐλήλεγμαι:—to disgrace, put to shame, disbonour. II. to convince, refute, confute, Lat. arguere: of arguments, to disprove: also to accuse, reprove, reproach. 2. to examine, question: to prove, attest.

ἐλε-δερνός, ἡ, (*ἔλω, δερνιον) couch-destroying.

ἐλέειν, Ep. for ἐλεῖν, aor. 2 inf. of αἰρέω.

ἐλεινός, in Att. Poets. ἐλεινός, ἡ, ὄν, (ἐλεος) pitiable, pitious: pitied: generally, wretched, miserable.—Adv. ἐλεινώς, poet. ἐλεινῶς, pitiously: also neut. pl. ἐλεινά as Adv.

ἐλέω, f. ἴσω, (ἐλεος) to have pity on, shew mercy upon.

ἐλεημοσύνη, ἡ, pity, mercy: an alms. From

ἐλεημων, ον, gen. ονος, (ἐλέω) pitiful, merciful.

ἐλεητός, ὅς, ὁ, Ion. for ἐλεος, pity, mercy.

Ἐλεΐθια, ἡ, = Εἰλεΐθια.

ἐλεῖν, aor. 2 inf. of αἰρέω.

ἐλεινός, Att. for ἐλεινός.

ἐλειο-βάτης, ον, ὁ, (ἐλος, βαῖνα) marsh-dwelling.

ἐλειον, ον, and α, ον, (ἐλος) of or in the marsh.

ἐλειψάμην, aor. I med. of λείβω.

ἐλεκτο, 3 sing. Ep. aor. 2 pass. of λέγομαι, to lie.

ἘΛΕΛΕΥ' or ἐλελεϋ, like ἀλαλά, a loud cry.

ἐλελέεις, Ion. 3 sing. plqpf. of λανθάνω.

ἐλελίξω (A): f. ξω: Ep. aor. I ἐλέλιξα, pass. ἐλελίχθην: 3 sing. plqpf. pass. (in aor. sense) ἐλέλυκτο:—Ep. lengthd. form of ἐλίσσω, to whirl round. II.

of soldiers, to wheel them round, rally them. III. generally, to make to tremble or quake:—Pass. to quake, tremble, quiver. IV. in Pass. also to wind or twist oneself along.

ἐλελίξω (B): f. ξω: aor. I ἤλελιξα:—to cry ἐλελεϋ, to raise the battle-cry: to raise any loud cry.

ἐλέλυκτο, 3 sing. plqpf. pass. (in aor. sense) of ἐλελίξω (A).

ἐλελίχθη, Ep. 3 sing. aor. I pass. of ἐλελίξω (A).

ἐλελίχθων, ον, ονος, (ἐλελίξω, χθών) earth-shaking.

ἐλελόγγειν, plqpf. of λαγχάνω.

ἐλένας, ἡ, (ἐλεῖν, νᾶς Dor. for ναῦς) ship-destroying.

ἐλεόθρεπτος, ον, (ἐλος, τρέφω) marsh-bred.

ἔλεον, Adv. like ἔλεον, piteously.
 *ΕΛΕΟΣ, ὁ, and ἔλεον, τό, a kitchen-table, a dresser.
 *ΕΛΕΟΣ, ου, ὁ, also ἔλεος, εους, τό, pity, mercy, compassion. II. an object of compassion, a piteous thing.

ἑλέπολις, poet. ἑλέ-πολις, ι, gen. ιδος and εως: (ἐλεῖν, πόλις) city-destroying, of Helen.

ἐλεσθαι, aor. 2 med. inf. of αἰρέω.

ἐλετός, ἡ, ὄν, (ἐλεῖν) that can be taken or caught.

ἐλευθρία Ion. -λή, ἡ, (ἐλεύθερος) freedom, liberty: freedom from a thing.

ἐλευθέριος, ον, (ἐλεύθερος) dealing like a free man, free-spirited, frank, Lat. liberalis: esp. freely-giving, bountiful, liberal. It bears the same relation to ἐλεύθερος as liberalis to liber. II. as epith. of Jove, the Releaser, Deliverer. Hence

ἐλευθεριότης, ητος, ἡ, freedom of spirit, liberality.

ἐλευθεριώς, Adv. of ἐλευθέριος: Comp. -ιώτερον, Sup. -ιώτατα.

ἐλευθερό-παις, παιδος, ὁ, having free children.

*ΕΛΕΥΘΕΡΟΣ, α, ον, and Att. os, ον, free, Lat. LIBER: ἐλευθέρον ἡμαρ the day of freedom: τὸ ἐλευθέρον freedom. 2. free or freed from a thing. 3. of things, free for all to use, open to use.

II. like ἐλευθέριος, fit for a freeman, free-spirited, Lat. liberis.

ἐλευθεροστομέω, f. ῥωω, to be free of speech. From

ἐλευθερό-στομος, ον, (ἐλεύθερος, στόμα) free-spoken.

ἐλευθερο-ουργός, ὄν, (ἐλεύθερος, ἔργον) bearing himself freely, of a horse.

ἐλευθερώω, f. ῥωω, (ἐλευθερος) to set free, deliver, release: to free from blame, acquit. Hence

ἐλευθέρως, Adv. of ἐλεύθερος, freely, with freedom.

ἐλευθέρως, εως, ἡ, a setting free.

*Ελευθώ, ὅος, contr. οὗς, ἡ, = Εἰλεῖθωια.

*Ελευσίν or *Ελευσίς, ἰνος, ἡ, Eleusis, an ancient city of Attica, sacred to Ceres and Proserpine:—Adv. *Ελευσινῶδεν, to Eleusis; *Ελευσινόθεν, from Eleusis. Hence

*Ελευσίνιος, α, ον, of Eleusis.

ἔλευσις, εως, ἡ, a coming: esp. the Advent. From ἔλυσσμαι, fut. of ἔρχομαι: but in Att. ἐλμῖβο was chiefly used.

ἐλεφαίρομαι, Dep. to cheat with empty hopes: hence generally, to trick, overreach, destroy.

ἐλεφαντίνεος, α, ον, and ἐλεφάντινος, η, ον, (ἐλέ-φας) of ivory, ivory, Lat. eburneus.

ἐλεφαντό-δετος, ον, (ἐλέφας, δέω) inlaid with ivory.

ἐλεφαντο-μαχία, ἡ, (ἐλέφας, μάχομαι) a battle of elephants.

*ΕΛΕΨΑΣ, αντος, ὁ, the elephant, Lat. elephas. II. the elephant's tusk, ivory, Lat. ebur.

ἐλεψα, aor. I of λέπω.

ἔλη, ἡ, = εἰλη, ἀλέα, the beat or light of the sun.

ἔλη, 3 sing. act. or 2 sing. aor. 2 med. subj. of αἰρέω: and ἐλῆαι, Ion. for ἔλη, 2 sing. aor. 2 med. subj.

ἐλήλακα, ἐλήλαμαι, pf. act. and pass. of ἐλαύνω.

ἐλήλαται, -το, 3 sing. pf. and plqpf. pass. of ἐλαύνω.

ἐλήλεγμαι, pf. pass. of ἐλέγχο.

ἐληλέδατο, for ἐλήλαντο, 3 pl. plqpf. of ἐλαύνω.

ἐλήλιγμα, pf. pass. of ἐλίσσω.

ἐλήλιθα, pf. of ἔρχομαι.

ἐλήφθην, aor. I pass. of λαμβάνω.

ἐλθέ, -έτω, aor. 2 imperat. of ἔρχομαι.

ἐλθεῖν, Ep. ἐλθέμεν, -έμεναι, aor. 2 inf. of ἔρχομαι.

ἐλίσσῃ, Adv. (ἐλίσσω) whirling, spinning.

ἔλιγμα, ματος, τό, (ἐλίσσω) that which is rolled: a curl, ringlet.

ἐλιγμός, ὁ, (ἐλίσσω) a rolling, twisting, winding, esp. of a winding passage.

ἐλικ-ἄμπυξ, υκος, ὁ, ἡ, (ἐλιξ, ἄμπυξ) with a circlet round the hair.

ἐλικο-βλέφαρος, ον, (ἐλιξ, βλέφαρον) with quick-moving eyelids, quick-glancing.

ἐλικο-δρομος, ον, (ἐλιξ, δρᾶμεν) twisting, winding.

ἐλικτός, ἡ, ὄν, (ἐλίσσω) rolled, wound, wreathed.

*Ελικών, ἄνος, ὁ, Helicon, a mountain in Boeotia, the seat of the Muses.

*Ελικώνιος, α, ον, Heliconian, of Helicon.

ἐλικ-ὤψ, ὤπος, ὁ, ἡ, (ἐλιξ, ὤψ) with rolling eyes, quick-glancing: fem. ἐλικώπις.

ἑλίνυω or ἐλύνω, f. ὥω [ῥ]: aor. I ἐλύνυσα:—Ion. Verb, to rest, keep peace, enjoy leisure: to sleep. II. to be lazy.

ἑλιξ, ἵκος, ὁ, ἡ, (ἐλίσσω) Adj. rolled, twisted, winding, spiral: epith. of oxen, probably from their twisted, crumpled horns.

ἑλιξ poet. εἰλιξ, ἵκος, ἡ, (ἐλίσσω) anything twisted or spiral: an armlet or ear-ring:—a whirl, eddy, whirling, Lat. vortex; ἑλικες στεροπῆς, flashes of forked lightning:—the tendril of the vine or of ivy:—the coil of a serpent:—a curl or lock of hair.

ἐλιξό-κερως, ωτος, ὁ, ἡ, neut. αν, (ἐλίσσω, κέρας) with crumpled horns.

ἐλιπον, aor. 2 of λέπω.

ἐλίσσμεν, Ep. inf. of ἐλίσσω.

*ΕΛΙΣΣΩ Att. -ττω, Ep. and Ion. ἐλίσσω: fut. ἐλίξω: aor. I εἰλιξα:—Pass. aor. I εἰλίχθην: pf. ἐλήλιγμα: 3 sing. plqpf. εἰλικο:—to turn about, turn round and round, roll, Lat. VOLVO: to whirl, move rapidly; πλάταν ἐλίσσειν to ply the rapid oar. 2. metaph. to turn in one's mind, revolve. 3. intrans. to hurry, move quickly about. II. Pass. and Med. to turn quick round, face about, turn to bay:—to go to and fro, to be constantly engaged: to wind one's way: to spin round; ὦραι ἐλίσσόμεναι the circling hours.

ἐλί-τροχος, ον, (ἐλίσσω, τροχός) whirling the wheel round.

ἐλί-χρῦσος, ὁ, (ἐλίσσω, χρυσός) belicbryse, a creeping plant with yellow flowers.

ἐλαῖνος, (ἐλακος) to be sore from a wound.

ἐλασί-πεπλος, ον, (ἐλκα, πέπλος) trailing the robe, long-robed.

ἐλακ-χίτων, ανος, ὁ, (ἐλκα, χιτών) trailing the tunic, with a long tunic.

ἐλκέω, *f. ἴσω*, strengthd. for ἐλκω, *to drag about, tear asunder*:—*to maltreat, treat rudely*. Hence ἐκληδόν, Adv. *by dragging, pulling*: and ἐκκληθμός, *δ, a being carried off, rough usage*. ἔλκημα, *ατος, τό*, (ἐλκέω) *that which is dragged away, a prey*.

ἐλκο-ποιός, *όν*, (ἐλκος, ποιέω) *making wounds, having power to wound*.

ἘΛΚΟΣ, *εος, τό*, *a wound*: later, *a sore, ulcer, abscess*, Lat. *ULCUS*. Hence

ἐλκώω, *f. ὥσω*, *to wound sorely*.

ἐλκῦδριον, *τό*, Dim. of ἐλκος, *a slight sore*.

ἐλκύσαι [ῥ], *aor. I inf. of ἔλκω*.

ἐλκυστάζω, *Frequent. of ἔλκω, to drag about*.

ἘΛΚΩ, *f. ἔλω*: *aor. I εἶλξα*, poet. ἔλξα: but also (as if from *ἐλκύνω) fut. ἐλκύνω [ῥ]: *aor. I εἰλκύσα*: *Pass., aor. I εἰλκυσθην*: *pf. ἐλκυσμαι*, Ion. ἐλκυσσαι.

To draw, drag, Lat. *trabo*: *to draw ships down into the sea*, Lat. *deducere naves*: *to drag along a dead body*: also *to tear*: metaph. *to carp at*. 2. *to draw a bow*: *to draw a sword*. 3. *to stretch, bend sails*. 4. *to draw or hold up scales to weigh with*. 5. *to pull an oar*. 6. *to drink in long draughts, quaff*: also, *ἐλκεῖν κόρδακα* *to dance in long measured steps*. 7. *ἐλκεῖν βίοντον*, *to drag out a weary life*. 8. *to draw to oneself, attract*, esp. of the magnet. 9. *ἐλκεῖν σταθμόν*, *to draw down the balance, i. e. to weigh so much*: absol. *to weigh* ἐλκεῖν *πλείον* *it weighs more*. 10. ἐλκύσαι *πλίνθους* *to mould bricks*, Lat. *ducere lateres*. II. Med., *ἐλφος ἔλκεσθαι* *to draw one's sword*. 2. *to draw to oneself, amass*.

ἐκ-ώδης, *ες*, (ἐλκος, εἶδος) *like a wound, ulcerous*. ἔλκωσις, *εως, ἡ*, (ἐλκώω) *ulceration*. ἔλλαβον, *Er. for ἔλαβον*, *aor. 2 of λαμβάνω*. ἐλ-λαμπρύνομαι, *Pass. (ἐν, λαμπρύνω) to gain distinction in*.

ἐλ-λάμπω, *f. ψω*, (ἐν, λάμπω) *to shine in or upon*:—Med. *to be illustrious, gain glory in a thing*. Ἐλλαῶνο-δίκαι, *ων, οἱ*, (Ἐλλην, δίκη) *the chief judges at the Olympic games*. II. at Sparta, a court-martial to try disputes among the allied troops. Ἐλλάς, *ἄδος, ἡ*, (Ἐλλην) *Hellas a city of Thessaly, said to have been founded by Hellen*. II. *that part of Thessaly in which the Myrmidons dwelt*, also called Phthiotis. III. *Greece*.

Ἐλλάς, *ἄδος, ὁ, ἡ*, *pecul. fem. of Ἐλληνικός*. ἔλλαχον, *Er. for ἔλαχον*, *aor. 2 of λαγχάνω*.

ἐλλέβορος, *δ, bellebore*, Lat. *veratrum*, a plant used by the ancients as a cure for madness; *πῖθ' ἐλλέβορον* *drink bellebore, i. e. you are mad*.

ἐλλεδάνας, *δ, (εἶλω) a band to bind corn-sheaves*: *straw-rope*.

Ἐλειμμα, *ματος, τό*, *a short-coming*: *deficiency*. From

ἐλ-λείπω, *f. ψω*: *aor. 2 ἐνέλιπον*: (ἐν, λείπω):—*to leave in, leave behind*. II. *to leave out, pass by, omit*.

III. *intrans. to lack, stand in need of, be*

in want of, *c. gen.*: also *to come short of, be inferior to*:—*c. inf.*, *to fail of doing*. 2. *absol. to come short, fail*: *to fail in duty*. IV. in Med. or Pass. *to fail of*: *be inferior to*. Hence

ἐλλειψις, *εως, ἡ*, *a falling short, defect*.

Ἐλ-λεσχος, *ον, (ἐν, λέσχη) of common talk*.

Ἐλλην, *ηρος, ὁ*, *Hellen*, son of Deucalion: his descendants were the Ἕλληνες, at first, *dwellers in the Thessalian Hellas*; later, the common name for the Greeks, opp. to *βάρβαροι*. 2. as opp. to a Jew, a pagan, *gentile*. II. as Adj., = Ἐλληνικός. Hence

Ἐλληνίζω, *f. ἴσω*, *to imitate the Greeks*: *to speak Greek*:—*Pass.*, Ἐλληνισθῆναι *τὴν γλῶσσαν* *to be made Greeks in language*.

Ἐλληνικός, *ἡ, ὢν*, (Ἐλλην) *Hellenic, Greek*; τὸ Ἐλληνικόν = οἱ Ἕλληνες, *the Greeks*. Adv. Ἐλληνικῶς, *in Greek fashion*.

Ἐλλήνιος, *α, ον*, = Ἐλληνικός.

Ἐλληνισ, *ιδος, ἡ*, (Ἐλλην) *a Grecian woman*. 2. opp. to a Jewess, *a heathen or gentile woman*.

Ἐλληνιστής, *οὔ, ὁ*, (Ἐλληνίζω) *an imitator of the Greeks*: *an Hellenist, a Greek-Jew*.

Ἐλληνιστί, (Ἐλληνίζω) Adv. *in Greek fashion*: Ἐλληνιστὶ *ξυνιέναι* *to understand Greek*.

Ἐλληνο-τάμιαι, *ων, οἱ*, (Ἐλλην, ταμίαι) *the stewards of Greece, i. e. officers appointed by Athens to levy the contributions paid by the Greek states towards the Persian war*.

Ἐλληνο-πόντος, *δ*, (Ἐλλην, πόντος) *the Hellespont or sea of Hellé*; now the Dardanelles.

ἐλλίπτειν, *aor. 2 inf. of ἐλλείπω*. Hence

ἐλλίπτης, *ές*, *wanting, defective*.

ἐλλιτράμην, *Er. for ἐλιστράμην*, *aor. 1 of λίσσομαι*.

ἐλλιτράνευον, *Er. for ἔλιτ-, impf. of λιτανεύω*.

ἐλ-λόβιον, *τό*, (ἐν, λόβος) *an earring*, Lat. *inauris*.

ἐλ-λόγέω, *f. ἴσω*, (ἐν, λόγος) *to reckon in*: *to impute*.

ἐλ-λόγμως, *ον*, (ἐν, λόγος) *whatever comes into account, worth reckoning, notable, famous*.

ἐλλοπεύω, *f. σω*, (ἐλλοφ) *to fish*.

ἘΛΛΟΨ or ἔλλος, *δ, a young deer, fawn*.

ἘΛΛΟΨ, *ἡ, ὢν*, *mute, epith. of fish*.

ἐλλο-φόνος, *ον*, (ἐλλός, φένω) *fawn-slaying*.

ἐλ-λοχίζω, *f. ἴσω*, (ἐν, λόχος) *to lie in ambush*.

ἐλλοψ, *οπος*, (ἐλλός) *mute, epith. of fish*.

ἐλ-λύνιον, *τό*, (ἐν, λύνω) *a lamp-wick*.

ἔλξα, *poet. for εἶλξα*, *aor. 1 of ἔλκω*.

ἐλξίς, *εως, ἡ*, (ἐλκω) *a drawing, dragging*: *attraction*. II. *a draught*.

ἐλοῖμαι, *Dor. for ἐλοίμην*, *aor. 2 opt. med. of αἰρέω*.

ἐλοιμι, *aor. 2 opt. act. of αἰρέω*.

ἐλοῖσα, *Dor. for ἐλούσα*, *aor. 2 part. of αἰρέω*.

ἐλον, ἐλόμην, *poet. for ἐILON, εἰλόμην*, *aor. 2 act. and med. of αἰρέω*.

ἘΛΟΣ, *εος, τό*, *low ground by rivers, a marsh-meadow, marsh*.

ἐλοῦμεν, *1 pl. old Att. impf. of λούω*.

ἐλούσα, *aor. 2 part. fem. of αἰρέω*.

ἐλοῦτο, *3 sing. Ion. and old Att. impf. med. of λούω*.

ἐλῶσι, Ep. for ἐλάσονται, 3 pl. fut. of ἐλαύνω.
ἐλπίζω, fut. *ίσω* Att. *ἴω*, (ἐλπω) : aor. *ἤλπισα* :—
Pass., aor. *ἤλπισθην* :—to hope, expect: also, in bad
sense, to fear: c. acc. to hope for, expect: c. dat.
to hope in.

ἘΛΠΙΣ, ἴδος, ἦ, hope, Lat. *spes*: later, expectation
either of good or evil, hope or fear.

ἘΛΠΙΩ, Causal, to make to hope:—Med. *ἐλπوماί*
Ep. *ἐέλπομαι*: pf. *ἐόλπα* (with pres. sense), plqpf.
ἐώλπειν (with impf.):—to hope, expect, think, be-
lieve; and in bad sense, to fear.

ἐλπωρή, ἦ, Ep. form of ἐλπίς.
ἐλσαι, ἔλσας, aor. *ἰ* inf. and part. of ἐλῶ.

ἐλύθην [ῥ], aor. *ἰ* pass. of λύω.

ἔλμα, ατος, τό, (ἐλῶ) the stock of the plough, on
which the share was fixed, Lat. *dentale*.

ἔλμος, ὁ, (ἐλῶ) a case, sheath, quiver.

ἐλύτρον, τό, a cover, covering, case, sheath. 2. a
place for holding water, a reservoir. From

ἐλῶ, (ἐλῶ) :—to roll round: only used in Ep. aor.
ἰ pass. *ἐλύσθην*, to be rolled up, to roll or twist one-
self close up.

ἐλω, aor. 2 subj. of αἰρέω.

ἐλῶν, impf. of ἐλάω: but ἐλῶν, aor. 2 part. of αἰρέω.
ἐλωρ, τό, only used in nom. and acc., (ἐλείν) booty,
spoil, prey. II. pl., Πατρόκλοιο ἔλωρα ἀποτίνειν
to pay for leaving Patroclus a prey to all dishonour.

ἐλώριον, τό, = ἐλωρ.

ἐμάθον, aor. 2 of μαίνομαι.

ἐμάνην [ᾱ], aor. 2 of μαίνομαι.

ἐμαρνάσθην, 3 dual impf. of ἄρναμαι.

ἐμάρνατο, 3 sing. impf. of ἄρναμαι.

ἐμ-αυτοῦ, ἐμ-αυτῆς, Ion. ἐμ-εαυτοῦ or ἐμ-αυτοῦ, ἦς,
(ἐμοῦ, αὐτοῦ): reflexive Pronoun of first person, of
myself, Lat. *mei ipsius*: only used in gen., dat., and
acc. sing., both masc. and fem.: in plur. separated,
ἡμῶν αὐτῶν, etc.

ἐμβῆ, for ἐμβηθι, aor. 2 imperat. of ἐμβαίνω.

ἐμβάδον, Adv. (ἐμβαίνω) on foot, by land.

ἐμ-βαίνω, f. -βήσομαι: aor. 2 ἐνέβην: pf. ἐμβέ-
θηκα, Ep. part. ἐμβεβᾶς:—to step in:—to step on,
go on. 2. to step into, to go into, go on board,
embark: to mount on: to be fixed upon. 3. to
tread upon. 4. to enter upon, embark in a
thing. II. Causal in aor. *ἰ* ἐνέβησα, to make to
enter, bring in or into:—cf. ἐμβιβάζω.

ἐμ-βάλλω, f. -βάλλω: pf. -βέβληκα: aor. 2 ἐν-έβα-
λον:—to throw, lay, put in; κώπας ἐμβαλέειν (sub.
χείρας) to lay oneself to the oar; also without κώ-
πας, to lay to, pull hard. 2. to put into the mind of
another:—Med., ἐμβάλλεσθαι τι θυμῷ to lay a thing
to heart. 3. ἐμβάλλειν εἰς τι to throw one into a
thing, involve in. 4. to throw at another. II.

intr. to break, burst, rush in: to fall on, encounter,
run against, Lat. *illidi*, esp. of a ship that falls on
another with its beak: cf. ἐμβολος.

ἐμβαμμα, ατος, τό, sauce, soup. From

ἐμ-βάπτω, f. ψω, to dip in.

ἐμβάς, ἄδος [ᾱ], ἦ, (ἐμβαίνω) a kind of felt shoe,
used by the Bæotians; also by old men and poor
people.

ἐμβάς, aor. 2 part. of ἐμβαίνω.

ἐμ-βαστέλιω, f. σω, to be king among or over.

ἐμβάσις, εως, ἦ, (ἐμβαίνω) a going in or upon: a
going on board ship, embarking. II. that on which
one goes; ἐμβασις ποδός a shoe, like ἐμβάς. 2. the
sole, foot, hoof.

ἐμ-βαστάζω, f. σω, to bear on, carry.

ἐμ-βάτεω, f. εὔσω, (ἐμβάτης) to step in or on, stand
on: hence to dwell in, frequent, haunt: also to pro-
tect, watch: c. gen. to set foot upon. II. to enter
on possession of property.

ἐμ-βάτω, f. ἦσω, (ἐμβάτης) = ἐμ-βατεύω.

ἐμ-βατήριος, on, (ἐμ-βατεύω) of or for marching:

ἐμ-βατήριον (sub. μέλος), τό, a march-tune, march.

ἐμβάτης, on, ὁ, (ἐμβαίνω) he that goes in or upon,
esp. on board ship, a passenger. II. a kind of
boat, cf. ἐμβάς. [ᾱ]

ἐμ-βάφιος, on, (ἐμ-βάπτω) fit for dipping in or into:
τὸ ἐμβάφιον a flat vessel. [ᾱ]

ἐμ-βεβᾶς, -νῆα, Ep. pf. part. of ἐμβαίνω: ἐμ-βεβᾶ-
σαν, Ep. 3 pl. plqpf.

ἐμ-βη, Ep. 3 sing. aor. 2 of ἐμβαίνω: ἐμ-βητον, 2 dual:
ἐμ-βήτη, for ἐμ-βη, 3 sing. subj.

ἐμ-βιβάζω: f. -βιβάσω Att. -βιβῶ:—Causal of ἐμ-
βαίνω, to make to step in or upon: to put on board
ship: to lead or guide to.

ἐμ-βλεμμα, ατος, τό, a looking straight at. From
ἐμ-βλέπω, f. ψω, to look in the face, look at: simply,
to look.

ἐμ-βοᾶω, f. ἦσομαι, to call upon: to shout aloud.

ἐμβολεύς, εως, ὁ, (ἐμβάλλω) a dibble for putting
in plants.

ἐμβολή, ἦ, (ἐμβάλλω) a throwing in. II. in-
trans. an invoad into an enemy's country, an invasion,
foray. 2. the charge made by one ship upon another,
an assault; ἐμβολαὶ χαλκόστομοι the shock of brassen
beaks. 3. an entrance: pass. III. the beak
of a battering-ram. Hence

ἐμ-βόλμος, on, (ἐμβάλλω) thrown in, inserted; μῆν
ἐμβ, an intercalary month.

ἐμ-βολον, τό, (ἐμβάλλω) anything running in; ἐμβ.
τῆς χώρας a tongue of land. 2. a bolt, bar: a
wedge: the beak of a ship of war. 3. a beam,
arbitrator.

ἐμ-βολος, ὁ, (ἐμβάλλω) anything put in, a wedge. 2.
the brassen beak of ships of war.

ἐμ-βραχυ, Adv. (ἐν, βραχύς) in brief, shortly.

ἐμ-βρέομαι, Med. to roar or bluster in.

ἐμ-βρέφος, on, ἐν, βρέφος) boy-like.

ἐμ-βριτής, ἐς, (ἐν, βρίθος) heavy, weighty. II.
metaph. grave, stately, dignified, important. 2. in
bad sense, heavy, grievous, oppressive: of persons,
violent, savage, fierce. III. Adv. -θᾶς, firmly.

ἐμ-βριθῶ [ῖ], f. ἴσω, to weigh heavily upon.

ἐμ-βριμάομαι, f. ἦσομαι: Dep.:—to shout with rage,

of horses : of men, to be sore vexed, be indignant, Lat. commoveri : to charge strictly, censure.

ἐμ-βροντάω, f. ἦσω, to strike with lightning : to strike dumb. Hence

ἐμβρόντητος, ov, thunder-stricken, halter.

ἐμ-βροχή, ἡ, (ἐν, βρόχος) a noose, balter.

ἐμ-βρύ-οικος, ov, (ἐν, βρύον, οἰκέω) dwelling in seaweed.

ἐμβρύον, τό, (ἐν, βρύω) the fruit of the womb before birth, the embryo, Lat. foetus. 2. a thing newly born : a lamb or kid.

ἐμ-βύθος, α, ov, or os, ov, (ἐν, βυθός) at the bottom.

ἐμ-βύω, f. ύσω [ύ], to stuff in, stop up.

ἐμέ, acc. of ἐγώ, enclit. με.

ἐμέγηρα, aor. I of μεγαίρω.

ἐμέθεν, old poet. gen. for ἐμοῦ.

ἐμέ, Dor. for ἐμέ, as τεί for τέ (σέ).

ἐμείνα, aor. I of μένω.

ἐμείω, ἐμέο, Ep. gen. of ἐγώ.

ἐμέλλησα, aor. I of μέλλω.

ἐμέμηκον, Ep. redupl. aor. 2 of μηκάομαι.

ἐμέμικτο, 3 sing. plqpf. pass. of μίγνυμι.

ἐμενέατο, Ion. 3 pl. plqpf. pass. of μιννήσκω.

ἐμέν, poet. for ἐσμέν, I pl. of εἰμί sum.

ἐμεν, ἐμεναι, Ep. for εἶναι, inf. of εἰμί sum.

ἐμεν, ἐμεναι, Ep. for εἶναι, aor. 2 inf. of ἵημι.

ἐμενος, aor. part. med. of ἵημι.

ἐμετικός, ὁ, ὄν, provoking sickness. II. one who uses emetics. From

ἐμετος, ὁ, (ἐμέω) sickness, vomiting.

ἐμεῦ, Ep. for ἐμοῦ, enclit. μεῦ : Dor. ἐμεῦς.

ΕΜΕΨ, impf. ἡμουν : f. ἐμεΨ Att. ἐμῶ and ἐμοῦμαι : aor. ἤμεσα Ep. ἔμεσσα : pf. ἐμήμεκα :—Lat. VOMIO, to vomit, throw up : absol. to be sick ; ἐμειν πρὶλιν to make oneself sick with a fever.

ἐμεωτοῦ, Ion. for ἐμαντοῦ.

ἐμήσατο, 3 sing. aor. I of μῆδομαι.

ἐμίγην [ῖ], aor. 2 pass. of μίγνυμι.

ἐμικτο, 3 sing. Ep. aor. 2 pass. of μίγνυμι.

ἐμίξα, aor. I of μίγνυμι.

ἐμίχθην, aor. I pass. of μίγνυμι.

ἐμίν, poet. Dor. for ἐμοί, dat. of ἐγώ.

ἐμπαθον, Ep. for ἐπαθον, aor. 2 of παθάνω.

ἐμ-μαίνομαι, Dep. to be mad at. Hence

ἐμμανής, ἐς, mad, frantic, raving. Adv. -νῶς.

ἐμπαΐως, Adv. forthwith, immediately, hastily. (Deriv. uncertain.)

ἐμ-μάσσω, f. ξω, to impress upon.

ἐμ-μάχομαι, f. -μαχέσθαι, Dep. to fight a battle in.

ἐμ-μειδίω, f. άσω [ά], to smile at.

ἐμμέλεια, ἡ, (ἐμμελής) a kind of dance, accompanied by music : the tune of this dance.

ἐμ-μελέτω, f. ἦσω, to exercise in a thing. Hence

ἐμμελέτημα, ματος, τό, an exercise, practice.

ἐμ-μελής, ἐς, (ἐν, μέλος) in tune, well-timed, harmonious, melodious : generally, regular, agreeable : elegant, graceful : well-bred. Adv. ἐμμελῶς, Ion. -λῶς.

ἐμμεμᾶς, νῖα, ὅς, pressing eagerly on, eager, basty, ardent : pf. part. with no verb in use.

ἐμ-μίμονα, pf. with no pres. in use, to be lost in passion.

ἐμμεν, ἐμμεναι, Ep. inf. of εἰμί sum.

ἐμμενής, ἐς, abiding in : neut. ἐμμενές as Adv., unceasingly. Adv. ἐμμενῶς, Ep. and Ion. -έως. From

ἐμ-μένω, f. -μενῶ : aor. I ἐνέμεινα :—to abide in : to abide by, stand by, cleave to, Lat. stare ab aliquo : absol. to continue.

ἐμ-μετρέω, f. ἦσω, to measure in or by.

ἐμ-μετρος, ov, (ἐν, μέτρον) in measure, measured, moderate. II. in metre, metrical.

ἐμ-μηνος, ov, (ἐν, μήν) in a month, lasting a month. II. occurring every month, monthly.

ἐμμί, Dor. for εἰμί sum.

ἐμ-μίγνυμι or -ύω, f. -μίξω, to mix or mingle in. II. intrans. to encounter, meet.

ἐμ-μίμνω, poet. for ἐμ-μένω.

ἐμ-μισθος, ov, (ἐν, μισθός) in pay, in receipt of pay.

ἐμμονος, ov, (ἐμμένω) abiding in, steadfast.

ἐμμορα, pf. 2 of μείρομαι.

ἐμ-μορος, ov, (ἐν, μείρομαι) partaking in or of. II. (ἐν, μόρος) fortunate.

ἐμ-μοτος, ov, (ἐν, μότος) spread on lint.

ἐμ-μοχθος, ov, (ἐν, μόχθος) toilsome, painful.

ἐμ-μύω, f. ἦσω, to initiate at the mysteries in.

ἐμνήσα, aor. I of μιννήσκω.

ἐμνήσθην, aor. I pass. (in med. sense) of μιννήσκω.

ἐμνῶντο, Ep. for ἐμῶντο, 3 pl. impf. of μνάομαι.

ἐμοί, dat. of ἐγώ.

ἐμολον, aor. 2 of βλάσκω.

ἐμός, ἡ, ὄν, possess. Adj. of first pers. from ἐγώ.

ἐμοῦ, mine, Lat. meus ; joined with gen. to strengthen the possessive notion ἐμὸν αὐτοῦ mine own ; ἐμὴ ἀγγελίη a message about me ; τὸ ἐμὸν mine, my part ; also in plur., τὰ ἐμά, τὰμά :—τό γε ἐμὸν, τὸ μὲν ἐμὸν, for my part, as far as concerns me.

ἐμοῦμαι, fut. of ἐμέω.

ἐμούς, Dor. gen. of ἐγώ.

ἐμπᾶ, Adv. v. ἐμπᾶς.

ἐμπᾶγείς, aor. 2 pass. part. of ἐμπηγνῶμι.

ἐμπάζομαι, Dep. used only in pres. to busy oneself about, take heed of, care for.

ἐμ-πάθής, ἐς, (ἐν, πάθος) in a state of emotion, much affected. Adv. ἐμπαθῶς, passionately.

ἐμπαιγμονή, ἡ, = ἐμπαιγμός.

ἐμπαιγμός, ὁ, a jesting, mocking. From

ἐμ-παίζω, f. -παίζομαι, to mock, Lat. illudere : to trick, deceive. II. to sport in or on. Hence

ἐμπαίκτης, ov, ὁ, a mocker, deceiver.

ἐμπαίξαι, aor. I inf. of ἐμπαίζω.

ἐμπαιχθήσομαι, fut. pass. of ἐμπαίζω.

ἐμπαίος, ov, (B) = επιπαίος, knowing, practised in, c. gen. (Deriv. uncertain.)

ἐμπαῖος, ov, (B) bursting upon one, sudden. From ἐμ-παίω, f. -παίω or -παίηω, to strike in, stamp. II. intr. to burst in upon.

ἐμ-πακτώ, f. ὦσω, to close up, caulk.
 ἐμ-πάλασσω, f. ξω, to entangle in or together.
 ἐμ-πάλιν, poet. also ἐμ-πάλλι, (ἐν, πάλιν) Adv. backwards, back. II. contrary to, c. gen. III. in return. IV. τὸ ἐμπαλιν, τὰ ἐμπαλιν, by crasis τοῦμπαλιν, τὰμπαλιν, the contrary, the reverse.
 ἐμ-παρέχω, f. ξω, to band over, put in one's power.
 ἐμ-πᾶς, Ion. and Ep. ἐμ-πῆς, Adv. (properly ἐν πᾶσι) altogether, at all events. II. on the whole, nevertheless, still. III. joined with περ, however much, ever so much.
 ἐμ-πάσσω Att. -ττω: fut. ἄσω [ᾶ]: aor. I ἐνέ-
 πάσα:—to sprinkle in or on: metaph. to weave in, embroider.
 ἐμ-πάτω, f. ἥσω, to tread in, walk into.
 ἐμπεδό-μοχος, ov, (ἐμπεδος, μόχος) ever-rainful.
 ἐμπεδ-ορκέω, f. ἥσω, (ἐμπεδος, ὄρκος) to abide by one's oath.
 ἐμ-πεδος, ov, (ἐν, πέδον) in its place, steadfast, unshaken. 2. of Time, lasting, continual. II. Adv. ἐμπεδον and ἐμπεδα, ἐμπέδας, fast, of a surety, truly, certainly.
 ἐμπεδο-σθενής, ἐς, (ἐμπεδος, σθένος) with force unshaken.
 ἐμπεδός, f. ὦσω, (ἐμπεδος) to make firm, establish.
 ἐμπεδρομος, ov, = ἐμπεραμος.
 ἐμπειρία, ἡ, experience: experience in or acquaintance with a thing. From
 ἐμ-πειρος, ov, (ἐν, πείρα) experienced in, acquainted with, skilful at: proved good by experience: τὸ ἐμ-
 περότερον greater experience. Adv., ἐμπείρας τινὸς ἔχειν to know a thing by experience.
 ἐμπελαδόν, Adv. near, bard by. From
 ἐμ-πελάζω, f. σω: aor. I ἐνεπέλασα:—to bring near or close to:—also intrans. to come near. II. Pass. to be brought near, approach.
 ἐμπέπηγα, pf. intr. of ἐμπήγνυμι.
 ἐμπεπλησμένος, pf. part. pass. of ἐμπίπλημι.
 ἐμπεπόδισμαι, pf. pass. of ἐμποδίζω.
 ἐμπέπτωκα, pf. of ἐμπίπτω.
 ἐμ-περίαιμος, ov, = ἐμπειρος, acquainted with.
 ἐμ-περιπάτω, to walk about in: to tarry among.
 ἐμ-περονάω, f. ἥσω, to fasten with a brooch. Hence ἐμπερόνημα, Dor. -ἄμα, ματος, τό, a garment fastened with a brooch or buckle.
 ἐμπεσον, Ep. for ἐνεπεσον, aor. 2 of ἐμπίπτω.
 ἐμπεσοῦμαι, fut. of ἐμπίπτω.
 ἐμ-πετάννυμι or -ύω, f. -πετάσω [ᾶ], to unfold and spread on or out.
 ἐμπεφύασι, Ep. for ἐμπεφύκασι, 3 pl. pf. of ἐμφύω:
 ἐμπεφύα, Ep. part. fem.
 ἐμ-πήγνυμι or -ύω, fut. -πήξω: aor. I ἐνέπηξα:—to fix or draft in, c. dat.—Pass., aor. 2 ἐνεπήγην [ᾶ], with pf. act. ἐμπέπηγα, plqpf. -ήγειν:—to stick in.
 ἐμ-πηδάω, f. ἥσομαι, to leap or jump in.
 ἐμ-πηγρος, ov, crippled, maimed, deformed.
 ἐμ-πῆς, Adv., Ion. and Hom. for ἐμπας.
 ἐμ-πιεῖν, aor. 2 inf. of ἐμπίνω.

ἐμ-πικραίνω, f. ἀνῶ, to embitter:—Pass. to be bitter against.
 ἐμπίμπλημι, ἐμπίμπρημι, v. ἐμπίπ-
 ἐμ-πίνω, fut. -πίομαι: aor. 2 ἐνέπιον: pf. ἐμπέπωκα: to drink in, drink up; ἐμπίνειν τοῦ αἵματος to drink of the blood.
 ἐμπίπληθι, imperat. of ἐμπίπλημι.
 ἐμ-πίπλημι, f. -πλήσω: aor. I ἐνέπλησα:—to fill full of a thing:—Pass. and Med., ἐμπίμπλαμι, aor. I ἐνεπλήσθην: Ep. aor. 2 ἐνεπλήμην, to fill oneself, eat one's fill, be satisfied. II. in Med. also trans. to fill, satisfy: metaph. to have enough of, enjoy.
 ἐμ-πίπρημι, aor. I ἐνέπρησα:—to set on fire.
 ἐμ-πίπτω, fut. -πεσοῦμαι: aor. 2 ἐνέπεσον Ep. ἐμ-
 πεσον:—to fall upon: to break in, burst in: aor. 2 part. ἐμπεσών, rushing in violently: also to light on, fall in with.
 ἘΜΠΙΨ, ἴδος, ἡ, a mosquito, gnat, Lat. culex.
 ἐμ-πίτνω, poet. for ἐμπίπτω, to fall upon.
 ἐμπλάκηναι, aor. 2 inf. of ἐμπλέκω.
 ἐμ-πλάσσω Att. -ττω: f. ἄσω [ᾶ]: aor. I ἐνέπλάσα:—to plaster up, daub over with a thing.
 ἐμ-πλεος, Ep. for ἐμ-πλεος.
 ἐμ-πλέκω, f. ξω, to plait or weave in, interweave, Lat. implicare:—Pass. to be entangled in a thing. 2. metaph. to weave artfully, to render perplexed.
 ἐμ-πλεος, α, ov, Ep. ἐμπλεος or ἐνίπλεος, η, ov, Att. ἐμπλεως, ov, quite full of a thing.
 ἐμ-πλέω, f. -πλεύσομαι, to sail in.
 ἐμπλήρδην, Adv. (ἐμπλήσσω) madly, rashly.
 ἐμπληκτος, ov, (ἐμπλήσσω) stunned, amazed, stupified, senseless. II. Att. unsteady, rash:—Adv. ἐμπλήκτως, madly.
 ἐμπλήμενος, Ep. aor. 2 pass. part. of ἐμπίπλημι.
 ἐμπλην, (ἐμπελάζω) Adv. near, close by.
 ἐμ-πλην, Adv. strengthd. for πλήν, besides, except.
 ἐμπλήσας, -άμενος, aor. I part. act. and med. of ἐμπίπλημι: ἐμπλήσατο, Ep. for ἐνεπλήσατο.
 ἐμπλησθήσομαι, fut. pass. of ἐμπίπλημι.
 ἐμ-πλήσσω Att. -ττω Ep. ἐνίπλη-: f. ξω:—to strike against, stumble upon, fall upon or into.
 ἐμπληγτο, for ἐνέπληγτο, Ep. aor. 2 pass. of ἐμ-
 πίπλημι:—ἐμπληγτο, imperat. of same tense.
 ἐμπλοκή, ἡ, (ἐμπλέκω) a plaiting of the hair.
 ἐμπνευσα, Ep. for ἐνέπνευσα, aor. I of ἐμπνέω.
 ἐμ-πνέω, poet. -πνείω: f. -πνεύσομαι: aor. I ἐνέ-
 πνευσα:—to blow on or breathe on or in, c. dat.: c. acc., ἰστίον ἐμπνέειν to swell the sail: absol. to breathe, live, be alive. II. trans. to breathe into, infuse, inspire:—to blow into, swell the sail.
 ἐμπνοια, ἡ, in-breathing, inspiration. From
 ἐμ-πνοος, ov, contr. -πνους, ουν, (ἐν, πνοή) having
 ibe breath in one, breathing, alive.
 ἐμ-πόδιζω, f. ἴσω Att. ἰώ: (ἐν, ποῦς):—to entangle
 ibe feet, fetter; ἐμτ. ἰσχαδάς to tie together figs by
 ibeir stalks. II. generally, to hinder, stop, check.
 ἐμ-πόδιος, ov, (ἐν, ποῦς) in the way, obstructing.

ἐμ-ποδών, Adv. for ἐν ποσὶν ἄν, *before the feet, in the way*; ἐμποδών εἶναι *to be in the way*:—with the Art., τὸ ἐμποδὼν *what is in the way, a hindrance*. II. also, *before one, patent*. Opp. to ἐκπόδων.

ἐμ-ποιῶ, f. ἦσω, *to make in, put in, insert*. 2. *to produce or create in, introduce, cause*.

ἐμπολαῖος, α, ον, (ἐμπολή) *of or concerned in traffic, epith. of Hermes*.

ἐμπολάω, impf. ἡμύλων: f. ἐμπολήσω: pf. ἡμύληκα: (ἐμπολή):—*to gain by traffic: to earn, gain*: Med., Βίοτον πολλὸν ἐμπολῶντο (Ep. for ἡμύλωντο) *they were getting much substance by traffic*. II. absol. *to be a merchant, traffic*. III. *to purchase, buy*.

ἐμ-πολεμέω, f. ἦσω, *to wage war in*.

ἐμ-πολέμιος, ον, *of belonging to war, hostile*.

ἐμπολεὺς, ἑως, ὁ, (ἐμπολάω) *a merchant, trafficker*.

ἐμ-πολή, ἡ, (ἐν, πωλέω) *merchandise: traffic*. II. *gain made by traffic, profit*.

ἐμπόλημα, ατος, τό, (ἐμπολάω) *matter of traffic, a cargo*: in plur. *wares, merchandise*.

ἐμπολητός, ἡ, ὄν, (ἐμπολάω) *bought and sold*.

ἐμ-πολις, εως, ὁ, ἡ, (ἐν, πόλις) *in the city or state*: ὁ ἐμπολις τινι *one's fellow-citizen*.

ἐμ-πολιτεύω, f. σω, *to be a citizen in a state, hold civil rights in*.

ἐμπολῶντο, 3 pl. Ep. impf. pass. of ἐμπολάω.

ἐμπόρευμα, ατος, τό, *an article of commerce*. From ἐμπορεύομαι, f. —εύσομαι: aor. I ἐνεπορεύθην: Dep.: (ἐμπορος):—*to be on a journey*. II. *to travel on business, be a merchant, to trade, traffic*. 2. c. acc. *to trade or traffic in a thing*. Hence

ἐμπορευτέον or —έα, verb. Adj. *one must go*.

ἐμπορία, ἡ, (ἐμπορος) *traffic, trade, commerce: a trade*. II. *goods trafficked in, merchandise*.

ἐμπορικὸς, ἡ, ὄν, (ἐμπορος) *of or for traffic, mercantile, commercial*; χρήματα ἐμπορικά *imported goods*.

ἐμπορίον, τό, (ἐμπόρος) Lat. *emporium, a trading-place, factory, mart*. II. ἐμπορία, τᾶ, *merchandise*. From

ἐμ-πορος, ον, (ἐν, πόρος) *a passenger on shipboard, Lat. vector*. II. *a traveller, wanderer*. III. *one who travels on business, a merchant, Lat. mercator, insūtor*; metaph., ἐμπορος βίον *a trader in life*.

ἐμ-πορῶμαι, f. ἦσω, *to fix on with a brooch or buckle*:—Pass., εἵματα ἐνεπορτέατο (Ion. for —ηντο), *they wore garments buckled on the shoulder*.

Ἐμ-πουσα, ἡ, Empusa, *a bogoblin assuming various shapes*. (Deriv. uncertain.)

ἐμπρακτος, ον, (ἐμπράσσω) *practicable*.

ἐμπρετής, ἑς, *conspicuous in or by a thing*. From ἐμ-πρέπω, *to be conspicuous in or among*. II. *to be conspicuous for*.

ἐμ-πρήθω, f. σω, *to blow up, inflate*. II. = ἐμ-πύρηνω, *to burn to ashes*.

ἐμπρησις, εως, ἡ, (ἐμπίρημι) *a setting on fire*.

ἐμ-προθεν, Adv., poet. for ἐμπροσθεν.

ἐμ-προσθεν, poet. before a conson. —θε, Adv. and

Prep. I. *of Place, before, in front of*. II. *of Time, before, earlier, of old*. Hence

ἐμ-πρόσθοις, ον, front, fore; οἱ πρόσθοι (sub. πόδες) *the fore-feet of a quadruped*, opp. to οἱ ὀπίσθιοι.

ἐμπύτω, f. ὕσω [ῥ], *to spit upon*.

ἐμ-πικάλω, f. ἄσω, *to wrap up closely*:—Pass., νόος *of ἐμπεπύκασται* his mind *is veiled, wrapt in mystery*.

ἐμ-πίος, ον, (ἐν, πῶν) *discharging matter*.

ἐμ-πύρεω, f. σω, (ἐν, πῦρ) *to set on fire*.

ἐμ-πύρι-βήτης, ου, ὁ, (ἐν, πῦρ, βαῖνω) *standing on or over the fire, of a tripod*, opp. to ἀνυρος.

ἐμ-πῦρος, ον, (ἐν, πῦρ) *in or on the fire*. II. *scorched, burnt*. III. *of sacrificial fire*; ἐμπυρος τέχνη *the art of divination by fire*:—as Subst., τὰ ἔμπυρα [ἱερά] *burnt sacrifices or omens from burnt sacrifices*.

ἐμῦκον, aor. 2 of μυκάομαι.

ἐμ-φάγιν, aor. 2 with no pres. in use (see ἐσθίω): —*to put in and eat, to eat up: to eat upon*.

ἐμ-φαίνω, f. φᾶνῶ: aor. I ἐνέφηνα:—*to shew, make appear*:—Pass., with fut. med. ἐμφανόυμαι, *to be seen in, to be reflected: to appear, shew oneself*.

ἐμφανῆναι, aor. 2 pass. of ἐμφαίνω.

ἐμφανής, ἑς, (ἐμφανῆναι) *appearing in, visible, plain, manifest*. 2. *open, in public*. 3. *palpable, real, actual*. Hence

ἐμφανίζω, f. ἴσω Att. ἰῶ, *to shew forth: to make clear, explain*.

ἐμφανῶς Ion. —ἑως, Adv. of ἐμφανής, *visibly, openly, Lat. palam*.

ἐμφᾶσιν, εως, ἡ, (ἐμφαίνομαι) *an appearing in, reflexion: outward appearance*.

ἐμφέρεia, ἡ, *resemblance*. From

ἐμφερής, ἑς, *resembling, similar*. Adv. —πῶς, *similarly, just as*. From

ἐμ-φέρω, f. ἐν-οῖσω, *to bear or bring in*. II. *to object to one, cast in one's teeth*.

ἐμ-φλέγω, f. ξω, *to light up in*.

ἐμ-φλοξ, ογος, ὁ, ἡ, *with fire in it*.

ἐμ-φοβος, ον, (ἐν, φόβος) *fearful, terrible*. II. *pass. frightened, afraid*.

ἐμ-φορβίζω, f. ὥσω, (ἐν, φορβιά) *to put on the flute-player's mouthpiece*.

ἐμ-φορέω, f. ἦσω, like ἐμφέρω, *to bear or bring in*: —Pass. *to be borne about or on*. II. in Med. and Pass. *to take one's fill of a thing, to make much use of*. III. *to inflict on*.

ἐμ-φάσω Att. —πῶ, f. ξω, *to stop up, block up*.

ἐμφρουρέω, f. ἦσω, *to keep guard in*. From

ἐμ-φρουρος, ον, (ἐν, φρουρά) *on guard in a place: liable to serve*. II. pass. *guarded, garrisoned*.

ἐμ-φρων, ον, gen. ονος, (ἐν, φρήν) *in one's right mind: sensible, alive*. 2. *in one's senses, sensible, shrewd, prudent*.

ἐμφύης, ἑς, (ἐμφύω) *implanted by nature, innate*.

ἐμ-φύλος, ον, and ἐμ-φύλιος, ιον, (ἐν, φύλον) *of the same tribe or race; ἐμφύλιον αἷμα* *kindred blood; τοῦμφυλον αἷμα* *a kinsman's blood, i. e. murder of a*

kinsman.

II. in or among the people; *στάσις ἐμφυλος intestine, civil discord.*

ἐμφύς, aor. 2 part. of ἐμφύω.

ἐμ-φύσσω, f. ἦσω, to breathe in or into: breathe upon.

ἐμφύτος, ov, inborn, innate. From

ἐμ-φύω, f. ὥσω [ῶ]: aor. I ἐνέφυσα: in these tenses trans. to implant.

II. intr. in Med. ἐμφύομαι, with act. pf. ἐπέφουκα, aor. 2 ἐνέφυν, to grow, be on or in: to be rooted in, cling closely to; ἐμφύνα χερὶ to cling fast to his hand.

ἐμ-φωνος, ov, (ἐν, φωνή) with a loud voice.

ἐμ-φωφός, ov, noisy, sounding.

ἐμ-ψυχός, ov, (ἐν, ψυχή) having life in one, alive, living.

ἐμ-ψυχόω, f. ὥσω, (ἐμψυχός) to animate.

ἐν, Dor. and Aeol. for εἰς, into.

EN poet. ἐνί Ep. εἰν, ἐνί, PREP. WITH DAT.

IN: I. OF PLACE, in, at; ἐν Ἀθήνῃσι, ἐν

Τροίῃ. 2. on, upon; ἐν οὐρεσὶ on the mountains,

etc. 3. of clothing; ἐν ἐσθῇτι, in (i. e. wearing) a

garment; ἐν ὅπλοις in or under arms. 4. in the

number of, amongst; ἐν τοῖς πρώτοις among some of

the very first:—in presence of, before. 5. within one's

power, in one's hands; νίκης πεῖρατ' ἔχονται ἐν ἀθανάτοις, θεοὶσι are in their hands; ἐν μοῖ ἐστι it is in my

power. 6. according to, in accordance with. II.

OF THE INSTRUMENT OR MEANS, with, by, by means of;

ἐν πυρὶ πιμπράναι to burn with fire; ἐν δεσμῷ δῆσαι

to bind with a bond. III. OF TIME, within; ἐν

ταύτῃ τῇ χρόνῳ within this space; ἐν ᾧ (sub. χρόνῳ)

while, during the time that; ἐν βραχεὶ in short

time. IV. ELLIPT. in such phrases as ἐν Ἀλκί-
νόοιο, εἰν Ἀἰδαο Att. ἐν Ἀΐδου, etc., where οἶκον or

δόμος is understood. V. WITHOUT CASE AS AD-

VERB, therein, thereat, thereby, moreover: espe-

cially. VI. POSITION:—ἐν sometimes in Ep.

follows its dative, but most freq. in the form ἐνί, then

written ἐνι. VII. IN COMPOS., I. with Verbs

the Prep. retains its sense of being near, at or in. 2.

with Adjs. it expresses either a modified degree, e. g.

ἐμ-πικρός, ἐν-λευκός, rather harsh, whitish, etc.; or

else the possession of a quality, e. g. ἐν-αιμός, with

blood in it. 2. in compos. ἐν- becomes ἐμ- be-

fore β μ π φ ψ; ἐγ- before γ κ ξ χ; ἐλ- before λ;

and in a few words ἐρ- before ρ.

ἐν, neut. of εἰς; and ἐνα, acc. masc.

ἐν-αβρόνιομα, Pass. to be vain of.

ἐν-αἷγος, ἐς, (ἐν, αἶγος) in or under a curse, polluted,

blood-guilty: generally, abominable, accursed. Hence

ἐν-αγίζω, f. ἰσῶ Att. ἰώ, to offer sacrifice to the dead,

Lat. parentare. Hence

ἐν-άγισμα, ατος, τό, an offering to the dead.

ἐν-αγκάλλομαι, Med. to take in one's arms.

ἐν-αγκυλάω, f. ἦσω, (ἐν, ἀγκυλή) to fit thongs to

javelins to throw them with.

ἐν-αγρόμενος, Ep. aor. 2 part. pass. of ἐναγείρω.

ἐν-αγχος, Adv. (ἐν, ἀγχι) just now, even now,

late.

ἐν-άγω, f. ξω, to lead in or into, lead on, urge, per-

sua.

2. c. acc. rei, to propose, suggest.

ἐν-ἀγωνίζομαι, Dep. to contend or fight among:—of

a place, εὐμενὴς ἐναγωνίσεισθαι favourable to fight in.

ἐν-ἀγωνίος, ov, (ἐν, ἀγών) of or belonging to a con-

test, fight or game. 2. ἐναγώνιοι θεοὶ the gods who

presided over the games, esp. Hermes.

ἐν-ἀθλέω, f. ἦσω, = ἀθλέω ἐν, to contend in or among.

ἐναιμήεις, εσσα, εν, = εἵμαιος.

ἐν-αιμός, ov, (ἐν, αἷμα) with blood in it.

ἐναιρέμεν, Ep. for ἐναιρέω, inf. of ἐναιρῶ.

ἐν-αἶρω, fut. ἐνάρῶ: aor. 2 ἤναρον, poet.

also ἐνάρων: aor. I med. ἐνάρῃην, Ep. 3 sing. ἐνή-

ρατο: (ἐναρα):—to slay, kill: also of things, to make

away with, destroy.

ἐν-αἰσῆτος and ἐν-αἰστος, ov, (ἐν, αἶσα) fated, sent

by destiny, Lat. fatalis: in good sense, season-

able. II. in accordance with fate, seemly, proper;

and of persons, just, righteous:—Adv. -ίμως,

fily, becomingly.

ἐν-αυχμάω, f. σω, to wield the spear in.

ἐν-αυροέομαι, Pass. to float or drift about in.

ἐνάκτις, Adv. = ἐννάκτις.

ἐνάκτοισι, αι, α, (ἐννέα) nine hundred.

ἐν-ἀκούω, f. -οὔσομαι, to hear in a place.

ἐν-ἀλείφω, f. ψω: pf. pass. ἐναλήμιμα:—to anoint:

Med. to anoint oneself or for oneself.

ἐν-ἀλγικίος, ov, like, resembling.

ἐν-άλιος, α, ov, and os, ov: Ep. and Lyr. also εἰν-
άλιος: (ἐν, ἅλς):—in, on, of the sea, Lat. marinus.

ἐναλλαγῆναι, aor. 2 inf. pass. of ἐναλλάσσω.

ἐναλλάξ, Adv. crosswise: alternately, Lat. vicissim.

From

ἐν-ἀλλάσσω Att. -ττω: fut. ξω: aor. I -ἥλλαξα:

pf. -ἥλλαχα, pass. -ἥλλαχμαι:—to exchange, receive

in exchange: also to divert from one thing to an-

other. II. Pass. to be changed, to differ from. 2.

to have dealings with.

ἐν-άλλομαι, f. -ἀλλοῦμαι: aor. I -ἠλάμην: Dep.:—

to leap in or on, to rush against.

ἐν-αλλος, ov, changed, contrary.

ἐν-ἄλος, ov, (ἐν, ἅλς) = ἐνάλιος.

ἐν-ἄμειλγω, f. ξω, to milk into.

ἐν-ἄμιλλος, ov, (ἐν, ἀμίλλα) engaged in equal

contest with, a match for.

ἐναμμένος, Ion. for ἐνημμένος, pf. part. pass. of

ἐνάπτω.

ἐν-αντα, Adv. opposite, over against, c. gen.

ἐν-αντι, (ἐν, ἀντί) Adv., = ἐναντίον.

ἐν-αντιβίος, ov, struggling against: neut. ἐναντί-

βιον, against, in opposition to.

ἐν-αντίος, α, ov, over against, opposite: face to face,

in presence of. 2. in hostile sense, facing in fight,

opposing. II. opposite, contrary, reverse; τὸ

ἐναντίον the contrary, the reverse. III. neut.

ἐναντίον as Adv., against or in presence of. 2. ἐξ

ἐναντίου, over against, opposite. 3. the regul.

Adv. ἐναντίας, contrariwise, c. dat. Hence

ἐναντιώω, f. ὥσω, to place opposite:—mostly as Dep. ἐναντιόμαι, f. ὥσομαι: aor. I ἠναντιώθη: pf. ἠναντιώμαι poët. ἐν—:—to set oneself against, oppose, withstand: to be adverse to. 2. to contradict, gainsay, deny.

ἐναντίωμα, ματος, τό, (ἐναντιώω) an obstacle.

ἐναντίωσις, εως, ἡ, (ἐναντιώω) opposition.

ἐναῖα, aor. I of νάσσα.

ἐναπύθων, aor. 2 of ἐναποθύησκω.

ἐναπήπτε, Ion. for ἐναφήπτε, 3 sing. impf. of ἐναφάπτω.

ἐναπήκε, Ion. for ἐναφήκε, 3 sing. aor. I of ἐναφήμι. ἐν-αποδείκνυμι, to display in a thing:—Pass. to be distinguished or manifest.

ἐν-αποθύησκω, f. -αποθαύομαι, to die in.

ἐν-αποκλάω, f. -κλάω [ᾶ], to break short off in.

ἐν-απολείπω, f. ψω, to leave behind in.

ἐν-απόλλυμι and -ύω: fut. -ολέσω Att. -ολῶ:—to destroy in or among.

ἐν-απομόρνυμι, f. -απομόρῳ:—to rub or wipe off upon; and so to impart.

ἐν-απονίω, f. -απονίω, to wash clean in a thing.

ἐν-αποκρίνω, f. -αποτίσω, to pay as a penalty.

ἐν-αποψύχω, f. ψω, to give up the ghost, expire.

ἐν-ἄπτω, f. ψω, to bind or tie in, on or to:—Pass. and Med., pf. ἐνήμμαι, to be clad in. II. to kindle, set on fire: Med. to get oneself a light.

ἘΝΑΡΑ, ὤν, τά, used only in plur. the arms of a slain foe, Lat. spolia; booty, spoil.

ἐν-απαρίσκω, aor. I ἐνήρσα, to fit or fasten in. II. intr. in pf. ἐάρηρα, to be fitted in.

ἐνάργει, Dor. for ἐνέργει, 3 sing. impf. of ἐνεργέω.

ἐναργής, ἐς, (ἐν, ἀργός) distinct, visible, in bodily form. 2. bright, brilliant. 3. of words, distinct, plain. Hence

ἐναργῶς Ion. -έως, Adv. distinctly, visibly.

ἐνάρπες or ἐνάρπες, οἱ, a Scythian word, = Greek ἀνδρόγυννοι.

ἐνάρηρός, νία, ὅς, part. pf. 2 of ἐναπαρίσκω.

ἐνάρη-φόρος, ὄν, (ἐναπα, φέρω) wearing the spoils.

ἐνᾶρίζω, f. ξω: Ep. aor. I ἐνάρηξα:—Pass., aor. I ἠνᾶρίσθην: pf. ἠνᾶρίσθην: (ἐναπα) to strip a slain foe, Lat. spoliare; ἐνᾶρίζειν τινα ἐν τεα, τεύχη to strip one of his arms: hence to slay in fight, to slay:—Pass., νύξ ἐνᾶρίσθην a night being slain, i.e. brought to an end.

ἐν-ᾄρυνμι, f. ἡσω, to count, reckon in or among: generally, to reckon, account:—Med. to make account of, value.

ἐν-ᾄριθμος, ὄν, (ἐν, ἀριθμός) reckoned in, counted among. II. taken into account, valued, Lat. in numero habitus.

ἐνᾶρίμ-βροτος, ὄν, (ἐναίρω, βρότος) slaying men.

ἐν-ᾤρω and -πτω: f. ὥσω Dor. ὤω:—to fit in: also to fix a weapon in. II. intr. to fit, suit, to be adapted to.

ἐνᾶρον, τό, see ἐναπα.

ἐνᾶρον, poët. for ἠνᾶρον, aor. 2 of ἐναίρω.

ἐν-ᾤρχομαι, f. ξομαι Dep. to begin with. 2. in

sacrifices, ἐνᾤρχεσθαι τὰ κανὰ to begin the offering, by taking the barley (ὀλοχόχαιτα) from the baskets (κανὰ, pl. of κανὸν); cf. κανάρχομαι.

ἐν-ασελγαίνω, = ἀσελγαίνω ἐν, to be insolent in:—Pass. to be treated with insult in a thing.

ἐν-ασπιδόομαι, Pass. (ἐν, ἀσπίς) to fit oneself with a shield.

ἐνασσα, Ep. aor. I of ναίω.

ἐνατος, Ep. and Ion. εἵνατος, η, ὄν, (ἐννέα) ninth, Lat. nonus: τὰ ἐνατα (sub. ἡμέρα) offerings to the dead made nine days after the funeral, Lat. novendialia.

ἐν-αυλάκτο-φοῖτις, ἰδος, ἡ, (ἐν, αὐλαξ, φοιτῶ) roaming in the fields.

ἐν-αυλίζω, f. ἰσω Att. ἰῶ, to dwell or lodge in:—Med. to take up quarters for the night in. Hence

ἐναυλιστόηριος, ὄν, to be dwell in, habitable.

ἐν-αυλον, τό, (ἐν, αὐλή) an abode.

ἐν-αυλος, ὁ, as Subst., I. (ἐν, αὐλός) a hollow channel: a water-course, a torrent. II. (ἐν, αὐλή) a dwelling, shelter; haunt.

ἐν-αυλος, ὄν, as Adj., I. (ἐν, αὐλός) on or to the flute: still ringing in one's ears, fresh. II.

(ἐν, αὐλή) dwelling in dens: of men, in one's den, at home.

ἐν-αυξάνω, f. -αυξήσω, to increase, enlarge.

ἐν-αυχένιος, ὄς, ὄν, (ἐν, αὐχὴν) in or on the neck.

ἐν-αύω, aor. I inf. ἐν-αὔσαι, to kindle or light a fire:—Med. to light oneself a fire.

ἐν-αφάπτω, f. ψω, to fasten up to a thing.

ἐν-αφήμι, Ion. ἐν-απ-: f. -αφήσω, to let drop in.

ἐν-δαῖς, αἰδός, ὁ, ἡ, (ἐν, δαῖς) with lighted torch.

ἐν-δαῖω, to kindle in:—Med. to burn in.

ἐν-δάκνω, f. δήξομαι: aor. 2 ἐνέδακον:—to bite into, bold in the teeth.

ἐν-δακρῶ, f. ὥσω [ῶ], to weep in.

ἐνδάπιος, α, ὄν, (ἐνδον) native of the country.

ἐν-δᾶτέομαι, Dep. to divide, distribute, esp. in speaking: hence II. to speak of; either in bad sense, to upbraid, reproach, revile: or in good sense, to tell of, celebrate.

ἐνδέδμημαι, pf. pass. of ἐνδέμω.

ἐνδεδμήνομαι, pf. part. pass. of ἐνδύω.

ἐνδεεστέρως, Adv. Comp. of ἐνδέως, in a less degree.

ἐνδεήσω, fut. of ἐνδέω, to be in want.

ἐνδεής, ἐς, (ἐνδέω) in need of, wanting or lacking in: inferior to: absol. in want, in need, deficient, poor, weak:—τὸ ἐνδέές lack, want, defect. Hence

ἐνδεῖα, ἡ, want, lack of a thing: absol. need, Lat. egestas: in plur. wants, needs, deficiencies.

ἐνδείγμα, ατος, τό, (ἐνδείκνυμι) a proof.

ἐν-δείκνυμι and -ύω: f. -δείξω: aor. I ἐνέδειξα:—Pass., aor. I ἐνεδείχην: pf. ἐνέδειγμαι:—to mark out, Lat. in-dicare: as Att. law-term, to inform against. II. Med. to declare oneself: to display, make a show of a thing. 2. to shew, give proof of. Hence

ἐνδείξις, εως, ἡ, a pointing out: a token, evidence, proof: as Att. law-term, a laying information against

one who undertook an office for which he was legally disqualified.

ἐν-δεκα, οἱ, αἱ, τὰ, (ἐν neut. of εἰς, δέκα) indecl., eleven. II. οἱ ἐνδεκα, the Eleven at Athens, i. e. the Commissioners of police.

ἐνδεκά-πηχυς, υ, gen. εος, eleven cubits long. ἐνδεκά-πους, ὁ, ἡ, πουν, τό, gen. ποδος, eleven feet long or broad.

ἐνδεκάς, ἄδος, ἡ, (ἐν-δεκα) the number eleven. ἐνδεκάτος, η, ον, (ἐν-δεκα) the eleventh.

ἐνδεκ-ετής, οὔ, ὁ, fem. -ετις, ἰδος, eleven years old. ἐν-δέκομαι, Ion. for ἐνδέχομαι.

ἐνδελεχής, ἐς, continual, constant. Adv. ἐνδελεχῶς, constantly.

ἐνδεμα, τό, (ἐνδέω) a thing bound on, band. ἐν-δέμω, f. μῶ, to wall up:—to build in a place.

ἐν-δεξιόμοι, Dep. to grasp with the right hand, clasp, embrace.

ἐν-δέξιος, α, ον, on or towards the right hand, from left to right; neut. pl. ἐνδέξια as Adv. 2. propitious, favourable; ἐνδέξια σήματα right, good omens.

ἐνδετος, ον, (ἐνδέω) bound to a thing, entangled in. ἐν-δέχομαι, Ion. -δέκομαι; f. -δέξομαι; Dep.:—to take upon oneself, Lat. suscipere. II. to accept, admit, believe: also of things, to admit, allow of: hence 2. ἐνδέχεται, impers. it may be, it is possible; οὐκ ἐνδέχεται it is not possible; τὰ ἐνδεχόμενα things possible; ἐκ τῶν ἐνδεχομένων by every possible means:—Adv. ἐνδεχομένως, possibly.

ἐν-δέω, f. -δήσω; aor. I ἐνέδησα:—to bind in, on or to: to entangle in, implicate or involve in:—Med. to tie or pack up. ἐν-δέω, f. -δέσσω, to be in want of: also to be wanting, to fail. II. impers. ἐνδεῖ, there is need or want of: there is a deficiency; πολλῶν ἐνέδει αὐτῷ he was in want of many things. III. Pass. to be in want or need of.

ἐνδεῶς, Adv. of ἐνδέης, insufficiently. ἐν-δηλος, ον, (ἐν, δηλος) manifest, clear:—Adv. ἐνδήλως, clearly, Sup. -ότατα. ἐνδημέω, f. ἡσώ, (ἐνδημος) to live in or at a place.

ἐν-δημος, ον, dwelling in a place: esp. at home: native, opp. to ξένος: attached to home: of war, civil, intestine. II. of or belonging to a state. ἐνδιάσκειν, Ion. impf. of ἐνδιάω.

ἐν-διάγω, f. ξω, to pass one's time in. ἐν-διαθρῦπτομαι, Pass. to play the coquet with, trifle with.

ἐν-διατρίβομαι, Ion. -έομαι, f. ἡσσομαι, Dep. to live or dwell in a place.

ἐν-διατάσσω Att. -ττω, fut. ξω, to arrange in order throughout. ἐν-διατρίβω [τ], f. ψω, to spend or consume in a place: absol. (χρόνον) to spend or waste time in: also to dwell upon.

ἐν-διάω, (ἐνδιος) to rest in the open air: to linger in a place. II. trans. to let go into the open air,

ποιμένες μῆλα ἐνδιάσκειν (Ep. impf.) shepherds let their sheep out into the air, i. e. to feed.

ἐν-διδύσκειν, = ἐνδύω, to put on:—Pass. to wear.

ἐν-δίδωμι, f. -δώσω; aor. I ἐνέδωκα:—to give into one's hands, surrender: to give up as lost, throw up. II. to afford: also to allow, grant: to cause. III. to shew, exhibit, give proof of. IV. intr. to give in, give up, give way: to flag, fail: of things, to cease. V. of a river, to empty itself.

ἐν-δίημι, (ἐν, δίω) found only in 3 pl. impf. ἐνδίσσαν, to chase, pursue.

ἐν-δίκος, ον, (ἐν, δίκη) of things, according to right, fair, right, just: legal. II. of persons, righteous, just, upright. 2. possessed of right. III. Adv. ἐνδίκως, with right, with justice: Sup. ἐνδικώτατα.

ἐν-δίνα, τὰ, (ἐνδον) the entrails, Lat. intestina. ἐνδινεύντι, Dor. for ἐνδινοῦσι, 3 pl. of ἐνδινέω.

ἐν-δινέω, f. ἡσώ, to revolve in. ἐνδίων, τό, a seat in the air: a seat. From ἐν-διος, ον, at midday, at noon. II. in the open air. (From ἐν, Διός genit. of Ζεύς, Lat. sub divo or dio, Horace's sub Jove.)

ἐν-δίφριος, ον, (ἐν, δίφρος) sitting on the same seat. ἐνδοθεν, Adv. (ἐνδον) from within: from one's heart, of oneself. II. within, c. gen.

ἐνδοθι, (ἐνδον) Adv. within: also, at home. ἐνδοι, Adv. = ἐνδοθι.

ἐνδοιάζω, = ἐν δοῇ εἶναι, to be in doubt, at a loss: to waver: of things, aor. I inf. pass. ἐνδοιασθῆναι, to be matter of doubt. Hence

ἐνδοιαστός, ἡ, ὄν, doubtful. Adv. -τῶς, doubtfully. ἐνδο-μάχης, ον, ὁ, Dor. -χας, (ἐνδον, μάχομαι) fighting or bold at home, epith. of a dunghill cock.

ἐν-δόμησις, εως, ἡ, (ἐν, δόμος) a thing built in, a building, structure.

ἐνδο-μύχος, ον, (ἐνδον, μυχός) in the inmost part of a dwelling.

ἐνδον, Adv., and Prep. governing gen., (ἐν) within, Lat. intus: at home, Lat. domi: in one's own country; οἱ ἐνδον those of the house, esp. the domestics; τὰ ἐνδον household affairs.

ἐν-δόξος, ον, (ἐν, δόξα) held in repute, honoured. 2. of things, glorious. Adv. -ξως.

ἐνδόσιμος, ον, (ἐνδιδωμι) sounding the key-note: τὸ ἐνδόσιμον (sub. μέλος) a key-note.

ἐνδοτέρος, α, ον, Comp. formed from ἐνδον, inner: Sup. ἐνδοτάτος, η, ον, inmost.

ἐν-δουπέω, f. ἡσώ, to fall in with a heavy sound. ἐν-δρομέω, f. ἡσώ, (ἐν, δρόμος) to run in, fall into.

ἐν-δρομῆς, ἰδος, ἡ, (ἐν, δρόμος) a thick cloak worn by runners after exercise, for fear of cold.

ἐν-δροςος, ον, (ἐν, δρόσος) dewy, dank. ἐν-δρῶν, τό, (ἐν, δρῶς) the strong oaken pin by which the yoke is fixed to the pole (ιστοβοεύς).

ἐνδύκως, Adv. zealously, heartily, earnestly. The Adj. ἐνδυκῆς is not found. (Deriv. uncertain.)

ἐν-δυνάμω, f. ὥσω, (ἐν, δύναμις) to strengthen:—Pass. to acquire strength.

ἐν-δυναστεύω, f. σω, *to have power in or among.* II. *to prevail by authority.*

ἐνδύς, ὅσα, ὅν, aor. 2 part. of ἐνδύνω.

ἐν-δυστυχῶ, f. ἦσα, *to be unlucky in or with.*

ἐν-δυτήρ, ἦρος, ὅ, (ἐνδύνω) as Adj. *fit for putting on.*

ἐνδυτήριος, ὁ, ον, (ἐνδύνω) = ἐνδυτήρ.

ἐν-δυτός, ὅν, put on: as Subst., ἐνδυτόν, τό, *that which is put on, a garment, dress.* II. *clad in.*

From

ἐν-δύω, f. ὅσω [ῶ]: aor. I ἐνέδῴσα; in these tenses, trans., *to put on another*; ἐνδύσειν τινά τι *to put on one, clothe one in.*

II. intr. ἐνδύνω and in Med. ἐνδύομαι, with aor. 2 act. ἐνέδυν, pf. -δέδῳκα: *to put on oneself, put on, wear.* 2. *to go in, enter*;

ἀκοντιστὶν ἐνδύσαι θοῦ *will enter the contest of darting.* 3. *to implicate oneself in a matter*: also *to insinuate oneself into.*

ἐνέβαλον, aor. 2 of ἐμβάλλω.

ἐνέβην, aor. 2 of ἐμβάλλω.

ἐνεγέγραπτο, 3 sing. plqpf. pass. of ἐγγράφω.

ἐνέγκαι and ἐνεγκεῖν, aor. I and 2 inf. of φέρω.

ἐνέγραψα, aor. I of ἐγγράφω.

ἐνεγύσσω, ἐνεγύηκα, ἐνεγύω, see ἐγγύαω.

ἐνέδειξα, ἐνεδείχθην, aor. I act. and pass. of ἐν-δεῖκνυμι.

ἐνέδῃσα, aor. I of ἐνδέω, *to bind in.*

ἐν-έδρα, ἡ, *a lying in wait, ambush, Lat. insidiae.*

ἐνεδρεύω, f. σω: (derived from ἐνέδρα: but in the augm. tenses, ἐνήδρουν, ἐνήδρυσσα, ἐνήδρευθην, ἐνήδρευμαι, as if compd. of ἐν, ἐδρεύω):—*to lie in wait for, lie in ambush, Lat. insidiari*:—Pass. *to be caught in an ambush*: *to be ensnared.* II. *to place in ambush*: Med. *to set an ambush*: Pass. *to be set in ambush.*

ἐν-εδρον, τό, = ἐνέδρα.

ἐν-εδρος, ον, (ἐν, έδρα) *an inmate, inhabitant.*

ἐνέδῴσα, ἐνέδυν, aor. I and 2 of ἐνδύνω.

ἐν-έξομαι, f. -εἶδομαι, Dep. *to sit down in, abide or reside in*: cp. ἐνήμα.

ἐνέηκα, Ep. for ἐνήμα, aor. I of ἐνίημι.

ἐνέην, Ep. for ἐνήν, impf. of ἐνεμι.

ἐνεθυμήθην, aor. I of ἐνθυμέομαι.

ἐν-εἶδον, aor. 2 with no pres. in use, its place being supplied by ἐνοράω: *to see or observe in*: absol. *to observe, remark.* Cf. εἶδον.

ἐνεκα, Ep. for ἦνεκα (Ion. for ἦνεγκα), aor. I of φέρω: inf. ἐνεκαί.

ἐνεκέμεν, Ep. for ἐνεγκέμεν, aor. 2 inf. of φέρω.

ἐνεκίεον, impf. of νεκίω.

ἐν-εἰλλω and ἐν-εἰλέω, f. ἦσω, *to wrap up in.*

ἐνεμια, aor. I of νέμω.

ἐν-εμμεν, Ep. for ἐνεσμεν, I pl. of ἐνεμι: but II.

ἐνεμμεν, 3 sing. aor. I of νέμω,

ἐν-εμμι, f. ἐνέσσομαι, (ἐν, εἰμί sum) *to be in a place, to be within*: *to be in or among.* II. *to be possible*; impers., ἐνεστί τι *it is in one's power, one may or can*: part. neut. ἐνόν used absol., *it being possible.*

ἐν-εἶρω: pf. pass. ἐνερμαι:—*to entwine, interweave.*

ἐνείς, ἐνείσα, aor. 2 part. of ἐνίημι.

ἐνεκα, Ion. and Ep. ἐνεκεν, poet. also εἵνεκα, εἵνεκεν: Prep. with gen., put both before and after its case, *on account of, for the sake of, for, Lat. gratia, causa.*

II. *with respect to, as far as regards, as for*; ἐνεκα ἐμοῦ *as far as depends on me.* III. *by means of*; τέχνης ἐνεκα *by force of art.*

ἐνεκάλυψα, aor. I of ἐγκαλύπτω.

ἐνεκείμην, impf. of ἔγκειμαι.

ἐνεκράσα, aor. I of ἐγκράννυμι.

ἐνεκράγον, aor. 2 of ἐγκράζω.

ἐνέκρυψα, aor. I of ἐγκρύπτω.

ἐνέκυρσα, aor. I of ἐγκύρω.

ἐνέκυψα, aor. I of ἐγκύπτω.

ἐν-ελαύνω, f. -ελάσω Att. -ελάω:—*to drive in or into.*

ἐνέλιπον, aor. 2 of ἐλλείπω.

ἐν-ελίσσω, f. ξω, *to roll or wrap up in, Lat. involvo.*

ἐνεμαζάμην, aor. I med. of ἐμασσω.

ἐνέμενα, aor. I of ἐμμένω.

ἐνεμέσσα, Ep. 3 sing. impf. of νεμεσάω.

ἐν-εμέω, f. έσω, *to vomit in.*

ἐνεμήθην, aor. I pass. of νέμω.

ἐνεμήθην, aor. I pass. of ἐμμένω.

ἐνένευον, impf. of ἐννεύω.

ἐνενήκοντα, οί, αἱ, τά, indecl., (ἐννέα) ninety.

ἐνένιπε, 3 sing. Ep. redupl. aor. 2 of ἐνίπτω.

ἐνενώκασι, Ion. for ἐνενοήκασι, 3 pl. pf. of ἐννοέω.

ἐνένωτο, Ion. for ἐνενώτο, 3 sing. plqpf. pass. of ἐννέω.

ἐνέξομαι, fut. med. (with pass. sense) of ἐνέχω.

ἐνεός or ἐννεός, ὁ, ὄν, dumb, speechless: deaf and dumb.

ἐνεπαλύν [α], aor. 2 pass. of ἐμπήγνυμι.

ἐνεπαλῖθην, aor. I pass. of ἐμπαίζω.

ἐνέπαξα, Dor. for ἐνέπηξα, aor. I of ἐμπήγνυμι.

ἐνέπασσα, Ep. for ἐνέπασα, aor. I of ἐμπάσσω.

ἐνέπεσον, aor. 2 of ἐμπίπτω.

ἐνέπιον, aor. 2 of ἐμπίνω.

ἐνέπληκον [α], aor. 2 pass. of ἐμπλέκω.

ἐνέπλησθην, Ep. 3 pl. aor. I pass. of ἐμπλήμυμι.

ἐνέπλησα, ἐνεπλήσθην, aor. I act. and pass. of ἐμπλήμυμι.

ἐνέπνευσα, aor. I of ἐμπνέω.

ἐνεπορπέατο, Ion. for ἐνεπέρπητο, plqpf. pass. of ἐκπορπάω.

ἐνέπρηθον, impf. of ἐμπρήθω.

ἐνέπρησα, aor. I of ἐμπίπρημι.

ἐνέπτῴσα, aor. I of ἐμπτῴω.

ἐνέπω, poet. also ἐννέπω: aor. 2 ἐνισπον, inf. ἐνισπείν, fut. ἐνισπῆσω or ἐνίσψω:—*to tell, tell of, describe, relate.* 2. *to speak to, address, accost.* 3. simply, *to speak, say.* 4. c. inf. *to bid.*

ἐν-εργάζομαι, fut. σομαι: pf. -εἰργασμαι: aor. I -εἰργασάμην and -εἰργάσθην: Dep.:—*to make or create in*: aor. I ἐνεργάσθην is also used in pass. sense.

2. *to labour, pursue a calling, work for hire*: ἐνέργεια, ἡ, (ἐνεργής) *an action, operation, energy.*

ἐνεργέω, f. ἦσω, (ἐνεργός) *to work, be active.* Hence

ἐνέργημα, atos, τό, *an effect, work, operation.*

ἐνεργής, ἐς, = ἐνεργός.

ἐνεργός, ὅρ, (ἐν, ἔργον) working, active, busy: of soldiers, on service, fit for service: of land, in tillage, productive. Hence

ἐνεργῶς, Adv. of ἐνεργής or ἐνεργός, actively: productively.

ἐνεερίδω, f. σω, to push in, to thrust in.

ἐνεερίγω, aor. 2 ἐνήρῳγον, to belch on one.

ἐνερθε, before a vowel -θεν, from beneath: beneath. II. c. gen. beneath. 2. below, in the

power of. From ἐνεροι, αν, οί, (ἐν) Lat. inferi, those in or beneath the earth, of the dead and the gods below.

ἐνερμένος, pf. part. pass. of ἐνεύρω.

ἐνερράφην [ᾱ], ἐνερραψάμην, aor. 2 pass. and aor. I med. of ἐνράπτω.

ἐνερος, εως, ἡ, (ἐνεύρω) a fitting or fastening in.

ἐνέρτερος, α, ον, Comp. of ἐνεροι, deeper, lower.

ἐνεσαν, Ep. for ἐνήσαν, 3 pl. impf. of ἐνεμι.

ἐνεσια, ἡ, (ἐνίμμι) a suggestion, counsel.

ἐνεσκληκα, pf. with pass. sense of ἐνσκέλλω.

ἐνέστακται, 3 sing. pf. pass. of ἐνστάζω.

ἐνέσταλμαι, pf. pass. of ἐντέλλω.

ἐνεστεῶτος Ion. for ἐνεστῶτος, gen. of ἐνεστῶς (for ἐνεστηκῶς), pf. part. of ἐνίστημι.

ἐνεστήρικτο, 3 sing. plqpf. pass. of ἐνστηρίζω.

ἐνέσχοτο, 3 sing. aor. 2 med. (in pass. sense) of ἐνέχω.

ἐνετάθην [ᾱ], aor. I pass. of ἐντείνω.

ἐνετειλάμην, aor. I med. of ἐντελλω.

ἐνέτη, ἡ, (ἐνίμμι) a pin, brooch.

ἐντέρᾱγον, aor. 2 of ἐντρώγω.

ἐντεράπην [ᾱ], aor. 2 pass. of ἐντρέπω.

ἐντεράφην [ᾱ], aor. 2 pass. of ἐντρέφω.

ἐντερίβην [ῆ], aor. 2 pass. of ἐντρίβω.

ἐνετύλιξα, aor. I of ἐντυλίσσω.

ἐνέτυχον, aor. 2 of ἐντυγχάνω.

ἐν-ευδαιμονέω, f. ἴσω, to be happy in.

ἐν-εὐδω, fut. -εὐδήσω, to sleep in or on.

ἐν-ευναίος, αν, (ἐν, εὐνή) in or on which one sleeps; δέρμα ἐνευναίον a skin to sleep on; χήτει ἐνευναίον for want of bed-clothes.

ἐνευσα, aor. I both of νέω and of νέω (B) to swim.

ἐνέφραξα, aor. I of ἐμφράσσω.

ἐνέφυσσα, ἐνέφυν, aor. I and 2 of ἐμφύω.

ἐνεφύσσα, aor. I of ἐμφυσάω.

ἐνέχεια, Ep. ἐνέχεια, aor. I med. of ἐγχείω.

ἐνεχείρησα, aor. I of ἐγχειρέω.

ἐνεχεύομαι, Ep. aor. I med. of ἐγχείω.

ἐνεχθήσομαι, fut. pass. of φέρω.

ἐνεχθῆναι, ἐνεχθεῖν, ἐνεχθῆναι, aor. I pass. imperat., optat., subj., and inf. of φέρω.

ἐνεχῦράω, f. ἄσω, (ἐνέχῳρον) to take a pledge from one. 2. c. acc. rei, to take in pledge: Pass., ἐνεχυράζεσθαι τὰ χρήματα to have one's goods seized for debt: Med. to have surety given one, τόκον for interest.

ἐν-έχῳρον, τό, (ἐν, ἐχυρός) a pledge, surety; ἐν-έχυρον τιθέναι τι to make a thing a pledge.

ἐν-έχω, f. ἐνέξω or ἐνοχῆσω:—to keep fast within:

entertain, cherish.

II. Pass., with fut. med. ἐνέξομαι, aor. 2 ἐνεσχόμεν, to be held, caught, entangled in.

III. intr. to enter, pierce into, penetrate: to press upon.

ἐνεχώρησα, aor. I of ἐγχαρῶ.

ἐν-ξύννυμι, f. -ξεύω, to bind fast in, to involve in.

ἐνῆ, ἡς, η, see ἐνος, η, ον.

ἐν-ἡβάω, f. ἴσω, to spend one's youth in: to amuse oneself in, to be joyful in. Hence

ἐνῆβητήριον, τό, a place of amusement.

ἐν-ἡβος, ον, (ἐν, ἡβῆ) in the prime of youth.

ἐνθέρουσα, -εὐθην, aor. I act. and pass. of ἐν-εδρεύω.

ἐνῆελι, ἡ, (ἐνῆης) kindness, goodness.

ἐνῆεν, Ep. for ἐνῆν, 3 sing. impf. of ἐνεμι.

ἐνῆης, ἐς, gen. ἐνῆος, kind, friendly, good-hearted. (Connected with ἀνῆρης and προσῆνης.)

ἐνῆκα, aor. I of ἐνίμμι.

ἐνῆλατο, 3 sing. aor. I of ἐνάλλομαι.

ἐνῆλατον, τό, (ἐνελαύνω) anything driven in: in plur. the rounds of the ladder fixed in the poles or sides; ἀξόνων ἐνῆλατα the pins driven into the axle, lincb-pins.

ἐνῆλλαγμαί, pf. pass. of ἐναλλάσσω.

ἐνῆλλαξα, aor. I of ἐναλλάσσω.

ἐνῆλλου, 2 sing. impf. of ἐνάλλομαι.

ἐνῆμαι, Pass. (really pf. of ἐν-έξομαι), to be seated in.

ἐν-ῆμμαι, pf. pass. of ἐνάπτω.

ἐνῆνεμαί, pf. pass. of φέρω.

ἐνῆνοθε, 3 sing. pf., only found in this pers. and in compds. ἐπ-ἐνῆνοθε, κατ-ἐνῆνοθε, παρ-ἐνῆνοθε, with the notion of being upon or close to. (The root ἐνθω is not in use.)

ἐνῆνοχα, pf. of φέρω.

ἐνῆρατο, 3 sing. Ep. aor. I med. of ἐναίρω.

ἐνῆσω, fut. of ἐνίμμι.

ἐνθα, (ἐν) Adv.,

I. of Place, there, Lat. ibi: also as relat. to ὅθι, where, Lat. ubi. 2. in this case or state. 3. with a sense of Motion, thither, hither, Lat. illuc.

II. of Time, when. Hence ἐνθάδε, Adv. thither, Lat. illuc: also, there: of Time, here, now.

ἐν-θᾶκέω, f. ἴσω, to sit in or on. Hence

ἐνθάκησις, εως, ἡ, a sitting in; ἐνθάκησις ἡλίου a seat in the sun.

ἐν-θάλω, f. ψω, to warm in:—Pass., ἐνθάλπεσθαι ἔρωτι to glow with love.

ἐνθανεῖν, aor. 2 inf. of ἐνθνήσκω.

ἐνθά-περ, (ἐνθα, περ) Adv. there where, where.

ἐν-θάπτω, f. ψω, to bury in a place.

ἐνθαῦτα, ἐνθεύτεν, Ion. for ἐνταῦθα, ἐντεῦθεν.

ἐν-θεάζω, f. σω, (ἐν, θεός) to be inspired.

ἐνθήμεναι, ἐνθήμεναι, Ep. aor. 2 inf. of ἐντίμμι.

ἐνθεν, (ἐνθα) Adv. thence, Lat. illinc; ἐνθεν καὶ ἐνθεν on this side and on that: also as relat. for ὅθεν, whence, whereof, Lat. unde.

II. of Time, thereupon, after that.

ἐνθύνδε, (ἐνθεν) hence, Lat. hinc.

ἐνθεο, Ep. for ἐνθεσο, aor. 2 imper. med. of ἐντίθημι.
ἐν-θεος, ov, full of the god, inspired, possessed:
given by inspiration.

ἐν-θερμαινών, f. ανῶ, (ἐν, θερμός) to heat:—Pass., ἐν-
τεθέρμανται πόθῳ has been heated by passion.

ἐνθεσις, εως, ἡ, (ἐντίθημι) a putting in. II. a
piece put in, a mouthful.

ἐν-θετο, Ep. for ἐνέθετο, 3 sing. aor. 2 med. of ἐν-
τίθημι.

ἐνθετος, ov, (ἐντίθημι) put in, implanted.

ἐνθευτεν, Adv., Ion. for ἐντευθεν.

ἐνθη, ἐνθης, ἐνθοι, ἐνθω, ἐνθών, Dor. for ἔλθθρ, ἔλθθς,
ἔλθοι, etc., aor. 2 of ἔρχομαι.

ἐν-θηρος, ov, (ἐν, θήρ) full of wild beasts. II.
metaph. savage, wild, rough, untended, undressed.

ἐν-θνήσκειω, f. -θνάουμαι, to die in: to grow rigid or
torpid in.

ἐνθορε, Ep. for ἐνέθορε, 3 sing. aor. 2 of ἐνθρώσκειω.

ἐνθοῖ, Att. aor. 2 imperat. med. of ἐντίθημι.

ἐν-θουσιάζω, f. άσω, or ἐν-θουσιάζω, f. ἡσώ, (ἐνθεος,
contr. ἐνθους) to be inspired.

ἐνθρέψασθαι, aor. 1 inf. med. of ἐντρέφω.

ἐν-θρίω, f. σω, (ἐν, θρίον) to wrap in a fig-leaf,
enwrap.

ἐν-θρώσκειω, f. -θοροῦμαι: aor. 2 ἐνέθορον Ep. ἐνθο-
ρον:—to leap into, upon, among.

ἐν-θυμέωμαι, f. ἡσομαι: aor. 1 ἐνεθυμήθην: pf. ἐν-
τεθύμμαι: Dep.: (ἐν, θυμός):—to lay to heart, con-
sider well, ponder. 2. to take to heart, be concerned

at. 3. to form a plan. 4. to infer, conclude.
Hence

ἐνθύμημα, ατος, τό, a thought: invention, device,
stratagem. II. an argument in Rhetoric an-
swering to the Syllogism in Logic: and

ἐνθύμησις, εως, ἡ, consideration, esteem.

ἐνθυμία, ἡ, (ἐνθυμέομαι) consideration: suspicion.

ἐν-θύμιος, ov, (ἐν, θυμός) taken to heart, weighing
upon the mind; ἡνθυμὸν ἐστὶ μοι, Lat. religio est
mihi, I feel a scruple.

ἐνθυμωστός, ἡ, ov, = ἐνθύμιος.

ἐν-θωρακίζω, f. ίσω, to array in armour: pf. pass.
part. ἐνθεθωρακισμένος, armed in mail.

ἐνί, poet. for ἐν. II. ἐνί, dat. of εἶς.

ἐνί, for ἐνεστι, it is in: also it is allowed, possible.

ἐνιαυστος, ov, also α, ov, (ἐνιαυτός) of a year, one
year old. II. yearly, year by year. III.

for a year, lasting a year; ἐν. βεβώς gone for a
year.

ἐνιαυτός, ό, (ένος) a year; κατ' ἐνιαυτόν yearly,
every year. 2. any complete space of time; ἔτος

ἤλθε περιπλομένων ἐνιαυτῶν as times rolled on the
year came.

ἐν-ιαύω, f. -ιαύσω, to sleep in or among.

ἐνιάχῃ, Adv. (ἐνιοι) in some places.

ἐνι-βάλλω, ἐνι-βλάπτω, Ep. for ἐμ-βάλλω, etc.

ἐνι-βλαφθεῖς, Ep. aor. 1 pass. part. of ἐμβλάττω.

ἐν-ιδέω, inf. of aor. 2 ἐνεῖδον.

ἐν-ιδρώω, f. ώσω, to sweat in, labour at.

ἐν-ιδρύνω, ἐν-ιδρύω, f. ύσω [ῶ], to set, settle, or
found in a place:—Med. to found for oneself.

ἐν-ιζεύγνυμι or -ύω, poet. for ἐνζ-.

ἐν-ιζω, f. -ιζήσω, (ἐν, ιζω) to sit in or on.

ἐν-ίημι, fut. -ήσω: aor. 1 -ήκα Ep. -έηκα: pf. -είκα,
pass. -εῖμαι:—to send in or into: to implant, inspire:

generally, to throw in or among: of ships, to launch
into the sea: metaph. to urge on, incite to do a
thing. 2. to send in secretly. II. rarely intr.

to enter.

ἐνιθρέψας, poet. aor. 1 part. of ἐντρέφω.

ἐνι-κατατίθημι, Ep. for ἐγκ-: hence ἐνικάτθεο, Ep.

aor. 2 med. imperat. for ἐγκατάθου.

ἐνι-κλάω, f. άσω [ά], Ep. for ἐγκ-, to break in, break
off, Lat. infringo.

ἐνι-κλείω, Ep. for ἐγκ-κλείω.

ἐνι-ναεταάσκον, Ion. impf. of ἐνι-ναετάω.

ἐνι-οι, αι, α, (from ἐνι οἱ = εἰσιν οἱ, as ἐνίοτε = ἔστιν
ότε) some, Lat. aliqui.

ἐνί-οτε, Adv. for ἐνί οτε = ἔστιν ὅτε, at times, some-
times: Dor. ἐνι-όκα.

ἐνίπῃ, ἡ, (ἐνίπτω) a reproof, rebuke: abuse.

ἐνι-πλειος, ov, Ep. for ἐμπλειος, filled.

ἐνι-πλήσασθαι, -πλησθῆναι, Ep. for ἐμ-πλ-, aor.

1 inf. med. and pass. of ἐμπίπλημι.

ἐνι-πλήξωμεν, -ωσι, Ep. 1 and 3 pl. for ἐμ-πλ-,

aor. 1 subj. of ἐμπλήσσω.

ἐνι-ιπτέω, f. σω, to ride in, on or among.

ἐνιπρήσαι, Ep. aor. 1 inf. of ἐμπίπρημι.

ἐνίπτω, fut. ἐνίψω, Ep. redupl. aor. 2 ἡνίπαπον,
or ἐνένιπον;—to reprove, reproach, upbraid, Lat. ob-
jurgo. II. = ἐνέπω, to tell of, announce.

ἐνι-σκήπτω, ἐνι-σκήπτω, Ep. for ἐνσ-.

ἐνισπείν, ἐνισπῆσω, aor. 2 inf. and fut. of ἐνέπω.

ἐν-ίστω, aor. 2 subj. of ἐνέτω.

ἐνίσως, collat. form of ἐνίπτω, to reprove, reproach:
also to maltreat, ill-use.

ἐν-ίστημι, f. -στήσω: aor. 1 -έστησα: also fut. and
aor. 1 med. -στήσομαι, -εστησάμην:—Causal in these
tenses, to put, set, place in. 2. to begin. II.

intrans. in Med., with aor. 2 act. ἐνέστην; pf. ἐνέ-
στηκα; plqpf. ἐνεστήκειν:—to be set in, to stand in
or within. 2. to be appointed. 3. to be upon,

be close upon, to be at hand; τοῦ ἐνεστῶτος μηνός in
the present month: of circumstances, to arise, occur;

τά ἐνεστηκότα present circumstances. 4. to oppose,

resist, object.

ἐν-ισχύω, f. ύσω [ῶ], to strengthen. II. intr.

to gain strength.

ἐν-ισχω, = ἐνέχω.

ἐνι-τρέφω, ἐνι-χρίπτω, Ep. for ἐντ- and ἐγχ-.

ἐνιχρμφθεῖς, Ep. aor. 1 part. pass. of ἐγχρίπτω.

ἐν-λαξέω, f. σω, to carve in or upon.

ἐνναετήρ, ἦρος, ἡ, (ἐνναίω) an inhabitant:—fem.

ἐνναετέρα.

ἐννᾶ-έτηρος, ov, = sq.

ἐννᾶ-ετής, ές, (ἐννέα, ἔτος) nine years old: neut.

ἐννάτερος, as Adv., for nine years.

ἐν-νάετης, ου, ὅ, = ἐν-ναετήρ.

ἐννᾱ-έτης, ιδος, ἡ, fem. of ἐνναετής, nine years old.

ἐν-ναῖω: Ep. fut. med. ἐννάσσομαι, aor. I ἐνενασάμην:—to dwell in: inhabit.

ἐννάκις, Adv. (ἐννέα) nine times, Lat. novies.

ἐννᾱκόσιον, v. ἐνακοῖον—

ἐννάσαντο, Ep. 3 pl. aor. I med. of ἐνναίω.

ἐννᾱτος, false form for ἐνατος.

ἐν-ναυπηγέω, f. ἡσώ, to build ships in.

ἔΝΝΕ'Α', indecl. nine, Lat. novem.

ἐννέα-βοιός, ου, (ἐννέα, βοῦς) worth nine bees.

ἐννέα-καί-δεκα, indecl. nineteen. Hence

ἐννεακαιδεκά-μηνος, ου, (μήν) nineteen months old.

ἐννεακαιδεκα-ετής, ἐς, (έτος) nineteen years old.

ἐννέα-κρουνός, ου, with nine springs, a well at

Athens, called also Καλλιρρόη.

ἐννέα-λίτος, ου, (ἐννέα, λίτρον) of nine threads.

ἐννέα-μήνος, ου, (ἐννέα, μήν) of nine months.

ἐννέα-πτεχῦς, υ, (ἐννέα, πτεχῦς) nine cubits long.

ἐννέας, ἀδος, ἡ, (ἐννέα) the number nine: a number of nine. II. the ninth day of the month.

ἐννέα-φωνός, ου, (ἐννέα, φωνή) of nine tones or notes.

ἐννέ-χιλιό, αι, α, Ep. for ἐνάκις χίλιοι, nine thousand.

ἐννέα-χορδός, ου, (ἐννέα, χορδή) of nine strings.

ἐννεήκοντα, worse form for ἐνεήκοντα, ninety.

ἐννεήκοντα-εννέα, indecl. ninety and nine.

ἐννεώκαστι, Ion. 3 pl. pf. of ἐννοέω.

ἐννεον, Ep. for ἐνεον, impf. of νέω, to swim.

ἐννέ-όργυιός, ου, (ἐννέα, ὀργυιά) nine fathoms long.

ἐννεός, false form for ἐνεός.

ἐν-νεοστειώ Att. —Τετῶω, f. σω, to make a nest or hatch young in: c. acc. to hatch.

ἐννέπω, poet. lengthd. for ἐνέπω.

ἐννεσία, ἡ, see ἐνεσία.

ἐν-νεύω, f. σω, to nod, beckon or make signs to.

ἐννέ-ωρος, ου, (ἐννέα, ὥρα) nine years old or long.

ἐννήκοντα, Ep. for ἐνεήκοντα, ninety.

ἐνν-ἡμαρ, (ἐννέα, ἡμαρ) Adv. for nine days.

ἐννηφιν, Ep. for ἔνηφ, fem. gen. of ἐνος, as Adv.

ἐν-νοέω, f. ἡσώ: aor. I ἐνενόησα Ion. part. ἐνώσας: with aor. I pass. ἐνενοήθη:—to think of, have in one's mind, consider, ponder: to take thought, be anxious. II. to understand. III. to intend

to do, c. inf. IV. to devise, plan, invent, Lat. excogitare. Hence

ἐννοια, ἡ, a thought: an intent, design.

ἐν-νομός, ου, (ἐν, νόμος) within the pale of the law, lawful, right: of persons, just, upright: also, under the law. II. (ἐν, νέμομαι) feeding in, inhabiting.

ἐν-voos, ου, contr. -voous, ουν, (ἐν, νοῖς) thoughtful, sensible:—Comp. ἐνοώστερος, Sup. -ούστατος.

ἐνοοσι-γαίος, ὁ, poet. for ἐνοσίγ-, (ἐνοοσι, γῆ) the Earthsaker, a name of Poseidon or Neptune.

ἐνοοσί-φυλλός, ου, poet. for ἐνοσιφ-, (ἐνοοσις, φύλλον) with quivering leaves.

ἐνουχλαῖς, poet. for ἐνοχλαῖς, 2 sing. of ἐνοχλέω.

ἐννῦμι or ἐννῦω, from root FE'N, = FEΣΘN, Lat.

VESTIO: f. ἔσω Ep. ἔσσω; Ep. aor. I ἔσσα:—Med.

ἐννῦμαι: fut. ἔσομαι: aor. I ἔσαμην Ep. ἔσάμην, 3 sing. ἔεσατο:—Pass., pf. εἶμαι, εἶσαι, εἶται, but Ep.

also ἔσσαι, ἔσαι: plqpf. εἶμην, but 2 sing. ἔσσο, 3 sing. ἔστο Ep. ἔεστο, 3 dual ἔσθην, 3 pl. εἶατο:—to put

clothes on another:—Med. c. acc. rei, to put on oneself, clothe oneself in, put on:—Pass. to be clad in, to

wrap or shroud oneself in: λαῖνον ἔσσο χιτῶνα thou

hadst been clad in coat of stone, i. e. been buried.

ἐννῦτο, 3 sing. impf. med. of ἐννῦμι.

ἐν-νύχεω, f. σω, (ἐν, νύξ) to sleep or lodge in.

ἐν-νυχίος, α, ου, or os, ου, (ἐν, νύξ) nightly, in the night, by night. II. dwelling in Night, of the dead.

ἐν-νύχος, ου, = ἐννύχιος.

ἐννῶσαι, -νῶσας, Ion. for ἐννοῆσαι, -νοῆσας, aor. I inf. and part. of ἐννοέω.

ἐν-όδιος, α, ου, Ep. ἐνν-όδιος, η, ου, (ἐν, ὁδός) in, on, or by the road: σφῆλιν ἐνόδιοι wasps that have

their nests by the way-side. II. of or belonging to a journey.

ἐν-οικέω, f. ἡσώ, to dwell: to inhabit. Hence

ἐνοίκησις, εως, ἡ, a dwelling in a place.

ἐν-οικίω, fut. ἴσω Att. ἴω, to make to dwell in a place:—Pass. to be settled or take up one's abode in.

ἐν-οίκιος, ου, (ἐν, οἶκος) in the house, keeping at home.

ἐν-οικοδομέω, f. ἡσώ, to build in a place. II. to build up, block up.

ἐν-οικος, ου, dwelling in: as Subst. a dweller in, an inhabitant. II. pass. dwelt in.

ἐν-οινοχόεω, f. ἡσώ, to pour in wine.

ἐνόν, part. neut. of ἐνεμυ, used absol., it being possible.

ἐνοπή, ἡ, (ἐνέπω) a cry, scream, voice, sound: esp. a war-cry, battle-shout.

ἐν-όπλιος, ου, (ἐν, ὅπλον) in or with arms: ὁ ἐν-όπλιος (sub. ῥυθμός) the tune for the war-dance.

ἐν-οπλος, ου, (ἐν, ὅπλον) in arms, armed.

ἐνοπτρον, τό, (ἐνόφρομαι) a mirror.

ἐν-οράω Ion. —έω: f. ἐνόφρομαι (supplied from obsol. ἐνόπτομαι): aor. 2 ἐνεῖδον, q. v.:—to see or observe

in a person or thing. II. to look at or upon.

ἐνόρκιος, ου, = ἐνορκός.

ἐν-ορκός, ου, (ἐν, ὄρκος) bound by oath, sworn. II. that to which one is sworn: ἐνορκον εἰπεῖν τι to speak

on oath.

ἐν-ορμής[τι], ου, ὁ, (ἐν, ὄρμος) one who is in harbour.

ἐν-ὀρνῦμι, fut. ἐνόρσω: aor. I ἐνώρσα: 3 sing. Ep.

aor. 2 pass. ἐνώρτο: (ἐν, ὄρω, ὀρνυμι)—to arouse or stir up in:—Pass. to arise in or among.

ἐν-ορούω, f. σω, to leap in or upon, assail, attack.

ἐν-ὀρχης, ου, ὁ, and ἐν-ορχυς, ιος, ὁ, ἡ, = ἐνορχός.

ἐν-ορχος, ου, (ἐν, ὄρχις) uncircumcised, entire.

ἔΝΟΣ or ἐνος, ὁ, Lat. ANNUS, Subst. a year: hence ἐνιαυτός ἀφενός, διενός, etc.

ἔΝΟΣ or ἐνος, η, ου, Adj. a year old, last year's: ἐνος καρπός last year's fruit: generally, old, by-

gone. II. ἐνῆ καὶ νέα (sub. ἡμέρα), the old and

new day, i. e. *the last day of the month*, so called because *this 30th day consisted of two halves, one belonging to the old, the other to the new moon.* 2. in oblique cases of fem.: gen. ἑνῆς Ep. ἑνῆφιν, = Lat. *perendie*, *the day after to-morrow*, αὔριον καὶ ἑνῆφιν; so too, τῇ ἑνῇ, εἰς ἑνῇν.

ένός, gen. of εἰς and ἐν, *one.*

ένοσις, εὖς, ἡ, (*ένόθω) *a shaking, quake.*

Ένοσί-χθων, ονος, ὁ, (ένοσις, χθών) *the Earth-shaker*, a name of Poseidon or Neptune.

ένότης, ητος, ἡ, (εἰς) *unity, concord.*

έν-ουράνιος, ον, (ἐν, οὐρανός) *in heaven, heavenly.*

έν-ουρέω, f. ἡσω, *to make water in.*

έν-όχλῳ, f. ἡσω: the augm. tenses take a double augm. impf. ἡνάχλουν, pass. ἡναχλούμην; aor. I ἡνάχλησα: pf. ἡνάχληκα:—*to trouble, disturb*, Lat. *molesto*: absol. *to be an annoyance*:—Pass. *to be troubled or annoyed.*

ένοχος, ον, (ἐνέχομαι) *beld in, bound by, liable or subject to a penalty: liable to be accused of a crime.*

έν-ράπτω, f. ψω, *to sew up in.*

έν-ρίγῳ, f. ὤσω, = ριγῶ ἐν, *to shiver or freeze in.*

έν-σειώ, f. -σειῶ: pf. pass. -σέσειμαι:—*to shake in or into, to drive into, burl or launch at.*

έν-σημαίνω, f. ἀνῶ, *to mean, imply*:—Med. *to give notice of, intimate.*

έν-σκέλλω, aor. I ἐνέσκηλα, *to dry up*:—Pass., with pf. act. ἐνέσκηλκα, *to be dried up.*

έν-σκεναίω, f. ὤσω, *to get ready, prepare*:—Pass. *to be dressed or equipped*:—Med. *to dress oneself up.*

έν-σκήπτω, f. ψω: Ep. ἐνισκ-:—*to burl, dart, launch in or upon.* II. intrans. *to fall in or on.*

έν-σκήμπτω, f. ψω: Ep. ἐνισκ-: poet. form of ἐν-σκήπτω, *to dash in or upon*:—Pass. *to stick in.*

έν-σκιρρώ, f. ὤσω, (ἐν, σκίρπος) *to barden*:—Pass. *to become callous, inveterate.*

έν-σοφος, ον, *wise in a thing.*

έν-σπείρω, f. -σπερῶ, *to sow among*:—Pass. *to be sown or spread among.*

έν-σπονδος, ον, (ἐν, σπονδή) *included in a treaty: in alliance with: under truce or safe-conduct.*

έν-στάω, f. ξω, *to let drop in.*

έν-σταλάω, f. ξω, = ἐνστάω.

ένστάτης, ον, ὁ, (ένιστημι) *one who withstands, an adversary.*

έν-στέλλω, f. -στελῶ:—*to dress in*:—Pass., ἱππάδα στολὴν ἐνεσταλμένος *clad in a horseman's dress.*

έν-στηρίζω, f. ξω, *to fix in.*

έν-στράτοπεδεύω, ὁρ = εὖομαι as Dep., = στρατοπεδεύομαι ἐν, *to encamp in.*

έν-στρέφω, fut. ψω, *to turn about in*:—Pass. *to turn or move in.* 2. c. acc. *to turn, to visit.*

έν-σφραγίζω Ion. έν-σφρηγ-, *to impress on.*

έντάθηναι, aor. I inf. pass. of έντείνω.

έντάκηναι, aor. 2 inf. pass. of έντήκω.

ένταγμα, ατος, τό, (έντέλλω) *an injunction, precept.*

έν-τάνυα, f. ὤσω: aor. I inf. έντανύσαι:—poet. for έντείνω, *to stretch or strain tight: to bend or rather*

to string a bow: also to stretch on or over a thing: to extend, prolong.

έν-τάσσω Att. -ττω, f. ξω, *to enrol, register in*:—Pass. *to be posted in battle.*

ένταῦθα Ion. ένθαῦτα, Adv. (ἐν) = ένθα: I. of Place, *here, there*, Lat. *hic*: also *hither, thither*, Lat. *buc.*

II. of Time, *at the very time: then, now.* 2. like Lat. *deinde, thereupon, then.* Hence

ένταυθί [Ὶ], Att. form for ένταῦθα.

ένταυθοί, Adv. *hither, Lat. buc.*

έντάφιάω, f. σω, (έντάφιος) *to bury.* Hence

έντάφιασμός, ὁ, *burial.*

έν-τάφιος, ον, (ἐν, τάφος) *of or used in burial.* II.

as Subst., έντάφιον, τό, *a shroud or winding-sheet; τὰ έντάφια, funeral honours, obsequies.*

ΈΝΤΕΑ, ον, τά, *instruments, gear, tools of any kind: arms, armour; έντεα δαυτός appliances for a banquet; έντεα νηός rigging, tackle of a ship; έντεα ἵππεια horse-trappings, harness.*

έντεθύμημαι, pf. of ένθυμέομαι.

έντεθωράκιζμαι, pf. pass. of ένθωρακίζω.

έν-τείνω, fut. -τενῶ: aor. I ἐνέτεινα: pf. έντέτακα:

—Pass., aor. I ἐνέταθην [ᾶ]: pf. έντέταμαι:—*to stretch or strain tight, Lat. intendere; δίφρος ἱμάσιν έντέταται the chariot board is bung upon straps: to bend a bow; γέφυρα έντεταμένη a bridge of boats with the cables all taut:—έντείνασθαι ἀρμονίαν to raise it to a higher pitch:—έντείνειν ναῦν ποδί to keep a ship's sail tight by the sheet.* II. *to stretch out at or against; έντείνειν πλήρην Lat. intendere plagam.*

2. *to entangle in.* III. *to strain, exert, φανὴν έντείνασθαι: hence in Pass., to be eager or vehement, έντεταμένοι εἰς τό ἔργον.*

έν-τειχίζω, fut. ἴσω Att. ἰῶ, *to wall in, fortify*:—Med., *to wall in, i. e. blockade.*

έν-τεκνος, ον, (ἐν, τέκνον) *having children.*

έν-τελευταίω, f. ἡσω, *to end one's life in a place.*

έν-τελής, ἐς, = ἐν τέλει ὧν, *complete, entire, perfect*:

—Adv. -λῶς, Sup. -λέστατα.

έν-τέλλω, mostly in Med., έν-τέλλομαι, *to enjoin, command*:—Pass., έντεταλμένα commands.

έντελοῦμαι, fut. med. of foreg.

έν-τέμνω Ion. -τάμνω, f. -τεμῶ: *to cut in, engrave or inscribe upon.* II. *to cut in pieces, to sacrifice.*

2. *to cut in, shred in.*

έντερον, τό, (έντός) *a piece of gut*:—in plur. *the guts, intestines, entrails, bowels.* Hence

έντερόνεα, ἡ, *timber for the ribs of a ship, belly-timber.*

έντεσι-εργός, ον, (έντεα, ἔργον) *working in harness.*

έντεταλμένος, pf. part. pass. of έντάσσω.

έντεταλμένος, pf. part. pass. of έντέλλω.

έντεταμένος, pf. part. pass. of έντείνω. Hence

έντεταμένως, Adv. *vehemently, strongly.*

έντέτατο, for ένετέτατο, plqpf. pass. of έντείνω.

έντέτηκα, pf. with pass. sense of έντήκω.

έντετμημένος, pf. part. pass. of έντέμνω.

έντετυλιγμένος, pf. part. pass. of έντυλίσσω.

ἐντεῦθεν Ion. ἐνθεῦτεν, Adv. (ἐνταῦθα) hence or thence, Lat. hinc or illinc.

II. of Time, henceforth, thenceforth, afterwards, thereupon.

ἐντευθενί [Ὶ], Att. for ἐντεῦθεν.

ἐντευξίς, εὖς, ἡ, (ἐντυγχάνω) a lighting upon. 2. converse, intercourse.

3. a petition, intercession, thanksgiving.

4. reading, study.

ἐν-τευτλάνω, f. ὥσω, (ἐν, τευτλον) to stew in beet.

ἐν-τήκω, f. ἔω, to cause to melt in, to pour in while molten:—Pass. with aor. 2 ἐντέκην [ᾱ], and pf. act.

ἐντέτκα, to be melted in, to sink deep into one; μῖσος ἐντέτκέ μοι; ἐντακῆναι τῷ φιλεῖν to be wholly given up to love.

ἐντί, Dor. for ἐστί and εἰσί, from εἰμί sum.

ἐν-τίθημι, fut. ἐνθήσω: aor. 2 ἐνέθην, Ep. inf. ἐν-θήμεν:—to put in, Lat. imponere: metaph. to inspire, instil:—Med. to put in for oneself, store up, lay by: also ἐνθέσθαι τιμῇ to hold in honour.

ἐν-τίκτω, f. -τέρομαι: aor. 2 ἐνέτεκον:—to bear or produce in: to create or cause in. II. pf. part.

intr., ἐντετοκάς, inborn.

ἐν-τίλᾶω, f. ἡσω, to squirt upon.

ἐν-τίμᾶω, f. ἡσω, to value in or among.

ἐν-τίμος, ov, (ἐν, τιμή) in honour, honoured, prized: τὰ θεῶν ἐντιμα what is honoured in the sight of the gods, their ordinances or attributes:—Adv., ἐντίμως ἔχειν or ἀγειν τινά to hold him in honour.

ἐντμημα, atos, τό, (ἐντέμνω) a cut, incision, notch.

ἐντο, 3 pl. aor. 2 med. of ἔημι.

ἐντολή, ἡ, (ἐντέλλω) an injunction, command.

ἐντομος, ov, (ἐντέμνω) cut in pieces, cut up; ἐντομα ποιεῖν to offer as victims.

ἐντονος, ov, (ἐντείνω) strained: intense, earnest, eager, violent. Adv. -ως, violently.

ἐν-τόπιος, ov, = ἐντοπος.

ἐν-τοπος, ov, (ἐν, τόπος) in or of a place.

ἐντός, Adv. (ἐν) Lat. intus, intrinsic, opp. to ἐκτός:

I. of Place, in, within, inside; also as Prep. c. gen., ἐντὸς ἐμμαντοῦ in my senses. 2. on this side, Lat. citra, c. gen. II. of Time, within, in less than, c. gen., ἐντὸς ἑκοσι ἡμερῶν within 20 days. Hence

ἐντοσθε and before a vowel -θεν, Adv. from within, within.

ἐντράγειν, aor. 2 inf. of ἐντράγω.

ἐντράπηναι, aor. 2 inf. pass. of ἐντρέπω.

ἐντράπησομαι, fut. 2 pass. of ἐντρέπω.

ἐν-τρέπω, f. -τρέψω, to turn about: metaph. to reprove, make ashamed:—Med. and Pass. to turn oneself, turn towards a person: to give heed to, listen to, respect or pay deference to: feel shame or fear.

ἐν-τρέφω, f. -θρέψω, = τρέφω ἐν, to bring up or train in: of habits, etc., to grow up with, become natural to, c. dat.

ἐν-τρέχω, f. -θρέξομαι or -δράμωμαι (from obsol. δρέμω):—to run in, to move freely in. II. to slip in, enter.

ἐντριβήναι, aor. I inf. pass. of ἐντρίβω. Hence

ἐντριβής, ἐς, rubbed in: metaph. skilled, versed in.

ἐν-τρίβω [Ὶ], f. ψω, to rub in unguents:—Pass. to have rubbed in, to be anointed, painted. II. to rub away, wear by rubbing.

ἐν-τρίτωνίζω, f. ἰσω, (ἐν, τρίτος) to mix in a third part, temper with a third, with allusion to Τριτογένεια.

ἐντριψίς, εὖς, ἡ, (ἐντρίβω) a rubbing in.

ἐν-τρομος, ov, (ἐν, τρέμω) trembling, fearful.

ἐν-τροπάλιζομαι, Frequent. of ἐντρέπω, Pass. to keep turning round, keep looking back.

ἐντροπή, ἡ, (ἐντρέπομαι) a turning towards: respect or reverence for one: also shame, reproach.

ἐντροπία, ἡ, (ἐντρέπομαι) in pl. tricks, artifices.

ἐντροφος, ov, (ἐντρέφω) brought up in, living in, among, or with; ἐντρ. τινας a nursing.

ἐν-τρολλίζω, f. ἰσω, to whisper in one's ear.

ἐν-τρύφᾶω, f. ἡσω, (ἐν, τρυφή) to revel in, play in: absol. to be luxurious. II. to make sport of.

ἐν-τρώγω, f. -τρώξομαι: aor. 2 ἐνέτράγον:—to eat up greedily, to devour.

ἐν-τυγχάνω, f. -τεύομαι: aor. 2 ἐνέτυχον: pf. ἐν-τετύχηκα:—to light upon, fall in with, meet with. 2. to converse with: to intercede with. 3. to read. II. also = τυγχάνω ὦν ἐν, to happen to be in.

ἐν-τύλισσω, f. ἔω, to roll or wrap up.

ἐν-τύνον, Ep. impf. of ἐντύνω; but also aor. I imperat.

ἐντύνω [ῡ]: f. ἐντύνῶ: Ep. aor. I ἐντύνα: (ἐντεα):—to equip, deck out, get ready, furnish, prepare: c. acc. pers., ἐντύνειν τινά to make one ready, urge him on: also c. inf. to urge to do a thing.

ἐν-τύπας, Adv. (ἐν, τύπτω) of Priam, ἐντυπὰς ἐν χλαίρῃ κεκαλυμμένος covered with his mantle so as to shew the shape of his limbs.

ἐν-τύπῶ, f. ὥσω, (ἐν, τύπος) to stamp, engrave.

ἐν-τύψω, f. -θύψω, to smoke. [ῡ]

ἐν-τύπων, Ep. impf. ἐντύον, = ἐντύνω.

Ἐνυάλιος, ὁ, (ἐνύω) the Warlike, epith. of Ares or Mars in the Iliad; but, in later authors, different from him. II. as Adj. warlike, furious. [ᾱ]

ἐν-υβρίζω, f. ἰσω Att. ἰῶ, to insult one in a thing.

ἐνυδρίς, ιος, ἡ, an otter. From

ἐνυδρό-βιος, ov, living in the water.

ἐν-υδρος, ov, (ἐν, ὕδωρ) with water in it, holding water. II. of water, watery. III. living in or by water.

ἐνύσα, aor. I of νύσσω.

ἐνυπνιάζω, f. ἄσω, to dream. From

ἐνύπνιον, τό, a thing seen in sleep. 2. a dream. Properly neut. of ἐνύπνιος.

ἐνύπνιος, ov, (ἐν, ὕπνος) appearing in sleep.

ἐν-υπνος, ov, = ἐνύπνιος.

ἐνύσταζα, aor. I of νυστάζω.

ἐν-ὑφαίνω, f. ἄνω, to weave in as a pattern:—Pass. to be interwoven. Hence

ἐνυφάντος, ὄν, interwoven.

ἘΝΤΩ, ὅος, contr. οὖς, ἡ, Enyo, goddess of war, answering to the Roman Bellona.

ἐνωμοτ-άρχης, ου, ὁ, leader of an ἐνωμοτία.
ἐνωμοτία, ἡ, (ἐνώματος) properly, any band of sworn soldiers: a division of the Spartan army, being a subdivision of the λόχος and containing 32 men.
ἐν-ώματος, ου, (ἐν, ὀνυμι) bound by oath: a conspirator. Adv. -ότως, on oath.

ἐνωπαδῖως, Adv. to one's face. From
ἐν-ωπή, ἡ, (ἐν, ὤψ) the face, countenance: dat. ἐνωπή as Adv. before the face, openly, Lat. palam.
ἐνώπια, αὐ, τά, the inner walls fronting those who enter: properly neut. of ἐνώπιος.

ἐνώπιον, in the presence of, Lat. coram. From
ἐν-ώπιος, ου, (ἐν, ὤψ) in one's presence, face to face.
ἐνώρσα, aor. I of ἐνόρνυμι.

ἐνώρτο, 3 sing. Ep. aor. 2 pass. of ἐνόρνυμι.

ἐνώσα, Ion. for ἐνόση, aor. I of νοέω.

ἐνωσιζομαι, Dep. (ἐν, οἶς) to bearken to.

ἘΞ, Lat. EX, put for ἐκ before a vowel.

ἘΞ, οἱ, αἱ, τά, indecl., Lat. SEX, our SIX.

ἐξαγαγεῖν, aor. 2 inf. of ἐξάγω.

ἐξ-αγγελία, ἡ, information sent out to the enemy.
From

ἐξ-αγγέλλω, f. ἐλῶ, to tell out, publish, report: esp. to send out information to the enemy:—Med. to promise to do:—Pass. to be reported as doing; impers., ἐξαγγέλλεται it is reported that. Hence

ἐξ-αγγέλος, ὁ, ἡ, a messenger who brings news out: esp. an informer. II. on the Greek stage the ἄγγελος came to tell news from a distance, but the ἐξάγγελος told what was going on behind the scenes.

ἐξ-αγγέλτος, ου, (ἐξαγγέλλω) told of, discovered.

ἐξ-αγίζω, f. ἴσω Att. ἰῶ, to drive out as a pollution.

ἐξ-αγῖνον Ion. for ἐξάγω.

ἐξ-αγιστος, ου, (ἐξαγίζω) accursed, abominable. II. of things, devoted, mystical.

ἐξ-αγκονίζω, (ἐξ, ἀγκών) to nudge with the elbow.

ἐξ-αγνῆμι, f. -άζω, (ἐξ, ἀγνυμι) to break and tear away, to rend.

ἐξ-αγοράζω, f. ἴσω, to buy from: to redeem.

ἐξ-αγορεύω, f. ἴσω, to speak out, publish, divulge.

ἐξ-αγριόω, f. ὠσω, (ἐξ, ἀγrios) to make wild or waste: of living things, to make savage, exasperate.

ἐξ-άγω, f. -άσω: aor. 2 -ήγαγον:—to lead or carry out of or away from. 2. of things, to carry out, export: τὰ ἐξαγόμενα exports. 3. to draw out from, set free from. 4. to drive out, expel. II. to bring forth, produce: to call forth, excite. 2. of persons, to lead on, excite, rouse: also to lead on, tempt. III. intr. (sub. αὐτόν) to go or march out. Hence

ἐξ-αγωγή, ἡ, a leading out, drawing out: exportation: hence

ἐξ-αγώγιμος, ου, carried out; τὰ ἐξαγώγιμα exports.

ἐξ-αγωνίζομαι, f. Att. ῥομαι, Dep. to struggle hard.

ἐξ-ἄρχος, ου, (ἐξάς, ἄρχω) leader of a body of six.

ἐξ-ᾄδω, fut. -άσομαι, to sing away; ἐξάδειν τὸν βίον to sing away one's life, end it in song, as the swan:—to sing away a spell. II. to sing of, descant upon.

ἐξ-ᾄρω Ion. for ἐξαίρω.

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ἐξάκοσιοστός, ἡ, ὄν, six-hundredth.
 ἐξ-ἀκούω, f. -ακούσομαι: aor. I -ἤκουσα:—to bear a sound, esp. from a distance: to listen for.
 ἐξ-ἀκριβῶ, f. ὥσω, to make accurately, finish carefully. II. to inquire accurately. III. ἐξακριβοῦν λόγον to speak distinctly.
 ἐξ-ἀκριψά, f. ἰσά Att. ἰώ, to reach the top of; ἐξακριψαί αἰθέρα to skim the upper air.
 ἐξακτέον, verb. Adj. of ἐξάγω, one must march out.
 ἐξ-ἄλᾶω, f. ὥσω, to blind utterly; ὀφθαλμὸν ἐξαλαῶσαι to put out his eye.
 ἐξ-ἄλᾶπάζω, f. ξω, of a city, to sack, storm: generally, to ruin, destroy: to exhaust.
 ἐξάλατο, Dor. for ἐξήλατο, 3 sing. aor. I of ἐξάλλομαι.
 ἐξᾶλεισθαι, Ep. aor. I med. inf. of ἐξαλείομαι.
 ἐξᾶλειπτρον, τό, a box for ointment. From
 ἐξ-ἄλειψω, fut. ψω: aor. I -ἤλειψα:—Pass., pf. ἐξήλιμμαι Att. ἐξαλήλιμμαι:—to anoint thoroughly, plaster over. II. to wipe out, erase: metaph. to destroy utterly, blot out; ἐξαλείφειν τινὰ ἐκ τοῦ καταλόγου to strike his name off the list:—Med., ἐξαλείψασθαι πάθος φρενὺς to blot out the suffering from one's mind.
 ἐξ-ἄλῶμαι, Dep. to beware of, shun, escape.
 ἐξ-ἄλῦομαι, f. σομαι, = ἐξαλέομαι.
 *ἐξ-ἄλινδω, only found in aor. I part. ἐξάλισας [ἱ], pf. ἐξήλικα:—to roll out, roll well; ἀπαγε τὸν ἵππον ἐξάλισας οἶκαδε take him home when you have given him a good roll (see ἀλινδῆρα); ἐξήλικάς με ἐκ τῶν ἐμῶν you have rolled, tumbled me out of my all.
 ἐξαλλάγῃ, ἡ, a changing: difference. From
 ἐξ-ἁλλάσσω Att. -πτω: fut. ξω: aor. I -ἥλλαξα: pf. -ἥλλᾶχα:—Pass., aor. I and 2 -ἥλλάχθην, -ἥλλάγην: pf. -ἥλλαγμαi:—to change utterly or quite. II. to withdraw or remove from. III. to turn another way; ποίαν [δόδν] ἐξαλλάξω which way shall I take; ἐξαλλάσσειν κερκίδα to ply the shuttle to and fro.
 ἐξ-ἄλλομαι, fut. -ἄλοῦμαι: aor. I -ἤλαμην: Ep. aor. 2 part. ἐξάλμενος: Dep.:—to spring out of or forth from; ἐξάλλεσθαι κατὰ τοῦ τείχους to leap down from it. II. to leap up; of horses, to rear.
 ἐξ-ἄλῶσκω, f. ὤξω: aor. I -ἥλυσα: = ἐξαλέομαι.
 ἐξ-ἄμαρτάνω, f. -αμαρτήσομαι: aor. 2 -ἤμαρτον:—to mistake utterly, err greatly, commit a fault against:—Pass. to be mismanaged, wrongly treated. Hence
 ἐξᾶμαρτία, ἡ, an utter mistake, error.
 ἐξ-ἄμῶς, fut. ἦσω or ἥσομαι: pf. pass. ἐξήμηναι:—to mow off, finish reaping: metaph. to cut off, destroy:—Pass., γένους ἅπαντος ῥίξαν ἐξημμένους having the stock of all the race cut off.
 ἐξ-ἄμβλῶ, f. -αμβλώσω: pf. -ἤμβλωκα:—to make miscarry: metaph., φροντίδ' ἐξήμβλωκα you have made my wit miscarry.
 ἐξ-ἄμειβω, fut. ψω: aor. I -ἤμειψα:—to exchange, alter: hence to put off, lay aside:—Med. to take the place of, follow close on. II. of Place, to change

one for another, pass over from one place to another, withdraw from:—Med. to pass out. III. in Med. also, to requite, repay.
 ἐξ-ἄμείλω, f. ξω, to milk or suck out. II. to press, as cheese.
 ἐξ-ἄμελέω, f. ἦσω, to be utterly careless of.
 ἐξ-ἄμετρος, ον, (ξέ, μέτρον) of six metres: ἐξαμέτρος (sub. τόνος), ὁ, the heroic or hexameter verse.
 ἐξά-μηνος, ον, (ξέ, μήν) lasting six months, Lat. semestris: as Subst., ἐξάμηνος, ὁ or ἡ, a half-year.
 ἐξ-αμηχάνεω, f. ἦσω, to get out of a difficulty, extricate oneself from it.
 ἐξ-ἄμιλλάομαι, f. ἥσομαι: aor. I med. -ἡμιλλησάμην, pass. -ἡμιλληθήην: Dep.:—to struggle vehemently; ἀμιλλας ἐξαμιλληθείς having gone through desperate struggles. II. to drive out of: to drive out of one's wits. III. as Pass. to be rooted out, of the Cyclops' eye.
 ἐξ-ἄμυνομαι, Med. to ward off from oneself, drive away. [ῥ]
 ἐξ-ἄναγκάζω, f. ἄσω, to force or compel utterly. II. to force out, drive away.
 ἐξ-ἄνάγω, f. ἄξω: aor. 2 -ἀνήγαγον:—to bring out of or up from:—Pass. to put out to sea, set sail.
 ἐξ-αναδύομαι, Med. with aor. 2 act. -ἀνέδυν:—to rise out of, come from under, emerge from: generally, to escape from.
 ἐξ-αναξέω, fut. ἐσω, to make to boil up or over: metaph., ἐξαναξέειν χόλον to let his fury boil forth.
 ἐξ-αναίρω, f. ἦσω, to take up out of.
 ἐξ-ανακρούω, f. σω, to beat back:—Med. of ships, to retreat by backing water.
 ἐξ-ανᾶλίσκω, fut. -ανᾶλώσω: aor. I -ανήλωσα: pf. pass. -ανήλωμαι:—to consume or destroy utterly:—Pass. to be quite used up, Lat. exauriri.
 ἐξ-αναλύω, f. ὥσω, to set quite free.
 ἐξ-αναλώσις, εως, ἡ, (ἐξαναλίσκω) exhaustion.
 ἐξ-αναπνέω, f. -πνεύσομαι, to breathe again, revive.
 ἐξ-ἀνάπτω, f. ψω, to bang up a thing from or by:—Med. to attach oneself. II. to rekindle.
 ἐξ-αναρπάζω, f. ξω and σω, to snatch away.
 ἐξ-ανασπάω, f. ἄσω [ᾶ], to tear away from.
 ἐξᾶναστᾶσις, εως, ἡ, (ἐξάνιστημι) a removal. 2. intr. an uprising from: the resurrection.
 ἐξ-αναστέφω, f. ψω, to crown with wreaths.
 ἐξᾶναστήσω, ἐξᾶναστήσαι, fut. and aor. I inf. of ἐξάνιστημι.
 ἐξ-αναστρέφω, f. ψω, to turn upside down: to burl headlong from.
 ἐξ-αναστέλλω, to make spring up from. II. intr. to spring from.
 ἐξ-αναφανδόν, Adv. quite openly.
 ἐξ-αναφέρω, f. -ανοίω, to bring up from the water. II. intr. to emerge from: to recover from an illness.
 ἐξ-αναχωρέω, f. ἦσω, to go out of the way, withdraw, retreat. II. c. acc. to evade.
 ἐξ-ανδραποδίζω, and Med. ἐξανδραποδίζομαι, f.

-ίσομαι Att. -τοῦμαι: (ἐξ, ἀνδραποδόν):—*to sell for slaves, reduce to utter slavery*: the Att. fut. ἐξανδραποδίσομαι is also used in pass. sense, as are aor. I -ἠνδραποδίστην, pf. -ἠνδραποδίσμαι. Hence ἐξανδραποδίσαι, εως, ἡ, *a selling for slaves*.
 -ἐξάνδρῳμαι, pf. ἐξήνδρῳμαι: Pass.:—*to come to man's years*; λόχος ὀδόντων ὕφους ἐξήνδρῳμένος *a band having grown to men from the dragon's teeth*.
 -ἐξ-ανεγείρω, f. -εγερώ, *to excite, stir up*.
 -ἐξ-ανειλόμην, aor. 2 med. of ἐξαναίρω.
 -ἐξ-άνειμι, *to rise out from: to go up in*. II. *to come back from*.
 -ἐξ-ἀνεμόω, f. ὦσω: aor. I -ἠνέμωσα: (ἐξ, ἄνεμος):—*to inflate: puff up*. II. *to scatter to the winds, bring to nothing*.
 -ἐξ-ἀνέρχομαι, = ἐξάνειμι.
 -ἐξ-ἀνέστηκα, -ἦσα, pf. and aor. I of ἐξάνιστημι.
 -ἐξ-ἀνέστραμμαί, pf. pass. of ἐξαναστρέφω.
 -ἐξ-ἀνέτειλα, aor. I of ἐξανατέλλω.
 -ἐξ-ἀνεύρισκω, fut. -ἀνευρήσω, *to find out, invent*.
 -ἐξ-ἀνέχω, f. ἔω, *to hold up or out: intr. to project*. II. Med., impf. and aor. 2 with double augm.
 -ἐξ-ἠνείχουμην, -ἠνεσχόμην:—*to bear up against*.
 -ἐξ-ἠνίγαγον, aor. 2 of ἐξανάγω.
 -ἐξ-ἠνίκα, aor. I of ἐξάνιμι.
 -ἐξ-ἠνίλωσα, aor. I of ἐξανάλλισκω: ἐξ-ἠνίλωμαι, pf. pass.
 -ἐξ-ἠνέω, f. ἦσω: pf. -ἠνθηκα:—*to put out flowers*. 2. *to bloom with, to be covered with, to break out with, of sores*. 3. metaph. *to burst forth, break out, flourish*.
 -ἐξ-ἠνθίζω, f. ἴσω Att. ὠ, (ἐξ, ἄνθος) *to deck as with flowers, adorn, paint*.
 -ἐξ-ἠνίμι, f. -ἠνίσω or -ἠνίσσομαι: aor. I -ἠνίκα:—*to send out or forth, let loose: c. gen. to send forth from*. 2. *to let go, dismiss*. 3. *to slacken, loosen*. II. intr. *to slacken, relax*, Lat. remittere.
 -ἐξ-ἠνίστημι, f. -ἠνίστήσω, aor. I -ἠνέστησα: in these tenses Causal, *to make rise from one's seat*. 2. *to remove from a settlement: make to emigrate, expel*. 3. *to depopulate, destroy*. II. Pass. and Med., with aor. 2 act. -ἠνέστην, pf. -ἠνέστηκα, plqpf. -εἰστήκειν, intrans. *to rise from one's seat or station*. 2. generally, *to arise and depart from a place: to be driven out from one's home*. 3. *to be depopulated*.
 -ἐξ-ἠνοίγω, *to lay open*.
 -ἐξ-ἠνορθώω, f. ὦσω, *to set upright, restore*.
 -ἐξ-ἠντλέω, f. ἦσω: aor. I -ἠντλησα:—*to draw out, Lat. exhaurire*. II. metaph. *to endure to the end, see out, Lat. exantlare*.
 -ἐξ-ἠνύω Att. ἐξ-ἠνύω, f. ὦσω [ῥ]: aor. I ἐξήνυσα:—*to accomplish, fulfil*. 2. *to dispatch, kill, Lat. conficere*. 3. of Time, *to bring to an end, accomplish: hence to finish one's way to a place, arrive at it*. 4. c. inf. *to manage to do, Lat. efficere ut...* 5. Med. *to finish for oneself*.

ἐξα-πάλαιστος, ον, (ἐξ, πάλαιστή) of six bands-breads.

ἐξ-απαλλάσσω Att. -πτω, f. ἔω: aor. I -ἀπῆλαξα:—*to free from, remove from:—Med. to remove oneself from, get rid of*.

ἐξ-ἀπατῶ, f. ἦσω: aor. I -ἠπάτησα:—*to cheat or deceive thoroughly: to seduce:—Pass., with fut. med. -ἦσομαι, to be utterly deceived*.

ἐξ-ἀπάτη, ἡ, *a gross trick or deception*.

ἐξ-ἀπάτητήρ, ἦρος, ὁ, (ἐξαπατῶ) *a deceiver*.

ἐξ-ἀπαύλλω, Comic Dim. of ἐξαπατῶ, *to cheat a little, impose upon*.

ἐξ-ἀπαφίσκω, Ep. form of ἐξ-απατῶ: aor. 2 ἐξῆ-πᾶφον, part. ἐξαπαφῶν: also 3 sing. aor. 2 med. opt. ἐξαπάφουτο occurs in act. sense.

ἐξ-ἄπεδος, ον, (ἐξ, πούς) *six feet long*.

ἐξ-ἀπειδον, inf. ἐξαπιδείν, aor. 2 (with no pres. in use), *to observe from afar*. Cf. εἶδον.

ἐξ-ἄπηνυς, υ, (ἐξ, πῆχυς) *six cubits long*.

ἐξ-ἄπνια, Adv., later form of ἐξαπίνης.

ἐξ-ἄπιναιος, α, ον, = ἐξαπινίδιος. From

ἐξ-ἄπινος, Adv., collat. form for ἐξαίφνης. [ῥ]

ἐξ-ἄπλαιστος, α, ον, Ion. -πλήσιος, ἡ, ον, (ἐξ) *sixfold*.

ἐξ-ἄπλεθος, ον, (ἐξ, πλεθρον) *six πλέθρα long, i. e. 1200 feet long*.

ἐξ-ἄπλω, f. ὦσω, *to unfold, roll out: to explain*.

ἐξ-ἀποβαίνω, f. -βήσομαι, *to step out of*.

ἐξ-ἀποδίδωμι, Dep. *to chase away from*.

ἐξ-ἀποδύνω, *to put off*.

ἐξ-ἀποθνήσκω, *to be just on the point of death*.

ἐξ-ἄπολις, εως, ἡ, (ἐξ, πόλις) *a league of six cities*.

ἐξ-ἀπολλύμι, f. -απολέσω Att. -απολώ:—*to destroy utterly:—Med., with perf. 2 act. ἐξαπόλωλα, intr. to perish utterly: to perish out of*.

ἐξ-ἀπονόμομαι, Pass. *to return out of*.

ἐξ-ἀπονίζω, f. νίψω, *to wash thoroughly*.

ἐξ-ἀποξύνω, *to sharpen well*.

ἐξ-ἀπορέω, also Med. ἐξ-ἀπορέομαι, *to be utterly at a loss, be in great perplexity*.

ἐξ-ἀποστέλλω, *to send out or away: to divorce*.

ἐξ-ἀποτίνω, f. -αποτίσω [ῥ], *to atone fully*.

ἐξ-ἀποφθίρω, *to destroy utterly*.

ἐξ-ἄπτω, f. ψω: aor. I ἐξῆψα:—*to fasten from or to: c. dat. to attach to*. II. Med. *to hang from, cling to a thing*. 2. *to fasten about oneself, wear*.

ἐξαράρισμαί, Ion. pf. pass. of ἐξαίρω.

ἐξ-ἄρασσω Att. -πτω, fut. ἔω: aor. I ἐξήραξα:—*to dash or knock out, shatter: metaph. to assail furiously*.

ἐξ-ἀργέω, f. ἦσω, (ἐξ, ἀργός) *to be quite torpid:—Pass. to be quite neglected*.

ἐξ-ἀργυρίζω, f. ἴσω Att. ὠ, and ἐξ-ἀργυρόω, f. ὦσω, *to turn into money, sell*.

ἐξ-ἄρεσκομαι, f. -ἀρέσομαι, Dep. *to make oneself acceptable to: also to win over, conciliate*.

ἐξ-ἄριθμέω, f. ἦσω, *to count throughout, Lat. enumerare*. II. *to pay in ready money*.

ἐξ-ἀρκέω, f. ἔσω, *to be enough for: impers., ἐξαρκέει μοι it is enough for, satisfies me, c. inf.* II. *to*

abound in, be content with: c. part. to be satisfied with doing.

III. to assist, succour. Hence

ἐξαρκής, ἐς, enough, sufficient.

ἐξαρκούντως, Adv. pres. part. of ἐξαρκέω, enough, sufficiently.

ἐξ-αρνέομαι, f. ἡσομαι: aor. I -ἡρνήσασθαι and -ἡρνήσθην: to deny strongly. Hence

ἐξαρνητικός, ἡ, ὄν, good at denying or disowning.

ἐξαρνος, ον, (ἐξαρνεομαι) denying, disowning.

ἐξ-αρπάξω, f. -αρπάξω and -αρπάσω or -αρπάσομαι: aor. I -ἥρπαξα Att. -ἥρπασα: pf. pass. -ἥρπασμαι: to snatch away from: to rescue from danger.

ἐξ-αρτάω, fut. ἦσω, to hang from or upon. II.

Pass., with fut. med. ἐξαρτήσομαι, pf. ἐξήρτημαι, to be hung upon, hang upon. 2. to have fastened to one, be equipt with: cf. ἐξάπτω. 3. to be exposed to view.

ἐξ-αρτίζω, fut. ἴσω Att. ἴω, to complete, finish:—Pass., pf. ἐξήρτισμαι, to be completely furnished.

ἐξ-αρτύω, f. ὕσω [ῡ], to get ready: to fit out, equip:—Med. to get ready for oneself, fit out: to prepare, set about:—Pass., pf. ἐξήρτυμαι, to be got ready.

ἐξάρχω, Dor. for ἐξηρχε, 3 sing. impf. of ἐξάρχω.

ἐξ-αρχος, ον, beginning. II. as Subst., ἐξαρχος, ὁ, a leader, beginner, Lat. auctor. 2. the first in rank, chief, Lat. princeps. 3. the leader of the chorus, = κορυφαῖος.

ἐξ-άρχω, f. ξω, to begin, lead off; ἐξάρχειν παιᾶνά τινι to begin a hymn to one, address it to him: and reversely, ἐξάρχειν τινα λόγους to address one with words:—so also in Med. ἐξάρχομαι.

ἐξ-ασκέω, f. ἦσω: aor. I -ἤσκησα: to adorn, deck out. II. to train or exercise thoroughly:—Pass. to be well trained in.

ἐξ-ατιμάζω, f. δάω, to dishonour utterly.

ἐξ-άττω, Att. contr. for ἐξαίσσω.

ἐξ-αναίνω, aor. ἐξηγήνα: to dry up, parch up.

ἐξ-αυδάω, f. ἦσω, to speak out:—also in Med.

ἐξ-αυλέω, f. ἦσω, to wear out by piping.

ἐξ-αυλιόμαι, f. σομαι, Dep. to leave one's quarters.

ἐξ-αυτῆς, Adv., for ἐξ αὐτῆς [τῆς ὥρας], at the very point of time, at once.

ἐξ-αυτῆς, Adv. for ἐξ-αὐθις, (ἐξ, αὐθις) over again, anew. II. of Place, back again, backwards.

ἐξ-αυτομολέω, f. ἦσω, to desert from.

ἐξ-αυχέω, f. ἦσω: aor. I ἐξηύχησα: to boast loudly.

ἐξ-αῦω, aor. I ἐξήῦσα, to scream or cry out.

ἐξ-αφαίρω, aor. 2 -αφείλον, med. -αφειλόμην (from obsol. ἔλω): to take quite away:—Med., ψυχὴν τιος ἐξαφελέσθαι to take his life from him.

ἐξ-αφίημι, fut. -αφήσω, to send forth, discharge: to set free from.

ἐξ-αφίστημι, aor. 2 -ἔστην, to put away:—Med., with aor. 2 act. -ἔστην, pf. -ἔστηκα, plqpf. -ἔστήκειν, intrans. to depart or withdraw from.

ἐξ-αφρίζομαι, f. ἴσομαι, Med. (ἐξ, ἀφρός) to foam away from oneself, Lat. despumare; ἐξαφρίσθαι μένος, to foam or fret away one's strength.

ἐξ-αφύσσω, f. ὕσω [ῡ]: aor. I -ἠφύσα: to draw forth.

ἐξάψαι, aor. I inf. of ἐξάπτω.

ἐξέβαλον, aor. 2 of ἐκβάλλω.

ἐξέβην, aor. 2 of ἐκβαίνω:—ἐξεβαν, Aeol. and Ep. 3 pl. for ἐξέβησαν.

ἐξ-εγγύδω, f. ἦσω, (ἐξ, ἐγγύη) to free by giving bail:—Med. to give bail:—Pass. to be set free on bail. Hence

ἐξ-εγγύησις, εως, ἡ, a giving bail or surety.

ἐξ-εγείρω, f. -εγερῶ, to awaken: to raise from the dead: generally, to arouse, excite: to kindle:—Pass. with Ep. aor. 2 ἐξηγρόμην, inf. -εγρέσθαι, and pf. act. ἐξεγρήγορα, to be aroused, to wake up.

ἐξ-εγραψα, aor. 2 of ἐκγράφω.

ἐξ-έγροντο, 3 pl. Ep. aor. 2 pass. of ἐξεγείρω.

ἐξ-είδεα, aor. I of ἐκδέκνυμι.

ἐξεδεξάμην, aor. I of ἐκδέχομαι.

ἐξεδίδαξα, aor. I of ἐκδιδάσκω.

ἐξ-έδοτο, 3 sing. aor. 2 med. of ἐκδίδωμι.

ἐξ-έδρα, ἡ, Lat. exedra, a covered walk in front of a house.

ἐξ-εδράμω, aor. 2 of ἐκτρέχω.

ἐξ-εδράν, aor. 2 of ἐκδιδράσκω.

ἐξ-εδρος, ον, (ἐξ, ἔδρα) away from home: generally, strange, extraordinary. 2. c. gen. out of, away from; ἐξεδρος φρονῶν out of one's senses. II. of omens, in a bad quarter.

ἐξ-έδομαι, fut. of ἐξεσθίω.

ἐξ-έδυν, aor. 2 (in intr. sense) of ἐκδύω.

ἐξ-έδυσσα, aor. I (in causal sense) of ἐκδύω.

ἐξ-έδωκα, aor. I of ἐκδίδωμι.

ἐξ-έθων, aor. 2 of ἐκθνήσκω.

ἐξ-έθιμην, aor. 2 med. of ἐκτίθωμι.

ἐξ-έθηκα, aor. I of ἐκτίθωμι.

ἐξ-έθορον, aor. 2 of ἐκθρόσκω.

ἐξ-έθρεψα, aor. I of ἐκτρέφω.

ἐξεῖ, for ἐξίθι, imperat. of ἐξεῖμι exibo.

ἐξ-εἶδον, inf. ἐξιδεῖν, aor. 2 without any pres. in use, to look out, see far: also aor. 2 med. imperat., ἐξιδού see well to it. Cf. ἐξοῖδα.

ἐξείτης, Adv. (ἐχω, ἐξω) poet. for ἐξῆς, in order, in a row, one after another.

ἐξ-εικάζω, fut. σω, to make like: to adapt: pf. part. pass. ἐξηκαμένος, represented by a likeness or portrait.

ἐξ-ελίω, f. ἦσω, Lat. evolvere, to unfold.

ἐξείλλω, = ἐξίλλω.

ἐξείλον, ἐξειλόμην, aor. 2 act. and med. of ἐξαίρω.

ἐξ-εἰμι, 2 sing. ἐξεῖσθα (for ἐξεῖ), inf. ἐξίεναι Ep.

ἐξίμεναι: impf. ἐξῆεν: (ἐκ, εἰμι ibo): to go out, come out: esp. to march out with an army: to come forward on the stage. II. of Time, to come to an end, expire: ὅταν τὸ κακὸν ἐξίῃ when the pain ceases.

ἐξ-εἰμι (εἰμί sum), only in impers. ἐξεστι, q. v.

ἐξείναι, fut. inf. of ἐχω.

ἐξείναι, inf. of ἐξεστι.

ἐξ-εἶπον, inf. ἐξεῖπέν, to *speak out, to utter, to avow*: also, to *betray*: cf. εἶπον.

ἐξείρετο, 3 sing. impf. of ἐξέρομαι.

ἐξείρυσσα Ἐρ. — εἰρυσσα, aor. I of ἐξέρυω.

ἐξ-εῖρω, to *pull forth, thrust out*. II. to *pull out*.

ἐξείσθα, for ἐξει, 2 sing. pres. of ἐξεῖμι ἐκίδο.

ἐξεκάθηρα, aor. I of ἐκκαθαίρω.

ἐξέκαμον, aor. 2 of ἐκκλῆμω.

ἐξεκείνωσα, poet. aor. I of ἐκκενύω.

ἐξεκένυντο, 3 pl. plqpf. pass. of ἐκχέω.

ἐξέκλεψα, aor. I of ἐκκλέπτω.

ἐξεκλησίαζον, ἐξεκλησίασα, irreg. impf. and aor. I of ἐκκλησιάζω.

ἐξέκλινα, aor. I of ἐκκλίνω.

ἐξεκόμισα, aor. I of ἐκκομίζω.

ἐξέκοψα, ἐξεκόπην, aor. I act. and aor. 2 pass. of ἐκκόπτω.

ἐξεκρέματο, 3 sing. aor. I med. of ἐκκρεμάννυμι.

ἐξέκρουσα, ἐξεκρούσθην, aor. I act. and pass. of ἐκκρούω.

ἐξεκρύλισσα, —ίσθην, aor. I act. and pass. of ἐκκρύνω.

ἐξέλαβον, aor. 2 of ἐκλαμβάνω.

ἐξέλας, ᾄ, 2 and 3 sing. fut. of ἐξελαύνω.

ἐξέλασις, εως, ἡ, a *driving out, expulsion*. II. intr. a *marching out, expedition*. From

ἐξ-ελαύνω: f. —ελάσω Att. —ελῶ: pf. —ελήλακα: also poet. pres. ἐξελάω, inf. ἐξελάαν:—to *drive out, chase out*.

2. to *beat out, hammer out*, of metals. II. ἐξελαύνειν στρατόν to *lead out* an army: hence (sub. στρατόν) intrans. to *set out on an expedition, march out*.

ἐξέλαχον, aor. 2 of ἐκλαγχάνω.

ἐξελε, poet. for ἐξεῖλε, 3 sing. aor. 2 act. of ἐξαίρω: also 2 sing. imperat.

ἐξ-ελέγχω, f. ξω, to *search out, bring to the test*: to *convict, expose, confute*: of things, to *be proved against one*. 2. οὐ τοῦτό γ' ἐξελέγχουμαι I am not to *blame* in this.

ἐξελεῖν, ἐξελεσθαι, aor. 2 act. and med. inf. of ἐξαίρω.

ἐξελίπον, aor. 2 of ἐκλείπω.

ἐξ-ελευθεροστομέω, to *be very free of speech*.

ἐξελύσσομαι, ἐξελεῖν, fut. and aor. 2 inf. of ἐξέρχομαι.

ἐξελήλακα, pf. of ἐξελαύνω.

ἐξελήλεγμαι, pf. pass. of ἐξελέγχω.

ἐξ-ελίσσω Att. —πτω, f. ξω, to *unroll, unfold*: metaph. to *explain*. II. = Lat. *explicare*, to *expand* the front by bringing up the rear men.

ἐξελκτέον, verb. Adj. one must *drag along*. From ἐξ-έλκω, f. —ελκύω [ῥ], as if from —ελκύνω:—to *draw out* or *drag out*. 2. to *draw out from, rescue from*. II. to *drag out, prolong, protract*.

ἐξέλυσσα, aor. I of ἐκλύω.

ἐξέμαθον, aor. 2 of ἐκμαθάνω.

ἐξέμανην [ᾱ], aor. 2 pass. of ἐκμαίνω.

ἐξέμαξα, aor. I of ἐκμάσσω.

ἐξεμαργώθην, aor. I pass. of ἐκμαργάω.

ἐξέμαξα, ἐξεμάγην [ᾱ], aor. I act. and aor. 2 pass. of ἐκμάσσω.

ἐξέμεν, Ἐρ. for ἐξεῖναι, aor. 2 inf. of ἐξέημι.

ἐξέμεν, Ἐρ. for ἐξεῖναι, fut. inf. of ἐχω.

ἐξ-έμεω, f. —εμέσω: aor. I ἐξέμεσα:—to *vomit forth, disgorge*. 2. absol. to *be sick*.

ἐξέμνην, aor. I of ἐκμαίνω.

ἐξέμμορε, 3 sing. pf. of ἐκμείρομαι.

ἐξ-εμπεδῶ, f. ὦσω, to *keep fast or strictly, observe*.

ἐξ-εμπολάω Ion. —έω, f. ἦσω, to *traffic*; κέρδος ἐξεμπολᾶν to *drive a gainful trade*; pf. pass. ἐξημπόλημαι, I am *bought and sold, betrayed*. II. to *sell off*.

ἐξ-ενάιρω, aor. 2 inf. ἐξεναιρεῖν, = ἐξεναιρίζω.

ἐξ-εναρίζω, f. ἱζω, to *strip or spoil* a foe: to *slay in fight*.

ἐξ-ενέγκατε, 2 pl. aor. I imperat. of ἐκφέρω.

ἐξ-ενέπω, to *speak out, proclaim*.

ἐξένευσσα, aor. I of ἐκνεύω and also of ἐκνέω.

ἐξένθοις, ἐξενθών, Dor. for ἐξέλθοις, ἐξελθών, aor. 2 opt. and part. of ἐξέρχομαι.

ἐξενίκησα, aor. I of ἐκνικάω.

ἐξένησα, aor. I of ἐκνίζω.

ἐξ-ἐπάδω, f. —επάσσομαι, to *charm away*:—Pass. ἐξεπάδεσθαι φύσιν to *be charmed out of their nature*.

ἐξ-επαίρω, f. —επαῖρω, to *stir up, elate*.

ἐξέπαυσα, aor. I of ἐκπαύω.

ἐξεπάταξα, aor. I of ἐκπατάσσω.

ἐξέπαυσσα, aor. I. of ἐκπαύω.

ἐξέπεισα, aor. I of ἐκπέιθω.

ἐξεπειράθην [ᾱ], aor. I of ἐκπειράομαι.

ἐξέπεμψα, aor. I of ἐκπέμπω.

ἐξεπέρησα, Ion. aor. I of ἐκπεράω.

ἐξεπέτασσα, Ἐρ. for ἐξεπέτασα, aor. I of ἐκπετάννυμι.

ἐξ-επεύχομαι, Dep. to *boast loudly*.

ἐξ-επι-καὶ-δέκατος, η, ον, = ἐκκαιδέκατος.

ἐξ-ἐπίσταμαι, Dep. to *understand, know thoroughly*. II. to *know by heart*.

ἐξ-ἐπίτηδες, Adv., = ἐπίτηδες, on *purpose, carefully*.

ἐξεπλάγην [ᾱ], aor. 2 pass. of ἐκπλήσσω.

ἐξέπλησσα, ἐξεπλήσθην, aor. I act. and pass. of ἐκπλήσσω.

ἐξέπεσον, aor. 2 of ἐκπίπτω.

ἐξέπιον, aor. 2 of ἐκπίνω.

ἐξέπλευσα, aor. I of ἐκπλέω.

ἐξέπληξα, ἐξεπλήχθην, aor. I act. and pass. of ἐκπλήσσω.

ἐξέπνευσσα, aor. I of ἐκπνέω.

ἐξέπονησα, aor. I of ἐκποιέω.

ἐξεπόνᾳσα, Dor. aor. I of ἐκπονέω.

ἐξεπόρευσα, —εὔθην, aor. I act. and pass. of ἐκπορεύω.

ἐξέπορισα, aor. I of ἐκπορίζω.

ἐξέπρᾶθον, aor. 2 of ἐκπέρθω.

ἐξεπτάμην or —όμην, aor. 2 of ἐκπέταμαι or —ομαι.

ἐξέπραξα, aor. I of ἐκπράσσω.

ἐξέπριον, aor. 2 of ἐκπρίω.

ἐξέπταξα, Dor. for ἐξέπηξα, aor. I of ἐκπησώω.

ἐξέπτην, aor. 2 act. of ἐκέπταμαι.
 ἐξέπτυσσα, aor. I of ἐκπτύνω.
 ἐξέπνυθόμην, aor. 2 of ἐκπνυθάνομαι.
 ἐξέρμαι, τό, a vomit, thing vomited. From
 ἐξ-έραω, f. άσώ [ā]: aor. I ἐξέρᾶσα:—to vomit forth,
 Lat. *evomere*. 2. metaph. to disgorge, get rid of;
 ἐξέρᾶν τὰς ψήφους to disgorge the ballots from the urn.
 ἐξ-εργάζομαι, f. -εργάζομαι: pf. -είργασμαι used
 both in med. and pass. sense: aor. I -είργασθην al-
 ways in pass.: Dep.:—to work out, finish, make com-
 plete. 2. to accomplish: to make, cause. 3. to
 work well, cultivate. II. to undo, destroy, Lat.
conficere: to overubelm, ruin:—Pass., ἐξεργάσαμεθα
 we are undone; τὰ ἐξεργασμένα desperate affairs;
 ἐπ' ἐξεργασμένοις when all is over. Hence
 ἐξεργαστικός, ἡ, ὄν, able to accomplish.
 ἐξ-έργω Att. -είργω, to sbut out, exclude from:
 to hinder, forbid: to drive away:—Pass., ἀναγκαίη
 ἐξέργασθαι to be forced to a thing.
 ἐξ-ερεΐσω, to inquire into or after: search or try.
 ἐξ-ερεΐζω, ἐξ-ερέω, strengthd. for ἐρεΐζω, ἐρέω.
 ἐξ-ερείπω, to strike or bew off. II. intr. in
 aor. 2 ἐξήρῖπον, inf. ἐξερῖπεῖν, and pf. ἐξήρῖπα:—to
 fall to earth; χαίτη ζεύγλης ἐξεριποῦσα the mane
 streaming downwards from the yoke: to fall down.
 ἐξ-ερευήσομαι, Pass. of rivers, to empty themselves.
 ἐξ-ερευνάω, f. ἡσω, to search out, examine.
 ἐξ-ερέω Att. contr. -ερώ, (ἐξ, ἐρέω) fut. without
 any pres. in use, I will speak out, proclaim: hence pf.
 act. ἐξείρηκα; 3 plqpf. pass. ἐξείρητο; and fut. ἐξε-
 ρήσεται in pass. sense. The pres. in use is ἐξαγορεύω,
 the aor. ἐξείπον.
 ἐξ-ερέω, Ep. for ἐξέρομαι, to inquire into: inquire of.
 ἐξ-ερημόω, f. ὥσω, to make utterly desolate, desert
 utterly.
 ἐξ-ερίζω, f. ίσω, (ἐξ, ἔρις) to be contumacious, resist.
 ἐξεριπείνω, aor. 2 inf. of ἐξεριπείνω.
 ἐξεριστής, οὔ, ὁ, (ἐξερῖζω) a stubborn disputant.
 ἐξ-έρομαι, fut. -ερήσομαι: Dep.: (cf. έρομαι):—to
 inquire of: to inquire into, examine: cf. ἐξέρω.
 ἐξ-έρπω, f. -έρψω: aor. I -είρψα (as if from -ερ-
 πύω): to creep out of: absol. to creep out.
 ἐξερράγην [ᾱ], aor. 2 pass. of ἐκρήγγνυμι.
 ἐξέρρανα, aor. I of ἐκραίνω.
 ἐξέρρηξα, aor. I of ἐκρήγγνυμι.
 ἐξέρριψα, aor. I of ἐκρίπτω.
 ἐξερρήκα, pf. of ἐκρίπτω.
 ἐξερρήν, aor. 2 pass. (in act. sense) of ἐκρέω.
 ἐξ-έρρω, (ἐξ, έρρω) to go out: only in imperat., ἐξερρε
 γαίης away out of the land.
 ἐξ-ερύκω, to ward off, repel. [ῥ]
 ἐξ-ερύω, f. νόω [ῥ]: aor. I ἐξείρῥωσα Ep. ἐξέρῥωσα
 and ἐξείρῥωσα:—to draw out of, snatch out of, wrest
 from: to tear out.
 ἐξ-έρχομαι, Dep. with fut. -ελεύσομαι: aor. 2 -ἤλυ-
 θον contr. -ἤλθον: pf. -ελήλυθα:—to go out, come
 out of, march off: to go through: to stand forth. II.
 of Time, to come to an end, expire. III. of pro-

phacies, etc., to be accomplished, come true: generally,
 to reach its end.
 ἐξ-ερωάω, f. ἡσω, to swerve from the course, to shy.
 ἐξ-ερωτάω, f. ἡσω, to search out: to question.
 ἐξεσάωσα, aor. I of ἐκσαώω.
 ἐξέσεισα, aor. I of ἐκσεῖω.
 ἐξ-εσθίω, f. -έδομαι: pf. -εδήδοκα:—to eat away.
 ἐξ-έσθω, collat. form of foreg.
 ἐξέστια, ἡ, (ἐξίημι) a sending out, mission.
 ἐξέσεις, εως, ἡ, (ἐξίημι) a dismissal: divorce.
 ἐξεσκέδᾶσα, aor. I of ἐκσκεδάννυμι.
 ἐξέσμων, impf. of ἐκσμάω.
 ἐξεσόβησα, aor. I of ἐκσοβέω.
 ἐξέσσντο, 3 sing. plqpf. pass. (in aor. sense) of ἐκσεύω.
 ἐξεστᾶκέναι, for ἐξεστήκεναι, pf. inf. or ἐξίστημι.
 ἐξεστάναι, inf. pf. of ἐξίστημι, contr. for ἐξεστηκέναι.
 ἐξέστειλα, aor. I of ἐκπέλλω.
 ἐξεστεμμένος, pf. part. pass. of ἐκστέφω.
 ἐξέστηκα, ἐξέστην, pf. and aor. 2 of ἐξίστημι.
 ἐξ-εστι, impers., subj. ἐξη, optat. ἐξείη: inf. ἐξείναι:
 fut. ἐξέσται: impf. ἐξήν: (ἐξ, εἰμί sum):—it is al-
 lowed, it is in one's power, is possible: part. ἐξόν Ion.
 ἐξέόν, absol. nom., it being possible, Lat. *quum liceat*.
 ἐξεστράτευσα, aor. I of ἐκατράτευω.
 ἐξεστρατοπέδευμαι, pf. of ἐκστρατοπεδεύομαι.
 ἐξέστρεψα, aor. I of ἐκστρέφω.
 ἐξίστην [ῥ], aor. 2 pass. of ἐκσύρω [ῥ].
 ἐξεσωρενόμεν, impf. pass. of ἐκσωρενέω.
 ἐξίσωσα, ἐξεσώθην, aor. I act. and pass. of ἐκσώζω.
 ἐξ-ετάζω: f. ἐξετάσσω Att. ἐξετώ: aor. I ἐξήτασα
 Dor. ἐξήταξα: pf. ἐξήτασα:—Pass., aor. I ἐξητάσθην:
 pf. ἐξήτασμαι:—to examine well or closely, to scruti-
 nise: hence to question, esp. by the torture: of things,
 to search out, to inquire into, sift closely. 2. of
 troops, to inspect, review. II. to prove clearly,
 to test: hence to estimate, compare:—Pass. to be proved,
 to stand the trial: to be examined.
 ἐξετάθην [ᾱ], aor. I pass. of ἐκτείνω.
 ἐξετάκην [ᾱ], aor. 2 pass. of ἐκτέκω.
 ἐξετάμην, aor. 2 of ἐκτέμνω.
 ἐξετάνυσσα, Ep. aor. I of ἐκτανύω.
 ἐξετανύσθην, aor. I pass. of ἐκτανύω.
 ἐξετάραια, aor. I of ἐκταράσσω.
 ἐξετᾶσς, εως, ἡ, (ἐξετάζω) a searching out: a
 military inspection or review.
 ἐξεταστικός, ἡ, ὄν, (ἐξετάζω) skilful at examining:
 absol. inquiring.
 ἐξέτεινα, aor. I of ἐκτείνω.
 ἐξέτεκον, aor. 2 of ἐκτίκτω.
 ἐξετέλειον, Ep. impf. of ἐκτελέω.
 ἐξετελεύντο, Ep. 3 pl. impf. pass. of ἐκτελέω.
 ἐξετετόφευτο, 3 sing. plqpf. pass. of ἐκτοφεύω.
 ἐξετεχνήσάμην, aor. I of ἐκτεχνάομαι.
 ἐξετηκόμην, impf. pass. of ἐκτέκω.
 ἐξ-έτης, es, (ἐξ, έτος) six years old.
 ἐξ-έτι, (ἐκ, έτι) Prep. with gen. even until now.
 ἐξέτισα, aor. I of ἐκτίνω.
 ἐξετόξευσα, aor. I of ἐκτοξεύω.

ἐξετραπόμην, aor. 2 med. of ἐκτρέπω.
 ἐξέτρεψα, aor. 1 of ἐκτρέπω.
 ἐξέτριψα, aor. 1 of ἐκτριβω.
 ἐξέτρωσα, aor. 1 of ἐκτιρώσκω.
 ἐξ-εὐλαβέομαι, Dep. to be very cautious of.
 ἐξ-ευμάρizω, (ἐκ, ευμάρης) to make easy, lighten. II.
 Med. to get ready, prepare, Lat. expedire.
 ἐξείρεται, εως, ἡ, (ἐξευρίσκω) a searching out: a finding out, invention.
 ἐξείρημα, ατος, τό, a thing found out, an invention, contrivance. From
 ἐξ-ευρίσκω, f. -ευρήσω, aor. 2 -εὔρον:—to find out, discover: to invent. 2. to seek out. 3. to find out, win, secure.
 ἐξ-ευτρεπίζω, to prepare.
 ἐξ-εχούμαι, Dep. to boast aloud, proclaim. II.
 to pray for.
 ἐξεφαάνθην Ep. for ἐξεφάνθην, aor. 1 pass. of ἐκφαίνω.
 ἐξεφάνην [ᾱ], aor. 2 pass. of ἐκφαίνω.
 ἐξεφθαρμένος, pf. pass. part. of ἐκφθείρω.
 ἐξέφθινται, 3 pl. pf. pass. of ἐκφθίνω.
 ἐξέφθιτο, 3 plqpf. pass. of ἐκφθίνω.
 ἐξ-εφίμην, mostly used in Med. ἐξεφίμειαι, to enjoin, urge, bid.
 ἐξέφύγον, aor. 2 of ἐκφεύγω.
 ἐξέφυσα, ἐξέφυν, aor. 1 and 2 of ἐκφύω.
 ἐξέχεα Ep. ἐξέχευα, aor. 1 of ἐκχέω.
 ἐξεχορευσάμην, aor. 1 med. of ἐκχορεύω.
 ἐξέχρησα, aor. 1 of ἐκχράω.
 ἐξεχύθη [υ], aor. 1 pass. of ἐκχέω.
 ἐξ-έχω, f. -έξω, intr. to stand out or project from: of the sun, to shine out, appear.
 ἐξέχωσα, aor. 1 of ἐκχώννυμι.
 ἐξέψυξα, aor. 1 of ἐκψύχω.
 ἐξ-έψω, f. -εψήσω, to boil thoroughly.
 ἐξ-ἦθος, ον, (ἐκ, ἦθελ) past one's youth.
 ἐξήγαγον, aor. 2 of ἐξάγω.
 ἐξηγγεῖλα, ἐξηγγέλθην, aor. 1 act. and pass. of ἐξαγγέλλω.
 ἐξ-ηγέομαι, fut. -ήσομαι: pf. -ήγημαι: Dep.:—to be leader of, c. gen. pers. 2. c. acc. pers. to manage, direct, govern. II. to go first, lead the way: 2. ἐξηγεῖσθαι τινι to shew one the way in a thing; and so to guide: also to teach; to command.
 III. like Lat. praeire verbis, to prescribe a form of words:—to expound, interpret. IV.
 to tell at length, narrate, describe. Hence
 ἐξηγητής, οὔ, ὁ, a guide, director, counsellor: generally, a devisor. II. an interpreter of oracles or sacred rites, Lat. interpretes religionum.
 ἐξηγρόμην, aor. 2 med. of ἐξεγείρω.
 ἐξηκασμαι, pf. pass. of ἐξεικάζω.
 ἐξήκοντα, οί, αἱ, τά, indecl. (ἐξ) sixty, sexaginta.
 ἐξήκοντα-έτης, es, (ἐξήκοντα, ἔτος) sixty years old.
 ἐξήκοντάκις poet. -άκι, (ἐξήκοντα) Adv. sixty times.
 ἐξηκοντα-τάλαντία, ἡ, (ἐξήκοντα, τάλαντιον) a sum of sixty talents.
 ἐξήκόντιστα, aor. 1 of ἐξακοντίζω.

ἐξηκοστός, ἡ, ὁν, (ἐξήκοντα) sixtieth, sexagesimus.
 ἐξ-ἦκα, f. ἦξω, to have arrived at a point:—of Time, to have run out, expired:—of prophecies, to have turned out true.
 ἐξήλασα Ep. ἐξήλασσα, aor. 1 of ἐξελαύνω.
 ἐξήλατος, ον, (ἐξελαίνω) beaten out, hammered.
 ἐξηλέγχθη, aor. 1 pass. of ἐξελέγω: ἐξηλεγκτο, 3 sing. plqpf.
 ἐξήλειψα, aor. 1 of ἐξαλείφω.
 ἐξήλθον, aor. 2 of ἐξέρχομαι.
 ἐξ-ηλιάζω, f. ἄσω, (ἐξ, ἥλιος) to set in the sun: to hang in the open air.
 ἐξήλλαξα, aor. 1 of ἐξαλλάσσω: ἐξήλλαγμα, pf. pass. ἡλλύσθαι, εως, ἡ, (ἐξήλθον aor. 2 of ἐξέρχομαι) a going out: a way out.
 ἐξ-ἡμαρ, Adv. (ἐξ, ἡμαρ) for six days, six days long.
 ἐξημαρτον, ἐξημαρτिका, aor. 2 and pf. of ἐξαμαρτάνω.
 ἐξημβλωκα, pf. of ἐξαμβλόω.
 ἐξημευσα, aor. 1 of ἐξαμείβω.
 ἐξ-ημερώω, f. ὥσω, to tame or reclaim quite: metaphor. to civilise, humanise.
 ἐξημημένος, pf. part. pass. of ἐξαμάω.
 ἐξημιλλησάμην, -ίθην, aor. 1 med. and pass. of ἐξαμιλλασμαι.
 ἐξημοιβός, ὁν, (ἐξαμείβω) quite changed; ἐξημοιβὰ εἵματα changes of raiment.
 ἐξημπολόμην, pf. pass. of ἐξεμπολάω.
 ἐξηνδραποδίσθην, -ισμαι, aor. 1 and pf. pass. of ἐξανδραποδίζω.
 ἐξηνδρῶμαι, pf. pass. of ἐξανδρόομαι.
 ἐξηνεγκα, ἐξηνεγκον, aor. 1 and 2 of ἐκφέρω.
 ἐξηνευχόμην, ἐξηνευχόμην, impf. and aor. 2 med. (with double augm.) of ἐξανέχω.
 ἐξηνέμωσα, -ώθη, aor. 1 act. and pass. of ἐξανέμω.
 ἐξηνήθηκα, -ησα, pf. and aor. 1 of ἐξανθέω.
 ἐξηντήληκα, -ησα, pf. and aor. 1 of ἐξαντλέω.
 ἐξηνύσα, aor. 1 of ἐξανύω or ἐξανύω.
 ἐξῆξα, Att. aor. 1 of ἐξαίσσω, ἐξάισσω.
 ἐξηπάτηκα, -ησα, pf. and aor. 1 of ἐξαπατάω.
 ἐξηπάφον, aor. 2 of ἐξαπαφίσκω.
 ἐξ-ηπεροπέω, f. σω, to cheat utterly.
 ἐξῆρα, aor. 1 of ἐξάιρω.
 ἐξηραμμαι, pf. pass. of ξηραίνω.
 ἐξηράνθην, aor. 1 pass. of ξηραίνω.
 ἐξηράσα, aor. 1 of ἐξαράσσω.
 ἐξῆρατο, 3 sing. aor. 1 med. of ἐξάιρω.
 ἐξ-ἥρεμος, ον, (ἐξ, ἑρέσω) with six oars.
 ἐξήρουν, impf. of ἐξαρκέω.
 ἐξήραπα or -ασα, aor. 1 of ἐξαρκάω.
 ἐξήρτημαι, pf. pass. of ἐξαρτάνω.
 ἐξήρτισμαι, pf. pass. of ἐξαρτίζω.
 ἐξήρτυκα, pf. pass. of ἐξαρτύνω.
 ἐξήρχετο, 3 sing. impf. med. of ἐξάρχω.
 ἐξηρώησα, aor. 1 of ἐξερώω.
 ἐξήσκησα, aor. 1 of ἐξασκέω: ἐξήσκημαι, pf. pass. ἐξῆς Ep. ἐξῆς, Adv. (έχω, έξω) one after another, in order: also of Time, thereafter, next. II.
 c. gen. next to.

ἐξήτασα Dor. ἐξήτασα, aor. I of ἐξετάζω.
 ἐξήτησα, aor. I of ἐξαιτέω.
 ἐξήτηνα, aor. I of ἐξαναίω.
 ἐξήνυχσα, -ήνυχον, aor. I and impf. of ἐξανύχω.
 ἐξήφουσα Ep. ἐξήφουσα, aor. I of ἐξαφύσσω.
 ἐξήχρω, f. ήσω, to sound forth, publish.
 ἐξήψα, ἐξήφθην, aor. I act. and pass. of ἐξάπτω.
 ἐξ-ιδόμαι, f. -ιάσομαι Ion. -ήσομαι: Dep.:—to cure thoroughly: to make full amends for.
 ἐξιδεῖν, inf. of ἐξείδω.
 ἐξ-ιδιόμαι, Dep. (ἐξ, ἴδιος) to make one's own, to appropriate.
 ἐξ-ιδίω, f. ἴσω [ῖ], to exude.
 ἐξ-ιδρύω, f. ὕσω [ῦ], to place in a resting posture:—Med. to establish oneself.
 ἐξ-ιέναι, inf. of ἐξείμι exibo; but ἐξιέναι, of ἐξίημι.
 ἐξ-ιήμι, f. ήσω, to send out, dispatch, in Ep. aor. 2 inf. ἐξέμεν for ἐξείναι: of a sail or cable, to let out or loose: to throw out or forth: to take out of:—Med. to put off from oneself, get rid of. 2. to send from oneself, divorce.
 ἐξ-ιθύνω [ῦ], to make quite straight.
 ἐξ-ικετεύω, f. σω, to beseech earnestly.
 ἐξ-ικνεύομαι, f. ἐξίξομαι: aor. 2 ἐξικύμην [ῖ]: Dep.:—to reach, arrive at. 2. to attain, come up to: to be sufficient for. 3. to accomplish, execute.
 ἐξ-ίχω, f. ξω, poet. for ἐξήκω.
 ἐξ-ιλάσκομαι, f. -ιλάσομαι [ᾶ], Dep. to appease completely, propitiate.
 ἐξ-ιλλω, to unravel, disentangle. II. to keep out from, bar from.
 ἐξιμεναί, for ἐξιέναι, inf. of ἐξείμι exibo.
 ἐξ-ιπώω, f. ὠσω, to press out, press heavily.
 ἐξ-ιπτάμαι, later form of ἐκπέτομαι.
 ἐξ-ις, εως, ή, (ἐξω fut. of ἐχω) a being in a certain state, a permanent condition or habit, of body or mind.
 ἐξ-ιότης, Adv. for ἐξ ἰότης (sub. μοίρας), equally; also ἐξ-ίσου (sub. μέτρων).
 ἐξ-ισώω, f. ὠσω, to make equal or even, Lat. exaequare:—Med. to make oneself equal:—Pass. to be equal, to be a match for. 2. to put on a level. II. intr. to be equal or like.
 ἐξ-ίστημι, f. ἐκστήσω, aor. I ἐξέστησα, in these tenses Causal, to put out of its place, change, alter; ἐξιστάναι τινα φρενῶν to drive one out of his senses: hence, simply, ἐξιστάναι τινα to drive mad, to derange; also to astonish, to bewitch. II. Pass., with aor. 2 act. ἐξέστην, pf. -έστηκα, plqpf. -εστήκειν, to stand aside from: to stand out of the way: to make way for one; also c. acc. to shrink from, shun.
 II. c. gen. rei, to retire from: to be deprived of; ἐκστήναι παρὸς to lose one's father. 2. φρενῶν ἐξιστάναι (pf. inf.) to lose one's senses: absol. to be out of one's wits, be astonished. 3. generally, to give up one's pursuits: also to change one's opinion.
 ἐξ-ιστορέω, f. ήσω, to inquire into: inquire of.
 ἐξ-ισχύω, f. ὠσω [ῦ], to be quite able.
 ἐξ-ίσχω, ἐξέχω: trans. to put forth: intr. to stand forth.

ἐξισωτέον, verb. Adj. of ἐξισώω, one must make equal.
 ἐξίτηλος, on, (ἐξιέναι) going out, fading: extinct: forgotten.
 ἐξ-ιττέον, verb. Adj. of ἐξιέναι, one must go forth.
 ἐξ-ιτός, ή, ύν, verb. Adj. of ἐξιέναι, to be come out of; τοῖς οὐκ ἐξιτόν ἐστι for whom there's no coming out.
 ἐξ-ιχνεύω, f. σω, to trace out.
 ἐξ-ιχνωσκοπέω, f. ήσω, to seek by tracking out.
 ἐξ-ιμέδιμνος, on, of, holding six medimni.
 ἐξ-ογκώω, f. ὠσω, to make swell out; μητέρα τάφω ἐργοικόν to honour her by raising a tomb:—Pass. to be swelled out: metaph. to be puffed up, elated: absol. to swell, rise high. Hence
 ἐξ-ογκωμα, atos, τό, anything raised up: a mound, barrow, cairn.
 ἐξ-οδάω, f. ήσω, (ἐξοδος iv) to sell.
 ἐξ-οδία, ή, (ἐξοδος) a marching out, expedition.
 ἐξ-όδιος, on, (ἐξοδος iii) of, belonging to an exit; to the finalé of a play. II. as Subst., τὸ ἐξόδιον (sub. μέλος), the finalé of a tragedy. At Rome, exodia were burlesques acted after other plays, or travesties on the subject of the play itself, like some modern epilogues.
 ἐξ-οδοιπορέω, f. ήσω, to go out of.
 ἐξ-οδος, ή, a going out. 2. a marching out, military expedition: a sally. 3. a solemn procession. II. a way out, Lat. exitus. III. also like Lat. exitus, an end, close: the close of life, decrease. 2. the end of a tragedy. 3. a piece of music played at any one's exit. IV. an outgoing, payment of money: hence ἐξοδάω.
 ἐξ-οδύνω, f. ήσω, to pain extremely.
 ἐξ-όζω, f. -οζήσω, to smell strongly.
 ἐξ-οιδα, pf. without any pres. in use, Att. plqpf. ἐξήδη, to know thoroughly, know well: cf. ἐξείδω.
 ἐξ-οιδέω, f. ήσω: pf. -οδήκα:—to be swollen up.
 ἐξ-οικέω, f. ήσω, to leave one's home, to emigrate. II. Pass. to be thickly inhabited. Hence
 ἐξοικησμός, on, habitable, inhabited.
 ἐξ-οικτίζω, f. ἴσω Att. ἴω: aor. I -οίκασι:—to remove one from his home, eject, expel:—Pass. to go from home, remove. II. to depopulate, empty.
 ἐξ-οικοδομέω, f. ήσω, to build up, build from the ground, finish a building.
 ἐξ-οιμώζω, f. -οιμώξομαι, to wail aloud.
 ἐξ-οιμόω, pf. ἐξήφωμαι, Pass. to be quite drunk.
 ἐξ-οιστέος, α, on, verb. Adj. of ἐκφέρω, to be brought out. II. ἐξοιστέον, one must bring out.
 ἐξ-οιστράω or -έω, f. ήσω, to drive quite wild.
 ἐξ-οίσω, fut. of ἐκφέρω:—med. ἐξοίσομαι also in pass. sense.
 ἐξ-οιχνέω, f. ήσω, to go out: Aeol. 3 pl. ἐξοιχνέουσι.
 ἐξ-οιχνομαι, Dep. to have gone out.
 ἐξ-οκέλλω, aor. I -ώκειλα, to thrust out of the sea; to run a ship aground: intr. of the ship, to run aground. II. metaph. to run a person aground, bring him into difficulties:—Pass., δεῦρο ἐξοκέλλεται the thing is brought to this pass.
 ἐξολέσαι, aor. I inf. of ἐξόλλυμι.

ἐξ-ολισθάνω, fut. -ολισθήσω: aor. 2 -ώλισθον:—*to slip off, to glance off.* II. c. acc. *to slip out of, elude.*

ἐξ-όλλυμι and -ύω: fut. -ολέσω Att. -ολῶ: aor. I ἐξέωλεσα:—*to destroy utterly.* II. Med. with perf. 2 ἐξέδωλα, *to perish utterly.*

ἐξ-ολοθρεύω, f. σω, *to destroy utterly.*

ἐξ-ολολύζω, f. ζω, *to bawl aloud.*

ἐξομαι, fut. med. of ἐχω.

ἐξομῆρνευσι, εως, ἡ, *a demand of hostages.* From ἐξ-ομῆρεύω, f. σω, *to bind by taking hostages:* Med. *to take as hostages.*

ἐξ-ομιλέω, f. ἦσω, *to have intercourse, associate, live with.* II. Med. *to be away from one's friends, to be solitary.*

ἐξ-ομίλος, ov, *away from intercourse with others: foreign, strange.*

ἐξ-ομᾶτόν, f. ὦσω, (ἐξ, ὄμμα) *to give sight to:—Pass. to be restored to sight.* 2. metaph. *to make clear or plain.* II. also *to bereave of sight.*

ἐξ-ομνύμαι, f. -ομοῦμαι: aor. I -ωμοσάμην:—*to deny upon oath.* II. *to decline an office by an oath that one has not means or health to discharge it.*

ἐξ-ομοίω, f. ὦσω, *to make quite like:—Pass. to become or be like.*

ἐξ-ομολογέω, f. ἦσω, and as Dep. ἐξομολογέομαι, f. ἥσομαι, *to confess in full, admit.* 2. *to agree, promise.* II. *to make full acknowledgment for: praise, celebrate.*

ἐξ-ομόρνῃμι, f. -ομόρξω, *to wipe off from.* II. Med. *to wipe off from oneself: hence to impart to another: to wipe out or purge away a pollution.*

ἐξόν, part. from the impers. ἐξεστί.

ἐξ-ονειδίζω, fut. ἴσω Att. ἰῶ, *to cast in one's teeth, object to one: also to reproach bitterly.*

ἐξ-ονομάζω, f. σω, *to utter aloud, announce.*

ἐξ-ονομαίνω, aor. I -ονόμῃνα, (ἐξ, ὄνομα) *to name, speak of by name.*

ἐξ-ονομακλήδην, Adv. by name, calling by name.

ἐξ-όπιθεν and -θε, Adv., poet. for ἐξόπισθεν.

ἐξ ὀπιν, Adv. behind.

ἐξ-όπισθεν poet. -θε, Adv. backwards, behind. II. Prep. with gen. *behind, after.*

ἐξ-όπισσω, (ἐξ, ὀπίσω) Adv. of Place, backwards, back again. 2. Prep. with gen. *behind.* II. Adv. of Time, *henceforth, hereafter.* [ἔ]

ἐξ-οπλιζω, f. σω, *to arm completely, accoutre:—Pass. and Med. to arm oneself, go forth armed.* 2. generally, *to prepare:* pf. part. pass. ἐξωπλισμένος, *all ready.* Hence

ἐξοπλισία, ἡ, *a being under arms:* and

ἐξοπλίσις, εως, ἡ, *a getting under arms.*

ἐξ-οπτάω, f. ἥσω, *to bate hard: to beat violently:—metaph. to scorch, consume.*

ἐξ-οράω, *to see from afar:* cf. ἐξείδον.

ἐξ-οργίζω, fut. ἴσω Att. ἰῶ, *to enrage:—Pass. to be furious.*

ἐξ-ορθάζω, f. σω, *to lift up the voice, to cry aloud.*

ἐξ-ορθάω, f. ὦσω, *to set upright:—Pass. to stand upright.* 2. metaph. *to amend, restore.*

ἐξ-ορίζω, f. ἴσω Att. ἰῶ: aor. I ἐξάρησα:—*to send beyond the frontier, banish: to expose a child.* II. ἄλλην ἀπ' ἄλλης ἐξορίζεν πόλιν *to wander from one city to another.*

III. Pass. *to be an exile: also to pass the bounds, come forth.* Hence

ἐξ-ορίνω [ἔ], *to exasperate.*

ἐξ-όριστος, ov, *expelled, banished.*

ἐξ-ορκίζω, f. ἴσω Att. ἰῶ, *to swear a person, administer an oath to him.* II. *to exorcise, i.e. banish an evil spirit.* Hence

ἐξορκιστής, οὔ, ὁ, *one who administers an oath.* II. *an exorcist.*

ἐξ-ορκος, ov, *bound by oath.*

ἐξ-ορκόω, f. ὦσω, *to make one swear, bind by oath, c. acc. pers.: c. acc. pers. et rei, to make one swear by, ἐξορκούν τινα τῷ Στυγρὶ ὕδαρ.* Hence

ἐξορκισμός, εως, ἡ, *a binding by oath.*

ἐξ-ορμάω, f. ἥσω, *to set out or start from: of pain, to break out.* II. trans. *to send forth: ἐξορμᾶν τὴν ναῦν to start the ship: generally, to excite, stir up:—Pass. to set out, start.*

ἐξ-ορμίζω, fut. ἴσω Att. ἰῶ, *to bring out of harbour: ἐξορμίζειν ἐς πόντον to let down into the sea.*

ἐξ-ορμος, ov, *sailing from a harbour.*

ἐξ-ορούω, f. σω, *to spring, leap forth.*

ἐξ-ορύσσω Att. -πτω: fut. ξω: aor. I ἐξάρυξα:—*to dig out: ἐξορύσσειν τοὺς ὀφθαλμούς to put out the eyes.* II. *to dig out of the ground, dig up.*

ἐξ-ορχέομαι, fut. ἥσομαι, Dep. *to dance out, dance away: also to go through with a dance.* II. *to betray by indiscreet gestures.*

ἐξ-όσδω, Dor. for ἐξύδω.

ἐξ-οσιόω, f. ὦσω, *to dedicate, devote.*

ἐξ-οστράκίζω, f. ἴσω, *to banish by ostracism.* Hence

ἐξοστρακισμός, οὔ, ὁ, *banishment by ostracism.*

ἐξότε, Adv. (ἐκ, ὅτε) *from the time when.*

ἐξ-οτρήνω, f. ὕνω, *to excite, arouse.*

ἐξ-ουδενόω, f. ὦσω, = ἐξουθενέω.

ἐξ-ουθενέω, f. ἥσω, (ἐκ, οὐθεὶς) *to set at naught: pf. part. pass., τὰ ἐξουθενημένα things of no account.*

ἐξούλης δίκη, ἡ, *an action against one who neglected an order of a court, an action for contempt of court.* The nom. ἐξούλη does not occur.

ἐξουσία, ἡ, (ἐξέστι) *power or authority to do a thing:—absol. authority.* 2. *a magistracy: the body of the magistrates, the authorities, powers.* II. means, resources. Hence

ἐξουσιάζω, f. σω, *to have authority over:—Pass. to have authority exercised over one.*

ἐξ-οφέλλω, *to increase exceedingly.*

ἐξ-όφθαλμος, ov, *with prominent eyes.*

ἐξοχή, ἡ, (ἐξέχω) *a standing out, prominence: metaph. eminence: οἱ κατ' ἐξοχὴν the chief men.*

ἐξοχος, ov, (ἐξέχω) *standing out, prominent: metaph. eminent, excellent: c. gen., ἐξοχος Ἀργείων eminent*

among or above them. Adv. neut. ἐξοχον and ἐξοχα; c. gen., ἐξοχα πάντων far above all.

ἐξ-υβρίζω, f. ἰσώ Att. ἰῶ, to break out into insolence, *run riot, wax wanton*; ἐξυβρίζειν εἰς τὸδε to come to this pitch of insolence; ἐξυβρίζειν παντοῖα to commit all kinds of violence.

ἐξ-υνῆκα ἐσυνῆκα, for ξυνῆκα συνῆκα, aor. I with dupl. augm. of συνῆμι.

ἐξ-υπανίστημι, to make to start up. II. Pass., with aor. 2 act., intrans., σμῶδις μεταφρένου ἐξυπανάσση a weal started up from under the skin of the back.

ἐξ-ὑπερθε, Adv. (ἐξ, ὑπερθε) from above.

ἐξ-ὑπηρετώ, f. ἦσω, to assist to the utmost.

ἐξ-υπνίζω, f. ἰσώ, (ἐξ, ὕπνος) to rouse from sleep.

ἐξ-υπνος, ον, (ἐξ, ὕπνος) awakened out of sleep.

ἐξ-υπτιάζω, f. σω, to turn upside down.

ἐξ-υράμην, aor. I med. of ξύρω.

ἐξ-ύρημαι, pf. pass. of ξύρω.

ἐξ-υσαι, pf. pass. of ξύνω.

ἐξ-ὑφαίνω, f. ἀνῶ, to finish weaving, Lat. *pertexere*:

metaph. to complete, perfect. Hence

ἐξ-ὑφάσμα, atos, τό, a finished web.

ἐξ-υφηγέομαι, f. ἡσομαι, to lead the way.

ἐξ-ω, Adv. (ἐξ, as εἰσω from εἰς) without, on the outside, Lat. *foris*. II. of Motion, outwards, away

out of the country, Lat. *foras*. III. like ἐκτός,

with gen., outside of, out of reach of; ἐξω βελῶν out

of shot: Proverb., ἐξω τοῦ πηλοῦ πόδα ἔχειν to keep

clear of difficulties. 2. without, except. IV.

of Time, beyond, over.

ἐξ-ω, fut. of ἐξω.

ἐξ-ώδηκα, pf. of ἐξοιδέω.

ἐξ-ώθεν, Adv. (ἐξω) from without, c. gen., ἐξ. δόμων

from without the house. II. also = ἐξω, without.

ἐξ-ώθεω, f. -ώθησθαι and -ώσω: aor. I ἐξέωσα:—to

thrust out:—Pass. to be thrust out. II. to thrust

out of the sea, drive on shore.

ἐξ-ώκισα, aor. I of ἐξοικίζω.

ἐξ-ώλεια, ἡ, utter destruction. From

ἐξ-ώλης, es, (ἐξ-όλωλα) utterly destroyed, ruined. 2.

act. most destructive, ruinous. II. of persons,

abandoned.

ἐξ-ωμῖδο-ποιία, ἡ, (ποιέω) the making of an ἐξωμῖς.

ἐξ-ωμίζω, f. σω, to bare up to the shoulder. From

ἐξ-ωμῖς, ἴδος, ἡ, (ἐξ, ὤμος) a man's vest without

sleeves, leaving both shoulders bare, or with one sleeve,

leaving one shoulder bare.

ἐξ-ωνέομαι, Dep. to buy off: generally, to buy.

ἐξ-ώπιος, ον, (ἐξ, ὤψ) out of sight of, away from.

ἐξ-ωπλισμένος, pf. part. pass. of ἐξοπλίζω.

ἐξ-ωριάζω, (ἐξ, ὥρα) to leave out of thought, neglect.

ἐξ-ώρισσα, aor. I of ἐξορίζω.

ἐξ-ώρμισαι, 2 sing. pf. pass. of ἐξορμίζω.

ἐξ-ώρος, ον, (ἐξ, ὥρα) untimely: superannuated.

ἐξ-ώρτο, 3 sing. Ep. aor. 2 pass. of ἐξόρνυμι.

ἐξ-ώσαι, aor. I inf. of ἐξωθέω.

ἐξ-ώστης, ον, δ, (ἐξωθέω) one who drives out: ἐξ-ώ-

σται άνεμοι drives which drive ships ashore.

ἐξ-ώτατος, η, ον, Sup. of ἐξ-ω: Adv. ἐξωτάτω outermost.

ἐξ-ώτερος, α, ον, Comp. of ἐξ-ω: Adv. ἐξωτέρω.

ἐξ-ώφελλον, impf. of ἐξοφέλλω.

ἐο, Ep. for οὗ, gen. of 3rd pers. Pron. *bis*, of him;

ἀπὸ ἐο away from him.

ἐοί, Ep. for οἱ, dat. of 3rd pers. Pron. οὗ, to him.

ἐοι, Ep. for εἷη, 3 sing. opt. of εἰμί sum.

ἐοιμεν, syncop. for ἐοίκαμεν, I pl. of εἰκομαι.

εἰκομαι, as, ε, etc., pf. with pres. sense, from εἰκώ, to

be like (see εἰκώ), Att. I pl. εἰοιμεν (for ἐοίκαμεν),

εἰςαι (for ἐοίκασι); Ep. 3 dual εἰκτον (for ἐοίκα-

τον); inf. εἰκέναι Att. εἰκέναι; part. εἰκώς, νῖα, ὅς,

lengthd. pl. nom. εἰοκύναι; Att. εἰκώς, εἰκνία, εἰκός,

is also used by Hom.: Ion. οἰκα, as, ε, part. οἰκός:

plqpf. ἐφικειν, Ep. 3 pl. ἐοίκεσαν; of the plqpf. there

is also an Ep. pass. form 3 sing. ἤεκτο, and without

augm. εἰκτο. I. to be or look like. II. to

be fit: Homer has 3 sing. εἰκοι as impers., it is fit-

ting, right, seemly. 2. Homer also uses part. εἰ-

κώς as an Adj. meet, fitting, right; εἰκοτί κείται

ὀλέθρῳ he lies in fitting ruin; εἰκνία ἀκούις a suitable

wife, 'a help meet for him.' III. Att. to seem

likely, seem; εἰκοι it seems; ὡς εἰκοι, as it seems, as

is fitting.

ἐοικότως Att. εἰκότως Ion. οἰκότως, Adv. of part.

εἰκώς, εἰκώς, οἰκώς, similarly, like: reasonably, fairly,

as was to be expected.

εἰομαι, εἰς, εἰοι, Ion. for εἷην, εἷης, εἷη.

εἰοτο, Ep. for εἰοῦ, gen. of εἰς.

εἰοῖς, dat. pl. of εἰός.

εἰοι, Ep. for εἷης, 2 sing. opt. of εἰμί sum.

εἰοισα, Dor. for εἰοῖσα, οἰσα, part. fem. of εἰμί sum.

εἰοιπα, poet. pf. with pres. sense of εἰλω: plqpf.

εἰώλπειν.

εἰον, Ep. for ἡν, impf. of εἰμί sum; but ἐόν Ion. for

ὄν, part. neut.

ἐόν, nom. or acc. neut. of ἐός.

εἰοντι, Dor. for εἰσί, 3 pl. of εἰμί sum.

εἰοργα, poet. pf. of ἐργάω, and aor. I εἰώρτασα: (εἰορτή):

part. εἰοργώς: Ion. 3 sing. plqpf. εἰοργε.

εἰορτάζω Ion. ὀρτάζω, f. σω: impf., with irreg.

augment, εἰορταον, and aor. I εἰώρτασα: (εἰορτή):—

to keep festival or holiday: to celebrate by a festival.

ἘΟΡΤΗ, in Ion. Prose ὀρτή, ἡ, a feast, festival,

holiday; ὀρτήν ἀγειν to keep a feast.

ἐός, ἐή, ἐόν, Ion. and Ep. for ὅς, ἡ, ὄν, (ἐο for οὗ)

possessive Adj. of 3 pers. sing. *his* or *her* own. II.

in Poets after Hom. also 3 pers. pl. *their* or *their* own.

ἐοῦς, Boeot. for ἐο, οἱ, gen. of 3rd pers. Pron.

ἐπ-ἀγάλλομαι, Pass. to glory or exult in.

ἐπαγγελία, ἡ, an announcement, order. 2. as Att.

law-term, a denunciation, information. II. a

promise, an assurance: also the thing promised. From

ἐπ-αγγέλλω, f. ἐλῶ: aor. I ἐπήγγειλα: pf. act.

ἐπήγγελλα, pass. ἐπήγγεμαι:—to tell, proclaim, an-

nounce, make known. 2. to give orders, command:

c. acc. rei, στρατιάν ἐπαγγέλλειν to order an army.

Lat. *imperare milites*. 3. to denounce. 4. to

demand, solicit, make application for a thing. II. Med. to *promise, offer*: rarely so in Act. 2. to *make a show of, profess.* Hence
 ἐπάγγελμα, atos, τό, an announcement, promise.
 ἐπ-αγείρω, f. -αγερώ, to gather together, collect:—Pass., of men, to assemble. Hence
 ἐπάγεσις, εως, ἡ, a gathering, assemblage.
 ἐπάγην [ᾶ], aor. 2 pass. of πῆγνυμι.
 ἐπ-αγίνεω, Ion. for ἐπάγω, to bring to.
 ἐπ-αγαλίζω, f. ἰσω Att. ἰώ, to honour still more:—Pass. to *pride oneself on, exult in a thing.*
 ἐπ-αγρυπνέω, f. ἦσω, to watch or brood over.
 ἐπ-άγω, f. ξω: aor. 2 ἐπήγαγον:—to bring or lead to, bring upon. 2. to lead on, to set on, let loose: hence to *instigate, impel*: metaph. to *bring one to a thing, lead one on.* 3. to lay on; ἐπάγειν κέντρον to lay on, apply the goad; ἐπαγε γνάθον lay your teeth to it. 4. to bring in, supply, call in aid. 5. to bring in a bill or lawsuit, propose. 6. to bring in over and above: to add or intercalate days in the year. II. Med. to bring to oneself, procure for oneself: metaph. to devise, contrive. 2. to bring on oneself. 3. to bring in as allies: in writing, to adduce, quote, cite. Hence
 ἐπᾶγωγή, ἡ, a bringing on, to or in: an invasion, attack. II. in Logic, the bringing a number of particular examples, so as to lead to an universal conclusion, the argument from induction.
 ἐπᾶγωγός, ὄν, (ἐπάγω) bringing on, productive of. II. tempting, seductive.
 ἐπ-αγωνίζομαι, f. ἰσομαι Att. ἰομαι, Dep. to contend against others.
 ἐπ-αγώνιος, ov, (ἐπί, ἀγών) presiding over the games.
 ἐπ-ᾶδω Ion. and poet. ἐπαείδω: f. -ᾶσομαι:—to sing to or over. 2. to lead the song. II. to sing to, so as to charm: hence to use charms or incantations; part. ἐπαείδων, by incantations.
 ἐπ-αείρω, Ion. and poet. for ἐπαίρω.
 ἐπ-ᾷξω, to make to grow, enlarge.
 ἐπαῖθον, aor. 2 of πάσχω.
 ἐπ-αθροίζω, f. σω, to assemble besides.
 ἐπ-αιάω, f. ξω, to mourn over: to join in wailing.
 ἐπ-αιγίζω, f. σω, (ἐπί, αἰγίς) to rush upon or over.
 ἐπ-αιδέομαι: fut. -αιδεσθήσομαι: aor. I -ἠδέσθην: to be ashamed: c. acc. to reverence.
 ἐπαίνεσις, εως, ἡ, (ἐπαινέω) praise: and
 ἐπ-αινέτις, ov, ὁ, a praiser, eulogist.
 ἐπαινετός, ἡ, ὄν, to be praised, praiseworthy: τὸ ἐπαινέτον the object of praise. Adv. -τῶς. From
 ἐπ-αινέω: fut. ἔσω Att. ἔσομαι Ep. ἦσω: aor. I ἐπῆνεσα Ep. -ῆσα: pf. ἐπῆνεκα:—Pass., aor. I ἐπηνέθην: (ἐπί, αἰνέω):—to approve, sanction: c. dat. pers. to agree with, assent to: to praise, commend, eulogize. 2. = παραίνεω, to advise, recommend, bid. II. in declining an offer, I thank you, Lat. *benigne*; κάλλιστ' ἐπαινῶ I thank you very kindly.
 ἐπαίνημι, Aeol. for ἐπαινέω.
 ἐπ-αινος, ὁ, (ἐπί, αἶνος) approval, commendation.

ἐπ-αινός, ἡ, ὄν, only in fem. ἐπαινῆ, strengthd. for αἰνή, exceeding awful, dread.
 ἐπ-αίρω Ion. and poet. ἐπαίρω: fut. ἐπαρώ: aor. I ἐπήρα poet. ἐπάειρα:—Pass., aor. I ἐπήρην: pf. ἐπήρμαι:—to lift up, raise: to exalt, magnify. 2. to stir up, rouse, excite: to induce or persuade to do. II. intr. (sub. ἐαυτόν), to rise up. 2. (sub. στρατόν), to set out:—Pass. to be roused, excited: to be elated at a thing.
 ἐπαισδον, Dor. for ἐπαῖζον, impf. of παίζω.
 ἐπ-αισθάνομαι, f. -αισθήσομαι: aor. 2 -ῆσθην: Dep.:—to have a perception or feeling of a thing, c. gen.: c. acc. to perceive, learn: c. part. to perceive that.
 ἐπ-αῖσσω Att. -ᾶσσω or -ᾶττω: fut. -αἰξω Att. -ᾶξω:—to rush at or upon:—to assail, assault, attack:—Med., ἐπαῖσσαι ἄελον to rush upon, seize the prize. II. ἐπάσσειν πόδα to move the foot hastily: Pass., χεῖρες ἐπαῖσσανται the hands move violently.
 ἐπ-αῖστος, ov, (ἐπαῖω) beard of, discovered. [ᾶ]
 ἐπ-αῖσχύνομαι, fut. -αῖσχυνθήσομαι, Dep. to be ashamed of or at.
 ἐπ-αιτέω, f. ἦσω, to ask in addition: to solicit.
 ἐπ-αιτιάομαι, f. ᾶσομαι [ᾶ], Dep. to bring a charge against one, accuse: to lay to one's charge.
 ἐπ-αίτιος, ov, (ἐπί, αἰτία) blamed for a thing, blamable, culpable.
 ἐπ-αῖω contr. ἐπ-ᾶω: f. ἰσω: to bear, perceive, feel. 2. to understand. 3. to profess, be a professor.
 ἐπ-αιωρέω, f. ἦσω, to keep in suspense:—Pass. to be buoyed up or float upon: also to overhang, threaten.
 ἐπ-ακολουθέω, f. ἦσω, to follow close upon, follow after: to pursue as an enemy. 2. to follow in one's mind, understand. 3. to follow, obey. Hence
 ἐπακολούθημα, ματος, τό, a consequence: and
 ἐπακολούθησις, εως, ἡ, a following.
 ἐπακουός, ov, (ἐπακούω) listening to, attentive.
 ἐπ-ακούω, f. -ακούσομαι: aor. I ἐπήκουσα:—to listen or attend to. II. to listen to, obey.
 ἐπ-ακρίζω, f. σω, to reach the top of a thing: αἰμάτων ἐπήκρισε he reached the highest point in deeds of blood.
 ἐπ-ακροάομαι, f. ᾶσομαι [ᾶ], Dep. to hearken to.
 ἐπακτῆρ, ῆρος, ὁ, (ἐπάγω) a hunter, a huntsman.
 ἐπ-ἀκτιος, a, ov, (ἐπί, ἀκτί) on the strand or coast.
 ἐπακτός, ὄν, (ἐπάγω) brought on or in from abroad, imported. 2. foreign, strange, alien, adventurous.
 ἐπακτρίς, ἰδος, ἡ, (ἐπάγω) a small row-boat, skiff.
 ἐπ-ἀλαλάζω, f. ξω, to raise the war-cry.
 ἐπᾶλαλέμεν, Ep. aor. 2 inf. of ἐπαλέξω.
 ἐπ-ᾶλόομαι, aor. I ἐπαλήθην, Dep. to wander about, through, over.
 ἐπ-ἀλαστέω, f. ἦσω, to be troubled at a thing.
 ἐπ-αλέγω, f. ἦσω, to grieve over.
 ἐπ-ἀλείφω, f. ψω, to smear over: to stop up by anointing.

ἐπ-ἄλῃω, f. ἴσσω, *to defend, aid, help.* II. *to ward, keep off:* aor. 2 inf. ἐπαλαλκεῖν, Ep. —έμεν.
 ἐπαλῥήεις, aor. I part. of ἐπ-αλόμαι.
 ἐπαλῥῆ, 3 sing. aor. I subj. of ἐπ-αλόμαι.
 ἐπ-ἄλῃθεύω, f. σω, *to prove true, verify.*
 ἐπ-αλῥς, ἐς, (ἐπί, ἀλά) *open to the sun, sunny.* [α]
 ἐπ-αλῥς, ἐς, (ἐπί, ἀλῥῃ) *stout, strong.*
 ἐπαλλάγῃ, ῃ, (ἐπαλλάσσω) *interchange, exchange.*
 ἐπ-αλλάξ, Adv. = ἐναλλάξ, *crosswise, alternately.*
 ἐπ-αλλάσσω Att. —τω: fut. ἄξω: pf. —ήλλαχα:
 —Pass., aor. I —ηλλάχῃην, aor. 2 —ηλλάγῃην [α]: pf.
 —ήλλαγμα: —*to change over, interchange; πολέμοιο*
πείραρ ἐπαλλάξαντες making the tug of war go now
this way, now that, i. e. fighting with doubtful victory:
 —Pass. *to be closely joined.*
 ἐπ-ἄλλῃος, ον, (ἐπί, ἀλλῃων) *one upon another:*
continuous.
 ἐπ-ἄλμενος, ον, syncope. aor. 2 part. of ἐφάλλομαι.
 ἐπαλῃς, εως, ῃ, (ἐπαλέξω) *a means of defence: bat-*
tlement, a parapet:—generally, a defence, protection.
 ἐπ-ἄλπνος, ον, (ἐπί, ἀλπιστος) *barbry.*
 ἐπἄλω, 3 sing. Ep. aor. 2 of ἐφάλλομαι.
 ἐπ-ἄλῳστος, ου, ὅ, (ἐπί, ἀλόω) *one who drives the*
oxen in threshing.
 ἐπ-ἄμάομαι, f. ἴσομαι: Ep. aor. I ἐπαμῥσάμην:
 Med.: —*to scrape together for oneself, heap up to-*
gether.
 ἐπαμβἄτης, ῆρος, ὅ, poet. for ἐπαναβάτης, (ἐπανα-
 βαίνω) *one that rises upon; νόσοι σαρκῶν ἐπαμβα-*
τήρης maladies growing on the flesh, leprous eruptions.
 ἐπ-ἀμείβω, f. ψω, *to exchange, barter:—Med. to*
change from one to another; νίκη ἐπαμείβεται ἄνδρας
comes in turn to men.
 ἐπ-ἄμερος, ον, Aeol. for ἐφ-ῥμερος.
 ἐπ-ἄμμένος, Ion. for ἐφημμένος, pf. pass. part. of
 ἐφάπτω.
 ἐπ-ἄμμένω, poet. for ἐπ-αναμένω.
 ἐπαμοιβἄδης, Adv. (ἐπαμείβω) *alternately.*
 ἐπαμοιβῆος, ον, and ἐπαμοιβῆος, ὄν, (ἐπαμείβω) *in*
turn, one upon another: in exchange.
 ἐπ-ἄμπεύω, f. —αμφέξω: aor. 2 ἐπήμπισχον, inf.
 ἐπαμπισχεῖν: —*to put on besides, or over all: to over-*
wear.
 ἐπαμῥπτωρ, οπος, ὅ, a helper, defender. From
 ἐπ-ἄμνω, f. ὤνω, *to come to aid, defend, assist.*
 ἐπ-ἄμφέρω, for ἐπαναφέρω.
 ἐπ-ἄμφοτερίζω, fut. ἴω Att. ἴω, (ἐπί, ἀμφότερος)
to be inclined to both sides, to play a double game:
to halt between two opinions.
 ἐπάν, Conjunction, later form of ἐπην.
 ἐπ-αναβαίνω, f. —βήσομαι: pf. —βέβηκα: —*to get*
upon, mount on horseback. II. *to go up inland.*
 ἐπ-αναβάλλω, f. —βἄλῳ: pf. —βέβληκα: —*to throw*
on or over:—Med. to put on. II. in Med., also,
to put off, delay.
 ἐπ-αναβιβάζω, f. —βιβάζω Att. —βιβῶ: —Causal of
 ἐπαναβαίνω, *to make to mount upon.*

ἐπαναβληδόν, Adv. (ἐπαναβάλλω) *thrown over an-*
other garment.
 ἐπ-αναβοῶ, f. ἴσομαι, *to cry out at a thing,*
 ἐπαναγαγεῖν, aor. 2 inf. of ἐπαναγω.
 ἐπ-ἄναγκάζω, f. ἄσω, *to compel by force.*
 ἐπ-ἄνάγκης, ἐς, (ἐπί, ἀνάγκη) *only used in neut.*
 ἐπάναγκες (sub. ἐστί), *it is necessary.* 2. neut.
 also as Adv. on compulsion; ἐπάναγκες κομῶντες
wearing long hair by law.
 ἐπ-ἄναγορεύω, *to proclaim publicly: v. ἐπανείπον.*
 ἐπ-ἄνάγω, f. ἄξω: aor. 2 —ἀνήγάγον: —*to bring up,*
excite. 2. *to exalt, elevate.* II. *to*
lead or draw back: to bring back, to refer to
one. III. intr. *to withdraw, retreat.* IV.
to put ships out to sea:—Pass. to put to sea
against. V. Pass. *to be carried to a place.*
 Hence
 ἐπανἄγωγῃ, ῃ, *a sailing out against, a naval at-*
tack. II. *a recall, return.*
 ἐπ-αναδιπλάζω, *to redouble, reiterate questions.*
 ἐπ-αναθεῖομαι, f. ἴσομαι [α], Dep. *to see again.*
 ἐπ-ἄναίρω, *to lift up:—Med. to lift one against*
the other:—Pass. to rise up.
 ἐπ-ἄνακειμαι, Pass. *to be laid upon as a penalty.*
 ἐπ-ανακαλαγγάνω, *to give tongue again and again.*
 ἐπ-ἄνακρονω, *to drive back:—Med. to draw back.*
 ἐπ-ἄνακύπτω, f. ψω, *to have an upward direc-*
tion.
 ἐπ-αναλαμβάνω, f. —λήψομαι, *to take up again, re-*
sume, repeat.
 ἐπ-ἄναλίσκω, f. —ἄνἄλῳ, *to consume besides.*
 ἐπ-ἄναμνω, f. —μενῳ, *to continue waiting, stay*
on. II. *to wait for one.*
 ἐπ-ἄναμνησκόω, f. —μνήσω, *to remind one of, men-*
tion again to one.
 ἐπ-ἄνανέω, f. ὤσω, *to renew, revive.*
 ἐπ-ἄναπαύω, f. σω, *to make to rest upon:—Med. to*
rest upon.
 ἐπ-ἄναπηδάω, f. ἴσω or ἴσομαι, *to leap upon.*
 ἐπ-ἄναπλέω, f. —πλεύσομαι; Ion. ἐπαναπλέω, f.
 —πλώσω: —*to sail up against.* II. *to float upon*
the surface; ἐπαναπλέει ὕμνῳ ἔπεα κακὰ ill language
floats up, rises to the tongue. III. *to sail back*
again.
 ἐπ-ἄναρρίπτω and —έω, *to throw up in the air* (sub.
 ἐαυτόν) *to spring high in the air.*
 ἐπανἄσεισις, εως, ῃ, a brandishing of weapons.
 From
 ἐπ-ἄνασειω, f. σω, *to lift up and shake, to brandish.*
 ἐπανἄστᾶσις, εως, ῃ, (ἐπανίστημι) *a rising up*
against, an insurrection.
 ἐπαναστήσομαι, fut. med. of ἐπανίστημι.
 ἐπ-ἄναστρέφω, f. ψω, intr. *to turn back upon, re-*
sist:—Med. to wheel round, return to the charge.
 ἐπ-ἄνατείνω, f. —τενῳ, *to hold up towards; ἐπανα-*
τείνειν ἐλπίδας to hold out hopes.
 ἐπ-ἄνατέλλω, f. —ατατελῳ: aor. I —ἀνέτειλα: —*to*
lift up, raise. II. intr. *to rise up, rise, of the*

sun; ἐπαντέλλων χρόνος the time which is coming to light, the future.

ἐπ-ανατίθημι, f. -θήσω, to lay upon.

ἐπ-αναφέρω poet. ἐπ-αμφέρω, to throw back upon another, ascribe or refer to. 2. to put into the account. 3. to bring back a message. II. Pass. to be borne up, rise, as an exhalation.

ἐπ-αναφυσάω, f. ήσω, to play on the flute in accompaniment.

ἐπ-αναχωρέω, f. ήσω, to go back again, retreat, return. Hence

ἐπαναχώρησις, εως, ή, a return, retreat.

ἐπ-ἀνεμι, to go back, return. II. to go up, arise.

ἐπαναίειναι, ἐπανείς, aor. 2 inf. and part. of ἐπανίημι. ἐπανεῖπον, aor. 2, to proclaim or promise openly:—the pres. in use is ἐπαναγορεύω.

ἐπ-ανείρομαι, Ion. for ἐπανεύρομαι.

ἐπανελλθεῖν, ἐπανελλθών, aor. 2 inf. and part. of ἐπανερχομαι.

ἐπ-ανέρομαι Ion. -είρομαι, to question again and again: generally, to question.

ἐπ-ανέρχομαι, f. -ελεύσομαι: Dep., with aor. 2 act. -ήλθον, pf. -ελήλυθα: (cf. ἐρχομαι):—to go back, return: to go over, pass over. II. to go up, ascend.

ἐπ-ανήκω, to have come back, return.

ἐπ-ανθέω, f. ήσω, to bloom, be in flower: metaph. of a salt crust forming upon a surface, or of down on the cheeks: generally, to be upon the surface, appear plainly.

ἐπ-ανθίζω, f. ήσω Att. ήω, (ἐπί, ἄνθος) to deck with flowers: generally, to make to abound, to cover over with.

ἐπανθρακίδες, av, ai, small fish for frying. From ἐπ-ανθρακίζω, f. ήσω, to broil on the coals.

ἐπ-ανίημι, f. -ανήσω, to let go back, relax, dismiss. II. intr. with gen., to relax from: to flag.

ἐπ-ανίσθω, f. ήσω, to make equal, put on a par.

ἐπ-ανίστημι, f. -στήσω, to set up again: to make to rise.

II. Pass., with aor. 2 act. -ανέστην, pf. -ανέστηκα, intrans. to stand up after or at the bidding of another: generally, to stand up, rise; of things, to be high, elevated. 2. to rise up against one, revolt.

ἐπ-ανορθόω, f. ήσω augm. tenses with double augm., impf. ἐπηνόρθουν, aor. I ἐπηνόρθωσα, etc.:—to set up, set upright: to set up again: generally, to amend, improve. Hence

ἐπανόρθωσις, εως, ή, a correcting: amendment.

ἐπ-αντέλλω, poet. and Ion. for ἐπανατέλλω.

ἐπ-άντης, es, (ἐπί, ἄντα) up-bill, opp. to κατάντης.

ἐπ-αντιάζω, f. ήσω, to fall in with, meet.

ἐπ-αντλέω, f. ήσω, to pump over: to pour over: Pass. to be overflowed or filled.

ἐπ-ἀνύω, f. ήσω [ύ], to complete:—Med. to procure for.

ἐπ-άνω, Adv. (ἐπί, ἄνω) above, on the upper side:

with Art., ὁ ἐπάνω πύργος the upper tower.

II. of time, before. Hence

ἐπάνωθεν, poet. -θε, Adv. from above, above: οἱ ἐπ. men of former time.

ἐπ-ἄξιος, ov, and a, ov, (ἐπί, ἄξιος) worthy, deserving of, c. gen.: absol. worthy, meet. 2. worth mentioning:—Adv. -ίως. Hence

ἐπ-ἄξιόω, f. ήσω, to think worthy, think right, c. inf., Lat. dignor. II. to expect, believe.

ἐπ-ἄξιονος, ov, (ἐπί, ἄξων) upon an axle.

ἐπάξω, Dor. 2 sing. aor. I med. of πήγνυμι.

ἐπαυοῖδη, ή, (ἐπαείδω) poet. and Ion. for ἐπαυόη.

ἐπαυοῖδός, δ, poet. for ἐπαυόδός.

ἐπ-ἄπειλέω, f. ήσω, to bold out a threat to one: to add threats, to threaten besides.

ἐπ-αποδύομαι, Med. to strip and set to work at a thing.

ἐπ-αποθνήσκω, f. -θανοῦμαι, to die with or after.

ἐπ-αποπνίγω, f. ήσω, to choke besides: aor. 2 pass. ἐπαπνίγην [γ].

ἐπ-ἄπτω, Ion. for ἐφάπτω.

ἐπ-ἄπυν, Dor. for ἐπηπύν.

ἐπ-ἄρα Ion. ἐπ-ἄρη, ή, (ἐπί, ἀρά) a solemn curse, imprecation. Hence

ἐπ-ἀράομαι: f. ήσομαι Ep. ήσομαι; pf. ἐπήρῃμαι: Dep.:—to imprecate curses upon; ἐπαράσσει λόγον to utter an imprecation.

ἐπ-ἀραρίσκω, f. ήσώσω: aor. I ἐπήρσα:—to fit to or upon, fasten to. II. intr. in pf. med. ἐπαρῃρα, to fit well: part. ἐπαρῃρως, close-fitting: so also ἐπαρῃρως, η, ov.

ἐπάρας, aor. I part. of ἐπαίρω.

ἐπ-ἀράσσω Att. -ττω, f. ήσω, to dash to.

ἐπάρατος, ov, (ἐπαράομαι) laid under a curse.

ἐπ-ἀργευσ, ov, (ἐπί, ἀργεῖος) of the eye, with a white speck over it. II. metaph. dim. obscure.

ἐπ-ἀργυρος, ov, (ἐπί, ἀργυρος) overlaid with silver.

ἐπ-ἀρήγω, f. ήσω, to come to aid, help. Hence

ἐπάρῃς, εως, ή, help, aid.

ἐπάρῃρα, -ειν, intr. pf. and plqpf. of ἐπαρῃσκω.

ἐπ-ἀριστερος, ov, (ἐπί, ἀριστερός) on the left hand: left-handed, awkward, French gauche.

ἐπάρκεσις, εως, ή, aid, help, succour. From ἐπ-ἀρκέω, f. ήσω: aor. I ἐπήρκεσα:—to ward off, τινί τι something from one. 2. c. acc. rei only, to binder, prevent. 3. c. dat. pers. only, to help, aid, protect. II. to supply, furnish, impart. III. absol. to be sufficient, enough. Hence

ἐπαρκούντως, Adv. pres. part., sufficiently.

ἐπάρμενος, Ep. aor. 2 part. pass. of ἐπαρῃσκω, well-fitted, well-prepared.

ἐπ-ἀρουπος, ov, (ἐπί, ἀρουπα) on the soil, attached to the soil as a serf, Lat. adscriptus glebae.

ἐπ-ἀρτάω, f. ήσω, to bang on or over:—Pass., φόβος ἐπάρτηται fear bangs over, impends.

ἐπ-αρτής, es, (ἐπί, ἀρτέω) ready, equipped.

ἐπ-αρτύω and -αρτύνω, to fit or fix on. II. to get ready, prepare:—Med. to prepare for oneself.

ἐπαρχία, ἡ, a *prefecture, province*. From ἐπ-αρχος, ον, (ἐπί, ἀρχή) a *commander: a governor of a country, prefect*.

ἐπ-άρχω, f. ἔω, to be an ἐπαρχος, *governor of a province*. 2. to rule in addition to one's own dominions.

II. Med. ἐπάρχομαι, to begin anew, afresh; ἐπάρξασθαι δεπάεσσιν to begin with the cups again: generally, to supply, distribute.

ἐπαρώγος, ὁ, (ἐπαρήγω) a *belfer, aider*.

ἐπαρώνουν, impf. of παρούνει.

ἐπασάμην, aor. I of πατέομαι.

ἐπ-ασκέω, f. ἦσω: aor. I -ἥσκησα:—to labour at, finish carefully. II. to adorn. III. to practise, practise oneself in, cultivate.

ἐπ-ασσύτερος, α, ον, (ἐπί, ἄσσω) one πρὸν another, one after another.

ἐπασσύτερο-τρίβης, ἐς, (ἐπασσύτερος, τρίβω) following close one on the other.

ἐπ-αστράπτω, f. ψω, to lighten upon, flash.

ἐπ-άπτω, Att. for ἐπαίσσω, q. v.

ἐπ-αυδάω, f. ἦσω, to say besides:—Med. to call upon.

ἐπαύθην or ἐπαύσθην, aor. I pass. of παύω.

ἐπ-αυλέω, f. ἦσω: pf. pass. ἐπηύλημαι: (ἐπί, αὐλός):—to play the flute to, accompany:—Pass. to be played on the flute.

ἐπ-αυλίζομαι, f. ἴσομαι, Dep. to take up one's quarters at a place.

ἐπ-αυλις, εως, ἡ, (ἐπί, αὐλις) a place to pass the night in: quarters.

ἐπ-αυλος, ὁ, (ἐπί, αὐλή) plur. ἐπαυλοι, οἱ, and ἐπαυλα, τά, a fold for cattle: generally, a dwelling, home.

ἐπ-αυλάνω or ἐπ-αυλύω, f. -αυξήσω, to increase, enlarge, augment:—Pass. to grow, increase.

ἐπαυρεῖν Ep. -έμεν, aor. 2 inf. of ἐπαυρίσκομαι.

ἐπ-αυρέω, = ἐπαυρίσκομαι.

ἐπ-αυρεῖς, εως, ἡ, (ἐπαυρίσκομαι) the fruit, result of a thing: enjoyment, fruition.

ἐπ-αυριον, Adv., for ἐπ' αὐριον, on the morrow.

ἐπ-αυρίσκομαι, Dep. (the Act. ἐπαυρίσκω occurs only once, and the simple αὐρίσκω or αὐρίσκομαι, to take, is not in use): fut. ἐπαυρήσομαι: aor. 2 act. ἐπηύρον Dor. ἐπαύρον, 3 sing. subj. ἐπαύρη, inf. ἐπαυρεῖν Ep. -έμεν: aor. 2 med. ἐπηυρόμην, Ep. 2 sing. subj. ἐπαύρηκα, 3 pl. -ωνται:—to partake of, enjoy a share of: to reach, touch:—Med. to reap the fruits of a thing, whether good or bad, c. gen.: more freq. in bad sense, ἵνα πάντες ἐπαύρονται βασιλῆος—that all may have a benefit of their king: ὅτω μιν ἐπαυρήσεται I think he will feel the consequences. 2. c. acc. to bring upon oneself.

ἐπαύσσω, aor. I imperat. of ἐπαῦω ἐπαύσας, part. ἐπ-αῦτώς, f. ἦσω, to shout at a thing: to make a noise beside. [v]

ἐπ-αυτοφώρω, Adv., for ἐπ' αὐτοφώρῳ, Lat. in ipso furto, in the very theft or very act.

ἐπ-αυχένιος, ον, (ἐπί, αὐχήν) on or for the neck.

ἐπ-αυχέω, f. ἦσω, to boast of, exult in.

ἐπ-αῦω, f. -αῦσω [v], to shout over or upon.

ἐπ-αφαναίνομαι, Pass. to be dried up, worn out.

ἐπ-ᾤφάω, f. ἦσω, to touch on the surface, stroke.

ἐπάφῃ, ἡ, (ἐπαφάω) a touch, handling.

ἐπ-αφίημι, f. -αφήσω, to throw at a thing: to let loose upon.

ἐπ-αφρίζω, f. σω, to foam up or on the surface: metaph. to babble, divulge.

ἐπ-αφρόδιτος, ον, (ἐπί, Ἀφροδίτη) lovely, fascinating, Lat. venustus.

ἐπ-αφύσσω, f. ὑσω [v], to pour over or in addition.

ἐπαχθής, ἐς, (ἐπί, ἄχθος) heavy, ponderous: oppressive, grievous.

ἐπ-άχθομαι, Pass. to be distressed at a thing.

ἐπ-αχλῶω, f. ὑσω [v], (ἐπί, ἄχλῶς) to be obscure.

ἐπαχύνω, aor. I pass. of παχύνω.

ἐπεάν, Ion. for ἐπὴν.

ἐπεβάλον, aor. 2 of ἐπιβάλλω.

ἐπέβην, ἐπέβησα, aor. 2 and I of ἐπιβαίνω.

ἐπεβίον, aor. 2 of ἐπιβίω (as if from ἐπιβίωμι).

ἐπέβρισα, aor. I of ἐπιβρίθω.

ἐπ-εγγελάω, f. ἄσσομαι [ᾶ], to laugh at, deride.

ἐπ-εγγεραπτο, 3 plqpf. pass. of ἐπιγράφω.

ἐπ-εγερῶ, f. -εγερῶ, to awaken, rouse up: to excite:—Pass. to be roused, rise: ἐπέγρετο, ἐπεγρόμενος, 3 sing. ind. and part. Ep. aor. 2 pass. II. intrans. in pf. part. act. ἐπεγρηγός, awake.

ἐπ-εγκάλῳ, f. ἔσω, to bring a charge against.

ἐπ-εγκάπτω, f. ψω, to snar up, devour.

ἐπ-εγκελεύω, f. σω, to give an order or signal to others.

ἐπέγρετο, 3 sing. Ep. aor. 2 pass. of ἐπεγείρω.

ἐπέγνων, aor. 2 of ἐπιγινώσκω.

ἐπεγρήγορα, see ἐπεγείρω II.

ἐπεγρόμενος, Ep. aor. 2 part. pass. of ἐπεγείρω.

ἐπ-εγχεῶ, f. -χεῶ, to pour in upon or in addition.

ἐπέδεξα, Ion. for ἐπέδειξα, aor. I of ἐπιδείκνυμι.

ἐπέδησα, aor. I of πεδάω.

ἐπέδοθην, aor. I pass. of ἐπιδίδωμι.

ἐπέδραμον, aor. 2 act. of ἐπιτρέχω.

ἐπέδρη, ἡ, Ion. for ἐφέδρα.

ἐπέδυν, aor. 2 of ἐπιδύνω.

ἐπέθηκα, aor. I of ἐπιτίθημι.

ἐπεὶ Ep. also ἐπει, (ἐπί) Conjunction: I. OF TIME, after that, when: from the time when. II.

OF CAUSE, since, seeing that, for that. III. ἐπεὶ ἄρ, ἐπεὶ ἄρα, when then, since then. 2. ἐπεὶ ὅν when then. 3. ἐπεὶ περ since really.

ἘΠΕΙΤΩ, f. ἔω: impf. ἤπειγον Ep. ἐπειγον: aor. I ἤπειγα:—Pass., fut. med. ἐπέλθομαι (in pass. sense): aor. I ἤπειχην:—to press upon, weigh down:—Pass. to be weighed down. 2. to press bard, press upon, in pursuit.

II. to drive on, urge forward, hasten, hurry on:—Med. to urge on for oneself: Pass. to baste to do: also absol., to hasten, hurry, speed: part. ἐπείγμενος as Adj., swift, impetuous, eager. III. intrans. = Pass. to make baste.

ἐπειδ-άν, Conjunction (ἐπειδὴ ἄν) whenever, so soon as, after that.

ἐπει-δή, (ἐπεὶ δὴ) Conjunction,

since, after that, Lat. *postquam*.

seeing that, since, because :—so ἐπαυδὴπερ, since really, since now.

ἐπ-εἶδον, inf. ἐπιδεῖν, aor. 2 without pres. in use (ἐφορᾶν being used instead), to look upon, behold, see. 2. to continue to see, to live to see : to experience.

ἐπεὶ ἢ ἢ, Adv. since certainly.

ἐπεῖν, 3 sing. opt. of ἐπειμι.

ἐπ-εικάζω, f. σω, to make like to a thing ; δάμαρτα τήνδ' ἐπικάζων κυρῶ ; am I right in supposing her his wife? II. generally, to conjecture, infer, conclude ; ὥς or ὅς' ἐπικάσαι so far as one may guess.

ἐπέικεν, ἐπέικε, or ἐπεὶ κεν, ἐπεὶ κε, Ep. for ἐπείαν, ἐπῆν.

ἐπέληφα, -ημαι, pf. act. and pass. of ἐπιλαμβάνω.

ἐπ-εμι, inf. ἐπείναι : impf. ἐπῆν : fut. ἐπείσομαι : (ἐπί, εἰμί sum) :—to be upon or at. II. to be upon, be fixed upon : of rewards and penalties, to be imposed.

III. of Time, to be hereafter : to be coming on, to impend. IV. to be set over, Lat. praessee. V. to be added, be over and above.

ἐπ-εμι, inf. ἐπείναι : Ep. impf. ἐπῆα, as, ε, 3 pl. ἐπῆσαν, ἐπῆσαν : fut. ἐπείσομαι : aor. I med. part. ἐπεισαμένῃ (ἐπί, εἰμί ibo) :—to go or come to or towards : to come upon : absol. to come near, approach. 2. to come against, attack ; οἱ ἐπώνυτες the invaders, assailants. 3. of events, to come upon one, overtake. 4. to come on the stage. II. of Time, to come on or after, to follow, succeed ; ἡ ἐπιοῦσα ἡμέρα the coming day ; ὁ ἐπῖων, like ὁ τυχών, the first comer : τὸ ἐπῖον what occurs to one. III. to traverse, pass over. IV. to go over, i.e. count over.

ἐπ-εἰνύμι, Ion. for ἐφέννυμι : inf. med. ἐπείνυσθαι, Ion. for ἐφέννυσθαι.

ἐπεί-περ, for ἐπεὶ περ, Conj. since really, seeing that. ἐπ-εἶπον, aor. 2 without pres. in use, to say besides : to say of another :—inf. ἐπειπεῖν, part. ἐπείπων.

ἐπειρα, aor. I of πείρω.

ἐπείρομαι, Ion. for ἐπέρωμαι.

ἐπειρυσάμενος, Ion. aor. I part. med. of ἐπέρω.

ἐπειρώτω, Ion. 3 pl. impf. of πειράωμαι.

ἐπειρωτέω, Ion. for ἐπερωτάω.

ἐπ-ερώτημα, -ησις, Ion. for ἐπερώτημα, -ησις.

ἐπεισα, aor. I of πείθω.

ἐπ-εισαγωγή, ἡ, (ἐπί, εἰσάγω) a bringing in besides. II. a means of bringing or letting in.

ἐπ-εισακτος, ον, (ἐπί, εἰσάγω) brought in from abroad, alien : imported, foreign.

ἐπ-εισβαίνω, f. -βήσομαι, to go into upon : to enter.

ἐπ-εισβάλλω, f. -βάλλω, to pour into besides. II. intr. to invade again.

ἐπείσομ' αὐτῆς, ον, ὁ, (ἐπεισβαίνω) an additional passenger, supernumerary on board ship. [α]

ἐπ-εἰσεμι, to come on besides : to come on the stage.

ἐπ-εἰσέρχομαι, Dep., with aor. 2 act. -ἦλθον, pf.

-ἐλήλυθα : to come in upon or over : to come in

after. 2. come into or enter besides : of things, to be imported.

ἐπισεσφόρησα, aor. I of ἐπισεσφρέω.

ἐπ-εισκυκλώ, f. ἦσω, to roll in or on besides.

ἐπισεσδός, ον, coming in besides, episodic. From

ἐπ-εἰσοδος, ον, a coming in besides, an entrance.

ἐπ-εισπαῖω, f. παῖσω, to burst in.

ἐπ-εισπηδάω, f. ἦσω or ἦσομαι, to leap in upon.

ἐπ-εἰσπλῖτω, f. -πείσομαι : aor. 2 -ἐπείσον :—to fall or burst in upon : to burst in.

ἐπ-εἰσπλέω, f. -πλείσομαι, to sail in after : to sail at, attack.

ἐπ-εἰσφέρω, f. -οἶσω, to bring in besides or after : to entail upon : Med. to bring in for oneself.

ἐπ-εἰσφρέω, f. ἦσω, to introduce besides.

ἐπ-εἰτα, Adv. (ἐπί, εἶτα) marks the Sequence of one thing upon another : thereupon, thereafter, then, Lat. *deinde*. II. when a clause precedes it is emphatic : I. when a partic. of Time goes before, then ; ἐπειδὴ σφαῖρα πεπλήσσαντο, ὥρχεισθην δὴ ἔπειτα when they finished playing at ball, then they danced.

2. after εἰ, then surely ; εἰ δ' ἔτεδον δὴ ἀγορεύεις, ἐξ ἀρα δὴ τοι ἔπειτα θεοὶ φρένας ὤλεσαν if so, then of a surety have the gods infatuated thee. III. Interrog., when the question is founded on some supposition, after πῶς ; εἰ μὴν δὴ ἑταρόν γε κελεύετέ μ' αὐτὸν ἐλθεῖν, πῶς ἂν ἐπειτ' Ὀδυσῆος λαβοίμην ; how can I in such a case forget Ulysses? In Att., it begins the sentence, in an ironical sense, And so? Indeed? IV. then, therefore, much like οὖν.

V. and yet, nevertheless, still. VI. with the Article, the following, the future ; ὁ ἔπειτα χρόνος the time to come.

ἐπελ-τε, or ἐπεὶ τε, since, for that, because.

ἐπειτεν, Ion. for ἐπειτα, thereupon, thereafter.

ἐπελ-τοι, i.e. ἐπεὶ τοι, for in truth, since truly.

ἐπ-εκβαίνω, f. -βήσομαι, to go out upon, disembark.

ἐπ-εκβοηθῶ, f. ἦσω, to rush out to aid.

ἐπ-εκδύκασκω, f. ἀξω, to teach in addition.

ἐπ-εκδιηγέομαι, Dep. to explain besides.

ἐπεκδρομή, ἡ, (ἐπεκδραμεῖν, aor. 2 of ἐπεκτρέχω) an excursion or expedition against.

ἐπέκεατο, Ion. for ἐπέκειντο, 3 pl. impf. of ἐπικείμεαι.

ἐπ-έκενα, Adv., for ἐπ' ἐκείνα, on yonder side of, beyond ; οἱ ἐπέκενα Εὐφράτον those beyond the Euphrates ; τὸ ἐπέκενα Att. τοῦπέκενα, the part beyond ; τὰ ἐπέκενα the parts beyond. 2. of Time, οἱ ἐπέκενα χρόνοι the times beyond or before, earlier times.

ἐπεκέλετο, 3 sing. Ep. aor. 2 of ἐπικέλομαι.

ἐπέκελσα, aor. I of ἐπικέλλω.

ἐπέκερσα, aor. I of ἐπικείρω.

ἐπ-εκθέω, f. θεύσομαι, to rush out against.

ἐπέκλωσαν, ἐπέκλωσαντο, 3 pl. aor. I act. and med. of ἐπικλώθω.

ἐπ-εκπίνω, f. -πίομαι, to drink off after.

ἐπ-έκπλοος contr. -έκπλους, ὁ, a sailing out against, an attack by sea.

ἐπ-εκτείνω, f. -τείνω, to stretch out, lengthen:—Pass. to extend beyond: also to reach out towards, grasp at. ἐπ-εκτρέχω, f. -εκδράμωμαι: aor. 2 -εξέδραμον (from obsol. δρέω):—to rush out upon or against one, rush out to attack.

ἐπ-εκφέρω, f. -οίσω, to carry out far.

ἐπ-εχωρέω, f. ἥσω, to advance next or after.

ἐπελάβετο, 3 sing. aor. 2 med. of ἐπιλαμβάνω.

ἐπελαβόμεν, aor. 2 med. of ἐπιλανθάνω.

ἐπ-ελάσῃς, eow, ἦ, an attack, assault. From

ἐπ-ελαύνω: f. -ελάσω Att. -ελῶ: aor. 1 -ἤλασα:

pf. -ελήλακα: Pass., pf. -ελήλαμαι: 3 sing. plqpf. ἐπε-

λήλατο:—to drive upon: to lead on or against. 2.

seemingly intr. (sub. στρατόν), to march against: also

to sail against: to charge. II. to beat out thin

upon, as a plate of metal on a shield.

ἐπέλειβον, impf. of ἐπιλείβω.

ἐπέλελειπτο, 3 sing. plqpf. pass. of ἐπιλείπω.

ἐπελήκεον, impf. of ἐπιληκέω.

ἐπελήλατο, 2 sing. plqpf. pass. of ἐπελαύνω.

ἐπελήλυθα, pf. of ἐπέρχομαι.

ἐπέλησα, aor. 1 of ἐπιληθάνω.

ἐπελθεῖν, aor. 2 inf. of ἐπέρχομαι.

ἐπ-ελίσσω, ἐπ-έλκω, Ion. for ἐφελίσσω, ἐφέλκω.

ἐπέλλαβε, poet. aor. 2 of ἐπιλαμβάνω.

ἐπ-ελλίψω, f. σω, to bring to hope, buoy up with hopes,

cheat with false hopes. II. to hope, = ἐλπίζω.

ἐπ-έλομαι Ep. ἐπι-έλομαι, Dep. to have hopes

of, to hope: generally, to expect.

ἐπεμάνην [ᾶ], aor. 2 of ἐπιμαίνομαι.

ἐπεμάσσω, 3 sing. Ep. aor. 1 of ἐπιμαίνομαι.

ἐπ-εμβάδον, Adv. step upon step, ascendingly.

ἐπ-εμβαίνω, f. -βήσομαι: aor. 2 ἐπενέβην, part. ἐπ-

εμβάς:—to step or tread upon: to stand on, esp. in

pf. ἐπεμβέβηκα Ep. -βέβαα, as, οὐδοῦ ἐπεμβεβάως;

also c. dat., πύργοις ἐπεμβάς. II. to trample

upon, insult.

ἐπ-εμβάλλω, f. -βάλλω, to put on or over. 2. to

throw down upon. 3. to put in besides, in-

sert. 4. to put forward. II. intr. to flow in

besides, of rivers.

ἐπεμβάτης, ov, ὅ, (ἐπεμβαίνω) one mounted, a horse-

man.

ἐπεμβεβῶς, Ep. pf. part. of ἐπεμβαίνω.

ἐπέμεινα, aor. 1 of ἐπιμένω.

ἐπ-εμνηστήμην, -εμνηστήην, aor. 1 med. and pass.

of ἐπιμελέομαι.

ἐπέμνηστο, 3 sing. aor. 1 med. of ἐπιμαίνομαι.

ἐπέμψα, aor. 1 of ἐπιμύσσω.

ἐπ-εμνησάμην, f. ἥσω or ἥσομαι, to leap upon, insult.

ἐπ-εμπίπτω, f. -πεσσομαι, to fall in or upon, to at-

tack; ἐπέμπεπτεν βάσιν τινί to advance one's foot

towards a thing. 2. to fall to, set to work.

ἐπ-εναρίζω, f. ἔω, to slay one upon another.

ἐπενάχετο, Dor. 3 sing. impf. of ἐπινύχομαι.

ἐπ-ενδιδύμι, f. -δώσω, to give over and above.

ἐπενδύτης, ov, ὅ, a tunic worn over another, an

outer or over tunic. From

ἐπ-ενδύνω, to put on over:—Pass. to have on over.

ἐπενέικαι, Ion. for ἐπενέγκαι, aor. 1 inf. of ἐπι-

φέρω.

ἐπένεμα, aor. 1 of ἐπινέμω.

ἐπένεσσα, aor. 1 of ἐπινεύω.

ἐπενήνεον, impf. of ἐπινηνέω.

ἐπ-ενήνοθε, (ἐπί, ἐνήνοθε) 3 sing. pf., with no pres.

ἐπενέθω in use:—there has grown upon, there is or

was upon; used three times by Hom.:—μεδνή ἐπεν-

ήνοθε λάχνη thin downy hair grew thereon; οὐλή

ἐπενήνοθε λάχνη a thick warm pile was on it: c. acc.,

ὅια θεοῦ ἐπενήνοθεν αἰὲν ἔοντας such as appertains

to the gods.

ἐπένησα, aor. 1 of ἐπινέω (A).

ἐπ-ενθρόσκω, f. -ενθοροῦμαι: aor. 2 -ενέθορον, inf.

-ενθορεῖν:—to leap upon; ἐπενθρόσκειν ἄνω to leap

up into.

ἐπενθόν, Dor. aor. 2 part. of ἐπέρχομαι.

ἐπεντάθεις, aor. 1 pass. part. of ἐπεντεύω.

ἐπ-εντάτω, f. ὕσω [ῥ], Ep. for ἐπεντεύω, to stretch

upon, bind fast to.

ἐπ-εντείνω, f. -εντείνω, to stretch upon or over; part.

aor. 1 pass. ἐπεντάθεις stretched upon his sword. II.

intr. to press on: to gain ground, of a report.

ἐπ-εντέλλω, to command besides.

ἐπ-εντύω and -εντύω, to get ready, equip:—Med.

to train oneself for a thing.

ἐπ-εζάγω, to lead out an army:—intr. to march out.

Hence

ἐπεζάγων, ἦ, a drawing out against, lengthening.

ἐπ-έζεμ, inf. -εζέμαι: impf. ἐπέζηεν:—to go out

against an enemy. II. to proceed against, pro-

secute.

III. to go over, traverse, go through:

hence to detail. 2. ἐπεζίναι τιμωρίας μέγους to

go through with, execute greater vengeance.

ἐπ-εζελαύνω: f. -εζελάσω Att. -εζελάω: pf. -εζελή-

λάκα:—to drive on against:—intr. to ride on against.

ἐπεζελεθθῖν, aor. 2 inf. of ἐπεζέρχομαι.

ἐπ-εξεργάζομαι, f. ἄσομαι, Dep. to effect besides or in

addition: to consummate. 2. to slay over again.

ἐπ-εξέρχομαι, f. -ελεύσομαι, Dep. with aor. 2 act.

-εξεήλθον, pf. -εξεήλυθα:—to go out against an

enemy. 2. to proceed against, prosecute. II.

to go over, traverse. 2. to execute, accomplish. 3.

to discuss, detail, investigate. III. to proceed to

an extremity; ὧδ' ἐπεξέρχεσθαι θρασὺς to reach such

a pitch of boldness.

ἐπ-εξετάσῃς, eow, ἦ, a review over again.

ἐπ-εξευρίσκω, f. -ευρήσω, to invent besides.

ἐπ-εξῆς, Ion. for ἐφ-εξῆς.

ἐπ-εξίαχάζω, (ἐπί, ἐξ, ἱαχχος) to shout in triumph

over.

ἐπ-εξόδιος, ov, of a march or expedition: τὰ ἐπε-

όδια (sub. ἱερά), sacrifices before the march of an

army. From

ἐπ-εξόδος, ἦ, a march out against, expedition.

ἐπ-έοικε, 3 sing. pf. with no pres. ἐπέοικω in use:—

it is like, looks like, resembles. II. it is likely,

reasonable, fitting:—ἐπεικότα Att. for ἐπεικότα, part. pf., *what is seemly, fit*.

ἐπέπεσον, aor. 2 of ἐπιπίπτω.

ἐπεπύγει, 3 sing. plqpf. of πύγγω.

ἐπέπιθμεν, for ἐπεποιθήμεν, 1 pl. plqpf. of πείθω.

ἐπέπλω, 2 sing. Ep. aor. 2 of ἐπιπλέω.

ἐπεποιθει, 3 sing. plqpf. of πείθω.

ἐπεπόνθει, 3 sing. plqpf. of πάσχω.

ἐπέπταρον, aor. 2 of ἐπιπταίρω.

ἐπέπτατο, 3 sing. aor. 2 of ἐπιπταμαι.

ἐπέπυστο, 3 sing. plqpf. pass. of πυνθάνομαι.

ἐπ-έπω, Ion. for ἐφέπω.

ἐπ-εργάζομαι, f. άσσομαι, Dep. to work upon land, till, cultivate. Hence

ἐπεργασία, ἡ, a working of another's land: an encroachment. II. the right of mutual tillage on each other's land.

ἐπ-ερεθίζω, f. σω, to stimulate.

ἐπ-ερείδω, f. -ερείσω, to urge on with all one's force; ἐπέρεσεν ἅν' ἀπέλεον he applied vast strength to it:—Pass. to lean or bear heavily upon.

ἐπ-ερέφω, f. ψα, to cover with a roof.

ἐπερηρεισμαι, pf. pass. of ἐπείρειω.

ἐπ-έρομαι Ion. -είρομαι: f. -ερήσομαι Ion. -ειρήσομαι: aor. 2 ἐπρήρομην, inf. ἐπερέσθαι:—to ask, to consult, question.

ἐπέρριψα, aor. I of ἐπιρρίπτω.

ἐπερρώσαντο, 3 pl. aor. I of ἐπιρρώσμαι.

ἐπερρώσθην, ἐπερρώσμαι, aor. I and pf. pass. of ἐπιρρώννυμι.

ἐπέρυσσα, Ep. aor. I of ἐπερύω.

ἐπ-ερύω, f. -ερύσω [ῥ]: aor. I -εἶρσα:—to draw on, pull to: to bring to a place:—Med. to draw on one's clothes.

ἐπ-έρχομαι, f. -ελεύσομαι, Dep., with aor. 2 act. -ἤλθον Ep. -ἤλυθον, pf. -ελήλυθα:—to go or come to or towards: to come upon, esp. to come suddenly or unexpectedly upon. 2. in hostile sense, to come or go against, attack. 3. to come forward to speak. II.

to come on, come about, return; ἐπῆλυθον ὥραι the seasons came round again. III. to come in after or over the head of another. IV. to occur to one, come into one's mind. V. to go over a space, traverse, visit. 2. to go through or over, discuss, recount. 3. to go through, execute.

ἐπ-ερωτάω Ion. ἐπειρ-, fut. ἦσω, to consult, inquire of, question, ask about a thing:—Pass. to be questioned, asked. Hence

ἐπερώτημα Ion. ἐπειρ-, atos, τό, a question: and ἐπερώτησις Ion. ἐπειρ-, εως, ἡ, a questioning.

ἐπέσσα, rare aor. I of πίπτω.

ἐπείσαν, Ep. 3 pl. impf. of ἐπειμι (εἰμί sum).

ἐπεσβαίνω, = ἐπεισβαίνω.

ἐπεσβολία, ἡ, a using words at random, hasty speech, unseemly language. From

ἐπεσ-βόλος, ov, (ἔπος, βάλλω) throwing words about: rash-talking, scurrilous.

ἐπ-εσθίω, f. ἐπέδομαι, to eat after or in addition to.

ἐπεσκεψάμην, aor. I of ἐπισκοπέω.

ἐπισκίασμαι, pf. pass. of ἐπισκιάζω.

ἐπείπον, aor. 2 of πίπτω.

ἐπείπον, aor. 2 of ἐφέπω.

ἐπείσεται, Ep. 3 sing. fut. of ἐπειμι (εἰμί sum).

ἐπείσσειεν, Ep. 3 sing. impf. of ἐπισεύω.

ἐπείσειοντο, 3 pl. impf. med. of ἐπισεύω.

ἐπείσσυμαι, pf. pass. of ἐπισεύω, part. ἐπεσσύμενος.

ἐπείσσυτο, poet. for ἐπείσυτο, 3 sing. Ep. syncop.

plqpf. pass. of ἐπισεύω, in sense of aor. 2.

ἐπεστάλην, ἐπεστάλην [ᾱ], aor. I and aor. 2 pass. of ἐπιστέλλω.

ἐπέσταλτο, 3 sing. plqpf. pass. of ἐπιστέλλω.

ἐπιστράφην [ᾱ], aor. 2 pass. of ἐπιστρέφω.

ἐπιστώας, Ion. pf. part. of ἐφίστημι.

ἐπύστην, aor. 2 of ἐφίστημι.

ἐπισφέρω, Ion. for ἐπισφάγω.

ἐπ-εσχάριος, ov, (ἐπί, ἐσχάρα) on the hearth.

ἐπ-έσχεθον, poet. aor. 2 of ἐπέχω.

ἐπ-έσχομαι, -εσχόμην, aor. 2 act. and med. of ἐπέχω.

ἐπέταμον, aor. 2 of τέμνω.

ἐπέτασα, ἐπετάχθην, aor. I act. and pass. of ἐπιτάσσω.

ἐπ-έτειος, ov, and ἐπ-έτεος, ov, (ἐπί, ἔτος) annual,

yearly, every year: changeable as the seasons. 2. annual, lasting for a year.

ἐπετετάχατο, Ion. 3 pl. plqpf. pass. of ἐπιτάσσω.

ἐπετήθευσα, aor. I of ἐπιτηδεύω.

ἐπέτης, ov, ὁ, (ἐπομαι) a follower, attendant.

ἐπ-ετήσιος, ov, = ἐπέτειος, from year to year, lasting the whole year.

ἐπετον, Aeol. for ἐπείπον, aor. 2 of πίπτω.

ἐπέτοσσε, a Dor. aor. I without any pres. in use, = ἐπέτυχε, fell in or met with; part. ἐπιτόσσαις = ἐπιτυχών, having met with. (Origin uncertain.)

ἐπετράπην [ᾱ], aor. 2 pass. of ἐπιτρέπω:—ἐπετράπομην, ἐπετράπων, aor. 2 med. and act.

ἐπετράφθην, Ion. aor. I pass. of ἐπιτρέπω.

ἐπέτυχον, aor. 2 of ἐπιτυγχάνω.

ἔπειν, Ion. for ἔπον, imperat. of ἐπομαι.

ἐπ-ευθύω, to guide straight, direct.

ἐπ-ευρίσκω, Ion. for ἐφ-ευρίσκα.

ἐπ-ευφημέω, f. ἦσω: aor. I -ευφήμησα:—to shout assent. II. c. acc. to accompany in singing: to sing in praise of.

ἐπ-εύχομαι, f. ἔσομαι, Dep. to pray to, make a vow: to pray or vow that: in bad sense, to pray a curse, imprecate upon. II. to exult or triumph over.

ἐπέφαντο, 3 sing. plqpf. pass. of φαίνω.

ἐπέφον, Ep. redupl. aor. 2 of *φένω.

ἐπεφόρβει, 3 sing. plqpf. of φέρβω.

ἐπέφραδον, Ep. redupl. aor. 2 of φράζω.

ἐπεφράσω, 2 sing. aor. I med. of ἐπιφράζω.

ἐπέφρακτο, 3 sing. plqpf. pass. of φράσσω.

ἐπέφυκον, Ep. for ἐπεφύκεσαν, 3 pl. plqpf. of φύω.

ἐπέφυστο, 3 sing. plqpf. pass. of φύσσω.

ἐπεχενάμην, aor. I med. of ἐπιχέω.

ἐπέχθην, aor. I pass. of πέχω.

ἐπέχυντο, 3 pl. Ep. aor. 2 pass. of ἐπιχέω.

ἐπ-έχω; fut. ἐφ-έξω; aor. 2 ἐπ-έσχον, inf. ἐπισχεῖν, poet. ἐπέσχεθον:—to have or hold upon or to, see ἐπώχαστο:—to hold, keep:—Pass. and Med. to keep bold of.

II. to hold out, present, offer. III. bold towards, to keep aiming at; τόξον σκοπῶ ἐπέ-χων to aim the bow at the mark; τί μοι ᾤδ' ἐπέχεις; why thus launch out against me? c. acc., ἐπέχειν τοὺς Τεγεγίτας to front them, face them. 2. ἐπέ-χων (sc. τοὺς ὀφθαλμούς, τὸν νοῦν) to turn one's eyes or mind to, to intend, purpose: to attend to, be intent upon.

IV. to keep in, hold back, check: to stop or hinder from. 2. intrans. (sub. εαυτὸν) to stay, stop, wait, pause, and then to leave off doing: c. gen. rei, to cease from.

V. to reach or extend over a space:—Pass. to be stretched, stretch oneself out, lie at length. VI. to have power over, command: of a wind, to prevail, continue.

ἐπ-ηβάω, Ion. for ἐφ-ηβάω.

ἐπ-ηβόλος, ὄν, (ἐπί, βάλλω, with η inserted) having won or gained a thing; Lat. compos: in bad sense, νόσον ἐπὶ βόλοι possessed by a disease. II. fitting or belonging to.

ἐπήγαγον, aor. 2 of ἐπάγω.

ἐπήγγελα, ἐπήγγελα, aor. I and pf. of ἐπαγγέλλω.

ἐπηγέρθην, aor. I pass. of ἐπεγείρω.

ἐπηγκενίδες, αἱ, the long planks nailed along the upright ribs (σταμίνας) of the ship: v. sub ἱκρία.

ἐπ-ηγορεύω or -έω, to say against, object to one.

ἐπήεν, Ep. 3 sing. impf. of ἐπεμι (εἰμι sum).

ἐπ-ηετάνος, ὄν, and ἥ, ὄν, = ἐπέτειος, but always used in a general sense, sufficient, abundant, plentiful; ἐπηετανὰ τρίχες thick, full fleeces.

ἐπήϊεν, Ep. 3 sing. impf. of ἐπεμι (εἰμι ibo), he went after, followed upon: ἐπήσαν 3 plur.

ἐπήϊσα, aor. I of ἐπαῖω.

ἐπήϊισον, impf. of ἐπαῖσσω.

ἐπῆκαν, Ion. for ἐφ-, 3 pl. aor. I of ἐφήμι.

ἐπηκοός Dor. ἐπάκοος, ὄν, (ἐπακούω) listening or giving ear to: within bearing.

ἐπήκρισα, aor. I of ἐπακρίω.

ἐπηκρόωντο, 3 pl. impf. of ἐπακρόομαι.

ἐπηλα, aor. I of πάλλω.

ἐπῆλθον, aor. 2 of ἐπέρχομαι.

ἐπ-ηλύγάω, (ἐπί, ἡλύγη) to overshadow: Med., φόβον ἐπληυγάσθαι to throw a shade over one's own fear, disguise or conceal it.

ἐπῆλυθον, Ep. for ἐπῆλθον, aor. 2 of ἐπέρχομαι.

ἐπηλυξ, ὄν, ἥ, (ἐπληυγάω) overshadowing; τὴν πέτραν ἐπῆλυγα λαβεῖν to take the rock as a shelter.

ἐπῆλυξ, ὄν, ἥ, (ἐπῆλυθον) one who comes to a place: an incomer, stranger, foreigner.

ἐπ-ηλύστα Ion. -λη, ἥ, (ἐπῆλυθον) a coming over: a bewitching.

ἐπ-ηλύσις, εὼς, ἥ, an approach, assault.

ἐπ-ηλύτης, οὐ, ὁ, = ἐπῆλυς. [ῥ]

ἐπιμαφεμένος, pf. part. pass. of ἐπαμαφεύω.

ἐπιμοιβός, ὄν, (ἐπαμβέβω) in turn, alternate; χι-τῶνες ἐπιμοιβοί changes of raiment.

ἐπ-ημύα, f. ὥσα [ῥ], to bend or bow down.

ἐπὶν Ion. ἐπέαν late Att. ἐπᾶν, Conjunct. (ἐπεί, ἄν) whenever, Lat. quandocunque.

ἐπ-ημέμιος, ὄν, (ἐπί, ἄνεμος) windy. 2. vain.

ἐπηνεον, Ep. impf. of ἐπανέω.

ἐπῆνεσα Ep. ἐπῆνησα, aor. I of ἐπανέω.

ἐπῆνθει, 3 sing. impf. of ἐπανθέω.

ἐπῆνωρθουν, impf. with double augm. of ἐπανορθύω:

so, ἐπῆνωρθόσα, -ώθην, aor. I act. and pass.; ἐπ-νωρθώμαι, pf. pass.

ἐπηήσα, aor. I of πῆννυμι.

ἐπηξίωσα, aor. I of ἐπαξίω.

ἐπ-ηρόνιος, ὄν, (ἐπί, ῥῶν) on the beach or shore.

ἐπιπείλησα, aor. I of ἐπαπειλέω.

ἐπ-ηπύω, f. ὥσα [ῥ], to shout to, cheer on.

ἐπ-ηράτος, ὄν, (ἐπί, ἑράω) lovely, pleasant.

ἐπῆρεάω, f. σω, (ἐπῆρεια) to threaten abusively: to deal despitefully with, oppose wantonly: absol. to be insolent.

ἐπῆρεια, ἥ, wanton insult, contumely.

ἐπ-ηρεμέω, f. ἥσω, (ἐπί, ἥρεμος) to rest after.

ἐπ-ηρετός, ὄν, (ἐπί, ἑρετός) at the oar, rowing.

2. equipped with oars.

ἐπ-ηρεφής, ἑς, (ἐπί, ἐρέφω) covering, shading. II.

pass. covered, sheltered.

ἐπῆρθην, aor. I pass. of ἐπαίρω.

ἐπῆρκεσα, aor. I of ἐπαρκεῖω.

ἐπῆρσα, aor. I of ἐπαρρίσκω.

ἐπῆσαν, Ep. for ἐπῆρσαν, 3 pl. impf. of ἐπεμι (εἰμι ibo).

ἐπῆσθειν, Ion. 3 pl. aor. I opt. of ἐφήδομαι.

ἐπῆσθον, impf. of ἐπεσθίω.

ἐπῆσθόμην, aor. 2 of ἐπαισθάνομαι.

ἐπῆσκημαι, pf. pass. of ἐπασκέω.

ἐπιτήης, οὐ, ὁ, (ἐπός) affable, kind, gentle.

ἐπιτιάσω, 2 sing. aor. I of ἐπαιτιάομαι.

ἐπ-ητρίμιος, ὄν, (ἐπί, ἡτρίον) woven on or to: hence

close, dense, thronged.

ἐπιτύς, ὅς, ἥ, (ἐπιτήης) a ready address: generally,

courtesy, kindness.

ἐπιτύρον, ἐπητυρόμην, aor. 2 act. and med. of ἐπαν-ρίσκομαι.

ἐπιτύχσω, aor. I of ἐπανύχω.

ἐπιφύσα, aor. I of ἐπαφύσω.

ἐπ-ηχώ, f. ἥσω, to resound, to reëcho: to accom-

pany in shouting.

ἐπί, PREP. WITH GEN., DAT., AND ACC. Radic. sense,

upon: A. WITH GEN., I. of rest at a place,

on, upon, at, by, near. 2. with the person. Pron.;

ἐφ' ὑμεῖων by yourselves, alone; ἐφ' ἑαυτοῦ, ἐφ' ἑαυτῶν

by himself, by themselves; τὸ ἐφ' ἑαυτῶν their own

interest only. 3. with Cardinal Numbers; ἐπὶ

τρίων, τεττάρων etc., by three or four, three deep or

in file; ἐπὶ κέρως in single file. 4. before, in pre-

sence of, Lat. coram. 5. over, of any one set over

a special business; οἱ ἐπὶ τῶν πραγμάτων those set

over the business. 6. motion towards a point;

πλεῖν ἐπὶ Χίου to sail for Chios; ἀπελάνειν ἐπ' οἶκον

to go home-wards.

II. of Time, *in or in the*

course of; ἐπ' εἰρήνης *in time of peace*.

III. of the Grounds on which a thing happens; ἐπὶ μαρτυρίας *on evidence*; εἰπὺν ἐπ' ὅρκου *to speak on oath*; ἐπ' ὅτεν *on what ground*.

B. WITH DAT., I. of Place; ἐπὶ χώρᾳ *on the spot*: esp. where hostility is implied, *opposite or against*.

II. of the Time *in, on or at* which a thing happens; ἐπὶ νυκτὶ *in the night*; ἐπ' ἡματι τῷδε *on this very day*. 2. *upon or after* an event.

III. *in addition, over and above, one on another*.

IV. *for an object or purpose, with a view to*; ἐπὶ δόρπῳ *for supper*; ἐπὶ κακῷ ἀνθρώπου *for mischief to man*.

V. of the Ground of doing a thing; γελᾶν ἐπὶ τινι *to laugh at one*; μέγα φρονεῖν ἐπὶ τινι *to be proud at or of a thing*.

VI. of any condition *upon* which a thing happens; ἐπὶ τούτῳ, ἐφ' ᾧ *on condition, that . . .*; more briefly, ἐφ' ᾧ or ἐφ' ᾧτε; ἐπ' οὐδενί *on no condition*; ἐπὶ πᾶσι δικαίοις *with strict justice*; ἐπ' ἴσοις *on reasonable terms*.

C. WITH ACCUS., I. of Place; *extending over*; ἐπ' ἐννέα κείτο πέλετρα *over nine acres he lay*; κλέος πάντας ἐπ' ἀνθρώπους *glory spread among all men*. 2. *motion towards or to a place*; πλεῖν ἐπ' Αἴγυπτον: *in hostile sense, upon, against*:—metaph., ἐπ' ἔργᾳ, ἐπ' ἰδύν *to labour, to an enterprise*: esp. *to gain or get something, for, after, in quest of*; στέλλειν ἐπ' ἀγγελίην *to send for tidings*: rarely of persons, ἐπ' Ὀδυσσῆα ἦξε:—hence also to denote a *purpose, ἐπὶ τί*; *for what? wherefore?*

3. with Cardinal Numbers, ἐπ' ἀσπίδας πέντε *and εἰκοσιν eight-and-twenty deep or in file*: with numbers, *up to a certain number, nearly, about*. II. of Time, *for or during a certain time*; ἐπὶ χρόνον *for a time*. 2. *up to or till a certain time*; ἐπὶ ἡῷ *till morning*. III. more generally, ἐπὶ στάθμῃ *by the line or rule*; τὸ ἐπ' ἐμέ *for me, as far as concerns me*.

Ἐπί may follow its case, and then it is written ἐπι.

In Compos. ἐπί denotes *rest at a place*, as in ἐπ-εἰμι (εἰμί *sum*), ἐπι-βαρεῖν; or *motion, esp. in a hostile sense*, as in ἐπι-χειρέω, ἐπι-στρατεύω.

II. of Time, *after*, as in ἐπι-βιδῶ, ἐπι-βλαστάνω.

III. addition, accompaniment, as in ἐπι-κτητος, ἐπ-αυλέω.

IV. a reciprocal action, as in ἐπ-εργασία, ἐπι-γαμία *intermarriage*.

V. with Numerals, an integer and so much more, ἐπί-τριτος, *one and a third*, = $\frac{4}{3}$.

VI. to strengthen the Compar., as in ἐπι-μᾶλλον, ἐπι-πλέον, etc.

ἐπι, *for εἰσέτι, it is there, ready, at hand*.

ἐπι-τάλλω, f. -ιάλω: aor. -ἤλα:—*to send upon, lay upon: to bring to pass*.

ἐπι-άλλω, Ep. aor. 2 part. of ἐφάλλομαι.

ἐπι-ανδάνω, poet. for ἐφ'ανδ-, *to please, gratify*.

ἐπι-ιαύω, *to sleep among*.

ἐπι-άχω [ᾶ], *to shout to, cheer: to shout aloud*.

ἐπιβῆ, for ἐπιβῆθι, aor. 2 imperat. of ἐπιβαίνω.

ἐπι-βάθρα, ἡ, (ἐπιβαίνω) *a ladder or steps to ascend by: a scaling-ladder: a gangway*.

ἐπιβαθρον, τό, (ἐπιβαίνω) *a roosting-place, perch*. II. (ἐπιβατῆς) *a passenger's fare, Lat. naulum*.

ἐπι-βαίνω, fut. -βήσομαι: pf. -βέβηκα: aor. 2 ἐπέ-βατο: aor. 1 med. ἐπεβήσαμην (Ion. 3 sing. ἐπεβήσετο, imperat. ἐπιβήσεο): I. c. gen. *to set foot on, tread or walk upon, to be or lie upon*. 2. *to get upon, mount: to arrive at, come to a place*: metaph. *to arrive at, reach unto*; ἐπιβαίνειν εὐσεβίας *to take one's stand on piety*.

II. c. dat. *to mount upon, get on board of*:—also, *to set upon, attack, assault*.

III. c. acc. *to light upon, Πιερίην ἐπι-βαίνειν*, of gods descending upon it: simply, *to go to*. 2. *to attack, like ἐπέρχομαι*. 3. ἐπιβαίνειν ἐπὶ ἵππον *to mount a horse*.

IV. absol. *to step forward or on, advance:—to get a footing*.

B. Causal in act. fut. ἐπιβήσω, aor. 1 ἐπέβησα, *to set one upon, make him mount*: metaph. *to bring to, make one arrive at*. Cf. ἐπιβιβάζω.

ἐπι-βάλλω, fut. -βιῶ: aor. 2 -έβαλον: I. *to throw or cast upon: to put on: affix*. 2. *to lay on, apply: to lay on, impose, as a tax or fine*. 3. *to add: to add to, increase*.

II. intrans., ἐπι-βάλλειν τινί (sub. εαυτὸν), *to throw oneself upon, go straight towards*. 2. *to fall upon: to attack*. 3. (sub. νοῦν), *to give one's attention to, think on, apply one's mind to*; aor. 2 part. ἐπιβαλὼν, absol., *when he thought on it*. 4. *to fall to one, come to one's share*: τὸ ἐπιβάλλον [sc. μέρος] *one's proper portion*; also impers. *it falls to one to do a thing*.

III. Med. *to seize upon a thing, grasp at it*. 2. *to put upon oneself, put on*: metaph. *to take upon oneself, incur*.

IV. Pass. *to be placed upon; τοῖσται ἐπιβεβλημένοι having their arrows on the string*.

ἐπι-βᾶρῶ, f. ἦσω, (ἐπί, βαρῶ) *to weigh heavily on*. ἐπιβᾶς, aor. 2 part. of ἐπιβαίνω.

ἐπιβᾶσις, εως, ἡ, (ἐπιβαίνω) *a stepping upon or upwards*. 2. metaph. *a step or approach towards a thing*; εἰς τινα ποιεῖσθαι ἐπιβασιν *to make means of attacking one*.

ἐπι-βάσσω, poet. Causal of ἐπι-βαίνω, κακῶν ἐπιβασκόμενους Ἀχαιῶν *to lead them into misery*.

ἐπι-βαστάζω, f. σω, *to bear or weigh in the hand*. ἐπι-βτέλω, f. σω, *to take one's stand upon, to lay claim to, usurp*.

II. *to be an ἐπιβάτης, passenger or soldier*. From

ἐπιβάτης [ᾶ], *on, δ, (ἐπιβαίνω) one who mounts or embarks*; οἱ ἐπιβάται *the soldiers on board a ship, the fighting men*, as opp. to the rowers and seamen: *a passenger*. 2. *the warrior in a chariot*.

ἐπιβᾶτός, ἡ, ὄν, (ἐπιβαίνω) *that can be climbed, accessible*.

ἐπιβᾶδᾶ, as, ἡ, *the day after the festival, Lat. repotia:— proverb, ἔρχην πρὸς τραπέζαν ἐπιβᾶδᾶ to come to a hard reckoning, on the day after the feast*. (Deriv. uncertain.)

ἐπιβέβηκα, pf. of ἐπιβαίνω.

ἐπιβείομεν, Ep. 1 pl. aor. 2 subj. of ἐπιβαίνω.

ἐπιβήμεναι, Ep. aor. 2 inf. of ἐπιβαίνω.

ἐπι-βήσσο, Ep. imperat. aor. I med. of ἐπιβαίνω.
 ἐπι-βήσσο, Ep. for —ατο, 3 sing. aor. I med. of ἐπι-
 βαίνω.
 ἐπι-βήτωρ, opos, ὁ, (ἐπιβαίνω) *one who mounts*. II.
 of male animals, e.g. a boar.
 ἐπι-βιβάζω, f. -βιβάζω Att. -βιβῶ, Causal of ἐπι-
 βαίνω, to put one upon.
 ἐπι-βιώω, f. -βιώσσομαι: aor. 2 ἐπέβιω:—to survive.
 ἐπι-βλέπω, fut. ψομαι, later ψω, to look upon, look
 to, regard. 2. to eye with envy, Lat. *invidere*.
 ἐπιβλημα, ατος, τό, (ἐπιβάλλω) *that which is thrown*
on or over: a cover: a patch.
 ἐπιβλής, ητος, ὁ, (ἐπιβάλλω) *a bolt or bar fixed in*
or on a door.
 ἐπι-βλώσκω, f. -μολοῦμαι: aor. 2 ἐπέμολον:—to
 come upon, befall.
 ἐπι-βοάω, f. -βοήσσομαι Ion. -βώσσομαι:—to call
 upon or to, cry out to. 2. to utter or sing
 aloud. 3. to cry out against. 4. to call upon,
 invoke; call to aid:—so also in Med.
 ἐπιβοήθεια, ἡ, *a helping, coming to aid, succour*.
 From
 ἐπι-βοητέω Ion. -βωθέω, to come to aid, succour.
 ἐπιβόημα, ατος, τό, (ἐπιβοάω) *a call to one*.
 ἐπιβόητος Ion. -βωτος, ov, (ἐπιβοάω) *cried out*
against, ill spoken of.
 ἐπιβολή, ἡ, (ἐπιβάλλω) *a throwing or putting on;*
ἐπιβολαὶ πλίνθων layers or courses of bricks. II.
an infliction, penalty. III. *a setting upon a thing,*
an attempt, enterprise: a hostile attempt.
 ἐπι-βομβέω, f. ἦσω, to roar in answer.
 ἐπι-βόσκω, f. -βοσκήσω, to feed cattle upon:—Med.
 of cattle, to graze or feed upon.
 ἐπι-βουκόλος, ὁ, *an over-cowherd, herdsman*.
 ἐπιβουλεύμα, ατος, τό, (ἐπιβουλεύω) *a plan against,*
a plot, attempt, scheme.
 ἐπιβουλευτής, οὔ, ὁ, *one who plots against, a plot-*
ter. From
 ἐπι-βουλεύω, f. σω, to plan or contrive against one;
 ἐπιβουλεύειν θάνατόν τινι, c. dat. rei, to lay plots for,
 to aim at:—Pass. to have snares laid for one. Hence
 ἐπιβουλή, ἡ, *a plan against another, a plot; ἐξ ἐπι-*
βουλήs by treachery.
 ἐπι-βουλία, ἡ, ἐπιβουλή.
 ἐπι-βουλος, ov, (ἐπί, βουλή) *plotting against,*
treacherous.
 ἐπι-βραδύνω, f. ὤνω, to loiter at a place.
 ἐπι-βραχύ, Adv. for ἐπὶ βραχύ, for a short while.
 ἐπι-βρέω, to make to roar:—Med. to roar. II.
 intr. to roar or cry out to.
 ἐπι-βριθής, ἐς, *burdensome, grievous*. From
 ἐπι-βρίθω, f. ἴσω [ἴ], to be heavy upon, weigh
 down. II. *metaph. to press heavily*.
 ἐπιβρίσειαν, 3 pl. aor. I opt. of ἐπιβρίθω.
 ἐπι-βρόντητος, ov, = ἐμ-βρόντητος, *thunderstricken*.
 ἐπι-βρύω, f. ὤσω [ῶ], to burst forth, as water: of
 flowers, to sprout, burst forth.
 ἐπι-βύω, f. ὤσω [ῶ], to stop, caulk tight.

ἐπι-βωθέω, Ion. for ἐπι-βοητέω.
 ἐπι-βωμο-στατέω, f. ἦσω, (ἐπί, βωμός, στήναι) to
 stand suppliant at the altar.
 ἐπι-βώμιος, ov, (ἐπί, βωμός) *on or at the altar*.
 ἐπιβώσομαι, Ion. fut. of ἐπιβοάω.
 ἐπι-βωστρέω, Ion. and Dor. for ἐπιβοάω, to shout
 to, call upon, clamour for.
 ἐπι-βωτος, Ion. for ἐπιβόητος.
 ἐπι-βώτωρ, opos, ὁ, *an over-shepherd, shepherd*.
 ἐπι-γαίος, ov, (ἐπί, γαῖα, = γῆ) *upon the earth; τὰ*
ἐπίγαια the parts on or near the ground.
 ἐπι-γαμβρεύω, f. σω, (ἐπί, γαμβρός) to marry a
 widow as her husband's next of kin.
 ἐπι-γαμέω, f. -γαμέσω Att. -γαῶ:—to marry be-
 sides; ἐπιγαμεῖν τέκνοις μητρυνῆναι to marry and set a
 stepmother over one's own children. Hence
 ἐπι-γαμία, ἡ, *an additional marriage*. II. *in-*
termarriage, right of intermarriage, between states.
 ἐπί-γάμος, ov, (ἐπί, γάμος) *marriageable*.
 ἐπι-γαυρόμαι, Pass. to exult in.
 ἐπι-γ-δουπέω, Ep. for ἐπι-δουπέω.
 ἐπιγέγραμμαι, pf. pass. of ἐπιγράφω.
 ἐπί-γῆσος, ov, (ἐπί, γῆα = γῆ) *on or of the earth*.
 ἐπι-γελάω, f. ἄσσομαι [ᾶ], to laugh to or with, to
 laugh in approval, to smile upon: absol. to laugh.
 ἐπι-γεαίρω, to give honour to.
 ἐπι-γεύωμαι, Med. to taste of.
 ἐπι-γηθέω, f. ἦσω: pf. ἐπιγέγηθα:—to rejoice or
 triumph over: to exult in.
 ἐπι-γίγνομαι, fut. -γενήσσομαι: aor. 2 -εγενόμην:
 pf. -γέγονα or in pass. form -γεγέννημαι:—to be born
 after; ἔαρος ἐπιγίγνεται ὥρη the season of spring
 comes next; οἱ ἐπιγινόμενοι posterity; χρόνου ἐπι-
 γινομένου as time was going on. * 2. to come
 upon, fall upon: in good sense, to follow, ensue
 upon: also to fall upon, attack. 3. to happen after,
 come to pass.
 ἐπι-γινώσκω, fut. -γνώσσομαι: aor. 2 -έγνω: pf.
 -έγνωκα:—to look upon, observe. II. to recog-
 nise: hence to find out, discover: to become con-
 scious of, come to a sense of. III. to come to a
 judgment, decide.
 ἐπι-γίνομαι, ἐπι-γινώσκω, Ion. and in late Gr. for
 ἐπιγιν-
 ἐπι-γλωσσάσσομαι Att. -ττάσσομαι: fut. ἦσσομαι:
 Dep.: (ἐπί, γλῶσσα):—to vent reproaches against,
 to upbraid.
 ἐπι-γναμπτός, ἡ, ὄν, curved, twisted. From
 ἐπι-γναμπτός, f. ψω, to curve, bend. II. *me-*
taph. to bow or bend another to one's purpose.
 ἐπιγνοῖν, aor. 2 opt. of ἐπιγινώσκω.
 ἐπιγνοῦς, aor. 2 part. of ἐπιγινώσκω.
 ἐπι-γνώμων, onos, ὁ, ἡ, (ἐπί, γνώμη) *deciding upon:*
as Subst. an arbiter, judge. II. *pardoning*.
 ἐπι-γνωρίζω, fut. ἴσω Att. ἴῶ, to make known, an-
 nounce, signify.
 ἐπίγνωσις, εως, ἡ, (ἐπιγινώσκω) *full knowledge*.
 ἐπιγνώσσω, Ep. 3 pl. aor. 2 subj. of ἐπιγινώσκω.

ἐπίγονος, *ον*, (ἐπιγενέσθαι) *born after*: generally, *offspring, posterity*:—οἱ Ἐπίγονοι, *the Afterborn, sons of the chiefs who fell in the first war against Thebes.*

ἐπιγουνίδιος, *ον, on*, *set upon the knee.* From ἐπι-γουνίς, *ιδος, ἡ*, (ἐπὶ γούνατος, *Ion. gen. of γόνυ*) *the region above the knee, the thigh.*

ἐπιγράβδην, *Adv.* (ἐπιγράφω) *scratching the surface, grazing.*

ἐπιγράμμα, *ατος, τό*, (ἐπιγράφω) *an inscription, as of the name of the maker on a work of art, or of the dedicator on an offering.* 2. *an epigram, a poem of a few lines, mostly in Elegiacs.*

ἐπιγραφέυς, *εως, ὁ*, (ἐπιγράφω) *an inscriber: esp. at Athens a clerk who registered property, etc.*

ἐπιγράφή, *ἡ*, (ἐπιγράφω) *an inscription.* II. at Athens, *a registration of property.*

ἐπιγράφω, *φ. ψω; pf. γέγραφα, pass. γέγραμμαι*:—*to mark the surface, graze; ἐπιγράψαι κλῆρον to put a mark on a lot.* II. later, *to write upon, inscribe*:—*Pass.*, of the inscription, *to be inscribed upon.*

III. *to enter in a public list or register*: esp. at Athens, *to register the citizens' property: ἐπιγράφεω τὴν τιμὴν to lay the damages at so much*:—*Med. to register oneself*: but, *προστάτην ἐπιγράφασθαι to enter the name of a patron in the public register, as all μέτοικοι at Athens were obliged to do.*

ἐπι-γρύπος, *ον*, *somewat booked: somewat book-nosed.*

ἐπι-δαλομαι, *Dep.* (ἐπὶ, δαῖω B) *to distribute, offer.*

ἐπι-δαίσιος, *ον*, (ἐπὶ, δαῖω B) *assigned, allotted.*

ἐπι-δακρύω, *φ. ὕω [ῶ]*, *to weep over or for.*

ἐπί-δαμος, *ον*, *Dor. for ἐπί-δημος.*

ἐπι-δαφιλεύομαι, *φ. σομαι, Dep.* *to lavish upon a person, give freely.*

ἐπιδεδρομα, *pf. 2 of ἐπιτρέχω.*

ἐπιδεής, *ἐς*, (ἐπιδέομαι) *in want of: deficient*: *Att. neut. pl., ἐπιδεᾶ.*

ἐπιδειγμα, *ατος, τό*, (ἐπιδείκνυμι) *a specimen: a pattern, example, lesson.*

ἐπι-δελέος, *ον*, (ἐπὶ, δέλλω) *at, towards evening; ἐπιδέελα, neut. pl. as Adv., towards evening.*

ἐπι-δεκνύμι and -ύω, *φ. -δείξω: aor. I -δείξα Ion. -έδεξα*:—*to exhibit as a specimen or pattern: to shew forth, display, parade*:—*Med. to display oneself, shew oneself off.* 2. *to shew, point out*:—*to shew, prove, demonstrate.* Hence

ἐπιδευκτικός, *ἡ, ὄν*, *fit for display; ἐπιδευκτικοὶ λόγοι speeches for display, set orations, such as were frequent among the Athenian rhetoricians.*

ἐπιδεῖν, *aor. 2 inf. of ἐπεῖδον.*

ἐπιδείξαι, *aor. I inf. of ἐπιδείκνυμι.*

ἐπιδείξις *Ion. ἐπιδείξις, εως, ἡ*, (ἐπιδείκνυμι) *an exhibition, display; ἐς ἐπιδείξιν τινας ἀπικέσθαι to come within one's view, to his knowledge.* 2. *a pattern, example, Lat. specimen.*

ἐπι-δειπνέω, *φ. ἡσω, (ἐπιδείπνω)* *to eat after dinner.*

II. *to eat as a second course, eat as a dainty.*

ἐπι-δείπνιος, *ον*, (ἐπὶ, δείπνω) *at or after dinner.*
ἐπι-δειπνον, *τό*, *an after-meal, second course or dessert.*

ἐπι-δέκατος, *η, ὄν*, *one and one tenth, 1 + $\frac{1}{10}$ = $\frac{11}{10}$.* II. *one in ten, a tenth, tithe.*

ἐπι-δέμιος, *ον*, (ἐπὶ, δέμνω) *in or on the bed.*

ἐπι-δέξις, *ον*, *from left to right, towards the right, used chiefly in neut. pl. ἐπιδέξια as Adv., which therefore also means auspiciously.* 2. = *δεξιός, on the right hand; τὰ πιδέξια the right side.* II. of persons, *dexterous, skilful.*

ἐπι-δεξις, *Ion. for ἐπιδείξις.*

ἐπι-δέркоμαι, *Dep.* *to look upon, behold.*

ἐπι-δεσμεύω, *φ. σω, (ἐπὶ, δεσμός)* *to bind up.*

ἐπι-δεσμός, *ὁ*, (ἐπὶ, δεσμός) *a band, bandage.*

ἐπιδεσμο-χάρῃς, *ἐς*, (ἐπιδεσμος, χαίρω) *bandage-loving, epith. of gout.*

ἐπι-δεσπόζω, *φ. ὅσω, to be lord over.*

ἐπι-δενής, *ἐς*, *poët. and Ion. for ἐπιδεής, in need or want of, lacking.* II. *lacking, failing in a thing, c. gen., βίης ἐπιδενέες failing in strength: also a compar. in sense, βίης ἐπιδενέες Ὀδυσῆος inferior to Ulysses in strength: absol., πολλὸν δ' ἐπιδενέες ἦμεν far too weak were we.* From

ἐπι-δεύομαι, *poët. for ἐπιδέομαι (ἐπιδέω B)* *to be in want of, to lack: to need the help of.* II. *to be lacking in a thing, fail in it.*

ἐπι-δεύω, *φ. σω, to moisten on the surface.*

ἐπι-δέχομαι, *φ. ξομαι, Dep.* *to admit besides or in addition.*

ἐπι-δέω (A), *φ. -δήσω, to bind or fasten on.* II. *to bind up, bandage.*

ἐπι-δέω (B), *φ. -δήσω, to want or lack so much of a number:—impers. ἐπιδεῖ, there is need of besides:—Med. to be in want of, cf. ἐπιδεύομαι.*

ἐπι-δηλος, *ον*, *quite evident, manifest: open.* 2. *distinguished.* II. *like, resembling.*

ἐπι-δημεύω, *φ. σω, to live among the people.* From ἐπιδημέω, *φ. ἡσω, (ἐπιδήμιος)* *to be at home, live at home: to sojourn among people, stay at a place.* II. *to come home, from foreign travel.* Hence

ἐπιδημία, *ἡ*, *a staying at home, stay at a place.*

ἐπι-δήμιος, *ον*, (ἐπὶ, δήμιος) *among the people: dwelling at home; πύλεμος ἐπιδήμιος civil war; ἐπιδήμιοι ἔμποροι native merchants.* II. *sojourning at a place.*

ἐπι-δημιοῦντοί, *ων, οἱ*, *magistrates sent annually by Doric states to their colonies.*

ἐπι-δήσιος, *ον*, = *ἐπιδήμιος, of the people, popular.*

ἐπι-διαβαίνω, *fut. -βήσομαι, to cross over besides or after another.*

ἐπι-διαγινώσκω *Ion. -γινώσκω: fut. -γνώσομαι*:—*to debate or decide afresh.*

ἐπι-διαίρῳ, *φ. ἡσω, to divide over again:—Med. of several, to distribute among themselves.*

ἐπι-διαπλέω, *φ. -πλεύσομαι, to sail across besides.*

ἐπι-διαρρήγνυμι, *φ. -ρήξω, to tear asunder after:—Pass. to burst in consequence of a thing.*

ἐπι-διατάσσομαι, Med. to ordain or command besides.

ἐπι-διαφέρομαι, Pass. to go across after.

ἐπι-διδάσκω, f. ἔω, to teach besides.

ἐπι-δίδωμι, f. -δώσω, to give besides, give freely: to give will, give in dowry. II. ἐπιδίδοναι ἐαυτὸν τινι to give oneself up or devote oneself to a thing.

III. intr. to increase, advance: also to improve, prosper. IV. Med., θεοὺς ἐπιδώμεθα let us give or take the gods as witnesses; cf. περιδίδωμι II.

ἐπι-δίζημαι, Dep. to seek or ask further: to seek for or demand besides.

ἐπι-δικάζω, f. ὦω, to adjudge to one:—Med. of the claimant, to sue for a thing at law, lay claim to. Hence

ἐπι-δικάσιμος, disputed at law: generally, much contested.

ἐπι-δινέω, f. ἤσω, to whirl or swing round, of one in act to throw:—Med. to turn over in one's mind, revolve:—Pass. to wheel about, as birds in the air; ἐπιδινηθέντες, aor. I part. dual.

ἐπι-διορθόω, f. ὦσω, to correct or set in order afterwards.

ἐπι-διπλοῖω or -οῖζω, (ἐπί, διπλός) to redouble. ἐπι-διφριάς, δδος, ἡ, (ἐπί, διφρος) the rail in front of the chariot-board (διφρος), the chariot-rail.

ἐπι-δίφριος, ov, (ἐπί, διφρος) sitting on the car.

ἐπι-δίχξαι, Adv. for ἐπὶ δίχῃ.

ἐπι-δίωκω, f. ἔω, to pursue after: follow up:—as legal term, to prosecute again.

ἐπι-δοκέω, f. -δοκήσω and -δόξω, to expect.

ἐπι-ιδόντες, aor. 2 pl. nom. part. of ἐπεῖδον; but ἐπι-δόντες, of ἐπιδίδωμι.

ἐπι-δοξος, ov, (ἐπί, δόξα) likely or expected to do a thing; ἐπιδοξος γενέσθαι likely to prove so: of things, likely, probable. II. well-known, illustrious.

ἐπι-δωρσιος, ov, (ἐπί, δῶρον) for or of the banquet. ἐπίδοσις, εως, ἡ, (ἐπιδίδωμι) a giving over and above: a voluntary contribution to the state. II. increase, growth, progress.

ἐπιδοῦναι, ἐπιδούς, aor. 2 inf. and part. of ἐπιδίδωμι.

ἐπι-δουπέω, f. ἤσω, to make a noise or clashing.

ἐπιδοχή, ἡ, (ἐπιδέχομαι) reception of something new.

ἐπιδραμεῖν, aor. 2 inf. of ἐπιτρέχω; ἐπιδραμέτην, 3 dual indic.

ἐπιδρομή, ἡ, (ἐπιδραμεῖν) a running over. II. a sudden inroad, raid, or attack.

III. a place for ships to run to, a landing-place.

ἐπι-δρομος, ov, that may be run over or upon; τείχος ἐπιδρομον a wall that may be scaled.

ἐπι-δύνω and -δύνω, f. ἴσω, to go down or set upon.

ἐπι-δόμεθα, 1 pl. aor. 2 med. subj. of ἐπιδίδωμι.

ἐπι-δών, part. of ἐπεῖδον.

ἐπιδώσω, fut. of ἐπιδίδωμι.

ἐπιείκεια, ἡ, (ἐπιεικής) likelihood, reasonableness. II. fairness, clemency: also natural mild-

ness. 2. equity, the spirit as opposed to the letter of the law.

ἐπι-εἰκελός, ov, = εἰκελός, like.

ἐπι-εικής, ἐς, (ἐπί, εἰκός) fitting, meet, suitable; ὡς ἐπικεῖς as is meet; ὅν κ' ἐπικεῖς ἀκούειν whatever [word] is meet for you to hear. II. in Att. fair, reasonable: also plausible: of persons, fair, kind, moderate. 2. opp. to δίκαιος, not insisting on strict justice, equitable.

ἐπι-εικτός, ἡ, ὅν, (ἐπί, εἰκός) yielding; οὐκ ἐπικτός that will never yield, unyielding; πένθος οὐκ ἐπικτόν unceasing woe.

ἐπικτῶς Ion. ἑως, Adv. of ἐπικεῖς, fairly, tolerably, moderately. 2. probably, reasonably.

ἐπιειμένος, η, ov, Ion. for ἐφειμένος, pf. part. pass. of ἐπειμίζω.

ἐπιεισάμενος, Ion. aor. I part. of ἐπειμι (εἶμι ἰβο).

ἐπιείσομαι, Ion. fut. of ἐπειμι (εἶμι ἰβο).

ἐπι-ελπομαι, poet. for ἐπέλπομαι. Hence ἐπί-ελπος, ov, to be hoped or expected.

ἐπι-έννυμι, Ion. for ἐφ-έννυμι: aor. I ἐπί-εσα Ep. ἐπί-εσσα: pf. pass. ἐπί-εσμαι or ἐπί-εμαι:—to put on besides or over:—Pass., Ion. pf. part. ἐπικειμένος ἀλκήν, ὡναιδείην clad in strength, shamelessness; χαλκὸν ἐπίεσαι (3 sing. pf.) it was covered in brass, had brass upon it:—Med. to put on oneself besides: generally, to cover or shroud oneself in.

ἐπίεσαμεν, I pl. aor. I of ἐπίννυμι.

ἐπίεσται, 3 sing. pf. pass. of ἐπίννυμι.

ἐπι-ζάρεω, = ἐπιβαρέω.

ἐπι-ζάφελος, ov, (ἐπί, *ζάφελος from ζα- intens.) vehement, violent:—Adv. ἐπιζαφελῶς (as if from ἐπιζαφελής), vehemently, furiously.

ἐπι-ζάω, f. -ζήσω, to outlive, survive.

ἐπι-ζεύγνυμι and -ύω, f. -ζεύξω, to join or fasten at top: generally, to tie together, bind fast. II. to yoke to.

ἐπι-ζεφύριος, ov, = sq., epith. of Italian Locri.

ἐπι-ζεφύριος, ov, lying towards the west.

ἐπι-ζέω, f. -ζέσω, to boil up or over; ἡ νεότης ἐπέ-ζεσέ μοι my youthful spirit boiled over. II. act. to make to boil, heat.

ἐπί-ζηλος, ov, subject to envy; fortunate, prosperous.

ἐπι-ζήμιος, ov, (ἐπί, ζήμια) bringing loss or penalty upon, hurtful. II. liable to punishment. Hence

ἐπι-ζημιόω, f. ὦσω, to punish.

ἐπι-ζητέω, f. ἤσω, to seek for, seek after, find wanting:

to beat for game; οἱ ἐπιζητούντες the beaters.

ἐπι-ζώννυμι, f. -ζώσω, to bind or gird on: Pass., pf. part. ἐπεζωσμένοι, with their cloaks girt up.

ἐπι-ζώω, Ion. for ἐπιζάω.

ἐπιζήλα, aor. I of ἐπιζάλλω.

ἐπι-ήμι, Ion. for ἐπίφημι.

ἐπιήνδανε, Ep. 3 sing. impf. of ἐφαιδάνω.

ἐπι-ήρα, τά, (ἐπί, ἡρα) things acceptable, pleasing gifts.

ἐπι-ήρανος, ov, (ἐπήρα) pleasing. II. warding off, assisting, governing.

ἐπίηρος, *ον*, only in neut. pl. ἐπίηρα, *q. v.*
ἐπι-θαλάμιος, *ον*, (ἐπί, θάλαμος) *belonging to a bridal, nuptial*; τὸ ἐπιθαλάμιον (*sub. μέλος*), *the nuptial song, epithalamium*, sung in chorus before the bridal chamber.

ἐπι-θαλασσίδιος *Att.* -ττίδιος, *ον*, = *sq.*
ἐπι-θαλάσσιος *Att.* -ττιος, *α. ον*, (ἐπί, θάλασσα) *lying on the sea-shore, maritime.*

ἐπι-θάνάτιος, *ον*, (ἐπί, θάνατος) *condemned to death.*
ἐπι-θανάτος, *ον*, *sick to death, like to die.*

ἐπι-θαρσύνω *Att.* -θαρρύνω, *φ. ὕνω*, *to cheer on.*
ἐπι-θαυμάζω, *φ. σω*, *to pay respect to, to compliment with a fee (Lat. honorarium).*

ἐπι-θειάζω, *φ. άσω*, (ἐπί, θεός) *to call upon in the name of the gods, to adjure. Hence*

ἐπιθειασμός, *ός*, *an appeal to the gods, adjuration.*

ἐπι-θειήν, -θειῖναι, *αορ. 2 opt. and inf. of ἐπιτίθημι.*

ἐπιθεῖς, -θείς, *αορ. 2 part. of ἐπιτίθημι.*

ἐπι-θεῖτε, *for -θείητε*, *2 pl. αορ. 2 opt. of ἐπιτίθημι.*

ἐπι-θεράπτω, *φ. σω*, *to court or serve studiously: to work zealously for.*

ἐπι-θεσ, -θέτω, *αορ. 2 imperat. of ἐπιτίθημι.*

ἐπιθεσις, *εως, ή*, (ἐπιτίθημι) *a laying on, imposition. II. (from Med.) a setting upon, attack.*

ἐπι-θεσπιζώ, *φ. σω*, *to prophesy upon.*

ἐπιθετικός, *ής, όν*, (ἐπιτίθημαι) *ready to attack: enterprising.*

ἐπι-θετος, *ον*, (ἐπιτίθημι) *added, annexed: far-fetched, foreign. II. as Subst., ἐπιθετον, τό, an epithet.*

ἐπι-θέω, *φ. -θεύσομαι*, *to run upon or at: to run after, chase, pursue.*

ἐπιθήκη, *ή*, (ἐπιτίθημι) *an addition, accession: something given in or over in a bargain.*

ἐπι-θήμα, *ατος, τό*, (ἐπιτίθημι) *anything put on, a cover, lid.*

ἐπι-θοάζω, *φ. σω*, *to sit as a suppliant at an altar, to pray the gods for aid: cf. θαάζω.*

ἐπιθορεῖν, *αορ. 2 inf. of ἐπιθώρσσω.*

ἐπι-θορυβέω, *φ. ήσω*, *to shout in token of approval.*

ἐπι-θράσσω *Att.* -ττω, *contr. for ἐπιταράσσω.*

ἐπι-θραύω, *φ. σω*, *to break besides.*

ἐπιθρέξας, *αορ. I part. of ἐπιτρέχω.*

ἐπι-θρώσσω, *φ. -θοροῦμαι: αορ. 2 ἐπέθορον—to spring or leap upon, c. gen.: c. dat. to insult over: absol., τόσσον ἐπιθρώσκουσι so far do they bound.*

ἐπι-θύμει, *φ. ήσω*, (ἐπί, θυμός) *to set one's heart upon a thing, lust after, desire eagerly. Hence*

ἐπιθύμημα, *ατος, τό*, *the object of desire; and*

ἐπιθυμία, *εως, ή*, *a longing desire; and*

ἐπιθυμητής, *ού, ό*, *one who desires: a lover; and*

ἐπιθυμητικός, *ής, όν*, *desiring, coveting. Adv. -κώς.*

ἐπιθυμία, *ή*, (ἐπιθυμείω) *a desire, yearning, longing: in bad sense, desire, lust.*

ἐπι-θυμιάμα, *ατος, τό*, *an incense-offering: from*

ἐπι-θυμιάω, *φ. άσω [ά]*, *to offer incense.*

ἐπι-τιύνω, *to aim straight at: to direct, govern.*

ἐπι-θύω, *φ. -θύσω [ϋ]*, *to offer sacrifice upon or after: —to offer sacrifice, offer.*

ἐπι-θύω, *φ. -θύσω [ϋ]*, *to rush eagerly at. 2. c. inf. to strive vehemently to do, desire or long to do, (v. θύω B.)*

ἐπι-θωράκιον, *Med.* *to put on one's armour.*

ἐπι-θούσσω, *φ. ήω*, *to shout or call out.*

ἐπι-ιδμων, *ονος, ό*, = ἐπιστωρ.

ἐπι-ίζωμαι, *Ion.* *for ἐφέζομαι.*

ἐπι-ιστωρ, *οπος, ό*, *ή*, *acquainted with, knowing.*

ἐπι-καθαίρω, *φ. ήσω*, *to pull down besides.*

ἐπι-καθέζομαι, *φ. -εδούμαι, Pass.* *to sit down upon.*

ἐπι-κάθημαι *Ion.* -κάττημαι, *to sit upon: to press upon, be heavy upon. II. to sit down against a place, besiege it.*

ἐπι-καθίζω, *φ. ήσω*, *to set upon. II. intr. to sit upon.*

ἐπι-καίνω, *φ. ώσω*, *to innovate upon.*

ἐπι-καίριος, *ον*, (ἐπί, καιρός) *in due season, seasonable, opportune: important, critical; οἱ ἐπικαίριοι the chief persons.*

ἐπί-καιρος, *ον*, = ἐπικαίριος: *c. gen. fit, proper, convenient for a thing.*

ἐπι-καίω *Att.* -κάω: *φ. κούσω—to light or kindle on a place: to burn on an altar.*

ἐπι-καλέω, *φ. έσω*, *to call on, appeal to, adjure. II. to call in addition, give a surname to:—Pass. to be called by surname. III. to bring an accusation against, to lay to one's charge. IV. Med. to call to oneself, call to aid: generally, to invite: also to challenge, Lat. provocare. 2. to summon before one.*

ἐπικάλυμμα, *ατος, τό*, *a cover, covering: a veil, cloak, means of hiding. From*

ἐπι-καλύπτω, *φ. ψω*, *to cover up, shroud, bide. II. to put over. Hence*

ἐπικάλυψις, *εως, ή*, *a covering, concealment.*

ἐπικαμπή, *ή*, (ἐπικάμπω) *a bend: the angle of a building; ἐπικαμπήν ποιέειναι to draw up the wings so as to form angles with the centre.*

ἐπικαμπής, *ές*, *curved, curling. From*

ἐπι-κάμπω, *φ. ψω*, *to bend into an angle:—Pass. to wheel round the wings, so as to take the enemy in flank.*

ἐπι-καμπύλος, *ον*, *bent forward.*

ἐπί-κάρ, (ἐπί, κάρα) *Adv. head-foremost.*

ἐπι-κάριστος, *α, ον*, (ἐπικάρ) *properly on the head, head forwards. II. opp. to ὀρθιος, crosswise, at an angle; τὰ ἐπικάρσια the country measured along the coast, opp. to τὰ ὄρθια (measured inwards at right angles to the coast): c. gen., τριήρεις τοῦ Πόντου ἐπικάρσαι triremes forming an angle with the current of the Pontus.*

ἐπι-καταβαίνω, *φ. -βήσομαι*, *to go down to or upon a place. II. to go down after or against.*

ἐπι-καταβάλλω, *φ. -βάλλω*, *to let fall down.*

ἐπι-κατάγω, *to bring down to land besides:—Pass. to come to land with or afterwards.*

ἐπι-καταδρθάνω, *φ. -δρθήσομαι: αορ. 2 -έδρθον: —to fall asleep at or upon.*

ἐπι-κατακλύζω, f. -ύσω, to overflow besides.
 ἐπι-κατακοιμάμαι, Dep. to sleep at or upon a place.
 ἐπι-καταλαμβάνω, f. -λήσονται, to catch up, overtake.
 ἐπι-καταμένω, f. -μενύω, to stay yet longer.
 ἐπι-καταπίπτω, f. -πεσοῦμαι, to throw oneself upon.
 ἐπι-κατάρτατος, ov, yet more accursed.
 ἐπι-καταρριπτεῖν and -τω, to throw down after or upon.
 ἐπι-κατασφάζω and -ττω, f. ξω, to slay upon or over.
 ἐπι-καταφεύδομαι, Dep. to tell lies in addition.
 ἐπι-κατ' ἰδανθον, aor. 2 of ἐπι-καταδανθάνω.
 ἐπι-κατείδον, inf. -κατιδεῖν, aor. 2 with no pres. in use, to look down upon: cf. εἶδον.
 ἐπι-κάτεμι, inf. -κατιέναι, to go down upon or into.
 ἐπι-κατέω, f. -καθέω, to detain still.
 ἐπί-καυτος, ov, (ἐπικαίω) burnt at the end, Lat. *praeustus*.
 ἐπι-κάω, Att. for ἐπι-καίω. [ἀ]
 ἐπί-κειμαι, inf. -κεῖσθαι, serving as Pass. of ἐπιτί-
 θημι, to be laid upon; of gates, to be put to or closed.
 2. generally, to be set on or in: to lie over against; αἱ ἐπικείμεναι νήσοι the islands off the coast.
 3. to bang over, impend. II. to press heavily upon: to press upon, be urgent. III. of penalties, to be laid on, imposed. IV. to have on one.
 ἐπι-κείρω, f. -κερῶ Ep. -κέρσω:—to cut down, mow down.
 II. metaph. to cut short, baffle.
 ἐπι-κεκλόμην, aor. 2 of ἐπικέλομαι.
 ἐπι-κεκλιμένος, pf. part. pass. of ἐπικλίνω.
 ἐπι-κελαδῶ, f. ῥω, to shout in applause, to cheer.
 ἐπικέλευσις, εως, ἡ, cheering, exhortation.
 ἐπι-κελεύω, also in Med. ἐπι-κελεύομαι, to exhort and encourage, cheer on.
 ἐπι-κέλλω, fut. -κέλωσ: aor. I ἐπέκελσα:—to run aground or ashore, of ships. 2. intrans. to come to land, come ashore.
 ἐπι-κέλομαι, Dep. to call to or upon, invoke.
 ἐπι-κεντρίζω, f. σω, to apply the spur.
 ἐπι-κεράννυμι, f. -κεράσω [ᾶ]: aor. I ἐπεκέρᾶσα Ep. -έκηρσα:—to mix in, pour in again.
 ἐπι-κέρδια, av, τά, (ἐπί, κέρδος) profit on traffic.
 ἐπι-κερτομέω, f. ῥω, to jeer at, insult, tease.
 ἐπι-κίσθαι, Ion. aor. 2 impf. of ἐπι-κινέομαι.
 ἐπι-κεύθω, f. σω, to conceal, bide; οὐ σ' ἐπικεύσω I will not hide it from thee.
 ἐπι-κῆδειος, ov, (ἐπί, κῆδος) of or at a burial.
 ἐπι-κηρυκεία, ἡ, (ἐπι-κηρυκεῖσθαι) the sending a herald or embassy to treat for peace.
 ἐπι-κηρυκεῖν, atos, τό, a message or demand by herald. From
 ἐπι-κηρυκεῖν, Dep. to send a message by a herald: to make proposals for a treaty: generally, to proclaim publicly.
 ἐπι-κηρύσσω Att. -ττω: f. ξω:—to announce, proclaim; ἀργύριον ἐπι-κηρύσσειν τινί or ἐπὶ τινί to set a price on his head: hence to proscribe.
 ἐπι-κίδνῃμι, to spread over:—Pass. ἐπικιδνάμαι, to

be extended, spread over; ὅσον τ' ἐπικιδνάται ἡώς far as the morning light is spread.—Only used in pres.
 ἐπι-κίνδυνος, ov, in danger, precarious, insecure. II. dangerous. Adv. -νως.
 ἐπι-κίρηνμι, poet. and Ion. for ἐπι-κεράννυμι.
 ἐπι-κλάζω, f. -κλάζω, to send forth a sound in answer.
 ἐπι-κλαίω Att. -κλάω: f. -κλαύσομαι:—to weep upon or responsively. Hence
 ἐπὶ-κλαντος, ov, tearful.
 ἐπι-κλάω, f. ᾶσω [ᾶ], to bend towards:—Pass. to be bent or broken in spirit, Lat. *frangi animo*.
 ἐπι-κλάω, Att. for ἐπικλαίω. [ἀ]
 ἐπι-κλέης, ἐς, (ἐπί, κλέος) famous.
 ἐπι-κλείω (A), f. -κλείσω, to shut up, close.
 ἐπι-κλείω (B), (ἐπί, κλέος) to extol or praise the more.
 ἐπι-κλήζω contr. -κλήζω, Ion. for ἐπι-κλείω (B).
 ἐπὶ-κλήμα, atos, τό, (ἐπικαλέω) an accusation.
 ἐπὶ-κλήν, Adv. (ἐπικαλέω) by surname or name.
 ἐπὶ-κλήρος, ov, succeeding to a patrimony: as Subst., ἐπὶ-κλήρος, ἡ, an only daughter and heiress, who must by law marry her next of kin.
 ἐπι-κλήρῳ, f. ῶσω, to assign by lot.
 ἐπὶ-κλήσις, εως, ἡ, (ἐπικαλέω) a surname or additional name, and generally, a name:—absol. acc. ἐπὶ-κλήσιν by surname, by name; but also in name only, nominally. II. a reproach, imputation.
 ἐπὶ-κλήτος, ov, (ἐπικαλέω) called upon, called in as allies. 2. specially summoned.
 ἐπὶ-κλινῆναι, aor. 2 inf. pass. of ἐπικλίνω.
 ἐπικλινῆς, ἐς, (ἐπικλινῆναι) sloping, slanting.
 ἐπὶ-κλιντρον, τό, a thing to lean on: a couch, arm-chair. From
 ἐπι-κλίνω [ῖ]: f. -κλινύω: pf. pass. -κέκλιμαι:—to lay upon so as to fit:—Pass. to be put to; ἐπικεκλιμένοισαν δὲς closed doors. II. to bend towards:—Pass. to be inclined at an angle: pf. part. pass., ἐπικεκλιμένοις sloping, oblique. III. Pass. to lie over against. 2. to recline at table.
 ἐπι-κλονέω, f. ῥω, to stir up to commotion.
 ἐπὶ-κλοπος, ov, (ἐπί, κλοπή) given to stealing, thievish, wily: c. gen., ἐπὶ-κλοπος μύθων cunning in speech.
 ἐπι-κλύζω, f. ὕσω, to overflow, flood: metaph. to overwhelm, ruin. Hence
 ἐπὶ-κλύσις, εως, ἡ, an overflow, flood.
 ἐπι-κλύω, to listen to, hear.
 ἐπι-κλώθω, f. ῶσω, to spin to one, assign to one as one's destiny, of the Fates:—so also in Med.
 ἐπι-κνάμπω, Att. for ἐπι-γνάμπω.
 ἐπι-κνάω, inf. -κνήν, to scrape or grate upon a thing.
 ἐπι-κνέομαι, Ion. for ἐπὶ-κνέομαι.
 ἐπι-κοιμάομαι, Pass. with fut. med. -ήσομαι, to fall asleep over.
 ἐπὶ-κοινος, ov, (ἐπί, κοινός) common to many, promiscuous: neut. pl. ἐπὶ-κοίνα as Adv. in common.
 ἐπι-κοινωνέω, f. ῥω, to communicate with. 2. to share in common with.

ἐπι-κομπάζω, f. σω, to boast besides, add boastingly: to boast or exult in a thing.

ἐπι-κομπέω, f. ἦσω, to add boastingly: to boast of. ἐπικόπτος, ov, (ἐπικόπτω) cut short, lopped.

ἐπι-κόπτω, f. ψω, to strike upon, to knock down:—Med. to smite one's breast and wail for another, Lat. plangi.

ἐπικός, ἡ, ὄν, (ἐπός) Epic, of Epic poetry; οἱ ἐπικοί the epic poets.

ἐπι-κοσμέω, f. ἦσω, to adorn with: to celebrate.

ἐπι-κοτος, ov, angry, vengeful: malicious, malignant.

Ἐπικούρειος, ov, ὄ, (Ἐπικούρος) an Epicurean, a follower of the sect of Epicurus.

ἐπικουρέω, f. ἦσω, (ἐπικούρος) to come to aid, to help in war: generally, to help at need; c. dat. rei, νόσους ἐπικουρεῖν to aid one against them; ἐπικουρεῖν τινί τι to keep off from one. Hence

ἐπικούρημα, atos, τό, help, protection; and

ἐπικούρησις, eως, ἡ, aid, protection.

ἐπικουρία, ἡ, (ἐπικουρέω) a defence or protection against, aid, succour, assistance. II. an auxiliary or allied force.

ἐπικουρικός, ἡ, ὄν, auxiliary, allied.

ἐπι-κουρος, ov, (ἐπί, κούρος) helping, aiding, assisting: as Subst. an ally:—οἱ ἐπικούροι the auxiliaries or mercenary troops, opp. to the national army.

ἐπι-κουφίζω, f. ἴσω Att. ἰῶ, to lighten: to relieve of a burden. II. to lift up, support. 2. metaph.

to lift up, encourage: in bad sense, to puff up, elate.

ἐπι-κράζω, f. ῶω, to shout to or at.

ἐπι-κραίνω Ep. -κραίαινο: f. -κράνῶ: aor. I ἐπ-ἐκράνα Ep. -έκρηνα, -εκρήρηνα:—to bring to pass, accomplish, fulfil; νῦν μοι τόδ' ἐπικρήρηνον ἐλδωρ grant me now this prayer, fulfil it: generally, to achieve, effect.

ἐπι-κράνον, τό, (ἐπί, κράνον) a covering for the head, a head-dress. II. the capital of a column.

ἐπικράτεια, ἡ, (ἐπικράτης) mastery, dominion. II. a government, dominion, province.

ἐπι-κράτέω, f. ἦσω, to rule over, govern, c. dat.: absol. to have power. 2. to prevail over: to get possession of, Lat. potiri, c. gen.:—absol. to prevail, conquer.

ἐπικρατέως, overbearingly, impetuously: Adv. of ἐπι-κράτης, ἐς, (ἐπί, κράτος) having control or mastery over a thing: Comp. ἐπικρατέστερος, superior.

ἐπικράτης, eως, ἡ, (ἐπικρατέω) a conquest.

ἐπι-κρεάννυμι and -ῶω: f. -κρεάσω [ᾱ] Att. κρε-μῶ:—to hang over, cause to impend:—Pass. to overhang, impend over, threaten, Lat. imminere.

ἐπι-κρεμής, ἐς, (ἐπικρεάννυμι) overhanging.

ἐπικρήνη, Ep. aor. I imperat. of ἐπικραίνω.

ἐπικρήνει, Ep. 3 sing. aor. I opt. of ἐπικραίνω.

ἐπικρήσαι, Ep. aor. I inf. of ἐπικρεάννυμι.

ἐπι-κρίνω, f. -κρίνῶ, to give judgment upon, decide, determine.

ἐπι-κρίνον, τό, (ἐπί, κρίνον) the sailyard upon a ship's mast.

ἐπι-κροτέω, f. ἦσω, to rattle on or over.

ἐπι-κροτος, ov, trodden bard, beaten.

ἐπι-κρούω, f. σω, to hammer upon or in. II. to strike or smite upon.

ἐπι-κρύπτω, f. ψω: aor. 2 -έκρυψον:—to throw a covering over:—Med. to disguise:—Pass. to conceal or disguise oneself. Hence

ἐπι-κρύψος, ov, bidden, secret.

ἐπι-κρώω, f. σω, to caw or croak at one.

ἐπι-κτάομαι, f. -ήσομαι, Dep. to gain, win besides;

ἐπικτάσθαι ἀρχήν to gain additional territory.

ἐπι-κτείνω, f. -κτενῶ, to kill besides; ἐπικτείνειν τὸν θανόντα to slay the slain anew.

ἐπικτήσις, eως, ἡ, (ἐπικτάομαι) fresh gain.

ἐπικτήσις, ov, (ἐπικτάομαι) gained besides or in addition; ἐπικτήτης γῆ acquired land, as the Delta of Egypt; ἐπικτήτης a new or foreign wife; ἐπικτήτοι φίλοι newly acquired friends.

ἐπι-κτύπέω, f. ἦσω, to make a noise upon; ἐπικτυπεῖν τοῖν ποδῶν to stamp with the feet: to resound with.

ἐπι-κυδής, ἐς, (ἐπί, κύδος) glorious: brilliant.

ἐπι-κῦσσω, to impregnate again:—Pass. to become doubly pregnant.

ἐπι-κυκλέω, f. ἦσω, to come round in turn to.

ἐπι-κύλιω, f. -κυλίσω [ῖ]: aor. I -εκύλισα:—Pass., aor. I -εκυλίστην:—to roll down upon.

ἐπι-κυμαίνω, to flow in waves over.

ἐπι-κύπτω, f. ψω, to bend oneself over, to stoop down.

ἐπι-κύρω and -κύρω: f. -κυρήσω and -κύρωω: aor. I -εκύρησα and -εκύρωα: to fall or light upon, fall in with: c. gen. to have a share of, partake in.

ἐπι-κῦρῶ, f. ῶω, (ἐπί, κύρος) to confirm, ratify: to determine.

ἐπικύρσας, aor. I part. of ἐπικυρέω.

ἐπι-κυρτος, ov, (ἐπί, κυρτός) bumpbacked. Hence

ἐπι-κυρτώω, f. ῶω, to bend forward.

ἐπι-κυψέλιος, ov, (ἐπί, κυψέλη) guarding bee-bives.

ἐπι-κωκίω, f. ὦω [ῶ], to lament over.

ἐπικώλυσος, eως, ἡ, a binderance. From

ἐπι-κωλύω, f. ὦω [ῶ], to binder, keep in check.

ἐπι-κωμάω, f. ῶω, to make a riotous assault upon.

ἐπι-κώμιος, a, ov, (ἐπί, κῶμος) of or for a festal procession. 2. laudatory.

ἐπι-κωπος, ov, (ἐπί, κῶπη) at the oar, a rower. 2.

of a weapon, up to the very hilt.

ἐπιλάβέσθαι, aor. 2 med. inf. of ἐπιλαμβάνω.

ἐπιλάβῃ, ἡ, (ἐπιλαμβάνω) a taking bold, grasping: a handle.

ἐπιλάβόμενος, aor. 2 med. part. of ἐπιλαμβάνω.

ἐπι-λαγχάνω, f. -λήξομαι, to receive by lot afterwards. II. to fall to one by lot, come afterwards.

ἐπι-λάξμαι, Dep. to lay hold of, hold tight.

ἐπιλάβέσθαι, ἐπιλάβωμαι, aor. 2 med. inf. and subj. of ἐπιλαμβάνω.

ἐπι-λαμβάνω, f. -λήψομαι: aor. 2 ἐπέλαβον: pf. -είληφα:—to lay hold of, seize, attack. 2. to overtake, interrupt; νυκτὸς ἐπιλαβούσης τὸ ἔργον. 3.

to attain to, reach, over-live. 4. to seize and stop;

ἐπιλαμβάνειν τῆς ὁπίω ὕδου *to hinder from getting back.* II. metaph., πολλὸν χώρον ἐπιλαβὴν *to get over much ground.* B. Med., with pf. pass.

ἐπιέλθωμαι, *to bold oneself on by, lay bold of*; ἐπιλαμβάνειν προφάσιν *to lay bold of a pretext.* 2. *to attack*:—*to seize upon, arrest*:—*to get possession of, obtain*: *to come up to, reach.* Hence

ἐπιλαμπτος, *ον*, Ion. for ἐπιληπτος, *caught, detected.*

ἐπι-λάμπω, *φ*, *ω*, *to shine after or upon*; ἐπιλαμψάσθης ἡμέρας *when day had dawned.*

ἐπι-λανθάνω, *αορ. 2* ἐπέλαθον, *to escape notice, be bidden.* II. ἐπιληθάνω, *φ*, *λῆσας*: *αορ. 1* —ἐλήσα:

Causal, *to make to forget.* III. Med. ἐπιλανθάνομαι, *φ*, *λῆσομαι*, with pf. 2 act. —ἐλέλθω, and pf. pass. —ἐλέλθωμαι, *to forget*; ὀφείλων ἐπιλέλθω *I forgot that I owed*:—Pass., *αορ. 1* —ἐλήσθην, *to be forgotten.*

ἐπι-λαύω, *ω*, *ῥ*, Dor. for ἐπίλησις.

ἐπι-λαυνάω, *φ*, *λᾶνῶ*, *to smoothe over*; *αορ. 1* part., ἐπιλήνας τὴν Ξέρξω γράμην *having smoothened over the opinion of Xerxes, i. e. making it plausible.*

ἐπι-λέγω, *φ*, *ξω*, *to say in addition, to add further.* 2. *to call by name.* II. *to choose, pick out, select*: so also in Med.:—Pass., ἐπιλεγμένοι *or ἐπιελεγμένοι chosen men.* III. in Med. also, *to read.* 2. *to think over, consider.*

ἐπι-λείβω, *φ*, *ψω*, *to pour upon, make a libation over.*

ἐπι-λείπω, *φ*, *ψω*: *αορ. 2* ἐπέλειπον: pf. ἐπέλειποναι: Pass., 3 s'ng. plapf. ἐπελέλειπτο:—*to leave behind one.* II. *to fail one*, like Lat. *deficere*; ὕδωρ μιν ἐπέλειπε *the water failed him*; ἐπιλείπει με ὁ χρόνος *time fails me*: of rivers, ἐπιλείπειν τὸ ρέεθρον, *to have their stream failing, to be dried up*; and so without ρέεθρον, *to fail*: absol. *to fail, lack, be wanting.* Hence

ἐπιλείψω, *ω*, *ῥ*, *failure, lack.*

ἐπιλεκτος, *ον*, (ἐπιλέγω) *chosen, picked*; οἱ ἐπιλεκτοὶ *picked soldiers.*

ἐπιλέθωμαι, pf. pass. of ἐπιλανθάνω.

ἐπι-λέπω, *φ*, *ψω*, *to peel, strip of its bark.*

ἐπι-λεύσσω, *to look towards, see before one.*

ἐπι-ληθάνω, see ἐπιλανθάνω II.

ἐπιληθός, *ον*, (ἐπιλανθάνω) *causing forgetfulness.*

ἐπι-λήθομαι, poet. for ἐπιλανθάνομαι, *to forget.*

ἐπι-ληψίς, ἴδος, ἡ, (ἐπί, λεία) *obtained as plunder.*

ἐπι-ληκτός, *φ*, ἡσω, *to shout in applause.*

ἐπι-λῆνιος, *ον*, (ἐπί, ληνός) *of a winepress or the vintage.*

ἐπιληπτος, *ον*, (ἐπιλαμβάνω) *caught, detected.*

ἐπιλησις, *ω*, *ῥ*, (ἐπιλανθάνομαι) *forgetfulness.*

ἐπιλησμονή, ἡ, (ἐπιλανθάνομαι) *forgetfulness.*

ἐπιλησμων, *ον*, gen. *onos*, (ἐπιλανθάνομαι) *forgetful, having a bad memory*:—Comp. ἐπιλησμονέστερος: irreg. Sup. ἐπιλησμότατος.

ἐπιλήσσομαι, fut. med. of ἐπιλανθάνω.

ἐπιληψίς, *ω*, *ῥ*, (ἐπιλαμβάνω) *a laying bold of, seizure: a finding fault.*

ἐπι-λίγδην, Adv. *grazing, scratching.*

ἐπι-λιμνάζομαι, Pass. *to be flooded.*

ἐπι-λινευτής, *ου*, ὁ, (ἐπί, λινεύω) *one who uses nets, a fisherman or hunter.*

ἐπ-ἄλλιζω, (ἐπί, ἄλλος) *to wink with the eyes, to make signs by winking.*

ἐπι-λογίζομαι: fut. ἵσσομαι Att. ἴσσομαι: *αορ. 1* —ελογίσαμην and —ελογίσθην: pf. —λελόγισμαι: Dep.:—*to reckon over, think on, consider*: *to make account of.*

ἐπilogos, ὁ, (ἐπιλέγω) *a conclusion, inference.* II. *the concluding speech of a play, epilogue: the peroration of a speech.*

ἐπι-λογχος, *ον*, (ἐπί, λόγχη) *barbed.*

ἐπιλοιπος, *ον*, (ἐπιλείπω) *still left, remaining*: of Time, *to come, future.*

ἐπί-λουτρον, τό, *the price of a bath.*

ἐπι-λύπεω, *φ*, ἡσω, *to trouble, grieve besides.* Hence ἐπιλυπία, ἡ, *trouble, grief.*

ἐπι-λύπος, *ον*, (ἐπί, λύπη) *troubled, grieved.*

ἐπι-λύσις, *ω*, *ῥ*, (ἐπιλύω) *a release.*

ἐπι-λύω, *φ*, ὕσω, *to loose, untie*: *to let slip dogs*: generally, *to release.* 2. *to solve, explain.*

ἐπι-λῶβευω, *φ*, *σω*, (ἐπί, λῶβη) *to mock at.*

ἐπι-μάζιος, *ον*, (ἐπί, μαζός) *at the breast.*

ἐπι-μαίνομαι, Pass., with *αορ. 2* —εμάνην [ᾶ], *αορ. 1* med. —εμηνάμην, pf. act. —μέμνηται:—*to be mad after, dote upon*: *to be passionately in love with.*

ἐπι-μαίομαι, fut. —μάσομαι Ep. —μάσσομαι: Ep. *αορ. 1* —εμασάμην: Dep.:—*to strive after, endeavour to obtain, aim at.* II. c. acc. *to lay bold of, grasp*: also *to touch, feel.*

ἐπι-μᾶλλον, Adv. *for ἐπὶ μᾶλλον, still more.*

ἐπιμανδάλωτον, τό, (ἐπί, μανδαλωτός) *a wanton kiss.*

ἐπι-μανθάνω, *φ*, —μάθωσμαι, *to learn besides or after.*

ἐπι-μαρτυρέω, *φ*, ἡσω, *to bear witness or depose to a thing.* Hence

ἐπιμαρτύρη, ἡ, *a witness, testimony.*

ἐπι-μαρτυρομαι, Dep. *to take to witness, to call on as witness, appeal to*: absol. *to call witnesses, call in evidence.* 2. *to call on earnestly, to conjure, Lat. obtestari.* 3. *to declare before witnesses.* Hence

ἐπι-μαρτύρος, ὁ, *a witness to anything.*

ἐπι-μάρτυς, gen. —ῥος, ὁ, = ἐπιμαρτύρος.

ἐπιμασσομαι, Ep. fut. of ἐπιμαίομαι.

ἐπι-μάσσω, *φ*, ῥω, *to knead again*:—Med. *to stroke.*

ἐπι-μαστίδιος, *ον*, (ἐπί, μαστός) *at the breast.*

ἐπίμαστος, *ον*, (ἐπιμαίομαι) *seeking after or for.*

ἐπιμαῖχω, *φ*, ἡσω, (ἐπιμαχος) *to fight for one.* Hence ἐπιμαῖχία, ἡ, *a defensive alliance.*

ἐπι-μάχω, *ον*, (ἐπί, μάχομαι) *that may easily be attacked, assailable, open to attack.*

ἐπιμεδιάω, *φ*, ἄσω [ᾶ], and —μεδιάω, *φ*, ἡσω:—*to smite at or upon.*

ἐπιμεῖναι, *αορ. 1* inf. of ἐπιμένω.

ἐπιμέλεια, ἡ, (ἐπιμελής) *care, attention, diligence*; ἐπιμέλειαν τινας *attention paid to a thing.*

ἐπι-μελέομαι and ἐπι-μέλομαι: Dep. with fut. med. —μελήσομαι, *αορ. 1* —εμελήσάμην; also with fut. pass. —μελήθησομαι, *αορ. 1* —εμελήθην: (ἐπί, μέλομαι):—

to take care of, have charge of: to have the management of: to pay attention to, cultivate, c. gen.: also c. acc. et inf. to take care that. Hence

ἐπιμέλημα, atos, τό, an object of care, a care.

ἐπι-μελής, ἐς, (ἐπί, μέλομαι) caring for, anxious about: absol. careful, attentive. II. pass. cared for, an object of care: esp. in neut., as, ἐπιμελὲς τῷ

Κύρῳ ἐγένετο it was a care to Cytus; ἐπιμελὲς μοί ἐστι I have to care for it; τὸ ἐπιμελὲς τοῦ δρωμένου the charge of the execution of orders.

ἐπιμελητέον, verb. Adj. of ἐπιμελόμαι, one must take care of, pay attention to a thing.

ἐπιμελητής, οὐ, ὁ, (ἐπιμελόμαι) one who is in charge, a manager, overseer, superintendent.

ἐπι-μέλομαι, Dep. = ἐπιμελόμαι.

ἐπι-μέλω, f. ψω, to sing to.

ἐπιμελῶς, Adv. of ἐπιμελής, carefully.

ἐπιμεννῆμαι, pf. pass. of ἐπιμνήσκειν.

ἐπι-μέμνη, Ion. and poet. pf. 2 with pres. sense, to aim at, desire.

ἐπι-μέμφομαι, f. ψομαι, Dep. to impute to one as matter of blame, to object against one as matter of blame: c. dat. pers. to blame: absol. to find fault, complain. Hence

ἐπιμεμψις, εως, ἡ, blame, complaint.

ἐπι-μένω, fut. -μενῶ: aor. I ἐπέμνηνα:—to stay on, to abide still. 2. to continue in a pursuit. 3. to abide by. II. to wait for, await, c. acc.

ἐπι-μεταπέμπομαι, Med. to send for besides, send for a reinforcement.

ἐπι-μετρέω, f. ἦσω, to measure out to, assign to:—Pass., ὁ ἐπιμετροῦμενος οἷτος the corn measured out. II. to measure out or pay in addition.

ἐπί-μετρον, τό, something added to the measure, excess.

ἐπι-μήδομαι, Dep. to devise or concert against.

Ἐπι-μηθεύς, εως, ὁ, (ἐπί, μήδος) Epimetheus, i. e. After-thought, brother of Prometheus or Fore-thought.

ἐπι-μηθής, ἐς, (ἐπί, μήδος) thoughtful.

Ἐπι-μυλίδες, ἰδων, αἱ, (ἐπί, μύλα) Nymphs protectors of flocks.

ἐπι-μηνίος, on, (ἐπί, μήν) monthly: τὰ ἐπιμήνια (sub. ἱερὰ) monthly offerings.

ἐπι-μηνίω, f. ἰσώ [ι], to be angry at or with.

ἐπι-μυχᾶνόμεναι, Dep. to contrive against: to devise precautions. II. to devise besides.

ἐπι-μυχᾶνος, on, (ἐπί, μυχανή) craftily devising; κακῶν ἐπιμυχᾶνος ἔργων contriver of ill deeds.

ἐπι-μύγνυμι and -ύω, fut. -μίξω:—to mix in or with:—Pass. ἐπιμύγνυμαι, to mingle with, to have intercourse or dealings with.

ἐπι-μυμνήσκω, f. -μνήσω, to put in mind of. II. Pass. and Med. ἐπι-μυμνήσκομαι, fut. -μνήσσομαι and -μνησθήσομαι; aor. I -εμνήσθην and -εμνήσθη:—to remember, recall to mind, think of; ἐπιμνησαίμεθα χάρις let us think of battle. II. later, to make mention of: also to quote.

ἐπι-μύνομαι, poet. for ἐπιμένω.

ἐπιμίξ, Adv. (ἐπιμύγνυμι) mixedly, confusedly, indiscriminately.

ἐπιμίξια Ion. -ίη, (ἐπιμύγνυμι) a mixing with others, intercourse, dealings, Lat. commercium.

ἐπί-μύξω, εως, ἡ, = ἐπιμίξω.

ἐπι-μύσγω, poet. and Ion. for ἐπι-μύγνυμι, to have dealings with one; in hostile sense, to be brought in contact with, clash with: absol. to associate together.

ἐπιμύσθωμαι, -μνώμαι, Ion. for ἐπιμυμνήσκομαι.

ἐπιμνησάμεθα, 1 pl. aor. I opt. med. of ἐπιμυμνήσκω.

ἐπιμνησθεῖς, aor. I part. pass. of ἐπιμυμνήσκω.

ἐπι-μοιχέω, f. σω, to commit adultery besides.

ἐπι-μολύνω, aor. 2 inf. of ἐπιβλάσσω. Hence

ἐπί-μολος, on, approaching, invading.

ἐπιμομφή, ἡ, (ἐπιμέφομαι) blame, reproach.

ἐπιμορφος, on, (ἐπιμέφομαι) blameable, unlucky.

ἐπιμονή, ἡ, (ἐπιμένω) a staying on: delay.

ἐπι-μύζω, f. ξω, to mutter or murmur at.

ἐπι-μύθος, on, (ἐπί, μῦθος) coming after the story; τὸ ἐπιμύθιον the moral of a fable.

ἐπί-μυκτος, on, (ἐπιμύζω) scoffed at.

ἐπι-μύσσω Att. -ττω, = ἐπιμύζω, to mutter.

ἐπι-μύω, f. -μύσω [ῶ], to close the eyes at a thing: to wink at, in token of assent.

ἐπι-μωμάομαι Ion. -έομαι, Dep. to find fault with. Hence

ἐπιμωμητός, ἡ, ὄν, blameworthy, blameable.

ἐπί-μωμος, on, blamed, blameworthy.

ἐπιμωμος, Dor. for ἐπιμωμαι.

ἐπι-νάχομαι, Dor. for ἐπινάχομαι.

ἐπί-νελον, τό, (ἐπί, ναὺς) a sea-port for the navy, arsenal.

ἐπι-νέμω, fut. -νεμῶ and -νεμήσω: aor. I -ένειμα:—to allot, assign, distribute. II. to turn cattle

to graze on another's land:—Med., of cattle, to feed over the boundaries, to go on grazing: metaph. to spread over; πῦρ ἐπινέμεται τὸ ἄστυ the fire spreads over the town; so, ἡ νόσος ἐπενείματο τὰς Ἀθήνας.

ἐπινεννησμένος, pf. part. pass. of ἐπινέω.

ἐπι-νεύσομαι, fut. of ἐπινέω.

ἐπι-νεύω, f. σω: aor. I -ένευσα:—to nod for wards. II. to nod to, in token of command or approval, to nod assent, to make a sign to another to do a thing: to promise by nodding. III. to incline to or towards.

ἐπι-νέφελος, on, (ἐπί, νεφέλη) clouded, overcast.

ἐπι-νεφρίδιος, on, (ἐπί, νεφρός) upon the kidneys.

ἐπι-νέω (A), f. νήσω, to spin to, esp. of the Fates.

ἐπι-νέω (B), = ἐπινηνέω, to load with a thing: pf. part. pass., ἐπινεννησμένος piled up with.

ἐπι-νέω (C), f. -νεύσομαι, to swim, float on the top.

ἐπι-νήϊος, on, (ἐπί, ναὺς) on board ship.

ἐπι-ννήω, (ἐπί, νέω) to heap or pile upon.

ἐπι-νήφω, to be sober at or for.

ἐπι-νήχομαι, f. -νήξωμαι, Dep. to swim upon: to come to the top, float on the surface. 2. to swim to or over to.

ἐπι-νίκιος, on, (ἐπί, νίκη) of victory. II. as

Subst. τὸ ἐπίνικιον (sub. ᾄσμα or μέλος), a song of victory, triumphal song or ode. 2. (sub. θῦμα), a feast in honour of a victory.

ἐπίνικος, ον, = ἐπίνικιος.

ἐπίνισσομαι, fut. -νίσσομαι, to go over: come upon.

ἐπίνιψω, to snow upon. [π]

ἐπινόω, f. ἥσω: aor. I ἐπενόησα, but also with aor.

I pass. ἐπενόησθην in same sense:—to think on or of, contrive. 2. c. inf. to purpose, intend. 3. absol. to form a plan, design. Hence

ἐπινόια, ἡ, a thinking of or over a thing, thought: power of thought, inventiveness. 2. a purpose, design.

II. after-thought.

ἐπινόμες, Dor. I pl. impf. of πίνω.

ἐπινόμια, ἡ, (ἐπινέμομαι) a grazing on another's lands: a right to pasture on each other's lands, of the citizens of two neighbouring states.

ἐπινόμος, ον, (ἐπινέμομαι) dwelling in the country.

ἐπινυκτός, ον, (ἐπὶ, νύξ) by night, nightly.

ἐπινυμφίδιος, ον, (ἐπὶ, νύμφα) of or for a bride, bridal.

ἐπινύσσω Att. -ττω, f. ξω, to prick on the surface.

ἐπινυστάζω, f. σω and ξω, to drop asleep over.

ἐπινυμάω, f. ἥσω, to bring or apply to. II. to distribute, assign.

ἐπινωτίδιος, ον, (ἐπὶ, νῶτον) on the back.

ἐπινωτίζω, f. σω, (ἐπὶ, νῶτον) to put on the back of, to cover with.

ἐπινώτιος, ον, (ἐπὶ, νῶτον) on the back.

ἐπι-ξανθος, ον, inclining to yellow, tawny, of hares.

ἐπι-ξενώω, f. ὦσω, Ion. and poet. for ἐπιξενόω.

ἐπι-ξενόω, f. ὦσω, (ἐπὶ, ξένος) to entertain as a guest:

—Pass. to be so entertained, to dwell abroad. 2. Med., ἐπιξενόομαι ταῦτα I claim these offices as a stranger.

ἐπι-ξέω, f. -ξέσω, to scrape on the surface.

ἐπι-ξηνον, τό, (ἐπὶ, ξηνός) a chopping-block, like ἐκικόπανον: the executioner's block.

ἐπι-ξυνος, ον, poet. for ἐπικόινος, common to many;

ἐπίξυνος ἀρουρα a common field, i.e. in which many persons have rights.

ἐπι-οίνιος, (ἐπὶ, οἶνος) at or over wine.

ἐπι-οινοχοεύω, f. σω, to pour out wine for.

ἐπινω, aor. 2 of πίνω.

ἐπι-όπτης, ου, ὁ, poet. for ἐπόπτης.

ἐπιόρκος, f. ἥσω: aor. I ἐπιόρκησα: (ἐπιόρκος):—to swear falsely, forswear oneself, πρὸς δαίμονος by a deity; τὰς βασιλείας ἱστίας ἐπιόρκεῖν to swear falsely by the royal hearth. Hence

ἐπιόρκια, ἡ, a false oath, Lat. perjuria.

ἐπι-ορκος, ον, (ἐπὶ, ὅρκος) swearing falsely, forsworn, Lat. perjurus; or of the oath, sworn falsely; ἐπιόρκον ὀμνύναι to swear falsely; also, ἐπιόρκον ἐπομνύναι to swear a bootless oath.

ἐπι-ορκοσύνη, ἡ, = ἐπιόρκια.

ἐπι-όσσομαι, Dep. (ἐπὶ, ὄσσε) to have before one's eyes, foresee.

ἐπι-οὔρος, ὁ, (ἐπὶ, οὔρος) a watcher, guard: c. dat., Κρήτη ἐπιούρος guardian, chief over Crete: c. gen., ἰὼν ἐπιούρος chief swine-herd.

ἐπι-οὔσα, ἡ, part. pres. fem. of ἐπείμει (εἶμι ἰβο), the coming day (sub. ἡμέρα). Hence

ἐπιούσιος, ον, for the coming day, sufficient for the day; ἐπιούσιος ἄρτος daily bread.

ἐπι-όφομαι, poet. for ἐπόφομαι.

ἐπι-παγχῦ, Adv. entirely, altogether.

ἐπι-πάλλω, to brandish at or against.

ἐπι-πάμων, ον, gen. ονος, (ἐπὶ, πέπαμαι pf. of πάωμαι) Dor. for ἐπὶ κληρος, falling to one's share.

ἐπι-παν, Adv. upon the whole, generally, on the average.

ἐπι-παράνω, to heap up besides.

ἐπι-παρασκευάζω, f. σω, to prepare besides:—Med. to provide oneself with besides.

ἐπι-πάρειμι, inf. -εἶναι, to be present at or near. II. to be present besides or in addition to.

ἐπι-πάρειμι, inf. -ιέναι, to come upon in flank, to march alongside of. II. to come on to assist. III. to come forward to speak.

ἐπι-πάσσω Att. -ττω: fut. -πάσω [ᾶ]:—to sprinkle upon or over. Hence

ἐπι-παστός, ον, sprinkled on or over:—τὸ ἐπίπαστον a kind of cake with comfits upon it: also a plaster.

ἐπι-πατάγω, f. ἥσω, to make a noise at.

ἐπι-πέδος, ον, (ἐπὶ, πέδον) on the ground, or on a level with it, level, flat; ἐν ἐπιπέδῳ on a level:—irreg. Comp. ἐπιπεδέστερος.

ἐπιπειθής, ἐς, obedient, compliant. From

ἐπι-πείθομαι, f. -πέσομαι, Pass. to be persuaded, yield to persuasion; c. dat. to put faith in, comply with, obey.

ἐπι-πείθομαι, Dep. (ἐπὶ, πέλω) to come towards, approach; Ep. syncop. aor. 2 part., ἐπιπλόμενον ἔτος the coming year.

ἐπι-περιπτός, ον, containing 1 and $\frac{1}{3} = \frac{4}{3}$; δάνεισμα ἐπιπερμπτον a loan at the rate of $\frac{1}{3}$ of the principal, or 20 per cent.

ἐπι-πέμψω, f. ψω, to send after or again. 2. of the gods, to send upon or to, let loose upon. II.

to send besides: to send by way of supply. Hence

ἐπιπεμπής, εως, ἡ, a sending to a place.

ἐπιπέπτικα, pf. of ἐπιπίπτω.

ἐπιπέπωκα, pf. of ἐπιπίνω.

ἐπι-περκάζω, to begin to turn dark, of grapes ripening.

ἐπι-περκνός, ον, somewhat dark, properly of grapes ripening; then of the colour of hares.

ἐπιπεροῦμαι, fut. med. of ἐπιπίπτω.

ἐπιπερών, οὔσα, aor. 2 part. of ἐπιπίπτω.

ἐπι-πετάννυμι, f. -πετάσω, to spread over.

ἐπι-πέταμαι or -πέτομαι, only found in aor. 2 ἐπεπτάμην or ἐπεπτόμην: Dep. —to fly over: metaph. to fly over, come to the knowledge of by flying.

ἐπι-πηγνύμι and -ύω, f. -πήξω, to fix upon. 2. to make to freeze at top:—Pass. to congeal.

ἐπι-πηδάω, f. ἥσομαι, to spring upon, rush at.

ἐπι-πηχυσ, υ, (ἐπὶ, πήχυσ) above the elbow.

ἐπι-πιέζω, f. σω, to press upon.

ἐπι-πλῖναι, Dep., used only in pres. and impf., to approach, come near.

ἐπι-πλήρημι, f. -πλήσω, to fill up with a thing.

ἐπι-πίνω, f. -πίομαι; pf. -πέπωκα; aor. 2 -έπιον;—to drink afterwards or besides: to tope after dinner.

ἐπι-πίπτω, f. -πεσοῦμαι; pf. -πέπτωκα; aor. 2 -έπεσον;—to fall upon: also in hostile sense, to fall upon, attack: of accidents, to befall one.

ἐπιπλα (contr. from ἐπίπλασι), τά, implements, furniture, movables, as opp. to fixtures, Lat. supellex.

ἐπι-πλάζω, f. -πλάγξω, to make to wander over, to drive about:—Pass. with fut. med. -πλάγξομαι; aor. I pass. ἐπιπλάγχθην, to wander about over.

ἐπιπλάσας, aor. I part. of ἐπιπλάσσω.

ἐπι-πλάσσω Att. -ττω, f. -πλάσσω [ᾶ]:—to spread a plaster on, smear over. Hence

ἐπιπλάστος, on, plastered over:—feigned, false.

ἐπιπλαγχεῖς, aor. I part. pass. of ἐπιπλάζω.

ἐπι-πλείον, Adv. = ἐπιπλέον.

ἐπί-πλειος, on, Ep. for ἐπίπλεος.

ἐπι-πλείων, on, gen. onos, still more.

ἐπι-πλέκω, f. ξω, to plait into a chaplet.

ἐπι-πλέον, Adv., for ἐπὶ πλέον, still more.

ἐπί-πλεος, α, on, Att. ἐπίπλεως, on, (ἐπὶ, πλέος) quite full of a thing.

ἐπίπλευσις, εως, ἡ, a sailing against; ἐπίπλευσιν εἶχεν to have the power of sailing against, to have the weather gage. From

ἐπι-πλέω, f. -πλεύσομαι; Ion. ἐπιπλώω, f. -πλώσω; Ep. aor. 2 ἐπέπλων, part. ἐπιπλῶς:—to sail upon or over: to float upon. II. to sail against, to attack with a fleet. III. to sail on board a ship: to sail with or in charge of.

ἐπί-πλεως, on, Att. for ἐπίπλεος.

ἐπι-πληρόω, f. ὠσω, to fill up; Med., ἐπιπληροῦσθαι τὴν ναὺν to fill up one's ship's crew, to man her afresh.

ἐπι-πλήσσω Att. -ττω, f. ξω, to strike at: of words, to rebuke, reprove: to cast a reproach upon: to cast in one's teeth.

ἐπί-πλοα, τά, fuller form of ἐπιπλα: properly neut. of ἐπίπλοος, on, an Adj. formed from ἐπί, as ἄπλοος from ἄμα, δίπλοος from δῖς.

ἐπιπλόμενος, Ep. for ἐπιπελόμενος, aor. 2 part. of ἐπιπέλομαι.

ἐπίπλοον, τό, (ἐπιπλέω) the caul of the entrails, Lat. omentum: also ἐπίπλοος, ὁ.

ἐπίπλοος contr. ἐπίπλους, ὁ, (ἐπιπλέω) a sailing against the enemy, bearing down upon him, the attack of a ship or fleet. 2. a naval expedition against a place.

ἐπι-πλώω, Ion. and Ep. for ἐπιπλέω.

ἐπι-πλώω, part. of ἐπέπλων, Ep. aor. 2 of ἐπιπλέω.

ἐπι-πλώσας, Ion. aor. I part. of ἐπιπλέω.

ἐπι-πνέω, Ep. for ἐπιπνέω.

ἐπι-πνέω Ep. -πνέω; fut. -πνεύσομαι; aor. I ἐπέπνευσα:—to breathe or blow upon, so as to revive:—metaph. to excite, inflame: to blow favourably, to favour, Lat. adspiro.

ἐπι-πνίγω, to choke, stifle. [πνί]

ἐπίπνοια, ἡ, (ἐπιπνέω) a breathing upon: inspiration.

ἐπι-πόδιος, α, on, (ἐπὶ, ποῦς) upon the feet.

ἐπι-ποθέω, f. ἦσω, to yearn or long after, regret greatly, Lat. desidero. Hence

ἐπιπότησις, εως, ἡ, a yearning after: and ἐπιπότητος, on, longed for, earnestly desired: and

ἐπι-ποθία, ἡ, = ἐπιπότησις.

ἐπι-ποιμνῆν, ὁ, ἡ, an over shepherd or shepherdess.

ἐπιπολάζω, f. σω, (ἐπιπολή) to be at the top, lie on the surface. II. to rise to the top: metaph. to be uppermost, to prevail.

ἐπι-πόλαιος, on, on the surface: prominent, projecting. 2. superficial, ordinary. From

ἐπι-πολή, ἡ, (ἐπὶ, πέλω) a surface: gen. ἐπιπολήs, as Adv., at the top, atop: c. gen. on the top of, above. II. αἱ Ἐπιπολαί, a piece of ground with a sloping surface near Syracuse.

ἐπι-πόλιος, on, growing hoary, grizzled.

ἐπί-πολος, = πρόσπολος, an attendant.

ἐπι-πολύ, Adv., for ἐπὶ πολύ, generally.

ἐπι-πονέω, f. ἦσω, to toil on, persevere.

ἐπί-πονός, on, painful, toilsome: wearisome: of persons, laborious, pains-taking: of omens, portending toil and suffering. Adv. ἐπιπόνως, Lat. aegré, with toil and trouble, Sup. ἐπιπονώτατα.

ἐπι-πορεύομαι; f. med. -πορεύομαι, aor. I pass. -επορεύην; Dep.:—to go, march: to march over.

ἐπι-πόρταμα, ματος, τό, (ἐπὶ, πορτάω) a manile buckled on the shoulder.

ἐπι-ποτάομαι, Dep., lengthd. for ἐπιπέτομαι, to fly to or hover over.

ἐπι-πρέπω, to be conspicuous. 2. to beseech, be besitting.

ἐπι-προσβέομαι, Dep. to go as ambassador any whither. 2. to send an embassy.

ἐπι-πρήνω, Ion. for ἐπι-πραῖνω, = πραῖνω.

ἐπι-πρίω [ῖ], to grind [the teeth] at a thing.

ἐπι-προβάλλω, f. -βαλῶ, to throw forward.

ἐπιπροέκη, Ep. aor. I of ἐπιπροήκημι.

ἐπιπροέμην, Ep. aor. 2 inf. of ἐπιπροήκημι.

ἐπι-προϊάλλω, f. ἄλῶ; aor. I -προίηλα:—to set out or place before one. 2. to send out one before or after another.

ἐπι-προήκημι, fut. -προήσω; aor. I -προήκα Ep. -έκηκα:—to send forth towards or at: to shoot at.

II. νήσοισιν ἐπιπροέκη [ναῦν] he steered, made for them.

ἐπί-προσθεν, rarely -θε, Adv. of Time and Place, before: also in preference to.

ἐπι-προσθῶ (A), f. -θεύσομαι, to run at or to.

ἐπιπροσθῶ (B), f. ἦσω, (ἐπίπροσθεν) to be before, be in the way; ἐπιπροσθεν τοῖς πύργois to be in a line with the towers, so as to cover one with the other.

ἐπι-προχέω, f. -χεῶ, to pour forth over: to pour forth.

ἐπι-πταίρω; aor. 2 ἐπέπταρον:—to sneeze at; νῖός μοι ἐπέπταρε ὅσιν ἐπεσον my son sneezed as I spoke

the words,—a good omen: hence of the gods, *to be kindly to, favour*.

ἐπιπτέσθαι, aor. 2 inf. of ἐπιπέτομαι.

ἐπιπτύχῃ, ἡ, (ἐπί, πτύσσω) *an over-fold, a flap*.

ἐπι-πυλάομαι, Dep. *to go about, visit*, Lat. *obire*: of a general, *to inspect, review*: of an enemy, *to reconnoitre*. Hence

ἐπιπύλασις, εὖς, ἡ, *a going round, visitation*.

ἐπι-πυτάομαι, = ἐπι-ποτάομαι.

ἐπι-ραβδοφορέω, f. ἦσω, of the rider, *to urge a horse by shaking the whip*; or of the horse, *to gallop*.

ἐπι-ραθυμέω, f. ἦσω, *to be careless about a thing*.

ἐπι-ραῖνω, *to sprinkle upon or over*.

ἐπι-ράπτω, f. ψω, *to sew, stitch on*.

ἐπι-ράσσω Att. — ττω, Att. for ἐπιρῆσσω.

ἐπι-ρέζω, f. ζω, *to offer sacrifices at a place*; ἐπέ-ρεσκον Ion. impf. 2. *to sacrifice afterwards or besides*.

ἐπιρρητής, ἐς, *leaning, inclined towards*, Lat. *proclivis*. From

ἐπι-ρέτω, f. ψω, *to lean towards, of the balance: to fall upon*. II. trans., ἐπιρρέπειν *τάλαντον* *to force down one scale: hence to weigh out to one, allot*.

ἐπιρρηῶς, Adv. of ἐπιρρητής, *favourably inclined*.

ἐπι-ρέω: f. — ρεύσομαι: aor. 2 pass. (in act. sense) ἐπερρήν:—*to flow upon the surface, float atop*. 2.

to flow to or into: of men, *to stream on or towards*; οὐπέρειον χρόνος *onward-streaming time*, i. e. the future.

ἐπι-ρήγγνυμι, = ἐπιρῆσσω.

ἐπι-ρησις, εὖς, ἡ, (ἐπί, ῥῆσις) *a reproach*. II. a spell, charm.

ἐπι-ρήσσω, f.—ρήξω: Att. ἐπιρράσσω, f.—ράξω:—*to dash against, force upon or to*; Ion. impf. ἐπιρῆσσεσκον. 2. *to rend at or on bearing a thing*.

II. intr. *to burst forth, of lightning*.

ἐπι-ρητορεύω, f. σω, (ἐπί, ῥήτωρ) *to speak as an orator to or over*.

ἐπι-ρητος, ον, *cried out against, infamous*.

ἐπι-ρικνος, ον, *shrunk up*.

ἐπι-ρίπτω and —έω: f. ψω: aor. I —έρριψα:—*to cast at or upon*. 2. metaph. *to commit to, give up to*.

II. intr. *to fall upon*.

ἐπιρροή, ἡ, (ἐπιρρέω) *an afflux, influx, a flood*.

ἐπιρροέω, f. ἦσω, *to roar at, of the waves: to echo or answer to a sound: to shout applause at a thing: to repeat or second a prayer*: but also, *to inveigh against*. Hence

ἐπι-ροθος, ον, *basting to the rescue, aiding*: generally, *helping in need, giving aid against*. II.

ἐπιρροθα κακὰ *reproaches bandied back and forwards, abusive language*.

ἐπι-ρουβδέω, f. ἦσω, *to forebode rain by croaking*. Hence

ἐπιρροβδην, Adv. *with noisy fury*.

ἐπι-ρουζέω, f. ἦσω, *to croak to or at*: c. acc. cognato, ἐπ. φυχάς τινι *to shriek or bode flight to one*.

ἐπιρροεύς, aor. 2 part. pass. of ἐπιρρέω.

ἐπι-ρύζω, f. ζω, (ἐπί, ῥύζω) *to set a dog on one*.

ἐπι-ρύομαι, Dep. *to save, preserve*.

ἐπιρρύτος, ον, (ἐπιρρέω) *flowing in or to: coming in upon, adventitious*. 2. metaph. *overflowing, abundant*.

II. *overflowed, moist*.

ἐπι-ρῶννυμι and —ύω: fut. —ρώσω: aor. I —έρρωσα:—*to add strength to, strengthen, encourage, cheer on in a thing*:—Pass. ἐπιρῶννυμαι; but the pf. ἐπέρρωμαι, plqpf. —έρρωμην are used as pres. and impf.:

aor. I —έρρώσθην:—*to recover strength, be invigorated, be of good cheer*: also in aor. I, impers., κείνους ἐπερρώσθη λέγειν *they took courage to speak*.

ἐπι-ρῶομαι, aor. I —ερρώσμην: Dep.:—*to flow or stream downwards on a thing: of hair, to fall flowing*.

II. *to apply one's strength to a thing, work lustily at*; ποσσιν ἐπερρώσαντο *they moved nimbly with their feet*.

ἐπιρρωσθείς, aor. I pass. part. of ἐπιρῶννυμι.

ἐπι-ρύομαι, v. ἐπιρρ-.

ἐπίσω, aor. I of πίπισκω, *to make to drink*.

ἐπίσαγμα, ατος, τό, (ἐπισάτω) *a pack-saddle*: metaph., ἐπίσαγμα νοσήματος *a burden of disease*.

ἐπι-σάττω, f. ζω, *to pile a load upon*. II. *to load or saddle a horse*.

ἐπι-σειώ Ep. ἐπισσειώ: f. σω:—*to shake at or against*. 2. *to wave or beckon on*: hence *to set at or upon one*.

ἐπι-σεύω Ep. ἐπισεύω:—*to put in motion against one, set on*.

II. Pass. *to hurry, hasten towards*: in hostile sense, *to fall upon, rush at, attack*: esp. in pf. ἐπέσσυμαι as pres., and plqpf. ἐπέσσυμην as impf. or aor. 2, part. ἐπέσσυμενος, *to rush on, hurry, hasten*; ἐπέσσυμενος πεδίοιο *hurrying over the plain*: of rapid motion, ἐπέσσυτο διώκειν *be basted on to follow*:—metaph. *to be in excitement or agitation*.

ἐπί-σημα, ατος, τό, *device upon a shield*.

ἐπι-σημαίνω, f. ἄνω, *to set a mark or sign upon*:—Pass. *to be marked, bear a mark*. II. *to give a sign of approval*:—Med. *to give one's approval to a thing*.

ἐπι-σημος, ον, (ἐπί, σῆμα) *having a mark on it, bearing a mark or inscription*: of money, *stamped, coined*. 2. *distinguished, famous, remarkable*, Lat. *insignis*: also in bad sense, *notorious*. II. ἐπι-σημον, τό, as Subst. *any mark of distinction, a device or bearing on a shield: the ensign or flag of a ship*.

ἐπι-ίσως, for ἐπ' ἴσως [sc. μόλπας], *equally*.

ἐπι-σίζω, *to set on, as a dog*.

ἐπί-σιμος, ον, (ἐπί, σιμός) *somewhat flat-nosed*.

ἐπι-σιμώω, f. ὥσω, *to turn aside one's course*.

ἐπι-στίζω, f. ἴω Att. ἰώ:—*to furnish with food*:—Med. *to furnish oneself with food, to forage*: c. acc., ἐπιστίζεσθαι τὸ στρατεύμα *to provision the army*;

ἐπιστίζεσθαι ἀριστον *to provide oneself with a meal*.

ἐπισίτισις, εὖς, ἡ, and ἐπισίτισμα, τό, = sq.

ἐπισίτισμός, ὁ, (ἐπισίτιζω) *a furnishing oneself with provisions: a stock of provisions*.

ἐπι-σκάπτω, f. ψω, to dig superficially.
ἐπι-σκεδάννυμι, f. ἄσω [ᾶ], to scatter or spread upon.
ἐπι-σκεῖλσις, εως, ἡ, (ἐπί, σκέλος) the first spring or start in a horse's gallop.

ἐπι-σκεπτός, α, ον, verb. Adj. of ἐπισκέπτομαι, to be considered, examined.

ἐπι-σκεπτομαι, a pres. only used by late authors, which furnishes a fut. to ἐπισκοπέω.

ἐπι-σκέπω, to cover over.

ἐπι-σκευάζω, f. ἄσω, to get ready: to equip, fit out: ἐπισκευάσαι τὰ χρήματα to pack the money upon. II. to equip anew, repair, restore. Hence

ἐπισκευαστής, οὐ, ὁ, one who restores.

ἐπι-σκευή, ἡ, a repair, restoration: materials for repairs, stores.

ἐπισκέψις, εως, ἡ, (ἐπισκέπτομαι) a looking at, inspection. 2. consideration, reflexion: inquiry.

ἐπι-σκηνος, ον, (ἐπί, σκηνή) at or near a tent.

ἐπι-σκηνόω, f. ὥσω, to lodge in a tent: generally, to stay, abide at a place.

ἐπι-σκήπτω, f. ψω, to make to lean upon: make to light upon, impose upon:—intr. to fall upon, like lightning:—Med. to lean upon, rely upon. II. to enjoin solemnly upon, lay a strict charge upon, to command one to do; τοσοῦτον σ' ἐπισκήπτω thus much I command thee. III. to prosecute or indict.

ἐπι-σκιάζω, f. ἄσω: pf. pass. ἐπεσκίασμαι:—to throw a shade upon, overshadow, Lat. obumbrare:—Pass., λαθραῖον ὄμμι ἐπεσκιασμένην keeping a hidden watch.

ἐπι-σκιός, ον, (ἐπί, σκιά) overshadowed. 2. act. shading, c. gen.

ἐπι-σκοπέω, f. -σκέψομαι (from -σκέπτομαι): aor. 1 -έσκεψάμην: pf. -έσκεμμαι:—to look upon or at, inspect, examine: to watch over, pay regard to. 2. to go to see, visit:—Pass., οὐνεῖς οὐκ ἐπισκοποῦμενον unvisited by dreams. 3. to consider, reflect. Hence

ἐπισκοπή, ἡ, an overseeing: the office of an overseer or bishop: also 2. visitation, punishment.

ἐπί-σκοπος, ὁ, (σκοπός 1) an overseer, watcher, guardian:—esp. a public officer sent by the Athenians as inspector or overseer of a subject state:—a bishop. II. a scout, watch.

ἐπι-σκοπος, ον, (σκοπός 2) hitting the mark: suitable to, coming up to:—neut. pl. ἐπισκόπα, as Adv., successfully, with good aim.

ἐπι-σκοτός, f. ἡσω, (ἐπί, σκότος) to throw darkness or a shadow over.

ἐπι-σκύβομαι, Pass. with fut. med. -σκύσομαι, to be indignant at, brood over.

ἐπι-σκυθίζω, f. ἴσω Att. ἰῶ, to ply with drink like a Scythian.

ἐπι-σκυθρωπάω, f. ἄσω, to look savage.

ἐπι-σκύνιον, τό, the skin of the brows which is knitted by frowning: hence, like ὀφρύς, Lat. supercilium, used for arrogance, haughtiness.

ἐπισκύσαιτο, Ep. aor. 1 opt. med. of ἐπισκύζομαι.

ἐπι-σκώπτω, f. ψω, to laugh at, turn into ridicule: absol. to joke, make fun. Hence

ἐπίσκωψις, εως, ἡ, raillery.

ἐπι-σμάω, inf. -σμήν, f. -σμήσω, to rub or smear over.

ἐπι-σμιγνέσθαι, ἄ, ὄν, (ἐπί, συμγερῶς = μογερῶς) shameful, sad:—Adv. ἐπισμιγνέως, sadly, to his cost.

ἐπισπαστήρ, ἦρος, ὁ, (ἐπισπᾶω) the handle by which a door is pulled to. II. a fishing-line, angle.

ἐπίσπαστος, η, ον, drawn upon oneself. II.

ἐπίσπαστος βρόχος a tight-drawn noose. From

ἐπι-σπᾶω, f. -σπᾶσω [ᾶ]: to draw or drag after one: to bring on, cause. 2. to draw on, allure, induce: so also in Med. 3. ἐπισπᾶν τὴν θύραν to pull the door to. 4. in Med. to draw to oneself, win, obtain.

ἐπισπείν, aor. 2 inf. of ἐφέπω.

ἐπι-σπείρω, f. ἐρῶ, to sow with seed: to sow among.

ἐπίσπελος, aor. 1 part. of ἐπισπένδω.

ἐπίσπεισις, εως, ἡ, a libation at a sacrifice. From

ἐπι-σπένδω, f. σείσω, to pour upon or over: absol. to make a libation. II. Med. to make a fresh treaty.

ἐπισπερχής, ἐς, hurried, eager:—Adv. -χῶς. From

ἐπι-σπέρχω, f. ἔω, to urge on, hasten. II. intr.

to hurry on, rage furiously.

ἐπισπένθει, aor. 2 inf. med. of ἐφέπω.

ἐπι-σπείνω, f. σω, to urge on, promote, further. II.

intr. to hasten onward.

ἐπισπόμενος, aor. 2 part. med. of ἐφέπω.

ἐπισπονδή, ἡ, (ἐπισπένδομαι) a renewed or renewable truce, mostly in plur.

ἐπισπορία, ον, (ἐπισπείρω) a sowing after.

ἐπίσπορος, ον, (ἐπισπείρω) sown afterwards: οἱ ἐπίσποροι posterity.

ἐπι-σπουδάζω, f. ἄσω, to urge on, to further. II.

intr. to make haste in a thing.

ἐπίστω, ης, η, ἐπίστωμι, οἰς, οἰ, aor. 2 subj. and

opt. of ἐφέπω:—ἐπισπᾶν, ὄσα, ὄν, aor. 2 part.

ἐπισπείω, ἐπισπένω, Ep. for ἐπισείω, ἐπισπένω.

ἐπίσ-πυτος, ον, (ἐπέσσυμαι, pf. pass. of ἐπισεύω)

hurrying on, rushing, gushing: vehement: also c. acc. rushing upon.

ἐπίσσωτρον, Ep. for ἐπίσωτρον, a tire.

ἐπίστα, for ἐπίστασις, 2 sing of ἐπίσταμαι.

ἐπίσταδόν, Adv. (ἐπίσταμαι) attentively, earnestly.

ἐπι-στάζω, f. -στάξω, to make to drop upon a thing:

ἐπιστάξεν χάρην to shed delight or honour.

ἐπι-σταθίσαι, Dep. to weigh well, ponder.

ἐπί-σταθις, ον, at, belonging to a lodging or station.

ἐπί-σταται, 2 pers. ἐπίστασαι poet. ἐπίστα Ion.

ἐπίστη: imperat. ἐπίστασο Ion. ἐπίστατο Att. ἐπί-

στω: impf. ἡπιστάμην Ep. ἐπιστάμην: fut. med.

ἐπιστήσομαι: aor. 1 pass. ἡπιστήθη: Dep.: (ἐπί, ἴστημι).

I. c. inf. to know how to do: to be capable of doing.

II. c. acc. rei, to understand, know, to be versed in a thing: in Herodotus, to be assured

to believe: but in Att., to know for certain, know well:—pres. part. ἐπιστάμενος, η, ον, as an Adj.,

knowing, skilful, wise: c. gen., ἐπιστάμενος πολέ-

μοιο skilled or versed in war.

ἐπισταμένως, Adv. (ἐπίσταμαι) skilfully, expertly:

ἐπιστάς, aor. 2 part. of ἐφίστημι.

ἐπιστάς, εως, ἡ, (ἐφίστημι) a stopping, checking.

II. (ἐφίσταμαι) a resting, staying: a halt in a march.

2. attention, care, diligence: anxiety.

ἐπιστάτεω, f. σω, and

ἐπιστάτew, f. ἥσω, (ἐπιστάτης) to have charge of a thing, to be set over, preside over.

II. to be chief

President (ἐπιστάτης) in the assembly.

III. to stand by, be present.

ἐπιστάτης, ου, ὁ, (ἐφίσταμαι) one who stands by, a suppliant.

2. in battle-order, one's rear-rank man, the man behind.

II. one who is set over, a chief,

master, lord: a manager, overseer; ἐπιστάτης ἄλλων

president or steward of the games.

2. at Athens, the chief President of the ἐκκλησία, cf. πρύτανης: an

inspector or commissioner of any public works.

ἐπιστάτης, ιδος, ἡ, fem. of ἐπιστάτης.

ἐπιστέαται, Ion. for ἐπίστανται, 3 pl. of ἐπίσταμαι.

ἐπιστέατο, Ion. for ἡρίσταντο, 3 pl. impf. of ἐπί-

σταμαι.

ἐπι-στειβω, f. ψω, to tread upon, stand upon.

ἐπι-στείχω, to go to, along, or over, to approach.

ἐπι-στέλλω, f. -στελῶ: pf. -έσταλκα:—Pass., aor. I

-εστάλην, aor. 2 -εστάλην [ᾱ]: pf. -έσταλμαι:—

to send to, send by message or letter: generally, to

bid, enjoin, command; τὰ ἐπεσταλμένα orders

given.

2. to announce, give intelligence.

II. to write letters; cf. ἐπιστολή.

III. to draw in,

tighten.

ἐπι-σθενάζω, f. ἄζω, to groan over.

ἐπι-σθενάω or -σθενάχομαι, = ἐπιστένω.

ἐπι-στένω, to groan or sigh at: lament over.

ἐπι-στεφάνω, f. ὦσω, to deck with a garland.

ἐπι-στεφής, ἐς, crowned to the brim; κρητῆρας ἐπι-

στεφείας οἶνοιο goblets brimming over with wine.

ἐπι-στέφω, f. ψω, to surround with or as with a

charlet: Med., κρητῆρας ἐπεστέψαντο ποτοῖο they

crowned the goblets to the brim with drink metaph.,

χοαὶς ἐπιστέφειν τινί to offer libations as an honour

to the dead.

ἐπιστέωνται, Ion. 3 plur. subj. of ἐπίσταμαι.

ἐπίστη, Ion. for ἐπίστασαι, 2 sing. of ἐπίσταμαι.

ἐπιστήμη, ἡ, (ἐπίσταμαι) knowledge, understanding,

skill, experience, wisdom.

2. scientific knowledge,

science: in plur. the sciences.

ἐπιστήμη, Ion. for ἐφίστημι.

ἐπιστήμων, ου, gen. ονος, (ἐπίσταμαι) wise, pri-

dent: skilled in or acquainted with a thing, c. gen.: generally,

learned, well-instructed, scientific.

ἐπι-στηρίζω, f. ξω, to make to lean upon: hence to

confirm, establish:—Pass. to lean upon a thing.

ἐπιστηγτός, ἡ, ὅν, (ἐπίσταμαι) that can be scientifi-

cally known.

ἐπι-σιλβω, to glisten on the surface.

ἐπί-στιος, ου, (ἐπί, ἰστίη) Ion. for φέστιος:—as

Subst., ἐπί-στιον, τό, a dock for ships.

ἐπιστολάδην, Adv. (ἐπιστέλλω) girt up, neatly, of

dress. [ᾱ]

ἐπιστολεύς, εως, ὁ, (ἐπιστολή) a letter-writer, sec-
retary.

II. a vice-admiral.

ἐπιστολή, ἡ, (ἐπιστέλλω) a message, command,

commission, whether verbal or in writing; ἐξ ἐπιστο-

λῆς by command.

2. a letter, Lat. epistola.

ἐπι-στομίζω, f. ἰω Att. ἰά, (ἐπί, στόμα) to bridle,

and so manage a horse: metaph. to curb or muzzle,

silence, gag.

II. to throw down on the face.

ἐπι-στοναῶ, -ίζω, = ἐπιστένω, of the waves.

ἐπι-στορνέννυμι, shorter -στορνῦμι or -στρώννυμι:

f. -στρώσω: aor. I -εστόρεσα or -έστρωσα: pf. pass.

-έστρωμαι:—to strew or spread out upon.

ἐπιστράτεια Ion. -τήη, ἡ, (ἐπιστρατεύω) a march

or expedition against one.

ἐπιστράτευσ, εως, ἡ, = ἐπιστράτεια. From

ἐπι-στράτεύω, f. σω, to march against, go on an

expedition against: in Prose mostly in Med.

ἐπι-στράτη, Ion. for ἐπιστράτεια.

ἐπι-στράτοπεδew, f. σω, to encamp over against.

ἐπιστράφεις, aor. 2 part. pass. ἐπιστρέφω: ἐπι-

στραφῆναι, inf.: ἐπιστραφῶ subj.

ἐπιστρέπτος, ου, (ἐπιστρέφω) to be turned towards

or looked at: hence, to be admired.

ἐπι-στρεφής, ἐς, turning towards: attentive, careful,

sharp, shrewd. Adv. ἐπιστρέφως Ion. -έως, earnestly,

sharply. From

ἐπι-στρέφω, f. ψω: aor. I ἐπέστρεψα:—to turn or

direct towards.

2. to turn about, turn.

3. to turn or convert from an error, to correct, amend.

4. to curve, twist, make to writhe.

II. Med. and Pass.

ἐπιστρέφομαι, aor. 2 -εστράφην [ᾱ]:—to turn one-

self round: to go backwards and forwards, to range

or wander over: to visit.

2. to be turned or con-

verted: to repent.

3. to look towards: hence to

pay regard or deference to: c. acc. to allude to,

mean.

III. in Act. to turn oneself in any

direction: to return.

IV. pf. part. pass. ἐπε-

στραμμένος, η, ου, = ἐπιστρεφής, earnest, pressing,

vehement.

ἐπιστροφάδην, Adv. (ἐπιστρέφω) turning both ways,

turning right and left.

ἐπιστροφή, ἡ, (ἐπιστρέφω) a wheeling about, re-

turn to the charge: also of ships, a tacking or putting

about.

II. (ἐπιστρέφομαι) attention, care, notice.

2. a moving about in a place; δωμάτων ἐπι-

στροφάι occupation of the palace.

ἐπιστροφος, ου, (ἐπιστρέφω) conversant with: con-

cerned with or in.

ἐπι-στροννῦμι, shortened form of ἐπιστορνέννυμι.

ἐπι-στροφάω, f. ἥσω, Frequent. of ἐπιστρέφω; but

mostly intr., like Med. ἐπιστρέφομαι, to visit or fre-

quent a place: to occupy one's house: also to come to.

ἐπίστω, for ἐπίστασο, 2 sing. imperat. of ἐπίσταμαι;

ἐπι-συνάγω, f. ἄζω, to gather together again, collect

and bring to a place. Hence

ἐπισυνάγωγῃ, ἡ, an assembling together at a place.

ἐπισυνηγμένος, pf. part. pass. of ἐπισυνάγω.

ἐπι-συνίστημι, f. -συστήσω, to set together

against. II. Pass., with aor. 2 act. —έστην, pf.

—έστηκα, to conspire against.

ἐπισυντρέχω, f. —δραμοῦμαι, to run together to.

ἐπίστυμα, ατος, τό, anything trailed after one: the trail of a snake, the track made by dragging. From

ἐπι-σύρω, to drag or trail after one. II. to do anything in a careless way, to slur over.

ἐπισύστασις, εως, ή, (ἐπισυνίσταμαι) a being gathered together against, a riotous meeting, tumult.

ἐπι-σφάζω, f. έω, to slaughter over or besides, im-molate.

ἐπι-σφάλής, ές, (ἐπί, σφαλῆναι) prone to fall, unsteady, precarious.

ἐπι-σφάττω, f. έω, later form of ἐπισφάζω.

ἐπι-σφίγγω, f. γέω, to bind tight, fasten.

ἐπι-σφραγίζω, f. ίσω Att. ιδώ, to put a seal on, seal up.

2. to confirm, ratify. Hence

ἐπισφραγιστής, ου, ό, one who seals or signs.

ἐπι-σφύριον, τό, (ἐπί, σφύρον) mostly in plur. bands or clasps which fastened the two plates of the greaves (κνημίδες) over the ancle: a covering for the ancle.

ἐπι-σχεδόν, Adv. near at hand.

ἐπισχεθείν, poet. aor. 2 inf. of ἐπέχω.

ἐπισχεῖν, aor. 2 inf. of ἐπέχω.

ἐπι-σχερός, Adv. (ἐπί, σχερός) in a row, one after another.

II. of Time, gradually, by degrees.

ἐπισχεσία Ion. —ή, ή, (ἐπέχω) a pretext, excuse.

ἐπίσχεσις, εως, ή, (ἐπέχω) a checking, stopping, hindrance: delay, reluctance.

ἐπι-ισχύω, f. ύσω [ύ], to make strong. II. intr.

to be or grow strong:—to be urgent.

ἐπι-ισχω, collat. form of ἐπέχω, to hold or direct towards. II. to keep in, hold in, check. 2.

intr. to leave off, desist.

ἐπισχών, aor. 2 part. of ἐπέχω.

ἐπι-σωρεύω, f. σω, (ἐπί, σωρός) to heap, pile up.

ἐπί-σωτρον Ep. ἐπίσσω, τό, the metal hoop laid upon the fellow of the wheel, the tire.

ἐπιτάγή, ή, an injunction, precept. From

ἐπιτάγηναι, aor. 2 inf. of ἐπιτάσσω.

ἐπιτάγμα, ατος, τό, (ἐπιτάσσω) an injunction, order.

ἐπιτάδες, Dor. for ἐπιτήδεις.

ἐπιτακτήρ, ήρος, ό, and

ἐπιτάκτης, ου, ό, (ἐπιτάσσω) a commander.

ἐπιτάκτος, ου, (ἐπιτάσσω) enjoined, command-

ed. II. drawn up, behind; οί ἐπιτάκτοι, the re-serve in an army.

ἐπι-τάλαιπωρέω, f. ήσω, to labour or suffer yet more.

ἐπιτάμης [ά], 2 sing. aor. 2 subj. of ἐπιτέμνω.

ἐπι-τάμνω, Ion. for ἐπιτρέπω.

ἐπι-τάνυω, poet. for ἐπιτείνω, to stretch over.

ἐπίταξις, εως, ή, (ἐπιτάσσω) an injunction, order;

ἐπίταξις τοῦ φόρου the arrangement of the tribute.

ἐπι-τάράσσω Att. —ττω, f. έω, to trouble or disquiet

yet more.

ἐπιτάροθος, ό, lengthened for ἐπίροθος, a helper,

defender, ally.

ἐπιτάσις, εως, ή, (ἐπιτείνω) a stretching, straining.

ἐπι-τάσσω Att. —ττω, f. έω: aor. I —έταφα:—Pass.,

aor. I —ετάχην: pf. —τέταγμα:—to set over, put in command. 2. to enjoin, order:—Pass. to be under

orders to do a thing; of things, to be ordered one; τὰ ἐπιτάσσόμενα orders given. II. to place be-

bind or in reserve: also, to place next or beside.

ἐπι-τάφιος, ου, (ἐπί, τάφος) on or over a tomb; λόγος ἐπιτάφιος a funeral oration spoken at Athens

yearly over the citizens who had fallen in battle; such as that of Pericles in Thuc. 2. 35 sqq.

ἐπι-τάχυνω, f. ύνώ, to hasten on, urge forward.

ἐπιτεῖλαι, aor. I inf. of ἐπιτέλλω.

ἐπι-τείνω, f. —τενῶ: Ion. impf. ἐπιτείνεσκον:—Pass., aor. I —ετάσθην [ά]: pf. —τέταμαι:—to stretch upon or over. 2. to draw tight: to increase, heighten: to

urge, excite:—Pass. to be stretched as on the rack: generally to be tortured, to be on the stretch, strained

to the uttermost:—to endure.

ἐπι-τευξίω, f. ίσω Att. ιδώ, to build a fort or occupy a fortified place against one, esp. in the enemy's country:

c. acc. loci, to occupy with such a fort. Hence

ἐπιτευχίσις, εως, ή, the building a fort on the enemy's

country, the occupation of it: and

ἐπιτευχισμα, ατος, τό, a fort placed so as to com-

mand an enemy's country: and

ἐπιτευχισμός, ό, = ἐπιτευχίσις.

ἐπι-τελεστέον, verb. Adj. one must accomplish.

ἐπι-τελέω, f. έσω, to complete, finish: to fulfil, ac-

complish, esp. of vows or promises. 2. to discharge

a religious service. 3. to pay in full, discharge: metaph. in Med., ἐπιτελείσθαι τὰ τοῦ γήρας to have

to pay, be subject to, the burdens of old age; ἐπιτε-

λείσθαι θάνατον to pay the debt of death.

ἐπι-τελής, ές, (ἐπί, τέλος) brought to an end, ac-

complished, fulfilled.

ἐπι-τέλλω fut. —τελῶ: aor. I —έτειλα: pf. —τέταλκα:

—to lay upon, enjoin, command, prescribe, ordain: c.

dat. pers. to give orders to:—so also in Med. II.

intr. and in Med., to rise, of the sun or stars.

ἐπι-τέμνω Ion. —τάμνω: f. —τεμῶ: aor. 2 —εταμόν:

—to make a cut or incision into, gasb. II. to cut

short: to abridge.

ἐπι-τέξ, εκος, ή, (ἐπί, τεκῶν) at the birth, about to

bring forth.

ἐπιτερήσις, ές, pleasing, delightful. From

ἐπι-τέρπομαι, Pass. to rejoice or delight in.

ἐπιτέταμαι, pf. pass. of ἐπιτείνω.

ἐπιτετήδευκα, pf. of ἐπιτηδεύω.

ἐπιτετραπάται, 3 sing. pass. pf. of ἐπιτρέπω.

ἐπιτετραπάται, Ion. 3 pl. pf. pass. of ἐπιτρέπω.

ἐπι-τεύχω, f. έω, to make for.

ἐπι-τεχνάομαι, Dep. to contrive for a purpose. II.

to contrive against. Hence

ἐπιτέχνησις, εως, ή, contrivance for a purpose.

ἐπιτήδεις, α, ου, Ion. ἐπιτήδεος, η, ου, (ἐπιτηδής)

made for a special purpose, fit or adapted for it, con-

venient. II. useful, serviceable, necessary; τὰ

ἐπιτήδεια, the necessities of life. 2. of persons,

serviceable, friendly, well-disposed: as Subst., an intimate friend, Lat. *necessarius*.

ἐπιτηδεύω, ἤτος, ἡ, *fitness, suitableness, convenience for a purpose*.

ἐπιτηδεύω Ion. —έως, Adv. of ἐπιτήδειος, suitably, serviceably.

ἐπι-τήδεός, later ἐπὶ-τήδε, Adv. formed from ἐπὶ τάδε, for a special purpose, for the purpose: on purpose, advisedly, Lat. *consulto*: designedly, artfully.

ἐπιτήδευμα, ατος, τό, (ἐπιτηδεύω) that which one pursues, one's pursuit in life, business, custom, practice, Lat. *studium, institutum*.

ἐπιτήδευσίς, εως, ἡ, attention to a pursuit or business: the practising or studying of a thing. From

ἐπιτηδεύω, f. σω, (ἐπιτηδές); but the tenses are formed as if it were a compd. of ἐπί with τηδεύω (which does not exist); aor. I ἐπῆρθευσα, pf. ἐπιτεθήκεα: —to pursue or practise a thing, make it one's business, Lat. *studere rei*: also to invent: c. inf. to take care to do: —Pass. to be practised, done with pains and care.

ἐπιτήκτος, ον, melted or luted to, overlaid: metaph. superficial, counterfeit. From

ἐπι-τήκω, f. ξω, to melt upon, pour upon when melted. ἐπι-τηρέω, f. ἦσω, to look out or watch for.

ἐπι-τίθημι, f. -θήσω: aor. I —έθηκα: pf. —τέθεικα: —to put on, lay upon. 2. to set upon, turn or incline towards. II. to put to, close, as a door or covering; ἡμὲν ἀνακλινάμενοι πικινὸν νέφος ἡδ' ἐπιθεῖναι both to roll back the thick cloud and put it to.

III. to put to besides, to add. IV. to put on, as a last touch or finish. V. to lay upon, impose, inflict, esp. a penalty: also to give a name. VI. to give an injunction or message: to send by message. VII. Med. ἐπιτίθεμαι, aor. 2 —έθημην: to put on oneself or for oneself. 2. to set oneself to, apply oneself to, engage oneself in. 3. to set upon, make an attempt upon, attack.

ἐπι-τίμω, f. ἦσω: —to lay a value or set a price upon, Lat. *aestimare*: to value, honour, shew honour to. 2. to raise in price: —Pass. to rise in price. II. to lay or estimate the amount of a price, to appraise. 2. to object to one as blameable: to blame, reprove, find fault with. Hence

ἐπιτιμησις, εως, ἡ, a reproving, rebuking: and ἐπιτιμητής, οὔ, ὁ, an estimator. II. a punisher, chastiser; ἐπιτιμητής ἔργων an appraiser or examiner of what has been done. Hence

ἐπιτιμητικός, ἡ, ὢν, censorious.

ἐπιτιμῆτωρ, οπος, ὁ, (ἐπιτιμῶ) an avenger.

ἐπιτιμία, ἡ, (ἐπιτιμος) the enjoyment of civil rights and privileges.

ἐπιτιμωσις, ον, (ἐπὶ, τιμῇ) done in one's honour. II. τὸ ἐπιτίμιον or τὰ ἐπιτίμια, as Subst., the value or estimate of a thing: the honour due to a person. 2. the assessment of damages, penalty; τὰ ἐπιτίμια τῆς δυσσεβείας the wages of ungodliness.

ἐπι-τίμος, ον, (ἐπὶ, τιμῇ) in honour: in possession

of one's full rights and privileges as a citizen, opp. to ἀτίμος.

ἐπι-τίθω, ον, (ἐπὶ, τίτῃ) still at the breast, sucking. ἐπι-τρώσκω, f. —τρώσω, to wound on the surface.

ἐπι-τίω, f. —τίω, to lay a penalty upon, punish. *ἐπι-τλάω, obsol. pres. (see ΤΑΛΩ): irr. aor. 2 ἐπῆλθην inf. ἐπιτλήναι: —to bear patiently, submit.

ἐπιτλήτω, 3 sing. aor. 2 imperat. of *ἐπιτλάω. ἐπιτολή, ἡ, (ἐπιτέλλω) the rising of a star: the season of a star's appearance in the heavens.

ἐπι-τολμῶ, f. ἦσω, to submit or endure to do. ἐπίτονος, ον, (ἐπιτείνω) stretched, strained. II.

as Subst., ἐπίτονος (sub. ἵμας), ὁ, a rope or cord with which a thing is stretched or tightened, the back-stay of the mast.

ἐπι-τοξάζομαι, Dep. to shoot at. ἐπιτόσσαις, Dor. part. of ἐπέτοσσε.

ἐπιτραπέουσι, Ep. 3 pl. of ἐπιτρέπω. ἐπι-τράπω, Ion. for ἐπιτρέπω: ἐπέτραψα, ἐπιτράψομαι, Ion. aor. I act. and fut. med. of same.

ἐπι-τρεπέων, verb. Adj. one must permit. From ἐπι-τρέπω: f. ψω: aor. I —έτρεψα, aor. 2 —έτρεπον: —Med., f. Ion. —τράφομαι: aor. 2 —ετραπόμην: —Pass., Ion. aor. I* —ετραφόην: aor. 2 —ετραπήν [ᾱ]: —to turn to or towards: —Med. to incline to. 2.

to give over, commit, entrust to one's charge: to put into another's hand, entrust oneself to: —Pass. to be entrusted; ὧς ἐπιτεράφεται λαοί (3 pl. pf., for ἐπιτετραμμένοι εἰσὶ) to whose charge they have been committed; Ὀρᾶς μέγας οὐρανὸς ἐπιτεράπτται 3 sing. pf.); τῇ ἀρχῇ ἐπιτραφείς entrusted with the command: Med. to trust oneself to a person. II. to make over to one's heir, leave, bequeath. III. to give up, yield: to permit, suffer, allow.

ἐπι-τρέφω, f. —θρέψω, to bring up, maintain: —Pass. to grow up after: generally, to grow up.

ἐπι-τρέχω, fut. I —θρέξομαι, aor. I —έθρεξα: also (from Root ἐπιδρέμω) fut. —δράμωμαι, aor. 2 —έδράμω: pf. —δεδράμηκα, pf. 2 ἐπιδέδρομα: —to run at or upon: to assault, attack suddenly. II. to run over a space: to graze as a lance does a shield: to overspread, be shed abroad, be diffused. 2. c. acc. to overrun, as an army does a country. 3. to run over, treat lightly of, Lat. *oratione percurrere*. III. to run after: to grasp at, seek for.

ἐπίτρεψον, ἐπιτρέψαι, aor. I imper. and inf. of ἐπιτρέπω.

ἐπι-τρίβω, f. ψω: aor. 2 pass. ἐπετρίβην [χ]: —to rub on the surface: to grind down, afflict, destroy: —Pass. to be utterly destroyed. Hence

ἐπίτριπτος, ον, rubbed down, worn away: metaph. worn, practised, backneyed.

ἐπί-τρίτος, ον, one and one-third, 1 + $\frac{1}{3}$, or $\frac{4}{3}$: —ἐπί-τριτον (sub. δάνεισμα) was a loan at the rate of $\frac{1}{3}$ of the principal, i. e. 33 $\frac{1}{3}$ per cent. per annum.

ἐπι-τροπαῖος, α, ον, (ἐπιτροπή) entrusted, delegated.

ἐπιτροπέα, ἡ, (ἐπιτροπέω) guardianship.

ἐπι-τρόπευσις, εως, ἡ, = ἐπιτροπέα. Hence

ἐπιτροπευτικός, ἡ, ὄν, *fit for the office of guardian*.

ἐπιτροπέω, *ἑ. σω*, (ἐπίτροπος) *to be in charge, to be guardian, trustee, governor*.

ἐπιτροπή, ἡ, (ἐπιτρέπω) *a reference of a thing to another: a charge entrusted to a person.* 2. *absol. an arbitration.*

ἐπίτροπος, ὁ, (ἐπιτρέπω) *one to whom a charge is entrusted, a trustee, steward: esp. a guardian.*

ἐπιτροχάδην, *Adv.* (ἐπιτρέχω) *runningly, fluently.*

ἐπίτροχος, ὄν, (ἐπιτρέχω) *running easily: metaph. voluble.*

ἐπι-τρώζω, *to murmur beside or over.*

ἐπι-τρώγω, *ἑ. -τρώξομαι*: *aor. 2 -ἐτρώγον:—to eat to, with, or after, esp. as sauce or sweetmeat.*

ἐπι-τυγχάνω, *ἑ. -τεύξομαι*: *aor. 2 -ἐτύχων:—to light upon, fall in with, meet with: c. gen. rei, to hit, reach, attain to: c. part. to succeed in doing: in aor. 2 part., ὁ ἐπιτυχών, like ὁ τυχών, the first one meets,*

i. e. a common, ordinary person, any one.

ἐπι-τυμβίδιος, *α, ὄν, (ἐπί, τύμβος) at or over a tomb.*

II. of the crested lark, with a crest or top-knot.

ἐπι-τύμβιος, ὄν, = ἐπιτυμβίδιος.

ἐπι-τύφω [ῶ], *ἑ. -θύψω:—to kindle, inflame:—Pass. to be inflamed: to be furious.*

ἐπιτυχεῖν, *aor. 2 inf. of ἐπιτυγχάνω.*

ἐπιτυχής, ἐς, (ἐπιτυχεῖν) *bitting the mark, effective, successful.*

ἐπιφάγειν, *aor. 2 inf. of ἐπεσθίω.*

ἐπι-φαίνω, *ἑ. -φάνω*: *aor. 1 -έφηνα:—to shew forth, display.*

2. intr. (sub. φῶς) to shine upon. *II. Pass. and Med. to shew oneself, come into light, shine forth, appear.*

ἐπιφάνεια, ἡ, *the appearance, manifestation.* *II. the surface, outside, of anything.*

ἐπιφάνεις, *aor. 2 pass. part. of ἐπιφαίνω.*

ἐπιφανέστερον, -έστατα, *Comp. and Sup. of ἐπιφάνω.*

ἐπιφάνηται, *aor. 2 inf. pass. of ἐπιφαίνω. Hence*

ἐπιφάνης, ἐς, (ἐπιφανῆται) coming to light, appearing, conspicuous, open, manifest. *II. metaph. famous, Lat. illustris: of things, remarkable.*

ἐπι-φάνια (sub. ἑπά), *ὄν, τὰ, (ἐπιφανῆται): the festival of the Epiphany, the Manifestation of Christ to the Gentiles.*

ἐπι-φαντος, ὄν, (ἐπιφαίνομαι) *visible, alive.*

ἐπιφάνως, *Adv. of ἐπιφάνης, openly.*

ἐπι-φατνίδιος, ὄν, (ἐπί, φάτνη) *at the manger.*

ἐπι-φαύω, *ἑ. σω, (ἐπί, φάος) to shine upon.*

ἐπι-φέρω: *ἑ. -οίσω*: *aor. 1 -ήνεγκα: aor. 2 -ήνεγκον: (see φέρω)—to bring, put or lay upon: ἐπιφέρειν πόλεμον, Lat. bellum inferre, to make war upon:*

absol. to attack, assail. *2. to throw a charge upon one, to impute to.* *3. to confer upon, also in bad sense to inflict or impose upon: also to offer:—Med. to bring with oneself, bring as dowry.* *4. Pass., ἐπιφέρεισθαι τι, to rush upon, attack, assault, pursue:*

—absol. to ensue, follow upon, come after, to happen after.

ἐπι-φημίζω, *ἑ. σω, (ἐπί, φήμη) to utter words of omen to one, to promise in accordance with an omen.* Hence

ἐπιφήμισμα, τό, *a word of good or bad omen.*

ἐπι-φθάνω, *ἑ. ἴσω [ᾶ], to arrive at, reach first.*

ἐπιφθάς, *aor. 2 of ἐπιφθάνω, as if from ἐπιφθῆμι.*

ἐπι-φθέγγομαι, *ἑ. -φθέγγομαι, Dep. to utter after or in accordance, join in what is said.*

ἐπι-φθονέω, *ἑ. ἴσω, to grudge or withhold from jealousy.* *II. to bear hate against.*

ἐπι-φθονος, ὄν, *liable to envy or jealousy.* *II. act. bearing a grudge against, jealous of, bating: working mischief, malignant.* Hence

ἐπιφθονός, *Adv. so as to provoke envy.* *II. at enmity.*

ἐπι-φθύζω, *to spit at: Dor. part. fem. ἐπιφθύδοισα.*

ἐπι-φιλοπονεομαι, *Dep. to labour willingly at.*

ἐπι-φλέγω, *ἑ. ξω, to set on fire, burn up.* *2. metaph. to inflame, excite: also to make brilliant or illustrious.* *II. intr. to blaze up, be brilliant.*

ἐπι-φοβος, ὄν, *frightful, terrible, fearful.* *II. pass. timid.*

ἐπι-φοιτάω, *ἑ. ἴσω, to come constantly to, go regularly to, visit periodically: of foreign goods, to be regularly imported.*

ἐπιφορά, ἡ, (ἐπιφέρω) *a bringing to or upon: generally an addition.*

ἐπι-φορέω, *ἑ. ἴσω, = ἐπιφέρω, to bring and put on.*

Hence

ἐπιφόρημα, *ατος, τό, mostly in pl., that which is served up in addition: dessert.*

ἐπιφορος, ὄν, (ἐπιφέρω) *carrying towards.* *II. of ground, sloping.* *III. prone or inclined to a thing.*

ἐπι-φράζω, *ἑ. σω, to say after or besides.* *II. Med. and Pass., fut. -φράσσομαι: aor. 1 -εφράσαμην, and aor. -εφράσθην:—to think of doing, be minded to do.*

2. to reflect upon, devise, contrive. *3. to notice, observe, to recognise, take notice of.*

ἐπιφρασσαίαιτο, *Ion. 3 pl. aor. 1 med. opt. of ἐπιφράζω.*

ἐπι-φρονέω, *ἑ. ἴσω, to be shrewd, prudent.*

ἐπιφροσύνη, ἡ, (ἐπιφρων) *thoughtfulness.*

ἐπι-φρουρος, ὄν, (ἐπί, φρουρά) *keeping watch by.*

ἐπι-φρων, ὄν, *gen. ονος, (ἐπί, φρήν) thoughtful.*

ἐπι-φύλιος, ὄν, (ἐπί, φύλη) *distributed to tribes.*

ἐπι-φυλλίς, ἰδος, ἡ, (ἐπί, φύλλον) *the small grapes left for gleaners: a term applied by Aristophanes to poetasters, whose names are not mentioned until the list of true poets is exhausted.*

ἐπι-φύτεύω, *ἑ. σω, to plant over or upon.*

ἐπι-φύω, *ἑ. ὕσω [ῶ]:—to make to grow upon.* *II. Pass., with act. aor. 2 ἐπέφυῖν, pf. ἐπέπεφύκα, to grow upon, to cling closely to.*

ἐπι-φωνέω, *ἑ. ἴσω, to tell of, mention.*

ἐπι-φώσκω, (ἐπί, φῶς) *to grow towards dawn.*

ἐπι-χαίλω, *to gape for.*

ἐπι-χαίρω, *ἑ. -χαίρῃσω, to rejoice over: c. acc., σέ*

μὲν εὖ πράσσοντ' ἐπιχαίρω: but mostly in bad sense, to shew malignant joy over:—so also in aor. 2 pass. ἐπιχαρῆναι.

ἐπι-χάλασάω, (ἐπί, χάλασα) to shower bail upon.

ἐπι-χάλαω, f. ἄσω [ᾶ], to relax, loosen. II. intr. to yield or relent in a thing.

ἐπι-χαλκεύω, f. σῶ, to forge upon an anvil: to work over again. 2. metaph. to forge to one's purpose.

ἐπί-χαλκος, ov, covered with copper, coppered over.

ἐπιχαρῆναι, aor. 2 inf. pass. of ἐπιχαίρω.

ἐπιχαρῆς, ἐς, (ἐπιχαίρω) gratifying, agreeable.

ἐπι-χαρίζομαι, f. ἴσθαι Att. ἰούμαι: Dep.:—to grant freely besides, to oblige with a present: aor. I imperat., ἐπιχαρίτται (Dor. for ἐπιχαρίσαι) τῷ ξένῳ be gracious to the stranger.

ἐπί-χαρις, ιτος, ὅ, ἡ, neut. ἐπιχαρί, pleasing, agreeable, winning: giving pleasure: the Comp. and Sup. are ἐπιχαριώτερος, -ιώτατος, as if from ἐπιχαρίτος, ov.

ἐπιχαρίτται, Dor. aor. I imperat. for ἐπιχαρίσαι.

ἐπιχαρμα, ατος, τό, (ἐπιχαίρω) an object of malignant joy: a feeling of such joy.

ἐπιχαρτος, ov, (ἐπιχαίρω) to be rejoiced at, delightful.

ful. II. to be exulted over: ἐχθροῖς ἐπιχαρτα

matter of triumph to enemies.

ἐπι-χειλῆς, ἐς, (ἐπί, χεῖλος) full to the brim.

ἐπι-χειμάω, f. σῶ, to stay the winter through.

ἐπι-χειρέω, f. ἦσω, (ἐπί, χεῖρ) to put one's hand to a thing: to set to work at, make an attempt upon, endeavour to do. 2. to set upon, attack. Hence

ἐπιχείρημα, ατος, τό, an undertaking, attempt: and ἐπιχείρησις, εως, ἡ, an attempt upon, attack: generally, an attempt: and

ἐπιχειρητέον, verb. Adj. one must attempt.

ἐπιχειρητής, οὔ, ὅ, (ἐπιχειρέω) an enterprising, adventurous person.

ἐπί-χειρον, τό, (ἐπί, χεῖρ) only used in pl. wages of manual labour. 2. generally, wages, pay, guerdon, in good or bad sense, reward or punishment.

ἐπι-χειροτονέω, f. ἦσω, to ratify a proposed decree, strictly, by show of hands. Hence

ἐπιχειροτονία, ἡ, a decree passed by vote of the people, esp. by show of hands.

ἐπιχεύειν, Ep. for ἐπιχέαι, aor. I inf. of ἐπιχέω.

ἐπι-χέω, f. -χέω, aor. I -έχεα: Ep. pres. ἐπιχέω, aor. I -έχευα, inf. -χέυαι:—to pour over or upon: shed upon. II. Med. to pour or spread over oneself or for oneself. 2. to have poured out for one to drink. II. Pass., pf. κέχϋμαι, plqpf. κε-χύμην, Ep. 3 pl. aor. 2 ἐπέχυντο, to come as a torrent, to stream or flock to a place:—to spread over like a flood, inundate.

ἐπι-χθόνιος, ov, or α, ov, (ἐπί, χθών) upon the earth, earthy: as Subst., ἐπιχθόνιοι, οἱ, men on earth.

ἐπί-χολος, ov, (ἐπί, χολή) producing bile.

ἐπι-χορεύω, f. σῶ, to dance to or in honour of a thing: to come dancing on.

ἐπι-χορηγέω, f. ἦσω, to furnish or supply besides: generally, to supply: to aid. Hence

ἐπιχορηγία, ἡ, a supply in addition.

ἐπι-χραίνω, to stain, colour.

ἐπι-χράω (A), only used in aor. 2 ἐπέχραον, to attack.

ἐπι-χράω (B): f. -χρήσω: aor. I -έχρησα:—to lend besides. II. Med. ἐπιχράομαι, Ion. -χρέομαι, f. -χρήσομαι, to make use of, esp. to have dealings, be friends with one.

ἐπι-χρέμπτομαι, Dep. to spit upon or at.

ἐπι-χρίω, f. ἴσω [ῖ], to anoint, besmear:—Med. to anoint oneself.

ἐπί-χρϋσος, ov, overlaid or plated with gold.

ἐπι-χρώννυμι and -ύω, f. -χρώσω, to rub or smear over: esp. to stain, colour.

ἐπιχθύεις, aor. I part. pass. of ἐπιχέω.

ἐπιχϋσος, εως, ἡ, (ἐπιχέω) a pouring over: an overflow, flood.

ἐπι-χωρέω, f. ἦσω, to yield, give way. II. infr. to come over to.

ἐπι-χωριάζω, f. ἄσω, (ἐπί, χωρίον) to visit often, to be in the habit of coming to, Lat. ventitare.

ἐπι-χώριος, α, ov, also os, ov, (ἐπί, χώρα) in, of, belonging to the country: οἱ ἐπιχώριοι the people of the country, the natives: τὸ ἐπιχώριον the custom or fashion of the country. Adv. -ίως, in the fashion of the country.

ἐπι-ψάκζω, old Att. for ἐπιψεκάω.

ἐπι-ψάλλω, to accompany on a stringed instrument.

ἐπι-ψάω, f. σῶ, to touch on the surface, glance over: metaph. to touch lightly on, Lat. stricim attingere.

ἐπι-ψεκάω old Att. -ψακάω: to pour drop by drop upon.

ἐπι-ψεύδομαι, Dep. to lie still more.

ἐπι-ψηφίζω, f. ἴσω Att. ἰῶ, to put to the vote, put the question:—Med. to confirm or decree by vote:—Pass. to be appointed by vote.

ἐπί-ψογος, ov, exposed to blame, blameable. II. act. blaming, censorious.

ἐπ-ῖωγαί, ὧν, αἱ, (ἐπί, ἰωγή) places sheltered from the wind, roadsteads.

ἐπών, part. of ἐπιμι (εἰμι ἰβο).

ἐπλάχθην, aor. I pass. of πλάζω.

ἐπλάθην [ᾶ], aor. I pass. of πελάζω.

ἐπλάσσα Ep. ἐπλάσσα, aor. I of πλάσσω.

ἐπλε, for ἐπέλε, 3 sing. aor. 2 of πλέω: so, ἐπλεω for ἐπέλεω, ἐπέλου, 2 sing. aor. 2 med.: ἐπλεω for ἐπέλεω, ἐπέλου: ἐπλετο for ἐπέλετο.

ἐπλεξα, aor. I of πλέκω.

ἐπλήγην, aor. 2 pass. of πλήσσω.

ἐπλήντο, 3 pl. Ep. aor. 2 pass. of πελάζω.

ἐπλήσθην, aor. I pass. of πύμπλημι.

ἐπλῶν, aor. 2 of πλέω, as if from a verb in μι.

ἐπνευσα, ἐπνεύσθην, aor. I act. and pass. of πνέω.

ἐπ-όδια, ἐπ-οδιάζω, Ion. for ἐφόδια, -ιάζω.

ἐπ-οδύρομαι, Dep. to lament over.

ἐποδῶκει, reputed to be Ion. for ἐφ-ωδῶκει, 3 sing. plqpf. of ἐφ-οδῶ, to bring on the way.

ἐπόθην, aor. I pass. of πίνω.

ἐπο-οικέω, f. ἦσω, to go as settler or colonist to a place: to settle in a place, inhabit it. II. to occupy against for offensive operations. Hence

ἐπ-οικοδομέω, f. ἦσω, to build upon or besides. II. to build up, build again, rebuild.

ἐπ-οικος, ov, settling or sojourning among foreigners. II. as Subst. ἔποικος, ὁ, a sojourner, stranger.

2. a colonist, settler in a colony. 3. a neighbour.

ἐπ-οικτεῖω, to have compassion on.

ἐπ-οικτιζώ, f. σω, = ἐποικτεῖω. Hence

ἐποικτιστός, ov, to be pitied, pitiable, wretched.

ἐπ-οικτος, ov, (ἐπί, οἰκτος) piteous.

ἐπ-οιμῶζω, f. -οιμῶξομαι, to wail over,

ἐπ-οίωσ, fut. of ἐπιφέρω.

ἐπ-οιχνέω, f. ἦσω, = ἐποίχομαι.

ἐπ-οίχομαι, f. -οιχέσσομαι, Dep. to go towards, approach: to draw near to. 2. to go against, attack.

II. to go over, go round, visit in succession: esp. of Apollo and Artemis, to visit with death. 2. to go over, get through one's work: to set about; ἰστὸν ἐποίχεσθαι to ply the loom, Lat. percurrere telam. 3. to go over, traverse.

ἐπ-οκέλλω, to run a ship ashore:—of the ship, to run ashore.

ἐπ-οκριδεῖς, εσσα, εν, uneven, rugged.

ἐπ-ολισθάνω, f. -ολισθήσω, to glide upon.

ἐπ-ολολύζω, f. ξω, to raise a cry of triumph at.

ἐπομαι, to follow, Dep. from ἔω, q. v.

ἐπομβρέω, ἦσω, to rain upon; and

ἐπομβρία, ἡ, abundance of rain or moisture: wet weather, opp. to αὐχμύς (drought). From

ἐπ-ομβρός, ov, (ἐπί, ὕμβρος) rainy: wet.

ἐπ-ὀρνυμι and -ὠω: fut. -ορνούμαι: aor. I -ᾠμοσα:—to swear to or upon; ἐπομνύναι τοὺς θεοὺς to swear by the gods: c. acc. rei, to swear to a thing:—aor. I part., with another Verb, ἐπομῶσας εἶπε he said with an oath, upon oath.

ἐπομόσαι, aor. I inf. of ἐπὸννυμι.

ἐπ-ομφάλιος, α, ov, (ἐπί, ομφαλός) upon the navel: of a shield, on the boss.

ἐπὸνῶσα, Dor. aor. I of πονέω.

ἐπ-ονεδίζω, to throw reproaches upon. Hence

ἐπὸνεδιστός, ov, to be reproached, disgraceful. II. act. reproachful. Adv. -τως, shamefully.

ἐπ-ονομάζω, f. σω, to give another name to: to sur-name:—generally, to call by a name; ἐπὸνομάζειν ὄνομά τινος to call upon by name:—Pass. to be named after another.

ἐπῶπας, acc. pl. of ἔποιψ.

ἐπ-οπιζομαι, Ep. imperat. -οπιζέο, Dep., only used in pres. and impf. to regard with awe or reverence.

ἐποποι, a cry to mimic that of the hoopoe (ἐποψ).

ἐποποιία, ἡ, epic poetry. From

ἐπο-ποιός, ὄν, (ἐπος, ποίεω) writing epic poetry:—as Subst., ἐποποιός, ὁ, an epic poet.

ἐπ-οπτάω, f. ἦσω, to roast besides or after.

ἐπ-οπτεύω, f. σω: Ion. impf. ἐποπτεύεσκον: (ἐπί, ὄψομαι):—to look over, watch over, take charge of: to visit, punish. II. to become an ἐπόπτης, be initiated into the greater mysteries, used proverbially of attaining to the highest earthly happiness.

ἐπ-οπήρ, ἦρος, ὁ, = ἐπόπτης, of tutelary gods.

ἐπ-όπτης, ov, ὁ, (ἐπόψομαι) an overseer, guardian, watcher. II. one initiated at the greater mysteries.

ἐπ-οράω, Ion. for ἐφοράω.

ἐπ-ορέγω, f. ξω, to hold out to, offer yet more. II. Med., fut. -ορέξομαι, to stretch oneself towards a thing, reach at it; aor. I part. ἐπορεξάμενος, having reached forward to strike. 2. metaph. to be desirous of more, rise in one's demands.

ἐπ-ορέω, Ion. for ἐφορέω.

ἐπ-ορθαίω, f. σω, (ἐπί, ὄρθιος) to set upright: intr. (sub. φωνήν) to lift up the voice, shout at; but ἐπορ-θιάζειν γόους to lift up the voice in wailing.

ἐπ-ορθοβοάω, f. -βοήσομαι, (ἐπί, ὀρθοβόας) to utter with a loud shout.

ἐπ-ορκίζω, Ion. for ἐφορκίζω, to adjure.

ἐπ-ορμέω, Ion. for ἐφορμέω.

ἐπ-ὀρνυμι and -ὠω: fut. -ὀρσω: aor. I -ᾠρσα: (ἐπί, ὀρνυμι):—to stir up or rouse against: to stir up, excite:—Pass. to rise against, assault, fly upon one.

ἐπ-ορούω, f. σω, to rush violently at: of sleep, to come suddenly on.

ἐπόρσειαν, 3 pl. aor. I opt. of ἐπὸννυμι.

ἐπορσον, aor. I imperat. of ἐπὸννυμι.

ἐπ-ορχέομαι, Dep. to dance to a tune.

ἜΠΟΣ, eos, τό, a word; kar' ἔπος word by word, accurately. II. generally, that which is spoken, uttered in words, a speech, tale: also a song. III. it is used also of 1. a prophecy, an oracle: later also a proverb, maxim. 2. the meaning, substance of a speech. 3. ἐπη in pl. meant poetry in heroic verse, epic poetry, opp. to μέλη or lyric poetry: then transferred to elegiac verse; and thence generally to verses, poetry.

ἐποτίω, aor. I of ποτίω.

ἐπ-οτοτύζω, f. σω, to yell out, utter lamentably.

ἐπ-οτρύνω, f. ὠνῶ, to stir up, urge on: to stir up against:—Pass. to hasten on.

ἐπ-ουραῖος, α, ov, (ἐπί, οὐρά) on the tail.

ἐπ-ουράνιος, α, ov, (ἐπί, οὐρανός) in heaven, heavenly. 2. in plur. as Subst., = θεοί.

ἐπ-ουρίζω, f. ἰσῶ Att. ἰώ: aor. I -ούρισα:—to blow favourably upon: metaph. to help onward, to direct towards a point. II. intr. to sail with a fair wind.

ἐπ-ουρος, ov, (ἐπί, ὄρος) blowing favourably.

ἐπ-οφείλω, to remain a debtor, continue in debt.

ἐπ-οχετεύω, f. σω, to bring water by a channel to a place, Lat. derivare.

ἐποχέω, f. ἦσω, (ἐποχος) to carry towards or upon:—Pass. with fut. med. ἐποχέσσομαι, to be carried upon, ride upon.

ἐπ-οχθιδίος, α, ov, (ἐπί, ὄχθη) on the mountains.

ἔποχον, τό, the saddlecloth, bousing. From ἔποχος, ον, (ἐπέχω) mounted upon: metaph., λόγοι μανίας ἔποχοι words borne on madness, i. e. frantic. 2. absol. well-seated, mounted: keeping one's seat.

*ΕΠΟΨ, οπος, ὁ, the boopoe, so called from its cry, Lat. *uruba*.

ἐπ-οψάομαι, Dep. (ἐπί, ὄψον) to eat with or as sauce.

ἐπ-οψίδιος, ον, (ἐπί, ὄψον) used to eat with bread.

ἐπ-όψιμος, ον, (ἐπόψομαι) to be looked on.

ἐπ-όψιος, ον, also α, ον, (ἐπί, ὄψις) visible, seen afar, conspicuous: illustrious. II. act. overlooking all things.

ἐπ-οψις, εως, ὁ, (ἐπί, ὄψις) a view over; ἐποψις τοῦ ἱεροῦ the view commanded by the temple: generally, the view or sight of a thing.

ἐπόψομαι, fut. of ἐφοράω, formed from *ἐπόπτομαι.

ἐπρήθον [ᾱ], aor. I pass. of πιπράσκω.

ἐπρήθον, aor. 2 of πέρθω.

ἐπρεσα, Ep. shortd. for ἐπρησα, aor. I of πρήθω.

ἐπρήθη, Ion. aor. I pass. of πιπράσκω.

ἐπρηξα, Ion. for ἐπραξα, aor. I of πράσσω.

ἐπρησα, aor. I of πρήθω.

ἐπριάμην, ἰω, ἱάτο, aor. 2 of ἀνέομαι.

*ΕΠΤΑ, οί, αἱ, τὰ, indecl., Lat. *SEPTEM*, *SEVEN*, Germ. *SIEBEN*.

ἐπτα-βόειος, ον, (ἐπτά, βοῦς) of seven bulls'-bides.

ἐπτά-βοιος, ον, (ἐπτά, βοῦς) of seven bulls'-bides.

ἐπτά-γλωσσος, ον, (ἐπτά, γλῶσσα) seven-tongued, seven-toned.

ἐπτά-δραχμος, ον, (ἐπτά, δραχμή) worth seven drachms.

ἐπτα-ετής, ἐς, (ἐπτά, ἔτος) seven years old. II. of seven years: neut. ἐπτάετες, as Adv., for seven years.

ἐπτά-ζωνος, ον, (ἐπτά, ζώνη) seven-zoned, of the planetary system.

ἐπταισμαι, pf. pass. of πταίω.

ἐπτά-καί-δεκα, οί, αἱ, τὰ, indecl. seventeen.

ἐπτάκις, also ἐπτάκι, (ἐπτά) Adv. seven times.

ἐπτάκις-μύριοι, αἱ, α, seventy thousand.

ἐπτακισ-χίλιοι, αἱ, α, seven thousand.

ἐπτά-κλινος, ον, (ἐπτά, κλίνη) with seven couches or beds.

ἐπτάκόσιοι, αἱ, α, (ἐπτά) seven hundred.

ἐπτα-κοτύλος, ον, (ἐπτά, κοτύλη) holding seven cotylae.

ἐπτά-κτύπος, ον, seven-toned, with seven chords.

ἐπτά-λογχος, ον, (ἐπτά, λόγχη) of seven lances, of seven troops of spear-men.

ἐπτά-λοφος, ον, (ἐπτά, λόφος) seven-billed.

ἐπτάμην [ᾱ], aor. 2 of πέταμαι.

ἐπτά-μήνος, ον, (ἐπτά, μήν) born in the seventh month.

ἐπτά-μίτος, ον, (ἐπτά, μίτος) of seven strings.

ἐπτά-μύχος, ον, with seven recesses.

ἐπταξα, Dor. aor. I of πτήσσω.

ἐπτά-πηχυς, υ, gen. eos, seven cubits long.

ἐπτα-πόδης, ον, ὁ, (ἐπτά, πόυς) seven feet long.

ἐπτά-πορος, ον, with seven tracks or paths.

ἐπτά-πους, ὁ, ἡ, neut. πουν, seven feet long.

ἐπτά-πύλος, ον, (ἐπτά, πύλη) seven-gated: epith. of Boeotian Thebes, in contradistinction to Egyptian Thebes, which was ἑκατόμυλοι.

ἐπτά-πυργος, ον, seven-towered.

ἐπτάρον, aor. 2 of πταίρω.

ἐπτάρ-ρος, ον, contr. -ρους, ονν, with seven channels or beds, of the Nile.

ἐπτά-στολος, ον, consisting of seven bodies of men.

ἐπτά-στομος, ον, (ἐπτά, στόμα) seven-mouthed.

ἐπτα-τειχής, ἐς, (ἐπτά, τείχος) with seven walls.

ἐπτάτο, 3 sing. aor. 2 of πέταμαι.

ἐπτά-τονος, ον, seven-toned.

ἐπτά-φθογγος, ον, (ἐπτά, φθογγή) seven-toned.

ἐπτά-φανος, ον, (ἐπτά, φωνή) seven-voiced.

ἐπτάχα, (ἐπτά) Adv. in seven parts.

ἐπτ-έτης, ἐς, fem. ἐπτέτις, ἰδος, (ἐπτά, ἔτος) seven years old.

ἐπτην, aor. 2 act. of πέταμαι, as if from πτήμ.

ἐπτήξα, aor. I of πτήσσω.

ἐπτήκα, pf. act., ἐπτισμαι, pf. pass., of πτίσσω.

ἐπτοίηεν, poet. 3 pl. aor. I pass. of πτοέω.

ἐπτοίημαι, poet. pf. pass. of πτοέω.

ἐπτοίησα, poet. aor. I of πτοέω.

ἐπτόμην, aor. 2 of πέτομαι.

ἐπ-υδρος, ον, Ion. for ἐυνδρος.

ἐπυθόμην, aor. 2 of πυνθόομαι.

ἐπύλλιον, τό, Dim. of ἔπος, a versicle.

*ΕΠΩ, poet. impf. ἔπον: f. ἔψω: aor. 2 ἔσπον, inf. σπεῖν, part. σπών:—Med. ἔπομαι: impf. εἰπόμεν Ep. ἐπόμεν: fut. ἔψομαι: aor. 2 with aspirate ἐπόμην, imperat. σποῦ Ion. σπέο Ep. σπεῖο, inf. σπέσθαι: I. Act. to be engaged or with, to be busy about. II. Med. to follow, Lat. *sequi*: to attend, to obey. 2. in hostile sense, to pursue. 3. to follow with the mind, understand; Lat. *mente assequi*.

ἐπωδή, ἡ, contr. from ἐπαοιδή (ἐπάδω) a song over: an enchantment, incantation, charm, spell.

ἐπωδιον, τό, Dim. of ἐπωδή.

ἐπωδός, ὄν, contr. of ἐπαοιδός, (ἐπάδω) singing to or over: using songs or charms to heal with: c. gen. acting as a charm for or against. 2. sung or said after. II. Subst., ἐπωδός, ὁ, ἡ, an enchanter or enchantress, wizard or witch.

III. ἐπωδός, ἡ, a lyric poem in couplets, commonly of Iambic Trim. and Dim., but of any longer and shorter measure, except Elegiac; used by Horace.

ἐπ-ώδυνος, ον, (ἐπί, ὀδύνη) painful.

ἐπ-ώζω, (ἐπί, ὦ) to wait over.

ἐπ-ώθew, fut. -ώσω and -ώθσω, to push upon or into.

ἐπώκελα, aor. I of ἐποκέλλω.

ἐπ-ωλένιος, ον, (ἐπί, ὠλήνη) upon the arm.

ἐπ-ωμάδιος, ον, (ἐπί, ὤμος) on the shoulders.

ἐπ-ώμις, ἰδος, ἡ, (ἐπί, ὤμος) the upper part of the shoulder: the neck and shoulder. 2. the biggest part of a ship.

ἐπίωμοσα, aor. I of ἐπόμενμι.

ἐρώματος, *ον*, (ἐρόνυμ) *on oath, sworn*. II. *pass. sworn by, invoked by oaths, of Gods.*
 ἐπωνυμία, *ή*, (ἐπώνυμος) a name given after some person or thing, *Lat. cognomen*; ἐπωνυμίαν ἔχειν ἐπί τινος to have a name after one:—but, ἐπωνυμίαν σχεῖν χώρας to have the naming of it, have it named after one. 2. a name significant of fate. II. generally, a name.

ἐπώνυμος, *α, ον*, poet. for ἐπώνυμος.
 ἐπ-ώνυμος, *ον*, (ἐπί, ὄνυμα *Aeol. for ὄνομα*) named after some person or thing; ὄνομα ἐπώνυμον a name given in commemoration or remembrance of something; Ἀλκυόνην καλέεσκον ἐπώνυμον *Alcyonē they called her by name*; generally, *surnamed, called*. II. *act. giving one's name to a thing or person*: at Athens the first archon was called ἀρχων ἐπώνυμος, as giving his name to the current year.

ἐπωπῶτα, to look over, observe. From
 ἐπ-ωπῆ, *ή*, (ἐπί, ὦψ) a spot which commands a wide view, a look-out place.

ἐπωπτων, *impf. of ἐπωπῶτα.*
 ἐπώρα, *Ion. for ἐφέωρα*, 3 sing. *impf. of ἐφοράω.*
 ἐπώρασα, *aor. I of ἐπώραω.*
 ἐπώρτο, 3 sing. *Ep. aor. 2 pass. of ἐπώνυμι.*
 ἐπωρίς, *ιδων, αἶ*, (ἐπί, οὖς) beams on each side of a ship's bows, where the anchors were let down.
 ἐπ-ωφέλω, *f. ήσω*, to help in a thing, to be of use or service in. Hence

ἐπωφέλημα, *ατος, τό*, a succour, store.
 ἐπωφελία, *ή*, (ἐπωφελέω) help, profit, advantage.
 ἐπώχαστο, 3 pl. *Aeol. and Ion. plqpf. pass. of ἐπέχω*, πᾶσαι γὰρ [πύλαι] ἐπώχαστο *all were shut to.*
 ἐπωχόμιον, *impf. med. of ἐποίχομαι.*
 *ἘΡΑ, *ή*, the *Lat. terra, earth*: only found in *Adv.*
 ἔραζε, to earth.

ἘΡΑΜΑΙ, *Ep. 2 pl. ἐράσασθε*: *impf. ήράμην*:—*Pass., fut. ἐρασθήσομαι*: *aor. I ήράσθην*: *aor. I med. ήράσθην*:—to love, desire, long after.
 ἐράνζω, *f. σω*, (ἐρανος) to ask for contributions: to collect by way of contribution. II. to give a contribution. III. to combine. Hence

ἐράνιστής, *ου, ό*, a contributor to an ἐρανος or club.
 ἐραννός, *ή, όν*, (ἐράω) lovely, pleasant.
 ἐράνος, *ό*, a meal to which each contributed his share, also συμβολή, *Lat. symbolum*: generally, a feast, festival. 2. any subscription or contribution: generally, a kindness, service. 3. a club or society.

ἐρασδε, *Dor. for ἐρασε.*
 ἐράσι-μολπος, *ον*, (ἐράω, μολπή) loving song.
 ἐράσι-χρήματος, *ον*, (ἐράω, χρήματα) loving money, covetous, avaricious.

ἐρόσμος, *α, ον*, also *ος, ον*, (ἐράω) lovely, beloved.
 ἐρασσαι, *Ep. for ἐρασαι*, 2 sing. of ἐραμαι.
 ἐράσαστο, *Ep. for ήράσαστο*, 3 sing. *aor. I of ἐραμαι.*
 ἐραστεύω, *f. σω*, = ἐράω, to love, desire.
 ἐραστής, *ου, ό*, (ἐραμαι) a lover: metaph. an adberent, partizan.

ἐραστός, *ή, όν*, (ἐράω) beloved, lovely.

ἐρατεινός, *ή, όν*, (ἐράω) lovely: welcome.
 ἐρατίως, = ἐράω, to desire extremely, be greedy for.
 ἐράτός, *ή, όν*, poet. for ἐραστός, beloved: lovely.
 ἐράτό-χρους, *ον*, contr. -χρους, *ονν*, (ἐρατός, χρία) of face or complexion.

ἐράτω, *Dor. for ἐρητύω.*
 Ἐράτω, *ου, ή*, (ἐρατός) Eräto, Lovely, one of the nine Muses. 2. one of the Oceanides.

ἘΡΑΨΩ, only found in *pres. and impf. with aor. I* *pass. ήράσθην* used in *act. sense*: see ἐραμαι:—to love: of things, to long for, desire passionately: absol., ἐρῶν a lover; ή ἐρωμένη the beloved:—*Dep. ἐράομαι* in same sense is very rare.

ἐργάζομαι, *fut. ἐργάσομαι Dor. ἐργαζομαι*: *aor. I* *ἐίργασάμην*: *pf. ἐίργασμαι Ion. ἐίργασμαι*, both in *act. and pass. sense*: but ἐργασθήσομαι, *aor. I* *ἐίργασθην* always in *pass. sense*: *Dep.:* (ἐργον):—to be busy, to work, set to work, esp. of husbandmen; τὸ χρέμ' ἐργάζεται the matter works, i. e. goes on. II. *trans. to work, do, perform, carry out, accomplish.* 2. to work at or in; ἐργάζεσθαι χρυσόν to work in gold. 3. to produce, cause. 4. to make, build: also to produce, cause. III. to work at a trade, drive a trade.

ἐργᾶθον, *Ep. for εἰργαθον*, poet. *aor. 2 of εἰργω*; *inf. ἐργᾶσθαι.*
 ἐργᾶλειον *Ion. -ήιον, τό*, (ἐργον) a tool, instrument.

ἐργαζεῖν, *Dor. for ἐργάσει*, 2 sing. *fut. of ἐργάζομαι.*
 ἐργᾶσειω, *Desiderat. of ἐργάζομαι*, to be about to do, intend to do.

ἐργασία, *ή*, (ἐργάζομαι) work, toil, *Lat. labor*: daily labour, business, occupation; ἐργασίαν δὲς take pains to do. II. a working at a thing; husbandry, tillage; ἐργασία μετᾶλλων working of mines. 2. workmanship, art, craft: also a work of art. 3. gain, earnings, profit.

ἐργάσιμος, *ον*, (ἐργάζομαι) to be worked, that can be worked: of land, arable.

ἐργασμαι, *Ion. for εἰργασμαι*, *pf. of ἐργάζομαι.*
 ἐργαστέον, *verb. Adj. of ἐργάζομαι*, one must work the land. 2. one must do.

ἐργαστήρ, *ήρος, ό*, (ἐργάζομαι) a workman, farmer.
 ἐργαστήριον, *τό*, (ἐργάζομαι) a workshop, manufactory, shop.

ἐργαστικός, *ή, όν*, (ἐργάζομαι) fit for working, hard-working, diligent, busy.

ἐργάτης, *ου, ό*, (ἐργον) a workman, husbandman: a practitioner, worker. II. as *Adj.* hard-working, diligent, energetic. [α]

ἐργᾶτικός, *ή, όν*, (ἐργάζομαι) = ἐργαστικός.

ἐργᾶτινός, *ου, ό*, = ἐργᾶτης. [α]
 ἐργᾶτις, *ιδος, fem. of ἐργᾶτης*, a work-woman: a hireling, mercenary woman. II. as *Adj.* working at. [α]

ἐργμα, *ατος, τό*, = ἐργον, a work, deed.
 ἐργμα, *ατος, τό*, (εἰργω, ἔρκος) a fence, enclosure.
 ἐργνύω and -νύμι, poet. for εἰργω, ἐργω, to enclose.

ἐργο-δότης, ου, ὁ, (ἐργον, δίδωμι) one who lets out work.

ἐργολαβέω, to contract for the doing of work; ἐργολαβεῖν ἀνδριάντας, Lat. statuas conducere faciendas. From

ἐργο-λάβος, ον, (ἐργον, λαβεῖν) contracting for work to be done: as Subst., ἐργολαβος, ὁ, a contractor, Lat. conductor, redemptor. [ἀ]

ἐργον, τό, (*ἐργω=ἐρδω) work; a man's business, employment; τὰ σαυτοῦ ἐργα κόμισε mind your own business. 2. in the II. mostly ἐργα, works or deeds of war; but in the Od. works of industry, works of busbandry: tilled lands; ἐργα Ἰθάκης the tilled lands of Ithaca: ἐργα βοῶν the fields which the oxen plough; so Virgil *bovm labores*; ἐργα γυναικῶν women's work, *bandiwork*, esp. weaving: of other occupations, as, θαλάσσια ἐργα *fishing* or, generally, *maritime pursuits*:—later of all kinds of works, e.g. of mines, like our iron-works, etc. 3. a hard piece of work, a severe work. 4. often in Hom. opp. to ἐπος, deed, not word; in Att. often opp. to λόγος.

II. the following *pecul.* Att. phrases occur: ἐργον ἐστί, c. inf. it is hard work, troublesome; σὸν ἐργον ἐστί, c. inf. it is your business to do; ἐργα παρέχειν τινί, like πράγματα παρέχειν, to give one trouble.

*ΕΡΓΩ, in Homer mostly ἐέργω, Ep. forms for Att. ἐίργω or εἴργω: fut. ἐίρω or εἴρω: aor. I εἴρξα: pf. ἐέργμαι, 3 pl. ἐρχάται: plqpf. ἐέργμην, 3 pl. ἐρχατο or ἐέρχατο: aor. I pass. part. ἐρχθείς:—to shut in, confine, include; ἐντὸς ἐέργειν to enclose within; γέφυραι ἐεργμέναι bridges well-secured, strong-built, compact.

II. to shut out: exclude or prohibit from a thing:—also to hinder or prevent from doing:—Med. to keep oneself from, to abstain from.

*ΕΡΓΩ, to do work, obsol. root, for which the pres. in use is ἐρδω:—hence fut. ἐρῶ, aor. I ἐρξα, pf. ἐόργα, plqpf. ἐώργειν, which serve as the tenses of ἐρδω.

ἐρδεσκον, Ion. impf. of ἐρδω.

*ΕΡΔΩ, fut. ἐρῶ, etc., see *ΕΡΓΩ:—to work, do, accomplish; c. dupl. acc., κακὰ ἐρδεν τινὰ or absol. ἐρδεν τινὰ, to do one harm. 2. like Lat. *sacra facere*, ιερὰ ἐρδεν to make, offer a sacrifice: later, without ιερὰ or θυσίας, like *facere* or *operari* in Latin.

ἐρεβεννός, ἡ, ὅν, (*Ερεβος) dark, gloomy.

Ερεβσφι, Ερεβσφιν, v. sub Ερεβος.

ΕΡΕΒΙΝΘΟΣ, ὁ, a kind of pulse, vetch, Lat. *cicer*. ἐρεβο-διφάω, (ἐρεβος, διφάω) to grope about in darkness.

ἐρεβόθεν, Adv. from Erebos. From

Ερεβος, τό, gen. εὖς contr. οὖς, Ion. Ερέβους, Ερεβουσφιν:—Erebus, a place of nether darkness, above the still deeper Hades.

Ερεβόσδε, Adv. to or into Erebos.

ἐρεῖνω, like ἐρομαι, to ask; c. acc. pers. to ask of one: so also Med. ἐρεῖνομαι.

ἐρεθίζω Dor. —ισδω: f. ἰσω Att. ἰῶ: aor. I ἱρέθισα, later —ιξα: (ἐρέθω):—to rouse to anger, provoke, ir-

ritate.

II. later to excite, kindle; φέφαλος ἐρεθίζομενος the kindled spark. Hence

ἐρέθισμα, τό, a stirring up, exciting.

ΕΡΕΘΩ, like ἐρεθίζω, to stir to anger: to raise, increase.

ΕΡΕΙΔΩ, f. ἐρείσω: aor. I ἥρεισα:—Pass., aor. I ἥρεισθην: pf. ἐήρεισμαι: 3 sing. plqpf. ἥρήριστο:—to make one thing lean against another: hence to press, urge, force against; ἐρείδεν πληγὴν to inflict a severe blow. 2. to prop, stay, support, strengthen:—generally, to fix firm, plant. 3. to press hard upon. 4. to dash, burl. 5. of wagers, to match, set one pledge against another, Lat. *deponere*.

II. intr. to lean against, withstand; ἀλλήλησιν ἐρείδουσαι crowding one another: in Att. to set upon, press hard on. 2. to go to work; ἐρείδε fall to (to eat).

III. Pass., and Med. to prop or support oneself on a thing, lean on: absol. in aor. I med. part., ἐρείσμενος having set himself firm, taken a firm stand; οὐδεὶ χαῖται ἐρηρέδαται (3 pl. pf.) the hair rested on the ground. 2. to be fixed firm; λᾶε ἐρηρέδαται the stones were firmly set. 3. in Med. to strive one with another, contend.

ΕΡΕΙΚΗ, ἡ, beat, beater, Lat. *erica*.

ΕΡΕΙΚΩ, f. ἔω: aor. I ἥριξα:—to break, tear, rend; ἐρεικόμενος περὶ δούρι rent, pierced by the spear: generally, to dash. II. intr. in aor. 2 ἥρικον, to shiver, fly in pieces.

ἐρεο, Ep. for ἐρεο, ἐρου, imperat. of ἐρομαι.

ἐρεοί, οἱ, a word used as a term of insult to the Egyptians.

ἐρέομεν, Ep. for ἐρέωμεν, I pl. subj. of ἐρέω.

ἐρείπιον, τό, (ἐρείπω) a fallen ruin, in plur. ruins; ναυτικά ἐρείπια wrecks, pieces of wreck; νεκρῶν ἐρείπια dead carcasses; πέπλων ἐρείπια remnants of robes.

ΕΡΕΙΠΩ, f. ἐρείψω: aor. I ἥρειψα:—Pass., aor. I ἥρείφθην: pf. ἐήριμμαι:—to dash down, tear down; ἐρείπει γένους θεῶν τις some god dashes down their race:—Pass. to be dashed down, fall in ruins; τείχος ἐρείπιτο (Ep. plqpf. for ἱρήριπτο):—Pind. has aor. 2 pass. part. ἐρείπεις, dat. ἐρείπεντι, fallen. II. intrans. in aor. 2 ἥριπτον Ep. ἐρίπτον, pf. 2 ἐήριπτα, to fall down, stumble: fall prostrate.

ἐρείσαι, aor. I inf. of ἐρείδω.

ἐρεισθεῖς, aor. I part. pass. of ἐρείδω.

ἐρεισμα, αρος, τό, (ἐρείδω) that which is fixed to support a thing, a prop; *stap, support*; metaph. of persons, Θήραν ἐρεισμ' Ἀκράγαντος Theron pillar of Agrigentum, like Lat. *column*. II. = ἔρμα, a sunken rock.

ἐρείψιμος, ον, (ἐρείπω) fallen down, in ruins.

ἐρεψι-τοιχος, ον, (ἐρείπω, τοίχος) overbrowning walls.

ἐρεμνός, ἡ, ὅν, contr. of ἐρεβεννός, black, dark; ἐρεμνὴ φάτις a dark (i. e. obscure) rumour.

ἔρξα, aor. I of ῥέζω.

ἐρέομαι, Ep. and Ion. form of ἐρομαι, to ask.

ἐρέπτομαι, Dep. used only in pres. and impf., to feed on. (Deriv. uncertain.)

ἐρέπτω, = ἐρέφω, to roof over: to crown.

ἐρέριπτο, Ep. 3 sing. plpf. pass. of ἐρέπω.

ἐρέσθαι, aor. 2 inf. of ἐρομαι.

ἘΡΕΨΩ Att. -τω: fut. ἐρέσω: aor. 1 ἤρεσα:—to row.

II. trans. to urge by rowing: metaph. of birds, πτερύγων ἐρετροῖσιν ἐρεσσόμενοι sped onward by the oarage of their wings, Virgil's *remigio alarum*.

2. generally, to ply, urge:—Pass. of a bow, to be plied, handled.

ἐρέτης, οὐ, ὁ, (ἐρέσσω) a rower.

ἐρετμός, ὁ, or ἐρετμόν, τό, (ἐρέσσω) Lat. *remus*, an oar: in pl. only the neut. ἐρετμά is used. Hence

ἐρετμῶ, f. ὥσω, to equip with oars, set to row.

ἔρεττω, Att. for ἐρέσσω.

ἘΡΕΥΤΟΜΑΙ, f. ἐρεύεσθαι, Dep. to spit or spew out, to disgorge, Lat. *eructare*: absol. to belch, Lat. *eructare*.

2. metaph. of the sea, to splash and foam against the land, break upon the beach. II. in aor. 2 act. ἤρῳγον, inf. ἐρῳγεῖν, part. ἐρυγών, to bel-
low, roar.

ἐρευθεῖαν, τό, madder. From

ἐρευθεῖα, f. ἥσω, to be red. From

ἐρευθος, εὖς, τό, redness, bloom, blushing: from

ἘΡΕΥΘΩ, fut. ἐρεύσω, to make red, stain red.

ἐρευνη, ης, ἡ, (ἐρέω) an inquiry, search. Hence

ἐρευνάω, f. ἥσω, to seek or search for, search after: to search, examine. 2. c. inf. to seek or attempt to do. Hence

ἐρευνητέον, verb. Adj. one must search.

ἐρέσσαι, aor. 1 inf. of ἐρεῖθω.

ἘΡΕΨΩ, f. ψω: aor. 1 ἤρεψα:—to cover or roof in a building. II. to cover with a crown, wreath with garlands:—Med. to crown oneself.

ἐρέχθω, to rend, break, shiver:—Pass., ναὺς ἐρεχθομένη ἀνέμοις a ship dashed hither and thither by the storm, shattered. (Deriv. uncertain.)

ἔρεψα, aor. 1 of ἐρέφω.

ἐρέω, Ion. and Ep. for ἐρω.

ἐρέω, Ep. pres. for ἐρομαι, to ask.

ἐρημάζω, f. σω, (ἐρήμος) to be left lonely, go alone: Ion. impf. ἐρημάζεσκον.

ἐρημαῖος, α, ον, poet. for ἐρήμος.

ἐρημία, ἡ, (ἐρήμος) a solitude, desert, wilderness.

II. solitude, loneliness: of places, a being laid waste, desolation, Lat. *vastitas*: of persons, desolateness, destitution. 2. generally, want of, absence: also exemption from evil.

ἐρημιάς, ἁδός, ἡ, a solitary devotee.

ἐρημο-κόμης, ες, (ἐρήμος, κόμη) destitute of hair.

ἐρημο-λάλος, ον, (ἐρήμος, λαλέω) chattering in the desert.

ἐρημό-πολις, ι, gen. ἱδος, (ἐρήμος, πόλις) rest of one's city.

ἐρημο-νόμος, ον, (ἐρήμος, νέμω) haunting the desert.

ἘΡΗΜΟΣ, η, ον, also ος, ον: Att. ἐρήμος:—of places, lonely, lone, desert: of persons, lone, solitary,

desolate, also destitute, helpless.

3. c. gen. rest of; destitute of, abandoned by; στέγαι φίλων ἐρημοί.

II. as Subst., ἐρήμος (sub. γῆ, χώρα), ἡ, a solitude, desert, wilderness.

III. ἐρήμη (sub. δίκη), ἡ, a trial in which one party does not appear, and lets judgment go by default; ἐρήμην δίκην ἐλεῖν to get judgment by default; ὀφλεῖν to let it go by default.

ἐρηνοσύνη, ἡ, solitude. From

ἐρημόν, f. ὥσω, (ἐρήμος) to make solitary or desert, lay waste, desolate, devastate. 2. c. gen. to bereave of:—Pass. to be bereft, deprived of. II. to leave, abandon:—Pass. to be left alone, deserted. Hence

ἐρήμωσις, εὖς, ἡ, desolation, devastation: and

ἐρημότης, οὐ, ὁ, a desolator.

ἐρηρέδαι, Ion. 3 pl. pf. pass. of ἐρέιδω: ἐρηρέδατο, Ion. 3 pl. plpf. pass.

ἐρήριμαι, pf. pass. of ἐρέπω.

ἐρήριπα, intran. pf. of ἐρέπω.

ἐρήρτυεν, Aeol. 3 pl. aor. 1 pass. of ἐρητύω.

ἐρητύω, f. ὥσω [ῶ]: aor. 1 ἐρήρτυα: (ἐρύω):—to bold back, restrain, to keep in check, repress:—to keep back from.

ἐρητύασκε, 3 sing. Ion. aor. 1 of ἐρητύω.

ἘΡΙ, insepar. Particle, like ἀρι-, used as a prefix to strengthen the sense of a word, very, much.

ἐρι-αύχην, εὖς, ὁ, ἡ, with high-arching neck.

ἐρι-βάς, ον, ὁ, (ἐρι-, βοή) clamorous, riotous.

ἐρι-βρεμέτης, ον, ὁ, (ἐρι-, βρέμω) loud-sounding, thundering, roaring.

ἐρι-βρεμής, ες, = ἐριβρομος.

ἐρι-βρομος, ον, (ἐρι-, βρέμω) loud-shouting, roaring.

ἐρι-βρυχης, ον, Ep. εὖς, ὁ, and ἐρι-βρύχος, ον, (ἐρι-, βρυχάμαι) loud-bellowing.

ἐρι-βωλᾶς, ἁκος, ὁ, ἡ, and ἐρι-βωλος, ον, with large clods, of rich, loamy soil: hence very fertile, fruitful.

ἐρι-γδοπος, ον, = ἐριδονος, thundering.

ἐριδαίνω, f. ἐριδήσω, (ἐρίω) to wrangle, quarrel: to strive for:—aor. 1 inf. med ἐριδήσασθαι.

ἐριδιον, τό, Dim. of ἐριον.

ἐριθμᾶίνω, (ἐρίω) to provoke to strife, irritate. II. intr. to contend.

ἐριθμᾶτος, ον, (ἐρι-, δμητός) strongly built: hence strong, excessive.

ἐρι-δουπος, ον, (ἐρι-, δουπος) loud-sounding.

ἐριζέμεναι, Ep. inf. of ἐρίω.

ἐρίω Dor. ἐρίσω: Ion. impf. ἐρίεσκον: fut. ἐρίσω: aor. 1 ἤρισα, Ep. 3 sing. opt. ἐρίσειε: (ἐρίς):—to strive, wrangle, quarrel. 2. to rival, strive, or vie with: hence, to be equal, be a match for:—so also in Med.

ἐρί-ηρος, ον, (ἐρι-, ἥρω) fitting closely: metaph. as epith. of εταῖρος, loving, faithful, trusty: so also in heterocl. plur., ἐρίηρες εταῖροι, acc. ἐρίηρας εταῖρους.

ἐριθάκεις, ἱδός, ἡ, (ἐριθος) a labouring woman.

ἐρι-θαλής, ες, Dor. for ἐριθηλής.

ἐριθεία, ἡ, (ἐριθύνω) labour for wages. II. intriguing, Lat. *ambitus*: party-spirit, faction.

ἐρι-θιλήης, ἐς, (ἐρι-, τέθηλα) *very luxuriant, flourishing, fertile.*

ἐρίθιος, ὁ, also ἦ, a day-labourer, hired servant; in Homer, ἐριθοί, of men, are mowers or reapers; of women, workers in wool.

ἐρίκειν, intrans. aor. 2 inf. of ἐρίκω.

ἐρι-κλάγκτης, ου, ὁ, (ἐρι-, κλάω) *loud-sounding.*

ἐρι-κλαυστος and -κλαυτος, ον, (ἐρι-, κλαίω) *much-weeping.* II. pass. *much-weep, bewailed.*

ἐρί-κτύπος, ον, *loud-sounding.*

ἐρι-κυδής, ἐς, (ἐρι-, κύδος) *very famous, glorious.*

ἐρι-κύμων [ῦ], ον, gen. ονος, (ἐρι-, κύμα) *full of young, big with young.*

ἐρι-μύκος, ον, (ἐρι-, μέμυκα) *loud-bellowing.*

ἙΡΙΝΕΟΨ, ὁ, the wild fig-tree, Lat. *caprificus.*

ἐρίνος, α, ον, (ἐριον) of wool, woollen.

ἙΡΙΝΥΨ (not Ἑρινύς), gen. υός, ἡ; pl. nom. Ἑρινύες contr. —ύς, acc. —ύας contr. —ύς, gen. —ύων contr. —ύν.—the Erinyes or Fury, an avenging deity: the names *Tisiphoné, Megaera, Alecto* do not occur till late. At Athens they were called *Εὐμενίδες* or *Σεμναί*, by a euphemism. II. as Appellat., μη-τρος ἐρινύς *curse* from one's mother; φρενῶν ἐρινύς *distraction, frenzy*: also, *blood-guiltiness.*

ἐριον Ep. and Ion. εἶριον, τό, (εἶρος) *wool*, Lat. *lana*; also in plur. 2. ἐρία ἄνδ' ἔϋλου *wool from the tree*, i. e. *cotton*; so in Germ., *baum-wolle*.

ἐριον-πώλης, ου, ὁ, (ἐριον, πωλέω) a *wool-dealer*. Hence

ἐριο-πωλικῶς, Adv. *like a wool-dealer, cheatingly.*

ἐριο-πώλιον, τό, the *wool-market*.

ἐριό-στέππος, ον, (ἐριον, στέφω) *wreathed with wool.*

ἐρι-ούνιος, ὁ, Homeric epith. of *Hermes*, from ἐρι-, δύνιμη, the *belphe, luck-bringer*: also absol. Ἑριού-νιος, *Helper*, as a prop. n. of *Hermes*.

ἐρι-ουργέω, f. ἥσω, to *make woollen stuff*.

ἐρι-ουργός, ὄν, (ἐριον, *ἔργω) *working wool*.

ἐριπε, Ep. for ἥριπε, 3 sing. intrans. aor. 2 of ἐρείπω.

ἐριπειν, intrans. aor. 2 inf. of ἐρείπω.

ἐρί-πλευρος, ον, (ἐρι-, πλευρά) *with sturdy sides*.

ἐρίπηγξ or ἐρίπηνα, ἡ, (ἐρείπω) a *broken cliff, crag*, *scour*: any *sheer ascent*.

ἐριπών, aor. 2 part. of ἐρείπω.

ἙΡΙΣ, ἴδος, ἡ; acc. ἐριν and ἐριδα: pl. ἐρίδες, later ἐρείς.—*strife, quarrel, debate*: esp. *rivalry, contention*: *discord, jealousy*: also in good sense, ἐρίς ἀγα-θῶν *zeal for good*. II. as pr. nom., *Eris*, the Goddess of *Strife*.

ἐρίσθεν, Dor. inf. of ἐρίζω.

ἐρίσδομος, Dor. for ἐρίζομεν.

ἐρι-σθενής, ἐς, (ἐρι-, σθένος) *mighty in strength*.

ἐρισμα, ατος, τό, (ἐρίζω) a *cause of quarrel*.

ἐρι-σμάραγος, ον, (ἐρι-, σμάραγή) *loud-thundering*.

ἐρίσσειε, -ειαν, Ep. 3 sing. and pl. aor. 1 opt. of ἐρίζω.

ἐρίσσεσται, Ep. for ἐρίσσηται, aor. 1 subj. med. of ἐρίζω.

ἐρι-στάφυλος, ον, (ἐρι-, στάφυλη) *large-clustering, rich in grapes*: of wine, *made of fine grapes*.

ἐριστής, οὔ, ὁ, (ἐρίζω) a *wrangler, disputer*.

ἐριστός, ἡ, ὄν, (ἐρίζω), to be *disputed or contested*.

ἐρι-σφάραγος, ον, = ἐρισμαράγος, *loud-roaring*.

ἐρι-τίμος, ον, (ἐρι-, τιμή) *highly prized, precious*.

ἐρίφειος, ον, (ἐρίφος) of or *belonging to a kid*.

ἐρίφιον, τό, Dim. of ἐρίφος, a *goat, kid*. [Ὶ]

ἙΡΙΦΟΣ, ὁ, also ἦ, a *young goat, kid*. II.

ἐρίφοι, οἱ, Lat. *boedi*, a *constellation* which brought storms; ἐπ' ἐρίφος in *stormy weather*.

ἐρίωλη, ἡ, a *whirlwind, hurricane, tornado*: Aristophanes gives a fanciful derivation from ἐριον and ἄλλυμι, *wool-consumption*.

ἐρκεῖος Att. ἔρκειος, ον, and α, ον, (ἐρκος) *belonging to the court or enclosure* in front of the house; Ζεὺς Ἑρκείος, the *household god*, because his statue stood in the ἐρκος; ἐρκεῖοι πύλαι the *gates of the court*.

ἐρκίον, τό, (ἐρκος) a *fence, enclosure*.

ἐρκος, εος, τό, (ἐργω, εἶργω) an *enclosure, hedge, fence, wall*: mostly of the *wall round the court-yard*, and so a *court-yard*: ἀγγέων ἐρκα, periph. for ἀγγη; σφραγίδος ἐρκος, for σφραγίς; ἐρκος ὀδόντων the *ring-fence* of the teeth, for ὀδόντες the teeth themselves. II. a *net, snare*: the coils of the lasso.

III. metaph. any *fence or defence, bulwark*.

ἐρκ-οὔρος, ον, (ἐρκος, οὔρος) *watching an enclosure*.

ἐρκτή, ἡ, Ion. for ἐρκτή.

ἐρμα, ατος, τό, a *prop, support*: mostly of the *stays or beams* by which ships on shore were kept upright:

metaph., ἐρμα πόλῃος *pillar of the state*, Lat. *column*.

2. a *sunken rock or reef*, on which a vessel may strike: also a *mound, cairn, barrow* on land. 3. *ballast*.

II. μελαινέων ἐρμ' ὀδυνάων, of a sharp arrow, the *foundation*, i. e. *cause*, of pangs. III.

ἐρματα, earrings, akin to ὄρμος: generally, a *necklace, band*: a *chain*.

Ἑρμαιον, τό, (Ἑρμῆς) a *windfall, godsend, lucky discovery*, *Hermes* being the reputed giver of such gifts, as in Latin *Hercules*.

Ἑρμαῖος, α, ον, Att. Ἑρμαιος, ον, (Ἑρμῆς) of or from *Hermes*. II. Ἑρμαῖα (sub. ἱερά), τά, a *festival* in his honour.

ἐρματίζω, (ἐρμα) *to ballast*.

Ἑρμ-αφροδίτης, ὁ, (Ἑρμῆς, Ἀφροδίτη) an *Hermaphrodite*: an *effeminate person*.

Ἑρμάνωνος, ὁ, poet. esp. Dor. for Ἑρμῆς. [ᾱ]

Ἑρμαέας, ὁ, poet. for Ἑρμῆς, dat. Ἑρμαῖα.

Ἑρμείας, ὁ, Ep. for Ἑρμῆς; gen. Ἑρμείαιο, -είω; dat. Ἑρμεία; acc. Ἑρμείαν; voc. Ἑρμεία.

ἐρμηνεία, ἡ, (ἐρμηνεύω) *interpretation, explanation*.

II. expression, *power of speech*.

ἐρμηνευμα, ατος, τό, (ἐρμηνεύω) an *interpretation, explanation*.

2. a *sign, monument*.

ἐρμηνεύς, εως, ὁ, (Ἑρμῆς) an *interpreter, dragoman*: generally, an *expounder*. Hence

ἐρμηνεύω, f. σω, to be an *interpreter*, to *interpret, explain, make clear*: hence to *express, give utterance to*.

Ἑρμῆς, ὁ; Ep. gen. Ἑρμῆω; dat. Ἑρμῇ; acc. Ἑρμῆν; voc. Ἑρμῇ:—*Hermes*, the Lat. *Mercurius*.

In Homer, as messenger of the gods, he is called διάκτορος; as giver of good luck, ἐριούνιος, ἀκάκητα; as god of all secret dealings, and cunning, δόλιος; as conductor of ghosts to Hades, ψυχοπομπός. Later, he was tutelary god of arts and sciences; also of heralds, traffic, markets, roads, whence he is δῖος, ἐνδῖος; hence any four-cornered post ending in a bust was called Ἑρμῆς.

Ἑρμίδιον, τό, Dim. of Ἑρμῆς, a little figure of *Hermes*: in vocat. *my dear little Hermes*.

ἐρμῖς or ἐρμῖν, ἴνος, ὅ, dat. pl. ἐρμῖσιν, (ἔρμα) a prop, support: a bed-post.

Ἑρμο-γλύφεύς, εἰς, ὁ, (Ἑρμῆς, γλύφω) a carver of *Hermæ*: generally, a statuery. Hence

ἐρμο-γλυφικός, ἡ, ὅν, of or for a statuery: ἡ ἐρμο-γλυφική (sub. τέχνη), the art of statuery.

ἐρμο-γλύφος, ὁ, = ἐρμο-γλύφεύς.

ἐρμο-κόπιδης, οὐ, ὁ, (Ἑρμῆς, κόπτω) a mutilator of the *Hermæ*.

*ΕΡΝΟΣ, εὖς, τό, a shoot, scion, of the olive and palm; ἀνέδραμεν ἐρνεί ἴσος he shot up like a young plant. II, metaph. a scion, a child.

ἐρξα, aor. I of *ἐργω, = ἐρδω.

ἐρξείης or ἐρξίης, ὁ, translation of the Persian name Darius: from *ἐργω, ἐρδω, the worker, doer.

ἐρξω, fut. of *ἐργω, = ἐρδω.

ἐρόεις, εἰσα, εν, (ἐρος) lovely, pleasing.

ἐροῖμι, for ἐροῖμι, pres. opt. of ἐρέω.

*ΕΡΟΜΑΙ Ion. εἶρομαι: impf. εἶρομην: fut. ἐρήσομαι Ion. εἰρήσομαι: aor. 2 ἥρομην, imperat. ἐρου Ep. ἐρειο, subj. ἔρωμαι, opt. ἐροῖμην, inf. ἐρέσθαι, part. ἐρόμενος:—to ask, inquire: to ask after or for.

II. to question, to ask advice of, consult: c. dupl. acc. to ask one about a thing.

ἐρος, ὁ, poet. form of ἔως, love, desire.

*ΕΡΟΣ, εὖς, τό, wool, Lat. lana.

ἐρπετόν, τό, (ἐρπω) a creeping thing, reptile: esp. a snake; pl. ἐρπετά, as opp. to πετεινά, any animals that move on the earth.

ἐρπηστής, οὐ, ὁ, (ἐρπω) a creeper, a mouse.

ἐρπύζω, f. σω, (ἐρπω) to creep, crawl, drag oneself along: always with idea of difficulty or distress.

ἐρπυλλος, ὁ and ἡ, (ἐρπω) creeping thyme, Lat. serpyllum, an evergreen herb used for wreaths.

ἐρπύσα, aor. I inf. of ἐρπύζω or ἔρπω.

ἐρπυστήρ, ἦρος, ὁ, and ἐρπυστής, οὐ, ὁ, (ἐρπύζω) a reptile: a crawling child.

*ΕΡΠΩ, impf. εἶρπον: fut. ἐρψω Dor. ἐρψώ: aor. I εἶρπυσα, formed from ἐρπύζω (cf. ἔλω, εἰλκύσα):—the Lat. SERPO, REPO, to creep, crawl, move slowly: of men, to creep, glide, slink about: ἐρποντα creeping things. 2. metaph. to creep on, spread, as in Lat. serpit rumor.

ἐρπωμας, Dor. I pl. pres. subj. of ἔρπω.

ἐρράγην [ᾶ], aor. 2 pass. of ῥήγνυμι.

ἐρράδατο, Ep. 3 pl. pf. pass. of ῥαίνω: ἐρράδατο, Ep. 3 pl. plqpf.

ἐρραμμένος, pf. part. pass. of ῥάπτω.

ἐρράπισα, aor. I of ῥαπίζω.

ἐρρέειν and ἐρρήθη, aor. I pass. of ἐρέω, ἱρῶ.

ἐρρήξα, aor. I of ῥήγνυμι.

ἐρρίγα, pf. 2 (with pres. sense) of ῥιγέω.

ἐρρίγησα, aor. I of ῥιγέω.

ἐρρίζωται, 3 sing. pf. pass. of ῥιζόω.

ἐρρυμμένος, pf. part. pass. of ῥίπτω.

ἐρρυψα, aor. I of ῥίπτω.

ἐρρύηκα, pf. of ῥέω:—ἐρρύν, aor. 2 pass.

ἔρ-ρυθμός, ον, in rhythm, time or measure.

*ΕΡΡΩ, fut. ἐρρήσω: aor. I ἤρρησα: pf. ἤρρηκα:—to go or walk slowly; properly of a halting gait, whence Vulcan is called ἔρρων, limping. II. in a bad sense, to go or come to ruin; ἔρρων ἐκ ναὺς gone or fallen from a ship: imperat. ἔρρε, or ἔρρε ἐς κόρακας, Lat. abi in malam rem, go with a plague on thee; ἐρρέτω let him pass, away with him; ἐρρέτω Ἴλιον let Troy perish! ἔρρει τὰ καλὰ the luck is gone!

ἔρρωγα, pf. 2 of ῥήγνυμι.

ἐρρωμένος, pf. part. pass. of ῥώννυμι, as Adj., in good health, vigorous, stout: Adv. ἐρρωμένως, stoutly: irreg. Comp. ἐρρωμένεστος, Sup. -έστατος.

ἐρρώνοντο, 3 pl. impf. of ῥώομαι; ἐρρώσαντο, 3 pl. aor. I med.; ἐρρώσθη, aor. I pass.

ἐρρώσθαι, pf. inf. pass. of ῥώννυμι.

ἐρρωσο, ἐρρωσθε, pf. imperat. pass. of ῥώννυμι.

ἔρησ Ep. ἔρηση, ἡ, (ἔρδω) dew, Lat. ros; τεθαλίω

ἔρηση plenteous dew: in pl. rain-drops. II. metaph. of any young and tender thing, esp. of late-born lambs, cp. μέτασσαι. Hence

ἐρσήεις Ep. ἐρσθήεις, εἰσα, εν, dewy, dew-be-sprinkled:—of a corpse, fresh.

ἔρηση, ενος, ὁ, Ion. for ἄρηση, ἄρρη.

ἐρρηγάνω, Att. form of ἐρεύγομαι, to vomit.

ἐρύγειν, aor. 2 inf. of ἐρεύγομαι.

ἐρύγμηλος, η, ον, (ἐρεύγομαι) loud-bellowing.

ἐρυγών, aor. 2 part. of ἐρεύγομαι.

ἐρυθθαίνω, aor. I ἐρίθηνα, poet. for ἐρυθθαίνω, to redden, make to blush:—Pass. to become red. Hence

ἐρύθημα, ατος, τό, redness on the skin: a flush, blush.

ἐρυθθαίνω, f. ἄνῳ, (ἐρυθρός) to dye red:—Pass. to become red, to blush.

ἐρυθριάω, f. ἄσω [ᾶ], (ἐρυθρός) to be apt to blush.

ἐρυθρο-βαφής, ἐς, (ἐρυθρός, βαφῆναι) dyed red.

ἐρυθρό-πους, ὁ, ἡ, gen. ποδός, (ἐρυθρός, πούς) red-footed: the name of a bird, the red-sbank.

*ΕΡΥΘΡΟΣ, ᾶ, ὄν, red, Lat. RUBER. II.

Ἐρυθρὴ θάλασσα, the Erythraean sea, our Indian ocean.

ἐρύκᾶκον, Ep. aor. 2 of ἐρύκω, inf. ἐρύκᾶκέιν.

ἐρύκᾶνάω, poet. for ἐρύκω, to restrain, confine.

ἐρυκανάσω, Ep. for ἐρυκανάσω, 3 pl. of ἐρυκανάω.

ἐρύκᾶνω, poet. for ἐρύκω, to restrain. [ᾶ]

ἐρύκω, f. ξω: aor. I ἤρυξα Ep. ἔρυξα: Ep. aor. 2 ἡρύκᾶκον, or without augm. ἐρύκᾶκον, inf. ἐρύκᾶκέειν: (ἐρύω):—to keep in, hold back, restrain, binder: to control, curb, keep in check; γῇ ἐρύκει earth confines

(the dead); *μή με ἔρυκε μάχης* keep me not back from fight. 2. to detain a guest. 3. to ward off, Lat. arceo. 4. to keep apart, separate, divide.

II. Pass. to be held back, detained: to be kept away. 2. to be guarded, safe.

ἐρῦμα, ατος, τό, (ἐρύομαι) a fence, guard; a bulwark, fort: generally, a defence, safeguard.

ἐρύματιον, τό, Dim. of ἐρῦμα.

ἐρυμνός-ωτος, ον, with impenetrable back.

ἐρυμνός, ὅς, ὄν, (ἐρύομαι) fenced, fortified. Hence

ἐρυμνότης, ητος, ἡ, strength, security, of a place.

ἐρυπτο, 3 pl. aor. 2 of ῥύομαι.

ἐρύσαιοτο, Ion. 3 pl. aor. I opt. med. of ἐρύω.

ἐρύσ-ἄρματος, ον, (ἐρύω, ἄρμα) chariot-drawing: Ep. heterocl. pl. ἐρύσαρματες, -τας.

ἐρύσι-θρίξ, τρήχος, ὅς, ἡ, (ἐρύω, θρίξ) for drawing through the hair, epith. of a comb.

ἐρύσι-νηῖς, ἰδος, ἡ, (ἐρύομαι, ναῖς) preserving ships.

ἐρύσι-πτολις, ὅς, ἡ, (ἐρύομαι, πόλις) protecting the city.

ἐρύσις, εως, ἡ, (ἐρύω) a drawing.

ἐρύσιμός, ὅς, (ἐρύομαι) a safeguard.

ἐρύσασθαι, Ep. aor. I inf. med. of ἐρύω.

ἐρύσομεν, Ep. for ἐρύσωμεν, aor. I subj. of ἐρύω.

ἐρύστος, ἡ, ὄν, (ἐρύω) drawn.

ἐρύτω, Ep. 3 sing. plqpf. (with sense of aor. 2) pass. of ἐρύω.

ἘΡΥΤΩ Ion. εἰρύω: fut. ἐρύσω or ἐρύω: aor. I εἰρύσα Ep. εἰρύσσα or ἐρύσα:—to draw, drag; νεκροὺς or νεκρὸν ἐρύειν, either of the friends, to drag the corpse away, rescue it, or of the enemy, to drag it off for plunder, ransom, etc.: to drag about, treat roughly: hence to drag away, carry off violently; to tear off or down χλαῖνης ἐρύειν τινά to pull him by the cloak. II. Med. ἐρύομαι Ion. εἰρύομαι: fut. inf. ἐρύεσθαι, but Ep. fut. also ἐρύσσομαι: aor. I εἰρύσάμην Ep. εἰρύσσομαι or ἐρύσσομαι: the foll. forms are pass., pf. εἰρύμαι both in med. and pass. sense, Ep. 3 pl. εἰρύαται; 3 sing. plqpf. (with sense of aor. 2) ἐρύτω or ἐρύτω, 3 pl. ἐρύτω or ἐρύατο:—to draw to one's own side; ξίφος ἐρύεσθαι to draw one's sword; ἐρύσασθαι τόξον to draw one's bow to, to string it; ἐρύεσθαι νῆας to launch one's ships, but in pass. sense, of the ships, to be hauled ashore. 2. from the sense of drawing out from the press of battle, comes the sense to rescue, deliver, and hence to protect, guard. 3. to keep off, ward off: ἡ δ' οὐκ ἔγχος ἐρύτω it kept not off the spear: hence to check, thwart, repress. 4. to keep guard upon, watch, to keep carefully, conceal: also to maintain, assert, hold in honour; Θέμιστας εἰρύαται they maintain laws.

ἐρχάται, Ion. 3 pl. pf. pass. of ἐργω, ἐργω:—ἐρχάτο (or ἐέρχάτο), 3 pl. plqpf.

ἐρχάτομαι, Pass. to be shut up. From

ἐρχάτος, ὅς, (ἐργω) a fence, enclosure, bedge.

ἐρχατόωντο, Ep. 3 pl. impf. of ἐρχατόμαι.

ἐρχθείς, aor. I part. pass. of ἐργω, ἐργω.

ἘΡΧΟΜΑΙ: impf. ἤρχομην:—the tenses are formed from the Root ἐλεύθω: fut. ἐλεύσομαι: aor.

ἤλθον, syncop. ἤλθον Dor. ἤθον; later also aor. I ἤλαα: pf. ἐλήλυθα Ep. ἐλήλυθα, I pl. ἐιλήλυθμεν, part. ἐιλήλυθας: 3 sing. plqpf., Ion. ἐιλήλυθες Ep. ἐιλήλυθει:—to come or go:—to come back, return:—in Homer with cognate words, as, ὀδόν or κέλευθον ἔλθειν; also poet., ἀγγελίην ἔλθειν, to go on a message. 2. c. gen. loci, πεδίοιο ἔλθειν to go through or across the plain. 3. with fut. part., ἐρχομαι οἰσόμενος ἔγχος I come to fetch a spear: like an auxiliary Verb, ἐρχομαι ἐρέω I am going to tell, Fr. je vais dire.

II. later phrases: εἰς λόγους ἐρχεσθαι τινι to come to speech, have an interview, converse with. 2. ἐπὶ πᾶν ἔλθειν to try everything. 3. παρὰ μικρὸν ἔλθειν, c. inf., to come within a little of, be near a thing. 4. with διὰ and its case, periph. for a Verb, as, διὰ μάχης τινὶ ἐρχεσθαι for μάχεσθαι τινι, διὰ πολέμου ἐρχεσθαι for πολεμεῖν, etc.

ἔρω, ἔρψομαι, Dor. I sing. and pl. fut. of ἐρπω.

ἐρῶ, dat. of ἐρος, love: see ἐρως.

ἘΡΩ Ion. and Ep. ἐρέω, fut. (φημί, λέγω and ἀγορεύω being used as pres. and εἰπω as aor. 2): from the same Root come pf. ἐῤῥηκα, pass. ἐῤῥημαι, plqpf. pass.

ἐῤῥημην; aor. I pass. ἐῤῥηθην and ἐῤῥηθην, inf. ἐῤῥηναί; fut. pass. ἐῤῥησομαι, fut. 3 ἐῤῥησσομαι:—I will say, speak. 2. I will tell, proclaim, announce: hence I will promise. 3. I will tell, order him to do; ἐῤῥητό, οί, c. inf., it had been told him to do.

II. ἐρέω occurs sometimes in Hom. as a pres. = ἐρομαι, ἐίρομαι, to ask for or after.

ἘΡΩΔΙΟΣ, ὁ, the beron or bern, Lat. ARDEA.

ἐρωέω, 3 sing. pres. imperat. of

ἐρώω, f. ἦσω: aor. I ἤρώσα Ep. ἐρώησα:—to flow, stream, burst out: to gush out by starts or at intervals. 2. to retreat, withdraw, cease from, c. gen.: absol., νέφος οὐπὸ' ἐρωεί the cloud never leaves it. II. trans. to drive or force back. (Akin to ῥάομαι.) Hence

ἐρωή, ἡ, any quick, violent motion; δονρὺς ἐρωή the rush or flight of a spear; λικμητήρος ἐρωή the force or swing of the winner's (shovel). 2. an impulse, desire.

II. a retreat from, rest from; πολέμου ἐρωή.

ἐρωῖσαι, aor. I inf. of ἐρωέω: ἐρωῖσαιτε, 2 pl. opt. ἐρω-μανέω, f. ἦσω, (ἐρως, μαίνομαι) to be madly in love. Hence

ἐρωμάνια, ἡ, mad love.

ἐρωμένιον, τό, a little love, darling: Dim. of ἐρωμένος, ὁ, ἐρωμένη, ἡ, pres. part. pass. of ἐράω, a loved one, one's love.

ἔρως, ὅς, ὁ: heterocl. dat. ἔρῳ (from ἔρος), acc. ἔραν, for regular dat. ἐρωτῇ, acc. ἐρωτα: (ἔρος):—love: desire for a thing.

II. as prop. n., the god of love, Eros, Amor: in plur. ἐρωτες the Loves. Hence

ἐρωτάριον, τό, Dim. a little Chrid.

ἐρωτάω Ion. εἰρ-, f. ἦσω: aor. I ἤρώτησα: (ἐρομαι):—to ask, τινά τι something of one; τὸ ἐρωτη-

θέν the question. II. to question a person. III. to ask, solicit, beg. Hence ἑρώτημα, ατος, τό, a question; ἑρώτημα τοῦ ξυνοθήματος the asking for the watchword, the challenge of soldiers.

ἑρώτησις, εως, ἡ, (ἑρωτάω) a questioning. ἑρωτιάς, ἀδος, ἡ, pecul. fem. of ἑρωτικός. ἑρωτικός, ἡ, ὄν, (ἔρω) of or caused by love; ἑρωτική ξυντυχία a love affair. 2. given to love, fond. Hence

ἑρωτικῶς, Adv. lovingly, fondly. ἑρωτίς, ἰδος, ἡ, (ἔρω) a loved one, darling. II. as Adj. ἑρωτίδες νῆσοι, islands of love.

ἑρωτο-γράφος, ον, (ἔρω, γράφω) writing on love. ἑρωτο-πλάνος, ον, (ἔρω, πλάνω) beguiling love. ἑρωτο-πλοῶ, f. ἡσω, (ἔρω, πλόω) to sail on love's ocean.

ἑρωτύλος, ὁ, (ἔρω) a darling, sweetheart. II. as Adj., ἑρωτύλα αἰδεῖν to sing love-songs. [ῥ] ἔς, Ion. and old Att. form for εἰς, to: for all compounds with ἔσ- see under εἰσ-.

ἔς, aor. 2. imperat. of ἔημι. ἔσ-αγγελεύς, ἔσ-αγγέλω, for εἰσαγγ- ἔσ-αγείρω, v. εἰσαγείρω; in Homer only in 3 sing. Ep. impf. med. ἔσαγγείρετο, Ep. aor. I med. ἔσαγγείρατο. ἔσ-αγώ, v. εἰσαγώ.

ἔσ-αἰέν, (ἔς, αἰέν) Adv. for ever. ἔσ-αθρῶ, ἔσ-ακοντίζω, ἔσ-ακούω, v. sub εἰσ-. ἔσασθῆσαιμι, aor. I opt. of εἰσαθρῶ. ἔσᾱλον, 3 sing. Ep. aor. 2 of εἰσάλλομαι. ἔσαν, Ep. and Ion. 3 pl. impf. of εἰμί sum. ἔσαν, Ep. 3 pl. impf. of ἔννυμι. ἔσαντα, v. εἰσάντα.

ἔσ-ᾅπαξ, Ion. for εἰσᾅπ-, (ἔς, ᾅπαξ) at once. ἔσᾅπην [ᾅ], aor. 2 pass. of σῆπαι. ἔσ-απικνέομαι, Ion. for εἰσαπικνέομαι. ἔσ-ᾅράσσω, v. εἰσαράσσω. ἔσατο, 3 sing. aor. I med. of ἔννυμι. ἔσ-ᾅχρι, Adv. for εἰς ᾅχρι, until, c. gen. ἔσάωθεν, 3 pl. aor. I pass. of σαῶν, Ep. for σώζω. ἔσάωσα, aor. I of σαῶν, Ep. for σώζω.

ἔσβαῖν, aor. 2 opt. of εἰσβαῖν. ἔσ-βαῖνω, ἔσ-βάλλω, v. εἰσβαῖνω, εἰσβάλλω. ἔσβάς, aor. 2 part. of εἰσβαῖνω. ἔσβην, aor. 2 of σβέννυμι. ἔσ-βιβάζω, ἔσ-βολῆ, v. εἰσβιβάζω, εἰσβολῆ. ἔσ-δέκομαι, Ion. for εἰσδέχομαι. ἔσ-δίδωμι, ἔσ-δύομαι, ἔσ-δύω, v. εἰσδ-. ἔσδομενοι, ἔσδόμεθα, Dor. for ἐξόμενοι, ἐξόμεθα. ἔσσει, ἔσεται, poet. for ἔσει or ἔσῃ, ἔσαι, 2 and 3 sing. fut. of εἰμί sum.

ἔσέδρακον, aor. 2 of εἰσδέρκομαι. ἔσέδραμον, aor. 2 of εἰστρέχω. ἔσ-εἰμι, v. εἰσεἰμι. ἔσελευσσομαι, fut. of εἰσέρχομαι. ἔσελεθῆν, aor. 2 inf. of εἰσέρχομαι. ἔσεμασάμην, Ep. aor. I of εἰσμαίομαι (cf. ἐπιμαίομαι), to touch; μάλα γάρ με θάναν ἔσεμασαστο

θυμόν for by his death he very much touched me in heart.

ἔσέπατο, 3 sing. aor. 2 of εἰσέταμαι. ἔσεργνύμαι, Ion. inf. of εἰσέργω, εἰσέργω. ἔσ-έρχομαι, v. εἰσέρχομαι. ἔσεσάχατο, 3 pl. plqpf. pass. of σάττω. ἔσέχυντο, 3 pl. Ep. aor. 2 pass. of εἰσέχω. ἔσ-έχω, ἔσ-ηθέω, v. sub εἰσέχω, εἰσηθέω. ἔσίηλατο, 3 sing. aor. I med. of εἰσάλλομαι. ἔσημῆναντο, 3 pl. aor. I med. of σημαίνω. ἔσηνω, aor. I of σάνω. ἔσθαι, aor. 2 inf. med. of ἔημι. 2. pf. inf. pass. of ἔννυμι.

ἔσθέσθαι, Ion. aor. 2 inf. med. of εἰστίθην. ἔσθέω, (ἔσθῆς) to clothe:—Pass. to be clothed, dressed; mostly in pf. ἔσθηται Ion. ἔσθημαι; ἔσθῆται ἑσθιμένον clad in raiment. Hence ἔσθημα, ατος, τό, a garment, dress. ἔσθην, 3 dual plqpf. pass. of ἔννυμι. ἔσθῆς, ἦτος, ἡ, (ἔσθαι, pf. inf. pass. of ἔννυμι) a garment: dress, clothes, raiment, Lat. vestis. ἔσθησις, εως, ἡ, (ἔσθέω) clothing, raiment. ἔσθην, Ep. inf. ἔσθιμεν: impf. ἦσθιον: fut. ἔδομαι (from Ep. pres. ἔδω) : pf. act. ἐδῆδοκα, pass. ἐδῆδεσμαι: aor. I pass. ἠδέσθην: aor. 2 act. ἐφάγον (from Root *ΦΑΓΩ):—the Lat. EDO, to eat: metaph. to devour, consume, like fire or an eating disease; ἔσθειν αὐτόν to vex or annoy oneself; ἔσθειν τὴν χελύνην to bite the lip:—Pass. to be eaten; οἶκος ἔσθιεται the house is eaten up.

ἔσθαλ' ὅς, ἡ, ὄν, Dor. ἔσθλος, ἁ, ὄν, = ἀγαθός, good of his kind: brave, stout: also noble, wealthy: kind, good. 2. of omens, good, lucky. 3. as Subst., ἐσθλά goods: absol., ἐσθλόν good luck. ἔσθλοτερος, -ατος, Comp. and Sup. of ἐσθλός. ἔσθορον, Ep. aor. 2 of εἰσθράσσω. ἔσθος, εος, τό, = ἐσθῆς, a dress, garment. ἔσθ' ὅτε, for ἔστιν ὅτε, Lat. est quum, there is a time when, i. e. now and then, sometimes.

ἔσθ-θρῶσκα, v. εἰσθράσσω. ἔσθω, Ep. inf. ἔσθέμεναι, impf. ἦσθον, poet. form of ἔσθω, to eat, devour: metaph. to eat up or consume one's means.

ἔσιγάθην [ᾱ], Dor. aor. I pass. of σιγάω. ἔσιδεῖν, for εἰσιδεῖν, inf. of εἰσεῖδον. ἐσιδέσθην, Ep. 3 dual aor. 2 med. of εἰσεῖδον. ἐσιτέμεναι, fem. part. pres. med. of εἰσίημι. ἐσίζηται, for εἰσίζηται, 3 sing. subj. of εἰσίζομαι. ἐσ-ίημι, ἐσ-ικνεῖμαι, ἐσ-ίπταμαι, v. εἰσ-. ἔσ-καταβαῖνω, v. εἰσκ-. ἔσκάτθετο, for εἰσκατέθετο, 3 sing. aor. 2 med. of εἰσκατατίθην.

ἔσκε, Ep. and Ion. for ἦν, 3 sing. impf. of εἰμί sum. ἔσκεδᾶσα, aor. I of σκεδάννυμι. ἔσκεκαμι, pf. of σκοπέω. ἐσκήδναντο, 3 pl. impf. pass. of σκίδνυμι. ἔσκληκα, intr. pf. of σκέλλω: ἔσκλην, aor. 2. ἔσκον, Ep. and Ion. for ἦν, impf. of εἰμί sum.

ἑσλός, Dor. for ἑσθλός.
ἑσμηχον, impf. of σμηχάω.
ἑσμός or ἑσμός, ὁ, (ἡμι) a swarm of bees: any swarm or flock: ἑσμοὶ γάλακτος streams of milk.
ἑσμο-τόκος, ον, (ἑσμός, τεκεῖν) producing swarms of bees.

ἔσο, Ep. for ἴσθι, imperat. of εἰμί.
ἔσ-οικέω, ἔσ-οικίζω, v. εἶσ-.
ἔσοπτος, v. εἰσοπτος. Hence
ἔσοπτρον, v. εἰσοπτρον.
ἔσ-οράω, v. εἰσοράω.
ἑσοράωμεν, Dor. for εἰσοράωμεν.
ἑσούμαι, Dor. for ἔσομαι, fut. of εἰμί sum.
ἑσόψομαι, fut. of ἑσοράω, εἰσοράω.
ἑσπάθηναι, pf. pass. of σπαθάω.
ἑσπαρμαι, pf. pass. of σπαρῶ.
ἔσπεισα, aor. I of σπένδω.

ἙΣΠΕΡΑ, ἡ, Lat. VESPERA, fem. of the Adj.
ἑσπερος. I. (sub. ὥρα), evening; ἑσπέρας (gen. of time) at eve; ἀπὸ ἑσπέρας after evening, at night-fall; εἰς or πρὸς ἑσπέραν towards evening: in plur. the evening hours, eventide. 2. (sub. χώρα), the west, Lat: occidens; τὸ πρὸς ἑσπέρας the west country. Hence

ἑσπερίνος, ἡ, ὄν, = ἑσπερίος.
ἑσπέριος, α, ον, and os, ον, (ἑσπερος) of Time, in the evening, at eventide. II. of Place, western, towards the setting sun, Lat. occidentalis.

ἑσπερίς, ἴδος, ἡ, peculiar fem. of ἑσπερίος, at evening. II. as Subst., αἱ Ἑσπερίδες the Hesperides, daughters of Evening, who dwelt on a western island of the ocean, and guarded a garden with golden apples.

ἙΣΠΕΡΟΣ, ὁ, Lat. VESPER, evening; μένον ἐπὶ ἑσπερον ἄλθεῖν they waited for even to come on: irregul. plur. neut. ἑσπερα, τά, the hours of evening, eventide. 2. of Place, Hesperus, the West, i. e. darkness, Hades. II. as Adj. of or at evening; ἑσπερος ἀστήρ the evening-star. 2. of Place, Western.

ἑσπετε, for εἴπετε, 2 pl. Ep. imperat. of εἶπον.
ἑσπόμην, aor. 2 of ἔπομαι: Homer retains ἐ- in all the moods, imperat. ἐσπέσθω, subj. ἔσπονται, opt. ἑσποίμην, inf. ἐσπέσθαι, part. ἑσπόμενος.

ἔσπον, aor. 2 of ἔπω.
ἔσοα, Ep. aor. I of ἔννυμι; ἔσοαι, inf. (but also 2 sing. pf. pass.): ἑσσάμενος, aor. I part. med.

ἑσσειται, 3 sing. of ἑσσοίμαι, Dor. fut. of εἰμί sum.
ἑσσεσθαι, for ἑσσεσθαι, fut. inf. of εἰμί sum.
ἑσσενα, Ep. for ἔσενα, aor. I of σένω.

ἑσσί, Ep. and Dor. for εἰς, εἰ, 2 sing. of εἰμί sum.
ἔσσο, Ep. for ἔσο, imperat. of ἔννυμι. II. Ep. 2 sing. plqpf. pass. of ἔννυμι.

ἔσσομαι, for ἔσομαι, Ep. fut. of εἰμί sum: but II. ἔσσομαι, Ep. fut. med. of ἔννυμι.

ἑσδόμαι, Ion. for ἡσδόμαι: impf. ἑσσομένην: aor. I ἑσσώην: pf. ἑσσωμαι: Pass.: (ἔσσαν, Ion. for ἡσσαν):—to be beaten.

ἑσσύμαι, pf. pass. of σείω: ἑσσύμην, plqpf. with sense of aor. 2.

ἑσσύμενος, η, ον, part. pass. of σείω (in sense and accent a pres., but redupl. as if pf.), driven, hurried on, vehement: eager, yearning for: hence Adv., ἑσσύμενως hastily, vehemently.

ἔσσυθι, ἔσσυτο, 2 and 3 sing. Ep. plqpf. pass. of σείω, with sense of aor. 2.

ἑσσωθήναι, Ion. for ἡσσωθήναι, v. ἑσσω.

ἔσσω, Ep. fut. of ἔννυμι.

ἔσσαν, Ion. for ἡσσαν.

*ἔσταα, pf. 2 of ἵστημι with intrans. pres. sense, to stand: only in the following forms, dual ἑσάτων, plur. ἑστάμεν, ἑστάτε, ἑστάσι; inf. ἑστάναι Ep. ἑστάμεν, ἑστάμεναι; part. ἑσταώς Att. contr. ἑσῶς Ion. ἑστεώς and ἑστώας, fem. ἑσῶσα.

ἔσται, 3 sing. fut. of εἰμί sum: but II. ἔσται, 3 sing. pf. pass. of ἔννυμι.

ἑστάλατο, Ion. 3 pl. plqpf. pass. of στέλλω.

ἑστάλην, aor. 2 pass. of στέλλω: ἑσταλκα, pf.

ἑστάμεν, ἑστάμεναι [ᾶ], see ἔσταα.

ἑστάμεν, I pl. of ἔσταα.

ἔσταν, Aeol. and Ep. 3 pl. aor. 2 of ἵστημι.

ἑστάναι, for ἑστηκέναι, v. ἔσταα.

ἑστάotes, plur. of ἑσταώς, v. ἔσταα.

ἑστάσαν, 3 pl. poet. plqpf. of ἵστημι, they stood, v. ἔσταα: but 2. ἑστάσαν, shortd. for ἑστησαν, 3 pl. aor. I of ἵστημι, they placed.

ἑστάσι, 3 pl. poet. pf. of ἵστημι; v. ἔσταα.

ἑστάτε, 2 plur., and ἑστάτον, 2 and 3 dual; see ἔσταα.

ἑσταυρωμένος, pf. part. pass. of σταυρώω.

ἔσ-τε Dor. ἔσ-τε: (ἔs, τε) Conjunct. till, until, Lat. donec. 2. so long, so long as. II. Adv. even to, Lat. usque.

ἔσταιλα, aor. I of στέλλω.

ἑστεμμένος, pf. part. pass. of στέφα.

ἑστέρημαι, pf. pass. of στερέω.

ἑστέφανωτο, 3 sing. plqpf. pass. of στεφανώω.

ἑστώας, Ion. pf. part. of ἵστημι; v. ἔσταα.

ἑστηκα, ἑστήκειν, pf. and plqpf. intr. of ἵστημι.

ἑσθην, aor. 2 intr. of ἵστημι.

ἑστήξω, ἑστήξομαι, fut. intr. of ἵστημι, I shall or will stand: cp. τεθήξω, τεθήξομαι from θήσσω.

ἑστήρκεται, 3 sing. pf. pass. of στηρίζω: ἑστήρκετο, plqpf.

ἑστήσα, ἑστησάμην, aor. I act. and med. of ἵστημι.

ἑστήως, Ion. pf. part. of ἵστημι; v. ἔσταα.

ἑστία Ion. ἱστία, ἡ, (ἕζομαι) the hearth of a house; the shrine of the household gods, and hence a sanctuary for suppliants. 2. the house itself, a dwelling, home. 3. the household, family. II. as nom. pr., Ἑστία Ion. ἱστία, the Roman Vesta,

daughter of Kronos (Saturn) and Rhea, guardian of the hearth and home, invoked first at festivals.

ἑστιάμα, ατος, τό, (ἑστίαω) a banquet,

ἑστιάρχω, ἡ ἡσω, to be master of a house. From ἑστι-άρχης, ον, ὁ, (ἑστία, ἄρχω) master of a house.

ἐστίασις, εὖς, ἡ, (ἐστίαω) *a feasting, banqueting*.
 ἐστίαω impf. ἐστίαν· f. ἐστιάσω [ᾶ]: aor. I ἐστίασα: pf. ἐστίακα.—Pass., f. (in med. form) ἐστιάζομαι: aor. I ἐστίαθην: pf. ἐστίαμαι: (ἐστία):—*to receive into one's home, to entertain hospitably, to feast*:—Pass. *to be a guest, be feasted*: c. acc. rei. *to feast on*; ἐστιάζειν ἐνύπνιον *to have a visionary feast*.
 ἐστι-οὔχος, ον, (ἐστία, ἔχω) *guarding the house or state*. 2. *having an altar or hearth*. 3. *on the hearth or altar*.

ἐστιών, f. ὥσω, (ἐστία) *to found a hearth or house*:—Pass., δῶμα ἐστιοῦται *the family is established*.

ἐστῖχον, aor. 2 of στεῖχω.

ἐστιχώοντο, 3 pl. Ep. impf. med. of στιχώ.

ἐστιώτης, ον, ὁ, fem. —ῶτις, ἰδος, (ἐστία) *of or from the house*.

ἔστο, 3 sing. plqpf. pass. of ἔννυμι.

ἔστο-τοφεύω, = εἰστοφεύω.

ἔστοργα, pf. of στέργω.

ἔστώρεσα, aor. I of στρώννυμι.

ἔστραμμένος, pf. part. pass. of στρέφω.

ἔστράφην [ᾶ], aor. 2 pass. of στρέφω.

ἔσ-τρίς, (ἐς, τρίς) Adv. *until three times, thrice*.

ἔστρωμένος, pf. part. pass. of στρώννυμι.

ἔστρωσα, —ώθη, aor. I act. and pass. of στρώννυμι.

ἔστρωτο, 3 sing. plqpf. pass. of στρώννυμι.

ἔστῤυγον, aor. 2 of στῤυγέω.

ἔστωρ, ορος, ὁ, a peg or nail at the end of the pole, on which the ring, κρίκος, for fastening the harness was fixed. (Deriv. uncertain)

ἔστώς, —ῶσα, syncop. intr. pf. part. of ἵστημι; v. ἕσταα.

ἐσύλησα, aor. I of σύλλω.

ἐσύνηκα, irreg. for συνήκα, aor. I of συνήμι.

ἔσῤυρα, aor. I of σύρω.

ἐσύρην [ῥ], aor. 2 pass. of σύρω.

ἔσ-ὑστερον, Adv. for εἰς ὑστερον, *for the future*.

ἔσφάγγην [ᾶ], aor. 2 pass. of σφάζω, σφάττω.

ἔσφαγμαι, pf. pass. of σφάζω, σφάττω.

ἔσφαίρωτο, 3 sing. plqpf. pass. of σφαίρω.

ἔσφάλλην [ᾶ], aor. 2 pass. of σφάλω.

ἔσφαλμαι, pf. pass. of σφάλω.

ἔσφαξα, aor. I of σφάζω, σφάττω.

ἔσ-φέρειω, v. εἰσ-φέρειω.

ἔσφῆκνυτο, 3 pl. impf. pass. of σφῆκω.

ἔσφηλα, aor. I of σφάλω.

ἔσ-φορέω, v. εἰσ-φορέω.

ἔσφραγίσμενος, pf. pass. part. of σφραγίζω.

ἙΣΧΑΡΑ Ion. ἐσχάρη, ἡ: Ep. gen. and dat. ἐσχαρόφιν:—*the hearth, fire-place, like ἐστία*; πυρὸς ἐσχαράι *watch-fires*. II. *an altar for burnt offerings*. III. *a pan of coals: a brasier*. Hence

ἐσχαρεών, ὄνος, ὁ, = ἐσχαρά I.

ἐσχαρίος, ον, (ἐσχαρά) *of or on the hearth*.

ἐσχαρόφιν, Ep. gen. and dat. sing. of ἐσχαρά.

ἐσχάσα, aor. I of σχάζω.

ἐσχατάω, (ἐσχατος) *to be at the edge*; only used in

Ep. part., ἐσχατάω, ὄνομα, of men, *lurking about the edge of the camp*; of cities, *lying on the border*.

ἐσχατιά Ion. —ή, ἡ, (ἐσχατος) *the furthest part, the edge, border, verge*. II. *a remote, retired spot*.

ἐσχατίος, ον, poet. for ἐσχατος.

ἐσχατος, η, ον, (ἐκ, ἐξ) *the furthest, uttermost, extreme*; ἐσχατοὶ ἄνθρωποι *most remote of mankind*:—*the furthest each way*: 1. *the uppermost, highest*, Lat. summus. 2. *the lowest*, Lat. imus. 3. *the innermost*, Lat. intimus.

II. of sufferings, *the uttermost, utmost, last, worst*: as Subst., τὸ ἐσχατον, τὰ ἐσχατα, *the utmost, last, greatest extremity*; ἐσχατ' ἐσχάτων κακὰ *worst of possible evils*; Sup., τὰ ἐσχατώτατα *the extremest*. III. Adv. ἐσχατώς, *to the uttermost, extremely*: also neut. ἐσχατον as Adv. *for the last time*: Comp. ἐσχατώτερον *more extremely*, Sup. ἐσχατώτατα, *most utterly*.

ἐσχατῶν, ὄνομα, Ep. part. of ἐσχατάω.

ἐσχεθον, poet. for ἐσχον, aor. 2 of ἔχω; Ep. σχέθον; imper. σχεθέτω; subj. σκέθω; opt. σκέθωιμι; inf. σκεθεῖν Ep. —εῖν; part. σκέθων.

ἐσ-χέω, for εἰσ-χέω.

ἐσχηκα, ἐσχημαι, pf. act. and pass. of ἔχω.

ἐσχισα, aor. I of σχίζω.

ἐσχίσθη, aor. I pass. of σχίζω.

ἐσχισμαι, pf. pass. of σχίζω.

ἐσχον, ἐσχόμεν, aor. 2 act. and med. of ἔχω.

ἐσχω, impf. of σκάω.

ἔσω Ep. ἔσωω, fut. of ἔννυμι.

ἔσω, Adv. for εἶσω, *within*: Comp. ἐσωτέρω, *more within*: inner:—Sup. ἐσωτάτω, *most within*. Hence ἐσωθεν and -θε, Adv. *from within*: *within, inside*.

ἐσώθη, aor. I pass. of σώζω.

ἐσώτατος, η, ον, Sup. Adj. from ἔσω, *innermost*, Lat. intimus. Adv. ἐσωτάτω, v. ἔσω.

ἐσώτερος, α, ον, Comp. Adj. from ἔσω, *inner*, Lat. interior: Adv. ἐσωτέρω, v. ἔσω.

ἐτάγην [ᾶ], aor. 2 pass. of τάσσω.

ετάζω, f. σω, (ἐτέος) *to examine, test*.

ετάθην [ᾶ], aor. I pass. of τείνω.

ἐταίρα, ἡ, fem. of ἐταῖρος.

ἐταιρεία or -ία Ion. —ῆ, ἡ, (ἐταῖρος) *companionship: an association, club, brotherhood*. II. *at Athens, a political club or union for party purposes*.

III. generally, *friendship, intimacy*.

ἐταιρείος, α, ον, Ion. —ῆτος, η, ον, (ἐταῖρος) *of comrades or fellowship*: Ζεὺς ἑταῖρος *presiding over fellowship*.

ἐταιρέω, f. ἥσω, (ἐταῖρα) *to be a comrade*.

ἐταιρήν, —ῆτος, Ion. for ἐταιρεία, —εῖος.

ἐταιρίζω, f. ἴσω Att. ἰώ, (ἐταῖρος) *to be one's comrade or companion in arms*. 2. = ἐταιρέω, *to be a courtesan*.

ἐταιρικὸς, ἡ, ὄν, = ἐταιρείος, *of or like a comrade, social*; τὸ ἐταιρικόν = ἐταιρεία.

ἐταρίς, ἰδος, ἡ, = ἐταῖρα, *a courtesan*.

ἐταιρίσσαι, Ep. aor. I inf. of ἐταιρίζω.

ἐταῖρος Ep. and Ion. ἑτάρος, ὁ, (ἑτης) *a companion, comrade, fellow, mate: a brother-in-arms, a shipmate*,

a messmate: also a fellow-slave:—as Adj. associated; Sup. ἑταυρότατος. II. ἑταῖρα Ion. ἑταῖρη Ep.

ἑτάρη, ἡ, a female companion, helper, friend. 2. in Att. opp. to a lawful wife, a concubine: a courtesan, barlot. Hence

ἑταιρόσυννος, ἡ, ov, friendly: as Subst. a friend. ἑτάκεν, ἑτάκετο, Dor. for ἑτήκον, ἑτήκετο, 2 and 3 sing. impf. med. of τήκω.

ἑτάκην [ᾱ], aor. 2 pass. of τήκω. ἑτῆκον, ὅμην, Dor. impf. act. and pass. of τήκω.

ἑτάλλασσας, Ep. 2 sing. aor. I of τάλω.

ἑτάμον, aor. 2 of τέμνω.

ἑταῖα, aor. I of τάσσω.

ἑτάραια, aor. I of παράσσω.

ἑταρίζομαι, Ep. for ἑταιρίζομαι.

ἑτάρως, ἑτάρη, Ep. and Ion. for ἑταῖρος, ἑταῖρα.

ἑτάρπην, aor. 2 pass. of τέρπω.

ἑτάρφθην, Ep. aor. I pass. of τέρπω.

ἑτας, acc. pl. of ἑτης.

ἑτάτμος, Dor. for ἐτήτμος.

ἑτάφην [ᾱ], aor. 2 pass. of θάπτω.

ἑτάχθην, aor. I pass. of τάσσω.

ἑτέβαπτο, 3 sing. plqpf. pass. of θάπτω.

ἑτέθην, aor. I pass. of τίθημι.

ἑτεθήπια, Ep. plqpf. of τεθήπια.

ἑτέθυτο, 3 sing. plqpf. pass. (in med. sense) of θύω.

ἑτειος, α, ov, (ἔτος) yearly, annual. II. of one year, yearling.

ἑτεκον, ἑτεκόμην, aor. 2 act. and med. of τίκτω.

ἑτελείετο, Ep. for ἑτελείτο, 3 sing. impf. pass. of τελέω.

ἑτελέσθην, aor. I pass. of τελέω.

ἑτελεσσα, Ep. aor. I of τελέω.

ἑτεμον, aor. 2 of τέμνω.

ἑτεο-κρητες, οἱ, (ἑτεοί, Κρήτες) true Cretans.

ἑτεοῦς, ἄ, ov, (perhaps from εἰμί sum) true, real, genuine: in neut. ἑτεόν as Adv., in truth, in sooth, really, truly, verily, Lat. *revera*:—Att. in ironical questions, ἑτεόν; so! indeed! Lat. *itane*? Ion. dat. fem. ἑτεῖῃ is also used as Adv., in truth.

ἑτερ-αλκής, ἐς, (ἑτερος, ἀλκή) giving strengib to one of two; Δαναοῖσι μάχης ἑτεραλκεία νίκην δοῦναι to give victory in battle decided in favour of the Danaans; νίκη ἑτεραλκή a decisive victory; δῆμος ἑτεραλκής a body of men which decides the victory. II. inclining first to one side then to the other, doubtful, Lat. *anceps*.

ἑτερ-ήμερος, ov, (ἑτερος, ἡμέρα) on alternate days, day and day alternately.

ἑτερήφει, Ep. dat. fem. of ἑτερος.

ἑτερο-γλωσσος Att. -πτος, ov, (ἑτερος, γλῶσσα) of other tongue, i. e. of foreign, strange tongue.

ἑτερο-γνώθος, ov, with one side of the mouth bader than the other, of a horse.

ἑτερο-διδασκαλέω, (ἑτερος, διδάσκαλος) to teach other than the truth, to teach errors.

ἑτερό-δοξος, ov, (ἑτερος, δόξα) of another opinion, differing in opinion. 2. of other than the true opinion, heterodox.

ἑτερό-ζηλος, ov, (ἑτερος, ζῆλος) zealous for one side, partial: Adv. —λως, unfairly. II. devoted to another pursuit.

ἑτεροζυγέω, f. ἴσω, to be yoked with an animal of a different kind: be at variance with. From

ἑτερό-ζυγος, ov, (ἑτερος, ζυγόν) unevenly yoked: different. 2. unequally balanced.

ἑτεροῖος, α, ov, (ἑτερος) of a different nature or kind. Adv. —οῖως. Hence

ἑτεροῖω, f. ὥσω, to make otherwise, alter:—Pass. to become changed, alter.

ἑτερο-κλινής, ἐς, (ἑτερος, κλινῆναι) leaning to one side: of ground, sloping.

ἑτερο-μήκης, es, (ἑτερος, μήκος) with unequal sides, oblong, rectangular.

ἑτερο-μήτωρ, opos, ὁ, ἡ, (ἑτερος, μήτηρ) born of another mother.

ἑτερό-πλοος, ov, contr. —πλους, ουν, (ἑτερος, πλέω) lent on the security of a ship and her cargo, with the risk of the outward, but not of the homeward, voyage, of money.

ἑτερορ-ρεπής, ἐς, and ἑτερόρ-ροπος, ov, (ἑτερος, βέπω) inclined to one side; ἑτερορρεπῆς Ζεὺς who makes now one side and now another preponderate.

ἑΤΕΡΩΣ, α, ov, Lat. *ALTER*, the other, one of two; χειρὶ φέρειν ἑτέρῃ to carry in one of his hands; ἑτεροὶ ἑτέρων ἀρχουσι the one rule the other; ἑτερος τοιοῦτος another such; ἑτερα τοσαῦτα as many more, Lat. *alterum tantum*; δεύτερος ἑτερος yet a second. 2. also like Lat. *alter*, for δεύτερος, second; ἡ ἑτέρα (sub. ἡμέρα), the second day, i. e. the day after to-morrow. II. put loosely for ἄλλος, Lat. *alius*, opp., not to one, but to many. III. other (than usual), different: of other kind, like ἄλλοις; other (than good), Lat. *seguior, evil*. IV. as Adv. in dat. fem., τῇ ἑτέρᾳ, θατέρᾳ (sub. ὀδῶ) otherwise, in another way, place, or manner; also (sub. χειρὶ) with one hand, i. e. with the left hand; and (sub. ἡμέρᾳ) on the next day. 2. also neut., τὸ ἑτερον, τὰ ἑτερα, as ἐπὶ θάτερα one or the other way; ἐκ τοῦ ἐπὶ θάτερα from the one side, opp. to εἰς τὰ ἐπὶ θάτερα to the other side. [The Dor. used ἄτερος [ᾱ] for ἑτερος: whereas in Att. ἄτερος [ᾱ] was (by crasis) for ὁ ἑτερος: gen. θατέρου, dat. θατέρῳ, acc. θατέρον.]

ἑτερό-τροπος, ov, (ἑτερος, τρόπος) of different sort or fashion: of different turn or temper. II. turning another way: uncertain, inconstant.

ἑτερό-φωνος, ov, (ἑτερος, φωνή) of different voice or speech, barbarous.

ἑτεροστο, 3 sing. impf. of τέροσμαι.

ἑτερόφθην, aor. I pass. of τέρπω.

ἑτέρωθεν, (ἑτερος) Adv. from the other side. II. on the other side, opposite.

ἑτέρωθι, (ἑτερος) Adv. on the other side: elsewhere: ἑτέρωθι τοῦ λόγου in another part of my story. II. at another time.

ἑτέρως, Adv. of ἑτερος, differently, otherwise.

ἐτέρωσε, (ἕτερος) Adv. to one side, to the other side : hence to another place.

ἐτέρωτα, Acol. for ἐτέρωθι, at another time.

ἐτέταλτο, 3 sing. plqpf. pass. of τέλλω.

ἐτετεύχαστο, Ep. 3 pl. plqpf. pass. of τεύχω.

ἐτετεύχεε, Ion. 3 sing. plqpf. of τυγχάνω.

ἐτετήκειν, intr. plqpf. of τήκω.

ἐτέτραπτο, 3 sing. plqpf. pass. of τρέπω.

ἔτετρον, impf. of τέτρω.

ἐτέτυξο, -υκτο, 2 and 3 sing. plqpf. pass. of τεύχω.

ἔτευξα, aor. I of τεύχω.

ἐτεύχετον, 3 dual impf. of τεύχω.

ἐτέχθην, aor. I pass. of τίκτω.

ἔτηξα, aor. I of τήκω.

*ΕΤΗΣ, οὐ, δ, a kinsman, clansman, cousin. II.

Att. a townsman, neighbour : a private citizen. III.

for ὦ τάν or ὦ τάν, v. sub τάν.

ἐτησίαι (sub. ἄνεμοι), αὐ, οἱ, (ἔτος) periodical winds, such as the Egyptian monsoons, which blow from the North during the whole summer: so too of northerly winds in Greece, which blew in the Aegean for forty days from the rising of the dog-star.

ἐτήσιος, ον, (ἔτος) a year long, for a year. 2. yearly, annual.

ἐτητύμι, ἡ, truth. From

ἐτήτυμος, ον, lengthd. for ἔτυμος, true, genuine, real, Lat. sincerus. Adv. ἐτητύμως, also neut. ἐτήτυμον as Adv., in truth, really.

*ΕΤΙ, Adv., I. of the Present or Past, yet, as yet, still, Lat. adverb. II. of the Future, yet longer, still.

III. generally, yet, still, besides, moreover, Lat. praeterea; ἐτι δέ nay more; ἐτ' ἄλλος yet another; ἐτι μᾶλλον yet more.

ἐτίθεις, ἐτίθει, 2 and 3 sing. impf. of *τιθέω = τίθημι.

ἔτιλα, aor. I of τίλλω.

ἐτίμασα, Dor. aor. I of τιμάω.

ἐτίναχθεν, Ep. 3 pl. aor. I pass. of τινάσσω.

ἔτισα, aor. I of τίνω.

ἔτλην Dor. ἔτλᾶν, aor. 2 of the root *τλάω: but ἔτλᾶν, Ep. for ἔτλησαν, 3 plur.

ἐτμήγην [ᾱ], aor. 2 pass. of τμήγω.

ἐτμήθην, aor. I pass. of τέμνω.

ἐτν-ῆρσις, εως, ἡ, (ἔτνος, ἀρύω) a soup-ladle.

*ΕΤΝΟΣ, εως, τό, a thick soup of peas or beans : soup, pudding.

ἐτοιμάζω, f. ἄω, aor. I ἡτοίμασα : (ἐτοίμος) :—to make or get ready, prepare :—Med., with pf. pass. ἡτοίμασμαι, to prepare for oneself, make one's arrangements, get oneself ready : c. inf. to make one ready to do. Hence

ἐτοιμασία, ἡ, a being prepared, preparation : readiness.

ἐτοιμασοῦσθαι, Ep. 3 pl. aor. I opt. med. of ἐτοιμάζω.

ΕΤΟΙΜΟΣ or ἐτοιμος, η, ον, or ος, ον, at hand, ready, prepared; ἐξ ἐτοιμοῦ immediately, off hand.

II. τὰ ἔτοιμα, I. Lat. quae in promptu sunt; ἐπὶ τὰ ἔτοιμα μᾶλλον τρέπονται betake them-

selves rather to that which is close at hand. 2. one's property, Lat. parata. II. of persons, ready, active, prompt. 2. of the mind, ready, quick, active, versatile. III. of things, real, actual, carried into effect.

ἐτοιμότης, ητος, ἡ, a being prepared, readiness.

ἐτοιμο-τάμος, ον, (ἐτοίμος, τεμεῖν) ready for cutting.

ἐτοιμως, Adv. of ἐτοιμος, readily : Comp. and Sup.,

ἐτοιμότερον, -ότατα.

ἐτορον, aor. 2 of τορέω.

*ΕΤΟΣ, εος, τό, a year : κατὰ ἔτος every year; ἀνὰ πᾶν ἔτος every year; δι' ἔτους πέμπτου every fifth year; ἔτος εἰς ἔτος year after year.

ἐτός, Adv., = ἐτῶσις, without reason, for nothing, in vain: mostly with a negat., οὐκ ἐτός not without reason :—mostly in questions, οὐκ ἐτός ἄρ' ὥς ἔμ' ἦλθεν οὐδὲν ὥποτε; it was not for nothing then? (Deriv. uncertain.)

ἐτράγον, aor. 2 of τρώγω.

ἐτράπον, ἐτράπην, aor. 2 act. and pass. of τρέπω.

ἐτράφθην, Ion. aor. I of τρέπω.

ἐτράφον, ἐτράφην, aor. 2 act. and pass. of τρέφω.

ἔτρεσα, aor. I of τρέω.

ἐτρεψα, aor. I of τρέπω.

ἐτριψα, ἐτρίφθην, aor. I act. and pass. of τρίβω.

ἔτρωσα, ἐτρώθην, aor. I act. and pass. of τιτρώσκω.

ἐτύθην [ῡ], aor. I pass. of ὄω.

ἐτυμο-λογία, ἡ, (ἐτυμος, λόγος) the true account or analysis of a word : its derivation, etymology.

ἐτύμος, ον, rarely η, ον, (ἐτέος) true, real, actual : neut. pl. ἐτῦμα, truths, the truth : neut. ἐτυμον is used as an Adv. like ἐτεόν, indeed, of a truth, truly, actually.

ἐτύπην [ῡ], Dor. aor. 2 pass. of τύπτω.

ἐτύφην [ῡ], aor. 2 pass. of τύφω.

ἐτύφθην, aor. I pass. of τύπτω.

ἐτύχησα, ἐτύχον, aor. I and 2 of τυγχάνω.

ἐτύχθην, aor. I pass. of τεύχω.

ἔωσιλο-εργός, ὄν, (ἔτώσιος, ἔργον) working in vain.

ἔώσιος, ον, (ἔτός, Adv.) fruitless, idle, useless.

εὖ Ep. also εὐ, Adv., properly neut. of εὖς, well, opp. to κακῶς; εὖ καὶ ἐπισταμένως well and knowingly: sometimes, luckily, happily: εὖ ἔχειν or ἔκειν to be well off, c. gen., εὖ ἔκειν τοῦ βίου to be well off for living: εὖ γεγονῶς well born. II. as

Subst., τὸ εὖ good luck: but also the right, the good cause; τὸ εὖ νικάτω may the right prevail. III.

in Compos. it commonly implies greatness, abundance, or easiness.

εὖ, Ion. for οὖ, gen. of reflexive Pron. of 3rd pers.

εὐαγγελίζομαι, f. ἴσμαι Att. ιοῦμαι, Dep. (εὐάγγελος) :—to bring good news, announce them. 2. to preach or proclaim as glad tidings : to preach the gospel :—so also in Act., and then in Pass., to have the gospel preached to one :—in Pass. also of the gospel, to be preached.

εὐαγγέλιον, τό, (εὐάγγελος) the reward of good

tidings:—Att. always in plur., εὐαγγέλια στεφανοῦν or ἀναδῆσαι θύνα to crown one for good news brought; εὐαγγέλια θύνα to offer a sacrifice for them. II. *the glad tidings, the gospel*.
 εὐαγγελιστής, οὐ, ὁ, (εὐαγγελίζομαι) a bringer of good tidings: an evangelist, preacher of the gospel. 2. esp. a writer of one of the four Gospels.
 εὐ-άγγελος, ον, (εὐ, ἀγγέλλω) bringing good news.
 εὐ-άγιος, f. ἥσω, to be pure, holy. From
 εὐ-αἴγιος, ἐς, (εὐ, αἴγιος) guiltless, pure, undefiled, Lat. *castus*, of persons and actions:—poët. Adv. εὐ-αἰγέως.
 εὐ-αἴγιος, ἐς, (ἀγῶ) moving well, nimble.
 εὐ-αἴγιος, ἐς, = εὐανγής, far-seen, conspicuous; ἔδρα εὐαἰγῆς στρατοῦ a seat in full view of the army.
 εὐ-αἴγιος, ον, = εὐαἰγής, bright, clear. [ᾱ]
 εὐ-ἀκάλος, ον, (εὐ, ἀγκάλη) easy to bear in the arms.
 εὐ-αγκής, ἐς, (εὐ, ἀγκος) with fair valleys or glades.
 εὐ-ἀγορέω, Dor. for εὐήγορέω.
 εὐαγρεσία, ἡ, good sport in hunting. From
 εὐ-αγρέω, (εὐ, ἀγρα) to have good sport. Hence
 εὐαγρία, ἡ, good sport in hunting, fishing, etc.
 εὐ-ἀγρος, ον, (εὐ, ἀγρα) lucky in the chase, successful.
 εὐ-αγωγός, ον, (εὐ, ἀγω) easily led, docile.
 εὐ-άγων, ανος, ὁ, ἡ, (εὐ, ἀγών) belonging to prosperous or glorious contests. [ᾱ]
 εὐᾶδε, Ep. for ἔαδε, 3 sing. aor. 2 of ἀνδάνω.
 εὐάζω or εὐιάζω, (εὐα) to cry εὐα in honour of Bacchus:—also in Med. εὐάζομαι.
 εὐ-αἴης, ἐς, (εὐ, ἀημι) with a good breeze, airy. II. act. blowing fair:—metaph. prosperous, favourable.
 εὐ-αθλος, ον, (εὐ, ἀθλος) successful in contests.
 εὐ-αἰνήτος, ον, (εὐ, αἰνέω) much-extolled.
 εὐ-αίρετος, ον, (εὐ, αἰρέω) easy to be taken.
 εὐ-αἰών, ανος, ὁ, ἡ, (εὐ, αἰών) of happy life, generally, happy; εὐαἰών ὕπνος blessed sleep.
 εὐ-ἀκοός, εὐάκοος, Dor. for εὐήκ-.
 εὐ-ἀλάκατος, ον, Dor. for εὐήλ-.
 εὐ-αλδής, ἐς, (εὐ, ἀλδαίνω) well-grown, luxuriant.
 εὐ-άλιος, ον, Dor. for εὐήλιος. [ᾱ]
 εὐ-ἀλφίτος, ον, (εὐ, ἀλφειον) of good meal.
 εὐ-άλωτος, ον, (εὐ, ἀλῶναι) easy to be taken. [ᾱ]
 εὐ-ἀμπελος, ον, (εὐ, ἀμπελος) with fine vines.
 εὐάν, *evan!* a cry of Bacchanalians, like εὐα, εὐοῖ.
 εὐ-ἀνάκλητος, ον, (εὐ, ἀνακαλέω) easy to call back.
 εὐανδρία, ἡ, abundance of men, store of good men. II. manhood, manliness, courage, spirit. From
 εὐ-ανδρος, ον, (εὐ, ἀνήρ) abounding in good men and true. II. prosperous to men.
 εὐ-ἀνεμος [ᾱ], ον, Dor. for εὐήνεμος.
 εὐ-ἀνθεμος, ον, (εὐ, ἀνθεμον) with fair flowers, flowery.
 εὐανθέω, f. ἥσω, to be flowery or blooming. From
 εὐ-ανθής, ἐς, (εὐ, ἀνθος) blooming, budding. II. rich in flowers, flowery: metaph. flowery, gay. 2. also blooming, fresh.
 εὐ-άνιος, ον, Dor. for εὐήνιος, [ᾱ]

εὐ-ἄνορία, ἡ, Dor. for εὐηγορία.
 εὐ-ἀντητος, ον, (ἀντάω) easy to meet, gracious.
 εὐ-ἄνωρ, ορος, ὁ, ἡ, Dor. for εὐήνωρ. [ᾱ]
 εὐ-ἀπάλλακτος, ον, (εὐ, ἀπαλλάσσω) easily got rid of: easy to dispose of.
 εὐ-ἀπάτητος, ον, (εὐ, ἀπάτῳ) easily cheated.
 εὐ-ἀπήγητος, ον, Ion. for εὐαφήγητος.
 εὐ-ἀποβᾶτος, ον, convenient for disembarking.
 εὐ-ἀποτειχίστος, ον, (εὐ, ἀποτειχίζω) easy to be walled off or blockaded.
 εὐᾶρεστέω, f. ἥσω, to be well-pleasing. From
 εὐ-ᾶρεστος, ον, well-pleasing, acceptable. Adv. εὐ-ᾶρεστος, Comp. —τοτέρας.
 εὐ-ἀριθμητος, ον, (εὐ, ἀριθμέω) easy to be counted.
 εὐ-ἄρκτος, ον, (εὐ, ἀρχω) well-governed: submissive.
 εὐ-ἄρματος, ον, (εὐ, ἄρμα) with good or beautiful chariot: victorious in the chariot-race.
 εὐαρμυστία, ἡ, easiness of temper, good nature. From
 εὐ-ἄρμυστος, ον, (εὐ, ἀρμόζω) well-adapted, accommodating. II. well-tuned, harmonious.
 εὐ-ἄρνος, ον, (εὐ, ἀρνός gen.) rich in sheep.
 εὐ-ἄροτος, ον, (εὐ, ἀρώω) well-ploughed, easy to be ploughed.
 εὐ-ἄρχος, ον, (εὐ, ἀρχομαι) beginning well: making a good beginning.
 εὐᾶς, ἄδος, ὁ, ἡ, (εὐα) Bacchic, Bacchanalian.
 εὐᾶσμα, ατος, τό, (εὐάζω) a Bacchanalian shout.
 εὐᾶσμός, ὁ, (εὐάζω) the cry of εὐα, a shout of revelry, esp. of Bacchic revelry.
 εὐᾶστειρα, ἡ, fem. of εὐᾶστήρ.
 εὐᾶστήρ, ἦρος, ὁ, and εὐᾶστής, οὐ, ὁ, (εὐάζω) a Bacchanal.
 εὐᾶτριος, Dor. for εὐήτριος.
 εὐ-αυγής, ἐς, (εὐ, αὐγή) well-lit, bright, conspicuous.
 εὐ-αυχήν, ενος, ὁ, ἡ, (εὐ, αὐχὴν) with beautiful neck.
 εὐ-ἀφήγητος Ion. εὐαπήγητος, ον, (εὐ, ἀφήγεομαι) easy to describe.
 εὐ-ἄχης, εὐ-ἀχητος [ᾱ], Dor. for εὐήχης, εὐήχητος.
 εὐ-βάστακος, ον, (εὐ, βαστάω) easy to carry or bear.
 εὐ-βάτος, ον, (εὐ, βατός) accessible: passable.
 εὐ-βλέφαρος, ον, (εὐ, βλέφαρον) with beautiful eyelids.
 Εὐβοία, as Ion. ης, ἡ, Euboea, now Negropont, an island lying along the coast of Boeotia and Attica.
 εὐβολέω, f. ἥσω, to make a good throw. From
 εὐ-βολος, ον, (εὐ, βαλεῖν) throwing luckily. Adv. εὐβόλως, luckily; εὐβόλως ἔχειν to be well off.
 εὐβοσία, ἡ, (εὐβοτος) good feeding.
 εὐ-βόστριχος, ον, with beautiful locks.
 εὐ-βοτος, ον, (εὐ, βόσκει) feeding well, with good pasture. II. well-fed, thriving.
 εὐ-βότρυος, ον, and εὐ-βοτρυσ, υ, gen. vos, (εὐ, βότρυς) rich in grapes.
 εὐβουλία, ἡ, good counsel: prudence. From
 εὐ-βουλος, ον, (εὐ, βουλή) well-advised, prudent.
 εὐ-βους, ονν, gen. oos, (εὐ, βοῦς) rich in cattle.
 εὐ-βροχος, ον, (εὐ, βρόχος) well-knit.
 εὐ-γάθης, ἐς, and εὐ-γάθητος, ον, Dor. for εὐγηθ-.

εὖ-γε, Adv. for εὖ γε, Lat. *euge!* well done! well said! capital! bravo!

εὖ-γενεα, ον, (εὖ, γῆ) of or with good soil: fertile. εὐγένεια, ἡ, (εὐγενής) nobility of birth, high descent. II. nobility of soul, generosity.

εὖ-γένειος Ep. ἡῦ-, ον, (εὖ, γένειον) well-bearded. εὖ-γενέτης, ου, ὅ, =sq.

εὖ-γενής Ep. εὐη-γενής and ἡῦ-γενής, ἐς, (εὖ, γένος) well-born, of noble race, of high descent: also denoting nobility. II. noble-minded, generous. III.

of animals, high-bred, noble.

εὖ-γενία Ion. -ίη, ἡ, =εὐγένεια.

εὖ-γεως, ον, (εὖ, γῆ) Att. for εὐγείως.

εὖ-γηθής, ἐς, and εὖ-γῆθτος, ον, (εὖ, γηθέω) joyous, cheerful.

εὐγηρία, ἡ, (εὐγηρῶς) happy old age.

εὖ-γηρυσ, υ, sweet-sounding.

εὖ-γηρως, ον, (εὖ, γῆρας) happy in old age.

εὖ-γλάγετος, ον, εὖ-γλαγγής, ἐς, and εὖ-γλαγος, ον, (εὖ, γλάγος) abounding in milk; irreg. dat. εὐγλαγι, as if from εὖ-γλαξ.

εὖ-γλυπτος, ον, and εὖ-γλυφής, ἐς, (εὖ, γλύφω) well carved or engraved.

εὐγλωσσία Att. -τία, ἡ, fluency of speech. From

εὖ-γλωσσος Att. -τος, ον, (εὖ, γλωσσα) with good and ready tongue, sweet-sounding, eloquent. II.

act. loosing the tongue, making fluent.

εὐγμα, ατος, τό, (εὐχομαι) like εὐχος, a boast. II. =εὐχή, a prayer.

εὖ-γναμptos Ep. ἡῦγν-, ον, (εὖ, γνάμπτω) well-bent, easily bent.

εὐγνωσύνη, ἡ, good feeling, candour. From εὖ-γνώμων, ον, gen. ονος (εὖ, γνώμη) of good feeling, indulgent, fair, charitable. II. sensible, prudent:—Adv. εὐγνωμόνως, prudently.

εὖ-γνωστος, ον, (εὖ, γνωστικός) well-known, familiar.

εὖ-γομφος, ον, (εὖ, γόμφος) well-nailed or fastened.

εὐγονία, ἡ, fruitfulness, fertility. From

εὖ-γονος, ον, (εὖ, γονή) fruitful, prolific.

εὖ-γραμμος, ον, (εὖ, γραμμή) well-drawn.

εὖ-γράφής, ἐς, (εὖ, γράφω) well painted. II.

act. writing or drawing well.

εὖ-γώνιος, ον, (εὖ, γωνία) well-cornered, regular.

εὖ-δαίδαλος, ον, beautifully wrought.

εὐδαιμονέω, f. ἥσω, (εὐδαιμῶν) to be prosperous, well off or happy. Hence

εὐδαιμόνημα, ατος, τό, a piece of good fortune.

εὐδαιμονία, ἡ, (εὐδαιμονέω) prosperity, happiness.

εὐδαιμονίως, f. σω, (εὐδαιμῶν) to account happy.

εὐδαιμονικός, ἡ, ὄν, (εὐδαιμῶν) of or tending to happiness: of persons, happy. Adv. -κῶς, happily.

εὐδαιμόνως, Adv. of εὐδαιμῶν, happily: Comp. and Sup. εὐδαιμονέστερον, -έστατα.

εὖ-δαίμων, ον, gen. ονος, (εὖ, δαίμων) with a good genius or destiny, fortunate, prosperous, Lat. *felix*: also wealthy, like Lat. *beatus*: happy.

εὖ-δακρύτος, ον, (εὖ, δακρύω) much to be wept, lamentable.

εὖ-δέιλος, ον, (εὖ, δέλος for δῆλος) very clear, far-seen.

εὖ-δειπνος, ον, (εὖ, δειπνῶν) honoured with rich feasts. II. εὐδαιτοι δαίτες luxurious feasts.

εὐδένεμαι, Ep. inf. of εὐδω.

εὖ-δένδρος, ον, (εὖ, δένδρον) abounding in fair trees. εὐδερκον, Ion. impf. of εὐδω.

εὖ-δηλος, ον, (εὖ, δῆλος) very clear, manifest.

εὐδησθα, Ep. 2 sing. subj. of εὐδω.

εὐδία, ἡ, (εὐδῖος) fair weather: metaph. tranquillity, prosperity.

εὖ-διάβατος, ον, easy to be crossed, practicable.

εὖ-διατερος, α, ον, irreg. Comp. of εὐδῖος.

εὖ-διαίτος, ον, (εὖ, διαίτα) living temperately.

εὖ-διανός, ἡ, ὄν, =εὐδῖος, warm.

εὐδιῶ, f. ἥσω, (εὐδία) to be calm.

εὖ-δικία, ἡ, (εὖ, δίκη) righteous dealing: justice.

εὖ-δίνητος, ον, (εὖ, δινέω) easily turning or turned.

εὖ-διος, ον, (εὖ, Διός gen. of Ζεύς) calm, fine, clear: genial: of persons, cheerful:—irreg. Comp. and Sup. εὐδίστερος, -έστατος; also εὐδαιτέρος.

εὖ-δημητος Ep. ἡῦδ-, ον, (εὖ, δέμω) well built or fashioned.

εὖ-δοκέω, f. ἥσω: aor. I εὐδόκησα: (εὖ, δοκέω):—to be content or well pleased, to approve of or acquiesce in a thing: c. inf. to consent to do. Hence

εὐδοκία, ἡ, satisfaction, approval.

εὐδοκίμω, f. ἥσω: impf. and aor. I ἡῦδοκίμουν, ἡδοκίμηση, but often without augm. εὐδ-: (εὐδοκίμος):—to be of good repute, be in esteem, famous, popular: εὐδοκμεῖν ἐν τινι to be distinguished for a thing. Hence

εὐδοκίμια, ἡ, good repute, credit.

εὖ-δοκίμος, ον, in good repute, highly esteemed.

εὐδοξέω, f. ἥσω, (εὐδοξος) to be in good repute, be thought well of, be famous. Hence

εὐδοξία, ἡ, good report, a good name, credit, glory.

εὖ-δοξος, ον, (εὖ, δόξα) of good report, glorious.

εὖ-δρακτής, ἐς, (εὖ, δρακύν) sharp-sighted.

εὖ-δροσος, ον, well-bedewed, abounding in water.

ΕΥΔΩ, impf. ἡῦδον Ep. εὐδον: fut. εὐδήσω:—to sleep, lie down to sleep: also to sleep in death. II.

metaph. to rest, be still or hushed: to cease.

εὖ-ἔανος, ον, (εὖ, ἔανόν) richly-dight, well-clad.

εὖ-ἔδρος, ον, (εὖ, ἔδρα) well-seated: with a fair throne. II. pass. easy to sit, of a horse.

εὖ-ἔειρος, ον, (εὖ, ἔειρα) fair-haired.

εὖ-εἰδής, ἐς, (εὖ, εἶδος) well-shaped, graceful.

εὖ-εἰλος, ον, (εὖ, εἰλη) sunny, warm, Lat. *apricus*.

εὖ-εἰμων, ον, gen. ονος, (εὖ, εἶμα) well-dressed.

εὖ-εἶρος Att. εὐερος, ον, (εὖ, εἶρος) with or of good wool, fleecy.

εὖ-ἐλεγκτος, ον, (εὖ, ἐλέγχω) easy to be refuted.

εὖ-ἐλπς, ὅ, ἡ, neut. εὐέλπι, gen. ἰδος, of good hope, hopeful, cheerful, sanguine; εὐελπίς εἰμι, c. inf. to be of good hope that.

εὖ-ἐξάλειπτος, ον, easy to blot out or erase.

εὖ-ἐξαπάτητος, ον, (εὖ, ἐξαπατάω) easily deceived.

εὐ-εξία, ἡ, (εὐ, *εἰς*) a good habit of body, good state of health: generally, good condition, good case.

εὐ-έξοδος, *ον*, easy to get out of or escape from.

εὐέπεια, ἡ, beautiful language, eloquence. II. =

εὐφήμια, words of good omen. From

εὐ-επίης, ἐς, (εὐ, *ἐπί*) well-speaking, eloquent. 2.

making eloquent, inspiring. II. well-spoken.

εὐ-επία, ἡ, *Ion.* and poet. for εὐέπεια.

εὐ-ἐπιβουλευτος, *ον*, (εὐ, *ἐπιβουλεύω*) easy to plot against: exposed to treachery.

εὐ-ἐπιθετος, *ον*, (εὐ, *ἐπιτίθεμαι*) easy to be set upon or attacked; εὐεπιθετόν ἐστί τι *νι* it is easy for one to make an attack.

εὐ-ἐπιτάκτος, *ον*, (εὐ, *ἐπιτάσσω*) easy to arrange: tractable.

εὐ-εργασία, ἡ, well-doing, good conduct. II. a

doing good, a good deed, service, kindness. From

εὐεργατέω, *φ. ἦσω*: in the augm. tenses, sometimes ἐνὴργετον, ἐνὴργέτησα, sometimes ἐνεργ- with no augm.: (ἐνεργέτης):—to do well, do good. II.

to do one good, shew kindness to, confer a benefit upon:—Pass., ἐνεργετῖσθαι *τι* to have a kindness done one. Hence

εὐεργέτημα, *ατος*, *τό*, a good deed, a service, kindness.

εὐ-εργέτης, *ον*, ὁ, (εὐ, **ἐργω*) a well-doer, a benefactor: a title of honour of such as had done the state service. II. as Adj. *beneficent*.

εὐεργετήτεον, verb. Adj. of εὐεργατέω, one must do good or shew kindness to.

εὐεργητικός, ἡ, *όν*, (εὐεργητής) disposed to do good.

εὐ-εργέτης, *ιδος*, fem. of εὐεργέτης.

εὐ-εργής, ἐς, (εὐ, **ἐργω*) well-wrought, well-made, well-built: of gold, well-wrought, refined. II. well-done: hence in plur. εὐεργέα, good deeds, benefits.

εὐ-εργός, *όν*, (εὐ, **ἐργω*) doing good, upright, virtuous. II. pass. well-wrought, well-tilled: also

easy to work.

εὐ-ερκής, ἐς, (εὐ, *ἐρκος*) well-fenced, well-protected: shutting close: of cities, well-guarded.

εὐ-ερκής, *ου*, ὁ, poet. for εὐεργέτης.

εὐ-ερνής, ἐς, (εὐ, *ἐρνος*) sprouting well, flourishing.

εὐ-ερος, Att. for εὐερος.

εὐ-εστώ, *ους*, ἡ, (εὐ, *εἰμί* *sum*) well-being, prosperity.

εὐετηρία, ἡ, (εὐ, *ἔτος*) a good season.

εὐ-ετία, ἡ, = εὐετηρία.

εὐ-εύρετος, *ον*, (εὐ, *εὐρίσκω*) easy to find.

εὐ-έφοδος, *ον*, easy to assail.

εὐ-ήλθλος, *ον*, emulous in good:—Adv. -ζήλως.

εὐ-ζυγος Ep. *εὐζυγος*, *ον*, (εὐ, *ζυγόν* *m*) of a ship, well-benched.

εὐ-ζυξ, *υγος*, ὁ, ἡ, (εὐ, *ζεύγνυμι*) well paired or matched.

εὐ-ζωά, Dor. for εὐζωία.

εὐ-ζωνος Ep. *εὐζωνος*, *ον*, (εὐ, *ζώνη*) well-girded, of women. II. girt up for exercise, with one's

loins girded, active, as in Horace *alte praecinctus*: unencumbered, Lat. *expeditus*.

εὐ-ζωρος, *ον*, (εὐ, *ζωρός*) quite pure, unmixed, of wine: Comp. -ζωρότερος, also irreg. -έστερος.

εὐη-γενής, Ep. for εὐγενής.

εὐ-ηγεσία, ἡ, (εὐ, *ἡγέομαι*) good government.

εὐ-ηγορέω, *φ. ἦσω*, (εὐ, *ἀγορεύω*) to speak well of, praise.

εὐήθεια or εὐηθία *Ion.* -λή, ἡ, goodness of disposition, singleness of heart, simplicity: also in bad sense, simplicity, silliness. From

εὐ-ήθης, ἐς, (εὐ, *ἥθος*) well-disposed, single-hearted, simple-minded: in bad sense, simple, silly:—Adv.

εὐηθῶς, Sup. -έστατα.

εὐηθία, ἡ, *Ion.* for εὐήθεια.

εὐηθικός, ἡ, *όν*, (εὐήθης) of mild, gentle character: hence simple, foolish. Adv. -κῶς, in simple fashion.

εὐ-ήκης, ἐς, (εὐ, *ἀκή*) well-pointed, keen-edged.

εὐ-ήκοος, *ον*, (εὐ, *ἀκούω*) bearing well: ready to bear.

εὐ-ηλάκτος Dor. *εὐάλακ-*, *ον*, (εὐ, *ἡλακάτη*) with quick spindle, spinning beautifully.

εὐ-ήλατος, *ον*, (εὐ, *ἐλαύνω*) easy to drive or ride over; πεδῖον εὐήλατος a plain fit for cavalry operations.

εὐ-ήλιος Dor. *εὐάλιος*, *ον*, (εὐ, *ἥλιος*) well-sunned, sunny, warm, Lat. *apricus*:—Adv. -ίως, with bright, sunny weather.

εὐ-ήμερος, *φ. ἦσω*, (εὐήμερος) of weather, to be fair. 2. of persons, to spend the day cheerfully: to be happy: to be successful in a thing. Hence

εὐημερία, ἡ, fineness of the day, fine weather. II. good times, health and wealth, honour and glory.

εὐ-ήμερος, *ον*, (εὐ, *ἡμέρα*) of a fine day: propitious. 2. cheerful, happy.

εὐηνεμία, ἡ, a fair wind. From

εὐ-ήνεμος, *ον*, (εὐ, *ἀνεμος*) with fair wind. 2. un- vexed by winds, sheltered, serene.

εὐ-ήνιος, *ον*, (εὐ, *ἡνία*) obedient to the rein: generally, obedient, docile.

εὐηγορία, ἡ, manliness, manly virtue. From

εὐ-ήνωρ, *οπος*, ὁ, ἡ, (εὐ, *ἀνήρ*) giving manhood, inspiring. II. of cities, abounding in brave men.

εὐ-ήρατος, *ον*, (εὐ, *ἐραμαι*) much-loved, lovely.

εὐ-ήρετος, *ον*, (εὐ, *ἐρετός*) well fitted to the oar: well-rowed, well-pulled.

εὐ-ήρης, ἐς, (εὐ, *ἀρᾶρεῖν*) well-fitted or put together: well-poised, easy to handle.

εὐ-ήτριος, *ον*, (εὐ, *ἡτριον*) well-woven. II. act. weaving well.

εὐ-ήχης, ἐς, (εὐ, *ἤχος*) well-sounding, tuneful.

εὐ-ήχχτος, *ον*, well-sounding: loud-sounding.

εὐ-θάλαστος, *ον*, (εὐ, *θάλασσα*) prosperous by sea.

εὐ-θαλής, ἐς, (εὐ, *θάλλω*) growing well, flourishing.

εὐ-θαλής, ἐς, Dor. for εὐθλής.

εὐθαρέω, *φ. ἦσω*, to be of good courage. From

εὐ-θαράς, ἐς, (εὐ, *θάρος*) of good courage:—Adv. -σῶς. 2. giving courage, safe.

εὐθενέω, older form of εὐθνήω.

εὐ-θεράπεντος, *ον*, (εὐ, *θεραπεύω*) easily healed. II. easily won by kindness or attention.

εὐθετέω, f. ἦσω, (εὐθετος) to be well-arranged, convenient. 2. trans. to set in order, arrange well.

εὐθερίζω, to set in order, arrange orderly. From εὐ-θετος; ov, (εὐ, τίθημι) well-arranged, well-disposed: easily stowed or disposed of: convenient for use.

εὐθέως, Adv. of εὐθύς, straightway.

εὐ-θηγής, ἐς, (εὐ, θήγω) sharpening well.

εὐ-θηλήμιον, ov, gen. onos, rare form for εὐθηλής.

εὐ-θηλής Dor. -θαλής, ἐς, (εὐ, θηλή) well-suckled: well-fed, thriving.

εὐ-θηλος, ov, (εὐ, θηλή) with distended udder.

εὐθημοσύνη, ἡ, good order, good management: a habit of good order. From

εὐ-θημιον, ov, gen. onos, (εὐ, τίθημι) well-arranged, well-made. II. act. orderly, setting in order.

εὐθηνέω and εὐθενέω, to be well off, thrive, flourish: to abound in:—so also in Pass., aor. I εὐθηνήθην. Hence

εὐθηνία, ἡ, abundance.

εὐ-θήρατος, ov, (εὐ, θηράω) easily caught or won.

εὐ-θηρος, ov, (εὐ, θήρα) lucky in the chase. II. (θήρες) abounding in game.

εὐ-θησαυρος, ov, well-stored, precious.

εὐ-θνήσκιμος, ov, (εὐ, θνήσκει) with easy death.

εὐ-θουιος, ov, (εὐ, θοίω) with rich banquet: copious.

εὐ-θορύβητος, ov, (εὐ, θορυβώ) easily confounded.

εὐ-θρυγκος, ov, (θρυγκός) with good coping or cornice.

εὐ-θριξ Ep. εὐ-θριξ, -τρίχος, ὁ, ἡ, (εὐ, θρίξ) with fine hair: of horses, with flowing mane: of birds, well-plumed. II. made of stout hair, of a fishing-line.

εὐ-θρονος Ep. εὐθρονος, ov, (εὐ, θρόνος) with beautiful seat or throne.

εὐ-θροος, ov, (εὐ, θρόος) loud-sounding.

εὐθύ, neut. of εὐθύς, used as Adv.

εὐθύ-γλωσσος Att. -ττος, ov, (εὐθύ, γλῶσσα) of straight tongue, honest of tongue.

εὐθυδικία, ἡ, an open, fair trial. From

εὐθύ-δικος, ov, or η, ov, (εὐθύ, δίκη) judging righteously.

εὐθυδρομέω, f. ἦσω, to run straight: of ships, to sail in a straight course. From

εὐθύ-δρομος, ov, running a straight course.

εὐθυ-εργής, ἐς, (εὐθύ, ἔργον) accurately wrought.

εὐθυ-μάχης, ov, ὁ, and εὐθύ-μάχος, ov, (εὐθύς, μάχομαι) fighting straightforward, fair-fighting.

εὐθύμειω, f. ἦσω, (εὐθymos) to be of good cheer. II. trans. to make cheerful, cheer:—Pass. εὐθυμέομαι, to be of good cheer. Hence

εὐ-θυμητέον, verb. Adj., one must be cheerful.

εὐθυμία, ἡ, (εὐθυμέω) cheerfulness, festivity.

εὐ-θυμος, ov, (εὐ, θυμός) well-disposed, generous, kind. II. of good cheer, cheerful: of horses, spirited.

III. Adv. εὐθύμως, cheerfully; Comp. -ότερον; Sup. -ότατα.

εὐθύναι, ἡ, but mostly used in pl. εὐθύναι, αἱ, (εὐθύνω) an examination of accounts, audit; εὐθύνas ἀπατεῖν to call for one's accounts; εὐθύνas διδόναι to give them in, submit to a scrutiny; εὐθύνas ὀφλεῖν to be

bound to do so.

II. correction, chastisement.

Hence

εὐθύνω, ὁ, an investigator, auditor, who examined and passed the accounts of magistrates: at Athens there were ten. II. a corrector, chastiser.

εὐθυντήρ, ἦρος, ὁ, (εὐθύνω) a director, corrector. II. as Adj., εὐθυντήρ οἶαξ the guiding rudder.

εὐθυντηρία, ἡ, the part of a ship wherein the rudder was fixed: fem. from

εὐθυντήριος, α, ov, (εὐθύνω) directing, ruling.

εὐθυντής, οὐ, ὁ, = εὐθυντήρ.

εὐθύνω, fut. ἔνῳ, (εὐθύς) = the Homeric ἰθύνω, to guide straight: to steer straight. 2. to direct, govern. 3. to keep straight, preserve. II. to make straight, as a bent piece of wood: metaph. to rectify, revise.

III. at Athens, to call to account, scrutinise the accounts (εὐθύναι) of a magistrate: Pass. to be called to account, and so to be corrected.

εὐθύ-πνοος, ov, contr. -πνους, ov, (εὐθύ, πνέω) straight-blowing.

εὐθύ-πομπος, ov, (εὐθύ, πέμπω) guiding straight.

εὐθύπορεύω, f. ἦσω, to go straight forward; πότμος εὐθυπορεύω answering, inflexible fate: c. acc. cognato,

εὐθυπορεῖν δρόμον to go a straight course. From

εὐθύ-πορος, ov, (εὐθύ, πορεύομαι) going straight: metaph. straightforward, plain-sailing, honest.

εὐ-θυρσος, ov, with beautiful thyrsus.

Εὐ-θύς, εὐθεία, εὐθύ, = the Ion. form ἰθύς, straight, direct:—in moral sense, straightforward, plain, honest:—in Adverb. usages, εἰς τοὺς εὐθύνas to look straight forward; ἀπὸ τοῦ εὐθέος λέγειν to speak straight out; ἐκ τοῦ εὐθέος at once, immediately. II.

as Adv. εὐθύς and εὐθύ, of Place, straight to, direct for: also c. gen. straight towards . . . εὐθύ Πιέλλης.

2. of Time, straightway, forthwith, at once; τοῦ θέρος εὐθύς ἀρχομένον immediately at the beginning of summer.—So also the regular Adv. εὐθώς.

εὐ-θύς-ανος, ov, (εὐ, θύσανος) well-fringed.

εὐθύτης, ἦτος, ἡ, (εὐθύς) straightness. II. metaph. honesty, justice. [ῥ]

εὐθύ-τομος, ov, (εὐθύ, τέμνω) cut straight, straight.

εὐθύ-φρων, ov, (εὐθύ, φρήν) right-minded.

εὐθύ-ωρος, ov, also α, ov, (εὐθύ, ὥρα) in a straight direction: neut. εὐθύωρον as Adv., = εὐθύς II.

εὐ-θώρηξ, ἡκός, ὁ, ἡ, (εὐ, θώραξ) well-mailed.

εὐάλζω, v. εὐάλω.

εὐαῖκος, ἡ, ὄν, (εὐίος) Bacchic: fem. εὐάς, ἄδος.

εὐ-ίερος, ov, (εὐ, ἱέρως) very holy, hallowed.

Εὐίος, ὁ, Evius, epith. of Bacchus, from the cry εὐα, εὐοῖ.

II. εὐίος, ov, Adj. Bacchic, inspired by Bacchus.

εὐ-ιππος, ov, of persons, delighting in horses, having fine horses: of places, famed for horses.

εὐ-ιστος, ov, (εὐ, ἴσθμι) of good knowledge.

εὐ-ίσχυιος, ov, (εὐ, ἰσχύον) with beautiful hips.

εὐ-καθαίρετος, ov, (εὐ, καθαρεύω) easy to overbrow.

εὐ-κάθεκτος, ov, (εὐ, κατέχω) easy to keep down.

εὐκαιρέω, f. ἦσω, (εὐκαίρος) to have good opportu-

nity, have leisure :—εὐκαιρεῖν εἰς τι, to devote one's leisure to a thing, spend one's time in it.

εὐκαιρία, ἡ, good season, opportunity, leisure. II. prosperity. From

εὖ-καιρος, ον, (εὖ, καιρός) in season, seasonable, well-timed, opportune : of places, convenient. Adv. εὐκαιρῶς opportunely : at leisure ; Comp. —ότερον ; Sup. —ότατα.

εὖ-κᾶλος, εὖ-κᾶλία, Dor. for εὐκηλ—

εὖ-κᾶματος, ον, (εὖ, κᾶματος) of easy labour, easy. 2. well-wrought : won by noble toils. [ᾶ]

εὖ-καμπής, ἐς, (εὖ, κάμπω) well-bent, curved.

εὖ-κάρδιος, ον, (εὖ, καρδιά) good of heart, stout-hearted, Lat. egregie cordatus : of a horse, spirited, of good courage. Adv. ἰως, with stout heart.

εὖ-καρπος, ον, rich in fruit, fruitful : prolific.

εὖ-κατάλακτος, ον, (εὖ, καταλλάσσω) easy to appease.

εὖ-κατάλυτος, ον, (εὖ, καταλύω) easy to overthrow.

εὖ-κατάφορος, ον, (εὖ, καταφέρωμαι) prone towards, Lat. proclivis.

εὖ-καταφρόνητος, ον, (εὖ, καταφρονέω) easy to despise, despicable.

εὖ-κατεργάστος, ον, (εὖ, κατεργάζομαι) easy to work, of land :—easy to digest :—easy to effect or subdue.

εὖ-κατηγόρητος, ον, (εὖ, κατηγορέω) easy to blame.

εὖ-κιάτος, ον, Ep. for εὖ-κέαστος, (εὖ, κιάζω) easily cleft or split.

εὖ-κέλαδος, ον, sounding well, melodious.

εὖ-κέντρος, ον, (εὖ, κέντρον) well-pointed.

εὖ-κίραος, ον, and εὐκερως, ον, gen. ωτος, (εὖ, κέρας) with goodly horns.

εὐκλήτεια, ἡ, she that lulls, soothes. From εὐκλής Dor. εὐκᾶλος, ον, lengthd. form of ἐκηλος, tranquil, free from care or fear, Lat. securus.

εὖ-κισσος, ον, (εὖ, κισσός) ivied.

εὖ-κίων, ον, gen. ονος, with goodly pillars. [ῖ]

εὖ-κλεής, ἐς, acc. εὐκλέα contr. εὐκλεᾶ ; also (as if from εὐκλής) acc. sing. εὐκλεᾶ, pl. εὐκλέας Ep. εὐ-κλείας : (εὖ, κλέος) :—of good fame, glorious, noble. Hence

εὐκλεῖα Ep. εὐκλείη, and in late Poets εὐκλεῖη, ἡ, good fame, renown. Hence

εὐκλεῖζω Ion. εὐκληῖζω, f. σω, to praise, laud.

εὐκλειής, ἐς, Ep. for εὐκλεής : Adv. εὐκλειᾶς.

εὖ-κλεινος, ον, much-famed.

εὖ-κλήϊς or εὖ-κλήϊς, ἴδος, ἡ, (εὖ, κλείω) well-closed, close-shutting.

εὐκληρέω, f. ἴσω, to have a good lot. From

εὖ-κλήρος, ον, with a good lot or portion.

εὖ-κλωστος Ep. εὐκλ—, ον, (εὖ, κλώθω) well-spun.

εὖ-κνήμις, ἴδος, ὅ, ἡ, (εὖ, κνήμις) well-equipped with greaves, with well-wrought greaves : Ep. nom. and acc. pl. ἐκνήμιδες, ἐκνήμιδας. [ῖ]

εὖ-κνημος, ον, (εὖ, κνήμη) with beautiful legs.

εὖ-κοινόμητις, ὅ, ἡ, taking common counsel.

εὖ-κολλος, ον, (εὖ, κόλλω) gluing well, sticky.

εὖ-κολος, ον, (εὖ, κόλον) of good digestion : gene-

rally, contented, easy, Lat. facilis : good-natured, popular.

εὖ-κολπος, ον, swelling beautifully, in goodly folds. 2. with beautiful bays.

εὐκόλως, Adv. of εὐκολος, contentedly, calmly.

εὖ-κομιδής, ἐς, (εὖ, κομιδή) well-cared for.

εὖ-κομος Ep. ἡύκ—, ον, (εὖ, κόμη) thick-haired.

εὖ-κοπος, ον, loud-sounding.

εὖ-κοπος, ον, with easy labour, easy.

εὖ-κόσμητος, ον, (εὖ, κοσμέω) well-adorned.

εὐκοσμία, ἡ, orderly behaviour, good order. From

εὖ-κοσμος, ον, well-ordered, orderly, decorous :—Adv. —μως, in good order. II. well-adorned, graceful.

εὖ-κραίρος, ον, or α, ον, (εὖ, κραιρα) with fine horns.

εὖ-κράς, ἄτος, ὅ, ἡ, (εὖ, κεράννυμι) well-tempered : of climate, temperate, mild, moderate. II. mixing readily with.

εὖ-κρασία, ἡ, good mixture or temperament. From

εὖ-κράτος, ον, (εὖ, κεράννυμι) well-tempered, temperate : of wine, mixed for drinking :—metaph. temperate, mild.

εὖ-κρεκτος, ον, (εὖ, κρέκω) well-struck, well-played, of stringed instruments. II. well-woven.

εὖ-κρηνος, ον, (εὖ, κρήνη) well-watered.

εὖ-κρητος, ον, Ion. for εὐκρατος.

εὖ-κριθός, ον, (εὖ, κριθή) rich in barley.

εὐκρινέω, f. ἴσω, to keep distinct and in order. From

εὖ-κρίνής, ἐς, (εὖ, κρίνω) well-separated, distinct, regular : well-arranged, in good order. Adv. —ως Ion. —νέως.

εὖ-κρίτος, ον, (εὖ, κρίνω) easy to judge or decide : easily discerned, plain, manifest.

εὖ-κρόταλος Ep. εὐκρ—, ον, (εὖ, κρόταλον) accompanied by castanets, lively, rattling.

εὖ-κρόττης, ον, (εὖ, κροτέω) well-welled, well-wrought, of metal.

εὖ-κρυπτος, ον, (εὖ, κρύπτω) easy to bide.

εὐκταίος, α, ον, (εὐχομαι) of or for prayer, votive : τὰ εὐκταία, wishes, prayers, vows :—of the gods, invoked in prayer : of things, prayed for.

εὖ-κτέανος, ον, (εὖ, κτέανον) with fine possessions.

εὖ-κτήμων, ον, gen. ονος, (εὖ, κτήμα) with fair possessions.

εὖ-κτητος, ον, (εὖ, κτάομαι) easily gotten.

εὖ-κτίμενος, η, ον, (εὖ, κτίζω) well-built : well-made : full of goodly buildings.

εὖ-κτίτος, ον, Ep. and Ion. for εὐκτιστος, = εὐκτίμενος.

εὐκτός, ἡ, ὄν, (εὐχομαι) prayed for : to be prayed for.

εὖ-κυκλος, ον, well-turned, well-rounded. II. moving in a circle, circling.

εὖ-κυλίκος, ον, (εὖ, κύλιξ) suited to the wine-cup.

εὐλάβεια Ion. εὐλαβίη, ἡ, discretion, caution, circumspection. 2. fear of the gods, piety. From

εὖ-λαβέομαι, fut. med. —ήσομαι or pass. —ηθήσομαι : aor. I pass. ἠλαβήθην or εὐλ— : Dep. : (εὐλαβής) : —to be cautious, circumspect, discreet :—to have a

care, beware, fear. II. c. acc. to beware of. 2. to watch for, await quietly.

εὐλαβήθητι, 2 sing. aor. I imperat. of foreg.

εὐ-λαβής, ἐς, (εὐ, λαβεῖν) taking in hand cautiously, cautious, circumspect, discreet. 2. fearing the gods, pious, devout.

εὐ-λαβῆ, see εὐλαβεία.

εὐλαβῶς, Adv. of εὐλαβής, cautiously: Comp.

—εστέρας.

εὐ-λάω, f. ξω, old Dor. Verb. to plough.

εὐ-λαΐγξ, ι, γγος, δ, ἡ, = εὐλιθος.

εὐλάκα, ἡ, old Dor. word for a ploughshare.

εὐ-λάλος, ον, (εὐ, λαλέω) sweet-spoken.

εὐ-λάχανος, ον, (εὐ, λάχανον) fruitful in herbs.

εὐ-λειμος, ον, and εὐ-λείμων, ον, gen. ονος, (εὐ, λειμών) with fair meadows.

εὐ-λεκτρος, ον, (εὐ, λέκτρον) blessing marriage: happy in marriage.

εὐ-λέξις, ι, (εὐ, λέξις) with good choice of words.

εὐ-λεχής, ἐς, (εὐ, λέχος) well-wedded, blessed in one's marriage-bed.

ΕΥ' ΑΗ', ἡ, a worm, maggot.

εὐ-ληκτος, ον, (εὐ, λήγω) soon-ceasing.

εὐ-ληπτος, ον, (εὐ, λαμβάνω) easy to take bold of; easy to be taken, seized, conquered. Adv. εὐλήπτως, so that one can easily take bold: Sup. —ότατα.

εὐλήρα, ων, τά, old Ep. word for ἡνια, reins.

εὐ-λίμενος, ον, (εὐ, λίμην) with good harbours.

εὐλογέω, f. ἦσω: in augm. tenses, impf. εὐλόγουν or ἤλυ-, aor. I εὐλόγησα or ἤλυ-: (εὐλογος):—to speak well of, praise. 2. to bless. Hence

εὐλογητός, ἡ, ὁν, blessed.

εὐλογία, ἡ, (εὐλογία) good-speaking, fair-speaking. II. praise, eulogy: glory. 2. blessing or a blessing, bounty: also almsgiving.

εὐ-λόγιστος, ον, (εὐ, λογιζομαι) easy to reckon. II. rightly reckoning, prudent.

εὐ-λογος, ον, (εὐ, λόγος) reasonable, sensible: reasonable, probable, fair: τὸ εὐλογον a fair reason:—Adv., εὐλόγως ἔχειν to be reasonable; Comp. —ωτέρας.

εὐ-λοέτειρα, ἡ, (εὐ, λουτρὸν) with fine baths.

εὐ-λοφος, ον, well-plumed.

εὐ-λοχος, ον, (εὐ, λοχεύω) helping in childbirth.

εὐ-λύρης, ον, Dor. εὐλύρας, α, ὁ, = εὐλύρος.

εὐ-λύρος, ον, (εὐ, λύρα) with beautiful lyre, playing beautifully on the lyre.

εὐ-λύτος, ον, (εὐ, λύω) easy to untie, easy to loose. 2. metaph. easy to dissolve or break.

εὐμάθεια, ἡ, docility.

εὐ-μαθής, ἐς, (εὐ, μαθεῖν) ready or quick at learning, Lat. docilis:—Adv. εὐμαθῶς, readily: Comp. —ώτερον. II. pass. easy to learn or know, intelligible: well-known, familiar.

εὐ-μαθία Ion. —ιῆ, ἡ, = εὐμαθεα.

εὐ-μάκης, Dor. for εὐμήκης.

εὐ-μαλλος, ον, of fine wool.

εὐ-μαλος, Dor. for εὐμηλος.

εὐ-μάραθος, ον, (εὐ, μάραθον) abounding in fennel.

εὐμάρεια, ἡ, easiness, ease, convenience; εὐμαρεία χρῆσθαι to be in comfort, but also = Lat. alvum exonerare, to ease oneself. From

εὐ-μαρής, ἐς, (εὐ, μάρη = χεῖρ) easy, convenient, without trouble. 2. rarely of persons, easy, gentle.

εὐ-μαρή, Ion. for εὐμάρεια.

εὐμαρίς, ἰδος, ἡ, but acc. εὐμαρίν, an Asiatic shoe or slipper. (Foreign word.)

εὐμαρῶς poet. —έως, Adv. of εὐμαρής, gently.

εὐ-μεγέθης, ἐς, (εὐ, μέγεθος) of good size, well-grown.

εὐ-μέλανος, ον, (εὐ, μέλαν) well-blackened, inky.

εὐ-μελής, ἐς, (εὐ, μέλος) melodious, musical.

εὐμένεια, ἡ, (εὐμένης) good will, kindness, favour.

εὐμενέτης, ου, ὁ, poet. for εὐμένης, a well-wisher, friend: fem. εὐμενέτειρα.

εὐμένεω, f. ἦσω, to be propitious, kind. II. c. acc. to be kind to, deal kindly with. From

εὐ-μενής, ἐς, (εὐ, μένος) well-disposed, kind, gracious, favourable: of men, friendly, also acceptable. 2. of things, favourable, propitious: also bounteous, abundant.

εὐ-μενία, ἡ, poet. collat. form of εὐμένεια.

Εὐμενίδες (sub. θεαί), αἱ, (εὐμένης) the gracious goddesses, appellation of the Furies, instead of the ill-omened name Ἐρινύες.

εὐμενία, ἡ, poet. for εὐμένεια.

εὐμενίζομαι, f. ἴσσομαι Att. ιούμαι, Med., (εὐμένης) to make propitious, propitiate.

εὐμενῶς Ion. —έως, Adv. of εὐμένης, kindly, graciously: Comp. —ώτερον or —εστέρας.

εὐ-μετάβλητος, ον, and εὐ-μετάβολος, ον, (εὐ, μεταβάλλω) easy to change.

εὐ-μετάδοτος, ον, (εὐ, μεταδίδωμι) readily imparting, bountiful.

εὐ-μεταχείριστος, ον, (εὐ, μεταχειρίζω) easy to manage. 2. easy to deal with or master.

εὐ-μετρος, ον, (εὐ, μέτρον) moderate, well-proportioned.

εὐ-μήκης, ἐς, (εὐ, μήκος) of good length, tall.

εὐ-μηλος, ον, (εὐ, μήλον) rich in sheep.

εὐ-μήρυτος, ον, (εὐ, μῆρυξ) easy to spin or draw out.

εὐμηχάνια, ἡ, skill in devising means, fertility of resources. From

εὐ-μήχανος, ον, (εὐ, μηχανή) good at expedients, skilful in devising: absol. inventive, ready, ingenious.

εὐ-μίστος, ον, (εὐ, μίσω) exposed to hatred.

εὐ-μίτος, ον, with fine or stout threads.

εὐ-μυτρος, ον, (εὐ, μίτρα) with beautiful girdle.

εὐμ-μελής, ὁ, Ion. gen. εὐμμελῶ, Dor. —ίας, gen.

—ία: (εὐ, μελία) armed with good aspen spear.

εὐ-μνήμων, ον, (εὐ, μνήμη) easy to remember: comp.

Adv., εὐμνημονεστέρας ἔχειν to be easier to remember.

εὐ-μνηστος, ον, (εὐ, μνήσκω) well-remembering, mindful.

εὐ-μοῖρος, ον, (εὐ, μοῖρα) well off for fortune, wealthy.

εὐμολπέω, f. ἦσω, to sing well. From

εὐ-μολπος, (εἰδ, μολπή) *sweetly-singing*.
 εὐμορφία, ἡ, *beauty of form, symmetry*. From
 εὐ-μορφος, *ον*, (εἰδ, μορφή) *fair of form, comely*.
 εὐμουσία, ἡ, *accomplishments*. From
 εὐ-μουσος, *ον*, (εἰδ, Μοῦσα) *skilled in the arts of the Muses : skilled in poetry, music, and dancing : musical, melodious*.

εὐμοχθος, *ον*, *industrious, laborious*.
 εὐ-μῦθος, *ον*, *well-spoken, eloquent*.
 εὐ-μῦκος, *ον*, (εἰδ, μυκάομαι) *loud-bellowing*.
 εὐνάω, *φ*, ὄσω : in augm. tenses, aor. I εὐνασα or
 ἤνυν-, pass. εὐνάσθην or ἤνυν- : (εὐνή) :—*to lay in bed, put to sleep : also to lay in ambush : of animals, to lay their young in a form : of death, to lay asleep*. 2. metaph. *to lull to sleep, soothe, assuage*. II. Pass. *to go to bed, lie asleep, sleep : of birds, to roost*. III. intr. in Act. *to sleep*.

εὐ-ναιετάων, *ουσα, ον*, (εἰδ, ναιετάω) *well-peopled or well-situated*.

εὐ-ναιόμενος, *η, ον*, (εἰδ, ναιώ) *well-peopled or well-situated*.

εὐναίος, *α, ον*, (εὐνή) *in one's bed or couch ; εὐναίος λαγῶς a hare in its form ; εὐναῖα πτέρυγες wings over the nest*. 2. *wedded*. 3. *of pain, making one keep one's bed*. II. (εὐνή II) *of or for anchorage : hence steadying or guiding a ship*.

εὐνάσιμος, *ον*, (εὐνάω) *convenient for sleeping in*.
 εὐναστήρ, ἦρος, ὅ, (εὐνάω) *a bedfellow*. Hence
 εὐνάτειρα, *εὐνατήρ, εὐνάτωρ*, Dor. for εὐνητ-.
 εὐνάτηριον, *τό*, *a bed-chamber*.

εὐνάω, *φ*, ἡσω :—Pass., aor. I εὐνήθην : pf. εὐνήμαι : (εὐνή) :—*to lull to sleep : also to lay in ambush*. 2. metaph. *to lull to sleep, soothe, assuage*. II. Pass. *to go to bed : go to sleep : also to be bedded with : of storms, to be lulled, assuaged*.

εὐνέτης, *ον, ὅ*, (εὐνή) = εὐναστήρ or εὐνήτηρ.

ΕΥΝΗ', ἡ, *a bed, any sleeping-place : the lair of a deer, the seat or form of a hare, the nest of a bird :—also the grave*. 2. *the marriage-bed, wedlock, marriage*. II. in plur. εὐναί, *stones used as anchors, and thrown out from the prow, while the stern was made fast to land ; ἐκ δ' εὐνὰς ἔβαλον κατὰ δὲ πρυμνήσιν ἔδρασαν*.

εὐνήθεις, aor. I part. pass. of εὐνάω.
 εὐνήθεν, (εὐνή) Adv. *out of bed*.
 εὐνήθηναι, aor. I inf. pass. of εὐνάω.

εὐνήμα, *ατος, τό*, (εὐνάω) *marriage, wedlock*.

εὐνήτειρα, fem. of εὐνήτηρ, *a wife*.

εὐνήτης, ἦρος, ὅ, (εὐνάω) *a bedfellow, husband*.

εὐ-νητος Ep. εὐν-νητος, *ον*, (εἰδ, νέω) *well-spun or woven, of fine texture*.
 εὐνήτρια, ἡ, = εὐνήτειρα.
 εὐνήτωρ, *ορος, ὅ*, = εὐνήτηρ.

εὐνήφι, -φιν, Ep. gen. sing. and pl. of εὐνή.

εὐνός, ὅ, ἡ, gen. ios ; in pl. εὐνίες or εὐνίδες :—*reft of, bereaved of*. II. absol. *bereaved, desolate*.

εὐνός, ἰδος, ἡ, (εὐνή) *a bedfellow, wife*.

εὐν-νητος, Ep. for εὐνητος.

εὐνοέω, *φ*, ἡσω, (εὐνοος) *to be well-disposed or friendly :—Pass. to be kindly treated*.

εὐνοιά, ἡ, poet. also εὐνοιά Ep. εὐνοίη, (εὐνοος) *good will, kindness ; in pl. kindnesses, kind feelings :—κατ' εὐνοίαν out of kindness, favourably ; so, μετ' εὐνοίας, ὑπ' εὐνοίας, εὐνοία*. Hence

εὐ-νοικός, ἡ, ὄν, *of kind, benevolent character*. Adv., εὐνοικός ἔχειν *to be kindly disposed*.

εὐνομέομαι : f. med. εὐνομήσομαι : aor. I pass. εὐνομήθην : (εὐνομος) :—*to have good laws, enjoy a good constitution, to be orderly*. Hence

εὐνομία Ion. -ίη, ἡ, *good order, order*. From

εὐ-νομος, *ον*, (εἰδ, νόμος) *under good laws, well-ordered, orderly*.

εὐ-νοος, *ον*, Att. contr. εὐ-νους, *ον*, pl. εὐνοί : (εἰδ, νόος, νοῦς) :—*well-minded, well-affected, kindly, benevolent :—Comp. εὐνοῦστερος Ion. -οέστερος ; Sup. -οὔστατος*.

εὐνουχίζω, *φ*, ἰσώ, *to make an eunuch of*. From
 εὐν-οὔχος, ὅ, (εὐνή, ἔχω) *an eunuch : employed in Asia as chamberlains (whence the name, οἱ τὴν εὐνὴν ἔχοντες, guardians of the bed)*.

εὐντα, Dor. for ἐντα, ὄντα, neut. pl. part. of εἰμί sum.

εὐ-νώμας, *ον, ὅ*, (εἰδ, νωμάω) *swiftly moving*.

εὐ-νός, Adv. of εὐνοος, εὐνους, *kindly*.

εὐξαίμην, aor. I opt. of εὐχομαι.

εὐ-ξαντος, *ον*, (εἰδ, ξαίνω) *well-carded, of wool*.

εὐ-ξενος Ion. εὐ-ξείνος, *ον*, (εἰδ, ξένος) *kind to strangers, hospitable ; ἀνδρῶν εὐξενος the guest-chamber : πόντος εὐξείνος the Euxine, now the Black sea, called, before the Greek settlements upon it, ἄ-ξενος the inhospitable*.

εὐ-ξεστός Ep. εὐξέστος, *ον*, or *η, ον*, *well-polished*.

εὐ-ξοός Ep. εὐξοός, *ον*, Ep. gen. εὐξου, (εἰδ, ξέω) = εὐξέστος.

εὐ-ξύμβλητος, εὐ-ξύμβολος, εὐ-ξύνετος, Att. for εὐσ-.

εὐόδοος, *φ*, ἡσω, (εὐόδος) *to have a free passage, of running water*. Hence

εὐοδία, ἡ, *a good journey, fair voyage*.

εὐ-οδός, *ον*, (εἰδ, ὀδμή) *sweet-smelling, fragrant*.

εὐ-οδος, *ον*, (εἰδ, ὁδός) *easy to travel through : with free passage :—Sup. εὐοδάτατος*. Hence

εὐ-οδόω, *φ*, ὠσω : Pass., *φ*, -οδωθήσομαι : aor. I -οδώθην :—*to put in the right way, help on the way : Pass. to prosper, be successful*.

εὐοί, Bacchanalian exclamation, Lat. *evoe !*

εὐ-ολβος, *ον*, (εἰδ, ὀλβος) *wealthy, prosperous*.

εὐοπλέω, *φ*, ἡσω, (εὐοπλος) *to be well-equipped*.

εὐοπλία, ἡ, *the being well armed, a good state of arms and equipments*. From

εὐ-οπλος, *ον*, (εἰδ, ὀπλον) *well-armed, well-equipped*.

εὐοργισία, ἡ, *gentleness, mildness of temper*. From

εὐ-όρηγτος, *ον*, (εἰδ, ὀρηγή) *good-tempered, free from passion*. Adv. -τως, *with good temper*.

εὐορκέω, *φ*, ἡσω, (εὐορκος) *to swear truly, take a true oath, to keep one's oath*. Hence

εὐορκησία, ἡ, an abiding by one's oath, good faith.
εὐορκία, ἡ, (εὐορκέω) = εὐορκησία. From
εὐ-ορκος, ον, (εὐ, ὄρκος) true to one's oath : of oaths,
δμῦναι εὐορκα (as Adv.) to swear truly; εὐορκῶν
[ἐστὶ] 'tis according to one's oath. Hence

εὐόρκωμα, ατος, τό, a faithful oath.
εὐόρκως, Adv. of εὐορκος, according to one's oath.
εὐ-ορμος, ον, with good anchorage : of ships, safe at anchor.

εὐ-ορνῖς, ἴθος, ὁ, ἡ, (εὐ, ὀρνῖς) of good augury, auspicious. II. abounding in birds.

εὐ-όροφος, ον, (εὐ, ἑρέφω) well-roofed.
εὐ-όφθαλμος, ον, with beautiful eyes. II. pleasing to the eyes. III. specious.

εὐ-οφρυσ, υ, (εὐ, ὀφρύς) with fine eyebrows.
εὐ-οχάω, f. ἡσώ, (εὐ, ἔχω) to treat, tend well.
εὐοχθῶ, f. ἡσώ, to be in plenty. From
εὐ-οχθος, ον, with goodly banks, fruitful, rich.
εὐ-παγῆς, ἐς, (εὐ, παγῆναι) well put together, compact.

εὐπάθεια Ion. εὐπαθίη, ἡ, enjoyment of good things, the being in good case, comfort : in plur. enjoyments, luxuries; ἐν εὐπαθίῃ εἶναι to enjoy oneself, make merry. [ᾶ] From

εὐπαθεῖω, f. ἡσώ, to be well off, enjoy oneself, make merry, live comfortably. From
εὐ-παθῆς, ἐς, (εὐ, παθεῖν) well off, in good case, comfortable.

εὐ-παθίη, Ion. for εὐπάθεια.
εὐπαιδία, ἡ, a goodly race of children. From
εὐ-παις, παῖδος, ὁ, ἡ, (εὐ, παῖς) blest with children, with many or good children; γένος εὐπαις, a noble son.
εὐ-πακτος, Dor. for εὐπλεκτος.
εὐ-πάλᾱμος, ον, (εὐ, πάλᾱμη) bandy, ingenious : inventive.

εὐ-παράγωγος, ον, (εὐ, παράγω) easy to lead away.
εὐ-παρῶς, ον, Dor. for εὐπαρεῖος, -ηος.
εὐ-παράπειστος, ον, easily led aside.
εὐ-πάρεδρος, ον, constantly attending on, devoted to.
εὐ-πάρεος, ον, (εὐ, παρείω) with beauteous cheeks.
εὐ-πάρθενος, ον, famed for fair maidens. II.

εὐπάρθενος Δῖρκη Dircé, happy maid !
εὐ-παρόξυντος, ον, (εὐ, παροξύνω) easily irritated.
εὐ-παρύφος, ον, (εὐ, παρυφή) with a handsome border.
εὐ-πάτρεια, ἡ, (εὐ, πατήρ) daughter of a noble sire : belonging to a noble father.

εὐ-πατρίδης, ον, ὁ, (εὐ, πατήρ) of good or noble father, of noble family. II. at Athens, the Εὐ-πατρίδαι, Lat. Optimates, were the first class, the γεωμόροι the second, the δημοῦργοι the third.

εὐ-πατρις, ἴδος, ὁ, ἡ, (εὐ, πατήρ) born of a noble sire.
εὐ-πάτωρ, ορος, ὁ, ἡ, = εὐπατρις.
εὐ-πειθής, ἐς, (εὐ, πείθομαι) ready to obey, obedient, tractable. II. act. persuasive, convincing.

εὐ-πειστος, ον, (εὐ, πείθομαι) easily persuaded.
εὐ-πέμπelos, ον, (εὐ, πέμπω) gently leading.
εὐ-πένθλος, ον, with a good father-in-law.
εὐ-πέπλος, ον, beautifully attired.

εὐ-περιάγωγος, ον, (εὐ, περιάγω) easily turned round.
εὐ-περίγραπτος, ον, (εὐ, περιγράφω) easy to sketch out.
εὐ-περίγραφος, ον, (εὐ, περιγραφή) = foreg.
εὐ-περίπατος, ον, (εὐ, περιπατέω) easy to walk on.
εὐ-περίσπαστος, ον, (εὐ, περισπᾶω) easy to pull off.
εὐ-περίστατος, ον, (εὐ, περιβάσταμαι) easily besetting.
εὐ-περίτρεπτος, ον, (εὐ, περιτρέπω) easily turned round, changeable, inconstant.

εὐ-πέτᾱλος, ον, (εὐ, πέταλον) with beautiful leaves.
εὐ-πέτεια, ἡ, ease; δι' εὐπετείας easily. 2. easiness of getting or having, Lat. copia. From
εὐ-πετής, ἐς, (εὐ, πείσιν) falling well or easily : hence easy, without trouble, Lat. facilis : abundant, plentiful.

εὐ-πετρος, ον, (εὐ, πέτρα) of good, hard stone.
εὐπετῶς Ion. -ῶς, Adv. of εὐπετής, easily, amply : Comp. εὐπετέστερον and -ῶς.

εὐ-πηγῆς, ἐς, (εὐ, πήγνυμι) well-made, stout.
εὐ-πηκτος, ον, (εὐ, πήγνυμι) well put together, well-built, compact : of cheese, well-curdled, solid.

εὐ-πῆλξ, ηκος, ὁ, ἡ, with beautiful helmet.
εὐ-πηνος, ον, (εὐ, πῆνη) of fine texture.

εὐ-πηχυς, υ, with beautiful arms.
εὐ-πίδαξ, ἄκος, ὁ, ἡ, abounding in fountains.

εὐπιθέω, = εὐπειθέω. From
εὐ-πίθης, ἐς, = εὐπειθής, obedient, submissive.
εὐ-πιστος, ον, easy to believe, trustworthy, credible. II. act. easily believing, credulous :—Adv.

-τως.
εὐ-πίων, ον, gen. ονος, very fat, rich. [ῖ]

εὐ-πλάτης, ἐς, (εὐ, πλάτος) of a good breadth.
εὐ-πλειος, α, ον, well filled.

εὐ-πλεκῆς Ep. εὐ-πλεκῆς, ἐς, (εὐ, πλέκω) well-plaited; δίφροι εὐπλεκῆς, see εὐπλεκτος.
εὐ-πλεκτος Ep. εὐ-πλεκτος, ον, (εὐ, πλέκω) well-plaited, well-netted; εὐπλεκτος δίφρος a chariot with sides of wicker-work.

εὐπλοια Ep. εὐπλοῖα, ἡ, (εὐπλοος) a fair voyage.
εὐ-πλόκαμος Ep. εὐπλ-, ον, with goodly locks : peculiar. fem. εὐπλοκαμῖς, ἴδος.

εὐ-πλοκος, ον, = εὐπλεκτος.
εὐ-πλοος, ον, contr. εὐ-πλους, ον, (εὐ, πλέω) sailing well, having a fair voyage.

εὐ-πλύνῃς Ep. εὐπλ-, ἐς, (εὐ, πλύνω) well-washed.
εὐ-πλutos, ον, (εὐ, πλώω) favourable to sailing.

εὐπνοια poet. εὐπνοίη, ἡ, easiness of breathing. II. fragrance. From

εὐ-πνοος Ep. εὐ-πνοος, ον, contr. εὐ-πνους, ον, (εὐ, πνέω) breathing well or freely : good to breathe through. II. sweet-smelling, fragrant,—Comp. εὐπνώτερος, also irreg. -πνώστερος.

εὐποδία, ἡ, (εὐπους) strength or speed of foot.
εὐποιητικός, ἡ, ὄν, (εὐ, ποίεω) disposed to be kind, beneficent.

εὐ-ποίητος, ον, also η, ον, (εὐ, ποίεω) well-made, well-wrought.

εὐ-ποιία, ἡ, (εὐ, ποίεω) beneficence.
εὐ-ποικίλος, ον, (εὐ, ποικίλος) much-variegated.

εὐ-ποκος, *ον*, (εὐ, πόκος) *with fine wool, fleecy*.
 εὐ-πόλεμος, *ον*, *good at war*.
 εὐ-πομπος, *ον*, (εὐ, πέμπω) *well-conducting, propitious*.
 εὐ-πότης, *ῥ*, ἴσω: *αορ. I εὐπότησα: (εὐποπος):—to be prosperous, be well off: to be well off for a thing, have plenty of it. 2. to find a way, be able. II. to supply, provide: Pass. to have plenty of, abound in. Hence*
 εὐπορία, *ῆ*, *facility in moving, facility in doing. 2. readiness of supply: means, resources. 3. plenty, store: wealth. II. opp. to ἀπορία, the solution of doubts or difficulties.*
 εὐ-πορος, *ον*, (εὐ, πόρος) *easy to pass through or over. II. easy, ready. 2. of persons, well-provided with resources, ingenious, inventive. III. abounding in, rich in: absol. plentiful: of persons, wealthy.*
 εὐπόρως, *Adv. of εὐπορος, easily: in abundance.*
 εὐ-ποτμος, *ον*, *well-fated, happy*.
 εὐ-ποτος, *ον*, (εὐ, ποτῶν) *pleasant to drink*.
 εὐποτός, *ὁ, ῆ, -πουν, τό*, *gen. -ποδος, (εὐ, ποῦς) with good feet, strong or swift of foot.*
 εὐ-πράγῳ, *ῥ*, ἴσω, *to fare well, be well off, prosper. From*
 εὐ-πράγῃς, *ῆς*, (εὐ, πράγος) *farine well, flourishing.*
 εὐ-πράγῃα, *ῆ*, (εὐ-πράγῳ) *well-doing, welfare.*
 εὐ-πρακτος, *ον*, (εὐ, πράσσω) *easy to be done.*
 εὐ-πραξία *Ion. εὐπρηξία, ῆ, = εὐ-πράγῃα, good fortune, success. II. good conduct.*
 εὐ-πραξίς, *ῆ*, *poët. for εὐπραξία.*
 εὐ-πρέμων, *ον*, (εὐ, πρέμων) *with good stem.*
 εὐ-πρέπεια, *ῆ*, *fair appearance: beauty, comeliness. II. speciousness, plausibility. From*
 εὐ-πρεπής, *ῆς*, (εὐ, πρέπω) *well-looking, goodly, comely: hence, 2. fitting, becoming: glorious. 3. specious, plausible.*
 εὐ-πρεπτος, (εὐ, πρέπω) *conspicuous.*
 εὐ-πρεπῶς *Ion. -ῶς, Adv. of εὐπρεπής, becomingly: speciously: Comp. εὐπρεπέστερον: Sup. -έστατα.*
 εὐ-πρηξίῃ, *Ion. for εὐπραξία.*
 εὐ-πρήσσω, (εὐ, πρήσσω) *to arrange or order well: Ion. impf. ἐὐπρήσσεσκον.*
 εὐ-πρηστος, *ον*, (εὐ, πρήθω) *strong-blowing.*
 εὐ-πρήων, *ωνος, ὁ, ῆ, (εὐ, πρήων) with fair headlands.*
 εὐ-προσδεκτος, *ον*, (εὐ, προσδέχομαι) *acceptable.*
 εὐ-προσδερος, *ον*, = *εὐπάρδερος, assiduous, diligent.*
 εὐ-προσήγορος, *ον*, (εὐ, προσηγόρεω) *of easy address, affable, courteous.*
 εὐ-πρόσιτος, *ον*, (εὐ, πρόσειμι) *easy of access.*
 εὐ-πρόσδοτος, *ον*, *of good or easy access, affable, Lat. qui faciles aditus habet. II. of places, accessible: εὐπροσάτατον the easiest way of approach.*
 εὐ-πρόσοιστος, *ον*, (εὐ, προσφάτω) *easy to be got: attainable, easy.*
 εὐ-προσωνίω, *ῥ*, ἴσω, (εὐπρόσωπος) *to make a fair show, be specious, plausible.*

εὐ-προσωπό-κοιτος, *ῆ, ὧν*, (εὐπρόσωπος, κοίτη) *lying or placed cheerfully: τύχη εὐπροσωποκοίτη πεσεῖν to fall with a cheerful posture of fortune.*
 εὐ-πρόσωπος, *ον*, (εὐ, πρόσωπον) *well-looking, with fair face: metaph. specious. 2. cheerful, friendly-looking.*
 εὐ-προφάσιτος, *ον*, (εὐ, προφασίζομαι) *with a good pretext, excusable, plausible.*
 εὐ-πρυμνος, *ον*, (εὐ, πρύμνα) *of ships, with bandsome stern.*
 εὐ-πρυρος, *ον*, (εὐ, πρύρα) *of ships, with bandsome prow.*
 εὐ-πτερος, *ον*, (εὐ, πτερόν) *well-winged, well-plumed: metaph., εὐπτεροι γυναῖκες high-plumed dames of quality.*
 εὐ-πτέρυγος, *ον*, (εὐ, πτέρυξ) = *εὐπτερος.*
 εὐ-πτόρθος, *ον*, *finely branching.*
 εὐ-πυργος, *ον*, *with goodly towers.*
 εὐ-πύγων, *ον*, *gen. ὠγος, well-bearded.*
 εὐ-πῶλος, *ον*, *with fine colts: breeding fine horses.*
 εὐράμην, *αορ. I med. of εὐρω.*
 εὐράξ, (εὐρος) *Adv. from one side, sideways. II. εὐράξ πατάξ, an exclamation to frighten away birds.*
 εὐρέα, *acc. masc. or neut. pl. of εὐρύς: also Ion. fem. εὐρέθην, αορ. I pass. of εὐρίσκα.*
 εὐρεῖν *Ἐρ. εὐρέμεναι, αορ. 2 inf. of εὐρίσκα.*
 εὐρετός, *α, ὧν*, *verb. Adj. of εὐρίσκα, to be discovered, found out.*
 εὐρετής, *οὔ, ὁ*, *fem. εὐρέτις, ἴδος, (εὐρίσκα) a finder, inventor, discoverer.*
 εὐρετο, *3 sing. αορ. 2 med. of εὐρίσκα.*
 εὐρετός, *ῆ, ὧν*, *verb. Adj. of εὐρίσκα, discovered: to be found out or discovered.*
 εὐρηκα, *εὐρημαι*, *pf. act. and pass. cf εὐρίσκα.*
 εὐρημα, *ατος, τό, (εὐρίσκα) that which is found, an unexpected gain, windfall: hence generally, a gain, advantage. 2. of a child, a foundling. II. an invention, discovery: a remedy.*
 εὐρήν, *Dor. for εὐρεῖν.*
 εὐρησι-ετής, *ῆς*, (εὐρίσκα, ἔπος) *inventive of words, fluent: wordy, sophistical.*
 εὐρήσω, *fut. of εὐρίσκα.*
 εὐρήτωρ, *οπος, ὁ, (εὐρίσκα) an inventor, discoverer.*
 εὐ-ρίνος, *ον*, (εὐ, ῥινός) *of good leather.*
 εὐρίνος, *gen. of εὐρίς.*
 εὐ-ρίτις, *ῆς*, (εὐ, ῥιτίω) *any strait of the sea, where the tide is violent: esp. of the strait which separates Euboea from Boeotia: the ancients believed that this ebbed and flowed seven times a day.*
 εὐ-ρίτις, *ῆς, ὁ, ῆ, (εὐ, ῥίτις, ῥίν) with a good nose, keen-scented: metaph. keen at tracking out a thing.*
 ΕΥΡΙΣΚΩ: *fut. εὐρήσω: pf. εὐρηκα or ἤρη-: αορ. 2 εὐρον or ἤρουν, imperat. εἰρέ, inf. εὐρεῖν:—Med., ῥ. εὐρήσομαι: αορ. 2 εὐρήμην or ἤρη-, later αορ. I εὐράμην:—Pass., fut. εὐρεθήσομαι and (in same sense) med. εὐρήσομαι: αορ. I εὐρέθην or ἤρεθην: pf. εὐρημαι or ἤρη-. I. to find, find out, discover: c. acc. cognato, εὐρημα εὐρίσκειν to make an*

unexpected discovery or gain.

2. to devise, invent.

II. to find, gain, get, win, obtain:—Med.

to find or get for oneself, procure, obtain. 2. of merchandise, etc., to fetch so much money: hence, to be worth, to sell for.

εὐροέω, f. ἴσω, (εὐροος) to flow well. II. metaphor. to flow or go on well.

III. to be fluent.

εὐ-ροίζητος, ov, (εὐ, ροιζέω) loud-wizzing.

εὐροίμην, εὐροίμι, aor. 2 opt. med. and act. of εὐροίσκω.

εὐρο-κλύδων, ανος, ὁ, (Εὐρος, κλύδων) a tempestuous wind mentioned in Act. Apost. 27. 14: the name seems to mean a storm from the East.

εὐρομες, Dor. I pl. aor. 2 of εὐροίσκω.

εἶρον, aor. 2 of εὐροίσκω.

εὐ-ροος, ov, contr. εὐροος, ov, (εὐ, ρέω) flowing well, fair-flowing. II. of words, flowing, fluent.

εὐ-ροπος, ov, (εὐ, ρέπω) easily inclining or slipping.

Εὐρος, ὁ, the South-East wind, Lat. Eurus.

εὐρος, τό, (εὐρύς) breadth, width, opp. to μήκος: εὐ-ρος, in breadth, opp. to ὕψος, in height.

εὐρ-ραφής, Ep. for εὐρραφής, (εὐ, ράπτω) well-stitched.

εὐρ-ρεής, ἐς, Ep. gen. εὐρρεός (for εὐρρεούς), fair-flowing.

εὐρ-ρείτης, ov, ὁ, = εὐρρεής.

εὐρ-ροος, Ep. for εὐροος.

εὐρύ, neut. of εὐρύς, often used as Adv.

εὐρὺ-άγυιός, α, ov, (εὐρύ, ἀγυιά) with wide streets, epith. of great cities, in Il. usually of Troy and Athens.

εὐρυ-αίχμας, ὁ, (εὐρύ, αἰχμή) with stout lance.

εὐρυ-βίας Ion. and Ep. -βλης, ov, ὁ, (εὐρύ, βία) ruling widely, of far-extended power.

εὐρυ-θήμελος poet. -θέμιλος, ov, (εὐρύ, θέμελον) with broad foundations, spacious, extensive.

εὐρυθμία, ἡ, good time or proportion: orderliness, gracefulness, graceful. From

εὐ-ρυθμός, ov, in good time or measure, rhythmical, Lat. numerosus:—of persons, orderly: well-proportioned, graceful.

εὐρυθμός, Adv. of εὐρυθμός, in good order, gracefully.

εὐρύ-κολπος, ov, with spacious bosom.

εὐρυ-κρείων, ovτος, ὁ, wide-ruling.

εὐρυ-λείμων, ov, gen. ανος, with broad meadows.

εὐρυ-μέδων, ovτος, ὁ, wide-ruling.

εὐρυ-μέτωπος, ov, (εὐρύ, μέτωπον) broad-fronted.

εὐρύναυ, aor. I inf. of εὐρύναω.

εὐρύναω, f. ἴνω, (εὐρύς) to make wide or broad: εὐ-ρύναω ἀγῶνα to make room for the dance; τὸ μέσον εὐρύναω to leave a wide space in the middle.

εὐρύ-νωτος, ov, (εὐρύ, νῶτος) broad-backed, stout.

εὐρυ-όδεια, ἡ, (εὐρύ, ὁδός) with broad, open ways.

εὐρυ-όπης Aeol. εὐρύοπα, ὁ, (εὐρύ, ὕψομαι) the far-glancing, far-seeing, Homeric epith. of Jove.

εὐρύ-οψ, ὁ; acc. εὐρύοπα, = εὐρύοπης.

εὐρύ-πεδος, ov, (εὐρύ, πέδον) with broad surface.

εὐρύ-πορος, ov, with broad ways, of the sea.

εὐρυ-πρωκτίας, ἡ, the character of a lewd fellow.

εὐρύ-πρωκτος, ov, (εὐρύ, πρωκτός) lewd, obscene: also an adulterer.

εὐρυ-πύλῃς, ἐς, (εὐρύ, πύλη) with wide gates.

εὐρυ-ρέεθρος, ov, (εὐρύ, ρέεθρον) with broad channel.

εὐρυ-ρέων, ουσα, ov, (εὐρύ, ρέω) broad-flowing.

Εὐρύπυλ'ς, εὐρεία, εὐρύ: gen. εὐρύς, εἰας, ἑος: acc. sing. εὐρύν, and sometimes εὐρέα Ion. fem. nom. εὐρέα:—wide, broad, spacious, far-reaching, wide-spread:—Comp. εὐρύτερος; see εὐρύ.

εὐρυ-σάκης, ἐς, (εὐρύ, σάκος) with broad shield. [ᾶ]

εὐρυ-σθενής, ἐς, (εὐρύ, σθένος) wide-ruling, mightily.

εὐρύ-σορος, ov, with wide bier or tomb.

εὐρύ-στερνος, ov, (εὐρύ, στήρνον) broad-breasted.

εὐρυτέρως, Adv., Comp. of εὐρύ, more widely.

εὐρύ-τιμος, ov, (εὐρύ, τιμή) far-honoured.

εὐρύ-τύπος, ov, (εὐ, ρέω) full-flowing.

εὐρυ-φάρετρες, ου, ὁ, (εὐρύ, φαρέτρα) with wide quiver.

εὐρυ-φύης, ἐς, (εὐρύ, φύω) growing widely.

εὐρυ-χάδης, ἐς, (εὐρύ, χαδεῖν) wide-gaping, wide-mouthed, of cups.

εὐρυ-χαίτης, ου, ὁ, (εὐρύ, χαίτη) with wide-spread hair.

εὐρύ-χωρος, ov, shortened Ep. for εὐρύχωρος.

εὐρυχωρία, ἡ, free space, plenty of room; ἐν εὐρυχωρίᾳ in the open sea. From

εὐρύ-χωρος, ov, (εὐρύ, χώρα) roomy, spacious.

εὐ-ρώγης, (εὐ, ρώξ) rich in grapes.

εὐρόδης, ἐς, poet. for εὐρύς.

εὐρώεις, εσσα, εν, (εὐρύς) mouldering, dank and dark, squalid; οἶκα εὐρώεντα, Virgil's loca senta situ.

εὐρών, ουσα, ὄν, aor. 2 part. of εὐροίσκω.

Εὐρώπη, ἡ, Europa, Europe, as a geographic name first in the Homeric hymn to Apollo.

εὐρωπός, ἡ, ὄν, = εὐρύς.

Εὐρύπ'ς, ὦτος, ὁ, mould, dank, decay, Lat. situs, squalor.

εὐρωστία, ἡ, stoutness, strength. From

εὐ-ρωστος, ov, (εὐ, ῥώννυμι) stout, strong. Adv. -τός.

εὐρώτι, dat. sing. of εὐρώς.

εὐ-ρωτιάω, (εὐρώς) to become or to be mouldy, to decay; βίος εὐρωτιῶν a coarse, unpolished life.

Εὐρύς, ὁ, good, brave, noble; gen. sing. εἰης; gen. plur. neut. εἰων [ᾶ], as if from nom. εἶ, θεοί, δωτήρες εἰων the gods, givers of good things.

εὔσα, Dor. for εὐσα, οὔσα, part. fem. of εἰμί sum.

εὔσα, aor. I of εἶω.

εὐσεβία, ἡ, (εὐσεβής) reverence towards the gods, piety, religion, Lat. pietas, 2. credit or character for piety.

εὐσεβέω, f. ἴσω, (εὐσεβής) to live or act piously: to be pious in a thing: o. acc. pers. to reverence.

εὐ-σεβής, ἐς, (εὐ, σέβω) Lat. pius, pious, religious, reverent: of things, holy, hallowed.

εὐ-σεβία Ion. -τη, poet. for εὐσεβεία.

εὐ-σελμος Ep. εὔσος-, ov, (εὐ, σέλαμ) with good banks of oars, well-rowed.

εὐ-σεπτος, ov, (εὐ, σέβαω) much revered, holy.

εὐ-σημος, ον, (εὐ, σῆμα) of good omen, auspicious. II. manifest, remarkable, conspicuous. εὐσθενέω, f. ἦσω, to be strong, healthy. From εὐ-σθενής, ἐς, (εὐ, σθένος) stout: strong, firm. εὐ-σίπυος, ον, (εὐ, σῖπυα) with full pantry or larder. εὐ-σκανδιξ, ἴκος, ὁ, ἡ, abounding in chervil. εὐ-σκαρβμος, ον, (εὐ, σκαίρω) swift-springing, high-bounding. εὐ-σκεπαστος, ον, (εὐ, σκεπάζω) well-covered: Sup. -ότατος, serving as the best covering. εὐσκενέω, to be well equipped. From εὐ-σκευος, ον, (εὐ, σκευος) well-equipped. εὐ-σκιάστος, ον, (εὐ, σκιάζω) well-shaded, shadowy. εὐ-σκιος, ον, (εὐ, σκιά) shadowy. εὐ-σκοπος Ep. εὐ-σκοπος, ον, (εὐ, σκοπέω) keen-sighted, watchful. 2. of a place, far-seeing or far-seen, commanding a wide view. II. (εὐ, σκοπός) shooting well, of unerring aim. εὐ-σοια, ἡ, a healthy state, prosperity. From εὐ-σοος, ον, well-secured, safe and well, happy. εὐ-σπειρής, ἐς, and εὐ-σπειρος, ον, (εὐ, σπείρω) well-turned: wreathing, winding. εὐ-σπλαγχνία, ἡ, goodness of heart. εὐ-σπλαγχνος, ον, (εὐ, σπλάγχνον) with bowels of compassion, compassionate. εὐ-σπορος, ον, (εὐ, σπείρω) well-sown: rich in seed. εὐσ-σελμος, Ep. for εὐσελμος. εὐσ-σωτρος, Ep. for εὐσωτρος. εὐσταθία, ἡ, (εὐσταθής) goodness of health. εὐσταθής, f. ἦσω, to be steady, firm: to be calm, of the sea. From εὐ-σταθής Ep. εὐσταθής, ἐς, (εὐ, ἵσταμαι) well-based, steadfast, firm: sound, healthy. εὐσταθῆ, Ep. for εὐσταθία. εὐ-σταλής, ἐς, (εὐ, σταλῆναι) well-arrayed: ready for action, serviceable. εὐ-σταχυς, υ, rich in ears of corn: fruitful. εὐ-στέφανος Ep. εὐστ-, ον, well-girded or well-crowned: of a city, circled with towers. εὐ-στέφανος, ον, poet. form for εὐστέφανος. εὐ-στιβής, ἐς, (εὐ, στιβεῖν) well-trodden. εὐ-στολος, ον, (εὐ, στέλλω) = εὐσταλής. εὐστομέω, f. ἦσω, to sing sweetly. II. to use words of good omen, or to preserve a religious silence so as to avoid words of ill omen, = εὐφημέω. From εὐ-στομος, ον, (εὐ, στόμα) with good mouth: of horses, well-bitted. II. speaking or singing well, eloquent. 2. speaking auspicious words, or keeping silence to avoid words of ill omen; neut. plur. as Adv., περὶ τοῦτων μοι εὐστομα κείσθω on this let me keep a religious silence; εὐστομ' ἔχε peace, be still! εὐ-στος, ον, (εὐ, στώ) with goodly colonnades. εὐ-σθόρνυξ, υγρος, ὁ, ἡ, from a good trunk. εὐστοχία, ἡ, skill in shooting at a mark, good aim: quickness at guessing, wit, cleverness. From εὐ-στοχος, ον, aiming well, hitting the mark. 2. pass. well aimed. II. metaph. guessing well, sharp, witty, clever.

εὐστρα, ἡ, (εὐω) a place for singeing swine. εὐ-στρεπτος Ep. εὐστρ-, ον, (εὐ, στρέφω) well-twisted: easily turned, lissom. εὐ-στρεφής Ep. εὐστρ-, ἐς, (εὐ, στρέφω) well-twisted. εὐ-στροφάλιγξ, ιγγος, ὁ, ἡ, well-curved, curly. εὐ-στροφος Ep. εὐστρ-, ον, (εὐ, στρέφω) well-twisted: easily turning, nimble. εὐ-στρωτος, ον, (εὐ, στράννυμι) well spread with rugs or clothes, Lat. bene stratus. εὐ-στύλος, ον, with goodly pillars. εὐ-σύμβλητος old Att. εὐ-ξύμβλ-, ον, (εὐ, συμβάλλω) easy to infer by comparison, easy to guess. εὐ-σύμβολος old Att. εὐ-ξύμβ-, ον, (εὐ, συμβολή) easy to infer by comparison, easy to guess. II. easy to deal with, honest, upright. εὐ-σύνετος old Att. εὐ-σύν-, ον, (εὐ, συνίημι) quick of apprehension, intelligent. II. easily understood, intelligible. εὐσυνέτος, Adv. of εὐσυνέτος, with quickness of apprehension: Comp. εὐσυνετώτερον. εὐ-σύνοπτος, ον, easily seen at a glance. εὐ-σφύρος Ep. εὐσφ-, ον, (εὐς, σφυρόν) with beautiful ankles. εὐσχημονέστερος, -έστατος, Comp. and Sup. of εὐσχημων. εὐσχημόνων, Adv. of εὐσχημων, with grace, like a gentleman: Comp. εὐσχημονέστερον. εὐ-σχημος, ον, = εὐσχημων. εὐσχημοσύνη, ἡ, grace of manner, elegance. From εὐ-σχήμων, ον, gen. ονος, (εὐ, σχῆμα) of good bearing, graceful, elegant, becoming: in bad sense, good in outward show, specious. εὐσχήμως, = εὐσχημόμως. εὐ-σχιδής, ἐς, and εὐ-σχιστος, ον, (εὐ, σχίζω) easy to split or cleave. εὐσωματέω, f. ἦσω, to be sound in limb. From εὐ-σώματος, ον, (εὐ, σῶμα) sound in limb. εὐ-σωτρος Ep. εὐστρ-, ον, (εὐ, σῶτρον) with good fellows: with good wheels. εὐ-τάκης, ἐς, (εὐ, τακῆναι) easy to melt. εὐτακτέω, f. ἦσω, to be orderly, behave well. From εὐ-τακτος, ον, (εὐ, τάσσω) well-ordered, well-behaved: of soldiers, well-disciplined. Hence εὐτάκτος, Adv. in good order. εὐταξία, ἡ, (εὐτακτέω) good order, discipline. εὐ-ταρος, ον, delicate-footed. εὐτε, Adv. of Time, a poet. form of ὅτε, when, at the time when: seeing that, since. II. εὐτ' ἄν, like ὅταν, so often as, whenever, in the case that. εὐ-τειχής, ἐς, εὐ-τείχεος, ον, and εὐ-τείχητος, ον, (εὐ, τεῖχος) well-walled, well-fortified, strong. εὐτεκνίω, (εὐτεκνος) to have good or fine children. εὐτεκνία, ἡ, the having good or fine children. εὐ-τεκνος, ον, (εὐ, τέκνον) having many or fine children, blest with a goodly progeny; εὐτεκνος ξυναρπία a pair of fair children. εὐτέλεια Ion. εὐτελή, ἡ, cheapness, Lat. vilitas:

πρὸς εὐτελήν *cheaply*; χῆν εἰς εὐτέλειαν γεγραμμένος a goose painted on *cheap* terms. II. *thrifty, frugality, economy*; ἐπὶ εὐτελείᾳ for *economy*.

εὐ-τελής, ἐς, (εὐ, τέλος) easily paid for, *cheap*, Lat. *vilis*. II. *mean, paltry, worthless*. III. *thrifty, frugal*.

εὐτελής, ἡ, Ion. for εὐτέλεια.

εὐτελῶς, Adv. of εὐτελής, *cheaply, at a cheap rate*.

εὐ-τερπής, ἐς, (εὐ, τέρπω) *delightful, charming*.

εὐ-τεχνήτος, on, (εὐ, τεχνάομαι) *wrought with skill*.

εὐτεχνία, ἡ, skill in art. From

εὐ-τεχνος, on, (εὐ, τέχνη) *skilful, ingenious*.

εὐ-τλήμων, on, gen. onos, *much-enduring, steadfast*.

εὐ-τμητος Ep. εὐτμ-, on, (εὐ, τέμνω) *well-cut*.

εὐτοκέω, f. ἤσω, (εὐτοκος) *to bring forth easily*.

Hence

εὐ-τοκία, ἡ, an easy childbirth, *happy birth*.

εὐ-τοκος, on, (εὐ, τεκεῖν) *bringing forth easily*.

εὐτολμέω, f. ἤσω, (εὐτολμος) *to be daring*. Hence

εὐτολμία, ἡ, *courage, boldness*.

εὐ-τολμος, on, (εὐ, τόλμα) *brave-spirited, courageous*.

εὐ-τονος, on, (εὐ, τείνω) *well-stretched, well-strung*,

sinewy, nervous. Hence

εὐτόνως, Adv. with main strength.

εὐ-τοξος, on, (εὐ, τόξον) *with good arrows*.

εὐ-τόρνευτος, on, (εὐ, τórνεω) *well-rounded*.

εὐ-τορνος, on, *well-turned, round*.

εὐ-τράπεζος, on, (εὐ, τράπεζα) *with a good table, hospitable, luxurious, sumptuous*.

εὐτράπελία, ἡ, wit, liveliness, politeness, Lat. *urbanitas*.

2. coarse jesting, ribaldry. From

εὐ-τράπελος, on, (εὐ, τρέπω) *easily turning*: hence *versatile, ingenious, clever*. 2. *witty, lively*, Lat. *facetie*.

3. *tricky, dishonest*.

εὐ-τράφης, ἐς, (εὐ, τραφῆναι) *well-grown, thriving*. II. act. *nourishing*.

εὐ-τρεπής, ἐς, (εὐ, τρέπω) *ready to turn, prepared, ready*. Hence

εὐ-τρεπίζω, f. ἴσω Att. ἰώ: Pass., pf. ἠτρέπισμαι: —to make ready, get ready, prepare: to make friendly, conciliate:—Pass. to be ready:—Med. to get oneself ready.

εὐ-τρεπτος, on, *easily turned, changeable*.

εὐτρεπῶς, Adv. of εὐτρεπής, in a state of preparation.

εὐ-τρεφής Ep. εὐτρ-, ἐς, (εὐ, τρέφω) *well-fed*.

εὐ-τρητος Ep. εὐτρ-, on, *well bored or pierced*.

εὐ-τρίαυα, Dor. for -ης, ὁ, (εὐ, τρίαυα) *with goodly trident*.

εὐ-τρίχες, nom. pl. of εὐθριξ.

εὐ-τρίχος, on, = εὐθριξ.

εὐτροπία, ἡ, *versatility*, Lat. *versutia*. From

εὐ-τροπος, on, (εὐ, τρέπω) *easily turning, versatile*.

εὐ-τρόχᾶλος Ep. εὐτρ-, on, (εὐ, τρέχω) *running well, quick-moving*. 2. (εὐ, τροχός) *well-rounded*.

εὐ-τροχος Ep. εὐτρ-, on, (εὐ, τροχός) *well- wheeled or well-rounded*. II. *running easily*.

εὐ-τύκος, on, rare poet. form for εὐτυκτος.

εὐ-τυκτος, on, (εὐ, τεύχω) *well-made, well-wrought*; εὐτυκτον ποιεῖσθαι τι to make ready.

εὐτύχω, f. ἤσω: in augm. tenses, impf. εὐτύχουν or ἤτ-, aor. I εὐτύχῃσα or ἤτ-, etc.: (εὐτυχής):—to be lucky, to be well off, to succeed. 2. of things, to turn out well, prosper: pf. pass. impers., εὐτύχῃται *things have gone well with him*. Hence

εὐτύχως, Ion. for εὐτυχῶς.

εὐτύχημα, atos, τό, a piece of good luck, success.

εὐ-τύχης, ἐς, (εὐ, τυχεῖν) *well-off, successful, lucky, fortunate, prosperous*.

εὐτύχια, ἡ, (εὐτυχέω) *success, good luck, prosperity*: in plur. *successes*.

εὐτύχως Ion. -έως, Adv. of εὐτυχής, with good fortune, successfully: Comp. εὐτυχέστερον, Sup. -έστατα.

εὐ-ύαλος, on, (εὐ, ὕαλος) *with or of good glass*.

εὐ-ύδρος, on, (εὐ, ὕδωρ) *well-watered, abounding in water*: of a river, with good water: Comp. εὐνδρότερος.

εὐ-υμνος, on, *celebrated in many hymns*.

εὐ-υφής, ἐς, (εὐ, ὑφή) *well-woven*.

εὐ-φάμια, εὐ-φάμος, Dor. for εὐφημ-.

εὐ-φάρετρος, on, ὁ, Dor. -ας, α, (εὐ, φαρέτρα) *with beautiful quiver*.

εὐ-φεγγής, ἐς, (εὐ, φέγγος) *with clear light, bright*.

εὐφημέω, f. ἤσω, (εὐφημος) *to use words of good omen or to abstain from words of ill omen*: hence I.

to keep silence, to observe a solemn silence; in imperat. εὐφήμει, εὐφημέιτε, *hush! be silent!* Lat. *favete linguis*.

II. to shout in honour of any one, or in triumph. III. to sound auspiciously. Hence

εὐφημία, ἡ, the use of words of good omen or the avoidance of words of bad omen: hence I. solemn silence during religious rites. II. praise, worship:

in plur. *songs of praise*.

εὐ-φημος, on, (εὐ, φῆμη) of good sound or omen, auspicious: of persons, using only words of good omen or avoiding words of ill omen:—hence, I.

religiously silent. II. interpreting favourably; πρὸς τὸ εὐφημον in a good sense.

εὐ-φθογγος, on, (εὐ, φθέγγομαι) *well-sounding, sweet-voiced*.

εὐ-φίλης, ἐς, (εὐ, φιλέω) *well-beloved*. II. act. *loving well*.

εὐ-φίλητος, on, also η, on, (εὐ, φιλέω) *well-beloved*.

εὐ-φίλο-παις, παιδος, ὁ, ἡ, (εὐ, φιλέω, παῖς) *fond of children, or pass. beloved of children*.

εὐ-φλεκτος, on, (εὐ, φλέγω) *easily set on fire*.

εὐφόρῳ, f. ἤσω, (εὐφορος) *to bring forth abundantly*.

εὐ-φόρητος, on, (εὐ, φορέω) *easily borne, tolerable*.

εὐ-φόρμιγξ, ιγγος, ὁ, ἡ, *with beautiful lyre: playing beautifully on it*.

εὐ-φορος, on, (εὐ, φέρω) *well or patiently borne*. 2. *easily worn, convenient, manageable*. II. act.

bearing well, hence of a breeze, favourable: of the body, sound, healthy.

εὐ-φορτος, on, *well freighted or laden*.

εὐφώρας, Adv. of εὐφορος, *patiently, readily*.
εὐφράδεια, ἡ, (εὐφραδής) *correctness of language*.
εὐφράδης, ἐς, (εὐ, φράω) *speaking well or eloquently*.—Ep. Adv. εὐφραδέως, *in set terms, eloquently*.

εὐφράδις, ἡ, poet. for εὐφράδεια.
εὐφραίνω Ep. εὐφρ-: f. εὐφρανῶ Ep. εὐφρανέω:
aor. I εὐφράνα Ep. εὐφρηνα:—Pass. f. εὐφρανθήσονται,
but also with f. med. εὐφρανοῦμαι in same sense,
Ion. 2 sing. εὐφράναι: aor. I εὐφρανόνην: (εὐφραν):
—to cheer, gladden. II. Pass. to rejoice; c. part.,

ὁρῶν εὐφραίνεται is rejoiced at seeing. Hence
εὐφραντικός, ἡ, ὄν, *cheering, delightful* to.
εὐφρῆναι, Ep. aor. I inf. of εὐφραίνω.
εὐφρονέων Ep. εὐφρ-, participial Adj. (εὐ, φρονέω)
well-meaning, well-judging, kindly-disposed.
εὐφρόνη, ἡ, (εὐφρων) *the kindly time, i. e. night*,
euphemism for νύξ. Hence
εὐφρονίδης, οὐ, ὅ, *son of Night*.

εὐφρόνως, Adv. of εὐφρων, *with good cheer: graciously*.

εὐφροσύνη Ep. εὐφρ-, ἡ, (εὐφρων) *cheerfulness, mirth, merriment*: of a banquet, good cheer: in pl. *glad thoughts, festivities*. [ῥ]

εὐφρόσυμος, οὐ, (εὐφρων) poet. form. *cheery*.

εὐφρων Ep. εὐφρ-, οὐ, (εὐ, φρῆν) *cheerful, glad-some, merry, light-bearded*. 2. act. *cheering, making glad or merry, comforting*. II. *well-minded, well-disposed, gracious*.

εὐφύης, ἐς, (εὐ, φύη) *well-grown, shapely, goodly: graceful*. II. of good natural parts: *clever, witty; also of good disposition*. Hence

εὐφύα, ἡ, *goodness of shape*. II. *goodness of disposition or good natural parts, cleverness*.

εὐφύλακτος, οὐ, (εὐ, φύλάσσω) *easy to keep or guard*; εὐφυλακτοτέρα γίγνεται it is easier to keep watch.

εὐφύλλος, οὐ, (εὐ, φύλλον) *with thick foliage*.

εὐφωῶς, Adv. of εὐφύης, *cleverly*: Comp. —νεστερον.

εὐφωνία, ἡ, *goodness of voice*. From

εὐφωνος, οὐ, (εὐ, φωνή) *sweet-voiced; loud-voiced*.

εὐχαίτης, οὐ, ὅ, (εὐ, χαίτη) *with beautiful hair: of plants, with beautiful leaves*.

εὐχαλκος, οὐ, (εὐ, χαλκός) *wrought of fine brass, or well wrought in brass*.

εὐχάλκωτος, οὐ, *well wrought of brass*.

εὐχάρις, neut. εὐχαρί, gen. ιτος, (εὐ, χάρις) *pleasing, engaging: agreeable: popular*. Lat. *gratiosus*.

εὐχαριστέω, f. ἦσω, to be thankful, return thanks: hence to requite. Hence

εὐχαριστία, ἡ, *thankfulness, gratitude*. II. a

giving of thanks, thanksgiving: the holy Eucharist.

εὐχάριστος or —ιτος, οὐ, (εὐ, χαρίζομαι) *winning, agreeable, pleasant*. II. *grateful, thankful*, Lat.

gratus: Adv., εὐχαρίστως διακείμεθα πρὸς τινα to be gratefully disposed towards him.

εὐχείρ, epos, ὅ, ἡ, *ready of hand, handy, dexterous*.

εὐχείρωτος, οὐ, (εὐ, χειρῶ) *easy to overcome*.

εὐχέρεια, ἡ, *readiness of hand, dexterity, readiness, skill*. 2. *proneeness or inclination for a thing*. 3. in bad sense, *recklessness*. From

εὐχερής, ἐς, (εὐ, χεῖρ) *quick or ready of hand, handy, dexterous, expert*. 2. in bad sense, *reckless*.

II. *easy to handle or manage, manageable*.

Hence

εὐχερῶς, Adv. *readily: recklessly*.

εὐχετάομαι, Ep. for εὐχόμαι, only used in pres. and impf.; Ep. inf. εὐχετάσθαι, 3 pl. impf. εὐχετώωντο:

Dep.:—to pray, offer one's vows. II. to boast

oneself, vaunt, profess.

εὐχή, ἡ, (εὐχόμαι) a prayer, wish or vow, Lat. *votum*. 2. a prayer for evil, a curse, imprecation.

εὐχίλος, οὐ, *rich in fodder*. II. of a horse,

well-fed, in good condition.

εὐχίμαρος, οὐ, (εὐ, χίμαρος) *rich in goats*.

εὐχίλος, οὐ, contr. —χίλος, οὐν, (εὐ, χλοά) *making fresh and green*.

ΕΥΧΟΜΑΙ: inf. εὐχόμεν or ἤν-: fut. εὐξομαι:

aor. I εὐξάμην or ἤν-: aor. I part. εὐχθεῖς in pass. sense; so also pf. ἤνγμαι; but 3 sing. plqpf. ἤνκτο

in act. sense. Dep.:—to pray, pay one's vows, Lat. *precari*: c. acc. pers. to pray to, pray or beseech one.

2. c. inf. to pray that. 3. c. acc. objecti, to pray for, long or wish for. II. to vow or promise to do; εὐχέσθαι κατὰ χιμάρων to make a vow of goats, i. e. vow to offer them.

2. c. acc. rei, to vow or devote a thing to some god. III. to vow

loudly, make great promises, boast, vaunt oneself: but often, to profess, maintain, assert.

εὐχορδός, οὐ, (εὐ, χορδή) *well-strung, harmonious*.

εὐχος, εὐς, τό, (εὐχόμαι) a thing prayed for, vow, Lat. *votum*. 2. a votive offering. II. one's

boast or pride.

εὐχρηστος, οὐ, (εὐ, χράομαι) *easy to make use of, serviceable*. Adv. —τως.

εὐχροέω, f. ἦσω, to be of a good complexion. From

εὐχροΐς, ἐς, poet. for εὐχροος, of good complexion.

εὐχροος, οὐ, contr. —χρους, οὐ, (εὐ, χρῶ) of good complexion, fresh-looking, healthy:—Comp. εὐχροώτερος or —ούστερος.

εὐχρύστος, οὐ, *rich in gold*.

εὐχρως, οὐ, = εὐχροος.

εὐχωλή, ἡ, (εὐχόμαι) poet. form of εὐχή, a prayer, vow, Lat. *votum*. II. *boasting: a boast, vaunt, matter of boasting*. Hence

εὐχωλίματος, α, οὐ, *bound by a vow*.

εὐψάμβδος, οὐ, *with good sands, sandy*.

εὐψυχία, ἡ, (εὐψυχος) *to be of good courage*. II. εὐψυχεῖ farewell! inscr. on tombs, like Lat. *ave pia anima!* Hence

εὐψυχία, *good courage, stoutness of heart*.

εὐψυχος, οὐ, (εὐ, ψυχή) of good courage, stout of heart, Lat. *animosus*. Adv. —χως, *with good courage*.

ΕΥΩΩ, f. εὐσω: aor. I εὐσα:—to sing: metaphor. of a scolding wife, εὐει ἄτερ δαλοῦ ἄνδρα she roasts her husband without the help of a fire.

εὐώδης, ες, (εὖ, ὄδωδα pf. of ὄζω) *sweet-smelling*.

Hence

εὐωδία, ἡ, *a sweet smell, fragrance*.

εὐωδῶθην, aor. I pass. of εὐοδῶ.

εὐ-ώλενος, ον, (εὖ, ὤλενη) *fair-armed*.

εὐ-ώνυμος, ον, (εὖ, ὄνομα) *of good name, honourable*;
of good omen. II. euphemistic for the ill-omened word ἀριστερος, *left*, on the left hand or side; ἐξ

εὐωνύμου (sub. χειρός) *on the left hand*.

εὐ-ώπις, ἰδος, fem. of εὐώψ, *fair-eyed or fair-faced*.

εὐ-ώπος, ὄν, (εὖ, ὥψ) *fair to look on, friendly*.

εὐ-ωχέω, f. ἴσω, (εὖ, ἔχω) *to treat well: to entertain hospitably, feast*:—Pass., with fut. med. -ήσομαι, aor. and pf. pass., εὐωχῆσθαι, -ημαί, *to be well entertained, to be regaled, fare sumptuously*; c. acc., κρέα εὐωχοῦ *make merry on your meat: generally, to relish, enjoy*.

Hence

εὐωχία, ἡ, *good cheer, feasting*.

εὐ-ώψ, ὥπος, ὁ, ἡ, (εὖ, ὥψ) *fair-eyed or fair-faced, goodly*.

ἐφά, Dor. 3 sing. impf. of φημί.

ἐφάδανθην, Ep. aor. I pass. of φαίνω.

ἐφ-αβος, ἐφαβικός, Dor. for ἐφηβ-.

ἐφ-ἀγιστεύω, f. σω, (ἐπί, ἄγος) *to perform sacred rites over a thing*.

ἐφ-αγνίζω, f. ἴσω Att. ἰῶ, *to make offerings on a grave*.

ἐφάγον, aor. 2 of ἐσθίω: see φαγεῖν.

ἐφ-αιρέομαι, Pass. *to be chosen in addition or in succession* to another.

ἐφ-άλιος, ον, (ἐπί, ἄλς) = ἐφαλος.

ἐφ-άλλομαι, fut. ἐφαλούμαι: Ep. 3 sing. aor. 2 ἐπ-άλτο part. ἐπάλμενος or ἐπάλμενος: Dep.:—*to spring upon, to assail*: without hostile sense, ἐπιάλμενος ἵππων *having leaped upon or into the chariot*: absol., κύσσε μιν ἐπιάλμενος *he kissed him having leaped upon him*.

ἐφ-ἄλος, ον, (ἐπί, ἄλς) *on or by the sea*.

ἐφᾶλος, Dor. for ἐφηλός.

ἐφάμαν [ᾱ], Dor. for ἐφάμην, aor. 2 med. of φημί.

ἐφ-αμαξέω, (ἐπί, ἄμαξα) *to drive wains over*: Ion. pf. part. pass. ἐπημαξευμένος *traversed by wains*.

ἐφάμιερος, ἐφάμερος [ᾱ], Dor. for ἐφήμ-.

ἐφ-ἀμίλλω, ον, (ἐπί, ἀμίλλα) *a match for, rivalling, vying with*.

2. pass. *to be striven, contended for*.

ἐφάν, 3 pl. aor. 2 of φημί.

ἐφ-ανδάνω, impf. -ανον, *to please, be grateful or welcome* to: Ep. also ἐπανδάνω, impf. ἐπῆνδανον.

ἐφάνην [ᾱ], aor. 2 pass. of φαίνω.

ἐφάνθην, aor. I pass. of φαίνω.

ἐφάντο, 3 pl. aor. 2 med. of φημί.

ἐφ-άπαξ, Adv. *once for all: at once*.

ἐφ-απλόω, f. ὥσω, *to fold or spread over*.

ἐφ-άπτω Ion. ἐπάπτω: f. ἐφάψω: aor. I ἐφήψα: pf. pass. ἐφήμμαι:—*to fasten on or to: hence to fix firmly, decree*.

II. Pass. *to be hung over, impend over*, in pf. and plqpf. ἐφῆπται, ἐφήπτο, like Lat. *imminet, imminebat*; Τρώεσσι κηδεῖ ἐφῆπται *woes impend over the Trojans*. III. Med. *to lay hold of,*

grasp, touch: to seize hold upon, claim. 2. *to reach, attain to*, Lat. *attingere*; so Ion. pf. part. pass., εἶδεος ἐπαμμένος *possessed of beauty*. Hence ἐφ-αρμόζω, f. σω, *to fit on or to, to suit, coincide with*.

II. trans. *to fit one thing on or to another, to adapt, accommodate*.

ἐφαρμόσων, Dor. for ἐφαρμόζων.

ἐφαρμόσσει, 3 sing. Ep. aor. I opt. of ἐφαρμόζω.

ἐφ-αρμόττω, Att. for ἐφαρμόζω.

ἐφαρξάμην, ἐφάρχησθαι, Att. for ἐφραξάμην, ἐφρά-

χθην, aor. I med. and pass. of φράσσω.

ἐφᾶτο, ἐφάντο, 3 sing. and pl. aor. 2 med. of φημί.

ἐφ-ἔδρα Ion. ἐπέδρη, ἡ, *a sitting at or by: a siege, blockade, Lat. obsessio*.

ἐφ-εδράω, f. ἴσω, (ἐπί, ἔδρα) *to sit or rest upon*.

ἐφ-ἐδρεῖα, ἡ, *a sitting upon*. II. *a lying in wait, Lat. insidiae*. From

ἐφεδρεύω, f. σω, *to sit or rest upon*. II. *to lie by, lie in wait: to watch for*:—also *to balt*. From

ἐφ-εδρος, ον, (ἐπί, ἔδρα) *sitting on; λέοντων ἐφεδρος seated on a chariot drawn by lions lying by or near*.

II. *lying by and watching, lying in wait for an enemy*.

III. *posted in reserve, of a third combatant who sits by to fight the conqueror: an avenger, a successor*.

ἐφ-έζομαι, fut. -εδοῦμαι: Dep.:—*to sit upon*. 2. *to sit by or near*.

ἐφέηκα, Ep. aor. I of ἐφήμι.

ἐφείην, ης, η, aor. 2 opt. of ἐφήμι.

ἐφευμένος, pf. pass. part. of ἐφέννυμι.

ἐφείναι, aor. 2 inf. of ἐφήμι.

ἐφεισάμην, aor. I of φείδομαι.

ἐφέω, ης, η, Ep. aor. 2 subj. of ἐφήμι.

ἐφ-εκτος, ον, (ἐπί, ἔκτος) $1 + \frac{1}{2} = \frac{3}{2}$: τόκος ἐφεκτος *interest at the rate of $\frac{1}{2}$ of the principal*, = 16 $\frac{2}{3}$ p. cent.

ἐφ-ελίσσω, f. ξω, *to roll on or along*.

ἐφελκύσαι [ῶ], aor. I inf. of ἐφέλκω.

ἐφ-ελκυστικός, ἡ, ὄν, *drawing on, attractive*. From ἐφ-έλκω Ion. ἐπέλκω: fut. ἐφέλξω, but the aor. I in use is φεύελεύσθαι (formed from *φελέκω):—*to draw on or towards: to drag or trail after one: of a ship, to tow after*.

2. *to drink off, drain*. II. Pass., πόδες ἐφελκόμενοι *feet dragged or trailing along*; οἱ ἐφελκόμενοι *the stragglers of an army*. III. Med. *to draw or drag after one: ἐφέλκετο μείλιον ἔγχος* *be trailed along the spear (which was stuck in his foot)*; ἐφέλκεται ἄνδρα σιδηρος *iron draws men after it, i. e. attracts them, tempts them*; ἐφέλκεσθαι

τὴν θύραν *to pull to the door*. 2. *to bring on, entail consequences*. 3. *claim, assume*.

ἐφέμεν, Ep. for ἐφείναι, aor. 2 inf. of ἐφήμι.

ἐφ-έννυμι, = more freq. ἐφέννυμι.

ἐφ-εξῆς Ion. ἐπέξῃς poet. ἐφεξείης, Adv. (ἐπί, ἔχομαι) *in order, one after another, in a line*. II. of Time, successively: *ibereupon*.

ἐφεξίς, εως, ἡ, (ἐπέχω) *an excuse, pretext*.

ἐφ-έπω: impf. ἐφείπον Ep. ἔφεπον Ion. ἐφέπεσκον: fut. ἐφέψω: aor. 2 ἐπέσπον: inf. ἐπισπεῖν: part. ἐπι-

σπών:—to go after, follow upon, pursue. 2. to drive on, urge on. 3. to follow a pursuit, busy oneself about, manage. 4. to seek out, search, traverse. 5. πύμνον ἐπισπείν, θάνατον καὶ πύμνον ἐπισπείν, θανάεν καὶ πύμνον ἐπισπείν to seek out one's fate or death, bring it on oneself, incur it. II. Med., impf. ἐφειπόμεν: fut. ἐφείσομαι: aor. 2 ἐφεισόμεν, inf. ἐπισπείσθαι:—to follow, pursue: to accompany, attend upon: to obey, comply with. ἐφ-ερπύζω, late form for ἐφέρπω. ἐφ-έρπω, f. ἐφέρψω: aor. I ἐφείρψυσα, inf. -ερπίσαι (formed from ἐφερπύζω):—to creep upon or towards. II. to come upon gradually or stealthily: absol., χρόνος ἐφέρπων advancing time. ἔφες, aor. 2 imperat. of ἐφήμι. ἐφέσμος δική, a suit, in which there was the right of appeal to another court. From ἔφεις, εως, ἡ, (ἐφήμι) a throwing at. 2. as Att. law-term, an appeal to another court. ἐφ-ίσπερος, ον, (ἐπί, ἑσπέρα) western. ἐφ-ίστομαι, ποῖτ. for ἐφέπομαι. ἐφέσσαι, Ep. for ἐφέσαι, aor. I inf. of ἐφίζω. ἐφέσσαι, Ep. aor. I imperat. med. of ἐφίζω. ἐφέσσάμενος, Ep. aor. I part. med. of ἐφίζω. ἐφέσσομαι, Ep. fut. med. of ἐφίζω. ἐφέσταότες Att. -ώτες, nom. pl. pf. part. of ἐφίστημι. ἐφέσταδιν, for ἐφεστήκασιν, 3 pl. pf. of ἐφίστημι. ἐφ-ίστιος Ion. ἐπίστιος, ον, (ἐπί, ἑστία) by one's own hearth or fireside: having a hearth and bome: with Verbs of motion, towards bome. 2. sitting at or by the hearth, of suppliants; ἐφέστιος δόμων a suppliant inmate of the house. II. of the house or household: hence, ἐφέστιον Ion. ἐπίστιον, τό, a household, family; θεοὶ ἐφέστιοι the household gods, Lat. Lares or Penates: also of gods, presiding over hospitality. ἐφ-εστρίδιον, τό, Dim. of ἐφεστρίς. ἐφ-εστρίς, ἰδος, ἡ, (ἐφέννυμι) an upper garment, wrapper, cloak, mantle. ἐφέστως, for ἐφεστηκώς, pf. part. of ἐφίστημι. ἐφέστis, ον, ὁ, (ἐφήμι) a commander. II. οἱ ἐφέται, at Athens, a special court to try criminal cases. ἐφετμή, ἡ, (ἐφήμι) a command, behest. ἐφευα, aor. I of φεύω (not of φεύγω). ἐφευρετής, οὔ, ὁ, an inventor, contriver. From ἐφ-ευσίκα Ion. ἐπ-: fut. ἐφευρήσω: aor. 2 ἐφείρον:—to find by chance, find anywhere: generally, to discover, invent, find out: also to detect one doing. ἐφεψάσθω, ποῖτ. aor. I imperat. med. of ἐφέπω. ἐφ-εψιάσθαι, Dep. to mock or scoff at, ridicule. ἐφεώρατο, 3 sing. plqpf. of ἐφοράω. ἐφεώρων, Ion. impf. of ἐφοράω. ἐφ-ηβάω, f. ἦσω, to come to man's estate. ἐφήβεια, ἡ, (ἐφηβείω) manhood, man's estate. ἐφήβιος, α, ον, (ἐφηβος) youthful. ἐφήβικός, ἡ, ὄν, Dor. ἐφαβικός, ἄ, ὄν, of or for a young man: τὸ ἐφηβικόν the body of youth. From

ἐφ-ηβος Dor. ἐφᾶβος, ον, (ἐπί, ἡβη) arrived at manhood or man's estate, which was, at Athens, eighteen. Hence ἐφηβοσύνη, ἡ, the age of an ἐφηβος, manhood. ἐφ-ηγέομαι, Dep. to lead against one. II. to lead to a place, give information. ἐφ-ἡδομαι, Pass. to exult over. ἐφῆκα, aor. I of ἐφήμι. ἐφ-ῆκω, to have arrived at:—to extend or reach to. ἐφ-ῆλιξ, ἰκος, ὁ, ἡ, = ἐφηβος. ἐφ-ῆλδω, f. ὤσω, (ἐπί, ἦλος) to nail on, nail firmly: metaph. in Pass., it is fixed or determined. ἐφ-ῆμαι, Pass. to sit on, at, or by. ἐφημερία, ἡ, a daily order or course. From ἐφ-ημερίος Dor. ἐφᾶμ-, ον, also α, ον, (ἐπί, ἡμέρα) for or during the day, the whole day through; ἐφημερία φρονεῖν to take no thought for the morrow: of men, ἐφημέριοι creatures of a day, ephemeral: hence generally, lasting but a day, short-lived. ἐφ-ῆμερος Dor. ἐφᾶμ- Aeol. ἐπᾶμ-, ον, (ἐπί, ἡμέρα) lasting or living but a day, short-lived. II. daily. ἐφημοσύνη, ἡ, (ἐφήμι) a command, behest. ἐφήνα, aor. I of φαίνω. ἐφήπται, ἐφήπτο, 3 sing. pf. and plqpf. pass. of ἐφάπτω. ἐφήσα, aor. I of φημί. ἐφήσθα, for ἐφης, 2 sing. aor. 2 of φημί. ἐφῆσω, fut. of ἐφήμι. ἐφθαθα, Dor. for ἐφθασα, aor. I of φθάνω. ἐφθάρμαι, pf. pass. of φθείρω; 3 pl. ἐφθάρται. ἐφθάρσα, aor. I of φθάνω. ἐφθέγγατο, 3 sing. aor. I of φθέγγομαι. ἐφθειρα, aor. I of φθείρω. ἐφθ-ημιμερήs, (ἐπτά, ἡμιμερῆs) containing seven halves, i.e. 3½: esp. in metre, of three feet and a half, as the first 3½ feet of a Hexameter or Iambic Trimeter: cf. πενθημιμερήs. ἐφθην, aor. 2 of φθάνω (as if from φθηνί). ἐφθιάτο, Ion. 3 pl. plqpf. or aor. 2 pass. of φθίω. ἐφθιεν, 3 sing. impf. of φθίω = φθίω. ἐφθιθεν, Ep. 3 pl. aor. I pass. of φθίω. ἐφθιτο, 3 sing. Ep. aor. 2 med. of φθίω. ἐφθора, pf. med. of φθείρω. ἐφθός, ἡ, ὄν, verb. Adj. of ἐψω, boiled, dressed. ἐφ-ῆζάνω, = ἐφίζω, only used in pres. and impf. ἐφίζω Dor. ἐφίσδω: impf. ἐφίζον Ion. ἐφίζεσκον: intr. to sit upon, at, or by. II. Causal in Ep. fut. med. ἐφέσσομαι, aor. I inf. act. and med. ἐφέσσαι, ἐφέσσαισθαι, to make to sit upon, set upon. ἐφ-ίλημι, fut. ἐφήσω: aor. I ἐφῆκα Ion. and Ep. ἐφῆκα: aor. 2 imperat. ἐφες, Ep. subj. ἐφείω: there is also a 3 sing. impf. ἐφει (as if from *ἐφείω):—to send to one. 2. to send against, launch, or send at: to set on, to do a thing: ἐφείνα χεῖρας τινι to lay hands on him. 3. of events, to send upon one; ἐφείνα νύστων τινι to permit one a return. II. to let go, loosen: metaph. to give a rein to: to give

up, yield: also intr. (sub. *ἐαυτὸν*), to give oneself up to. 2. to permit, allow. III. to put the male to the female, Lat. *admittere*. IV. as law-term, to refer to a higher judge, to appeal; cf. *ἐφεσις*. V. Med. *ἐφίεμαι*, fut. *ἐφήσομαι*, to lay one's command or behest upon: to enjoin, command: to intrust to one: to allow one to do a thing. 2. to aim at, long after, desire.

ἐφ-ικνέομαι Ion. *ἐπ-*: fut. *ἐφίξομαι*: aor. 2 *ἐφικόμην*: pf. *ἐφίγμαι*: Dep.:—to come up to, reach, attain to, c. gen.: of things, to hit exactly: metaph., *ἐφικέσθαι λέγων* or *λόγων*, to touch the right point in speaking: absol. to extend. II. to come upon, visit, c. acc.; *ἐπικέσθαι* (Ion. aor. 2 inf.) *μάστιγι πηληγὰς τὸν Ἑλλησποντον* to visit the Hellespont with blows. Hence

ἐφικτός, ἡ, ὄν, verb. Adj., easy to reach. *ἐφίλαθεν*, *ἐφίλασα*, Dor. for *ἐφίλησα*, *ἐφίληθεν*. *ἐφίλατο*, 3 sing. Ep. aor. I med. of *φιλέω*. *ἐφίληθην*, Ep. 3 plur. aor. I pass. of *φιλέω*.

ἐφ-ίμερος, ὄν, (ἐπί, ἡμερος) longed for, desired: delightful, agreeable. [?] *ἐφιμώθην*, aor. I pass. of *φιμώω*. *ἐφ-ίππος*, ὄν, (ἐπί, ἵππος) of or for a horse or riding: τὸ *ἐφίππιον* (sub. *στρώμα*), Lat. *ephippīa*, a saddle-cloth, a horse's barness.

ἐφ-ίππος, ὄν, (ἐπί, ἵππος) on horseback; *κλύδων ἐφίππος* a rushing wave of horses. *ἐφ-ίπταμαι*, late form of *ἐπιπέτομαι*. *ἐφ-ισδάνω*, *ἐφ-ισδώ*, Dor. for *ἐφίσανω*, *ἐφίξω*. *ἐφ-ιστημι* Ion. *ἐπ-*: A. Causal in pres., impf., fut., and aor. I *ἐπέστησα*:—to set or place upon: to impose. 2. to set one person over another: to appoint to an office. 3. *ἐφιστάμαι τινι ἀγῶνα* to found or institute games in honour of a person. II. to set by or near. III. to check, make halt. IV. *ἐφιστάμαι τὸν νοῦν*, to attend to, Lat. *animum advertere*: absol., *ἐφιστάμαι* to attend.

B. Intrans. in Pass. and in aor. 2 act. *ἐπέστην*, pf. *ἐφέστηκα*, plqpf. *ἐφεστήκειν*:—to stand upon: to be imposed. 2. to stand or float on the top; τὸ *ἐφιστάμενον τοῦ γάλακτος*, i. e. cream. 3. to be set over, Lat. *praeesse*; pf. part. Ion. *οἱ ἐφεστῶτες* Att. *οἱ ἐφεστῶτες*, those in authority. II. to stand by or near: absol. to stand by. 2. to stand over against, oppose: metaph. to impend, be close at hand, Lat. *instare*; *Κῆρες ἐφεστᾶσιν θανάτῳ* the fates of death are close at hand. III. to balt, stop. IV. to attend to.

ἐφλάδων, aor. 2 of *φλάζω*. *ἐφόβηθην*, Ep. 3 pl. aor. I pass. of *φοβέω*. *ἐφ-οδεύω*, f. σω, (ἐπί, ὁδός) to visit, go the rounds, patrol: also of an officer who visited yearly at Satrapies of Persia: generally, to superintend, watch over. *ἐφ-οδία*, τά, see *ἐφῶδιος*.

ἐφοδιάζω Ion. *ἐπ-*, f. ἀσώ, to furnish with supplies or stores for a journey:—Med. to supply oneself with or receive for one's supplies. From

ἐφ-οδῖος, ὄν, (ἐπί, ὁδός) of or for a journey:—as Subst., *ἐφῶδιον*, τό, Lat. *viaticum*, supplies for travelling (mostly in pl., *ἐφῶδια*):—an ambassador's travelling expenses: generally ways and means, supplies.

ἐφ-οδος, ἡ, (ἐπί, ὁδός) a way towards, approach: a means of reaching, access. II. an onset, attack.

ἐφ-οδος, ὅ, one who goes the rounds, an inspector. *ἐφ-οδος*, ὄν, (ἐπί, ὁδός) accessible: Sup. —*ῥατος*.

ἐφοίτη, Dor. 3 sing. impf. of *φοιτάω*.

ἐφόλκιον, τό, (ἐφέλκω) a rudder.

ἐφόλκιον, τό, (ἐφέλκω) a small boat towed after a ship:—generally, an appendage.

ἐφοκλῖς, ἡ, (ἐφέλκω) a burdensome appendage.

ἐφολκός, ὄν, (ἐφέλκω) drawing on or towards, attractive, enticing. II. drawing: absol. a laggard.

ἐφομαρτέω, f. ἦσω, to follow close upon.

ἐφ-οπλιζέω, f. σω: Ep. aor. I inf. *ἐφοπλίσσαι*:—to equip, get ready, prepare: so also in Med.

ἐφορᾶτικός, ὄν, ὄν, looking over, watchful of. From

ἐφ-οράω Ion. *ἐπ-*: impf. *ἐφεύρων* Ion. 3 sing. *ἐπ-ῶρα*: f. *ἐφύομαι* Ep. *ἐπιφύομαι*: aor. 2 *ἐπεῖδον*:—to look over, oversee, observe. 2. generally to look on, view:—Pass., ὅσον *ἐφεύρωτο τῆς νήσου* as much of the island as was in view. 3. to look out for, choose.

ἐφορεία, ἡ, (ἐφορεύω) an overlooking:—the office or dignity of *ἐφορος*, the ephorality.

ἐφορεῖον, τό, the court of the ephori. From

ἐφορεύω, f. σω, = *ἐφοράω*. II. (ἐφορος) to be an ephor.

ἐφορικός, ἡ, ὄν, (ἐφορος) of or for the ephori.

ἐφ-ορίος, α, ὄν, (ἐπί, ὄρος) on the frontier.

ἐφ-ορμαίνω, to rush on.

ἐφ-ορμάω Ion. *ἐπ-*: f. ἦσω: aor. I —*ῶρμησα*:—to stir up, rouse against one, urge on, set in motion. 2.

intr. to rush upon, attack. II. Pass. and Med., aor. I *ἐφωρμησάμην* and *ἐφωρμήθην*:—to be stirred up, roused: to rush furiously on: to burry, rush forward. 2. to make a dash at.

ἐφ-ορμέω Ion. *ἐπ-*, f. ἦσω, to lie at anchor over against, to blockade an enemy: generally, to watch:—Pass. to be blockaded.

ἐφ-ορμή, ἡ, (ἐπί, ὁρμή) an entrance, access. II. an attempt upon a place, attack.

ἐφορμηθεῖεν, 3 pl. aor. I opt. pass. of *ἐφορμάω*.

ἐφόρμησις, εὼς, ἡ, (ἐφορμέω) the lying at anchor so as to blockade an enemy, a blockade.

ἐφ-ορμίζω, f. ἴσω Att. ἰώ, (ἐπί, ὄρμος) to bring a ship to her moorings:—Med. and Pass., to come to anchor.

ἐφ-ορμος, ὄν, (ἐπί, ὄρμος) at anchor.

ἐφ-ορμος, ὅ, = *ἐφόρμησις*, a blockade.

ἐφορος, ὄν, (ἐφορεύω) overseeing. II. as Subst.,

ἐφορος, ὅ, an overseer, guardian, ruler. 2. at Sparta, *οἱ ἐφοροι* the Ephori or Overseers, a body of five magistrates, who controlled even the kings.

ἐφ-όρον, Adv. for *ἐφ' ὅσον*, in so far as.

ἐφρασάμην, Dor. aor. I med. of *φράζω*.

ἐφραξα, aor. I of *φράσσω*.

ἐφριζα, aor. I of φρίσσω.
 ἐφρύαξα, aor. I of φρύσσω.
 ἐφρύαξα, η, ον, irreg. Sup. of φρύγω.
 ἐφ-υβρίζω, f. ἴσω Att. ἰῶ, to insult over one, add insult to injury: also in Med.
 ἐφύγον, aor. 2 of φεύγω.
 ἐφ-υδρίας, ἄδος, ἡ, (ἐπὶ, ὕδωρ) of the water.
 ἐφ-υδρός Ion. ἔπ-, ον, (ἐπὶ, ὕδωρ) wet, rainy, bringing rain. 2. abounding in water.
 ἐφ-υμνέω, f. ἦσω, to sing or chant after: to chant over. II. to sing a dirge or mournful strain. III. to sing of, descendant on.
 ἐφυν, aor. 2 of φύω: also Ep. 3 pl. ἐφῦσαν.
 ἐφ-ὕπερθε, before a vowel -θεν, Adv. from above: above, on atop, over.
 ἘΦΥΡΑ Ion. -ρη, ἡ, Ephyré, old name of Corinth.
 ἐφυρσα, aor. I of φύρω.
 ἐφύσαν, 3 pl. aor. I of φύω. 2. 3 pl. aor. 2 of φύω.
 ἐφύση, Dor. for ἐφύσα, 3 sing. impf. of φυσάω. [ῥ]
 ἐφ-υστερίζω, f. σω, (ἐπὶ, ὕστερος) to be later, come after another.
 ἐφ-ὕω, f. ὕσω [ῥ], (ἐπὶ, ὕω) to rain upon:—Pass. to be rained upon, exposed to the rain; pf. part. ἐφυσμένος.
 ἐφ' ὧ, ἐφ' ὧτε, i.e. ἐπὶ τούτῳ ὥστε, on the condition that.
 ἐφάριος, ον, (ἐπὶ, ὥρα) in season, ripe, mature.
 ἐφαδον, aor. 2 of χανδάνω.
 ἐφάνον, aor. 2 of χαίνω or χάσκω.
 ἐφάρην [ᾱ], aor. 2 pass. of χάρω.
 ἐφαρίσάμην, ἐφαρίσθην, aor. I med. and pass. of χαρίζομαι.
 ἐφεα, aor. I of χέω.
 ἐχ-ἐγγυός, ον, = ἐχων ἐγγύην, i.e. I. having given security, responsible: trustworthy, faithful. II. having received security, secure.
 ἐχέ-θυμος, ον, (ἐχω, θυμός) controlling one's temper, under self-control.
 ἐχέ-μῦθεω, (ἐχω, μῦθος) to hold one's peace. Hence ἐχεμυθία, ἡ, silence.
 ἐχε-νήϊς, -νηϊδος, contr. ἐχε-νήϊς, -νηϊδος, ἡ, (ἐχω, ναὺς) holding ships fast.
 ἐχε-πενκῆς, ἐς, (ἐχω, πενκή) epith. of a dart, bitter or sharp, piercing.
 ἐχέ-σαρκος, ον, (ἐχω, σᾶρξ) fitting to the body.
 ἐχέσκον, Ion. impf. of ἔχω.
 ἐχέ-στονος, ον, (ἐχω, σῶνος) bringing sorrows.
 ἐχέτλη, ἡ, (ἐχω) the plough-handle, Lat. stivā. Hence ἐχετληας, εσσα, εν, of the plough-handle.
 ἐχευ, Dor. imperat. pass. of ἔχω.
 ἐχευα, Ep. aor. I of χέω: med. ἐχευάμην.
 ἐχεφρονέω, (ἐχέφρων) to be sensible or shrewd.
 ἐχεφροσύνη, ἡ, good sense, shrewdness. From ἐχέ-φρων, ον, gen. ονος, (ἐχω, φρήν) sensible, shrewd.
 ἐχησθα, Ep. 2 sing. subj. of ἔχω.
 ἐχθαίρω, f. ἐχθαῶ: aor. I ἡχθηρα: fut. med. ἐχθα-ροῦμαι in pass. sense: (ἐχθος):—to hate, be an enemy to: c. acc. cognato, ἐχθος ἐχθαίρειν to bear hate:—Pass., ἐχθαίρεσθαι ἐκ τινος to be hated by one.

ἐχθαρτέος, α, ον, verb. Adj. of ἐχθαίρω, to be hated.
 ἐχθές, Adv., = χθές, yesterday.
 ἐχθιστος, η, ον, irreg. Sup. of ἐχθρός, formed from Subst. ἐχθος, as κερδιστος from κέρδος:—most hated, most hateful: as Subst. one's bitterest enemy.
 ἐχθίαν, ον, gen. ονος, irreg. Comp. of ἐχθρός, formed from Subst. ἐχθος, as κερδιαν from κέρδος:—more hated: more hostile.
 ἐχθοδοπέω, f. ἦσω, to cause hatred. From ἐχθοδοπός, ἡ, ὄν, (ἐχθος) hateful, hostile.
 ΕΧΘΟΣ, εος, τό, hate, hatred, enmity, Lat. odium; ἐχθος τινός hateful for one. II. a hated object.
 ἐχθρα Ion. ἐχθηρῇ, ἡ, hatred, enmity; ἐχθρα τινός hatred for one; δι' ἐχθρας μολεῖν or ἀφικέσθαι τινί to become at enmity with one.
 ἐχθραῖνω, f. ἄνῳ, (ἐχθρός) to hate: to be at enmity with.
 ἐχθρο-δαίμων, ον, gen. ονος, (ἐχθρός, δαίμων) hated of the gods: ill-fated, miserable.
 ἐχθρό-ξενος, ον, (ἐχθρός, ξένος) unfriendly to guests, inhospitable.
 ἐχθρός, α, ὄν, (ἐχθος) hated, hateful. II. act. hating, hostile, at enmity with. III. as Subst. ἐχθρός, ὁ, one's enemy, Lat. inimicus.—Besides ἐχθρό-τερος, ἐχθρότατος, the irreg. Comp. and Sup. ἐχθίαν, ἐχθιστος, were in common use.
 ΕΧΘΩ, to hate:—Pass. to be hated, hateful. Only used in pres. and impf.
 ἐχιδνα, ἡ, (ἐχίς) a viper, adder. Hence ἐχιδναῖος, α, ον, of or like a viper.
 ΕΧΙΝΑΙ, ὧν, αἱ, islands in the Ionian sea, afterwards called Ἐχινάδες.
 ἐχίνεες, οἱ, a kind of mice with rough bristling hair, in Libya. (Deriv. unknown.)
 ΕΧΙΝΟΣ, ὁ, the urchin, hedgehog: also the sea-urchin. 2. the shell of the sea-urchin, often used as a jar: hence, II. like Lat. testa, a jug, pitcher, vase, Lat. echinus. 2. the vase in which the notes of evidence were sealed up. III. part of the bit of a bridle, studded over with points to make it severe.
 ΕΧΙΣ, ιος and εως, ὁ, α, viper, adder.
 ἐχμα, ατος, τό, (ἐχω) that which holds: I. a hindrance, obstacle. 2. c. gen. a bulwark, defence against. II. a bold-fast, stay, support; ἐχματα νηῶν props, cradles for ships; ἐχματα πέτρης supports of rock, i.e. solid rock; ἐχματα πύργων supporting towers.
 ἐχουσα, Dor. for ἐχουσα.
 ἐχουν, impf. of χῶω: see χώννυμι.
 ἐχράνα, aor. I of χραίνω.
 ἐχρησα, aor. I of χράω.
 ἐχρήσθην, aor. I pass. of χράομαι.
 ἐχρίσα, aor. I of χρίω.
 ἐχύθην [ῥ], aor. I pass. of χέω.
 ἐχύντω, ἐχύντω, 3 pl. and sing. Ep. aor. 2 pass. of χέω.
 ἐχύρός, ὁ, ὄν, (ἐχω) firm, strong, secure, safe; ἐν ἐχυρῷ εἶναι to be in safety: also trustworthy. Hence ἐχύρως, Adv. securely:—Comp. ἐχυρώτερον.
 ΕΧΩ: impf. ἐχων Ep. ἐχων Ion. ἐχέσκον: fut.

ἔξω, or (in the sense of *holding*) σχήσω: pf. ἔσχηκα Ep. ὄρχακα (in compd. συνορχακίτε): aor. 2 ἔσχον, imperat. σχές, subj. σχῶ, opt. σχοίην, inf. σχεῖν Ep. σχέμεν, part. σχών; poet. also ἔσχεθον, inf. σχεθῆν: Pass. and Med. ἔχομαι: impf. εἰχόμεν: fut. ἔξομαι and σχήσομαι: aor. 2 ἔσχόμην Ep. 3 sing. σχέτο, imperat. σχοῦ, inf. σχέσθαι, part. σχόμενος.

A. Trans.: Radic. sense, *to have, hold*: 1. *to have, possess*; οἱ ἔχοντες those that *have*, i.e. *the wealthy*:—Pass. *to be possessed by, belong to*. 2. *to have to wife*: *to have in one's house, to entertain*: c. acc. loci, *to dwell in, inhabit*: ἐν γαστρὶ ἔχειν (sub. βρέφος), *to be pregnant, be with child*. 3. of a State or Condition; γῆρας ἔχειν *to have reached old age*, = the simple Verb γηράσκειν, etc.; so, ἐν στόματι ἔχειν *to be always talking of*. 4. *to imply, infer*; ἀσχύνην ἔχειν *to imply disgrace*. 5. like Lat. *teneo, to know, understand, comprehend*. II. *to hold, keep*: *to hold fast*: *to keep with one, retain, detain*: *to hold tight, grip, grasp*, of the hold of wrestlers. 2. *to hold up, bear up, sustain*: hence *to hold out or bear up against, to resist*, in which sense Homer uses fut. σχήσειν and med. σχήσεσθαι. 3. *to direct to, aim*: *to guide, steer*: in fut. σχήσω and aor. σchein, *to land*. 4. *to hold in, check, stop*: *to allay to keep fast or close*, as a bar does a gate: *to allay pain*: c. gen. *to stop or hinder from a thing*. 5. *to keep, ward off*: hence *to guard, keep safe*: of armour, *to protect*. 6. *to keep doing or making, cause*. III. *to have means or power to do a thing, to be able*, like Lat. *habeo*: οὐκ ἔχω, followed by ὅπως, πῶς, πού, etc., *I know not how, know not where*, etc.

B. Intrans., *to hold oneself, to be or keep in a certain state*: esp. with Adv., εὖ ἔχει, καλῶς or κακῶς ἔχει, *Lat. bene, male se habet, it is going on well*, etc.; a gen. modi is often added, εὖ ἔχειν τινός *to be well off for a thing, abound in it*; καλῶς ἔχειν τῆς μέθης *to be pretty well off for drink*. 2. *to be so and so, be*; λόγος ἔχει the story goes, prevails. 3. *to keep one's ground, stand fast or firm*. 4. *to stand up, jut out, rise, project*; κίονες ὑψός' ἔχοντες pillars rising high. 5. *to point towards, glance at, be directed towards*; ἐχθρα ἔχουσα ἐς Ἀθηναίους enmity directed towards the Athenians: of Place, *to extend, reach unto*: also, ἔχειν ἀμφὶ or περί τι *to be about, busy, occupied with*. 6. in Att., ἔχω is joined with aor. part. of another Verb; κρύψαντες ἔχουσι for κερύφασσι; ἀποκλείσας ἔχεις for ἀποκέκλεικας. 7. the part. ἔχων with the pres., adds a notion of *duration* to what is *being done*; τί δῆτα διατρίβεις ἔχων; why then *keep* wasting time? ληρεῖς ἔχων *you keep on trifling*.

C. Med. *to hold oneself, to hold on by, cling to, make fast to*: metaph. *to hold to one, depend upon, be closely connected with*: hence *to lay bold on, claim, take possession of*. 2. of Place, *to be close, border on, next to*; ὁ ἐχόμενος that comes *next or nearest*; τὸ ἐχόμενον ἔτος the year *next ensuing*. II. *to*

bear, wear, carry for oneself, or what is one's own: also *to carry or conduct oneself*; ἔχεο κρατερῶς *bear thyself resolutely*. II. *to keep oneself back, abstain, refrain from*: absol., σχές, σχέςθε *hold! cease!* ἔχωντι, Dor. for ἔχουσι.
ἔχωσα, aor. I of χάννυμι.
ἐχῶσατο, 3 sing. aor. I of χῶμαι.
ἐχόσθη, aor. I pass. of χάννυμι.
ἐψάλαται, Ion. 3 pl. pf. pass. of ψάλλω.
ἔψ-ανδρα, ἦ, (ἔψω, ἀνήρ) *boiling men*, epith. of Medea, from her restoring old Aeson to youth.
ἔψαυσα, aor. I of ψάω.
ἔψεα, aor. I of ψέγω.
ἐψευσάμην, aor. I of ψεύδομαι.
ἔψημαι, pf. pass. of ψάω.
ἔψησις, εως, ἦ, (ἔψω) *a boiling*: generally, *cookery*.
ἐψησῶ, fut. of ἔψω.
ἐψητῶρ, ἦρος, ὁ, (ἔψω) *a ripkin, pan for boiling*.
ἐψητός, ἦ, ὄν, (ἔψω) *boiled, sodden*.
ἐψία Ion. ἐψίη, ἦ, (ψιά, ψειά) *a game played with pebbles*: generally, *amusement, pastime*. Hence ἐψιάομαι, Dep. *to play with pebbles*: generally, *to disport, amuse oneself*: *to entertain oneself with*.
ἐψιθυρίσδομαι, Dor. I pl. impf. of ψιθυρίζω.
ἐψισμένους, pf. pass. part. of ψίζω.
ἐψύγην [ῶ], aor. 2 pass. of ψύχω.
ἜΨΩ: impf. ἦψον (Ion. ἔψων as if from ἐψέω): fut. ἐψήσω: aor. I ἦψησα:—Med., fut. ἐψησομαι:—Pass., aor. I ἦψηθην: pf. ἦψημαι:—*to boil, seethe*, opp. to ὀπτᾶω: of metals, *to smelt, refine*: metaph. *to cherish, nurse*.
ἔω, Ion. for ὦ, pres. subj. of εἰμί sum.
ἐῶ, contr. for ἐάω.
ἐῶ, contr. for ἐάοι, 3 sing. opt. of ἐάω.
ἐῶ, dat. of ἐός.
ἔω, Ion. for ὦ, aor. 2 subj. of ἔημι.
ἔω, gen. and acc. sing. of ἔως, *the dawn*.
ἔωγα, pf. 2 of οἶσνυμι, *to open*.
ἐώγμαι, pf. pass. of οἶσνυμι.
ἔωθα, ἐώθεα, Ion. pf. 2 and plqpf. of ἔθω.
ἔωθεν Dp. ἦῶθεν, Adv. (ἔως) *from morn, at earliest dawn, at break of day*.
ἐωθινός, ἦ, ὄν, (ἔως) *in the morning, early*; τὸ ἐωθινόν as Adv. *early in the morning*; ἐξ ἐωθινοῦ = ἔωθεν.
ἐώθουν, impf. of ὠθεῖω.
ἐώκειν, plqpf. of εἴοικα.
ἔωλο-κράστια, ὁ, (ἔωλος, κράσις) *a mixture or compound of dregs of wine*: metaph., ἔωλοκρασίαν τῆς πονηρίας κατασκεδάσαι τινός *to empty the stale dregs of his villany over one*.
ἔωλος, ον, (ἔως) *a day old, kept till the morrow*: of food, *stale*: hence out of date, obsolete.
ἔώλπει, 3 sing. plqpf. of ἔλω.
ἔῶμεν, in Il. 19. 404, ἐπεὶ χ' ἔῶμεν πολέμοιο, *when we have enough of war*:—commonly considered as aor. 2 subj. of ἔημι, but sometimes referred to ἔω = ἔω, *to satiate*.
ἔῶμεν, contr. from ἐάμεν, I pl. of ἐάω.

ἐϋμι, contr. from ἐάοιμι, 1 sing. opt. of ἐάω.
 ἑών, Hom. and Ion. for ἄν, pres. part. of εἰμί sum.
 ἐώνημαι, ἐώνημην, pf. and plpf. of ἀνέομαι.
 ἐφονοχόει, 3 sing. impf. with double augm. of οἰνοχοέω.
 ἐφῆα, aor. 1 of οἶγγυμι.
 ἑῶς, α, ov, also os, ov, poet. ἑῶτος Ep. ἡῖος, (ἔως)
 in the morning, at early dawn, at day-break. 2.
 eastern, Lat. Eōus.
 ἑώρα, ἦ, collat. form of αἰώρα, a being suspended,
 hanging in the air, oscillation. II. a noose for
 banging.
 ἑώρα, 3 sing. impf. of ὀράω.
 ἑώρακα, ἑώραμαι, pf. act. and pass. of ὀράω.
 ἑώργει, for ἐέργει, 3 sing. plqpf. of *ἐργω.
 ἑώρῃω, collat. form of αἰώρῃω, whence aor. 1 part.
 fem., ἐωρήσασα τοῦμὸν ὄμμα having raised aloft mine
 eye.

ἑώρασθαι, ἑώρασα, impf. and aor. 1, with irreg.
 augm., of ἐορτάζω.
 ἑώρτο, for ἥορτο, 3 sing. plqpf. pass. of αἰρω.
 ἑώρων, impf. of ὀράω.
 ἔως, Att. for Ion. ἰώς, morn.
 ἘΩΣ Ion. and Ep. ἑως Ep. εἰος: I. as Con-
 junction, while, so long as, Lat. donec, properly relative
 to the antec. τῶς Ep. τῶς. 2. = τῶς, for
 a time. 3. till, until, until such time as. 4.
 = ὥς, ὅπως, ἵνα, that, in order that. II. as Adv.,
 ἔως ὅτε, Lat. usque dum, till the time when: so too,
 ἔως οὐ; ἔως ποτε; Lat. quousque? how long? 2.
 with Advs. of Place, ἔως ᾧδε, ἔως ἔσω or ἔξω, up to
 this point, till within, etc.
 ἔωσα, ἑωσάμην, aor. 1 act. and med. of ὠθέω.
 ἔωσι, Ion. for ᾠσι. 3 pl. pres. subj. of εἰμί sum.
 ἔωσι, contr. for ἑάουσι, 3 pl. pres. of ἐάω.
 ἑωσμαι, pf. pass. of ὠθέω.
 ἑωσ-περ, strengthd. for ἔως, even until.
 ἑωσ-φόρος, ov, (ἔως, φέρω) morn-bringing: as Subst.,
 ὁ Ἑωσφόρος the Morning-star, Lat. Lucifer.
 ἑωυτοῦ, ἑωυτέων, Ion. for ἐαυτοῦ, ἐαυτῶν.

Z

Z, ζ, ἕψτα, τό, indecl., sixth letter of Gr. Alphabet:
 as numeral ζ' = ἑπτὰ and ἑβδομος (the obsol. ς', i. e.
 7 or *vau*, being retained to represent ζ'), but ζ =
 7000. Z is compounded of σ and δ, = σδ, whence in
 Aeol. and Dor. μουσίσδω ψιθυρίσδω are written for
 μουσίω ψιθυρίω. In Ion. δ was changed into ζ;
 and ζ easily passed into δ, as appears in παῖζω παιδνός,
 ἀλαπάζω ἀλαπανός, etc.: it also melted into ι, e. g.
 ζῆρξ ἱορκος, ζυγόν jugum.

Zeta, being a double conson., makes a short vowel
 before it long by position. But there are two proper
 names in Homer, before which the vowel is retained
 short, ἀστὺ Ζελέης, ὑλήεσσά Ζάκυνθος.

ΖΑ', Aeol. for διά: also as insepr. Prefix with intensive
 sense, like ἀρι-, ἐπι-, ἀγα-, as in ζά-θεος, ζα-μενής, etc.
 ζάγκλον, τό, a reaping-book or sickle, Lat. falx.
 (Old Sicilian word.)

ζα-ής, ἐς, (ζα-, ἄρημι) strong blowing, stormy, gusty;
 (ζῆν, irreg. acc. for ζαἶα, ζαῆ.
 ζά-θεος, α, ov, also os, ov, very divine, holy, ballowed.
 ζα-θερής, ἐς, (ζα-, ἑρος) very hot.
 ζαῖεν Att. ζῶεν, 3 pl. opt. of ζάω.
 ζάκορος, ὁ, = διάκορος, διάκονος, a minister, servant.
 ζά-κοτος, ov, very wrathful.
 ζάλη, ἡ, (ἄλς) surge, spray: a storm: metaphor. trou-
 ble, distress. (Akin to σάλος, Lat. salum.)
 ζαλοῖσα, Dor. for ζηλοῖσα.
 ζάλος, ζαλόω, ζαλωτός, Dor. for ζηλ-
 ῶμενέω, f. ἦσω, to be very violent, exert all one's
 strength. From
 ζα-μενής, ἐς, (ζα-, μένος) very strong or might'y:
 raging, violent.
 ζάμα, Dor. for ζημία.
 Ζάν, Ζανός, ὁ, Dor. for Ζήν, Ζηνός, old form of
 Ζεύς, q. v. Hence Lat. Janus.
 ζα-πέδον, τό, = δάπεδον.
 ζα-πληθής, ἐς, (ζα-, πληθος) very full; ζαπληθής
 γενεάς a bushy beard: full-sounding.
 ζα-πλουτος, ov, very rich.
 ζα-πύρος, ov, (ζα-, πῦρ) very fiery.
 ζατεύσα, Dor. for ζητούσα.
 ζατεῖω, ζατρίον, ζατρεύω, Dor. for ζητ-
 ζα-τρέφής, ἐς, (ζα-, τρέφω) well-fed, fat.
 ζα-φλεγής, ἐς, (ζα-, φλέγω) full of fire, fiery.
 ζα-χολος, ov, very wrathful.
 ζα-χρειος, ov, (ζα-, χρεία) very needy; ζαχρειος ὕδου
 one who wants to know the way.
 ζα-χρηής, ἐς, (ζα-, χράω) attacking violently, fu-
 rious: of warriors, eager, fiery.
 ζα-χρύσος, ov, rich in gold.
ΖΑ'Ω Ep. ζῶω, in later Poets ζῶω, Att. contr. ζῶ,
 ζῆς, ζῆ; imperat. ζῆ or ζῆθι; opt. ζῆην; inf. ζάειν
 contr. ζῆν: impf. ἐζην (as if from ζῆμι), ἐζης. ἐζῆ,
 but 3 pl. ἐζαν: fut. ζήσω and ζήσομαι: aor. 1 ἐζῆσα:
 pf. ἐζῆκα:—to live, breathe; ζῶν alive: ἔαν ἀπό τινος
 to live off or on a thing, cf. ἀποζῆν: c. acc. cognato,
 ζῆν ζῶν, βίον. II. metaph. to be in full vigour:
 to be fresh, strong, efficient: part. ζῶν, as Adj., active,
 powerful, efficacious.
 —ζε, insepar. enclitic Particle, denoting motion towards
 a place, ζ being written for σδ, as, Ἀθήναζε, θύραζε,
 for Ἀθήνασδε, θύρασδε.
 ζευγέρις, a Libyan word, a kind of mice.
ΖΕΙΑ', ἡ, zea, a sort of grain, used as fodder for
 horses, prob. a coarse wheat, spelt.
 ζεί-δωρος, ov, (ζεῖα, δωρέομαι) zea-giving, fruitful.
 ζειρά, ἡ, a wide upper garment, girded about the loins
 and falling over the feet. (Foreign word.)
 ζείω, poet. for ζέω, as πνείω for πνέω.
 ζέσσα, Ep. for ἐζεσα, aor. 1 of ζέω.
 ζεστός, ἡ, ὅν, (ζέω) boiled, boiling, hot.

ζευγάριον, τό, Dim. of ζεύγος, a *puny team* of oxen. ζευγηλάτω, f. ἦσω, to *drive a yoke of oxen*. From ζευγηλάτης, ου, ὁ, (ζεύγος, ἐλαύνω) a *driver of a yoke of oxen*.

ζευγίτης [τ], ου, ὁ, (ζεύγος) *yoked together, two and two, in pairs*. II. ζευγίται, οἱ, *yeomen*, the third of Solon's four classes of Athenian citizens, so called from *their being able to keep a team* (ζεύγος) of oxen: the first class being called πεντακοσιομέδωνοι, the second ἱππεῖς, and the fourth θῆτες.

ζεύγλη ποῖτ. ζεύγλα, ἡ, *the collar or loop of the yoke* (ζυγόν), through which the oxen's heads were put, so that the ζυγόν had two ζεύγλαι. II. *the rudder-bands*; see πηδάλιον.

ζεύγμα, ατος, τό, (ζεύγνυμι) *that which is linked together, a band, bond*: ζεύγμα τὸν λιμένας a *boom or chain* before the mouth of the harbour.

ζευγνύμεν, -όμεναι, Ep. inf. of ζεύγνυμι.

ZET'IN'IMI or -ύω: impf. 3 pl. ἐζεύγνυσαν (Ep. ζεύγνυσαν) or ἐζεύγνυντο (Ep. ζεύγνυντο): fut. ζεύξαι: aor. I ἐζεύξα:—Pass., aor. I ἐζεύχθην, more frequent aor. 2 ἐζύγην [ῥ]:—to *join or link together, yoke*:—Med., ἱπποὺς ζεύγνυσθαι to *yoke horses for oneself, put to one's horses*; also to *barness*. II. generally, to *join or fasten together, make fast*; σαναίδες ἐζευγμέναι *close-shut doors*. 2. to *join in wedlock, marry, unite*:—Med. of the husband, to *wed*:—Pass. to *be married*. 3. to *join by bridges, throw a bridge across*. 5. to *undergird ships with ropes*.

ζεύγος, εως, τό, (ζεύγνυμι) a *yoke or team of beasts, a pair of horses*. 2. *the carriage drawn by a team, a chariot, plough*: any *pair or couple*. II. of *more than two things or persons joining together*, e.g. ζεύγος τριπάρθενον *three maiden sisters*.

ζευκτηρία, a *fastening, band*; see πηδάλιον. From ζευκτηριος, α, ον, (ζεύγνυμι) *fit for joining or yoking*; τὸ ζευκτηριον a *yoke*.

ζεύξαι, aor. I inf. of ζεύγνυμι: ζεύξεien, 3 sing. opt.; ζεύξων, imperat.

ζεύξις, εως, ἡ, (ζεύγνυμι) a *yoking or manner of yoking oxen*. 2. a *joining by a bridge*.

ZET'X, ὁ, voc. Zed; but genit. Διός, dat. Διί, acc. Δία as if from *Δίς: ποῖτ. Ζηνός, Ζηνί, Ζήνα, Dor. Ζάνος, etc., as if from *Ζήν, Ζάν:—Zeus, Jupiter, king and father of gods and men, son of Kronos (or Saturn) and Rhea, hence called Κρονίδης, Κρονίων: ruler of the lower air (αἴθρ); hence rain and storms come from him, as Ζεὺς ὕει.

Ζεφύρη (sub. πνοή), ἡ, = Ζεφύρος, *the west wind*.

Ζεφύρος, ὁ, Zephyrus, *the west wind*, or properly *the north-west*. (From ζῶφος, darkness or the West, as Εἶρος from εἰας, morn or the East.)

ZE'Ω, fut. ξέσω: aor. I ἐξέσα Ep. ξέσσα:—to *boil, seethe*: generally, to *boil up, beat* of hot springs: also simply to *be hot, throb with esp.*: χθὺν ἐξέει the *earth was hot*: metaph. to *boil with passion*, like Lat. *fervere*. II. trans. to *make to boil, beat*.

ζή, ζήθι, imperat. of ζάω.

ζηλαῖος, α, ον, (ζηλος) *jealous*.

ζηλήμων, ον, gen. ονος, (ζηλέω) *jealous*.

ζηλο-δοτήρ, ἦρος, ὁ, (ζηλος, δίδωμι) *giver of bliss*.

ζηλο-μάνης, ἐς, (ζηλος, μανῆναι) *mad with jealousy*.

ζήλος, ὁ, (ζέω) *eager rivalry, emulation*, in good sense, opp. to φθόνος (envy). 2. any strong passion, esp. *jealousy*: zeal or emulous desire for a thing. II. pass. *the object of emulation or rivalry, happiness, blessedness*.

ζηλοσύνη, ἡ, ποῖτ. for ζήλος.

ζηλοτύπεω, f. ἦσω, (ζηλότυπος) to *emulate, rival, be jealous of*. 2. to *envy*. 3. to *affect, pretend* to. Hence

ζηλοτύπια, ἡ, *rivalry, jealousy, envy*.

ζηλό-τύπος, ον, (ζηλος, τύπτω) *jealous*.

ζηλώω, f. ὦσω, (ζηλος) to *rival, vie with, emulate*, Lat. *aemulari*: c. acc. rei, to *desire emulously, strive after*. 2. to *be jealous of, envy*. 3. to *emulate, envy, admire, commend*. Hence

ζήλωμα, ατος, τό, *the object of emulation*: in pl. *high fortunes*. II. *rivalry, emulation*.

ζήλωσις, εως, ἡ, (ζηλώω) *emulation, imitation*.

ζηλωτής, ου, ὁ, (ζηλώω) a *rival, zealous imitator*. 2. a *zealot*.

ζηλωτός, ἡ, ὄν, (ζηλώω) to *be emulated, worthy of imitation*. 2. *enviable, happy, blessed*.

ζημία, ἡ, *loss, damage*, Lat. *damnum*, opp. to κέρδος: πανερά ζημία a *clear loss*. II. a *penal'y*, esp. in money, a *fine*; θάνατον ζημίαν προτιθέναι to *make death the penalty*. (Deriv. uncertain.) Hence

ζημιώω, f. ὦσω, to *cause loss to one, do one damage or hurt*: to *punish*; esp. in money, to *fine*:—Pass., with fut. med. ζημιώσομαι or pass. ζημιώθησομαι, aor. I ἐζημιώθην, to *be fined*.

*Ζήν, ὁ, gen. Ζηνός, prët. for Ζεύς, q. v.

Ζηνο-δοτήρ, ἦρος, ὁ, (Ζήν, δίδωμι) = Ζηνόφρων.

Ζηνό-φρων, ον, gen. ονος, (Ζήν, φρήν) *knowing the mind of Zeus, revealing the will of Jove, of oracles*. 2. *insomniac*, fut. of ζάω.

ζητεύω, ποῖτ. for ζητέω.

ZHTE'Ω, f. ἦσω, to *seek, seek for, seek after*. 2. to *search out, inquire into, examine, investigate*: c. inf. to *seek to do*. 3. to *have to seek*. Hence

ζήτημα, ατος, τό, *that which is sought: an inquiry, question*.

ζητήσιμος, ον, (ζητέω) to *be searched*; τὰ ζητήσιμα *places to be beaten for game*.

ζήτησις, εως, ἡ, (ζητέω) a *seeking for, searching after*: a *searching out, inquiry, investigation*.

ζητητέος, α, ον, verb. Adj. of ζητέω, to *be sought*. II. *inquirer, one must seek out*.

ζητητής, ου, ὁ, (ζητέω) a *seeker, searcher, inquirer, examiner*. II. at Athens, the ζητηταί were *commissioners to inquire into state-offences*.

ζητητός, ἡ, ὄν, verb. Adj. of ζητέω, *sought for*.

ζιάνιον, τό, a *weed that grows in wheat, darnel*, Lat. *zizanium, lolium*. (Eastern word.)

ζόη, Ion. for ζώη.

ζοῖα, Aeol. for ζωή.

ζοός, ἄ, ὄν, poet. for ζωός, ζῶς.

ζορκάς, ἄδος, ἦ, = δορκάς: also ζόρξ, ζορκός, ἦ.

ζοφερός, ὄν, (ζόφος) dark, dusky, murky, gloomy.

ΖΟΨΟΣ, ὁ, darkness, dusk, gloom: esp. of the nether world: hence the land of darkness, the nether world itself:—Homer divides the world into a light and dark side, where ζόφος the dark or night side, the west, is opposed πρὸς Ἡῶ τ' Ἡελίον τε, the light side, the east. Hence.

ζοφώω, f. ὤσω, to darken:—Pass. to be dark.

ζοφώδης, ἐς, (ζόφος, εἶδος) dusky, gloomy.

ζῶω, for ζῶα.

ζύγαστρον, τό, (ζεύγνυμι) a chest or box of boards strongly fastened together.

ζυγέας, aor. 2 part. pass. of ζεύγνυμι,

ζυγῆναι, aor. 2 inf. pass. of ζεύγνυμι.

ζυγὴ-φόρος, ὄν, poet. for ζυγοφ-, bearing the yoke.

ζυγίος, ἄ, ὄν, (ζυγόν) of or for the yoke; ζυγίος ἵππος a draught-horse, wheeler.

ζυγίτης, ὄν, ὁ, (ζυγόν) one of the rowers who sat on the second of the three banks or benches, those on the lowest being θαλαμῖται, those on the highest θρανῖται. [7]

ζυγὸ-δεσμον, τό, (ζυγόν, δεσμός) a yoke-band or band for binding the yoke to the pole.

ζυγο-μάχῳ, f. ἦσω (ζυγόν, μάχομαι) to struggle with one's yoke-fellow, to quarrel.

ΖΥΓΤΟΝ, τό, also ζυγός, ὁ, but in pl. always ζυγά:—Lat. *jūgum*, the yoke or cross-bar tied by the ζυγὸ-δεσμον to the end of the pole, and having ζεύγλαι (collars or loops) at each end, by which two horses, mules or oxen were put to the plough or carriage: metaph., τὸ δούλιον ζυγόν the yoke of slavery; κατὰ ζυγά, in pairs.

II. the cross-bar, Lat. *transillum*, joining the two horns of the φόρμιγξ.

III. the cross-planks of a ship, joining the two opposite sides, the benches or thwarts, Lat. *transtra*.

IV. the beam of the balance, in pl. the balance itself.

V. the cross-straps of sandals.

ζυγός, v. sub ζυγόν.

ζυγόφιν, Ep. gen. of ζυγόν.

ζυγώω, f. ὤσω, (ζυγόν) to yoke a pair, join together: metaph. to bring under the yoke, subdue, tame.

ζυγωθῆναι, to lock up. From

ζυγῶθρον, τό, (ζυγώω) the bar or bolt of a door.

ζυγῶτός, ἦ, ὄν, (ζυγώω) drawn by a pair of horses.

ζύμη, ἦ, (ζέω) leaven. [5] Hence

ζυμῆτης, ὄν, Adj. masc. leavened. [7]

ζυμώω, f. ὤσω, (ζύμη) to leaven, make to ferment.

ζωάγρια, ἄν, τά, (ζωός, ἄγρα) a reward for life saved: also like θρεπτήρια, a reward for nursing and rearing one, offerings to Aesculapius for recovery from illness.

ζωάγριος, ὄν, (ζωός, ἄγρα) for saving life.

ζωάριον, τό, Dim. of ζῶον, an animalcule. [α.]

ζω-αρκής, ἐς, (ζωή, ἀρκέω) maintaining life.

ζωγραφέω, f. ἦσω, (ζωγράφος) to paint from life.

ζωγραφία, ἦ, the art of painting, painting.

ζωγραφικός, ἦ, ὄν, skilled in painting. From ζω-γράφος, ὄν, (ζῶον, γράφω) painting animals, painting from nature: as Subst., ζωγράφος, ὁ, a painter.

ζώγρει, ζώγρεϊτε, pres. imperat. of ζω-γρέω, f. ἦσω, (ζωός, ἀγρεύω) to take alive, take prisoner in war, to give quarter to. II. to restore to life and strength, revive. Hence

ζωγρία Ion. -ῖη, ἦ, a taking alive, taking prisoner.

ζωδιακός, ἦ, ὄν, (ζῶδιον) of or containing animals; ὁ ζωδιακός (sub. κύκλος) the Zodiac.

ζῶδιον, τό, Dim. of ζῶον, a small figure, painted or carved.

ζώμεναι, for ζῶειν, inf. of ζῶω = ζῶαί.

ζώσκον, Ion. impf. of ζῶαί.

ζωή Dor. ζῶα Ion. and poet. ζῷη Aeol. ζοῖα, ἦ, (ζῶα) a living, means of living, subsistence, goods, property. II. life.

ζω-θάμιος, ὄν, (ζωή, θάλλω) giving vigour of life. ζωικός, ἦ, ὄν, (ζῶον) of or for animals.

ζῶμα, ἄτος, τό, (ζώννυμι) that which is girded: the girded tunic worn under the armour: the armour girded by the ζωστήρ. II. also = ζώνη, or ζωστήρ, a girdle, belt.

ζώμευμα, ἄτος, τό, broth, soup. From ζωμεῖω, f. σῶ, (ζωμός) to boil for broth, seethe.

ζωμίδιον, τό, Dim. of ζωμός, a little sauce.

ζωμός Dor. δωμός, ὁ, (ζέω) broth, soup, esp. sauce to eat with other dishes.

ζώνη, ἦ, (ζώννυμι) a belt, girdle, properly the lower of the two girdles worn by women, the man's belt being ζωστήρ; φέρειν ὑπὸ ζώνην and τρέφειν ἐντὸς ζώνης to bear or nourish under the girdle, i. e. in the womb. Later, the girdle was used to keep money in, whence in Horace, *zonam perdere* to lose one's purse. II. the part round which the girdle passed, the waist, loins. III. anything that one girds on, a garment, armour.

ΖΩΝΝΥ ΜΙ or -ῶω; fut. ζώσω; aor. ἐζῶσα:—Med. ζώννυμαι, fut. ζώσομαι; aor. I ἐζῶσάμην:—Pass., aor. I ἐζῶσθην; pf. ἐζῶσμαι:—to gird. esp. to gird for battle. II. Med. to gird oneself, gird up one's loins for battle or for work: c. acc., ζώνην, χαλκὸν ζώννυσθαι to gird on one's belt, sword.

ζώννυσκετο, Ion. 3 sing. impf. med. of ζώννυμι.

ζωο-γλύφος, ὄν, (ζῶον, γλύφω) carving animals: as Subst., ζωογλύφος, ὁ, a sculptor: cf. ζωγράφος.

ζωογονέω, f. ἦσω, to produce, propagate animals. II. to preserve alive. From

ζωο-γόνος, ὄν, (ζῶον, γείνομαι) producing animals: life-giving.

ζωο-γράφος, ὄν, poet. for ζωγ-.

ζῶον, τό, properly contr. from ζῷον, a living being, animal, Lat. animal. II. the figure of an animal, but also any figure or image: ζωᾶ γράφειν or γράφεισθαι, for ζωγραφεῖν, to paint: as in Herodotus, with a second acc. of the thing painted, as, ζωᾶ γράφασθαι τὴν εὐξείν τοῦ Βοσπόρου to have the passage of the Bosphorus painted.

ζωο-ποιέω, ἦσω, (ζῶος, ποιέω) to make alive, quicken.
ζῶος, ἦ, ὄν, (ζάω) alive, living; ζῶν ἐλεῖν τινα to take one prisoner, i. e. give quarter to him.

ζωό-σφός, ὄν, (ζῶή, σφός) wise in life.

ζωο-φόρος, ὄν, (ζῶος, φέρω) life-giving. II.

(ζῶον, φέρω) bearing animals; ὁ ζωοφόρος (sub κύκλος) = ὁ ζωδιακός.

ζωοφύτew, f. ἦσω, to put forth live shoots. From

ζωό-φύτος, ὄν, (ζῶος, φύω) producing plants.

ζωο-πνέω, f. ἦσω, (ζῶος, πνέω) to represent alive.

ζωπύρέω, f. ἦσω, to kindle into flame; metaph. to set on fire, provoke. From

ζῶ-πύρον, τό, (ζῶος, πῦρ) a spark, a piece of hot coal: a match to light a fire with.

ζωροποτέω, f. ἦσω, to drink sheer wine.

ζωρο-ποτής, οὐ, ὁ, (ζῶρος, πίνω) drinking sheer wine, drunken.

ζῶρος, ὄν, sheer, unmixed, of wine without water: —as Subst. ζῶρός (sub. ὄνος), ὁ, or as neut., ζῶρόν, τό, Lat. *merum*, sheer wine: Homer uses only Comp.,

ζαρότερον κέραε *nix purer wine*, i. e. pour in less water. As the Greeks used to dilute their wine with water, ζαρότερον πίνειν came to mean not only to drink purer wine than common, but generally to drink hard, be a drunkard. (Prob. for ζαρός from ζῶος.)

ζῶς, neut. ζῶν, gen. ζῶ, rarer form for ζῶος.

ζῶσαι, aor. I med. imperat. of ζῶννυμι.

ζωστήρ, ἦρος, ὁ, (ζῶννυμι) the warrior's belt or baldric, which secured the body-armour, ζώνη being the woman's girdle: but later, any belt or girdle.

ζῶστρον, τό, (ζῶννυμι) a belt, girdle.

ζωτικός, ἦ, ὄν, (ζάω) of or for life. II. full of life, lively, vivid, Lat. *vivax*: of works of art, true to life; τὸ ζωτικὸν φαίνεσθαι πῶς ἐνεργάζη τοῖς ἀνδράσιν; how do you make *that* look of life appear in your statues?

ζωύφιον, τό, Dim. of ζῶον, = ζῶδιον.

ζῶ-φύτος, ὄν, (ζῶος, φύω) producing plants, fruitful.

ζῶω, Ep. and Ion. for ζάω, to live.

H

H, η, ἦτα, τό, indecl., seventh letter of the Greek alphabet; as numeral η'—ἑκτώ and ὀγδοός, but η = 8000. The uncial form of Eta (**H**) was a double

ΕΞ, and prob. it was so pronounced, as δηλος, ἥλος, from δέελος, ζέελος. The old alphabet had only one sign (ε) for the sound of e both long and short, till the long vowel η, with ω, was introduced from the Samian into the Athenian alphabet in the archonship of Euclides (B. C. 403) together with ω, ξ, ψ. The sign H, before it represented long ε, was used for the rough breathing, as ΗΟΞ for ὅς, which usage remains in the Latin H. When the same H became a vowel, it was divided, so that **Η** represented the rough **Η** the smooth breathing, whence came the present signs for

the breathings. η was most in use among the Ion.; in the Attic dialect, it often passed into α, as Ion. πρήσσω, θάρηξ are in Att. πρᾶσσω, θάραιξ. In later Att., εἰ and ἦ were not seldom changed into η, e. g. κλειθρον κλῆθρον, Νηρηίδες Νηρηίδες.

ἦ poet. ἦε, Conjunction with three chief signs., disjunctive, interrogative, comparative: I. ἦ DISJUNCTIVE, or, Lat. *aut*; and doubled ἦ... ἦ... , *either... or...*, Lat. *aut... aut...* II. ἦ INTERROGATIVE: in indirect questions in a subjoined clause, εἰπεῖ ἦ... say *whether...*; and doubled ἦ... ἦ... , *whether...*, or...? Lat. *utrum...*, *an...*?

2. also with direct questions, like Lat. *an*; τίπτε' εἰλήλουθας; ἦ ἵνα ὕβριν ἴδῃ Ἀγαμέμνωνος; why hast thou come? *is it that thou may'st see...*?

III. ἦ COMPARATIVE, *than*, as, like Lat. *quam*, after a Comp. Adj.: also after positive Adjs. which have a comp. force, ἄλλο τι ἦ... , some other thing *than...*; ἐνάντιος ἦ... , contrariwise *than...*; οὐδ' ὅσον ἦ... , not so much as...; so after Verbs, βούλομαι ἦ... to wish rather *than...*;

φθάνω ἦ... to come sooner *than...* 2. ἦ sometimes joins two Comparatives, when they both refer to the same subject; πάντες κ' ἀρησαίαι ἐλαφρότεροι πῶδας εἶναι, ἦ ἀφνειότεροι all would then pray to be light of foot *rather than* rich; ταχύτερα ἦ σοφώτερα *more* quickly *than* wisely.

[When ἦ οὐ, ἦ οὐκ come together in a verse, the two words coalesce into one syll.: so too μὴ οὐ.]

ἦ, an exclamation, to call one's attention to a thing; ἦ, ἦ, σιάπα *what ho*, be silent!

ἦ, Adv., with two signs., strengthening and questioning: I. TO STRENGTHEN or CONFIRM, in truth, truly, verily, of a surety; ἦ μὲν, Ion. ἦ μὲν, introduces the very words of an oath, to give greater solemnity.

II. IN INTERROG. sentences, = Lat. *num?* sometimes it may be rendered, *what? pray? or can it be?* ἦ οὐ...; Lat. *nonne...*?

ἦ, for ἔφη, 3 sing. impf. of ἡμί.

ἦ, for ἦν, 1 sing. impf. of εἰμί sum.

ἦ, 3 sing. pres. subj. of εἰμί sum.

ἦ, fem. of Artic. ὁ.

ἦ, fem. of relat. Pron. ὅς, ἥ, ὅ, *who, what?*

ἦ, dat. fem. of possess. Pron. ὅς, ἥ, ὅν, *bis, her.*

ἦ, dat. sing. fem. of relat. Pron. ὅς, ἥ, ὅ: also used adverbially: 1. of Place, *whichever way, where, whither, in or at what place.* 2. of Manner, *how, as*;

ἦ θέμις ἐστί, as is lawful and right. 3. joined with Sup., ἦ μάλιστα or ἦ δυνατόν μάλιστα as much, as far as possible; ἦ τάχιστα as quick as possible.

ἦα, ἦεν, Ep. for ἦν, 1 and 3 sing. impf. of εἰμί sum.

ἦα, contr. of ἦτα, for ἦεν, Ep. impf. of εἰμί ibo.

ἦατο, Ion. for ἦντο, 3 pl. impf. of ἡμαι.

ἦβαιός, ἄ, ὄν, Ion. for βαυός, little, small, poor, slight: mostly with a negat., οὐ οἱ ἐνι φρένες, οὐδ' ἦβαια no sense is in him, no, not the slightest: in neut. as Adv., οὐδ' ἦβαιόν not in the least, not in the slightest degree; without a negat., ἦβαιόν ἀπὸ σπείους a little from the cave.

ἡβάσκω, Inceptive of ἡβάω, to come to man's estate, come to one's strength, Lat. *pubescere*.

ἡβάω, f. ἡώω: aor. I ἡβησα: pf. ἡβηκα: (ἡβη):—to be at man's estate, to be in the flower or prime of youth, Lat. *pubescere*; ἀνὴρ μάλα ἡβῶν a man in the full vigour of youth; so of plants, ἡμεῖς ἡβώωσα a young, luxuriant vine. II. metaph. to be young, fresh, vigorous: also to be full of youthful joy, to be full of passion.

ἩΒΗ, ἡ, man's estate, manhood, youth, Lat. *pubertas*; also the strength and freshness of youth:—as a legal term ἡβη was the time just before manhood, at Sparta fixed at 18, so that οἱ δέκα ἀφ' ἡβης men of 28, οἱ τετταράκοντα ἀφ' ἡβης men of 58. 2. metaph. freshness, vigour, youthful passion, fire, spirit.

3. a body of youth, the youth, Lat. *juvenitus*. II. as fem. prop. n. Ἡβη, *Hebé*, wife of Hercules, cup-bearer of the gods. Hence

ἡβηδόν, Adv. in the manner of youth. 2. πάντες ἡβηδόν all from the youth upwards.

ἡβητήρ, ἡρος, ὁ, ἡβητής, οὐ, ὁ, (ἡβάω) in the prime of youth.

ἡβητικός, ἡ, ὅν, (ἡβάω) of or fit for youth, youthful, Lat. *juvenilis*.

ἡβός, ἡ, ὅν, (ἡβη) youthful.

ἡβουλήθη, ἡβουλόμην, for ἔβ-, aor. I and impf. of βούλομαι.

ἡβυλλιάω, Comic Dim. of ἡβάω, to be youngishb.

ἡβώην, Att. opt. of ἡβάω.

ἡβῶμι Ep. ἡβῶομι, opt. of ἡβάω.

ἡβῶων, ἡβῶωσα, Ep. part. of ἡβάω.

ἡγάασθε, ἡγάμην, v. sub ἀγαμαι.

ἡγαγον, ἡγαγόμην, aor. 2 act. and med. of ἄγω.

ἡγάθεος, ἡ, ὄν, (ἀγαν, θεός) hallowed, most holy.

ἡγᾶνον, τό, Ion. for τήγαγον.

ἡγάπειν, Dor. for ἡγάπαν, impf. of ἀγαπάω.

ἡγάσαστο, 3 sing. aor. I of ἀγαόμαι.

ἡγγεῖλα, aor. I of ἀγγελλω.

ἡγγίκα, ἡγγισα, pf. and aor. I of ἐγγίζω.

ἡγγύηκα, -ημαι, pf. act. and pass. of ἐγγυάω.

ἡγγύησα, -ήθη, aor. I act. and pass. of ἐγγυάω.

ἡγγύων, impf. of ἐγγυάω.

ἡγερα, aor. I of ἀγείρω.

ἡγεμόνευμα, τό, (ἡγεμονεύω) a leading: a leader.

ἡγεμονεύς, gen. ἑως Ep. ἥος, ὁ, poet. for ἡγεμῶν.

ἡγεμονεύω, f. σω, (ἡγεμῶν) to go before: to lead the way, guide on the way. II. to lead in war, to rule, command, c. gen. pers.: absol. to be ruler.

ἡγεμονία, ἡ, (ἡγεμῶν) a leading the way, going first. II. chief command, sovereignty: the supremacy of one state over a number of subordinates; ἡγεμονία τῆς Ἑλλάδος the supremacy of Greece.

ἡγεμονικός, ἡ, ὅν, (ἡγεμῶν) fit for guiding, ready to guide. II. fit for commanding, chief, leading, Lat. *principes*.

ἡγεμόνιος, α, ὄν, (ἡγεμῶν) of or belonging to a guide: ὁ ἡγεμόνιος, name of Hermes, as the guide of departed souls.

ἡγεμόσυνος, ἡ, ὄν, belonging to a leader: τὰ ἡγεμόσυνα (sub. ἱερά), thank-offerings for safe-conduct.

ἡγεμῶν, ὄνος, ὁ, a leader, Lat. *dux*: I. a guide to shew one the way, ἡγεμῶν ὁδοῦ:—generally, one who does a thing first, Lat. *princeps, auctor*; ἡγεμῶν γίγνεσθαι τι to be one's guide or authority. 2.

the leader of an army, a commander, captain, chief, From

ἡγεόμαι, f. ἡγήσομαι: aor. I ἡγησάμην: pf. ἡγημαι (sometimes used in pass. sense): Dep.: (ἄγω):—to go before, lead the way, opp. to ἔπομαι: to shew the way, guide, conduct. 2. to lead an army, and so to command, rule:—with dat. it has the orig.

sense of going before, with gen. the derived one of leading, commanding:—absol. to be the first, to be a guide, leader, chief; ὁ ἡγούμενος a leader, ruler, chief. II. like Lat. *ducere*, to suppose, believe, bold; ἡγεῖσθαι τινα βασιλεῖα to bold or regard as king; ἡγεῖσθαι θεοῦ to believe in gods, like νομίζειν.

ἡγέρεσθαι, Ep. form of ἀγείρομαι Pass., to be gathered together, only in 3 pl. pres. and impf. ἡγέρεσθονται, ἡγέρεσθοντο.

ἡγέρομαι, Ep. form of ἀγείρομαι Pass., to gather, come together, only in pres. inf. ἡγέρεσθαι.

ἡγερθεν, Ep. 3 pl. aor. I pass. of ἀγείρω.

ἡγηλάω, Ep. form of ἡγέομαι, to guide; also, like Lat. *agere*, κακὸν μόρον ἡγηλάειν to lead a wretched life.

ἡγημαι, pf. of ἡγέομαι.

ἡγητέον, verb. Adj. of ἡγέομαι, one must lead. II. one must suppose.

ἡγητήρ, ἡρος, ὁ, ἡγητής, οὐ, ὁ, ἡγήτωρ, ὀρος, ὁ, (ἡγέομαι) a leader, guide. 2. a leader, commander, chief; ἡγήτορες ἰδὲ μέδοντες chiefs in field and council.

ἡγαπασμένος, pf. part. pass. of ἀγαάξω.

ἡγίνεον, impf. of ἀγινέω.

ἡγκαλίσάμην, ἡγκάλισμαι, aor. I med. and pf. pass. of ἀγκαλίζομαι.

ἡγκύρισα, aor. I of ἀγκυρίζω.

ἡγλάισα, aor. I of ἀγλαίζω.

ἡγμαι, pf. pass. of ἄγω.

ἡγνόηκα, ἡγνόησα, pf. and aor. I of ἀγνοέω.

ἡγνισαι, 2 sing. pf. pass. of ἀγνίζω.

ἡγνόουν, impf. of ἀγνοέω.

ἡγξα, aor. I of ἀγχα.

ἡγον, impf. of ἀγω.

ἡγοράασθε, -όωντο, Ep. lengthd. for ἡγοράασθε, -ᾶντο, 2 and 3 pf. impf. of ἀγοράομαι.

ἡγοράκα, ἡγοράσα, pf. and aor. I of ἀγοράζω.

ἡγόρευκα, ἡγόρευσα, pf. and aor. I of ἀγορεύω.

ἡγουν, Conj. (ἡ, γοῦν) that is to say, Lat. *scilicet*.

ἡγρίδαν, aor. I of ἀγριαίνω.

ἡγρίωκα, ἡγρίωσα, pf. and aor. I of ἀγρίω.

ἡγρύπνησα, aor. I of ἀγρυπνέω.

ἡγρόμην, Ep. for ἡγερόμην, aor. 2 med. of ἐγείρω.

ἡγχοον, aor. 2 and impf. of ἀγχα.

ἡγωνιάκα, -ἰασα, -ῖων, pf., aor. I and impf. of ἀγωνιάω.

ἡγωνισάμην, aor. I med. of ἀγωνίζομαι.

ἡγωνίσθη, ἡγωνίσμαι, aor. I and pf. pass. of ἀγωνίζομαι.

ἡ-δέ, (ἦ, δέ) and: if καὶ follows ἡδέ, it takes the sense also, e. g. ἡδέ καὶ and also. II. when it answers to ἡμέν it means, as also.

ἡδε, fem. of ὅδε.

ἡδεα, Ion. resolved form of ἡδη, plqpf. of *εἶδω.

ἡδειν, εἰς, εἰ, plqpf. (with impf. sense) of *εἶδω: 3 pl. ἡδεισαν or ἡδισαν.

ἡδεσάμην, aor. I of αἰδέομαι.

ἡδέσθην, aor. I pass. of εἶσθω.

ἡδέσθην, aor. I pass. of αἰδέομαι.

ἡδέως, Adv. of ἡδύς, sweetly, pleasantly, gladly, ἡδέως ἔχειν to be kind: Comp. ἡδιον, Sup. ἡδιστα.

*ἩΔΗ, Adv. of Time, like Lat. jam, already, by, or from this time, now, presently, forthwith: also of Place, ἀπὸ ταύτης ἡδὲ Αἴγυπτος after this lake directly begins Egypt.

ἡδη, ᾗδθη, ᾗδ Att. for ἡδειν, plqpf. (with impf. sense) of *εἶδω.

ἡδίκειν, ἡδίκηκα, ἡδίκησα, impf., pf., and aor. I of ἀδικέω.

ἡδίω, ἡδιστος, ἡ, ον, Comp. and Sup. of ἡδύς.

ἡδολέσχειν, impf. of ἀδολεσχεῖν.

*ἩΔΟΜΑΙ, fut. ἡσθήσομαι: aor. I ἡσθην, rarely in med. form ἡσάμην: Dep.:—to enjoy oneself, take one's pleasure: with partic., ἡσθη ἀκούσας he was glad to have heard: often used in dat. of partic., ἡδομένη γίγνεται μοι τῇ I am well pleased at the thing happening, like ἀσμένω, βουλομένω. Hence ἡδομένης, Adv. pres. part. of ἡδομαι, gladly.

ἡδονή, ἡ, (ἡδος, ἡδομαι) delight, enjoyment, pleasure, Lat. voluptas: πρὸς or καθ' ἡδονὴν λέγειν to speak so as to please another.

ἡδός, εὖς, τό, (ἡδομαι) delight, enjoyment, pleasure. ἡ δ' ὅς, said be, for ἔφη ἐκεῖνος, v. ἡμί.

ἡδύ-βόης, ον, Dor. -βοας, α, ὁ, (ἡδύς, βοή) sweet-sounding.

ἡδύ-γάμος, ον, (ἡδύς, γάμος) sweetening marriage.

ἡδύ-γελως, ον, gen. ω, (ἡδύς, γέλως) sweetly-laughing.

ἡδύ-γλωσσος, ον, (ἡδύς, γλῶσσα) sweet-tongued.

ἡδύ-γνώμων, ον, gen. ονος, (ἡδύς, γνώμη) of pleasant mind, of kindly sentiments.

ἡδύ-επής, ἑς, (ἡδύς, ἔπος) sweet-speaking: sweet-sounding:—poët. fem. ἡδύεπεια.

ἡδύ-θροος, ον, contr. -θρους, ον, (ἡδύς, θρύος) sweet-strained.

ἡδύ-ληπτος, ον, (ἡδύς, λαμβάνω) taken with pleasure.

ἡδύ-λογος, ον, (ἡδύς, λέγω) sweet-speaking: flattering, fawning.

ἡδύ-λύρης, ον, ὁ, (ἡδύς, λύρα) singing sweetly to the lyre.

ἡδύ-μελής, ἑς, (ἡδύς, μέλος) sweet-singing.

ἡδύ-μελί-φθογγος, ον, (ἡδύς, μελί, φθόγγος) with honey-sweet voice.

ἡδύ-μίγής, ἑς, (ἡδύς, μιγναι) sweetly-mixed.

ἡδύμος, ον, poet. for ἡδύς, sweet, pleasant.

ἡδυνάμην, Att. for ἑδυνάμην, impf. of δύναιμι.

ἡδύνῃην, Att. aor. I pass. of δύναιμι.

ἡδύνω, f. ὠνώ: aor. I ἡδύνα: (ἡδύς):—to sweeten, season.

ἡδύνοινος, ον, (ἡδύς, οἶνος) producing sweet wine.

ἡδύνοςμον, τό, the sweet-smelling herb, mint. From

ἡδύ-οσμος, ον, (ἡδύς, ὀσμή) sweet-smelling.

ἡδύπαθια, ἡ, pleasant living, luxury. From

ἡδύπαθης, f. ἡσω, (ἡδύπαθης) to live pleasantly, enjoy oneself, be luxurious. Hence

ἡδύπαθημα, ατος, τό, enjoyment. [α]

ἡδύ-πάθης, ἑς, (ἡδύς, παθεῖν) living pleasantly.

ἡδύ-πνευστος, ον, (ἡδύς, πνέω) = ἡδύπνοος.

ἡδύ-πνοος, ον, contr. -πνους, ον, (ἡδύς, πνοή) sweet-breathing: sweet-smelling.

ἡδύ-πολις, ιος, and εως, also εος, ὁ, ἡ, (ἡδύς, πόλις) dear to the people.

ἡδύ-πότης, ον, (ἡδύς, πίνω) fond of drinking.

ἡδύ-ποτος, ον, (ἡδύς, πίνω) sweet to drink.

ἡδύς, ἡδεία, ἡδύ; Ion. fem. ἡδέα Dor. ἀδεά; Dor. acc. sing. ἀδέα, for ἡδύν:—Comp. ἡδιον, Sup. ἡδιστος: later, also, ἡδύτερος, ἡδύτατος: (ἡδομαι)—sweet to the taste, smell, or hearing: metaph. sweet, pleasant.

II. of persons, pleasant, welcome, dear, glad.

ἡδυσμα, ατος, τό, (ἡδύνω) that which sweetens or flavours, seasoning, spice, sauce.

ἡδύ-σώματος, ον, (ἡδύς, σῶμα) of sweet form.

ἡδύ-σφής, ἑς, (ἡδύς, σφάος) sweetly-shining.

ἡδύ-φρων, φρονος, ὁ, ἡ, (ἡδύς, φρήν) sweet-minded.

ἡδύφωνία, ἡ, sweetness of voice. From

ἡδύ-φωνος, ον, (ἡδύς, φωνή) sweet-voiced.

ἡδύ-χάρης, ἑς, (ἡδύς, χαρῆναι) sweetly joyous.

ἡδύ-χροος, ον, contr. -χρους, ον, (ἡδύς, χροῖα) of sweet complexion: ἡδύχρουν, τό, as Subst., a kind of perfume.

ἡέ, Ep. for ἦ, or.

ἡέ, Ep. for ἦε, 3 sing. impf. of εἶμι ibo.

ἡέ, 3 sing impf. of εἶμι.

ἡείδον, ἡείσα, impf. and aor. I of αἰεῖω.

ἡείδην, Ep. plqpf. (with impf. sense) of *εἶδω.

ἡέλιος, ὁ, poet. and Ion. for ἥλιος.

ἡελιώτης, Ep. for ἡλιώτης.

ἡέν, Ep. 3 sing. impf. of εἶμι sum.

ἡέ-περ, poet. for ἦπερ.

ἡέρα, Ion. and Ep. acc. of ἀήρ.

ἡερέθομαι, lengthd. form of αἰερόμαι Pass., to hang floating or waving in the air: metaph., ὁπλοτέρων φρένες ἡερέθονται young men's minds are flighty.

ἡέρθην, aor. I pass. of αἰερω.

ἡέρι, Ion. and Ep. dat. of ἀήρ.

ἡέριος, α, ον, Ep. for ἀέριος (ἀήρ) early, at morn, at day-break, when all things are yet wrapt in mist (ἀήρ).

2. high in air.

ἡέρμαι, pf. pass. of αἰερω.

ἡερο-δίνης, ἑς, (ἀήρ, δινέω) wheeling in mid-air. [τ]

ἡερο-ειδής, ἑς, Ion. and Ep. for ἀερ-, (ἀήρ, εἶδος) of

cloudy look, clouded, dark, murky: cloud-capped, of hills: *dim, gray.*

ἡρόεις, εσσα, εν, Ion. and Ep. for ἀερ-, (ἀήρ) clouded, dark, murky.

ἡρόθεν, Adv., Ion. and Ep. for ἀερ-, (ἀήρ) from air.

ἡρός, Ion. and Ep. gen. of ἀήρ.

ἡερο-φοίτις, ιδος, ῆ, fem. Adj. (ἀήρ, φοιτάω) walking in darkness.

ἡρό-φωνος, ον, (ἀήρ, φωνή) sounding through air, loud-voiced.

ἡέρταζον, impf. of ἀερτάζω.

ἡέρτησα, ἡέρτημαι, aor. I act. and pf. pass. of ἀερτάω.

ἦσαν, 3 pl. impf. of εἶμι ibo.

ἦην, Ep. 3 sing. impf. of εἶμι sum.

ἦηρ, ῆ, a late nom. formed after ἡέρος, ἡέρι, ἡέρα, the Ep. and Ion. cases of ἀήρ.

ἡθαῖος, α, ον, Dor. for ἡθέϊος.

ἡθάς, ἄδος, ὅ, ῆ, Ion. for ἐθάς, (ῆθος) used, accustomed, habituated to a thing. II. wanted, accustomed.

ἡθέϊος, α, ον, (ῆθος) honoured, respected: voc. ἡθεῖε, Sir, as a term of respect from a younger to an elder brother.

ἡθέληκα, ἡθέλησα, pf. and aor. I of ἐθέλω.

ἡθελον, impf. of ἐθέλω.

ἡθεος, ὅ, ῆ, Att. for ἡθέος.

ἩΘΕ'Ω, f. ἦσω, to sift or strain.

ἡθικός, ῆ, ὄν, (ῆθος) of or for morals, ethical, moral, opp. to intellectual (διανοητικός). II. expressive of moral character.

ἡθλικά, ἡθλήσα, pf. and aor. I of ἀθλέω.

ἡθμός, ὅ, ῆ, (ῆθω) a strainer.

ἡθος, εος, τό, (έθος) an accustomed place: hence in plur. ἡθεα, seats, haunts, abodes, first, of beasts, but afterwards of men. II. custom, usage, habit: in pl., like Lat. mores, the disposition, temper, character.

ἡθον, imp. of αἰθω.

ἡθροισα, aor. I of ἀθροίζω.

ἡθροίστην, ἡθροισμαι, aor. I and pf. pass. of ἀθροίζω.

ἡῖα contr. ἡᾶ, τᾶ, (ῆῖα, contr. ῆᾶ, impf. of εἶμι ibo) provisions for a journey, Lat. viaticum: generally, food, meat. II. chaff, husks. [ῖ]

ἡῖα, Ion. for. ῆειν, impf. of εἶμι ibo: 3 sing. ῆῖε, 3 pl. ῆῖον or ῆῖσαν.

ἡῖθεος Att. contr. ῆθεος, ὅ, a youth come to manhood, but not yet married, a bachelor, answering to the fem. παρθένος:—rarely in fem. ῆῖθῆ, a young girl.

ἡῖκτο, 3 sing. Ep. plqpf. of εἶσκα (as if from ῆῖγμην).

ἡῖσα, aor. I of αἰσσω.

ἡῖοεις, εσσα, εν, (ῆῖών) with high, steep banks.

ῆῖον, Ep. 3 pl. impf. of εἶμι ibo.

ῆῖος, ὅ, epith. of Phoebeus, from the cry ῆ, ῆ.

ῆῖσαν, Ep. for ῆεσαν, 3 pl. impf. of εἶμι ibo.

ῆῖσκον, impf. of εἶσκαω.

ῆῖσσον, impf. of αἰσσω.

ῆῖχτην, aor. I pass. of αἰσσω.

Ἡ'Ω'Ν Att. ῆών Dor. ἰών, ὄνος, ῆ, a sea-bank, the shore, beach: also a river-bank. [ῖ]

ῆῖωτο, ονος, ῆ, (ἰώω) a bearing, report.

ἭΚΑ, Adv. of Sound, low, tranquilly.

Motion, slightly, a little: softly, gently.

Sight, smoothly, sleekly. [ᾱ]

ῆκα, aor. I of ἵμυ.

ῆκαζον, Att. impf. of εἰκάζω.

ῆκαιρέσθε, 2 pl. impf. of ἀκαιρέομαι.

ῆκασα, ῆκάστην, Att. aor. I act. and med. of εἰκάω.

ῆκασμαι, Att. pf. pass. of εἰκάω.

ῆκάχε, 3 sing. aor. 2 of ἀχέω.

ῆκέσαστο, 3 sing. aor. I of ἀκέομαι.

ῆ-κεστος, ῆ, ον, for ἀ-κεστος, (α privat., κεντέω) ungoaded: free from labour.

ῆκή, ῆ, Ion. for ἀκή, ἀκωκή.

ῆκισάμην, aor. I med. of αἰκίζω.

ῆκίστην, ῆκισμαι, aor. I and pf. pass. of αἰκίζω.

ῆκιστος, ῆ, ον, Sup. Adj. from the Adv. ῆκα, gentlest, slowest.

ῆκιστος, ῆ, ον, Sup. of Comp. ῆσσων, the worst, least, poorest, meanest:—Adv. ῆκιστα, least (κακός or μικρός is used as positive).

ῆκμάσα, aor. I of ἀκμάζω.

ῆκολούθησα, aor. I of ἀκολουθεῖω.

ῆκόντισα, aor. I of ἀκοντίζω.

ῆ-κον, Ion. and Dor. for ῆπον.

ῆκουσα, aor. I of ἀκούω.

ῆκουσμαι, pf. pass. of ἀκούω.

ῆκροώμην, ῆκροῤσάμην, impf. and aor. I of ἀκροάομαι.

ῆκρωτηρίασα, ῆκρωτηρίασμαι, aor. I act. and pf. pass. of ἀκρωτηριάζω.

ἭΚΩ, impf. ῆκον: fut. ῆξω:—properly I have come, am here, Lat. adsum; the impf. taking a plqpf. sense, I had come, was here, Lat. aderam:—then loosely to come.

II. to have come to, reached a point; εἰς τοῦτο τόλμης ῆκειν to have reached this pitch of audacity. 2. with gen. and an Adv., εὖ ῆκειν τινός to be well off for a thing, have plenty of it. 3. to have come to, to relate or belong to.

ῆλάστην [ᾱ], aor. I pass. of ἐλαίνω.

ῆλαῖνον, Ion. and poet. for δαλᾶινω, (ἀλάομαι) to wander, stray: to wander in mind, be mad.

ῆλάκασα, αω, τᾶ, the wool on the distaff.

ῆλάκῃτη, ῆ, a distaff, Lat. colus: also a spindle: later of things of the same shape, as II. the joint of a reed or cane.

III. an arrow, like ἄτρακτος, Lat. arundo.

ῆλάλαξα, aor. I of ἀλαλάζω.

ῆλαλκον, poet. aor. 2 of ἀλέξω.

ῆλάμην, aor. I med. of ἀλλομαι.

ῆλᾶσα, ῆλᾶστην, aor. I act. and pass. of ἐλαίνω.

ῆλασκάζω, (ἀλόομαι) to wander away from; ἐμὸν μένος ῆλασκάει be flees from or shuns my wrath. II. trans. to drive to and fro.

ῆλάσκω, Ep. form of ἀλάομαι, ἀλαίνω, to wander, stray, roam about.

ῆλάστεον, impf. of ἀλαστέω.

ῆλάτο, 3 sing. impf. of ἀλάομαι.

ἡλάττωσα, ἡλαττώην, aor. I act. and pass. of ἔλασσώ.

ἡλγησα, aor. I of ἀλγέω.

ἡλγύνω, ἡλγύνωην, aor. I act. and pass. of ἀλγύνω.

ἡλδάνε, 3 sing. aor. 2 of ἀλδαίνω.

ἡλειψα, ἡλείφθην, aor. I act. and pass. of ἀλείφω.

ἡλεάμην, aor. I of ἀλέωμαι.

ἡλέγχθην, aor. I pass. of ἐλέγχω.

ἡλεκτρον, τό, and ἡλεκτρος, ὁ and ἡ, (ἡλέκτωρ) *electron*, mentioned in the *Odyssey* along with copper, gold, silver, and ivory, a *metallic substance* consisting of gold alloyed with silver:—in *Ar. Eq.* 532 ἐπιπυτοῦσαν τῶν ἡλεκτρῶν, it seems to mean, the pegs of his lyre inlaid with *electron*. II. *amber*.

ἡλεκτρο-φάης, ἐς, (ἡλεκτρον, φάος) *amber-gleaming*.

ἡλέκτωρ, ὁρος, ὁ, the *beaming sun*: as Adj., ἡλέκτωρ Ὑπερίων *beaming Hyperion*. (Deriv. uncertain.)

ἡλεός, ἡ, ὅν, (ἡλός) *wandering in mind, distracted, crazed*. II. act. *distracting, crazing*.

ἡλεάτος Dor. ἡλός, ὅν, (ἡλεός, ἡλός) *distraught, silly, trifling, vain*.

ἡλεσα, aor. I of ἀλέω, to grind.

ἡλεάτο, Ep. for ἡλεῦσατο, 3 sing. aor. I med. of ἀλείνωμαι = ἀλέομαι.

ἡλήλαντο, 3 pl. plqpf. pass. of ἑλάνω.

ἡλήλατο, 3 sing. plqpf. pass. of ἑλάνω.

ἡληλίμμην, plqpf. pass. of ἀλείφω.

ἡλθον, contr. of ἡλυσθον, aor. 2 of ἔρχομαι.

ἡλιάζω, = ἡλιώω, (ἥλιος) to warm in the sun. II. Med. ἡλιάζομαι, to sit in the court Ἡλιαία.

ἡλιαία, ἡ, (ἀλῆς, ἀλία) at Athens a hall in which the chief law-court was held: the *Heliaea* or *supreme law-court*.

ἡλιάξει, Dor. 2 sing. fut. of ἡλιάζομαι.

ἡλιαστής, οὗ, ὁ, (ἡλιάζομαι) a *jurymen* in the court *Heliaea*, a *Heliast*. Hence

ἡλιαστικός, ἡ, ὅν, of or belonging to a *Heliast*.

ἡλίβατος, ὄν, steep, abrupt, precipitous: bigb, huge, enormous. II. like Lat. *altus*, deep, profound. (Deriv. uncertain.)

ἡλίθα, Adv. (ἄλῆς) enough, sufficiently: abundantly.

ἡλιθιάζω, to speak or act idly, foolishly. From

ἡλίθιος Dor. ἀλίθ-, α, ὄν, (ἡλός, ἡλεός) *idle, trifling, vain, foolish, silly*. Adv. -ίως. Hence

ἡλιθιώω, f. ὥσω, to make foolish, to distract, craze.

ἡλικία, ἡ, (ἡλίξ) time of life, age. 2. the vigour or prime of life, manhood: οἱ ἐν ἡλικίᾳ men of age fit for service:—youthful heat and passion. II.

as Subst., = οἱ ἡλικες, those of the same age, fellows, comrades, mates. III. generally, age, time: later an age, Lat. *seculum*.

IV. of the body, stature, growth, bulk. Hence

ἡλικιώτης, οὗ, ὁ, fem. -ῶτις, ἰδος, an equal in age, fellow, comrade, Lat. *aequalis*.

ἡλίκος, ἡ, ὄν, Relat. to *ἡλίκος* or *τηλικούτος*, as Lat. *quantus* to *tantus*, as big as, as tall as, as great as. 2. in indirect questions, how great or strong: also how old, at what age: as old as. [Ὶ] From

**ἭΛΙΞ*, ἰκος, ὁ, ἡ, of the same age, Lat. *aequalis*:—as Subst. a fellow, comrade, mate.

ἡλιό-βλητος, ὄν, (ἥλιος, βάλλω) *sun-burnt*.

ἡλιο-κάης, ἐς, (ἥλιος, κάω, καίω) *sun-burnt*.

ἡλιό-καυστος, ὄν, = ἡλιοκάης.

ἡλιο-μάνης, ἐς, (ἥλιος, μανῆναι) *doting on the sun, mad for love of the sun*.

ἥλιος Dor. ἄλιος poet. ἥελιος, ὁ, (ἐλη Lat. *sol*) the sun; πρὸς Ἡῶν τ' Ἡελίων τε toward the morn and rising sun, i. e. the East, opp. to πρὸς ὄφον, the land of darkness or West; so also Herodotus opposes πρὸς ἡῶ τε καὶ ἡλίου ἀνατολὰς to πρὸς ἑσπέρην. 2.

day, like Lat. *sol*. 3. οἱ ἥλιοι the sun-beams, like Lat. *soles*. II. as prop. n. *Helios*, the sun-god, who after the time of Aeschylus was identified with Apollo or Phoebus.

ἡλιο-στερής, ἐς, (ἥλιος, στερέω) *shading from the sun*.

ἡλιο-στῆβης, ἐς, (ἥλιος, στιβεῖν) *sun-trodden, exposed to the sun*.

ἡλιώω, f. ὥσω, (ἥλιος) to warm in the sun:—Pass. to bask in the sun, be lighted and heated by the sun.

ἡλίσα, ἡλίσθην, aor. I act. and pass. of ἀλίζω.

ἡλίσα, ἡλίκα, aor. I act. and pf. of ἀλίνδω.

ἡλίτον, aor. 2 of ἀλιταίνω.

ἡλίτο-εργός, ὄν, (ἀλιταίνω, ἔργον) *missing the work, failing in one's end or aim*.

ἡλίτο-μήνος, ὄν, (ἀλιταίνω, μήν) *missing the right month, untimely born*.

ἡλίσφην [Ὶ], aor. 2 pass. of ἀλείφω.

**ἭΛΙΨ*, ἰπος, ὁ, said to be a Dorian shoe.

ἡλίωσα, aor. I both of ἀλιώω and of ἡλιώω.

ἡλιώτης, οὗ, ὁ, fem. -ῶτις, ἰδος, poet. ἡελ-, (ἥλιος) of or belonging to the sun.

ἡλκησα, aor. I of ἐλέκω.

ἡλκωμένος, pf. part. pass. of ἐλκόω.

ἡλλαγήν, -χθην, aor. 2 and I pass. of ἀλλάσσω.

ἡλλαγμένος, pf. part. pass. of ἀλλάσσω.

ἡλλαξα, aor. I of ἀλλάσσω.

ἡλλοίωσα, ἡλλοίωμαι, aor. I act. and pf. pass. of ἀλλοίωω.

ἡλόση, Ep. ἡλοίησα, aor. I of ἀλόωω.

ἡλόκισμα, pf. pass. of ἀλοκίζω.

**ἩΛΟΣ*, ὁ, a nail, stud: more for ornament than use.

ἡλός, ἡ, ὄν, (ἀλη) *wandering, crazy, silly*.

ἡλπετο, 3 sing. impf. of ἐλπομαι.

ἡλπίσα, ἡλπίσθην, aor. I act. and pass. of ἐλπίζω.

ἡλσάμην, aor. I med. of εἶλω.

ἡλύγη [Ὶ], ἡ, (ἡλυγ-) shadow, darkness: metaph., δίκης ἡλύγη the darkness or obscurity of a law-suit.

ἡλύθον, Ep. for ἡλθον, aor. 2 of ἔρχομαι.

ἡλυξ, ὄντος, ὁ, darkness, only found in compd. ἐπηλυξ (Formed from λύγη, with a prefix.)

ἡλυξα, aor. I of ἀλύσσω.

Ἡλύσιον πεδῖον, τό, (ἐλεῦσσον, fut. of ἔρχομαι) the *Elysian fields*: later without πεδῖον, *Elysium*. Homer places it on the west border of the earth; Hesiod and Pindar in the μακάρων νῆσοι.

ἡλύσιος, α, ὄν, coming: or *Elysian*. [Ὶ] From

ἡλυσίς, εως, ἡ, (ἐλεύσομαι, fut. of ἔρχομαι) a coming: a step. 2. a coming event, the future.
 ἡλφον, aor. 2 of ἀλφάω.
 ἡλωκα, Ion. for ἐάλωκα, pf. of ἀλίσκομαι.
 ἡλων, Ion. for ἐάλων, aor. 2 of ἀλίσκομαι.
 ἡλώμην, impf. of ἀλάω.
 ἡμα, τό, (ἡμι) *what which is thrown, a dart, javelin*.
 ἡμαθῆεις, εσσα, εν, (ἄμαθος) Ion. for ἄμ-, sandy.
 ἡμαι, ἡσαι, ἦται, 3 pl. ἦται Ion. ἔται Ep. εἔται; imperat. ἦσο, ἦσθω, etc.; inf. ἦσθαι; part. ἦμενος; impf. ἦμην, ἦσο, ἦστο, 3 pl. ἦντο Ion. ἔατο Ep. εἴατο:—only used in pres. and impf. (which are properly pf. and plqpf. of ἔξομαι), to be set, to sit: often with col-lat. sense to tarry, linger, loiter: ἦμενος χῶρος, like εἰαμένη, a low, sunken place. It is rarely used c. acc., ἦσθαι *εἰσθαι* to sit on a bench.
 ἡμαρ Dor. ἄμαρ, ἄτος, τό, poet. for ἡμέρα, day; αἰσμον ἡμαρ, μόριμον ἡμαρ the day of destiny, day of death; ἐλευθερον, δούλιον ἡμαρ the day of freedom, of slavery, i. e. freedom, slavery itself; of the seasons, ὕπαρινόν, χειμέριον ἡμαρ autumn, winter time; ἐπ' ἡματι day by day, daily, but ἐπ' ἡμαρ by day; κατ' ἡμαρ, day by day; παρ' ἡμαρ every other day, Lat. *alternis diebus*: also, ἡμαρ as Adv., by day, opp. to νύκτωρ.
 ἡμαρτηκα, ἡμαρτησα, pf. and aor. 1 of ἡμαρτάνω.
 ἡμαρτιον, aor. 2 of ἡμαρτάνω.
 ἡμάτιος, α, ον, (ἡμαρ) poet. for ἡμερήσιος, by day: day by day, daily.
 ἡμάτωμαι, pf. pass. of αἵματός.
 ἡμβλωκα, ἡμβλωσα, pf. and aor. 1 of ἡμβλίσκω.
 ἡμβροτον, inf. ἡμβροτεῖν, Ep. aor. 2 of ἡμαρτάνω.
 ἡμεδαπός, ἡ, ὄν, (ἡμεῖς) of our land or country, native, Lat. *nostras*.
 ἡμεῖς, ἡμῶς, nom. and acc. pl. of ἐγώ.
 ἡμελγον, impf. of ἀμέλω.
 ἡμελημένως, Adv. pf. pass. part. of ἀμελέω, in a neglectful manner.
 ἡμέλλον, Att. impf. of μέλλω.
 ἡμέν., ἡ-δέ . . , (ἡ, μέν) poet. for καί . . , καί . . , as well . . , as also . . , Lat. *et . . , et . .*: also disjunctive, *if . . , or if . . , whether . . , whether . .*, Lat. *vel . . , vel . . , or sive . . , sive . .*.
 ἡμεν, 1 pl. impf. of εἰμι sum.
 ἡμεν, Dor. for εἶναι, inf. of εἰμι sum.
 ἡμε'ρα Ion. ἡμέρη Dor. ἡμέρα, ἡ, day: the light of day; ἡμ' ἡμέρα or ἡμα τῇ ἡμέρᾳ with dawn of day, with day-break; δι' ἡμέρας all day long; διὰ τρίτης ἡμέρας every third day, Lat. *tertio quoque die*; ἐφ' ἡμέραν sufficient for the day, or daily; καθ' ἡμέραν day by day; μεθ' ἡμέραν by day, Lat. *interdiu*; ὕψε τῆς ἡμέρας late in the day; πρὸς ἡμέραν towards or near day. II. metaph. life: παλαιὰ ἡμέρα old age; νέα ἡμέρα youth. Hence
 ἡμερεύω, f. σω, to pass the day; ἡμερεύειν μακρὰς κελεύθου to rest the day after a long journey. 2. to pass one's days, live.
 ἡμερήσιος, α, ον, also os, ον, (ἡμέρα) of or for the day, by day. II. a day long; ἡμερησία ὁδός a day's journey.

ἡμερία, ἡ, = ἡμέρα.
 ἡμερινός, ἡ, ὄν, = ἡμερήσιος, by day, opp. to νυκτερινός by night; ἀγγεῖλος ἡμερινός a day-messenger. II. = ἐφ' ἡμέρας, for the day, perishable.
 ἡμέριος, ον, also α, ον, (ἡμέρα) of a day, lasting or living but a day.
 ἡμερίς, ἰδος, ἡ, fem. of ἡμερος, cultivated, opp. to ἄγριος, wild:—as Subst. the vine.
 ἡμερο-δρόμος, ον, (ἡμέρα, δραμεῖν) running the live-long day:—as Subst. a day-runner, a courier.
 ἡμερο-δάλής, ἐς, Dor. for sq.
 ἡμερο-θηλής, ἐς, (ἡμερος, θάλλω) gently-sprouting.
 ἡμερο-κοῖτος, ον, (ἡμέρα, κοίτη) sleeping by day, i. e. awake by night, epith. of a thief.
 ἡμερο-λεγδόν, Adv. (ἡμέρα, λέγω) counting every day, day by day, every day.
 ἡμερο-λογέω, (ἡμέρα, λέγω) to count by days, register.
 ἡμερο-λόγιον, τό, (ἡμέρα, λέγω) a calendar, almanack.
 ἡΜΕΡΟΣ, ον, also α, ον, tame, reclaimed, domestic, of animals; of trees, cultivated:—opp. to ἄγριος, wild. II. metaph. of men, gentle, civilised.
 ἡμερο-σκοπός, ὁ, (ἡμέρα, σκοπέω) watching by day: as Subst. a day-watcher.
 ἡμερο-φαντός, ον, (ἡμέρα, φαίνομαι) appearing by day.
 ἡμερο-φύλαξ, ἄκος, ὁ, (ἡμέρα, φύλαξ) watching by day.
 ἡμερό-φωνος, ον, (ἡμέρα, φωνέω) epith. of the cock, berald of day.
 ἡμερώω, f. ὠσω, (ἡμερος) to tame, make tame, reclaim: of trees, to cultivate. 2. metaph. of men, to soothe, conciliate: also to tame by conquest, subdue.
 ἡμες, Dor. inf. of εἰμι sum.
 ἡμετέριος, α, ον, = ἡμεδαπός.
 ἡμέτερος, α, ον, (ἡμεῖς) our, Lat. *noster*; εἰς ἡμέτερον (sub. δῶμα) to our house.
 ἡμέων, Ion. and Ep. gen. pl. of ἐγώ.
 ἡμην, rare Att. form for ἦν, impf. of εἰμι sum.
 ἡμην, impf. of ἡμαι.
 ἡμί, the same as φημί, I say, Lat. *inquam*; παῖ, ἡμί, παῖ, boy, I say, boy!—impf. 1 and 3 sing., ἦν δ' ἐγώ said I, ἦ δ' ὅς said be, are freq. in Att. Homer has only 3 sing. impf. ἦ, he spoke.
 ἡΜΙ-, freq. as a prefix, half-, Lat. *sēmi-*: the Adj. is ἡμισυς.
 ἡμί-ανδρος, ὁ, (ἡμι-, ἀνὴρ) a half-man, eunuch.
 ἡμι-άνθρωπος, ὁ, = ἡμιάνδρος.
 ἡμι-βρεχής, ἐς, (ἡμι-, βρέχομαι) half-watered.
 ἡμι-βρώς, ὠτος, ὁ, ἡ, and ἡμί-βρωτος, ον, (ἡμι-, βιβρώσκω) half-eaten.
 ἡμι-γένεος, ον, (ἡμι-, γένειον) with but half a beard.
 ἡμι-γυμνος, ον, (ἡμι-, γυμνός) half-naked.
 ἡμι-δαής, ἐς, (ἡμι-, δαίω) half-burnt.
 ἡμι-δαρεκόν, τό, (ἡμι-, δαρεκός) a half-daric.
 ἡμι-δεής, ἐς, (ἡμι-, δέω) wanting half, half-full.
 ἡμι-διπλοῦδιον Att. contr. —οἰδιον, τό, (ἡμι-, διπλοῖς) a half-sbawl, or sbawl doubled in half.
 ἡμί-δουλος, ον, a half-slave.

ἡμι-εκτέον, τό, a half-εκτεύς, i. e. a twelfth part of a medimnus.

ἡμι-έλλην, ἦνος, ὁ, ἡ, a half-Greek.

ἡμι-εργός, ἐς, and ἡμι-έργος, ον, (ἡμι-, *εργω) half-made.

ἡμι-εφθός, ον, (ἡμι-, ἔψω) half-boiled, half-cooked.

ἡμι-θάλλης, ἐς, (ἡμι-, θαλέιν) half-green.

ἡμι-θάνης, ἐς, (ἡμι-, θανείν) half-dead.

ἡμι-θεός Dor. ἄμ-, ὁ, half a god, demigod.

ἡμι-θῆτος, ἦτος, ὁ, ἡ, (ἡμι-, θᾶνείν) half-dead.

ἡμι-θραυστος, ον, (ἡμι-, θραύω) half-broken.

ἡμι-κάκος, ον, a rogue by halves, half a villain.

ἡμι-κλήριον, τό, (ἡμι-, κλήρος) half the inheritance.

ἡμι-κραρς, ἡ, half the bead or face.

ἡμι-λεπτός, ον, (ἡμι-, λέπω) half-peeled, half-batched.

ἡμι-λευκός, ον, half-white.

ἡμι-αλλήθην, ἡμι-αλλημαι, aor. I and pf. of ἀμιλλάομαι.

ἡμι-μαδής, ἐς, (ἡμι-, μανῆναι) half-mad.

ἡμι-μάραντος, ον, (ἡμι-, μαραίνομαι) half-withered or faded. [ᾱ]

ἡμι-μεθής, ἐς, (ἡμι-, μέθη) half-drunk.

ἡμι-μναῖος, α, ον, (ἡμι-, μνᾶ) of, amounting to a half-mina: ἡμιμναῖον, τό, as Subst. a half-mina.

ἡμιν or ἡμῖν, dat. pl. of ἐγώ.

ἡμι-ξηρός, ον, half-dry.

ἡμισοῖα (ναῦς), ἡ, a light ship with one and a half bank of oars. Fem. from

ἡμι-όλιος, α, ον, (ἡμι-, ὄλος) one and a half, half as much again; ἡμισοῖαι τοῦ τότε καθεστῶτος μέτρου half as large again as the customary size; ἡμισόλιον οὐ πρότερον ἔφερον one half more than they used to receive before.

ἡμιόνειος, α, ον, (ἡμίονος) of a mule; ἄμαξα ἡμιονεία a car drawn by mules; ζυγὸν ἡμιόνειον a team of mules.

ἡμιονικός, ἡ, ὄν, = ἡμιόνειος.

ἡμί-ονος, ἡ or ὁ, (ἡμι-, ὄνος) a half-ass, a mule. II. as Adj., βρέφος ἡμίονον a mule-foal.

ἡμί-οπος, ον, (ἡμι-, ὀπή) with half its proper number of bores; ἡμισοὶ αὐλοὶ flutes with only three bores.

ἡμι-οπτός, ον, half-roasted.

ἡμι-πέλεκον, τό, (ἡμι-, πέλεκυς) a half-axe, a single edged axe, opp. to ἀμφιπέλεκον.

ἡμι-πλεθρον, τό, a half-πλέθρον, i. e. 50 feet.

ἡμι-πλίνθος, τό, (ἡμι-πλίνθος) a half-plinth, a brick, Lat. semilaterium.

ἡμι-πνοός, ον, contr. -πνους, ον, (ἡμι-, πνέω) half-breathing, half-choked.

ἡμι-πύρωτος, ον, (ἡμι-, πυρώω) half-burnt. [ῥ]

ἡμίσεες, nom. pl. of ἡμισυς.

ἡμίσεια, ἡ, a half, fem. of ἡμισυς.

ἡμι-σοφός, ον, half-wise.

ἡμι-σπαστός, ον, (ἡμι-, σπάω) half torn down.

ἡμι-στάδιος, α, ον, (ἡμι-, στάδιον) of half a stadium.

ἡμι-στρατιώτης, ον, ὁ, a half-soldier.

ἡμι-στρογγύλος, ον, half-round.

ἩΜΙΣΤΥΣ, εια, υ; Ion. fem. ἡμισέα: gen. ἡμίσεος rarely -εως, fem. ἡμισείας Ion. -εας: nom. pl. ἡμίσεες Att. -εις:—half, Lat. SEMIS: in plur. it sometimes agrees with the Subst., as ἡμίσεις λαοὶ half the people; in Att. the Subst. is commonly in genit., but gives its gender and number to the Adj., as αἱ ἡμίσεις τῶν νῆων half the ships; αὐτὸς ἡμισυς λόγος half the tale; ἡμισυ τείχος half the wall; neut. sing. ἡμισυ as Subst. a half, half, ἡμισυ τιμῆς.

ἡμι-τάλαντον, τό, a half-talent, as a weight; τρίτον ἡμιτάλαντον two talents and a half (cf. Lat. sestertius); but, τρία ἡμιτάλαντα three half-talents.

ἡμιτέλεια, ἡ, (ἡμιτελής) a remission of half.

ἡμι-τέλεστος, ον, (ἡμι-, τελέω) half-finished.

ἡμι-τελής, ἐς, (ἡμι-, τέλος) half-finished, half-accomplished, half-perfect; δόμος ἡμιτελής a house but half complete, i. e. wanting its master.

ἡμι-τομος, ον, (ἡμι-, τεμείν) half cut through: cut in two: τὸ ἡμιτομον a half.

ἡμιτύβιον, τό, a strong linen cloth, towel, napkin. (Prob. an Egypt. word.)

ἡμι-φαής, ἐς, (ἡμι-, φάος) half-sbining.

ἡμι-φάλακρος, ον, half-bald.

ἡμι-φαυλός, ον, half-knavish.

ἡμι-φλεκτός, ον, (ἡμι-, φλέγω) half-burnt.

ἡμιωβολιαίος, α, ον, worth half an obol. From

ἡμι-ωβόλιον or -ωβέλιον, τό, a half-obol. From

ἡμι-ώβολον, τό, (ἡμι-, ὀβελός) a half-obol.

ἡμι-ώριον, τό, (ἡμι-, ὥρα) a half-hour.

ἡμιαί, pf. pass. of ἄπτω.

ἡμος Dor. ἄμος, poet. Adv., relat. to ἡμῶς as ὅτε to τότε: when, while, so long as.

ἡμπεσχόμεν, aor. 2 med. of ἀμπεχῶ.

ἡμός, ἡ, ὄν, Aeol. ἄμός, for ἡμέτερος.

ἡμουν, impf. of ἐμείω.

ἡμπεδουν, impf. of ἐμπεδῶ.

ἡμπόληκα, -ησα, pf. and aor. I of ἐμπολάω.

ἡμπόλω, impf. of ἐμπολάω.

ἡμπλάκων, aor. 2 of ἀμπλακίσκω.

ἡμῦνα, aor. I of ἀμύνω.

ἡμύσει, 3 sing. aor. I opt. of ἡμύνω.

ἡμύστω, pf. of ἀμυστίζω.

ἡμύω, f. ὕω [ῥ]: aor. I ἡμῦσα: (μύνω):—to sink, droop, bow down; ἡμυνε κῆρῃ his head dropped, of a dying man; of a corn-field, ἡμύνει ἀσταχύνεσσι it bows down with its ears; of cities, to totter to their fall: later to fall, perish.

ἡμφεγνῶσα, ἡμφεγνόνου, aor. I and impf. of ἀμφηνῶ.

ἡμφεσβήτην or ἡμφισ-, impf. of ἀμφισβητέω.

ἡμφεσβήτησα or ἡμφισ-, aor. I of ἀμφισβητέω.

ἡμφίσεια, aor. I of ἀμφιέννυμι.

ἡμφίσεμαι, pf. pass. of ἀμφιέννυμι.

ἡμων, contr. impf. of ἀμῶω.

ἡμων, ονος, ὁ, (ῥιμι) a thrower, darter, slinger.

ἦν, contr. from ἔάν, conditional Conj., always followed by Subj. if, in case that; ἦν μή unless: in indirect questions, if, whether.

ἦν, Interject. *see! see there!* Lat. *en!*
 ἦν, 1 and 3 sing. impf. of εἶμι *sum*.
 ἦν, impf. of ἦμι = φημί.
 ἦν, acc. fem. of relat. Pron. ὅς, *who*.
 ἦν, acc. fem. of possess. Pron. ὅς, ἐός, *bis*.
 ἡναίετο, 3 sing. impf. of ἀναίνομαι.
 ἡνάλωσα, ἡνάλωκα, later forms for ἀναλ-, aor. I and pf. of ἀναλίσκω.
 ἡνάρων, aor. 2 of ἐναίρω.
 ἡνδανε, 3 sing. impf. of ἀνδάνω.
 ἡνδραπόδισα, -ίσθην, -ισμαι, v. ἀνδραποδίζω.
 ἡναντιώθην, -ωμαι, aor. I and pf. pass. of ἐναντιώω.
 ἡναρίσθην, -ισμαι, aor. I and pf. pass. of ἐναρίζω.
 ἡνεγκα, aor. I of φέρω.
 ἡνεγκον, aor. 2 of φέρω.
 ἡνέθην, aor. I pass. of αἰνέω.
 ἡνεκα, Ion. aor. I of φέρω.
 ἡνειχόμεν, impf. med. of ἀνέχω.
 ἡνεκα, Att. pf. of αἰνέω.
 ἡνεκὴς, ἐς, (*ἐνέκα, v. φέρω) *continuous, long*.
 ἡνεμέος, ἐσσα, εν, (ἀνεμος) *windy, airy, high, elevated*. II. *light as air, subtle; φρόνημα ἡνεμόεν airy, winged thought*.
 ἦνεον, ἦνεσα, Att. impf. and aor. I of αἰνέω.
 ἡνεσχόμεν, aor. 2 med. of ἀνέχω.
 ἦνετο, 3 sing. impf. pass. of ἀνώ.
 ἡνέχθην, aor. I pass. of φέρω.
 ἡνέφωγα, A.t. pf. of ἀνοίγνυμι.
 ἦνημαι, pf. pass. of αἰνέω.
 ἡνηνάμην, aor. I of ἀναίνομαι.
 ἦνησα, aor. I of αἰνέω.
 ἡνθισμένος, pf. part. pass. of ἀνθίζω.
 ἦνθομες, Dor. I pl. aor. 2 of ἔρχομαι.
 ἦνθον, Dor. aor. 2 of ἔρχομαι.
 ἡνθράκωμαι, pf. of ἀνθρακίζω.
 ἦνί, Interject., = ἦν, cf. ἦνιδε.
 ἦνία, 3 sing. impf. of ἀνιάω.
 ἦνία, Ion. τὰ, *the reins*: Homer uses this neut. form only, and always in plur.: cf. ἦνία, ἦ.
 ἭΝΙΑ, ἦ, *a bridle, a rein*: metaph., χαλάσαι τὰς ἡνίας τοῖς λόγοις *to give a free rein to one's words*, Lat. *immittere habenas*. II. *any leathern thong, a shoe-string*.
 ἦνιγμαι, pf. pass. of αἰνίσσομαι.
 ἦν-ιδε, Interject., (ἦν, ἴδε) *see! see there!*
 ἦνικά, Adv., relat. to τῆνικά or τοτῆνικά, *when, at which time, at the time when; c. optat. ubenever*.
 ἦνιέσθην, aor. I of αἰνίσσομαι.
 ἦνιοποιέον, τό, *a saddler's shop*. From ἦνιο-ποιός, ὁ, (ἦνία, ποίεω) *a bridle-maker, saddler*.
 ἦνιοστροφέω, f. ἦσω, *to guide by reins, to drive*. From
 ἦνιο-στροφός, ον, (ἦνία, στρέφω) *guiding by reins*: —as Subst. a *charioteer*.
 ἦνι-οχεύς, ἑως Ion. ἦος, poet. for ἦνίοχος.
 ἦνι-οχεύω and -έω, *to be charioteer, hold the reins, drive*. II. *to bridle, govern, control*. From ἦνι-οχος, ὁ, (ἦνία, ἔχω) *holding the reins, a driver,*

charioteer, who drove while the warrior (παραβάτης) fought. 2. metaph. *one who guides or controls*.
 ἡνίπαπε, 3 sing. aor. 2 of ἐνίπω.
 ἡνίς, ιος, ἦ, nom. pl. ἡνίς, (ένος) *a year old, yearling*. [acc. ἡνίν.]
 ἡνίχθην, aor. I pass. of αἰνίσσομαι.
 ἦνον, impf. of ἀνώ.
 ἡνορέα Ep. and Ion. -ἐν, ἦ, (ἀνῆρ) *manhood*.
 ἡνωψ, ὀσος, ὁ, ἦ, in Hom. always in phrase, ἦνωπι χαλκῷ with *glittering, flashing brass*. (Deriv. uncertain.)
 ἡντεβόλησα, aor. I of ἀντιβολέω.
 ἦντεον, Ion. impf. of ἀντάω.
 ἡντίαζον, ἡντιάσα, impf. and aor. I of ἀντιάω.
 ἡντληκώς, pf. part. of ἀντλέω.
 ἦντο, 3 pl. impf. of ἡμαι.
 ἦνυκα, ἦνυσμαι, pf. act. and pass. of ἀνύω, ἀνύτω.
 ἡνυστρον, τό, (ἀνύω) *the fourth stomach of ruminating animals, in which the digestion was completed*.
 ἦνυτο, 3 sing. impf. pass. of ἀνυμι.
 ἦνώγει, Ion. plqpf. of ἀνωγα.
 ἦνώγειν, plqpf. (with impf. sense) of ἀνωγα.
 ἦνώρθουν, impf. of ἀνορθόω.
 ἦνώχληκα, ἦνώχλησα, pf. and aor. I of ἐνοχλέω.
 ἦνώχλου, -ούμην, impf. act. and pass. of ἐνοχλέω.
 ἦξα, aor. I both of ἄγω *to lead*, and ἄγγνυμι *to break*.
 ἦξα, aor. I of ἄσσω (contr. from ἄσσω).
 ἦξεις, ἦξω, Dor. for ἦξεις, ἦξω, fut. of ἦκα.
 ἦξιώμαι, pf. pass. of ἀξιόω.
 Ἡοί, dat. of Ἡώς.
 ἡός, α, ον, (Ἡώς) = ἡφός, ἑφός, *in the morning: toward morning, eastern*, Lat. *orientalis*, opp. to ἐσπεριός. II. as Subst., ἡοίη (sub. ὦρα), ἦ, *the morning; πᾶσαν ἡοίην all the morning*.
 ἦομεν, 1 pl. impf. of εἶμι *ibo*.
 ἦόνιος, α, ον, (ἦϊών) contr. from ἡϊόνιος, *on the shore*.
 ἦπάομαι, aor. I inf. of ἡπῆσασθαι *to mend*.
 ἩΠΑΡ, ἄρος, τό, *the liver*, Lat. *hecur*: represented as the seat of the passions, esp. anger and love.
 ἡπάτηκα, ἡπάτησα, pf. and aor. I of ἀπατάω.
 ἡπάτιον, τό, Dim. of ἡπαρ.
 ἡπάφε, 3 sing. aor. 2 of ἀπαφίσκω.
 ἡπεδανός, ἦ, ὄν, *weak, infirm: maimed, halting*: c. gen. void of. (Deriv. uncertain.)
 ἡπέιλησα, aor. I of ἀπειλέω.
 ἡπειρο-γενής, ἐς, (ἡπειρος, *γένω) *living on the mainland*.
 ἡπειρόνδε, Adv. (ἡπειρος) *to the mainland*.
 ἡ-πειρος, for ἄπειρος (sc. γῆ), ἦ, *the mainland, continent, of the land, as opp. to the sea; κατ' ἡπειρον by land; hence even an island is called ἡπειρος*. II. *the mainland of Greece, as opp. to its islands: part of which was afterwards called Ἡπειρος as n. pr.: Asia was specially called ἡ ἡπειρος the Continent; and αἱ δισσαὶ ἡπειροί, the two continents, are Europe and Asia*. Hence
 ἡπειρώ, f. ὤσω, *to make into mainland*: —Pass. *to become so, when an island is joined to the mainland*.

ἡπειρώτης, ου, ὁ, fem. -ῶτις, ἰδος, (ἡπειρος) of the mainland, born or living thereon; ἡπειρώτης ξυμμαχία alliance with a military power, opp. to ναυτική ξυμμαχία. II. of or on the mainland of Asia, Asiatic.

ἡπειρωτικός, ἡ, ὄν, (ἡπειρώτης) of or for the inhabitants of the mainland, continental.

ἡ-περ poet. ἡ-περ, Conj. (ἡ, περ) *iban, iban even*. ἡ-περ, Adv., properly dat. of ὅσπερ, in the same way as, just as.

ἡ-περοπέυς, gen. ἑως Ion. ἡος, ὁ, = ἡπεροπευτής. ἡπεροπευτής, οὐ, ὁ, a cheat, deceiver. From ἡπεροπεύω, f. σω, to cheat, deceive, cozen.

ἡπητής, οὐ, ὁ, (ἡπάομαι) a mender, cobbler. ἡπιᾶλέω, to have a fever or ague. From ἡπιᾶλος (sub. πευτέος), ὁ, a fever attended with shivering, ague. II. the nightmare.

ἡπιό-δινετος, ον, (ἡπιος, δινέω) softly-rolling. ἡπιό-δωρος, ον, (ἡπιος, δῶρον) giving welcome gifts.

ἡπιό-θυμος, ον, (ἡπιος, θυμός) gentle of mood. "ἡπιό-Σ, α, ον, Att. os, ον, gentle, mild, kind. II. act. soothing, assuaging, calming.

ἡπιό-χειρ, ὁ, ἡ, (ἡπιος, χεῖρ) with soothing band. ἡπιώς, Adv. of ἡπιος, gently, mildly.

ἡπλακον, for ἡμπλακον, aor. 2 of ἀμπλακίσκω. ἡ-που, or ἡ-που, Adv. or, as, or perhaps, as perhaps.

ἡπου or ἡ-που, Adv. of a truth, doubtless, I presume: after a negat., much less. II. in a question, is it then?

ἡπται, 3 sing. pf. pass. of ἀπτω. ἡπύτᾱ [ῥ], ὁ, Adj. masc. calling, crying; ἡπύτα κήρυξ the loud-voiced herald: in form like ἡπύτα. From

ἡπύω Dor. ἀπύω [ᾱ]: f. ὕσω [ῥ]: aor. 1 ἡπῦσα: (ἔπος, εἰπεῖν):—to call on, call out or forth, invoke. II. absol. to call aloud, shout, speak; of the lyre, to sound; of the wind, to bowl, roar.

*ἡρ, τό, poet. for ἔαρ, spring, Lat. VER: gen. and dat. ἡρος, ἡρι are the only cases used in Prose.

ἡρᾱ, 3 sing. impf. of ἐράω. ἡρᾱ, 1 sing. aor. 1 of ἐράω.

ἡρα (ἡράρον aor. 2 of ἀραρίσκω) always joined with φέρειν or its compds., to bring what is pleasant, to do a kindness; cp. ἐπὶ ἡρᾱ.

*HPA Ion. *Ἡρη, ἡ, Hera, the Roman Juno, queen of the gods, sister and wife of Zeus. Hence

*Ἡραῖος, α, ον, of or belonging to Hera: τὸ Ἡραῖον, (ἱερὸν) the temple of Hera, Heraeum: τὰ Ἡραῖα, (ἱερά) her festival.

*HRAKΛEHS contr. Ἡρακλῆς, ὁ: gen. Ἡρακλέος contr. Ἡρακλέος Ep. Ἡρακλῆος: dat. Ἡρακλέει contr. Ἡρακλεί Ep. Ἡρακλῆϊ: acc. Ἡρακλέᾱ contr. Ἡρακλῆᾱ Ep. Ἡρακλῆᾱ rarely Ἡρακλῆ later also Ἡρακλῆν: voc. Ἡράκλεες, Ἡράκλεις: in Ion. also declined Ἡρακλέος-κλεῦς, Ἡρακλεί, Ἡρακλέα:—Hercules, Lat. Hercules, son of Zeus and Alcmena, the most famous of the Greek heroes: the

vocat. Ἡράκλεις is commonly an exclamation of surprise or disgust. Hence

Ἡράκλειος, α, ον, also os, ον, Ep. Ἡρακλήειος, η, ον:—of or belonging to Hercules; βῆ Ἡρακλεῖῃ the might of Hercules, i. e. Hercules himself; Ἡράκλειαι στήλαι the pillars of Hercules, the opposite headlands of Gibraltar and Ceuta:—τὸ Ἡράκλειον Ion. -ῆιον, the temple of Hercules; τὰ Ἡράκλεια bis festival. II. Ἡράκλεια λουτρά bot baths.

Ἡρακλῆς, contr. from Ἡρακλῆς.

ἡράμην, aor. 1 med. of αἶρω:—also impf. of ἐραμαι. ἡράρον, es, ε, aor. 2 of ἀραρίσκω.

ἡράσᾱμην, aor. 1 med. of ἐράομαι. ἡράσθην, aor. 1 pass. (in med. sense) of ἐράομαι.

ἡράσαστο, Ep. for ἡράσαστο, 3 sing. aor. 1 of ἐράομαι. ἡράτο, 3 sing. aor. 1 med. of αἶρω.

ἡράτο, 3 sing. impf. of ἀράομαι. ἡρέθην, aor. 1 pass. of αἶρέω.

ἡρέθον, impf. of ἐρέθω. ἡρε, 3 sing. impf. of αἶρέω.

ἡρεῖσα, aor. 1 of ἐρέιδω. ἡρέμᾱ and ἡρέμᾱς, Adv. gently, quietly, calmly, softly: a little, slightly: slowly. The old Adj. ἡρεμος, from which it is derived, is only found in Comp. ἡρεμέστερος; ἡρεμαῖος being used instead.

ἡρεμαῖος, α, ον, (ἡρέμα) soft, gentle, quiet. Adv. -ως. ἡρεμέστερος, α, ον, irreg. Comp. of ἡρεμαῖος, see ἡρέμα: Adv. ἡρεμεστέρας.

ἡρεμέω, f. ἡσώ, (ἡρέμα) to be still, keep quiet. ἡρεμί [ῖ], Adv. for ἡρέμα, gently.

ἡρεμία, ἡ, (ἡρέμα) stillness, calmness, rest. ἡρεμίζω, f. σω, (ἡρέμα) to calm, quiet:—Pass. to be still, at rest. II. intr. to be at rest.

ἡρεσα, aor. 1 of ἀρέσκω. ἡρέτίσα, aor. 1 of αἰρετίσω.

ἡρευν, Ion. for ἡρουν, impf. of αἰρέω. Ἡρη, Ion. for Ἡρα.

ἡρημαι, pf. pass. of αἰρέω. ἡρημῶσα, aor. 1 of ἐρημῶω.

ἡρήρει, 3 sing. plqpf. of ἀραρίσκω. ἡρήρειστο, 3 sing. plqpf. pass. of ἐρείδω.

ἡρήρην, aor. 1 pass. of αἶρω. ἡρι, (ἥρ) Adv. early, at early morn; ἄμα ἡρι τοῦ θέρους early in the summer.

*Ἡριδανός, ὁ, Eridanus, a river, first mentioned in Hesiod. Later authors took it mostly for the Po; others also for the Rhone or the Rhine.

ἡρίθμεον, impf. of ἀριθμέω. ἡρίθμημαι, pf. pass. of ἀριθμέω.

ἡρίκω, 3 sing. intrans. aor. 2 of ἐρείκω. ἡρίνός, ἡ, ὄν, (ἥρ) = ἐρινός, of or in the spring: neut. ἡρινόν and ἡρινά as Adv., in spring.

*ἩΡΙ'ON, τό, a mound, barrow, tomb. ἡρίπτον, aor. 2 of ἐρείπω.

ἡρι-πόλη, ἡ, fem. Adj. (ἡρι, πολέω) early-stirring: as Subst. the morn, dawn.

ἡρίσα, aor. 1 of ἐρίζω. ἡρκα, ἡρμαι, pf. act. and pass. of αἶρω.

ἡρμῆνος, pf. part. pass. of ἡρῶσκα.

ἡρνέιτο, 3 sing. impf. of ἡρνέομαι.

ἡρνησάμην, aor. I of ἡρνέομαι.

ἡρόθην, aor. I pass. of ἡρώ.

ἡρόμην, impf. med. of αἶρω.

ἡρπαξα or ἡρπασα, aor. I of ἡρπάζω.

ἡρρησα, aor. I of ἔρρω.

ἡρσα, aor. I of ἡρῶσκα. II. also of ἄρδω.

ἡρτηνάντο, pf. part. pass. of ἀρτάω.

ἡρτύναντο, 3 pl. aor. I med. of ἀρτύνω.

ἡρύγον, intrans. aor. 2 act. of ἐρεύγομαι.

ἡρύκακε, 3 sing. aor. 2 of ἐρύκω.

ἡρχόμην, impf. of ἐρχομαι; also impf. med. of ἄρχω.

ἡρώ, 2 sing. impf. of ἀράομαι.

ἡρώ, poet. for ἥρωι, dat. of ἥρας; ἥρω, acc.

ἡρώειον, τό, = ἡρόων.

ἡρώησα, aor. I of ἐρωέω.

ἡρωικός, ἡ, ὄν, (ἥρωας) of or for heroes, heroic:

ἡρωϊκὸν μέτρον, the heroic verse, hexameter.

ἡρωῖν [ῖ], contr. ἡρώνη, fem. of ἥρωας, a heroïne.

ἡρώϊος, α, ον, = ἡρωϊκός.

ἡρώϊς, ἴδος, ἡ, = ἡρώνη, a heroïne.

ἡρώμην, impf. of ἀράομαι.

ἡρώων, τό, the temple or shrine of a hero: neut. from

ἡρώος, α, ον, contr. of ἡρώϊος, of or for heroes,

heroic: ὁ ἡρώϊος (sub. ῥυθμός), the heroic measure,

hexameter. From

ἥρωας, ὁ: gen. ἥρωας Att. ἥρωι: dat. ἥρωι contr. ἥρω:

acc. ἥρωα contr. ἥρω: pl. nom. and acc. ἥρωες, rarely

contr. ἥρας:—a hero: in Homer not restricted to

warriors, but applied to all free men of that age,

as to the minstrel, the herald, the leech, etc. II.

Hesiod makes the Heroes the Fourth Age of men, who

fell before Thebes and Troy, and superior to the

present race. III. Pindar represents them as a race

between gods and men, demigods, ἡμίθεοι, whether

those born of one divine parent, as Hercules or

Aeneas, or those who, like Theseus, had done great

service to mankind. IV. the heroes were in later

times inferior local deities, patrons of tribes, cities,

etc.; as at Athens, the ἥρωες ἐπάνωμοι were the heroes

after whom the ten φυλαὶ were named. The founders

of a city were worshipped under this name.

ἦς, Dor. for ἦν, 3 sing. impf. of εἰμί sum.

ἦσα, Att. aor. I of εἶδω.

ἦσα, aor. I of ἦδω.

ἦσαι, 2 sing. of ἦμαι.

ἦσαν, 3 pl. impf. of εἰμί sum.

ἦσαν, Att. for ἦσαν, 3 pl. plqpf. (in impf. sense)

of οἶδα. II. for ἦσαν, 3 pl. impf. of εἰμι ido.

ἦσατο, 3 sing. Ep. aor. I of ἦδομαι.

ἦσειν, fut. inf. of ἦμι.

ἦσθα, Aeol. for ἦς, 2 sing. impf. of εἰμί sum.

ἦσθαι, inf. of ἦμαι.

ἦσθένουν, impf. of ἀσθενέω.

ἦσθην, aor. I pass. of ἦδομαι.

ἦσθην, Att. aor. I pass. of αἶδω.

ἦσθιον, impf. of ἐσθίω.

ἦσθόμην, aor. 2 of αἰσθάνομαι.

ἦσθον, impf. of ἐσθω.

ἦσι-επίης, ἐς, (ἦμι, ἐπίς) a babbler.

ἦσκειν, contr. for ἦσκεεν, 3 sing. impf. of ἀσκέω.

ἦσμαι, Att. pf. pass. of αἰδέω.

ἦσμεν, Att. for ἦδμεν, 1 pl. plqpf. of οἶδα.

ἦσο, 2 sing. imperat. of ἦμαι.

ἦσσα Att. ἦττα, ἦς, ἡ, a defeat, discomfiture: c.

gen. defeat by, yielding to. From

ἦσσάομαι Att. ἦττάομαι: fut. both med. and pass.

ἦττήσομαι, ἦσσηθήσομαι: aor. I ἦσσηθην: pf. ἦττη-

μαι:—Ion. ἐσσόδομαι, see the word: Pass.: (ἦσαν):

—to be less, weaker, inferior to another: to be beaten,

worsted, discomfited: to give way, submit: absol. to

be beaten or defeated: as law-term, to lose one's cause.

Hence

ἦσσητέος, α, ον, and, in neut. plur. ἦσσητέα, verb.

Adj.: one must be beaten, submit.

ἦσσον, Att. impf. of ἀίσσω.

ἦσσαν, ἦσσον, gen. ovos: Att. ἦττων: Ion. ἔσσαν:

—less, weaker, inferior: c. gen. pers. weaker than

another, unable to contend with, yielding to a thing.

(Used as irreg. Comp. of Positive κακός: probably

formed from ἦκα, ἦκιστος being the Sup.)

ἦσται, 3 sing. of ἦμαι.

ἦστε, Att. for ἦδετε, 2 pl. plqpf. of *εἶδω.

ἦστην, for ἦτην, 3 dual impf. of εἰμί sum.

ἦστον, Att. for ἦδετην, 2 and 3 dual plqpf. of *εἶδω.

ἦστο, 3 sing. impf. of ἦμαι.

ἦστον, for ἦτον, 2 dual impf. of εἰμί sum.

ἦστωσα, aor. I of ἀίστω.

ἦσυχᾱ, neut. pl. of ἡσυχος, used like ἡσυχῇ.

ἦσυχάλα, f. σα, (ἡσυχος) to be still, quiet, at rest;

τὸ ἡσυχάζον τῆς νυκτός the quiet time of night, dead

of night.

ἦσυχάιος, α, ον, poet. for ἡσυχος, still, quiet, at rest.

ἦσυχάιτερος, α, ον, irr. Comp. of ἡσυχος, ἡσυχάιος.

ἦσυχῇ Dor. ἀσυχᾱ, Adv. of ἡσυχος, quietly, gently.

ἦσυχία Dor. ἀσυχᾱ, ἡ, (ἡσυχος) stillness, quiet,

peace; ἡσυχίαν ἀγειν or ἔχειν to keep quiet, be at

peace or at rest. 2. rest, leisure, Lat. otium.

ἡσυχίμος Dor. ἀσυχᾱ, ον, poet. for ἡσυχος.

ἡσυχός, ον, rarely α, ον, poet. for ἡσυχος.

*ἩΣΥΧΟΣ Dor. ἀσυχος, ον, still, quiet, at rest;

ἔχᾱ ἡσυχος keep quiet. 2. quiet, gentle. II.

Comp. and Sup. were irreg. ἡσυχάτερος, -αίτατος;

but also -ώτερος. III. Adv. -χως, also ἡσυχῇ,

and neut. pl. ἡσυχᾱ as Adv. [ῶ]

ἡσυχυκα, pf. of αἰσχύω.

ἡσυχμμαι, pf. pass. of αἰσχύω.

ἡσυχῶν, aor. I of αἰσχύω.

ἦσω, fut. of ἦμι.

ἦ-τε or ἦ τε, Conj. or also.

ἦ-τε or ἦ τε, Adv. surely, doubtless.

ἦτε, for ἦετε, 2 pl. impf. of εἰμι ido.

ἦτκα, ἦτσα, pf. and aor. I of αἰτάω.

ἦτην, 3 dual impf. of εἰμί sum.

ἦτιάσθε, ἦτιώντο, Ep. 2 and 3 pl. impf. of αἰτιάομαι.

ἡτσιασάμην, ἡτσίαμαι, aor. I med. and pf. pass. of αἰτῖομαι.

ἡ-τοι, Conjunct.: II. = ἦ τοι, full, surely, verily.

III. = ἦ τοι, either in truth, followed by ἦ .., either .., or ..

ἡτοίμαμαι, pf. pass. of ἐτοιμάω, in med. sense.

ἤτορ, τό, only used in nom. or acc.:—the heart.

ἤτριον Dor. ἄτριον, τό, the warp in a web of cloth (the wool being κρέση): in pl. ἤτρια, a thin, fine cloth: hence, ἤτρια βύβλων leaves made of strips of papyrus joined crosswise.

ἤτρον, τό, (ἤτορ) the belly, Lat. abdomen.

ἤττα, ἤττάομαι, ἤττων, etc., Att. for ἡσσ-.

ἤτω, for ἔστω, 3 sing. imperat. of εἰμί sum.

ἤυ, neut. from ἤυς. In compds. with εὖ- or εὔ-, this is often lengthd. Ep. into ἤυ-; v. sub εὖ-.

ἡύδηκα, ἡύδηκα, aor. I and impf. of αὐδάω.

ἡύδοικιμον, impf. of εὐδοκιμέω.

ἡύδων, Att. impf. of αὐδάω.

ἡύξανον, impf. of αὐξάνω.

ἡύλησα, aor. I of αὐλέω.

ἡύλισθην, aor. I pass. of αὐλίω.

ἡύξαμην, aor. I of εὐχομαι.

ἡύξηθην, ἡύξημαι, aor. I and pf. pass. of αὐξάνω.

ἡύξηκα, ἡύξησα, pf. and aor. I of αὐξάνω.

ἡύρον, ἡύρέθην, aor. 2 act. and aor. I pass. of εὐρίσκω.

ἡύς, neut. ἡῦ, Ep. for εὖς, good, brave.

ἡύσα, aor. I of αἶω. [ῥ]

ἡύτε, Ep. Conjunct. as, like as. II. for ἦ, than; only once in Homer, νέφος μελάντερον ἡύτε πῖσσα, blacker than pitch. [ῥ]

ἡύτρεπισμαι, pf. pass. of ἐντρέπίζω.

ἡύχθην, impf. of εὐχομαι.

Ἡφαίστειος, α, ον, (Ἡφαίστος) of or for Vulcan, Lat. Vulcanius: τὸ Ἡφαίστειον or Ἡφαίστειον (sub. ἱερὸν) the temple of Vulcan: τὰ Ἡφαίστεια (sub. ἱερὰ), bis festival, Lat. Vulcanalia.

Ἡφαιστό-πονός, ον, (Ἡφαιστός, πονέω) wrought by Vulcan.

Ἡφαιστός, ον, ὁ, Hephaistos, the Lat. Vulcanus, son of Zeus and Hera, lame from his birth, god of fire, master of the arts which need the aid of fire, esp. of working in metal.

Ἡφαιστό-τευκτός, ον, and Ἡφαιστο-τευχής, ἔς, (Ἡφαιστός, τεύχω) wrought by Vulcan.

ἦφθα, Dor. 3 sing. aor. I pass. of ἄπρω.

ἦφι, Ep. for ἦ.

ἦφιε, for ἀφίει, 3 sing. impf. of ἀφίημι (as if from ἀφίω).

ἦφίουν, impf. of ἀφίημι (as if from ἀφίω).

ἦφύσα, aor. I of ἀφύσσω.

ἦφυσσόμεν, impf. med. of ἀφύσσω.

ἦχα, pf. of ἄγω.

ἦχεσκον, Ion. impf. of ἠχέω.

ἠχέτης, ον, ὁ, Ep. ἠχέτᾱ, (ἠχέω) clear-sounding, chirping, epith. of the grasshopper:—as Subst. the chirper, i. e. the grasshopper, Lat. cicada.

ἠχέω Dor. ἀχέω [ᾱ]: f. ἡσώ:—to sound, ring, peal;

c. acc. cognato, ἀχέῖν ὕμνον, κωκυτόν to utter, send forth a hymn or wail. From

ἭΧΗ Dor. ἄχα, ἦ, a sound: the tumultuous noise of a crowd, the roar of the sea, etc.; in Trag. usu. like ἰαχῇ, a cry of sorrow, wail.

ἠχῆεις, εἶσα, εν, (ἠχῇ) sounding, roaring, echoing.

ἠχημα, ατος, τό, (ἠχέω) a sound.

ἠχητής, οὔ, ὁ, and ἠχητικός, ἦ, ὄν, = ἠχέτης.

ἠχη, Ep. for ἦ, Adv. where.

ἠχθετο, 3 sing. impf. both of ἀχθομαι and ἔχθομαι.

ἠχθημαι, pf. pass. of ἔχθομαι.

ἠχθην, aor. I pass. of ἄγω.

ἠχθηρα, aor. I of ἔχθαιρω.

ἠχμάσα, aor. I of αἰχμάζω.

ἠχος, ὁ, = ἠχῇ.

ἠχώ Dor. ἀχώ, ἦ, gen. -ῶς contr. -οῦς, = ἠχῇ, a reverberated sound, an echo. II. as prop. n. Ἡχώ, Echo, personified as an Oread.

ἦψατο, 3 sing. aor. I of ἄπτομαι.

ἦψησα, ἦψηθήην, aor. I act. and pass. of ἔψω.

ἦωθεν Dor. ᾠθεν Att. ἔωθεν, Adv. (ἦως) from morn, from peep of day, at dawn.

ἦωθι, old Ep. gen. of ἦως, ἦωθι πρό before dawn.

ἦών, ὄνος, ὁ, Att. contr. for ἦϊών.

ἦφος, α, ον, at morn, at break of day. II. east-ern. From

ἩΨ, ἦ, gen. ἦος contr. ἦους: dat. ἦϊ contr. ἦοι: acc. ἦσα contr. ἦῶ:—Att. ἔως, gen. ἔω, acc. ἔω or ἔων:—Dor. ᾠός:—Aeol. ἔως:—the day-break, dawn, morning, opp. to μέσση ἡμαρ mid-day, and δειλὴ evening; acc., ἦῶ the whole morning long; ἦμ' ἦοι at day-break. 2. the East, opp. to ζέφος. 3. as the Greeks counted by mornings, ἦως came to mean a day: also the light of day. II. as prop. n. Ἡώς, Eos, Aurora, the goddess of morn.

Θ

Θ, θ, θῆτα, τό, indecl., eighth letter of the Greek alphabet: as numeral Θ' = ἑννέα, ἑννατος, but θ = 9000. In Doric, θ was often changed into σ, as Lacon. σείος Ἀράνα σάω, for θεῖος Ἀθάνα θάω: so also in Ion., βυσσός for θυβός. Θ was also changed, Aeol. and Dor., into φ, as φῆρ φλάω φλίβω for θῆρ θλάω θλίβω. Lastly, θ sometimes stood for the rough breathing, as θαμά for ἄμα, θάλασσα for ἄλς.—On the ballots of the judges at Athens, Θ stood for θάνατος. θάσσω, Ep. for θάσσω, to sit, only in pres. and Ep. impf. θάσσω.

θαέτο, 3 sing. impf. of Dor. θαέομαι.

θαέο, imperat. of θαέομαι.

θαέομαι, Dor. for Att. θεάομαι Ion. θηέομαι. Hence θάημα, τό, Dor. for θαέμα, a sight, spectacle.

θῶητὸς, ἦ, ὄν, Dor. for θηητός, θεατός.

θαίματτα, crasis for τὰ ἱμάτια.

ΘΑΙΡΟΣ, ὁ, the binge of a door or gate.

θᾶκῶ, f. ἦσω, (θᾶκος) to sit, esp. as a suppliant, to

take a seat: c. acc. cognato, ἔδρας παγκρατεῖς θακεῖν to sit on imperial throne. Hence

θάκημα, atos, τό, a sitting as a suppliant: a seat.

θάκης, εως, ἡ, (θακέω) a sitting, seat.

θακος, ὁ, (θάσσω) a seat: Ion. θάκος.

θαλάμαξ, ακος, ὁ, = θαλαμίτης.

θαλάμευμα, atos, τό, = θάλαμος, a dark chamber or dwelling-place.

θαλάμη, ἡ, (θάλαμος) a lair, den, hole. [ᾱ]

θαλάμηος, η, on, (θάλαμος) of or for a chamber or dwelling: fit for building one.

θαλάμη-πόλος, on, (θάλαμος, πολέομαι) waiting in the lady's chamber. II. as Subst., θαλαμηπόλος, ὁ or ἡ, a bridegroom or bridesmaid.

θαλάμος, α, on, (θάλαμος) belonging to the chamber.

As Subst.: I. θαλάμος, ὁ, = θαλαμίτης. II.

θαλαμία Ion. -ίη (sub. κώπη), the oar of the θαλαμῖτης. 2. (sub. ὀπή), the hole in the ship's side

through which the oar worked, the port-hole.

θαλαμίτης, ου, ὁ, (θάλαμος) one of the rowers on the lowest bench of a trireme, who had the shortest oars and the least pay: cf. ζυγίτης, θρανίτης. [ῖ]

θαλαμόνδε, (θάλαμος) Adv. to the bed-chamber.

ΘΑΛΑΜΟΣ, ὁ, an inner room or chamber: I. the women's apartment, inner part of the house. 2.

a bed-room, bride-chamber. 3. the storeroom. II.

any chamber or abode: a fold, pen for sheep. III.

the lowest part or hold of the ship, in which the θαλαμίται sat.

θάλασσα Att. -ττα, ἡ, (ἅλς) the sea: Herodotus calls the Mediterranean ἡδε ἡ θάλασσα, ἡ καθ' ἡμᾶς

θάλασσα, ἡ ἔσω θάλασσα, (as the Latins called it *positum mare*), and the Ocean ἡ ἔξω θάλασσα: metaph.,

θάλασσα κακὴν 'a sea of troubles.' 2. a well of salt or brackish water. Hence

θαλασσαῖος, α, on, = θαλάσιος.

θαλασσέω, (θάλασσα) to at sea, go by sea.

θαλάσσιος, α, on, also os, on, (θάλασσα) of, in or on the sea, belonging to it, Lat. *marinus*; θαλάσσια

ἔργα sea-affairs, the sea, also fishing: θαλάσσια animals living in the sea, opp. to χερσαῖα. 2. skilled

in the sea, nautical, maritime.

θαλασσο-κοπέω, f. ἦσω, (θάλασσα, κόπεω) to strike the sea with the oar, make a splash: metaph. to make

much ado about nothing.

θαλασσο-κρατέω, f. ἦσω, (θάλασσα, κρατέω) to be master of the sea.

θαλασσο-κράτωρ, opos, ὁ, ἡ, (θάλασσα, κρατέω) master of the sea.

θαλασσο-πληγκτος, on, (θάλασσα, πλάζω) sea-driven, tempest-tossed.

θαλασσο-πληκτος, on, (θάλασσα, πλήσσω) sea-beaten.

θαλασσο-πόρος, on, (θάλασσα, πόρος) sea-faring.

θαλασσο-ουργός, ὁ, (θάλασσα, *ἔργω) working at sea: as Subst., θαλασσοουργός, ὁ, a fisherman.

θάλαττα, θαλάττιος, Att. for θάλασσο-.

θάλα, τά, (θαλεῖν) good cheer, comforts, delights.

θαλέω, ποῖτ. for θάλλω, to bloom, flourish.

θάλα, ἡ, blooming, luxuriant, bounteous, ἐν διατὶ θαλεῖα at the bounteous feast. It is fem. of an absol.

Adj. θάλυς, derived from θαλεῖν. II. as prop. n.

Θάλα, ἡ, one of the Muses, the blooming one: later esp. the Muse of Comedy.

θαλεῖν, aor. 2 inf. of θάλλω.

θαλερός, ἄ, ὄν, (θαλεῖν) blooming, fresh: vigorous, active. II. luxuriant, copious, large, abundant.

θαλερ-ᾠπης, ιδος, ἡ, (θαλερός, ᾠψ) with bright eyes. θαλέω, Dor. for θηλέω.

Θαλής, ὁ, gen. Θαλέω, dat. Θαλῇ, acc. Θαλῆν: but also Θαλήτος, ητι, ητα, and Θαλοῦ: Thales of Miletus, one of the Seven reputed Wise Men of Greece.

θαλία, ἡ, (θαλεῖν) bloom: metaph. good cheer, wealth, plenty: in plur. festivities, a feast.

θαλήσω, a doubtful fut. of θάλλω, for θηλήσω from θηλέω.

θαλλός, ὁ, (θάλλω) a young shoot, twig: ὁ τῆς ἐλαίας θαλλός the olive-branch used at festivals; also, ἱκτὴρ θαλλός the branch carried by suppliants.

θαλλο-φόρος, on, (θαλλός, φέρω) carrying olive-branches, as the old men did at the Panathenaea.

ΘΑΛΛΩ, fut. θαλῶ: aor. 2 ἔθαλον: pf. τέθηλα (in pres. sense), part. τεθηλώς, Ep. fem. τεθαλυῖα; 3

sing. plqpf. τεθήλη— to bloom, flourish, to shoot out, to swell, be rich in a thing: the part. τεθηλώς is used

absol. as Adj. swelling, rich, abundant. 2. metaph. to bloom, flourish, prosper: to be at the height.

ΘΑΛΟΣ, εος, τό, like θαλλός, a young shoot or branch, twig, esp. an olive-branch: metaph. a child, scion, Lat. *stirps*.

θαλπῶ, Ep. part. θαλπιών, (θάλπω) to be or become warm, warm oneself.

θαλπνός, ἡ, ὄν, warming, fostering. From

θαλπος, εος, τό, (θάλπω) warmth, heat, esp. summer-beat; τὰ θάλπη the sun's rays, Lat. *soles*. 2. metaph. a sting, smart, tingling.

θαλπητός, on, warming. From

ΘΑΛΠΩ, f. ψω: aor. I ἔθαλψα:—Pass., aor. I ἔθαλφθην: pf. inf. τεθαλφθαι:—to warm, beat. II.

metaph. to beat, inflame, 2. to foster, cherish, warm in one's bosom: in bad sense, to cheat. Hence

θαλπητή, ἡ, a warming: metaph. a comfort.

θαλκυρός, ἄ, ὄν, (θάλπω) warm, glowing.

θαλύσια (sub. ἱερά), ἰων, τά, (θαλεῖν) the firstlings of the harvest, offering of first-fruits. [ῡ] Hence

θαλύσιδος, ἄδος, ἡ, fem. Adj., of or for the offering of first-fruits.

θαμά, Adv. (ἅμα) together in crowds, close, thick. II. of Time, often, oft-times, frequent.

θαμάκεις, Adv. = θαμά II.

θαμβαίνω, to be astonished at. From

θαμβέω, f. ἦσω: pf. τεθάμβηκα: (θαμβος):—to be astonished or amazed: c. acc. to marvel at a thing.

θάμβος, εος, τό, astonishment, amazement, Lat. *stupor*. (From Root ΤΑΦ-, see τέθηκα.)

θαμέες, οἱ, αἱ, dat. θᾶμεισι, acc. θᾶμέας, (θαμά)

poët. pl. Adj. (with no sing. θαμύς), crowded, close, thick.

θαμείως, ἄ, ὄν, (θαμά) crowded, close, thick.

θαμίζω, f. σω, (θαμά) to come often, Lat. frequentare:—to be often or constantly engaged with a thing, c. dat.: to be wont to do, c. part.

θαμῖνά, neut. plur. of θαμνός, as Adv., = θαμά.

θαμνός, ἡ, ὄν, = θαμείως.

θάμνος, ὅ, (θαμνός) a bush, shrub.

θάμναστος, ον, (θάμνος) deadly:—Adv. —ως, with deadly blow, mortally. 2. of, belonging to death. II. pass. subject to death, mortal: also dead.

θανατάω, Desiderat. of θνήσκω, to wish to die.

θἀνᾶτηφορία, ἡ, a causing of death. From

θἀνᾶτη-φόρος, ον, (θάνατος, φέρω) death-bringing.

θἀνᾶτιάω, Desiderat. of θνήσκω, to wish to die.

θἀνᾶτοίς, εσσα, εν, (θάνατος) deadly.

θἀνατόν-δε, Adv. to death.

θἀνάτος, ὅ, (θἀνέιν) death; θἀνατον καταγιγνώσκειν

τινός to pass sentence of death on one:—pl. θἀνατοι, kinds of death, usually of violent death. II. as prop. n., Θἀνατος, Death, the twin-brother of Sleep. III. a corpse.

θἀνατούσια (sub. ἱερά), ἱων, τά, (θάνατος) a feast of the dead.

θἀνατῶν, f. ὦσω, (θάνατος) to put to death: metaph. to mortify. II. to condemn to death.

θάνων, Ep. aor. 2 of θνήσκω.

θανέιν Ep. θανέιν, aor. 2 inf. of θνήσκω.

θανεῖσθαι Ep. θανέεσθαι, fut. inf. of θνήσκω.

θανοῖσα, Dor. fem. part. aor. 2 of θνήσκω.

θανοῖμαι, fut. of θνήσκω.

ΘΑΨΟΜΑΙ: f. θήσσομαι Dor. θάσσομαι: inf. ἐθησάμην: Dep.:—to wonder at, admire. II. to gaze upon, look at, see.

θαπτέον, verb. Adj. of θάπτω, one must bury.

ΘΑΠΤΩ, fut. θάψω: aor. I ἐθαψα: pf. τέταφα:

Pass., fut. 2 τάφθησμαι, fut. 3 τεθάψομαι: aor. I ἐθάφην, aor. 2 ἐτάφην [ᾶ]: pf. τέθαμμαι, Ion. 3 pl. τεθάφαται: 3 sing. plqpf. ἐτέθαπτο:—to perform funeral rites to the dead: to bury, inter, entomb.

Θαργήλια, ὡν, τά, a festival of Apollo and Artemis, held at Athens in the month Thargelion. Hence

Θαργηλίων, ὧνος, ὅ, the 11th month of the Attic year, from middle of May to middle of June.

θαρράλεος, θαρρέω, θάρρος, etc., Att. for θαρσ-.

θαρσάλεος, α, ον, (θάρσος) bold, daring, courageous, confident: in bad sense, over-weening, presumptuous:

τὸ θαρσάλεον confidence, safety: of things, cheering, encouraging:—Comp. θαρσαλεώτερος. Adv. —έως, with confidence.

θαρσεύσα, Dor. fem. part. of θαρσέω.

θαρσέω Att. θαρρέω: f. ἦω: (θάρσος):—to be of good courage, be of good cheer, be confident, assured;

θαρσεῖ take courage be of good heart!—in bad sense, to be over-weening, presumptuous:—c. acc. rei, to feel confident about, have no fear for:—c. inf. to believe confidently that. Hence

θαρσεύω, Dor. fem. part. of θαρσέω.

θαρσύνω Att. θαρρέω: f. ἦω: (θάρσος):—to be of good courage, be of good cheer, be confident, assured;

θαρσει take courage be of good heart!—in bad sense, to be over-weening, presumptuous:—c. acc. rei, to feel confident about, have no fear for:—c. inf. to believe confidently that. Hence

θαρσεύω, Dor. fem. part. of θαρσέω.

θαρσύνω Att. θαρρέω: f. ἦω: (θάρσος):—to be of good courage, be of good cheer, be confident, assured;

θάρσους, εως, ἡ, confidence in, reliance on.

ΘΑΨΟΣ or ΘΡΑΨΟΣ Att. θάρρος, τό, courage, boldness, confidence: in bad sense, over-boldness, daring, presumption: in pl., τὰ θάρση grounds of confidence.

θαρσύνωντας Att. θαρρύνοντας, Adv. of pres. part. of θαρσέω, boldly, courageously.

θαρσύνεσκον, Ion. impf. of θαρσύνω.

θάρσυνος, ον, relying on a thing.

θαρσύνω Att. θαρρύνω, f. ἱνῶ, (θάρσος) to encourage, cheer. II. intr. = θαρσέω, to be of good courage. [ῶ]

θάσαι, Dor. aor. I imperat. of θάσμαι.

θάσασθαι, Dor. aor. I inf. of θάσμαι.

θασόμενος, Dor. for θησόμενος, fut. part. of θάσμαι.

Θάσιος, α, ον, (Θάσος) from Thasos, Thasian: ἡ

Θασία (sub. ἄλμη), pickled sea-fish; ἀνακυκᾶν Θασίαν

to mix this pickle.

ΘΑΨΩ Att. θάσσω, to sit, sit idle.

θάσσω Att. θάπτω, ον, Comp. of ταχύς, quicker,

swifter: θάσσω as Adv., more quickly.

θάτερον, θατέρω, see ἑτερος.

θάττων, Att. for θάσσω.

θαῦμα Ion. θάυμα or θῶμα, atos, τό, (θάσμαι) a

wonder, marvel, wondrous thing: θαῦμα ἰδέσθαι a

wonder to behold; so, θαῦμα ἀκούσαι, μαθεῖν: τὰ

θαῦματα jugglers' tricks, strange gambols. II.

wonder, surprise, astonishment.

θαυμάζω Ion. θαῦω or θαμ-: fut. —άσσομαι Ep.

—άσσομαι, later in act. form —άσω: aor. I ἐθαυμάσα:

pf. τεθαύμακα:—Pass., fut. θαυμασθήσσομαι: aor. I ἐθαυμάσθην: (θαῦμα):—to wonder, be astonished. 2.

c. acc. to wonder at: like Lat. mirari, to regard with wonder or esteem, to admire. 3. c. gen. to wonder at.

II. Pass. to be looked at with wonder: c. part.,

θαυμάζομαι μὴ παρὼν my absence is wondered at.

θαυμαῖνον, fut. ἂνῶ Ep. ἂνέω, (θαῦμα) to wonder at.

θαυμάσιος, α, ον, Ion. θαῦω or θαμᾶσιος, (θαυμάζω) wondrous, wonderful, marvellous:—admirable,

excellent. Adv. —έως, marvellously.

θαυμάσι-ουργέω, f. ἦσω, (θαυμάσιος, ἔργον) to work

wonders, perform curious tricks, of jugglers.

θαυμάσσομαι, Ep. fut. of θαυμάζω.

θαυμαστόν, verb. Adj. of θαυμάζω, one must wonder, marvel.

θαυμαστός Ion. θαυμ- or θαμ-, ἡ, ὄν, (θαυμάζω)

to be wondered at, wondrous, wonderful, marvellous:

—admirable, excellent. Adv. —τός, wonderfully.

θαυματόομαι, Pass. (θαῦμα) to be regarded as a wonder.

θαυματοποιέω, f. ἦσω, to do wonders. From

θαυματό-ποιός, ὄν, (θαῦμα, ποιέω) wonder-working:

as Subst. a conjurer, juggler.

θαυματός, ἡ, ὄν, Ep. for θαυμαστός.

θαυματουργέω, f. ἦσω, θαυματοποιέω. From

θαυματ-ουργός, ὄν, (θαῦμα, *ἔργω) = θαυματοποιός,

θάψαι, aor. I inf. of θάπτω.

θάψινος, ἡ, ον, yellow-coloured, sallow. From

θάψος, ἡ, a plant or wood used for dyeing yellow, from the island of Thapsos.

*ΘΑΨ, Ep. for the proσηλάω: aor. I inf. θῆσαι:—to suckle, feed:—Med., pres. inf. θῆσθαι, to suck, milk, ἐπηγεανὸν γάλα θῆσθαι milk to milk the year round: 3 sing. aor. I, θῆσατο μασχὼν be sucked the breast.

*θάω, Lacon. σάω, to see:—see θάωμαι.

θεά, ἡ, fem. of θεός, a goddess: τὰ θεά (Att. τὰ θεώ), in dual, are always Ceres and Proserpine: αἱ σεμναὶ θεαὶ the Eumenides or Furies.

θεά, ἡ, (θεάομαι) a looking at, view. II. a thing seen, sight, spectacle.

θεᾷθῆναι, ἡ, aor. I inf. pass. of θεάομαι.

θεαινᾶ, ἡ, poet. for θεά, a goddess.

θε-αἴτητος, ον, (θεός, αἰτέω) asked of the gods.

θεάμα Ion. θέμμα, ατος, τό, (θεάομαι) a sight, spectacle.

θεάμων, ονος, ὁ, ἡ, (θεάομαι) a spectator. [ἀ]

θεάομαι: f. θεᾷσσομαι [ἀ], Ion. θεήσσομαι: aor. I ἐθεᾷσάμην: pf. τεθεᾷμαι: Dep.: (θάομαι):—to view, gaze at, behold; οἱ θεώμενοι the spectators in a theatre:—aor. I ἐθεᾷην in pass sense, to be seen. See θάομαι, θηέομαι.

θεᾷρός, ὁ, Dor. for θεωρός.

θεᾷτῆς Ion. θεητῆς, οὔ, ὁ, (θεάομαι) a spectator.

θεᾷτός, ἡ, ὄν, (θεάομαι) to be seen.

θεατρίζω, f. σω, (θεατρον) to bring on the stage: to make a show of, hold up to ridicule or shame.

θεατρον Ion. θεήτρον, τό, (θεάομαι) a place for seeing, a theatre. 2. collectively, the spectators, the audience. 3. = θέαμα, the piece represented, a show. [ἀ]

θε-εἰδής, ἐς, (θεός, εἶδος) = θεοειδής.

θεῖον, τό, poet. for θεῖον, brimstone.

θεῖος, η, ον, Ep. for θεῖος, divine.

θειοῦται, 3 sing. pres. pass. of θειόω.

θειόω, Ep. for θειώω, to smoke with brimstone.

θεῖσκον, Ion. impf. of θέω.

θέη, ἡ, Ion. for θεά.

θεήτος, η, ον, Ion. for θέειος, θεῖος, divine.

θε-ηλάτος, ον, (θεός, εἰδών) driven or pursued by a god. 2. sent, caused by a god. II. built by a god or for the gods.

θέμμα, τό, Ion. for θέαμα.

θη-μάχια, ἡ, θη-μάχος, ον, poet. for θεομ-.

θεήμων, ονος, ὁ, ἡ, Ion. for θεάμων.

θη-πολέω, θη-πολός, ὄν, poet. for θεομ-.

θεήσσει, Ion. 2 sing. fut. of θεάομαι.

θέησι, Ep. 3 sing. subj. of θέω.

θεητῆς, οὔ, ὁ, Ion. for θεατῆς.

θεητός, θεήτρον, θεήτωρ, Ion. for θεατ-.

θεία, ἡ, fem. of θεῖος, one's father's or mother's sister, aunt, Lat. amita and matertera.

θειάζω, f. σω, (θεῖος) to practise divinations. Hence

θεῖασμός, ὁ, practice of divinations.

Θεῖβαθεν, Θεῖβᾶδι, Aeol. for Θηβ-.

θεῖεν, 3 pl. aor. 2 opt. of τίθημι.

θεῖην, aor. 2 opt. of τίθημι.

θεῖκελος, = θέσκελος.

θειλό-πεδον, τό, (εἶλω, πέδον) a place in the sunshine, where things were put to dry.

θεῖμεν, for θείημεν, 1 pl. aor. 2 opt. of τίθημι.

θεῖναι, aor. 2 inf. of τίθημι:—also aor. I inf. of θείνω.

ΘΕΙΝΩ, fut. θενῶ: aor. I ἐθείνα: aor. 2 θείνων, only in imperat. θένε, subj. θένω, inf. θενεῖν, part.

θενάν:—to strike, dash.

θεοό-δομος, ον, (θεῖος, δέω) god-built.

θείομεν, Ep. for θέωμεν, θῶμεν, 1 pl. aor. 2 subj. of τίθημι.

θεῖον Ep. θέειον, τό, (θεῖος) brimstone, Lat. sulfur. θεῖον, τό, neut. of θεῖος, used as Subst., the Divine Being, Deity. II. τὰ θεῖα, the acts or attributes of the gods. 2. religious observances.

θεῖος, α, ον, (θεός) of or from the gods, Lat. divinus sent or caused by a god, appointed of God. 2. in honour of a god, holy, sacred. 3. godlike, superhuman, extraordinary, excellent.

ΘΕΙΤΟΣ, ὁ, one's father's or mother's brother, uncle, Lat. patruus and avunculus: fem. θεία.

θειοτέρας, Adv. Comp. of θεῖως.

θειότης, ητος, ἡ, (θεῖος) divine nature, divinity.

θειό-χρως, ον, contr. -χρους, ον, (θεῖον, χρῶα) brimstone-coloured.

θεῖω Ep. θειόω: f. ὥσω: (θεῖον):—to smoke with brimstone, fumigate: hence to purify.

θεῖς, θεῖσα, aor. 2 part. of τίθημι.

θεῖτε, θεῖσαν, 2 and 3 pl. aor. 2 opt. of τίθημι.

θεῖτο, 3 sing. aor. 2 opt. of τίθημι.

θεῖω, poet. for θέω, to run.

θεῖω, Ep. for θέω, θῶ, aor. 2 subj. of τίθημι.

θεῖως, Adv. of θεῖος, by divine providence: Comp. θειοτέρας, by more special providence.

θει-ώδης, ἐς, (θεῖον, εἶδος) brimstone-like, Lat. sulfureus.

θελγασί-μῦθος, ον, (θέλω, μῦθος) of soft, persuasive speech.

θελγασκον, Ion. impf. of θέλω.

θελγητρον, τό, (θέλω) a charm or spell.

ΘΕΛΓΩ, f. ῶ: aor. I ἐθελξα:—Pass., aor. I ἐθελχην:—to stroke with magic power, to charm, enchant, spell-bind, Lat. mulceo: to cheat, cozen.

θέλως, ον, (θέλω) willing, voluntary.

θέλημα, ατος, τό, (θέλω) will.

θελήσις, εως, ἡ, (θέλω) a willing, will.

θελκτήρ, ἦρος, ὁ, (θέλω) a charmer. Hence

θελκτήριον, τό, a charm, spell, enchantment, means or power of charming: neut. from

θελκτήριος, ον, (θέλω) charming, enchanting.

θελκτρον, τό, = θελκτήριον, a charm.

θελκτωρ, ορος, ὁ, ἡ, = θελκτήρ.

θέλξαι, aor. I inf. of θέλω.

θελξεῖ, Dor. for θέλξει, 3 sing. fut. of θέλω.

θελξι-voos, ον, contr. -voos, ον, (θέλω, νοός) charming or witching the heart.

θελξι-πικρος, ον, (θέλω, πικρός) deliciously bitter.

θελξι-φρων, ον, gen. ονος, (θέλω, φρήν) = θελξιvoos.

θέλויσα, Dor. for θέλουσα, fem. part. of θέλω.

θέλμυνα, τὰ, = θέμθλα.

ΘΕ/ΔΩ, impf. ἔθελον: fut. θελήσω: aor. I ἐθέλησα: shortened form of ἐθέλω.

Θέμεθλα, τὰ, (τίθμῃ) the foundation, the base or bottom of a thing, the roots of a mountain, etc.; Ἀμμωνος θέμεθλα the shrine of Ammon.

Θεμείλια, τὰ, Ep. for θεμέλια, = θέμεθλα; θεμείλια θέσαν or προβάλλοντο they laid the foundations.

θεμελιόθεν, Adv. from the bottom, Lat. funditus.

Θεμέλιον, τό, as sing. of θεμείλια, the foundation: τὰ θεμέλια = θεμείλια, θέμεθλα. From

Θεμέλιος, ον, (τίθμῃ) belonging to the foundation. II. as Subst., θεμέλιος (sub. λίθος), ὁ, a foundation stone; οἱ θεμέλιοι, the foundations. Hence

Θεμελιόω, f. ὠσω, to lay the foundation, found firmly: —Pass. to have the foundations laid.

Θέμεν, Θέμεναι, Ep. for θέναι, aor. 2 inf. of τίθμῃ.

Θέμενος, aor. 2 med. part. of τίθμῃ.

Θεμερός, ὄν, (τίθμῃ) grave, serious, steadfast.

Θεμερ-ῶπις, ἰδος, ἡ, (Θεμερός, ὦψ) of serious countenance, honest.

Θεμίζω, (Θέμῃς) to regulate, punish, control: Med., poet. aor. I Θεμισσασθαι to regulate for oneself, control.

Θεμί-πλεκτος, ον, (Θέμῃς, πλέκω) woven of right; θεμίπλεκτος στέφανος a well-earned crown.

ΘΕΜΙΣ, ἡ, Ep. gen. Θέμιστος, acc. Θέμιν:—in Homer as prop. n. Θέμῃς, Θέμιστος, acc. Θέμιστα: but Att. gen. Θέμιστος, sometimes also Θέμιδος, acc. Θέμιν; Ion. gen. Θέμιος, voc. Θέμι: I. law, right, agreed on by common consent or prescription, opposed to statute-law, Lat. jus or fas, as opp. to lex; Θέμῃς ἐστὶ 'tis meet and right, Lat. fas est; ἡ Θέμῃς ἐστὶ as 'tis right, as the custom is. II. pl. Θέμιστες, sanctions, laws, ordinances. 2. the rights of the chief, prerogative, privilege, authority: hence dues, tribute, etc. 3. existing laws or ordinances.

4. law-suits: also courts to administer justice: judicial sentences. III. Θέμῃς as prop. n., Themis, goddess of law and order, Justice.

Θεμι-σκοπός, ὄν, (Θέμῃς, σκοπέω) keeping order. Θεμισ-κρέων, οντος, ὁ, reigning by right.

Θέμιστα, -ας, Ep. acc. sing. and pl. of Θέμῃς. Θεμιστεῖος, α, ον, (Θέμῃς) lawful, righteous.

Θεμιστεύω, f. σω, (Θεμιστός) to give law, lay down ordinances, give oracles: to order, govern.

Θεμιστέων, Ep. gen. pl. of Θέμῃς.

Θεμιστο-πόλος, ον, (Θέμῃς, πολέω) ministering law and right.

Θεμιστός, ἡ, ὄν, (Θεμίζω) sanctioned by law, lawful. Θεμίτος, ἡ, ὄν, Ep. for Θεμιστός.

ΘΕΜΟΩ, an Ep. Verb only occurring once in aor. I, νῆα θέμωσε χέρσον ἱκέσθαι be forced the ship to come to land, or set it so as to come.

—θεν, inseparable Particle, affixed to Nouns denoting motion from a place, opp. to —δε, as, οἴκοθεν, οὐρανθεν, from home, from heaven: more rarely affixed to names of persons, as Διόθεν, θεόθεν,

from Zeus, from the gods. Originally —θεν was the genit. termination, as appears from ἐμέναν, σέθεν, ἔθεν, ἔνᾱρ, ἄρος, τό, (θένω, θένω) the part of the band with which one strikes, the flat of the band: ἄλδος θέναρ the surface of the sea.

Θέο, Ep. 2 sing. aor. 2 med. imperat. of τίθμῃ.

Θεοβλάβω, to sin against the gods. From Θεο-βλάβῃς, ἐς, (Θεός, βλαβῆναι) stricken of God, visited with judicial blindness, reckless.

Θεο-γεννῆς, ἐς, (Θεός, γέννα) begotten of a god.

Θεο-γλωσσος, ον, (Θεός, γλῶσσα) with the tongue of a god.

Θεογονία, ἡ, the generation or genealogy of the gods, the title of a poem of Hesiod. From

Θεο-γονος, ον, (Θεός, *γένω) born of God.

Θεο-δέγμων, ον, gen. ονος, (Θεός, δέχομαι) receiving a god.

Θεο-δῆλτος, ον, (Θεός, δηλέομαι) hurtful to the majesty of the gods.

Θεο-διδάκτος, ον, (Θεός, διδάσκω) taught of God. [Ὶ]

Θεο-δμήτος, ον, Dor. —δμᾶτος, α, ον, (Θεός, δέμα) god-built, made or founded by the gods.

Θεο-δοτος, ον, = Θεόδοτος.

Θεο-ειδής, ἐς, (Θεός, εἶδος) divine of form, beautiful as the gods, godlike: irreg. Sup. Θεαιδέστατος.

Θεο-εἰκελος, ον, (Θεός, εἰκελος) godlike.

Θεοεχθρία, ἡ, a being hated by the gods. From

Θεό-εχθρος, ον, (Θεός, ἐχθρός) hated by the gods.

Θεό-θεν, old gen. of Θεός, used as Adv., from the gods, Lat. divinitus.

Θέουσα, Dor. for Θεούσα, fem. part. of θέω.

Θεοκλῦτέω, f. ἦσω, to call the gods to aid, to invoke divine vengeance: to call on, conjure. From

Θεο-κλῦτος, ον, (Θεός, κλῦω) calling on the gods.

Θεο-κραντος, ον, (Θεός, κρίνω) wrought by the gods.

Θεο-κρίτος, ον, (Θεός, κρίνω) judging between gods.

Θεο-κτιστος, ον, and Θεο-κτίτος, ον, (Θεός, κτίζω) created by God.

Θεο-μανής, ἐς, (Θεός, μανῆναι) maddened by the gods; λύσσα θεομανῆς madness caused by the gods.

Θεό-μαντις, εως, ὁ, (Θεός, μάντις) one who has a spirit of prophecy.

Θεομάχω, to fight against God: and

Θεομάχη, ἡ, the battle of the gods, as certain books of the Iliad were called, esp. the 19th. From

Θεο-μάχος, ον, (Θεός, μάχομαι) fighting against God.

Θεο-μήστωρ, οπος, ὁ, (Θεός, μήστωρ) like the gods in counsel.

Θεο-μίσῃς, ἐς, (Θεός, μίσέω) hated of the gods.

Θεό-μορος Dor. Θεῖμ-, ον, (Θεός, μορος) destined or allotted by the gods. II. blessed by the gods.

Θεό-μορφος, ον, (Θεός μορφή) of form divine.

Θεο-μύσῃς, ἐς, (Θεός, μύσος) abominable before the gods.

Θεο-παῖς, παιδος, ὁ, ἡ, (Θεός, παῖς) child of the gods.

Θεό-πεμπτος, ον, (Θεός, πέμπω) sent by the gods.

Θεό-πνευστος, ον, (Θεός, πνέω) inspired of God.

Θεοποιέω, to make into gods, deify. From

θεο-ποιός, ὄν, (θεός, ποιέω) making statues of gods.
 θεό-πομπός, ὄν, (θεός, πέμπω) god-sent.
 θεο-πόνητος, ὄν, (θεός, πονέω) wrought by a god.
 θεο-πρεπής, ἐς, (θεός, πρέπω) befitting a god. Adv.
 -πῶς.

θεοπροπέα, ὡς to prophesy, in part. θεοπροπέων; and
 θεοπροπία, ἡ, ὡς -ιον, τό, a prophesy. From
 θεο-πρόπος, (θεός, πρέπω) prophetic, boding, divin-
 ing: as Subst., θεοπρόπος, ὁ, a prophet. II. a
 public messenger sent to inquire of the oracle, cf.
 θεωρός.

θεό-πτυστος, ὄν, (θεός, πτύω) abhorred by the gods.
 θεό-πῦρος, ὄν, (θεός, πῦρ) kindled by the gods.
 θέ-ορτος, ὄν, (θεός, ὀρνυμαι) sprung from the gods.
 ΘΕΟΣ, ὁ, Lat. DEUS, God: in Homer either God,
 as, θεὸς δώσει God will grant; or, θεὸς τις a god,
 some particular god: later the Deity, like τὸ θεῖον:—
 σὺν θεῷ, σὺν θεοῖς, οὐκ ἀνενθε θεοῦ, Lat. non sine
 diis, by the will of God; ὑπὲρ θεόν against his will:
 —as an oath, πρὸς θεῶν by the gods, in God's
 name. II. fem. θεός, for θεά, θεάνα, a goddess:
 esp. in Att. phrase τὰ θεῶ, the two goddesses, i. e.
 Ceres and Proserpine. III. as Adj. in Comp.

θεώτερος, more divine.

θεός-δοτος, ὄν, (θεός, δίδωμι) given by the gods.
 θεός-δωρος, ὄν, poet. for θεοδώρητος.
 θεοσέβεια, ἡ, the worship or fear of God. From
 θεο-σεβής, ἐς, (θεός, σέβομαι) worshipping God, re-
 ligious, devout. Adv. -βῶς, religiously.

θεός-σεπτος, ὄν, (θεός, σέβομαι) worshipped as a god.
 θεο-σέπτωρ, ὀρος, ὁ, = θεοσεβής.
 θεοσ-εχθρία, ἡ, (θεός, ἐχθρός) hatred of the gods,
 ungodliness, impiety.

θεός-σῦτος, ὄν, poet. for θεόσυντος, sent by the gods.
 θεο-στήρικτος, ὄν, (θεός, στηρίζω) supported by God.
 θεο-στιβής, ἐς, (θεός, στιβεῖν) trodden by God.
 θεο-στύγης, ἐς, (θεός, στιγέω) hated of the gods or
 of God, abominable. II. act. bating God.

θεο-στύγης, ὄν, hated of the gods.
 θεός-σῦτος, poet. also θεόσ-σῦτος, ὄν, (θεός, σέω)
 sent by the gods.

θεό-ταυρος, ὁ, (θεός, ταῦρος) the god-bull, a name for
 Zeus changed into a bull.

θεο-τείχης, ἐς, (θεός, τεῖχος) walled by the gods.
 θεό-τευκτός, ὄν, (θεός, τεύχω) made by God.
 θεότης, ἡ, (θεός, θεῖν) divinity, divine nature.
 θεο-τίμητος, ὄν, (θεός, τιμάω) honoured of God.
 θεό-τιμος, ὄν, honoured of God.
 θεό-τρέπτος, ὄν, (θεός, τρέπω) directed by the gods.
 θεο-τρέφής, ἐς, (θεός, τρέφω) feeding the gods.
 θεουδέα, ἡ, the fear of God, holiness.

θεοῦδής, ἐς, (θεός, δέος) fearing God, godly. Hence
 θεο-φάνια (sub. ἱερὰ), τά, (θεός, φανήναι) a festival
 at Delphi, at which the images of the gods were shewn
 to the people.

θεο-φίλης, ἐς, (θεός, φιλέω) beloved of the gods.
 θεόφιν, Ep. gen. and dat. sing. and pl. of θεός; esp.
 in phrase, θεόφιν μῆστωρ ἀτάλαντος.

θεο-φόρητος, ὄν, (θεός, φορέω) inspired by a god. II.
 act. carrying a god or goddess.

θεο-φόρος, ὄν, (θεός, φέρω) bearing a god. II.
 θεοφόρος, ὄν, borne or possessed by a god, inspired.

θεό-φρων, ὄν, gen. ονος, (θεός, φρήν) godly-minded,
 godly, devout, Lat. pius.

θεῶς, f. ὥσα, (θεός) to make into a god, deify.

θεράπαινα and -νίς, ἰδος, ἡ, fem. of θεράπων, a
 waiting-maid, handmaid.

θεράπεια Ion. -πή, ἡ, (θεραπεύω) a waiting on, ser-
 vice, attendance; θεράπεια θεῶν divine worship, 2.
 a fostering, nurture: tending in sickness, medical
 treatment. 3. a courting, paying court. II. a
 body of attendants, suite, retinue.

θεράπευμα, ματος, τό, (θεραπεύω) service done, at-
 tendance, nurture: medical treatment.

θεραπτεύον, verb. Adj. of θεραπεύω, one must culti-
 vate: also one must cure.

θεραπευτήρ, ἦρος, ὁ, and θεραπευτής, οὔ, (θερα-
 पेύω) an attendant, servant. 2. one who attends to
 anything: a worshipper of the gods: a physician.

θεραπευτικός, ἡ, ὄν, (θεραπεύω) inclined to serve,
 attentive, obedient: courteous. 2. able to cure; ἡ
 θεραπευτική (sc. τέχνη) the healing art.

θεραπύω, f. ὦα, (θεράπων) to wait on, attend, serve:
 to be an attendant: to do service to the gods, to wor-
 ship: to serve, attend, pay observance to. 2. to
 pay court to, to flatter: also of things, to consult, at-
 tend to, Lat. inservire commodo. 3. c. acc. rei, to
 take care of, provide for; θεραπεύειν τὸ παρόν, to
 provide for the present; θεραπεύειν ἡμέρην to observe
 a day, keep it holy. 4. to tend the sick, to treat
 medically, to heal, cure. 5. of land, to cultivate,
 till.

θεράπῃ, Ion. for θεραπεία.
 θεράπῃς, ἡ, ὄν, Ion. and poet. for θεραπευτικός.
 θεράπνη, ἡ, poet. for θεράπαινα, a handmaid:—and,
 θεραπνίς, ἰδος, ἡ, poet. contr. from θεραπνίς.
 θεράποντις, ἰδος, ἡ, (θεράπων) of a waiting-maid.

ΘΕΡΑΠΩΝ, οντος, ὁ, an attendant, servant, differ-
 ing from δοῦλος, as implying free service: in Homer,
 a companion in arms, comrade, though inferior in
 rank, as Patroclus was the θεράπων of Achilles; so,
 kings were Διὸς θεράποντες, warriors θεράποντες
 Ἄρης, poets Μουσῶν θεράποντες. II. in Chios,
 the θεράποντες were slaves.

θεράψ, ὁ, rare form for θεράπων, only found in ac-
 cus. θέραπα, nom. pl. θέραπες.

θέρειος, α, ὄν, (θέρος) of, belonging to summer, in
 summer; αὐχμὸς θ. summer-drought; ἡ θέρεια, Ion.
 θερείη (with or without ὦρα), summer-time, summer.

θερεῖω, Ep. for θερῶ, aor. 2 pass. subj. of θέρω.

θερίζω, f. ἰσω Att. ἰώ: aor. I ἐθήρῃσα syncop.
 ἐθῆρσα:—Pass., aor. I ἐθήρισθην: pf. τεθήρισμαι:
 (θέρος):—to mow, reap, cut, harvest corn:—metaph.
 to mow down, cut off, slay: also to cut the hair. 3.
 also to pack up.

II. intr. to pass the summer;
 cf. ἐαρίζω, χαιμάζω.

θερίνεος, α, ον, = θέρειος; τροπαὶ θερίνεαι the summer solstice, i. e. the 21st of June. [Ὶ]

θερίνός, ἥ, ὅν, (θέρος) prose form for θέρειος, of, in, or during summer.

θερισμός, ὁ, (θερίζω) a mowing, reaping, harvesting.

θεριστής, οὗ, ὁ, (θερίζω) a mower, reaper, harvest-man.

θερίστριον or θέριστρον, τό, (θερίζω) a light summer-garment, opp. to χειμάστριον.

θερμαίνω, f. ἀνῶ: aor. 1 ἐθέρμηνα: (θερμός):—to warm, heat:—Pass. to become warm or hot, grow hot, glow: metaph., θερμαίνεσθαι ἐλπίζει to glow with hope.

θερμή, ἡ, (θερμός) heat, feverish heat. II. ἐρμαί, αἱ, hot-springs, Lat. *thermae*.

θερμό-βλυστος, ον, (θερμός, βλύω) hot-bubbling.

θερμό-βουλος, ον, (θερμός, βουλή) hot in counsel, rash.

θερμό-δοτός, ον, ὁ, fem. θερμό-δοτις, ιδος, ἡ, (θερμός, δίδωμι) one who brought the hot water (Lat. *caldia*) at baths or sacrifices, Lat. *caldarius*.

θερμο-εργός, ὄν, = θερμουργός.

θερμό-νους, ονν, (θερμός, νοῦς) heated in mind.

Θερμο-πύλαι, αῖν, αἱ, (θερμός, πύλη) Hot-Gates, a narrow pass, in which were hot-springs, the name of the famous pass from Thessaly to Locris; also called simply Πύλαι. [Ὶ]

θερμός, ἡ, ὄν, also poet. ὅς, ὄν, (θέρω) : warm, hot, boiling. II. metaph. hot, hasty, rash, reckless. 2. active, ready. III. τὸ θερμόν, heat, Lat. *calor* :

also, θερμὸν (sub. ὕδωρ), hot drink, Lat. *caldia* : τὰ θερμά (sub. χωρία), hot places, or (sub. λουτρά), hot baths.

ΘΕΡΜΟΣ, ὁ, the lupine.

θερμο-τρώγω, f. ἤσω, (θερμός, τρώγω) to eat lupines.

θερμ-ουργός, ὄν, (θερμός, *ἐργα) doing hot and hasty acts, rash, reckless, impetuous.

θερμω, only used in pres. imperat. and in impf. (θέρω) to warm, heat, make hot:—Pass. to grow hot.

θέρος, τό, (θέρω) summer, summer-time : summer-heat : τὸ θέρος, absol., during summer ; τοῦ θέρος in the course of summer. II. a harvest, a crop.

ΘΕΡΩ, fut. θέρω, to warm, heat:—Homer uses only Pass. θέρομαι, with fut. med. θέροσμαι, aor. 2 ἐθέρην in subj. θερέω for θερῶ: to become warm, grow hot, warm oneself ; πυρὸς θέρεσθαι to be burnt with fire.

θές, aor. 2 imperat. of τίθημι.

θέσαν, Ep. 3 pl. aor. 2 of τίθημι.

θέσθαι, aor. 2 inf. med. of τίθημι.

θέσθω, θέσθε, 3 sing. and 2 pl. aor. 2 imperat. med. of τίθημι.

θέσις, εως, ἡ, (τίθημι) a setting, placing, arranging ; ἐπέων θέσις a setting of words in verse, poetry. II. a deposit of money, earnest-money. III. adoption as the child of some one ; cf. θετός.

IV. (from Pass. τίθεσθαι) a being placed, position, situation. 2. a position or thesis to be proved. V. in metre the last half of the foot, in which the voice falls, opp.

to the first half (ἀρσις), in which it rises.

θέσ-κελος, ον, (θεός, ἔσχω, ἵσχω) godlike : but generally, marvellous, wondrous, always of things, θεο-είκελος being used of persons ; θέσκελα ἔργα works of wonder ; neut. as Adv., ἔϊκετο δὲ θέσκελον αὐτῷ he was wondrous like him.

θέσμιος Dor. τέθμιος, ον, (θεσμός) according to law, lawful, legitimate : θέσμια, τά, as Subst. laws, customs, rites.

θερμο-θέτης, ον, ὁ, (θεσμός, τίθημι) a lawgiver. II. the θερμοθέται at Athens were the six junior archons : after their year expired they became members of the Areopagus.

θερμο-ποιέω, f. ἤσω, (θεσμός, ποιέω) to make laws.

θερμο-πόλος, ον, (θεσμός, πολέω) conversant with laws or customs.

θεσμός Dor. τεθμός, ὁ : irreg. pl. θεσμά, τά : (τίθημι):—a law, rule, ordinance, Lat. *institutum* : a rite, form, institution. 2. at Athens, Draco's laws were called θεσμοί, because each began with the word θεσμός ; Solon's laws were named νόμοι. Hence

θεσμοσύνη, ἡ, justice, like δικαιοσύνη.

θεσμοφόρια, αὐ, τά, (θεσμοφόρος) the Thesmophoria, a thesmophoral festival held by the Athenian women in honour of Demeter Θεσμοφόρος : it lasted three days from the 11th of Pyanepsion. Hence

θεσμοφοριάζω, f. σαι, to keep the Thesmophoria ; αἱ Θεσμοφορίζουσαι, a play of Aristophanes.

θερμοφόριον, τό, the temple of Demeter Θεσμοφόρος.

θερμο-φόρος, ον, (θεσμός, φέρω) law-giving : epith. of Demeter, Lat. *Ceres*, as the goddess of tillage and civilised life ; τὰ θεσμοφόρῳ Ceres and Proserpine, who were worshipped together at the Thesmophoria.

θεσμο-φύλαξ, ἄκος, ὁ, mostly in pl., θεσμο-φύλακες, like νομο-φύλακες, guardians of the law, a magistracy at Elis. [Ὶ]

θεσ-πέσιος, α, ον, also os, ον, (θεός, ἔπος) of the voice, divinely sweet. II. more than mortal or human : unspeakable, ineffable, and generally = θεῖος, divine : dat. fem. θεσπεσίῃ (sub. βουλῇ) as Adv., by the will of God. 2. wondrous, marvellous, excellent.

3. of anything sent by God, and so, awful, fearful. Hence

θεσπεσίως, Adv. in divine manner ; θεσπεσίως ἐφόβηεν they trembled unspeakably.

θεσπὶ-δαῖς, ἐς, (θεσπις, δαίω λ) kindled by a god ; θεσπιδαὲς πῦρ, supernatural, furious fire.

θεσπὶ-πέπια, fem. Adj. (θέσις, ἔπος) prophetic.

θεσπιζέω : fut. ἴσω Att. ἰώ, Ion. inf. θεσπιέειν : aor. I ἐθέσπισα Dor -ἴφα : (θέσις):—to declare by oracle, prophesy, divine.

θεσπιέζα, Dor. for θεσπίσα, aor. I part. fem. of foreg.

θέσπιος, ον, = θεσπέσιος.

θέσ-πις, ιος, ὁ, ἡ, (θεός, ἔπος) inspired, prophetic, sacred. II. = θεῖος II, divine, wondrous awful.

θέσπισμα, ατος, τό, (θεσπιζέω) an oracle.

θεσπιφδέω, f. ἤσω, to sing in prophetic strain. From

θεσπι-ωδός, ὁν, (θέσπις, ᾤδῃ) *singing in prophetic strain, prophetic.*

Θεσσαλός Att. Θετταλός, ὁ, fem. Θεσσαλίς, ἰδος, a Thessalian: also as Adj., Θεσσαλὸν σύφισμα a Thessalian trick, from the faithless character of the people. θέσσασθαι, to pray for: a defect. poet. aor. I, of which we find only 3 pl. θέσαντο, part. θεσσάμενος. (Origin uncertain.)

θεσφάτη-λόγος, ον, (θέσφατος, λέγω) *prophetic.* θεσ-φάτος, ον, (θεός, φημί) spoken by God, decreed, appointed, destined, Lat. fatalis: as Subst., θέσφατα, τά, oracles. II. like θεῖος, made by God, divine.

Θετίδειον, τό, the temple of Thetis. From Θέτις, ἰδος, ὁ, Thetis, one of the Nereids, wife of Peleus, mother of Achilles.

θέτο, Ep. 3 sing. aor. 2 med. of τίθημι. θετός, ἡ, ὄν, verb. Adj. of τίθημι, placed, set. II. adopted as one's child.

θεύ, Dor. and Ion. aor. 2 imperat. med. of τίθημι. θεύ-μορος, ον, Dor. for θεύμορος.

θεύς, ὁ and ἡ, Dor. for θεός, a god.

θεύσομαι, I will run, fut. of θέω. θεν-φορία, ἡ, Dor. for θεοφορία.

ΘΕΩ Ep. also θέω: fut. θεύσομαι:—to run; θέειν πεδῖοιο to run over the plain; περὶ τρίποδος θέειν to run for a tripod; περὶ ψυχῆς Ἑκτορος θέειν to run for Hector's life; later also, θέειν τὸν περὶ τῆς ψυχῆς (sc. δρόμον) to run for one's life. II. of birds, to fly: of ships, to run; of the running wheel, of a rolling stone. III. of things which run in a continuous line, though not actually in motion; of anything circular, which seems to run round into itself, ἀντὶς ἢ πυμάτης θέειν ἀσπίδος the rim which ran round at the verge of the shield.

θέω, contr. for θεάου, imperat. of θεάομαι. θέωμεν, Ion. for θῶμεν, I pl. aor. 2 subj. of τίθημι.

θεωρέω, f. ἦωα, (θεωρός) to look at, view, behold, observe: esp. to be a spectator at the public games and festivals. 2. of the mind, like Lat. contemplari, to contemplate, consider. II. to be a θεωρός or state ambassador to the oracle or at the games.

III. Causal in Soph. O. C. 1084, θεωρήσασα τοιμὸν ὄμμα having made my eyes behold; but see ἐαρέω. Hence:

θεώρημα, ατος, τό, a sight, spectacle. II. a thing contemplated by the mind, a principle deduced: in Mathematics, a theorem.

θεωρητήριον, τό, (θεωρέω) a seat in a theatre. θεωρητικός, ἡ, ὄν, (θεωρέω) of or for speculation, theoretic.

θεωρία, ἡ, (θεωρέω) a looking at, viewing, beholding, observing; θεωρίας εἵνεκα for the purpose of seeing the world: esp. the being a spectator at the public games. 2. of the mind, contemplation, reflection.

II. the sending of θεωροί or state-ambassadors to the oracle or games: also the body of θεωροί themselves. 2. the office of θεωρός. III. pass. a sight, spectacle.

θεωρικός, ἡ, ὄν, (θεωρός) of or belonging to spectators or to the sacred ambassadors (θεωροί). II.

τά θεωρικά (sub. χρήματα) the money, which, from the time of Pericles, was given from the treasury to the poor citizens, to pay for their seats at the theatre (at 2 obols the seat), but also for other purposes.

θεωρίς, ἰδος, ἡ, with and without ναῦς, a sacred ship which carried the θεωροί to their destination; used also for other state-purposes. From

θεωρός, ὁ, (θεός, ὥρα) a spectator, observer, one who travels to see men and things. II. an ambassador, sent by the state to consult an oracle:—the Athenians sent θεωροί to the Delphic oracle, to Delos, and to the four great Hellenic games, the Olympian, Pythian, Nemean, and Isthmian.

θεώτερος, α, ον, Comp. of θεός, more divine.

Θηβῶ-γενής, ἐς, (Θῆβη, γενέσθαι) sprung from Thebes, born at Thebes, Theban. Θῆβαι, Adv. at Thebes.

Θῆβαζε, Adv. to or towards Thebes. From

ΘΗΒΑΙ, ων, αἱ, poet. also Θῆβη, ἡ, Thebes, the name of several cities, of which the most famous are the Egyptian, the Boeotian, and another in the Troad, all in Homer, who uses both sing. and plur. of all. Hence

Θηβα-γενής, ἐς, = Θηβαγενής: and Θηβαιεύς, ὥς Ion. ἑός, epith. of Jove, Theban:—so Θηβαῖος, α, ον, and Θηβαϊκός, ἡ, ὄν, Theban.

Θηβαῖς, ἰδος, ἡ, (Θῆβαι) the Thebaïs, i. e. territory of Thebes. II. the Thebaïd, a poem on the siege of Thebes.

Θῆβασδε, poet. Adv., = Θῆβαζε.

Θῆβη, v. Θῆβαι.

Θῆβησιν poet. Θῆβησι, (Θῆβαι) Adv. at Thebes.

θηγαλέος, α, ον, (θήγω) pointed, sharp. II. act. sharpening.

θηγάνη, ἡ, (θήγω) a whetstone: metaph. anything to whet one's fury, a provocative to rage. [ᾱ]

θηγάνω, = θήγω.

ΘΗΓΩ, f. θήξω: aor. I ἔθηξα:—Pass., pf. τέθηγμαi:—to sharpen, whet:—Med., δύνῃ θηγασθαι to whet one's spear. II. metaph. to sharpen, provoke, irritate.

θηέιτο, 3 sing. impf. of θηέομαι.

θηέομαι, f. ἦσομαι, Ion. form of θεάομαι: Dor. θᾶ-έομαι:—to look on, gaze at, observe, admire: impf., 3 sing. ἐθηέιτο Ep. θηέιτο, Ion. 3 pl. ἐθηέυντο Ep. θηέυντο; ἐθηέμεσθα Ion. I pl.; θηεύμενος Ion. part.: θηήσαιο, —αῖτο 2 and 3 pl. aor. I opt.: cf. θάομαι.

θήης, Ep. for θῆς, 2 sing. aor. 2 subj. of τίθημι.

θηητήρ, ἦρος, ὁ, Ion. for θεατής, (θηέομαι) one who gazes at, an admirer.

θηητός, ἡ, ὄν, Ion. for θεατός, gazed at, to be looked at or admired, wondrous.

θήιον, τό, Ep. for θείον, brimstone.

θήιος, Ep. for θεῖος, divine.

θήικα, Ep. aor. I of τίθημι.

θηκαῖος, α, ον, like a chest or coffin, belonging to a

sepulchre of the dead; οἰκημα θηκαῖον *a burial vault*.
From

θήκη, ἡ, (τίθημι) *a case to put anything in, a box, chest: a place for putting corpses in, a grave, vault*.

θηκτός, ἡ, ὄν, verb. Adj. of θήγω, *sharpened*.

θηλάζω, fut. ἀσω Dor. ἄζω: (θηλή) :—*to give suck, suckle*. II. of the child, *to suck*; θηλάζων *suckling*.

θήλεα, Ion. fem. of θήλυς.

θηλέω Dor. θάλλω, f. ἴσω, (θηλή) *to flourish, abound*; c. gen., λειμῶνες ἰον ἥδε σελεύον θήλεον *the meadows were rich with violets and parsley*. II. *to make to bloom*.

θηλή, ἡ, (τέθηλα) *the part of the breast which gives suck, the teat, nipple*.

θηλυ-γενής, ἐς, (θήλυς, γενέσθαι) *of female sex*.

θηλύ-γλωσσος, ὄν, (θήλυς, γλώσσα) *with woman's tongue*.

θηλυδρίας, ὄν, ὁ, Ion. -ίης, (θήλυς) *an effeminate person*.

θηλυδρι-ώδης, ἐς, (θηλυδρίας, εἶδος) *of womanish kind, effeminate*.

θηλυ-κρατής, ἐς, (θήλυς, κρατέω) *swaying women*.

θηλυ-κτόνος, ὄν, (θήλυς, κτείνω) *slaying by women's hands*.

θηλυ-μαῖνης, ἐς, (θήλυς, μανῆναι) *mad for women*.

θηλυ-μελής, ἐς, (θήλυς, μέλος) *singing in soft strain*.

θηλυ-μίτρης, ὄν, ὁ, (θήλυς, μίτρα) *with a woman's head-dress*: fem. θηλυμίτρις, ἰδος, ὁ, ἡ.

θηλυ-μορφος, ὄν, (θήλυς, μορφή) *woman-shaped*.

θηλυ-νοος, νοον, contr. θηλύνους, ὄν, (θήλυς, νοῦς) *of womanish mind*.

θηλύνω, f. ὕνω: aor. ἰ ἐθήλυνα:—*to make weak and womanish*:—Pass. *to become so*.

θηλύ-πους, ὁ, ἡ, -που, τὸ, gen. -ποδος, (θήλυς, πούς) *θηλύπους βάσις the tread of female foot*.

θηλυ-πρεπής, ἐς, (θήλυς, πρέπω) *befitting a woman*.

θήλυς, εἰα, v, also fem. θήλεια, Ep. and Ion. fem. θήλειᾶ, acc. θηλεᾶν, pl. θήλειαι, -εας: (τέθηλα):—*of female sex, female, opp. to ἄρρην*; θήλεια θεός *a goddess*; θήλειαι ἵπποι *mares*. 2. generally, *of or belonging to women*; τὸ θήλυ *the female sex*. II. of things, 1. *fruitful, prolific, nourishing*. 2. *tender, delicate*: in bad sense, *womanish, weak, effeminate*.

III. the Comp. θηλύτερος, α, ὄν [ῥ], is used like the Positive in the phrases θηλύτεροι θεοὶ or γυναικες.

θηλυ-σπορος, ὄν, (θήλυς, σπείρω) *born of woman*; γέννα θηλύσπορος *a race of females*.

θηλύτερος, α, ὄν, v. θήλυσ sub fin.

θηλυ-τόκος, ὄν, (θήλυς, τεκύν) *bearing girls*.

θηλύ-φρων, ὄν, (θήλυς, φρήν) *of woman's mind*.

θηλύ-χίτων, gen. ἄνος, ὁ, ἡ, (θήλυς, χιτών) *with a woman's frock or dress*. [7]

θήμερα, by crasis for τῇ ἡμέρᾳ.

θήμετερον, by crasis for τοῦ ἡμέτερον.

θήμεισιν, by crasis for τὸ ἡμῖν.

θημῶν, ἄνος, ὁ, (τίθημι) *like θωμός, a bear*.

θήν, an Ep. enclitic Particle, rare in Att. Poets, *surely now*; ἢ θην *in very truth*; οὐ θην *surely not*.

θηόασθω, 3 sing. aor. I imperat. med. of θήγω.

θηόω, Ep. for θεῶο, 2 sing. opt. of θηέομαι.

ΘΗΡ, θηρός, Ep. dat. pl. θήρεσσι, ὁ, *a wild beast, a beast of prey*: joined with a Subst., as θήρ λέων. 2. *any monster*, as the sphinx; often of the centaurs: also satyrs.

θήρα Ion. θήρη, ἡ, (θήρ) *a hunting, pursuit of wild beasts, the chase*:—*eager pursuit* of anything. II. in collective sense, *the beasts, the game, quarry*.

θήρα-αγρέτης, ὄν, ὁ, (θήρα, ἀγρεύω) *a hunter*.

θηράμα, atos, τό, (θηράω) *that which is caught, prey, booty*.

θηράσιμος, ὄν, (θηράω) *to be caught or won*.

θηράτεος, α, ὄν, verb. Adj. of θηράω, *to be caught or won*. II. θηρατέον, *one must catch or win*.

θηρατής, οὐ, ὁ, (θηράω) *a hunter, hunter after*.

θηρατικός, ἡ, ὄν, of or for the chase, *devoted to hunting*; τὰ θηρατικά τῶν φίλων *the arts for winning friends*.

θηράτρον, τό, (θηράω) *a thing to catch with, a net, trap*. θηράω, f. ἄω or θηράσομαι: (θήρα):—*to hunt wild beasts, to chase, pursue, catch*. 2. metaph., like

Lat. *venari*, *to hunt after a thing, pursue, seek it eagerly*.

II. the Med. θηράωμαι is used in Act. sense, *to hunt after, seek for*: also in Pass. *to be hunted, pursued*.

θήρε, dual. nom. of θήρ.

θήρεος, ὄν, (θήρ) *of, belonging to wild beasts*, Lat. *ferinus*: θηρεία βία, periphr. for ὁ θήρ, *the centaur*.

θήρεσσι, Ep. for θηροί, dat. pl. of θήρ.

θήρευμα, atos, τό, (θηρεύω) *spoils, prey, game*. II. *hunting*.

θήρευσις, εως, ἡ, (θηρεύω) *a hunting, the chase*: metaph. *a hunting after*.

θηρευτής, οὐ, ὁ, (θηρεύω) *a hunter*; κύνεσσι καὶ ἀνδράσι θηρευτήσιν *with hounds and huntsmen*: also *a fisher*. Hence

θηρευτικός, ἡ, ὄν, of, belonging to the chase or hunting: κύνες θ. *hunting dogs*, bounds: ἡ θηρευτικὴ (with and without τέχνη), *the art of hunting, the chase*.

θηρεύω, f. σω (θήρ) = θηράω, *to hunt, run down, catch*: *to hit, strike*: metaph. *to hunt or seek after*:—Pass. *to be hunted*: also *to be preyed upon*.

θηρέω, Ion. and Dor. for θηράω.

θήρημα, τό, Ion. for θήραμα.

θηρητήρ, ἦρος, and θηρήτωρ, opos, ὁ, Ep. and Ion. for θηρατής, *a hunter*.

θηριομάχew, f ἴσω, (θηρίον, μάχομαι) *a fight with wild beasts*. From

θηριο-μάχος, ὄν, fighting with wild beasts.

θηρίον, τό, in form a Dim. of θήρ, but used for it almost always in Prose, *a wild animal, beast*; esp. of such as are hunted, *game*: *a beast, brute*, as opp. to birds and men.

II. as real Dim. of θήρ, *a little animal*.

III. as a term of reproach, *beast!* like Lat. *bellua*, ὦ δειλότατον σὺ θηρίον.

θηρι-ώδης, *es*, (θηρίον, εἶδος) full of wild beasts, infected by them, Lat. *belluosus*.

II. brutal in manners or nature, wild, savage, Lat. *belluinus*.

θηροβολέω, *f. ἴσω*, to strike or kill wild beasts. From

θηρο-βόλος, *ον*, (θήρ, βάλλω) killing wild beasts.

θηρο-βότος, *ον*, (θήρ, βόσκειν) fed on by wild beasts.

θηρό-θυμος, *ον*, (θήρ, θυμός) with brutal mind, brutal.

θηρο-κτόνος, *ον*, (θήρ, κτείνω) killing wild beasts.

θηρ-ολότης, *ον*, δ, (θήρ, ὀλλυμι) a slayer of beasts.

θηρο-νόμος, *ον*, (θήρ, νέμω) feeding wild beasts.

θηρο-σκοπός, *ον*, (θήρ, σκοπέω) looking out for wild beasts.

θηροσύνη, *ῆ*, (θήρ) hunting, the chase.

θηρο-τόκος, *ον*, (θήρ, τεκείν) producing wild beasts.

θηρο-τρόφος, *ον*, (θήρ, τρέφω) feeding wild beasts. II. *proparox.* θηρότροφος, *pass.* fed by

beasts, feeding on them.

θηρο-φόνος, *ον*, also *η*, *ον*, (θήρ, *φένω) slaying wild beasts.

θηρί, *dat. pl.* of θήρ.

θήρῳον, *crasis* for τὸ ἥρῳον.

ΘΗΨ, *θητός*, δ, a serf or villain, who is bound to the soil, Lat. *ascriptus glebae*: also a hired labourer. They formed the last of Solon's four tribes, the other three being the *πεντακισιομέδμυοι*, *ἱππεῖς*, *ζευγίται*. This class took in all whose property in land yielded less than 150 medimni: they were generally excluded from public service, but were employed as light-armed troops and seamen, and, in case of need, as heavy-armed.

II. *fem.* θήσσα Att. θήττα, *ῆ*, a labouring girl. 2. as Adj., θήσσα τράπεζα a menial's fare.

θήσαι, *aor. I inf.* of θάω, to suckle.

θησαίοτα, Ep. 3 pl. aor. I opt. of θάωμαι = θεάομαι.

θησάμενος, *aor. I part. med.* of θάω, to suckle.

θήσατο, 3 sing. aor. I med. of θάω, to suckle.

θησαυρίζω, *f. ἴσω*, (θησαυρός) to store or treasure

up, lay by: of fruits, to lay up in store, preserve. Hence

θησαυρίσμα, *ατος*, τό, a store, treasure.

θησαυρός, δ, (θήσω, fut. of τί-θημι) a store laid up, treasure.

II. a store or treasure-house: any receptacle for valuables, a chest, casket.

Θησεῖον, τό, (Θησεύς) the temple of Theseus, a sanctuary for runaway slaves.

II. τὰ Θησεῖα (*sub.* *ἱερά*), the festival of Theseus.

θησεῖς, *θησῶ*, Dor. 2 and I sing. fut. of τίθημι.

θησεῖω, *Desiderat.* of τίθημι, I wish to place.

θησέμεναι, *θησέμεν*, Ep. fut. inf. of τίθημι.

θησεύμεθα, Dor. I pl. fut. med. of τίθημι.

Θησεύς, *ἑως*, δ, Theseus, the most famous of the heroes of Athens. (Prob. from τί-θημι, the Settler, Civiliser.)

θήσθαι, *pres. inf. pass.* of θάω, to suckle.

θήσσα Att. θήττα, *fem.* of θής.

θήσω, fut. of τίθημι.

θητέα, *ῆ*, (θητεύω) hired service.

θητέω, *f. σω*, (θής) to be a menial, serve for hire.

θητικός, *ῆ*, *ον*, (θής) fit for menial service, menial.

θήττα, Att. for θήσσα.

-θι, *insep. affix*, added to several Nouns, denoting the place at which, as, ἀγρόθι, οἴκοθι, in the fields, at home. Like -θεν, it was originally a genitive termination, as in Ἰλιούθι πρό, ἡώθι πρό.

Θιάσ-άρχης, *ον*, δ, (θίασος, ἄρχω) the chief or leader of a sacred band of revellers.

Θιάσεια, *ῆ*, revelling. From

Θιάσεω, (θίασος) to honour with sacred revelry:—*Pass.*, θιασένεται ψυχάν be has his soul imbued with Bacchic revelry.

ΘΙΑΣΟΣ, δ, a company or procession of persons dancing and singing in honour of a god, esp. of Bacchus, a band of Bacchic revellers. 2. any company or troop. Hence

θιάσω, to make into a festive company.

θιάσος, Dor. acc. pl. of θίασος.

Θιάσότης, *ον*, δ, (θιάσώ) the member of a company of revellers; c. gen., θιασῶται τοῦ Ἐρωτος worshippers or followers of Love.

θιγγάνω, *lengthd. form* of Root ΘΙΓ- (which appears in *aor. 2* and in *te-tigi*, pf. of *tango*): fut. θίξομαι: *aor. 2* ἐθίγον:—to touch lightly, just touch, less strong than ἀπτομαι; then generally to touch: to touch, attempt: to reach, gain.

θιγέιν Ep. θιγέμεν, *aor. 2 inf.* of θιγγάνω.

θίγγω, *ματος*, τό, (θίγειν) a touch.

θίξομαι, fut. of θιγγάνω.

ΘΙΨ, *gen.* θινός, Ep. δ, later ῆ:—a heap of sand on the beach: hence the beach, shore, strand: in pl. θίves, sand-heaps, sand-banks:—then any heap: θίves νεκρῶν heaps of dead; ὁστεύφιν θίς a heap of bones.

2. the sand at the bottom of the sea; θίς κελαῖνα a dark, muddy bottom: metaph., ὥς μου τὸν θίνα ταραττέεις how thou troublest the very bottom of my heart.

θλαστός, *ῆ*, *ον*, crushed, bruised. From

ΘΛΑΨ, *inf.* θλάν: fut. θλάσω [ᾶ]: *aor. I* ἐθλάσα

Ep. θλάσσα:—*Pass.*, pf. τέθλασαι:—to crush, bruise, pound, bray.

ΘΑΛΙΒΗ [ῖ]: fut. θάλιψω: *aor. I* ἐθάλιψα:—*Pass.*, *aor. I* ἐθάλιβην, *aor. 2* ἐθάλιβην [ῖ]: pf. τέθλιμμαι:—to press, press hard, gall:—*Med.*, θάλιμμαι ὤμους be will rub bis shoulders.

2. metaph. to oppress, afflict, distress: pf. part. τεθλιμμένος, hemmed in, confined, narrow. Hence

θάλιψις, *ἑως*, ῆ, a pressing, pressure. 2. metaph. oppression, affliction.

θνάσκω, Dor. for θνήσκω.

θνατός, Dor. for θνητός.

θνήσκω, *lengthd.* from Root ΘΑΝ-: fut. θανῶμαι, Ep. inf. θανέσθαι: *aor. 2* ἔθανον, Ep. inf. θανέιν: pf. τέθνηκα, whence *syncop. pl.* τένανται, τέθνατε, τεθνάσι; *imperat.* τέθναθι; *opt.* τεθναίην; *inf.* τεθνάμην [ᾶ] Ep. τεθνάμεν, τεθνάμεναι [ᾶ], rarely τεθνάμηναι; *part.* τεθνεώς, τεθνεώσα, τεθνεός (or τεθνεός) Ep. τεθνήσκει, *gen.* ὤτος Ep. also τεθνήσκειος; 3 pl. plqpf. ἐτέθναν:—from τέθνηκα arose the Att. future forms τεθνήξω, τεθνήξομαι:—to be dying, to die, Lat.

morior:—perf. τέθηκα *I have died, am dead*; so too aor. 2 ἔθανον, *I died, am dead*; part. θανών, *dead*, Lat. *mortuus*. II. metaph. of things, *to die, perish*.

θνητο-γενής, ἑς, (θνητός, γενέσθαι) *born of mortals, of mortal race*.

θνητο-ειδής, ἑς, (θνητός, εἶδος) *of mortal nature*. θνητός, ἡ, ὄν, also ὅς, ὄν: Dor. θνατός, ἁ, ὄν, (θνήσκω):—*mortal*, opp. to ἀθάνατος; θνητοὶ *mortals*. 2. of things, *befitting mortals, human*.

θοάξω, (θοός) *trans. to move quickly, fly rapidly, dispatch*. 2. intr. *to move oneself quickly, hurry along*. II.=θάσσω, θακέω, *to sit*.

θοίματιδιον, by crasis for τὸ ἱματίδιον.

θοίματιον, by crasis for τὸ ἱμάτιον.

θoinάξω, (θoinή) = θoinάω, *to feast*. Hence

θoinάμα, ατος, τό, *a meal, feast*.

θoinατήρ, ἦρος, ὁ, (θoinάω) *a feaster*.

θoinυτήριος, ov, (θoinάω) *of or for a feast*.

θoinυτικός, ἡ, ὄν, (θoinάω) *of or for a feast*.

θoinάτωρ, ορος, ὁ, = θoinατήρ. [ἀ]

θoinάω, f. ἥσω, *to feast on, eat*. II. *to feast*,

entertain:—hence in Med. or Pass., with fut. med. θoinάσσομαι, aor. I pass. ἐθoinήθην, pf. τεθoinάμαι:—*to feast: to feast on, eat*. From

ΘOINῆ, ἡ, *a meal, feast, banquet, dinner: generally, food, provender*.

θoinήτωρ, ὁ, Ion. for θoinάτωρ.

θoinίζω, f. σω, (θoinῆ) *to feast, entertain*.

θοιτρο, for θείτρο, 3 sing. aor. 2 opt. med. of τίθημι.

θoλepός, ἁ, ὄν, (θoλός) *muddy, thick, troubled*, Lat. *turbidus*, properly of water. II. metaph. *troubled by passion, turbid, agitated*.

θoλίᾱ, ἡ, (θόλος) *a round vat to keep the sun off*.

ΘO'ΔOΣ, ἡ, *a dome or circular vault: generally, any round or vaulted building*. 2. at Athens, *the round chamber in which the Prytanes dined*.

ΘOΔOΣ, ὁ, mud. II. *the dark juice of the cuttle-fish (sepia)*, which it emits to hide itself, Lat. *loliigo*. Hence

θoλόω, f. ὥσω, *to make muddy, turbid: metaph. like Lat. perturbare, to trouble, disquiet*.

θoός, ἡ, ὄν, (θέω) *quick, active, ready; θοῇ νύξ quickly-passing night; θοῇ δαῖς a basty meal*. II.

sharp, pointed, of rocky islands or headlands.

θoώω, f. ὥσω, (θoός) *to make sharp or pointed*.

θoρε, Ep. 3 sing. aor. 2 of θρώσσω.

θoρεῖν, aor. 2 inf. of θρώσσω.

θoρή, ἡ, = θoρός.

θoρνύμαι and θoρνύσσομαι, Dep., collat. form, of θρώσσω, *to leap, esp. to pair, mate, couple*.

θoρός, ὁ, (θoρεῖν) *the semen genitalé of the male*.

θoροῦμαι, fut. of θρώσσω.

θoρυβεῦσιν, Dor. 3 pl. of θoρυβέω.

θoρυβέω, f. ἥσω, (θoρυβος) *to make an uproar, mostly of a crowded assembly, in token either of approbation or the contrary: hence*, I. *to cheer, applaud*. 2. *to groan, murmur at one*. II.

trans. to trouble, disturb with noise or tumult:—Pass. to be troubled: to be in disorder or confusion. Hence θoρυβητικός, ἡ, ὄν, *inclined to riot, tumultuous*.

ΘOPYBOS, ὁ, *the noise of a crowded assembly*, I. in token of approbation, *applause, cheers*. 2. the contrary, *a clamour, uproar, groaning*.

θoρών, aor. 2 part. of θρώσσω.

θoῦ, Att. imperat. aor. 2 med. of τίθημι.

θoῦδωρ, θoῦδατος, by crasis for τὸ ὕδωρ, τοῦ ὕδατος.

θoῦρι-μαντις, εως, ὁ, (θoῦριον, μάντις) *a Thurian prophet, generally a soothsayer*.

θoῦρις, idos, ἡ, fem. of sq.

θoῦρος, ὁ, (θoρεῖν) *leaping, rushing, impetuous, eager:—fem. θoῦρις, idos, mostly as epith. of ἀλκή, impetuous might; θoῦρις ἀσπίς shield of impetuous warrior*.

θoώκος, ὁ, Ep. lengthd. from θώκος, *a seat*. 2. *a sitting, assembly*.

θoῶς, Adv. of θoός, *quickly, soon*.

Θpάκη Ion. Θpῆκη poet. Θpῆκη, ἡ, *Thrace*.

Θpάκιος, α, ov, Ion. Θpῆκιος poet. Θpῆκιος, (Θpῆξ) *of or belonging to the Thracians, Thracian*.

θpᾶνεῦω, f. σω, (θpᾶνος) *to stretch on the tanner's board, to tan: θpᾶνεύσομαι, fut. med. in pass. sense, to be tanned*.

θpᾶνιον, τό, Dim. of θpᾶνος, *a small bench, stool*.

θpᾶνίτης, ov, ὁ, (θpᾶνος) *one of the rowers on the topmost of the three benches in a trireme, who had the longest oars and most work; cf. ζυγίτης, θαλαμίτης*. [i]

θpᾶνίτης, idos, ἡ, fem. of θpᾶνίτης.

ΘPANOS, ὁ, *a bench, form: esp. the topmost of the three benches in a trireme*.

Θpῆξ, Θpᾶκός, ὁ; Ion. Θpῆξ, Θpῆκός, poet. Θpῆξ, Θpῆκός, *a Thracian*.

θpᾶξαι, θpᾶξω, aor. I inf. and imper. of θpᾶσσω.

θpᾶσσω, Adv. of θpᾶσός, *boldly: Comp. θpᾶσύτερον, Sup. -ύτατα*.

ΘPAΣOS, eos, τό, = θᾶσος, *courage, confidence: in bad sense, over-boldness, daring, rashness, presumption, impudence*. [ἀ]

Θpᾶσσα Att. Θpᾶττα, ἡ, Ion. and poet. Θpῆσσα Dor. Θpᾶσσα, *a Thracian woman*.

θpᾶσσω Att. θpᾶττω, fut. ἔω, Att. contr. from τᾶpᾶσσω, *to trouble, disquiet, disturb*.

θpᾶσῦ-γυος, ov, (θpᾶσός, γυῖον) *relying on strength of limb*.

θpᾶσῦ-κάρδιος, ov, (θpᾶσός, καρδία) *bold of heart, stout-hearted*.

θpᾶσῦ-μένων, ov, gen. onos, (θpᾶσός, μένων) *bravely patient; cf. Μέμωνων*.

θpᾶσῦ-μήδης, es, (θpᾶσίς, μήδος) *bold of device, daring, resolute*.

θpᾶσῦ-μητις, idos, ὁ, ἡ, (θpᾶσός, μήτις) = θpᾶσῦμήδης. θpᾶσῦ-μήχανος Dor. -μάχανος, ov, (θpᾶσίς, μηχανή) *bold in scheming or contriving*.

θpᾶσῦ-μῦθος, ov, (θpᾶσός, μῦθος) *bold of speech*.

θρασύνη, f. ὕνῳ (θρασύς) like θρασύνω, to make bold, encourage:—Pass. and Med. to be bold, ready, courageous; θρασύνεσθαι τινι to rely on one.
 θρασύ-πόλεμος ποῖτ. θρασυπόλεμος, ov, (θρασύς, πόλεμος) bold in war.
 θρασύ-πovος, ov, (θρασύς, πovός) bold at work.
 ΘΡΑΣΥΤΞ, εἰα, ὕ, bold, spirited, resolute: in bad sense, rash, venturous, presumptuous. II. of things, causing confidence, safe.
 θρασύ-σπλαγχνος, ov, (θρασύς, σπλάγχνον) bold-hearted.
 θρασυστομέω, to be over-bold of tongue. Hence
 θρασυστομία, ὁ, licence of speech, insolence. From
 θρασύ-στομος, ov, (θρασύς, στόμα) over-bold of tongue, insolent.
 θρασύτης, ητος, ἡ, (θρασύς) over-boldness, rashness, audaciousness. [ῥ]
 θρασύ-χειρ, χειρος, ὁ, (θρασύς, χεῖρ) ἡ, bold of hand.
 Θράττα, Att. for Θράσσα.
 θράττω, Att. for θράσσω.
 θρασ-άντυξ, ὕγος, ὁ, ἡ, (θραύω, ἄντυξ) breaking wheels.
 θραῦμα, τό, that which is broken, a fragment. From
 ΘΡΑΥΩ, f. σω: aor. I ἔθραυσα:—to break, break in pieces, shiver, shatter. II. metaph. to break down, enfeeble.
 θρέμμα, ατος, τό, (τρέφω) that which is reared or tended, a nursling: a creature.
 θρέσσκον, Ion. for ἔθρεζαν, 3 pl. aor. I of τρέχω.
 θρέξομαι, fut. of τρέχω.
 θρέπτειρα, ἡ, fem. of θρεπτήρ.
 θρεπτός, εἶα, εἶον, verb. Adj. of τρέφω, to be fed. II. θρεπτέον, one must feed. 2. (from Pass.) one must be fed.
 θρεπτήρ, ἦρος, ὁ, (τρέφω) a feeder, rearer. Hence
 θρεπτήριος, ov, able to feed, feeding, nourishing. II. θρεπτήρια, τά, rewards for rearing, esp. the returns made by children for their rearing. 2. food, support.
 θρέπτρα, τά, (τρέφω) like θρεπτήρια, the returns made by children for their bringing up, filial duty.
 θρετταῖνός, a sound imitative of the cibara.
 θρέττε, τό, = τὸ θαρραλέον or θάρσος, barbarism in Ar. Eq. 17, οὐκ ἐνι μοι τὸ θρέττε, the spirit's not in me.
 θρεφθῆναι, aor. I pass. inf. of τρέφω.
 θρέψα, ποῖτ. for ἔθρεψα, aor. I of τρέφω.
 θρέψαι, 2 sing. aor. I med. opt. of τρέφω.
 θρέψω, fut. of τρέφω.
 ΘΡΕΩ, only used in pres. and impf. med., to cry aloud, shriek out, wail, lament.
 Θρηϊκίη, ἡ, Ep. for Θρήκη.
 Θρηϊκίος, η, ov. Ep. for Θρηϊκίος, Θρήκιος.
 Θρηϊξ, ἱκος, ὁ, Ion. for Θρήξ, Θρήξ.
 Θρηϊσσα, ἡ, Ion. for Θρήσσα, Θρήσσα.
 Θρηκη, ἡ, Ion. for Θρήκη. Hence
 Θρηκηθεν, Adv. from Thrace: and
 Θρηκηνδε, Adv. to Thrace.

Θρηϊκος, η, ov, Ion. for Θρήκιος, Thracian.
 θρηνέω, f. ἦσω, (θρήνος) to wail, lament, mourn: αἰοῖδην θρηνεῖν to sing a dirge or lament. Hence
 θρήνημα, ατος, τό, a lament; and
 θρηνητήρ, ἦρος, ὁ, θρηνητής, οὔ, a mourner, wailer.
 θρήνος, ὁ, (θρέω) a wailing, lamenting: a funeral-song, dirge, like the Gaelic coronach.
 θρήνυς, vos, ὁ, (θράνυς) a footstool. 2. a bench; θρήνυς ἑπταπόδης, the seven-foot bench, the seat of the helmsman or the rowers.
 Θρήξ, ηκος, ὁ, Ion. for Θράξ.
 θρησκεία, Ion. -ητή, ἡ, (θρησκεῖω) religious worship, service, observance: religion.
 θρησκεῖω, f. σω, (θρήσκος) to observe religiously, hold scrupulously.
 θρησκήτή, Ion. for θρησκεία.
 ΘΡΗΞΚΟΣ, ov, religious.
 Θρησσα, Ion. for Θράσσα.
 Θρίαῖ, ὦν, αἰ, the Thiriae, Parnassian nymphs, nurses of Apollo.
 θρίαμβεύω, f. σω, (θρίαμβος) to triumph. II. to lead in triumph. III. to make to triumph.
 θριαμβικός, ὁ, ὡν, triumphal. From
 θρίαμβος, ὁ, a hymn to Bacchus: also a name of Bacchus. II. used to express the Roman triumphus, a triumph.
 θρικλόν, τό, Dim. of θρηϊκός.
 ΘΡΙΠΚΟΣ, ὁ, the coping, eaves, cornice, which projects beyond the rest of the wall; θρικλόν κυνάριο a cornice of blue metal:—metaph. the coping-stone, last finish. II. generally a wall, fence. Hence
 θρηϊκός, f. ὥσω, to surround with a coping; αὐλήν ἐθρηϊκωσεν ἀχέων fenced it at top with thorn-bushes:—metaph. to build up even to the coping-stone, to put the finishing stroke to. Hence
 θρηϊγκμα, τό, a coping, cornice.
 ΘΡΙΑΔΑΞ, ἱκος, ἡ, lettuce, Lat. lactuca. [Υ]
 θρίζω, ποῖτ. syncop. for θεριζω.
 Θρίν-ακία Ep. -ίη, ἡ, and Θρίν-ακρίς, ἱδος, ἡ, (θρίναξ) the trident-land, sub. γῆ or νῆσος, an old name of Sicily from its three promontories, Lat. Trinacria.
 θρίναξ, ἱκος, ὁ, (for τρίναξ, from τρίς) a trident, three-pronged fork.
 ΘΡΙΞ, ἡ, gen. τρήχως, dat. pl. θριξί:—the hair, both of man and beast: sheep's wool: also of the beard:—Proverb., θριξ ἀνὰ μέσον οὐλοῦ a hair's breadth off.
 ΘΡΙΟΝ, τό, a fig-leaf. II. a kind of omelette, so called because it was wrapped in fig-leaves.
 ΘΡΙΟΣ, ὁ, one of the reefs or little ropes on the lower part of the sail, used to take it in.
 θρίπ-ἡδεστος, ov, (θρίπ, ἔδω) worm-eaten.
 θρίψ, gen. θρίπτος, ὁ, (τρίβω) a wood-worm.
 θροέω, f. ἡσώ, (θρόος) to cry aloud, shriek forth: generally, to speak, declare. II. to frighten:—Pass. to be frightened or troubled.
 ΘΡΟΜΒΟΣ, ὁ, a lump, piece, Lat. grumus: a clot or gout of blood.
 θρομβώδης, es, (θρόμβος, εἶδος) curdled, clotted.

θρόνον, τό, only in plur. θρόνα, flowers or patterns embroidered on cloth. II. later, θρόνα are flowers or herbs used as charms. (Deriv. uncertain.)

ΘΡΟΝΟΣ, ὁ, a seat, chair. II. a chair of state, throne: the chair of a judge, teacher, etc.: in pl. the king's estate or dignity.

θρόος Att. contr. θροῦς, ὁ, (θρέω) a confused noise, tumult, murmuring. II. a report, Lat. rumor.

θρυαλλίδιον, τό, Dim. of θρυαλλίς.

ΘΡΥΨΑΛΛΙΨ, ἰδος, ἡ, a wick.

θρύλω (vulgo θρυλλίζω), f. ἰώω: pass. pf. τεθρύλημαι: (θρύλος):—to make a noise, to keep babbling.

II. c. acc. rei, to keep talking about a thing, make a great talk of:—Pass. to be the common talk, τὸ θρυλουμένον or τεθρυλημένον what is in every one's mouth.

θρύλιξ (vulgo θρυλλίζω), f. ἰώω: (θρύλος):—to make a false note in playing on the cithara.

θρύλισσω (vulgo θρυλλίσσω) to break in pieces:—Pass. to be shivered; Ep. aor. I θρυλίχθην. (Akin to θραύω, θρύπτω.) Hence

ΘΡΥΨΑΟΣ (vulgo θρύλλος), ὁ, a confused noise, shouting, tumult, murmuring.

θρύμμα, ατος, τό, (θρύπτω) a piece broken off, a bit, piece, morsel.

ΘΡΥΨΟΝ, τό, a rush, Lat. juncus.

θρυπτικός, ὁ, ὅν, breaking, crushing. II. pass. easily broken: metaph. effeminate, enervated. From

ΘΡΥΨΙΩ, f. θρύψω: aor. I ἔθρυψα:—Pass., fut. med. in pass. sense, θρύψομαι: aor. 2 ἐθρύψην [ῥ]: pf. τέθρυμμαι:—to break in pieces, crush:—Pass. to be broken, crushed.

II. metaph. in Pass. to be enfeebled, enervated.

III. in Pass. also, to be affected, give oneself airs, look languishing: generally, to be conceited; θρύπτεσθαι τι, to feel pride in a thing. Hence

θρύψις, εως, ἡ, a breaking in pieces. II. metaph. softness, weakness, effeminacy.

θρώσκω, lengthd. from the Root ΘΩΡ-, which appears in fut. and aor. 2: fut. θωρούμαι Ion. θωρέομαι: aor. 2 ἔθωρον, inf. θωρεῖν Ep. θωρέειν:—to leap, spring, as the arrow from the string, or the lot from the helmet.

2. foll. by Prep. to leap or spring upon one, to attack, assault. II. trans. to mount, impregnate.

θρωσμός, ὁ, (θρώσκω) a springing or rising, as of a hill from the plain.

Θυβριάς, ἄδος, ἡ, and Θύβρις, ἰδος, ἡ, = θυμβρ-.

ΘΥΓΑΤΗΡ, ἡ, gen. θυγάτηρος contr. θυγατρός, dat. θυγάτερι θυγατρί, acc. θυγάτερα Ep. θύγατρα, voc. θύγάτερ: a daughter. Hence

θυγατριδῆ, ἡ, a daughter's daughter, granddaughter.

θυγατριδούς, οὔ, Ion. —ιδέος, εἰός, ὁ, a daughter's son, grandson.

θυγάτριον, τό, Dim. of θυγάτηρ, a little girl.

θυεία, ἡ, (θύω) a mortar. Hence

θυείδιον, τό, Dim. of θυεία.

θύελλα, ἡ, (θύω) a storm, a hurricane, whirlwind,

tempest; πυρὸς θύελλαι storms of lightning; ἄτης θύελλαι storms of woe.

θυέων, gen. pl. of θύος.

θυη-δόχος, (θύος, δέχομαι) receiving incense.

θύηεις, εσσα, εν, (θύος) smoking with incense, fragrant.

θυηλή, ἡ, (θύω) the part of the victim burned: a burnt-offering or sacrifice.

θυηπολέω, f. ἡσω, to busy oneself with sacrifices:—Pass. to be filled with sacrifices. And

θυηπολία, ἡ, a sacrificing. From

θυη-πόλος, ον, (θύω, πολέω) busy about sacrificing; sacrificial: as Subst. a sacrifice, a priest.

θυη-φάγος, ον, (θύος, φαγεῖν) consuming offerings.

θυία or θυία [ῥ], ὁ, (from θύω to smell): a sweet-scented African tree, perhaps a kind of cedar.

θυίαί, ἄν, αἰ, = θυιάδες.

θυιάς or θυιάς, gen. ἄδος, ἡ, (θύω) a frantic or inspired woman, Bacchante.

θύσιος, η, ον, made of the wood of the tree θυία.

θυίω, = θύω, to rage, be inspired.

θυλάκιον, τό, Dim. of θύλακος, a small bag.

ΘΥΨΑΛΛΑΚΟΣ, ὁ, a bag, pouch, commonly of leather. II. in pl. the loose trousers worn by Eastern nations.

θυλέομαι, f. —ήσομαι, (θυηλή) Dep. to offer. Hence

θύλημα, τό, that which is offered; θυλήματα cakes, incense, etc. [ῥ]

θύμα, ατος, τό, (θύω) a sacrifice, offering; πάγκαρπα θύματα offerings of all fruits.

θυμαίνω, f. ἄνω, (θυμός) to be wroth or angry.

θυμ-αλγής, ἐς, (θυμός, αλγέω) heart-grieving.

θυμάλωψ, ωπος, ὁ, (τύφω) a piece of burning wood or charcoal, a hot coal or ember.

θυμᾶρέω, to well-pleased. From

θυμ-ᾶρης [ᾶ], ἐς, (θυμός, ἀρ-αρεῖν) suiting one's mind, well-pleasing.

ΘΥΜΒΡΑ, ἡ, a bitter herb, savory.

θυμβρ-επί-δειπνος, ον, (θύμβρα, ἐπί, δείπνον) eating the herb savory, living poorly.

Θυμβριάς, ἄδος, ἡ, a nymph of the Tiber. From

θύμβρις, ἰδος, ἡ, the Tiber, Lat. Tiberis.

θυμβρ-φάγος, ον, (θύμβρα, φαγεῖν) eating the herb savory; θυμβροφάγον βλέπτειν to look as if one had eaten savory, make a wry face.

θυμέλις, ἡ, (θύω) a place for sacrifice, an altar. II. in the Athen. theatre, an altar-shaped platform in the middle of the orchestra: a raised stage or seat. Hence

θυμελικός, ἡ, ὅν, of or for the thymelē, scenic.

θυμ-ηγερέω, f. ἡσω, (θύμος, ἀγείρω) to collect one's spirit, recover courage, be oneself again.

θυμ-ηδής, ἐς, (θύμος, ἡδός) well-pleasing, dear.

θυμιάμα Ion. —ημα, ατος, τό, (θυμιάω) that which is burnt as incense, incense.

θυμιάτηριον Ion. —ητήριον, τό, (θυμιάω) a censor.

θυμιάω, f. ἄσω, [ᾶ] Ion. aor. I ἐθύμῃσα: (θύμα, θύω):—to burn so as to produce smoke:—to burn as

incense:—Pass., Ion. 3 sing. θυμῖται, for -ᾶται, to be burned.

θυμῖδιον, τό, Dim. of θυμός. [τῷ]

θυμῖγμα, Ion. for θυμῖμα.

θυμῖται, Ion. 3 sing. pres. pass. of θυμῖω.

θυμῖτηριον, τό, Ion. for θυμῖτηριον.

θύμινος, η, on, (θύμος) made of or with thyme. [ῥ]

θύμινος, ου, ὁ, (θύμος) seasoned with thyme.

θύμο-βαρής, ἐς, (θυμός, βαρὺς) heavy at heart.

θύμοβορῶς, f. ἦσω, to gnaw or vex the heart. From

θύμο-βρος, on, (θυμός, βιβρώσκω) heart-eating.

θύμο-δάκτης, ἐς, (θυμός, δακεῖν) biting the heart.

θύμο-εὐδής, ἐς, (θυμός, εἶδος) high-spirited, courageous, Lat. animosus. II. hot-tempered, passionate:

of horses, restive, wild.

θύμο-λέον, onτος, ὁ, (θυμός, λέων) lion-hearted.

θύμο-μαντις, εως, ὁ, ἡ, (θυμός, μάντις) of prophetic

soul.

θύμο-μάχῳ, f. ἦσω, (θυμός, μάχομαι) to fight with

all one's heart and soul.

θύμο-πληθής, ἐς, (θυμός, πληθος) wrathful.

θύμο-ρᾶστος, οὐ, ὁ, (θυμός, ραῖω) life-destroying.

θύμός, ὁ, (θύω) the soul; also, the life, breath, Lat.

anima; θυμὸν ἀφελέσθαι, ἀλέσαι to take away, de-

stroy the life. II. the soul, heart, Lat. animus;

ἀνάγει με θυμός, ἤθελε θυμός my heart bids me; κατὰ

θυμὸν after my heart's desire; ἀπὸ θυμοῦ against

one's heart's desire; ἐκ θυμοῦ or θυμῷ φιλεῖν to love

with all one's heart; ἐμῷ κεχαρισμένῳ θυμῷ most precious

to my soul. 2. of any vehement passion, anger, wrath, and in good sense, spirit, courage. III.

the mind, will, purpose; ἐδαΐζετο θυμός his mind or

purpose wavered.

θύμος [ῥ], ου, ὁ, or εος, τό, (θύω) thyme, Lat.

thymus. 2. a mixture of thyme with honey and

vinegar.

θύμοσοφικός, ἡ, ὡ, of or like a man of genius,

clever. From

θύμο-σοφος, on, (θυμός, σοφός) naturally clever, a

man of genius.

θύμοφθορέω, f. ἦσω, to break the heart. From

θύμο-φθόρος, on, (θυμός, φθείρω) life-destroying;

θυμοφθόρα γράμματα deadly characters, i. e. fatal to

the bearer; θυμοφθόρα φάρμακα poisonous, deadly

drugs: of persons, heart-breaking, most irksome.

θύμός, f. ὥσω, (θυμός) to make angry:—Pass., with

fut. med. -ώσομαι, aor. I ἐθυμωσάμην and ἐθυμώσῃν:

pf. τεθυμώμαι:—to be wroth or angry: to be wild or

restive; τὸ θυμούμενον, passion.

θυμώδης, es, = θυμοειδής.

θυμωθεῖς, aor. I part. pass. of θυμώ.

θυμωμα, atos, τό, (θυμώ) wrath, passion. [ῥ]

θύνω, = θύνω.

θυννάζω, f. ἄσω, (θύννος) to spear a tunny-fish: to

strike with a barpoon.

θύννευος, α, on, (θύννος) of the tunny-fish.

θυννευτικός, ἡ, ὡ, fit for tunny-fishing. From

θύννος, ὁ, (θύνω, θύνω) the tunny-fish, Lat. ibunnus.

θυννοσκοπέω, f. ἦσω, to watch for tunnies. From θυννο-σκόπος, on, (θύννος, σκοπέω) watching for tunnies; esp. of a man on a high place who looked out for the shoals of tunnies.

θυνν-ώδης, es, (θύννος, εἶδος) like a tunny-fish, simple.

θύννως, Dor. for θύννους, acc. pl. of θύννος.

θύνω, (θύω B) to rush or dart along. [ῥ]

θύο-δόκος, on, (θύος, δέχομαι) receiving incense,

fragrant with incense.

θύοεις, esσα, εν, (θύος) laden with incense, fragrant.

θύον, τό, (θύω) a tree, prob. the same as θύια.

θύοντι, Dor. 3 pl. of θύω. 2. dat. sing. of part.

θύων.

θύος, εος, τό, (θύω) a sacrifice, offering.

θύοσ-κέω, (θύος, κέω = καίω) to offer burnt-sacrifices.

Hence

θύοσκόος, on, ὁ, the sacrificing priest.

θύώω, f. ὥσω, (θύος) to make fragrant: pf. part. pass.

ἐλαῖον τεθυωμένον fragrant oil.

ΘΥΡΑ Ion. θύρη, ἡ, Germ. THUR, our DOOR;

θύρην ἐπιτιθέναι to put to the door, opp. to ἀνακλί-

νειν; κόπτειν, κρούειν θύραν, Lat. januam pulsare, to

knock at the door; ἐπὶ ταῖς θύραις at the doors, i. e.

close at hand. 2. the door of a carriage. 3.

θύρη καταπακτή a trap-door. II. generally, an

entrance, access. III. boards put together like a

door, a frame, raft. Hence

θύραζε, for θύρασδε, Adv. to the door, outside the

door: then like Lat. foras, out; ἐκ μπουῶ δόρῳ ὡσε

θύραζε he wrenched the spear out of his thigh.

θύραθεν Ep. -θηε, (θύρα) Adv. from without, with-

out, outside; οἱ θύραθεν foreigners, aliens.

θύραῖος, α, on, also os, on, (θύρα) outside the door,

abroad; θυραῖος οἰχνεῖν to go out of the door; θυραῖος

ἐλθεῖν to come from abroad; ἄνδρες θυραῖοι stranger

men; ὄλβος θυραῖος the good fortune of other men.

θύρᾱσι, -σιν, Adv. (θύρα) at the door, outside the

door, abroad, Lat. foris.

θύραυλις, to be out of doors, live in the air. And

θύραυλία, ἡ, a living out of doors. From

θύρ-αυλος, on, (θύρα, αἰλή) living out of doors or

in the open air, keeping the field.

θύρ-ε-ασπις, ἰδος, ἡ, (θυρεός, ἀσπίς) a large shield.

θύρῶς, ὁ, (θύρα) a great stone put against a door

to keep it shut. II. a large oblong shield, Lat.

scutum.

θύρῃτρον, τό, = θύρα, a door. [ῥ]

θύρη, ἡ, Ion. and Ep. for θύρα.

θύρηθεν, Adv., Ep. for θύραθεν.

θύρηφι, Ep. dat. of θύρα: also used as Adv. outside,

without.

θύρῖδιον, τό, Dim. of θύρα.

θύριον, τό, Dim. of θύρα, a little door, wicket.

θύρίς, ἰδος, ἡ, Dim. of θύρα, a small door: window.

θύροκοπέω, f. ἦσω, to break a door open. From

θύρο-κόπος, on, (θύρα, κόπτω) knocking at the door,

esp. for alms.

θύρώω, f. ὥσω, (θύρα) to furnish with doors, bar close.

θυρσάζω, Lacon. inf. *θυρσαδδοῶν*, (θύρσος) to bear or brandish the thyrsus.

θυρσο-μᾶνής, ἐς, (θύρσος, μανῆναι) raving with the thyrsus.

θύρσος, ὁ, with heterog. pl. θύρσα, τὰ, (θύω) any light, straight shaft: commonly the thyrsus, a wand wreathed in ivy and vine-leaves with a pine-cone at the top, carried by the devotees of Bacchus.

θυρσοφορέω, f. ἦσω, to bear the thyrsus; θ. θιάσους to assemble companies with the thyrsus. From

θυρσο-φόρος, ον, (θύρσος, φέρω) thyrsus-bearing.

θυρσο-χάρης, ἐς, (θύρσος, χαρῆναι) delighting in the thyrsus.

θύρμα, ατος, τό, (θυρώ) a room with doors to it. II. a door with its frame.

θύρῳν, ὄνος, ὁ, (θύρα) the door-way: a hall, antechamber, Lat. atrium, vestibulum.

θύρῳρός, ὁ, ἡ, (θύρα, ῥα) a door-keeper, porter.

θύσαι, aor. I inf. of θύω.

θύσανόεις Ep. θυσσ-, εσσα, εν, tasseled, fringed. From

θύσανος, ὁ, (θύω) a tassel, tuft, or tag: in pl. tassels, fringe: esp. of the αἰγίς. [ὑ]

θύσανωτός, ἡ, ὄν, (θυσανώ) tasseled, fringed.

θύσθλα, ον, τὰ, (θύω) the sacred implements of Bacchic worship: Bacchic worship.

θύσια, ἡ, (θύω) sacrificing, the mode of sacrificing: in pl. θυσίαι, sacrifices: II. the victim itself.

θύσιαστήριον, τό, (θύσια) an altar.

θύσιμος, ον, (θύω) fit for sacrifice. [ὑ]

θυσσανόεις, εσσα, εν, Ep. for θυσανόεις.

θυστάς, ἄδος, ἡ, (θύω) of or for sacrifice, sacrificial; θυστάς βοή the cry uttered in sacrificing; θυστάδες

λαταί the prayers offered with a sacrifice.

·θυσῶ, Dor. fut. of θύω.

θυτέον, verb. Adj. of θύω, one must sacrifice.

θυτήρ, ἥρος, ὁ, (θύω) a sacrificer, slayer. Hence

θυτήριον, τό, =θύμα.

θύψαι, θύσω, aor. I inf. and fut. of τύφω.

ΘΥΩ (A), fut. θύσω [ὑ]: aor. I ἐθύσα: pf. τέθυκα:

—Med., fut. θύσσομαι, also used in pres. sense:—Pass.,

aor. I ἐτίθην [ὑ]: pf. τέθυμαι, also used in med. sense:

—to offer, sacrifice, slay a victim: also absol. θύειν

θεοῖς to sacrifice to the gods: later, to celebrate with

sacrifices, γάμους θύειν; εὐαγγέλια θύειν ἑκατον βοῦς

to acknowledge the good news by sacrificing a hundred oxen. II. Med. to have a victim slain: hence

to take the auspices.

ΘΥΩ (B), f. θύσω [ὑ], like θύνω, θυνέω, of any

violent motion, to rush on or along, dart along:

generally, to storm, rage.

θύ-ῶδης, ἐς, (θύος, εἶδος) like incense, sweet-smelling.

θύμα, ατος, τό, (θύώ) that which is burnt as in-

cense, in pl. spices.

θῶ, θῆς, θῆ, aor. 2 subj. of τίθημι.

θωή, ἡ, (τίθημι) a penalty; θωή Ἀχαιῶν a penalty

imposed by the Achaeans.

θωκέω, Ion. for θακέω, to sit. From

θάκος, Ep. lengthd. θόωκος, ὁ, Ion. for θάκος, a seat, chair.

II. a sitting, assembly; θῶκόνδε to be sitting.

θάμα, θωμάζω, θωμάσιος, Ion. for θανμ-.

ΘΩΜΙΞ, ἱγος, ὁ, a cord, string, esp. a bowstring.

θωμίω, f. ξω, to whip with small cords, scourge.

θῶμισυ, by crasis for τὸ ἡμισυ, the half.

θωμός, ὁ, (τίθημι) a bear.

θωπεία, ἡ, (θωπεύω) a flattering, flattery.

θώπευμα, ατος, τό, (θωπεύω) a piece of flattery, a caress.

θωπευμάτιον, τό, Dim. of θώπευμα, a bit of flattery.

θωπεύω, f. σω, (θῶψ) to flatter, fawn on, cajole, wheedle.

θωπικός, ἡ, ὄν, (θῶψ) fawning, flattering.

θῶπλα, crasis for τὰ ὅπλα.

θῶπτω, f. ψω, = θωπεύω.

θωρᾶκειον, τό, (θῶραξ) a breastwork.

θωρᾶκίζω, f. ἴσω, (θῶραξ) to arm with breast-

plate. II. generally, to beath in armour, cover

with armour.

θωρᾶκο-ποιός, ὄν, (θῶραξ, ποιέω) making breastplates.

θωρᾶκο-φόρος Ion. θωρηκ-, ον, (θῶραξ, φέρω) wear-

ing a breastplate, a cuirassier.

θῶραξ, ἄκος, Ion. θῶρηξ, ἡκος, ὁ, a breastplate, cui-

rass; διπλός θῶρηξ a double cuirass, consisting of

breast and back piece joined with clasps, Lat. lorica.

2. the part covered by the breastplate, the chest.

II. the breastwork of a wall: also the

strong, outer wall.

θωρηκο-φόρος, ον, Ion. for θωρακοφόρος.

θωρηκτής, οὔ, ὁ, (θωρήσσω) armed with breastplate

or cuirass.

θῶρηξ, ἡκος, ὁ, Ion. and Ep. for θῶραξ.

θωρήξαι, aor. inf. of sq.

θωρήξομεν, I pl. fut. of θωρήσσω; but also Ep. for

θωρήξωμεν, aor. I subj.

θωρήσσω, f. ξω, (θῶραξ) to arm with a breastplate

or cuirass, generally, to arm, harness:—Pass. θωρήσ-

σομαι, f. -ξῶμαι: aor. I ἐθωρήχθην: to arm oneself,

put one's armour on. II. in Act. also, in Ion. and

Poets, to make drunk:—Med. to get drunk. Hence

θωρηχθεῖς, θωρηχθῆναι, aor. I pass. part. and inf.

ΘΩΞ, θωός, ὁ or ἡ, the jackal.

θωύκτηρ, ἥρος, ὁ, (θωύσσω) a barker, roarer.

θώμα, θωμιάζω, θωμιάσιος, θωμιάστης, θωυμα-

στός, less correct Ion. forms for θῶμα, θωμάζω, etc.

θωύσσω, f. ξω, of a dog, to bark, bay, growl; of a

gnat, to buzz, hum: generally, to cry aloud, shout

out:—c. acc., to call on, call.

ΘΩΨ, gen. θωπός, ὁ, a flatterer, fawner, cajoler.

I

I, ι ὠτα, τό, indecl., ninth letter of the Greek alpha-
bet. As numeral, ι' = 10, but ι = 10,000.

The *subscriptum* was always *adscriptum* or written by the side, not under (as τῶι, not τῷ), till the 13th century. In Capitals it is still so written, as ΤΟΙ.

Ἱ was easily exchanged with εἰ, whence forms like εἶλω ἱλλω, εἶλη ἱλη: Ἱ was sometimes exchanged with ε, as ἐστία ἱστίη: but more frequently it is inserted to lengthen the syll., as in εἶν εἰς ξείνος κενός διαί παρὰ for ἐν ἐς ξένος κενός διὰ παρὰ.

The Quantity of Ἱ varies.

—Ἱ, *iota demonstrativum*, is attached to all cases of demonstr. Pronouns in Attic, to strengthen their force, e. g. οὗτοσί, αὐτῇ, τούτῃ, Latt. *bicce, haecce, bocce, ecce*, οὗτοσί, ὀδί, τουτογί, etc.: also demonstr. Advs., as οὕτωσί, ὥδι, ἐνθαδί. Those that end in σί take the ν *ἐφελκυστικόν* before a vowel, as οὕτωσιν, ἐκκεινοσιν, οὕτωσιν. In all these, the last syll. is long, and takes the accent; a long vowel or diphthong in penult. is shortened, e. g. αὐτῇ, οὐτοῖ.

ἹΑ' Ion. ἰή, ἡ = βοή, a voice, cry.

ἱα, ἱῆς, ἱῆ, ἱαν, old Ion. fem. of εἶς for μία, μίας, etc.

ἱά, τά, irreg. pl. of ἰός, an arrow. [Ὶ]

ἱα, τά, pl. of ἰον, a violet.

ἱαί, exclam. of triumph.

ἱαθήσομαι, fut. pass. of ἰάομαι.

ἱαιοῖ, strengthd. form of αἰβοῖ, to express disgust.

ἹΑἴΝΩ, fut. ἱαίνω: aor. Ἱῆνα: aor. Ἱ pass. ἱάνθην: —to warm, heat. 2. to melt, soften by heat: metaph., θυμὸν ἱαίνειν to melt the heart. 3. to warm, cheer, refresh, recruit: c. dat. to take delight in a thing.

Ἱακχάω, (Ἱακχος) to raise the cry of Iacchus.

Ἱακχέω, f. ἡσώ, = Ἱακχάω.

Ἱακχος, ὁ, (ἱάω) Iacchos, mystic name of Bacchus, as the god of shouting and revelry. 2. the Bacchanalian shout.

ἱαλεμίζω Ion. ἱηλ—, f. ἱσώ, (ἱάλεμος) to bewail. Hence

ἱαλεμιστρια Ion. ἱηλ—, ἡ, a wailing woman.

ἱάλεμος [ᾱ] Ion. ἱήλεμος, ὁ, (ἱά) a wail, lament, dirge. II. as Adj. melancholy, plaintive.

ἱάλλω, f. ἱάλῶ: aor. Ἱῆλα, inf. ἱῆλαι:—to send forth; ἐπ' οὐέιατα χεῖρας ἱάλλον they put forth their hands to the dishes; περὶ χεῖρὶ δεσμὸν ἱηλα I put chains on thy hands. 2. to attack, assail; ἀτιμήσιν ἱάλλειν τινά to assail one with insults. 3. to send. II. intr. (sub. εαυτόν), to send oneself on, to flee, run, hurry. [Ὶ] Hence

ἱαλτός, ἡ, ὄν, verb. Adj. sent, dispatched.

ἱάμα Ion. ἱημα, ατος, τό, (ἱάομαι) a means of healing, treatment, remedy.

ἱαμβέιος, ον, (ἱαμβος) in iambics; τὸ ἱαμβεῖον iambic verse.

ἱαμβιάζω, f. ἄσω, and ἱαμβίζω, f. ἱσώ, (ἱαμβος), to assail in iambics: generally, to lampoon.

ἹΑΜΒΟΣ, ὁ, an iambus, a metrical foot consisting of a short and long. syll., as ἔγῳ. II. an iambic verse, the trimeter or senarius, first used by the sarcastic writers Archilochus and Hipponax; and then in the Attic Drama.

Ἱάν, ὁ, pl. Ἱάνες, contr. for Ἱάων, Ἱάονες, an Ionian. ἱάνθην, aor. Ἱ pass. of ἱαίνω.

ἹΑΟΜΑΙ: fut. ἱάσομαι Ion. ἱήσομαι: aor. Ἱ ἱασάμην Ion. ἱσάμην: Dep.:—to heal, cure: metaph. to remedy, heal, correct. II. aor. Ἱ ἱάθην

[ᾱ], and pf. ἱάμαι, in pass. sense, to be healed, to recover.

Ἱαοναῦ, barbarism for the vocat. of Ἱάων.

Ἱάονες, pl. of Ἱάων.

ἹΑΠΤΩ, f. ψω, to send, drive; of missiles, to send forth, shoot, discharge: to set in motion; ἱάπτειν ὀρχήματα to begin the dance. 2. to assail, handle roughly, hurt. II. intr. (sub. εαυτόν), to rush, hurry, speed.

ἹΑΠΤΕ Ion. Ἱῆπυξ, ὅς, the north-west or west-north-west wind.

Ἱάς, ἄδος, ἡ, Adj. fem. of Ἱαν, Ionic. II. as Subst. (sub. γυνή), an Ionian woman. 2. (sub. γλῶσσα or διάλεκτος), the Ionic dialect.

ἱάσι, 3 pl. pres. of εἶμι ἰδο.

ἱάσι, for ἱέασι, 3 pl. of ἱέμι.

ἱάσιμος, ον, (ἱάομαι) admitting of cure, remediable: —appeasable.

ἱάσις Ion. ἱησις, εως, ἡ, (ἱάομαι) a cure, remedy.

ἹΑΣΠΙΣ, ἰδος, ἡ, a precious stone, jasper.

ἹΑΣΤΙ, Adv. (Ἱας) in the Ionic fashion or dialect.

Ἱασώ, gen. ὅος, contr. οὖς, ἡ, (ἱάομαι) Ἱāsō, the goddess of healing and health.

ἱατήρ Ep. ἱητήρ, ἥρος, ὁ, poet. for ἱατρός, a chirurgeon, surgeon, leech, physician. [Ὶ]

ἱάτο, 3 sing. impf. of ἱάομαι.

ἱατορία, ἡ, (ἱάτωρ) the art of medicine.

ἱατός, ἡ, ὄν, (ἱάομαι) curable.

ἱατρεῖον, τό, (ἱατήρ) a surgery.

ἱατρικός, ἡ, ὄν, (ἱατρός) of or for the art of healing; ἡ ἱατρική (sub. τέχνη), surgery, the art of healing.

ἱατρό-μαντις, εως, ἡ, (ἱατρός, μάντις) the physician-seer, of Apollo and Aesculapius.

ἱατρός Ion. ἱητρός, ὁ, (ἱάομαι) = ἱατήρ, a surgeon, leech, physician: metaph., ἱατρός κακῶν, ὀργῆς, etc., a bealer.

ἱατρο-τέχνης, ον, ὁ, (ἱατρός, τέχνη) a practiser of the healing art.

ἱατᾶται, ἱατᾶταιδέ, Interj. ab, woe is me!

ἱάτωρ, ορος, ὁ, Ion. ἱητωρ, poet. for ἱατρός. [Ὶ]

ἱαῦ, a shout in answer, bo! bolla!

ἱανοῖ, exclamation of joy, bo! bo! [Ὶ]

ἱάνω, f. σῶ: aor. Ἱ ἱανσα: (ἀνώ):—to sleep, to pass the night: hence to dwell in a place:—ἱαίνειν πόδα to rest the foot.

ἱ-ἀφέτης, ον, ὁ, (ἰός, ἀφήμι) an archer. [Ὶ]

ἱάφθην, aor. Ἱ pass. of ἱάπτω.

ἱαχάος, α, ον, (ἱαχῇ) glad-sounding.

ἱαχέω, f. ἡσώ, = ἱάχω, to shout, cry aloud.

ἱαχή, ἡ, (ἱάχω) a cry, shout: a wail, shriek: generally, any loud sound. [Ὶ]

ἱάχημα, ατος, τό, (ἱαχέω) a cry, shout. [Ὶ]

ἱάχω, f. ἱαχῆσω: pf. ἱαχα, fem. part. ἱαχυία: (ἱά):

—to cry, shout, either in sign of joy or lamentation: c. acc. to sound, proclaim.

II. of things, to resound, reecho; of the waves, to roar; of hot iron in water, to hiss. [ἄ]

Ἰάων, *onos*, δ, Ep. for Ἰαν, an Ionian.

ἴβις, gen. Ion. ἴβιος Att. ἴβιδος, acc. ἴβιν, ἡ, the ibis, an Egyptian bird, to which divine honours were paid. It is scarlet, of the stork kind.

ἸΓΓΗ or ἰγῆς, ἡ, a mortar.

ἰγμαι, part. ἰγμένος, pf. of ἰκνέομαι.

ἰγνύη, ἡ, (γόνυ) the hollow or binder part of the knee, Lat. poples. [ῥ]

ἰγνύς, ὅς [ῥ], ἡ, = ἰγνύη, acc. ἰγνύα or ἰγνύν.

Ἰδα Ion. Ἰδη, ἡ, Ida, a mountain in Phrygia near Troy: also another in Crete.

II. a thick wood, wood, copse. 2. timber; ἰδη ναυπηγήσιμος timber for ship-building. [ῥ]

ιδάλιμος, *ov*, (ἰδος) causing sweat.

ιδέ, Ion for ἡδέ, and. [ῥ]

ιδε or ιδέ, imperat. of εἶδον, aor. 2 of *εἶδω, *lo, be-bold*. [ῥ]

ιδε, Ep. 3 sing. of εἶδον, aor. 2 of *εἶδω. [ῥ]

ιδέα Ion. -ῆ, ἡ, (ιδεῖν) form. 2. generally, the look or appearance of a thing, as opp. to its reality, Lat. species. 3. a nature, kind, sort; a way, manner, fashion. [ῥ]

ιδεῖν Ep. ιδέειν, inf. of εἶδον, aor. 2 of *εἶδω.

ιδέσθαι, inf. med. of εἶδον, aor. 2 of *εἶδω.

ιδεσκον, Ion. for εἶδον, aor. 2 of *εἶδω. [ῥ]

ιδέα, Ion. subj. of εἶδον, aor. 2 of *εἶδω.

ιδηαι, Ep. 2 sing. of εἰδόμεν, aor. 2 med. of *εἶδω. [ῥ]

ιδησά, for εἰδήσας, Dor. fut. of *εἶδω. [ῥ]

ιδῖα, f. sub ἰδιος.

ιδιαιτερος, ιδιαιτάτος, Comp. and Sup. of ἰδιος, formed from ιδῖα.

ιδιο-βουλευώ, f. σω, (ἰδιος, βουλεύω) to follow one's own counsel, take one's own way.

ἸΔΙΟΣ, *a, ov*, Att. also *os, ov*: one's own, personal, private, Lat. *privus, privatus*: opp. to public (δημόσιος). 2. one's own, opp. to ἀλλότριος; τὰ ἰδία private property or concerns. 3. peculiar, separate, distinct: hence strange. II. dat.

ιδῖα is used as Adv. privately, opp. to δημοσίᾳ; ιδῖα φρενός away from one's senses. 2. on one's own account. III. irreg. Comp. and Sup. ιδιαιτερος, ιδιαιτάτος (formed from ιδῖα).

ιδιο-συγκρίσις, ἡ, (ἰδιος, συγκρίνω) a peculiar temperament or habit of body, idiosyncrasy.

ιδῖω, f. ἰσω [ῥ]: aor. I ἰδῖσα: (ἰδος) —to sweat: to sweat with fear: in Prose usually ἰδρώ.

ιδῖως, Adv. of ἰδιος, privately.

ιδιωτεία, ἡ, (ιδιώτης) private life, a business.

ιδιωτεύω, f. σω, to live as a private man. II. to be without professional knowledge, be a layman. From

ιδιώτης, *ov, δ*, (ἰδιος) a private person, one in a private station, opp. to στρατηγός, a private soldier: also an individual, opp. to πόλις. II. one who

has no professional knowledge, a layman, opp. to one

who has; ἱατρός καὶ ιδιώτης a mediciner or an unprofessional man; ποιητής ἢ ιδιώτης a poet or a prose-writer: c. gen. rei, unskilled or unversed in a thing. 2. an ill-informed, common-place fellow.

III. ιδιώται one's countrymen, opp. to ξένοι. Hence

ιδιωτικός, ἡ, ὄν, of or for a private man, private or personal, opp. to public. 2. commonplace, trivial, awkward.

ἰδμεν, Ion. and Dor. for ἴσμεν, I pl. of οἶδα. II. Ep. for εἰδέναι, inf. of οἶδα.

ἰδμεναι, Ep. for εἰδέναι, inf. of οἶδα.

ιδμοσύνη, ἡ, knowledge, skill. From ἰδμων, *ov*, gen. *ovos*, (ἰδμεναι = εἰδέναι) practised, skilled, versed in a thing.

ἸΑΝΟ Ω, f. ὄσω, to crook, bend:—Pass. to double oneself up, writhe, esp. for pain.

ιδνώθην, aor. I pass. of ἰδνώ.

ἰδοῖατο, Ion. for ἰδοντο, 3 pl. aor. 2 opt. of *εἶδω.

ἰδοῖσα, Dor. for ἰδοῦσα, aor. 2 part. fem. of *εἶδω.

ἰδον, Ep. for εἶδον, I sing. and 3 pl. aor. 2 of *εἶδω.

ἸΔΟΣ, *eos, τό*, sweat, perspiration. 2. violent heat. ἰδοῦ, imperat. med. of εἶδω. II. as Adv. written

ιδού, lo! behold! see there! in giving a thing, there! see there! 2. well! as you please! 3. ironically in repeating another's words, ἰδοὺ γ' ἄκρατον, yes to be sure, sheer wine.

ἰδρεῖα Ion. ἰδρεῖη or ἰδρή [ῥ], ἡ, (ἰδρις) knowledge, practice, skill; ἰδρεῖα πολέμοιο skill in war.

ἰδρις, gen. ἰδριος Att. ἰδρεως, ὁ, ἡ, neut. ἰδρι, (ἰδμεναι = εἰδέναι) experienced, skilful: as Subst., ἰδρις the provident creature = μύρμηξ, the ant.

ἰδρός, ὁ, poet. for ἰδρώς. [ῥ] Hence

ἰδρώ, f. ὄσω, to sweat, perspire, generally from toil, but also from pain or fear. This Verb, like ῥιγῶω, is contracted into ω and φ instead of ov and oi (as if it were ἰδράω), hence 3 pl. pres. ἰδρῶσι, 3 sing. opt. ἰδρῶη, fem. part. ἰδρῶσαι.

ἰδρύμα, τό, (ἰδρύω) a thing founded, built: a temple, a statue, image; ἰδρύμα πόλεως the stay, support of the city, like Lat. *columna rerum*.

ἰδρῦθησαν, 3 pl. aor. I pass. of ἰδρύω.

ἰδρῦτέον, verb. Adj. of ἰδρύω, one must found, establish: one must inaugurate a statue. II. pass.

οὐχ ἰδρῦτέον one must not sit still, loiter.

ἰδρύω, f. ὄσω [ῥ]: aor. I ἰδρύσα:—Pass., aor. I ἰδρῦθην [ῥ] not ἰδρῦσθην: pf. ἰδρῦμαι: (ἰζω):—Causal of ἕζομαι, to make to sit down; ἰδρύσαι στρατὴν to encamp an army:—Pass. to be seated, sit still: pf. part. pass. ἰδρῦμένος firmly seated, steady, secure. II. to fix, found, establish: to set up statues, dedicate temples:—Med., with pf. pass., ἰδρῦμαι, to found or set up for oneself. III. to fix, settle, establish persons in a place; Ἀρη ἐμφύλιον ἰδρύσαι to give footing to, introduce, intestine war:—pf. pass. ἰδρῦμαι, to be placed, situated; ἰδρῦσθαι εἰς τόπον to settle in a place:—Med. to found or establish for oneself.

ιδρω, ιδρω, Ep. for ιδρωτα, ιδρωτι, acc. and dat. of ιδρώς.

ιδρώην, opt. of ιδρώω.

ιδρώς, ώτος, ό: Ep. dat. and acc. ιδρω, ιδρω: (ιδος): sweat, perspiration. 2. the sweat of trees, resin or gum.

II. metaph. anything earned by the sweat of one's brow.

ιδρωσαι, pres. part. fem. of ιδρώω.

ιδυια, ή, Ep. for ειδυια, part. fem. of οἶδα (v. *εἶδω), always in phrase ιδυιαισιν παριπιδεσθαι, with knowing, sensible heart.

ιδω Ep. ιδωμι, aor. 2 subj. of *εἶδω.

ιδών, ιδουσα, aor. 2 part. of *εἶδω.

ιε, ιεν, Ep. 3 sing. impf. of εἰμι ibo.

ιει, 3 sing. Ion. and Att. impf. of ἔημι (as if from ἰέω).

ιείη, Ep. for ιοι, 3 sing. opt. of εἰμι ibo.

ιείς, ιείσα, ιέν, pres. part. of ἔημι.

ιείσι, 3 pl. of ἔημι.

ιέμαι, pres. pass. and med. of ἔημι.

ιέμεν, ιέμεναι, Ep. for ἰέναι, inf. of ἔημι.

ιέμενος, η, ον, pres. part. pass. of ἔημι.

ιεν, Aeol. for ἴεσαν, 3 pl. impf. of ἔημι.

ιέναι, pres. inf. of εἰμι ibo.

ιέναι, pres. inf. of ἔημι.

ιερᾶκιςκος, ό, Dim. of ιεράξ, a small hawk.

ΙΕΡΑΞ, ἄκος, Ion. ιέρηξ contr. ιρηξ, ηκος, ό, a hawk, falcon.

ιεράμοιαι Ion. ιρ-, Pass. (ιερός) to be a priest or priestess.

ιερατεία, ή, (ιερατεύω) the priest's office, priesthood. ιεράτευμα, ατος, τό, (ιερατεύω) the priesthood, body of priests.

ιερατεύω, f. σω, (ιερεύς) to be priest or priestess.

ιέρεια Ion. ἱρεία, ή, fem. of ιερεύς, a priestess.

ιερείον Ion. ιερήιον or ιρήιον, τό, (ιερός) a victim, sacrifice: generally, a slaughtered animal.

ιερεύς, έως Ion. ιρεύς, ηος, ό, (ιερός) a priest, sacrificer.

ιέρντο, for ιερείετο, 3 sing. impf. pass. of

ιερεύω Ion. ιρεύω, f. σω, (ιερός) to offer, sacrifice. 2. to kill, slaughter. II. intr. to be a priest.

ιέρή, ή, = ιέρεια.

ιερήιον, τό, Ion. for ιερείον.

ιέρια, ή, Att. poet. form of ιέρεια.

ιερο-γλυφικός, ή, όν, (ιερός, γλύφω) hieroglyphic, expressing ideas by sacred symbols instead of letters.

ιερο-γραμματεύς, έως, ό, (ιερός, γραμματεύς) a sacred scribe, one of a lower order of the Egyptian priesthood.

ιερο-δόκος, ον, (ιερόν, δέχομαι) receiving sacrifices.

ιερό-θυτος, ον, (ιερός, θύω) sacrificed to a god; ιερόθυτος καπνός smoke from the sacrifices.

ιερο-λογία, (ιερός, λέγω) to discuss sacred things.

ιερο-λογία Ion. ιερολογη, ή, mystic language.

ιερο-μηνία, ή, or ιερο-μήνια, τά, (ιερός, μήν or μήνη) the holy moon, or the holy-day of the month.

ιερομνημονών, f. ήσω, to be ιερομνήμων.

ιερο-μνήμων, ονος, ό, (ιερός, μνήμων) mindful of

sacred things.

II. Subst. the sacred recorder sent by each Amphictyonic state to their Council along with the πυλαγόρας.

ιερόν, τό, v. ιερός II.

ιερό-νίκης, ον, ό, (ιερός, νικάω) conqueror in the games.

ιερο-ποιός, όν, (ιερός, ποιέω) managing sacred rites: at Athens, the ιεροποιοί were ten officers, one from each tribe, who saw that the victims were without blemish.

ιερο-πρετής, ές, (ιερός, πρέπω) beseeching a sacred place, person or matter: holy, reverend.

ΙΕΡΟΣ, ά, όν, also ός, όν: Ion. and Ep. also ιρός, ή, όν:—of or relating to the gods, Lat. sacer. 2.

holy, hallowed, consecrated, of any place, person or thing under the protection of a god; ιερός και όσιος; sacred and profane; v. sub όσιος. II. as

Subst.: 1. ιερόν Ion. ιρόν, τό, a temple. 2.

ιερά Ion. ιρά, τά, offerings, sacrifices, victims: ιερά ρέξω, Lat. sacra facere or operari, to do or offer sacrifice: afterwards, the entrails of a victim, and so

the auspices: generally, sacred things or rites, Lat. sacra. III. special phrases: 1. ιερά νόσος,

the sacred, i. e. the great or mysterious disease, prob. the epilepsy. 2. ή ιερά όδός, the sacred road to Delphi; also that from Athens to Eleusis. 3. ή

ιερά τρήρης the sacred ship sent from Athens to Delos. ιερό-στεπτος, ον, (ιερόν, στέφω) wreathed in holy

fashion. ιεροσυλέω, f. ήσω, (ιερόσυλος) to rob a temple, steal sacred things, commit sacrilege. Hence

ιεροσυλία, ή, temple-robbery, sacrilege.

ιερό-συλος, ον, (ιερόν, συλάω) robbing temples, sacrilegious: as Subst. a sacrilegious person, Lat. sacrilegus.

ιεοουργέω, f. ήσω, (ιεοουργός) to perform sacred rites; ιεοουργείν τὸ εὐαγγέλιον to minister the gospel.

Hence

ιεοουργία Ion. ιεροεργλη, ή, religious service, worship, sacrifice.

ιεο-ουργός, όν, (ιερός, έργον) sacrificing: esp. as Subst. a sacrificing priest.

ιεροφαντέω, f. ήσω, to be an initiating priest. From

ιερο-φάντης Ion. ιρ-, ον, ό, (ιερός, φαίνω) one who expounds sacred things: an initiating priest. Hence

ιεροφαντικός, ή, όν, of or for an initiating priest. Adv. —ώς.

ιερο-φύλαξ, ἄκος, ό, (ιερός, φύλαξ) a keeper of a temple or of the sacred vessels in it, Lat. aedituus. [v]

ιερό-χθων Ion. ιρ-, ό, ή, (ιερός, χθών) of hallowed soil.

ιερόω, f. ώσω, (ιερός) to hallow, dedicate. ιερ-ώνυμος, ον, (ιερός, όνομα) of holy name.

ιερωστί, (ιερός) Adv. in holy manner, piously. ιεροσύνη Ion. ιρ-, ή, (ιερός) the office of priest,

priesthood: a priest's salary. ιέσθην, 3 dual impf. med. of ἔημι.

ιέθ, an ironical exclamation, Lat. hui!

ιζάνω, (ἴζω) Causal, to make to sit, seat.

intr. to sit. 2. of soil, to settle down, sink in, Lat. *sidere*.

ἴζω, impf. ἴζον Ion. ἴζεσκον: for the aor. I, v. εἶσα: later fut. ἴξῃσω, aor. I ἴξῃσα: I. Causal, to make to sit: see εἶσα. II. intr. to sit, sit down; ἴζειν ἐς ὁρόνον to take one's seat: ἴζειν of soldiers, to place themselves in ambush, to encamp: also to sit still:—Pass. ἴζομαι also occurs in same sense; ἴζεσθαι ἐν τῷ Τηνύγετῳ or ἐς τὸ Τηνύγετον to take post at Taygetus. 2. of earth, to settle down, sink in, Lat. *sidere*.

ἰή, io! exclam. of joy. [ἰῆ]
ἰή, ἦ, Ion. for *idá*, voice, sound.
ἰήσις, a, ov, also os, ov, (ἰή) *wailing, mournful, plaintive*; ἰήσις βοά a cry of woe. II. epith. of Apollo, the god invoked with the cry ἰή.

ἰήλα, inf. ἰήλαι, aor. I of ἰάλλω.
ἰήλεμος, ἰηλεμίζω, ἰηλεμίστρια, Ion. for ἰάλεμ-
ἴημα, τό, = ἴαμα.

ἴημι, ἴης, ἴησι, 3 pl. ἰᾶσι or ἰεῖσι; imperat. ἴει; subj. ἰῶ; opt. ἰέην; inf. ἰέναι Ep. ἰέμεναι or ἰέμεν; part. ἰείς:—impf. ἴην, Aeol. 3 pl. ἴεν:—fut. ἴηω:—aor. I ἴκα Ep. ἔηκα:—aor. 2 ἦν, of which the ind. is only used in compds.; imperat. ἔς, subj. ᾧ, opt. εἴην, inf. εἶναι, part. εἶς:—pf. εἶκα; plqpf. εἶκειν. Pass. and Med., pres. ἴεμαι: impf. ἰέμην: aor. I pass. ἔθην, also εἶθην: aor. I med. ἠκάμην: aor. 2 med. εἴμην or ἔμην: pf. pass. εἶμαι; plqpf. εἶμην. Causal of εἶμι (ibo), to make to go, set agoing: hence 1. to send, send away, let go, dismiss. 2. of sounds, to send forth, utter, emit. 3. of things at rest, to set in motion, send, let fly, throw, hurl: c. gen. pers. to throw at one:—the acc. is often omitted, so that ἴημι is seemingly intr. to throw, shoot. 4. of water, to let flow, let burst forth: and without acc., ποταμός ἐπὶ γαίαν ἴησιν the river flows over the land: of tears, to let fall: metaph., καὶ δὲ κάρητος ἦκε κόμας she let her hair flow down from her head. 5. generally, to put, place. II. Med. to feel an impulse towards a thing, long for, yearn after; part. ἰέμενος, longing for: c. inf. to desire to do. 2. the 3 pl. aor. 2 med. ἔντο is used by Homer only in phrase ἐπὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἔντο, when they had put away, i. e. satisfied, desire of meat and drink.

ἴηνα, aor. I of ἰάνω.
Ἰη-παῖων, ονος, ὅ, epith. of Apollo from the cry ἰή παῖων: also a hymn sung to him. Hence ἰη-παυονίζω, f. ἰσω, to cry ἰή παῖων or παῖων! ἰησαοθαί, Ion. aor. I inf. of ἰάομαι.
ἴησι, Ep. for ἴη, 3 sing. pres. subj. of εἶμι ibo.
ἴησι, 3 sing. pres. ind. of ἴημι.
ἰησιμος, ἴησις, Ion. for ἰασ-.

Ἰησοῦς, ὅς, dat. also οὗ, acc. οὖν, Greek form of the Hebrew *Yosua, Saviour*.
ἰητήρ, ἦρος, ὅ, Ion. for ἰατήρ.
ἰητροίη, ἰητρός, ἰήτωρ, Ion. for ἰατ-.

ἰῶ-γενής poet. ἰθαγενής, ἐς, (ἰθὺς, γένος) of honest birth, lawfully begotten, legitimate: of a nation, ge-
nuine, of the good old stock. II. of some mouths of the Nile, naturally formed, original, opp. to *δρυστά*.
ἸΘΑΚΗ, ἡ, *Ithāka*, the home of Ulysses, an island on the West coast of Greece. Hence
Ἰθακηνδε, Adv. to *Ithaca*: and
Ἰθακήσιος, a, ov, of *Ithaca*, an *Ithacan*.
ἰθέα, ἦ, Ion. fem. for ἰθέα, v. ἰθὺς [Ὶ]
ἰθέως, Adv. of ἰθὺς, directly, straight, Lat. *recta via*.
ἰθί, imperat. of εἶμι, come, go, begone:—as Adv. come on! forward!
ἰθμα, ατος, τό, (εἶμι) a step, movement.
ἰθὺ, neut. of ἰθὺς, used as Adv., like ἰθέως.
ἰθὺ-δίκης, ov, ὅ, (ἰθὺς, δίκη) giving simple justice.
ἰθὺ-δρόμος, ov, (ἰθὺς, δρᾶμειν) straight-running.
ἰθὺ-θριξ, τρήχος, ὅ, ἡ, (ἰθὺς, θρίξ) straight-haired, opp. to οὐλόθριξ, woolly-haired. [Ὶθ]
ἰθυμάχια, ἡ, a fair, stand-up fight. From
ἰθὺ-μάχος, ov, (ἰθὺς, μάχομαι) fighting fairly and honestly.
ἰθὺ-voos, ov, (ἰθὺς, νόος) honest.
ἰθύντατα, Ep. Sup. of ἰθέως, most straight, most rightly.
ἰθύνω, f. ὠνᾶ: aor. ἴθυνα:—Pass., aor. I ἰθύνθην:—Ion. and Ep. for εὐθύνω, to make straight, straighten, direct, rule:—Pass. to become straight or even; τῷ δ' ἰθύνθησαν they ran even with one another. 2. to guide in a straight line, to direct or steer straight, to send or shoot straight; ἰθύνειν ἵππους, to drive the horses straight:—Pass. of a boat, to be guided, steered. 3. to guide, rule: of a judge, to rectify, correct: also to chastise.
ἰθὺ-πόρος, ov, (ἰθὺς, πορεύομαι) going straight on.
ἰθὺ-πτίω, ανος, ὅ, ἡ, (ἰθὺς, πέτομαι) straight-flying, of an ashen spear-shaft. [Ὶθ]
ἸΘΥΣ, ἰθεῖα, ἰθὺ, Ion. fem. ἰθέα: Ion. and Ep. form of the Att. εὐθύς:—of motion, straight, direct, going straight:—in moral sense, straight, upright, just, true:—Comp. and Sup. ἰθύτερος, ἰθύτατος:—in Adverbial usage, acc. fem. τῇν ἰθεῖαν (sub. ὁδόν), straight on, Lat. *recta via*: so, ἐκ τῆς ἰθείης, straight-forward, openly. II. as Adv., ἰθὺς or ἰθὺ, straight at, straight towards; ἰθὺς μαχεσασθαι to fight fair, openly and aboveboard. 2. of Time, straightway. Hence
ἰθὺς, ὅς, ἡ, Homer only in acc. ἰθύν, an impulse, purpose, plan, undertaking, endeavour: but also ἄν' ἰθύν, = ἄν' ὀρθόν, straight upwards. [Ὶ]
ἰθὺ-τενής, ἐς, (ἰθὺς, τείνω) stretched out, straight. [Ὶ]
ἰθὺ-τονος, ὅς, ἡ, (ἰθὺς, τείνω) = ἰθὺτενής.
ἰθὺ-τρήχες, οἱ, αἱ, plur. from ἰθὺθρίξ.
ἰθὺς, f. ὥς: aor. I ἴθυσα: [Ὶ]: (ἰθὺς):—to go straight, press right on: c. gen., ἰθὺς νεὸς drove right against the ship. II. to be eager to do, bent upon doing: hence to desire, purpose.
ἰκανός, ἡ, ὅν, (ικ-έσθαι) befitting, becoming: I. of persons, sufficient, competent, able to do a thing; ἰκανὸς ἱατρικὴν sufficiently versed in medicine: absol.

considerable, respectable, tolerable. II. of things, sufficient, enough: large or long enough; ἱκανὸν χρόνον a long time; τὸ ἱκανὸν λαμβάνειν to take security or bail, Lat. satis accipere. Hence

ἱκανότης, ητος, ἡ, sufficiency, fitness.

ἱκανῶς, f. ὥσω, to make fit, make sufficient, qualify.

ἱκάνω [ᾶ], Ep. lengthd. for ἱκῶ, = ἱκνέομαι, only used in pres. and impf., to come: to come to, arrive at, reach: also Med. ἱκάνομαι.

ἱκάνως, Adv. of ἱκανός, sufficiently, Lat. satis; ἱκάνως ἔχειν to be sufficient: Sup. ἱκανώτατα.

Ἰκάριος, α, ον, (Ἰκάρος) Icarian, name of that part of the Aegæan sea which is between the Cyclades and Caria, where Icarus the son of Daedalus was said to have been drowned.

ἱκέλος, η, ον, poet. form for εἰκέλος, like. [Ὶ] Hence ἱκελῶ, f. ὥσω, to make like.

ἱκέσθαι, aor. 2 inf. of ἱκνέομαι.

ἱκέσθω, 3 sing. aor. 2 imperat. of ἱκνέομαι.

ἱκεσία, ἡ, (ἱκέτης) the prayer of a suppliant. II. as fem. of ἱκέσιος, a female suppliant.

ἱκέσιος, α, ον, also os, ον, (ἱκέτης) of, for or presiding over suppliants, epith. of Zeus. II. suppliant, supplicating.

ἱκετα-δόκος, ον, (ἱκέτης, δέχομαι) receiving or protecting suppliants.

ἱκετεία, ἡ, = ἱκεσία, q. v.

ἱκετεύμα, ατος, τό, (ἱκετεύω) a mode of supplication.

ἱκετευτός, α, ον, proper to be supplicated. From ἱκετεύω, f. σω: aor. I ἱκέτευσα [i Att., Ὶ Ep.]:

(ἱκέτης):—to approach as a suppliant, to supplicate, entreat, beseech.

ἱκετήριος, α, ον, (ἱκέτης) of or fit for suppliants. II. ἡ ἱκετήρια (sub. ἐλαία), the olive branch which a suppliant held in his hand.

ἱκέτης, ον, ὁ, (ἱκέσθαι) one who comes to seek protection, a suppliant or fugitive. II. the protector of the suppliant. Hence

ἱκετήσιος, α, ον, protecting the suppliant, of Zeus.

ἱκέτης, ἴδος, ἡ, fem. of ἱκέτης.

ἱκται, Ep. for ἱκη, 2 sing. aor. 2 subj. of ἱκνέομαι.

ἱκημάζω and ἱκημαίνω, to moisten. From

ἸΚΜΑ΄Σ, ἴδος, ἡ, moisture of any kind.

ἱκμενος or ἱκμενος, only in the phrase ἱκμενος οἶρος a fair breeze, (from ἱκνέομαι), a following and so favourable, wind, Lat. ventus secundus.

ἱκνέομαι, lengthd. from ἸΚΩ [Ὶ]: fut. ἴξομαι Dor. ἴξομαι: aor. 2 ἱκόμεν: pf. ἴγμαi, part. ἴγμενος:—to come: to come to, arrive at, reach. 2. to come as a suppliant (ἱκέτης) to one, to beseech, entreat him.

3. impers. in pres. and impf., it becomes, befits, becoms; τοὺς μάλιστα ἱκνέεται whom it most concerns; τὸ ἱκνέμενον that which is fitting, proper.

ἱκνεύνται, Dor. for ἱκνούνται, 3 pl. of ἱκνέομαι.

ἱκνουμένος Ion. ἱκνεομ-, ἱκνευμ-, Adv. part. pres. of ἱκνέομαι, fittingly, aright.

ἱκοίμαν, Dor. for ἱκοίμην, aor. 2 opt. of ἱκνέομαι. ἸΚΡΙΑ, τά, the half-deck of an Homeric ship: generally, a boarded platform, scaffold, benches.

ἱκταρ, Adv. (ἱκω) at once, close together. II. of Place, close to, hard by, c. gen.

ἱκτήρ, ἦρος, ὁ, (ἱκω) a suppliant.

II. Ζεὺς

ἱκτήρ, the protector of the suppliant.

ἱκτήριος, α, ον, syncop. for ἱκετήριος.

ἱκτίδης, α, ον, (ἱκτίς) of a weasel, of weasel-skin, in Homer κτίδεος. II. as Subst., ἱκτιδέα, contr.

ἱκτιδῆ (sub. δορά), ἡ, weasel-skin.

ἸΚΤΙΝΟΣ, ὁ, a kite, Lat. milvus.

ἸΚΤΙΣ, ἴδος, ἡ, the yellow-breasted marten-cat.

ἱκτο, 3 sing. plqpf. of ἱκνέομαι.

ἸΚΩ, impf. ἱκον: aor. 2 ἴξον: root of ἱκνέομαι, a form used in Ep. poetry:—to come: to come to, arrive at, reach a certain point, whether of Place or Time;

τὰ σὰ γούνα ἱκόμεθα we come to thy knees, in token of supplication (cf. ἱκνέομαι 2, ἱκέτης):—metaph. to reach, arrive at, manhood, old age, etc.; ὕβρις τε βίη τε σιδήρεον οὐρανὸν ἵκει violence and force are reaching even to heaven. 2. conversely of circumstances, conditions; χρεῖά ἵκει με necessity is upon me; ὕπνος, γῆρας, ἱκάνει με come upon or over me.

ἵκωμαι, aor. 2 subj. of ἱκνέομαι.

ἱλα, Dor. for ἱλη. [Ὶ]

ἱλαδόν, Adv. (ἱλη) in troops, in bodies, in companies, Lat. turmatim: in abundance. [Ὶ]

ἱλαθί, pres. imperat. of ἱλημ.

ἱλάομαι, Ep. for ἱλάσσομαι.

ἸΛΑΟΣ, ον, Att. ἱλεως, ον, nom. pl. ἱλεφ, neut. ἱλεα:—of gods, propitious, gracious: of men, gracious, kindly, gentle: also cheerful, gay. 2. ἱλεως σοί, (sc. ἔστω ὁ Θεός) God be gracious to thee, i. e. be it far from thee.

ἱλαρία, ἡ, cheerfulness, gaiety. From

ἱλαρός, ὁ, ὄν, (ἱλαος) cheerful, gay, joyous, mirthful, Lat. hilaris. Adv. -ρως. Hence

ἱλαρότης, ητος, ἡ, gaiety, Lat. hilaritas.

ἱλάσσομαι: fut. ἱλάσσομαι [ᾶ] Ep. ἱλάσσομαι Dor. ἱλάσομαι: aor. I ἱλασάμην: Dep.: (ἱλαος):—to appease, propitiate, reconcile to oneself, of gods:—but also to conciliate a man. II. to expiate, atone for.

III. aor. I imperat. pass. ἱλάσθητι, in pass. sense, be gracious. Hence

ἱλασμός, ὁ, a means of appeasing: a propitiation, sacrifice. [Ὶ]

ἱλασάμενος, Ep. aor. I part. of ἱλάσσομαι.

ἱλάσσει, Ep. for ἱλάση, 2 sing. aor. I subj. of ἱλάσσομαι.

ἱλαστήριος, α, ον, (ἱλάσσομαι) propitiatory; esp. II. as Subst., ἱλαστήριον, τό, propitiation or the mercy-seat.

ἱλα, Att. neut. pl. of ἱλαος.

ἱλεως, Att. for ἱλαος.

ἱλη or εἰλη Dor. ἱλα, ἡ, (ἱλῶ, εἰλῶ) a crowd, band, troop, company. 2. a troop of horse, squadron, Lat. turma, ala, strictly of 64 men: generally, a troop.

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company. 3. at Sparta, a certain division of the youths.

ἤληθι, imperat. of ἤλημι.

ἤληκος, (ἤλαος) to be gracious, propitious, in 3 sing. subj. ἤληκησι, and 2 sing. opt. ἤληκοις.

ἤλημι, = ἤλῃκα, esp. in imperat. ἤληθι Dor. ἑλᾶθι, be gracious, propitious!

Ἰλιάς, ἄδος, ἡ, pecul. fem. of Ἰλιακός. II. as Subst. Ἰλιάς, 1. (sub. γῆ) the land of Ilium. 2. (sub. γυνή), a woman of Ilium. 3. (sub. ποίησις), the Iliad, of Homer.

ἱλιγγιάω, f. σω: aor. I ἱλιγγιάσα:—to have a swimming in the head. From

ἱλιγγος, ὁ, (ἱλλω, εἶλω) a spinning round; a swimming in the head, Lat. vertigo: a swoon. [ῆ]

ἱλιγέ, ἱγγος, ἡ, (ἱλλω) a whirling, whirlpool.

Ἰλιόθεν, Adv. (Ἰλιος) from Troy.

Ἰλιόθι, old Ep. gen. of Ἰλιος, Adv. at Troy.

Ἰλιορ-ραῦστης, ὁ, (Ἰλιος, ραῖω) destroyer of Troy.

Ἰλιόφι, old Ep. gen. of Ἰλιος.

ἸΛΙΟΣ, ου, ἡ, or Ἰλιον, τό, Ilios or Ilium, the city of Ius, also called Troy.

ἱλλάς, ἄδος, ἡ, (ἱλλω, εἶλω) a rope, band.

ἱλλός, ὁ, (ἱλλω) squinting.

ἸΛΛΩ, v. sub εἶλω.

ἸΛΥΨ, υός, ἡ, mud, slime, dirt. [genit. ἱλῶς Homer, later ἱλῶς.]

ἱμάντεσσι, Ep. dat. pl. of ἱμάς.

ἱμαντίδιον, τό, Dim. of ἱμάς.

ἱμάντινος, ἡ, ov, (ἱμάς) of leathern thongs.

ἱμάντιον, τό, Dim. of ἱμάς.

ἱμαντο-πέδη, ἡ, (ἱμάς, πέδη) a leathern band: metaphor. one of the feelers of the polypus.

ἸΜΑΣ, ἄντος, ὁ, dat. pl. ἱμάσι Ep. ἱμάντεσι:—a leathern strap or thong; in pl. the straps or harness of a chariot: the thong or lash of a whip.

2. the cestus of boxers, consisting of leathern straps put round the hand: 3. the magic girdle of Aphrodite, Lat. caestus.

4. a lathe, by which the bolt was shot home into the socket: also a shoe-latchet: later the rope of a draw-well.—Proverb., ἱμάς κύνειός ἐστι he's as tough as a thong of dogskin.

ἱμάσθη, ἡ, (ἱμάς, ἱμάσσω) the thong or lash of a whip, generally a whip. [ῆ].

ἱμάσσω, fut. ἱμάσω [ᾶ]: aor. I ἱμάσα: (ἱμάς):—to flog, scourge: also to smite.

ἱματίδαριον, τό, Dim. of ἱμάτιον. [ῆ-δᾶ]

ἱματίδιον, τό, Dim. of ἱμάτιον.

ἱματίζω, f. ἴσω, (ἱμάτιον) to clothe: pf. part. pass. ἱματισμένος, clothed.

ἱματιο-κάπηλος, ὁ, (ἱμάτιον, κάπηλος) a dealer in clothes.

ἱμάτιον, τό, in form only a Dim. of εἶμα, an outer garment, cloak or mantle worn above the χιτῶν, answering to Homer's χλαῖνα; ἱμάτια, τά, generally, clothes. II. a cloth.

ἱματι-φύλακew, f. ἴσω, (ἱμάτιον, φυλακew) to take care of clothes.

ἱματισμός, ὁ, (ἱματίζω) clothing, apparel. [ῆ]

ἱμείρω Aeol. ἱμέρρω, (ἱμερος) to long for, yearn for or after, desire; c. inf. to long or wish to do.—More freq. ἱμερόμαι as Dep., with aor. I med. ἱμεράμην, pass. ἱμέρθην.

ἱμεν, I pl. of εἶμι ibo.

ἱμεν, ἱμεναι, Ep. for ἱέναι, inf. of εἶμι ibo.

ἱμερο-δερκής, ἐς, (ἱμερος, δέркоμαι) looking longingly.

ἱμερούς, εσσα, εν, (ἱμερος) exciting love or desire, lovely, charming.

ἱμερο-θάλής, ἐς, (ἱμερος, τέθηλα) Dor. for ἱμεροθηλῆς sweetly growing or blooming.

ἸΜΕΡΟΣ [ῆ], ὁ, a longing or yearning after a person or thing, Lat. desiderium: absol. love, desire.

ἱμέρρω, Aeol. for ἱμείρω.

ἱμερτός, ἡ, ὄν, (ἱμείρω) longed for, lovely.

ἱμεναι, poet. for ἱμεναι, ἱέναι, inf. of εἶμι ibo.

ἱμονία, ἡ, (ἱμός) the rope of a draw-well: acc. ἱμονίαν, absol., a rope's length, i. e. as long as a bucket takes to go down and come up a well.

ἴν, Dor. for ἔ, acc. of Pron. of 3rd pers.

ἸΝΑ, Conjunction:—that, in order that, = ὅπως, Lat. ut: 1. with Subj. mood after tenses of present time; ἡκει, ἴν' ὅθις thou art come that thou mayest

2. with Optat. after tenses of past time; Παλλάς ἔδωκε μένος, ἴν' ἐκδηλός γένοιτο Pallas gave him strength, that he might become conspicuous.

3. with the past tenses of the Indicat., to imply a consequence which is now impossible; ἴν' ἦν τυφλός in which case he would have been blind.

II. ἵνα μή, that not, lest, Lat. ut ne. III. elliptic with other Particles, ἵνα δῆ, ἵνα περ, ἵνα τι (sub. γένηται); to what end?

Adverb., I. of Place, = ὅπου, Lat. ubi, in what place, where; ἴν' ἐτραφεν ἦδ' ἐγένοντο where they were bred and born: c. gen. loci, ἵνα γῆς, χώρας, etc., Lat. ubi terrarum.

2. = ὅποι, Lat. quo, to what place, whither; ἴν' οἴχεται whither he is gone.

Ἰνδάλλομαι, Dep., only used in pres. and impf.: (εἰδάλμιος, εἰδάλλομαι):—to appear, to appear like; with double dat., Ἰνδάλλετο σφίσι Πηλεΐωνι he seemed to them like the son of Peleus: absol. to appear, seem.

Ἰνδός, ἡ, ὄν, (Ἰνδός) Indian.

Ἰνδο-ολέτης, ου, ὁ, (Ἰνδός, ὀλέσθαι) the Indian-killer, epith. of Bacchus.

ἸΝΔΟΨ, ὁ, an Indian:—as Adj. = Ἰνδικός, Indian.

II. the river Indus.

Ἰνδῶος, α, ov, = Ἰνδικός.

Ἰνες, pl. nom. of ἴς.

ἰνίον, τό, (ἴς) the muscles at the back of the neck: generally, the back of the head, nape of the neck. [ῆ]

ἸΝΙΣ, ὁ, a son, child.

Ἰνώ, ὄος, contr. οὖς, ἡ, Ino, daughter of Cadmus, afterwards worshipped as a sea-goddess by the name of Leucothea.

ἰν-ώδης, ἐς, (ἴς, εἶδος) sineuwy, fibrous. [ῆ]

ἱξάλος, *ον*, (from ἀίσσω, as if contracted from ἀίσαλος) epith. of the wild goat, bounding, springing.

ἱξέσθαι, fut. inf. of ἱκνέομαι.

ἱξευτής, *οὔ, δ*, (ἱξεύω) a fowler, bird-catcher, snarer.

ἱξεύω, *φ. σω*, (ἱξός) to catch birds by birdlime.

ἱξοβολέω, *φ. ἡσω*, to catch birds with lime-twigs. From

ἱξο-βόλος, *ον*, (ἱξός, βάλλω) setting lime-twigs.

ἱξο-εργός, *δ*, (ἱξός, *έργω) one who uses birdlime, a fowler.

ἱξομαι, fut. of ἱκνέομαι.

ἱξον, Ep. aor. 2 of ἱκν.

ἹΞΟΨ, *δ*, Lat. VISCUM, misseltoe: also, the misseltoe-berry. II. birdlime prepared from the misseltoe-berry, Lat. viscus.

ἱξο-φορέως, *έως, δ*, (ἱξός, φέρω) bearing misseltoe.

ἹΞΥΨ, *υος, ἡ*: dat. ἱξῦ contr. ἱξῦ: the waist.

Ἱό-βακχος, *δ*, (ἰώ, βάσχω) Bacebus invoked with the cry of ἰώ:—a song beginning ἰώ Βάκχε!

ἰο-βλέφαρος, *ον*, (ἰον, βλέφαρον) violet-eyed.

ἰοβολέω, *φ. ἡσω*, to shoot arrows. From

ἰο-βόλος, *ον*, (ἰός, βάλλω) shooting arrows.

ἰο-βόστρυχος, *ον*, (ἰον, βόστρυχος) dark-haired.

ἰό-δετος, *ον*, (ἰον, δέω) violet-twined.

ἰο-δόκος, *ον*, (ἰός, δέχομαι) holding arrows.

ἰο-ειδής, *ές*, (ἰον, εἶδος) violet-coloured, of the sea.

ἰόεις, *εσσα, εν*, (ἰον) violet-coloured, dark.

ἰοίην, Att. for ἰοίμαι, opt. of εἶμι ἰβο.

ἰοῖσαι, Dor. for ἰούσαι, part. fem. of εἶμι ἰβο.

ἰομεν, Ep. for ἰωμεν, 1 pl. subj. of εἶμι ἰβο.

ἰο-μύγης, *ές*, (ἰός, μύγηναι) mixed with poison.

ἰό-μωρος, *ον*, (ἰόν, μωρός) dark-fated, miserable.

ἹΟΝ, τό, the violet, Lat. viola. [Υ]

ἰον, Ep. form of impf. of εἶμι ἰβο.

ἰονθάς, *άδος, ἡ*, shaggy, hairy. From

ἰονθος, *δ*, the down on the face. (Deriv. uncertain.) [Υ]

Ἱόνιος, *α, ον*, (ἰώ) of Io; Ἱόνιος κόλπος the Ionian sea, the sea between Epirus and Italy, at the mouth of the Adriatic sea, across which she was said to have swum,—not to be confounded with the Ionian sea.

ἰόντες, part. pl. of εἶμι.

ἰο-πλόκαμος, *ον*, (ἰον, πλόκαμος) with violet locks, dark-haired. [Υ]

ἰός [Υ], *δ*, with irreg. pl. ἰά, (λέναι inf. of εἶμι ἰβο) an arrow.

ἹΟΨ, *δ*, rust, verdigris, Lat. aerugo.

ἹΟΨ, *δ*, poison, esp. of serpents.

ἰος, *τα*, Ep. for ἑς, μία; dat. ἰῷ for ἐνί.

ἰο-στέφανος, *ον*, (ἰός, στέφανος) violet-crowned.

ἰότης, *ητος, ἡ*, will, resolve; mostly in dat., θεῶν

ἰότητι by the will or pleasure of the gods.

ἰο-τύπης, *ές*, (ἰός, τυπῆναι) struck by an arrow.

ἰού, a cry of woe, Lat. *heu*! seldom, like ἰώ, a cry of joy. [Υ]

Ἱουδαῖω, *φ. σω*, to live as a Jew. From

Ἱουδαϊκός, *ή, όν*, of or for the Jews. Adv. —κώς.

From

Ἱουδαίος, *α, ον*, of the tribe of Judab: as Subst.: I. a Jew. 2. Ἱουδαία (sc. γῆ) the land of Judaea.

Ἱουδαϊσμός, *δ*, (Ἱουδαίος) Judaism.

ἰουλῖς, *ἰδός, ἡ*, a red fish.

ἰούλος, *ον*, (οὔλος) down, the first growth of the beard;

ὑπὸ κροτάφοισιν ἰούλοι the young hair beneath the temples, i. e. the whiskers.

ἰο-χαίρα, *ή, ἰός*, χαίρω delighting in arrows, or

(from χέω) showering arrows.

ἱπνο-κάης, *ές*, (ἱπνός, καῖναι) baked in the oven.

ἱπνο-λέβης, *ητος, δ*, (ἱπνός, λέβης) a boiler, caldron.

ἱπνο-ποιός, *όν*, (ἱπνός, ποίεω) working in an oven or furnace; as Subst. a potter.

ἹΠΝΟΨ, *δ*, an oven or furnace, Lat. furnus. II. the place of the oven, kitchen. III. a lantern.

ἱπος, *δ* or *ή*, (ἵπτομαι) in a mouse-trap, the piece of wood that falls and catches the mouse; generally, a trap; a heavy weight. Hence

ἱπώω, *φ. ὥσω*, to press down:—Pass. to be pressed down or crushed; εἰσφοραῖς ἱπώμενος squeezed hard by taxes. [Υ]

ἱππ-αγρέται, *ών, οί*, (ἵππεύς, ἀγείρω) three officers at Lacedaemon, who chose 300 youths to serve as ἱππεῖς or body-guard for the kings.

ἱππ-ἀγωγός, *όν*, (ἵππύς, ἀγῶ) carrying horses: ἱππαγωγός (sub. ναῦς) αἰ, transport-ships for horses.

ἱππάζομαι, *ναῦς, ἄσομαι* Dep. to drive or guide a horse, to drive a chariot: later, to ride; ἱππάζεσθαι χώραν to ride over a country. II. as

Pass. of a horse, to be driven or ridden; also to be broken in.

ἱππ-αίχμος, *ον*, (ἵππος, αἰχμή) fighting on horseback.

ἱππ-ἀλεκτρυών, *όνος, δ*, (ἵππος, ἀλεκτρυών) a horsecock: a gryphon, dragon.

ἱππᾶλῖδας, *ον*, *δ*, poet. form for ἵππεύς.

ἱππᾶτάλ, (ἵππος) cry of the knights to each other in comic imitation of the seaman's cry ρυπαπάλ.

ἱππάριον, τό, Dim. of ἵππος, a little horse, pony.

ἱππ-αρμοστής, *οὔ, δ*, (ἵππος, ἀρμοστής) Lacedaemonian word for ἵππαρχος.

ἱππαρχέω, *φ. ἡσω*, to be a general of cavalry, to command the cavalry. Hence

ἱππαρχία, *ή*, the command of the cavalry.

ἱππαρχικός, *ή, όν*, of or for cavalry. From

ἱππ-αρχος, and ἱππ-άρχης, *ον, δ*, (ἵππος, ἀρχῶ) ruling the horse, epith. of Neptune. II. a general of cavalry; at Athens there were two.

ἱππᾶς, *άδος, ἡ*, fem. of ἵππευός; ἱππᾶς στολή a riding-dress, horseman's cloak. II. as Subst. (sub. τάξις), the order of knights: the knights' tax.

ἱππᾶσία, *ή*, (ἱππάζομαι) riding, horse-exercise. 2. cbariat-driving.

ἱππᾶσιμος, *η, ον*, (ἱππάζομαι) fit for horses or for riding: easily ridden.

ἱππαστήρ, ἡπος, and ἱππαστής, *οὔ, δ*, (ἱππάζομαι) a horseman. II. as Adj. fit for riding.

ἱππεία, *ή*, (ἵππεύω) horsemanship, riding, driving, esp. racing. II. cavalry.

ἵππειος, *α, ον*, (ἵππος) of a horse or horses; ἵππειος λόφος a crest of horse-hair.

ἵππερος, ὁ, (ἵππος, ἔρος) *love for horses, a horse-fever.*

ἵππευμα, ατος, τό, (ἵππεύω) *a ride on horseback, expedition in a chariot.*

ἵππεύς, ἑως Ion. ἥος, ὁ, (ἵππος) in Homer, either a driver of horses, charioteer, or the warrior fighting from the chariot. 2. a horseman, rider. II.

at Athens the ἵππεῖς Att. ἱππῆς, Horsemen or Knights, were the 2nd class, according to Solon's constitution: they were required to possess 300 medimni and a horse: see πεντακοσιομήδων. 2. at Sparta, 300 chosen men, who formed the king's body-guard, but did not serve on horseback; see ἱππαγρέται.

ἵππευτήρ, ἥρος, ὁ, and ἵππευτής, οὐ, ὁ, a rider, horseman: from

ἵππεύω, f. σω: aor. I ἵππευσα: (ἵππεύς):—to be a horseman, to ride: metaph. of the wind, Ζεφύρου πνοαῖς ἵππεύσαντος when Zephyr rode with his gales, as in Horace, *Eurus equitavit per undas.* II. to serve on horseback.

ἵππηας, Ep. pl. acc. of ἵππεύς.

ἵππηδόν, Adv. (ἵππος) like a horse. II. like a horseman.

ἵππησος, Ep. for ἵππεύσι, pl. dat. of ἵππεύς.

ἵππ-ηλάσιος, α, ον, (ἵππος, ἑλάνω) fit for riding or driving; ἱππηλασία οὁδός a chariot road.

ἵππ-ηλάτᾱ, ὁ, Ep. form for ἱππηλάτης.

ἱππηλάτew, f. ἦσω, to ride or drive. From

ἵππ-ηλάτης, ον, ὁ, Ep. ἱππηλάτα, (ἵππος, ἑλάνω) a driver of horses, one who fights from a chariot, epith. of honour, like our Knight. [ᾶ]

ἵππ-ηλάτος, ον, (ἵππος, ἑλάνω) fit for horsemanship or driving.

ἵππ-ημολγοί, ὦν, οἱ, (ἵππος, ἀμέλγω) the Mare-milkers, a Scythian or Tartar tribe:—as Adj. milking mares.

ἵππ-ἀναξ, ακτος, (ἵππος, ἀναξ) chief of horsemen.

ἵππικός, ἡ, ὄν, (ἵππος) of a horse or horses; ἀγών ἱππικός a horse or chariot race. II. of or for riding or horsemen, equestrian: skilled in riding.

2. ἡ ἱππική (sub. τέχνη), horsemanship, riding. III. τὸ ἱππικόν, the cavalry. IV.

Adv. —καί, like a horseman.

ἵππιος, α, ον, (ἵππος) of a horse or horses.

ἵππιο-χαίτης, ον, ὁ, (ἵππιος, χαιτή) shaggy with horse-hair.

ἵππιο-χάρμης, ον, ὁ, (ἵππιος, χάρμη) one who fights from a chariot. 2. a horseman, rider.

ἵππο-βαῖων [ᾶ], ον, gen. ονος, (ἵππος, βαίω) going on horseback, equestrian. 2. metaph., ῥήματα ἱπποβάμονα high-paced words, bombast.

ἵππο-βάτης [ᾶ], ον, ὁ, (ἵππος, βαίω) a horseman.

ἵππο-βότης, ον, ὁ, (ἵππος, βόσκει) a feeder of horses: in Chalcis of Euboea, the Ἴπποβόται were the knights, nobles.

ἵππό-βοτος, ον, (ἵππος, βέσκει) fed on by horses, good for grazing, rich in cattle.

ἵππο-βουκόλος, ὁ, (ἵππος, βουκόλος) a horsekeeper.

ἵππο-γέραννοι, οἱ, (ἵππος, γέραννος) crane-cavalry.

ἵππό-γυφοί, οἱ, (ἵππος, γυψ) vulture-cavalry.

ἵππό-δαμος, ον, (ἵππος, δαμάω) horse-taming: as Subst. a tamer of horses.

ἵππο-δάσεια, as fem., without any masc. ἱππόδαυσος in use, (ἵππος, δαύς) epith. of κόρυς, thick with horse-hair, with rough horse-hair crest.

ἵππό-δεσμα, ον, τό, (ἵππος, δεσμός) reins, a balter.

ἵππο-δέτης, ον, ὁ, (ἵππος, δέω) a balter.

ἵππο-διώκτης, ον, ὁ, Dor. —τας, (ἵππος, διώκω) a driver or rider of horses.

ἵππο-δρομία, ἡ, (ἱππόδρομος) a horse-race or chariot-race. Hence

ἵππο-δρόμος, ον, of the horse-race. II. epith. of Poseidon, delighting in the speed of horses.

ἵππό-δρομος, ὁ, (ἵππος, δρόμος) a race-course.

ἵππο-δρομός, ὁ, (ἵππος, δραμείν) a horse-courier.

ἱππόθεν, Adv. (ἵππος) forth from the horse.

ἱπποῦν, Ep. dual gen. of ἵππος.

ἵππο-κάνθαρος, ὁ, (ἵππος, κάνθαρος) a horse-beetle, monstrous beetle.

ἵππο-κλέυθος, ον, (ἵππος, κλέυθος) driving horses: as Subst. a charioteer, rider.

ἵππο-κένταυρος, ὁ, (ἵππος, κένταυρος) a horse-centaur, half-horse half-man.

ἵππο-κομέω, f. ἦσω, to keep or groom horses; ἱπποκομείν κάνθαρον to groom one's beetle. From

ἵππο-κόμος, ον, (ἵππος, κομέω) keeping or grooming horses. II. as Subst., ἱπποκόμος, ὁ, a groom, one who attended the Athenian ἱππεῖς in war.

ἵππό-κομος, ον, (ἵππος, κόμη) decked with horse-hair.

ἵππο-κορυστής, οὐ, ὁ, (ἵππος, κορύσσω) one who is furnished with a horse, a horseman, knight.

ἵππο-κράτew, f. ἦσω, (ἵππος, κρατέω) to be superior in horse: Pass. to be inferior in horse. Hence

ἱπποκράτεια, ἡ, victory in a skirmish of horse.

ἵππο-κρημνος, ον, (ἵππος, κρημνός) tremendously steep; ἱπποκρημνον ῥήμα a neck-breaking word.

ἵππό-κροτος, ον, (ἵππος, κροτέω) sounding with the tramp of horses.

ἵππό-λοφος, ον, (ἵππος, λóφος) with horse-hair crest.

ἵππο-μάνης, ἐς, (ἵππο, μανῆναι) mad for horses: luxuriant. II. as Subst., ἱππομάνης, ἑός, τό, an Arcadian plant, which makes horses mad. 2. an

excrescence on the forehead of new-born foals, used as a charm: also a tumour which falls from mares.

Hence

ἵππο-μάνια, ἡ, a mad love for horses, racing, etc.

ἵππομαχός, f. ἦσω, (ἱππομάχος) to fight on horseback. Hence

ἱππομαχία, ἡ, a horse-fight, skirmish of horse.

ἵππο-μάχος, ον, (ἵππος, μάχομαι) fighting on horseback: as Subst., ἱππομάχος, ὁ, a trooper.

ἵππο-νώμας, ον, ὁ, (ἵππος, νομάω) driving horses.

ἵππο-πόλος, ον, (ἵππος, πολέομαι) busied with horses: as Subst., ἱπποπόλος, ὁ, a rider or driver of horses.

ἵππο-πόταμος, ὁ, (ἵππος, ποταμός) the river-horse of Egypt, *hipporotamus*: in Herodotus, ἵππος ποτάμιος.

ἵππος, ὁ, ἡ, a horse, mare, Lat. *equus, equa*: the pl. ἵπποι is the pair of horses in the chariot, and hence also the chariot itself; ἀφ' ἵππων from the chariot; λαός τε καὶ ἵπποι the foot-soldiers and those who fought in chariots; ἵπποι καὶ πόδες horse and foot. II.

ἡ ἵππος, the horse, cavalry, Lat. *equitatus*, always in sing., as, χιλίῃ ἵππος, a thousand horse. III. ἵππος ποτάμιος the hippopotamus. IV. in Compos., anything large or coarse, as in our horsechestnut, horse-lough, v. ἵππο-κρῆμος, etc.

ἵππο-σόας, ου, ὁ, (ἵππος, σέω) driver of horses.

ἵππο-σόος, α, ου, horse-driving.

ἵππο-στάσις, εως, ἡ, (ἵππος, στάσις) a stable: metaphor., Ἀελίου κεφαλὰ ἵπποστάσις the dark stabling-place of the sun, i. e. the West.

ἵπποσύνη, ἡ, (ἵππος) the art of driving or, later, of riding: the art of horsemanship. II. the horse of an army, cavalry.

ἵπποσύνης, ου, ὁ, = ἵππικός.

ἵπποτά, Ep. for ἵππότης.

ἵππότης, ου, ὁ, (ἵππος) a driver or rider of horses, a horseman, knight: Homer always uses Ep. form ἵπποτα, esp. of Nestor. II. as Adj., λέως ἵππότης the horse-folk, horsemen.

ἵππο-τοξότης, ου, ὁ, (ἵππος, τοξότης) a mounted bowman, horse-archer.

ἵπποτροφέω, f. ἦσω, to breed or keep horses. And ἵπποτροφία, ἡ, a breeding or keeping of horses, esp. for racing. From

ἵππο-τρόφος, ου, (ἵππος, τρέφω) horse-feeding: breeding or keeping horses.

ἵππο-τύφια, ἡ, (ἵππος, τύφος) excessive pride.

ἵππου-κρήνη, ἡ, Hippocrene, the horse's well on Helicon, sacred to the Muses, said to have sprung out where the hoof of Pegasus struck the earth.

ἵππου-ουρίς, ἰδος, ἡ, (ἵππος, οὐρά) fem. Adj. decked with a horse-tail, with crest of horse-hair.

ἵππο-φόρβιον, τό, (ἵππος, φέρβω) a stable. II. a troop of horses.

ἵππο-φορβός, ὄν, (ἵππος, φέρβω) a horse-keeper, trainer.

ἵππο-χάρμης, ου, ὁ, (ἵππος, χάρμη) = ἵπποχάρμης.

ἵππο-ῶδης, ἐς, (ἵππος, εἶδος) horse-like.

ἵππων, ὠνος, ὁ, (ἵππος) a place for horses, a stable: a halting-place, station.

ἵππωνία, ἡ, a buying of horses. From

ἵππωνέω, f. ἦσω, to buy horses. From

ἵππωνής, ου, ὁ, (ἵππος, ἄνωμαι) a buyer of horses.

ἵπταμαι, a late form for πέτομαι, to fly.

ἵπτομαι, f. ἴβομαι: (ἵπος): Dep.:—to press hard, oppress: generally, to hurt, harm.

ἱρά, τά, Ion. for ἱερά.

ἱραξ, ἄκος, ὁ, contr. for ἱεράξ, a hawk.

ἱράσμαι, Ion. for ἱεράσμαι.

ἱρεία, Ion. for ἱερεία.

ἱρεύσκον, Ion. impf. of ἱερεύω.

ἱρεύς, ἦος, ὁ, Ion. for ἱερεύς.

ἱρεύω, Ion. for ἱερεύω.

ἱρήϊον, Ion. for ἱερεῖον.

ἱρήν, ἔνος, ὁ, Ion. for εἰρήν.

ἱρηξ, ἦκος, ὁ, Ion. for ἱεράξ.

ἱρία, Dor. for ἱερεία.

ἱρῡς, ἰδος, ἡ: acc. ἱρῡν as well as ἱρία:—the rainbow, in Homer, as in the Bible, a sign to men (τέρας μερόπων ἀνθρώπων). II. impersonated Ἴρις, ἰδος, ἡ, acc. Ἴρῡν, voc. Ἴρι, Iris, the Rainbow, as a messenger of the gods, esp. from the gods to men: Hesiod makes her daughter of Thaumās (the Wonderer).

ἱρῡσιν, Ep. for ἱρῡσιν, dat. pl. of ἱρῡς.

ἱρο-δρόμος, ὁ, (ἱρῡς, δρᾶμῡν) Ion. for ἱεροδρ-, running in the sacred races. [ῖ]

ἱρο-εργίη, Ion. for ἱεουργία.

ἱρόν, τό, Ion. for ἱερόν. [ῖ]

ἱρός, ἡ, ὄν, Ion. for ἱερός. [ῖ]

ἱρο-φάντης, ὁ, Ion. for ἱεροφ-,

ἱρωσύνη, Ion. for ἱεροσύνη, priesthood.

ἴς, ἡ, gen. ἰνός, acc. ἴνα: pl. nom. ἴνες, dat. ἴνεσι Ep. ἴνεσαι:—Lat. *VIS*, strength, force, nerve, thew and sinew: very freq. in periphr. like βίη, as, ἰς Τηλεμάχου the strong Telemachus. II. a muscle: the neck. [ῖ]

ἴσα, ἴσα, neut. pl. of ἴσος, ἴσος, used as Adv.

ἴσ-ἄγγελος, ου, (ἴσος, ἄγγελος) like an angel.

ἴσ-ἄδελφος, ου, (ἴσος, ἀδελφός) like a brother.

ἴσάω, f. ἄσω, (ἴσος) to make equal:—Med. to make or bold equal to another, c. dat.

ἴσᾱμι, Dor. for ἴσημι.

ἴσ-ἄμιλλος, ου, (ἴσος, ἀμιλλα) equal in the race.

ἴσαν, 3 pl. Ep. impf. of εἶμι ἰβο. II. Ep. for ἴσαν, ἦδεισαν, 3 pl. plqpf. of εἶδω.

ἴσ-ἄνεμος, ου, (ἴσος, ἄνεμος) swift as the wind. [ᾱ]

ἴσαντι, Dor. for ἴσαισι, 3 pl. of ἴσημι.

ἴσ-ἄργυρος, ου, (ἴσος, ἀργυρος) as good as silver, worth its weight in silver.

ἴσας, Dor. part. of ἴσημι.

ἴσαισι, 3 pl. of ἴσημι, and of οἶδα (v. εἶδω η).

ἴσάσκετο [ῖ], Ion. for ἰσάζετο, 3 sing. impf. med. of ἰσάζω, she likened herself.

ἴσαιτι, Dor. for ἴσαισι, 3 sing. of ἴσημι.

ἰσ-ηγορέω and Med. -έομαι, (ἴσος, ἄγορεύω) to speak on equal terms, with equal freedom. Hence

ἰσηγορία, ἡ, equal right of speech: generally, equality in the eye of the law.

ἰσ-ἡλιξ, ἴκος, ὁ, ἡ, (ἴσος, ἡλιξ) of the same age with.

ἰσ-ἡμέριος, α, ου, (ἴσος, ἡμέρα) lasting an equal time.

ἴΣΗΜΙ, ἴ κνoui:—a pres. only used in the Dor. forms, sing. ἴσᾱμι, ἴσαιτι: pl. ἴσᾱμεν, ἴσαισι or ἴσαντι: part. ἴσας.

ἰσ-ἡρετός, ου, (ἴσος, ἑρετός) with as many oars.

ἰσ-ἡρης, ἐς, (ἴσος, ἀρεῖν) equally fitted, equal.

ἴσθι, κνoui, imperat. pf. of *εἶδω. II. ἴσθι, be, imperat. of εἶμι sum.

ἴσθμα (sub. ἱερά), ὠν, τά, (ἰσθμός) the Isthmian games, holden on the Isthmus of Corinth. Hence

ἴσθμαίω, f. ἄσω, to attend the Isthmian games.

ἴσθμιακός, ἡ, ὄν, (ἰσθμῡν) of the Isthmus.

Ἰσθμιάς, ádos, pecul. fem. of Ἰσθμιος: αἱ Ἰσθμιάδες (sub. ἑορταί), the Isthmian games.

Ἰσθμιον, τό, (ισθμός) a necklace.

Ἰσθμιος, α, ον, also ος, ον, (ισθμός) of the Isthmus, Isthmian.

Ἰσθμῶθεν, Adv. from the Isthmus; and

Ἰσθμῶθι, Adv. on the Isthmus; and

Ἰσθμοί, Adv. on the Isthmus. From

ισθμός, οὐ, ὅ, (εἰμι ἰδο) a neck: any narrow passage. 2. a neck of land between two seas, an isthmus: esp. as prop. n. the Isthmus of Corinth.

Ἰσθμῶδης, ἐς, (ισθμός, εἶδος) like an isthmus.

Ἰσιás, ádos, fem. Adj. of or belonging to Isis. From Ἰσις, ἡ, gen. Ἰσιδος Ion. Ἰσιος: dat. Ἰσὶ: acc. Ἰσιν:—Isis, an Egyptian goddess, answering to the Greek Demeter, Lat. Ceres.

ἸΣΚΩ or ἰσῶω, to make like; ἴσκε ψεύδεα πολλὰ λέγων ἐτύμοισιν ὁμοῖα speaking many lies he made them like truths. II. to hold or think like; ἴσκε σοὶ ἴσκοντες thinking me like you: absol. ἴσκειν ἕκαστος ἀνὴρ each man imagined or supposed. III. in late Poets, ἴσκε, ἴσκειν, = ἔλεγεν, be spake, said.

ἴσμεν, I pl. of οἶδα, for which Homer always uses ἴδμεν; v. εἶδω v.

ἰσο-βάρης, ἐς, (ἴσος, βάρος) of equal weight.

ἰσο-δαίμων, ον, gen. ονος, (ἴσος, δαίμων) godlike, equal to a god. II. equal in fortune or happiness.

ἰσο-διαίτος, ον, (ἴσος, διαίτα) living on an equal footing.

ἰσο-ζυγής, ἐς, (ἴσος, ζυγῆναι) equally balanced: equal.

ἰσό-θεος, ον, (ἴσος, θεός) equal to the gods, godlike.

ἰσο-κίνδυνος, ον, (ἴσος, κίνδυνος) equal to the danger.

ἰσό-κληρος, ον, (ἴσος, κλήρος) equal in property.

ἰσο-κράτης, ἐς, (ἴσος, κράτος) of equal might or power, possessing equal privileges with others. Hence

ἰσοκράτεια, ἡ, equality of power and rights, political equality.

ἰσο-ὁμαλός, ον, (ἴσος, ὁμαλός) equally level, nearly equal.

ἰσο-μάτωρ, Dor. for ἰσο-μήτωρ, ορος, ὅ, ἡ, (ἴσος, μή-τηρ) like one's mother.

ἰσό-μαχος, ον, (ἴσος, μάχη) equal in the fight.

ἰσο-μεγέθης, ἐς, (ἴσος, μέγεθος) equal in size.

ἰσο-μέτωπος, ον, (ἴσος, μέτωπον) with equal forehead or front.

ἰσο-μήκης, ἐς, (ἴσος, μήκος) equal in length.

ἰσομοιρέω, f. ἴσω, (ἰσόμοιρος) to have an equal share: to take a share in a thing with another. Hence

ἰσομοιρία Ion. -τή, ἡ, a sharing equally, equal partnership.

ἰσό-μοιρος, ον, (ἴσος, μοῖρα) having an equal share of a thing; γῆς ἰσόμοιρος ἡρ earth's equal partner air.

2. generally, equal, close, resembling; φάος σκότῳ ἰσόμοιον light close akin to darkness.

ἰσό-μορος, ον, (ἴσος, μέρος) = ἰσόμοιρος, resembling.

ἰσ-ὄνειρος, ον, (ἴσος, ὄνειρος) dream-like, vacant.

ἰσό-νεκός, ον, ὅ, ἡ, (ἴσος, νέκος) dying the same death.

ἰσονομέομαι, Pass. (ἰσόνομος) to have equal rights. Hence

ἰσονομία, ἡ, equality of rights, political equality.

ἰσό-νομος, ον, (ἴσος, νόμος) having equal rights, enjoying freedom.

ἰσό-παῖς, παῖδος, ὅ, ἡ, (ἴσος, παῖς) like a child.

ἰσο-πλάσιος, ον, (ἴσος, παλαιότης) a span long.

ἰσοπάλῳ, f. ἴσω, to be a match for. From

ἰσο-πᾶλῃς, ἐς, (ἴσος, πᾶλη) equal in the struggle, well-matched, on a par with: equal.

ἰσό-πᾶλος, ον, = ἰσοπαλής.

ἰσό-πέδον, τό, level ground, a flat: neut. from

ἰσό-πέδος, ον, (ἴσος, πέδον) of even surface, level.

ἰσο-πλάτης, ἐς, (ἴσος, πλάτος) equal in breadth.

ἰσο-πλάτων, ανος, ὅ, (ἴσος, Πλάτων) a second Plato.

ἰσο-πληθής, ἐς, (ἴσος, πληθός) equal in number or quantity.

ἰσό-πρεσβυς, υ, (ἴσος, πρέσβυς) like an old man.

ἰσορροπία, ἡ, equilibrium. From

ἰσόρ-ροπος, ον, (ἴσος, ῥοπή) equally balanced, in equilibrium: equally matched.

ἴΣΟΣ, ἴση, ἴσον, Att. ἴσος [ῖ], ἴση, ἴσόν, Ep. also εἶσος [ῖ]:—equal to, the same as, like; ἴσα πρὸς ἴσα measure for measure; ἴσος καὶ . . ., equally with; ἴσον ἔμοι equally with me. II. equally divided or distributed, equal; ἴση μοῖρα an equal portion, also ἴση alone (sub. μοῖρα): τὸ ἴσον and τὰ ἴσα, an equal share, fair measure; προστυχεῖν τῶν ἴσων to obtain one's dues: hence fair, reasonable, ἴσος ἀνὴρ a fair, upright man. 2. at Athens, of the equal division of all civic rights; τὸ ἴσον equality; ἡ ἴση (sub. τιμωρία) punishment equal to the offence, condign punishment; ἴσαι (sub. ψήφοι) votes equally divided. III. of Place, even, level, flat, Lat. aequus; εἰς τὸ ἴσον καταβαίνειν, Lat. in aequum descendere; δι' ἴσον at an equal distance or interval. IV. Adv. ἴσως, q. v.: but neut. sing. and pl. ἴσων Att. ἴσων, ἴσα Att. ἴσα, are also used adverbially: in Att. ἴσα generally means equally, ἴσως perhaps:—so also ἔξ ἴσου equally; ἐκ τοῦ ἴσου on an equal footing; ἐν ἴσῳ equally; cp. ἐπίσης. V. Att. Comp. ἰσαίτερος.

ἰσοσεκλής, ἐς, (ἴσος, σκέλος) with equal legs; ἰσοσεκλὲς τρίγωνον a triangle with two sides equal.

ἰσοτέλεια, ἡ, (ἰσοτελής) equality of taxation.

ἰσο-τέλεστος, ον, (ἴσος, τελῶ) accomplished for all alike.

ἰσο-τελής, ἐς, (ἴσος, τέλος) paying alike, paying the same taxes: at Athens the ἰσοτελεῖς were a favoured class of μέτοικοι, who needed no patron (προστάτης), and paid no alien-duty (μετοίκιον), but had to pay taxes with the citizens.

ἰσο-τενής, ἐς, (ἴσος, τείνω) equally stretched.

ἰσότης, ητος, ἡ, (ἴσος) equality.

ἰσοτιμία, ἡ, equality of honour or privilege. From

ἰσό-τιμος, ον, (ἴσος, τιμή) held in equal honour: having the same privileges.

ἰσο-φάρίζω, (ἴσος, φέρω) Ep. Verb only used in pres. to match oneself with, cope with, vie with; ἰσοφάριζεν

τινὶ ἔργα *to vie with one in accomplishments: generally, to be equal to.*

ἰσοφαρίσδεν, Dor. inf. of ἰσοφαρίζω.

ἰσοφόρος, ον, (ἴσος, φέρω) *bearing equal weights, equal in strength.*

ἰσοχειλῆς, ἐς, or ἰσόχειλος, ον, (ἴσος, χεῖλος) *level with the edge or brim.*

ἰσόχνοος, ον, (ἴσος, χνός) *equally woolly with.*

ἰσοχρονέω, f. ἦσω, *to be contemporary with.* From

ἰσόχρονος, ον, (ἴσος, χρόνος) *equal in age or time.*

ἰσοψηφία, ἡ, *equal right to vote.* From

ἰσόψηφος, ον, (ἴσος, ψῆφος) *having an equal number of votes.* II. *having an equal vote with others, equal in deciding: of states, equal in franchise.*

III. *equal in numerical value, of words the letters of which make up the same sum.*

ἰσόψυχος, ον, (ἴσος, ψυχή) *of equal spirit or soul: κράτος ἰσούχων power of like spirit with men.*

ἰσόω, f. ὠσω, (ἴσος) *to make equal; ἰώσας τὰφέσει τὰ τέματα having made the winning-post even with the starting-post, i.e. having run the whole course:—Med., ὀνχας χεῖράς τε ἰώσαντο they made their nails and hands alike, i.e. used them in like manner:—Pass. to be made like or equal to.*

ἰστάμεν, ἰστάμεναι, Ep. for ἰσάναί, inf. of ἴσθημι.

ἰστασο, pres. imperat. pass. of ἴσθημι.

ἰστάω, rare collat. form of ἴσθημι, in 3 sing. pres.

ἴστα, and 3 sing. impf. ἴστα.

ἴστε, 2 pl. of ὀίδα, v. *εἶδω v.

ἰστέατα, Ion. for ἴστανται.

ἴσθημι (lengthd. from *ΣΤΑΩ):—the tenses of ἴσθημι are divided into causal and intrans.:—A. Causal, *to make to stand, pres. ἴσθημι, impf. ἴσθην, fut. σήσω, and aor. I ἔσθησα, of Act.*

B. Intrans. *to stand, in aor. 2 ἔσθην, pf. ἔσθηκα, plqpf. ἐσθήκειν, together with pres. pass. ἴσταμαι, impf. ἰσάμην, fut. σταθήσομαι (as also fut. med. σήσομαι, fut. 3 ἐσθήσομαι), aor. I ἐστάθην [ᾶ], pf. ἐστάμαι, plqpf. ἐστάμην.*

But the pres. ἴσταμαι, impf. ἰσάμην, as well as aor. I ἔσθησάμην, must also be regarded as med., in which case they take a causal sense, *to place.*

Epic forms: 3 sing. impf. ἴστασκε: 3 pl. aor. I Ep. ἔσθασαν for ἔσθησαν: syncop. dual and plur. perf. ἔσθασθαι, ἔσθασθαι, ἔσθασθαι (or ἔσθητε), ἔσθασθαι; imperat. ἔσθασθαι; subj. ἔσθω; opt. ἔσθαιην; inf. ἔσθάναι Ep. ἔσθασθαι, ἔσθασθαι [ᾶ]; part. ἔσθως ἐσθώσας, ἔσθως (or ἐσθός), gen. ἐσθώτος; Ion. ἔστέως, ὠτος, also ἐσθρῶς (Homer uses gen. ἐσθῶτος, acc. ἐσθῶτα, nom. pl. ἐσθῶτες): aor. 2 στάσκον, es, e, 3 pl. ἔσταν, σταν [ᾶ]; 2 and 3 sing. subj. στήης, στήη for στῆς, στῆ, I plur. στέωμεν and στέομεν for στώμεν: inf. στήμεναι for στήναι.

A. Causal, *to make to stand, set, place.* II.

to make to stand still, stop, check: to make fast, fix. III. *to set up, set upright, to raise up, as the mast in a ship: to raise or erect buildings, to set up a statue in one's honour; ἰσάναί τινά χαλκοῦν to set*

up a person in brass, raise a brassen statue to him. 2. *to raise, raise up, stir; ἐπιν στήσαι to begin a quarrel.* 3. *to set up, appoint, establish.* IV. *to place in the balance, weigh; τι πρὸς τι one thing against another.*

B. Intrans. *to stand, be set or placed; with an Adv. to be in a certain state or condition; ἵνα χρέας ἔσταμεν in what need we are:—στήναι εἰς . . or παρὰ . . , to set oneself towards, go to.* 2. *to lie, be situated.* II. *to stand still, take one's stand: to stand firm, remain fast, be fixed: to cease.* III.

to stand upright, rise up, be set up: of a horse, ἵστασθαι ὀρθός to rear up. 2. *generally, to arise, begin; ἔαρος νέον ἰσταμένοιο as spring was just beginning; τοῦ μὲν φθίνοντος μηνός τοῦ δ' ἰσταμένοιο as one month ends and the next begins:—thus in Homer the month is divided into two parts, μὴν ἰστάμενος and φθίνων; in the Attic Calendar the month, which consisted of 30 days, was divided into three parts of ten days each, called respectively, μὴν ἰστάμενος, μεσῶν, φθίνων.* 3. *to be appointed.*

ἰστίη, Ion. for ἐστία.

ἰσπῆσθαι, Ion. for εἰσπῆσθαι, pf. inf. pass. of ἐστιάω.

ἰσπητόριον, τό, Ion. for ἔστιον.

ἰστίον, τό, (ἰστός) *a thing woven, a web, cloth, sheet: a sail, ἀκροῖσι χρῆσθαι ἰστίοις to keep the sails reefed.*

ἰστωρ-ράφος, ον, (ἰστίον, ῥάπτω) *sail-patching: metaph. a meddling, cheating fellow.*

ἰστοφόρος, ον, (ἰστίον, φέρω) *carrying sails.*

ἰστοβοεύς, gen. -έως Ion. -ῆος, δ, (ἰστός, Βοῦς) *the plough-tree or pole.*

ἰστοβότη, ἡ, = foreg.

ἰστοδόκη, ἡ, (ἰστός, δέχομαι) *the mast-bolder, a rest on which the mast was laid when let down.*

ἰστον, 2 and 3 dual pf. of *εἶδω.

ἰστοπέδη, ἡ, (ἰστός, πέδη) *a hole in the keel for fixing the mast in.*

ἰστοπόνος, ον, (ἰστός, πονέω) *working at the loom.*

ἰστορέω, f. ἦσω, (ἴστωρ) *to learn by inquiry: to inquire of, question, c. acc. pers.: of things, to inquire about something.* II. *to narrate what one has learnt, narrate historically.* Hence

ἰστορία, ἡ, *a learning by inquiry: knowledge or information obtained by inquiry.* II. *a narration of what one has learnt, historical narrative.*

ἰστός, δ, (ἴσθημι) *a ship's mast; ἰστών στήσαι or στήσασθαι to set up the mast: generally, a rod or pole.* II. *the web-beam of the loom (which in ancient looms stood upright), the loom; ἰστών ἐποίχεσθαι to be busy about the beam, and so to weave.* 2. *the warp that was fixed to the beam: the web.*

ἰστό-τονος, ον, (ἰστός, τείνω) *stretched on the web-beam.*

ἰστοουργέω, f. ἦσω, (ἰστός, *ἔργω) *to work at the loom.*

ἴστω, 3 sing. imperat. pf. of *εἶδω.

ἴστω, Dor. gen. of ἰστός: but ἴστω, dat. of the same.

ἴστωρ or ἴστωρ, ορος, δ, ἡ, *knowing, acquainted*

with, versed in: as Subst. one who knows law and right, a judge.

ἰσχαδιον, τό, Dim. of ἰσχάς. [ἀ]
ἰσχαδό-πωλις, ἰδος, ἡ, (ἰσχάς, πωλέω) a woman who sells figs.

ἰσχαμιος, ον, (ἰσχω, αἷμα) quenching blood: ἰσχαμιον, τό, a styptic.

ἰσχαίνω, f. l. for ἰσχαναίω.

ἰσχαλέος, α, ον, poet. for ἰσχνός, dry, dried.

ἰσχανά, Ep. 3 sing. of ἰσχανάω.

ἰσχανάω, Ep. lengthd. form of ἰσχανάω, ἰσχω, to hold back, check, binder:—Pass. to check oneself, wait.

II. intrans. to hold on by, cling to a thing, and so to desire eagerly.

ἰσχανάω, = ἰσχανάω, to check, binder: c. gen. to keep back from a thing. [ἀ]

ἰσχάς, ἄδος, ἡ, (ἰσχνός) a dried fig.

ἰσχέμεν, ἰσχέμεναι, Ep. inf. of ἰσχω.

ἰσχεο, imperat. med. of ἰσχω.

ἰσχίον, τό, (ἰς, ἰσχός) the socket in which the thigh-joint turns, the hip-joint:—in pl. the hips or loins.

ἰσχαναίω, (ἰσχνός) to make thin, dry, withered:—Pass. to become so:—metaph., σφριγῶντα θυμὸν ἰσχαναίνειν to bring down the proud stomach.

ἰσχρο-πάρεος, ον, (ἰσχνός, παρείω) with withered cheeks.

ἰσχνός, ἡ, ὄν, (ἰσχω) thin, lean, withered, meagre.

II. of style, poor, meagre.
ἰσχνό-φωνος, ον, (ἰσχνός, φωνή) with thin or weak voice.

II. stuttering, stammering.
ἰσχυρίζομαι, f. ἰσχομαι Att. ἰσχομαι: aor. I ἰσχυρίσασθην: (ἰσχυρός): Dep.:—to use all one's strength, to insist strongly, contend stoutly: esp. to affirm obstinately:—Pass. to be strengthened, gain greater force.

ἰσχυρός, ἄ, ὄν, (ἰσχύω) strong, mighty, powerful. 2. stiff, firm, lasting, hard. 3. severe, great, excessive: κατὰ ἰσχυρόν by violence, force, opp. to δόλω. Hence ἰσχυρώς, Adv. strongly, stiffly, exceedingly, Lat. vehementer:—Sup. ἰσχυρότατα, most certainly.

ἰσχύς, ὅς, ἡ, (ἰς, ἰσχύω) strength, force, might, esp. bodily strength. 2. a force of soldiers.

ἰσχύω, impf. ἰσχυῶν: f. ἰσχύω: aor. I ἰσχύσα [ῶ]: (ἰσχύς):—to be strong, mighty, powerful: to have one's full powers, be in health and strength.

ἰσχω, a form of ἔχω, only found in pres., and in impf. ἰσχον:—to hold, check, restrain: intr. to stop:—Med. to hold oneself in, check oneself: ἰσχεο hold! be still! c. gen., ἰσχεσθαι τινος to desist from a thing; ἰσχετο ἐν τούτῳ (impers.) here it stopped.

II. later like ἔχω, to hold or possess. 2. to have to wife.

ἰσ-ωνία, ἡ, (ἰσος, ὥνή) a fair price.

ἰσ-ώνυμος, ον, (ἰσος, ὄνομα) bearing the same name.

ἰσως, Adv. of ἴσος, equally, in like manner. II. fairly, equitably.

III. probably, perhaps: in Att. often joined with ἄν or τάχ' ἄν.

IV. with numerals, about.

ἰωσαίμων, aor. I med. opt. of ἰσώω.

Ἰταλία Ion. -ἡ, ἡ, Italy. [first syll. long in hexam.]

Ἰταλίδης, ον, ὁ, poet. for Ἰταλίωτης.

Ἰταλικός, ἡ, ὄν, (Ἰταλος) Italian.

Ἰταλῖς, ἰδος, pecul. fem. of Ἰταλικός.

Ἰταλιώτης, ον, ὁ, an Italiote, one of the Greek inhabitants of Italy: fem. Ἰταλιώτις, ἰδος, Italian.

ἸΤΑΛΟΣ, ὁ, an Italian:—as Adj. Italian.

ἰταμός, ἡ, ὄν, (ἴτης) beadlong, basty.

ἸΤΕΑ Ion. -ἑῃ and -εῖη, ἡ, a willow, Lat. salix.

II. a wicker shield, a target. Hence

ἰτένος, ἡ, ον, of willow, made of willow, wicker.

ἰτέον, verb. Adj. of εἰμι ἰβο, one must go.

ἴτην, Ep. 3 dual impf. of εἰμι ἰβο.

ἴτης, ον, ὁ, (εἰμι ἰβο) basty, impetuous: impudent.

ἰτός, ἡ, ὄν, (εἰμι ἰβο) passable.

ἰτρίνεος, α, ον, like boney-cake. From

ἴτριον, τό, a cake, made of sesamé and honey.

ἴττω, Boeot. for ἴστω, 3 sing. pf. of *εἶδω; ἴττω

Ζεύς, Zeus be witness!

*ΙΤΤ' Ζ, vos, ἡ, the edge or rim of anything round, the felloe of wheels: the outer edge of the shield: the round shield itself.

ἴτω, 3 sing. imperat. of εἰμι ἰβο.

ἴτω, 3 dual and Att. 3 pl. of εἰμι ἰβο.

ἰύγη, ἡ, (ἰύω) a howling, shrieking, yelling.

ἰυγμός, ὁ, (ἰύω) a shouting, shout of joy: also a cry of pain, scream, shriek.

ἰυγξ or ἰυγξ, ἰυγγος, ἡ, (ἰύω) the wryneck, so called from its cry: the ancient witches used to bind it to a wheel, which they turned round, believing that they drew men's souls along with it and charmed them to obedience; it was used to recover unfaithful lovers: hence metaph. a love-charm, witchery: strong desire.

ἸΥ' ΖΩ, fut. ἰύω: aor. I ἰύα:—to shout, holla: also to bowl, shriek. (Formed from the sound.)

ἰυκτηίς, οὐ, ὁ, (ἰύω) one who shouts or cries: a singer, whistler, piper. [Ὶ]

ἰφθίμος, ἡ, ον, also ὅς, ον, (ἴφι) strong, mighty, stout, stalwart: of women, goodly, comely.

ἸΦΙ, Ep. Adv. strongly, stoutly, with might or force, valiantly: old poet. dat. from ἴς.

Ἰφί-γένειά, ἡ, (ἴφι, γένος) Iphigeneia, Agamemnon's daughter, called by Homer Ἰφίτασσα.

ἴφιος, α, ον, (ἴφι) strong, mighty: of sheep, goodly.

ἸΦΤΟΝ, τό, a kind of pot-herb.

ἰχθυάζομαι, Dep. = ἰχθύω.

ἰχθυάω, f. ἰσώ, (ἰχθύς) to fish, angle: Ep. 3 sing.

ἰχθύα, impf. ἰχθύασκον.

ἰχθύβολέω, f. ἦσω, to strike fish, spear them. From ἰχθύ-βόλος, ὁ, (ἰχθύς, βάλλω) striking or spearing fish; ἰχθ. θήρα a spoil of speared fish:—as Subst.,

ἰχθυόβολος, ὁ, an harpooner, spearer.

ἰχθύ-βοτος, ον, (ἰχθύς, βόσκει) fed on by fish.

ἰχθύδιον, τό, Dim. of ἰχθύς, a little fish.

ἰχθύ-δόκος, ον, (ἰχθύς, δέχομαι) holding fish.

ἰχθυήσας, ἄ, ὄν, (ἰχθύς) fishy, scaly, foul.

ἰχθυο-βόλεω, ἰχθυο-βόλος, = ἰχθυόβ-.

ἰχθυο-ειδής, ἑς, (ἰχθύς, εἶδος) fish-shaped, fish-like.

ἰχθυόεις, εσσα, εν, (ἰχθύς) full of fish, fishy. II. consisting of fish.
ἰχθυο-θηρητήρ, ἦρος, ὁ, (ἰχθύς, θηράω) a fisherman.
ἰχθυο-λύμης, ου, ὁ, (ἰχθύς, λύμη) the plague or destruction of fish.

ἰχθυο-φάγος, ου, (ἰχθύς, φάγειν) fish-eating; οἱ ἰχθυοφάγοι ἄνδρες the Fish-eaters, a tribe.

ἰχθυ-πᾶγής, ἐς, (ἰχθύς, παγήναι) fish-piercing.

ἸΧΘΥΣ, υός, ὁ: acc. ἰχθύν and later ἰχθύα: the nom. and acc. pl. ἰχθύες, ἰχθύας are contr. into ἰχθύς:—a fish, Lat. *piscis*. II. plur. of ἰχθύεις, the fish-market. [ῥ in sing. nom. and acc., ῥ in genit. and in all compds.]

ἰχθυσι-ληϊστήρ, ἦρος, ὁ, (ἰχθύς, ληστής) a stealer of fish.

ἰχθυ-φᾶγος, ου, = ἰχθυοφάγος. [ᾱ]
ἰχθυ-ώτης, ἐς, (ἰχθύς, εἶδος) = ἰχθυοειδής: full of fish.

ἰχναῖος, α, ου, (ἴχνος) following on the track.

ἰχναία, ἡ, (ἰχναίω) a casting about for the scent.

ἰχν-ελάτης, ου, ὁ, (ἴχνος, ἐλαίνω) one who follows in the track, a tracker out.

ἰχνεύμων, ονος, ὁ, (ἰχνεύω) the tracker: an Egyptian animal of the weasel kind, the *icbneumon* or *Pbaraoib's* rat, which bunts out crocodiles' eggs.

ἰχνευσίς, εως, ἡ, (ἰχνεύω) a tracking.

ἰχνευτής, ου, ὁ, a tracker, hunter. 2. the *icbneumon*: and

ἰχνευτικός, ὁ, ὄν, good at tracking. From

ἰχνεύω, f. σω, (ἴχνος) to track or trace out, hunt after.

ἰχνιον, τό, (ἴχνος) a track, trace, footstep.

ἰχνο-πέδη, ἡ, (ἴχνος, πέδη) a kind of fetter or trap.

ἸΧΝΟΣ, εος, τό, a track, footstep: metaph. a track, trace, mark, clue.

ἰχνο-σκοπέω, (ἴχνος, σκοπέω) to examine the track.

ἸΧΝΡ, ὤρος, ὁ, *icbor*, the fluid that flows in the veins of gods: Ep. acc. ἰχῶ, for ἰχῶρα.

ἰψ, ὁ, gen. ἱπός, nom. pl. ἱπες: (ἵπτομαι):—a worm that eats born and wood. [ῖ]

ἱψαο, 2 sing. aor. I of ἵπτομαι.

ἰω, subj. of εἶμι ἰδο.

ἰω, contr for ἰάω, imperat. of ἰάομαι.

ἰω, io! O! an exclamation of joy, as in Lat. *io triumphe!* but Att. also of fear, sorrow, etc., ob!
ἰώ, ἰών, ἰώγα and ἰώνγα, Boeot. for ἐγώ, ἐγών, and ἐγώγε.

ἰωγή, ἡ, (ἰέναι) shelter; Βορέω ὑπ' ἰωγῇ under shelter from the north wind.

ἰωή, ἡ, (ἰά, ἰώ) any loud sound; the sound of the lyre; the roaring or whistling of the wind; the sound of footsteps.

ἰώκα, heterocl. acc. of ἰωκή, as if from ἰώξ.

ἰωκή, ἡ, (διώκω) the battle-din, the rout, pursuit.

ἰών, ἰώνγα, v. ἰώ, ἰών.

ἸΩΝ, ανος, ὁ, *Ion*, son of Xuthus (or Apollo) and Creüsa, from whom sprung the Ionian race; οἱ Ἰῶνες the Ionians. [ῖ]

ἰωνιά, ἄς, ἡ, (ἰων) a violet-bed, Lat. *violarium*.

Ἰωνικός, ἡ, ὄν, (*Ἰων*) *Ionian*:—Adv. —κῶς, in the *Ionian* fashion, softly, effeminately.

ἰῶτα, the smallest letter in the Greek alphabet, hence in N. T. *an iota*, a jot.

ἰωχμός, ὁ, = ἰωκή, ἄν ἰωχμὸν in chase, pursuit.

K

Κ, κ, κάππα, τό, indecl., tenth letter in Greek Alphabet. As numeral κ' = 20, but κ = 20,000. κ is near akin to γ and χ; hence the older Att. changed χνόος into κνόος, γνάπτω into κνάπτω, βέγχω into βέγκω; so the Ion. χιτών into κιθών, δέχομαι into δέκομαι, etc.—γ before κ, as in ἀγκυθεν, is pronounced like our *ng*.

κά, Dor. for the Ion. κε, = the Att. ἄν.

κάββαλε, Ep. for κατέβαλε, aor. 2 of καταβάλλω.

καββάς, poet. for καταβάς, aor. 2 part. of καταβαίνω.

Κάβειροι, οἱ, the *Cabeiri*, divinities worshipped by the Pelasgians in Lemnos and Samothrace: they were represented as dwarfs, and were called sons of Hephaistos or Vulcan, as being masters in the art of working metals.

κάγ, Ep. for κατά before γ, as κᾶγ γόνυ.

κάγκανος, ου, (καίω) fit for burning, dry.

καγχάξω, fut. ἄσω, = καχάξω. Hence

καγχαλάω, to laugh aloud, Lat. *cacinnor*; Ep. 3 pl. καγχαλώσιν; Ep. part. καγχαλὼν, —ώσα.

κάχρῦς, see κάχρυσ.

κάγῳ, crasis for καὶ ἐγῶ.

κάδ, Ep. for κατά before δ, as κᾶδ δέ.

καδδραθέτην, Ep. for κατεδραθέτην, 3 dual aor. 2 of καταδραθάνω.

καδδύναμιν, Ep. for κατὰ δύναμιν.

καδδύσαι, Ep. for καταδύσαι, nom. pl. aor. 2 part. fem. of καταδύνω.

καδεμών, Dor. for κηδέμων.

καδίσκος, ὁ, Dim. of κάδος: the balloting-urn.

Καδμείος, α, ου, (Κάδμος) *Cadmean*; οἱ Καδμείοι the *Cadmeans* or ancient inhabitants of Thebes; ἡ Καδμία the citadel of Thebes. Proverbial, Καδμεία νίκη a *Cadmean* victory, i. e. dear-bought victory (from the story of Polynices and Eteocles).

Καδμείων, ανος, ὁ, (Κάδμος) a descendant of Cadmus, Theban.

Καδμήϊος, ἡ, ου, Ep. and Ion. for Καδμείος.

Καδμήϊς, ἴδος, Ep. and Ion. fem. of Καδμείος.

Κάδμος, ὁ, *Cadmos*; son of the Phoenician king Agenor, brother of Europa, founder of Thebes in Boeotia, who brought from Phoenicia the old Greek alphabet of sixteen letters, hence called Καδμήϊα γράμματα, which was afterwards increased by the eight Ionic, γ ω φ χ ζ ξ ψ.

κάδος, ὁ, (χαδεῖν) a pail, jar, cask, Lat. cadus. II. an urn or box for collecting the votes. [ᾶ]
 κάδος, εὖς, τό, Dor. for κῆδος.
 Κάειρα, ἡ, fem. of Κάρ, a Carian woman. II. Adj. fem. for Καρυή, Carian.
 καῖεῖς, aor. 2 part. pass. of καίω.
 καήμεναι, Ep. aor. 2 pass. inf. of καίω.
 καήσομαι, fut. 2 pass. of καίω.
 καθά, Adv., contr. from κατά, ᾧ, according as.
 καθ-ἄγιζω, f. ἰσω Att. ἰῶ, (κατά, ἀγίζω) to devote or dedicate by fire. II. to burn as a sacrifice, burn as incense: devour. Hence
 καθ-ἄγισμός, ὁ, a devoting or dedication by fire. II. a burning of a dead body: funeral rites.
 καθ-αγνίζω, f. ἰσω Att. ἰῶ, (κατά, ἀγνός) to make pure, cleanse, hallow. II. to offer as an atonement or expiation.
 καθαιμακτός, ὄν, bloodstained, bloody. From
 καθ-αιμάσσω, f. ξω, (κατά, αἰμάσσω) to make bloody, stain with blood.
 καθ-αιμαῖνω, = καθαιμάσσω.
 καθαίρεις, εὖς, ἡ, (καθαίρω) a putting down, destroying: a pulling down, demolishing.
 καθαίρετός, ἑα, εὖς, and καθαίρετος, ἄ, ὄν, verb. Adj. of καθαίρω, to be put down: to be accomplished.
 καθαίρετης, οὗ, ὁ, a destroyer. From
 καθ-αίρω Ion. καταίρω: fut. ἦσω: fut. 2 καθελῶ: aor. 2 καθέλων, inf. καθελείν:—to take down; καθελείν ἱστία to lower the sails; ὀφθαλμοὺς καθελείν to close the eyes of the dead; καθαίρειν σελήνην to bring down the moon, Lat. coelo deducere lunam: generally, to take down anything hung up; hence Med., καθαίρεισθαι τὰ τόξα to take down one's bow from the peg. 2. to take down by force, pull down, overpower: also to demolish, destroy: also to humble, reduce; esp. to depose: of a decree or resolution, to cancel, rescind it: as law-term, to condemn. 3. to bring to an end, accomplish, achieve: Med., καταίρεσθαι μεγάλα πράγματα to achieve great feats. 4. like αἰρεῖν, to take and carry off, seize.
 καθαίρω, fut. καθάρω: aor. I ἐκάθην:—Pass., aor. I ἐκαθάρην: pf. κεκάθαμαι: (καθαρός) —to make pure or clean, cleanse:—in religious sense, to cleanse, purify, purge: Med. to have oneself purified. II. to purge off, wash away, to cleanse away, atone for, expiate.
 καθ-ἄλλομαι, fut. -αλούμαι: aor. I καθήλαμην: Dep.:—to leap down, Lat. desilire: of a storm, to rush down.
 κάθαρμα, ατος, τό, (καθάπτω) anything tied, a knot, κάθαρμα λύειν λόγου to untie a knotty point.
 καθ-ανύω, Att. for κατανύω.
 καθ-ἄπαξ, Adv. once for all: altogether.
 καθά-περ Ion. κατάπερ, Adv. = καθά with enclit. περ, even as, just as.
 καθαπτός, ἡ, ὄν, fastened on or to; καθαπτός δοραῖς clad in skins. From
 καθ-ἄπτω, f. ψω: aor. I καθήψα: (κατά, ἄπτω):—to tie or fasten on:—Pass., βρόχῳ καθημμένος (pf.

part.) fastened or attached to a noose. 2. = καθάπτωμαι, to lay hold of. II. Med. καθάπτωμαι, fut. -ἄψομαι:—to lay hold of, fasten upon, esp. to accost one. 2. to assail, attack, upbraid. 3. to appeal to one as witness, claim as a witness, Lat. antestari.
 καθάρειντέον, one must keep clean, be pure, τινός from a thing; verb. Adj. from
 καθάρειν, f. σω, (καθαρός) to be clean or pure: esp. to be clear or free from guilt.
 καθάρῖζω, fut. ἰσω Att. ἰῶ, = καθαίρω, to cleanse, purify, make clean.
 καθάριος, ὄν, (καθαρός) cleanly, neat. Hence
 καθάριότης, ητος, ἡ, cleanliness, neatness.
 καθάρισμός, ὁ, (καθαρίζω) a cleansing, purifying.
 κάθαρμα, ατος, τό, (καθαίρω) that which is thrown away in cleansing: in pl. off-scurings, defilement. II. metaph. a worthless fellow, castaway, outcast. III. a space purified with proper rites; ἐντὸς καθάρματος within the purified ground.
 καθ-αρμύζω, f. σαι, to join or fit to.
 κάθαρμός, ὁ, (καθαίρω) a cleansing, purifying. 2. an atonement, expiation.
 ΚΑΘΑΡΟΣ, ἄ, ὄν, clean, pure, spotless, unsoiled, of garments. II. clear, open, free; ἐν καθαρό (sub. τόπῳ) in an open space, in a place clear from dead bodies; ἐν καθαρό ἡλίῳ in the open sun, opp. to the shade. III. in moral sense, with clean hands, pure, free from offence. IV. pure, bright, clear; hence genuine, true. V. generally, perfect, complete, effective; τὸ καθαρὸν τοῦ στρατοῦ the portion of the army fit for service. Hence
 καθάρότης, ητος, ἡ, cleanness, purity.
 καθ-αρπάζω, fut. ἄσω or ἄξω, to tear or snatch down.
 καθάρσιος, ὄν, (καθαίρω) cleansing, purifying, expiatory. II. as Subst., τὸ καθάρσιον (sub. ἱερὸν), an expiatory sacrifice: purification, expiation.
 κάθασις, εὖς, ἡ, (καθαίρω) a cleansing, purification.
 καθαριστής, οὔ, ὁ, (καθαίρω) a cleanser, purifier.
 καθεδοῦμαι, fut. of καθέζομαι.
 καθ-ἔδρα, (κατά, ἔδρα) ἡ, a seat; ἡ καθέδρα τοῦ λαγῶ the hare's seat or form. II. a sitting still, lounging, delaying.
 καθ-έζομαι: impf. καθεζόμεν, but also ἐκαθεζόμεν (as if the Verb were not a compd.): fut. καθεδοῦμαι: aor. I part. καθεσθῆς: Dep.:—to sit down, sit still, to linger, tarry: to sit as suppliants: of an army, to sit down in a country, take up a position.
 καθέξα, Ep. and Ion. aor. I of καθίμην.
 καθεῖατο, Ep. for ἐκάθητο, 3 pl. impf. of καθήμι.
 καθεῖλον, aor. 2 of καθαίρω.
 καθεῖμαι, pf. pass. of καθίμην.
 καθ-εἰργύνμι and καθείρω, Att. for κατ-: f. -εἰρῶ; aor. I -εἶρφα: (κατά, εἰργω):—to shut up, enclose, confine.
 καθ-εἰς, for καθ' εἰς, one by one, one after another; also εἰς καθεῖς, for εἰς καθ' ἕνα.
 καθεῖσα, Ep. aor. I of καθίζω,

καθεκτός, ἡ, ὄν, (κατέχω) to be beld back.

καθελεῖν, aor. 2 inf. of καθαιρέω.

καθ-έλιςσω, f. ξω, to wrap round, infold: Ion. plqpf. pass. κατειλίχτω, for κατειλιγμένοι ἦσαν.

καθ-έλω, f. -έλξω or -ελκύσω (as if from -ελκύω):

aor. I καθελκύσα: pf. καθελκύκα:—Pass., aor. I καθεικύνθη: pf. καθεικύνσμαι:—to draw down, esp. of ships, to launch, Lat. deduco.

καθελούσα, Dor. for καθελούσα, fem. of καθελών.

καθελῶ, fut. of καθαιρέω.

καθελών, aor. 2 part. of καθαιρέω.

καθ-έννυμι, to clothe: see καταέννυμι.

καθεξῆς, Adv. (κατά, ἔχω) in order, in succession.

κάθεξις, εως, ἡ, (κατέχω) a bolding, keeping bold of. καθέξω, fut. of κατέχω.

καθ-έρμα, ατος, τό, (κατά, ἔρμα) a necklace.

καθ-έρπω, f. -ερπύσω (as if from -ερπύω): aor. I

καθειρπύσα: (κατά, ἔρπω):—to creep or steal down: metaph. of the first down, to steal-down the cheek.

κάθες, aor. 2 imperat. of καθήμι.

καθεσθίς, aor. I part. pass. of καθέζομαι.

καθέσταμεν, Ep. I pl. pf. of καθίστημι.

καθεστηκώς, νία, ὅς, pf. part. of καθίστημι.

καθεστήξω, fut. 3 of καθίστημι, with intr. sense.

καθεστῶτα, αω, τά, syncop. part. pf. plur. neut. of καθίστημι, existing laws, customs, usages.

καθ-εὔδω: impf. Ep. καθεῦδον, Att. also καθυῖδον and ἐκδεδυῖδον: fut. καθευδήσω:—to lie down to sleep, sleep, slumber: metaph. to rest, be at rest.

καθ-ευρίσκω, f. -ρήσω, to find out, discover.

καθ-εψιάομαι, f. -ήσομαι, (κατά, ἐψιάομαι): Dep.:—to mock at, deride; Ep. 3 pl. κατεψιόωνται.

καθ-έψω, fut. -εψήσω, (κατά, ἔψω) to boil down, digest. II. metaph. to soften, temper.

κάθη, Att. for κάθησα, 2 sing. of κάθωμαι.

καθηγημόν, ὄνος, ὁ, ἡ, (κατά, ἡγεμῶν) a leader, guide.

καθ-ηγέομαι, f. -ήσομαι: (κατά, ἡγέομαι): Dep.:

—to lead the way, be guide: hence to shew the way in doing a thing, to establish, ordain, to dictate, prescribe, Lat. praeire verbis. Hence

καθηγητής, οὔ, ὁ, a leader, guide, teacher.

καθηγήσα, aor. I of καθαγίζω.

καθηγήσα, aor. I of καθαγνίζω.

καθ-ηδυπάθew, f. ἤσω, (κατά, ἡδυπαθew) to squander in luxury.

καθήκα, aor. I of καθήμι.

καθ-ήκω, f. ξω, (κατά, ἤκω) to come or go down, go down to fight. 2. to come down to, come or reach to, extend to. II. to reach as far as, to suffice or

be enough for a thing: to be meet, proper. 2. part., τὸ καθήκον, οντος, and τὰ καθήκοντα, that which is meet or proper, one's duty: but also τὰ καθήκοντα = τὰ καθεστῶτα, the present state of things, circumstances.

καθ-ηλιάζω, (κατά, ἥλιος) to bring the sun in upon, to illuminate.

καθ-ημαι: imperat. κάθησο; subj. κάθωμαι; opt. καθοίμην; inf. καθῆσθαι; part. καθήμενος: impf.

ἐκάθημην:—properly perf. of καθέζομαι, to have seated oneself, to be seated, sit: of judges, to have taken their seats in court: generally, to take up one's abode, sojourn, dwell: in bad sense, to sit idle, be listless, lie unemployed: of an army, to encamp: to lie in wait.

καθ-ημέριος, α, ον, also καθημερινός, ἡ, ὄν, (καθ' ἡμέραν) happening every day, daily.

κάθηρα, Ep. for ἐκάθηρα, aor. I of καθαίρω.

κάθησθε, 2 pl. of κάθημαι: but καθῆσθε, 2 pl. Ep. impf. of same.

κάθησο, imperat. of κάθημαι:—καθήητο, 3 sing. impf. καθυῖδον, impf. of καθεῖδω.

καθ-ιδρύνω, f. ὕσω [ῥ]:—Causal of καθέζομαι, to make to sit down, set down: to establish, institute: of sacred things, consecrate:—Pass. to sit down, settle.

καθ-ιέμαι, Pass. of καθήμι.

καθ-ιερῶω, f. ὠσω, to dedicate, consecrate, devote, bellow.

καθ-ιζάνω, (κατά, ἵζω) to sit down.

καθίξω, Dor. for καθίζω, med. imperat. of sq.

καθ-ίζω: impf. καθίζον or κἀθίζον Att. ἐκἀθίζον (as if the Verb were not a compd.): fut. καθίσω Att. καθιῶ Dor. καθίξω: aor. I ἐκάθισα Dor. κἀθίξα, Ep. part. καθίσσας: another Ep. form of aor. I is καθεῖσα, also written καθίσα, always used in Causal sense: (κατά, ἵζω): I. Causal, to make to sit down; ἀγορὰς καθίσαι to make an assembly be seated, i. e. open one: generally, to set, appoint, constitute. 2. to place or settle in a place, establish. 3. to place one in a certain condition, make one so and so. II.

intr. to sit down, be seated, sit, esp. to sit at meals: of an army, to sit down in a country, encamp.

καθ-ιημι, fut. καθήσω: aor. I καθήκα Ep. καθήκα: pf. καθεῖκα, pass. καθεῖμαι: (κατά, ἵημι):—to send down, let down, let fall, Lat. demitto; καθιέναι τὴν ἀγκυραν to let go the anchor; καθιέναι καταπειρητήρην, to let down a sounding-line, hence absol., καθιέναι to sound:—metaph. to put forward, attempt:—Pass. to be carried down, reach or stretch down seawards; καθεῖτο τὰ τεῖχη the walls were carried down to the sea. II. to send down into the place of contest, enter for a contest.

III. intr. to come down upon, attack.

καθίκεο, 2 sing. aor. 2 of καθικνέομαι.

καθ-ικετεύω, to intreat earnestly.

καθ-ικνέομαι, fut. -ιζομαι: aor. 2 -ἱκόμην: (κατά, ἱκνέομαι): Dep.:—to come down, come to, reach to: hence to touch, probe.

καθ-ιμάω, f. ἤσω, (κατά, ἱμάω) to let down by a rope.

καθίξας, Dor. for καθίσας, aor. I part. of καθίζω.

καθίξῃ, Dor. for καθίσῃ, 2 sing. aor. I of καθίζω.

καθ-ιππάζομαι, f. -άσομαι: Dep.:—to ride down, overrun with horse: generally, to trample down.

καθ-ιππεύω, f. σω, to ride down, trample under foot.

καθίσα, Att. aor. I of καθίζω.

καθίστα or -τη, for καθίσταθι, imperat. of καθίστημι.

καθ-ιστάνω and καθ-ιστάω, forms of the pres. καθίστημι.

καθ-ίστημι :

I. in Causal sense, pres. καθίστημι, impf. καθίστην, fut. καταστήσω, aor. I κατέστησα : so also of the Med., pres. καθιστάμαι, impf. καθιστάμην, aor. I κατέστησάμην :—to set down, put down : bring down to a place and set there ; καταστήσαι νῆα to bring a ship to land, put in. 2. to settle, ordain, appoint, establish, put in train : generally, to set in order, arrange : also to restore :—Med. to appoint for oneself, choose : to make or render so and so, bring into a certain state.

II. Intrans. in aor. 2 κατέστην, pf. καθέστηκα, plqpf. κθεστήκειν, and in all tenses of Pass. :—to be placed, set down : to settle oneself. 2. to be set, established, appointed.

3. to stand quiet or calm ; πνεῦμα καθεστηκός a calm : of persons, to become calm and composed. 4. to be in a certain state ; εὖ καταστήναι to come to a good issue. 5. to be usual or customary ; to be or become : καθεστηκώς Ion. κατεστέως, existing, established ; τὰ καθεστῶτα existing laws, customs, usages.

καθιστῶντες, pres. part. pl. of καθιστάω.

καθ-ό, Adv. for καθ' ὅ, in so far as, according as.

καθολικός, ἡ, ὄν, (καθολος) general, universal.

καθ-όλου, for καθ' ὅλου, as Adv. on the whole, in general, generally.

καθ-ομολογέω, f. ἦσω, (κατά, ὁμολογέω) to confess. II. to promise, engage.

καθ-οπλίζω, f. ἴσω Att. ἰώ, to equip or array fully.

καθ-οράω : f. κατόψομαι formed from κατόπτομαι : pf. καθεώρακα : aor. 2 κατέιδον, inf. κατιδεῖν (cf. εἶδον) :—to look down. II. trans. to look down upon : generally, to view, see, behold : to perceive, observe.

καθ-ορμιάω, f. ἦσω, to set in motion, impel.

καθ-ορμίζω, f. ἴσω Att. ἰώ :—to bring into harbour, bring to anchor or moorage : and in Pass., with aor. I med. καθωρμιάμην, to come into harbour, put in. 2. generally, to bring into a certain condition.

καθ-οσιώω, f. ὤσω, (κατά, οσιός) to offer sacrifice :—so also in Med. to offer on one's own part.

καθ-ότι, used as Adv. for καθ' ὅτι, in what manner.

καθ-οίω : for καθέω, aor. 2 med. imperat. of καθίμην. καθ-υβρίζω, f. ἴσω Att. ἰώ, to treat despitely, to insult wantonly. II. absol. to wax insolent.

καθ-υδρος, ὄν, (κατά, ὑδωρ) full of water ; καθύδρος κρητήρ a cup of water, periph. for water itself.

καθ-υμνέω, f. ἦσω, to sing of, to descant upon.

καθ-υπεράκοντιζω, f. ἴσω, (κατά, ὑπερ-ακοντίζω) :—to shoot beyond another, excel in shooting.

καθ-υπερθε, before a vowel -θεν, (κατά, ὑπερθε) Adv. from above, down from above. 2. on the upper side, above ; c. gen., καθύπερθε Χίου above Chios. 3. of Time, before.

καθ-υπέρτερος, α, ὄν, Comp. of καθύπερθε, upper, higher, above : of persons, having the upper hand, superior. Sup. καθυπέρτατος, ἡ, ὄν, highest, uppermost.

καθ-υποσχέομαι, Dep. to promise earnestly.

καθ-υπνώω, f. ὤσω, to be fast asleep : also in Med.

καθ-υποκρίνομαι : Dep. (κατά, ὑποκρίνομαι) :—to deceive by false appearances. II. c. inf. to pretend

to be other than one is, personate some person or thing.

καθ-υψίζω, fut. -υψήσω : (κατά, ὑψίζω) :—let loose, let go, hence to give up, betray. 2. intr. to slacken one's exertions.

3. Med., καθυψίσθαι τινι to give way, yield : also to slacken in one's exertions.

κάθωμαι, subj. of κάθημαι,

κάθως, Adv. (κατά, ὡς) according as, as.

ΚΑΙ, Conjunct., and, also.

I. joining words and sentences, like Lat. et, while enclit. τε answers to Lat. que : when in Prose two words or clauses are closely combined, τε καί are often used, ἄρκτοι τε καί λέοντες bears and lions, both as creatures of one kind ; θαυμάζονται ὡς σοφοί τε καί εὐτυχεῖς γεγενημένοι they are admired both as wise and fortunate. II. also, used to make a single word or clause emphatic, ἑπειτά με καί λίποι αἰὼν then let life also forsake me. 2. with Participles or Adjectives, καί may be rendered by though, although, albeit, as, Ἐκτορα, καί μεμῶτα, μάχης στήσασθαι ὦτο, Hector will I keep away, how much soever or although he rage. 3. even, to increase or diminish the force of words, esp. with a Comp., as, θεὸς καί ἀμείνωνας ἵππους δαρήσασθαι ; καί is often used in this way before οὗτος ; with neut. pl., καί ταῦτα and that, and besides, especially ; τί γὰρ δεινότερον δικαστοῦ, καί ταῦτα γίγοντος ; for what is worse than a judge, and that an old one (i.e. especially an old one). 4. so also in diminishing, ἔμενος καί καπνὸν ἀποθρόσκοντα νοῆσαι he longs to see even the smoke rising, i.e. were it but the smoke, only the smoke ; οἷς ἦδὺ καί λέγειν with whom 'tis sweet only to speak.

III. as, after ὅμοιος, ἴσος, ὁ αὐτός, like Lat. ac, atque after aequae, simul, perinde, etc. ; γνώμῃσι ἐχρέοντο ὁμοίῃσι καί σύ they held the same opinion as you. IV. of number, about ; καί ἐς ἑβδόμηκοντα about to the number of 70.

καΐδας, ὄν, Dor. α, ὁ, a chasm or underground cavern at Sparta, into which state-criminals were thrown, like the Athenian βάραθρον. (Lacon. word.)

καί γάρ, for truly, to confirm a prop. which of itself is tolerably certain ; καί γάρ δὴ for of a surety.

καί . . γε, and indeed, Lat. et . . quidem, to introduce something more emphatic ; καί λίην κείνους γε ἔοικότες κείναι δέλεθρῳ and indeed very deserved. Γε is always separated from καί by one or more words.

καί δὴ, and even, also even. II. and indeed, certainly : in answers, yes indeed, by all means, Lat. et certe, et vero.

III. supposing it to be the case, Lat. fac ita esse.

IV. καί δὴ καί, and besides that also, and moreover.

καί εἰ, even if, although, supposing that, where the thing may really exist or not : whereas with εἰ καί the thing is supposed as existing.

καίεμεν, Ep. for καίεω.

καί κε, καί κεν, Ep. for καί ἄν, καὶν.

κακίας, *ov, ô, the north-east wind.*

καὶ μάλα, καὶ μάλα γε, *aye and very much.*

καὶ μὴν, *and verily, and certainly, Lat. et vero.* II. *and further, and besides.* III. *in answers, well, be it so.*

καινίζω, *f. ἴσω Att. ἰῶ. (καινός) to make new, to have new; καὶ τι καινίζει στέγη the house has something new about it; καινισον ζυγόν bear thy new yoke; καινίσαι εὐχάς to offer strange, new-fangled prayers.*

καινο-παθής, *ἐς, (καινός, παθεῖν) newly suffered, never before suffered.*

καινο-πήγης, *ἐς, (καινός, πήγνυμι) newly fastened, new-made.*

καινο-πήμων, *ov, gen. ονος, (καινός, πήμα) newly suffering, new to suffering.*

καινο-ποιέω, *f. ἴσω, (καινός, ποιέω) to make new, renew: in Pass., τί καινοποιεῖν λέγεις; what new phrases art thou using? Hence*

καινοποιητής, *οὐ, ὁ, an inventor of new pleasures.*

ΚΑΙΝΟΣ, *ῆ, ὄν, new, fresh, Lat. recens; καινοὶ λόγοι news; ἐκ καινῆς (sub. ἀρχῆς) anew, afresh, Lat. de novo.* II. *newly introduced, new-fangled, strange; καινοὶ θεοὶ strange gods.*

καινό-τάφος, *ov, (καινός, τάφος) of a new tomb.*

καινότης, *ῆτος, ῆ, (καινός) newness, freshness: novelty. καινοτόμω, f. ἴσω, (καινοτόμος) to cut fresh into; in mining, to open a new vein: metaph. to begin something new, institute anew; to make innovations in the state, Lat. res novas tentare. Hence*

καινοτομία, *ῆ, a cutting anew: innovation.*

καινο-τόμος, *ov, (καινός, τεμνέω) cutting newly: beginning something new, innovating.*

καινοურγέω, *f. ἴσω, (καινοουργός) to make new.* II.

to innovate, make innovations. Hence

καινοουργία, *ῆ, innovation.*

καινο-ουργός, *ὄν, (καινός, *έργω) making new, innovating: τὸ καινοουργόν a novelty.*

καινώω, *f. ὥσω, (καινός) to make new, innovate:—Pass. to become fond of novelty or innovation.* II.

to devote anew, consecrate, dedicate.

καὶ νῦν κε, *and now perhaps.*

ΚΑΙΝΥΜΑΙ, *impf. ἐκαινύμην [ῶ]: pf. (in pres. sense) κέκασμαι Dor. κέκαδμαι, plqpf. (in impf. sense) ἐκεκασμην, formed as if from κάω:—to surpass, excel; ἐκαινύτο φῦλ' ἀνθρώπων κυβερνήσῃαι be surpassed mankind in steering; ἐγχεῖν ἐκέκαστο Πανέλληνας be excelled all the Greeks in throwing the spear; so in part., δόλοισι κεκασμένους surpassing all in wiles; but κεκασμένοι also well-furnished.*

καὶ νῦν, *and now, even now.*

ΚΑΙΝΩ, *fut. κᾶνῶ: aor. 2 ἐκᾶνον, inf. κᾶνεῖν. pf. κέκονα:—to kill, slay, slaughter.*

καί-περ, *(καὶ περ) although, albeit.*

καὶ πῶς; *and how? but how? when a thing is supposed to be impossible: only interrog.*

καὶ ῥα, *Ep. and then, and so.*

καίριος, *a, ov, also os, ov, (καιρός): in season, seasonable, happening at the right or critical time, Lat.*

opportunus:—also lasting for a season.

II. of Place, *in or at the right or critical place; of the parts of the body, vital; ἐν καιρίῳ or κατὰ καιρίον in a vital part:—of wounds, deadly, mortal; καιρία (sub. πληγῇ) a mortal wound: generally, τὰ καιρία accidents.* Hence

καιρίως, *Adv. seasonably.*

II. *mortally.*

ΚΑΙΡΟΣ, *ὁ, due measure, right proportion, fitness; καιροῦ πέρα beyond measure, unduly.* II. of Time, *the right season, the right time for action, the critical moment, Lat. opportunitas: generally, convenience, advantage, profit; πρὸς καιρόν, or absol. καιρόν, at the right or proper time, in season, opportunist; ἐν καιρῷ τινι εἶναι or γίγνεσθαι to suit one's convenience, be of service to him; κατὰ καιρόν in due season, Lat. dextro tempore; but, ἀπὸ or ἄνευ καιροῦ or παρὰ καιρόν, out of season, Lat. alieno tempore.*

III. of Place, *the right point, right spot: also a vital part of the body.*

ΚΑΙΡΟΣ, *ὁ, the webbing or thrums to which the threads of the warp are fastened. Hence*

καιροσέων, *a gen. pl. in Od. 7. 107, καιροσέων ἰθονέων ἀπολείβεται ὕγρον ἔλαιον from the close-woven linen-cloths trickles off the liquid oil. It seems to be for καιροέσσων, gen. pl. fem. of καιροέσι.*

καιρο-φύλαξέω, *f. ἴσω, (καιρός, φυλάξω) to watch for the right time, Lat. tempora observare.*

καὶ ταῦτα, *and that, and besides, especially.*

καὶ τοι or καί-τοι, *and indeed: and yet, although.*

ΚΑΙΩ Att. κάω [ᾶ]: *impf. ἐκαίον Att. ἐκάον Ep. κείον: fut. κάωσθαι: aor. 1 ἐκαύσα, Att. also ἐκα, Ep. ἐκη or ἐκεια (or without augm. κῆ, κεία):—Pass., aor. 1 ἐκαύθην: aor. 2 ἐκάην: pf. κέκαυμαι: I. to burn, kindle, set on fire:—Med. to kindle fires for oneself:—Pass. to be set on fire, take fire, burn. II.*

to burn up, consume: to scorch, scorch up.

κάκ, *Ep. for κατὰ before κ, as in κάκ κεφαλῆς.*

κάκ, *crasis for καὶ ἐκ.*

κάκ-άγγελος, *ov, (κακά, ἀγγέλλω) bringing ill tidings.*

κάκ-άγγελτος, *ov, (κακά, ἀγγέλλω) caused by ill tidings; κακάγγελτα ἄχη the sorrow of ill tidings.*

κάκ-άγορος, *Dor. for κακήγορος.*

κακ-ανδρία, *ῆ, (κακός, ἀνὴρ) unmanliness, cowardice.*

κάκεϊ, *by crasis for καὶ ἐκεῖ, and there, there also.*

κάκεϊνος, *κάκεϊνον, by crasis for καὶ ἐκεῖνος, etc.*

κάκ-εσθῶ, *οἷς, ῆ, (κακός, εἰμί sum), ill-being, opp. to εὖεσθαι well-being.*

κάκη, *ῆ, (κακός) badness, baseness: cowardice.*

κάκηγορέω, *f. ἴσω, (κακήγορος) to speak ill of, abuse, slander. Hence*

κάκηγορία, *ῆ, evil-speaking, abuse, slander, calumny; κακήγορίας δίκη an action for defamation.*

κάκ-ήγορος, *ov, (κακός, ἄγορεύω) evil-speaking, abusive, slanderous, calumnious:—irreg. Comp. and Sup. κακήγορίστερος, -ίστατος.*

κακία, *ῆ, (κακός) badness, baseness, cowardice, Lat. 2*

malitia. 2. wickedness, vice, Lat. *pravitas*. II. *disgrace, dishonour*.

κακίζω, f. ἴσω Att. ὠ, (κακός) to make or think bad, to abuse, blame, reproach. II. to make cowardly:—Pass. to behave basely, play the coward:—to be worsted.

κακίστος, η, ον, irreg. Sup. of κακός.

κακίων, ον, gen. ονος, irreg. Comp. of κακός. [γ Ep., i in Att. poets.]

κακκῶ, (κάκκη) the Lat. *cacare*.

κακκείαι, Ep. for κατακείαι, aor. I inf. of κατακαίω.

κακκείοντες, Ep. κατακείοντες, part. of κατακαίω.

κακ-κεφάλῃς, better divisim *κακ κεφαλῃς*, Ep. for κατὰ κεφαλῇς.

ΚΑ'ΚΚΗ, ἡ, human ordure, dung.

κακκήαι Ep. κατακῆαι, aor. I inf. of κατακαίω.

κακκόρυθα, κακκορυφήν, better divisim *κακ κορ-*,

Ep. for κατὰ κορύθα, κατὰ κορυφήν.

κακ-κρύπτω, Ep. for κατα-κρύπτω.

κακ-κύνηγέτις, ἰδος, ἡ, for κατακυνηγέτις.

κακό-βιος, ον, (κακός, βίος) living badly, living a bad life, faring bardly.

κακόβουλεύομαι, Med. to act unwisely. From

κακό-βουλος, ον, (κακός, βουλή) ill-advised, unwise.

κακό-γείτων, ον, gen. ονος, (κακός, γείτων) a bad neighbour, or a neighbour in misery.

κακό-γλωσσος, ον, (κακός, γλῶσσα) ill-tongued;

βοή κακόγλωσσος a cry full of misery. 2. slan-

derous.

κακοδαιμονάω, (κακοδαίμων) to be tormented by an

evil genius, be like one possessed.

κακοδαιμονέω, f. ἴσω, (κακοδαίμων) to be unhappy

or unfortunate. Hence

κακοδαιμονία, ἡ, unhappiness, misfortune. II.

a being possessed by a demon, raving madness.

κακό-δαίμων, ον, gen. ονος, (κακός, δαίμων) baving

an evil genius, ill-starred, ill-fated, unhappy,

wretched. II. as Subst. an evil genius.

κακόδοξω, f. ἴσω, (κακῶδοξος) to be in ill repute.

κακόδοξη, ἡ, (κακῶδοξος) ill repute, infamy.

κακόδοξος, ον, (κακός, δόξα) in ill-repute, without

fame, unknown. II. infamous.

κακό-δρομία, ἡ, (κακός, δρόμος) a bad passage.

κακό-εἰμων, ον, gen. ονος, (κακός, εἶμα) ill-clad.

κακοεργία, ἡ, poet. for κακ-οργία, ill-doing. From

κακό-εργός, ον, (κακός, *ἐργω) doing ill; κακοεργος

γαστήρ the importunate stomach, like Lat. *fames im-*

proba.

κακό-ζοῖα, ἡ, (κακός, ζοῖα poet. for ζωή) a miserable

life.

κακόηθεια, ἡ, badness of disposition, malicious-

ness. II. bad manners or habits. From

κακό-ἡθης, ἐς, (κακός, ἥθος) of ill habits, ill-dis-

posed, malicious: τὸ κακόηθες an ill habit, Lat. *scri-*

bendi cacoethes, an itch for writing.

κακοθημοσύνη, ἡ, disorderliness. From

κακό-θημων, ον, gen. ονος, (κακός, τίθημι) ill-ar-

ranged, disorderly, careless,

κακό-θροος, ον, contr. -θρους, ονν, (κακός, θρόος) speaking ill; λόγους κακόθρους a slanderous word.

Κάκο-ἴλιος, ἡ, = κακή *Ἰλιος, evil or unhappy Ilium.

κακοκέρδεια, ἡ, base love of gain. From

κακό-κερδής, ἐς, (κακός, κέρδος) making base gain.

κακό-κνώμος, ον, (κακός, κνήμη) Dor. form, thin-

legged.

κακό-κρίσια, ἡ, (κακός, κρίνω) a bad judgment.

κακό-λογέω, (κακολόγος) to speak ill of, rail at.

Hence

κακόλογία, ἡ, evil-speaking, railing, abuse.

κακό-λόγος, ον, (κακός, λέγω) evil-speaking, railing,

slanderous, abusive.

κακό-μαντις, εως, ὁ, ἡ, = κακός μάντις, prophet of ill.

κακό-μέλετος, ον, (κακός, μέλος) ill-sounding.

κακομετρέω, f. ἴσω, to give bad measure. From

κακό-μετρος, ον, (κακός, μέτρον) in bad measure.

κακό-μηδής, ἐς, (κακός, μῆδος) contriving ill, crafty.

κακό-μήτης, ον, ὁ, (κακός, μήτις) = κακομηδής.

κακομηχανέω, f. ἴσω, (κακομηχανος) to practise base

arts. Hence

κακομηχανία, ἡ, a practising of base arts, ingenuity

in mischief.

κακό-μήχανος, ον, (κακός, μηχανή) mischief-plotting,

mischievous, malicious.

κακό-μοιρος, ον, (κακός, μοῖρα) ill-fated.

κακό-μορφος, ον, (κακός, μορφή) ill-shapen.

κακό-νοιά, η, (κακόνους) illwill, malice, opp. to εὖ-

νοια.

κακονομία, ἡ, a bad system of laws, a bad constitu-

tion, bad government. From

κακό-νομος, ον, (κακός, νόμος) with bad laws, with

a bad constitution, ill-governed.

κακό-νοος, ον; contr. -νοος, ονν, pl. κακόνοι;

(κακός, νόος) ill-disposed: disaffected: bearing malice

against one. Comp. and Sup. κακονούστερος, -νού-

στατος.

κακό-νυμφος, ον, (κακός, νύμφη) ill-wedded. II.

as Subst. κακόνυμφος, ὁ, a bad or unhappy bridegroom.

κακό-ξενος Ion. -ξείνος, ον, (κακός, ξένος) having

ill guests: irreg. Ep. Comp. κακοξενώτερος. II.

unfriendly to guests, inhospitable.

κακό-ξυνετος, ον, (κακός, ξυνετός) wise only for evil.

κακοπάθεια, ἡ, (κακοπαθής) ill plight, distress.

κακοπαθέω, f. ἴσω, to suffer ill; to be distressed.

From

κακό-παθής, ἐς, (κακός, παθεῖν) suffering ill, dis-

tressed.

κακό-πάρθενος, ον, (κακός, παρθένος) unbecoming a

maid.

κακό-πατρις, ἰδος, ὁ, ἡ, (κακός, πατήρ) having a

low-born father, of low descent.

κακό-πνίγης, ἐς, (κακός, πνίος) foul and loathsome.

κακοποιέω, f. ἴσω, (κακοποιός) to do ill, be a

rogue. II. trans. to hurt, spoil, lay waste. Hence

κακοποιία, ἡ, ill doing, damage.

κακό-ποιός, ον, (κακός, ποιέω) doing ill, mischievous.

κακό-ποτμος, ον, (κακός, πότεμος) ill-fated.

κακό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (κακός, ποῦς) with bad feet, weak in the feet.

κακό-πράγω, f. ἦσω, (κακός, πρᾶγος) to be ill off, fare badly, fail in an enterprise. Hence

κακοπράγία, ἡ, ill-success, failure.

κακό-πράγμων, on, gen. onos, (κακός, πρᾶγμα) doing evil, mischievous.

κακό-περος, on, (κακός, περόν) ill-omened.

κακορ-ράφια, ἡ, (κακός, ῥάπτω) contrivance of ill, mischievousness. 2. ill contrivance, unskilfulness.

κακορ-ρήμων, on, (κακός, ῥήμα) evil-speaking. II. telling of ill, ill-omened.

κακορ-ροθέω, f. ἦσω, (κακός, ῥόθος) to speak evil: to speak evil of a person, abuse, revile him.

κακορ-ρύπος, on, (κακός, ῥύπος) foul and filthy.

ΚΑΚΌΣ, ἡ, ὁν, bad, ill, evil, bad in its kind, worthless: ugly, as opp. to καλός. 2. bad at one's trade;

κακός ἀλήτης a bad beggar: cowardly, faint-hearted; cf. κάκη. 3. of low birth, mean, vile. 4. in a moral sense, bad, evil, wicked.

5. of things, bad, evil, mischievous: of omens, unlucky, ill-boding: of words, evil, abusive, foul. II. as Subst. κακόν, τό, evil, ill, mischief: also woe, distress, loss: also bodily ill, injury. 2. in moral sense, evil, vice, wickedness; κακόν τι ἐρῆναι to do evil or ill to any one. III. Degrees of Comparison:—

irreg. Comp. κακίων, on, Sup. κάκιστος, ἡ, on: but χείρων χείριστος, ἥσσαν ἥκιστος are also used as Comp. and Sup. of κακός.

IV. in Compos. it sometimes expresses the fault of excess, and so = ἄγαν, Lat. nimis: but commonly it gives a collat. notion of hurtful, unlucky, = δυσ-, as in κακό-σινος: sometimes it marks defect of a property, as in κακό-πιστος: sometimes it is used like the simple Adj., as

Κακο-ίλιος for κακός ἴλιος.

κακό-σκελῆς, ἐς, (κακός, σκέλος) with bad legs.

κακό-σκηνης, ἐς, (κακός, σκήνος) of a bad, mean body.

κάκο-σμος, on, (κακός, ὁσμή) ill-smelling,

κακό-σπλαγχνον, on, (κακός, σπλάγχνον) faint-hearted, cowardly.

κακό-σπορία, ἡ, (κακός, σπόρος) a bad crop.

κακοστομῶ, f. ἦσω, to speak evil of. From

κακό-στομος, on, (κακός, στόμα) evil-speaking, foul-mouthed.

κακό-στρωτος, on, (κακός, στρώννυμι) ill-spread, rugged.

κακό-σύνθετος, on, (κακός, συντίθημι) ill put together, ill composed.

κακό-σχολος, on, (κακός, σχολή) inactive, idle, lazy. II. act., κακόσχολοι πνοαί winds that wear men out in idleness.

κακοτεχνέω, f. ἦσω, (κακότεχνος) to practise bad arts, be guilty of mal-practices, act basely, Lat. malitiose ago. Hence

κακοτεχνία, ἡ, the practice of bad arts, mal-practice, esp. forgery, malversation.

κακό-τεχνος, on, (κακός, τέχνη) using bad arts or mal-practices, artful, wily.

κακότης, ητος, ἡ, (κακός) badness, baseness, cowardice, like κάκη. II. moral badness, wickedness, worthlessness.

III. evil, distress, suffering.

κακοτροπία, ἡ, bad habits, maliciousness, wickedness. From

κακό-τροπος, on, (κακός, τρόπος) of ill habits, mischievous, malignant.

κακοτύχω, f. ἦσω, to be unfortunate. From

κακό-τύχης, ἐς, (κακός, τύχη) unfortunate.

κακοεργέω, f. ἦσω, (κακοεργος) to do evil or mischief, to be an evil-doer: c. acc. to do evil to one, to damage, hurt, harm: to ravage a country. Hence

κακοεργία, Ep. κακοεργία [ῖ], ἡ, the character of an evil-doer, wickedness, villainy. From

κακ-οὔργος Ep. κακό-εργος, on, (κακός, ἐργω) doing ill, knavish, villainous: as Subst. an evil-doer, knave: an offender, criminal. II. doing harm

to one, damaging, hurtful.

κακ-ουχέω, f. ἦσω, (κακός, ἔχω) to treat ill, wrong, hurt, injure. Hence

κακουχία, ἡ, ill-treatment, ill-conduct; κακουχία χthonός the devastation of a country.

κακό-φάτις, ἰδος, ἡ, (κακός, φάτις) sounding ill, ill-omened.

κακό-φράδης, ἐς, (κακός, φράζομαι) devising ill, thoughtless, foolish. Hence

κακό-φράδία Ion. -ία, ἡ, folly, thoughtlessness.

κακό-φρονέω, f. ἦσω, to be ill-disposed, to bear ill-will or malice. From

κακό-φρων, on, gen. onos, (κακός, φρήν) evil-minded, malicious, malignant. II. thoughtless, heedless.

κακό-χαρτος, on, (κακός, χαίρω) rejoicing in the ills of others, malicious.

κακό-χράσμων, on, gen. onos, (κακός, χράομαι) wretched means, poor.

κακό-ψογος, on, (κακός, ψέγω) malignantly blaming.

κάκω, f. ὦσω, (κακός) to treat badly, ill-use, maltreat: of things, to harm, destroy:—Pass. to be ill-treated, distressed, to suffer: in pf. pass. part. κεκακωμένος, disfigured, befouled.

κατάρμεναι, Ep. for κατακτάρμεναι, κατακτάναι, inf. of κατακτείνω, aor. 2 of κατακτείνω.

κάτάνε, Ep. for κατάνε, aor. 2 imperat. of κατακτείνω; also for κατέκτανε, 3 sing. ind.

κατκτεινε, Ep. for κατέκτεινε, 3 sing. impf. of κατακτείνω.

ΚΑΚΤΟΣ, ἡ, the cactus, a prickly plant.

κάκυνω, f. ὑνώ, (κακός) to damage, injure:—Pass. to behave badly, act basely; of soldiers, to mutiny. II. to revile, reproach:—Pass. to be reproached.

κακχεύω, Ep. for καταχέω, aor. 1 inf. of καταχέω.

κάκω, Adv. of κακός, ill, badly: with difficulty, scarcely. Comp. κάκιον, Sup. κάκιστα.

κάκωσις, εως, ἡ, (κακώ) ill-treatment: a distressing, wearing out: damage, misfortune.

κακώτερος, Ep. Comp. of κακός: cf. κάκιον.

κάλαθισκος, ὁ, Dim. of κάλαθος, a small basket.

ΚΑ' ΛΑ' ΘΟΣ, ὁ, a basket, a wicker hand-basket,

Lat. *calatibus*.II. *a cooling-vessel, cooler*: also a kind of *cup*.*καλαῖνος*, η, ον, 'coloured like the *κάλαϊς*, between blue and green, of changeable hue. From *κάλαϊς*, ὁ, a precious stone of a greenish blue, the *topaz* or *chrysolite*.*καλᾶμα*, ἡ, (*καλάμη*) a kind of grasshopper. *καλᾶμευτής*, οὐ, ὁ, (*κάλαμος*) a reaper, mower. II. an angler.*ΚΑΛΑΜΗ*, ἡ, a stalk of reed or corn, Lat. *calamus*, *stipula*: a *fishing-rod*. II. *stubble*:metaph. the residue, remnant, remains: of an old man, *καλάμη γέ σ' ὁδοῖαι εἰσορόοντα γιγνώσκειν* thou may'st still, I ween, perceive the stubble (i. e. the relics) of former strength.*καλᾶμητομία*, ἡ, a cutting of stalks, reaping. From *καλᾶμη-τομός*, ον, (*καλάμη*, *τεμεῖν*) cutting stalks, reaping.*καλᾶμη-φάγος*, ον, (*καλάμη*, *φάγειν*) devouring stalks, mowing or cutting them.*καλᾶμη-φέρος*, ον, (*καλάμη*, *φέρω*) carrying reeds or canes.*καλαμίνθη*, ἡ, (*καλός*, *μίνθα*) mint. Hence *Καλαμίνθιος*, ὁ, *Minty*, name of a frog.*καλᾶμινος*, η, ον, (*κάλαμος*) made of reed or cane. *καλᾶμῖς*, ἴδος, ἡ, (*κάλαμος*) a *fishing-rod*.*καλᾶμίσκος*, ὁ, Dim. of *κάλαμος*. *καλᾶμίτις*, ἴδος, ἡ, (*κάλαμος*) a kind of grasshopper.*καλᾶμοῖς*, *εσσα*, εν, of reed; *καλαμόεσσα* *λαχά* the sound as of a reed-flute. From*ΚΑΛΑΜΟΣ*, ὁ, Lat. *calamus*, a reed or cane, Lat. *arundo*: an arrow of reed: a reed-pipe, reed-flute: a writing-reed, used as a pen; generally, a pen, a *fishing-rod*. II. generic term for any plant, which is neither bush (*ῥήν*), nor tree (*δένδρον*).*καλᾶμο-στεφής*, ἐς, (*κάλαμος*, *στέφω*) crowned or covered with reed.*καλᾶμο-φθογγος*, ον, (*κάλαμος*, *φθέγγομαι*) played on a reed.*καλάστρις*, ἰος, ἡ, a long Egyptian garment with a border of tassels or fringe. (Egyptian word.)*καλαύροισι*, *σπος*, ἡ, a shepherd's staff or crook, thrown so as to drive back the cattle.*καλέσκον*, Ion. impf. of *καλέω*; Ep. 3 sing. impf. med. *καλέσκοτο*.*καλέοντι*, Dor. for *καλέουσι*, 3 pl. of *καλέω*. *καλέσας*, aor. I part. of *καλέω*.*καλέσασθε*, 2 pl. aor. I med. imperat. of *καλέω*. *καλέσσα*, Ep. aor. I of *καλέω*.*καλεύνται*, Dor. for *καλούνται*. *καλεύντο*, Ep. and Dor. for *έκαλούντο*, 3 pl. impf. pass. of *καλέω*.*ΚΑΛΕΨΩ*; Ion. impf. *καλέεσκον*; fut. *καλέσω* Ion. and Ep. *καλέω* Att. *καλώ*: aor. I *έκάλεσα* Ep. *έκάλεσα* or *καλέσσα*; pf. *έκέληκα* (for *κεκάληκα*):—Med., fut. *καλέσομαι* Att. *καλοῦμαι*: aor. I *έκαλεσάμην* poët. *καλεσσάμην*:—Pass., fut. *κλήθησομαι*, *παυλοpost* f. *κλήθησομαι*: aor. I *έκλήθην*: pf. *έκέλημαι*.I. to call, summon: c. inf. to call on, summon to do a thing. 2. to call to one's house, to invite, Lat. *vocare ad coenam*. 3. to call on or invoke the gods.4. as law-term, in Act. of the judge, *καλεῖν τινα* to cite, summon before the court; in Med. of the plaintiff, *καλεῖσθαι τινα* to sue at law, Lat. *vocare in jus*.II. to call by name, address by name, generally, to name; *καλεῖν τινα ἐτίκλεισιν* to call by name:—Pass., to be named, receive a name; and in pf. *έκέλημαι*, to have been named, and so to be called: the pf. pass. freq. means simply to be; as, *τάδε μὲν Περσῶν πιστὰ καλεῖται* these are called (i. e. are) the faithful counsellors of the Persians.*καλήμεναι*, poët. for *καλεῖν*, inf. of *καλέω*.*καλήτης*, Dor. and Att. for *κλητήτης*.*καλήτωρ*, *ορος*, ὁ, (*κάλω*) a crier.*καλῖα* Ion. —*τή*, ἡ, (*κᾶλον*) a wooden house, but, cabin, col: a barn, granary: a bird's nest: a wooden shrine for a statue.*καλῖας*, ἄδος, ἡ, = *καλιά*, a hut.*καλινδόμεαι*, Pass., with fut. med. *καλινδῶσομαι*, = *ἀλινδόμεαι*, *κυλινδόμεαι*, to lie rolling or wallowing: metaph. to be busy with a thing, to be constantly engaged with it. Hence*καλινδήθρα*, ἡ, = *ἀλινδήθρα*, a place for horses to roll in after exercise.*κάλλαια*, *τά*, a cock's wattles, Lat. *palea*: also a cock's tail.*καλλέειπο*, Ep. for *καταλείπω*.*καλλι-*, in compd. words, either gives the additional idea of beautiful to the simple word; or is like a mere Adj. with its Subst., as *καλλιπαῖς* = *καλὴ παῖς*.*καλλι-βλέφαρος*, ον, (*καλλι-*, *βλέφαρον*) with beautiful eyelids or eyes.*καλλι-βόας*, ον, ὁ, (*καλλι-*, *βοή*) beautiful-sounding. *καλλι-βοτρύς*, υ, gen. υος, (*καλλι-*, *βότρυς*) with beautiful clusters.*καλλι-βωλος*, ον, (*καλλι-*, *βῶλος*) with rich soil. *καλλι-γάληνος*, ον, (*καλλι-*, *γάληνη*) sweetly-tranquil.*καλλι-γάμος*, ον, happy in marriage.*καλλιγένεια*, ἡ, (*καλλι-*, *γένος*) bearer of a fair offspring, mother of beautiful things, the name by which Ceres was invoked in the Thesmophoria.*καλλι-γυνή*, gen. αἰκος, ὁ, ἡ, (*καλλι-*, *γυνή*) with beautiful women or maidens: the nom. seems never to have been used. [ῥ]*καλλι-δίνης*, ον, ὁ, (*καλλι-*, *δίνη*) flowing with beautiful eddies. [δι]*καλλι-διφρος*, ον, with beautiful chariot.*καλλι-δόναξ*, ακος, ὁ, with beautiful reeds.*καλλι-έλαιος*, ὁ, (*καλλι-*, *έλαια*) the cultivated olive, opp. to *ἀγριέλαιος*.*καλλι-επέω*, f. ἦσω, to speak in fair set terms, in high-flown phrases; *κεκαλλιπημένοι λόγοι* high-wrought speeches. From*καλλι-επής*, ἐς, (*καλλι-*, *εἶπος*) beautifully speaking, elegant.

καλλ-ιέρῶ Ion. καλλ-ιέρω, f. ἦσω, (καλλι-, ἱερόν): —to have favourable signs in sacrifice, Lat. *litare*, *perlitare*—c. acc. to sacrifice with good omens. 2. of the offering, to give good omens, be favourable, propitious.

καλλι-ζυγής, ἐς, (καλλι-, ζυγῆναι) beautifully-yoked.
καλλι-ζῶνος, on, (καλλι-, ζώνη) with beautiful girdles.

καλλι-θριξ, τρίχος, ὁ, ἡ, (καλλι-, θρίξ) with beautiful hair or mane: of sheep, with fine wool.

καλλιθύτῳ, f. ἦσω, to offer auspiciously. From καλλι-θύτος, on, (καλλι-, θύω) with beautiful or auspicious sacrifices.

καλλι-καρπος, on, with fine fruit, rich in fine fruit.

καλλι-κερως, ωτος or ω, ὁ, ἡ, (καλλι-, κέρας) with beautiful horns.

Καλλι-κολώνη, ἡ, Fair-hill, a district near Troy.
καλλι-κόρης Dor. -μας, ὁ, ἡ, and καλλικόμος, on, (καλλι-, κόμη) beautiful-haired.

καλλι-κρήδενμος, on, (καλλι-, κρήδενμον) with beautiful fillets or hair-bands.

καλλι-κρήνη Dor. -κράνος, on, (καλλι-, κρήνη) with a beautiful spring.

καλλι-λαμπέτης, on, ὁ, (καλλι-, λάμπω) beautiful-shining.

καλλι-λογέω, (καλλι-, λέγω) to express a thing elegantly:—Med. to give a fair name to a thing.

καλλι-μορφος, on, (καλλι-, μορφή) beautifully shaped.

καλλιμος, on, poet. for καλός, beautiful.

καλλι-νάος, on, (καλλι-, νάω) beautifully flowing.

καλλι-νίκος, on, (καλλι-, νίκη) with glorious victory, triumphant.

II. crowning or ennobling victory: τὸ καλλίνικον the glory of victory.

κάλλιον, neut. of καλλίων, Comp. of καλός: used also of Adv., more beautifully.

Καλλι-όπη poet. Καλλι-όπεια, ἡ, (καλλι-, ὤψ) Cal-liôpê, first of the nine Muses, the beautiful-voiced.

καλλι-παῖς, παῖδος, ὁ, ἡ, with beautiful children. II. = καλὴ παῖς, a beautiful child.

καλλι-πάρηος, on, (καλλι-, παρείδ) beautiful-cheeked.

καλλι-πάρθενος, on, of, with beautiful maidens or nymphs.

καλλιπῶν, Ep. aor. 2 of καταλείπω: inf. καλλιπέειν.

καλλι-πέδιλος, on, (καλλι-, πέδιλον) with beautiful sandals.

καλλι-πέπλος, on, beautifully robed.

καλλι-πέττηλος, on, (καλλι-, πέττηλον) with beautiful leaves.

καλλι-πηχυσ, v, gen. εως, with beautiful elbow.

καλλι-πλόκαμος, on, with beautiful locks.

καλλι-πλουτος, on, adorned with riches.

καλλι-πολις, εως, ἡ, beautiful city.

καλλιπῶν, Ep. for κατέλειπον, aor. 2 of καταλείπω.

καλλι-πονός, on, beautifully wrought.

καλλι-πόταμος, on, of beautiful rivers.

καλλι-πρῶρος, on, (καλλι-, πρῶρα) with beautiful prow, of ships: metaph. of men, with beautiful face.

καλλι-πύλος, on, (καλλι-, πύλη) with beautiful gates.

καλλι-πύργος, on, with beautiful towers, towering.

καλλι-πύργωτος, on, (καλλι-, πυργῶ) built with beautiful towers.

καλλι-πῶλος, on, with beautiful steeds or colts.

καλλι-ρέεθρος, on, (καλλι-, ρέεθρον) beautifully flowing.

καλλι-ιρέω, Ion. for καλλι-ιέρω.

καλλι-ροος, poet. for καλλιρ-ροος.

καλλιρ-ροος, on, contr. καλλιρ-ρους, on, (καλλι-, ρέω) beautifully flowing.

καλλίστα, Adv. Sup. of καλῶς, most beautifully.

καλλι-στάδιος, on, (καλλι-, στάδιον) with a fine race-course.

καλλιστεῖον, τό, (καλλιστεύω) the prize of beauty or excellence: in pl., = ἀριστεία, the meed of valour.

καλλιστεύμα, τό, the prime of beauty: the first-fruits of beauty, the offering of choicest beauty.

καλλιστεύω, f. σω, (κάλλιστος) to be the most beautiful, be esteemed so: generally, to be the most beautiful among others, exceed in beauty.

καλλι-στεφάνος, on, beautifully crowned: of cities, crowned with beautiful towers.

κάλλιστος, ἡ, on, Sup. of καλός.

καλλι-σφύρος, on, (καλλι-, σφυρόν) with beautiful feet or ankles.

καλλι-τόξος, on, (καλλι-, τόξον) with beautiful bow.

καλλιτρίχας, acc. pl. of καλλιτρίξ.

κάλλιψ', for κάλλιπε, Ep. for κατέλιπε.

καλλι-φεγγής, ἐς, (καλλι-, φέγγος) beautiful-shining.

καλλι-φθογγος, on, (καλλι-, φθέγγομαι) beautiful-sounding.

καλλι-φλοξ, φλογος, ὁ, ἡ, beautiful-blazing.

καλλι-φύλλος, on, (καλλι-, φύλλον) with beautiful leaves.

καλλι-χορος, on, Ep. for καλλι-χῶρος, with beautiful places.

II. (χῶρος) of or for beautiful dances: beautiful in the dance.

καλλίων, on, gen. ονος. Comp. of καλός.

καλλονή, ἡ, (κάλλος) beauty.

κάλλος, gen. εως Att. οvs, τό, (καλός) beauty. II. a beauty, beautiful object: in pl. κάλλεα, κάλλη, beautiful works: κάλλεα κηροῦ beautiful works of wax.

καλλοσύνη, ἡ, poet. for κάλλος, beauty.

καλλύνω, f. ὑνάω, (καλός) to beautify: metaph. to gloss, colour over:—Med. to adorn oneself, plume oneself on a thing.

καλλ-ωπιζω, f. ἴσω Att. ἰῶ, (κάλλος, ὤψ) to make the face beautiful, to beautify, embellish, give a fair appearance to a thing:—Med. to adorn oneself, to pride oneself, glory in a thing: absol. to make a display. Hence

καλλωπισμα, atos, τό, embellishment; and καλλωπισμός, ὁ, an embellishing or adorning oneself, making a display.

καλο-διδάσκαλος, ὁ, = καλὸν διδάσκαλος, a teacher of virtue.

καλοκάγαθία, ἡ, nobleness and goodness. From καλο-κάγαθος, ον, i. e. καλὸς καὶ ἀγαθός, beautiful and good, noble and good.

καλόν, τό, (καίω) dry, seasoned wood.

καλο-πέδιλα, τά, (καλόν, πέδιλον) wooden shoes, used to keep a cow still while milking.

καλο-ποιέω, f. ἥσω, (καλός, ποίεω) to do good.

καλὸ-πούς, ὁ, ἡ, πουν, τό, gen. ποδος, (καλός, πούς) with beautiful feet.

ΚΑΛΟΨ, ἡ, ὄν, beautiful, fair, Lat. pulcer; Ἀλκιβιάδης ὁ καλὸς Alcibiades the fair; τὸ καλόν, like κάλλος beauty.

II. serving a good purpose, fair, good; καλὸς λιμὴν a fair harbour; ἐν καλῷ (sub. τόπω or χρόνῳ) in good time or place. 2. of sacrifices, good, auspicious.

III. morally beautiful, good, right, noble: τὸ καλόν moral virtue, Lat. bonestum.

IV. Degrees of Comparison:—Comp. καλλίων, ον, Sup. κάλλιστος, η, ον. V. Adv. καλῶς, q. v.:—but neut. καλόν is often used as Adv. by Poets, beautifully.

καλός, Ep. and Ion. for κάλας, a rope.

καλοῦμαι, εἰ, εἴται, Att. fut. med. of καλέω.

ΚΑΛΠΣ, ἰδος, ἡ, acc. κάλπιν or κάλπιδα:—a vessel for drawing water, a picher, urn: a drinking-cup: an urn for drawing lots: an urn for the ashes of the dead.

καλύβη, ἡ, (καλύπτω) a hut, cabin, cell. [ῡ]

καλύβιον, τό, Dim. of καλύβη, a small hut.

καλύκεσσι, poet. for κάλυξι, dat. pl. of κάλυξ.

καλύκο-στεφάνος, ον, (κάλυξ, στέφανος) crowned with flower-buds.

καλύκ-ῶπις, ἰδος, ἡ, (κάλυξ, ὤψ) like a flower-bud, blushing, roseate.

καλυμμα, atos, τό, (καλύπτω) a covering, a hood or veil. 2. a grave.

κάλυξ, ὕκος, ἡ, (καλύπτω) the cup or calyx of a flower, a flower-bud; κάλυκος ἐν λοχέμασι when the fruit is setting.

II. in pl., κάλυκες are women's ornaments, made of metal, so called from their shape.

καλύπτειρα, ἡ, like καλύπτρα, a veil.

καλυπτός, ἡ, ὄν, verb. Adj. of καλύπτω, covered. II. wrapped round: enveloping.

καλύπτρα Ion. —πτρη, ἡ, a woman's veil; θνοφερά καλύπτρα the mantle or veil of darkness. From

ΚΑΛΥΨΤΩ, f. ὤσω: aor. I ἐκάλυφα:—to cover, νυκτὶ καλύψας having covered with night; γαῖα ἐκάλυψε νιν earth covered him. 2. to cover, conceal. 3. to cover with dishonour. II. to put over as a covering, throw over or around.

καλύψατο, Ep. 3 sing. aor. I med. of καλύπτω.

Καλύψω, gen. —ῶος contr. —ῶς, ἡ, Calypso, a nymph, daughter of Atlas, who lived in the island Ogygia, and concealed (ἐκάλυψε) Ulysses on his way back from Troy.

καλχαίνω, (κάλλη) to search for the purple-fish:

metaph. to search in the depths of one's mind, to ponder deeply.

Κάλχας, αντος, ὁ, Calchas, the Greek Seer at Troy: properly the Searcher.

ΚΑ'ΛΧΗ, ἡ, also χάλκη, the murex, purple limpet, from which a purple dye was obtained.

καλῶ, εἰς, εἰ, Att. fut. of καλέω.

καλῶδιον, τό, Dim. of κάλας, a small cord or rope.

καλῶς, Adv. of καλός, beautifully, well; καλῶς ἔχειν or πράττειν, to be well off, fare well; c. gen., καλῶς ἔχειν τινός, to be well off for a thing. 2. = πάνυ, right well, altogether, entirely. 3. in answers, well said! bravo! Lat. euge: but also to decline an offer, thank you! like Lat. benigne.

ΚΑ'ΛΩΣ, ὁ, gen. κάλω, acc. κάλων: Ep. and Ion. κάλος, ον, ὁ, —a rope, a cable; ἀπὸ κάλω πλεῖν to sail at a cable's end, i. e. to have the ship towed: κάλων κατεῖναι to let down a sounding-line:—also a sail-rope, reef; proverb., πάντα κάλων ἐξίστι they are letting out every reef, i. e. are using every effort.

καλω-στρόφος, ὁ, (κάλας, στρέφω) a rope-twister. κάμ, Ep. for κατὰ before μ, as κάμ μὲν for κατὰ μὲν.

κάμῆκινος, ον, made of brittle wool. From ΚΑ'ΜΑΞ, ἄκος, ἡ or ὁ, a pole, stake, a vine-prop. II. the shaft of a spear.

ΚΑΜΑ'ΡΑ, ἡ, Lat. camera, anything with a vaulted or arched covering, a covered carriage. [κάμᾱ]

καμασῆγες, οἱ, a kind of fish. καμᾱτῆρος, ἄ, ὄν, toilsome, troublesome, wearisome. II. pass. broken down, worn out. From

κάματος, ὁ, (κάμνω) toil, trouble, labour. 2. weariness, distress. II. that which is hardly earned; ἡμέτερος κάματος our hard-won earnings. [κά]

καμᾱτ-ώδης, es, (κάματος, εἶδος) toilsome. κάμ-βαίνω, Ep. for καταβαίνω.

καμ, Ep. for ἔκαμε, 3 sing. aor. 2 of κάμνω. κάμέ, crasis for καὶ ἐμέ.

καμείν, aor. 2 inf. of κάμνω. καμείται, 3 sing. fut. of κάμνω.

κάμηλος, ὁ and ἡ, a camel:—ἡ κάμηλος, like ἡ ἵππος, the camels in an army. (From Hebr. Gāmal.)

καμίνευτηρ, ἦρος, ὁ, (κάμνος) one that works at a furnace; αὐλὸς καμινεύτηρ the pipe of a furnace's bellows.

καμινεύτης, οὔ, ὁ, = καμινεύτηρ. καμνοῖ, dat. of καμνός.

καμνός, ἡ, (καίω) an oven, furnace, or kiln. Hence καμίνῶ, οὐς, dat. οἱ, ἡ, a furnace-woman.

καμμέν, or better κάμ μὲν, Ep. for κατὰ μὲν.

κάμμες, crasis for καὶ ἄμμες, Aeol. for καὶ ἡμεῖς.

κάμ μέσσον, Ep. for κατὰ μέσον.

καμμίξας, Ep. for καταμίξας, aor. I part. of καταμίγνυμι.

καμ-μονή, ἡ, Ep. for καταμονή, staunchness in battle, patience, endurance.

κάμ-μορος, ον, Ep. for κατὰμορος, ill-fated. κάμ-μῶς, Ep. for κατὰμῶς.

ΚΑ'ΜΝΩ: fut. καμῶμαι, εἰ, εἴται: aor. 2 ἐκάμω, inf. καμείν, Ep. redupl. subj. κεκάμω: pf. κέκεκα,

Ep. pf. part. *κεκμηῶς, κεκμηῶτι, κεκμηῶτα*, acc. pl. *κεκμηῶτας* : I. intr. to be weary, tired, exhausted, or worn out : c. part., *κάμνει πολέμιζων, ἐλαύνων*, one is weary of fighting, rowing. 2. to feel trouble or annoyance ; *οὐκ ἔκαμον τανύων* I found no trouble in bending the bow. 3. to be worsted or beaten. 4. to be sick or ill, generally, to be afflicted, distressed, harassed. 5. οἱ καμύντες and οἱ κεκμηκότες Ep. *κεκμηότες* or *κεκμηῶτες*, Lat. *defuncti*, those who have finished their labours, the dead : but, οἱ κάμνοντες the sick ; and *κεκμηκότες* are also the spirits of the dead, Lat. *dii manes*. II. trans. to work hard at, to bestow labour upon. 2. to work out, earn by toil ; in aor. 2 med., *ἤσαν ἐκάμοντο* they worked, tilled the island for themselves.

κάμῳ, by crasis for καὶ ἐμοί.
ΚΑΜΠΗ, ἡ, (κάμπω) a bending, winding, as of a river. II. the turning in a race-course, turning-post : metaph., *μῦθος ἐς καμπὴν ἀγειν* to bring a speech to its middle or turning-point. III. *καμπαι*, in Music, turns, tricks, quavers.
κάμπημος, η, ον, (καμπή) bent, turning, double : **κάμπητήρ**, ἦρος, ὁ, a bend, an angle. II. the turning-point in a race-course.

ΚΑΜΠΩ, fut. κάμψω : aor. I ἔκαμψα : Pass., aor. I ἐκάμψην :—to bend, bow :—esp., I. γόνυ and γούνατα κάμπειν, to bend the knees so as to sit down and rest, to take rest. 2. γόνυ κάμπειν to bend the knee in prayer. 3. γόνυ κάμπειν to bend the knee in running, to run. II. to bend, turn, guide anything. 2. absol. to turn round a point ; κάμπειν ἄκρην to double a headland ; κάμπειν κύλπον to skirt the bay : metaph., κάμπειν βίον to turn the middle point of life, i.e. to draw near to its close ; cf. *καμπή*. III. like Lat. *flecto*, to bend, move by entreaties, soften, make relent : generally, to bend, humble.

καμπύλος, η, ον, (κάμπω) bent, curved. [ῥ]
καμψθεῖς, καμψθῆναι, aor. I pass. part. and inf. of κάμπω.

καμπύμενος, Ep. fut. inf. of κάμπω.
καμυί-πους, ὁ, ἡ, πουν, τό, γεν. ποδος, (κάμπω, ποῦς) bending the foot, swift-running.

κάμυς, εως, ἡ, (κάμπω) a bending, curving.
κάμυν, aor. 2 part. of κάμνω.

κάν, crasis for καὶ ἄν :—also for καὶ ἤν, and if, even if.
κάν, crasis for καὶ ἐν, and in.

κάν, Ep. for κατὰ before ν, as *κάν νόμον* for κατὰ νόμον.
κάναθρον or **κάνναθρον**, τό, (κάνη) the body of a wicker carriage : a cane or wicker carriage.

Κανανίτης, ου, ὁ, Syriac word, of which the Greek *Ζηλωτής*, *Zealot*, is a translation : not to be confounded with *Χαναανίτης*, a *Canaanite*.

ΚΑΝΑΣΣΩ, f. ῶ, to make a gurgling sound with water. (Formed from the sound.)

κάναστρον, τό, (κάνη) a wicker basket, Lat. *canistrum*. II. an earthen vessel, dish.

κάνῳ-φόρος, Dor. for *κανηφόρος*.

κάνᾱχέω, f. ἴσω, to ring or clasp, clang, of metal : to plash, of water. From

κάνᾱχή, ἡ, (κάνᾱσσω) a sharp, ringing sound, esp. the ring or clasp of metal ; also of the tramp of mules ; *καναχή ὀδόντων* the gnashing of teeth ; *καναχαὶ αὐλῶν* the shrill sound of flutes. Hence

κάνᾱχηδᾱ, Adv. with a sharp, ringing noise.

κάνᾱχής, ἑς, (κάνᾱσσω) making a sharp, ringing noise : of water, plashing.

κάνᾱχησε, Ep. 3 sing. aor. I of *καναχέω*.

κάνᾱχιζε, Ep. 3 sing. impf. of *καναχίζω*.

κάνᾱχιζω, f. ἴσω, = *καναχέω*.

κάνδυσ, vos, ὁ, a Median garment with sleeves, also *κανδυή*. (Median word.)

κάνειον Ion. **κάνειον** Att. contr. **κανοῦν**, τό, (κάννη) a basket of reed or cane, a wicker basket : a bread-basket, Lat. *canistrum*, used esp. for carrying the sacred barley (οὐλαί) at sacrifices.

κάνειν, aor. 2 inf. of *κάνω*.

κάνη, ἡ, a rarer form of *κάννα*. [ᾱ]

κανῆν, Dor. for *κάνειν*, aor. 2 inf. of *κάνω*.

κάνηφόρεω, f. ἴσω, to carry the sacred basket in procession. From

κάνη-φόρος, ον, (κάνειν, φέρω) carrying a basket : ἡ *Κανηφόρος* the Basket-bearer, in Athens a maiden who carried on her head a basket containing the sacred things in processions at the feasts of Demeter, Bacchus, and Athena.

ΚΑΝΘΑΡΟΣ, ὁ, Lat. *cantharus*, a kind of beetle, worshipped in Egypt. II. a sort of drinking-cup, Lat. *cantharus*. III. a kind of Naxian boat.

IV. a mark or knot resembling a beetle, on the tongue of the Egyptian god Apis.

κανθήλια, ον, τά, Lat. *clitellae*, a pack-saddle, or the large panniers of a pack-saddle.

κανθήλιος, ὁ, a large sort of ass for carrying burdens, a pack-ass.

κάνθων, ανος, ὁ, (κάνθος) = *κανθήλιος*, a pack-ass.

ΚΑΝΝΑ or **κάννη**, ης, ἡ, a reed or cane, Lat. *canna* : hence anything made of reeds, a reed-mat, a reed-fence.

καννάβιτος, η, ον, *βενπεν*, made of hemp. From

ΚΑΝΝΑΒΙΣ, ἡ, gen. *ιος*, acc. *ἰδα*, also gen. *εως* : —hemp, Lat. *cannabis*. II. anything made of it, *του*.

καννέσας, Ep. for *κατανέσας*.

κάννη, ἡ, = *κάννα*.

κάννομος, better *κάν νόμον*, Ep. for *κατὰ νόμον*.

κάνονις, ἴδος, ἡ, (κάνῳ) a ruler.

κάνονισμα, τό, poet. for *κάνῳ*, a rule : also a ruler.

κάνοῦν, Att. contr. of *κάνειν*.

κάνειν, aor. 2 inf. of *κάνω*.

κάνῳ, fut. of *κάνω*.

Κάνωβος or **Κάνωπος**, ὁ, *Canobus*, a town in Lower Egypt, notorious for its luxury.

κάνῳν, ὄνος, ὁ, (κάνη, *κάννα*) any straight rod or bar : in Homer, *κάνῳνες* are two rods running across the hollow of the shield, through which the arm was

passed, to hold it by. 2. a rod used in weaving; the shuttle or quill by which the threads of the woof (πνινον) were passed between the threads of the warp (μύτος). 3. a carpenter's rule: metaph. a rule or level ray of light. 4. the beam or tongue of the balance: pl. the keys or stops of a flute. II. metaph. like Lat. *norma*, a rule or standard of excellence:—so, the old Greek authors were called *κανόνες*, rules or models of excellence, classics; and the books received by the Church as the rule of faith and practice are called the Canon or canonical scriptures.

κανών, aor. 2 part. of καίνω.
Κάνωπος, ὁ, see Κάνωβος.
κάξ, crasis for καὶ ἐξ.
κάπ, Ep. for κατά before π or φ, as καπ πεδίον for κατὰ πεδίον.

κάπειτα, by crasis for καὶ ἔπειτα, and then, and next.
κάπετος, ἡ, (σκάπτω, for σκάπετος) a ditch, trench, Lat. fossa: a vault, grave: generally, a hole.
ΚΑΠΗ, ἡ, a crib, manger.
κάπηλειον, τό, the shop of a κάπηλος, a tavern, Lat. *caupona*. From
κάπηλεύω, f. σω, (κάπηλος) to be a retail-dealer, drive a petty trade: metaph. to hawk about, biggle in; καπηλεύειν μάχην to make a trade of war, Ennius' bellum cauponari:—also, to adulterate, give out as genuine, palm off.

κάπηλικός, ἡ, ὄν, (κάπηλος) of or like a petty trader: tricky, knavish. Adv., καπηλικῶς ἔχειν to play roguish tricks.
καπηλῖς, ἴδος, fem. of κάπηλος, Lat. *copa*.
κάπηλος, ὁ, (κάπτω) a retail-dealer, petty tradesman, buckster, biggler, Lat. *caupo*, opp. to ἔμπορος: esp. a tavern-keeper. II. a cheat, rogue, knave.
κάπί, by crasis for καὶ ἐπί.
καπίθη, ἡ, (κάπτω) a measure containing two χοί-νικες.

κάπνη, ἡ, (καπνός) a smoke-hole, chimney.
καπνίζω, f. ἴσω Att. ἰώ, (καπνός) to cause smoke: to make or light a fire. II. to smoke, blacken with smoke. Hence
κάπνισμα, ματος, τό, a smoke-offering: incense.
κάπνισσαν, Ep. 3 pl. aor. I of καπνίζω.
καπνο-δόχη Ion. -δόκη, ἡ, (καπνός, δέχομαι) a smoke-receiver: a hole in the ceiling or roof for the smoke to pass through.
ΚΑΠΝΟΣ, ὁ, smoke, Lat. *fumus*. Hence
καπνώ, f. ὥσω, to turn into smoke:—Pass. to be burned into smoke, burnt to ashes.
καπν-ώδης, es, (καπνός, εἶδος) like smoke, smoky: generally, dark, dusky.

κάποι, Dor. for κῆποι.
κάπος, ὁ, Dor. for κῆπος.
κάππα, τό, v. sub K.
Καππαδόκις, f. σω, to favour the Cappadocians. II. to play the Cappadocian, i. e. play the rogue. From
Καππαδοξ, okos, ὁ, a Cappadocian.
κάππεσον, Ep. for κατέπ-, aor. 2 of καταπίπτω.

καππο-φόρος, on, (κάππα, φέρω) of a horse, marked with a κάππα: cf. κοππατίας.

καππο-πύριζω, poet. for καταπύριζω, (κατά, πῦρ) to catch fire.

καπράω, (κάπρος) to be lewd or lecherous.
κάπριος, ὁ, poet. for κάπρος, a wild boar. II. as Adj. like a wild boar.

ΚΑΠΡΟΣ, ὁ, Lat. *APER*, the wild-boar.
καππο-φόνος, on, (κάπρος, φένω) killing wild boars.
ΚΑΠΤΩ, fut. κάψω: aor. I ἔκαψα: Ep. pf. part. κεκαφώς, for κεκᾶφως:—to eat quick, swallow greedily, gulp down. II. κάπτειν θυμόν to gasp for breath.

κάπυρός, ἁ, ὄν, (καπνώ) dry, dried. 2. act. drying, parching. II. metaph. of sound, loud and clear, distinct.

κάψουσα, Ep. aor. I; see ἀποκαπνώ.
καπ-φάλαρα, better καπ φάλαρα, for κατὰ φάλαρα.
ΚΑΡ, Ep. for κατά before β, as καρ βόον for κατὰ βόον.
ΚΑΡ, κάρος, τό, the hair of the head, akin to κάρα; τῷ δέ μιν ἐν καρὸς αἶσθ I value him but at a hair's worth. II. also for κάρα, κάρη, head, as in ἐπὶ κάρ head-long.

Κάρ, ὁ, gen. Κᾶρός, pl. Κᾶρες:—a Carian, in later times despised as mercenaries:—Proverb, ἐν Καρί or ἐν τῷ Καρί δυνδυνεῖν to make the risk on a Carian, Lat. *experimentum facere in corpore vili*:—Fem. Κάρερα.

ΚΑ'ΡΑ' Ion. κάρη [ᾶ], τό, indecl. the head: generally, the head, top, summit of anything: the brim of a cup: it is used, like κεφαλή, Lat. *caput*, to express a person, as Οἰδίπουν κάρα for Οἰδῖπους:—used by Hom. only in nom. and acc. sing.; later, the defective cases were supplied, viz. κάρης, κάρη, κάρην. In Ep. we find lengthd. forms of gen. and dat. κάρητος κάρητι, κάρηατος κάρηατι.

κᾶρᾶβο-πρόσωπος, on, (κᾶραβος, πρόσωπον) with the face of a crab.

ΚΑ'ΡΑ'ΒΟΣ, ὁ, a kind of beetle, the stag-beetle, Lat. *scarabaeus*. II. a prickly kind of crab.

κᾶρᾶ-δοκέω, f. ἴσω, (καρά, δοκεῖω) to watch with outstretched head, watch eagerly or expectantly.

κᾶρᾶνστήρ, ἦρος, ὁ, (κάρα) touching the head, be-beading.

κᾶράνον, τό, Dor. and Att. for κάρηνον.

κᾶράνος, ὁ, (κάρα) a head, chieftain, chief. Hence κᾶρᾶνώ, f. ὥσω, like κεφαλαίω, (κᾶρανον) to accomplish, achieve, complete.

κᾶρᾶ-τομος, on, (κᾶρᾶ, τεμείν) with the head cut off, beheaded. 2. cut from the head.

κᾶρᾶβανος, on, = βάρβαρος, outlandish, foreign, barbarous. (Foreign word.)

ΚΑΡΒΑΤΙΝΑΙ or καρπάτιναι, αἱ, shoes of undressed leather, brogues, mocassins.

καρδαμίζω, f. ἴσω Att. ἰώ, (καρδαμον) to be like cress; metaph. to look sharp or pungent; τί καρδαμίσεις; why chatter so much about cress (i. e. about nothing)?

ΚΑ'ΡΔΑ'ΜΟΝ, τό, a kind of cress, Lat. *nastur-*

tium: also *the seed*, which was eaten by the Persians like mustard:—metaph. *κάρδαμον βλέπειν* to look cress, i. e. to look sharp and bitter.

ΚΑΡΔΙΑ, poet. *κρᾶδια* Ion. *καρδίη*, *κρᾶδιη*, *ἡ*, the heart, Lat. *cor*; ἀπὸ καρδίας λέγειν, like Lat. *ex animo*, to speak from the heart. II. the stomach.

καρδιακός, *ἡ*, *ὄν*, (*καρδία*) of the heart or stomach: hence. II. *dyspeptic*.

καρδιο-γνώστης, *οὐ*, *ὁ*, (*καρδία*, *γινώσκω*) knower of hearts.

καρδιο-δηκτός, *οὐ*, (*καρδία*, *δάκνω*) gnawing the heart.

καρδιο-σουλκώ, (*καρδία*, *ἐλκω*) to draw the heart out of a victim at a sacrifice.

καρδοπεῖον, *τό*, the cover of a kneading-trough. II. a muzzle. From

ΚΑΥΔΟΠΟΣ, *ἡ*, a kneading-trough, any trough.

Κᾶρεσσι, dat. pl. of *Κάρ*.

κάρη, Ion. and Ep. for *κᾶρα*, the head.

κάρητος, *καρήτης*, Ep. gen. and dat. of *κᾶρα*.

κᾶρηβάρεια Ion. -*λη*, *ἡ*, heaviness in the head: top-heaviness. From

κᾶρηβαρέω, *ἡ* ἴσσω, to be heavy in the head, top-heavy. From

κᾶρη-βαρήs, *ἐs*, (*κᾶρη*, *βάρος*) heavy in the head.

κᾶρη-κομόντες, or better *κᾶρη κομώντες*, *οἱ*, with hair on the head, long-haired, of the Achæians, opp. to the Abantes, who wore their hair only at the back of the head, and so were called *ὕπθεν κομόντες*. *κομόντες* is Ep. part. pl. of *κομάω*; but there is no Verb *καρηκομάω*.

κᾶρῖναι, aor. 2 pass. inf. of *κείρω*.

κᾶρῖνον, *τό*, mostly in pl. *κᾶρῖνα*, (*κᾶρη*) the head; ἀνδρῶν κᾶρῖνα, = ἀνδρες; βοῶν κᾶρῖνα so many head of cattle. II. metaph. a mountain-top, peak, crest of a hill: also of a town, the citadel.

κᾶρῖτος, *κᾶρῖτη*, Ep. gen. and dat. of *κᾶρη*.

Κᾶρικο-εργής, *ἐs*, (*Καρικός*, *ἔργον*) of Carian work.

Κᾶρικός, *ἡ*, *ὄν*, (*Κάρ*) Carian: *Καρική μούσα*, *ἡ*, a kind of funeral song, a wail or dirge.

ΚΑΡΙΣ, gen. *ἰδος* or *ἰδος*, *ἡ*, Dor. also *κουρίς* or *καρίς*, a shrimp or prawn, Lat. *squilla*. [ἀ]

καρκαίρω, to ring or quake, of the earth. (Formed from the sound.)

ΚΑΡΚΙΝΟΣ, *ὁ*, with heterog. pl. *καρκίνα*, *τά*, a crab, Lat. *cancer*: also *Cancer*, the Crab, as a sign in the zodiac. II. a cancer, [γ]

καρκινό-χειρες, *ων*, pl. Adj. (*καρκίνος*, *χείρ*) with crab's claws for hands.

ΚΑ'ΡΝΕΙΑ or *Κάρνεα*, *τά*, a festival held in honour of *Apollo Κάρνειος* by the Spartans, during nine days of the Attic month *Metageitnion*, hence called *Καρνεῖος μήν*.

καρός, Dor. for *κηρός*.

Κάρπαθος, *ἡ*, an island between Crete and Rhodes, called in Homer *Κράπαθος*.

καρπαλα, *ἡ*, a mimic dance of the Thessalians.

καρπάλιμος, *οὐ*, (*ἀρπάω*, Lat. *carpo*) tearing, swift, rapid. Adv. *καρπαλίμως*, rapidly.

κάρπασος, *ἡ*, with heterog. pl. *κάρβασα*, *τά*, a fine flax grown in Spain, Lat. *carbasus*. (Eastern word.)

καρπίω, *ἡ*, *ἴσω* Att. *ἰώ* (*καρπός*) to pluck or gather fruit:—Med. to enjoy the fruits of, reap the return. II. to make fruitful, fertilise.

καρπίμος, *ἡ*, *οὐ*, (*καρπός*) bearing fruit, fruitful.

καρπο-γένεθλος, *οὐ*, (*καρπός*, *γενέθλην*) producing fruit.

καρπο-δεσμα, *ων*, *τά*, (*καρπός*, *δεσμός*) chains for the wrists or arms, armlets.

καρπο-ποιός, *ὄν*, (*καρπός*, *ποιέω*) producing fruit.

ΚΑΡΠΟΣ, *ὁ*, fruit; *καρπὸς ἀρούρης*, corn, but also of wine; *οἱ καρποὶ the fruits of the earth*, corn. II. metaph. the fruits, produce, returns, profit of a thing.

ΚΑΡΠΟΣ, *ὁ*, the joint of the arm and hand, the wrist, Lat. *carpus*.

καρπο-τελής, *ἐs*, (*καρπός*, *τελέω*) bringing fruit to perfection: fruitful, prolific.

καρπο-τόκος, *οὐ*, (*καρπός*, *τεκεῖν*) bearing fruit.

καρπο-φάγος, *οὐ*, (*καρπός*, *φάγείν*) eating fruit.

καρπο-φθόρος, *οὐ*, (*καρπός*, *φθείρω*) spoiling fruit.

καρποφορέω, *ἡ* ἴσσω, to bear fruit. From

καρπο-φόρος, *οὐ*, (*καρπός*, *φέρω*) fruit-bearing.

καρπο-φύλαξ, *ἄκος*, *ὁ*, (*καρπός*, *φύλαξ*) a watcher of fruit. [ῥ]

καρπώω, *ἡ* ὥσω, (*καρπός*) to bear fruit: later to offer fruit. II. Med. *καρπούμαι* to gather fruit or reap crops from land:—to exhaust, plunder. 2. to enjoy the interest of money: to reap the fruits of, enjoy a thing.

καρπώμα, *ατος*, *τό*, (*καρπώω*) fruit: produce, profit. *καρπωσις*, *εως*, *ἡ*, (*καρπούμαι*) a reaping the fruit of: use, profit.

καρρέξουσα, Ep. for *καταρρέξουσα*. *καρτά*, Adv. (*κάρτος*) very, very much, Lat. *valde*; καὶ τὸ καρτά, very much indeed, really and truly.

καρτερέω, *ἡ* ἴσσω, (*καρτερός*) to be steadfast or patient. 2. c. acc. to endure manfully. 3. with a Prep. to hold out or bear up against a thing. 4. with part. to persevere, persist in doing. Hence

καρτερήσις, *εως*, *ἡ*, a bearing patiently, patience, endurance.

καρτερία, *ἡ*, = *καρτερήσις*.

καρτερικός, *ἡ*, *ὄν*, (*καρτερός*) enduring, patient.

καρτερό-θυμῖος, *οὐ*, (*καρτερός*, *θυμός*) stout-hearted.

καρτερός, *ἄ*, *ὄν*, (*κάρτος*) = *κατερός*, strong, staunch, brave, mostly of persons, but also of things; *καρτερά ἔργα* valiant deeds; *καρτερός ὕκος* a binding oath. 2. of places, strong, in a military sense. 3. master of a thing, lord of. 4. master of oneself; steadfast, patient, constant: also obstinate. II.

Besides the regul. Comp. and Sup., the forms most in use are *κρείσσω*, *κάρτιστος*.

καρτερό-χειρ, *ὁ*, *ἡ*, (*καρτερός*, *χείρ*) strong of hand.

καρτερῶs, Adv. of *κάρτερος*, strongly; *καρτερῶs ὑπνοῦσθαι* to sleep sound.

κάρτιστος, *ἡ*, *οὐ*, Ep. for *κράτιστος*.

κάρτος, εος, τό, Ep. and Ion. for κράτος, strengtb, vigour, courage. Hence

καρτύνω, Ep. for κρατύνω, to strengthen; aor. I med., ἐκαρτύνατο φάλαγγας they strengthened their ranks; χεῖρας ἐκαρτύναντο they strengthened or armed their hands.

Κάρυατιδες, αὐ, αἱ, (Καρναί) the women of Caryae in Laconia.

II. in Architecture, Caryatides are female figures used as bearing shafts. [α]

κάρυκη, ἡ, a rich Lydian sauce made of blood and rich spice. [υ] Hence

κάρυκινος, ἡ, οὐ, of the colour of καρύκη, blood-red.

κάρυκο-ποιέω, f. ἴσω, (καρύκη, ποιέω) to make a rich savoury sauce.

κάρυξ, Dor. for κήρυξ.

ΚΑΡΤΟΝ, the nut; κ. Περσικόν the walnut; κ. Εὐβοϊκόν the chestnut; κ. Ποντικόν the filberd.

κάρυο-ναύτης, οὐ, ὁ, (κάρυον, ναύτης) one who goes to sea in a nutshell.

καρύσω, Dor. for κηρύσσω.

καρφάλεος, α, οὐ, (κάρφω) dry, parched: of sound, hollow.

κάρφω, ἡ, (κάρφω) a dry blade of grass.

καρφηρός, ἄ, ὄν, (κάρφος) of dry straw.

καρφίτης [ε], οὐ, ὁ, (κάρφος) built of dry straw.

κάρφος, εος, τό, (κάρφω) any dry particle, a dry stalk or chip, Lat. palea: dry twigs, straws, bits of wool, such as birds make their nests of: in pl. barks, chaff, Lat. quisquilliae. 2. the dry sticks of cinnamon were also called κάρφη.

ΚΑΡΨΩ, f. κάρψω, to make dry or withered:—Pass. to wither away.

καρχάλεος, α, οὐ, (κάρχαρος) rough in throat with thirst, Virgil's *siti asper*.

καρχαρ-όδους, οὐ, ὁ, ὄν, (κάρχαρος, ὀδούς) with sharp jagged teeth.

κάρχαρος, οὐ, (χαράσσω) sharp-pointed or jagged: generally, sharp, biting.

Καρχηδόων, ὄν, ἡ, Carthage: Καρχηδόνιος, α, οὐ, and Καρχηδονιακός, ἡ, ὄν, Carthaginian.

καρχήσιον, τό, a drinking-cup or goblet narrower in the middle than at top and bottom. II. the masthead of a ship. (Deriv. uncertain.)

κάρψι, Ep. 3 sing. aor. I of κάρφω.

καρῶ, Dor. for κηρῶ.

κάς, by crasis for καὶ εἰς or καὶ ἐς.

κάσασαλβάζω, f. σω, to abuse in barlot's language. From

κάσασαλβάς, ἄδος, ἡ, a barlot, strumpet.

κάσας, κασᾶς or κασῆς, οὐ, ὁ, a horse's caparison or bousing, a carpet or skin to sit upon. (Akin to κάσ, κάσας.)

ΚΑΣΣΙΑ Ion. -λη, ἡ, cassia, an Arabian spice, an inferior kind of cinnamon.

κάσι-γνήτη, ἡ, a sister: fem. of κασίγνητος.

κάσι-γνητος, ὁ, (κάσις, γεννάω) a brother:—then any blood-relation, a nephew or niece. II. as Adj.

κασίγνητος, ἡ, οὐ, brotherly, sisterly.

ΚΑΣΙΣ, ιος, ὁ or ἡ: vocat. κάσι: a brother or sister. [α]

Κασσιτερίδες, αὐ, αἱ, the Cassiterides or tin-islands.

ΚΑΣΣΙΤΕΡΟΣ Att. καππίτερος, ὁ, τιν, Lat. stannum; χεῦμα κασσιτέριοι a plating of tin.

κάσσιμα Att. κάππ-, ατος, τό, anything stitched or sewed, the sole of a shoe or sandal: generally, a leather sole or shoe. From

ΚΑΣΣΥΝΩ Att. καππύω, to stitch, sew together. II. metaph. to stitch up, i. e. to concoct, a plot. [υ]

κάστών, by crasis for καὶ ἐστών.

Καστόρειος, οὐ, (Κάστωρ) of or for Castor; Καστόρειος νόμος, a warlike air for the flute, mostly used in Sparta.

καστορίδες, αἱ, (Κάστωρ) a famous Laconian breed of hounds, said to be first reared by Castor: also καστόρια κύνες.

καστορνύσα, Ep. for καταστορνύσα, pres. part. fem. of καταστέρνυμι.

Κάστωρ, οπος, ὁ, Castor, son of Zeus (or Tyndarus) and Leda, brother of Pollux.

ΚΑΣΤΩΡ, οπος, ὁ, the beaver.

κάσχεω, Ep. for κατέσχεθε, 3 sing. Ep. aor. 2 of κατέχω.

κάσῳριον, τό, a brothel. From

κάσῳρις, ἴδος, ἡ, = κασάβη, a barlot.

ΚΑΤΑ', Prep. with gen. and acc.: A. GENIT.: I. denoting motion from above, down from.

II. down towards, down upon; κατὰ θεοὺς ὄμματα πῆσαι to fix the eyes down upon the ground; of a dart, κατὰ γαῖης ὄχετο it went down to the ground:—so, τοξεύειν κατὰ τινας to shoot at one (because the arrow falls down upon its mark); παῖεν κατὰ τινας to strike at one; ὁμόσαι κατὰ τινας to swear upon a thing. III. against, in opposition to; λόγος κατὰ τινας, Lat. oratio in aliquem, a speech against one accused; but, πρὸς τινα, Lat. adversus aliquem, a speech in answer to an opponent.

B. Accus.: I. of motion downwards, κατὰ ῥέον down the stream. 2. of motion or extension, over, throughout, among, at, about, over, as κατὰ γαῖαν, πόντον: throughout, all along: also of Place, upon, βάλλειν κατ' ἄσπιδα. 3. generally, of Place, as, κατὰ γῆν καὶ κατὰ θάλατταν by land and sea.

II. distributively, of a whole divided into parts; κατὰ φύλα, κατὰ φρήτρας by tribes and clans; κατὰ σφᾶς by themselves; so, of time, κατ' ἐνιαυτὸν year by year; and of numbers, κατ' ὀλίγους few at a time.

III. of object or purpose, πλεῖν κατὰ πρῆξιν to sail on a business; πλάσσειν κατὰ ληΐδα to rove in search of booty.

IV. of fitness, according to, answering to; κατὰ θυμὸν according to one's mind; so, καθ' ἡμέτερον νόον after our liking; κατ' ἀνθρώπων according to the capacity of a man; κατὰ φύσιν naturally; κατὰ δυνάμιν to the best of one's power; κατὰ τὰ συγκείμενα according to the terms agreed upon. 2. in relation to, concerning; τὰ κατὰ πόλεμον all that belongs to war; τὸ καθ' ὑμᾶς

as far as concerns you; *κατά τοῦτο* in this way; *κατά ταῦτά* in the same way. V. of numbers, *nearly, about*; *κατά ἑξέκωσια ἔτεα* about 600 years.

VI. of Time, *throughout, during, in the course of*; *κατά τὸν πόλεμον* in the course of the war; *κατά Ἀμασίον* about the time of Amasis; *οἱ καθ' ἡμᾶς* those that live *about* our time, our contemporaries.

VII. the Comp. is followed by *ἡ κατά...*, when the *qualities* of things are compared; *μείζων ἢ καθ' ἀνθρώπων* greater than is suited to man, too great for man; *μείζω ἢ κατά δάρκνα* greater than to call for tears, too great to weep for.

POSITION: when *κατά* follows its case, it is written *κάτα*.

AS ADV., like *κάτω*, downwards, from above, down.

IN COMPOS.: I. *downwards, down*, as in *καταβαίνω*. II. *over against, in answer to*, as in *κατάξω*, *Lat. occino*. III. *against*, in hostile sense, as in *κατ-ηγόρευω*. IV. *often only to strengthen the simple word*, as in *κατα-κύπτω*, *κατα-φαγεῖν*.

Κατά as a Prep. was shortened by Poets into *κᾶν* before *γ*, *κᾶκ* before *κ*, *κᾶμ* before *μ*, *κᾶν* before *ν*, *κᾶπ* before *π* or *φ*, *κᾶρ* before *ρ*, *κᾶ* before *τ* or *θ*. In compd. Verbs, *κατά* sometimes changes into *καβ*, *καλ*, *καρ*, *κατ*, as *κάββαλε*, *κάλλιπε*, *καρρέζουσα*, *κᾶθανε*.

κατά, Ion. for *καθ' ᾧ*.

κᾶτα, crasis for *καὶ εἰτα*, and then.

κατάβα, for *κατάβηθι*, aor. 2 imperat. of *καταβαίνω*.

καταβάδην, Adv. (*καταβαίνω*) going down: below, down-stairs, opp. to *ἀναβάδην*. [*βᾶ*]

καταβαθμός, ὁ, (*καταβαίνω*) a descent: the name of the steep slope which separates Egypt and Libya.

καταβαῖν, aor. 2 opt. of

καταβαίνω, f. -*βήσομαι*: pf. -*βέβηκα*; aor. 2 *κατέβην*, Ep. I pl. subj. *καταβέιομεν*, for *καταβῶμεν*; *κατάβᾶ* imperat. (for *κατάβηθι*): aor. I med. *κατεβήσαμην*, Ep. 3 sing. *κατεβήσεται*, Ep. imperat. *καταβήσεο*:—to go or come down, Lat. *descendere*: c. gen. to go down from; *καταβαίνειν δῖφρον* to come down from a chariot: c. acc. to go down to; *θάλαμον κατεβήσαστο* she came down to her chamber; but also, *κλίμακα καταβαίνειν* to come down the ladder; and absol. to come down stairs. 2. to go down to the sea.

3. to go down into the arena, to fight, contend.

4. metaph. to come to a thing, arrive at, e. g. in speaking. II. rarely in Pass., *ἵππος καταβαίνεται* the horse is dismounted from.

καταβακχιδόμαι, Pass. (*κατά*, *βακχιδώ*) to be full of Bacchic frenzy.

καταβάλλω, fut. -*βάλλω*: aor. 2 *κατέβαλον*, Ep. 3 sing. *κάββαλε*: pf. -*βέβληκα*, pass. -*βέβλημαι*:—to throw down, cast down, overthrow, lay low; *καταβάλλειν εἰς γόνυν* to throw on the knee, of wrestling: to let fall, drop down: also to lay or put down. 2. to strike down, and so to slay. 3. to bring or carry down, esp. to the sea. 4. to put down, pay down: hence to pay off, discharge. 5. to put down into

a place and leave there:—Med. to lay as a foundation, ground, found.

καταβάπτω, f. *ψω*, (*κατά*, *βάπτω*) to dip down or into. *καταβάρω*, f. *ῆσω*, (*κατά*, *βάρος*) to weigh down, overload.

καταβάς, aor. 2 part. of *καταβαίνω*.

κατάβασις, εὖς, ἡ, (*καταβαίνω*) a going down, descending. 2. a way down, a descent: the entrance to a cave.

κατα-βασμός, Att. for *καταβαθμός*.

καταβάτω [*ᾶ*], 3 sing. aor. 2 imperat. of *καταβαίνω*.

καταβαύζω, f. *ξω*, to bark or bay at, *τινός*.

κατα-βεβαίδομαι, Dep. to affirm positively.

καταβεβλημένος, pf. pass. part. of *καταβάλλω*.

καταβέιομεν, Ep. for *καταβῶμεν*, I pl. aor. 2 subj. of *καταβαίνω*.

καταβήμεναι, Ep. for *καταβήναι*, aor. 2 inf. of *καταβαίνω*.

καταβήσσει, Ep. for *κατάβησαι*, aor. 2 med. imperat. of *καταβαίνω*.

καταβήσομαι, fut. of *καταβαίνω*.

κατα-βιβάζω, f. -*βιάσω* Att. -*βιβῶ*, Causal of *καταβαίνω*, to make to go down, bring down.

κατα-βιβρώσκω, fut. -*βρώσομαι*: aor. 2 *κατέβρων*:—Pass., aor. I *κατεβρώθην*: pf. -*βέβρωμαι*:—to eat up, devour.

κατα-βιδώ, f. -*ώσομαι*: aor. 2 *κατέβιον*:—to bring life to an end, pass life.

κατα-βλάκενω, f. *σω*, to treat carelessly, mismanage.

κατα-βλάπτω, f. *βλάψω*, to damage.

κατα-βλητικός, ὁ, ὢν, (*καταβάλλω*) likely to throw off.

κατα-βληχάομαι, f. *ήσομαι*, Dep. to bleat aloud.

κατα-βλώσκω, f. -*μολύομαι*: aor. 2 *κατέμολον*:—to go down or through, pass through.

κατα-βοάω, fut. -*βοήσομαι* Ion. -*βώσομαι*:—to cry down, cry out against, exclaim against, c. gen. II.

c. acc. to outcry, silence. Hence

καταβολή, ἡς, ἡ, a cry or outcry against one: and

καταβόησις, εὖς, ἡ, a crying out against.

καταβολή, ἡ, (*καταβάλλω*) a laying down: a foundation, beginning. 2. a paying down. 2. a periodical attack of illness, a fit.

κατα-βόσσω, f. -*βοσκήσω*, (*κατά*, *βόσκω*) to feed flocks upon a place:—Med. to feed upon.

κατα-βόστρυχος, ον, with long flowing locks.

κατα-βράβευω, f. *σω*, to decide against one, deprive one of one's right:—Pass. to be unfairly cast in a suit.

κατα-βρέχω, f. -*βρέξω*: Pass., aor. I *κατεβρέχην*:—to wet through, drench.

κατα-βρίθω [*ῖ*], f. -*βρίσω*:—to weigh or press down: metaph. to outweigh. II. intr. to be heavily laden, weighed down by a thing. [*ῖ*]

**καταβρόχω*, aor. I *κατέβροξα*, opt. *καταβρόξαια*, to gulp or swallow down: cf. *ἀναβρόχω*.

κατα-βροχίζω, f. *ίσω* Att. *ῖω*, (*κατά*, *βρόχος*) to gulp down.

κατα-βρύκω [*ῦ*], f. *ξω*, to bite in pieces, eat up.

καταβρῶσμαι, fut. of καταβιβρῶσκω.
κατα-βυρσῶ, (κατά, βύρσα) to cover over with bides.
καταβρῶσμαι, Ion. fut. of καταβῶω.
κατά-γαῖος Att. -γαῖος, ον, (κατά, γαῖος) underground, subterraneous. II. on the ground;
κατάγαιοι στροθοὶ birds that run instead of flying, ostriches.

καταγγελεύς, ἐως, ὁ, (καταγγέλω) a proclaimer.
κατ-αγγέλλω, f. -εἰλω, to announce, proclaim, declare; καταγγέλλειν πόλεμον to declare war, 2. to denounce, disclose, betray. Hence

κατ-άγγελτος, ον, denounced, betrayed.
κατά-γεῖος, Att. for κατάγαιος.
Κατα-γέλα, ἡ, (κατά, γελᾶω) Comic name of a supposed town, Γέλα καὶ Καταγέλα.

κατα-γέλαστος, ον, ridiculous. From
κατα-γελᾶω, f. ἄσομαι [ᾶ]: aor. I κατεγέλασα:—Pass., aor. I κατεγελάσθην: pf. -γεγέλασμαι:—to laugh at: absol. to laugh scornfully, mock.
κατά-γελως, ὅς, ὁ, (κατά, γέλως) ridicule, mockery: also absurdity.

κατὰγῆναι, aor. 2 inf. pass. of κατὰγνυμι.
κατα-γηράσκω, f. -γηράσω or ἄσομαι: aor. I κατεγήρασα or -εγήρανα: pf. -γεγήρακα:—to grow old, pass one's old age, Lat. senesco; 3 sing. impf. κατεγήρα (from καταγηράω), or aor. 2 (as if from a Verb in μι, cf. γηράσκω):—to grow old, Lat. senesco.
κατα-γίγαρτιζω, f. ἴσω, (κατά, γίγαρτον) to take out the kernel: metaph. for stuprare.

κατα-γίγνομαι, f. -γενήσομαι:—to stay or reside at: also to busy oneself about a thing.

κατα-γινῶσκω, f. -γνώσομαι: aor. 2 κατέγνων:—to remark, observe, discover, esp. with a view to finding fault. 2. to lay something to one's charge, c. gen. pers. et acc. rei, as, καταγινώσκειν τινὸς ἀνανδρίην to lay a charge of cowardice against him:—Pass., καταγινωσθεὶς πρήσσειν being thought or suspected to be doing. 3. to give judgment or sentence against a person; καταγινώσκειν τινὸς θάνατον to pass sentence of death on one, Lat. damnare aliquem mortis; καταγινώσκειν δίκην to adjudge or decide a suit.

κατ-αγίζω, Ion. for καθαγίζω.
κατ-αγινέω, Ion. for κατάγω, to lead or carry down. II. to bring back.

κατα-γίνομαι, -γινώσκω, later forms for καταγιγ-
κατ-αγλαῖζω, f. ἴσω, strengthd. for ἀγλαῖζω.
κατα-γλωττίζω, f. ἴσω Att. ἰώ: pf. pass. κατεγλώττισμαι: (κατά, γλωττα):—to kiss by joining tongues: μέλος κατεγλωττισμένον a wanton, licentious song. II. to use the tongue or speak against one. III. to talk one down, silence him. Hence

καταγλώττισμα, τό, a wanton kiss.
κάτ-αγμα, ἄρος, τό, (κατάγω) wool spun out: a piece or flock of wool.

κατα-γνάμπω, f. ψω, to bend down.
καταγνοῖν, aor. 2 opt. of καταγινώσκω.
καταγνοῦς, aor. 2 part. of καταγινώσκω.

κατ-ἀγνῦμι; fut. κατάξω: aor. I κατέαξα, part. κατὰξας: pf. (in pass. sense) κατέαγα Ion. κατέγηγα: aor. 2 pass. κατέαγην [ᾶ], inf. καταγῆναι:—to break in pieces, shatter, shiver: to break, weaken. II. in Pass., and in pf. act. κατέαγα, to be broken; κατεῖσθαι or κατέγῆναι τὴν κεφαλὴν to have the head broken.

κατὰγνωσις, ἐως, ἡ, (καταγινώσκω) an unfavourable opinion. II. condemnation.

κατα-γοητεύω, f. σω, to enchant, bewitch: to cheat, impose upon.

κατ-ἀγορεύω, f. σω, to denounce.
κατα-γράφω, ον, engraved, embroidered. From
κατα-γράφω, f. ψω, to mark or scratch deeply: to engrave: to paint over, fill with letters. II. to write down: to register, enroll.

κατ-αγρέω, f. ἦσω, to catch, overtake.
κατα-γυμνάζω, fut. ἄσω, to exercise constantly.
κατ-άγω, f. -ἄξω: aor. 2 κατήγαγον:—to lead or carry down, Lat. deducere: to lead or carry to a place, esp. to the sea-coast. 2. to bring down from the high sea to land:—Pass. to come to land, opp. to ἀνάγεσθαι (to put out to sea). 3. to draw out, spin. 4. to bring down, lower. II. to bring back, esp. from banishment, to recall, restore. Hence

κατὰγωγῆ, ἡ, a bringing down. II. a putting a ship into harbour, landing. 2. a landing-place: hence 3. a resting-place, lodging-place.
κατὰγωγιον, τό, (κατάγω) a place to lodge in, resting-place, inn.

κατ-ἀγωνίζομαι, fut. -ίσομαι Att. -ιούμαι, Dep. to struggle against, prevail against.

κατα-δαινύμαι, f. -δαίσομαι, Pass. to devour.
κατα-δάκνω, fut. -δήξομαι, to bite in pieces.
κατα-δακρυχέω, ον,σα, better divisim, κατὰ δάκρυ χέων, shedding tears.

κατα-δακρύω, f. σω, to bewail or lament bitterly: absol. to weep bitterly.

κατα-δαμῶω, f. ἄσω: aor. I inf. med. καταδαμάσθαι:—to subdue utterly.
καταδάμναμαι, = καταδαμάω.

κατα-δᾶπάνω, f. ἦσω, to squander, waste utterly.
κατα-δάπτω, f. -δαίψω, to rend in pieces, devour.
κατα-δάρβανω: aor. 2 κατέδραθον, by poet. metath. κατέδραθον; also, in same sense, aor. 2 pass. κατέδρῳ, poet. subj. καταδραθῶ, part. καταδραβείς:—to sleep soundly, fall asleep.

κατα-δατέομαι, f. -δάσομαι, Med. to divide among themselves.

καταδεής, ἐς, (καταδέω) wanting or failing in something, lacking of: hence poor, needy; Comp. καταδέεστος, weaker, inferior, see καταδεῶς.

κατα-δεῖ, impers. there is wanting: see καταδέω.
κατα-δεῖδω, f. -δέισω: aor. I κατέδεισα:—to fear very much, be in great terror of.

κατα-δείκνυμι and -ύω, f. -δείξω: aor. I κατέδειξα Ion. -έδεξα:—to shew clearly, point out, make known: c. inf. to shew how to do: to establish, prove.

κατα-δειλιάω, f. άσω [ā]:—to shew signs of fear or cowardice.

καταδέξαι, Ion. aor. I inf. of καταδεύειν.

κατα-δέομαι, f. -δεήσομαι, Dep.: to want or need very much: to intreat earnestly, Lat. deprecari.

κατα-δέρκομαι, aor. 2 act. κατέδρακον, and in same sense pass. κατέερχην: Dep.:—to look down, to look down upon.

κατά-δεσμος, δ, a tie or band: a magic knot, love-knot.

κατα-δένω, f. σω, aor. I κατέδυσσα, to wet through: to water.

κατα-δέχομαι, f. -δέχομαι: Dep.:—to receive, admit.

2. to receive back, take home again.

κατα-δέω (A), f. -δήσω, to bind on or to, bind fast: Med. to bind to or for oneself. 2. to put in bonds, imprison. 3. metaph. to convict of a crime. II.

to tie down, shut up, close, check.

κατα-δέω (B), f. -δήσω, to want, lack, need, be lacking in a thing, esp. of numbers: καταδεί, impers. there is need.

καταδεώς, Adv. of καταδεής, in defect: Comp. καταδεεστέρως ἔχειν to be very ill off.

κατά-δηλος, ov, very plain or manifest.

κατα-δημοβορέω, f. ήσω, (κατά, δημοβόρος) to consume publicly.

κατα-διαιτάω, f. ήσω, to decide as arbitrator against, to give arbitration against, τινός.

κατα-διαλλάσσω Att. -ττω, fut. -άξω, to reconcile again.

κατα-δίδωμι, f. -δώσω, of rivers, intr., to flow or empty themselves into.

κατα-δικάω, f. άσω: Pass., aor. κατεδικάσθην: pf. καταδεδίκασμαι:—to give judgment against, pass sentence upon, τινός: absol. to condemn:—Med. to get sentence given again: to another, procure his condemnation:—Pass., καταδεδικασμένος one who has judgment given against him.

κατα-δίκη, ή, (κατά, δικη) judgment given against one, condemnation, sentence: a fine. [χ]

κατά-δικος, ov, (κατά, δικη) condemned.

κατα-διώκω, f. ζω or ξομαι, to pursue closely.

κατα-δοκέω, f. -δόξω, to suppose a thing against or to the prejudice of another, to suspect: to think, suppose: also in aor. I part. pass. καταδοχθείς being suspected.

καταδοξάζω, fut. άσω, = καταδοκέω.

κατα-δουλώω, f. όσω, to reduce to slavery, enslave: also as Dep., with fut. and aor. I med. -δουλώσομαι, -εδουλώσασμαι, pf. pass. -δεδούλωμαι. Hence καταδούλωσις, εως, ή, a reducing to slavery, enslaving.

κατα-δουπέω, f. ήσω, to fall with a heavy sound.

Κατά-δουποι, ov, οι, (κατά, δούπος) the Cataracts of the Nile: also the parts of Ethiopia in which they are called by Cicero Catadupa as neut. pl.

καταδοχή, ή, (καταδέχομαι) a receiving, admitting.

καταδράθω, aor. 2 subj. pass. of καταδράθω.

καταδραμείν, aor. 2 inf. of κατατρέχω.

κατα-δρέπω, f. -δρέψω, to strip off.

καταδρομή, ή, (καταδραμείν) an overrunning, inroad, raid. Hence

κατάδρομος, ov, overrun, wasted by a raid.

κατά-δρυμμα, atos, τό, a tearing or rending. From κατα-δρύπτω, f. -δρύψω, to tear in pieces, rend.

καταδύαναι, aor. 2 inf. of καταδύνω.

κατα-δυναστεύω, f. σω, to exercise lordship or sovereignty over, overpower, oppress.

κατα-δύνω, = καταδύνω in intrans. sense.

καταδύς, aor. 2 part. of καταδύνω.

καταδύσις, εως, ή, (καταδύνω) a going down under water: of the stars, a setting: generally, a descent.

κατα-δυσωπέω, to put quite to the blush, esp. by earnest intreaty.

κατα-δύνω and κατα-δύνω: fut. -δύσω: aor. I κατέδυσσα: aor. 2 κατέδυν:

I. Causal, in pres. καταδύνω, fut. -δύσω, aor. I -έδυσσα:—to make to sink, Lat. mergere: καταδύσαι ναύν to sink or disable a ship.

II. intrans. in pres. act. καταδύνω and in med. καταδύομαι, with aor. 2, pf., plqpf. act., κατέδυν, -δέδυνκα, -δεδύνκειν:—to go under water, sink, set, of the sun: ἀμ' ἡελίῳ καταδύνει with sunset. 2. to go down into, to steal or creep into: to get into the midst of: τεύχεα καταδύναι to get under, i. e. put on arms. 3. to keep hidden, lie hid.

κατ-ἄδω Ion. -ἄειδω: f. -ἄσομαι: rarely -ἄσω:—to sing to, to charm by singing, Lat. occinere: absol. to sing a spell, charm. II. to deafen by singing.

κατα-δωροδοκέω, f. ήσω, to accept presents or bribes, κατ-αίδω, Ion. for κατᾶδω.

κατα-ειμένω, pf. part. pass. of καθέννυμι, clothed, clad, covered. II. pf. part. pass. of καθήμι, let down, banging down.

καταείνυσαν, 3 pl. impf. of καθέννυμι.

καταείσατο, Ep. for καθείσατο, 3 sing. aor. I med. of καθέζω.

κατα-έννυμι, poet. for καθέννυμι: impf. καταείννον: to clothe, cover, overspread.

κατ-αΐνω: Ion. aor. I καταξήνασκον: (κατά, αΐνω, αΐω):—to make quite dry, parch up.

κατα-ζάω, inf. καταζήν, to live one's life out.

κατα-ζεύγνυμι and -ύω, f. -ζεύσω, to tie or yoke together, yoke:—Pass. to be bound fast, straitened: to be imprisoned.

καταζήνασκε, 3 sing. Ion. aor. I of καταξίνω.

κατα-ζώννυμι and -ύω, f. -ζύσω, to gird fast: Med. to gird oneself.

καταθινείν, aor. 2 inf. of καταθνήσκω.

κατα-θάπτω, f. ψω, to bury, inter.

κατα-θαρσύνω, to embolden or encourage against:—Pass. to take courage, behave boldly. [v]

κατα-θεόμαι, f. άσομαι [ā], Dep. to look down upon, watch from above, observe.

καταθίαι, aor. 2 inf. of κατατίθημι.

καταθίω, 2 sing. aor. 2 opt. med. of κατατίθημι.

καταθείομαι, Ep. for -θέωμαι, aor. 2 subj. med. of κατατίθημι.

καταβέβαιον, Ep. for —θέωμεν, 1 pl. aor. 2 subj. of κατατίθημι.

κατα-θέλω, f. έω, to subdue by charms. Hence κατάθελξις, εως, ή, enchantment.

κατάθεμα, ατος, τό, (κατατίθημι) an accursed thing.

κατα-θεματίζω, f. σω, (κατάθεμα) to curse.

καταθέσθαι, aor. 2 med. inf. of κατατίθημι.

κατάθεσις, εως, ή, (κατατίθημι) a putting down: a paying down, discharging.

κατα-θέω, f. —θεύσομαι:—to run down: of ships, to run into harbour. II. to make inroads or incursions: c. acc., καταβείν χώραν to overrun a country.

κατα-θεωρέω, f. ήσω, to contemplate from above.

κατα-θήγω, f. έω, to sharpen, wet.

κατα-θηλύνω, (κατά, θήλυς) to make womanish.

καταθησώ, Dor. for καταθήσω, fut. of κατατίθημι.

κατα-θνήσκω, fut. —θνήσκει: aor. 2 κατέθανον Ep.

κάτθανον: pf. —τέθνηκα, part. —τέθνηκώς Ep. —τεθνήκως, ώτος, inf. —τεθνάμην Ep. —τεθνάμεν [α]:—to die away, be dying: in aor. 2 and pf. to be dead, deceased.

Hence

καταθητός, ή, όν, mortal.

καταθορείν, aor. 2 inf. of καταθρόσκω.

κατα-θορυβέω, f. ήσω, to cry down.

κατα-θρηνέω, f. ήσω, to bewail, lament.

κατα-θρόσκω, f. —θοροῦμαι: aor. 2 κατέθορον, inf.

—θορείν:—to leap or jump down: c. acc., καταθρόσκειν την αιμασιν to leap down from the wall.

κατα-θυμέω, f. ήσω, (κατά, άθυμέω) to lose all heart, to be very much defeated.

κατα-θύμιος, ον, also η, ον, in or upon the mind, at heart; μηδέ τί τοι θάνατος καταθύμιος έστω let not death sit heavy at thy heart.

II. according to one's mind, welcome, well-pleasing.

κατα-θύω, f. ύώω [υ], to sacrifice: to offer, dedicate.

II. Med., καταθύεσθαι τινα to compel one's love by magic sacrifices.

κατα-θωακίζω, f. ίσω Att. ίω, to cover with a coat of mail, arm at all points.

κατα-βαίω, εως, ή, poet. for κατάβασις.

κατα-βάτης, ον, ό, poet. for καταβάτης, (καταβαίνω) one who comes down or descends, of Zeus descending in thunder and lightning: also of the thunder-bolt, hurled down, descending.

2. epith. of Άχέρων, to which one descends, downward, infernal.

κατα-βάρός, ή, όν, poet. for καταβατός, giving a passage downwards; θύραι καταβατάι ανθρώποισι gates by which men descend.

κατα-αίδεομαι, Dep. with fut. med. —αιδέσομαι, aor. I pass. —ηδέσθην:—to feel shame or reverence before another, to reverence, respect: c. inf. to be ashamed to do a thing.

κατα-αίθω, f. ώσω, to burn to ashes.

κατα-αΐθω, f. έω, of motion, to float or hover over; πλόκαφοι νώτων καταΐθυσσον his locks floated down his back.

κατα-αΐθω, to burn down, burn to ashes. 2. to light up, ignite, illumine.

κατα-ακίζω, f. ίσω Att. ίω, to wound severely: to ill-treat, disfigure.

κατα-αινέω, f. έσω poet. ήσω:—to agree to, assent to, approve of; καταβείν επί τι: to agree to a thing on certain conditions.

II. to grant, promise: to promise in marriage, betroth.

κατα-αίρω, Ion. for καθαιρέω.

κατα-αίρω, fut. —άρω, (κατά, αίρω):—to take or put down.

2. intr. to put into port: of birds, to go down to a place, light upon it.

κατα-αισθάνομαι, f. —αισθήσομαι, Dep. to comprehend fully.

κατα-αΐσιος, ον, (κατά, αΐσιος) righteous.

καταΐσχυνηρ, ήρος, a disgracer. From

κατα-αΐσχύνω, f. ύνώ, to shame, disgrace, dishonour.

III. Med. to feel shame before another, to reverence.

κατα-ίτχω, poet. for κατίσχω.

κατα-αΐτιάζομαι, f. άσμαι [α], Dep. to accuse, arraign, blame, find fault with: c. acc., to lay to one's charge, object to one: impute.

II. the aor. I part. κατατιαβείς occurs in pass. sense, accused, put on one's defence.

καταΐτυς, ύγος, ή, a low helmet or skull-cap without a crest. (Deriv. uncertain.)

κατα-αιωρέομαι, Pass. (κατά, αιωρέω) to bang down.

κατα-καγχάζω, f. άσω, to laugh loudly at.

κατακαήμην, Dor. and Lacon. for κατακαήναι, aor.

2 inf. pass. of κατακαίω.

κατακαίμεν, Ep. for κατακαίειν.

κατα-καίνω, fut. —κάνω: aor. 2 κατέκάνον:—like κατακτείνω, to slay.

κατα-καίω Att. —καίω [α]: fut. —καύσω: aor. I κατέκαυσα Ep. κατέκη: aor. I pass. κατεκαύθην, aor. 2 κατεκάν:—to burn, burn down, consume by burning.

—Pass., κατά πυρ έκάν the fire had burned down or out.

κατα-κάλω, f. έσω, to call down, summon, invite.

II. to call upon, invoke.

κατα-κάλυπτο, f. ψω, to cover up, envelope:—Med. to veil oneself.

κατα-κάμπτο, f. —κάμψω, to bend down: to bend or turn by treaty; κατακάμπτειν έλπίδας to bend down, break down hopes.

κατα-κάρφω, to dry up, parch:—Pass., fall into the sere.

κατακαύσας, aor. I part. of κατακαίω.

κατα-καυχόμαι, f. ήσομαι, Dep. to boast against, exult over, vaunt at.

κατακείαι, Ep. aor. I inf. of κατακαίω.

κατακείμεν, Ep. pres. inf. of κατακαίω.

κατακείετε, 2 pl. of κατακείω.

κατα-κειμαι, f. —κείσομαι, Dep. to lie down: to lie bid: to lie stored up, to be laid by.

2. to lie sick.

3. to recline at meals.

κατακείομεν, another form of κατακείμεν, q. v.:—but also Ep. for κατακείωμεν, pres. subj. of κατακείω.

κατα-κείρω, f. —κέρω, to cut down, waste, consume.

κατα-κείω, Desiderat. of *κατάκειμαι*, to wish to lie down: *κατακείοντες*, Ep. part. for *κατακείμενοι*.
κατακέκλιτο, 2 sing. plqpf. pass. of *κατακλίνω*.

κατακεράττης, ου, ὁ, (*κατακράζω*) a brawler.
κατα-κελεύω, f. σω, to give the word of command: of the *κελευστής*, to give the time in rowing.

κατα-κεντέω, f. ἤσω, to pierce through, sting severely.
κατα-κερανύω, f. ὠσω, to strike down by thunder.
κατα-κερδαίνω, f. ἄνω or ἤσω, to make a gain of a thing wrongly or meanly.

κατα-κερτομέω, f. ἤσω, to rail violently: to mock at.
κατακήμεν, Ep. pres. inf. of *κατακαίω*.

κατα-κηλέω, f. ἤσω, to soothe by charms: to enchant.
κατακήμεν, Ep. for *κατακήμεν*, 1 pl. aor. 1 subj. of *κατακαίω*.

κατα-κηρύω, f. ὠσω, (*κατά, κηρύς*) to cover with wax.
κατα-κηρύσσω Att. -ττω, f. ὕσω, to proclaim or command by herald.

κατα-κίρνημι, poet. for *κατακεράννυμι*, to mix well: —Pass. to be well mixed.

κατά-κισσος, ου, (*κατά, κισσός*) ivy-wreathed.
κατα-κλαίω Att. -κλάω [ᾱ]: fut. -κλαύσομαι: —to bewail or lament loudly: absol. to wail aloud.

κατακλάσθαι, Dor. aor. 1 inf. med. of *κατακλείω*.
κατα-κλάω, f. ἄσω [ᾱ]: aor. 1 *κατέκλᾱσα*: —Pass., aor. 1 *κατεκλάσθην*: —to break down, break short off, snap.

II. metaph. to break down, overcome, enfeeble, of sorrow, fear, or illness.

κατακλαχθῆναι, Dor. aor. 1 pass. inf. of *κατακλείω*.
κατα-κλάω, Att. for *κατακαίω*. [ᾱ]
κατακλείς, εἶδος, Ion. and Ep. *κατακλήϊς*, ἥϊδος, ἦ, (*κατακλείω*) a fastening for doors.

κατα-κλείω Ion. -κλήω old Att. -κλήω: f. -κλείσω Dor. -κλᾶζω: —Med., aor. 1 *κατεκλείσαμην* Dor. *κατεκλᾶξαμην*: —Pass., aor. *κατεκλείσθην* Ion. -*εκλη-ῖσθην* Dor. -*εκλάσθην* (not -*εκλάσθην*): —to shut up, shut fast. 2. to shut up in a fortress, to blockade.

κατα-κληροδοτέω, f. ἤσω, (*κλήρος, δίδωμι*) to distribute by lot.

κατα-κληρονομέω, f. ἤσω, to inherit, obtain by inheritance.

κατα-κληρονοχέω, f. ἤσω, to receive as one's allotment. II. to assign to another as his lot, give to inherit.

κατακλιθῆναι, aor. 2 inf. pass. of *κατακλίνω*.
κατακλίνης, ἑς, (*κατακλίνειν*) lying down, stretched at length. II. sloping, steep.

κατα-κλινό-βαπτής, ἑς, (*κατά, κλίνη, βαίνειν*) making one lie abed.

κατα-κλίνω [ῖ], f. -κλινῶ: aor. 1 *κατέκλινᾱ*: —to lay down, to make to lie down or sit at table: also to lay upon a couch, to lay the sick on couches in the temple of Aesculapius: —Pass. to lie down, esp. at table. II. to lay low, overthrow. Hence

κατάκλεις, εως, ἡ, a making to lie down or sit at table: ἡ *κατάκλεις* τοῦ γάμου the celebration of a marriage.

κατα-κλύω, f. ὕσω [ῥ]: aor. 1 *κατέκλῥσα*: —to wash

over, deluge, inundate: to fill full of water. II.

to wash down or away: also to wash out, efface. Hence *κατακλυσμός*, ὁ, a deluge, flood.

Κατα-κλώθες, αἱ, (*κατακλώθω*) the weird women who spin thread, a name of the goddesses of Fate, *Μοῖραι*, Lat. *Parcae*.

κατα-κλώθω, f. -κλώσω, to spin out, of the Fates.

κατα-κνώω, f. -κνήσω: aor. 1 *κατέκνησα*: —to scrape or grate down: to cut piecemeal.

κατα-κνήθω, = *κατακνῶω*.

κατα-κνίω, f. ἴσω: aor. 1 *κατέκνῖσα*: —to pull to pieces, Lat. *vellito*: —Pass. to itch.

κατα-κοιμάω, f. ἤσω, like *κατακοιμίζω*, to put to sleep, lull to sleep: aor. 1 inf. pass. *κατακοιμῆθῃνα*, to go to sleep, fall asleep, sleep. II. to sleep

through, sleep out: *κατακοιμῆσαι τὴν φυλακὴν* to sleep out the watch.

κατα-κοιμίζω, f. ἴσω, = *κατακοιμάω*, to lull to sleep.

κατα-κοινώω, f. ἤσω, to make one a sharer, give one a share.

κατ-ἀκολουθῶ, f. ἤσω, to follow closely.

κατα-κολπίζω, f. ἴσω Att. ἰῶ, (*κατά, κόλπος*) to run into a bay or gulf.

κατα-κομίδι, ἡ, a bringing down to the sea-shore, exportation. From

κατα-κομίζω, f. ἴσω Att. ἰῶ: —to bring down, esp. to the sea. 2. to bring to land or into harbour: to bring into a place of refuge.

κατ-ἀκομος, ου, (*κατά, κόμη*) with falling hair.

κατ-ἀκονόω, ἡ, (*κατά, ἀκονή*) destruction.

κατα-κονδυλίω, f. ἴσω, to buffet severely.

κατ-ἀκοντίζω, f. ἴσω Att. ἰῶ, (*κατά, ἀκοντίω*) to strike down with darts.

κατα-κόπτω, f. ψω: aor. 1 *κατέκοψα*: —Pass., p. post f. *κατακεκόφημαι*: aor. 2 *κατεκόπην*: —to cut in pieces, cut up: to kill, slay. II. to stamp with a die, coin into money.

κατα-κοσμέω, f. ἤσω, to arrange, set in order: ἐπὶ νευρῇ *κατακοσμεῖν* to fit the arrow on the string: generally, to furnish, adorn.

κατ-ἀκούω: f. -ακούσσαι, to bear and obey, be subject to. II. to hearken to, give ear to, bear plainly.

κατα-κράζω, fut. -κεκράξομαι, to cry down, outdo in crying.

κατ-ἀκράτῃ, f. ἤσω, to prevail over, subdue: —absol. to prevail, become master: to become current.

κατα-κρέαμαι, Pass. to bang down, bang suspended.

κατα-κρεμάννυμι or -ῶω, fut. -κρεμάσω [ᾱ]: aor. 1 *κατεκρέμασα*: —to bang to or upon, bang up, attack to or by.

κατα-κρεουργέω, f. ἤσω, to cut up like a butcher.

κατα-κρήνῃ, (*κατά, κάρη*) Adv. from the head downwards, from top to bottom: —metaph. entirely, utterly.

κατα-κρημνᾶμαι or -ᾶομαι, = *κατακρέμαμαι*.

κατα-κρημνίζω, f. ἴσω Att. ἰῶ, (*κατά, κρημνός*) to throw down a precipice, throw headlong down.

κατά-κρημνος, ου, precipitous.

κατάκρίμα, ατος, τό, condemnation, sentence. From

κατα-κρίνω, f. -κρίνω: aor. I κατέκρινα:—to give judgment against: to condemn, sentence. [f] Hence κατακρίσις, εως, ἡ, condemnation.

κατα-κρύπτω, f. ψω, to hide away, conceal, keep hidden: part. κακκρύπτων Ep. for κατακρύπτων. II. intr. to use concealment, dissemble. Hence

κατα-κρύψῃ, ἡ, a bidding: metaph. a subterfuge.

κατα-κρώζω, f. -κρώζω, to croak at.

κατα-κτάμεν and -κτάμεναι, Ep. aor. 2 inf. of κατακτείνω.

κατα-κτάομαι, fut. -κτήσομαι: aor. I -εκκτησάμην: Dep. to get or gain for oneself: in pf. κατακέκτημαι, to possess.

κατακτάς, Ep. aor. 2 act. part. of κατακτείνω: pass. κατακτάμενος.

κατα-κτείνω: fut. -κτενῶ Ion. -κτανῶ Ep. -κτανέω: aor. I κατέκτεινα: aor. 2 κατέκτανον proθ. κατέκταν, as, a, Ep. imperat. κάκτανε, inf. κατακτάμεν, -άμεναι, part. κατακτάς: pf. κατέκτονα:—Pass., aor. I κατεκτέθην: Ep. aor. 2 κατέκταμην, part. κατακτάμενος: 2 pl. fut. med. (in pass. sense) κατακτενέεσθε:—to kill, slay, put to death.

κατα-κύβευω, f. σω, (κατά, κύβος) to lose by the dice, gamble away.

κατα-κυλίνδω, f. ἴσω [f]:—Pass., aor. I -εκκλίσθην: pf. -κεκλίσθην:—to roll down:—Pass. to be rolled down or off.

κατα-κύπτω, f. ψω: aor. I κατέκυψα:—to bend down, stoop: to stoop and peep into.

κατα-κύριεω, f. σω, to exercise authority over.

κατα-κύρω, (κατά, κύρος) to ratify: aor. I part. κατακυρωθείς = κατακριθείς, condemned to something. κατα-καλώ, f. ύσω [f]: to binder from doing: to detain, keep back.

κατα-κωμάζω, f. άσω, to burst riotously in upon, to attack with a drunken band.

κατακωχή, incorrect form for κατοκωχή.

καταλαβείν, aor. 2 inf. of καταλαμβάνω.

κατα-ἀλαζονεύομαι, (κατά, ἀλαζών) Dep. to boast or brag largely.

κατα-λάλέω, f. ἡσω, to babble, chatter. II. to talk or rail at, slander. Hence

κατάλαλα, ἡ, evil report, slander: and

κατάλαλος, ov, slanderous.

κατα-λαμβάνω: f. -λήψομαι Ion. -λάμψομαι: aor. 2 κατέλαβον: pf. κατέλθην Ion. καταλέλθην:—Pass., aor. I κατελήθην Ion. κατελάμην:—to seize upon, lay hold of, take possession of: to seize:—Med. to seize for oneself: to preoccupy. II. to hold in, keep down or under, check: hence to put an end to, stop: to settle, conclude. 2. to bind by oath.

III. to catch, overtake, come up with: hence to discover, detect, find. 2. of events, to come upon, befall, happen to one: impers., καταλαμβάνει it happens to one; τὰ καταλόντα = τὰ συμβάντα, what had happened, the circumstances of the case. Hence

καταλαμπτές, a, ov, verb. Adj. to be checked.

κατα-λάμπω, f. -λάμψω, to shine upon: to shine.

κατα-αλγέω, f. ἡσω, to suffer greatly, be in great pain.

κατα-λέγω, f. -λέξω: aor. I pass. κατελέχθην, aor. 2 κατελέγην:—to lay down, put to bed, make lie down:—Med., with aor. I κατελέξαμην, to lie down, sleep: in this sense occur κατελέκτο, 3 sing. of Ep. aor. 2 pass. κατελέγμην, inf. καταλέχθαι, part. καταλέγμενος. II. to pick out, choose out of many, to choose as soldiers, levy, enlist, enrol. III. to tell or count up, recount, reckon up: to go over, repeat, detail, e. g. a pedigree.

κατα-λείβω, f. ψω, to pour down, let drop: to shed tears:—Pass. to run or drop down.

κατάλειμμα, τό, (καταλείπω) a remnant, residue.

κατάλειψις, ov, (καταλείπω) anointed.

κατα-λείπω, f. ψω: Ep. forms, pres. καλλείπω, fut. καλλείψω: aor. 2 κάλλιπον:—to leave behind, leave as an heritage, bequeath. II. to forsake, abandon: to leave or give up to another. III. to suffer, allow.

κατα-λειτουργέω, f. ἡσω, to spend one's substance in bearing public burthens.

κατ-αλείφω, f. ψω, to smear on or over.

καταλέξω, Dor. for καταλέξω, fut. of καταλέγω.

κατα-επτολογέω, f. ἡσω, to wear away by fine distinctions.

κατα-λένω, f. σω, (κατά, λένω) to stone to death.

κατα-λέχθαι, Ep. aor. 2 inf. pass. of καταλέγω.

κατ-άλω, f. έσω, to grind down.

κατα-λήγω, f. έω, to leave off, stop, cease.

κατα-λήθομαι, Pass. to forget utterly.

καταληπτικός, ἡ, όν, (καταλαμβάνω) able to grasp or check, able to keep down.

καταληπτός, ἡ, όν, verb. Adj. of καταλαμβάνω, to be grasped or seized, within reach, attainable. II. act. seizing upon.

κατάληψις, εως, ἡ, (καταλαμβάνω) a grasping, seizing, winning. II. an attacking, assaulting.

κατα-λίθάζω, f. άσω, (κατά, λίθος) to stone to death.

κατα-λιπάρω, f. ἡσω, to entreat earnestly.

καταλλάγῃ, ἡ, εxchange, profit made on exchange. II. a change from enmity to friendship, reconciliation, mostly in plur. From

κατα-αλλάσσω Att. -ττω: f. άξω: aor. I κατήλαξα:—to change:—Med. to exchange, give in exchange. II. to change from enmity to friendship, reconcile:—Pass., with aor. I κατηλλάχθην, aor. 2 κατηλλάγην [ά], to become reconciled.

κατ-αλόω, f. ἡσω, to crush in pieces, destroy.

κατα-λογίζομαι, fut. -ίσομαι Att. -ιούμαι: Dep.:—to count up, reckon, consider: also to impute a thing to one. II. to count or reckon among.

κατάλογος, ό, (καταλέγω) a counting up, enrolment: the catalogue or list of persons liable to serve in the army; οί εκ καταλόγου those on the list for service.

κατά-λοιπος, ov, left, remaining.

κατ-αλοκίζω, f. έσω, to cut into furrows.

κατα-λούω, f. σω, to wash completely:—Med., κατα-λούειν τὸν βίον to spend one's life in bathing.

κατα-λοφάδεια, Adv. = κατά λόφον, on the neck.

κατα-λοχίζω, f. σω, to distribute into troops. Hence καταλοχιμός, ὁ, distribution into troops.

κατα-λόω, old Att. pres. for καταλούω.

κατά-λύμα, (κατά, λύω) an inn, lodging.

κατα-λύμαινομαι, Dep. to ravage, destroy.

κατάλυσμος, ον, (καταλύω) to be made an end of.

κατάλυσσις, εως, ἡ, (καταλύω) a dissolving, putting down, making an end of: of an army, a disbanding: κατάλυσσις τοῦ πολέμου an ending of the war: generally, a conclusion, finishing. II. a resting, lodging: also = κατάλυμα, a resting-place, inn.

κατα-λύτης, οὔ, one who lodges in a place. From κατα-λύω, f. -λύω: aor. I κατέλυσα:—to dissolve, put down, make an end of, destroy, cancel: to put down a form of government: to depose from command: to dissolve, dismiss, disband. 2. to bring to an end, terminate; καταλύειν πόλεμον to end a war:—Med. to come to terms with one, make peace with him. II. to unloose, unyoke: hence absol.

to take up one's quarters, halt, rest, lodge. κατα-λωφάω, f. ἦσω, to rest from a thing. κατα-μάγνυω, f. σω, (κατά, μάγος) to bewitch. κατα-μαλακίζω, f. ἴσω Att. ἰω:—to make soft or effeminate:—Pass. to be or become so.

κατα-μαλάσσω Att. -ττω, f. άξω, to soften much, appease, pacify. κατα-μανθάνω, fut. -μάθησομαι: aor. 2 -έμαθον: pf. -μεμάθηκα:—to learn or observe well: to understand: to consider well.

κατα-μαργάω Ion. -έω: f. ἦσω:—to be stark mad. κατα-μάρπτω, f. -μύρπω, to catch hold of, catch. κατα-μαρτύρεω, f. ἦσω, to bear witness against:—Pass. to have evidence given against one.

κατα-μάσσομαι, Med. to wipe off. κατα-μάω, f. ἦσω, (κατά, μάω) to pile up, bear up: Ep. aor. I med. κατάρησθην.

κατ-αμβλύνω, (κατά, αμβλύνω) to take the edge off, make blunt or dull. κατα-μεθύσκω, f. -μεθύσω [ῥ], to make drunk with sheer wine.

κατα-μεθύνω, aor. I inf. of καταμένο.

κατ-αμελέω, f. ἦσω, to give no heed to, neglect: absol. to be heedless:—Pass. to be neglected.

κατα-μελιτόω, f. ὥσω, (κατά, μέλι) to shed honey over, of the nightingale's voice.

κατάμεμπος, ον, blamed by all, abhorred: neut. pl. as Adv. so as to give cause for blame. From

κατα-μέφομαι, f. -μεφίμαι: aor. I med. -εμεψάμην, pass. -εμεψήθη: Dep.:—to blame, accuse, find fault with. Hence

κατάμεψις, εως, ἡ, a blaming, finding fault, accusing.

κατα-μένω, f. -μενῶ, to stay behind: to remain, continue in a state.

κατα-μερίζω, f. ἴσω Att. ἰω, to cut in pieces: to distribute.

κατα-μετρέω, f. ἦσω, to measure or mete out: to measure.

κατα-μηλόω, f. ὥσω, (κατά, μήλη) to put in the probe: metaph., κηλὸν καταμηλόω to put the ballot-box like a probe down another's throat, i. e. make him disgorge stolen goods.

κατα-μηνύω, f. ὥσω [ῥ], to give information against. 2. to intimate, make known.

καταμήσατο, 3 sing. Ep. aor. I med. of καταμάω.

κατα-μίαινω, f. ἄνω, to taint, defile, pollute:—Pass. to wear unwashed garments in sign of grief, Lat. squalere.

κατα-μίγνυμι or -ύω, f. -μίξω: aor. I κατέμειξα, Ep. part. καμίζας:—to mix, mix up, compound.

κατα-μίσγω, = καταμίγνυμι.

κατα-μισθοφορέω, f. ἦσω, to spend in paying public officers.

κατάμοφος, ον, (καταμέφομαι) faulty.

κατα-μόναξ, (κατά, μόνος) Adv. alone, apart.

κατα-μονομαχέω, f. ἦσω, to conquer in single combat.

κατ-αμύχω and -αμπύσχω, to encompass, cover.

καταμύσσω, 3 sing. Ep. aor. I med. of καταμύσσω.

κατάμυσις, εως, ἡ, (καταμύω) a closing of the eyes.

κατ-αμύσσω Att. -ττω, f. έω, to tear, scratch, rend.

κατα-μυττωτεύω, f. σω, (κατά, μυττωτύν) to make mincemeat of.

κατα-μύω, f. ὥσω [ῥ]: aor. I κατέμυσα, poet. inf. καμύσαι:—to shut or close the eyes: to nod, drop asleep, dose: also to die.

κατ-αναγκάζω, f. άξω, to force down into a place. II. to overpower by force, constrain, confine: coerce.

κατ-ανάθεμα, ατος, τό, a curse. Hence

καταναθεματίζω, f. ἴσω, to curse.

κατα-ναύω, to make to dwell, settle: only used in Ep. aor. I act. κατένασσα med. κατενασσάμην:—Pass. to take up one's abode, dwell, only in aor. I κατένασθην.

κατ-ανάλίσκω, f. -ανάλωσω: aor. I κατηνάλωσα:—to spend lavishly, εἰς τι upon a thing:—Pass., with pf. act. κατανάλωκα, to be lavished.

κατα-ναρκάω, to be slothful towards, press heavily upon.

κατα-νάσσω, f. -νάξω, to beat down firmly.

κατα-ναυμαχέω, fut. ἦσω, to conquer in a sea-fight, beat at sea.

κατα-νέμω, f. -νεμῶ, to distribute, allot, assign among. II. Med. and Pass. to divide among themselves, partition out: hence to take possession of. 2.

to feed or graze land with cattle, Lat. depasci.

κατάνευστις, εως, ἡ, a nodding to, assent. From

κατα-νέωμαι, f. -νεύσομαι: Ep. aor. I part. καννέουσας:—to nod assent, opp. to ἀπονεύω; ὑπέσχετο καὶ κατένευσεν he promised and confirmed his promise by a nod: to make a sign by nodding the head.

κατα-νεφώω, f. ὥσω, to overcloud.

κατα-νέω Ion. -νήω, f. -νήσω, to heap or pile up.

κατανήσαι, aor. I inf. of κατανέω.

κατ-ανθράκίζω, f. ἴσω, and κατ-ανθράκω, f. -ώσομαι: (κατά, ἀνθραξ):—to burn to cinders:—Pass. to be burnt to ashes.

κατα-νίψω, to snow upon or over: impers., κατανίψει it snows; κατένυψε χιόνι τὴν Θράκην snow fell all over Thrace.

κατα-νόεω, f. ἴσω, to remark, observe, perceive: to understand, learn, know: to consider.

κατ-άνομαι, Pass. (κατά, ἄνω), to be used up or wasted. The Act is supplied by κατανύω.

κατα-νοτίζω, f. ἴσω Att. ἰώ, to bedew.

κάτ-αντά, Adv. of κατάντης, downwards.

κατ-αντάω, f. ἴσω, to come down to, arrive at.

κατ-άντης, es, (κατά, ἄντα) down-hill, opp. to ἀν-άντης.

κατ-άντησιν, Adv. (κατά, ἄντάω) opposite.

κατ-αντικρύ, (κατά, ἀντικρὺ) straight down from. II. over against, right opposite, facing." 2. absol. outright, downright. [i of the penult. long in Hom., short in Att.]

κατ-αντίον, Adv. over against, opposite, fronting.

κατ-αντιπέρα, Adv. right over against, opposite.

κατ-αντλέω, f. ἴσω, to pour upon or over.

κατάνυξις, εως, ἡ, stupefaction, slumber. From

κατα-νύσσω Att. -ττω, f. ἴω, to prick:—Pass. to be pricked at heart. II. in Pass. also to lie in a deep sleep, to slumber.

κατ-άνυω Att. -ύτω: f. ὕω [ῥ]: aor. I κατήνυσα:—to bring to an end, finish a journey: to arrive at a place; c. gen., φίλης προέβου κατηνύσαν they have reached the house of a kind hostess. 2. to accomplish, perpetrate.

κατα-νωτίζομαι, fut. -ίσομαι, Dep. (κατά, νωτίζω):—to carry on one's back.

κατα-ξαίνω: f. -ξάνω: aor. I κατέξηνα:—Pass., aor. I κατέξανθην: pf. κατέξαμμαι:—to card or comb well: to tear in pieces, wear away, reduce to nothing.

καταξέμεν, Ep. for κατάξειν, fut. inf. of κατάγω.

κατα-ξένω, f. ὥσω, (κατά, ξένος) to receive as a guest, entertain.

κατ-άξιος, ov, quite worthy of. Adv. -ίως. Hence καταξίω, f. ὥσω, to deem worthy, esteem, honour.

II. to bid; πολλά χαίρειν συμφοραῖς καταξίω I bid a long farewell to calamities. 2. to resolve or determine on a thing.

κατα-ξύω, f. ὕω [ῥ]: Pass., pf. -έξυσμαι:—to scrape down, to scratch or mark.

κατάρπος, Dor. for κατήρος.

κατα-παίζω, f. παίζομαι, to jest at.

καταπακτός, ἡ, ὄν, (καταπήγνυμι) fastened down or downwards; καταπακτὴ θύρα a trap-door.

κατα-πάλαω, f. σω, to throw in wrestling.

κατα-πάλλω, to shake down:—Pass., in 3 sing. Ep. aor. 2 κατέπαλτο, to vault or leap down.

κατα-πάσσω Att. -ττω, f. -πᾶσω [ᾶ]: aor. I κατέπασα:—to besprinkle: to sprinkle or strew over. Hence

κατάπαστος, ov, besprinkled with, embroidered.

κατα-πάτω, f. ἴσω, to trample down, trample under foot: metaph. to trample on.

κατάπαυμα, ατος, τό, a check, hindrance; and κατάπαυσις, εως, ἡ, a putting a stop to, putting down, deposing. II. (from Pass.) a calm. From

κατα-παύω poet. κατα-παύω: f. σω:—to put to rest, calm, assuage. 2. to make one stop from a thing,

binder or check from: to stop, binder, keep in check:—to put down, depose one from power. II. Pass.

and Med. to leave off, cease, rest.

κατ-ἀπειλέω, f. ἴσω, to threaten loudly; καταπειλὴν ἔπη to use threatening words.

κατα-πειράτριά Iou. -πειρητηρίη, ἡ, (κατά, πειράω) a sounding-line.

κατα-πελτάζω, fut. -άσομαι, to overrun with light-armed troops (πελτασταί).

καταπεμπτός, α, ov, verb. Adj. of καταπέμπω, to be sent down.

κατα-πέμπω, f. ψω, to send down to the sea.

κατα-πένθω, f. ἴσω, to mourn for.

καταπέπηγα, intr. pf. of καταπήγνυμι.

καταπεπηγία, Ep. pf. part. fem. of καταπήσσω.

κατ-άπερ, Ion. for καθάπερ.

κατα-πέρδω, mostly in Med. -πέρδομαι: aor. 2 κατέπαρδον: pf. καταπέπαδα:—to break wind at once.

κατα-πέσσω Att. -ττω: fut. -πέσω:—to boil down or digest: metaph. to digest, keep from rising.

καταπεσόν, aor. 2 part. of καταπίπτω.

κατα-πετάννυμι or -ύω, fut. -πετάσω [ᾶ]:—to spread out over. II. to spread or cover with. Hence

καταπέτασμα, ατος, τό, a curtain, veil.

κατα-πέτομαι, fut. -πήσομαι: aor. 2 κατέπεταμην, part. καταπτόμενος:—to fly down.

κατα-πετρώ, f. ὥσω, (κατά, πέτρα) to stone to death.

κατα-πέττω, Att. for καταπέσσω.

καταπέφνων, part. of aor. 2 κατέπεφνον.

καταπέψη, 3 sing. aor. I subj. of καταπέσσω.

κατα-πήγνυμι and -ύω: fut. -πήξω: aor. I κατέπηξα:—to stick fast in the ground, fix firmly:—Pass., with intr. pf. act. καταπέπηγα, 3 sing. Ep.

aor. 2 κατέπηκτο, to stand fast or firm in, be firmly fixed in.

κατα-πήδάω, f. -ήσομαι, to leap down from.

κατα-πίμπλημι, f. -πλήσω, to fill quite full.

κατα-πίμπρημι, f. -πρήσω, to burn to ashes.

κατα-πίω, fut. -πίομαι: aor. 2 κατέπιον Ep. κάπιον:—to gulp or swallow down, absorb. 2.

metaph. to drink in, imbibe. 3. to swallow up, use up, consume.

κατα-πιπράσκω, to sell outright.

κατα-πίπτω, fut. -πεσούμαι: aor. 2 κατέπεσον Ep. κάππεσον: pf. -πέπτακα:—to fall down: metaph. to fall, sink, subside.

κατα-πισσάω Att. -ττώ: f. -ώσω, to cover with pitch, pitch over to keep out the air.

κατάπλασμα, ατος, τό, that which is spread or smeared over, a plaster. From

κατα-πλάσσω Att. -ττω: f. -πλάσω [ᾶ]: aor. I

κατέπλασα:—to spread or smear over, plaster with:

—Med., καταπλάσσειν τὴν κεφαλὴν to plaster one's own head. Hence

καταπλαστός, ἡ, ὄν, plastered over.

κατα-πλάστῃς, υἱός, ἡ, Ion. for κατάπλασμα.

κατα-πλέω, f. ξω, to entwine, plait: metaph. to implicate, entangle. 2. to finish twisting, and so to bring to an end, finish.

κατά-πλεος, ον, also α, ον: Att. —πλεως, ον, gen. ω: (κατά, πλέος):—quite full of a thing: soiled or stained with it.

κατα-πλέω, f. —πλεύσομαι: aor. I κατέπλευσα:—Ion. pres. —πλώω:—to sail down, as, to sail from the big sea to shore, put into port, put in:—to sail down stream. II. to sail back.

κατά-πλεως, ον, gen. ω, Att. for κατάπλεος.

κατάπληξ, ἡγος, ὁ, ἡ, (καταπλήσσω) terror-stricken. κατάπληξις, εως, ἡ, amazement, consternation. From κατά-πλησσω Att. —πτω: f. ξω: aor. I κατέπληξα:—Pass., aor. 2 κατεπλήγην [ᾶ] Ep. κατεπλήγην:—pf. —πέπληγμαι:—to strike down: metaph. to strike with amazement, astound, confound:—Pass. to be panic-stricken, be amazed.

κατά-πλοος contr. —πλους, ὁ, (καταπλέω) a sailing down to land, a putting ashore, putting into harbour. II. a sailing back, return.

κατα-πλουτίζω, fut. ἴσω Att. ἰώ, to make very rich, enrich.

κατα-πλύνω [ῶ], to bathe with water. Hence κατάπλυνσις, εως, ἡ, a bathing in water.

κατα-πλέω, Ion. for καταπλέω.

κατα-πνέω, Ep. for καταπνέω.

κατα-πνέω, f. —πνεύσομαι: aor. I κατέπνευσα:—to breathe upon or over. 2. to inspire, instil. Hence καταπνοή, ἡ, a breathing or blowing.

κατα-πόδα and κατα-πόδας, Adv., for κατὰ πόδα, κατὰ πόδας, upon the track, quickly, straightway.

καταποθῆ, 3 sing. aor. I subj. pass. of καταπνέω.

κατα-πολεμέω, f. ἴσω, to war down, wear down or overcome in war, Lat. debellare.

κατα-πενέω, f. ἴσω, to wear out by toil or suffering.

κατα-ποντίζω, f. ἴσω Att. ἰώ, (κατά, πόντος) to throw into the sea, plunge or drown therein. Hence

καταποντιστής, οὗ, ὁ, one who throws into the sea, of pirates.

κατα-ποντώω, f. ὥσω, = καταποντίζω.

κατα-πορνέω, f. —εἴσω, to prostitute.

κατα-πράσσω Att. —πρω, f. —πράξω, to effect, accomplish, achieve:—Med. to achieve for oneself.

κατα-πρηγής, ἑς, head foremost, with the forepart downwards; χεῖρι καταπρηγεί with the hand moved downwards, i. e. with the flat of the hand. Hence

καταπρηγόν, f. ὥσω, to throw down headlong.

κατα-πρίω [ῖ]: aor. I κατέπρισα:—to saw up or in pieces: to cut or tear in pieces.

κατα-προδίδωμι, f. —προδώσω, to betray.

κατα-προίσσομαι, f. —πρίξομαι Att. πρίξομαι:—to do for nothing, i. e. with impunity, always with

negat., and in bad sense:

1. absol., οὐ καταπρίξομαι ἔφη he said they should not get off free, with impunity: οὐ καταπρίξει you shan't do it for nothing. 2. also with part., οὐ λωβησάμενος ἐμὲ καταπρίξεται be shall not escape for having thus insulted me: οὐ καταπρίξει τοῦτο δρῶν thou shalt not escape or get off for doing this. 3. c. gen. pers., ἐμὲ δ' ἐκείνος οὐ καταπρίξεται be shall not use me ill for nothing.

κατά-πρωκτός, ον, = καταπύγων.

κατά-πτερον, ὄντος, aor. 2 part. of καταπτήσσω.

κατά-πτερος, ον, (κατά, πτερόν) winged.

καταπτήσομαι, fut. of καταπέτομαι.

κατα-πτίσσω, fut. —πτήξω: Ep. aor. 2 κατάπτην, 3 dual καταπτήτην; another poet. aor. 2 part. καταπτῶν occurs: pf. κατέπτηκα or —χα, Ep. part. καταπείτῃς:—to crouch or cower down, to lie crouching or cowering.

κατά-ἄπτομαι, Ion. for καθάπτομαι.

κατάπτυστος, ον, also η, ον, (καταπτύνω) to be spat upon, abominable, despicable.

κατα-πύχης, ἑς, (κατά, πτύχη) with ample folds.

κατα-πτύω, f. ἴσω [ῶ]: aor. I. κατέπτυσσα:—to spit upon or at, as a mark of abhorrence and contempt.

κατα-πτώσσω, = καταπτήσσω.

καταπυγιστή, ἡ, lewdness. From

κατα-πύγων, ονος, ἡ, neut. πύγων, (κατά, πύγη) lewd, lustful, brutal.

κατα-πύω, f. ἴσω [ῶ]: aor. κατέπυσα:—to make rotten:—Pass. to become rotten.

κατά-πυκνός, ον, very thick.

κατα-πύριξω, f. ἴσω, (κατά, πῦρ) to catch fire.

κατα-πυρπολέω, f. ἴσω, to consume with fire.

κατ-άρα Ion. —άρη [ᾶ], ἡ, an imprecation, curse.

καταραρηνέμενος, Ion. for καθαρηνέμενος, pf. part. pass. of καθαρεύω.

κατ-αράομαι: f. —άσομαι Ion. —ήσομαι: Dep.:—to invoke upon one, mostly in bad sense; πολλά κατηράτο be uttered many curses: to pray for evil to one, curse, utter imprecations upon:—pf. part. κατηραμένος, in pass. sense, accursed.

κατ-άράσσω Att. —πρω, f. ξω, to dash down, smash, break in pieces, to hurl down.

κατάρατος, ον, (κατάραομαι) accursed, abominable.

κατ-άρέω, f. ἴσω, (κατά, ἀργός) to leave unemployed: hence to make barren. II. to make useless or void:—Pass. to be abolished: to be set free.

κατ-αρίξω, f. ἴσω, (κατά, ἀργός) to make to tarry.

κάταρμα, ατος, τό, (κατάρχομαι):—in pl. τὰ κατάρματα, the beginnings of the sacrifice, introductory rites.

κατ-αργύρω, f. ὥσω, to cover or plate with silver.

II. to buy or bribe with silver.

κατ-άρδω, f. ἄρωω, to water: esp. metaph. to besprinkle with praise.

κατ-ἀρόμαι or —έμαι, Ion. for καταρόμαι.

κατα-ριγηλός, ἡ, ἑν, (κατά, ῥιγέ) making one shudder, horrible.

κατ-ἀριθμῶ, f. ἴσω, to count or reckon among. 2. to count up:—Med. to recount.

κατ-ἀρκῶ, f. ἴσω, to be fully sufficient.

κατ-ἀρμόζω, Ion. for καθαρ-.

κατ-ἀρνεόμαι: Dep. with fut. med.—ἀρνήσομαι, aor.

I pass.—ἡρνήσθην:—to deny stoutly.

κατ-ἄρῳ, f.—ἀρόσω, to plough up.

καταρράγναι, aor. 2 pass. inf. of καταρρήννυμι.

καταρ-ῤῥθμῶ, f. ἴσω, to lose or miss from-carelessness:—Pass., pf. part. τὰ καταρῤῥθμῆμένα things carelessly lost. II. intr. to be very careless or idle.

καταρ-ῤῥκῶ, f. ὥσω, (κατά, ῥάκος) to tear into shreds: Pass., pf. part. καταρῥκωμένος, in rags or tatters.

καταρράκτης, ου, (καταρρήννυμι) as Adj. broken, precipitous. II. as Subst., καταρράκτης, ὁ, a waterfall, Lat. cataracta.

καταρ-ῤῥπτω, f. ψω, to stitch up, to cover over: metaph. to plot, devise, compass. Hence

καταρῤῥᾶφος, ον, sewn together, patched.

καταρ-ῤῥέω, f. ξω: Ep. aor. 1 κατέρεξα:—to pat with the hand, to stroke, fondle, caress:—καπρέζουσα, Ep. for καταπρέζουσα.

καταρ-ῤῥέω, f. ψω, to make to sink or fall.

καταρ-ῤῥέω, f. ψω, to make to sink or fall. II. Pass., pf. part. τὸν καταρῤῥέοντα, aor. 2 in pass. form καταρῤῥύν:—to flow down: c. dat. to run down or drop with a thing: metaph. to rush down. 2. to fall or slip down: aor. 2 pass. pass. καταρῥυέει, fallen. 3. to come to, fall to the lot of. II. to run down with wet; and in Pass. to be wet with a thing.

καταρ-ῤῥννῶμι, a. ψω, to break down. 2. to break up, put to confusion, of armies. II. Pass., esp. in aor. 2 καταρῥάγν [ᾱ], to fall or rush down: to break or burst out, gush forth:—so also intrans. in pf. act. κατέρρωγα to break out, burst forth.

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to furnish completely: καθητισμένος (pf. part. pass.) well furnished, complete. Hence

κατάρτισις, εως, ἡ, a restoring, restoration: a making perfect, educating.

καταρτιστής, ἦρος, ὁ, (καταρτίζω) one who adjusts: a mediator, reformer.

κατ-αρτύω, f. ὥσω [ῥ]: pf. —ἤρτυκα pass. —ἤρτῃμαι: aor. I pass. —ἤρτυξην [ῥ]:—to prepare, dress: to arrange, put in order:—Pass. to be trained or disciplined.

II. καθηρτύκω, pf. part. act. in intrans. sense, of suppliants, having performed all the rites.

κατά-ρῥτος, ον, poet. for καταρῥτος.

κατ-αρχάς, Adv. for κατ' ἀρχάς, in the beginning.

κατ-ἀρχῶ, f. ξω, (κατά, ἀρχω) to make a beginning of a thing: c. gen., ὁδοῦ κατάρχε lead the way: c. acc. to begin a thing; κατάρχειν τὸν λόγον. 2. Med. to begin the rites of sacrifice; Νέστωρ χερνιβὰ ῥ' οὐλοχότας τε κατάρχετο Nestor began [the sacrifice] with the washing of hands and sprinkling the barley on the victim's head: later c. gen., κατάρχεσθαι τοῦ ἱερίου to make a beginning of the victim, consecrate him for sacrifice by cutting off the hair of his forehead: to sacrifice, immolate. 3. to lead the dance in honour of one, to celebrate, honour.

κατα-σβέννυμι and —ύω: f. —σβέσω: aor. I κατέσβεσα:—to put out, quench, extinguish: metaph., θάλασσαν κατασβέσαι to dry up the sea; κατασβέσαι βοήν, ἔριν to quell noise and strife. II. Pass., with intrans. aor. 2 act. κατέσβην and pf. κατέσβεκα, to be quenched, go out.

κατα-σείω, f. —σειώω: pf. —σείσεικα:—to shake and throw down; κατασειάν τῇ χειρὶ to sign with the band, beckon.

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sense; κατασκεδάσαι φήμην τινός to spread a report against one.

κατα-σκέλλω, to parch up. II. Pass., with pf. act. κατέσκηκα, to wither away.

κατα-σκέτω, (κατά, σκέπας) to shelter, cover up.

κατα-σκεύαζω, f. άσω, to prepare, furnish, equip again or anew. 2. to get ready, build:—Med. to build, construct a house:—Pass. to be furnished or provided with a thing. 3. to put in a certain state, render so and so:—Med. to prepare oneself for doing, be ready to do. Hence

κατασκευάσμα, atos, τό, a contrivance, device: and κατασκευασμός, ό, contrivance.

κατα-σκευή, ή, (κατά, σκευή) any artificial preparation, Lat. apparatus: any kind of furniture that is fixed or lasting, opp. to what is movable or temporary (παρσκευή); a building: also any furniture, as the baggage of an army. II. the state or constitution of a thing.

κατα-σκηνάω, f. ήσω, = κατασκηνόω.

κατα-σκηνόω, f. ώσω, (κατά, σκηνή) to pitch one's camp, take up one's quarters, encamp: to rest, settle. Hence

κατασκήνωμα, atos, τό, a covering, veil: and κατασκήνωσις, εως, ή, an encamping, an encampment: a resting-place, a nest.

κατα-σκήπτω, f. ψω, to rush down or fall upon, light upon, be hurled down upon: of lightning, of sudden attacks of sickness, etc. II. λυταίς κατασκήπτειν to assail or importune with prayers.

κατα-σκιάζω, f. -σκιάσω, to overshadow, cover over.

κατα-σκιών, poet. for κατασκιώνω.

κατα-σκιδνάμαι, used as Pass. of κατασκεδάννυμι.

κατά-σκιός, on, (κατά, σκιά) overshadowed. II. overshadowing.

κατα-σκοπέω (tenses formed from κατα-σκέπτομαι): f. -σκέβομαι: aor. I -εσκεψάμην; pf. -έσκεμμαι:—to view closely: to spy out: to reconnoitre. Hence

κατασκοπή, ή, a viewing closely, spying.

κατά-σκοπος, on, (κατά, σκοπός) spying, exploring: as Subst. a scout, spy.

κατα-σκώπτω, fut. -σκάψομαι, to make jokes upon, banter: to jeer or mock.

κατα-σμιρνών, f. ύνώ, to lessen, abridge:—Pass. to become less.

κατα-σμήχω, f. ήω:—to burn with a slow fire:—Pass. to smoulder away.

κατα-σοφίζομαι, f. -ίσομαι Att. -ιούμαι, Dep. to conquer by trickery, circumvent, outwit:—also as Pass. to be outwitted.

κατα-σπαράσσω Att. -πτω, f. ήω, to pull to pieces.

κατα-σπατάλω, f. ήσω, to live wantonly.

κατα-σπάω, f. άσω[ά], to draw or pull down; κατα-σπών τινα τών τριχών to drag one down by the hair: of ships, to haul down, set afloat. II. to quaff or swallow down.

κατα-σπείρω, f. -σπερώ: aor. I κατέσπειρα:—to

sow or plant thickly: metaph. to beget. II. to besprinkle.

κατα-σπένδω, f. -σπέσω: aor. I κατέσπειρα: pf. -έσπεικα:—Pass., aor. I -εσπέισθην: pf. -έσπειμαι:—to pour as a drink-offering or libation: absol. to pour drink-offerings: generally, to pour upon one. II. to honour with libations.

κατα-σπέρχω, f. ήω, to urge on, stimulate.

κατα-σποδών, f. ήσω, (κατά, σποδός) to throw down in the dust, make bite the dust.

κατα-σπουδάζομαι, Dep., with aor. I pass. -εσπουδάσθην, pf. -εσπούδασμαι; (κατά, σπουδάζω):—to be earnest about a thing: absol. to be very serious.

κατα-στάζω, f. ήω, to let fall in drops upon, pour upon: to let drop, shed. II. intr. to drop down, trickle; νόσος καταστάζειν πύδα to have one's foot running with a sore. 2. to bedew, wet, moisten.

κατασταθείς, aor. I part. pass. of καθίστημι.

καταστάς, aor. I part. of καθίστημι.

κατα-σπασιάζω, f. άσω, to form a counter-party. II. Pass. to be beaten by party or faction.

κατάστασις, εως, ή, a settling, appointing, establishing: an appointment, institution. 2. a bringing of ambassadors before the assembly, a presentation. II. intrans. a standing fast, a fixed or settled condition: a state, condition: the nature of a thing: the constitution of a state.

κατασπᾶτέον, verb. Adj. of καθίστημι, one must appoint.

καταστάτης, on, ό, (καθίστημι) an establisser.

κατα-στεγάζω, f. άσω, to cover over. Hence

καταστέγαμα, atos, τό, a covering.

κατά-στεγος, on, (κατά, στέγη) covered in, roofed.

κατα-στείβω, f. ψω, to tread on.

καταστεύαι, aor. I inf. of καταστέλλω.

κατα-στέλλω, f. -στέλω, to put in order, arrange: clothe, dress, array. 2. to keep down, check.

κατα-στένω, to sigh over or lament, c. acc. 2. to sigh for or about one, c. gen.

κατα-στεφανών, f. άσω, to crown.

καταστεφής, ές, wreathed, crowned. From

κατα-στέφω, f. ψω: aor. I κατέστέφα:—to wreath, crown.

κατα-στηλίτευω, f. σω, (κατά, στήλη) to expose one to infamy by posting up his name.

κατάστημα, atos, τό, (καθίστημι) a state, condition.

κατα-στηρίζω, f. ήω, to support, prop, sustain.

καταστήσαι, κατάστησον, aor. I inf. and imperat. of καθίστημι; καταστήσω, fut. of same.

κατα-στίβω, f. ήω, to cover with punctures. Hence

κατά-στικτος, on, spotted, speckled, brindled, dappled.

κατα-στίλβω, to beam brightly.

καταστολή, ή, (καταστέλλω) an arranging, dressing: equipment, dress. II. quietness, moderation.

κατα-στονάχew, f. ήσω, to sigh over, bewail.

κατα-στορέννυμι and -ύω, fut. -στορέσω: aor. I κατέσπρεσα:—to spread or cover with a thing. II. to spread or strew on the ground: to overthrow, lay.

low; καταστορέσαι κύματα to smooth the waves, Lat. sternere aequor.

κατα-στράπτω, f. ψω, to burl down lightning, flash lightning: absol., καταστράπτει it lightens.

κατα-στράτοπεδύνω, f. σω, to make to encamp, station:—Med. to take up one's quarters, encamp.

κατα-στρέφω, f. ψω, to turn over the soil, Lat. aratro vertere. II. to upset, overturn. 2. Med. to subject to oneself, subdue:—Pass. to be subdued; κατέστραμαι ἀκούειν I am compelled to hear. III. to bring to an end, close: intrans. to come to an end, end.

καταστρέφας, aor. I part. of καταστρέφω.

καταστρέφοντι, Dor. 3 pl. fut. of καταστρέφω.

κατα-στηνιάω, to behave insolently towards.

καταστροφή, ἡ, (καταστρέφω) an overturning, overthrowing. 2. a subduing, reduction. II. a sudden turn: an end, close:—in the drama, the catastrophe or turn of the plot.

κατάσπρωμα, atos, τό, that which is spread upon or over: in a ship, the deck. From

κατα-σπρννύμι and -νω, f. -σπρώσω: aor. I κατέσπρωσα: κατασπρννύμι.

κατα-στυγέω, f. ἥσω: aor. 2 κατέστυγον:—to be horror-struck:—c. acc. rei, to shudder at, abhor.

κατα-στυφέλος, ov, very hard or rugged.

κατα-στωιύλλω, to have a glib tongue: pf. part. pass. in act. sense κατεστωιυλμένος, a chattering fellow.

κατα-σύρω, aor. I -έσυρα, to pull down and carry off, to ravage and plunder a country, Lat. diripere.

κατασφάγή, ἡ, a slaughtering or killing. From

κατα-σφάζω or -σφάπτω: f. ξω: aor. 2 pass. -εσφάγην [ᾱ]:—to slaughter, murder.

κατα-σφραγίζω, f. ἴσω Att. ἰώ, to seal up, put under seal: pf. part. pass. κατεσφραγισμένος, sealed up, secured.

κατασχεθεῖν Ep. -εῖν, poet. aor. 2 inf. of κατέχω.

κατασχεῖν, aor. 2 inf. of κατέχω.

κατάσχεσις, εως, ἡ, (κατέχω) a holding back, binding.

κατάσχετος, ov, (κατέχω) held back, kept back. II. possessed.

κατα-σχίζω, f. ἴσω, to cleave asunder; κατασχίζειν τὰς πόλεις to burst the gates open.

κατα-σχολάζω, f. ᾶσω, to loiter, tarry: c. acc., χρόνον τι κατασχολάζειν to tarry somewhat too long.

κατασχόμεν, I pl. aor. 2 subj. of κατέχω.

κατασχών, κατασχόμενος, aor. 2 part. act. and med. of κατέχω.

κατα-σώχω, to rub in pieces, bruise, pound, bray.

κατα-τάμνω, Ion. and Dor. for κατα-τέμνω.

κατα-τάνυω, f. ὕσω [ῥ], =κατα-τέμνω.

καταταξέεις, Dor. for κατατήξεις, 2 sing. fut. of κατα-τίκω.

κατα-τάσσω Att. -πτω, f. ξω, to draw up in order, arrange: to put in its proper place, classify, digest. 2. to appoint.

κατατεθναίη, 3 sing. pf. opt. of καταθνήσκω.

κατατεθνώς and -ήως, Ep. gen. ὤτος, pf. part. of καταθνήσκω.

κατατέθνηκα, pf. of καταθνήσκω.

κατα-τένω, fut. -τενώ: pf. -τέτῃκα:—to stretch or draw tight: metaph. to strain, force: also to strain or exert. II. intrans. to stretch or strain oneself: to stretch or extend towards, Lat. tendere in...

2. to strain or exert oneself, strive earnestly.

κατα-τέμνω Ion. and Dor. -τάμνω: f. -τεμῶ: aor. 2 κατέταμον: pf. κατατέμμηκα, pass. κατατέμμημαι:—to cut in pieces, cut up; κατατέμνειν τινά καττύματα to cut him into strips; κατατέμνητο τάφρου trenches had been cut.

κατά-τεχνος, ov, (κατά, τέχνη) artificial.

κατα-τήκω, f. ξω: aor. I κατέτηξα:—to make melt away, to thaw: to dissolve, make liquid. II. Pass., with pf. act. κατατήκηκα, to melt or be melting away, to thaw: to pine away.

κατα-τίθημι, f. -θήσω: pf. -τέθηκα: aor. 2 κατέθην, Ep. pl. κάθμεν, κάθθετε, κάθθεσαν; καταθείομεν, Ep. subj. for καταθῶμεν; Ep. inf. κάθμεν; and in Med., καθήμεθα, καταθέσθην, καθήμενοι, Ep. for κατέθεμεν, etc.; καταθείομαι, Ep. subj. for καταθῶμαι:—to place, put or lay down; καταθεῖναι ἀέθλον to put down, propose a prize. 2. to pay down: generally, to make good, to perform. 3. καταθεῖναι τις τι ἐς μέσον to communicate a thing to others, give them a common share of it. II. Med. to lay down for or from oneself, put down, lay aside: to put away, get rid of. 2. to deposit, lay up in store: metaph., καταθεσθαι κλέος to lay up a store of glory; χάριν κατατίθεσθαι τινι to lay up a store of gratitude for oneself with one. 3. to lay up in memory.

κατα-τίλω, f. ἥσω, to befoul, Lat. concacare.

κατα-τιτρώσκω, f. -τρώσω, to cover with wounds, wound mortally.

κατατομή, ἡ, (κατατέμνω) a cutting into: outward, fleshly circumcision.

κατα-τοφέω, f. σω, to strike down with arrows, shoot down, slay with arrows: shoot through.

κατατράγειν, aor. 2 inf. of κατατρώγω.

κατα-τραυματίζω Ion. -τρωματίζω: f. ἴσω Att. ἰώ:—to cover with wounds, wound all over: of ships, to disable utterly, cripple.

κατα-τρέχω, f. -δραμῶμαι: aor. 2 κατέδραμον (formed from obsol. δρέμω):—to run down: of a ship, to run into port. II. to run down upon, attack. III. to run over: to overrun, ravage, lay waste.

κατα-τρίβω, f. ψω: aor. 2 pass. -ετρίβην [ῖ]: pf. -τέτριμμαι:—to rub down, wear away with rubbing: of persons, to wear out, weary, exhaust: of property, to waste, squander:—Pass. to be worn out. 2. of Time, to wear away, get rid of it, Lat. diem terere:—Pass., esp. in pf. -τέτριμμαι, to spend one's life, live one's whole time. [ῖ]

κατα-τρίζω, to squeak, scream shrilly.
 κατα-τροχάζω, f. άσω, to run down or over.
 κατα-τρίψω, f. ύσω, to chatter against.
 κατα-τρίχω, to rub down, wear out, exhaust. [v]
 κατα-τρώγω, fut. -τρώξομαι: aor. 2 κατέτράγον:—
 to gnaw in pieces, eat up.
 κατα-τρωπατίζω, Ion. for κατατρανυμ-.
 κατα-τυγχάνω, fut. -τεύξομαι, to hit one's mark,
 reach, gain, obtain: absol. to be successful.
 κατα-αυάνω, to dry, parch, or wither up.
 κατα-αυγάξω, f. άσω, to illumine or light up:—Med.
 to gaze at.
 κατα-αυδάω, f. ήσω, to speak aloud, declare.
 κατα-αῦθι, or better κατ' αῦθι, Adv. on the spot.
 κατα-αυλέω, f. ήσω, to play upon the flute to one:—
 Pass. to have the flute played to one: to resound with
 the flute. II. c. acc. to overpower by flute-
 playing: generally, to strike dumb.
 κατα-αυλιζομαι, f. ίσομαι: aor. 1 med. κατηυλισά-
 μην and pass. κατηυλισθην: Dep.:—to take up one's
 quarters, encamp, settle, lodge.
 κατα-αυτίκα, better κατ' αυτίκα.
 κατα-αυτόθι, Adv. on the spot, for κατ' αυτόθι.
 κατα-αυχένιος, α, ον, (κατά, αυχήν) on or over the
 neck.
 κατα-αυχέω, f. ήσω, to exult much in.
 κατα-φάγειν, aor. 2 inf. of κατεσθίω, to eat up, de-
 vour. 2. to consume in eating.
 κατα-φαίνω, f. -φάνω, to make visible. II. Pass.
 to become visible, appear. 2. to be clear or plain.
 καταφάνηναι, aor. 2 inf. pass. of καταφαίνω. Hence
 καταφάνης, ές, clearly seen, conspicuous. 2. ma-
 nifest, clear.
 κατάφαρκτος, ον, old Att. for κατάφρακτος.
 κατα-φαρμακεύω, f. σω, to anoint with drugs: to
 charm, bewitch.
 κατα-φαρμάσσω, f. ξω, to poison.
 κατα-φαιλύω, f. σω, to depreciate.
 καταφερής, ές, (καταφέρωμαι) sloping, slanting;
 εὔτε ἂν καταφερής γίγνηται δ' ήλιος when the sun is
 near setting. II. inclined to a thing.
 κατα-φέρω: f. κατοίσω or κατοίσομαι: aor. 1 κατή-
 νεγκα:—to bring down:—Pass. to be brought down,
 as by a river: to be weighed down by sleep. II.
 to bring down from the high sea, bring to land:—
 Pass. to be carried or driven down to a place.
 κατα-φεύγω, f. ξομαι: aor. 2 κατέφύγον:—to flee
 for refuge or betake oneself to, to have recourse to.
 Hence
 κατα-φευκτέον, verb. Adj. one must betake oneself.
 κατά-φευξις, εως, ή, flight for refuge. 2. a place
 of refuge.
 κατά-φημι, to say yes, assent to.
 κατα-φημίζω, f. σω and ξω, to spread a report, an-
 nounce, proclaim.
 κατα-φθατέριμαι, Dep. (κατά, φθατέω or φθατάω =
 φθάνω):—to take first possession of, occupy.
 κατα-φθείρω, f. -φθερώ, to bring to nothing, ruin.

κατα-φθινύθω, = καταφθίω. [v]
 κατα-φθίνα: aor. 1 κατεφθίνησα: pf. κατεφθίνηκα:
 —to waste away, decay, perish.
 κατα-φθίω, I. Causal in fut. καταφθίσω [v],
 aor. 1 κατέφθισα, to ruin, destroy, kill. II. in-
 trans. in pf. pass. κατέφθιμαι, Ep. aor. 2 κατεφθίμην
 [v], inf. -φθίσθαι:—to be destroyed, ruined, waste
 away, perish; ως καταφθίσθαι ώφελος O that thou
 badst perished: part. καταφθίμενος, dead, departed.
 καταφθορά, ή, (καταφθείρω) destruction, ruin, death:
 metaph. confusion, distraction.
 κατα-φιλέω, f. ήσω, to kiss tenderly, caress.
 κατα-φλέγω, f. ξω, to burn down, consume.
 καταφλέξι-πολις, δ, ή, (καταφλέγω, πόλις) inflamer
 of cities.
 κατα-φλέξις, εως, ή, (καταφλέγω) a burning.
 κατα-φοβέω, f. ήσω, to strike with fear or dismay:
 —Pass., with fut. med. φοβήσομαι, aor. 1 κατεφοβή-
 σθην, to be afraid of.
 κατα-φοιτάω Ion. -έω, to come down regularly.
 κατα-φονεύω, f. σω, to slaughter, butcher, slay.
 κατα-φορέω, f. ήσω, to carry down or along: of a
 river, to carry down with the stream:—Pass. to be so
 carried down.
 κατα-φράζω, f. σω, to declare. II. Med., with
 fut. -φράσομαι, aor. 1 med. -εφρασάμην, pass. -εφρά-
 σθην:—to think upon, reflect upon: to remark,
 observe.
 κατάφρακτος, ον, covered, decked: shut up in. From
 κατα-φράσσω Att. -ττω, f. ξω, to cover, fence in.
 κατα-φρονέω, f. ήσω, to think slightly of, disdain,
 despise: to scorn, contemn. II. to fix one's
 thoughts upon, think of: also to aim at, Lat. affect-
 tare. III. to think arrogantly, to presume: and
 simply to think, suppose. Hence
 καταφρόνημα, ατος, τό, contempt of others; μη
 φρόνημα μόνον, αλλά καταφρόνημα not only spirit,
 but a spirit of disdain: and
 καταφρόνησις, εως, ή, a low opinion of others: pre-
 sumption: and
 καταφρονητής, οῦ, δ, a despiser: and
 καταφρονητικός, ή, ον, contemptuous, disdainful.
 Adv. -κώς, scornfully.
 κατα-φροντίζω, f. ίσω Att. ιῶ, to think or study a
 thing away.
 κατα-φρύγω, f. ξω, to burn away.
 κατα-φυγάνω, = καταφεύγω.
 καταφύγειν, aor. 2 inf. of καταφεύγω. Hence
 καταφύγη, ή, a refuge, place of refuge.
 κατα-φυλάδων, Adv., for κατὰ φυλάς, in tribes, by
 tribes or clans.
 κατα-φύλασσω Att. -ττω, f. ξω, to guard well.
 κατα-φυλλορέω, f. ήσω, to shed leaves: to decay.
 κατά-φύτος, ον, (κατά, φυτόν) well-planted.
 κατα-φωράω, f. άσω [α], to catch in a theft: gene-
 rally, to catch in the act, detect, discover.
 κατα-φωτίζω, f. ίσω Att. ιῶ, to illuminate, light up.
 κατα-χαίρω, f. -χαρήσω, to exult over one.

κατα-χάλαζω, f. ἦσω, to shower down like hail on one.

κατά-χαλκος, on, (κατά, χαλκός) covered with brass; κατάχαλκον πείδιον the plain gleaming with brassy armour. Hence

κατα-χαλκῶ, f. ὥσω, to cover with brass.
κατα-χαρίσσομαι, f. ἴσομαι Att. ἰούμαι, to do or give up a thing out of courtesy: generally, to flatter, curry favour.

κατάχαρμα, atos, τό, (καταχαίρω) a mockery, Lat. ludibrium.

κατα-χέξω, f. -χέσσομαι, to befoul, Lat. concacare.

κατα-χειροτονέω, f. ἦσω, to vote by show of hands against: generally, to vote against. Hence

καταχειροτονία, ἡ, condemnation by show of hands.
καταχεύαι, Ep. aor. I inf. of καταχέω.

κατα-χέω Ep. -χεύω: fut. -χεῶ: aor. I κατέχεα Ep. κατέχευα:—Pass., aor. I κατεχέσθην [ῥ]: Ep. aor. 2 κατεχέσθην [ῥ], 3 sing. and pl. κατέχῃτο, κατέχυντο:—to pour down, shed upon or over, to shower down: to throw, cast down: to let fall upon. 2. to melt down. II. Med. to let flow down, esp.

of the hair. 2. to have or cause to be melted down; χρυσὸν καταχέασθαι.

καταχήνη, ἡ, (καταχαίνω) derision, mockery.

κατα-χρηεύω, f. σω, to pass in widowhood.

κατ-ἄχης, ἐς, Dor. for κατηχῆς.

κατ-ἄχθωμαι, Pass. to be grieved or distressed.

κατα-χθόνιος, on, (κατά, χθών) subterranean, infernal.

κατα-χορδεύω, f. σω, to cut in strips.

κατα-χραίνωμαι, Dep. to spot or sprinkle.

κατα-χράσσομαι, f. -χρήσσομαι: Dep.:—to make use of, apply: to use to the uttermost, use up, consume. 2. to misuse, misapply. 3. of persons, to make away with, destroy, despatch.

II. the Act. καταχράω is only used impers. in 3 sing., κατὰχρα, it is enough, it suffices; so impf. κατέχρα it sufficed; fut. καταχρήσει it will suffice: once with a nom., ἀντὶ λόφου ἡ λοφίη κατέχρα the name sufficed, served as a crest.
κατα-χρεῖομαι, Pass. to be ill treated.

κατα-χρέμπτομαι, Dep. to spit upon or at, in sign of contempt.

κατα-χρηστέον, verb. Adj. of καταχράσσομαι, one must use or abuse.

κατά-χρυσος, on, covered with gold, gilded. Hence

καταχρυσῶ, f. ὥσω, to cover with gold, to gild.

κατα-χρώζω, also -χρώννυμι and -νω: f. -χρώσω:—to colour, tinge: to soil, tarnish.

καταχύθην, (καταχέω) Adv. pouring down, i. e. profusely, lavishly. [ῥ]

κατάχυμα, atos, τό, (καταχέω) that which is poured on or over: in pl. handfuls of nuts and figs, which were showered over a bride, or any new-comer, in sign of welcome.

κατα-χωνεύω, f. σω, to melt down.

κατα-χώννυμι or -νω, fut. -χώσω, to cover with a heap or mound, bury, inter.

κατα-χωρίζω, f. ἴσω Att. ἰῶ, to set or place in, establish in a place or spot.

καταχῶσαι, aor. I inf. of καταχώννυμι.

κατα-ψακάζω, Att. for καταψεκάζω.

κατα-ψάω, f. -ψήσω, to stroke with the hand.

κατα-ψεκάζω Att. -ψακάζω, f. ἄσω, to drop down on, bedew.

κατα-ψευδομαι, f. σομαι, Dep. to feign, invent; καταψεύδεσθαι τινος to tell lies against one: to say falsely, pretend.

κατα-ψευδομαρτύρεω, f. ἦσω, to bear false witness against:—Pass. to be borne down by false witness.

καταψεύστος, on, (καταψεύδομαι) feigned, fabulous.

κατα-ψηφίζομαι, fut. ἴσομαι Att. ἰούμαι, to vote against or in condemnation of:—as Pass. to be condemned.

κατα-ψήχω, f. -ψήξω, to rub or grate down:—Pass. to crumble away. II. metaph. = καταψάω.

κατα-ψύχω, f. ξω, to cool, refresh. [ῥ]

κατέαγα, pf. of κατάννυμι:—κατέαγεν [ᾱ], aor. 2 pass.

κατέαῶν, 3 pl. aor. 2 subj. pass. of κατάννυμι.

κατέαξα, aor. I of κατάννυμι.

κατέαζω, late fut. of κατάννυμι.

κατέαται, Ion. for κάθηται, 3 pl. of κάθημαι.

κατέατο, Ion. for ἐκάθητο, 3 pl. impf. of κάθημαι.

κατέβα, Dor. 3 sing. aor. 2 of καταβαίνω.

κατέβαν, for κατέβησαν, 3 pl. aor. 2 of καταβαίνω.

κατέβην, aor. 2 of καταβαίνω.

κατέβησето, Ep. for -ατο, 3 sing. aor. I med. of καταβαίνω.

κατεβλάκευμένος, Adv. pf. pass. part. of καταβλάκειω, slothfully, sluggishly.

κατ-εγγύω, f. ἦσω: (κατά, ἐγγύη):—to pledge, betroth. II. as Att. law-term, to make responsible, compel to give security or bail.

κατ-εγγύη, ἡ, bail, security given.

κατεγγέλω, impf. of καταγέλω.

κατεγγίρα, 3 pl. impf. or aor. 2; see γηράσκω.

κατ-εγχέω, f. -χέω, to pour down into.

κατέθησα, aor. I of καταθένω (A).

κατέδομαι, fut. of κατεσθίω.

κατέδρανον, for κατέδαρον, aor. 2 of καταδράναι.

κατέδραμον, aor. 2 of κατατρέχω.

κατέδυν, aor. 2 of καταδύνω.

κατ-έδω, Ep. for κατεσθίω.

κατεγγίρα, Ion. pf. part. of κατάννυμι.

κατέθεντο, 3 pl. aor. 2 med. of κατατίθημι.

κατέθηκα, aor. I of κατατίθημι.

κατ-είβω, poet. for καταλείβω, to let flow down, shed:—Med. to flow apace, trickle down: metaph., αἰὼν κατείβω life ebbed or passed away.

κατειδέναι, inf. pf. of *κατείδω.

*κατείδω, I. in aor. 2 κατείδον, inf. κατιδεῖν (which serves as aor. 2 to καθορᾶω), to look down upon, contemplate, observe; so also in aor. 2 med.

κατείδομην, inf. κατιδέσθαι. II. in pf. κάτοιδα, inf. κατειδέναι, to know well, to be assured of.

κατ-είδωλος, *ον*, (κατά, εἰδωλον) *given to idols*.

κατ-εικάω, *φ. άσω*, to *liken to*:—Pass. to be or become like.

II. to guess, surmise, conjecture: of

evil, to suspect.

κατ-είλω, *φ. ήσω*, to *force into a place, coop up*:—Pass. to be cooped up.

κατέλθα, κατέλθμαι, *pf. act. and pass. of κατα-*

λαμβάνω.

κατ-ελίσσω, *Ion. for καθελίσσω*.

κατ-ελάττω, *Ion. 3 pl. plpf. pass. of καθελίσσω*.

κατ-εἰλύω, *φ. ύσω* [ύ], to *cover up, wrap up*.

κάτ-ειμι: *Ep. aor. I med. καταεισάμην*: (κατά, εἰμι

ibo) to *go or come down: to go down to the sea; but*

also, to sail down from the high sea to land: of a river,

to flow down: of a wind, to sweep down. II. to

come back, return: of exiles, to return home.

κατέναι, *Ion. for καθέναι*; *aor. 2 inf. of καθίημι*.

κατ-εἰνύμι, *Ion. for καθέννυμι*.

κατέιπα, *aor. I = κατέειπον*.

κατέιπον, *inf. κατεῖπεν*, without any pres. in use:

(κατά, εἶπον): to *speak against, to accuse, charge*. II.

to *speak out, declare, tell plainly*. 2. to *denounce,*

tell, to inform of.

κατειργαθόμην, *poët. aor. 2 med. of κατείργω*.

κατ-εἰργνύμι and -ύω, = κατείργω.

κατ-εἶργω *Ion. -έργω*, *φ. έω*, to *shut in, enclose, confine*:

—to *press hard, reduce to straits*. II. to *binder*.

κατ-εἰρύω, *Ion. for κατέρυω*.

κατ-εἰρωνεύομαι, *Dep. to use irony towards, banter:*

to dissemble.

κατ-εἰσάγω, *φ. άξω*, to *bring in to one's own loss*. [ά]

κατέκειρα, *aor. I of κατακείρω*.

κατέκηρα, *aor. I of κατακάω*.

κατέκλᾰσα, *aor. I of κατακλάω*.

κατεκλάσθην, *aor. I pass. of κατακλάω*.

κατεκλάχθην, *Dor. aor. I pass. of κατακλείω*.

κατέκλυσα, *aor. I of κατακλίσω*.

κατέκλων, *contr. impf. of κατακλάω*.

κατεκρίθην, *aor. I pass. of κατακρίνω*.

κατέκταν, *Ep. aor. 2 of κατακτείνω*.

κατέκταθεν, *Aeol. and Ep. 3 pl. aor. I pass. of κατα-*

κτείνω.

κατέκτανον, *aor. 2 of κατακτείνω*.

κατέλαβον, *aor. 2 of καταλαμβάνω*.

κατ-ελαύνω: *fut. -ελάσω Att. -ελάω*; *aor. I κατή-*

λασα:—to *drive down: to master*.

κατ-ελέγχω, *φ. -γέω*, to *convict of falsehood: to belie*.

κατέλεκτο, *3 sing. Ep. aor. 2 pass. of καταλέγω*.

κατ-ελεύσομαι, *fut. of κατέρχομαι*.

κατελήφθην, *aor. I pass. of καταλαμβάνω*.

κατελθεῖν *Ep. -θέμεν*, *aor. 2 inf. of κατέρχομαι*.

κατ-ελίσσω, *Ion. for καθελίσσω*.

κατ-ελκύω, *Ion. for καθελκύω*.

κατ-ελπίζω, *φ. έσω*, to *hope confidently*.

κάτεμεν, *Ion. I pl. aor. 2 of καθίημι*.

κατ-εναίρομαι, *Dep., with aor. I med. κατηνέ-*

μην, and also *aor. 2 act. κατήνᾱρον*:—to *kill, slay,*

slaughter.

κατ-εναντίον, also κατ-έναντι, *Adv. (κατά, έναντίος)*

over against, opposite, fronting.

κατ-εναρίζω, *φ. έω*, *strengthened for ἐναρίζω*, to *kill*.

κατένασσα, *Ep. aor. I of καταναίω*.

κατενεχθείς, *aor. I part. pass. of καταφέρω*.

κατ-ενήνοθε, *pf. with no pres. in use, it was upon, it*

lay upon, κόνις κατηνέοθεν ώμων: cf. ἐπ-ενήνοθε,

παρ-ενήνοθε; the simple ἐνήνοθε does not occur.

κατηνέρατο, *3 sing. aor. I of κατεναίρομαι*.

κατενέβη, *Dor. aor. 2 inf. of κατέρχομαι*.

κατενύγησαν [ύ], *3 pl. aor. 2 pass. of κατανύσσω*.

κατ-ενοπᾶ and κατ-ενώπιον, *Adv. (κατά, ἐνωπή)*

right over against, right opposite, fronting.

κατ-εξανίσταμαι, *Pass., with aor. 2 act. -εξανέστην,*

to rise up against, contend against.

κατέξανται, *3 sing. pf. pass. of καταξαίνω*.

κατεξενωμένος, *δ*, *received as a guest, pf. part. pass.*

of καταξένωω.

κατ-εξουσιάζω, *φ. άσω*, to *exercise authority over*.

κατ-επαγγέλλομαι, *Med. to make a contract or en-*

gagement with one.

κατ-επάγω, *φ. άώω*, to *bring down upon, bring one*

thing quickly upon another.

κατεπάλμενος, *Ep. aor. 2 part. of κατεπάλλομαι*.

κατέπαλτο, *3 sing. Ep. aor. 2 pass. of καταπάλλω*.

κατ-επιέγω, *φ. έω*, to *press down, oppress*. 2. to

urge, impel, stimulate, hasten; τὸ κατεπιέγον *urgent*

necessity. II. *intr. to hurry, make haste*.

κατέπεσον, *aor. 2 of καταπίπτω*.

κατέπστην, *aor. 2 of κατεπίστημι*.

κατέπεφνον, *redupl. aor. 2 of καταφένω*.

κατέπηκτο, *3 sing. Ep. aor. 2 pass. of καταπήγνυμι*.

κατέπηξα, *aor. I of καταπήγνυμι*.

κατέπλᾰσα, *aor. I of καταπλάσσω*.

κατέπλευσα, *aor. I of καταπλέω*.

κατεπλήγην, *aor. 2 pass. of καταπλήσσω*.

κατέπτυσα, *aor. I of καταπτύω*.

κατ-εργάζομαι, *fut. -άσομαι*; *aor. I κατειργάσθην*:

pf. κατειργασμαι: *Dep. (but aor. I and pf. are also*

used in pass. sense):—to effect, accomplish, achieve.

2. like *Lat. conficere*, to *make an end of,*

destroy, despatch: hence to *overpower, conquer*:—*pf.*

in pass. sense, to be overcome. 3. in good sense,

to prevail upon, persuade, influence:—*aor. I in pass.*

sense, to be prevailed on. II. to *work in, make;*

κατεργάζεσθαι μέλι to make honey: also to manufac-

ture. III. of things, to *earn, to acquire by labour*:

absol. to go to work.

κατ-έργω, *Ion. for κατείργω*.

κατερεκτός or -ερεκτός, *όν*, *bruised*. From

κατ-ερέκω, to *tear, rend*:—*Med. to rend one's gar-*

ments. II. to *bruise or grind down*; metaph.,

κατερέκειν θυμόν to wear away one's mind.

κατ-ερείπω, *φ. έω*, to *throw or cast down: to de-*

molisb, dismantle, lay waste. II. *intr. in aor. 2*

κατήρπον, *pf. κατερήριπα*, to *fall down, fall in*.

κατέρεξα, *Ep. aor. I of καταρρέω*.

κατ-ερεύγω, *φ. έω*, to *belch at or upon*.

κατ-ερέφω, f. έω, to cover, roof:—Med. to roof over for oneself.

κατ-ερέω, Ion. for κατερῶ, serving as fut. (with pf. κατέρηκα), of the aor. κατέειπον:—to speak against, accuse, c. gen.: also c. acc. to denounce, impeach, arraign. 2. to say plainly, speak out: Pass., κατεήρσεται it shall be declared.

κατεήρπα, intr. pf. of κατερείπω.
κατ-ερητύω, f. ύσω [ύ]:—to keep in, detain, confine.
κατερρίβην [ξ], aor. 2 pass. of καταρρίβω.
κατέρρωγα, intrans. pf. of καταρρήγνυμι.
κατερύκανα, poet. for κατερύκα. [α]
κατ-ερύκω [ύ]; f. έω, to hold back, detain.

κατ-ερύω Ion. —ερίω: f. ύσω [ύ]: aor. 1 κατείρυσσα: Pass., pf. κατείρυσμαι:—to draw or haul down: of ships, to draw down to the water, launch, Lat. deducere naves.

κατ-έρχομαι, fut. κατελεύσομαι: aor. 3 κατήλυθον contr. κατήλθον, inf. κατελθεῖν: Dep.:—to go down, esp. to the coast: of things, to fall down: of a river, to flow or run down. II. to come back, return: of exiles, to return home.

κατεῶ, v. sub κατέρεω.
κατόςβessa, aor. 1 of κατασβέννυμι.
κατόςβηκα, κατόςβην, intrans. pf. and aor. 2 of κατασβέννυμι.

κατ-εσθίω, f. κατέδομαι: pf. κατεδήδοκα Ep. κατέδηα: pf. pass. κατεδήδεσμαι:—to eat up, devour, prey upon.

κατόςκαμμαι, pf. pass. of κατασκάπτω.
κατόςκεύασμαι, pf. pass. of κατασκευάζω.
κατόςκεψάμην, aor. 1 med. of κατασκοπέω.
κατόςκκληκα, intr. pf. of κατασκέλλω.
κατόςσπειρα, aor. 1 of κατασπείρω.
κατόςσπεισα, aor. 1 of κατασπένδω.
κατόςσντο, 3 sing. Ep. aor. 2 pass. of κατασείομαι.
κατόςτάθεν, Aeol. and Ep. 3 pl. aor. 1 pass. of καθίστημι.

κατόςταλμαι, pf. pass. of καταστέλλω.
κατόςτεψα, aor. 1 of καταστέβω.
κατόςτεως, Ion. pf. part. of καθίστημι.
κατόςτην, aor. 2 of καθίστημι: κατόςστησα, aor. 1.
κατόςστησαντο, 3 pl. aor. 1 med. of καθίστημι.
κατόςτόρεσα, aor. 1 of καταστορέννυμι.
κατόςτράφατο, Ion. for κατόςτραμμένοι ήσαν, 3 pl. plqpf. pass. of καταστρέφω.

κατόςτρωσα, aor. 1 of καταστρώννυμι.
κατόςτρυγον, aor. 2 of καταστρύγω.
κατόςτάκετο, Dor. 3 sing. impf. pass. of κατατήκω.
κατόςτήξα, aor. 1 of κατατήκω.
κατόςτεγμα, atos, 'τό, (κατεύχομαι) a vow, wish, prayer: esp. for evil, an imprecation, curse. II. a votive offering.

κατ-ευθί or -ευθύς, Adv. straight forward.
κατ-ευθύω, f. ύνώ, to make straight, set right: to guide, direct, conduct.

κατ-ευνάζω, fut. άσω, to lull to sleep:—Pass. to lie down to sleep: Aeol. 3 pl. aor. 1 κατεύνασθεν.

κατευνάω, f. ήσω, to put to sleep, compose to sleep:—Pass. to fall asleep.

κατευνήσμαι, aor. 1 opt. of κατευνάω.
κατ-ευτρεπίζω, f. σω, to get ready, set in order, prepare.

κατ-ευφημέω, f. ήσω, to praise loudly, extol.
κατ-ευφράνω, f. άνώ, to gladden or delight much.
κατευχή, ή, a wish, prayer, vow. From
κατ-εύχομαι, f. —ξομαι, Dep. to pray earnestly: to pray to one: absol. to make a vow, pray. 2. to pray for evil on one, invoke a curse. II. to boast.

κατ-ευωχέομαι, Pass. to feast, make merry.
κατέφάγον, used as aor. 2 of κατεσθίω.
κατ-εφάλλομαι, Dep. to spring down upon, rush upon: καταπάλμενος, Ep. aor. 2 part.

κατέφθιτο, 3 sing. Ep. aor. 2 pass. of καταφθίω.
κατ-εφίσταμαι, Pass., with aor. 2 act. κατεπέστην, pf. κατεφέστηκα, to rise up again.

κατέφθγον, aor. 2 of καταφεύγω.
κατέχυτο, κατέχυντο, 3 sing. and pl. Ep. aor. 2 pass. of καταχέω.

κατ-έχω: fut. καθέξω and κατασχέσω: aor. 2 κάτεσχον poet. —έσχεθον: I. trans. to hold, keep back, withhold: to check, restrain:—Pass. to stop, cease. II. to possess, occupy, keep, dwell in: to seize, take possession of, occupy with soldiers. 2. to cover, encompass: also in Med., πρόσωπα κατέσχετο she covered her face: generally, to bide, keep concealed.

III. intrans. to check oneself: to hold, stop, cease. 2. to come from the high sea to shore, land, touch, put in. 3. to come to pass, happen: εἰ κατασχέσει it will turn out well. 4. of a report, to prevail, be frequent: to have the upper hand. IV. Med. to keep back from oneself, embarrass: also to blind.

κατήγαγον, aor. 2 of κατάγω.
κατηγγέλην, aor. 2 pass. of καταγγέλλω.

κατηγεῖων, κατηγεόμαι, etc., Ion. for καθηγ-.
κατηγετο, 3 sing. impf. pass. of κατάγω.

κατ-ηγورέω, f. ήσω, (κατήγορος) to speak against, to accuse, arraign. 2. to lay a thing to one's charge:—Pass., κατηγορεῖται τι τινός a charge is brought against him. 3. absol. to be an accuser, appear as prosecutor. 4. generally, to signify, indicate, prove, intimate. Hence

κατηγορία, ή, an accusation, charge.
κατήγορος, ό, (κατά, άγορεύω) an accuser: betrayer.
κατηγόρις, pf. pass. of κατακρίζω.
κατήκοος, ov, (κατακούω) listening to, attentive: as Subst. a listener, spy, eavesdropper. II. bearkening to, obeying: as Subst. a subject. III. bearkening to, giving ear to.

κατ-ήκω, Ion. for καθήκω.
κατήλθον, aor. 2 of κατέρχομαι.
κατήλυψ, ή, the upper story of a house: a staircase or ladder. (Deriv. uncertain.)

κατηλλάχθην, κατηλλάγην [α], aor. 1 and 2 pass. of καταλλάσσω.

κατ-ηλογέω, f. ἦσω, (κατά, λόγος) to make of small account, slight, despise.

κατήλυθον, unconstr. form of κατήλθον. Hence κατήλυσις, εως, ἡ, a going down, descent.

κάτῃμαι, Ion. for κάθῃμαι.

κατημελημένος, pf. part. pass. of καταμελέω.

κατηναρίσθην, -ίσμαι, aor. I and pf. pass. of καταναρίζω.

κατήνεγκα, aor. I of καταφέρω.

κατηνθρακώθην, -ώμαι, aor. I and pf. pass. of καταναθρακώω.

κατήνυσα, aor. I of κατανύω.

κατήρορος or κατήρορος, ov, Dor. -άρορος, (κατά, αἰρέω) hanging down: hanging on or to.

κατ-ηπάω, f. άσω, (κατά, ἥπιος) to soothe, assuage:—Ep. 3 pl. impf. pass. κατηπιόωντο.

κατηράμενος, pf. part. of καταράσμαι.

κατηράσω [ά], 3 sing. aor. I of καταράσμαι.

κατηράτο, 3 sing. impf. of καταράσμαι.

κατ-ηρεμίζω, f. ἴσω, to calm, appease, quiet.

κατ-ηρεφής, ές, (κατά, έρεφω) covered over, overhanging, overarched; δάφνησι κατηρεφές overshadowed with laurels; κατ-ηρεφή πόδα τιθέναι to keep the foot covered by the fall of the robe, of one who stands still, opp. to δρθόν πόδα τιθέναι. 2. c. gen. covered with, laden with.

κατ-ηρης, ές, (κατά, άρρεύν) fitted out, furnished, supplied: of ships, furnished with oars.

κατηριμμήμενος, pf. pass. part. of καταριμμέω.

κατηρίπτο, aor. 2 of κατερίπτω.

κατηρίτις, 2 sing. aor. I med. of καταρίτιζω.

κατηρίτσομαι, pf. pass. of καταρίττω.

κατήρτο, Ion. 3 sing. impf. of κάθῃμαι.

κατήφεια Ion. -είη, ἡ, (κατ-ηφής) a casting the eyes downwards: dejection, sorrow, shame.

κατ-ηχέω, f. ἦσω, to be downcast, struck dumb. From κατ-ηφής, ές, (κατά, φάος) with downcast eyes, dejected, downcast, struck dumb. Hence

κατ-ηφών, ὄνος, ὁ, one who causes shame, a disgrace. κατ-ηχέω, f. ἦσω, to resound. II. to sound a

thing in one's ears, din it into one:—Pass. to be informed of a thing. 2. to teach by word of mouth,

teach the elements of religion:—Pass. to be instructed in these elements; aor. I κατηχέθην, pf. κατήχημαι.

κατ-ηχής, ές, (κατά, ἦχος) sounding, resounding.

κατήχθην, aor. I pass. of κατ-ηχέω.

κάθ-αἶνον, Ep. aor. 2 of καταθνήσκω.

καθαίνουμαι, fut. of καθανήσχω.

καθαίψαι, Ep. aor. I inf. of καταβάπτω.

κατ-θειν, poet. aor. 2 opt. of κατατίθῃμι.

καθήμεν, Ep. for καταθεína, aor. 2 inf. of κατατίθῃμι: but κάτ-ημεν, Ep. I plur. of same.

κάτθετε, κάτθεσαν, Ep. 2 and 3 pl. aor. 2 of κατατίθῃμι.

καθήμεθα, Ep. and I pl. aor. 2 med. of κατατίθῃμι.

καθήμενος, Ep. aor. 2 part. med. of κατατίθῃμι.

κάτθεο, Ep. for κατάθου, aor. 2 imperat. med. of κατατίθῃμι.

καθέσθην, Ep. 2 pl. aor. 2 med. of κατατίθῃμι.

κατ-ιάπτω, f. ψω, to harm, hurt, damage.

κατιάσι, 3 pl. of κάτειμι (εἶμι ibo).

κατιάσι, Ion. for καθιάσι, 3 pl. of καθίμι.

κατῖδεin, aor. 2 inf. of καθοράω.

κατῖδένθαι, aor. 2 inf. med. of καθοράω.

κατ-ίζω, Ion. for καθίζω.

κατ-ιζῃ, Ion. for καθιζῃ.

κατ-ιθύνω, Ion. for κατευθύνω.

κατ-ικετεύω, Ion. for καθικετεύω.

κατ-ιλύνω, f. ύσω [ῶ], (κατά, ἰλύς) to fill with mud or dirt.

κατίμεν, Ep. inf. of κάτειμι (εἶμι ibo).

κατιππάξομαι, κατῖρῶ, κατίσθῃμι, Ion. for καθ-κάσι, 2 sing. imperat. of κάτοιδα, v. *κατέιδω.

κατ-ισχναίνω, to make to waste away, bring down. κατ-ισχύω, f. ύσω [ῶ], to have power over, prevail against, overpower, c. gen. II. intr. to come to one's full strength, be in full vigour.

κατ-ισχω, collat. pres. form of κατέχω, to hold back, bold in, restrain, Lat. deinceo:—Med. to keep by one. II. to possess, occupy. III. to guide or steer for a place. IV. intr. to light upon; σέ-λας κατίσχει έξ οὐρανοῦ the light comes down upon the place from heaven.

κατιών, οὔσα, ύν, aor. 2 part. of κάτειμι (εἶμι ibo).

κάτ-οδος, Ion. for κάθοδος.

κάτ-οικα, pf. of *κατέιδω.

κατ-οικέω, f. ἦσω, to dwell in, inhabit:—Pass. to be dwelt in, inhabited: of persons, to be settled in a place. 2. of a state, to be administered, regulated. Hence

κατοίκησις, εως, ἡ, a settling in a place: dwelling. κατοικητήριος, α, ov, (κατοικέω) fit for inhabiting; κατοικητήριον (sub. χωρίον), τό, a dwelling-place.

κατοικία, ἡ, (κατοικέω) a dwelling, habitation. II. a colony.

κατ-οικίζω, fut. ἴσω Att. ὦ, to bring or remove into a dwelling places as colonists:—Pass. to be placed, settled. II. to colonise a place:—Pass., of places, to have colonies planted there, to be colonised or established. III. to bring home, restore to one's country. Hence

κατοικίσις, εως, ἡ, a planting with inhabitants, colonisation.

κατ-οικοδομέω, f. ἦσω, to build on or in a place. κάτ-οικος, ov, (κατά, οἶκος) dwelling in, inhabiting: as Subst., κατοίκος, ὁ, an inhabitant.

κατ-οικτερόω, to have compassion on. II. intr. to feel compassion. sbew pity.

κατ-οικτιζέω, f. ἴσω Att. ὦ, to have compassion on another:—Med., with aor. I pass. κατ-οικτίσθην, to pity oneself, to bewail, lament. II. to cause or excite pity. Hence

κατοικτίσις, εως, ἡ, a pitying, compassion.

κατ-οιμώζω, fut. -ώσομαι, to bewail, lament.

κάτ-οινος, ov, (κατά, οἶνος) drunken with wine.

κατοίσομαι, fut. of καταφέρω.

κατ-οίχομαι, fut. -οιχῆσθαι, Dep. to have gone down : οἱ κατοιχόμενοι, the departed.

κατ-οικνῶ, f. ἦσω, to shrink from doing a thing.

κατοκωχή, ἡ, (κατέχω) a being possessed, possession. Hence

κατοκώχιμος, on, held in possession, detained. II. capable of being possessed, frantic.

κατ-ολισθάνω, f. -ολισθήσω, to slip down.

κατ-όλλυμαι, Pass., with pf. act. -όλωλα: (κατά, ὀλλυμι):—to perish utterly.

κατ-ολολύω, f. ἔλω, to sbrick over.

κατ-ολοφύρομαι, Dep. to bewail, lament. [ῥ]

κατ-ομβρέω, f. ἦσω, (κατά, ὄμβρος) to rain upon : —Pass. to be rained upon : to be wet as with rain.

κατ-ὀμνῆμι and -ῶω: fut. -ομῶμαι: aor. I -ῶμοσα: —to swear to, confirm by oath. 2. c. acc. pers. to call to witness, swear by. 3. c. gen. pers. to take an oath against, accuse on oath.

κατ-ὀνῆμι, fut. -ὀνήσω, to be of use, profit, advantage : —Med. to have the benefit of, enjoy. [ν]

κατ-όνομαι, Dep. to blame, slight.

κάτ-οξύς, εἰα, υ, (κατά, ὀξύς) very sharp, piercing.

κατ-οπάζω, f. ἄσω, to follow after.

κατ-όπιν, Adv., = κατόπισθε.

κατ-όπισθε, and before a vowel -θεν, (κατά, ὀπισθε) Adv. of Place, behind, after, in the rear. II. of Time, hereafter.

κατ-ὀπτεύω, f. σῶ, (κατόπτης) to spy out, observe.

κατ-ὀπτήρ, ἦρος, ὅ, (κατά, ὀπτήρ) a spy, scout.

κατ-ὀπτης, ου, ὅ, = κατόπτηρ,

κάτ-οπτος, on, (κατά, ὄφθαιμι) to be seen, visible: c. gen. to be seen from a place, within sight of.

κατοπτρίζω, f. ἴσω Att. ἰῶ, to shew as in a mirror: Med. to behold oneself in a mirror. 2. in Med. also to reflect as in a mirror. From

κάτοπτρον, τό, (κάτοπος) a mirror, Lat. speculum, anciently of polished metal.

κατ-οράω, Ion. for καθοράω.

κατ-οργάνίζω, f. ἴσω, to sound with music through.

κατ-ορθῶ, f. ὥσω: aor. I κατόρθωσα:—to set upright, erect. 2. metaph. to keep straight, set right: to direct or manage well: absol. to be right in a thing:—Pass. to succeed, prosper: also to be well determined or purposed. II. intr. to be successful, go on prosperously. Hence

κατόρθωμα, ατος, τό, that which is done rightly: a right action. 2. a success.

κατ-ορούω, f. σῶ, to rush downwards.

κατ-ορρωδέω Ion. καταρρ-, f. ἦσω, to be dismayed at, dread. II. absol. to be afraid.

κατ-ορύσσω Att. -ττω: f. ἔω: fut. I pass. -ορυχθήσομαι, fut. 2 -ορύχῃσθαι:—to bury, inter: to bide in the ground.

κατ-ορχέομαι, f. ἴσομαι, Dep. to dance in triumph over, Lat. insulare: hence to treat despitefully, insult. II. to charm by dancing.

κατ-όσσομαι, Dep. to contemplate, behold.

κατ-ότι, Adv. Ion. for καθ' ὅτι.

κατ-ουδαίος, on, (κατά, οὔδας) under the earth.

κατ-ουλόω, f. ὥσω, (κατά, οὐλή) to make to cicatrise or form a scar over:—Pass. to cicatrise, heal over.

κατ-ουρέω, f. ἦσω, to make water upon.

κατ-ουρίζω, f. ἴσω Att. ἰῶ, to waft with a fair wind. II. intr. to sail before the wind, come safe to port.

κατ-ουρόω, f. ὥσω, = κατουρίζω.

κατ-οφρυνόμαι, (κατά, ὀφρύς) to contract the eyebrows, frown.

κατοχή, ἡ, (κατέχω) a holding fast, detention. 2. possession by a god.

κατόχιμος, on, incorrect form of κατοκώχιμος.

κάτοχος, on, (κατέχω) holding fast. II. pass. held fast, overpowered, constrained. 2. possessed, inspired.

κατ-όψιος, on, (κατά, ὄψις) full in sight, opposite.

κατόψομαι, used as fut. of καθοράω.

κατ-τά, κατ-τάδε, Dor. for κατὰ τά, κατὰ τάδε.

κατ-τάνυσαν, Ep. for κατετάνυσαν, 3 pl. aor. I of κατατανύω.

καττίτερος, Att. for κασσίτερος, tin.

κάττυμα, καττύω, Att. for κάσσυμα, κασσύνω.

κατ-τῶ, Dor. for κατὰ τοῦ.

κατ-υβρίζω, κατ-ύπερθε, κατ-υτέρτερος, Ion. for καθ-.

κατ-υπνῶ, Ion. for καθυπνῶ.

κάτω, Adv. (κατά) down, downwards. II. be-

neath, below, underneath, opp. to ἄνω. 2. οἱ κάτω, those in the nether world, the dead: also, dwellers on the coast or in the plain, as opp. to those inland or on the hills. 3. ἄνω καὶ κάτω, or ἄνω κάτω upside down.

III. c. gen. under, below: down from. IV. Comp. κατωτέρω: Sup. κατωτάτω.

κατ-ώγειος, on, Att. κατώγειος, on, gen. ω, = κατὰ-γειος.

κάτωθε, before a vowel -θεν, Adv. (κάτω) from below, up from below. II. below, beneath.

κατ-ωθέω, f. -ήσω: aor. I -έωσα, to thrust down.

κάτω-κάρα, Adv. (κάτω, κάρα) head downwards. [κᾶ]

κατώκησα, aor. I of κατοικέω.

κατώκισεν, 3 pl. aor. I pass. of κατοικίω.

κατ-ωμάδιος, α, on, (κατά, ὤμος) down from the shoulder, δίσκος κατωμάδιος a quoit thrown down from the shoulder. II. borne on the shoulder.

κατ-ωμάδον, Adv. (κατά, ὤμος) from the shoulder, with the whole arm.

κατωμοσία, ἡ, (κατόμνυμι) an oath taken against one, accusation on oath.

κατω-νάκη, ἡ, (κάτω, νάκος) a coarse frock with a border of sheepskin (νάκος). [νᾶ]

κατ-ωπάλλομαι, Ion. for καθωπάλλομαι.

κατόρθωσα, aor. I of κατορθῶ: but κατόρθωσαι, 2 sing. pf. pass.

κατ-ῶρυξ, ὅχος, ὅ, ἡ, (κατορύσσω) imbedded in the earth. II. buried, bidden in the ground, under ground.

III. as Subst., κατῶρυξ, ἡ, a pit, cavern.

κατώτατος, ης, on, (κάτω) the lowest.

κατωτάτω, Adv. Sup. of κάτω, at the lowest part.
κατώτερος, α, ον, (κάτω) lower : of Time, later.
κατωτέρω, Adv. Comp. of κάτω, lower than, further downwards.

κατω-φῶγας, οὐ or ᾧ, δ, (κάτω, φαγεῖν) glutton, the name of a bird in Aristophanes.

κατω-φερέης, ἐς, (κάτω, φέρομαι) hanging downwards, precipitous.

κατ-ωχράω, f. ἴσω, (κατά, ὥχρος) to turn very pale.

κανάβαις, for καφφάβαις (with the digamma), 2 sing. Ep. aor. I opt. of κατάννυμι.

καυλίνος, η, ον, made of stalk or stick. From
ΚΑΥΛΟΨ, δ, a stalk, stem. 2. a bundle, shaft : spear-shaft : the bill of a sword.

καῦμα, ατος, τό, (καίω) burning heat, as of the sun ;
καυματος, absol. in the heat. II. feverish heat.

Hence
καυματίζω, f. ἴσω, to scorch, wither by heat.

καυνάκης, ου, δ, a Persian garment. [ᾗ] (Foreign word.)

ΚΑΥΝΟΣ, δ, a lot.

καυσία, ἡ, (καίω) a heat-shade, name of a broad-brimmed Macedonian hat.

καυσίμος, ον, (καίω) fit for burning, combustible.

καυσις, εως, ἡ, (καίω) a burning : burning heat.

Hence
καυσόομαι, Pass. to be on fire, intensely hot.

καυστεῖρα, fem. Adj. with no masc. in use, burning.

καυστήριον, see καυτήριον.

καύσω, fut. of καίω.

καύσων, ανος, δ, (καίω) burning heat : a scorching wind.

καυτήρ, ἦρος, δ, (καίω) a burner.

καυτηριάω, f. ᾶσω, to sear with red-hot iron : —

metaph. in Pass. to be seared in conscience. From

καυτήριον, τό, (καίω) a branding-iron.

καυτήρ, ου, δ, = καυτήρ.

καυτός, by crasis for καὶ αὐτός.

καυχάομαι, fut. -ήσομαι : pf. κεκαύχημαι : Dep. : —

to boast or vaunt oneself. (Akin to αὔχεω, εὐχομαι.)

καυχᾶσαι, for καυχᾶ, 2 sing. of καυχάομαι.

καύχη, ἡ, = καύχησις, a boasting, vaunting.

καύχημα, ατος, τό, (καυχάομαι) a vaunt, boast. 2.

a subject of boasting.

καυχήμων, ανος, δ, ἡ, (καυχάομαι) boastful.

καύχησις, εως, ἡ, (καυχάομαι) a boasting, cause of

boasting.

καχάζω, f. ᾶσω Dor. αἶω, to laugh loud, Lat. cacchinar : to laugh scornfully. (Formed from the sound.)

καχασμός, δ, (καχάζω) a loud or mocking laugh.

καχ-εταῖρα, ἡ, (κακός, εταῖρος) ill company.

καχ-ήμερος, ον, (κακός, ἡμέρα) living sad days, wretched.

καχλάζω, f. ᾶσω, redupl. from χλάζω, to dasb, splash, bubble, of the sound of liquids.

κάχληξ, ἡκος, δ, a pebble : collectively, gravel, sbringle. (Akin to χάλιξ.)

καχ-ορμίσια, ἡ, (κακός, ὀρμίζω) ill harbourage.

κάχυς, ὅος, ἡ, = κάγχυς, parched barley.

κάχ-ὑποπτος, ον, (κακός, ὑποπτος) suspecting evil, meanly suspicious.

ΚΑΨΑ, ἡ, a box, chest, case, Lat. capsula.

κάω [ᾗ], Att. for καίω, to burn.

ΚΕ, and before a vowel κεν, Ep. and Ion. for ἄν, Dor. κᾶ : ἄν κε, κεν ἄν, are sometimes found together :

κε is always enclitic.

κέαω, f. ᾶσω : aor. I ἐκέασα Ep. ἐκέασσα, κέασα, and κέασσα :

Pass., aor. I ἐκέασθην Ep. κέασθην : (κέω, κείω) : — to split, cleave : of lightning, to shiver,

shatter : generally, to sever, separate, divide forcibly.

κέαρ, ἄρος, τό, Lat. cor, the heart : — contr. κῆρ, q. v.

κέας, part. of Att. aor. I of καίω.

κέασα, κέασσα, Ep. aor. I of κέαω.

κέαται, κέατο, Ep. and Ion. 3 pl. pres. and impf. of κείμαι.

κέβλη or κεβλή, ἡ, contr. for κεφαλῇ, the bead.

κεβλή-πύρις, (κεβλή, πῦρ) a bird called the redcap.

κεγχριαῖος, α, ον, (κέγχρος) of the size or shape of a grain of millet.

κεγχρίτης [ι], ου, δ, fem. -τις, ιδος, (κέγχρος), like millet, full of small grains.

κεγχρο-βόλος, ον, (κέγχρος, βάλλω) scattering millet.

ΚΕΤΧΡΟΣ, δ, and ἡ, millet, Lat. milium : hence

any small grain : also the spawn of fish.

κεγχρώματα, ον, τά, (κέγχρος) things of the size of millet-grains : eyelet-boles in the rim of the shield.

κεδάννυμι : f. κεδάσω : Ep. aor. I ἐκέδασσα : aor. I

pass. ἐκέδασθην : — poet. for σκεδάννυμι, to scatter,

disperse, break up, break in pieces.

κεδοσθεῖς, αor. I pass. part. of κεδάννυμι.

κεδνός, ἡ, ὄν, (κῆδος) careful, discreet, trusty. II.

pass. cared for, dear : of things, valued, prized.

κεδρίνος, η, ον, (κέδρος) of cedar, made of cedar.

κεδρίς, ιδος, ἡ, (κέδρος) the cane of the cedar-tree : also a juniper-berry.

ΚΕΔΡΟΣ, ἡ, the cedar-tree, Lat. cedrus. II.

anything made of cedar ; a cedar coffin or chest.

κεδρωτός, ἡ, ὄν, (κέδρος) made of, or inlaid with, cedar-wood.

κέεσθαι, Ion. inf. of κείμαι.

κέεται, Ion. 3 sing. of κείμαι.

κέα, Ep. aor. I of κείω.

κειάμενος, Ep. aor. I med. part. of καίω.

κειάντες, Ep. aor. I part. pl. of καίω.

κελάται, κελάτο, Ep. 3 pl. pres. and impf. of κείμαι.

κεῖθεν, Adv., Ion. and Ep. for ἐκείθεν, thence.

κεῖθι, Adv., Ion. and Ep. for ἐκείθι, there : thither.

ΚΕΙΜΑΙ, κείσαι, κείται Ion. κέεται ; 3 pl. κείνται, Ion. and Ep. κέαται, Ep. also κείαται and Ion.

κείνται : so 3 pl. impf. ἐκείντο Ion. ἐκέατο Ep. κείατο, κέατο ; subj. κείωμαι, κέη, κέγται Ep. κῆται :

opt. κείμην : inf. κείσθαι Ion. κέεσθαι : part. κείμενος : — fut. κείσομαι Dor. κεισεύμαι. Used as Pass. to

τίθημι.

Radic. sense, *to be laid, to lie: to lie down, lie asleep.* 2. *to lie idle or at ease, be inactive:* also *to lie still, rest;* κακὸν κείμενον *abated, allayed evil.* 3. *of many conditions, as to lie sick, lie in weakness or old age: to lie dead,* like Lat. *jacere:* of things, *to be destroyed, overthrown, lie in ruins.* 4. *of a corpse, to lie unburied:* also *to lie uncared for, neglected.* II. *of places, to lie, be situated.* 2. *of things, to be in or at a place, where continuance is implied.* III. *generally, to be in a position, be laid or placed, stand.* IV. *to be laid up, laid in store:* τὰ κείμενα *deposits.* V.

to be fixed, settled, laid down: κείται νόμος *the law is fixed, laid down;* κείται ζημία *the penalty is fixed;* κείται ἀθλον *the prize lies ready, is proposed.* *2. freq. in Homer, ταῦτα θεῶν ἐν γούνασι κείται *these things rest on the knees of the gods, i. e. depend upon the gods;* κείσθαι ἐν τινι *to be dependent on a person.*

κείμεν, Dor. for ἐκείμεν, impf. of κείμαι.
κειμήλιον, τό, (κείμαι) *anything stored up, a treasure or valuable: beirloom.*

κείμην, Ep. impf. of κείμαι.
κείνος, κείνη, κείνο, Ion. and poet. for ἐκείνος, *that, be, she, it;* dat. fem. κείνῃ, as Adv. *on that road: also in that way or manner.*

κενός, ἡ, ὄν, Ion. and poet. for κενός, *empty.*
κείνως, Adv., Ion. for ἐκείνως, *in that way.*

Κείος, ὁ, (Κεῶς) *a Ceian, a man from the island Ceos: see Χίος.*

κείρασθαι, aor. I inf. med. of κείρω.
κειρία, ἡ, (κείρω) *a bandage, roller, a swathing-band.* II. *the cord or sacking of a bedstead.*

κειρύλος, ὁ, for κηρύλος, *a kingfisher.* [ῥ]

ΚΕΙΡΩ: fut. κερῶ Ion. κέρω Ep. κέρσω: aor. I κείρω: κέρσα:—Med., fut. κερούμαι:—Pass., aor. I ἐκέρθη: aor. 2 ἐκάρην [ᾱ]: pf. κέκαρμαι:—*to clip, cut short, esp. the hair:—Med. to cut off one's own hair or have it cut off:—Pass., κεκάρθαι τὰς κεφαλὰς to have their heads shorn.* 2. *to cut out, beu off.* II. *to ravage, waste a country, esp. by cutting down the fruit-trees.* 2. *generally, to cut up, devour, waste, consume, destroy.*

κείς, contr. for καὶ εἰς.
κείσε, Adv., Ion. and Ep. for ἐκείσε, *thither.*
κεισεύμαι, Dor. fut. of κείμαι.
κείσω, κείσθω, 2 and 3 sing. imperat. of κείμαι.
κείσομαι, fut. of κείμαι.

κείω, Ep. Desiderat. of κείμαι, *to wish to lie down or sleep;* βῆ κείων *he went to lie down.*
ΚΕΙΩ, *to cleave, radic. form of κείω.*
κεκαδήσομαι, Ep. fut. pass. of κήδω.
κεκαδῶ, Ep. fut. of χάω.
κέκαδμαι, Dor. for κέκασμαι, q. v.
κεκάδοντο, 3 pl. Ep. aor. 2 med. of χάω.
κεκαδόν, Ep. aor. 2 part. of χάω.
κεκαλυμμένος, pf. part. pass. of καλύπτω.
κεκαλύπτο, Ep. 3 sing. plqpf. pass. of καλύπτω.

κέκαμον, Ep. redupl. aor. 2 of κάμνω:—subj. κεκάω, 3 pl. κεκάωσι.

κεκάρθαι, pf. inf. pass. of κείρω.
κεκαρμένος, pf. part. pass. of κείρω.
κέκασμαι Dor. κέκαδμαι, pf. pass. (in pres. sense) of καίνωμαι.

κέκαυμαι, pf. pass. of καίω.
κεκαύχημαι, pf. of καυχάομαι.
κεκάφθω, Ep. pf. part. of κάπτω.
κεκείνωμαι, Ion. pf. pass. of κενίω.
κεκῦθαι, 3 sing. Ep. plqpf. of κεύθω.
κέκλωμαι, pf. pass. of κλαίω.
κεκλάται, Ion. 3 pl. of κέκλημαι, pf. of καλέω.
κέκλειμαι or —σμαι, pf. pass. of κλείω.
κεκλείσομαι, paullo-p. fut. pass. of κλείω, *to shut.*
κέκλειμαι, pf. pass. of κλέπτω.
κέκλετο, Ep. 3 sing. aor. 2 of κέλομαι.
κεκληῖτο, Ion. and Ep. for ἐκέκληντο, 3 pl. plqpf. pass. of καλέω.

κέκληγα, part. κεκληγώς, pf. of κλάω, whence is formed a pres. part. κεκληγγόντες, as if from κειλήγω.
κέκληκα, pf. of καλέω.

κέκλημαι, pf. pass. of καλέω: opt. κειλήμην, —ῃτο, —ῃτο: inf. κεκληῖσθαι: part. κεκλημένος.

κέκλημαι, Att. pf. pass. of κλείω, κλήω.
κέκλησομαι, paullo-p. fut. pass. of καλέω.

κεκλιῖται, Ion. and Ep. for κέκλινται, 3 pl. pf. pass. of κλίνω.

κέκλιμαι, pf. pass. of κλίνω.
κέκλιτο, Ep. 3 sing. plqpf. pass. of κλίνω.

κεκλόμενος, poet. aor. 2 part. of κέλομαι, *calling out to one, to cheer him on, c. dat.: but c. acc. calling on one, calling him for help.*

κέκλοφα, pf. act. of κλέπτω.

κέκλυθι, Ep. redupl. aor. 2 imperat. of κλῖω.

κεκλυμένος, pf. part. pass. of κλύω.

κέκλυτε, 2 pl. poet. aor. 2 imperat. of κλύω.

κέκμηκα, pf. of κάμνω.

κέκμηγός, gen. ὅτος or ὅτος, Ep. pf. act. part. of κάμνω.

κέναισμαι, pf. pass. of κναίω.

κέκομμαι, pf. pass. of κόπτω.

κεκονιμένος, pf. pass. part. of κονίω.

κεκονιμένος, pf. part. pass. of κονίω.

κεκόνιτο, Ep. 3 sing. plqpf. of κονίω.

κεκοπώς, pf. part. of κόπτω.

κεκόρημαι, Ion. for κεκόρεσμαι, pf. pass. of κορέννυμι.

κεκορηώς, ὅτος, Ep. and Ion. pf. part. (with pass. sense) of κορέννυμι; hence dual κεκορηότε.

κεκορυθμένος, Ion. and Ep. for κεκορυσμένος, pf. part. pass. of κορύσσω.

κεκοτηγός, gen. ὅτος, Ep. pf. act. part. of κοτέω.

κεκράανται, κεκράαντο, Ep. 3 sing. pf. and plqpf. pass. of κραίω, κραίνω.

κέκραγα, pf. (with pres. sense) of κράω. Hence

κέκραγμα, ατος, τό, (κράω) *a scream, cry.*

κεκραγμός, *a screaming, crying.*

κεκράκτης, ου, ὁ, (κράω) *a crier, bawler.*

κέκραμαι, pf. pass. of κεράννυμι.
 κερᾶξι-δάμας, αὐτος, ὁ, (κέκραγα, δάμα) *he who conquers all in bawling, the blusterer.*
 κέρᾶζομαι, paulo-p. fut. (with act. sense) of κράζω.
 κέκραχθι, imperat. of κέκραγα, pf. of κράζω.
 κέκρῖγα, pf. 2 of κρίζω.
 κερκίμενος, pf. pass. part. of κρίνω.
 Κεκρόπιδαι, αὐ, οἱ, *the sons or descendants of Cecrops, i. e. the Athenians.*
 Κεκρόπιος, α, ον, (Κεκρόψ) *Cecropian, i. e. Athenian; Κεκροπία (γῆ), ἡ, Attica; οἱ Κεκρόπιοι, the Athenians.*
 Κεκροπίς, ἰδος, pecul. fem. of Κεκρόπιος.
 κερροταμένος, Dor. pf. part. pass. of κροτέω.
 Κεκρόψ, στος, ὁ, *Cecrops, an ancient king of Athens.*
 κερκυρμένος, pf. part. pass. of κρύπτω.
 κερκύφαλος, ὁ, (κρύπτω) *a woman's head-dress, made of net, to confine the hair, Lat. reticulum.* II. *the pouch or belly of a hunting-net.* III. *part of the headstall of a bridle.*
 κερκύφαται, Ion. and Ep. 3 pl. pf. pass. of κρύπτω.
 κέκτημαι, pf. of κτάομαι: inf. κεκτῆσθαι.
 κεύκωσι [ῥ], Ep. 3 pl. redupl. aor. 2 subj. of κεύθω.
 κεκύλισμαι, pf. pass. of κυλινδω.
 κέκυφα, pf. of κύπτω.
 κελᾶδενός, ἡ, ὅν, Dor. κελᾶδενός, ἄ, ὅν, (κέλαδος) *murmuring, noisy, boisterous: also clear-toned.*
 κελᾶδέω, f. ἦσω also ἦσομαι: Ep. aor. I κελᾶδησα: (κέλαδος):—*to murmur, roar, like the rushing of water.* 2. *to utter a cry or sound.* II. trans. *to sing of, celebrate loudly: to call to, invoke.* Hence κελᾶδῃμα, ατος, τό, *a murmur, din, roaring.*
 κελᾶδῆτης, οὐ, ὁ, fem. -ῆτις, ἰδος, (κελαδέω) *loud-sounding, vocal, harmonious.*
 ΚΕΛΑΔΟΣ, ὁ, *a noise, as of the wind or of rushing waters: the din or tumult of battle, a shouting: rarely of the sound of music.* Hence κελᾶδω, = κελᾶδέω, *to murmur, roar, esp. of water.*
 κελαινεγχις, ἑς, (κελαινός, ἔγχος) *with dark, bloody spear.*
 κελαινεφής, ἑς, (κελαινός, νέφος) *black with clouds: cloud-wrapt.* 2. *cloud-black, livid.*
 κελαινοβρωτος, ον, (κελαινός, βιβρώσκω) *gnawed black.*
 κελαινός, ἡ, ὅν, *cognate form of μέλας, black, swart: dark, gloomy: murky.*
 κελαινοφᾶής, ἑς, (κελαινός, φᾶος) *dark-shining, murky.*
 κελαινοφρων, ον, (κελαινός, φρήν) *black-hearted.*
 κελαινοχρῶς, ὦτος, ὁ, ἡ, (κελαινός, χρῶς) *black-coloured.*
 κελαινώς, (κελαινός) *to make black:—Pass. to become black.*
 κελαινώπης, ου, Dor. -ώπᾱς, ὁ, fem. -ώπις, ἰδος: (κελαινός, ὤψ):—*black-faced, swarthy, gloomy.*
 κελαινώψ, ὦπος, ὁ, ἡ, = κελαινώπης.
 κελάρυζω Dor. -σθω, = κελᾶδέω, *to babble, murmur.*
 κελάρυσθεν, Dor. 3 sing. impf. of κελάρυζω.

κέλειαι, Ep. 2 sing. of κέλομαι.
 κελῆβη, ἡ, *a drinking vessel: an urn or pail.*
 κελόντες, αὐ, οἱ, (κᾶλον, κῆλον) *the beams in the loom between which the web was stretched.*
 κέλετο, Ep. 3 sing. impf. of κέλομαι.
 κελουθήτης, ου, ὁ, (κέλευθος) *a wayfarer.*
 κελυθο-ποιός, ὅν, (κέλευθος, ποιέω) *road-making.*
 κελυθο-πόρος, ον, (κέλευθος, πόρος) *a wayfarer.*
 κέλευθος, ἡ, with neut. pl. κέλευθα, but also κέλευθαι:—*a road, way, path, track, either by land or water; κέλευθαι νυκτός τε καὶ ἡμέρας the ways of night and day, i. e. night and day.* II. *a travelling, journey, voyage: an expedition.* III. *a mode of walking, gait: metaph. a way or walk of life: also a way or course of doing.*
 κέλευσμα or κέλευμα, ατος, τό, (κελεύω) *an order, command: the word of command in war: the call of the κελουστής, which gave the time to the rowers.*
 κελουσμός, ὁ, (κελεύω) *an order, command.*
 κελουσοσύνη, ἡ, Ion. for κελουσμός.
 κελουστής, οὐ, ὁ, (κελεύω) *a commander, fugleman: on board ship, the man who by his call (κέλευσμα) gives the time to the rowers, a boatswain.*
 κελουστός, ἡ, ὅν, (κελεύω) *ordered, commanded.*
 κελυτιῶν, Frequentat. of κελεύω, *to be continually bidding or urging on.*
 κελύω, f. σω: Ep. aor. I κέλευσα: (κέλλω):—*to urge on: to exhort, bid, command, order: to beseech urgently:—of the κελουστής, to give time to the rowers by his call.* II. c. dat. pers. *to call to, order.*
 κελών, ὁ, obsol. sing. of κελόντες.
 κέλως, πτος, ὁ, (κέλλω) *a courser, race-horse, driven or ridden singly.* II. *a fast-sailing vessel, with one bank of oars, Lat. celes, celox.*
 κελήσομαι, fut. of κέλομαι.
 κελητίζω, f. ἴσω, (κέλως) *to ride a race-horse, generally, to ride: esp. of a man who rode two or more horses leaping from one on another.*
 κελήτιον, τό, Dim. of κέλως.
 ΚΕΛΛΩ, f. κέλλω: aor. I ἔκελσα: I. trans. *of seamen, to drive on, push ashore; νῆα κέλσαι to run a ship ashore.* II. intr. *of ships, to run ashore, put into harbour:—generally, to reach a haven.*
 κέλομαι, f. κελήσομαι: aor. 2 κεκλόμην and ἐκεκλόμην, 3 sing. κέκελετο, ἐκέκελετο, part. κεκλόμενος: (κέλλω):—*poët. for κελεύω, to urge on, exhort, cheer on, command.* II. also like καλέω, *to call, call to: to call by name.*
 κέλσαι, aor. I inf. of κέλλω.
 Κελτοί, οἱ, *the Kelts or Celts; later Κέλται.* Hence Κελτιστί, Adv. *in Celtic or Celtic, in the language or after the manner of the Kelts.*
 κέλφος, εος, τό, *a bush, rind, pod, shell: metaph. of old δικασταί, ἀνταμοσιῶν κελύφη mere affidavit-bushes.* (Deriv. uncertain.)
 ΚΕΛΩΡ, ωρος, ὁ, *a son.*
 κεμάς and κεμᾶς, ἄδος, ἡ, *a young deer.*

κέν, before a vowel for κε.

κεν-αγγής, ἐς, (κενός, ἄγγος) emptying vessels, breeding famine, hungry.

κενανδρία, ἡ, lack of men, dispeopled state. From κέν-ανδρος, ον, (κενός, ἀνὴρ) empty of men, dispeopled.

κεν-αυχής or κενε-αυχής, ἐς, (κενός or κενός, αὐχὴ) vain-boasting, braggart.

κενέβρεις, ον, dead: in pl., κενέβρεια, τά, carrion. (Deriv. uncertain.)

κεν-εμβάτης, f. ἦσω, (κενός, ἐμβάτης) to step into a hole, stumble.

κενός, ἡ, ὄν, Ion. for κενός, empty.

κενεό-φρων, ὄν, (κενός, φρήν) empty-minded.

κενωόν, ὄνος, ὁ, (κενός) the hollow between the ribs and the hip, the flank. II. any hollow space.

κεν-οδοντίς, ἴδος, fem. of κενόδους.

κενοδοξία, ἡ, vain-glory, vanity. From

κενό-δοξος, ον, (κενός, δόξα) vain-glorious.

κεν-όδους, οντος, ὁ, ἡ, (κενός, ὀδούς) toothless.

KENOΣ Ion. κενός, ἡ, ὄν; Ep. κενός:—empty: empty-handed. II. fruitless, vain, idle: κενεά as Adv. in vain.

III. exhausted: c. gen. void, destitute, bereft of: absol. of a lioness, bereaved of her young. IV. Comp. and Sup. κενύτερος, -ώτατος: but also regular κενώτερος, -ώτατος.

κενο-τάφω, (κενός, τάφος) to honour with a cenotaph. κeno-τάφιον, τό, (κενός, τάφος) an empty tomb, cenotaph.

κενό-φρων, ον, (κενός, φρήν) empty-minded.

κενοφωνία, ἡ, vain talk, babbling. From

κενό-φωνος, ον, (κενός, φωνή) empty-sounding, prating.

κενώω Ion. κεινώω: f. ὥσω, aor. I ἐκένωσα:—Pass., aor. I ἐκενώθην: pf. κεκένωμαι: (κενός):—to empty out, drain: forsake, desert:—Pass. to be emptied of a thing, c. gen.: also to be left empty, deserted. II. to make void or of no account:—Pass. to become vain, of none effect.

κένσαι, Ep. aor. I act. inf. of κεντέω, as if from *κέντω. II. also aor. I med. imperat. of κεντέω.

κένταυσε, Dor. 3 sing. aor. I of κεντέω.

Κενταύρειος, α, ον, (Κένταυρος) Centaurian, of or for Centaurs.

Κενταυρίδης, ου, ὁ, (Κένταυρος) descended from Centaurs.

Κενταυρικός, ἡ, ὄν, (Κένταυρος) like a Centaur: savage, brutal. Adv. -κῶς.

Κενταυρο-πληθής, ἐς, (Κένταυρος, πληθός) full of Centaurs.

Κέν-ταυρος, ὁ, (κεντέω) a Centaur, properly a Piercer, Spearman: they were a race of savage horsemen, dwelling between Pelion and Ossa in Thessaly, extirpated in a war with their neighbours the Lapithae. II. later, they were believed to be monsters of double shape, half man and half horse.

KENTEΩ: f. ἦσω: aor. I ἐκέντησα: inf. κένσαι as if from *κέντω:—to prick, goad, sting: to wound, stab, pierce.

κέντο, Dor. for ἐκέλετο: cf. γέντο, ἦνθο.

κεντώ, false form for κεντρούω.

κεντρο-ηνεκής, ἐς, (κέντρον, *ἐνέγκω) goaded on.

κεντρίζω, f. ἴσω, (κέντρον) to prick, goad, spur.

κεντρο-δήλητος, ον, (κέντρον, δηλόμαι) goaded. 2. act. goading, stinging.

κεντρο-μάνης, ἐς, (κέντρον, μανῆναι) spurring to madness.

κέντρον, τό, (κεντέω) a point, prickle, spike, sting: a horse or ox-goad: a spur: proverb., πρὸς κέντρα λακτίζειν to kick against the pricks. 2. an instrument of torture. 3. metaph. a spur, incentive.

II. the point round which a circle is described, the centre.

κεντρο-τύπης, ἐς, (κέντρον, τυπῆναι) struck by a spur.

κεντρούω, f. ὥσω, to furnish with a sting:—Pass. to be so furnished. 2. to strike with a goad.

κέντρων, ἄνος, ὁ, (κέντρον) a rogue that has been branded, a spur-galled jade.

κεντυρίων, ἄνος, ὁ, the Lat. centurio.

κέντωρ, ὄνος, ὁ, (κεντέω) a goader, driver.

κενῶς, Adv. of κενός, vainly, idly.

κεοίμην, opt. of κείμαι.

κέομαι, Ep. and Ion. collat. form of κείμαι, whence 3 sing. κέεται, 3 pl. κέονται.

Κέως, ἡ, Ion. for Κέως.

ΚΕΨΦΟΣ, ὁ, a light sea-bird of the petrel kind: metaph. a light-headed simpleton, a noddy.

κεράσσει, Ep. 2 pl. pres. med. of κέραω.

κεράσεισι, Ep. dat. pl. of κέρας.

κεράια, ἡ, (κέρας) a horn.

II. anything like a horn, a yard-arm, Lat. cornu antennarum: a projecting beam or timber. 2. a horn or promontory of land. 3. a small dot in writing, 'a tittle.' 4.

anything made of horn, e.g. a bow.

κεράϊζω, f. ἴσω, later ἴξω: aor. I ἐκεράϊσα: (κέρας):—to lay waste, ravage. II. of persons, to kill,

slaughter: to disable ships.

κεράϊς, ἴδος, ἡ, (κέρας) a worm that eats horn.

κεράϊστής, οὐ, ὁ, (κεραῖω) a ravager, robber.

κεραῖα, Ep. for κέρα, the Root of κεράννυμι, to mix: ζωρότερον κέραε mix the wine stronger.

κεράμεικός, ἡ, ὄν, (κέραμος) earthen.

Κεράμεικος, ὁ, (κεραμεύς) the Potters' Quarter in Athens, where two places were called Cerameicus, one within and the other without the Thriasian Gate.

κεράμιος, α, ον, (κέραμος) of clay, earthen.

κεράμεύς, ἔως, ὁ, (κέραμος) a potter:—proverb., κεραμεὺς κεραμεῖ κοτέει potter envies potter.

κεράμειω, f. σω, (κέραμος) to be a potter, work in earthenware: metaph. to batch or patch up the state.

κεράμῆις, ἡ, ον, Ion. and Ep. for κεράμιος.

κεράμητις, ἴδος, pecul. Ep. fem. of κεράμιος.

κεράμιον, ἡ, ον, and κεραμικός, ἡ, ὄν, = κεράμιος, of earthenware or clay.

κεράμιον, τό, (κέραμος) an earthenware vessel, a pot, jar, pipkin, Lat. testa.

κεράμεις, ἴδος Att. ἴδος [Ὶ], ἡ, (κέραμος) a tile: also a tiled roof.

ΚΕΡΑΜΟΣ, ὁ, *potter's earth, potter's clay.* II. any earthen vessel, a pot, jar: also in collective sense, earthenware, pottery. III. a tile: collectively, the tiles; τῶ κεραμῷ βάλλειν to strike with tiles, never in plur. IV. χαλκῆν ἐν κεράμῳ seems to be in a brasen prison.

κεράννυμι and -ύω: fut. κερᾶσω [ᾶ]: aor. I ἐκέρᾶσα Ep. κέρασσα:—Med., Ep. 3 sing. aor. I κερᾶσσο:—Pass., aor. I ἐκέρᾶσθην and ἐκέρᾶθην [ᾶ]: pf. κέκρασμαι and κέκράμαι: (κεράω):—to mix, mingle, often of diluting wine: more freq. in Med., as, κρητῆρα κερᾶσασθαι to mix oneself a bowl; Pass., κύλιξ ἴσον ἰσφ κεκραμένην a cup mixed half and half. 2. to temper or cool. 3. metaph. to blend together, temper, regulate, tone down. II. generally, to mix, compound, Lat. *temperare*.

κερᾶο-ξόος, ὀν, (κέρας, ξέω) *polishing horn, working in horn*; esp. for bows.

κερᾶός, ἁ, ὄν, (κέρας) *horned.* II. *made of horn.*

κερα-οὔχος, ὀν, (ἐῖχω) = *κερ-οὔχος*.

κέρας, τό; gen. κέρατος Ep. κέραος Att. contr. κέρας; dat. κέρατι, κέραϊ, κέρα:—dual κέραε; κέρα, gen. and dat. κέραον, κερῶν: plur. κέραα, κέρα; gen. κέραων, κερῶν; dat. κέρασι Ep. κέρᾶσι and κέραεσι:—Ion. declension κέρας, κέρεος, κέρει: (akin to κάρα):—the horn of an animal: hence born, as a material for working. II. anything made of horn;

a bow: later, a horn for blowing: also a drinking-born, or a goblet in the shape of a horn. III. a horn or guard at the end of a fishing-line, to prevent the fish from biting it. IV. an arm or branch of a river, so called from its shape. V. the wing of an army or fleet; ἐπὶ κέρασ Att. ἐπὶ κέρας, in single file, in column, i.e. one after another, not abreast. VI. the sail-yard of a ship. VII. any projection or elevation, as a mountain-peak, born.

κεράσσε, Ep. 3 sing. aor. I of κερᾶννυμι. κερᾶστος, οὔ, ὁ, (κέρας) *horned*. κερᾶστός, ἡ, ὄν, (κεράννυμι) *mingled, tempered*. κερᾶσ-φόρος, ὀν, (κέρας, φέρω) *horn-bearing*. κερατέα or -ία, ἡ, (κέρας) *the locust-tree*: its fruit was κερᾶτιον.

κεράτινος, ἡ, ὀν, (κέρας) *of horn, made of horn*. κερᾶτιον, τό, Dim. of κέρας, a little horn. II. the fruit of the κερατέα or locust-tree. κερᾶ-αῖλος, ὀν, ὁ, (κέρας, αἰλέω) a horn-blower. κεραῦννεος, ὀν, (κεραυνός) *thundering*. κεραῦννος, ἁ, ὀν, also ος, ὀν, (κεραυνός) *of a thunder-bolt*. II. *thunder-stricken*.

κεραυνοβολέω, f. ἦσω, to hurl the thunderbolt: to strike with thunderbolts. From κεραυνο-βόλος, ὀν, (κεραυνός, βάλλω) *hurling the thunderbolt, smiting with it*.

κεραυνο-βρόντης, ὀν, ὁ, (κεραυνός, βροντάω) *the lightener and thunderer*.

κεραυνο-μάχης, ὀν, ὁ, (κεραυνός, μάχομαι) *fighting with the thunderbolt*.

ΚΕΡΑΤΝΟΨ, ὁ, a thunderbolt, thunder and lightning, Lat. *fulmen*: thunder by itself was βροντή, Lat. *tonitru*, and the flash of lightning ἀστεροπή, στεροπή, Lat. *fulgur*: plur. κεραυνοί, thunderbolts.

κεραυνο-φάης, ἐς, (κεραυνός, φάος) *flashing like the thunderbolt*.

κεραυνώω, f. ὥσω, (κεραυνός) *to strike with a thunderbolt*.

ΚΕΡΑΨΩ, Ep. Radic. form of κερᾶννυμι, to mix.

Κέρβερος, ὁ, Cerberus, the dog which guarded the gate of the nether world; acc. to Hesiod, the fifty-headed son of Typhaon and Echidna; later, represented with three heads.

κερδαίνω, f. κερδανῶ Ion. -έω: aor. I ἐκέρδανα Ion. ἐκέρδηνα: fut. also κερδήσω, κερδήσομαι: aor. I ἐκέρδησα: (κέρδος):—to gain, make gain or profit from: absol. to gain advantage, be benefited. 2. hence to traffic, make merchandise. II. in bad sense, like ἀπολαύω, to gain a loss.

κερδαλέος, α, ὀν, (κέρδος) *with an eye to gain, crafty, cunning*: sbrewd. 2. of things, gainful, profitable: Adv. κερδαλέως, to one's profit.

κερδαλέο-φρων, ὀν, (κερδαλέος, φρήν) *crafty-minded*. κερδανών, a sing. aor. I subj. of κερδαίνω.

κερδιστος, ἡ, ὀν, Sup. of κερδίων (with no Positive in use), formed from κέρδος, most cunning or crafty. II. most profitable.

κερδίων, ὀν, gen. ονος, Comp. (with no Positive in use), formed from κέρδος, more profitable.

ΚΕΡΔΟΣ, εος, τό, gain, profit, advantage: desire of gain. II. in pl. cunning arts, wiles, tricks.

κερδοσύνη, ἡ, (κέρδος) *cunning, craft, sbrewdness*: dat. κερδοσύνης as Adv. cunningly, sbrewdly.

κερῶ, ὅς contr. οὗς, ἡ, (κέρδος) *the wily one, or the thief, name of a fox*.

κερῶος, α, ὀν, (κέρδος) *bringing gain*.

κέραα, Ion. for κέρα, κέρατα, pl. of κέρας.

κερέω, Ion. for κερῶ, fut. of κείρω.

κερκίζω, f. ἴσω, to close the web with the κερκίς. From κερκίς, ἴδος, ἡ, (κέκρω, κρέκω) = σπάθη, a staff or rod to make the web close: the weaver's comb: the shuttle containing the spindle, Lat. *radius*. II. any taper rod, of wood, ivory, etc., as the quill with which stringed instruments were struck, Lat. *plectrum*. 2. a measuring-rod, Lat. *radius*.

ΚΕΡΚΟΣ, ἡ, the tail of a beast, Lat. *cauda*.

κέρκουρος or κερκούρος, ὁ, a boat, pinnace.

Κέρκυρα, ἡ, the island Corcyra, now Corfu: hence Κερκυραῖος, ὁ, a Corcyraean: Adj. Κερκυραϊκός, ἡ, ὀν, of or for Corcyra.

κέρκω, rarer collat. form for κρέκω.

κέρμα, ατος, τό, (κείρω) a slice: in plur. small coin, small change: small wares. Hence

κερματίζω, f. ἴσω Att. ἰώ, to mince up. II. to coin into small money: to change large coin for small. Hence

κερματιστής, οὐ, ὁ, a money-changer.
 κερο-βάτης [ᾶ], οὐ, ὁ, (κέρας, βαίνα) born-footed, born-boofed, epith. of Pan.
 κερο-βόας, οὐ, ἡ, (κέρας, βοάω) sounding with horn, of a flute tipped with horn.
 κερό-βετος, οὐ, (κέρας, βέω) bound with horn.
 κερόεις, ὅσσα contr. οὐσσα, οεν, (κέρας) borned.
 κερ-οίαξ, ἄκος, ὁ, (κέρας, οίαξ) a rope belonging to the sailyards; cf. κέρας vi.
 κερο-τύπεω, f. ἦσω, (κέρας, τύπτω) to butt with the horn; generally, to dash or knock about.
 κερ-οὐλκός, ἡ, ὄν, (κέρας, ἔλκω) drawing a bow of horn.
 2. of the bow, drawn by the horns.
 κερουτιάω, (κέρας) to toss the horns or head.
 κερ-ουχίς, ἴδος, fem. of sq.
 κερ-οὔχος, οὐ, (κέρας, ἔχω) having horns, borned.
 κερο-φόρος, οὐ, (κέρας, φέρω) borned.
 κέρσας, Ep. aor. I part. of κέρω.
 κέρσε, Ep. 3 sing. aor. I of κέρω.
 κερτομέω, f. ἦσω, (κέρτομος) to taunt, to mock or jeer at a person: absol. to sneer, scoff. Hence
 κερτόμησις, εὖς, ἡ, jeering, mockery.
 κερτόμα, ἡ, = κερτόμησις.
 κερ-τόμιος and κερ-τομος, οὐ, (κέρ, τέμνω) heart-cutting, stinging; κερτόμα ἐπη or absol. κερτόμα, stinging, reproachful words. II. mocking, delusive.
 κέρχνη, ἡ, (κέρχων) a kind of hawk, so called from its hoarse voice, the kestrel.
 κερχνῆς, ἡῖδος, and κερχνῆς, ἡῖδος, ἡ, collat. forms of κέρχνη.
 ΚΕΡΧΝΩ, to make rough or boarse. II. intr.
 and in Pass. to be boarse, of the voice.
 κερῶ, fut. of κέρω.
 κερών, part. of κεράννυμι.
 κερωνται, Ep. 3 pl. subj. pass. of κεράω.
 κές, v. sub kás.
 κέσκετο, Ion. 3 sing. impf. of κείμαι.
 κεστός, ἡ, ὄν, (κεντέω) worked, embroidered; κεστός ἱμάς of the girdle of Venus: hence II. as Subst.
 κεστός, ὁ, a girdle, Lat. cestus.
 κέστρα, ἡ, (κεντέω) a pickaxe, poleaxe. II. a kind of fish, a pike, or a conger.
 κευθάνω, poet. for κεύθω.
 κεύθω, ατος, τό, and κευθμός, ὁ, = κευθμών.
 κευθμών, ὄνος, ὁ, (κεύθω) any secret place, hole, bidding-place, den; the lair of a beast. 2. of the nether world, the abyss. 3. = ἄδυτον, the inmost place, sanctuary.
 κεύθοισα, Dor. for κεύθουσα, part. fem. of κεύθω.
 κεύθος, εὖς, τό, (κεύθω) = κευθμών: in pl., κεύθεα γαίης the depths of the earth.
 ΚΕΥΘΩ, fut. κεύσω: aor. 2 κεύθων, Ep. redupl. subj. κεύθω: pf. κέκευθα: plqpf. ἐκεκεύθειν Ep. κεύθειν:—to cover up, bide, conceal, sbrowd:—Pass. to lie bidden. 2. to keep hidden or secret, conceal, disguise: with dupl. acc., κεύθειν τινά τι to keep a thing concealed from one. 3. the pf. κέκευθα is used as pres., I keep concealed; and plqpf. ἐκεκεύθειν

as impf., I concealed, contained.
 as impf., I concealed, contained.

II. intrans. to

be concealed, lie bidden.

κεφαλᾷ, Dor. dat. of κεφαλῇ.

κεφάλαιος, α, ον, (κεφαλῇ) of or belonging to the head: metaph., like Lat. capitalis, principal, chief. II. κεφάλαιον, τό, as Subst., like κεφαλῇ, the head, as κεφάλαιον βαφανίδος the head of a radish: the chief or main point: in money, the capital-sum.

2. a summary, the sum of the matter; ἐν κεφαλαίῳ or ἐν κεφαλαίοις εἰπεῖν to speak summarily.

3. generally, the crown, completion, finish of a thing. Hence

κεφαλαιῶω, f. ὥσω, to bring under heads, sum up, state summarily. II. to smite on the head, slay.

κεφαλαι-ώδης, ες, (κεφαλῇ, εἶδος) principal, capital.

κεφαλαιῶμα, ατος, τό, (κεφαλαίως) the sum total.

κεφαλ-αλγής, ἐς, (κεφαλέ, ἄλγος) causing pains in the head. Hence

κεφαλαλγία, ἡ, head-ache.

ΚΕΦΑΛΗ, ἡ, the head, Lat. caput; ἐς πύδας ἐκ κεφαλῆς from head to foot; ἐπὶ κεφαλὴν head foremost.

2. the head, as the noblest part, for the whole person, just as Lat. caput is used: esp. in salutation, φίλη κεφαλῇ, Lat. carum caput; in bad sense, ὦ κακαὶ κεφαλαί.

3. the life, Lat. caput, as we use head; παρθέμενοι κεφαλὰς setting their heads on the cast; εἰς κεφαλὴν τρέπονται ἐμοί on my head be it!

II. the head or upper part of anything: the coping of a wall: in pl. the head or source of a river.

III. κεφαλῇ περίθετος a wig or head-dress.

IV. metaph. the point, sum, conclusion.

κεφαλῆφι, κεφαλῆφι, Ep. gen. and dat. of κεφαλῇ.

κεφαλῖς, ἴδος, ἡ, Dim. of κεφαλῇ, a little head or bull.

II. a head, chapter, division.

Κεφαλλήν, ἡνός, ὁ, a Cephallean:—hence Κεφαλληνία, ἡ, Cephalenia, an island in the Ionian sea, now Cefalonía.

κεχάσασμαι, pf. pass. of χαλάω.

κεχάνδα, pf. of χανδάνω, whence part. neut. pl. κεχανδότα, 3 plqpf. Ep. κεχάνδει.

κεχαράγμενος, pf. part. pass. of χαράσσω.

κεχάρκα, pf. of χαίρω.

κεχάρμαι, pf. pass. of χαίρω.

κεχάρησμεν, Ep. fut. inf. of χαίρω.

κεχάρησομαι, Ep. paullo-post fut. of χαίρω.

κεχάρητο, κεχάρηντο, Ep. 3 sing. and pl. plqpf. pass. of χαίρω.

κεχάρηται, Ep. pf. part. of χαίρω.

κεχαρισμένος, pf. part. of χαρίζομαι, agreeable, winning, charming: Adv. κεχαρισμένως, charmingly, gracefully.

κεχαριστο, 3 sing. plqpf. of χαρίζομαι.

κεχαρίτωμένος, pf. part. pass. of χαριτῶω. Adv. κεχαρίτωμένως, agreeably, welcome.

κεχαρμαι, pf. pass. of χαίρω.

κεχάρωατο, Ep. for κεχάροντο, 3 pl. Ep. redupl. aor. 2 med. opt. of χαίρω.

κεχάροντο, 3 pl. Ep. redupl. aor. 2 med. of χαίρω.

κῆχνα, pf. of χῆνω or χάσσω, to gape. Hence Κεχνηταί, *αν, οἱ, Gapers*, comic for Ἀθηναῖοι. κεχλάδω, pf. part. of χλάδω: there is also an acc. pl. κεχλάδοντας, as if from κεχλάδω, like κεκληγόντας from κεκληγῶς.

κεχλῆαγκα, pf. of χλῆαινα.
κεχλιδῶς, pf. part. of χλῖω.
κεχολώσθαι, pf. inf. pass. of χολῶω.
κεχολώσομαι, paullo-post fut. of χολῶω.
κεχρηματισμένος, pf. part. pass. of χρηματίζω.
κεχρημένος, pf. part. of χράσμαι.
κέχυμαι, pf. pass. of χέω.
κῆχῦτο, κέχυντο, 3 sing. and pl. Ep. plqpf. pass. of χέω.

κεχωρίσθαι, Ion. 3 pl. pf. pass. of χωρίζω.
κεχωρμένος, pf. part. pass. of χώννυμι.
κῆω, Ep. collateral form of κῆω.

Κῆως Ion. Κῆος, Ceos, an island in the Archipelago.
κῆμαι, subj. of κείμαι.

κῆ, Ion. for πῆ (interrog.): but κῆ enclit. for πῆ.
κῆαι, Ep. aor. I inf. καίω; but κῆαι, 3 sing. opt. κηάμενος, Ep. aor. I part. of καίω.

κηγῶ or κηγών, Dor. for κᾱγῶ, i. e. καὶ ἐγῶ.
κηδεία, ἡ, (κηδος) care for the dead: obsequies. II. affinity, connexion by marriage.

κηδεῖον, *ον, (κηδος) cared for, dear, beloved.* 2. careful for. II. of or for a funeral, sepulchral.
κηδεμονεύς, ἑως, ὁ, (κηδέω) = κηδεμών.

κηδεμών, ὄνος, ὁ, (κηδέω) one that has charge of a person, one who cares for the dead, a mourner:—a protector, guardian. II. a relation by marriage, Lat. *affinis*.

κηδεος, *ον, = κήδειος.*
κηδεσκον, Ion. impf. of κηδῶ.

κηδεσκετο, 3 sing. Ion. impf. pass. of κηδῶ.
κηδεστής, οὗ, ὁ, (κηδος) a connexion by marriage, Lat. *affinis*: a son-in-law, also a father-in-law, brother-in-law. Hence

κηδεστία, ἡ, connexion by marriage, affinity.
κηδεύμα, *ατος, τό, (κηδέω) alliance by marriage, affinity.* 2. one who is so connected, a connexion, Lat. *affinis*.

κηδεύω, *φ. σω, (κηδος) to take charge of, care for, tend.* 2. to pay the last offices of the dead:—Pass. to have these last offices paid one. II. to ally oneself in marriage to a person:—Pass. to be so allied. 2. to make a person one's kinsman by marriage.

κηδῆσω, fut. of κηδῶ (as if from κηδέω).
κηδιστος, *η, ον, Sup. formed from κηδος, like κέρδιστος from κέρδος, most cared for, dearest, most beloved.* II. most nearly allied by marriage.

κηδος Dor. κᾱδος, *εος, τό, (κηδῶ) care, concern, regard for another.* 2. trouble, sorrow, affliction, distress:—mourning for one dead: hence a funeral. 3. an object of care, a care. II. connexion by marriage, Lat. *affinitas*.

κηδόσυνος, *ον, (κηδος) anxious.*

ΚΗ'ΔΩ, *φ. κηδήσω, to make anxious, give concern:* hence to trouble, annoy, distress. II. in Pass., with Ep. fut. κεκᾱδήσομαι, pf. act. κέκηθα:—to be troubled, distressed, annoyed: part. κηδόμενος, *η, ον, distressed, in trouble:* c. gen. to be anxious or concerned for; οὐκέτι Δαναῶν κεκαδησόμεθα.

κηδωκε, by crasis for καὶ ἔδωκε.
κηεν, 3 sing. Ep. aor. I of καίω.
κηθᾱρίον, τό, a vessel into which the lots were cast, a ballot-box. (Deriv. uncertain.)

κηῆ, Dor. for κᾱῆ, by crasis for καὶ ἐκ.
ΚΗΚΙ'Σ, ἴδος, ἡ, matter that oozes or exudes from a burnt sacrifice: juice, moisture: ink. Hence

κηκῖω, Ep. impf. κηκῖον:—to gush or ooze forth: also in Med., αἷμας κηκῖοντα ἐλκῶν clotted blood oozing from his wounds. [Y Ep., I Att.]

κηλεος or κηλεος, *ον, (καίω) burning, blazing.*
ΚΗΛΕ'Ω, *φ. ἦσω, to charm, bewitch, fascinate:* generally, to wheedle, beguile, seduce.

ΚΗ'ΑΗ, ἡ, a rupture, Lat. *bernia*.
κηληθμός, ὁ, (κηλέω) rapture, fascination.

κηλημα, *ατος, τό, (κηλέω) a magic charm, spell.*
κηλησις, *εως, ἡ, (κηλέω) an enchanting, charming.*
κηλητήριος, *ον, (κηλέω) charming: appeasing.*
κηλιδῶς, *φ. ὥσω, (κηλῖς) to stain, sully: metaph. to stain, dishonour, disgrace.*

ΚΗΑΙ'Σ, ἴδος, ἡ, a stain, spot: a blemish, disgrace.
ΚΗ'ΑΛΟΝ, τό, the shaft of an arrow: an arrow.

κηλῶν, *ωνος, ὁ, (κῆλον) a swipe or machine for drawing water from a well.*
κηλῶνειον Ion. -ῆτιον, τό, = κῆλεον.

κημαντιον, Dor. by crasis for καὶ ἐμαντιον.
κημέ, Dor. by crasis for καὶ ἐμέ.

ΚΗΜΟ'Σ, ὁ, a muzzle or halter, put on a led horse. 2. the funnel-shaped top to the voting urn (κάδος) in the Athenian law-courts, through which the ballots (ψῆφοι) were dropped in the urn.

κημόδω, *φ. ὥσω, (κημός) to muzzle a horse.*
κῆν, Dor. for κᾱν, i. e. καὶ ἐν: but κῆν for καὶ ἄν.

κῆνθε, Dor. by crasis for καὶ ἦνθε (i. e. καὶ ἦλθε).
κῆνος, Aeol. for κείνος, ἐκεῖνος.

κῆνσος, ὁ, the Lat. census, an assessment: tribute.
ΚΗ'Ξ, κηκός, ἡ, a sea-gull, sea-mew.

κηόμεν, Ep. for κῆμεν, I pl. aor. I subj. of καίω.
κηπε, Dor. by crasis for καὶ εἶπε.

κηπέι, κηπεῖτα, Dor. for κᾱπέι, κᾱπεῖτα, i. e. καὶ ἐπ-.
κηπεύμα, *ατος, τό, (κηπέω) that which is reared in a garden, a garden-herb or flower.*

κηπεύς, ἑως, τό, (κηπος) a gardener.
κηπεύω, *φ. σω, (κηπος) to rear in a garden: metaph. to tend, cherish, foster.*

κηπί, Dor. for κᾱπί, i. e. καὶ ἐπί.
κηπίον, τό, Dim. of κῆπος, a small garden, parterre: metaph. a decoration, ornament.

κηπο-λόγος, *ον, (κηπος, λέγω) teaching in a garden.*
ΚΗΠΟΣ Dor. κᾱπος, ὁ, a garden, an orchard or plantation; also the enclosure for the Olympic games: οἱ Ἀδωνίδος κῆποι, cresses and other plants grown

quickly in pots :—hence proverb. of amusements and pastimes.

κη-πουρός, ὁ, (κήπος, οὖρος) a gardener.

ΚΗΡ, ἡ, gen. Κηρός, acc. Κηρα, the goddess of death or offate : hence doom, death, destruction. 2. the goddess of mischief or evil : hence bane, mischief, evil itself. II. any evil fate ; disease ; and, of moral evil, disgrace.

ΚΗΡ, τό, gen. κήρος, acc. κήρ, contr. from κέαρ, the heart, Lat. cor. The dat. κήρι is in Homer freq. used as Adv., like κηρόθι, with all the heart, heartily.

κηραίνω, f. ἀνῶ, (κήρ, ἡ) to barm, hurt, destroy.

κηραίνω, f. ἀνῶ, (κήρ, τό) to be alarmed, disquieted.

Κηρῶσι-φόρητος, ον, (Κήρ, φορέω) borne on by the Κήρες or fates.

κήρινος, η, ον, (κηρός) of wax, waxen.

κηριο-κλέπτης, ου, ὁ, (κηρίον, κλέπτω) stealer of honeycombs.

κηρίον, τό, (κηρός) a honeycomb, Lat. favus. II. a waxen tablet.

κηρι-τρέφης, ἐς, (κήρ, τρέφω) born to die.

κηρο-δέτης, ου, ὁ, Dor. κηροδέτας, = κηρόδετος.

κηρό-δετος, ον, (κήρος, δέω) bound together by wax.

κηρο-δομέω, f. ἥσω, (κηρός, δέω) to build with wax.

κηρόθεν, Adv. (κήρ) from the heart.

κηρόθι, Adv. (κήρ) in the heart, with all the heart, heartily.

κηρο-παγῆς, ἐς, (κηρός, παγῆναι) fastened with wax.

κηρο-πλάστης, ου, ὁ, (κηρός, πλάσσω) a modeller in wax.

κηρο-πλαστος, ον, (κηρός, πλάσσω) moulded of wax, waxen. II. = κηρόδετος.

ΚΗΡΟΨ, ὁ, bees-wax, wax, Lat. cera.

κηρο-τρόφος, ον, (κηρός, τρέφω) wax-producing.

κηρο-χίτων, ανος, ὁ, ἡ, (κηρός, χιτών) clad with wax.

κηροχύτεω, f. ἥσω, to mould in melted wax : to make waxen cells. From

κηρό-χυτος, ον, (κηρός, χέω) moulded of or in wax.

κηρυγμα, ατος, τό, (κηρύσσω) a proclamation by herald, public notice ; ἐκ κηρύγματος by proclamation.

κηρύκαινα, ἡ, fem. of κηρύξ, a female herald.

κηρυκεία Ion. -ῆτι, ἡ, (κηρύξ) the office of herald.

κηρύκειον Ion. -ῆτιον, τό, a herald's wand, Lat. caduceus. [v] Properly neut. from

κηρύκειος, α, ον, (κηρύξ) of or for a herald. [v]

κηρύκεσσι, Ep. for κηρύξι, dat. pl. of κηρύξ.

κηρυκευμα, ατος, τό, (κηρυκεύω) a herald's proclamation, public notice. [v]

κηρυκεύω, f. σω, (κηρύξ) to be a herald, give public notice. II. trans. to proclaim, give notice of.

κηρύκητι, -κήτιον, Ion. for -εία, -ειον.

κηρύλος Att. κειρύλος, ὁ, a sea-bird, the balcyon. [v]

κήρυξ, ὅκος, ὁ, (κηρύσσω) a herald or pursuivant, whose chief duties were to summon the assembly, to separate combatants, to carry to and fro messages between enemies. They carried wands (σκηπτρα) : their persons were inviolable, and they were regarded as the messengers and under the protection of Jove.

ΚΗΡΥΣΣΩ Att. -ττω : f. ξω : pf. κηκέρυχα :—Pass., fut. κηρυχθήσομαι, but also fut. med. κηρύξομαι in pass. sense : pf. κηκέρυγμαi :—to be or act as herald : to make proclamation as a herald, summon, convene as herald. 2. impers., κηρύσσει (sc. ὁ κήρυξ) notice is given, proclamation is made. II. to proclaim, announce : to extol. 2. to put up or advertise for sale. 3. to call on, invoke. III. to preach or teach publicly.

κηρυχθῆναι, aor. I inf. pass. of κηρύσσω.

κήρωμα, ατος, τό, (κηρώ) anything waxed over : a waxed tablet for writing. 2. an unguent used by wrestlers. Hence

κηρωματικός, ὁ, ὄν, anointed with κήρωμα.

κηρωτός, ἡ, ὄν, (κηρώ) waxed :—hence, as Subst.,

κηρωτόν, τό, or κηρωτή, ἡ, a cerate or ointment.

κής, Dor. for καὶ εἰς.

κήται, Ep. for κέηται, 3 sing. subj. of κείμαι.

κήτειος, α, ον, (κήτος) of sea-monsters.

ΚΗΤΟΣ, εος, τό, any sea-monster or huge fish : in

Odyssey, a seal or sea-calf : later a whale, Lat. cete.

κητο-φόνος, ον, (κήτος, *φένω) killing sea-monsters.

κητώεις, εσσα, εν, only as epith. of Lacedaemon,

κοίλη Λακηδαίμων κητώεσσα, either (from κήτος as implying hugeness) vast, spacious ; or (from κήτος as if = καίαδας, a gulf, abyss) sunken, hollow.

κηῦ, by crasis for καὶ ἐδ.

κηῦξ, ὅκος [v], ὁ, (κήξ) a sea-gull.

κήφα, Dor. by crasis for καὶ ἔφη.

ΚΗΦΗΝ, ἦνος, ὁ, a drone-bee, drone, Lat. fucus :

metaph. a drone or lazy fellow, who will do nothing for his bread ; also of an old, decrepit person.

Κηφῆνες, οἱ, Cephenes, old name of the Persians.

κήφθα, Dor. by crasis for καὶ ἦφθ.

Κηφιστός, ὁ, the Cephissus, a river in Boeotia ; hence fem. λίμνη Κηφισίς. II. a famous river of Athens :

also a river in Argolis and in other places.

κηῶδης, ἐς, (καίω) fragrant, sweet-scented.

κηῶεις, εσσα, εν, = κηῶδης, fragrant.

κιάω, Att. lengthd. for κίω, to go. [α]

κίβδηλεω, f. σω, (κίβδηλος) to adulterate, alloy. II.

metaph. to pass off, palm off.

κίβδηλια, ἡ, (κίβδηλος) alloy, base metal : metaph. fraud, dishonesty.

κίβδηλος, ον, (κίβδος) adulterated, spurious, base. II. metaph. of men, base, false. 2. base-born, bastard.

3. deceitful, ambiguous, of oracles.

ΚΙΒΔΟΣ, ἡ, dross, alloy.

κίβις, ἡ, a pocket, wallet, scrip.

κίβωτάριον and κίβωτιον, τό, Dim. of κίβωτις.

ΚΙΒΩΤΟΣ, ἡ, a wooden box, chest, coffer.

κιγκάλω, f. ἴσω, (κίγκλος) to wag the tail like the κίγκλος : metaph. to change constantly.

ΚΙΤΚΑΙΣ, ἴδος, ἡ, the Lat. cancelli, a latticed gate or partition, fencing off the courts of justice or council chamber, the bar.

ΚΙΤΚΑΟΣ, ὁ, a water-bird, a kind of wagtail.

κιγχάνω [α], Att. for κичάνω [α].

κίδναμαι, Pass., poet. for σκεδάννυμαι, to be spread.
ΚΙΘΑΡΑ Ion. -ῃ, also κίθαρις, ios, ῆ, Lat. ci-
thara, a lyre, *barp* or *lute*, like the φόρμιγξ or λύρα.

κίθαρ-αοιδός contr. -φδός, ὁ, (κίθαρα, αοιδός) one
who plays and sings to the lyre or *barp*, a *barper*:—
Sup. κίθαροιδότατος. [ᾶ]

κίθαρίζω, f. ἰσώ Att. ἰώ, (κίθαρις) to play the lyre or
lute: it is also used of the φόρμιγξ and λύρα, so that
the κίθαρα, λύρα, and φόρμιγξ must have been nearly
the same.

κίθαρις, ios, ῆ, acc. κίθαριν, = κίθαρα: also *music*,
barping, *playing*.

κίθαριστής, οὐ, ὁ, (κίθαρίζω) a player on the lyre
or *barp*, a *barper*. Hence

κίθαριστρίς, ἰδος, ῆ, fem. of κίθαριστής.

κίθαριστὺς, ἰος, ῆ, (κίθαρίζω) a playing the lyre or
barp, the art of playing it.

κίθαρφοικός, ῆ, ὢν, of or for *barp*-playing. From
κίθαρ-φδός, ὁ, contr. for κίθαροιδός.

κίθων, ὄνος, ὁ, Ion. for χιτάν.

κίκεϊν, inf. of a poet. aor. 2 ἔκικον; see κίκω.

κίκι, τό, = κρότων. II. the berry of the κρότων,
castor-berry.

ΚΙΚΙΝΝΟΣ, ὁ, a curled lock of hair, a ringlet of
hair, Lat. *cincinnus*.

κικαβαῖα, a cry in imitation of the screech-owl's
note, *toowbit*, *toowboo*.

ΚΙΚΚΟΣ, ὁ, the husk, shell of fruit, Lat. *ciccus*.
κικλήσκω, poet. redupl. form of καλέω, to call,
summon, invite: to call on, invoke: also in Med. II.
to accost, address. III. to name, call by name.

κικράω, Dor. for κεράννυμι, κινάω.

ΚΙΚΥΣ, ῆ, strength, vigour.

*ΚΙΚΩ, a verb only found in aor. 2 ἔκικον, inf.
κίκεϊν, and Dor. aor. 1 ἐκίφα, med. ἐκίφημην:—to
make to go, move, toss. (Akin to κίω and δικάειν.)

Κιλίκιος, α, ον, Cilician. From

Κίλιξ, ἱκος, ὁ, a Cilician. [ῆ] Hence

Κίλισσα, ῆς, ῆ, a Cilician woman. 2. as Adj.,
fem. of Κιλίκιος.

κίλλι-βας, αὐτος, ὁ, a trestle, stand or support for
anything, esp. for a shield. (From κίλλος, ass, βαίνω:
so Germ. *esel*, our *easel* and *horse*.) [ῆ]

ΚΙΛΛΟΣ, ὁ, an ass. (Dor. word.)

Κιμμέριοι, οἱ, the Cimmericians, a people supposed to
dwell in perpetual darkness: later, a people about the
Palus Maeotis.

Κίμωνία (γῆ), ῆ, Cimolian earth, a kind of white
clay, like fuller's earth, from Cimōlus in the Cyclades.

ΚΙΤΑΒΡΑ, ῆ, the rank smell of a goat. Hence
κίταβρῶν, to smell like a goat.

κινάδος, εὖς, τό: vocat. κίναδε, as if it were masc.:
—Scil. word, a fox: metaph. a wily fellow, a cheat.

κινάθισμα, αὐτος, τό, a rustling motion, rustling.
(From κινάθίζω, = κινέω.) [νᾶ]

κιν-ἄχυρα, ῆ, (κινέω, ἄχυρον) a kind of bag or sieve
for bolting flour.

κινδύνεμα, αὐτος, τό, a risk, venture, enterprise; and

κινδυνεύεον, verb. Adj. one must venture; and
κινδυνεύεις, οὐ, ὁ, an adventurous person:—from
κινδυνέω, f. σω, to be daring, venture into danger,
run a risk, hazard. 2. absol. to make a venture,
do a daring thing: so with acc. of the danger, κ.
κινδυνεύμα to venture the risk. II. from the no-
tion of running a risk, κινδυνέω c. inf. comes to
mean, to run a risk or chance of doing, be likely to do
so and so; κινδυνεύουσι οἱ ἄνθρωποι οὖτοι γήγες εἶναι
they run a risk of being reputed conjurers: hence κιν-
δυνέει as impers. it seems to be, is likely:—Pass. to
be hazarded, exposed to danger. From

ΚΙΝΑΥΤΝΟΣ, ὁ, a danger, risk, hazard, venture,
Lat. *periculum*: an experiment, trial; κίνδυνον ποιεῖν,
Lat. *periculum facere*, to make an experiment.

κινέω, Dor. for κινού, pres. imperat. pass. of κινέω.

κινέω, f. ἦω, (κίω) to move, set in motion, set a-
going, urge on: to move a thing from its place; hence,
to meddle with things sacred: to change, innovate. 2.

to set in motion, originate, be the author or contriver
of a thing. 3. to stir up, arouse: to move to anger,
provoke. 4. κινέω πᾶν χρήμα to set every engine

at work, turn every stone. II. Pass., with fut.
med. κινήσομαι and pass. κινήθησομαι, aor. I ἐκινήθην:

to be put in motion, to be moved, to move; of an earth-
quake, as, ἐκινήθη Δῆλος.

κινήθην, Ep. aor. I pass. of κινέω.

κίνηθμος, ὁ, = κίνησις, motion.

κίνησις, εὖς, ῆ, (κινέω) a moving or being moved:
motion. II. excitement, commotion: a move-
ment, disturbance. [κί]

κινήτηρ, ἦρος, ὁ, = κινήτης. Hence

κινήτηριος, α, ον, liable to move or excite.

κινήτης, οὐ, ὁ, (κινέω) a mover, author.

κινήτικός, ὁ, ὢν, (κινέω) putting in motion: stirring
up, exciting.

κιννάμωμον, τό, cinnamon, a word introduced by
the Greeks from the Phoenicians.

κινύγμα, αὐτος, τό, (κινύσσομαι) a floating or hover-
ing body, a phantom. [ῆ]

κινύμαι, Ep. Pass. (from an obsol. Act. κίνυμι), = κιν-
ένομαι, to be in motion, go, move, march. [ῆ]

κίνυντο, Ep. for ἐκίνυντο, 3 pl. impf. of κινύμαι.

κινύρομαι [ῆ], Dep. to utter a plaintive sound, moan,
lament: c. acc. cognato, χαλκοὶ κινύρονται φόνον
the bridles ring or clasp murderously. From

κινύρῶς, α, ὢν, wailing, plaintive. (Formed from
the sound.)

κινύσσω, = κινέω, to put in motion:—Pass. to waver,
be swayed to and fro.

κινώ, οὖς, ῆ, Dor. for κίνησις.

κτό-κράνον, τό, = κιονόκρανον.

κίομεν, Ep. for κίωμεν, 1 pl. subj. subj. of κίω.

κίον, Ep. for ἔκιον, impf. of κίω.

κιονό-κράνον, τό, (κίω, κρανόν) the capital of a
column.

κίοσι, dat. pl. of κίω, a pillar.

Κίρκη, ῆ, Círcé, an enchantress who changed

Ulysses' companions to swine, v. Odys. lib. 10, Hor.

Epist. 1. 2, 23.

κικρ-ήλατος, *ον*, (κίρκος, ἐλαίνω) chased by a hawk.

ΚΙΡΚΟΣ, *ὁ*, a kind of hawk or falcon, which flies in wheels or circles. 2. a circle, ring, mostly in form κίρκος. Hence

κικρόω, *φ*, ὥσω, to hoop in, secure by rings.

κικρῶν and -ήμ, poet. forms of κεράννυμι, to mix wine with water:—from κικρῶν comes 3 sing. pres.

κικρῶ, 3 sing. impf. ἐκίρνα: from κικρῆμι, Ep. 3 sing. impf. κικρῆ, part. κικρῶς.

ΚΙΨ, *ὁ*, gen. κίως, acc. κίν, a worm in wood or in corn, the weevil, Lat. curculio.

κίστρις, *εως*, ἡ, (κίς) the pumice-stone, Lat. pumex.

ΚΙΨΣΑ Att. κίττα, ἡ, a chattering bird, the

jay. II. the longing of pregnant women, a craving for strange food. Hence

κισσάβιζω Att. κίτταβιζω, *φ*, ἴσω, to scream like a jay.

κισσάβ Att. κίτταβ, *φ*, ἴσω, (κίσσα II) to crave for strange food: generally, to long or yearn after.

κισσῆρης, *ες*, (κισσός) ivy-clad.

κισσῆρις, *εως*, ἡ, = κίστρις, *φ*, v.

κισσόντις, *η*, *ον*, (κισσός) of ivy.

κισσο-δέτης, *ον*, *ὁ*, Dor. -δέτας, (κισσός, δέω) bound or crowned with ivy.

κισσο-κόμης, *ον*, *ὁ*, (κισσός, κόμη) ivy-tressed, crowned with ivy.

ΚΙΣΣΟΣ Att. κίττος, *ὁ*, ivy, Lat. bedera.

κισσο-στέφανος, *ον*, and κισσο-στεφής, *ές*, (κισσός, στέφανος, στέφω) ivy-wreathed.

κισσοφορέω Att. κίττω, -to be decked with ivy. From κισσο-φόρος, *ον*, (κισσός, φέρω) wearing ivy, ivy-crowned: luxuriant with ivy.

κισσώω Att. κίττω, -*φ*, ὥσω, (κισσός) to deck with ivy.

κισσύβιον [ῶ], τό, (κισσός) a drinking-cup either made of ivy-wood or with ivy-leaves carved on it.

κισσώδης, ἡ, *ὄν*, (κισσός) decked with ivy.

ΚΙΨΤΗ, ἡ, a box, chest, Lat. cista.

κιτίς, ἴδος, ἡ, Dim. of κίστη, a little chest.

ΚΙΤΡΕΪΑ or κίτριά, ἡ, the citron-tree.

κίτρινος, *η*, *ον*, (κίτρον) of citron.

κίτρον, τό, the fruit of the κίτριά, citron.

κίττα, κίτταβιζω, κίττώ, Att. for κισσ-.

κίττος, *ὁ*, Att. for κισσ-.

κίχῶν [ᾶ], used only in pres. and impf. indic., in inf. κίχῶναι, and Med. κίχῶμαι: most of the other moods and tenses being formed as if from κίχημι.—Ep. subj. κίχῶ, opt. κίχῆν, inf. κίχῆναι

Ep. κίχῆμεναι, part. κίχῆς and Med. κίχῆμενος: so impf. ἐκίχην, 2 sing. ἐκίχεις (as if from κίχῶ); I pl. κίχῆμεν, 3 dual κίχῆτην: fut. κίχῆσομαι: aor. 2 ἐκίχον Ep. κίχον, part. κίχῶν: aor. I med. ἐκίχισάμην:

Att. κίχῶν [ᾶ], *φ*, v.:—to light upon, meet with, find: to arrive at.

κίχῆν, opt. of κίχῶν.

κίχῆς, pres. part. of κίχημι, = κίχῶν.

κίχῶμεν, Ep. for κίχῶμεν, Ep. I pl. subj. of κίχημι.

κίχῆλα, ἡ, Dor. for κίχλη.

κίχῆμεναι, κίχῆμενος, *ν*, sub κίχῶν.

*κίχημι, *ν*, sub κίχῶν.

κίχῆσομαι, fut. of κίχῶν.

κίχον, aor. 2 of κίχῶν.

ΚΙΧΛΗ, *ἡ*, a thrush or fieldfare, Lat. turdus.

κίχλίζω, *φ*, ἴσω Att. ᾶ, to titter, giggle, formed like καγγιλάω from the sound. II. (κίχλη) to eat

κίχλαι, to live daintily.

κίχλιδοντι, Dor. for κίχλίζουσι, 3 pl. of κίχλίζω.

κίχλισμός, *ὁ*, (κίχλίζω) a tittering, giggling. II. (κίχλη) dainty living.

κίχρημι, fut. χρήσω: aor. I ἐχρησα: (see χράω c. II):—to lend. II. Mod. κίχρᾶμαι, fut. χρήσομαι:

aor. I ἐχρησάμην:—to have lent to one, to borrow.

*ΚΙΨ, to go, pres. not used in indicat.; subj. κίω,

Ep. I pl. κίομαι; opt. κίοιμι, part. κίω, κίωσα: impf. ἐκίον Ep. κίον:—to go: of ships, to sail.

ΚΙΩΝ, *ονος*, *ὁ* and ἡ, a pillar, column. II. =

στήλη, a gravestone, Lat. cippus. [I]

κλαγγῶν, collat. form of κλάω, of hounds, to give tongue: of birds, to scream, screech.

κλαγγεῖντι, Dor. for κλαγγοῦσι, 3 pl. of

κλαγγέω, = κλάω, of hounds, to give tongue.

κλαγγή, ἡ, (κλάω) any sharp, quick sound, as the twang of the bow, the scream of birds, the hissing of serpents, the barking or baying of dogs: also the grunting of swine. Hence

κλαγγῆδον, Adv. with a clang, noise, din.

κλαγγέρως, *ᾶ*, *ὄν*, (κλάω) screaming, screeching.

κλάγξας, aor. I part. of κλάω.

κλαδάρος, *ᾶ*, *ὄν*, (κλάω) broken, fragile, brittle.

κλάδος, irreg. acc. pl. of κλάδος.

κλαῖδας, Dor. for κλείδας, acc. pl. of κλείς.

κλαῖδι, Dor. for κλειδί, dat. of κλείς.

κλαῖδιον, τό, Dim. of κλάδος.

κλαῖδιος, *ὁ*, Dim. of κλάδος.

κλάδος, *ον*, *ὁ*, (κλάω) a young slip or shoot of a tree: a young branch or shoot, esp. an olive-branch, which was wound round with wool and presented by suppliants.

ΚΛΑΪΪΩ, *φ*, κλάγξω: aor. I ἐκλαγξα: Ep. aor. 2 ἐκλαγον, inf. κλαγεῖν: pf. with pres. sense κέκλαγα and κέκλαγα, part. κεκληγώς, ὅτος, also κεκλήγων, ὄντος (as if from a new pres. κεκλήγω):—Pass., paullo-p. fut. κεκλάγομαι:—to make a sharp, quick sound; of arrows in the quiver, to clash, clang, rattle:

of birds, to scream, screech: of dogs, to bark or bay: of the wind, to rustle: of men, to shout aloud, halloo, sbriek forth, cry out.

κλαῖεσκον, Ion. impf. of κλαίω.

κλαῖς, gen. κλαῖδος, ἡ, Dor. for κληῖς, κλείς, Lat. clavis

κλαῖστρον, Dor. for κλείστρον, κλείθρον.

ΚΛΑΙΪΩ Att. κλάω [ᾶ]: *φ*, κλαῖσομαι Dor. κλαυσοῦμαι: also κλαίησθω Att. κλαῖῃσθω: aor. I ἐκλαυσα

Ep. κλαῖσα:—Pass., paullo-p. fut. κεκλαῖσομαι: pf. κέκλαυμαι and κέκλαυσμα:—to weep, lament, wail:

hence Att. phrase, κλαύσεται be shall weep, i. e. be shall repent it, have cause to rue it: so, κλαίων *αὐ*

your peril, to your sorrow; κλαίειν σε λέγω, Lat. *plorare te jubeo*. II. transit. to bewail, mourn, deplore :—Pass. to be mourned for or lamented; also κεκλαυμένος *bailed in tears, weeping*.

κλάξ, ἄκος, ἡ, Dor. for κλείς, a key.

κλαῖω, Dor. fut. of κλείω, to shut.

κλαῖπῃναι, aor. 2 inf. pass. of κλείπτω.

κλάριος, ον, (κλᾶρος) *apportioning by lot*. [ᾶ]

κλᾶρος, κλᾶρόω, κλᾶρονομέω, Dor. for κληρ-.

κλάσε, Ep. for ἐκλάσε, 3 sing. aor. I of κλάω.

κλαῖσι-βῶλαξ, ἄκος, ὁ, ἡ, (κλαώ, βῶλαξ) *clod-breaker*.

κλάσις, εως, ἡ, (κλαώ) *a breaking*. [ᾶ]

κλάσμα, ατος, τό, (κλαώ) *that which is broken off, a fragment, piece, morsel*.

κλάσσει, κλάσσατο, Ep. 3 sing. aor. I act. and med. of κλάω.

κλαστίζω, f. ἄσω, (κλαώ) *to prune a vine*, Lat. *pam-pinare* : metaph. *to bring down, bumble*.

κλαστός, ἡ, ὅν, (κλάω) *broken in pieces*.

κλαῖω, Dor. for κλάω, fut. of κλάω.

κλαυμός, ὁ, (κλαίω), *a weeping, wailing*. Hence

κλαυμυρίζω, f. σω, *to make to weep*. Hence

κλαυμυρισμός, ὁ, *a crying like a child*.

κλαῦμα, ατος, τό, (κλαίω) *a weeping, wailing*. II. *a trouble, misfortune*.

κλαυσάρα, by crasis for κλαύσει ἄρα. [σᾶ]

κλαῦσε, Ep. 3 sing. aor. I of κλαίω.

κλαυσίαι, (κλαύσις) *to wish to weep; τὸ θύριον φθγγόμενον ἄλλως κλαυσίᾳ the door is like to weep, i. e. shall suffer*, for creaking without cause.

κλαυσί-γέλως, ατος, and ω, ὁ, (κλαίω, γέλως) *smiles and tears*. [ῥ]

κλαυσί-μάχος, ον, (κλαίω, μάχη) *parody on the name of Lamachus, Rue-the-fight*.

κλαύσομαι, fut. of κλαίω :—Dor. κλαυσούμαι.

κλαυστός or κλαυτός, ἡ, ὅν, (κλαίω) *wept, bewailed; to be bewailed, mournful*.

ΚΛΑ΄Ω : f. κλάω [ᾶ] : aor. I ἐκλάσα Ep. κλάσα, κλάσσα : aor. 2 part. κλάς, as if from κλημ :—Pass., aor. I ἐκλάσθην : pf. κέκλασμαι :—to break, break off, break in pieces : of plants, *to prune* :—metaph. *to weaken, enervate*.

κλαώ, Att. for κλαίω, as κᾶω for καίω. [ᾶ]

κλέα, Ep. shortd. form of κλέαα, plur. of κλέος.

κλεινός or κλεινός, ἡ, ὅν, poet. for κλέος, famous. κληδών, Ep. for κληδών.

κλεία, contr. of κλέαα, nom. and acc. pl. of κλέος.

κλειδίον, τό, Dim. of κλείς, a little key.

κλειδουχέω Att. κληδ-, *to hold the keys, have the charge or custody of; κλειδουχέιν θεῶς to be priestess of a goddess* :—Pass. *to be watched*. From

κλειδ-οὔχος Att. κληδ-, ον, (κλείς, ἔχω) *holding the keys, having charge or custody of* : of a goddess, tutelary.

κλειδο-φύλαξ, ἄκος, ὁ, ἡ, (κλείς, φύλαξ) = *foreg.*

κλείζω, f. κλείζω Dor. for κληίζω.

κλειθρον Att. κληθρον Ion. κληῖθρον, τό, (κλείω) *a bolt or bar for closing a door*.

κλεινός, ἡ, ὅν, (κλέος) *famous, renowned, illustrious*. κλείζαι, aor. I inf. of κλείζω, Dor. for κληίζω.

κλείς, ἡ, gen. κλειδός : acc. κλείδα Att. κλειν : pl. nom. κλείδες, acc. κλείδας contr. κλείς : Ion. κληίς, gen. κληίδος, acc. κληίδα : old Att. κληίς, gen. κληιδός, acc. κληίδα :—*a thing to close the door with* : 1.

a key, by which the bolt (ὄχευός) was shot or unshot from the outside : if the door was fastened on the inside, there was a latch (ἰμάς) by which the bolt was made fast to the handle (κορώνη).

2. *a bar or bolt, commonly of wood, drawn across the door*. 3.

metaph. of silence, κληίς ἐπὶ γλώσσῃ *a key on the tongue*, as if from some weight pressing it down;

κλήδας ἔχειν, like κληδουχέιν, *to watch, have the charge of*. II. *the book or tongue of a clasp*. III.

the collar-bone, Lat. *jugulum*; κληίς ἀποέργει αὐχένα τε στήθος τε *locks the neck and breast together*. IV.

a bench for rowers. V. *a narrow strait or pass*, such as we call the key of a country; mostly in pl., as,

Κλείδες τῆς Κύπρου.

κλείς, contr. nom. and acc. pl. of κλείς, κλειδός.

κλειστός, old Att. κληστός, Ion. κληϊστός, ἡ, ὅν, *to be shut or closed*.

κλειστρον, τό, (κλείω) *a bolt, bar*, Lat. *claustrum*.

κλειτός, ἡ, ὅν, (κλείω B), *renowned, famous* : of things, *splendid, excellent*.

ΚΛΕΙ΄Ω (A); f. κλείσω : aor. I ἐκλείσα :—Pass., aor. I ἐκλείσθην : pf. κέκλεισμαι and κέκλειμαι :—

Ion. and Ep. pres. κληῖω : f. κληῖσω : aor. I ἐκλήισα : Ep. κληῖσα :—old Att. κληῖω, f. κληῖσω : aor. I ἐκ-ληῖσα : pf. pass. κέκλημαι :—Dor. fut. κλαῖω. Lat.

CLAUDO, to shut, shut up, close, keep fast : to con-
fine :—Pass. *to be shut up*.

κλείω (B), poet. for κλέω, *to celebrate*.

Κλειώ, οὗς, ἡ, (κλέος) *Clio, the Celebrator, the Muse of Epic Poetry and History*.

κλέμμα, ατος, τό, (κλέπτω) *a thing stolen* : a theft. 2. *a trick, device, stratagem*.

κλέος, τό, only used in nom. and acc.; Ep. pl. κλέα, κλεία for κλέαα :—*a rumour, report, common fame, news*; σὸν κλέος *news of thee* :—*a mere report*, opp.

to certainty; ἡμεῖς δὲ κλέος οἶον ἀκούομεν, οὐδὲ τι ἴδμεν *we hear a rumour only, but know not anything*.

II. *good report, fame, glory* : also *repute*, whether good or bad :—in plur., κλέα ἀνδρῶν αἰδεῖν *to sing the glorious deeds of heroes*; κλέος ἀρέσθαι *to win honour*.

κλέπτω, Dor. for κλέπτην, acc. of κλέπτης.

κλεπτεῖν, verb. Adj. of κλέπτω, *one must withhold*.

κλεπτεσκον, Ion. impf. of κλέπτω.

κλεπτήρ, ἦρος, ὁ, and κλέπτης, ου, ὁ, (κλέπτω) *a thief* : generally, *a rogue, deceiver*.

κλεπτίστατος, η, ον, Att. Sup. formed from κλέ-
πτης the most arrant thief.

κλέπτον, v. κλέπτω.

Κλεπτοσύνη, ἡ, *thievisness, knavery*. From

ΚΛΕ΄ΠΤΩ : f. ψω, or med. κλέψομαι : aor. I ἐκ-
λεψα : pf. κέκλοφα :—Pass., aor. I ἐκλέφθην : aor. 2

ἐκλάπην [α], inf. κλαπῆναι: pf. ἐκέλεμαι:—*to steal, filch, purloin*: of women, *to carry off*: part. κλέπτων, οὔσα, ον, *thievish*; κλέπτον βλέπει he has a *thief's* look.

II. *to cozen, cheat, beguile, deceive*: hence *to mislead*. III. *to withhold, conceal, keep secret, disguise*. IV. generally, *to do a thing stealthily or treacherously*: so c. part., κλέπτων ποιεῖ he does it *secretly*.

κλεψί-φρων, ον, gen. ονος, (κλέπτω, φρήν) of *deceptive mind, dissembling*.

κλεψί-χωλος, ον, (κλέπτω, χωλός) *disguising lameness*. [τ]

κλεψ-ὕδρα, ἡ, (κλέπτω, ὕδωρ) a *water-clock*, with a narrow orifice through which the water trickled, (instead of sand, as in our glasses);—used to time speeches in law-courts.

ΚΛΕΨΩ Ep. κλεῖω (κλέος) = κλήζω, *to tell of, celebrate, glorify, extol*:—Pass. *to be famous*. II. = καλέω, *to call*.

κληῖδες, Att. for κλεῖδες, nom. pl. of κλῆς.

κληῖδην, Adv. (καλέω) *by name*.

κληδόνισμα, ατος, τό, (κληδών) a *sign or omen*.

κληδ-οὔχος, κληδ-οὔχος, Att. for κλειδ-.

κληδών, ὄνος, ἡ, Ep. κληδών and κληρδών: (κλέω): *an omen, presage, boding*. II. a *rumour, report*: reputation, glory.

κληῖω (A), f. ἦσω: aor. I ἐκλήσα: pf. pass. ἐκέκλημαι:—Ion. pres. κλητίζω Dor. κλειτίζω: (κλέος):—*to make famous, to celebrate*. II. *to name, call*:—Pass. *to be spoken of, be mentioned*.

κληῖω (B), f. σω, late form for κλῆω, κλείω, *to sbut*.

κληρδών, Ep. for κληδών.

κληρδῆναι, aor. I inf. pass. of καλέω.

ΚΛΗΨΩΡΑ Ion. κληῖθρη, ἡ, *the alder*, Lat. *alnus*.

κληῖθρον, τό, Att. for Ion. κληῖθρον, = κλειθρον.

κληῖδεσσι, Ep. for κληῖσι, dat. pl. of κληῖς.

κληῖζω, f. ἴσω, Ion. for κληῖζω.

κληῖθρον, τό, Ion. for κληῖθρον, κλειθρον.

κληῖς, ἴδος, ἡ, Ion. for κλεις.

κληῖσα, Ep. aor. I of κληῖω, κλείω.

κληῖστός, ἡ, ὄν, Ion. for κληστός, κλειστός.

κληῖω, f. ἴσω, Ion. for κλείω, *to sbut*.

κλήμα, ατος, τό, (κλάω) a *shoot or twig broken off to be grafted on another tree, a slip, cutting*: esp. a *vine-twig*, Lat. *palme*. Hence

κλημάτινος, ἡ, ον, *made of vine-twigs*.

κλημαῖτις, ἴδος, ἡ, Dim. of κλήμα: mostly in pl. *brushwood, fagot-wood*.

κληρίον, τό, Dim. of κλήρος, a *small portion*.

κληρονομέω, f. ἦσω, (κληρονόμος) *to obtain a portion or lot*: *to receive a share of an inheritance, to inherit*. Hence

κληρονόμημα, ατος, τό, *an inheritance*: and

κληρονομία, ἡ, (κληρονομέω) *an inheritance, patrimony*: generally, *possession, property*.

κληρο-νόμος, ον, (κλήρος, νέμωμαι) *receiving one's portion*: as Subst., κληρόνομος, ὅ, *an inheritor, heir*.

κληρο-πᾶλής, ἐς, (κλήρος, πᾶλλω) *distributed by shaking the lots*.

κλήρος Dor. κλᾶρος, ου, ὁ, a *lot*: twigs, potsherds, or even a clod of earth was used for the purpose. In Homer each hero marks his own lot, and they are thrown into a helmet: the first which came out was the winning lot.

2. a *casting lots, drawing lots*.

II. *an allotment, portion*, often of conquered land: *an inheritance, estate, property*: generally, *lands*.

III. *the clergy*, as opp. to the *laity*.

κληρουκέω, fut. ἦσω, (κληρούχος) *to possess or hold by allotment, to have allotted to one*. Hence

κληρουχία, ἡ, *the allotment or portioning out of land in a foreign country among the citizens of a state*.

2. *the body of citizens among whom it was divided*.—An Athenian κληρουχία differed from a colony (ἀποικία), in that the κληρούχοι were still citizens of the mother-country, instead of forming an independent state.

κληρουχικός, ἡ, ὄν, (κληρουχία) *of or for a κληρουχία or apportionment of land*.

κληρ-οὔχος, ον, (κλήρος, ἔχω) *bidding or possessed of an allotment of land*; esp. *of land in a foreign country portioned out among the citizens*: as Subst., κληρούχος, ὁ, a *portion-holder*.

2. *metaph.*, πολ-λῶν ἐτῶν κληρούχος *possessed of many years, i.e. advanced in years*.

κληρῶ, f. ὠσω, (κλήρος) *to choose by lot, and generally, to choose*: of the lot, *to fall on one, designate*:—Pass. *to be chosen by lot*:—Med. *to cast lots for a thing, to have a thing allotted one*.

II. *to allot, assign, apportion*:—Pass., κληρούσθαι δούλη *to be allotted as a slave, to have slavery for one's lot*. Hence

κλήρωσις, εως, ἡ, a *choosing by lot*.

κληρωτός, ἡ, ὄν, (κληρῶ) *appointed by lot*.

κλής, κληδός, old Att. for κλεῖς, κλειδός.

κληῖσις, εως, ἡ, (καλέω) a *calling*: a *calling into court, legal summons, citation*: hence *an indictment, impeachment*.

2. a *calling or invitation to a feast*.

3. a *name, appellation*.

κλήσις, εως, ἡ, (κληω = κλείω) a *shutting up, closing, blockading*.

κλήσω, fut. of κλήω = κλείω:—also of κληῖζω.

κλητεύω, f. σω, (καλέω, κλητός) *to cite or summon into court*.

II. *to be a witness, give evidence*.

κλητήρ, ἦρος, ὁ, (καλέω) *one who calls, a summoner*.

II. *a witness, called to prove that this legal summons has been served*.

κλητός, ἡ, ὄν, (καλέω) *called, invited*: *welcome*: *called out, chosen*.

κλήω, old Att. for κλείω, *to sbut*.

κλιβάνιτης, κλιβάνος, v. sub κριβαν-.

κλιθῆναι, aor. I pass. inf. of κλίνω.

κλίμα [τ], τό, (κλίνω) *an inclination, slope*. II. *a region or zone of the earth, clime*: *climate*.

κλιμάκιον, τό, Dim. of κλίμας, a *small stair or ladder, a flight of steps*.

κλιμακτήρ, ἦρος, ὁ; (κλίμαξ) *the step of a staircase, round of a ladder.*

κλίμαξ, ἄκος, ἡ, (κλίνω) *a ladder or staircase, flight of steps, from its leaning aslant: a scaling-ladder: a ship's ladder.*

II. *an instrument like a ladder, on which persons were tortured.*

III. in Soph. Trach., κλίμακες ἀμύπηλεκτοι seem to be *twisting or grapplings* of two bodies entangled with each other.

IV. in Rhetoric, a *climax*, a gradual ascent from weaker expressions to stronger, as in Cicero against Catiline, *abiit evasit erupit.*

κλίναν, Ep. for ἐκκλιναν, 3 pl. aor. I of κλίνω.

κλίνη, ἡ, (κλίνω) *that on which one lies, a couch, bed: also a bier.* [Ὶ]

κλινήναι, aor. 2 inf. pass. of κλίνω.

κλινήρης, ἐς, (κλίνη, ἀρᾶρεῖν) *bed-ridden.*

κλινήρην, Ep. aor. I pass. of κλίνω.

κλινίδιον, τό, Dim. of κλίνη, *a small couch.*

κλινίς, ἴδος, ἡ, Dim. of κλίνη, *a small couch.*

κλινό-πετής, ἐς, (κλίνη, πεσεῖν) *bedridden.*

κλινό-χαρής, ἐς, (κλίνω, χαρῆναι) *fond of bed.*

κλιντήρ, ἦρος, ὁ, (κλίνω) *a couch, bed, sofa.*

ΚΛΙΝΩ [Ὶ]: fut. κλινῶ: aor. I ἐκκλίνα: pf. κέκλιχα:

—Med., aor. I ἐκκλινάμην:—Pass., aor. I ἐκκλινήν and ἐκκλινήν [Ὶ], aor. 2 ἐκκλινήν [Ὶ]: pf. κέκλιμαι:—*to make slope or slant, incline.* 2. *to make one thing slope against another, prop or rest it against.*

3. *to turn aside; ὅσσε πάλιν κλίνειν to turn back the eyes.*

4. *to make recline or sit down, esp. at a meal.*

II. Pass. *to be bent: to bend aside, swerve.* 2. *to lean, rest, support oneself against a thing.*

3. *to lie down, esp. at meals, Lat. discumbere.*

4. of Places, *to be sloping; λίμνη κεκλιμένη sloping towards the lake.*

5. *to wander from the right course.*

III. Med. *to decline, verge: so later in Act., ὁ ἥλιος κλίνειν the sun declines; κλίνειν ἐπὶ τὸ χεῖρον to fall away for the worse.*

κλισία Ion. -ίη, ἡ, (κλίνω) *a place for lying down: a hut, tent, cot, or cabin, used by herdsmen in time of peace, and by soldiers in time of war: as they were of wood, an army on breaking up did not strike the wood, but burned them on the spot: the collected κλισίαι formed a camp.*

II. *a couch, bed.* III. *a company of people sitting at meals.*

κλισιάδες, ὡν, αἱ, (κλίνω) *folding-doors or gates: metaph. an entrance. Prob. better κλεισιάδες, from κλέω to shut.*

κλίστην, Adv. (κλισία) *out of a cot or tent.*

κλίστηνδε, Adv. *to a cot or tent.*

κλίσιον, τό, (κλίσια) *the outbuildings round a herdsman's lodge.*

κλίστις, ἐως, ἡ, (κλίνω) *a bending, inclination.* II. *a lying down, reclining.* [Ὶ]

κλισμός, ὁ, (κλίνω) *a couch or chair for reclining.*

κλίτος, τό, = κλίμα II, *a clime.* [Ὶ]

κλίτύς, ὅς, ἡ, acc. pl. κλιτύς: (κλίνω) *a sloping place, slope, bill-side, Lat. clivus.*

κλοιός, ὁ, with irreg. pl. κλοιά, as well as κλοιοί:

Att. κλωός: (κλείω):—*a dog-collar: esp. a large wooden collar: hence also a pillory.*

κλονέω, f. ἤσω, (κλίνω) *to drive in confusion, to confound, agitate, distract:—Pass. to flee in confusion, rush wildly: to be beaten by the waves.*

ΚΛΟΝΟΣ, ὁ, any violent motion, esp. the press of battle, the battle-rout: generally, a tumult, throng.

κλοπαῖος, α, ον, (κλώψ) *stolen: furtive, stealthy.*

κλοπέτης, ἐως, ὁ, (κλέπτω) *a thief: a secret doer.*

κλοπή, ἡ, (κλέπτω) *theft.* II. *a stealthy act, fraud; ποδοῖν κλοπὰν ἀρᾶσθαι to steal away on foot.*

κλόπιος, α, ον, (κλοπή) *thievish, artful.*

κλοπός, ὁ, (κλέπτω) *a thief.*

κλοτοπεύω, *to deal subtly: a lengthd. form of κλέπτω, κλωπεύω.*

κλύδων, ὡς, ὁ, (κλύω) *a wave, billow, surge.* II.

metaph., κλύδων κακῶν *a flood of ills.* Hence

κλύδωνίζομαι, Pass. *to be tossed by the waves.*

κλύδωνιον, τό, Dim. of κλύδων, *a little wave, ripple:*

but often like κλύδων, *a wave: a surging sea.*

ΚΛΥΩ: Ion. impf. κλύσκειν: fut. κλύσω [Ὶ]

Ep. κλύσσω: Pass., aor. I ἐκλύσθην: pf. κέκλυμαι:

—*to wash or dash against, break over:—Pass. of the sea, to be stormy, dash high: so intr. in Act., κύματα κλύσκειν ἐπ' ἡμίονας the waves dashed, broke against the shore.*

II. *to wash off or away: to wash out.*

2. κισσύβιον κεκλυσμένον καρφῷ *a wooden vessel washed or coated with wax.*

κλύθι, aor. 2 imperat. of κλύω.

κλύμενος, η, ον, (κλύω) = κλυτός, *famous.* [Ὶ]

κλύσμα, τό, (κλύω) *a liquid used for washing out: a clyster or drench.*

II. *the part washed by the waves, the beach.*

κλυστήρ, ἦρος, ὁ, (κλύω) *a clyster-pipe, syringe.*

κλύτε, 2 pl. aor. 2 imperat. of κλύω.

κλυτό-δενδρος, ον, (κλυτός, δένερον) *famed for trees.*

κλυτο-εργός, ὢν, (κλυτός, ἔργον) *famous for work.*

κλυτό-καρπος, ον, (κλυτός, καρπός) *famous with fruit.*

κλυτό-μητις, ι, (κλυτός, μήτις) *famous for skill.*

κλυτό-μοχθος, ον, (κλυτός, μόχθος) *famous for toils.*

κλυτό-νοος, ον, contr. -νους, ον, (κλυτός, νόος) *famous for wisdom.*

κλυτό-παις, παιδος, ὁ, ἡ, (κλυτός, παῖς) *with famous children.*

κλυτό-πῶλος, ον, (κλυτός, πῶλος) *famous for horses.*

κλυτός, ἡ, ὢν, also ὡς, ὢν, (κλύω) *beard of, to be beard of, famous, glorious, renowned.* 2. of things,

glorious, noble, splendid, beautiful.

κλυτο-τέχνης, ου, ὁ, (κλυτός, τέχνη) *famous for art, renowned artist.*

κλυτό-τοξος, ον, (κλυτός, τόξον) *famous for the bow, renowned archer.*

ΚΛΥΩ: impf. or aor. 2 ἐκλυων, imperat. sing. and pl. (as if from κλύμι), κλύθι, κλύτε, Ep. redupl. κέκλυθι, κέκλυτε:—*to bear, to give ear to, listen to, hearken to: but also c. gen. to obey.* 3. *to bear, learn by bearing, ascertain.*

4. generally, *to per-*

ceive.

II. to bear oneself called, be called so and so, like ἀκούω, Lat. audio; κακῶς κλέειν to be ill spoken of.

ΚΛΩΒΟΣ, ὁ, a cage, bird-cage.

κλωγμός, ὁ, (κλώω) the whistle or sound which a rider uses to his horse.

ΚΛΩΖΩ, f. κλώω, to croak, have a hoarse note, properly of jackdaws.

ΚΛΩΘΩ, fut. κλώσω, to twist, spin, esp. of the goddesses of fate. Hence

Κλωθώ, οὗς, ἡ, Lat. Klotho, one of the three Μοῖραι or Fates, who span the thread of life.

κλωμακοῖες, εσσα, εν, stony, rocky, rugged. From ΚΛΩΜΑΣ or κρώμας, ἄκος, os, a heap of stones.

κλών, gen. κλωνός, ὁ, (κλάω) = κλάδος, a young shoot, sprout, twig, Lat. surculus.

κλωνίον, Dimi. of κλών.

κλωός, Att. for κλοιός.

κλωπεύω, f. σω, = κλοπεύω, to steal.

κλωπηκός, ἡ, ὄν, (κλώψ) thievish, furtive.

κλωπο-πάτωρ, opos, ὁ, ἡ, (κλώψ, πατήρ) of a thievish or unknown father. [α]

κλωστήρ, ἡρος, ὁ, (κλώω) a thread, yarn, line.

κλωστός, ἡ, ὄν, (κλώω) spun, twisted.

κλώψ, κλωπός, ὁ, (κλέπτω) a thief, Lat. fur.

κναιώ, = Att. κνάω, like καίω for Att. κάω, etc.

κνάκων, ανος, ὁ, Dor. for κνήκων, the goat: see κνηκός.

κνάμα, Dor. for κνήμη.

κνάμος, Dor. for κνημός.

κνάμπτω, old Att. for γνάμπτω.

κνάπτω or γνάπτω: f. ψω: (κνάω) to scratch: esp. to tease, card or comb wool, to full cloth, from the teasel or comb (κνάφος) which was used.

II. metaph. to mangle, tear, lacerate.

κνάσαιω, 2 sing. aor. I opt. med. of κνάω.

κνάσαι, Dor. for κνήσαι, fut. and aor. I inf. of κνάω.

κνᾶφέιον Ion. -ήτιον, τό, (κνάπτω) a fuller's shop.

κνᾶφέος or γναφέος, εως, ὁ, Lat. fullo, a fuller, cloth-carder or dresser, clothes-cleaner.

κνᾶφέω, f. σω, (κναφεύς) to full or card cloth.

κνᾶφήϊον, Ion. for κναφεύϊον.

κνάφος, ὁ, (κνάω) the prickly teasel, Lat. spina fulonica, a plant used by fullers to card or clean cloth: hence also a carding-comb; also used as an instrument of torture.

ΚΝΑΨΩ, Att. 2 and 3 sing. κνῆς, κνῆ, inf. κνῆν; impf. 3 sing. ἔκνη Ep. κνῆ (used in the sense of aor. 2): fut. κνήσῃ: aor. I ἔκνησα:—to scrape or grate, Lat. radere: to scrape off: metaph. to wear down, scrape away:—Med., κνᾶσαι τὰ ὤτα to tickle one's ears.

κνεβᾶζω, f. ἄσω, (κνέφας) to cloud over.

κνεφαίος, α, ov, also os, ov, (κνέφας) dark, gloomy, murky.

2. in the dark, either at nightfall or before daybreak.

κνέφας, τό, Att. gen. κνέφους; dat. κνέφα poet. κνέφει: (νέφος) darkness, dusk at nightfall, also the morning twilight or dawn, Lat. diluculum.

κνῆ, Ep. for ἔκνη, 3 sing. impf. of κνάω.

κνήθω, f. κνήσῃ, (κνάω) to scratch.

II. to tickle:—Pass. to itch.

κνηκίας, ου, ὁ, v. sub κνηκός.

ΚΝΗΚΟΣ, ἡ, Lat. cnēcus or cnīcus, a plant of the tibia kind.

κνηκός, ἡ, ὄν, Dor. κνᾱκός, ἄ, ὄν, (κνήκος) pale yellow, whitish yellow, hence the goat is called ὁ κνάκων, and the wolf ὁ κνηκίας.

κνήμ-αργος, ov, (κνήμη, ἀργός) white-legged.

ΚΝΗΜΗ, ἡ, the part of the leg between the knee and ancle, the leg, Lat. tibia.

κνημῖδο-φόρος, ov, (κνημῖς, φέρω) wearing greaves to protect the leg.

κνημῖς, ἴδος, ἡ, (κνήμη) a greave, leg-armour, reaching from knee to ancle; the κνημῖδες consisted of two parts, and were fastened with silver clasps (ἐπισφίρια); but βύβαι κνημῖδες are boots or leggings of ox-hide, to protect the legs.

κνημός, ὁ, (κνήμη) the slope or shoulder of a mountain; as it were the leg, opp. to πούς (the foot).

κνησιῶ, f. ἄσω, Desiderat. of κνάω, to wish to scratch, to itch.

κνήσμα, τό, (κνάω) an itching.

κνησιμονή, ἡ, = κνήσμα.

κνήστις, εως and ιος, ἡ; contr. dat. κνήστῃ: (κνάω) a knife for scraping, a rasp, grater.

κνίδη, ἡ, (κνίω) a nettle, Lat. urtica. [τ]

Κνίδος, α, ov, Cnidion, of or from Cnidos. From Κνίδος, ἡ, Cnidus.

κνίη, ης, ἡ, = κνίδη. From

κνίω: f. κνίσω: aor. I ἔκνισα Dor. ἔκνισα:—Pass., aor. I ἔκνισθην: (κνάω):—to scrape or grate, rasp.

II. to make to itch: hence metaph. to nettle, tease, chafe, vex:—Pass. to be teased, chafed, fretted.

κνιπός, ὄν, (κνίω) scraping, niggardly, miserly.

ΚΝΙΨΑ Ep. κνίση, ης, ἡ, Lat. nidor, the smell or savour of a victim, steam of a burnt sacrifice.

II. the fat-caul, in which the flesh of the victim was wrapped: the fat itself. Hence

κνισάεις, εσσα, εν, Dor. for κνισήεις.

κνισάντι, Dor. for κνισάεντι, dat. of κνισάεις.

κνισάω, f. ἡώω, (κνίσα) to fill with the steam or savour of a burnt sacrifice.

II. intr. to raise the steam of sacrifice.

κνίσδω, Dor. for κνίω.

κνισήεις Dor. κνισάεις, εσσα, εν, (κνίσα) full of the steam of sacrifice, steaming.

κνίσμα, τό, (κνίω) that which is caused by itching: a scratch, scraping.

κνισμός, ὁ, (κνίω) an itching of the skin, tickling, irritation, fretting.

κνισο-διώκτης, ου, ὁ, (κνίσα, διώκω) hunting after the smell of roast meat, name of a mouse.

κνίσσα, κνισσάεις, less correct forms for κνίσα, κνισάεις, etc.

κνισωτός, ἡ, ὄν, (κνισώω) steaming with burnt sacrifice.

κνήψ, ὁ, also ἡ, gen. κνήπης, pl. κνήπες, (κνίζω) a kind of *emmet*, which gnaws figs.

κνήζα, contr. for κνόζα.

κνυζάομαι and -έομαι, Dep. only used in pres., to *wbine*, *whimper*, of a dog; also of children. (Formed from the sound.) Hence

κνυζήθμός, ὁ, a *whining*, *whimpering*.

κνυζήμα, τό, = κνυζήθμός.

κνυζώ, f. ὥσω, to *disfigure*, *make dim and dark*.

κνύω, f. ὥσω [ῥ]: (κνάω) to *scratch* or *touch* gently.

κνώδαλον, τό, any *dangerous animal*, a *monster*, *beast*. (Deriv. uncertain.)

κνώδων, οντος, ὁ, (ὀδοῦς) a *sword*: pl. κνώδοντες, two *projecting teeth* on the blade of a hunting spear; ξίφος διπλοὶ κνώδοντες a *cross-hilted sword*.

ΚΝΟΨΣΣ, only used in pres. to *nod*, *slumber*, *sleep*.

κοάλεμος, ὁ, a *stupid fellow*, *booby*. [ᾱ]

κοάζε, Comic word formed to imitate the croaking of frogs *brekekekex* κοάζε κοάζε.

κοάω, v. κοέω.

κοβαλίκευμα, τό, a *knavish trick*. From

κοβαλίκευω, to *play the knave*. From κοβάλος, ὁ, an *impudent rogue*, an *arrant knave*: neut. Adj. κόβαλα, *knavish tricks*, *rogueries*. (Deriv. uncertain.)

ΚΟΤΧΗ, ἡ, a *muscle* or *cockle*, Lat. *concha*: also a *muscle-shell*. II. the *case round a seal* attached to documents: (hence ἀνακογχυλιάω), to *unseal*).

κόγχος, ὁ, also ἡ, = κόγχη, a *muscle* or *cockle*.

κογχύλη, ἡ, = κόγχη. [ῥ] Hence

κογχυλιάτης (sub. λίθος), ου, ὁ, a *shelly marble*. [ᾱ] κογχύλιον, τό, (κογχύλη) a *muscle* or *cockle*: also its *shell*, generally, a *bivalve-shell*. [ῥ]

κοδράντης, ου, ὁ, Greek form of the Lat. *quadrans*, = $\frac{1}{4}$ of an *as*, about $\frac{1}{2}$ d. English.

ΚΟΕΩ or κοάω contr. κοῶ, Ion. for νοέω, νοῶ, to *mark*, *perceive*, *bear*, *observe*.

κόβην, Ion. for πόβην.

κόθορνος, ὁ, Lat. *cotburnus*, a *buskin* or *high boot*, covering the whole foot and reaching to the middle of the leg, laced in front, and with thick soles. 2.

the *κόθορνος* was worn by tragic actors: thus it became the emblem of Tragedy, as the *soccus* of Comedy. 3. since the buskins might be worn on either foot, ὁ Κόθορνος was a nickname for a *trimmer* or *time-server* in politics.

κόθουρος, ου, = κώλουρος, *without a sting*.

ΚΟΙΐ, sound to express the *grunting* of young pigs. κοιζώ, f. ἴσω, (κοί) to *grunt* like a young pig.

κοίη, Ion. for ποία, dat. sing. of ποῖος, Ion. κοῖος, used as Adv. *how?* in *what manner?* in *what respect?*

κοιλαῖνω, fut. ἄνω: aor. I ἐκοίλνω, inf. κοιλῆναι, Att. ἐκοίλνω, inf. κοιλᾶναι: pf. pass. κεκοίλασμαι: (κοῖλος) —to *make hollow*, *scoop*, *hollow out*.

κοίλη, ἡ, a *bollow*, properly fem. of κοῖλος; the name of a *δήμος* or borough in Attica.

κοιλία Ion. -η, ἡ, (κοῖλος) the *bollow* of the belly,

the *belly*, Lat. *venter*.

2. the *contents of the belly*, the *bowels*: *tripe*: *black-puddings*.

κοίλιο-πώλης, ου, ὁ, (κοιλία, πωλέω) a *tripe* or *black-pudding seller*.

κοίλο-γάστωρ, ορος, ὁ, ἡ, (κοῖλος, γαστήρ) *bollow-bellied*: hence *hungry*, *ravenous*.

κολό-πεδος, ου, (κοῖλος, πέδον) *lying in a bollow*.

ΚΟΙΛΟΣ, η, ου, *bollow*, *bollowed*; κοίλαι νῆες, for the early ships were hollowed out, like canoes; later, κοίλη ναὺς or κοίλη alone was the *bollow* or *hold* of the ship: of Places, *lying in a bollow* or *vale*: of a road, *cut deep*, *overhung*: κοῖλον, τό, a *bollow place*, *bollow*, *recess*; κοῖλος χρυσός *gold made into bollow vessels*, i. e. plate.

κοιλ-όφθαλμος, ου, (κοῖλος, ὀφθαλμός) *bollow-eyed*.

κοίλο-χείλης, ες, (κοῖλος, χεῖλος) *bollow* to the *rim*.

κολόω, f. ὥσω, (κοῖλος) to *make bollow*.

κοιλ-ώδης, ες, (κοῖλος, εἶδος) *bollow-looking*.

κοίλωμα, ματος, τό, (κοιλώω) a *bollow*.

κοιλ-ώνυς, ὅχος, ὁ, ἡ, (κοῖλος, ὄνυξ) *bollow-hoofed*.

κοιλ-ώπης, ου, ὁ, fem. κοιλώπις, ἰδος, = κοιλωπός.

κοιλ-ωπός, ὄν, (κοῖλος, ὤψ) *bollow-looking*.

κοιμάτο, Ep. 3 sing. impf. pass. of κοιμάω.

κοιμάω Ion. -έω, fut. ἴσω, (κείμαι) to *lull* to *sleep*, *put to sleep*, *put to bed*. 2. generally, to *lull*, *still*, *calm*, *tranquillise*, *soothe*, *assuage*. II. Med. and Pass., fut. κοιμήσομαι, aor. I med. ἐκοιμήσασθην, pass.

ἐκοιμήθην: —to *fall asleep*, *go to bed*: of animals, to *lie down*; κοιμήσατο χάλκεον ὕπνον *he slept* a *brass sleep*, i. e. the *sleep of death*. 2. to *sleep* the *sleep of death*, *be fallen asleep*.

κοιμέω, Ion. for κοιμάω.

κοιμήθηνα, aor. I inf. pass. of κοιμάω.

κοιμημα, τό, (κοιμάω) *sleep*; κοιμήματα αὐτογέννητα *intercourse* of the mother with her own son.

κοιμήσατο, Ep. 3 sing. aor. I med. of κοιμάω.

κοιμήσις, εως, ἡ, (κοιμάω) a *sleeping*: also 2. *rest*, *repose*.

κοιμίζω, f. ἴσω Att. ἰώ, = κοιμάω, to *put to sleep*: —to *lay asleep*, of the *sleep of death*. 2. generally, to *lay to rest*, to *quench*; to *appease*, *assuage*. Hence

κοιμιστής, οὔ, ὁ, one *putting to sleep*.

κοινάν, ἄνος, ὁ, Dor. for κοινάν, κοινανός.

κοινάνεω, Dor. for κοινανέω.

κοινάσσομαι, Dor. for κοινώσσομαι, fut. of κοινάω.

κοινάσαντες, Dor. for κοινώσαντες, aor. I part. of κοινάω.

κοινῇ, dat. fem. of κοινός used as Adv., in *common*, by *common consent*. 2. *publicly*.

κοινο-βουλέω, (κοινός, βουλή) to *deliberate in common*.

κοινο-βωμία, ἡ, (κοινός, βωμός) *community* of altars, of gods who are worshipped at one common altar.

κοινό-λεκτρον, ου, (κοινός, λέκτρον) *having a common bed*, a *bedfellow*, *consort*.

κοινο-λεχής, ἐς, (κοινός, λέχος) *sharing the same bed*, a *paramour*.

κοινο-λογέομαι, Dep., with fut. med. -ήσομαι, aor. I

med. *ἐκοινολογησάμην* and pass. *-ήθην*: pf. *κεκοινολόγημαι*: (*κοινός*, *λόγος*):—to take common counsel with, to consult together.

κοινό-πλοος, *ον*, contr. *-πλους*, *ουν*, (*κοινός*, *πλέω*) sailing in common: making a joint expedition.

κοινό-πους, *ὁ*, *ἡ*, *πουν*, *τό*, gen. *ποδος*, (*κοινός*, *πούς*) with common foot, coming together.

ΚΟΙΝΟΨ, *ἡ*, *ὄν*, also *ὅς*, *ον*, common, shared in common.

II. common to all the people, public; *τὸ κοινὸν ἀγαθόν* the common weal. 2. *τὸ κοινὸν* the state, Lat. *respublica*; ἀπὸ τοῦ κοινού by public authority, on the part of the state: also the public treasury;—*τὰ κοινὰ* the public moneys, public affairs.

III. of persons, impartial, affable, accessible. 2. of common origin, kindred.

IV. of forbidden meats, common, profane. Hence *κοινότης*, *ἡ*, *ος*, *ἡ*, a sharing in common, fellowship. II. affability.

κοινό-τοκος, *ον*, (*κοινός*, *τεκεῖν*) born of common parents.

κοινο-φιλής, *ἐς*, (*κοινός*, *φιλέω*) loving in common.

κοινό-φρων, *ον*, gen. *ονος*, (*κοινός*, *φρήν*) like-minded. *κοινόω*, *φ*, *ῶσω*: Dor. fut. *κοιναίσομαι*, aor. *ἰ ἐκοίνασα*: (*κοινός*):—to make common, communicate, impart: to make a sharer in. 2. to make common or unclean, to pollute: Med. to deem common or unclean.

II. Med. to communicate, like the Act. 2. take counsel, consult. 3. to be partaker or sharer in a thing, c. gen.: also c. acc. rei, to take part or share in.

III. Pass. to hold communion, have intercourse with.

κοινῶν, *ἄνω*s, Dor. *κοινῶν*, *ἄνω*s, *ὁ*, = *κοινωνός*. *κοινωνέω*, *φ*, *ῶσω*, (*κοινωνός*) to be a partaker, have a share of, to take part in; *κοινωνεῖν τι* to have dealings with a man. Hence

κοινωνήμα, *ματος*, *τό*, a communication: and *κοινωνία*, *ἡ*, communion, fellowship, intercourse.

κοινωνικός, *ἡ*, *ὄν*, communicative, social. From

κοινωνός, *ὁ*, also *ἡ*, (*κοινός*) a companion, partner, fellow, associate. II. as Adj. = *κοινός*.

κοινῶς, Adv. of *κοινός*, in common, jointly: by common consent. 2. publicly.

κοῖος, *ἡ*, *ον*, Ion. for *ποῖος*, *α*, *ον*.

κοιρανέω, *φ*, *ῶσω*, (*κοίρανος*) to be lord or master, to rule, command. 2. c. acc. to lead, arrange. Hence

κοιρανία Ion. *-τή*, *ἡ*, lordship, rule.

κοιρανίδης, *ον*, *ὁ*, = *κοίρανος*.

ΚΟΙΡΑΝΟΨ, *ὁ*, a ruler, leader, commander, either in war or peace: generally, a lord, master.

Κοισυρόμαι, Pass. (*Κοισύρα*) to live like Coesura (wife of Alcmaeon), i. e. live a gay, fashionable life.

κοιτάζω, (*κοίτη*) to put to bed: Med., with Dor. aor. *ἰ κοιταξάμην*, to go to bed, sleep.

κοιταῖος, *α*, *ον*, (*κοίτη*) lying in bed, abed, asleep. 2. as Subst., *τὸ κοιταῖον* the lair of a wild beast.

κοίτη, *ἡ*, (*κείμαι*) a place to lie down in bed, couch: the marriage-bed; *κοίτην ἔχειν* to be pregnant; *κοίται* in pl. lewdness. 2. of animals, a lair, den,

nest. II. sleep, the act of going to bed; *τῆς κοίτης ὥρη* bed-time.

κοῖτος, *ὁ*, = *κοίτη*. 2. a going to bed: sleeping, sleep. Hence

κοιτών, *ἄνω*s, *ὁ*, = (*κοίτη*) a bed-room, bed-chamber.

κόκκινος, *ἡ*, *ον*, scarlet, Lat. *coccineus*. From

ΚΟΚΚΙΟΨ, *ἡ*, a kernel, a berry: esp. the kermes-berry used to dye scarlet.

κόκκι, properly of the bird's cry, *cuckoo*: hence a cry or call to a person; *κόκκα*, *μεθεῖτε*, quick, let go.

κοκκίζω Dor. *κοκκίδω*: *φ*, *ῶσω*: pf. *κεκοκκίκα*; (*κόκκις*):—to cry cuckoo: of the cock, to crow. II.

to cry like a cuckoo or cock, give a signal by such cry.

κόκκις, *ἄνω*s, *ὁ*, (*κόκκις*) a cuckoo, from its cry.

κοκκίδω, Dor. for *κοκκίζω*.

κόκκινος, *ἄνω*s, *ὁ*, (*κόκκος*) a pomegranate-seed.

κοκάυ, *οἱ*, ancestors. (Deriv. uncertain.)

κολᾷ, 2 sing. fut. med. of *κολάζω*.

κολάζω *φ*, *κολάσω*: aor. *ἰ ἐκόλασα*: also in Med., fut. *κολάσομαι*, Att. contr. *κολᾶμαι*, *κολᾷ*: aor. *ἰ ἐκολασάμην*:—Pass., fut. *κολασθήσομαι*: aor. *ἰ ἐκολάσθην*: pf. *κεκόλασμαι*: (*κόλος*, akin to *κολούω*):—to prune, retrench: metaph. to hold in check, keep in, confine: then to chastise, correct, punish:—Pass. to be punished.

Κολαινίς, *ἴδος*, *ἡ*, epith of Artemis. (Deriv. and meaning uncertain.)

κολᾶκεία, *ἡ*, (*κολακεύω*) flattery, fawning.

κολᾶκευμα, *τό*, (*κολακείω*) a piece of flattery. [*ᾱ*]

κολᾶκτεός, *α*, *ον*, verb. Adj. of *κολακεύω*, to be flattered.

κολᾶκευτικός, *ἡ*, *ὄν*, (*κολακεύω*) flattering, fawning.

κολᾶκῶς, *φ*, *σω*, (*κόλαξ*) to flatter, fawn on:—Pass. to be flattered.

Κολᾶκ-ἄνυμος, *ὁ*, (*κόλαξ*, ὄνομα) parasite-named, Comic distortion of a real name Kleonymos.

ΚΟ΄ΛΑΞ, *ἄκος*, *ὁ*, a flatterer, fawner.

κολαπτήρ, *ῥος*, *ὁ*, a chisel, graver. From

ΚΟΛΑ΄ΠΤΩ, *φ*, *ῶω*, to bew, cut, chisel: of birds to peck.

κολᾶσις, *εως*, *ἡ*, (*κολάζω*) a pruning: a checking, punishing, correction, chastening.

κόλασμα, *τό*, (*κολάζω*) chastisement, punishment.

κολᾶστεια, *ἡ*, fem. of *κολαστήρ*.

κολαστήριος, *ον*, (*κολαστήρ*) fit for punishing. II.

as Subst., *κολαστήριον*, *τό*, a prison. 2. a punishment, punishing.

κολαστήρ, *ῥος*, *ὁ*, = *κολαστής*.

κολαστής, *οὔ*, *ὁ*, (*κόλαξ*) a chastiser, punisher.

κολᾶστρια, *ἡ*, fem. of *κολαστήρ*.

κολᾶφις, *φ*, *ῶω* Att. *ῶ*, (*κόλαφος*) to give one a box on the ear, buffet, cuff.

κόλαφος, *ὁ*, (*κόλαπτο*) a box on the ear, cuff.

κολέον Ion. *κουλέον*, *τό*, = *κολεός*, a sheath.

κολεός, *ὁ*, or *κόλεον*, *τό*, *κουλέον*, *τό*, (*κόιλος*) a sheath or scabbard of a sword.

κολετράω, *φ*, *ῶω*, to trample on.

κόλλα Ion. *κόλλη*, *ἡ*, *ῥς*, *ἡ*, glue, Lat. *gluten*.

κόλλαβος, ὁ, = κόλλωψ. II. a kind of *wbeaten cake*, named from its shape.

κολλάω, f. ἥσω, (κόλλα) to glue, cement. 2. to inlay: to weld. II. to join together, unite:—Pass. to be joined to, to attach oneself to, cleave to. κολλῆεις, ἐσσα, εν, (κόλλα) glued together, close-jointed.

κόλλησις, εως, ἡ, (κολλάω) a *gluing, cementing*: κολλησις σιδήρου a *welding* of iron.

κολλητός, ἡ, ὄν, (κολλάω) glued together, cemented, closely joined, well-fastened.

κόλλικο-φάγος, ον, (κόλλιξ, φάγειν) roll-eating.

ΚΟ'ΑΛΞ, ἴκος, ὁ, a long roll of coarse bread.

ΚΟ'ΑΛΩΞ, οπος, ὁ, the peg or screw of a lyre, by which the strings are tightened: metaph., κόλλωπα ὀργῆς ἀνεῖναι to unscrew your passion.

κολληβιστής, οὔ, ὁ, (κόλλυβος) a money-changer.

ΚΟ'ΑΛΥΒΟΣ, ὁ, a small coin. 2. in plur., κόλλυβα, τά, small round cakes. [ῥ]

κολλύρα, ἡ, = κόλλιξ. [ῥ]

κολλύριον, τό, Dim. of κολλύρα, eye-salve, Lat. *collyrium*, so called because it was made up in small cakes. [ῥ]

κολοβός, ὄν, (κόλος) docked, curtail, Lat. *curtus*: of animals, short-borned: also maimed, mutilated. Hence κολοβός, f. ὤσω, to dock, curtail, shorten. κολοι-ἄρχος, ον, ὁ, (κολοιός, ἀρχω) a leader of jackdaws, a jackdaw-general.

κολοιάω, f. ὤσω, (κολοιός) to scream like a jackdaw.

κολοιός, ὁ, a jackdaw, Lat. *graculus*: proverb, κολοιός ποτὶ κολοιόν = birds of a feather flock together.

κολοκάσις, ἡ, or κολοκάσιον, τό, the colocasia or *Egyptian bean*, a plant resembling the water-lily, found in the marshy parts of Egypt.

κολό-κύμα, τό, (κόλος, κύμα) a large heavy wave before it breaks, the heavy swell before a storm.

κολοκύνθη or -κύνθη, ἡς, ἡ, the round gourd or pumpkin, Lat. *cucurbita*. Hence

κολοκυνθιάς, ἀδος, ἡ, food prepared from pumpkins.

κολοκύνθινος, η, ον, made from pumpkins.

κόλον, τό, the colon or lower part of the bowels. From ΚΟ'ΛΟΣ, ον, docked, curtailed, stunted, Lat. *curtus*:

κόλον δόρυ a spear broken short off: esp. of oxen, etc., hornless, short-borned.

κολοσσός, ὁ, a colossus, gigantic statue; also simply a statue. The most famous Colossus was that of Apollo at Rhodes seventy cubits high, made in the time of Demetrius Poliorcetes.

κολοσσυτός, ὁ, a rabble or noisy crowd: uproar.

κολούω, f. σω: aor. I ἐκόλουσα:—Pass., aor. I ἐκολούην and -οῦσθην: pf. κεκόλουμαι and -οῦσμαι: (κύλος):—to dock, clip, curtail, cut short, abridge: metaph., ἔπος μεσοτηγὸν κολοῦναι to cut short a word in the middle, Lat. *praecidere*, i.e. leave it unfinished; δῶρα κολοῦναι to abridge, limit gifts: also 2. like κολλάω, to check, restrain, put down.

κολοφών, ἄνω, ὁ, a top, finishing, end.

κολπίας, ον, ὁ, (κόλπος) swelling in folds.

ΚΟ'ΑΠΟΣ, ὁ, the bosom, lap: later also the mother's womb. II. the lap or fold formed by a loose garment, sometimes used for a pocket.

III. any lap or hollow; θαλάσσης κόλπον ὑποδύναι to go under the lap of ocean, i.e. the deep hollow between two waves. 2. a bay or creek of the sea.—It corresponds in all senses to the Lat. *sinus*. Hence

κολπώω, f. ὤσω, to form into a lap or fold: to make a sail belly or swell.

κολπ-ώδης, ἐς, (κόλπος, εἶδος) embosomed, embayed.

ΚΟΛΥΜΒΑ'Ω, f. ἥσω, to dive: to swim. Hence κολυμβήθρα, ἡ, a place for diving, a swimming-bath: and

κολυμβητήρ, ἦρος, ὁ, and κολυμβητής, οὔ, ὁ, (κολυμβάω) a diver, swimmer.

κολυμβίς, ἰδος, ἡ, (κολυμβάω) a sea-bird, a diver.

κόλυμβος, ὁ, (κολυμβάω) a diver, swimmer. II. = κολύμβησις.

Κόλχος, ὁ, a Colchian:—hence Adj. Κολχικός, ἡ, ὄν, Colchian; pecul. fem. Κολχίς, ἰδος.

κολφάω Ion. -έω, f. ἥσω, (κοφός) to brawl, scold.

κολώμενος, Att. contr. fut. part. med. of κολάζω.

ΚΟΛΩ'ΝΗ, ἡ, a bill, mound: esp. a sepulchral mound, barrow, cairn, Lat. *tumulus*.

κολωνία, ἡ, the Lat. *colonia*, a colony.

κολωνός, ὁ, (κολάνη) a bill; κολωνός λίθων a heap of stones. II. *Colonos*, a demos of Attica lying on and round a hill, sacred to Poseidon, the scene of the Oedipus Coloneus of Sophocles.

κολῳός, οὔ, ὁ, (κολοιός) a brawling, wrangling.

ΚΟ'ΜΑΡΟΣ, ὁ, and ἡ, the strawberry-tree, *arbutus*.

κομᾶρο-φάγος, ον, (κόμαρος, φάγειν) eating the fruit of the *arbutus*.

κομάω Ion. -έω, Ep. part. κομόων: fut. ἥσω: aor. I ἐκόμησα: (κόμη):—to let the hair grow long, wear long hair: as long hair was a sign of birth, it meant to

plume oneself, to be proud, haughty, arrogant; οὗτος ἐκόμησε ἐπὶ τυραννίδι be aimed at the monarchy.

Originally the Greeks seem generally to have worn their hair long, whence κᾶρη κομώντες Ἀχαιοί in Homer. At Sparta the citizens continued to wear long hair; but at Athens it was worn only by youths until the 18th year. II. of horses, to be decked with manes.

III. metaph. of trees, plants, etc., to have leaves or foliage.

κομέεσκε, 3 sing. Ion. impf. of κομέω.

ΚΟΜΕ'Ω, f. ἥσω, to take care of, attend to, tend.

κομέω, Ion. for κομάω.

ΚΟ'ΜΗ, ἡ, the hair, Lat. *coma*; κείρασθαι κόμην to have one's hair cut close in sign of mourning. II. metaph. like *coma*, the foliage; leaves, of trees.

Κομήτ-ἄμνις, ον, ὁ, (κομήτης, Ἀμνίας) *Coxcomb-Amyntis*.

κομήτης, ον, ὁ, (κομάω) long-haired; ἰδς κομήτης a feathered arrow. 2. leafy, grassy. II. a comet.

κομιδή, ἡ, (κομίζω) attendance, attention, care: also

the management, care of a garden.

II. a bringing or carrying of supplies, a procuring of supplies, Lat. *commensatus frumenti*, a gathering in of harvest:—also provisions, stores.

2. (from Med. κομίζομαι) a carrying away for oneself, a rescue, recovery. 3. (from Pass. κομίζομαι) a going or coming: a return, means of getting back.

κομιδῇ, dat. of κομιδή used as Adv., with care, carefully, exactly: wholly, altogether: absolutely, quite: in answers, κομιδῇ μὲν οὖν very much so indeed, just so, ay and more than that.

κομικεύμεθα, Dor. for κομουόμεθα, I pl. contr. fut. med. of κομίζω.

κομίζω, f. ἰσω Att. ἰω: aor. I ἐκόμισα Ep. ἐκόμισσα and κόμισσα:—Med., Att. fut. κομιτούμαι: Ep. aor. I ἐκομισάμην and κομισάμην:—Pass., f. κομισθήσομαι: aor. I ἐκομισθῆναι: pf. κεκόμισμαι: (κομῆω):—to take care of, provide for, supply:—Med. to receive hospitably. 2. of things, to take care of, take heed to, mind: τὰ σ' αὐτῆς ἔργα κόμει mind thine own affairs.

II. to carry away, in order to save; νεκρὸν κομίζειν to carry away a corpse:—Med. to carry one home, rescue, save, cf. ἐρύομαι; κόμισαί με convey me away, rescue me. 2. to carry off or away, bear off:—Med. to carry off as a prize: also to get, gain, receive. 3. to bring to a place: to gather in corn: to introduce, import. 4. to conduct, escort. 5. to fetch back, redeem:—Med. to get back, recover.

III. Pass. to be carried, to convey oneself, journey, travel, voyage: to betake oneself.

2. to come back, return. κομιδομαι, Att. contr. fut. med. of κομίζω, κόμισαι, 2 sing. aor. I med. opt. of κομίζω. κόμισσα and κόμισσα, Ep. aor. I of κομίζω. κομιστέος, a, on, verb. Adj. of κομίζω, to be taken care of, to be gathered in.

κομιστήρ, ἄρως, δ, = κομιστής. κομιστής, οὐ, δ, (κομίζω) one who takes care of, a protector, guardian. II. a bringer, conductor. κόμιστρα, τά, (κομίζω) rewards or payment for saving.

κομῶ, Att. contr. fut. of κομίζω. κόμμα, τό, (κόπτω) that which is struck or cut, the stamp or impression of a coin: proverb., πονηροῦ κόμματος of bad stamp. 2. generally, coin. II. a short clause in a sentence, Lat. *comma*. Hence κομματικός, ἡ, ὄν, framed in short clauses.

ΚΟΜΜΙ, τό, gum, Lat. *gummi*: indecl. κομμός, οὐ, δ, (κόπτω) a striking: esp. like Lat. *planctus*, a beating of the breasts, in sign of lamentation, hence a lament, wail, dirge. II. in the Att. Drama, a song sung alternately by an actor and the chorus, mostly a mournful dirge.

κομῶντε, κομῶντες, Ep. part. dual and pl. of κομῶ.

κομῶντι, Dor. for κομῶσι, 3 pl. of κομῶ.

κομπάζω, f. ἄσω, (κύμπος) to vaunt, boast, brag: c. acc., κομπάζειν λόγον to speak big words; κομπάζειν

τέχνην to boast one's art:—Pass. to be made a boast, be renowned.

Κορπασεύς, ὁ, Comic word, one of the borough Κόρπος, a Braggart.

κόρπασμα, τό, (κομπάζω) a boast: in pl. boasts, vaunts, braggart words.

κορμέω, f. ἦσω, (κύμπος) to ring, clasp, rattle. II. metaph. to utter high-sounding words, talk by boast, vaunt:—Pass. to be boasted of.

κομπο-λακείω, f. ἦσω, (κύμπος, λακείω) to talk big, be an empty braggart. Hence

κομπολακικήτης, ου, δ, braggart, boaster. [ῥ]

ΚΟ'ΜΠΙΟΣ, ὁ, a noise, din, clasp, as of a boar's tusks: the stamping of dancers' feet: the ringing of metal. II. metaph. big words, boasting: a boast, vaunt.

κομπός, ὁ, (κομπέω) a boaster.

κομπο-φάκελορ-ρήμων, ου, gen. ονος, (κύμπος, φάκελος, ῥῆμα) pomp-bundle-worded, epith. of Aeschylus, because of his long compound words.

κομπ-ώδης, ες, (κύμπος, εἶδος) boastful.

κομφεία, ἡ, (κομφεύω) elegance, refinement: affection.

κομφ-ευρίπικως, Adv. (κομφός, Εὐριπίδης) with the prettiness or affection of Euripides.

κομφεύω, f. σκω, (κομφός) to make elegant, refine; κόμφειω τὴν δόξαν refine on your suspicion, like Lat. *argutari*:—Med. to refine overmuch:—Pass. to play the exquisite.

κομψο-πρεπής, ἐς, (κομφός, πρέπω) dainty-seeming.

κομφός, ἡ, ὄν, (κομέω) well-dressed, neat, fine, Lat. *compus*: hence a pretty fellow, Lat. *bellus homo*. 2. of words and things, elegant, pretty, clever, witty, exquisite, affected. Hence

κομφώς, Adv. prettily, exquisitely: Comp., κομψοτέπως ἔχειν to be better in health.

κονάβω, f. ἦσω, (κονάβος) to resound, clasp, ring: to re-echo. Hence

κονάβηδόν, Adv. with a clasp, ringing.

κονάβίζω, f. ἰσω, = κονάβω.

ΚΟ'ΝΑΒΟΣ, ὁ, a clashing, ringing.

ΚΟ'ΝΑΤ'ΑΟΣ, ὁ, a knuckle: in pl. the knuckles.

κονέω, f. ἦσω, (κόνις) to raise dust, to hasten.

κονία Ion. and Ep. κονίη, ἡ, (κόνις) dust, a cloud of dust, as stirred up by men's feet; ποδῶν ὑπὲρθε κονίη ἴσταρ' ἀειρομένη from beneath their feet the dust stood rising:—freq. in plur. κονία, in collective sense, like Lat. *arenae*: πίπτεν ἐν κονίῃσι, to fall in the dust. 2. dust or sand. II. cinders or ashes, also in plur., like Lat. *cineres*. III. a fine powder, sprinkled over wrestlers' bodies after being oiled, to make them more easily grasped by the opponent. [ῖ in Homer; in Att. mostly ῖ.]

κονιῶτός, ἡ, ὄν, plastered, whitewashed. From

κονιάω, pf. pass. κεκονιάμαι: (κονίω):—to plaster with lime, to plaster, Lat. *dealbare*; τάφοι κεκονιαμένοι plastered, whitened sepulchres.

κονίζω, a mistaken form, originating in the wrong forms ἐκόνισσα, κεκόνισμαι; see κονία.

κονι-ορτός, ὁ, (κόνις, ὄρνυμι) *dist stirred up, a cloud of dust*; κονιορτός ὕλης κεκαυμένης *a cloud of wood-ashes*. II. metaph. *a dirty fellow*.

κόνιος, α, ον, (κόνις) *dusty*.
ΚΟΝΙΣΤ, ιος Αττ. εως, ἡ; dat. κόνι for κόνι: = κονία, dust. III. *the dust of ashes, ashes*.
the powder with which wrestlers were sprinkled after being oiled, cf. κονία: metaph. of toil. [ἢ]

κονισάλος [ἢ], ὁ, (κόνις) *dust, a cloud of dust*.
κονίω: fut. ἴσω [ἢ]: aor. ἰ ἐκόνισα:—Pass., pf. κεκόνισμαι: Ep. 3 sing. plqpf. κεκόνιτο: (κόνις):—to make dusty, cover, fill with dust:—Pass., κεκοιμένος *all covered with dust, i.e. in the greatest haste*: so in Med., κόνισαι λαβάν *make baste and take*. 2. to sprinkle or cover as with dust, *strew over*. II. intr. to raise dust, *make baste, speed*.

κονένω, contr. κονῶ, = γιγνῶσκω.
ΚΟΝΝΟΣ, ὁ, *the beard*. 2. Κόννος, as the pr. n. of an insignificant person; Κόννου ψήφος, proverb. of something worthless.

κοντός, οὔ, ὁ, *a pole, esp. a punting-pole*, Lat. *contus*. 2. *the shaft of a pike*.

κοντο-φόρος, ον, (κοντός, φέρω) *carrying a pole or pike: burling a pike*.

ΚΟΝΤΖΑ contr. κονζία, ης, ἡ, *fleabane, pulicaria*.
κοπάζω, f. ἄσω: aor. ἰ ἐκόπασα: (κόπος):—to grow tired or weary: generally, to abate, lull.

κόπανον, τό, (κόπτω) *an instrument for braying, a pestle*: also 2. = κοπίς, *an axe*.

κοπεῖν, aor. 2 inf. of κόπτω: κοπέεις, aor. 2 part. pass. κοπετός, ὁ, (κόπτομαι) *a wailing, mourning*.

κοπεύς, εως, ὁ, (κόπτω) *a chisel*.
κοπή, ἡ, (κόπτω) *a striking: a cutting in pieces, slaughter*.

κοπιῶν, f. ἄσω [ἄ]: aor. ἰ ἐκοπιᾶσα: pf. κεκοπιᾶκα: (κόπος):—to work hard, work till one is weary. II. to be tired, grow weary: κοπιῶν ὑπὸ ἀγαθῶν to be exhausted by good things.

κόπις, εως, ὁ, (κόπτω) *a babbler, wrangler*.
κοπίς, ἰδος, ἡ, (κόπτω) *a chopper, cleaver, bill-book*.

κόπος, ου, ὁ, (κόπτω) *a striking, beating*. II. *toil and trouble, suffering, pain, weariness*. Hence κοπῶν, f. ἄσω, to weary:—Pass. = κοπιᾶω.

κόππα, τό, a letter of the ancient Greek alphabet, which was not received into the later Athenian alphabet: its sign was Ϙ, cf. κοππαρίας. In the alphabet Κορρα stood between π and Ϙ, like the Lat. q, and was retained as a numeral = 90, as were also σταθ and σάμμι, qq. v. Hence

κοππαρίας, ον, ὁ, ἵππος, *a horse branded with the letter Κορρα (Ϙ) as a mark*. Cf. σαμφοράς.

κοπραγωγός, f. ἴσω, to carry dung. From κοπραγωγός, ὁν, (κόπος, ἄγω) *carrying dung*.

κόπρειος, α, ον, (κόπος) *full of dung, filthy*.
κοπρία, ἡ, (κόπος) *a dungbill*.

κοπρίζω, f. ἴσω Ep. ἴσω, (κόπος) to dung, manure. κοπρο-λόγος, ον, (κόπος, λέγω) *collecting dung or manure: hence a dirty fellow*.

ΚΟΠΡΟΣ, ἡ, dung: manure: filib, dirt. II. *a dung-yard, a cattle-stall or stable*.

κοπροφορέω, f. ἴσω, to carry dung: to cover with dung or dirt. From

κοπρο-φόρος, ον, (κόπος, φέρω) *carrying dung*; κόφινος κοπροφόρος *a dung-basket*.

κοπρών, ἄνος, ὁ, (κόπος) *a place for dung, privy*.
κόπτουσα, Dor. for κόπτουσα, part. fem. of κόπτω.

κοπτός, ἡ, ὁν, (κόπτω) *beaten, bruised, pounded*.
ΚΟΠΤΩ: κόψω, aor. ἰ ἐκόψα: pf. κέκοφα, Ep. part. κεκοπώς:—Pass., aor. 2 ἐκόπη: pf. κέκομαι:—to strike, smite, cut. 2. to knock down, fell, slay. 3. to cut off, chop off: δένδρα κόπτειν to cut down, fell trees; hence absol., κόπτειν τὴν χώραν to lay a country waste by cutting down the trees: to damage, hurt; φρενῶν κεκομμένος, deprived of sense or reason. 4. to hammer, forge: also to stamp, coin money, Lat. percutere nummos:—Med. to coin oneself money. 5. κόπτειν τὴν θύραν to knock or rap at the door, Lat. pulsare. 6. to cut small, chop up. 7. of birds, to peck at, strike with the beak: of a horse, to jolt, shake: also, to tire, stun, deafen. II. Med. κόπτομαι, to beat or strike oneself, in sign of grief, like Lat. plangere: also, κόπτεσθαι τινα to mourn for any one, Lat. plangere aliquem.

κορᾶκίνος, ὁ, (κύραξ) *a young raven*.
ΚΟΡΑΞ, ἄκος, ὁ, *a raven or crow*: Proverb., λευκοὶ κόρακες, like 'black swans,' of anything unusual; ἔρρε ἐς κόρακες, or ἐς κόρακας alone, like Lat. pasce corvos, go and be hanged! βάλλ' ἐς κόρακας hang him! hang it! II. anything booked like a raven's beak, as, 1. an engine for grappling ships. 2. a booked bundle of a door, like κοράνη. 3. an instrument of torture.

κοράσιον, τό, Dim. of κόρη, *a little girl, damsel*.
κόραννα, ἡ, *a barbarism for κόρη*.

κορβάν, ὁ, indecl., Hebrew word, *a gift offered to God, a consecrated offering*. 2. *the treasury of the Temple*.

κορδακίζω, f. ἴσω, (κύρδαξ) to dance the κύρδαξ.
κορδακιμός, ὁ, *the dancing the κύρδαξ*.

ΚΟΡΔΑΞ, ἄκος, ὁ, *the cordax*, a low dance belonging to the Old Comedy: κύρδακα ἐκίσσαι to dance the cordax, from its slow, trailing movement.

ΚΟΡΔΥΛΗ [ῥ], ἡ, *a cudgel, truncheon*: also a swelling. II. *a covering for the head, bead-dress*: ἐγκεκορδυλημένος *wrapped or rolled up*.

κορέει, Ep. 3 sing. fut. of κορέννυμι.
κορέννυμι: f. κορέσω Ep. κορέω: aor. ἰ ἐκίρεσα Ep. κίρεσαι:—Med., aor. ἰ ἐκορεσάμην Ep. ἐκορεσσάμην and κορεσσάμην:—Pass., aor. ἰ ἐκορέσθην: pf. κεκορεσμαι Ion. κεκίρηται; also pf. act. part. with pass. sense, κεκορηώς, ὅτος: (κόρος):—to satisfy, glut, or fill with a thing:—Pass. and Med. to be glutted with a thing,

have one's fill of a thing, c. gen.; φυλόπιδος κορέσασθαι to have one's fill of strife.

κορσαίαιο, 3 pl. aor. I med. opt. of κορέννυμι.

κορσεθῆς, aor. I part. pass. of κορέννυμι.

κορέσαστο, Ep. 3 sing. aor. I med. of κορέννυμι.

κόρευμα, τό, maidenhood. From

κορεύομαι, f. κορευθήσομαι: Pass. (κώρη):—to be a maid, grow up to maidenhood.

ΚΟΡΕΩ, f. ἤσω, to sweep, brush; κορεῖν τὴν Ἑλλάδα to sweep Greece clean, empty her of people.

κορέω, Ep. fut. of κορέννυμι.

κώρη Ion. κούρη Dor. κώρα, ἡ, fem. of κύρος, κούρος, a maiden, maid, girl, damsel, Lat. puella: sometimes of a newly-married woman, young wife, like νύμφη, Lat. puella, nympha. 2. with the gen. of a pr. name added, a daughter, as Νύμφαι, κόραι Διός. II. a puppet, doll, Lat. pupa. 2. the pupil of the eye from the small images seen in it, Lat. pupa, pupilla. III. a long sleeve reaching over the hand.

Κόρη Ion. Κούρη, ἡ, was the name under which Proserpine was worshipped in Attica, the Daughter (of Demeter); hence the two are often mentioned together, as τῇ Μητρὶ καὶ τῇ Κοίρῃ.

κώρηθρον, τό, (κορέω) a besom, broom.

κώρημα, τό, (κορέω) sweepings, refuse. 2. a besom, broom.

κορθύω, = κορθύω. [ῥ]

κορθύς, vos, ἡ, (κύριος) a rising, beap.

κορθύω or -ίνω, (κύριος) to lift up, raise, shew its crest:—Pass., κύμα κορθύεται the wave is lifted up, rears its crest.

ΚΟΡΙ'ANNON, τό, coriander, the plant or seed.

κορίδιον, τό, Dim. of κώρη = κοράσιον.

κορίζομαι, f. -ίσομαι, (κώρη, κίριον): Dep.:—to fondle, caress, coax.

Κορίνθιος, α, ov, also Κορινθιακός, ἡ, ov, and fem.

Κορινθιάς, ἄδος, ἡ:—Corinthian. From

Κορινθος, ἡ, Corinth, the city and country: anciently Ἐφύρη: Adv. Κορινθόθεν, at Corinth.

κόριον, τό, Dim. of κώρη, a little girl.

ΚΟΡΙΞ, ios Att. -εως, ὁ, a bug: pl. κίρις, oi.

κορίσκιον, τό, Dim. of κώρη.

κόρικος or κόρχος, ὁ, a poor vegetable, growing wild in the Peloponnesus, a kind of pimpinell. (Deriv. uncertain.)

κορκορύνη, ἡ, the rumbling or grumbling of the empty bowels: any hollow sound, din, tumult. (Formed from the sound)

κορμός, ὁ, (κείρω) the trunk of a tree with the boughs lopped off, a log.

ΚΟΡΟΣ, ov, ὁ, one's fill, satiety, surfeit, Lat. satietas; κόρον ἔχειν τινός to have enough or too much of a thing: in bad sense, satiety, surfeit: hence II. insolence, petulance; πρὸς κόρον insolently.

κόρος, ov, ὁ, Ion. κούρος Dor. κῶρος, (κείρω) a boy, lad, youth, stripling. 2. with genit. of pr. names, a son. Cf. κώρη.

κόρος, ὁ, the Hebrew cor, a dry measure containing ten Attic medimni, or about 120 gallons.

κόρη, ἡ, later Att. κόρη Dor. κόρρα, (κάρα) the side of the forehead; ἐπὶ κόρρῃ πατάσσειν to slap on the face. II. the hair on the temples.

Κορυβάντειος, α, ov, (Κορύβας) Corybantian.

Κορύβαντιάς, f. ἴσω, (Κορύβας) to celebrate the rites of the Corybantes: to start up like a Corybant.

Κορύβαντίω, f. ἴσω, (Κορύβας) to purify by the rites of the Corybantes.

Κορύβαντ-ώδης, es, (Κορύβας, εἶδος) Corybant-like, frantic.

Κορύβας, αντος, ὁ, a Corybant priest of Cybelé in Phrygia. [ῥ]

κορυδαλλή, -αλλός, -αλλός, = κύριδος.

κρύδος, ὁ, and κορύδος, ἡ, (κύριος) the crested or tufted lark, Lat. alauda cristata.

κρύζα, ης, ἡ, (κώρη, catarrh) a cold in the head, a running at the nose, catarrh, Lat. pītuīta. II. metaph. drivelling, stupidity. Hence

κορύζω, to have a running at the nose, to have a cold. κρύθα, κρύθας, acc. sing. and pl. of κύριος.

κορυθ-αῖς, ἱκος, (κύριος, αἶσω) helmet-shaking, with waving plume. [α]

κορυθ-αῖλος, ov, (κύριος, αἶλος) with glancing helm.

κορύμβος, ὁ, pl. κορύμβας as well as κύριμβοι: (κύριος, κορυφή):—the top, peak, summit; κύριμβα νηῶν the high prows of the ships. II. the cluster of the ivy flower: generally, a cluster of fruit or flowers.

κορυνάω, f. ἤσω, to put forth knobs or buds. From κορύνη, ἡ, (κύριος) a club, often shod with iron for fighting, a mace: also a shepherd's staff. [ῥ]

κορινήτης, ov, ὁ, (κορυνάω) a club-bearer, one who fights with a club or mace.

κορύνη-φόρος, ov, (κορύνη, φέρω) club-bearing: κορυνηφόροι, oi, club-bearers, the body-guard of Peisistratus, instead of δορυφόροι.

κορυνιάω, = κορυνάω: in Ep. part., κορινύωντα πέ-τληα sprouting leaves.

κορυπτίλος, ὁ, one that butts with the head. [ῥ] From κορύπτω, f. ψα, to butt with the head. From

κόρυς, ὅθος, ἡ, acc. κίρυθα and κίρυν, (κάρα) a helmet, helm, casque. II. the head. Hence

κορύσσω, fut. κορύω:—Med., aor. I ἔκоруσσάμην, part. κορυσσάμενος:—Pass., pf. κεκόρυθα:—to arm with a helmet: generally, to arm, equip, array:—Pass. and Med. to arm oneself; to do battle, fight: also of things, δοῦρε κεκορυθμένα χαλκῷ spears beaded with brass. 2. generally, to furnish, provide. II. to make crested; κύρισε κύμα the river reared his wave to a crest:—Pass. to come to a crest or head, rear its head, as a wave does. Hence

κορυστής, ov, ὁ, a man armed with a helmet, an armed warrior.

κορυθαία, ἡ, (κορυφή) the bead-stall of a bridle.

κορυθαῖον, τό, the upper rim of a bunting-net:—strictly neut. from sq.

κορυθαῖος, α, ov, (κορυφή) at the head:—ὁ κορυ-

φαῖος *the foremost man, leader, chief*; in the Att. Drama, *the leader of the chorus.*

κορυφή, ἡ, (κόρυς) *the head, top, summit: the crown or top of the head.* 2. *the top or peak of a mountain.* 3. *metaph. the highest point, acmé, prime.*

κορυφῶς, ἑ. ὥς; (κορυφή) *to bring to a head, make peaked*:—Pass., κύμα κορυφούται *the wave rises to a crest.* II. *like κεφαλαῖα, to bring to an end, sum up.*

κορων-εκάβη, ἡ, (κορώνη, Ἑκάβη) *an old woman as old as a crow and Hecuba.* [ἄ]

κορώνεως, ω, ἡ, *of a raven-gray colour.* From κορώνη, ἡ, (κορωνός) *a kind of sea-fowl, sea-crow.* 2. *a crow or raven, Lat. cornix.* II.

anything hooked like a crow's bill, as, I. *the handle on a door.* 2. *the tip of a bow, on which the bowstring was hooked.* 3. *the tip or projection of the plough-beam, upon which the yoke is hooked.* Cf. κόραξ.

κορωνιάω, ἑ. ὥς; (κορώνη II) *to bend, curve*: of a horse, *to arch the neck.*

κορωνίς, ἴδος, ἡ, (κορώνη II) *as Adj. crook-beaked*: generally, *crooked, curved, bent, hooked.* 2. *of kine, with crumpled horns.* II. *as Subst. anything curved*: I. *a wreath or garland, Lat. corona.* 2. *a flourish with the pen at the end of a book: generally, the end, completion.*

κορωνο-βόλος, ον, (κορώνη, βαλεῖν) *shooting crows*: —as Subst., κορωνοβόλον, τό, *a sling or cross-bow for crow-shooting.*

κορωνός, ἡ, ὄν, (κόραξ) *curved, bent*: of kine, *with crumpled horns.*

κοσκινῆδόν, Adv. (κύσκινον) *as in a sieve.*

κοσκινό-μαντις, ἴος Att. εως, ὁ, and ἡ, (κύσκινον, μάντις) *a diviner by a sieve.*

ΚΟΨΚΙΝΟΝ, τό, *a sieve.*

κοσκυλάτια, ὧν, τὰ, (σκόλλω) *parings or shreds of leather*: *metaph. of the scraps of flattery of the tanner Cleon.*

κοσμέω, ἑ. ἴσω, (κόσμος) *to order, arrange*: esp. *to set an army in array, marshal it*; and in Med., κοσμησάμενος πολέτας *having marshalled his countrymen*; δόρυον κοσμεῖν *to arrange a repast.* II.

to order, rule, govern. III. *to deck, adorn, trick out, embellish.* 2. *of persons, to honour them, adorn, be an honour or ornament to.* IV. *in Pass. to be assigned to, be classed under.*

κόσμηθεν, Aeol. 3 pl. aor. 1 pass. of κοσμέω.

κοσμήν, Dor. inf. of κοσμέω.

κοσμητής, οὗ, ὁ, (κοσμέω) *an orderer, arranger.* 2. *an adorning.*

κοσμητός, ἡ, ὄν, (κοσμέω) *well-arranged, regular.*

κοσμητῶρ, ορος, ὁ, (κοσμέω) *a commander.*

κοσμικός, ἡ, ὄν, (κόσμος) *of the world, earthly, worldly.*

κόσμος, α, ον, also ος, ον, (κόσμος) *well-ordered, moderate, regular*: of persons, *orderly, well-behaved, modest*; τὸ κόσμιον *order, decorum.* Hence

κοσμιότης, ητος, ἡ, *propriety, decorum, orderly behaviour.*

κοσμίως, Adv. of κόσμιος, *regularly, decently*: Comp. κοσμιώτερον; Sup. -ώτατα.

κοσμο-κόμης, ον, ὁ, (κοσμέω, κόμη) *dressing the hair.*

κοσμο-κράτωρ, ορος, ὁ, (κύσμος, κρατέω) *ruler of this world.* [ἄ]

κοσμο-πλόκος, ον, (κόσμος, πλέκω) *framing or holding together the world.*

κόσμος, ον, ὁ, (κομέω) *order*; κατὰ κόσμον *or κόσμῳ in order, duly*; οὐδένι κόσμῳ *in no sort of order.* 2. *good order, good behaviour, decency.* 3. *a set form or order*: of states, *government.* 4. *the mode or fashion of a thing.* II. *an ornament, decoration, dress, raiment*: plur. ornaments. 2. *an honour, credit.* III. *the world or universe, from its perfect arrangement, Lat. mundus.*

κοσμο-φθόρος, ον, (κόσμος, φθείρω) *world-destroying.*

κόσος, η, ον, Ion. and Aeol. for πόσος.

κόσσαβος, ὁ, Ion. for κύτταβος.

κόσσυφος Att. κόττ-, ὁ, *a blackbird.*

κοταίνω, = κοτέω, *to bear hatred against.*

κότε and κοτέ, Ion. for πότε and ποτέ.

κότερον, κότερα, Ion. for πότερον, πότερα.

κοτέω, Ep. aor. 1 κοτέσα: Ep. pf. part. κεκοτηάς:—Med., κοτόμαι: Ep. 3 pl. impf. κοτέοντο, Ep. fut. κοτεσάσμαι: Ep. aor. 1 ἐκοτεσάμην, κοτεσάμην: (κύτος):—to bear a grudge or spite, bear malice against, envy, Lat. invidio: proverb., κεραμεὺς κεραμεὶ κοτέει, εἰς κεραμεὺς.

κοτήεις, εσσα, εν, (κοτέω) *angry, wrathful, jealous.*

κοτῖνη-φόρος, ον, (κότινος, φέρω) *producing wild olive-trees.*

ΚΟΤΙΝΟΣ, ὁ or ἡ, *the wild olive, Lat. oleaster.*

κοτίνο-τράγος, ον, (κότινος, τράγειν) *eating the wild olive.*

κότορον, ὁ, Ion. for κόθορον.

ΚΟΤΟΣ, ον, ὁ, *a grudge, spite, rancour, ill-will*: also, *anger, wrath*: later, *envy, jealousy.*

κοτταβίος, ἑ. ἴσω Att. ἰῶ, (κύτταβος) *to play at the cottabus.*

κοττάβος Ion. and old Att. κόσσαβος. ὁ, *the cottabus, a Sicilian game, much in vogue at the drinking-parties of young men at Athens.* The simplest mode was when each threw the wine left in his cup smartly into a metal basin; if all fell inside the-basin, and the sound was clear, it was a favourable sign. The game was played in various ways. (Deriv. uncertain.)

ΚΟΤΤΑΝΟΝ, τό, *a small fig, Lat. cottānum.*

ΚΟΤΥΛΗ, ἡ, *a small cup or vessel.* 2. *a liquid measure containing 6 κύαθοι or a ½ ξέστης, nearly a ½ pint.* II. *the cup or socket of the hip-bone.*

Hence

κοτυληδών, ὄνος, ἡ, *any cup-like hollow*; in pl. *the*

suckers on the feelers of the polypus, Ep. dat. κοτυλή-
δονόφιν. II. the socket of a joint.

κοτύλ-ήρυτος, ον, (κοτύλη, ἀρύω) that can be
drawn in cups, i. e. flowing copiously.

κοτύλις, ἴδος, ἡ, -ἴσκιον, τό, and -ἴσκος, ὁ, Dimi-
natives of κοτύλη, a small cup.

κότυλος, ὁ, = κοτύλη.

κοῦ, by crasis for καὶ οὐ.

κοῦ and κου, Ion. for ποῦ and πού.

κοῦκέτι, by crasis for καὶ οὐκέτι.

κουλεόν, κουλεός, Ion. for κολεόν, κολεός.

κουμή, Hebrew word, arise.

κουμή, ἄς, ἡ, (κέρω) a clipping or cropping of the
hair or beard, as a sign of mourning. II. a lock
cut off.

κουρεῖον, τό, (κουρά) a barber's shop.

κουρεύς, ἑὺς, ὁ, (κέρω) a barber, hair-cutter, Lat.
tonsor: hence a tattler, gossip.

κούρη, ἡ, Ion. for κόρη. II. also Ion. for κουρά.

κουρήϊος, ἡ, ον, Ion. for κύριος, youthful.

κουρήτες, αν, οἱ, (κύρος, κύρος) young men, young
warriors.

Κουρήτες, αν, οἱ, the Curētes, inhabitants of Pleuron
in Aetolia.

κουριάς, ον, ὁ, (κουρά) one who wears his hair short.

κουριάω, f. ἄσω, (κουρά) to wear untrimmed
hair. 2. of the hair, to need clipping.

κουριδῖος, α, ον, (κύρος, κόρη) wedded, lawfully
wedded; κουριδῖος πόσις her wedded husband; then,
as Subst., (without πόσις), κουριδῖος φίλος her dear
husband.

2. more frequently of the wife, κουριδί-
ἄλοχος his lawful, wedded wife, as opp. to a concu-
bine (παλλακίς); so, 3. κουριδιον λέχος the bed of
lawful marriage. 4. nuptial, bridal; κουριδῖος
χιτῶν the bridal robe.

κουρίζω, f. ἰσω, (κύρος, κύρος) intr. to be a
youth. II. trans. to bring up to manhood.

κουρίμος, ἡ, ον, also ος, ον, (κουρά) fit for cutting
or shaving hair, trencbant. II. pass. shorn, crop-
ped, clipped:—as Subst., κουρίμος, ἡ, a mask with the
hair cut short.

κουρίζε, Adv. (κουρά) by the hair.

κουρο-βόρος, ον, (κύρος, βιβρώσκω) devouring chil-
dren; κουροβόρος πᾶντῃ the blood of eaten children.

κύρος, ὁ, Ion. for κύρος, a boy, youth, son.

κουροσύνῃ, ἡ, (κύρος) youthful prime, youth: hence
youthful spirits, mirthfulness.

κουρότερος, α, ον, Comp. of κύρος, younger, more
youthful.

κουρο-τόκος, ον, (κύρος, τεκεῖν) bearing boy-child-
dren.

κουρο-τρόφος, ον, (κύρος, τρέφω) rearing boys:
so Ithaca is called ἁγαθὴ κουροτρόφος a good nursing-
mother of boys.

κουστωδία, ἡ, the Lat. custodia, a watch, guard.

κουφίζω, fut. ἰσω Att. ἰω, (κούφος): I. intr. to
be light. II. trans. to lighten: to lift up, raise:

κουφίζεον ἄλμα to make a light leap. 2. metaph.

to lighten, assuage, relieve: of persons, to relieve them
from burthens. Hence

κούφισις, ἑὺς, ἡ, a relief, alleviation.

κούφισμα, ατος, τό, (κουφίζω) that which is lifted
up. 2. a lightening, relief.

κουφολογία, ἡ, light talking. From

κουφο-λόγος, ον, (κούφος, λέγω) lightly-talking.

ΚΟΥΦΟΣ, ἡ, ον, light, nimble: neut. pl. κούφα as
Adv., lightly. 2. metaph. easy, light:—empty, vain,
idle. Hence

κούφος, Adv. lightly: Comp. κουφότερον, more
lightly, with lighter heart: Sup. κουφότατα, most
lightly.

ΚΟΨΙΝΟΣ, ὁ, a basket.

κοχλίας, ον, ὁ, (κόχλος) a snail with a spiral shell,
Lat. cochlea. II. anything twisted spirally, a

screw: a spiral stair.

κοχλῖον, τό, Dim. of κόχλος, a small snail.

ΚΟΧΛΟΣ, ον, ὁ, a shell-fish with a spiral shell:
the shell itself, sometimes used as a trumpet, like Lat.
concha.

κοχῦδέω, Ion. impf. κοχῦδεσκε:—to stream forth
copiously. (Reduplicated from χέω, χύδην.)

ΚΟΧΩΝΗ, ἡ, dual κοχῶναι, the bams.

κόψατο, Ep. 3 sing. aor. I med. of κόπτω.

κόψιχος, ὁ, = κόσσυφος, a blackbird.

Κῶνδε, Adv. (Κῶας Ep. for Κῶς) to Cos.

κράατος, κράτις, κράτα, lengthd. forms of κράτος,
κράτι, κράτα, gen., dat., acc. of κράς = κῆρα, a bead.

κράββατος, ὁ, a couch, Lat. grabātus. (Maced. word.)

κράγῶν, Adv. (κράζω) with loud cries.

κράδαινω, (κραδῶ) to swing, brandish, shake:—Pass.
to vibrate, quiver.

ΚΡΑΔΑΪΝΩ, to brandish, shake.

κράδη, ἡ, (κραδῶ) the light quivering spray at the
end of a branch: generally, a branch, esp. of a fig-
tree: hence a fig-tree. [ἄ]

κραδία, ἡ, Dor. for κραδίη, καρδία.

κραδίη, ἡ, Ion. and Ep. for καρδία.

ΚΡΑΖΩ: fut. κρᾶω, but Att. in paullo-post
form κεκράζομαι: aor. I ἐκράξα: aor. 2 ἐκράγον: pf.
with pres. sense ἐκέκρᾶγα, 1 pl. contr. ἐκέκραγεν,
imperat. ἐκέκραχθι, part. κεκράγῶς, inf. κεκράγῆναι:—
to croak, properly of the raven: generally, to scream,
screech, cry: hence c. acc. to call out or clamour for
a thing.

κραθίεις, aor. I part. pass. of κεράννυμι.

ΚΡΑΙΝΩ, fut. κρᾶνῶ: aor. I ἐκράνα Ep. ἐκρηνα:
—Pass., fut. κρανθήσομαι, but also Ep. fut. inf. in pass.
sense κρανέεσθαι: aor. I ἐκράνθη: Homer mostly
uses the Ep. form κραιναίνω, 3 sing. impf. ἐκραιναίνε:
aor. I imperat. κρήνην κρήνηντε, inf. κρήναι: 3
sing. pf. pass. κεκράνανται, and plqpf. κεκράναντο:—to
accomplish, bring to pass, fulfil, execute:—Pass. to be
accomplished, brought to pass; οὐ μοι δοκεῖ τῆδέ
γ' ὁδῷ κρανέεσθαι it seems to me that it will not be
accomplished by this journey; ἐκράνανται ψήφος the
vote hath been determined; also of workmanship,

χρυσῷ ἐν χεῖλεα κεκράνται the edges are finished off with gold. II. intr. to have the ruling power: later c. gen. to reign over, govern: c. acc. cognato, κραίνειν σκήπτρα to sway the sceptre. II. intr. also to come to an end or result in a thing.

ΚΡΑΙΠΑ'ΛΗ [ᾶ], ἡ, a debauch and its consequences, nausea, sickness, and headache, Lat. *crapula*; ἐκ κραπάλης after the debauch was over.

κραιπᾶλό-κωμος, ον, (κραιπάλη, κῶμος) rambling in drunken revelry.

κραιπνός, ἡ, ὄν, (ἀρπ-άζω, like *rapidus* from *rap-io*) tearing, sweeping, rushing: cf. *καρπάλιμος*. 2.

swift, rapid. 3. metaph., *basty, hot, impetuous*.

κραιπνό-σῦτος, ον, (κραιπνός, σῦδομαι) *swift-rushing*.

κραιπνο-φόρος, ον, (κραιπνός, φέρω) *swift-bearing*.

κρακτικός, ἡ, ὄν, (κράζω) *clamorous*.

ΚΡΑΜΒΗ, ἡ, cabbage, kail, Lat. *crambē*.

ΚΡΑΜΒΟΣ, η, ον, dry, parched, shrivelled. 2. metaph. *clear, loud*.

κραμβο-φάγος, ον, (κράμβη, φάγειν) *Cabbage-eater*, name of a frog.

κράνᾱή-πεδος, ον, (κραναός, πέδον) *with stony soil*. κρᾱναί, Dor. pl. of κρήνη.

ΚΡΑΝΑ'Ο'Σ, ἡ, ὄν, *bard, rugged, rocky, stony*, of Athens, from its soil, cf. *λεπτόγεις*: οἱ Κραναοὶ the people of Attica.

κράνέσθαι, Ep. fut. inf. med. (with pass. sense) of κρᾱνω.

κράνειᾱ Ion. -είη, ἡ, (κράνον) *the cornel-tree*, Lat. *cornus*: it was used for spear-shafts and bows: hence a spear.

κράνῑνις, η, ον, (κράνον) *made of cornel-wood*, *κρανείνον ἄκοντιον*, cf. Virgil's *spicula cornea*.

κράνα, ἡ, Dor. for κρήνη. [ᾶ]

κρανθῆναι, aor. I inf. pass. of κρᾱνω.

Κραῖνις, Κραῖνις, Dor. for Κρηνιάς, Κρηνίς.

κράνιον, τό, (κῆρα) *the upper part of the head, skull*.

ΚΡΑΝΟΝ, τό, *the cornel-tree*, Lat. *CORNUS*.

κρανοποιέω, f. ἴσω, *to make helmets: to talk big and warlike*. From

κράνο-ποιός, ὄν, (κράνος, ποιέω) *making helmets: as* Subst., *κρανοποιός*, ὁ, *a helmet-maker*.

κράνος, εος, τό, (κῆρα) *a helmet*. [ᾶ]

κράντειρα, ἡ, fem. of κραντήρ.

κραντήρ, ἦρος, ὁ, (κρᾱνω) *one that accomplishes, a doer, performer*.

κράντωρ, ορος, ὁ, (κρᾱνω) *a ruler, sovereign*.

ΚΡΑ'Σ, ὅ, collat. form of κῆρα, gen. κᾱρῶς (which is sometimes fem.), dat. κᾱρί, acc. κᾱρα: plur., gen. κᾱράων, dat. κᾱροῖ Ep. *κράτεσφι*: in Hom. also a lengthd. gen. and dat., κᾱράτος, κᾱράτι, pl. nom. κᾱράτα:—*the head: metaph. a top, peak, height*.

κράσις, εως, ἡ, (κεράννυμι) *a mixing, compounding, blending*. II. *the temperature of the air, climate*, Lat. *temperies*. III. in Gramm., *crasis*, when the consecutive vowels of two words melt into one, e. g.

τοῖνομα for *τὸ ὄνομα*, *ἀνήρ* for *ὁ ἀνὴρ*.

ΚΡΑ'ΣΠΕΔΟΝ, τό, *the edge, border, margin, bend of a thing*. Hence

κρασπεδῶω, f. ὥσω, *to surround with a border or fringe*.

κράσων, ον, Dor. for κρέσων, κρείσσαν.

κᾱρα, τό, indecl., = κᾱρα:—but also κᾱρα, τόν, acc. of κᾱρά.

κᾱρα-βόλος, ον, (κᾱραιός, βάλλω) *hurled with violence*.

κᾱραι-γύαλος, ον, (κᾱραιός, γύαλον) *with strong back and breast piece, strongly arched, of a corslet*.

κᾱραιός, ἡ, = κᾱράτος, only of the stone of Sisyphus, τὸτ' ἀποστρέψασκε κᾱραιὸς αὐτὸς then did mighty force turn it back again. II. *Κᾱραιός*, as pr. n. *Crataeüs, the mighty one*, name of the mother of the sea-monster Scylla.

κᾱραι-λεως, ον, gen. ω, (κᾱραιός, λᾱς) *stony, rocky, rugged*.

κᾱραιός, ἁ, ὄν, (κᾱράτος) poet. for κᾱρατέρως, *mighty, strong, resolute*.

κᾱραιῶω, f. ὥσω, later form for κᾱραίνω.

κᾱραιᾱ-πεδος, ον, (κᾱραιός, πέδον) *with hard ground or soil*.

κᾱραι-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος: also *καρ-ταῖπους*: (κᾱραιός, πούς) *stout-footed, sure-footed*.

κᾱραι-ρῑνος, ον, (κᾱραιός, ρῑνός) *strong-shelled*.

κᾱρα-αἰχμης, ον, ὁ, also *καρ-*, (κᾱρατέρως, αἰχμή) *mighty with the spear, warlike*.

κᾱρατέρως poet. *καρτερός*, ἁ, ὄν, (καρτός, κρατέω) *strong, stout, mighty, valiant*; but also *hard-bearded, cruel, harsh, rough*: so, *χᾱρος κᾱρατέρως* *hard, solid, ground*. 2. also *strong, violent*.

κᾱρατέρω-φρων, ον, gen. ονος, (κᾱρατέρως, φρήν) *stout-bearded, dauntless*.

κᾱρατέρω-χερ, χειρος, ὁ, ἡ, (κᾱρατέρως, χεῖρ) *stout of hand*.

κᾱρατέρω-ῶνυξ, ὄχος, ὁ, ἡ, (κᾱρατέρως, ὄνυξ) *strong-boofed, solid-boofed*: of lions, *with strong claws*.

κᾱρατέρως, Adv. of κᾱρατέρως, *strongly, stoutly: sternly, roughly*.

κᾱρατεσι, Ep. dat. pl. of κᾱρά. [ᾶ]

ΚΡΑΤΕΤΤΑΙ, ὦν, οἰ, *the forked stand or frame on which a spit turns*.

κᾱράτω, f. ἴσω: (κᾱράτος):—*to be strong and mighty: to rule, bold sway*: c. dat. *to rule among*, ἀνδράσι καὶ θεοῖσι κᾱρατεῖν. 2. c. gen. *to lay bold of, become master of, to be lord of, ruler over; also to conquer, subdue: absol. to prevail, get the upper hand; of reports, to prevail, become current*. II. c. acc. pers. *to prevail against, vanquish, master: also to surpass, excel*.

III. c. acc. rei, *to bold fast, seize, secure*. IV. *to order, command*:—Pass. *to obey*.

κᾱρήρ Ion. *κρητήρ*, ἦρος, ὁ, (κεράννυμι) *a mixing vessel, a bowl, in which the wine was mixed with water, and from which the cups were filled; κρητήρα κᾱράσθαι* *to mix a bowl*. II. *any hollow, a basin in a rock: the mouth of a volcano, crater*.

κρατήσι-μάχος, *ον*, (κρατέω, μάχη) *victorious in the fight.*

κρατήσι-πους, *ὁ, ἡ, πουν, τό*, *gen. ποδος*, (κρατέω, πούς) *victorious in the foot-race.*

κρατήσι-ἵππος, *ον*, (κρατέω, ἵππος) *victorious in the horse-race.*

κρῆτι, *dat. sing. of κρέας.*

κράτιστεύω, *ἴ, σω*, (κράτιστος) *to be best, most excellent, supreme: to excel.*

κράτιστος *Ep. κάρτιστος. ἡ, ον*, and as irreg. *Sup. of ἀγαθός*, being formed from *κράτος*, as *κέρδιστος* from *κέρδος*:—*strongest, mightiest, fiercest.*

best, most excellent.—The *Comp.* in use is *κρείσσαν*. [*ᾱ*]

ΚΡΑΤΟΣ *poët. κάρτος, εος, τό*, *strength, might, prowess: force, violence: πόλιν ἐλεῖν κατὰ κράτος* to take a city by open force, by storm; also, *κατὰ κράτος* with all one's might; so also, *ἀνὰ κράτος* up to one's full power, with all one's might. *II. generally, might, power, rule, sway, dominion: c. gen. power over.*

III. mastery, victory.

κράτος, *gen. of κρέας.*

κρᾶτύνω *Ep. καρτύνω: f. ὤνω*: (κράτος):—*to strengthen, confirm: Med. to strengthen for oneself, ἐκαρτύναντο φάλαγγας they strengthened their ranks:—Pass. to become strong, be strengthened.* *2. to barden.* *II. to rule, govern, c. gen.* *2. to become master, get possession of: to conquer.* [*ῠ*]

κρᾶτύς, *masc. Adj.*, only found in *nom.*, (κράτος) *strong, mighty.* [*ῠ*]

κραυγᾶσις, *fut. ἄσω*, (κραυγή) *to scream, sbriek.*

Κραυγᾶσιδης, *ον, ὁ*, (κραυγή) *Croaker, name of a frog.*

κραυγῇ, *ἡ*, (κράζω) *a crying, screaming, sbrieking.*

κρε-άγρα, *ὁ*, (κρέας, ἀγρέω) *a flesh-book.*

κρε-αγρίς, *ἴδος, ἡ*, = κρεάγρα.

κρεάδιον, *τό*, *Dim. of κρέας*, *a slice of flesh.*

κρεᾶνονμέω, *ἴ, ἥσω*, (κρεᾶνόμος) *to distribute flesh, to divide the flesh of a victim amongst the guests:—Med. to divide among themselves. Hence*

κρεᾶνομία, *ἡ*, *a distribution of the flesh of a victim amongst the guests, Lat. visceratio.*

κρεᾶνόμος, *ον*, (κρέας, νέμω) *distributing the flesh of victims: as Subst., κρεᾶνόμος, ὁ*, *a carver, Lat. dispensator.*

ΚΡΕΑΣ *Dor. κρῆς, τό; gen. κρέως: plur. κρεᾶ: gen. κρεῶν Ep. κρεῶν; dat. κρεᾶσι Ep. κρέεσι:—flesh, a piece of meat: meat.* *2. a carcass: a body, person.*

κρη-δόκος, *ον*, and κρεο-δόκος, *ον*, (κρέας, δέχομαι) *containing flesh.*

κρέιον, *τό*, (κρέας) *a meat-tray, dresser.*

κρέιουσα, *fem. of κρέϊαν, q. v.*

κρεισσό-τεκνος, *ον*, (κρείσσαν, τέκνον) *dearer than children.*

κρείσων, *ον*, *gen. ονος*, *Att. κρείπτων Ion. κρέσων Dor. κάρρων:—stronger, mightier: better, braver: used with εἰμι sum and part., as κρείσων γὰρ ἦσα μηκέτ' ἂν ἡ ζῶν τυφλός thou wert better*

not alive, than living blind.

II. too great for, exceeding: ὕψος κρείσσον ἐκπηδήματος a height too great for leaping out; of evil deeds, κρείσσον' ἀγχοῦνς too bad for hanging.

III. superior to, master of; κρείσσαν χρημάτων superior to bribes. *IV. in moral sense, better, more excellent.* (κρείσσαν is used as irreg. *Comp.* of ἀγαθός, κράτος being the *Root*, whence also *Sup. κράτιστος*.)

κρείπτων, *Att. form of foreg.*

ΚΡΕΙΩΝ, *οντος, ὁ*: *fem. κρείουσα, ἡ*:—*a ruler, lord, master: a general title of honour, like ἀναξ.*

κρεῶν, *Ep. for κρεῶν, gen. pl. of κρέας.*

κρεκάδια, *ων, τά*, (κρέκω) *a kind of tapestry.*

κρεκτός, *ἡ, ὄν*, struck so as to sound, of stringed instruments; *played, sung.* From

ΚΡΕΚΩ, *f. ζω: aor. I ἐκρεφα:—to strike, beat: to strike the web with the shuttle, to weave.* *2.*

to strike with the plectrum, to play on an instrument. *3. generally, to make any sharp sound, to rustle.*

κρεμάθρα, *ἡ*, (κρεμάννυμι) *a basket to hang things up in.*

κρεμάμαι, *shortd. pres. pass. of κρεμάννυμι; subj. κρεμῶμαι; opt. κρεμῶμην; inf. κρεμάσθαι; impf. ἐκρεμῶμην: fut. (in pass. sense) κρεμήσομαι.*

κρεμάννυμι rarely—*ῠω: fut. κρεμάσω* [*ᾱ*] *Att. κρεμῶ, ᾱς, ᾱ*, *Ep. lengthd. κρεμῶς: aor. I ἐκρέμασα Ep.*

κρέμασα:—*Med., aor. I ἐκρεμάσῃην:—Pass., κρεμάννυμι: fut. κρεμασθήσομαι: aor. I ἐκρεμάσθην:—to hang, hang up, let hang down: to hang up by a thing, c. gen.* *κρεμάσαι τὴν ἀσπίδα to hang up one's shield, i. e. give up war: so in Med., πηδάλιον κρεμάσασθαι to hang up one's rudder, i. e. give up the sea.*

II. Pass. to be hung up or suspended, to swing from, hang down from. *2. metaph. to be in suspense.*

κρεμάσας, *aor. I part. of κρεμάννυμι.*

κρεμασθείς, *aor. I part. pass. of κρεμάννυμι.*

κρεμαστός, *ἡ, ὄν*, (κρεμάννυμι) *hung up, hung, hanging: c. gen. hung from or on a thing; κρεμαστός αὐχένος hung by the neck.*

κρεμάστρα, *ἡ*, = κρεμάθρα.

κρεμάω, *Root of κρεμάννυμι, to hang, hang up.*

κρεμβάλλιζω, *ἴ, ἄσω*, (κρέμβαλα) *to keep time with castanets. Hence*

κρεμβάλλιαστὺς, *ὅς, ἡ*, *a rattling with castanets, to give the time in dancing.*

ΚΡΕΜΒΑΛΑ, *τά*, *castanets.*

κρεμήσομαι, *fut. med. (in pass. sense) of κρέμαμαι.*

κρεμῶ, *Ep. for Att. κρεμῶ, fut. of κρεμάννυμι.*

κρέξ, *ἡ, gen. κρεξός, Lat. crex, (κρέκω) a bird with a sharp notched bill, a rail.*

κρέδ-βοτος, *ον*, (κρέας, βόσκω) *fed on flesh.*

κρεο-δαίτης, *ον, ὁ*, (κρέας, δαίω) *the carver at a public meal.*

κρεοκοπέω, *Att. for κρεωκοπέω.*

κρεο-πώλης, *ον, ὁ*, (κρέας, πωλέω) *a butcher.*

κρεουργέω, f. ἴσω, (κρεουργός) to cut up meat like a butcher: to butcher. Hence

κρεουργηδόν, Adv. like a butcher: in joints or pieces: and

κρεουργία, ἡ, a cutting up like a butcher, butchering.

κρε-οургός, ὄν, (κρέας, ἔργον) cutting up meat: as Subst., κρεουργός, ὁ, a butcher or a carver:—κρεο-υγόν ἡμάρ a day of feasting.

κρεο-φάγος, ὄν, (κρέας, φάγειν) eating flesh, carnivorous.

κρέσσω, ὄν, gen. ονος, Ion. for κρέισσαν.

κρέων, ὄντος, = κρέων.

κρέων, gen. pl. of κρέας.

κρήγυος, ὄν, good, agreeable. II. true, real.

κρή-δεμνον Dor. κρά-δεμνον, τό, (κάρα, δέω) a sort of bead-dress, like a veil or mantilla with lappets. II. metaph. in plur. the battlements which crown the walls. III. the lid of a vessel.

κρήναι, aor. I inf. of κραιναίω, Ep. for κραινῶ.

κρήνον, aor. I imperat. of κραιναίω, Ep. for κραινῶ.

κρήθεν, Adv. (κρᾶς) from the bead, from above.

κρημνάς, part. of κρήμνημι.

κρημνάω and κρήμνημι, = κρεμάννυμι, to let down from a height, cast down, hang down:—Pass. κρήμνμαι, to hang down, be suspended: to float or bower in air.

κρήμνη, for κρήμναθι, imperat. of κρήμνημι.

κρημο-βάτης [ᾶ], ὄν, ὁ, (κρημνός, βαίνω) baunter of the steeps.

κρημο-ποιός, ὄν, (κρημνός, ποιέω) talking precipices, using big rugged words, of Aeschylus.

κρημνός, ὁ, (κρεμάννυμι) an overhanging steep, a beetling crag: also the steep bank or edge of a river or trench.

κρημν-ώδης, ἐς, (κρημνός, εἶδος) precipitous, steep.

κρήναι, aor. I inf. of κραινῶ.

κρηναῖος, α, ὄν, (κρήνη) of or from a spring or fountain: κρηναῖον ὕδωρ spring water.

ΚΡΗΝΗ Dor. κρᾶνα, ἡ, a well, spring, Lat. fons: in pl. water. II. a source, fountain-head. Hence

κρήνηθεν, Adv. from a well or spring: and

κρήνηδε, Adv. to a well or spring.

κρηναῖα, ἀδός, ἡ, pecul. fem. of κρηναῖος, of or from a well or spring: Dor. Κρᾶνίδες, Nymphs of a spring: so too Κρᾶνίδες.

κρηνῖς, ἰδος, ἡ, Dim. of κρήνη. [Ὶ]

κρήνον, aor. I imperat. of κραινῶ.

ΚΡΗΠΥΨ, ἰδος, ἡ, a kind of man's boot: in Theocritus, κρηπίδες poet. for booted men. II. generally, a groundwork, foundation, basement, of a temple or altar: metaph., ἡ ἐγκράτεια ἀρετῆς κρηπίς self-command is the foundation of virtue. 2. the side of a river with a coping to it, a quay, Lat. crepido: generally, an edge. [Ὶ]

κρής, Dor. for κρέας.

Κρής, ὁ, gen. Κρητός: pl. Κρήτες, gen. Κρητῶν:—a Cretan: fem. Κρήσσα. Hence

Κρήσιος, α, ὄν, Cretan.

κρήσαι, Ep. for κεράσαι, aor. I inf. of κεράννυμι. κρησφύγετον, τό, a place of refuge or security, retreat, resort.

Κρήτη, ἡ, the island Crete, now Candia. Hence Κρήτηθεν, Adv. from Crete: and

Κρήτηδε, Adv. to Crete.

κρητήρ, Ep. for κρατήρ: dat. pl. κρητήρσι.

Κρητίω, f. σω, (Κρής) to lie like a Cretan.

Κρητικός, ἡ, ὄν, (Κρήτη) Cretan, of the island of Crete:—Adv. -κῶς, in Cretan fashion. II. κρητικόν (sub. ἱμάτιον), τό, a garment of Cretan fashion. III. κρητικός (sub. πούς), ὁ, a metrical foot, e. g. Ἄντι-φών [—] called also amphimacer (ἀμφίμακρος).

κρητισμός, ὄν, ὁ, (Κρητίω) lying.

κρί, τό, Ep. shorter form for κριθή, barley.

κρίβαντίτης [Ὶ], ὄν, ὁ, baked under a pot or pan:—

κρίβαντίτης (sub. ἄρτος), ὁ, a loaf so baked. From

κρίβανος, ὁ, Att. for κλιβανος, a covered earthen vessel, a pot, pan or pipkin, in which bread was baked by putting hot embers round it. [Ὶ] Hence

κρίβανωτός, ἡ, ὄν, = κρίβαντίτης.

ΚΡΙΖΩ, f. ξω: aor. 2 ἐκρίκον: pf. κέκριγα:—to creak, Lat. stridere: to screech, squeak. (Formed from the sound.)

κρίθδον, Adv. (κρίως) like a ram.

κριθαῖα, ἡ, (κριθή) a mess of barley pottage.

κριθάω, f. ἴσω, (κριθή) to be over-fed with barley, to be restive.

κρίθεις, aor. I pass. part. of κρίνω.

κρίθην, Aeol. 3 pl. aor. I pass. of κρίνω.

ΚΡΙΘΗ', ἡ, and in plur. κριθαί, αἱ, barley: οἶνος ἐκ κριθέων (Ion. gen. pl.) wine made from barley, i. e. a kind of beer: also roasted barley. [Ὶ]

κριθῆναι, aor. I inf. pass. of κρίνω.

κριθῆαιστος, εως, ἡ, (κριθή) a disease of horses, caused by feeding them with barley, Lat. bordeatio.

κριθίζω, f. σω, (κριθή) to feed with barley.

κριθίνος, ἡ, ὄν, (κριθή) made of barley.

κριθο-τράγος, ὄν, (κριθή, τράγειν) barley-eating.

κριθῶ, aor. I subj. pass. of κρίνω.

κρίκε, Ep. for ἐκρίκε, 3 sing. aor. 2 of κρίζω.

κρίκος, ὁ, = κύκλος, a ring, circle: also an eyelet-hole, a deadeye, in the corner of a sail.

κρίμα, not κρίμα, ατος, τό, (κρίνω) a judgment, sentence. 2. a matter for judgment: an accusation, charge, Lat. crimen.

κρίμνον, τό, (κρί, κριθή) coarse barley-meal.

κρημν-ώδης, ἐς, (κρίμνον, εἶδος) like coarse meal: καταπίνφι κρημνώδη it snows thick as meal.

κρίνας, aor. I part. of κρίνω.

ΚΡΙΝ'ΟΝ, τό, a lily: irreg. pl. κρίνεα, dat. κρίνεσι, as if from a nom. κρίνος, εος, τό. [Ὶ]

ΚΡΙΝΩ [Ὶ]: fut. κρίνω: aor. I ἐκρίνα: pf. κέκρικα:—Med., fut. κρινούμαι: aor. I ἐκρίναμην:—Pass., fut. κριθήσομαι: aor. I ἐκρίθην [Ὶ], older ἐκρίθην, whence part. κρηθείς: pf. κέκριμαι, inf. κεκρίσθαι:—the Lat. CERNO, to separate, divide, put apart: hence to pick out, choose: and in Med. to pick out

for oneself, choose, prefer:—Pass. to be chosen or distinguished. 2. to decide a contest or dispute, e.g. for a prize; σκολεύς θέμιστας κρίνειν to judge crooked judgments. i.e. to judge unjustly:—Pass. and Med. κρίνομαι, to be at variance, contend, fight: to dispute, quarrel.

3. to judge of, estimate: hence to expound, explain: c. inf. to judge, pronounce that a thing is. III. to question, examine, bring to trial, accuse, arraign:—Pass. to be brought to trial, tried. 2. to pass sentence upon, to condemn:—Pass. to be judged, condemned.

κριξός, ὁ, Dor. for κρισσός, κρισός.

κριό-βόλος, ον, (κριός, βάλλω) ram-slaying.

κριό-πρόσωπος, ον, (κριός, πρόσωπον) ram-faced.

ΚΡΙΤΉΥΣ, ὁ, a ram, Lat. aries. 2. a battering-ram, because it butted like a ram; generally finished in the shape of a ram's head.

Κρίσα, ἡ, ὅν, Crisa or Crissa, a city in Phocis, not far from Delphi:—Adj. Κρίσσαϊος, α, ον, Crissaean.

κρίσις [ῖ], εως, ἡ, (κρίνω) a separating, putting apart: hence a picking out, choosing. 2. a deciding, determining; a judgment, sentence. 3. a trial. II.

a dispute, quarrel. III. the event, issue, decision.

κριτήριον, τό, (κριτής) a means for judging or trying, a standard, test. 2. a court of judgment, tribunal.

κριτής, οὔ, ὁ, (κρίνω) a discernor, judge, arbiter: at Athens of the judges in the poetic contests. 2.

κριτής ἐνυπνίων, an interpreter, expounder of dreams. Hence

κριτικός, ὅν, ὁν, able to discern and decide, critical. κριτός, ὅν, ὁν, verb. Adj. of κρίνω, picked out, chosen: choice, excellent.

κροαίνω, Ep. for κρούω, of a horse, to stamp or strike with the hoof.

κρόκα, heterocl. acc. sing. of κρόκη.

κροκάλη, ἡ=κρόκη II: in pl. the sea-shore, beach, strand. [α]

κρόκεος, ον, (κρόκος) saffron-coloured.

κρόκες, αἱ, heterocl. nom. pl. of κρόκη.

κρόκη, ἡ, with heterocl. acc. κρόκα and nom. pl. κρόκες, as if from a nom. κρόξ: (κρέω):—the woof or weft, Lat. subtemen, opp. to στήμων the warp: generally, a thread: in pl. wool. II. a rounded stone or pebble.

κροκήϊος, ἡ, ον, poet. for κρόκεος, saffron-coloured.

κροκό-βάπτος, ον, (κρόκος, βάπτο) saffron-dyed.

κροκο-βάφης, ἑς, (κρόκος, βαφῆναι) crocus-dyed, of crocus-blue, i.e. purple, red, not yellow (see κρόκος).

κροκόδειλος, ὁ, a lizard. II. name given by the Ionians to the crocodile or alligator of the Nile: in full, ὁ κροκόδειλος ὁ ποτάμιος, called by the natives χάμψα.

κροκόεις, εσσα, εν, (κρόκος) saffron-coloured. II. as Subst., κροκόεις (sub. πέπλος) ὁ, a robe of saffron.

κροκό-πέπλος, ον, (κρόκος, πέπλος) saffron-robed.

ΚΡΟΚΟΣ, ον, ὁ, the purple crocus. II. saffron (which is made from its stamens).

κροκός [ῖ], ὕδος, ἡ, (κρέκη) the flock, nap, pile of cloth: generally, a piece or flock of wool.

κροκωτίδιον, τό, Dim. of κροκατός, a short, saffron robe.

κροκατός, ἡ, ὄν, (κροκώ) saffron-dyed or coloured.

II. as Subst., κροκατός (sub. πέπλος), ὁ, a saffron-coloured robe for state occasions, as for the festivals of Bacchus.

κροκωτοφορέω, f. ἴσω, to wear a saffron robe. From κροκωτο-φόρος, ον, (κροκατός, φέρω) wearing a saffron robe.

κρομμύ-οξύ-ρεγγία, ἡ, (κρόμμυον, ὄξος, ἔρευγμός) a bunch of onions and vinegar.

ΚΡΟΜΥΨΟΝ or κρόμμυον, τό, an onion.

Κρονίδης, ον, ὁ, patronym. from Κρόνος, son of Cronos or Saturn, i.e. Zeus: cf. Κρονίαν, Κρόνος. [ῖ]

Κρονικός, ἡ, ὄν, (Κρόνος) old-fashioned, antiquated, out of date, cf. sq.

Κρόνιος, α, ον, (Κρόνος) of Cronos or Saturn; τὰ Κρόνια (sub. ἑρά), τά, his festival celebrated at Athens on the twelfth of the month Hecatombaeon; Κρονίαν δῆεν to smell of old times, to smack of antiquity.

Κρόν-ιππος, ὁ, (Κρόνος, ἵππος) an old fool, old dotard.

Κρονίων, ὁ, gen. ἰονος [ῖ], but also Κρονίανος, patronym. from Κρόνος, son of Cronos or Saturn, Zeus.

Κρόνος, ὁ, Cronos, Lat. Saturnus, son of Uranos and Gaia, husband of Rhea, father of Zeus: his time was the golden age. II. a name given at Athens to a superannuated dotard.

ΚΡΟΨΣΑΙ, ὦν, αἱ, battlements on walls. 2. the courses or steps in which the Pyramids rose from bottom to top.

κροτάλιζω, f. ἴσω, (κρόταλον) to rattle castanets: generally, to make to rattle.

κρόταλον, τό, (κροτέω) a rattle, castanet. II. metaph. a rattling, chattering fellow.

κροτάφος, ὁ, (κροτέω) the side of the forehead: in pl. the temples, Lat. tempora: also the sides of the face. 2. metaph. the brow of a mountain.

κροτέω, fut. ἴσω: (κρότος):—to make to rattle or clash. II. to knock, beat, strike: of a smith, to hammer or weld together, forge:—Pass. to be worked with the hammer, welded, forged; εἶθις τὸ πᾶγμα κροτεῖσθω, let the matter be struck at once, i.e. 'strike while the iron is hot.' 2. to strike together, clap the hands, in token of applause: absol. to clap, to applaud.

III. intr. in Act. to rattle, make a clatter. Hence

κροτησμός, ὁ, a striking, beating.

κροτητός, ἡ, ὄν, verb. Adj. of κροτέω, stricken, smitten, sounding with blows. 2. rattled or whirled rattling along. 3. played with the plectrum.

κρότος, ον, ὁ, (κρούω) the sound of striking; κρότος χειρῶν a clapping of hands: generally, a loud rattling or noise.

κροτών, ὦνος, ὁ, a tick, Lat. ricinus. II. the

possessions, property; Ep. heterocl. dat. κτέεσσι, as if from κτέαρ.

κτέπειρα, ἡ, fem. of κτέατηρ, she that puts one in possession of. [ᾶ]

κτέατηρ, ἦρος, ὁ, (κτάομαι) a possessor.

κτεάτιζω, f. ἰώω: Ep. aor. 1 κτεάτισσα: (κτεαρ):—to get, gain, win: pf. pass. with med. sense, ἐκτεάτισμαι to get for oneself. Hence

κτεάτιστος, ἡ, ὄν, gotten, won, acquired.

κτείνω: Ion. impf. κτείνεσκον: f. κτείνω Ep. κτένέω or κτανέω: aor. 1 ἔκτεινα: aor. 2 ἔκτανον: pf. ἔκτονα:—Pass., aor. 1 ἔκτανθην: pf. ἔκταμαι:—the following Ep. forms are freq. in Homer, 3 sing. and pl. aor. 2 ἔκτα, ἔκταν (as if from κτήμι); subj. κτέω, 1 pl. κτέωμεν; inf. κτάμεν, κτάμεναι [ᾶ], for κτάναι; part. κτάς: aor. 2 med. (with pass. sense) ἐκτάμην [ᾶ], inf. κάσθαι: part. κάμενος: also Aeol. 3 pl. aor. 1 pass. ἐκτάθεν:—to kill, slay: of animals, to slaughter.

κτείνωμι, Ep. pres. subj. for κτείνω.

ΚΤΕΙΨ, ὁ, gen. κτενός, a comb. 2. the weaver's comb, Lat. pecten or radius. 3. a rake, barrow. 4. the band, with the fingers spread open. Hence κτενέω, Ion. fut. of κτείνω.

κτενίζω, f. ἰώω, to comb: to curry horses:—Med., κτενίζεσθαι κόμας to comb one's hair.

κτενίον, τό, Dim. of κτείς, a small comb.

κτενισμός, ὁ, (κτενίζω) a combing.

κτέομαι, Ion. for κτάομαι.

κτέρας, ατος, τό, (κτάομαι) = κτέανον, κτήμα.

κτέρεα, τά, (κτάομαι) properly = κτήματα, possessions, property: but mostly of favourite possessions, such as pieces of armour, burnt with the dead: generally, funeral honours, obsequies; see κτερίζω, κτερίζω.

κτερίζω, f. ἔξω, lengthd. for κτερίζω, to bury with due honours:—with acc. of cognate sense, κτέρεα κτερίζειν to pay funeral honours; see κτερίζω.

κτερίζω: fut. κτερίω: aor. 1 ἐκτερίσα: (κτέρεα):—to bury with due honours:—with acc. of cognate sense, κτέρεα κτερίζειν to pay funeral honours, Lat. *iusta facere, exequias facere*.

κτεριοῦσι, 3 pl. fut. of κτερίζω.

κτερίσματα, τά, (κτερίζω) = κτέρεα.

κτέω, κτέωμεν, 1 sing. and pl. Ep. aor. 2 subj. of κτείνω.

κτεθήναι, aor. 1 inf. of κτάομαι, used in pass. sense. κτήμα, ατος, τό, (κτάομαι) anything gotten, a piece of property, possession:—in pl. κτήματα, possessions, property, goods. II. a thing, like χρήμα.

κτηνηδόν, Adv. (κτήνος) like beasts.

κτήνος, εος, τό, (κτάομαι) properly, like κτήμα, a piece of property; chiefly used in pl. κτήνεα, contr. κτήνη, property in herds or flocks, cattle: rarely in sing. of a single head of cattle, an ox or sheep.

κτῆσαντο, 3 sing. aor. 1 opt. of κτάομαι.

κτῆσιος, α, ον, also ος, ον, (κτῆσις) of or from one's property; κτῆσιον βοτόν a sheep of one's own

flock.

II. belonging to one's own house, domestic, Lat. *penetralis*; κτήσιοι θεοὶ household gods.

κτῆσις, εως, ἡ, (κτάομαι) an acquiring, getting. II. (from pf. pass. κέκτημαι) possession:—as collective, possessions, property.

κτητός, ἡ, ὄν, verb. Adj. of κτάομαι, that may be gotten or gained.

II. acquired, held as property, possessed.

κτητῶρ, ορος, ὁ, (κτάομαι) a possessor, owner.

κτέοδος, α, ον, (κτίς) = ἱκτέοδος, of a marten-cat, made of its skin. [ῥ]

ΚΤΙΖΩ, f. ἰώω: aor. 1 ἔκτισα Ep. ἔκτισσα, κτίσσα:—Pass., aor. 1 ἐκτίσθην: pf. ἐκτίμαι:—to people or occupy a country: of a city, to found, plant, build:—of a festival, to institute, establish. II. to produce, create. 2. generally, to make or render so and so. 3. to perpetrate a deed.

ΚΤΙΛΟΣ, ον, gentle, tame. II. as Subst., κτίλος, ὁ, a ram. [ῥ] Hence

κτιλῶ, f. ὥω: aor. 1 med. ἐκτιλωσάμην:—to tame, civilise: to win the affections of.

κτίμενος, η, ον, Ep. part. aor. 2 pass. of κτίζω, built, founded: only in compd. ἐν-κτίμενος. [ῥ]

κτίς, ἡ, = ἱκτίς, a marten-cat, marten.

κτίσις, εως, ἡ, (κτίζω) a founding, settling, foundation. 2. a making, creating: the creation of the universe. II. the world or universe itself. 2.

a created thing, creature. [ῥ]

κτίσμα, ατος, τό, (κτίζω) a created thing, creature.

κτίσσα, Ep. aor. 1 of κτίζω.

κτίστης, ον, ὁ, (κτίζω) a founder, establisher.

κτιστός, υός, ἡ, Ion. for κτίσις.

κτίστωρ, ορος, ὁ, = κτίστης.

κτίτης [ῥ] ον, ὁ, (κτίζω) a founder, colonist: generally, an inhabitant.

κτύπεω, f. ἦω: aor. 1 ἐκτύπησα poet. κτύπησα: aor. 2 ἐκτύπον Ep. κτύπον: (κτύπος): I. intr. to crash, as trees falling: to ring, resound, echo. II. trans. to make to resound:—Pass to ring, resound. Hence

κτύπημα, ατος, τό, a sound, a crashing: a clapping of the hands. [ῥ]

κτύπος, ον, ὁ, (τύπτω) any loud noise, the crash of thunder, rattling of chariots, clash of arms. [ῥ]

κύνθος, ὁ, (κύνω) a cup for drawing wine out of the κρατήρ or bowl.

II. an Attic measure holding two γόχηαι, about $\frac{1}{12}$ of a pint.

III. a cupping-glass.

κῦαμεντός, ἡ, ὄν, (κυμαίνω) chosen by beans, i. e. by lot.

κῦαμένω, f. σω, (κῦαμος) to choose by beans or lot.

κῦαμαίος, α, ον, (κῦαμος) of the size of a bean.

ΚΥΑΜΟΣ, ὁ, a bean. II. the lot by which public officers were elected at Athens; ὁ κύαμος λαχών an officer chosen by lot, = κληρωτός.

κῦαμο-πρώξ, ὄγως, ὁ, (κῦαμος, πρῶγω) bean-eater.

κῦαμο-φάγία, ἡ, (κῦαμος, φαγίον) eating of beans, a bean-diet.

κῦαν-αίγίς, ἰδος, ἡ, (κύανος, αἰγίς) with dark Aegis.

κυᾶν-ἀμπυξ, ὅκος, ὁ, ἡ, (κύανος, ἀμπυξ) *with dark blue band or margin.*

κυᾶν-αυγής, ἐς, (κύανος, αὐγή) *dark-gleaming, murky.*

Κυᾶναι (sc. νῆσοι or πέτραι), αἱ, *the Dark Rocks, two small islands at the entrance of the Euxine; also, κυάναε Συμπληγάδες.* [ἀ]

κυᾶν-ἐμβολλος, ον, (κύανος, ἐμβολον) *with dark blue prow or peak.*

κυᾶνεος, α, ον, (κύανος) *dark blue: generally, dark, dusky, murky.* [ῥ]

κυᾶνο-βλέφαρος, ον, (κύανος, βλέφαρον) *dark-eyed.*

κυᾶνο-ειδής, ἐς, (κύανος, εἶδος) *dark blue, deep blue.*

κυᾶνό-θριξ, τριχος, ὁ, ἡ, (κύανος, θρίξ) *dark-haired.*

κυᾶνό-πέφα, ἡ, (κύανος, πέφα) *with feet of cyanus.*

κυᾶνό-πεπλος, ον, (κύανος, πέπλος) *dark-veiled.*

[κῦ-, metri grat.]

κυᾶνο-πρῶρεος and κυᾶνό-πρῳρος, ον, (κύανος, πρῶρα) *with dark blue prow, dark-prowed.*

κυᾶνό-πτερος, ον, (κύανος, πτερόν) *with dark blue or black feathers, dark-winged.*

ΚΥ'ΑΝΟΣ, ον, ὁ, *cyanos, a dark blue substance, used in the Heroic age to adorn works in metal, perhaps blue steel.* II. *the blue corn-flower.*

κυᾶνο-στόλος, ον, (κύανος, στολή) *dark-robed.*

κυᾶν-όφρυς, υ, gen. υος, (κύανος, όφρύς) *dark-browed.*

κυᾶνο-χαίτης, ον, ὁ, (κύανος, χαίτη) *dark-haired; of a horse, dark-maned.*

κυᾶνό-χρους, ον, -χρως, ωτος, ὁ, ἡ, (κύανος, χρῶς, χρώς) *dark-looking, of dark colour or complexion.*

κυᾶν-ώπτης, ον, ὁ, (κύανος, ὥψ) *dark-eyed: fem. κυᾶν-ὥπης, ιδος.*

κυβδᾶ, Adv. (κύπτω) *with the head forwards, stooping.*
κυβεία, ἡ, (κυβεῖω) *dice-playing, dicing, gambling: hence sleight, trickery, deceit.*

Κυβέλη, ἡ, *Cybele, a Phrygian goddess, worshipped throughout Asia Minor, also at Greece, and later at Rome, under the name of the Idaean Mother.*

ΚΥ'ΒΕΡΝΑΩ, fut. ἦσω, Lat. gubernō, *to steer: metaph. to hold the helm of the state, guide, govern.* Hence

κυβέρνησις Dor. -ῶσις, εως, ἡ, *a steering, pilotage: metaph. a guiding, governing.*

κυβερνήτα, voc. of κυβερνήτης.

κυβερνήτειρα, ἡ, fem. of κυβερνήτης.

κυβερνητήρ, ἦρος, ὁ, *rarer form for κυβερνήτης.*

κυβερνήτης, ον, ὁ, (κυβερνάω) *a steersman, helmsman, Lat. gubernator: metaph. a guide, governor.* Hence

κυβερνητικός, ἡ, ὢν, *skilled in steering or governing.*
κυβέω, f. σαι, (κύβος) *to play at dice: to run a bazaar, take the chances.* 2. *trans. to set upon a throu.*

κυβίστάω, f. ἦσω, (κύπτω) *to throw oneself headforemost, tumble headlong: to plunge headlong into water, dive: to tumble, turn heels over head, turn a summerset, of mountebanks.* Hence

κυβίστημα, ατος, τό, *a summerset.*

κυβιστητήρ, ἦρος, ὁ, (κυβιστάω) *a jumper headforemost, a diver: a mountebank, tumbler.*

ΚΥ'ΒΟΣ, ὁ, Lat. cubus, *a solid square, a cube.* II. *a cubical die, marked on all six sides for the game of dice: the Greeks threw three dice; τρίς ἐξ βαλεῖν to throw three sixes, i. e. to throw the highest throw, have complete success; κρίνειν τι ἐν κύβοις to decide a thing by the dice, i. e. by chances.*

κυδᾶω, no fut. in use, (κύδος), *to revile, abuse:—Pass. to be mocked, insulted.* (κυδᾶω is used in bad, κυδαίνω in good sense.)

κυδαίνω, f. ἀνώ: aor. I ἐκύδᾶνα Ep. κύθηνα: (κύδος): —*to honour, do honour to, glorify, praise: also of the outward appearance, to beautify, adorn: to gladden by marks of honour.* II. *seldom in bad sense, to flatter.* See κυδάζω.

κυδάλιμος, ον, (κύδος) *glorious, renowned, famous; κυδάλιμον κῆρ noble heart.*

κυδᾶνω [ἀ], = κυδαίνω, *to honour, bold in honour.* II. intr. = κυδαῖω, *to vaunt aloud, boast.*

κυδῆναι, aor. I inf. of κυδαίνω.

κυδηνεν, Ep. 3 sing. aor. I of κυδαίνω.

κυδῆις, εσσα, εν, (κύδος) *glorious, noble.*

κυδι-άνειρα, ἡ, (κύδος, ἀνῆρ) fem. Adj. like ἀντι-άνειρα, *as if from a masc. in -άνωρ, man-ennobling, bringing glory to men.*

κυδιάω, Ep. part. κυδιῶν, no fut. in use: (κύδος): —*to vaunt or pride oneself, Lat. gloriari: hence to exult, rejoice.*

κυδίμιος, ον, κυδάλμιος.

κυδιῶν, Ep. part. of κυδιάω.

κυδίστος, η, ον, Sup. of κυδρός (formed from κύδος, as αἰσχίστος from αἰσχος), *most glorious, most honoured, noblest: the greatest.*

κυδιῶν [ι], ον, gen. ονος, Comp. of κυδρός (see κύδιστος), *more glorious, nobler: generally, better.*

κυνός, ἡ, ὢν, = κυδρός.

κυδοιδοπάω, f. ἦσω, (κυδοιμός) *to make a bubblu or uproar.*

κυδοιμέω, fut. ἦσω, (κυδοιμός) *to make an uproar, spread confusion and alarm.* II. *trans. to drive in confusion.*

ΚΥΔΟΙΜΟΣ, ὁ, *uproar, confusion, tumult, bubblu.*

ΚΥ'ΔΟΣ, εος, τό, *glory, fame, renown, esp. in war: κύδος ἀρέσθαι to win glory; of a hero, μέγα κύδος Ἀχαιῶν the great glory or pride of the Achaeans, like Lat. decus.*

κυδρός, ὁ, ὢν, (κύδος) *glorious, illustrious, noble: of a horse, proud, stately.*

Κύδων or Κυδωνία, ἡ, *Cydonia, a city of Crete.*

Κυδωνιάω, *to swell like a quince.* From

Κυδώνιος, α, ον, (Κύδων) *Cydonian, i. e. Cretan; μῆλον Κυδωνίων the quince.* II. *metaph. swelling like a quince, round and plump.*

κυέω, older form for κύω, impf. ἐκύουν: fut. κνήσω: aor. I ἐκύησα: I. *trans. to bear in the womb, to be pregnant of, Lat. gestare.* II. *intr. to be pregnant, to conceive.*

κύθε, Ep. for *ἐκύθε*, 3 sing. aor. 2 of *κύθω*.

Κυθήρεια, ἡ, *Cytherea*, surname of Venus, from the city *Κύθηρα* in Crete, or from the island *Κύθηρα*.

Κύθηρα, ὡν, τὰ, *Cythera*, an island on the south of Laconia, now *Cerigo*.

Κυθηρο-δίκης, ὡν, ὁ, (*Κύθηρα*, *δίκη*) a *Spartan magistrate* sent annually to govern the island of *Cythera*.

Κυθηρόθεν, Adv. (*Κύθηρα*) from *Cythera*.

κύθρα, -θρῖνος, -θρος, Ion. for *χῦτρ*—

κύθσκω, only used in pres. (*κύω*, *κύνω*) to impregnate:—Pass. to become pregnant, conceive.

κῦθάνῳ, collat. form of *κυνάω*, to confound.

ΚΥΤ·ΚΑ·Ω, f. ἦσω, to mix up, beat up and mix. II. like Lat. *miscere*, to stir up, mix together: to throw into confusion, confound:—Pass. to be confounded, panic-stricken: also of the mind, to be disquieted, agitated.

κῦκεῶν, ὧνος, ὁ: acc. *κυκεῶνα*, shortd. Ep. *κυκεῶ* and *κυκεῖω*: (*κυνκάω*):—a mixture, a mixed drink, refreshing draught, tankard, compounded of barley-meal, grated cheese and wine.

κῦκήθησαν, 3 pl. aor. I pass. of *κυνάω*.

κύκηθρον, τό, (*κυνάω*) a ladle for stirring: metaph. a turbulent fellow, agitator. [ῥ]

κῦκησί-τεφρος, ὡν, (*κυνάω*, *τέφρα*) mixed up with ashes.

κυκλάμινος, ἡ, *cyclamen*, sow-bread, a bulbous plant, with a fragrant flower used for garlands.

κυκλάς, ἄδος, ἡ, (*κύκλος*) encircling: αἱ *Κυκλάδες* (sub. νῆσοι), the *Cyclades*, islands in the Aegaeen sea, which encircle Delos. II. of Time, circling, revolving.

κυκλέω, f. ἦσω, (*κύκλος*) to move a thing round and round, wheel along; πόδα κυκλεῖν to walk round and round:—Pass. to surround, encircle. II.

intr. to revolve, come round and round.

κυκλιάς, ἄδος, ἡ, (*κύκλος*) fem. Adj. round, circular.

κυκλικός, ἡ, ὅν, (*κύκλος*) circular. II. those Epic poets were called οἱ *Κυκλικοί*, whose writings collectively formed a cycle or series of heroic legends down to the death of Ulysses.

κυκλιο-διδασκᾶλος, ὁ, (*κύκλος*, *διδάσκω*) a teacher of the cyclic choros, a dithyrambic poet.

κύκλιος, α, ὡν, also ος, ὡν, (*κύκλος*) round, circular: neut. τό *κύκλιον*, as Subst. a circle. II. *κύκλιοι*

χοροί, οἱ, circular or cyclic choruses, dancing in a ring round the altar of the god; chiefly appropriated to those of Bacchus, dithyrambic choruses; hence, *κύκλια μέλη* dithyrambs.

Κυκλοβορέω, f. ἦσω, to roar like the torrent of *Cycloborus*.

Κυκλο-βόρος, ὁ, (*κύκλος*, *βιβρώσκω*) a mountain-torrent in Attica.

κυκλο-δίακτος, ὡν, (*κύκλος*, *διώκω*) driven round in a circle. [ῥ]

κυκλόεις, ἑσσα, εν, (poët. for *κυκλικός*) circular.

κυκλόθεν, Adv. (*κύκλος*) in a circle all around.

κυκλο-μόλιβδος, ὁ, (*κύκλος*, *μόλιβδος*) a round lead-pencil.

κυκλο-ποιέω, f. ἦσω, (*κύκλος*, *ποιέω*) to make into a circle, form like a circle.

ΚΥΚΛΟΣ, ὡν, ὁ, also with irreg. pl. *κύκλα*, a ring, round, circle: *κύκλῳ* as Adv. in a circle, round about: also like a Prep., c. acc., *κύκλῳ* σῆμα round about the monument; and c. gen., *κύκλῳ* τοῦ στρατοπέδου. II. any circular body: as, 1. a wheel. 2. a place of assembly: also like Lat. *corona*, a crowd of people standing round, a ring or circle of people. 3. the vault of the sky: the moon's disk. 4. the circle or walls surrounding a city, esp. of Athens. 5. a shield. 6. in pl. the balls of the eye. III. any circular motion, orbit or revolution.

κυκλόσε, Adv. (*κύκλος*) in or into a circle, around.

κυκλο-σοβέω, f. ἦσω, (*κύκλος*, *σοβέω*) to drive round in a circle, whirl round.

κυκλο-τερής, ἑς, (*κύκλος*, *τέρω*) made round by rubbing or turning, circular; *κυκλοτερὲς* τόξον εἵπειν he bent the bow into a circle.

κυκλώω, f. ὥσω, (*κύκλος*) to encircle, surround; but in this sense mostly in Med.

II. to drive round and round, whirl round. III. to form into a circle:—Pass. to form a circle, be bent round; also of a fleet wheeling into a crescent shape.

κύκλωμα, ατος, τό, (*κύκλω*) anything made into a circle, as a wheel. 2. *βυσσότονον κύκλωμα* a circle with hide stretched over it, i.e. a drum.

Κυκλώπειος, α, ὡν, (*Κύκλωψ*) *Cyclopean*, of or befitting the *Cyclopes*, commonly used of the ancient architecture attributed to them (also called *Πελασγικός*).

Κυκλωπικός, ἡ, ὅν, of or like the *Cyclopes*. Adv. -*κῶς*.

Κυκλώπιον, τό, Dim. of *Κύκλωψ*.

Κυκλώπιος, α, ὡν, = *Κυκλώπειος*:—pecul. fem. *Κυκλωπίς*, ἰδος.

κύκλωσις, εως, ἡ, (*κυκλώω*) a surrounding, enclosing.

κυκλωτός, ἡ, ὅν, (*κυκλώω*) rounded, round.

Κύκλωψ, ὡπος, ὁ, (*κύκλος*, ὥψ) a *Cyclops*, i.e. Round-eye; as Hesiod says, *Κύκλωπες δ' ὀνομ' ἦσαν ἐπ' ἀννῶν, οὐνεκ' ἄρα σφέον κυκλοτερὴς ὀφθαλμὸς ἔεις ἐνέκειτο μετὰ πῦρ*:—in sing. of *Polyphemus*; but Hesiod mentions three *Cyclopes*, *Brontes*, *Steropes*, and *Arges*, who forged the thunderbolts for Zeus.

κύκνειος, α, ὡν, (*κύκνος*) of or like a swan.

κυκνό-μορφος, ὡν, (*κύκνος*, *μορφή*) swan-shaped.

ΚΥΤ·ΚΝΟΣ, ὁ, a swan, Lat. *cygnus*. II. metaph.

from the swan's dying song, a poet.

κύκν-οψις, εως, ὁ, ἡ, (*κύκνος*, ὥψις) like a swan.

ΚΥΤ·ΔΑ, ὡν, τὰ, the parts under the eyes.

κύλινδρῳ, f. ἦσω, late form of *κυλίνδω*. Hence

κύλινδρήθρα, ἡ, = *ἀλινδρήθρα*: and

κύλινδσις, εως, ἡ, a rolling, wallowing. 2. exercise, practice.

ΚΥΤ·ΑΙΝΔΩ: fut. *κυλίσω* [ῥ]: aor. I *ἐκύλισα*, inf. *κυλίσαι*: aor. I pass. *ἐκυλίσθην*:—older form of *κυλινδῶ*, to roll, roll on or along.

II. Pass. *κυλινδομαι*, to be rolled or roll along, to roll or toss, like

a ship at sea: to roll or wallow in the dirt. 2. to be circulated, be much talked of, like Lat. *jactari*. 3. to be employed on a thing, like Lat. *versari*.

ΚΥΛΙΞ [ῥ], *ikos*, ἡ, a cup, drinking-cup.

κυλίσθη, 3 sing. Ep. aor. I pass. of κυλιώ.

κύλισμα, ατος, τό, (κυλίνδω) a roll: also a place to roll in. [ῥ]

κύλιχνη, ἡ, (κύλιξ) a small cup. Hence

κύλιχνοιον, τό, a little cup or box.

κύλιω [ῥ], late form for κυλίνδω.

κύλλασις Ion. κύλλησις, ιος, ὁ, Egyptian bread made from δλύρα.

κύλλη, ἡ, see κυλλός.

Κυλλήνη, ἡ, Cyllené, a mountain in Arcadia: whence Hermes was called Κυλλήνιος, ὁ.

Κυλλο-ποδίων [ῥ], νοσος, ὁ, (κυλλός, ποῦς) maimed of foot, balting, Ep. name of Vulcan.

κυλλός, ἡ, ὄν, crooked, crippled, balt. 2. κυλλή χεῖρ is the hand with the fingers bent to make a bowl for alms; ἐμβαλε κυλλῇ (sub. χειρὶ) put it into the hollow of the hand.

κύλα-οιδιάω, (κύλα, οιδάω) to have a swelling below the eye, from blows or from sleepless nights.

κύμα, ατος, τό, (κύω) anything swollen, the swell of the sea, a wave, billow, surge: collectively, ὡς τὸ κύμα ἔστρωτο when the waves abated. II. like κύμα, the foetus in the womb, embryo.

κύμαίνω, f. ἀνῶ, (κύμα) to swell or rise in waves, surge, seethe: so also, metaph., of passion. Hence

κύματίας, ου, ὁ, Ion. ἰης, (κύμα) surging, billowy. 2. act. causing waves, stormy.

κύματό-αἰγίς, ἐς, (κύμα, αἶγνυμι) breaking like waves, stormy.

κύματόεις, εσσα, εν, poet. for κυματίας.

κύματο-πλήξ, ἥγος, ὁ, ἡ, (κύμα, πλήσσω) wave-beaten.

κύματόω, f. ὦσω, (κύμα) to drive the waves over:—Pass. to rise in waves, to swell, of the sea.

κύματο-αἰγί, ἡ, (κύμα, αἶγνυμι) a place where the waves break, beach, strand.

κυμβάλιζω, f. ἴσω, (κύβαλον) to play the cymbals.

κυμβάλων, τό, (κύμβος) a cymbal, Lat. *cymbalum*.

κύμβάχος, ον, (κύπτω) head-foremost, Lat. *pro-nus*. II. κύμβαχος, ὁ, as Subst. the crown or top of a helmet, in which the plume is placed.

ΚΥΜΒΗ, ὁ, a hollow vessel: I. a drinking vessel, cup, bowl. II. a boat, Lat. *cymba*. Hence

κυμβίον, τό, Dim. a small cup.

κύμινδις, Ion. name of the bird χαλκίς, the night-hawk; χαλκίδα κικλήσκουσι θεοί, ἄνδρες δὲ κύμινδιν.

κύμινειν, f. σω, (κύμινον) to strew with cummin.

ΚΥΜΙΝΟΝ, τό, cummin, Lat. *cuminum*.

κύμινο-πρίστης, ου, ὁ, (κύμινον, πρίω) a cummin-splitter, i. e. a skinflint, niggard, churl.

κύμινο-πριστο-καρδάμο-γλύφος, ον, (κυμνοπρίστης, καρδαμογλύφος) a cummin-splitting cress-scraper, of an excessive miser. [ῥ]

κύμα-δέμων, ον, gen. ονος, (κύμα, δέχομαι) receiving or meeting the waves.

κύνα, κύνας, acc. sing. and pl. of κύων.

κυνᾱγεία, κυνᾱγεῖας, Dor. for κυνηγ-.

κύν-αἰγός, ον, Dor. for κυνηγός, but the Dor. form is always used in Att. poets: (κύων, αἶγω):—dog-leading: hence as Subst. a hunter, huntsman.

κύν-ἀγχη, ἡ, (κύων, ἀγχομαι) cynanché, a bad kind of sore throat. II. a dog-collar.

κύν-ἀγωγός, ὁ, (κύων, ἀγω) a dog-leader, huntsman.

κύν-ἀλώπηξ, εκος, ἡ, (κύων, ἀλώπηξ) a fox-dog, mongrel between dog and fox: applied as a nickname to Cleon.

κύνά-μυια, ἡ, (κύων, μυῖα) dog-fly, shameless fly.

κύνάριον, τό, Dim. of κύων, a little dog, whelp, puppy. [ῥ]

κύνάς, ἄδος, fem. Adj. of a dog, Lat. *caninus*. II.

as Subst. κύνάς (sub. ορίξ), ἡ, dog's hair, of a bad fleece.

κύνῶν, f. ἦσω, (κύων) to play the Cynic.

κύνῆ, Att. contr. κυνῆ, (properly fem. of κύνεος, sub. δορά), ἡ, a dog's skin, a leather cap or bonnet, a soldier's cap: a helmet of any kind: a bonnet.

κύνει, Ep. for ἐκύνει, 3 sing. impf. of κύνεω.

κύνεος, α, ον, also ος, ον, (κύων) of a dog.

κύνεος, α, ον, (κύων) of or like a dog: metaph. shameless, unabashed.

κύνες, nom. pl. of κύων.

ΚΥΝΕΪ, fut. κύνῃσθαι, but also κύσω [ῥ], poet. κύσω: aor. I ἐκύνσα Ep. κύσα, ἔκυνσσα, κύσσα:—to kiss: of doves, to bill. 2. to intreat, beseech.

κύνῆ, ἡ, Att. contr. for κυνῆ.

κυνηγεία, ἡ, = κυνηγείον.

κυνηγέσιον, τό, a hunting establishment, huntsman and bounds, a pack of bounds. II. the hunt, chase: a hunting-ground. III. that which is taken in hunting, the game. From

κυνηγέω, f. ἦσω, to hunt: to chase, pursue. 2. to persecute, harass. From

κύν-ηγέτης, ου, ὁ, Dor. κυνᾱγέτας, (κύων, ἡγέομαι): a hunter, huntsman. Hence

κυνηγητικός, ἡ, ὄν, of or for hunting.

κύν-ηγῆτις, ἰδος, ἡ, fem. of κυνηγέτης, a huntress.

κυνηγία, ἡ, a hunt, chase. From

κύνῃσις, v. sub κυναγός.

κύνῃδον, Adv. (κύων) like a dog, greedily.

κύνῃποδες, οἱ, (κύων vi, ποῦς) the fetlocks of a horse.

Κύνθος, ὁ, Cynthus, a mountain in Delos, birthplace of Apollo and Artemis; whence Apollo is called Κύνθιος, Cynthian, and Κυνθο-γενής, Cynthus-born.

κύνιδιον, τό, Dim. of κύων, a little dog.

κύνικός, ἡ, ὄν, (κύων) of or like a dog, Lat. *caninus*.

κύνισκη, ἡ, (κύων) a bitch-puppy.

κύνισκος, ὁ, (κύων) a young dog, whelp, puppy: metaph. a little Cynic.

κύνο-δρομεύς, f. ἦσω, (κύων, δραμεῖν) to run down, chase with dogs: metaph. to hunt after.

κύνο-θαρσής or -θρασής, ἐς, (κύων, θαρρέω) imprudent as a dog.

κύνο-κέφαλος, *ον*, (κύων, κεφαλή) *dog-headed*. 2. as Subst., κυνοκέφαλος, *ὁ*, the *dog-headed ape*.
 κύνο-κλέπτος, *ον*, (κύων, κλέπτω) *dog-stealing*.
 κύνο-κοπέω, *ῖ*, ἴσω, (κύων, κόπτω) to *beat like a dog*.
 κυνόμυια, = κυνάμυια.

κύνο-πρόσωπος, *ον*, (κύων, πρόσωπον) *dog-faced*.
 κύνο-ραιστής, *ου*, *ὁ*, (κύων, ραίω) a *dog-tick*.
 κύνος, *γεν*, of κύων.

Κύνοςαργες, *εος*, τό, Cynosarges, a gymnasium outside the city of Athens, sacred to Hercules, for the use of those who were not of pure Athenian blood.

κύνος-ουρα, *ῆ*, (κύνος, οὐρά) a *dog's-tail*: esp. the Cynosure, name of the constellation Ursa Minor.

κύνο-σπάρακτος, *ον*, (κύων, σπάρασσω) *torn by dogs*.
 κύνο-οὔχος, *ὁ*, (κύων, ἔχω) a *dog-bolder, dog-leash, slip*.
 II. a *dog-skin sack*, used in hunting.

κύνό-φρων, *ον*, *γεν*, ονος, (κύων, φρήν) *dog-minded, sordid or shameless of soul*.

κύνος-βάτος, *ῆ*, (κύων, βάτος) *dog-born*, a kind of wild rose.

κύντερος, *α*, *ον*, Comp. Adj. formed from κύων, more *dog-like*, i. e. more *shameless, more audacious*:—Sup. κύντατος, *η*, *ον*, most *shameless*.

κυνό, *ου*s, *ῆ*, (κύων) a *she-dog, bitch*.
 κυνό-ώπης, *ου*, *ὁ*, (κύων, ὤψ) = κυνὸς ὄμματ' ἔχων, the *dog-eyed*, i. e. *shameless one*:—fem. κύν-ῶπις, *ιδος*, *ῆ*, the *shameless woman*; also *fierce-eyed, terrible*.
 κύπαιρος, *δωρ*, for κύπειρος.

κῦπᾶρίσσινος Att. -τῆνις, *η*, *ον*, (κῦπάρισος) made of *cypress wood*.

ΚΥΨΑΡΙΣΣΟΣ Att. -ττος, *ῆ*, a *cypress*, Lat. *cypressus*.

ΚΥΨΕΙΡΟΝ, τό, or κύπερος, *ὁ*, a marsh-plant, used to feed horses, *galingal*.

κύπελλο-μάχος, *ον*, (κύπελλον, μάχομαι) at which they fight with cups, cf. Horace's scyphis pugnare.

κύπελλον, τό, (κύπη) a *capacious drinking-vessel, a beaker, goblet*. [ῥ]

κύπερος, *ὁ*, Ion. for κύπειρος.
 κύπη, *ῆ*, = γύπη, a *bole, hollow*.

Κυπρίδιος, *α*, *ον*, (Κύπρις) of or like *Cypris*, lovely, tender, delicate. [ῥδ]

Κύπριος, *α*, *ον*, (Κύπρις) of *Cyprus*, *Cyprian*.

Κύπρις, *ιδος*, *ῆ*, acc. Κύπριν and Κύπριδα, *Cypris*, a name of *Venus*, from the island of *Cyprus*, where she was most worshipped. II. *love*.

Κυπρο-γενής, *ῆς*, (Κύπρις, *γένω) *Cyprus-born*: fem. Κυπρο-γένεα Ep. -γενέα, *ῆ*.

Κυπρόθεν, Adv. from *Cyprus*: and
 Κύπρονδε, Adv. to *Cyprus*. From

Κύπρος, *ον*, *ῆ*, *Cyprus*, a Greek island on the southern coast of Asia Minor. (Hence Lat. *cyprum*, our *copper*.)

κυπτάω, *ῖ*, ἴσω: Frequentative from κύπτω, to *keep stooping, to go poking or pottering about a thing*.

ΚΥΠΤΩ, *ῖ*, κύψω: aor. I ἐκύψα: pf. κέκυψα:—to bend forward, stoop: to bow down under a burden; κέρεια κεκυφύτα ἱς τὸ ἐμπροσθεν horns growing bent

forward; often in aor. I part. with another Verb, θέει κύψας runs with the head down; κύψας ἐσθίει eats stooping, i. e. greedily.

Κύρβας, *αντος*, *ὁ*, shortd. form of Κορύβας.
 κυρβάσια, *ῆ*, a *Persian bonnet or bat*, with a peaked crown. The king alone wore it upright.

ΚΥΡΒΕΙΣ or κύρβεις, *γεν*, κύρβειων, *dat*, κύρβεσι, triangular tables, forming a three-sided pyramid turning round on a pivot; the few early laws of Athens were written on the three sides. II. later, any pillars or tablets with inscriptions.

III. the sing. κύρβις is used later of a pettifoggish lawyer.

ΚΥΡΕΩ and ΚΥΡΩ [ῥ]: impf. ἐκίρουν [ῥ] and ἐκίρουν with Ep. 3 sing. κύρε: fut. κήρσω and κύρσω: aor. I ἐκύρσα [ῥ], inf. κήρσαι, part. κήρσας; and Ep. ἐκυρσα, inf. κύρσαι, part. κύρσας: I. followed by a case, 1. *dat*, to *hit, light upon, reach, attain: to meet with, fall in with*; as λέων σώματι κύρσας. 2. *dat*, with ἐπὶ or ἐν, as, λέων ἐπὶ σώματι κύρσας = λέων σώματι κύρσας. 3. *gen*, to *reach to, as far as: to arrive at, gain, win, obtain*. 4. *acc*, to *reach, obtain*; also to *find by chance*. II. intrans. to *happen, come to pass, turn out*. 2. *absol*, to *be right, hit the exact truth*; with part., τόδ' ἂν λέγων κυρσας you would be right in saying this. 3. as auxil. Verb, like τυγχάνω with partic. to *turn out, prove, happen to be so and so*; κυρεῖ ἂν be happens to be.

κῦρβᾶξω, *ῖ*, ἴσω, (akin to κυρίσω) to *butt with the horns*: generally, to *strike*. Hence

κῦρβασία, *ῆ*, a *butting: fighting*.

ΚΥΡΗΒΙΑ, *ων*, τό, *chaff, busks, bran*.

Κυρηναῖος, *α*, *ον*, cf. *Cyrené*. From

Κυρήνη, *ῆ*, *Cyrené*, the name of a Greek colony in Africa, famous for its breed of horses.

κύρια, *ῆ*, the *mistress, lady*.

κυριακός, *ῆ*, *ὄν*, (κύριος) of, belonging to a lord or master; esp. belonging to the LORD (CHRIST): hence ἡ κυριακή (sub. ἡμέρα), the *Lord's day, dies dominica*: τὸ κυριακόν, the *Lord's house*, whence our *kyrk, church*.

κυριεύω, *ῖ*, ἴσω, to be lord or master of. From

κύριος, *α*, *ον*, also *ος*, *ον*, (κύριος): I. of men, having power or authority over, lord or master of, c. gen.: κύριος εἰμι c. inf., I have the right or am entitled to do. II. of things, decisive, valid: critical. 2. authorised, ratified. 3. of times, fixed, appointed, regular: at Athens, κυρία ἐκκλησία an ordinary assembly, opp. to σύγκλητος ἐκκλησία (one specially summoned.) 4. principal, chief. 5. esp. of language, strict, literal. III. as Subst., κύριος, *ὁ*, a lord, master: an owner, possessor: 2. ὁ Κύριος = Hebr. יהוה, THE LORD: in N. T. of CHRIST. Hence

κυριότης, *ητος*, *ῆ*, power, rule, dominion.

κῦρῖσω Att. -ττω, fut. ἴξω, (κύρις) to butt with the horns: also to strike or dash against, of floating bodies.

κύριως, Adv. of κύριος, like a lord or master, authoritatively. 2. rightfully, fitly.

κυρκανάω, rare form for κυρκανάω.
κύρμα, ατος, τό, (κύρω) that which one lights upon, a godsend, booty, prey, spoil.

ΚΥΡΟΣ, εος, τό, supreme power, authority. II. validity, security. III. as pr. n. Κύρος, ό, Cyrus, the founder of the Persian empire. Hence

κύρω, f. όσω: aor. I ἐκύρωσα:—Pass., aor. I ἐκυρώθην: pf. κεκύρωμαι:—to make valid or sure, Lat. ratum facere: to settle, accomplish: to confirm, ratify:—Pass. to be ratified, fixed, settled; c. inf., ἐκεκύρωτο συμβάλλειν it had been decided to engage.

κύρσαι, κύρσας, aor. I inf. and part. of κύρω.
κύρσω, fut. of κύρω.

κυρτευτής, ου, ό, (κυρτή) a fisherman.
ΚΥΡΤΗ, ή, a fishing-basket, weel, Lat. nassa.

κύρτος, ό, = κέρτη.
ΚΥΡΤΟΣ, ή, όν, curved, bent, arched; ώμω κυρτώ round, bumped shoulders:—convex, opp. to concave.

κυρτώω, (κυρτός) to curve, bend, arch.
ΚΥΡΩ, = κυρέω, of which it is the Radic. form.

κύρωσις, εως, ή, (κυρώω) a ratification: hence execution, accomplishment. [v]

κύσα, Ep. for ἐκύσα, aor. I of κυνέω: inf. κύσαι.
κύσαμένη, aor. I part. med. of κύω.

κύσθος, ό, (κίω) any hollow.
κύστί, dat. pl. of κύων.

κύστις, Ep. for ἐκύστα, aor. I of κυνέω.
κύστις, εως and ios, ή, (κύω) = κύστη, the bladder: generally, a bag, pouch.

κύσω, fut. of κυνέω.
ΚΥΤΤΟΣ, ό, cytissus, a shrubby kind of clover.

κυτρίς, ίδος, ή, a kind of plaster.
κύτο-γάστρω, opos, ό, ή, (κύτος, γαστήρ) with capacious belly, capacious.

κύτος, εος, τό, (κύω) a hollow: a hollow vessel, a vase, jar, pot, urn. II. the body, the skin, Lat. cutis.

κύτρα, κύτρος, Ion. for χύτρ-
κύτταρον, τό, = sq., a pine-cone.

κύτταρος, ό, (κύτος) any hollow or cavity; κύτταρος οὐρανοῦ, the vault of heaven, Lat. cavum coeli: the cell of a honeycomb: the cup of an acorn: a pine-cone.

κύφ-ἀγωνός, ό, (κυφός, ἀγών) with arching neck.
κυφάλεος, α, on, poet. for κυφός.

κυφός, ή, όν, (κέκυφα, pf. of κύπτω) bent or bowed forwards, stooping. Hence

κύφων, αως, ό, a crooked piece of wood, esp. the bent yoke of the plough. II. a sort of pillory in which animals were fastened by the neck. 2. one who has been in the pillory, Lat. furcifer.

κύψαι, κύψας, aor. I inf. and part. of κύπτω.
κυψέλη, ή, (κύπη) any hollow vessel: a chest, box, bin (whence Cypselus was called).

Κυψελίδαι, οι, the descendants of Cypselus.
ΚΥΩ, to hold, contain:—i c. acc., like κυνέω, to carry in the womb, Lat. gestare. 2. absol. to be big with young, be pregnant, conceive: metaph. to be

in labour with a thought. II. Causal in aor. I act. ἐκύσα, of the male, to impregnate, make to conceive: but in aor. I med. ἐκυσάμην, to conceive.

ΚΥΨΩΝ, ό and ή, gen. κυνός, dat. κυνί, acc. κύνα, voc. κύων:—plur. nom. κύνες, gen. κυνών, dat. κυνί Ep. κύνησσι, acc. κύνας:—a dog or bitch; κύνες τραπέζης house-dogs, that fed while their master was at table; κύνες θηρευταί bounds, of which the Laconian breed was famous, and later the Molossian. II.

a dog, bitch, as a word of reproach, to denote shamelessness or audacity. III. this term is often applied to the faithful or watchful servants of the gods; so the eagle is Διός πτηνός κύων; the griffins also are Ζηνός κύνες. IV. a sea-dog. V. the dog-star.

VI. the felloek-joint of a horse.

κω, Ion. for πω.
κώας, later contr. κῶς, τό: irreg. pl. nom. and acc.

κῶσα, dat. κῶσι: (κίμαι):—a soft fleece, sheepskin.
κῶδάριον, τό, Dim. of κῶδιον. [α]

κῶδεια, ή, the bead: the bead of a poppy.
κῶδιον, τό, Dim. of κῶας, a fleece, sheepskin.

ΚΩΨΩΝ, αως, ό Att. ή, a bell: in fortified towns a bell was passed round at night from sentinel to sentinel to secure their being at their post; τοῦ κῶδανος παρενεχθέντος as the bell went its rounds. 2. an alarm-bell: metaph. a noisy rattling fellow. II. the mouth of a trumpet: also the trumpet itself. Hence

κῶδωνίζω, f. ίσω Att. ίῶ, to try or prove by ringing.
κῶδανο-κροτος, on, (κῶδαν, κροτέω) ringing or jingling as with bells.

κῶδανο-φάλαρρ-πολος, on, (κῶδαν, φάλαρα, πῶλος) with bells on his horses' trappings.

κῶδανο-φορέω, f. ήσω, (κῶδαν, φέρω) to carry bells: to go the rounds (cf. κῶδαν):—so in Pass., ἅπαντα κῶδανοφορεῖται everywhere the bell goes round, i. e. the sentinels are challenged.

κῶσα, κῶσει, Ep. nom. and dat. pl. of κῶας.
ΚΩΨΩΝ, αως, ό, a Laconian earthen drinking-vessel: generally, a cup, goblet.

κῶθάνιον, τό, Dim. of κῶθων.
κῶϊλος, α, on, Aeol. for κοῖλος.

Κῶϊος, α, on, contr. Κῶος, q. v.
κῶκύμα, ατος, τό, (κῶκῶ) a shriek, wail, lament.

κακῶκύτος, ό, (κακῶκῶ) a shrieking, wailing. II. as pr. n. Κακῶκύτος, ό, Coccytus, the river of wailing, one of the rivers of hell.

ΚΩΚΤΩ, f. ύσω [v] or ύσομαι: aor. I ἐκῶκῶσα Ep. κῶκῶσα:—to shriek, cry, wail, lament.

κωλ-αγρέτης or -ακρέτης, ου, ό, (so called ἐκ τοῦ ἀγείρειν τὰς κωλὰς):—the collector of the fragments at a sacrifice, name of an ancient magistracy at Athens, originally entrusted with the charge of the finances: afterwards they only had to see after the public table in the Prytaneum, and the payment of the dicasts.

κωλάριον, τό, Dim. of κῶλον.
κωλή, ή, contr. from κωλεά or κωλέα, (κῶλον), the thigh-bone with the flesh, hind-quarter, ham.

κώληψ, ἦτος, ἡ, (κῶλον, κῶλη) *the hollow or bend of the knees.*

Κωλιάς (sub. ἄκρα), ἄδος, ἡ, Colias, a promontory of Attica, with a temple of Venus there.

ΚΩΛΟΝ, τό, *a limb, member of a body.* II.

generally, *a member or part of anything.* I. of a building, *the side or front.* 2. *one limb or half of the race-course.* 3. *a member or clause of a sentence.*

κωλύμα, ἄτος, τό, (κωλύω) *a hindrance, obstruction, Lat. impedimentum.* II. *a defence or precaution against a thing.*

κωλύμη, ἡ, = κώλυμα, [ῥ]

κωλύσι-δρομος, η, ον, (κωλύω, δρόμος) *checking the course.*

κωλύτέον, verb. Adj. of κωλύω, *one must hinder.*

κωλύτης, οὔ, ὁ, (κωλύω) *a hinderer.*

κωλύτικός, ἡ, ὅν, (κωλύω) *hinderer, preventive.*

κωλύω [ῥ]: f. ἴσω [ῥ]: aor. I ἐκάλυσα:—Pass., fut. κωλυθήσομαι, but also f. med. κωλύσομαι in pass. sense: aor. I ἐκαλύθην: pf. κεκάλυμαι: (κύλος):—akin to κολούω, *to cut short*: hence *to let, binder*: 1. c. inf. *to binder one from doing, forbid to do.* 2. c. gen. rei, *to let or binder one from a thing.* 3. c. acc. rei, *to binder, prevent a thing.* 4. absol., esp. in part., ὁ κωλύσον *one to binder, a preventer*; τὸ κωλύον *a hindrance*; also οὐ κωλύει *there is no hindrance.* II. Pass. *to be hindered.*

κῶμα, ἄτος, τό, (κεῖμαι, κοιμάω) *a deep, sound sleep, Lat. sopor.* 2. *a lethargy, a trance.*

κωμάω: fut. ἄσω or ἄσομαι: aor. I ἐκώμασα: pf. κεκώμακα: Dor. pres. κωμάσδω, f. ἄζομαι, aor. I ἐκώμαξα: (κῶμος):—*to go about with a company of revellers, revel, make merry.* 2. *to celebrate a κῶμος or merrymaking, in honour of the victor at the games, to join in these festivities: to honour or celebrate in or with the κῶμος.* 2. generally, *to visit or break in upon in the manner of revellers: to burst in, force a way in.*

κωμ-άρχης, οὔ, ὁ, (κῶμη, ἄρχω) *the head of a village.*

κωμάσδω, Dor. for κωμάζω.

κωμαστής, οὔ, ὁ, (κωμάω) *a reveller, merry-maker:—of Bacchus, the jolly god.*

κωμαστῶρ, ὀπος, ὁ, poet. for κωμαστής.

ΚΩΜΗ, ἡ, = Lat. vicus, an unwall'd village or country town, a Dor. word = the Att. δῆμος; κατὰ κῶμας οἰκεῖσθαι *to dwell in villages, as opp. to walled towns.* II. of a city, *a quarter, ward, district.* Hence

κωμηδόν, Adv. *in villages, Lat. vicatim.*

κωμήτης, οὔ, ὁ, (κῶμη) *a villager, countryman.* II. in a city, *one of the same ward, Lat. vicinus: generally, an inhabitant.*

κωμήτις, ἰδος, fem. of κωμήτης.

κωμικέομαι, Dep. *to speak like a comic poet.* From

κωμικός, ἡ, ὅν, (κῶμος) *of or for comedy, comic.*

κωμό-πολις, εως, ὁ, (κῶμη, πόλις) *a village-town, a town built in a straggling way.*

κῶμος, οὔ, ὁ, (κῶμη) *a revel, carousal, merrymaking, Lat. comessatio, with music and dancing: it ended in the party parading the streets with crowned heads, and with torches, singing and dancing: there were also κῶμοι, festival processions, in honour of several gods, as Bacchus, and also in honour of the victors at the games.* II. *the band of revellers; metaph. any riotous band or company.* III. *the Ode sung at one of these festive processions.*

κωμωδέω, f. ἴσω, (κωμῶδός) *to represent in a comedy: to ridicule, caricature:—Pass. to be so satirised.*

κωμῶδία, ἡ, (κωμωδέω) *a comedy: a mirthful spectacle or exhibition.* There were three periods of Attic Comedy, the Old, the Middle, and the New. Hence κωμωδικός, ἡ, ὅν, *of or for comedy, comic.*

κωμωδό-γελως, ὀπος, ὁ, (κωμῶδός, γέλως) *a comic actor.*

κωμωδο-γράφος, ὁ, (κωμῶδός, γράφω) *a comic writer.* κωμωδοδιδασκάλια, ἡ, *the rehearsing a comedy with the actors: generally, the comic poet's art.* From

κωμωδο-διδάσκαλος, ὁ, (κωμῶδός, διδάσκαλος) *a comic poet, because he had the charge of teaching and training the actors, chorus, etc.*

κωμωδο-λοιχέω, f. ἴσω, (κωμῶδός, λείχω) *to play the parasite and buffoon.*

κωμωδο-ποιητής, οὔ, ὁ, and

κωμωδο-ποιός, ὁ, (κωμῶδός, ποιέω) *a maker of comedies, comic poet.*

κωμ-ῶδός, ὁ, (κῶμη, ᾠδός) *a comedian: I. a comic actor. 2. a comic poet.*

κωμωδο-τραγῳδία, ἡ, (κωμῶδός, τραγῳδία) *a tragic-comedy.*

ΚΩΝΕΙΟΝ, τό, hemlock, Lat. cicuta. 2. hemlock juice, a poison by which criminals were put to death at Athens.

κωνίον, τό, Dim. of κῶνος, *a small cone.*

κωνίτης [ῥ], οὔ, ὁ, fem. -ιτις, ἰδος, *extracted from pine-cones.*

ΚΩΝΟΣ, οὔ, ὁ, *a pine-cone, fir-cone:—as fem. a pine or fir tree.* 2. *the cone or peak of a helmet.*

κωνο-φόρος, ον, (κῶνος, φέρω) *cone-bearing, as pines, etc.: also of the thyrsus, which had a pine-cone on the point.*

κωνωπέιον, τό, = κωνωπέων, Lat. conopium.

κωνωπέων, ἄνωος, ὁ, (κῶνωψ) *an Egyptian bed or litter with mosquito-curtains.*

ΚΩΝΩΨ, ὀπος, ὁ, *a gnat, Lat. culex.*

Κῶος, *a, ov, of, from the island Cos, Coan.* II. ὁ Κῶος, often written κῶος (sub. βόλος), *the biggest throw with the dice, counting six, opp. to Χῖος, which counted one: hence the proverb, Κῶος πρὸς Χῖον.*

κωπεύς, εως, ὁ, (κῶπη) *a piece of wood fit for an oar, a spar for an oar.*

κωπεύω, f. σω, (κῶπη) *to propel with oars.* 2. *to fit out with oars.*

κῶπη, ἡ, (from κάπτω, capio, as λαβή from λαμβάνω) *any handle, as the handle of an oar: then, the oar itself.* 2. *the handle or baft of a sword, the*

bilt, Lat. *manubrium*. 3. *the bundle of a key*. 4. *the handle or haft of a torch*. Hence κωπήεις, εσσα, εν, *bilted*. κωπήλατέω, f. ἦσω, *to row: to move like an oar, move backwards and forwards*. From κωπ-ηλάτης, ου, ὁ, (κώπη, ἐλαύνω) *a rower*, Lat. *remex*.

κώπη-ήρης, es, (κώπη, ἀραρεῖν) *furnished with oars*. II. *bolding the oar*.

κωπίον, τό, Dim. of κώπη, *a small oar*.

κώρα, Dor. for κούρη, κύρη.

κώριον, Dor. for κούριον, κύριον.

κώρος, κώρος, Dor. for κούρος, κούρη.

ΚΩΡΥΤΚΟΣ, ὁ, *a leathern sack or wallet with provisions: also a large stuffed sack or bag for tilting at*, like the quintain.

Κώρυκος, ὁ, *Corycus, a promontory of Cilicia, with a famous cavern: there was another at Delphi*.

Κῶς Ep. Κόως, ἡ, gen. Κῶ, the island *Cos*, in the Aegean sea, opposite *Caria*.

κῶς, Ion. for πῶς: but enclit. κῶς, Ion. for πῶς.

κατῆλλοῖσαι, Dor. part. pl. fem. of κατῆλλω.

ΚΩΤΥΛΛΩ, *to prate, chatter*, Lat. *garrire: to wheedle, coax*. II. *trans. to chatter to, talk over*. Hence

κωτίλος, ἡ, on, *chattering, prattling* of a swallow, *twittering*. II. *coaxing, wheedling*. [ῥ]

κωφάω, f. ἀσω, (κωφός) *to make deaf or dumb*. II. *to dull, blunt*.

κωφός, ὁ, ὄν, (κόπτω) *blunt*, opp. to ὀξύς. II. *of the senses*, 1. *dumb*, Lat. *mutus*; κωφὸν κύμα

a noiseless wave, before it breaks; of men, dumb, mute, speechless; also insensate, unmeaning.

2. *also dull of hearing, deaf*, Lat. *surdus*. 3. *dull of mind, stupid, obtuse*.

κῶχeto, by crasis for καὶ ᾤχετο, impf. of οἴχομαι.

κῶψον, by crasis for καὶ ὄψον.

Λ

Λ, λ, λάμβδα or λάβδα, τό, indecl., eleventh letter of the Greek alphabet: as a numeral λ' = 30, but λ = 30,000. The Lacedaemonians bore Λ upon their shields, as the Sicyonians Σ, the Messenians Μ.

Changes of λ: I. Dor. into ν, as ἡνθον φίντατος for ἡλθον φίλτατος: whereas the Att. prefers λ, as, λίτρον πνεύμα for νίτρον πνεύμαν.

II. Ion., λ beginning a word is dropped, as εἶβω for λείβω, αἰψηρός for λαιψηρός. III. Ep. poets use λλ for λ, esp. after the augment, as ἔλλαβε for ἔλαβε; and in compds., where the latter part begins with λ, as in τρίλλιστος.

IV. Att., λ is sometimes changed into ρ, as κρίβανος for κλιβανος, ναύκραπος for ναύκληρος. V. Aeol., δ is sometimes changed into λ, as Lat. *lacryma* corresponded to δακρυν, ὄλερε

to ὄζειν, ὄδ-ωδέναι. VI. in some words γ and λ are interchanged, as in μόγης and μόλις. VII. ν before λ becomes λ, as in συλλαμβάνω παλίλλογος ἐλλείπω.

ΛΑ, insep. Prefix with *intensive* force (like λαι-, λι-, δα-, ζα-), e. g. in λά-μαχος *very warlike*, λα-κατάρτος *much accursed*.

ΛΑΨΑΣ, ὁ, gen. λᾶος, dat. λᾶϊ, acc. λᾶαν: plur., gen. λᾶων, dat. λᾶσι Ep. λᾶεσσι:—in Att. also contr. nom. λᾶς, acc. λᾶν:—a gen. λᾶων also occurs: Lat. *LAPIS*, a *stone*. II. a *rock, crag*.

λαβεῖν Ion. λαβείν, aor. 2 inf. of λαμβάνω.

λαβέν, Dor. for λαβεῖν, aor. 2 inf. of λαμβάνω: but λαβέν, Ep. 3 sing.

λαβεσκον, Ion. aor. 2 of λαμβάνω.

λάβῃ, ἡ, (λαβεῖν) *the part to bold by, a handle, haft, bilt*; λαβὴν δοῦναι *to give one a grip or bold, metaph., to give one a handle, something to lay bold of*, Lat. *ansam praebere*. II. *the act of grasping, a taking, acceptance*.

λαβήν, Dor. for λαβεῖν, aor. 2 inf. of λαμβάνω.

λάβῃσι, Ep. 3 sing. aor. 2 subj. of λαμβάνω.

λαβοῖσα, Dor. aor. 2 part. fem. of λαμβάνω.

λαβρ-ᾄγότης, ου, ὁ, Att. -αγόρας, (λάβρος, ἀγορεύω) *a bold, rash talker, braggart*.

λάβραξ, ακος, ὁ, (λάβρος) *a sea-wolf*.

λαβρεύομαι, Dep. (λάβρος) *to talk boldly, brag, vaunt*.

λαβρο-πόδης, ου, ὁ, (λάβρος, ποῖς) *rapid of foot, impetuous*.

λαβροποτέω, f. ἦσω, *to drink hard*. From

λαβρο-πότης, ου, ὁ, (λάβρος, πίνω) *a hard drinker*.

ΛΑΒΡΟΣ, on, *furious, boisterous, blustering, vehement*. 2. of persons, *boisterous, furious, turbulent: also gluttonous, greedy*.

λαβροστομέω, (λαβρόστομος) *to talk boldly*. Hence λαβροστομία, ἡ, *bold, rash talking*.

λαβρό-στομος, on, (λάβρος, στόμα) *talking rashly*.

λαβροσύνη, ἡ, (λάβρος) *boisterousness: also greediness*.

λαβρό-σutos, on, (λάβρος, σέω) *rusting furiously*.

λάβρως, Adv. of λάβρος, *violently, greedily*.

λαβύρινθος, ὁ, *a labyrinth, maze, a large building with intricate passages intersecting each other: the earliest was that of Crete*. II. *anything of spiral or twisted shape*. (Foreign word.)

λαβύρινθ-ώδης, es, (λαβύρινθος, ἔδος) *like a labyrinth, intricate*.

λάβω, λαβών, aor. 2 subj. and part. of λαμβάνω.

λαγάρizω, f. σω, (λαγαρός) *to make slack or bellow*:—Med. *to become bellow or gaunt from hunger*.

λαγάρός, α, ὄν, *slack, bellow, sunken*. II. *slack, pliant, flexible*. (Akin to λατρός.) Hence

λαγάρω, = λαγαρίζω: Pass. *to become slack or loose*.

λάδην, Adv. (λάζω, λακτίζω) = λάξ, *with the heel*.

λάγιος, on, also α, on, (λαγός, λαγώς) *of or from a hare*.

λα-γέτης, ου, Dor. λαγίτες, α, ὁ, (λαός, ἡγήομαι) leader of the people.

ΛΑΤΗΝΟΣ, ὁ, a flagon, Lat. *lagena*.

λάγιος, η, ου, (λαγός) of or from a bare.

Λαγίον, τό, Dim. of λαγός, a leveret.

λαγεία, lewdness, lust, desire. From

ΛΑΤΝΟΣ, ου, lewd, lustful.

λαγο-δαίτης, ου, ὁ, (λαγός, δαίω) bare-devourer.

λαγο-θήρας, ου, ὁ, (λαγός, θηράω) a bare-hunter.

Hence

λαγοθηρέω, to hunt bares.

λαγοκτονέω, f. ἦσω, to kill bares. From

ΛΑΤΟΨ, οὐ, ὁ, collat. form of λαγός, a bare.

λάγυνος, ὁ, also ἡ, = λαγγνος. [Later also ὅ.]

ΛΑΓΧΑΝΩ: fut. λήξομαι Ion. λέξομαι: aor. 2 ἐλάχον Ep. ἐλλάχον: pf. εἴληχα poët. ἐλόγηχα:—Pass., aor. 1 ἐλήχην: pf. εἴληγμαι:—to obtain by lot or fate: generally, to obtain, get possession of: c. acc. cognato, πάλον λαχύν to have a post assigned one by lot. 2. to have assigned to one, to have for one's share; esp. of the gods, Κηρ λάχε γεινόμενον Fate had him given over to her at his birth: hence to protect as the tutelary deity of a place: also of men, to obtain for one's share: later, to obtain by inheritance, succeed to.

3. absol. to draw lots: to obtain an office by lot, to cast lots for: c. inf., ὁ λαχὼν πολεμαρχεῖν he who had the lot to be polemarch: absol., ὁ λαχώντες those on whom the lot fell. 4. as Att. law-term, λαχάνειν δίκην τινί to sue one at law: hence, λαγχανεῖν τοῦ κλήρου (sc. δίκην) to sue for one's inheritance.

II. with partitive gen., to receive a share of, become possessed of a thing. III. Causal, in Ep. redupl. aor. 2 ἐλέαχον, to put in possession of; λελαχεῖν τιὰ πυρὸς to grant one the right of funeral fire. IV. intr. to fall to one's lot or share: to be assigned by lot.

λαγω-βόλον, τό, (λαγός, βάλλω) a staff for flinging at bares, also used as a shepherd's crook, Lat. *pedum*: and

λαγωδάριον and λαγῶδιον, τό, Dim. of λαγός, a leveret.

ΛΑΤΓΑΝ, ὄνος, ἡ, also ὁ, poët. dat. pl. λαγόνεσσι, any hollow: esp. like κενεόν, the hollow part below the ribs, the flank: in pl. λαγόνες, the flanks, loins.

λαγω-βόλος, ου, (λαγός, βαλεῖν) biting bares.

ΛΑΤΓΩΣ, οὐ, ὁ, Ep. for λαγός, a bare.

ΛΑΓῶΣ, α, ου, contr. for λαγῶεις, (λαγός) of or from a bare:—τὰ λαγῶα (sub. κρέα) bare-flesh, roast bare, and generally, dainties, delicacies.

ΛΑΤΩΣ, ὁ, gen. λαγῶ, acc. λαγῶν and λαγῶ: Ep. nom. λαγῶς, οὐ, Ion. also λαγός:—Lat. *LEPUS*, a bare.

λάδανον, τό, = λήδανον.

λάε, Ep. 3 sing. impf. of λάω, to see.

λάε, dual nom. of λάας a stone.

λάεσσι, Ep. dat. pl. of λάας a stone.

λαεῦ, Dor. imperat. of λάξομαι.

λάξομαι, Dep. poet. for λαμβάνω, to take, seize, grasp, catch, hold; λάξεσθαι τινα ἀγκάς to take one in the arms: metaph., μῦθον πάλιν λάξεσθαι to take back one's words, retract.

λάξυμαι, collat. form of λάξομαι.

λάβθα, ἡ, Dor. for λήθη.

λαθ-άνεμος, ου, (λήθη, άνεμος) Dor. for ληθάνεμος, escaping the wind.

λάθε, Ep. 3 sing. aor. 2 of λανθάνω.

λαθέμεν, Ep. aor. 2 inf. of λανθάνω.

λαθέσθαι, aor. 2 inf. med. of λανθάνω.

λαθι-κηδής, ἐς, (λαθεῖν, κηδος) banishing care.

λαθι-πονός, ου, (λήθα, πόνος) forgetful of sorrow, grief; βίος τοῦδυναν λαθίπονός, a life forgetting, i.e. exempt from pain.

λαθι-φθογγος, ου, (λαθεῖν, φθογγή) robbing of voice, striking dumb, epith. of death.

λαθοῖατο, 3 pl. aor. 2 med. opt. of λανθάνω.

λάθος, εος, τό, Dor. for λήθος, = λήθη.

λάβθρα, v. sub λάθρη. Hence

λαθραίος, α, ου, also ος, ου, secret, bidden, stealthy, covert. Adv. -ως, Sup. λαθραιότατα.

λάβθρη, Ep. and Ion. Adv., Att. λάθρᾱ: (λαθεῖν): secretly, by stealth, covertly, insensibly: c. gen. without one's knowledge; Καθμείων λάθρα without the knowledge of the Cadmeans.

λαθρηδόν, Adv. = λάθρη.

λαθρίδιος, α, ου, poët. for λάθριος. Adv. -ως. [Γ]

λάθριος, ου, (λάβθρα) stealthy, secret, furtive.

λαθρο-βόλος, ου, (λάβθρα, βαλεῖν) hitting secretly.

λαθρο-δάκνυς, ου, ὁ, (λάβθρα, δάκνω) biting secretly.

λαθρό-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος, (λάβθρα, ποῖς) stealthy-paced, silent-footed.

λάθω, λάθων, aor. 2 subj. and part. of λανθάνω.

λαι-, insep. Prefix, with intens. force, like λα- or λι-, found in few compds., as λαί-μαργος.

λαῖγξ, ἱγρος, ἡ, Dim. of λάας, a pebble.

λαίθ-αργος, ου, = λήθαργος.

λαικάζω, f. άσσομαι, (ληκα) to wench.

λαικαστής, οὐ, ὁ, (λαικάζω) a wencher: fem. λαικάστρια, a barlot.

ΛΑΓΛΑΨ, άπος, ἡ, a tempest, storm, hurricane.

λαῖμα, τό, Comic word coined as a pun on λήμα, αίμα, and λαίμους.

λαί-μαργος, ου, (λαί-, μάργος) greedy, gluttonous. II. talkative.

λαίμαρσσω Att. -ττω, (λαίμους) to swallow greedily, bolt, devour: intr. to be greedy.

λαιμη-τόμος, ου, poët. for λαμοτόμος.

λαμο-δάκνυς, ἐς, (λαίμους, δακείν) throat-biting.

λαμοπιδή, ἡ, (λαίμους, πείδη) a dog-collar. II. a springe for catching birds.

λαμο-ρύτός, ου, (λαίμους, μέω) gushing from the throat.

ΛΑΙΜΟΣ, οὐ, ὁ, the throat, gullet.

λαιμό-τμητος, ου, (λαίμους, τμητός) with the throat cut or severed.

λαμο-τόμος, ου, (λαίμους, τέμειν) throat-cutting. II.

pass. *λαιμότομος*, *ον*, with the throat cut, severed by the throat.

λαῖνεος, *α*, *ον*, = *λαῖνος*. [r]

λαῖνος, *η*, *ον*, (*λαῖος*) of stone, stony; *λαῖνον ἔσσο χιτῶνα* thou hadst put on coat of stone, i.e. thou hadst been buried in stones, stoned to death.

λαῖον, *τό*, Dor. for *λίον*.

λαῖός, *ά*, *όν*, left; *λαῖός χειρός* on the left hand; so *πρὸς λαῖά χερί*; *ἐπὶ λαῖον* on the left.

λαιο-τόμεν, *ή*, *ῥω*, (*λαῖον*, *τεμεῖν*) to plough land: *λαιοτήν*, *τό*, (*λάσιος*) a shield or target lighter than the *ἀσπίς*, covered with raw hides.

ΛΑΙΓΤΜΑ, *τό*, the deep sea.

ΛΑΙΓΦΟΣ, *τό*, a tattered garment, generally, a garment: also a piece of cloth, a sail.

λαιψηρό-δρομος, *ον*, (*λαιψηρός*, *δραμεῖν*) swift-running.

λαιψηρός, *ά*, *όν*, (*λαί-*, *ψαίρω*) light-footed, swift.

λαῖκάζω, = *λακέω*, *λάσσω*, to shout, bowl.

Λάκαινα, *ή*, fem. of *Λάκων*, Lat. *Lacaena*, *Laconian*.

2. (sub. *γυνή*), a *Laconian woman*.

Λακαινᾶν, Dor. gen. pl. of *Λάκαινα*.

Λακᾶνη, late form for *Λεκάνη*.

λα-καταπύγων, *ον*, (*λα-*, *καταπύγων*) very lustful. [v]

λάκε, 3 sing. Ep. aor. 2 of *λάσσω*.

Λακεδαίμων, *ονος*, *ή*, *Lacedaemon*, the capital of *Laconia*; also *Laconia* itself.

λακεῖν, aor. 2 inf. of *λάσσω*.

λακερύζα, *ή*, (*λακέω*) one that cries; *λακερύζα κωρώνη* a cawing crow; *λακερύζα κύνων* a yelping dog.

λακῆω, Dor. for *ληκῆω*.

λακήσω, fut. of *λάσσω*.

λακίζω, f. *ίσω* Att. *ιῶ*, to rend, tear.

λακίς, *ίδος*, *ή*, (*λάσσω*) a rent, tearing, rending; *λακίδες πέπλων* ragged robes, tatters.

Λάκισμα, *ατος*, *τό*, (*λακίζω*) that which is torn: in pl. rags, tatters.

Λάκιστός, *ή*, *όν*, (*λακίζω*) torn, rent; *μόρος λακιστός* death by rending.

Λακκό-προκτος, *ον*, (*λάκκος*, *προκτός*) a lewd person, an adulterer.

Λακκό-πυγος, *ον*, (*λάκκος*, *πυγή*) = *λακκόπρωκτος*.

ΛΑΚΚΟΣ, *ό*, any hollow, a hole, pit: a cistern, tank: also a cellar, storehouse: a pond: also a stew for water-fowl, Lat. *vivarium*.

Λάκος, wrong form of *λάκκος*.

λακ-πάτητος, *ον*, (*λάξ*, *πατέω*) trampled under foot, trodden down. [πᾶ]

λακτίζω, f. *ίσω* Att. *ιῶ*, (*λάξ*) to kick with the heel or foot, stamp or trample on; *λακτίζειν τὸν πεσόντα* to trample on the fallen. 2. absol. to kick; *λακτίζειν πρὸς κέντρα* to kick against the pricks: also to struggle convulsively, throb. Hence

Λακτίσμα, *τό*, a kick: a trampling on.

λακτιστής, *οὔ*, *ό*, (*λακτίζω*) one who tramples; *λακτιστής ληνοῦ* a treader of the wine-press.

Λάκων, *ονος*, *ό*, a *Laconian* or *Lacedaemonian*; and as Adj. *Laconian*: fem. *Λάκαινα*. Hence

Λακωνίζω, f. *ίσω*, to imitate the *Lacedaemonians* in manners, dress, etc.: hence to speak *laconically*. II. to be in the *Lacedaemonian* interest. Hence

Λακωνικός, *ή*, *όν*, *Laconian*; *τὸ Λακωνικόν* the *Laconian* people:—*ή* *Λακωνική*, 1. (sub. *γῆ*), *Laconia*. 2. (sub. *κρηπίς*), a kind of man's shoe.

Λακωνίς, *ίδος*, fem. of *Λακωνικός*, 1. (sub. *γυνή*), a *Laconian woman*. 2. (sub. *γῆ*), the *Laconian* land.

Λακωνισμός, *ό*, (*Λακωνίζω*) the imitation of the *Lacedaemonians* in manners, dress, etc. II. a being in the *Lacedaemonian* interest, *Laconism*.

Λακωνιστής, *οὔ*, *ό*, (*Λακωνίζω*) one who imitates or takes part with the *Lacedaemonians*, a *Laconizer*.

Λακωνο-μάνειν, (*Λάκων*, *μανῆναι*) to be mad after the *Lacedaemonians*, to have a *Laconomania*.

λαλαγεύντες, *λαλαγεῦντι*, Dor. for *λαλαγούντες*, *λαλαγοῦσι*, pres. part. and ind. of *λαλαγέω*.

λαλᾶγέω, f. *ήσω*, (*λαλέω*) to prattle, babble: of birds, to chirrup, chirp. Hence

Λαλᾶγημα, *ατος*, *τό*, (*λαλαγέω*) a prattling, babbling.

λαλᾶζω, *ο*, to prattle, babble, of water. From

λάλαξ, (*λαλέω*) a prattler, babbler.

λαλεῦμαι, Dor. pres. ind. of *λαλέω*.

ΛΑΛΕΩ, f. *ήσω*, *ο*, to prate, chatter, babble: of birds, to twitter, chirp: properly, to make an inarticulate sound, opp. to articulate speech: but also, generally, to talk, talk of. Hence

λάλημα, *τό*, talk. II. a talker, prater.

λαλητῆος, *α*, *ον*, verb. Adj. of *λαλέω*, to be talked of.

λαλητής, *οὔ*, *ό*, (*λαλέω*) a talker, prater.

λαλητικός, *ή*, *όν*, (*λαλέω*) given to talking.

λαλητρίς, *ίδος*, *ή*, fem. of *λαλητής*, a gossip.

λαλιά, *ή*, (*λαλέω*) talking, chat, gossip. II. a form of speech, dialect.

Λάλιος, *α*, *ον*, poet. for *λάλος*.

λέλλαι, *αί*, (*λαλέω*) pebbles, from their babbling in the stream.

Λάλος, *ον*, (*λαλέω*) talkative, chattering: of wings, flapping.—Irreg. Comp. *λαλίστερος*, Sup. *λαλίστατος*.

Λαμά, Heb. for *what?* why?

Λαμαχ-ίππιον, *τό*, (*Λάμαχος*, *ιππίον*) name for *Lamachus*, little jockey *Lamachus*.

Λά-μάχος, *ον*, (*λά-*, *μάχη*) very warlike, name of an Athenian general.

λαμβάνω: fut. *λήσμαι* Ion. *λάμφομαι* Dor. *λαψούμαι*, —*εύμαι* :—aor. 2 *ἐλάβον* Ep. *ἐλλαβον* Ion. *λάβεσκον*, imperat. *λάβε*, inf. *λαβέν* part. *λαβών*, *ούσα*, *όν* :—pf. *ἐλῆφα* Ion. *ελεδάρηκα*: plpf. *εἰλήφειν* :—Med., aor. 2 *ελαβόμεν*, Ep. redupl. inf. *ελεαβεσθαι* : Pass., fut. *ληφθήσμαι* : aor. 1 *ἐλήφθην* Ion. *ἐλάμφθην* : pf. *ἐλήμμαι* poet. *ἐλέμμαι* Ion. *ἐλαμμαι*. To take, take bold of, grasp, seize; when this action refers to a part, the part is put in genit., as, *τὴν πτερυγος λάβεν* he caught her by the wing:—metaph., *φρενὶ λαβεῖν* to grasp with the mind; also, absol. to understand, comprehend:—Med. to keep bold of, grasp tight: also to get bold of, make one's own: metaph., *λαβεσθαι τῶν ὄρων* to take to the hills. II.

to catch, come upon, overtake: of things, to take away, carry off.

2. Att. to meet with, find, find out, detect.

III. to take in, receive hospitably, entertain.

IV. to gain, win, procure, acquire.

λამβάνειν τινα ὀρκίσειν to bind one by oath. VI. metaph. to take a thing in a particular sense. VII. to have given one, receive, get: in Med. to have to wife.

2. of a woman, to conceive. 3. δίκην λαβεῖν to receive, i. e. exact, a penalty, Lat. sumere poenas: but also in the opposite sense, to suffer punishment, Lat. dare poenas.

λάμβδα, τό, indecl., v. sub λ.

Λάμια, ἡ, (λάμος) a fabulous monster said to feed on man's flesh, a vampire, a bugbear to children.

λαμπάδ-δρομία, ἡ, (λαμπάς, δρόμος) the torch-race, an Athenian ceremony at the festivals of Prometheus, Vulcan and Minerva, in which the runners carried lighted torches from the joint altar of these gods in the outer Cerameicus to the Acropolis. After the Persian war Pan received a like honour.

λαμπάδφορία, ἡ, a carrying of torches, = λαμπαδδρομία. From

λαμπάδ-φόρος, ον, (λαμπάς, φέρω) torch-bearing: as Subst. λαμπάδφορος, ὁ, a torch-bearer.

λαμπάδιον, τό, Dim. of λαμπάς, a small torch. II. a bandage for wounds.

λαμπάδ-οῦχος, ον, (λαμπάς, ἔχω) torch-carrying, bright-beaming, flashing.

λαμπάς, ἄδος, ἡ, (λάμπω) a torch: also a light, lantern, lamp.

2. the torch-race, like λαμπάδδρομία. II. as Adj., poet. fem. of λαμπρός, gleaming with torches.

λαμπεσκε, 3 sing. Ion. impf. of λάμπω.

λαμπετάω, poet. for λάμπω, to shine, flash, only in Ep. part. λαμπετών.

λαμπέτης, ον, ὁ, fem. λαμπέτις, ἴδος, (λάμπω) the lustrous one.

ΛΑΜΠΗ, ἡ, the scum or coating which gathers on liquors left to stand.

λαμπηδών, ὄνος, ἡ, (λάμπω) lustre.

Λάμπος, ὁ, (λάμπω) one of the horses of Morn, Bright.

λαμπ-ουρος, ον, (λάμπω, οὐρά) bright-tailed: as a dog's name, Firetail.

λαμπρός, ἄ, ὄν, (λάμπω) bright, brilliant, radiant: λαμπρόν ὕδωρ limpid water.

2. of the voice, clear, distinct. 2. of the wind, fresh, keen. 3. metaph. evident, clear, manifest. II. of men, illustrious, brilliant, magnificent, splendid. Hence

λαμπρότης, ητος, ἡ, brilliancy, splendour. II. metaph. distinction, splendour: munificence.

λαμπροφάνια, ἡ, loudness of voice. From

λαμπρό-φωνος, ον, (λαμπρός, φωνή) loud-voiced.

λαμπρύνω, f. ὕνω: Med., aor. I ἐλαμπρύνω:—Pass., 3 sing. pf. ἐλαάμπρυνται:—(λαμπρός):—to make bright or brilliant. II. Med. to pride oneself on a thing: to distinguish oneself in. III. Pass. to become bright: λαμπρύνεσθαι ὁμᾶσιν to be-

come clear-sighted. 2. to be or become clear, evident, notorious.

λαμπρῶς, Adv. of λαμπρός, brilliantly: Sup. λαμπρότατα.

λαμπτέος, ον, Ion. for ληπτέος, verb. Adj. of λαμβάνω, to be taken.

λαμπτήρ, ἦρος, ὁ, (λάμπω) a stand or grate for burning wood in: a beacon-light, watch-fire: a torch, lamp.

λαμπτηρ-ουχία, ἡ, (λαμπτήρ, ἔχω) a holding of torches: λαμπτηρουχίαι the beacon-watches.

λαμπτήρησι, dat. pl. of λαμπτήρ.

ΛΑΜΠΩ, f. ψω: aor. I ἐλαμψα: pf. λέλαμπα:—to shine, to be bright, brilliant, radiant. 2. of sound, to be clear, ring loud and clear. 3. metaph. to shine forth, be conspicuous or illustrious. II. trans. to make to shine, light up: Pass. to shine.

λαμῦρός, ἄ, ὄν, (λάμος) yawning, profound. II. voracious, gluttonous. III. metaph. bold, wanton: of women, coquettish: wayward, arch. Hence

λαμυρός, Adv. greedily: Comp. λαμυρότερον.

λαμφθῆναι, Ion. aor. I pass. inf. of λαμβάνω.

λάμψομαι, Ion. for λήβομαι, fut. of λαμβάνω.

λανθάνω or ΛΗΘΩ, whence the tenses are formed: fut. λήσω Dor. λᾶσῶ: aor. 2 ἐλάθον: pf. ἐλέθηα: plqr. ἐλελήθην:—to escape or elude notice, to be unseen, unnoticed; c. acc. pers., λάθην Ἔκτορα he escaped the notice of Hector.

2. with part., λανθάνει κλέπτων he escapes notice while stealing, i. e. he steals without being seen, (where λανθάνω is best expressed by an Adverb, unawares, secretly): also with a pass. part., as, μὴ διαφθαρεῖς λάθῃ lest he perish without himself knowing it: also with the acc. of the pers. pron. added, as, ἔως σπαντὸν λάθης διαργαεῖς until thou mayest not observe thyself having burst in twain, i. e. mayest burst without being thyself aware of it. II. Causal, in pres. ληθάνω, aor. I ἐλησα, redupl. Ep. aor. 2 λέλαθον, subj. λελάθῃ:—to make to forget: hence, III. Med. and Pass.

λανθάνομαι or λήθομαι: fut. λήσομαι Dor. λᾶσεῦμαι paullo-post fut. ἐλεθήσομαι: aor. 2 med. ἐλάθωμην: aor. I pass. ἐλήσθην: pf. λέλησμαι, Ion. and Ep. ἐλελασμαι part. λελασμένος:—to forget, lose the memory of.

λάνος, λανῶ, Dor. for ληνός, ληνοῦ.

ΛΑΞ, Adv. with the heel or foot: λαξ πατεῖσθαι to be trodden under foot.

λαξευτός, ἡ, ὄν, bewn in stone. From

λάξεω, (λᾶς, ξέω) to cut stones: to bewn in stone.

λάξιν, (λάξομαι) an allotment of land.

λάξις, ιος, ὁ, Dor. for λῆξις, cessation.

λάξομαι, Ion. for λήξομαι, fut. of λαγχάνω.

λαο-δάμῃς, αντος, ὁ, (λαός, δαμάω) man-subduing.

λαο-ξέος, ον, (λαός, ξέω) stone-cutting: as Subst., λαοξέος, ὁ, a sculptor.

λαο-παθής, ἐς, (λαός, παθεῖν) suffered by the people.

λαο-πόρος, ον, (λαός, πέρος) conveying the people.

ΛΑΟΨ, οὔ, ὁ, Ion. ληός Att. λεός:—the people:

—in the II. *the soldiery, host, army*; also a *land-army* opp. to a fleet; also *the common men* opp. to their leaders. II. in plur. λαοί, *the subjects* of a prince.

λᾱος, irreg. gen. of λᾱας, *a stone*.

λᾱο-σεβής, ές, (λαός, σέβομαι) *revered by the people*.

λᾱοσ-σός, ον, (λαός, σείω) *rousing or stirring nations*.

λᾱο-τέκτων, ονος, ό, (λᾱας, τέκτων) *a worker in stone, mason*.

λᾱο-τινάκτος, ον, (λᾱας, τινάσσω) *stirred by a stone*.

λᾱο-τρόφος, ον, (λαός, τρέφω) *nourishing the people*.

λᾱο-τύπος, ον, (λᾱας, τύπτω) *cutting stones*: as Subst., λαοτύπος, ό, *a stone-cutter, stone-mason*.

λᾱο-φθόρος, ον, (λαός, φθείρω) *ruining the people*.

λᾱο-φόνος, ον, (λαός, *φένω) *slaying the people*.

λᾱο-φόρος Att. λεω-φόρος, ον, (λαός, φέρω) *bearing people*; λαοφόρος όδός *a road, highway*.

λᾱπάζω, f. ξω, = ἀλαπάζω, *to plunder, spoil, pillage*: also, *to carry off*.

λαπάριον Ion. -ρη, ή, *the soft part of the body between the ribs and hips, the flank, loins*, Lat. *ilia*. Properly fem. of λαπαρός.

λαπαρός, ά, όν, (λαπάω) *slack, loose, relaxed*.

ΛΑΤΗΗ, ή, *pblegm*, Lat. *pituita*: metaph., ἀνγλίω λάττα in sunless damp, cf. Virgil's *loca senta situ*. [ά] λατῆναι, aor. 2 pass. inf. of λαττω.

Λαπίθαι, οί, the *Lapithae*, a Thessalian people in the heroic age, conquerors of the Centaurs. [r]

Λάπτω, fut. ψω: aor. I έλαψα: pf. λέλαφα:—*to lap with the tongue*, like *Lat. lambō*: generally, *to drink, drain, suck*. (Formed from the sound.)

λᾱρῖνός, ή, όν, (λαρός) *fatted, fat*.

λᾱρίς, ίδος, ή, = λάρος, *a gull*.

Λάρισσα Ion. Ληρ-, ή, *Larissa*, name of many old Greek cities, esp. of one in Thessaly. Hence

Λαρίσσιος, ά, ον, *Larissaeon*, of or from *Larissa*.

λαρκίδιον, τό, Dim. of λάρκος. [κr]

ΛΑΨΚΟΣ, ό, *a basket for charcoal, a coal-basket*.

ΛΑΨΝΑΞ, άκος, ή, *a coffer, box, chest*: *a cinerary urn*: an ark.

ΛΑΨΟΣ, ό, *a ravenous sea-bird, the gull, a cormorant*. [ά, except in one passage.]

ΛΑΨΟΣ, ά, όν, *daintly, sweet, pleasant*:—irreg. Sup. λαρώτατος: but the reg. Comp. λαρότερον occurs as Adv.

λαρυγγιάω, (λάρυγξ) *to scream, screech*.

λαρυγγίζω, Att. fut. ιώ, (λάρυγξ) *to bawl, bel-love*. II. *to outdo in shouting*.

ΛΑΡΤΕΞ, gen. υργος, ό, *the larynx or upper part of the windpipe*: also *the gullet, throat*.

λᾱς, λᾱος, ό, *a stone*, Att. contr. for λᾱας.

ΛΑΨΑΝΟΝ, τό, always in pl. *a trivet or stand for a pot, a gridiron*. II. Lat. *lasanum*, *a night-stool*. [λᾱ]

λᾱσδεο, Dor. for λᾱζον, imperat. of λᾱζομαι.

λασεύμαι, Dor. for λᾱσομαι, fut. med. of λαθᾶναι: I pl. λασεύμεσθα, for λᾱρούμεθα.

ΔΑΨΘΗ, ή, *mockery, insult*.

λασθήμεν, Dor. for λασθῆναι, λησθῆναι, aor. I pass. inf. of λαθᾶναι.

λᾱσι-αύχην, ενος, (λᾱσιος, αύχήν) *with shaggy neck*. λᾱσιό-θριξ, τρίχος, ό, ή, (λᾱσιος, θρίξ) *shaggy-haired*.

λᾱσιος, ά, ον, Att. os, ον, *shaggy with hair or wool, hairy*. II. *shaggy with bushes, bushy*. (Akin to δασύς.) [ά] Hence

λασιό-στερνος, ον, (λᾱσιος, στέρνον) *with hairy chest*.

ΛΑΨΚΩ, (the tenses formed from obsol. *λᾱκῶ, λᾱκω): fut. λᾱκῆσομαι: aor. I έλάκησα [ά]: aor. 2 έλᾱκον, inf. λᾱκείν: pf. λέλακα Ion. λέληκα, Ep. part. fem. λελᾱκῦα:—Med., aor. 2 έλᾱκόμην, Ep. redupl. λελακόμην, whence 3 plur. λελάκοντο [ά]:—*to ring, clasp, crash, crackle*: of axles, *to creak*: commonly of things, but also

II. of animals, *to sbriek, scream*: of dogs, *to bowl, bay*. III. of men, *to speak loud, shout, shout forth*: rarely *to sing*.

λᾱσῶ, Dor. for λᾱσω, fut. of λαθᾶναι.

ΛΑΤΑΞ, άγος, ή, *a drop of wine*.

Λατο-γενής, ές, (Λατώ, *γένω) *born of Latona*.

λᾱτομέω, f. ήσω, (λατόμος) *to quarry stones*. Hence

λᾱτομία, ή, *a stone-quarry*.

λᾱ-τόμος, ό, (λᾱς, τέμνω) *a stone-cutter, quarry-man*.

λατρεία, ή, (λατρεύω) *bired labour, service, servitude*: esp. *the service of the gods, worship*.

λατρευμα, τό, *bired service, servitude*: esp. *service paid to the gods, worship*. II. *a slave*. From

λατρεύω, f. σω, (λάτρισ) *to work for hire or pay*. 2. *to serve, be bound or enslaved to*, c. dat. pers.: but also c. acc. pers. *to serve*. 2. *to serve the gods*, c. dat.

λάτρισ, ά, ον, *of a servant or service*. From

λάτρισ, ιος, ό and ή, *a bired servant*, Lat. *latro*: generally, *a servant, slave*.

ΛΑΤΡΟΝ, τό, *pay, hire*; λᾱτρων άτερε *without rent or quittance*.

λαυκάνη, ή, = λαίμους, *the throat*. (Deriv. uncertain.)

ΛΑΥΡΑ Ion. λαύρη, ή, *an alley, lane, narrow passage between houses*: also *a pass between rocks, ravine, defile*. II. *a sewer, drain*.

λαφυγμός, ό, (λαφύσσω) *greediness, gluttony*.

ΛΑΨΤΡΑ, τά, *spoils taken in war*, Lat. *spolia*.

λαφύρ-αγωγός, f. ήσω, *to make booty of*. From

λαφύρ-αγωγός, όν, (λάφυρα, άγω) *carrying off booty*.

λαφύροπώλῶ, f. ήσω, *to sell booty*. From

λαφύρο-πώλῶς, ον, ό, (λάφυρα, πώλῶ) *a retailer of booty, Lat. sector*.

λαφύσσω Att. -ττω, fut. ξω, (λάπτω) *to swallow greedily, eat up, devour*: of men, *to eat gluttonously, gorge*, Lat. *belluari*. Hence

λαφύστιος, ά, ον, *gluttonous*.

ΛΑΧΑΙΝΩ, f. άνώ: aor. I έλάχνην:—*to dig*.

λάχᾶνεύω, f. σω, (λάχανον) *to plant with potberbs*:

—Med. *to gather berbs*.

λαχανή-λόγος, ον, (λάχανον, λέγω) *gathering berbs*.

λαχανίζομαι, Dep. (λάχανον) to gather herbs. Hence
 λαχανισμός, ὁ, a gathering of herbs.
 λαχάνων, τό, (λαχαίνω) mostly in pl. λάχανα, τά,
 garden-herbs, opp. to wild plants, pot-herbs, vegetables,
 greens, garden-stuff, Lat. olera. 2. τὰ λάχανα the
 vegetable-market, the green-market.

λαχάνο-πώλης, ου, ὁ, (λάχανον, πωλέω) a green-
 grocer: fem. λαχάνο-πωλήτρια, and λαχάνο-πώλης,
 ἰδος, ἡ, a woman who sells garden-stuff.

λάχε, Ep. for ἔλαχε, 3 sing. aor. 2 of λαγχάνω.
 λάχεια, either for ἐλάχεια, fem. of ἐλαχύς, small;
 or fem. of an Adj. λαχύς (from λαχαίνω) well-tilled,
 fertile.

λαχεῖν, aor. 2 inf. of λαγχάνω.

Λάχεσις, gen. εως Ion. ιος, ἡ, (λαχεῖν) Lachesis,
 one of the three Fates, the disposer of lots. II.
 lot, destiny, fate.

λάχη, ἡ, (λαχαίνω) a digging.
 λαχναῖος, α, ον, woolly, hairy, downy. From
 ΛΑ'ΧΝΗ, ἡ, soft woolly hair, down: the soft nap
 or pile on cloth: sheep's-wool. Hence

λαχνῆεις, εσσα, εν, woolly, hairy.
 λαχνό-γυιος, ον, (λάχνη, γυῖον) with hairy limbs.
 λάχνος, ὁ, = λάχνη, wool. Hence
 λαχνόω, f. ὤσω, to make hairy:—Pass. to grow
 downy.

λαχν-ώδης, ες, (λάχνη, εἶδος) like down, downy.
 λαχοῖν, Att. for λάχοιμι, aor. 2 opt. of λαγχάνω.
 ΛΑ'ΧΟΣ, τό, (λαχεῖν) one's lot, fate, destiny. II.
 the portion obtained by lot, a lot, share, portion. [α]

λάχων, aor. 2 part. of λαγχάνω.
 λαψέμαι and λαψοῦμαι, Dor. fut. of λαμβάνω.
 λαψων, fut. part. of λαπτω.

λαψῆ, Dor. 2 sing. aor. I med. subj. of λαμβάνω.
 ΛΑ'Ω, = βλέπω, to see, behold, look at; old Ep.
 word used by Hom. in part. λάων and Ep. 3 sing.
 impf. λάε. [α]

*ΛΑ'Ω, = θέλω, to wish: see λῶ.
 λέαινα, ἡ, fem. of λέων, a lioness.
 λεαινώ, f. λεῶνω Ep. λεῶναι: aor. I ἐλέηνα Ep.
 λέηνα: (λεῖος):—to smooth, polish, work smooth;
 λεῖαινον κελεύθον to smooth the way. II. to
 rub smooth, bray or pound in a mortar: to de-
 stroy. III. metaph. to smooth away, smooth or
 soften down.

λεάντειρα, ἡ, fem. of λεαντήρ.
 λεαντήρ, ἦρος, ὁ, (λεαίνω) a polisher.
 λέβης, ἦτος, ὁ, (λείβω) a kettle, caldron. II.
 the basin in which the purifying water (χερνίψ) was
 handed round: but also, a sort of basin which was
 struck like a cymbal at the funerals of the Spartan
 kings. III. a cinerary urn.

λεγέων, ὄνος, ὁ, Gr. form of the Lat. legio, a legion.
 λέγομες, λέγοντι, Dor. for λέγομεν, λέγουσι, I and
 3 pl. of λέγω.

ΛΕΤΩ, f. λέω: aor. I ἔλεα: ff. εἴλοχα:—Med.,
 fut. λέξομαι: aor. I ἐλέαμην:—Pass., fut. λεχθήσο-
 μαι: paullo-post fut. λελέξομαι: aor. I pass. ἐλέχθην,

aor. 2 ἐλέγην: Ep. aor. 2 pass. ἐλέγμην, 3 sing.
 λέκτο: pf. εἰλεγμαι or λέλεγμαι: I. Act. ΤΟ
 ΛΑΥ, to lay asleep, lull to sleep:—Pass. and Med.
 ΤΟ ΛΙΕ, to lie down.

II. to lay in order, ar-
 range, and so to gather, pick up:—Med. to gather
 for oneself: hence to choose, pick out. III. to

reckon, count, tell or reckon up. IV. to recount,
 tell, relate: hence to speak, say, utter: also of ora-
 cles, to say, declare: it is used later to express any
 communication by word of mouth; λέγειν κατὰ τινος
 to accuse one: c. inf., λέγειν τινά ποιεῖν τί to tell,
 bid, command; λέγειν τί, to say something, i. e. to
 speak to the purpose; opp. to λέγειν οὐδέν, to say
 nothing to the purpose: also, like Lat. dicere, to speak
 of, mean, refer to, as, εἶσω κομίζον σύ, Κασάνδραν
 λέγω, go thou within, I mean Cassandra:—Pass. λέ-
 γεται, it is said, on dit; τὸ λεγόμενον, absol. as the
 saying goes.

λεηλασία, ἡ, a driving off booty, pillaging. From
 λεηλάττω, f. ἥσω, to drive away booty, drive cattle,
 to make booty: hence to plunder, despoil. From

λε-ηλάτης, ου, ὁ, (λεία, ἐλαύνω) one who drives off
 booty, a plunderer, marauder. [α]
 ΛΕΙ'Α Ion. λήτη, ἡ, booty, plunder, esp. of cattle;
 hence what can be driven off as booty.

λεῖαινω, fut. λεῖσθω, Ion. and Ep. for λεῖαινω.
 ΛΕΙΒΩ, ψα: aor. I ἐλειψα:—to pour, pour forth:
 mostly like σπένδω, to pour a libation. II. to

let flow, shed:—Med. to flow, run, trickle; λείβε-
 σθαι δακρύοις to melt into tears: hence to melt or
 pine away:—Pass. to be moistened, bedewed.

λεῖζομαι, Ion. and poet. for ληίζομαι.
 λείηναι, Ep. aor. I of λεῖαινω.
 λείμαξ, ἄκος, ἡ, = λειμῶν, a meadow: a garden.

λείμμα, ατος, τό, (λείπω) a remnant, remains.
 λειμῶν, ὄνος, ὁ, (λείβω) any moist grassy place, a
 meadow, mead, Lat. pratum.

λειμωνιάς, ὄδος, poet. fem. of λειμώνιος; νύμφη λει-
 μονιάς a meadow-nymph.
 λειμώνιος, α, ον, (λειμῶν) of a meadow.

λειμωνίς, ἰδος, poet. fem. of λειμώνιος.
 λειμωνόθεν or -θε, Adv. (λειμῶν) from a meadow.

λειο-γένειος, ον, (λεῖος, γένειον) smooth-cbinned.
 λειο-κύμα, ον, (λεῖος, κύμα) with gentle waves.

λειό-μιτος, ον, (λεῖος, μίτος) smoothing the threads
 of the warp.

λειοντή, ἡ, poet. for λεοντή, a lion's skin.
 λειοντο-μάχης, ου, ὁ, (λέων, μάχη) poet. for λεοντ-,
 a lion-fighter.

λειοντο-πάλης, ου, ὁ, (λέων, πάλη) poet. for λεοντ-,
 wrestler with a lion.

ΛΕΓΩΣ, α, ον, or os, ον, Lat. LAEVIS, smooth:
 of the ground, smooth, level, flat; of the sea, smooth:
 c. gen., λείος πετρώων level and free from rocks. 2.
 with a smooth chin, beardless. 3. metaph. smooth,
 soft, gentle.

λειότης, ἦτος, ἡ, (λεῖος) smoothness.

λείουσι, poet. for λέουσι, dat. pl. of λέων.

λειπτός, verb. Adj. of λείπω, one must leave.

ΛΕΙΠΩ, f. λείψω: aor. 2 act. ἔλιπον, inf. λῑπῶν; (aor. I ἔλειψα only in late writers): pf. ἔλειψα:—Med., fut. λείψομαι in pass. sense:—Pass., fut. λειψθήσομαι, paulo-post, fut. λελείψομαι: aor. I ἐλείψθην: aor. 2 ἐλίπην [I]: pf. ἔλειμμαι: plqpf. ἐλελείμην:—Lat. *LINGUO*, to leave, leave remaining: of dying persons, to leave behind, bequeath:—so in Med. to leave behind one, bequeath, leave as a memorial. 2. to desert in danger, abandon, forsake.

II. Pass. to be left, left behind, left remaining. 2. to be left behind in a race: pf. part. λειμμένος, left behind, lingering behind, inferior to: absol. to stay behind. 3. c. gen. to be left without: to come short of... be inferior, worse, weaker than another. 4. to be wanting or lacking. III. intr. in Act. to be gone, fail, disappear: to be wanting, cease, Lat. *deficere*.

λειρῶεις, εσσα, εν, (λείριον) of or like a lily, lily-white, delicate.

ΛΕΙΨΙΟΝ, τό, a lily, the white lily, Lat. *lilium*.

λείστός, see ληϊστός.

λείτος or λείτος, ον, (λαός, λέως) of the people, Ion. for Att. δημόσιος.

λειτουργία, f. ἡσω, (λειτουργός) to perform public duties, to do the state service:—at Athens, to serve public offices at one's own cost: cf. λειτουργία. II. to minister as a priest, officiate. Hence

λειτουργία, ἡ, a public service:—at Athens a liturgy, i. e. a burdensome public office or charge, which the richer citizens discharged at their own expense, properly in rotation, but also voluntarily or by appointment. II. divine service, whence our word Liturgy.

λειτουργικός, ἡ, ον, performing public service, ministering. From

λειτουργός, ον, (λείτος or λείτος, ἔργον) performing public duties, serving the state. II. a priest, minister of God.

ΛΕΙΧΗΝ, ἡ, ἡσος, ὁ, a tree-moss, lichen. II. hence a lichen-like eruption on the skin, scurvy: of the ground, a blight, canker.

ΛΕΙΨΩ, f. ἔω: aor. I ἔλειξα:—Lat. *LINGO*, to lick: to lick up: hence irreg. pf. part. λειψχύμτες.

λείψας, αor. I part. of λείβω.

λειψῶν-λόγος, ον, (λείψων, λέγω) gathering remnants.

λείψων, τό, (λείπω) a piece left, remnant, relic, wreck: in plur. remains, remnants, Lat. *reliquiae*.

λειψ-ὕδριον, τό, (λείπω, ὕδωρ) an ill-watered district near mount Parnes in Attica.

λείων, ὁ, poet. for λέων, hence Ep. dat. λείουσι. λεκάνη, ἡ, (λέκος) a dish, pot, pan. [ἄ] Hence λεκάνης, ἡ, λεκάνιον, τό, λεκάνισκη, ἡ. Diminutives of λεκάνη:—a little dish or pan, platter.

λεκίθο-πώλης, ον, ὁ, fem. —πώλις, ἰδος, (λέκιθος, πωλέω) a pulse-porridge seller.

ΛΕΚΙΘΟΣ, ὁ, pulse-porridge.

ΔΕΪΚΟΣ, εος, τό, a dish, plate, pot, pan.

λεκτικός, ἡ, ον, (λέγω) good at speaking, fluent, eloquent. II. suited for speaking.

λέκτο, 3 sing. Ep. aor. 2 pass. of λέγω.

λεκτός, ἡ, ον, (λέγω) gathered, closen, picked out. II. uttered, spoken, said: to be spoken.

λέκτρον, τό, (λέγω) a couch, bed, Lat. *lectus*: λέκτρονδὲ to bed. 2. in pl. the marriage-bed, marriage.

λελαβέσθαι, Ep. redupl. aor. 2 inf. med. of λαμβάνω.

λελάβηκα, Ion. pf. of λαμβάνω.

λελάθη, 3 sing. Ep. redupl. aor. 2 subj. of λανθάνω.

λελάθοντο, λελαθέσθω, λελαθέσθαι, 3 pl. indic., 3 sing. imperat., and inf., aor. 2 med. of λανθάνω.

λέλακα, pf. of λάσκω.

λελάκοντο, 3 pl. Ep. redupl. aor. 2 med. of λάσκω.

λελάκυτα, Ep. pf. part. fem. of λάσκω.

ἐλαμμαι, Ion. pf. pass. of λαμβάνω.

ἐλασμαι, Ion. and Ep. pf. pass. of λανθάνω.

ἐλέαχον, Ep. redupl. aor. 2 of λαγχάνω.

ελέαω, Ep. redupl. aor. 2 subj. of λαγχάνω.

ἐλείπτο, Ep. 3 sing. plqpf. pass. of λείπω.

λελείφθαι, pf. pass. inf. of λείπω.

λελειχτός, nom. pl. irreg. pf. part. of λείχω.

λέλευσμαι, rf. pass. of λείω.

λέλεχάται, Ion. 3 pl. pf. pass. of λέγω.

λέληθα, pf. of λανθάνω.

λέληκα, Ion. pf. of λάσκω: part. λεληκώς.

ἐλήμμαι, poet. pf. pass. of λαμβάνω.

ἐλήσμαι, Ion. pf. pass. of λανθάνω: but ἐλήσμαι, pf. pass. of ληΐζομαι.

ἐλήμμαι, old Ep. pf. of ἐλαιομαι, (and therefore properly λελήμμαι), to strive eagerly, long for, be zealous for: part. ἐλημμένος, zealous, basty, eager.

ἐλεμμένος, pf. pass. part. of λίπω.

ἐλόγα, pf. of λέγω.

ἐλογισμένος, Adv. pf. pass. part. of λογιζομαι, deliberately, advisedly.

ἐλόγχα, pf. of λαγχάνω.

λελόχη, poet. for ἐλελόχη, 3 sing. plqpf. of λαγχάνω.

ἐλείπω, pf. of λείπω.

λελούμένος, pf. part. pass. of λούω.

λελύσμαι, pf. pass. of λυαίνομαι. [ῥ]

ἐλύνται, 3 pl. pf. pass. of λύω:—ἐλύντο, Ep. for ἐλέλυτο, 3 pl. plqpf. pass.

ἐλύτο, Ep. for ἐλελύτο, 3 sing. pf. opt. pass. of λύω.

λελώβημαι, pf. in pass. sense of λωβάομαι.

ΔΕΜΒΟΣ, ὁ, a small boat with a sharp prow, a felucca.

λέμμα, ατος, τό, (λέπω) that which is peeled off, peel, husk, skin, scale.

λέντιον, τό, the Lat. *linteum*, a linen cloth, napkin.

λέξω, Ep. for λέξαι, aor. I imperat. med. of λέγομαι, to lie down.

λέξις, εος, ἡ, (λέγω) a speaking, speech. 2. a way of speaking, diction, style.

λέξω, Ep. for λέξαι, aor. I med. imperat. of λέγομαι, to lie down.

λεοντή contr. λεοντῇ (sub. δора), ἡ, a lion's skin, properly fem. of λεόντεος.

λεόντειος, α, ον, (λέων) of a lion: lion-like.

λεοντό-διφρος, ον, (λέων, δίφρος) in chariot drawn by lions.

λεοντο-κέφαλος, ον, (λέων, κεφαλή) lion-headed.

λεοντό-πους, ὁ, ἡ, πουν, τό, (λέων, πούς) lion-footed.

λεοντο-φόνος, ον, (λέων, *φένω) lion-killing.

λεοντο-φόρος, ον, (λέων, φέρω) lion-bearing.

λεοντο-φύης, ἐς, (λέων, φυή) of lion nature.

λεοντο-χλαινος, ον, (λέων, χλαῖνα) clad in lion's skin.

ΛΕΨΙΑΔΑΝΟΝ, τό, a broad leather strap or band, fastening the yoke round the neck, and passing between the fore legs to join the girth (μασχαλιστήρ).

λεπταῖος, α, ον, (λέπας) of a scaur or crag: craggy.

λέπ-αργος, ον, (λέπος, ἀργός) with white skin or feathers.

λέπας, τό, (λέπω) a bare rock, scaur, crag.

λεπάς, ἄδος, ἡ, a limpet, Lat. patella, from its clinging to the rock (λέπας).

λεπαστή, ἡ, (λέπας) a limpet-shaped drinking-cup.

λεπιδοομαι, Pass. (λεπίς) to be covered with scales.

Hence

λεπιδωτός, ἡ, ὄν, scaly, covered with scales; λεπιδω-τός ὄρης scale-armour. II. Subst. a fish with large scales.

λεπίς, ἴδος, ἡ, (λέπας) a scale, husk, shell.

λέπρα Ion. λεπρή, ἡ, (λέπρος) the leprosy.

λεπρά, ἄδος, ἡ, ποῖτ. fem. of λεπρός, rough.

λεπρός, ἄ, ὄν, (λέπος) scaly, rough: leprous, mangy.

λεπτακίνος, ἡ, ὄν, ποῖτ. for λεπταλέος.

λεπταλέος, α, ον, (λεπτός) fine, slender, delicate.

λεπτ-ἐπί-λεπτος, ον, thin upon thin, thin as can be.

λεπτό-γειος, ον, Att. λεπτό-γεως, ων, (λέπτος, γαῖα, γῆ) of a thin or poor soil.

λεπτο-γνώμων, ον, gen. ονος, (λεπτός, γνώμη) subtle in mind.

λεπτό-γραμμος, ον, (λέπτος, γραμμή) drawn fine.

λεπτό-γραφος, ον, (λέπτος, γράφω) written fine.

λεπτό-δομος, ον, (λέπτος, δέμω) slightly built: slight.

λεπτολογέω, f. ἦσω, to speak subtly, to chaff logic, quibble: so too λεπτολογέομαι, as Dep. From

λεπτο-λόγος, ον, (λεπτός, λέγω) speaking subtly, subtle, quibbling.

λεπτό-μίτος, ον, (λέπτος, μίτος) of fine threads.

λεπτόν (sub. νόμισμα), τό, a very small coin, about a fourth of a farthing, a mite.

λεπτός, ἡ, ὄν, (λέπω) peeled, cleaned of the husks:—hence, generally, thin, fine, slender, delicate: in bad sense, thin, lean, meagre. II. strait, narrow.

III. slight, small, insignificant: τὰ λεπτά τῶν προβάτων small cattle, i.e. sheep and goats; λεπτά πλοῖα small craft: of sound, light, slight. IV. metaph. fine, subtle, refined ingenious: of the voice, fine, delicate.

λεπτοσύνη, ἡ, = λεπτότης.

λεπτότης, ητος, ἡ, (λεπτός) thinness, fineness, slightness, leanness. II. metaph. subtlety.

λεπτοურγέω, f. ἦσω, (λεπτοουργός) to do fine work: hence to refine overmuch, deal subtly, quibble.

λεπτο-ουργός, ἐς, (λεπτός, ἔργον) finely worked.

λεπτο-ουργός, ὄν, (λεπτός, ἔργον) producing fine work.

λεπτο-ϋφής, ἐς, (λεπτός, ὑφαίνω) finely woven. [ϋ]

λεπτο-ψάμαθος, ον, (λεπτός, ψάμαθος) with fine sand.

λεπτύνω, f. νῶ, (λεπτός) to make thin: to thrash, beat out:—Pass. to grow lean.

λεπτῶς, Adv. of λεπτός, slightly: subtly.

λεπύριον, τό, Dim. a small husk, thin rind. From λέπυρον, τό, (λέπος) a shell, husk, rind.

ΛΕΨΙΩ, fut. ψω: aor. I ἐλεψα:—to strip off the husks or rind, to peel or bark.

Λέρνα, ἡ, Lerna, a marsh in Argolis, the abode of the Hydra:—hence Λερναῖος, α, ον, Lernaean.

Λεσβιάζω, to imitate the Lesbian women. From

Λεσβιάς, ἄδος, ἡ, (Λέσβος) a Lesbian woman.

Λεσβίζω, = λεσβιάζω.

Λέσβιος, α, ον, (Λέσβος) Lesbian of Lesbos.

Λεσβόθεν, Adv. from Lesbos. From

Λέσβος, ἡ, Lesbos, a large island on the coast of Asia Minor.

Λέσχάζω, (λέσχη) to chatter, gossip.

λέσχη, ἡ, (λέγω) a place where people resorted to talk and hear the news, a lounge, place of public resort: also a council-ball. II. talking, gossip: in good sense, conversation, discussion, debate; πρὸς ἐμὴν λέσχην to conversation with me. Hence

λεσχηρεύω, f. σω, to chat or converse with.

λευγᾶλέος, α, ον, (akin to λυγρός) in sorry plight, wretched, pitiful, melancholy, dismal.

Λευίτης, ον, ὁ, one of the tribe of Levi (Λευὶ), a Levite. [Γ] Hence

Λευιτικός, ἡ, ὄν, Levitical.

λευκαῖνω, (λευκός) to whiten, blanch, bleach. 2. to make bright or light.

λευκάω, Dor. for λευκᾶν, gen. pl. of λευκός.

λευκᾶναι, aor. I inf. of λευκαῖνω.

λευκ-ανθής, ἐς, (λευκός, ἄνθος) white-blossoming, white, blanched, pale; λευκανθὲς κέρα a white head.

λευκ-ανθίζω, (λευκός, ἄνθος) to have white blossoms: generally, to be white.

Λευκάς, ἄδος, ποῖτ. fem. of λευκός, white, chalky: hence the promontory of Epirus was called Λευκάς.

Λευκάς, Dor. gen. fem. of λευκός.

λευκ-ασπής, ἴδος, ὁ, ἡ, (λευκός, ἀσπίς) white-sbedded.

λεύκη, ἡ, (λευκός) the white leprosy. II. the white poplar, Lat. populus alba, used for chaplets.

λευκ-ἥρεμος, ον, (λευκός, ἔρεμος) with white or foaming oars.

λευκ-ῆρης, ἐς, (λευκός, ἀραιεῖν) white, blanched.

Λευκιπτίδες, αἱ, daughters of Leucippus, nymphs worshipped at Sparta.

λευκ-ιππος, ον, (λευκός, ἵππος) riding or driving white horses: famous for white horses.

λευκίτης [ἴ], ου, ὁ, = λευκός.

Λευκο-θέα, ἡ, (λευκή, θεά) *the white goddess*; the name by which Ino was worshipped as a propitious sea-goddess.

Λευκο-θρίξ, τρίχος, ὁ, ἡ, (λευκός, θρίξ) *white-haired*.
Λευκο-θώραξ, ἄκος, ὁ, ἡ, (λευκός, θώραξ) *with white cuirass*.

Λευκό-τον, τό, (λευκός, ἵον) *the stock or wall-flower*.

Λευκο-κύμων, ου, gen. ονος, (λευκός, κύμα) *white with waves, surfy*. [ῥ]

Λευκό-λινον, τό, (λευκόν, λίνον) *white flax for ropes and rigging*, used by the Phoenicians.

Λευκο-λόφας, ου, ὁ, and Λευκό-λοφος, ου, (λευκός, λόφος) *white-crested*:—Λευκόλοφον, τό, *a white bill*.

Λευκο-όταρος, ου, (λευκός, όταρά) *with white autumn fruits*.

Λευκο-πάρειος Ion. -πάρης, ου, (λευκός, παρεία) *fair-cheeked*.

Λευκό-πέπλος, ου, (λευκός, πέπλος) *white-robed*.

Λευκό-πῆχυς, υ, gen. εως, (λευκός, πῆχυς) *white-armed*.

Λευκο-πληθής, ἐς, (λευκός, πληθος) *filled with white or with persons in white*.

Λευκό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (λευκός, ποίς) *white-footed*: *barefooted*.

Λευκο-πρέπης, ἐς, (λευκός, πρέπω) *white-looking*.

Λευκό-πτερος, ου, (λευκός, πτερόν) *white-winged*.

Λευκό-πῶλος, ου, (λευκός, πῶλος) *with white horses*: *riding a white horse*.

ΛΕΥΚΟΨ, ἡ, ὅν, *light, bright, brilliant, clear*: of water, *bright*. II. *white, gray, bary*: of the skin, *white, fair*, but also, *blanched, pale, wan*. 2. *λευκός χρυσός, pale* (i. e. *alloyed*) gold, opp. to ἀπρόσθους or refined.

3. metaph. *fair, happy, joyful, gay*. 4. of sound, *clear*, like λαμπρός.

Λευκο-στεφής, ἐς, (λευκός, στέφω) *white-wreathed*.

Λευκο-στικτός, ου, (λευκός, στίζω) *speckled with white, grizzled*.

Λευκό-σφυρος, ου, (λευκός, σφυρόν) *white-ankled*.

Λευκό-τροφος, ου, (λευκός, τρέφω) *white-growing*.

Λευκο-φάης, ἐς, (λευκός, φάος) *white-gleaming*.

Λευκο-φόρος, ου, (λευκός, φέρω) *white-robed*.

Λεύκ-οφρύς, υ, (λευκός, όφρύς) *white-browed*.

Λευκο-χίτων, ανος, ὁ, ἡ, (λευκός, χιτών) *white-coated*. [ἴ]

Λευκό-χρῶος, ου, contr. -χρους, ουν, (λευκός, χράα) *white-coloured*: heterocl. acc. λευκόχροα.

Λευκό-χρως, ανος, ὁ, ἡ, (λευκός, χρώς) *white-skinned*.

Λευκάω, f. ὥσω, (λευκός) *to whiten*: *to paint white*:—Med. λευκοῦσθαι ὅπλα *to whiten their shields*. II.

λευκοῦν πόδα *to bare the foot*.

Λευκ-ώλενος, ου, (λευκός, ὠλένη) *white-armed*.

Λευκῶμα, τό, (λευκός, λευκῶω) *anything whitened*: *a white tablet for public notices*, Lat. *album*.

Λευρός, ἄ, ὅν, (λείος) *smooth, level, even*. II. *smooth, polished*.

*ΛΕΥΤΨ, ὁ, = λάας, *a stone*: hence

Λεύσιμος, ου, *stoning*; Λεύσιμος θάνατος *death by*

stoning; Λεύσιμοι ἀραὶ *curse that will end in stoning*; Λεύσιμος δίκη *the penalty of death by stoning*.

Λευσμός, οὔ, ὁ, (λεύς, λένω) *a stoning*.

Λεύσσω, fut. λεύσω (only in late authors), *to look or gaze upon, see, behold*. 2. absol. *to look*; ὁ μὴ λεύσσω, *he that sees not*, i. e. *one that is dead*.

Λευστήρ, ἦρος, ὁ, (λεύς, λένω) *one who stoness or deserves stoning*:—as Adj., Λευστήρ μόρος *death by stoning*.

Λένω, f. σω, aor. I pass. ἐλεύσθην: (λεύς):—*to stone*.

Λεγε-ποίη, ἡ, (λέχος, ποία) *with grassy couch, grassy, meadowy*.

Λεγ-ήρης, ἐς, (λέχος, ἀραρεῖν) *bed-ridden*.

Λεγθεῖς, aor. I part. pass. of λέγω.

Λέχος, ἐος, τό, (λέγω I) *a couch, bed*. 2. *a*

bier. II. *the marriage-bed*: *a marriage*. Hence

Λέχοσδε, Adv. *to bed*.

Λέχριος, α, ου, *slanting crosswise, oblique*. From

ΛΕΨΧΡΙΨ, Adv. *slanting, crosswise, a'wart*.

Λεχά, ὅς contr. οὗς, ἡ, (λέχος) *a woman in child-bed*.

Λεχάις, ου, (λεχά) *of, belonging to child-bed*.

Λεω-κόριον, τό, (Λεώς, κύρα) *the temple of the daughters of Leos*.

ΛΕΨΩΝ, οντος, ὁ, Ep. dat. pl. λείουσι, Lat. *LEO*, *a lion*: metaph. of Artemis, Ζεὺς σε λέοντα γυναιξὶ θῆκε *Zeus made thee a lion toward women*, i. e. *their destroyer*.

Λε-ωργός, ὅν, (Adv. λέως, ἔργον) *all-daring, audacious*: as Subst., Λεωργός, ὁ, *a knave, villain*.

Λεώς, ὡ, ὁ, Att. for λαός, nom. pl. λεῶ, *people*; ἀκούετε λεῶ *hear O people*, the beginning of Athenian proclamations.

Λεώς, Adv., Ion. for λῆαν, *entirely, wholly*.

Λεω-σφέτερος, ου, (Λεώς, σφέτερος) *only in Hdt. 9. 33, λεωσφέτερον ἐποίησαντο Τισαμένον they made him one of their own people*.

Λεω-φόρος, ου, (Λεώς, φέρω) *bearing people, frequented*: Λεωφόρος (sub. ὁδός), ἡ, *a thoroughfare*.

Λῆ, 3 sing. of *λάω, λῶ.

Ληγέμεναι, ληγέμεν, Ep. inf. of λήγω.

ΛΗΤΩ, f. ὡ, to LAY, *allay, abate*, like πῶω: c. gen., λῆγειν χεῖρας φίλονιο *to stay one's hands from murder*.

II. *more freq. intr.*, *to leave off, or cease from*, λῆγειν ἔριδος *to cease from strife*; c. part., λῆγω ἐναρίζω *I cease slaying*:—also absol. *to cease, make an end*.

Λῆδανον, τό, (λῆδον) *gum ladanum, gum mastic*.

Λῆδᾶριον, τό, Dim. of λῆδος, *a light dress*. [ᾶ]

ΛΗΨΔΟΝ, τό, *the mastic*, a shrub on the leaves of which the gum λῆδανον is found.

Λῆδος, εος, τό, (λείος) *a thin cloth, light dress*.

Λῆζομαι, Att. for λῆζομαι.

Λῆθαιος or ληθαῖος, α, ου, (λήθη) *of or for forgetfulness, oblivions*. II. *of or from Lethe, Lethean*.

Λῆθάνω, Causal of λανθάνω: see λανθάνω II.

Λῆθαργικός, ἡ, ὅν, *drowsy, slothful*. From

λήθαργος, ου, (λήθη) *forgetting*, c. gen.: absol. *forgetful, lethargic*.

ληθεδανός, ἡ, ὄν, (ληθάνα) causing forgetfulness.

ληθεδών, ὄνος, ἡ, ποῖτ. for λήθη.

λήθη Dor. λάθα, ἡ, (λήθομαι) a forgetting, forgetfulness, Lat. oblitio. II. Letbé, the river of oblivion in the lower world.

λήθομαι, τό, Dor. λάθος, = λήθη.

ΛΗΘΩ, λήθομαι, older form of λανθάνω, λανθάνωμαι, whence the tenses are formed; see λανθάνω.

λη-άνειρα, ἡ, (λήϊς, ἀνήρ) making prey of men.

ληϊάς, ἀδος, ποῖτ. fem. of ληϊδός, captive.

ληι-βοτήρ, ἦρος, ὅ, fem. ληϊ-βότειρα, (λήμιον, βόσκω) crop-devouring.

ληϊδός, α, ὄν, (λήϊς) taken as booty, captive.

ληϊζομαι Att. λῖζομαι: fut. ληίσσομαι Ep. ληίσσομαι: aor. I ἐληίσαμην Att. ἐλῖσαμην, Ep. 3 sing. ληίσσατο:—Pass., pf. λέλησμαι: Dep.: (λήϊς):—to seize as booty, make spoil of: generally, to get or gain by force. II. to plunder, ravage a country. III. pf. λέλησμαι occurs in pass. sign., to be spoiled, taken as booty.

ληίη, Ion. for λεία.

ληι-νόμος, ὄν, (λήϊον, νέμω) dwelling among the corn-fields.

ΛΗΪΟΝ, τό, a crop, crop of corn: later, a corn-field.

ληϊς, ἴδος, ἡ, Ion. for λεία, booty, spoil. 2. a herd or flock, cattle.

ληίσσατο, Ep. 3 sing. aor. I of ληϊζομαι.

ληιστήρ, ἦρος, ὅ, (ληϊζομαι) Ep. for Att. ληστής.

ληιστής, οὐ, ὅ, Ion. for ληστής.

ληιστῶρ, ὀρος, ὅ, = ληιστήρ.

ληιστός or λείστος, ἡ, ὄν, (ληϊζομαι) carried off as booty, to be won by force.

ληιστός, ὄνος, ἡ, (ληϊζομαι) plundering, spoiling.

ληϊτίς, ἴδος, ἡ, (λήϊς) she who makes or dispenses booty, epith. of Athena.

λήιτον [ῖ], τό, Achaian name for the Athen. πρυτανεῖον, the town-hall. Properly, neut. of λήϊτος.

λήιτος, ἡ, ὄν, (λεώς, λαός) of the people, public.

ΛΗΚΕΪ Dor. λῆκέω, to sound, = λᾶσκω. Hence

ληκίнда, Adv. sounding; παίζειν λ. to beat time.

ληκύθιον, τό, Dim. of λήκυθος, a small oil-flask.

ΛΗΚΥΘΟΣ, ἡ, an oil-flask, oil-bottle: a casket. [ῦ]

λήμα, τό, (*λάω; λῶ) wish, will, purpose: in good sense, spirit, courage: in bad sense, pride, arrogance. λημᾶλέος, α, ὄν, (λήμη) bleared, purblind, of the eyes, Lat. lippus.

λημᾶπῶς, (λήμα) to be spirited or resolute.

λημῶς, (λήμη) to be bleared: to be purblind.

ΛΗΜΗ, ἡ, Lat. gramia, a humour that gathers in the eye, rheum: αἱ λήμαι, sore eyes.

λήμμα, τό, (ἐίλημμαι) anything received, income, receipts: gain, profit, Lat. lucrum.

Λήμνος, α, ὄν, of Lemnos, Lemnian. From

Λήμνος, ἡ, Lemnos, an island in the north Aegaeian sea, sacred to Vulcan, because of its volcanic fires.

Ληναϊκός, ἡ, ὄν, (Ληναία) belonging to the Lenaea.

Ληναῖος, α, ὄν, (ληνός) belonging to the wine-press: I. Ληναῖος, Lat. Lenaeus, epith. of Bacchus

as god of the wine-press.

2. Λήναια (sub. ἱερά), τά, the Lenaea, an Athenian festival held in the month Ληναῖον in honour of Bacchus, at which there were dramatic contests, esp. of the Comic poets.

3. Λήναιον, τό, the Lenaeum, or place at Athens where the Lenaea were held.

Ληναῖτης, ὄν, ὅ, = Ληναϊκός.

Ληναῖών, ὄνος, ὅ, old name of the Att. month Γαμηλίων in which the Athenian Lenaea were held, the latter part of Jan. and former of Feb.: the seventh month of the Attic year.

ΛΗΝΟΣ Dor. λᾶνός, οὐ, ἡ or ὅ, a trough, Lat. alveus: 1. a wine-vat. 2. a trough for watering cattle. 3. a kneading-trough.

ΛΗΝΟΣ Dor. λᾶνος, εὐς, τό, Lat. LANA, wool.

λήξαιμι, aor. I opt. of λήγω.

λήξις, εὐς, ἡ, (λήγω) a cessation, end.

λήξις, εὐς, ἡ, (λήξομαι) appointment by lot, allotment. II. as law-term, a written complaint lodged with the archons, a plea or accusation. 2. λήξις τοῦ κλήρου an application for one's lawful inheritance.

λήξομαι, fut. of λαγχάνω.

λήος, rare Ion. form for λαός.

ληπτός, α, ὄν, verb. Adj. of λαμβάνω, to be taken. II. neut. ληπτέον, one must take bold: one must take or accept.

ληπτός, ἡ, ὄν, verb. Adj. of λαμβάνω, to be taken or comprehended.

ληρέω, f. ἦσω, (λήρος) to be foolish or silly, behave foolishly: ληρεῖ ἔχων he keeps on acting foolishly.

ΛΗΡΟΣ, ὅ, idle talk: frivolousness, nonsense.

ληρός, οὐ, ὅ, a small trinket, Lat. leria.

λῆς, 2 sing. of *λάω, λῶ.

λησίμ-βροτος, ὄν, (λήθω, βροτός) taking men unawares, a cheat.

λησμοσύνη, ἡ, forgetfulness. From

λήσμων, ὄν, gen. ὄνος, (λήθω) forgetting, unmindful.

λήσομαι, fut. med. of λανθάνω.

ληστεία, ἡ, (ληστεύω) a course of plundering, robbery, piracy, Lat. latrocinium.

ληστεύω, f. σω, (ληστής) to be a robber or pirate: c. acc. to plunder, sack.

ληστήριον, τό, a band of robbers. From

ληστής Ion. ληιστής, οὐ, ὅ, (λήξομαι) a robber, plunderer: esp. a pirate.

ληστικός, ἡ, ὄν, (ληστής) inclined to rob, piratical: τὸ ληστικόν piracy. Adv. —κῶς, in the manner of pirates: Comp. ληστικώτερον more after the manner of pirates.

λήστις, ἡ, (λήθω) a forgetting.

ληστο-κτόνος, ὄν, (λήστης, κτείνω) slaying robbers.

ληστροικός, ἡ, ὄν, = ληστικός, piratical; τὸ ληστροικόν a pirate-vessel.

ληστροίς, ἴδος, pecul. fem. of ληστροικός.

λήσω, fut. of λανθάνω.

Λητο-γενής, ἐς, Dor. Λᾶτ-, (Λητώ, *γένω) born of Latona, of Apollo and Diana: fem. Λατογένεια, of Diana.

Λητοίδης Dor. Λᾱτ-, ου, ὁ, (Λητώ) son of Leto, of Apollo. [Ὶ]

Λητώ, ὄος contr. οὖς, ἡ, Leto, Lat. Latona, mother of Apollo and Diana; gen. Λητοῦς, dat. Λητοῖ, acc. Λητώ, voc. Λητοῖ.

Λητώσ Dor. Λᾱτ-, α, ον, (Λητώ) of or born of Latona: fem. also Λητωῖς, ἴδος.

ληφθεῖς, aor. 1 pass. part. of λαμβάνω.

λήψις, ἡ, (λήψομαι, fut. of λαμβάνω) a taking, seizing. 2. an accepting, receiving.

λήψομαι, fut. of λαμβάνω.

Λῆ-, insep. Prefix with intens. force, cf. λα-, λαι-. ΛΙ'Α'ΖΟΜΑΙ, aor. 1 ἐλιάσθην: Pass.:—to bend

sidewards, swerve, withdraw: of the waves, to retire, recede: to vanish, of a vision. II. to bend downwards, slip down, fall: part. λιασθεῖς having fallen; περὰ πυκνά λιασθεν the thick wings drooped.

λιαν Ion. λίην, Adv. (λι-) too much, over-much, like the later ἄγαν, Lat. nimis. II. very much, exceeding, right well. [ι both long and short.]

λιᾶρός, ἄ, ὄν, = χλιαρός, warm, lukewarm: generally, soft, mild.

λιασθεῖς, aor. I part. pass. of λιάζομαι.

λιασθεν, Ep. 3 pl. aor. I of λιάζομαι.

λιβάζω, f. σω, (λιβάς) to let fall in drops:—Med. to run out in drops, trickle.

λιβᾶνος, ὁ, the frankincense-tree, producing λιβανωτός. II. = λιβανωτός, frankincense.

λιβᾶνο-φόρος, ον, = λιβανωτοφόρος.

λιβᾶνωτός, οὐ, ὁ, (λιβανος) frankincense, the gum of the tree λιβανος. II. a censer.

λιβᾶνωτο-φόρος, ον, (λιβανωτός, φέρω) bearing frankincense.

λιβάς, ἄδος, ἡ, (λείβω) anything that drops or trickles: a spring, fount or stream: in pl. water; δακρύων λιβάδες streams of tears.

λιβερτίνος, ὁ, the Lat. libertinus, and λίβερος, ὁ, the Lat. libertus, a freedman.

λιβος, τό, = λιβάς, tears: but λιβός, gen. of λίψ.

λιβρός, ἄ, ὄν, (λείβω) dripping, wet.

Λιβύη, ἡ, Libya, the north part of Africa, west of Egypt, first mentioned in the Odyssey.

Λιβύς, ὅς, ὁ, fem. Λιβυσσα, (Λιβύη) a Libyan: also as Adj. Libyan. Hence

Λιβυστικός, ἡ, ὄν, of or for Libya, African.

ΛΙ'ΤΑ-, Adv. of λιγύς, as ᾧκα of ᾧκός, loudly, clearly, thrillingly, shrilly. [Ὶ]

Λιγαίνω, (λιγύς) to cry out with clear loud voice: to shriek, scream: also to sound, play, sing.

Λίγω, (λιγύς) only found in Ep. aor. I, λίγξε βίους the bowstring twanged.

λίγδην, Adv. (λίζω) scraping, grazing, Lat. strictim.

λιγῶν, poet. for λιγειῶν, gen. pl. fem. of λιγύς.

λιγύς, Adv. of λιγύς, loudly, clearly, shrilly.

ΛΙΓΝΥ'Σ, ὅς, ἡ, smoke mixed with flame, murky flame.

λίγξε, 3 sing. Ep. aor. I of λίγγω.

λιγυ-ηχῆς, ἔς, (λιγύς, ἡχῆ) clear-sounding.

λιγυ-θροός, ον, contr. -θροός, ουν, (λιγύς, θρόος) clear-singing.

λιγυ-μολπος, ον, (λιγύς, μολπή) clear-singing.

λιγυ-μῦθος, ον, (λιγύς, μῦθος) clear-speaking.

λιγυ-πνεῖας, οντος, (λιγύς, πνέω) sbrill-blowing, whistling, rustling.

λιγυ-πνοῖος, ον, (λιγύς, πνοή) = λιγυπνεῖας.

λιγυ-πτέρυγος, ον, (λιγύς, πτέρυξ) chirping with the wings, of the cicada.

λιγυρίζω, f. σω, (λιγυρός) to sing loud or clear.

λιγυρός, ἄ, ὄν, (λιγύς) sbrill, sharp, piercing, of sound: also clear, sweet, clear-toned. II. later, pliant, flexible.

λιγυρός, Adv. loudly, clearly.

ΛΙΓΥ'Σ, λιγεία, λιγύ, of sound, clear, sharp, piercing, sbrill: also clear-toned, sweet: also of grief, clamorous: and of the nightingale, thrilling. [Ὶ]

Λίγυς, υος, ὁ, ἡ, a Ligurian, one who lived in Liguria (north of Genoa).

λιγυ-φθογγος, ον, (λιγύς, φθογγή) clear-voiced, clear-toned.

λιγυ-φωνος, ον, (λιγύς, φωνή) clear-voiced, screaming.

ΛΙ'ΖΩ, f. ἔω, (akin to λέιχω) to graze, scratch, wound slightly: hence λιγδην and ἐπι-λιγδην.

λίην, Adv., Ion. for λίαν.

λιθάζω, f. σω, (λίθος) to throw stones. 2. to stone.

λιθάξ, ακος, ὁ, ἡ, (λίθος) stony, rocky. II. as Subst. λιθάξ, ἡ, a stone.

λιθάς, ἄδος, ὁ, (λίθος) a stone: collectively, a shower of stones.

λίθεος, α, ον, (λίθος) made of stone, stony.

λίθη-λογής, ἔς, (λίθος, λέγω η) built of stones.

λιθίδιον, τό, Dim. of λίθος, a small stone, pebble.

λίθινος, η, ον, (λίθος) made of stone, stony. Adv. -ως, like stone, with stony look.

λιθό-βλητος, ον, (λίθος, βάλλω) stone-throwing, pelting. II. set with stones.

λιθοβολέω, f. ἴσω, to pelt with stones, stone. From λιθο-βόλος, ον, (βαλεῖν) throwing stones, pelting with stones: οἱ λιθοβόλοι stone-throwers, slingers. II. λιθόβολος, ον, pass. struck with stones, stoned.

λιθο-γλύφος, ον, (λίθος, γλύφω) carving stone: as Subst., λιθογλύφος, ὁ, a sculptor. [Ὶ]

λιθο-δερκής, ἔς, (λίθος, δερκομαι) with stony look, looking one to stone.

λιθο-δμητος, ον, (λίθος, δέμω) stone-built.

λιθο-δόμος, ον, (λίθος, δέμω) building with stone: as Subst., λιθοδόμος, ὁ, a mason.

λιθο-εργός, ὄν, (λίθος, ἐργω) turning to stone.

λιθο-κόλλητος, ον, (λίθος, κολλάω) wrought with stone, inlaid with precious stones: bard as stone.

λιθο-κτονία, ἡ, (λίθος, κτείνω) death by stoning.

λιθό-λευστος, ον, ὁ, (λίθος, λένω) stoned with stones; λιθόλευστος 'Aρης death by stoning.

λιθολόγημα, ατος, τό, a stone building. From λιθο-λόγος, ον, (λίθος, λέγω η) picking out stones and laying them together not shaped or hewn; cf.

λογάδην;—as Subst., λιθολόγος, ὁ, a mason, = λιθόδομος.

Λιθο-ξόος, ον, (λίθος, ξέω) *polisbing stone*: as Subst., λιθόξοος, ὁ, a marble-mason.

Λιθο-ποιός, ὄν, (λίθος, ποίεω) *turning to stone*.

Λιθόρ-ρινος, ον, (λίθος, ῥινός) *with stony skin*.

ΛΙ'ΘΟΣ [Ὶ], ον, ὁ, a stone: of stupid people, λίθοι, blocks, stones: proverb., λίθον ἔβειν to boil a stone, i.e. to lose one's labour. 2. stone as a substance.

II. λίθος, ὅ, mostly of some special stone, as marble or the magnet; ἡ διαφανής λίθος a transparent crystal used for a burning-glass.

III. at Athens, λίθος was a name for various blocks of stone used for rostra or pulpits, to speak from; as the Bema of the Pnyx. IV. the piece on a draught-board.

Λιθο-σπάδης, ἐς, (λίθος, σπάω) *rent in the stone, made by tearing out a piece of rock*.

Λιθό-στρωτος, ον, (λίθος, στρώννυμι) *paved with stones, inlaid with stones*: as Subst., λιθόστρωτον, τό, a tessellated pavement.

Λιθοτομία, ἡ, a cutting or quarrying of stones: a stone-quarry. From

Λιθό-τόμος, ον, (λίθος, τέμνω) *cutting stone*.

Λιθοουργέω, ῖ, ἥσω, to work in stone: turn into stone.

Λιθ-ουργός, ὄν, (λίθος, *ἔργω) *working in stone*: as Subst., λιθοουργός, ὁ, a stone-mason, also a sculptor: hence, σιδήρια λιθοουργά a stone-mason's tools.

Λιθοφόρος, ῖ, ἥσω, to carry stones. From

Λιθο-φόρος, ον, (λίθος, φέρω) *carrying stones*.
Λιθ-ώδης, ἐς, contr. for λιθοειδής, (λίθος, εἶδος) *like stone, stony*.

Λικμαῖος, α, ον, of or for winnowing. From

Λικμάω, ῖ, ἥσω, (λικμός) to winnow corn. 2. metaph. to scatter like chaff. Hence

Λικμητήρ, ἦρος, ὁ, a winnower of corn.

Λικμητός, ὁ, (λικμάω) a winnowing.

ΛΙΚΜΟ'Σ, οὐ, ὁ, = λίκνον.

ΛΙ'ΚΝΟΝ, τό, a wicker fan or basket for throwing the corn against the wind, so as to separate the chaff from the grain, a winnowing-fan.

II. a fan-shaped basket, used at the feast of Bacchus, called by Virg. mystica vannus Iacchi. III. a cradle of wicker-work.

Λικνο-φόρος, ον, (λίκνον, φέρω) *carrying the sacred winnowing-fan in procession*.

Λικρῆφίς, Adv. crosswise, sideways, atwart. (From λέχρις, λέχριος.)

Λιλαίομαι, (λι-, λελίμαι) Dep. to long, crave; of a lance, λιλαιομένη χροῦς ἄσαι *longing to taste flesh*: c. gen. to long or thirst for a thing.

Λιμαίνω, (λιμός) to hunger, be starved, famished.

Λιμένεσσι, Ep. for λιμένειν, Dat. pl. of λιμήν.

Λιμενίτης [Ὶ], ον, ὁ, fem. -ίτις, ἰδος, (λιμήν) *of the harbour: presiding over the harbour*.

Λιμεν-ορμῆτης [Ὶ], ον, ὁ, (λιμήν, ὀρμίζω) *stationed in the harbour*.

ΛΙ'ΜΗ'Ν, ἐνος, ὁ, a harbour, haven. 2. metaph.

a haven, retreat, refuge. 3. a gathering-place, receptacle.

Λιτηρός, ἄ, ὄν, (λιμός) *hungry, starved, famished*.

Λίμναι, αἶ, (λίμνη) a quarter of Athens near the Acropolis, in which stood the Lenaeum.

Λιμναῖος, α, ον, (λίμνη) *marshy, of or from the mere, ὕρνιες λιμναῖοι water-fowl: stagnant*.

Λιμνάς, ἄδος, ἡ, poet. fem. of λιμναῖος.

Λιμνάτης [ᾶ], fem. -αῖτις, Dor. for λιμνήτης, -ῆτις.

Λίμνη, ἡ, (λείβω) a large pool of standing water: a lake, mere, esp. a marshy lake. 2. in Homer, the sea. 3. a basin or artificial reservoir for water.

Λιμνήτης, ον, ὁ, fem. -ῆτις Dor. -αῖτις, ἰδος, (λίμνη) *living or growing in marshes*.

Λιμνο-φύης, ἐς, (λίμνη, φῖω) *marsh-born*.

Λιμν-ώδης, ἐς, (λίμνη, εἶδος) *like a marsh, marshy*.

Λίμνο-θνής, ἦτος, ὁ, ἡ, (λιμός, θνήσκω) *dying of hunger*.

ΛΙ'ΜΟ'Σ, οὐ, ὁ, also ἡ, *hunger, famine*.

Λίμο-φορεύς, ὁ, (λιμός, φέρω) a bringer of hunger.

Λίμ-ωδης, ἐς, (λίμος, εἶδος) *like hunger, famished*.

Λίμωσος Att. -ττω, (λιμός) to be famished.

Λίνεος, α, ον, contr. -οὺς, ἡ, οὖν, (λίνον) *of flax, flaxen, linen, Lat. lineus*.

Λίνευτής, οὐ, ὁ, (λίνον) a bunter with nets.

Λινό-δεσμος, ον, (λίνον, δεσμός) = λινόδετος.

Λινό-δετος, ον, (λίνον, δέω) *bound with flaxen bonds or bands*. 2. tied by a thread.

Λίνο-θήρας, ον, ὁ, (λίνον, θηράω) a bunter with nets.

Λίνο-θώρηξ, ἦκος, ὁ, ἡ, Ion. for λινωθώραξ, (λίνον, θώραξ) *wearing a linen cuirass*.

Λίνο-κλώστος, ον, (λίνον, κλώω) *spinning flax*.

Λινό-κροκος, ον, (λίνον, κρέκω) *flax-woven*.

ΛΙ'ΝΟΝ, τό, anything made of flax: a flaxen cord: metaph. the thread spun by the Fates. 2. a net, fishing-net. 3. linen, linen cloth: in pl. sail-cloth; linen garments. 4. the wick of a lamp. II. the plant that produces flax, liné, Lat. linum; λίνου σπέρμα lint-seed. [Ὶ]

Λινό-πέπλος, ον, (λίνον, πέπλος) *with linen robe*.

Λίνο-πόρος, ον, (λίνον, πορεύω) *sail-wafting*.

Λινοπτάομαι, Dep. (λινώπτης) to watch the nets.

Λινό-πτερος, ον, (λίνον, πτερόν) *sail-winged*.

Λίν-όπτης, ον, ὁ, (λίνον, ὄφραμι) one who watches nets to see whether anything is caught.

Λίνορ-ράφης, ἐς, (λίνον, ράπτω) *sewed of flax; δόμος λινορραφῆς a ship having her sails of linen*.

Λίνος, ον, ὁ, Linos, a minstrel, son of Apollo and Urania.

II. as appellat., Λίνος, ὁ, the song or lay of Linos; in Homer sung by a boy while the vintage is going on. Cf. αἴλινον.

Λίνοσάστω, ἡ, a laying of nets. From

Λίνο-στατέω, ῖ, ἥσω, (λίνον, ἵστημι) to lay nets.

Λίνοῦς, ὅν, οὖν, contr. for λίνεος.

Λίνο-φθόρος, ον, (λίνον, φθείρω) *linen-wasting*.

Λίπα, τό, an old word used by Homer in the phrases ἀλείφαι and ἀλείφασθαι λίπ' ἐλαίω, probably used as an Adv. unctuously, richly. (Cf. λίπος.) [Ὶ]

λιπαίνω, f. ἄνω, (λίπας, λίπος) to oil, anoint: metaph. to make fat, enrich:—Med. to anoint oneself.
 λιπαρό-ἀμπυξ, ὅκος, ὁ, ἡ, (λιπαρός, ἀμπυξ) with bright fillet or tiara.

λιπαρέω, f. ἦσω, to persist, hold out, persevere: c. dat. to persist in a thing. II. to beg or pray earnestly, to be importunate, ask pertinaciously: c. inf., λιπαρεῖς τυχεῖν thou art earnest to obtain. From

ΛΙΠΑΡ'ΡΗ'Σ, ἐς, persisting or persevering in a thing, earnest, pertinacious. II. earnest in praying, importunate.

λιπαρῆτέον, verb. Adj. of λιπαρέω, one must be importunate, beg hard.

λιπαρία, ἡ, (λιπαρέω) perseverance, importunity.

λιπαρό-ζωνος, ον, (λιπαρός, ζώνη) bright-girdled.

λιπαρό-θρονος, ον, (λιπαρός, θρόνος) bright-throned.

λιπαρό-κρήδεμνος, ον, (λιπαρός, κρήδεμνον) with bright head-band or fillet.

λιπαρό-πλόκαμος, ον, (λιπαρός, πλόκαμος) with shining locks.

λιπαρός, ὁ, ὅν, (λίπας or λίπος) oily, shining, anointed with oil: later fat, greasy. II. of the skin, shining, sleek, in good case, Lat. nitidus: metaph. sleek, comfortable, easy.

III. of things, bright, brilliant, costly: ample. IV. of soil, fat, rich.

λιπαρό-χροος, ον, contr. -χρους, ον, and -χρως, ονος, ὁ, ἡ, (λιπαρός, χρῶς, χρώς) with sleek, shining body or skin.

λιπαρῶς, Adv. of λιπαρός, sleekly, comfortably.

λιπαρῶς, Adv. of λιπαρῶς, earnestly, importunately.

ΛΙΠΑΡ'Σ, aos, τό, = λίπος, fat, oil. [r]

λιπα-αυγής, ἐς, (λιπεῖν, αὐγή) deserted by light, blind.

λιπάω, (λίπας, λίπος) to be fat and sleek.

λίπε, λίπεν, Ep. 3 sing. aor. 2 of λείπω.

λιπεῖν, aor. 2 inf. of λείπω.

λιπερινήτης, ου, ὁ, fem. -ἡτις, ἴδος, (λιπεῖν, φέρνῃ)

without dowry, destitute.

λιπό-γάμος, ον, (λιπεῖν, γάμος) leaving a wife or husband, adulterous: ἡ λιπογάμος the adulteress.

λιπο-γνώμων, ον, gen. ονος, (λιπεῖν, γνώμων) of horses, without the tooth which marks their age: hence generally, of unknown age.

λιπό-γυιος, ον, (λιπεῖν, γυῖον) wanting a limb, maimed.

λιποῖσα, λιποῖσαν, Dor. for λιποῦσα, λιποῦσαν, aor. 2 part. of λείπω.

λιπο-μήτωρ, ορος, ὁ, ἡ, (λιπεῖν, μήτηρ) without a mother, orphan.

λιπό-ναυς Dor. also λιπό-νῦς, ὁ, ἡ, (λιπεῖν, ναῦς) leaving the ship, deserting the fleet.

λιπο-ναύτης, ου, ὁ, (λιπεῖν, ναύτης) leaving the sailors.

λιπό-νεως, ον, = λιπνός.

λιπο-πάτρις, ἴδος, ὁ, ἡ, (λιπεῖν, πατρίς) causing to forget one's country.

λιπο-πάτωρ, ορος, ὁ, ἡ, (λιπεῖν, πατήρ) a deserter, forsaker of one's father.

λιπό-πνοος, ον, contr. -πνοος, ον, (λιπεῖν, πνοή) scant of breath, breathless, dead.

ΛΙΠΟΣ, τό, grease, whether animal, as fat, lard, tallow; or vegetable, as oil: metaph., λίπος αἵματος a clot of blood.

λιπο-σαρκής, ἐς, (λιπεῖν, σάρξ) wanting flesh, meagre.

λιπο-στέφανος, ον, (λιπεῖν, στέφανος) falling from the wreath.

λιπο-στράτια, ἡ, and λιπο-στράτιον, τό, (λιπεῖν, στρατία) desertion of the army.

λιπο-ταξία, ἡ, and λιπο-τάξιον, τό, (λιπεῖν, τάξις) a leaving one's post, desertion.

λιπο-τρίχης, ἐς, (λιπεῖν, τρίξ) scant of hair, bald.

λιπο-ψυχέω, f. ἦσω, (λιπεῖν, ψυχή) to be lifeless i. e. senseless, to faint, swoon: to die. II. to lack spirit.

λιπών, Ep. part. of λιπάω.

λιπτομαι, Dep. with pf. pass. λέλιμμαι: (formed from prefix λι-):—to be eager: c. gen. to be eager for, long for: in pf. part., λελιμμένοι μάχης eager for battle.

λιπών, οὔσα, ὅν, aor. 2 part. of λείπω.

λίς, ὁ, acc. λῆν, Ep. for λέων, a lion:—later nom. and dat. plur. λῆς, λῆσι.

λίς, ἡ, Ep. apocopate form for λισσῇ, smooth; λίς πέτρῃ a bare, smooth rock.

λίσαι, aor. I imperat. of λίσσομαι. [r]

λίση, 2 sing. fut. of λίσσομαι. [r]

λίσπος, ἡ, ον, (λίσσος, λείος) smooth, polished.

λίσσαι, aor. I imperat. of λίσσομαι.

λίσσος, ἄδος, pecul. fem. of λίσσος, smooth:—as Subst., λίσσος, ἡ, a smooth bare cliff; cf. λισσός.

λίσσέκετο, 3 sing. Ion. impf. of λίσσομαι.

ΛΙΤΕΣΘΑΙ: aor. I ἐλιτάμην Ep. ἐλλισάμην:

aor. 2 ἐλιτόμην, opt. λιτοίμην, inf. λιτέσθαι: Dep.:

—to beg, pray, intreat, beseech, either absol., or c. acc. pers.: c. inf. λίσσεσθαι μὴ προδοῦναι to pray one not to betray.

λίσσος, ἡ, ὅν, (λείος, λίσσος) smooth; λισσῇ πέτρῃ a smooth, bare cliff; cf. λισσός.

λίστός, ἡ, ὅν, (λίσσομαι) to be moved by prayer.

λίστρειω, f. σω, to dig, hoe; φυτὸν λίστρεῖν to dig round a plant. From

λίστρον, τό, (λίσσος) a tool for levelling or smoothing, a shovel, spade, hoe.

λίτα, τά, in Homer, smooth, plain clothes; v. sub λίς II.

λιταῖων, (λιτή) to pray, entreat: supplicate.

λιτανεύσομεν, Ep. for -ομεν, aor. I subj. of λιτανεύω.

λιτάνευω, f. σω:—the augm. tenses are used in Ep. with λλ metri grat., impf. ἐλλιτάνευον, aor. I ἐλλιτάνευσα: (λιτή):—to pray, entreat, beseech, conjure, supplicate.

λιτάνω, ἡ, ον, (λιτή) praying, suppliant: as Subst., λίτανα, τά, = λιταί, prayers.

λιταργίζω, f. σω, to hasten, run, hurry. From

λίτ-αργος, ον, (λι-, ἀργός) running quick.

λιτέσθαι, aor. 2 inf. of λίσσομαι.

Λιτή, ἡ, (λίσσεται) a prayer, entreaty, supplication. II. Λιταί, Prayers, personified as goddesses, in II. 9. 502, sq.

Λιτοῖμην, aor. 2 opt. of λίσσεται.

Λίτρομαι [ῖ], rarer pres. for λίσσεται, to pray.

Λιτός, ἡ, ὅν, (λείος) smooth, plain, Lat. simplex.

Λιτός, ἡ, ὅν, (λίσσεται) praying, supplicatory.

Λίτρα, as, ἡ, Lat. libra, a pound: as a weight, = 12 ounces. Hence

Λιτραῖος, α, ον, worth a λίτρα.

Λίτρον, τό, Att. for νίτρον.

Λιτύρεσης, ου, ὁ, Dor. -σας, Lityerses, a son of Midas, from whom was named a song sung by reapers; cf. Δίως, Μανέρως.

Λίτυον, τό, the Roman lituus or augur's rod.

Λιχάνος, ον, (λείχω) licking: as Subst., λίχανος (sub. δάκτυλος), ὁ, δέ, the fore-finger.

Λιχήν, ἦνος, ὁ, v. sub λειχήν.

Λιχμάζω, f. ἄσω, (λείχω) to lick.

Λιχμάσμαι, Dep. (λείχω) to lick, to play with the tongue, esp. of snakes.

Λιχνεία, ἡ, daintiness, greediness.

Λιχνο-βόρος, ον, (λίχνος, βορά) nice in eating, dainty.

Λίχνος, η, ον, (λείχω) dainty, lickish, greedy. 2. metaph. curious, eager.

Λίψ, ὁ, gen. λίβός, (λείβω) the SW. wind, Lat. Africus.

Λίψ, ὁ, gen. λίβός, acc. λίβα, (λείβω) any liquid poured forth, a drop, libation, drink-offering.

Λό, for λόε; see λούω.

Λοβός, οὔ, ὁ, (λέπω) the lobe or lower part of the ear:—the lobe of the liver. 2. a pool.

Λογάδην, Adv. (λογάς) picking out, esp. of stones picked out for building, without being squared. [ᾶ]

Λογάς, ἄδος, ὁ and ἡ, (λέγω) gathered: picked, chosen, esp. of soldiers.

Λογάω, (λόγος, λέγω) to be fond of talking.

Λογεῖον, τό, (λόγος) a speaking-place: in the Att. theatre the front of the stage occupied by the speakers or actors, Lat. pulpitum.

Λογία, ἡ, (λέγω) a collection for the poor.

Λογίδιον, τό, Dim. of λόγος, a little fable. [ῖ]

Λογίζομαι, f. ἱσσομαι Att. ιούμαι: aor. I med. ἐλογισάμην, pass. ἐλογίσθην: pf. λελόγισμαι: Dep. (λόγος):—to count, reckon, calculate, compute; ἀπὸ χειρὸς λογίζεσθαι to calculate off hand. II. to take into account, consider: c. acc. to count or consider as so and so. 2. c. inf. to count or reckon upon doing. 3. to calculate, reason: also, to conclude by reasoning, infer. III. the pres., and the aor. I and pf. ἐλογίσθην, λελόγισμαι, are also used in pass. sense, to be computed or calculated.

Λογικός, ἡ, ὅν, (λόγος) belonging to speech or speaking. II. belonging to the reason, rational. 2. fit for reasoning: hence ἡ λογική (sub. τέχνη), Logic.

Λόγιμος, η, ον, also os, ον, (λόγος) worth mention, remarkable, considerable.

Λόγιον, τό, a declaration, oracle: neut. of λόγος.

Λόγιος, α, ον, (λόγος) skilled in words: I.

learned, esp. learned in history: as Subst., λόγιος, ὁ, a writer of annals, chronicler, prose-writer, as opp. to ποιητής. II. eloquent.

Λογισμός, ὁ, (λογίζομαι) reckoning, computation. II. consideration, reasoning, reflexion: a conclusion.

Λογιστής, οὔ, ὁ, (λογίζομαι) a calculator, computer. II. in pl. auditors: at Athens, a board of ten, to whom magistrates going out of office submitted their accounts.

Λογιστικός, ἡ, ὅν, (λογιστής) skilled in calculating. II. skilled in reasoning or arguing.

Λογογράφία, ἡ, prose-writing, opp. to poetry. From

Λογο-γράφος, ον, (λόγος, γράφω) writing prose: as Subst., λογογράφος, ὁ, a chronicler, annalist. II. writing speeches, esp. for others to deliver.

Λογο-λέσχης, ον, ὁ, (λόγος, λέσχω) a prater.

Λογομαχέω, (λογομάχος) to strive about words. Hence

Λογομαχία, ἡ, a war about words.

Λογο-μάχος, ον, (λόγος, μάχη) warring about words.

Λογοποιέω, (λογοποιός) to make words, invent stories, fabricate reports. Hence

Λογοποιία, ἡ, invention of stories, tale-telling.

Λογο-ποιός, ὅν, (λόγος, ποιέω) word-making:—as Subst., λογοποιός, ὁ, a writer of prose, a chronicler, annalist, prose-writer. 2. a writer of fables. II.

at Athens, one who wrote speeches for others to deliver. 2. an inventor of stories, tale-teller, news-monger.

Λόγος, ὁ, (λέγω) I. the word by which the inward thought is expressed: also II. the inward thought or reason itself.

I. Lat. oratio, vox, that which is said or spoken: I. a word, in pl. words, language; ὡς εἰπεῖν λόγῳ in a word:—in Att., talk, pretence; τῷ λόγῳ in pretence, opp. to ἐργῳ in reality. 2. a saying, expression: an oracle, maxim, proverb. 3. conversation, discussion; εἰς λόγους ἐλθεῖν, to have a conference or interview. 4. a speaking or talking about a thing; λόγον ἄξιος worth talking of, worth mention:—a report, rumour; λόγος ἐστὶ or ἔχει, so the story goes, Lat. fama fert. 5. a tale, story, opp. both to mere fable (μῦθος) and to regular history (ἱστορία): a. fictitious story, fable, such as those of Aesop. b. a story, narrative, mostly in pl., history, chronicles: in sing. one part of the narrative. 6. λόγοι, prose-writing, prose, opp. to ποιήσις, a book. b. at Athens, speeches: a speech; the power of speaking, oratory, eloquence. 7. the right or privilege of speaking, Lat. copia dicendi, λόγον τινὶ δίδοναι to give one the right of speaking, i. e. a hearing. 9. like ῥῆμα, the thing spoken of, the subject of the λόγος.

II. Lat. ratio, thought, reason; κατὰ λόγον agreeable to reason: reflexion, deliberation: λόγον ἑαυτοῦ δίδοναι to allow himself reflexion, i. e. to think over a thing. 2. account, consideration, esteem.

regard; λόγου ποιείσθαι τινα to make one of account; λόγον τινὸς ἔχειν to make account of a person; opp. to ἐν οὐδενὶ λόγῳ ποιείσθαι τινα to make one of no account; ἐν ἀνδρὸς λόγῳ ἔχειν to regard in the light of a man. 3. calculation, reckoning: the account or reckoning: λόγον διδόναι to give an account. 4. relation, proportion, analogy. 5. a reasonable ground, a condition, esp. in the phrase ἐπὶ τῷ λόγῳ or ἐπὶ τοῖς λόγοις upon condition; ὁ λόγος αἰρεῖ it stands to reason that. Lat. ratio evincit.

III. in N. T., Ὁ ΛΟΓΟΣ, the LOGOS or WORD, comprising both senses of Word and Reason. ΛΟΓΤΗ, ἡ, a spear-head, javelin-head, Lat. spiculum: in pl. the point with its barbs. II. a LANCE, spear, javelin, Lat. lancea. III. a troop of spearmen.

λογχ-ήρης, es, (λόγχη, ἀραρεῖν) armed with a spear. λογχιδίων, τό, Dim. of λόγχη. λογχίμος, on, (λόγχη) cf or with a spear. λογχο-ποιός, on, (λόγχη, ποιέω) making spears. λογχο-φόρος, on, (λόγχη, φέρω) spear-bearing:—

as Subst., λογχοφόρος, ὁ, a spearman, pikeman. λογχωτός, ἡ, on, (λόγχη) lance-beaded.

λόγως, Dor. acc. pl. of λόγος. λόε, 3 sing. Ep. impf. of λούω.

λοέσσας, λοεσσάμενος, Ep. for λούσας, λουσάμενος, aor. I part. act. and med. of λούω.

λοέσσομαι, Ep. for λούσσομαι, fut. med. of λούω. λοετρόν, λοετρο-χόος, oldest form of λουτρ-.

λοέω, Ep. form of λούω. λοιβή, ἡ, (λείβω) a pouring: a drink-offering, libation, Lat. libatio.

λοιγός, ion, (λοιγός) pestilent, deadly. ΛΟΙΠΟΝ, ου, ὁ, ruin, mischief, death: plague.

λοιδορέω, f. ἦσω: aor. I ἐλοιδορήσα:—Med. and Pass., f. -ήσομαι: aor. I ἐλοιδορήσασθαι and ἐλοιδορήθη:—to rail at, abuse, revile: against the gods, to blaspheme:—Med. to rail at one another; but the med. and pass. forms are commonly used in same sense as Act. Hence

λοιδορησμός, ου, ὁ, a railing at, abusing. λοιδορία, ἡ, (λοιδορέω) railing, abuse, reproach. λοιδορός, on, railing, abusive.

ΛΟΙΜΟΣ, ου, ὁ, a plague, pestilence, Lat. pestis. λοιπός, ἡ, on, (λείπω) remaining, surviving, Lat. reliquus; τοῦ λοιποῦ (sub. χρόνου), for the rest of the time, henceforward; οἱ λοιποὶ all the rest, Lat. ceteri; τὸ λοιπὸν the remainder, Lat. quod superest; τὰ λοιπὰ the rest, residue, Lat. cetera.

λοισθήϊος, on, Ep. for λοισθήιος, λοισθος; λοισθηϊον ἀελον the prize for the last in the race.

λοισθος, α, on or os, on, =λοισθος.

λοισθος, on, (λοιπός) left behind, last: Sup. λοισθότατος, last of all.

λόκη (not λόκη), ἡ, a cloak.

Λοκρίς, ἴδος, fem. Adj. Locrian. II. as Subst. (sub. γῆ) Locris. From

Λοκροί, οἱ, the Locrians in the Opuntian Locrians

opp. Euboea; the Ercinemedian, on the Malian Gulf; the Epizephyrian, in the South of Italy.

Λοφίας, ου, ὁ, epith. of Apollo, from λέγειν, λόγος, as being the Interpreter of Zeus.

λοφo-βάτης, ου, ὁ, (λοφός, βαίνω) walking sideways. ΛΟΦΟΝ, ἡ, on, slanting, crosswise, Lat. obliquus:

λοφὸν or λοφά βλέπειν τινί to look askance at one, Lat. limis oculis spectare; αὐχένα λοφὸν ἔχειν to hang down the head, Lat. stare capite obstipito.

λοφo-τρόχης, ἴδος, fem. Adj. (λοφός, τρέχω) oblique-running.

λόον, Ep. 3 pl. impf. of λούω.

λοπάδ-ἀρπάγιδης, ου, ὁ, (λοπάς, ἀρπάζω) a disbsnatcher.

λοπάδιον, τό, Dim. of λοπάς, a little disb, platter. [α]

ΛΟΠΑΨ, ἄδος, ἡ, a flat disb, plate or platter.

λοπίς, ἴδος, ἡ, =λεπίς.

λοπός, οὐ, or λόπος, ου, ὁ, (λέπω) a shell, husk, bark, peel.

λουέω, Ep. for λούω.

λουμαι, Att. for λούομαι, Pass. of λούω.

λουσαντο, Ep. 3 pl. aor. I med. of λούω.

λουσεν, Ep. 3 sing. aor. I of λούω.

λουσθαι, contr. inf. pass. of λούω.

λουσάω, Dor. fut. of λούω.

λουτιάω, Desiderat. of λούω, to wish to bathe.

λουτήριον, τό, (λούω) water that has been used in a bath.

λουτρο-δάϊκος, on, (λουτρόν, δαίω) slain in the bath.

λουτρόν Ep. λοετρόν, τό, (λοέω, λούω) a bath, bathing-place. II. water for bathing; ἐν λουτρῷ while bathing. III. libations.

λουτρο-φόρος, on, (λουτρόν, φέρω) bringing water for bathing or washing, esp. at a marriage; λουτρο-φόρος χλιδή the marriage-ceremony.

λουτροχόος, on, to pour water into the bath. From

λουτρο-χόος, on, Hom. λοετρ-, (λουτρόν, λοετρόν, χέω) pouring water into the bath, preparing it.

λουτράν, ἄνος, ὁ, (λουτράν) a bathing-room, bath.

ΛΟΥΤΩ: fut. λούσω Dor. λουσάω: aor. I ἐλουσα Ep. λούσα:—Med., f. λούσομαι: aor. I ἐλουσάμην, Ep. 3 pl. λούσαντο:—Pass., aor. I ἐλούσθην:—pf. ἐέλουμαι.—From the unconstr. form λούω come the Ep. impf. λύεον, aor. I inf. and part. λοέσας, λοέσας: Med., fut. λοέσσομαι: 3 sing. aor. I ind. and part. λοέσσαι, λοεσσάμενος.—Several forms also come from λώω, Ep. 3 sing. and pl. impf. λώε, λών; Ion. and old Att., pl. impf. ἐλούμεν (contr. from ἐλόομεν), pres. med. λούμαι, λούνται; impf. ἐλούτο, ἐλύντο, inf. λόεσθαι, λούσθαι. To wash, esp. to wash the body: Med. and Pass. to wash oneself, bathe; c. gen., λελουμένος Ὀκεανοῖο (of a star just risen) fresh bathed in Ocean. II. to wash off or away.

λοφάω, f. ἦσω, (λόφος) to have a crest. 2. to be sick, ill of a crest.

λοφείον, τό, (λόφος) a crest-case: any case,

Λοφία Ion. -ή, ἡ, (λόφος) *the mane of animals, esp. of horses, the bristly back of boars; ἀντὶ λόφου ἡ λοφὴ κατέχρα the mane served for a crest.* II. *the ridge of a bill, a bill.*

Λοφίητης, ου, ὁ, (λόφος) *a dweller on the hills.*

Λοφίνis, ἴδος, ἡ, (λέπω) *a torch of vine-bark.*

Λοφο-ποιός, ὄν, (λοφός, ποιέω) *making crests: as Subst., λοφοποιός, ὁ, a crest-maker.*

ΛΟΨΟΣ, ου, ὁ, *the back of the neck, the neck, esp. of draught-cattle: metaph., ὑπὸ ζυγῷ λόφον ἔχειν to have the neck under the yoke.* II. *a ridge of ground, the brow of a bill, Lat. jugum, dorsum: a bill.*

III. *the crest of a helmet, Lat. crista, commonly of horse-hair.* 2. *a tuft of hair on the crown: the crest or tuft on the head of birds, Lat. crista, a cock's comb.*

Λόφωσις, ἡ, (λόφος) *the wearing a crest: the crest itself.*

Λοχ-ᾠγέτης, ου, ὁ, Dor. and Att. for λοχηγέτης, = λοχαγός, q. v.

Λοχαγέω, Dor. and Att. for λοχηγέω, (λοχαγός) *to lead a λόχος or company.* Hence

Λοχαγία, ἡ, Dor. and Att. for λοχηγία, *the rank or office of λοχαγός.*

Λοχ-ᾠγός, ου, ὁ, (λόχος, ᾠγω) Dor. and Att. for λοχηγός, *the leader of a λόχος, the captain of a company, Lat. centurio.*

Λοχάζω, = λοχάω.

Λοχάω, f. -ῆσω, -ῆσμαι: aor. I ἐλόχησα: 3 pl. Ep. pres. λοχάωσι, part. pl. λοχάωντες: (λόχος):—*to waylay, lie in wait, lay wait for, c. acc. pers.* II. absol. *to lie in wait or ambush.* III. c. acc. loci, *to beset with an ambush.*

Λοχεία, ἡ, (λοχεύω) *child-birth.* II. *a child.*

Λοχεῖος, α, ον, (λόχος) *of or for child-birth.* II.

τὰ λοχεῖα (sub. χωρία), a birth-place.

Λοχεός, οὖ, ὁ, = λόχος, *an ambush.*

Λόχευμα, τό, (λοχεύω) *that which is born, a child.* II. *child-birth: metaph., κάλυκος λοχεύματα the bursting of the bud.*

Λοχεύω, f. σω, (λόχος II) *to bring forth, bear.* 2.

to attend in child-birth, bring to the birth. II. Pass. *to travail, bear children.* 2. *to be brought forth, born.* 3. *generally, to lie imbedded.*

Λοχηγέτης, -ηγέω, -ηγός, Ion. for λοχαγ-.

Λοχησάι, aor. I inf. of λοχάω.

Λοχία, ἡ, fem. of λόχιος, *name of Diana, as the goddess of child-birth.*

Λοχίζω, f. ἴσω, (λόχος) *to waylay, lie in wait or lay wait for.* 2. *to place in ambush.* II.

to arrange men in companies, draw up in order of battle.

Λόχιος, α, ον, = λοχεῖος, *of or for child-birth.*

Λοχίτης [τ], ου, ὁ, fem. -ίτις, ἴδος, (λόχος) *one of the same company, a fellow-soldier, comrade.*

Λοχηαῖος, α, ον, *baunting the woods.* From

Λόχηρ, ἡ, (λόχος) *a thicket, lair of wild beasts: generally, copse-wood, a coppice.* Hence

Λόχημος, ον, also α, ον, *dwelling in the coppice.* 2.

as Subst., **Λόχημα**, τά, *a thicket, coppice.*

Λοχη-ώδης, ἐς, (λόχηρ, ἔδος) *overgrown with copse-wood, bushy.*

Λόχονδε, Adv. *to ambush, for ambushade.* From **Λόχος**, ὁ, (λέγω I, λέγομαι) *a place for lying in wait, ambush or ambushade: the lair of wild beasts.* 2.

the act of lying in wait or the men that form the ambush; λόχον εἶσαι to place an ambushade; λόχονδε κρίνειν ἄνδρας ἀριστῆας to pick out the best men for an ambushade. 3. *any armed band, a company, commonly reckoned at 100 men:—among the Spartans a λόχος was the fourth or fifth part of a μύρα (q. v.): generally, any body or company of people.*

II. *a lying in: child-birth, like λοχεία.*

Λοχώντες, **λοχόωσι**, Ep. pres. part. and 3 pl. ind. of λοχάω.

Λόω, = λούω; from it come several Ion. and old Att. forms; v. λούω.

Λύα, ἡ, (λύω) *dissolution: faction, riot, sedition.*

Λυαῖος, ὁ, (λύω) *the looser or deliverer from care, epith. of Bacchus, Lyaeus; cp. Lat. Liber.*

Λύδην, Adv. (λύζω) *with sobs.*

Λυγδίνεος, α, ον, and **λύγδινος**, η, ον, *of white marble.* 2. *white as marble, dazzling white.* From

ΛΥΓΔΟΣ, ὁ, *a dazzling white stone, white marble.*

ΛΥΤΗ, ἡ, *shadow, darkness, gloom.* [ὑ]

Λυγίζω: f. ἴσω Dor. **Λυγίζω**: Pass., aor. I pass. ἐλυγίσθην: pf. λελύγισμαι: (λύγος):—*to bend, twist, to throw in wrestling.* II. Pass. *to bend or twist oneself, to writhe.* 2. *to be thrown or mastered.*

Λυγίνος, η, ον, (λύγος) *of willow or withy, Lat. vītulus.*

Λυγίσειν, Dor. fut. inf. of λυγίζω.

Λυγισμός, οὖ, ὁ, (λυγίζω) *a bending, twisting: metaph. the winding and twisting of a sophist.*

Λύγκεος, α, ον, (λύγξ, ὁ) *lynx-like.*

ΛΥΓΞ, λυγκός, ὁ, a lynx.

Λύγξ, λυγγός, ἡ, (λύζω) *a hiccough or hiccup.*

ΛΥΤΟΣ, ἡ, *any pliant twig or rod, a willow twig, with, Lat. vimen.* II. *a willow-like tree, a withy, Lat. vītex agnus castus.* [ὑ]

Λύγο-τευχής, ἐς, (λύγος, τεύχω) *made of withs.*

Λύγος, ὥσω, = λυγίζω.

ΛΥΓΡΟΣ, ἄ, ὄν, *mournful, sad, gloomy, dismal: φάρμακα λυγρὰ baneful drugs; εἴματα λυγρὰ sorry garments; and neut. pl. alone, λυγρὰ, bane, misery, ruin.* II. *of men, baneful, mischievous.* 2. *sorry, weak, cowardly.* Hence

Λυγρῶς, Adv. *sadly, sorely.*

Λυδία, ἡ, *Lydia, the kingdom of Croesus in Asia Minor, afterwards a Persian satrapy.*

Λυδίζω, f. ἴσω, (Λυδός) *to imitate the Lydians.*

Λυδῖος, α, ον, (Λυδῖς) *Lydian: ἡ Λυδία λίθος, a stone used to test gold, like βάσανος.*

Λυδιστί, Adv. (Λυδός) *in the Lydian tongue or fashion.*

Λυδο-παθής, ἐς, (Λυδός, παθεῖν) *luxurious as a Lydian*.

Λυδός, οὐ, ὁ, a *Lydian*.

ΛΥΨΩ, ἱ. ξω, to have the hiccup or hiccup. II. to sob, Lat. *singultire*: to wbine, wbinper.

λύθεν, Acol. and Ep. 3 pl. aor. I pass. of λύω.

λύθην, aor. I part. neut. pass.

λύθηναι, aor. I pass. inf. of λύω.

λύθρον, τό, or λύθρος, ὁ, filth, defilement, esp. of blood: gore, impure blood. (Akin to λύμη.)

λυθράδης, ἐς, (λύθρον, εἶδος) like gore, defiled with gore.

Λυκά-βας, αντος, ὁ, (*λύκη, βαίνω) the path of light, the sun's course, the year. II. as Adj. making up the year, λυκαβαντίδες ἔραι.

Λυκαίνα, ἡ, (λύκος) a she-wolf. [ῥ]

Λυκαῖον, τό, Mount Lycaeus in Arcadia.

Λυκαῖος, α, ον, Lycaean, Arcadian, epith. of Jupiter. II. as Subst., Λυκαῖος, ὁ, or Λυκαῖον, τό, a mountain in Arcadia. 2. Λυκαία (sub. ἑρᾶς), τὰ, the festival of Lycaean Jupiter:—also the Roman Lupercalia.

Λυκαονιστί, Adv. in the Lycaonian language.

Λυκ-αυγής, ἐς, (*λύκη, αὐγή) of or at the gray twilight: as Subst., λυκανυγές, τό, early dawn.

Λυκάων, ονος, ὁ, a Lycaonian, inhabitant of Lycania, in the South of Asia Minor.

Λυκέη, Att. contr. Λυκῇ (sub. δορά), ἡ, a wolf's-skin: a helmet of it, cf. κυνέη.

Λυκεῖον, τό, the Lyceum, a gymnasium with covered walks in the Eastern suburb of Athens, named after the neighbouring temple of Apollo Λύκειος.

Λυκεῖος, α, ον, (λύκος) epith. of Apollo, of doubtful meaning, either, 1. from λύκος, wolf-slaying, like λυκοκτόνος; 2. from Λυκία, the Lycian god, like Λυκηγενής, or, 3. from *λυκή (light), the god of day.

Λυκῇ, ἡ, Att. contr. for Λυκείη.

*ΛΥΚΗ, light, an absol. Root, whence come λυκά-βας, λυκόφως, λευκός, Lat. *luceo*, *lux*, etc.

Λυκη-γενής, ἐς, (Λυκία, γένος) epith. of Apollo, Lycian-born.

Λυκηδόν, Adv. (λύκος) wolf-like.

Λυκία, ἡ, Lycia, in the South of Asia Minor:—Λυκίηθεν, Adv. from Lycia: Λυκίηνδε, Adv. to Lycia.

Λυκιο-εργής contr. -ουργής, ἐς, (Λυκία, ἔργον) of Lycian workmanship.

Λυκο-εργής, ἐς, (λύκος, ἔργον) wolf-destroying, Lat. *lupos conficiens*; πρόβολοι λυκοεργέες javelins for killing wolves.

Λυκο-θαρσής, ἐς, (λύκος, θάρσος) bold as a wolf.

Λυκο-κτόνος, ον, (λύκος, κτείνω) wolf-slaying: epith. of Apollo, the wolf-slayer.

Λυκορ-ραίστης, ον, ὁ, (λύκος, ραίω) a wolf-warrior.

ΛΥΚΟΣΞ, ὁ, a wolf:—proverb., λύκον ἰδεῖν to see a wolf, i.e. to be struck dumb, as was believed of those at whom a wolf got the first look; so in Virgil, *Moe-rim lupi videre priores*. II. in pl. spikes on the

bite of hard-mouthed horses, Lat. *lupi*, *lupata*, from their resemblance to the jagged teeth of a wolf.

Λυκό-φως, ωτος, ὁ, (λύκη, φῶς) twilight, both of morning and evening, the gloaming, Lat. *diluculum*.

Λυκῶω, ἑ. ὠωω, (λύκος) to tear like a wolf:—Pass. to be torn by wolves.

Λύμα, ματος, τό, filth or dirt removed by washing: also the dirty water, washings, offscourings. II.

moral defilement, disgrace, infamy. III. an abandoned man. (From λύω, Lat. *luo*.)

Λυμαίνομαι, ἑ. λυμᾶνομαι: aor. I ἐλυμνήμην: also aor. I pass. ἐλυμνήην: pf. λελύμασμαι, but 3 sing. λελύμανται: Dep.: (λύμη):—to treat with indignity or contumely, outrage:—to maltreat, maim, mutilate, spoil, destroy: also, to persecute. II. the pres.

λυμαίνομαι, with aor. I and pf. pass. are sometimes used in pass. sense, to be maltreated, destroyed. Hence

λυμαντήρ, ἦρος, ὁ, a spoiler, destroyer: and λυμαντήριος, α, ον, injurious, destructive: c. gen., ruining another.

λυμαντής, οὐ, ὁ, = λυμαντήρ.

λύμασς, ἑ, = λύμη. [ῥ]

λύμεών, ὠνος, ὁ, (λύμη) a destroyer, spoiler.

ΛΥΜΗ [ῥ], ἡ, outrage by word or deed, an affront, disgrace: generally, maltreatment, maiming, mutilation, destruction; ἐπὶ λύμῃ for the sake of insult.

λύμην, Ep. aor. 2 pass. of λύω.

λυμνήμενος, aor. I part. of λυμαίνομαι.

λύντο, 3 pl. Ep. aor. 2 pass. of λύω.

λύτew, ἑ. ἦσω, (λύτῃ) to give pain to, to pain, distress, grieve, annoy: of light troops, to harass, annoy:—Pass., with f. med. λυτήσομαι, to be sad, to be grieved.

ΛΥΤΗ [ῥ], ἡ, pain, either of body or mind, Lat. *dolor*: grief, distress, suffering, sad plight.

λύτῃμα, ατος, τό, (λύτew) pain, distress.

λύτῃν, Dor. inf. of λυπέω.

λύτῃρός, ἁ, ὄν, (λυπέω) painful, Lat. *molestus*.

λύτῃρέον, verb. Adj. of λυπέωμαι, one must feel pain.

λύτρός, ὁ, ὄν, (λυπέω, λυτῃρός) wretched, distressed, poor, sorry. II. painful, distressing.

ΛΥΤΡΑ [ῥ], ἡ, Lat. *lyra*, a lyre, a Greek musical instrument of seven strings, like the κιθάρα and φόρμιγξ.

λύρ-δοῖδος, ὁ, (λύρα, δοῖδος) one who sings to the lyre.

λύρίζω, ἑ. ἰσω, (λύρα) to play the lyre.

λύρικός, ἡ, ὄν, (λύρα) singing to the lyre: as Subst., λυρικός, ὁ, a lyric poet.

λύριον, τό, Dim. of λύρα.

λύρο-γηθής, ἐς, (λύρα, γηθew) delighting in the lyre.

λύρο-θέλγής, ἐς, (λύρα, θέλγω) charmed by the lyre.

λύρο-κτύπία, ἡ, (λύρα, κτυπέω) a sounding the lyre.

λύρο-ποιός, ὄν, (λύρα, ποίew) making lyres.

λύρ-ώδης, ἐς, (λύρα, εἶδος) adapted to the lyre, lyrical.

λύρῳδός, ὁ, contr. for λυραοῖδος.

λύσ-ἄνιας, ον, ὁ, (λύω, ἄνια) ending sadness.

λύσειαν, 3 pl. aor. I opt. of λύω.

λυσί-γάμος, *ον*, (λύω, γάμος) *dissolving marriage*.
 λυσί-ζωνος, *ον*, *οι* *η*, *ον*, (λύω, ζώνη) *loosing the zone*: *epith. of Diana, who lightened the pangs of travail*.

λυσί-κακός, *ον*, (λύω, κακόν) *ending evil*.
 λυσί-μάχος, *ον*, *οι* *η*, *ον*, (λύω, μάχη) *ending strife*.
 λυσι-μελής, *ές*, (λύω, μέλος) *limb-relaxing*.
 λυσι-μέριμος, *ον*, (λύω, μέριμα) *driving care away*.
 λύσιμος, *ον*, (λύσις) *able to loose or relieve*.
 λυσι-ποθος, *ον*, (λύω, πόθος) *delivering from love*.
 λυσι-πόνος, *ον*, (λύω, πόνος) *freeing from toil*.
 λύσις [ῥ], *gen. εως* *Ion. ιος*, *ή*: (λύω): *a loosing, setting free, esp. of a prisoner, release, ransoming: deliverance; λύσις χρειῶν liquidation of debt*. 2. *means or power of releasing or loosing*.

λυσιτελέω, *ι*, *ήσω* = λύω τέλος (which is found in Sophocles) *to pay dues or tribute to: to be useful or advantageous to: impers., λυσιτελεῖ, it profits, benefits: with a comp. force, τεθνάναι λυσιτελεῖ *ή* (ήν) it is better to be dead than alive; οὐ λυσιτελεῖ μοι it profits me not; neut. part. τὸ λυσιτελοῦν, τὰ λυσιτελοῦντα profit, gain, advantage. From*
 λυσι-τελής, *ές*, (λύω, τέλος) *paying dues, indemnifying: profitable, advantageous: also, cheap*. *Comp. -έστερος, Sup. -έστατος*.

λυσιτελοῦντος, *Adv. pres. part. of λυσιτελέω, usefully, profitably*.

λυσι-φλεβής, *ές*, (λύω, φλέψ) *opening the veins*.
 λυσι-φρων, *ονος*, *ὁ*, *ή*, (λύω, φρήν) *setting free the mind*.

ΛΥΨΣΑ Att. λυττά, *ή*, *rage, fury, esp. in war, martial rage: raging madness, raving, frenzy*. Hence λυσσαίνω, *to be raging-mad, to rave*.

λυσσάς, *άδος*, *ή*, (λύσσα) *raging-mad, raving*.
 λυσσάω Att. λυττάω, (λύσσα) *to be raging, furious, esp. in battle*. 2. *to be raging-mad, to rave*.

λύσσημα, τό, (λυσσάω) *a fit of madness: in pl. ravings*.

λυσσην, *Dor. inf. of λυσσάω*.

λυσσητήρ, *ήρος*, *άδος*, *άδος*, *άδος*, *άδος* (λυσσάω) *one that is raging or raving-mad: a madman*.

λυσσο-μαής, *ές*, (λύσσα, μαῆναι) *raging-mad*.
 λυσσ-ώδης, *ές*, (λύσσα, εἶδος) *like madness: raging-mad, raving*.

λυτέον, *verb. Adj. of λύω, one must loose*.

λυτήρ, *ήρος*, *ὁ*, (λύω) *one who looses, a deliverer, releaser*. II. *an arbitrator, settler*.

λυτήριος, *α*, *ον*, *οι*, *ον*, (λύω) *loosing, releasing: c. gen. delivering or setting free from*.

λύτο [ῥ], *Ep. 3 sing. Ep. aor. 2 pass. of λύω; but λύτο, contr. for λύετο, Ep. impf. pass. of λύω*.

λύτρον, τό, (λύω) *the price paid*: 1. *a ransom, price of redemption, mostly in pl.* 2. *an atonement*.

λυτρώω, *ι*, *ώσω*, (λύτρον) *release on receipt of ransom, to hold to ransom*. 2. *Med. to release by payment of ransom, to ransom, redeem*. 3. *Pass. to be ransomed*.

λύτρωσις, *εως*, *ή*, (λυτρίω) *a ransoming*. 2. *Redemption*.

λυτρωτής, *ους*, *ὁ*, (λυτρίω) *a ransomer, redeemer*.
 λυττά, λυττάω, *Att. φορ λύσσα, λυσσάω*.

λύχνα, τό, *irreg. pl. of λύχνος*.

λυχνεῖον or λυχνίον, τό, (λύχνος) = λυχνία.

λυχνέον, *ωνος*, *ὁ*, (λύχνος) *a place to keep lamps in*.

λυχνία, *ή*, (λύχνος) *a lamp-stand*.

λυχνίδιον, τό, *Dim. of λύχνος, a small lamp*.

λυχνο-κάθα, *ή*, (λύχνος, κάθα) *a lighting of lamps, illumination, a festival at Saïs in Egypt in honour of Minerva, like the Chinese Feast of Lanterns*.

λυχνο-ποιός, *όν*, (λύχνος, ποιέω) *making lamps or lanterns*.

λυχνό-πολις, *ή*, (λύχνος, πόλις) *city of lamps*.

λυχνο-πώλης, *ους*, *ὁ*, (λύχνος, πωλέω) *a dealer in lamps or lanterns*.

ΛΥΧΝΟΣ, *ὁ*, *pl. λύχνοι and λύχνα, a light, lamp*; *περί λύχνου άφάσι* about the time for lamp-lighting; *i. e. at dusk*.

λυχοφορέω, *ι*, *ήσω*, (λυχοφόρος) *to carry a lantern*: *Lacon. part. λυχοφορόντες*.

λυχο-φόρος, *ον*, (λύχνος, φέρω) *carrying a lamp*.

ΛΥΩ, *fut. λύσω* [ῥ], *aor. 1 ἐλύσα*: *pf. λέλυκα*:—*Pass., fut. λυθήσομαι and paullo-post. fut. λελύσομαι* [ῥ]; *aor. 1 ἐλύθην* [ῥ]: *Ep. aor. 2 pass. λύμην* [ῥ], 3 sing. λύτο, 3 pl. λύντο: *pf. λέλυμαι, plqpf. ἐλελύμην* [ῥ], 3 sing. *Ep. opt. λελύτο, for λελύετο*.—*To loose: to loosen, unfasten, untie, slacken; λύειν ὄφρυν to unbend the brow; λ. στόμα to open the mouth; etc.*—*Med. to loosen or undo for oneself*. 2. *of horses, to unyoke, unbarness*. 3. *generally, to loose, release, set free*. 4. *to release a captive on receipt of ransom, to hold to ransom, release*:—*Med. to release by payment, ransom, redeem*. II. *to loosen, weaken, relax; λύειν γυῖα, γούνατα to loose the limbs, knees, i. e. unnerve, enfeeble, and often in Homer, to slay, kill*. III. *to dissolve, break up*. 2. *to break down, lay low, demolish*. 3. *generally, to undo, do away with: of disputes, to put down: of laws, to repeal, annul; λύειν σπονδὰς to break a treaty*. 4. *to dismiss, assuage, calm*. 5. *to undo, atone, make up for, Lat. luere, rependere; so λύειν άμαρτίας*. IV. *in Att., τέλη, μισθοῦς λύειν to pay rates or taxes: hence, 2. λύειν τέλη = λυσιστελεῖν, to profit, avail; οὐ λύει τέλη it boots not; also λύειν, absol. without τέλη, to profit*.

ΛΩ, *contr. from λάω, I will, wish or desire, a Doric defect. Verb. only used in sing. λῶ, λῆς, λῆ, 3 pl. λῶντι; subj. λῆς, λῆ; opt. λῶη; inf. λῆν; also part. dat. τῶ λῶντι*.

λωβάομαι *Ion. -έομαι*: *f. -ήσομαι Dor. λωβάσομαι*: *aor. 1 med. ἐλωβήσάμην* (but *aor. 1 ἐλωβήθην* and *pf. ἐλωβήμαι* in *pass. sense*): *Dep.: (λώβη):—to treat despitely, to insult, maltreat: to maim, mutilate: to dishonour*. 2. *absol. to act outrageously or despitely*. II. *pf. part. λεωβημένος, in pass. sense, mutilated*.

λωβέω, f. σω, (λώβη) to mock, make a mock of.
ΛΩ'ΒΗ, ἡ, ill-usage by word or deed, spiteful treatment, outrage, contumely, indignity: mutilation, maiming. 2. of a person, a disgrace, opprobrium.

λωβηθῆναι, aor. I inf. of λωβάσθαι.

λωβήτειρα, fem. of λωβητήρ.

λωβητήρ, ἦρος, ὁ, (λωβάσθαι) one who treats spitefully, a foul slanderer: generally, a destroyer: mutilator, murderer. II. pass. a worthless wretch.

λωβητής, οὔ, ὁ, = λωβητήρ; λωβητῆς τέχνης a disgrace to his trade.

λωβητός, ἡ, ὅν, (λωβάσθαι) ill-treated, outraged, dishonoured. II. act. insulting, abusive: baneful.

λωβήτωρ, ορος, ὁ, = λωβητήρ.

λώια, λωίτερος, v. λωίων.

λwίων, ονος, ὁ, ἡ, λwίων, τό: Att. contr. λwών, λwον: neut. pl. λwίονα, syncop. λwία: (λw to wish): more desirable; better:—Sup. λwίστος, η, ον, contr. λwστος.—There is also a second Comp. λwίτερος, ον.

ΛΩΜΑ, ατος, τό, the hem or border of a robe. Hence

λωμάτιον, τό, Dim. a fringe, flounce.

λwντι, 3 pl. of Dor. verb λw, to wish.

λώπη, ἡ, (λέπω, λoπός) a covering, mantle. 2. a skin, bush, shell.

λωπίλω, f. ἴσω, (λώπη) to cover, wrap up.

λωποδύτης, f. ἴσω, to steal clothes: hence trans. to rob, plunder. From

λωπο-δύτης [ῥ], ον, ὁ, (λωπος, δύω) one who slips into another's clothes or strips him of them, a clothes-stealer: generally, a thief, robber, footpad.

λwπος, ὁ, = λwπη.

λwστος, η, ον, Att. contr. from λwίστος, Sup. of λwίων, most desirable, best.

λωτεύντα, Ion. acc. neut. pl. of λwτεύεις.

λωτίω, f. ἴσω, (λωτός) to pluck flowers:—Med. λwτίζομαι, to cull flowers for oneself, choose the best.

λwτίνος, η, ον, (λωτός) of lotus.

λwτισμα, τό, (λωτίω) a flower: metaph. the flower, choicest, best.

λωτέεις, εσσα, εν, (λωτός) overgrown with lotus; πεδία λωτένια, Ion. for λωτέντα, lotus-plains.

ΛΩΤΟΣ, οὔ, ὁ, the lotus, name of several plants:—I. the Greek lotus, a kind of clover or trefoil, on which horses fed. II. the Cyrenean lotus or jujube, an African shrub, the fruit of which was eaten by certain tribes on the coast, hence called *Lotophagi*: the fruit was boney-sweet, μελιθήδης: in size as large as the olive, and in taste resembling the date. III. the Egyptian lotus, the lily of the Nile. IV. there was also a lotus-tree growing in Africa, distinguished by its hard, black wood, of which flutes were made: hence λwτός is used poet. for a flute.

λωτο-τρόφος, ον, (λωτός, τρέφω) growing lotus.

λωτο-φάγος, ον, (λωτός, φάγειν) eating lotus: as Subst., λωτοφάγοι, οί, the Lotus-eaters, a peaceful nation on the coast of Cyrenaica.

λωτρόν, λωτρο-χόος, Dor. for λουτρ-.

λωτῶ, Dor. for λωτοῦ, gen. of λωτός.

λωφάω Ion. -έω, f. ἴσω, (λόφος) to rest from toil, take rest: c. gen. to have rest, abate from. 2. to abate, of a disease or of wind. II. trans. to

lighten, relieve, release.

λωφήσειε, 3 sing. aor. I opt. of λωφάω.

λώφῃσις, ἡ, (λωφάω) rest from:—remission, cessation.

λwών, neut. λwον, Att. contr. for λwίαν, λwιον.

M

Μ, μ, μῦ Ion. μῶ, τό, indecl., twelfth letter of the Gr. alphabet: as numeral, μ' = 40, but μ = 40,000.

Changes of μ, esp. in the dialects: I. Aeol. and Lacon. into π, as μετά into πεδά. II. Aeol. μ

doubled, e.g. ἄμμες ὕμμες, for ἡμεῖς ὑμεῖς. III.

μ becomes ν, as μίν Dor. νίν μῆ, Lat. ne. IV. μ

is often added or left out, 1. at the beginning of a word, as ἴα μία, ὅσχος μόςχος, ὀχλεύς μοχλεύς, Ἄρης Lat. Mars. 2. in the middle of a word, as

πίμπλημι πίπλημι, πίμπρημι πίπρημι, ἄμβροτος ἄβροτος, ὄμβριμος ὄβριμος, etc. V. μ sometimes has a or o prefixed, as, μέλγω ἀμέλγω, μέργω ἀμέργω, μόργνυμι ὀμόργνυμι.

VI. σ is added or left out before μ, as, σμάραγδος μάραγδος, σμάω μάω, σμικρός μικρός, σμυγερός μογερός.

μ', apostroph. for με. II. very rarely for μοι.

μά, a Particle used in strong protestation and oaths, either affirmative or negative acc. to the context: I. in affirmation; ναί μά τότε σκήπτρον γεα by this sceptre. II. in negation; οὐ μά γάρ Ἀπόλλωνα ναί by Apollo. III. Att. μά is used absol., μά Δία, by Zeus! IV. in common discourse, the name of the deity sworn by was often suppressed, ναί μά τόν, οὐ μά τόν (sub. Δία).

V. μά is sometimes omitted after οὐ; as, οὐ τόν Δία, οὐ τόν θεόν, no by Jove, etc.

μά, Aeol. and Dor. shortd. for μάτηρ μήτηρ, as μά γὰρ for μήτηρ γῆ: cf. βᾶ, δῶ, λῆ.

μαγάδιον, τό, the bridge of the magadis. [ᾶ] From μάγαθις, ἡ, gen. ἰδος: irreg. dat. μαγάδι: acc. μάγαθιν:—the magadis, a barp with twenty strings.

μαγγάνευμα, τό, a piece of jugglery: pl. juggleries, mountebank's tricks: and

μαγγάνευτής, οὔ, ὁ, a juggler, mountebank. From μαγγάνεω, f. σω, (μάγανον) to cheat by sleight of hand: to bewitch. 2. intr. to play tricks.

ΜΑΤΤΑ'ΝΟΝ, τό, any means for tricking or bewitching, a philtre, drug: a juggler's apparatus. II. = γάργαμον, a hunting-net.

μάγεια, ἡ, (μαγεύω) the religion of the Magi. 2. magic, art.

μαγειρεῖον, τό, (μάγειρος) a place for cooking, a cook-shop. II. Maced. a pot, kettle.

μαγειρικός, ἡ, ὄν, (μάγειρος) *fit for a cook or cookery*: ἡ μαγειρική (sub. τέχνη), *cookery*. Hence
μαγειρικῶς, Adv. *in a cook-like way, artistically*.
μάγειρος, ὁ, a cook: also a butcher. (From μάσσω, μάζα, because the baking of bread was originally the chief business of the cook.)

μάγευμα, τό, (μάγυνω) a piece of magic art: in pl. charms, spells.

μάγυνω, f. σω, (Μάγος) *to be a Magus or a magician*: μαγεύειν μέλη *to sing incantations*. II. trans. *to enchant, bewitch, charm*.

Μάγνης, ητος, ὁ, fem. Μάγνησσα, a *Magnesian*, a dweller in *Μαγνησία* in *Thessaly*: also Μαγνήτης, fem. Μαγνήτις. II. λίθος Μαγνήτις, ἡ, the magnet, also called λίθος Ἑρακλεία.

ΜΑΤΟΣ, ου, ὁ, a *Magus, Magian*, one of a Median tribe. II. one of the wise men or seers in *Persia* who interpreted dreams. III. any enchanter, wizard: *magician*: in bad sense a juggler, quack. [ᾶ]

μαγο-φόνια, τά, (Μάγος, φόνος) the slaughter of the Magi, a Persian festival.

μαγώτερος, α, ov, Comp. Adj. formed from μάγος, more magical.

μαδάρος, ὁ, ὄν, (μαδάω) of flesh, flaccid, loose: of the head, bald.

μαδῶς, f. ἡσω, (μαδός) *to be moist or wet, to melt away*: of hair, *to fall off*; Lat. *defluere*: hence *to be bald*. μάδδα, Dor. for μάζα.

*ΜΑΔΟΨ, ἡ, ὄν, the Root of μαδάω, etc., = μαδαρός. μάζα, ἡ, (μάσσω, *to knead*) barley-bread, a barley-cake, opp. to ἄρτος, wheaten bread; μάζαν μεμάρχως having baked him a cake, with a pun on μάχη.

μαζίσκη, ἡ, Dim. of μάζα, a barley-scone.
μαζο-νόμος, ὁ, (μάζα, νέμω) a wooden trencher for serving barley-cakes on: generally, a large platter or charger, Lat. *mazonomus*.

ΜΑΖΟΨ, ου, ὁ, one of the breasts (στέφνον being the whole breast or chest), mostly of women, but also of men. *μαστός* differs from *μαζός* only in dialect.

μαθεῖν, aor. 2 inf. of μαθάνω.

μαθεύμαι, Dor. for μαθήσομαι, fut. of μαθάνω.

μάθημα, ατος, τό, (μαθεῖν) that which is learnt, a lesson. 2. learning, knowledge:—in pl., τὰ μαθήματα *mathematics*. Hence

μαθηματικός, ὁ, ὄν, fond of learning. II. belonging to the sciences, esp. to *mathematics*: ἡ μαθηματική (sub. ἐπιστήμη), *mathematics*: ὁ μαθηματικός a mathematician.

μάθησις, ἡ, (μαθεῖν) the act of learning, acquiring information. 2. desire or power of learning.

μαθήσομαι, fut. of μαθάνω.

μαθητός, α, ov, verb. Adj. of μαθάνω, to be learnt. II. neut. μαθητέον, one must learn.

μαθητέω, f. σω, to be a pupil or scholar. II.

trans. *to make a disciple of one, instruct*. From μαθητής, ου, ὁ, (μαθεῖν) a learner, pupil, Lat. *discipulus*: a disciple.

μαθητάω, Desiderat. of μαθάνω, *to wish to become a disciple*. II. *to be a disciple or pupil*.

μαθητός, ὁ, ὄν, (μαθεῖν) learnt, that may be learnt.

μαθητρια, ἡ, fem. of μαθητής, a female pupil.

μαθοῖσι, Dor. fem. of μαθών, aor. 2 part. of μαθάνω.

μάθον [ᾶ], Ep. aor. 2 of μαθάνω.

μάθος [ᾶ], τό, poet. and Ion. for μάθησις.

μαθών, aor. 2 part. of μαθάνω.

ΜΑΙ'Α, ἡ, good mother, dame. II. a nurse,

foster-mother, mother. III. a midwife.

Μαῖα, ἡ, Μαῖα, daughter of *Atlas*, mother of *Hermes*: also Μαῖάς, ἄδος, ἡ.

Μαίανδρος, ὁ, *Maecander*, a river in *Caria* noted for its windings.

μαίεσθαι, f. σομαι, Dep. (μαῖα III) *to serve as a midwife*: trans. *to batch*.

Μαιμακτηρίον, ἄνω, ἡ, the fifth Attic month, answering to the end of November and beginning of December, so called from the festival of *Zeus Μαιμακτηρῆς* held in it.

Μαιμακτηρῆς, ου, ὁ, (μαίμασσω) epith. of *Jupiter*, the boisterous, stormy, in whose honour the *Maemacteria* were kept at *Athens* in the first winter month, as being the god of storms, etc.

μαίμασσω, = μαίμω, *to burst forth*.

μαίμω, Ep. 3 pl. μαίμωσι, part. μαίμων, -ώσσα: f. ὥσω: Ep. aor. I μαίμησα: (redupl. of μάω, as παίφασσω from πάω):—to be very eager, to pant or quiver with eagerness: c. gen. *to be eager for*.

μαῖνός, ἄδος, ἡ, (μαίνομαι) mad, raving, frantic. 2. as Subst. a mad woman: a *Bacchanal*, a *Maenad*.

II. act. causing madness.

ΜΑΙ'ΝΗ, ἡ, *maena*, a small sea-fish, like our hering.

μαίνις, ἰδος [ῖ], ἡ, Dim. of μαῖνη, a sprat.

μαινόλης, ου, ὁ, fem. μαινόλης, ἰδος, (μαίνομαι) raving, frenzied.

μαινόλιος, α, ov, = μαινόλης.

μαίνομαι, fut. μάνησομαι and μανόυμαι: pf. with present sense μέμηρα, also (in pass. form) μεμάνημαι: aor. I med. ἐμνήμηκα, aor. 2 pass. ἐμάνην, part. μᾶνός, inf. μᾶνῆναι: (*μάω)—to rage, to be furious, in war: also to rave with anger: to be mad with wine, be madly drunk, and of Bacchic frenzy, μαινόμενος Διόνυσος the frenzied Dionysus: metaph. of things, to rage, riot—μαίνεσθαι ὑπὸ τοῦ θεοῦ to be driven mad by the god:—Att. phrase, πλεῖν ἢ μαίνομαι, more than madness, i. e. utter distraction. II.

Causal in aor. I act. ἐμνηα, to make mad, madden.

ΜΑΙ'ΟΜΑΙ, fut. μάσομαι [ᾶ], Dep. *to endeavour, strive*: to seek, seek to compass: cf. ἐπιμαίομαι.

μαῖομαι, f. -ώσομαι, Dep. = μαίεσθαι.

Μαῖρα, ἡ, (μαρ-μαίρω) the Sparkler, i. e. the dog-star.

Μαιωτιστί, Adv. in *Maeotic* (i. e. Scythian) fashion.

ΜΑ'ΚΑ'Ρ [μά], ἄρος, ὁ: fem. μάκος or μάκαιρα:—blessed, happy, properly of the gods, opp. to mortal men: absol. μάκαρες, the blessed ones, i. e. the gods. II. of men, supremely blest, fortunate:

but also, *prosperous, wealthy*. III. the dead were esp. called *μάκαρες, the blessed*, as being beyond the reach of pain:—*μακάραν νῆσοι the islands of the blest*, (placed by the later Greeks in the ocean at the extreme West).—Comp. and Sup., *μακάρτερος, -τατος*.

μακάρεσσι, Ep. dat. pl. of *μάκαρ*.

μακάρία, ἡ, (μάκαρ) happiness, bliss. II. *the*

abode of the blessed.

μακάριζω, fut. ἰώ Att. ἰώ, (μάκαρ) to call or esteem happy: to bless.

μακάριος, α, ov, or os, ov, collat. form of μάκαρ, blessed, happy, fortunate:—in Att. *one of the upper classes*:—Comp. and Sup. *μακαριώτερος, -τατος*.

μακαρισμός, ου, ὁ, (μακαρίζω) a pronouncing or esteeming happy, a blessing.

μακαριστός, ἡ, ὁ,ν, (μακαρίζω) deemed or pronounced happy by others: absol. enviable. Adv. *-τως*.

μακάρις, ἡ, ὁ,ν, ὅ, like μάκαρ III, one in a state of bliss, i. e. one dead: fem. *μακάρις, ἡ, ὁ,ν*.

μακάριος, ἡ, ὁ,ν, = μακαριστός.

μακεδνός, ἡ, ὁ,ν, (μήκος) tall, taper.

Μακεδονίω, f. σω, (Μακεδών) to be on the Macedonian side: or, to speak Macedonian.

Μακεδόνιος, α, ov, and -ονικός, ἡ, ὁ,ν, Macedonian. From

Μακεδών, ὄνος, ὁ, a Macedonian.

μάκελλα, poet. also μακέλη, ἡ, (μία, κέλλω, as δεικέλλα from δίσ, κέλλω) a pick-axe with one point.

μακελλον, τό, Lat. macellum, a slaughter-house, sbambles, market.

μακεστήρ, ἥρος, ὁ, (μάκος) used as Adj., μῦθος μακεστήρ a long, tedious tale.

Μακιδνός, ὄνος, ὁ, poet. for Μακεδών.

μάκιστος, Dor. for μήκιστος, (μήκος) irreg. Sup. of μακρός, = μέγιστος, greatest.

μακοκάω, f. ἄσω, [ᾶ], to be stupid: pf. part. μεμακοκάως, dreaming, mooning.

μάκος, τό, Dor. for μήκος, length: acc. μάκος as Adv., = μακράν, afar.

μακρά (sub. γραμμή), ἡ, the long line which the δικαστής drew upon his tablet in token of condemnation, opp. to the short line (βραχεία), which was in token of acquittal.

μακρ-αἶων, ανος, ὁ, ἡ, (μακρός, αἰών) lasting long: of persons, long-lived: oi μακραῖωνες the immortals.

μακράν Ion. μακρήν, acc. fem. of μακρός, used as Adv. at a distance, afar off, far: Comp. μακροτέραν, farther, to a greater distance. 2. also of Time, at length, tediously: *μακράν εἰπεῖν to speak at great length: also long, μακράν ζῆν to live long*.

μακρ-αὕχην, ενος, ὁ, ἡ, (μακρός, αὕχην) long-necked.

μακρ-ηγρορέω, f. ἦσω, (μακρός, ἄγρορεύω) to speak at great length. Hence

μακρηγορία Dor. μακραγ-, ἡ, long-windedness, prolixity, prasing.

μακρ-ἡμερία, ἡ, (μακρός, ἡμέρα) the season of long days.

μακρό-βιος, ov, (μακρός, βίος) long-lived: oi Μακρόβιοι an Ethiopian people south of Egypt.

μακρο-βίος, ov, (μακρός, βίος) long-lived, of long duration.

μακρο-γῆρας, αν, gen. ω, (μακρός, γῆρας) very old, in advanced age.

μακρο-δρόμος, ov, (μακρός, δραμεῖν) far-running.

μακρόθεν, Adv. (μακρός) from afar.

μακροθυμέω, f. ἦσω, (μακροθυμος) to be long-suffering, patient: μακροθυμεῖν εἰς τινα to be forbearing or long-suffering towards one. Hence

μακροθυμία, ἡ, long-suffering.

μακρό-θυμος, ov, (μακρός, θυμός) long-suffering, forbearing: patient. Adv. *-μως, patiently*.

μακρολογέω, f. ἦσω, (μακρολόγος) to speak at length: c. acc. rei, to speak long on a subject. Hence

μακρολογία, ἡ, a speaking at length.

μακρο-λόγος, ov, (μακρός, λέγω) speaking at length.

μακρό-πνοος, ov, contr. -πνοος, ov, (μακρός, πνέω) long-breathed: long-lived, lasting long.

μακρός, ὁ, ἄν, (μάκος, μήκος) long, whether of Space or Time. I. of Space, long, far-stretching. 2.

tall, lofty: also deep. 3. far, far distant: *μακραὶ ἐπιβοήθειαι succours from a distance: ἐπὶ μακρόν far, for a long way: ὅσον ἐπὶ μακροτάτων as far as possible*.

4. dat. *μακρῷ* is often used, like πολύ, by far, much: *μακρῷ πρώτος by far the first*. II.

of Time, long: long-lasting, enduring: *διὰ μακρόν (sc. χρόνον) after a long time: εἰς μακρόν for a long time*. 2. long, tedious: *διὰ μακρῶν at great length*.

III. regul. Comp. *μακρότερος*; Sup. *μακρότατος*; Irreg. Comp. *μάσσων, μᾶσσον; μακρό-κιστος Dor. μάκιστος*, formed from *μήκος*, as *αἰσχιστος* from *αἰσχος*. IV. the neut. pl. *μακρά* is used as Adv., *μακρά βιβάς taking long strides: μακρά μεμῶ-κώς loudly bellowing: μακρά προσευχέσθαι to make long prayers*:—so also neut. sing., *μακρὸν αὐτεῖν to shout aloud*.

μάκος, eos, τό, = μάκος, μήκος, length. *μακρο-τένων, onτος, ὁ, ἡ, (μακρός, τείνω) far-stretched, long drawn out*. *μακροτέραν, Comp. of μακράν, q. v.* *μακρό-τονος, ov, (μακρός, τείνω) = μακροτένων*. *μακρο-φάρυγξ, υγγος, ὁ, ἡ, (μακρός, φάρυγξ) with long throat or gullet*.

μακρο-φλυαρήτης, ov, ὁ, (μακρός, φλυαρέω) a tedious prater.

μακρο-χρόνιος, ov, (μακρός, χρόνος) long-enduring.

μάκτρα, ἡ, (μάσσω) a kneading-trough.

μάκτρον, τό, (μάσσω) a tewel, parikin.

μακύνω, Dor. for μηκύνω.

μάκων, old poet. aor. 2 part. of μηκάομαι.

μάκων [ᾶ], ανος, Dor. for μήκων, ανος.

ΜΑ΄ΛΑ΄, Adv. very, very much, exceedingly, quite. 1. strengthening the word with which it stands: *μάλα πολλά very many: μάλ' εὖ right well: μάλ' αὐτίκα quite directly: μάλα διαμπερές right through: οὐ μάλα by no means, on no account*. 2.

strengthening a whole sentence; ἡ μάλα δὲ . . , now in very truth . . ; so, with a part., μάλα περ μεμῶς though desiring never so much. II. Comp. μάλλον, more, more strongly: also rather, Lat. *potius*. 2. too much, far too much. 3. μάλλον is sometimes joined to another Comp.; ῥητερος μάλλον more easier; ἐχθίων μάλλον; etc. 4. μάλλον ἢ is often followed by οὐ (where οὐ seems redundant), as, πόλιν δὴν διαφθεῖρειν μάλλον ἢ οὐ τοὺς αἰτίους: in this case μάλλον ἢ οὐ is preceded by another negat. 5. παντός μάλλον more than anything, i. e. by all means. III. Sup. μάλιστα, most, most strongly: most of all, especially; ἐν τοῖς μάλιστα (sc. οὐσί), Lat. *imprimis*, as much as any; ἐς τὰ μάλιστα for the most part, mostly: μάλιστα is sometimes added to another Sup., as ἐχθιστος μάλιστα. 2. in numbers, μάλιστα is often added to shew that they are not exact, at the most, at most; πεντήκοντα μάλιστα fifty at most, where the real number is forty-nine: hence about, pretty near, ἐς μέσον μάλιστα about the middle. 3. καὶ μάλιστα most certainly, Lat. *vel maxime*.

μαλάβαθρον or μαλόβαθρον, τό, *malobathrum*, the aromatic leaf of an Indian plant, the betel or areca.

μαλᾶκαί-πους, ὁ, ἡ, *πονιὰ* τό, gen. ποδος, (μαλακός, πούς) softly treading.

μαλᾶκία, ἡ, (μαλακός) softness, tenderness: of men, effeminacy, weakness.

μαλᾶκιάω, (μαλακία) to be soft or tender.

μαλᾶκίζω, f. σω, (μαλακός) to make soft, enervate. II. Pass. and Med. μαλακίζομαι, f. -ίσομαι

Att. -ιούμαι: aor. I med. ἐμαλακίσῃην, pass. ἐμαλακίσθην:—to be soft or tender, weak or effeminate. 2. to be softened or appeased.

μαλᾶκίον, ανος, ὁ, (μαλακός) a darling. [κί]

μαλᾶκο-γνώμων, on, gen. onos, (μαλακός, γνώμη) gentle of mood.

ΜΑΛΑΚΟΣ, ἡ, ὄν, Lat. *MOLLIS*, soft; μαλακός λεῖμων a soft, grassy meadow. II. soft, gentle, mild. 2. in bad sense, soft, effeminate: easy, careless, remiss.

μαλᾶκό-χειρ, χειρος, ὁ, ἡ, (μαλακός, χεῖρ) soft-handed, soothing.

μαλᾶκύνω, = μαλακίζω, to soften:—Pass. to be soft or weakly, to flag.

μαλᾶκώς, Adv. of μαλακός, softly: easily, carelessly: Sup. μαλακώτατα.

μαλᾶσσω Att. -τω, fut. ξω, (μαλακός) to make soft, soften: of leather, to make supple, curry: and metaph., μαλάσσειν τινά to give one a dressing, curry him. II. metaph. to soften by entreaties, to pacify: also to relieve.—Pass. to be softened: c. gen. to be relieved from.

μαλάχη, ἡ, (μαλᾶκός) a mallow, Lat. *malva*.

μαλῆρός, ὁ, ὄν, (μάλα) very strong, mightily, raging, of fire: metaph. glowing, vehement.

ΜΑΛΗ, ἡ, the arm-pit, Lat. *ala*: only in the phrase ὑπὸ μάλῃς or ὑπὸ μάλῃν, under the arm.

ΜΑΛΘΑ or μάλοθ, ἡ, a mixture of wax and pitch for calking ships. 2. the wax laid over writing-tablets.

μαλοθᾶκίζω, f. ἰσω Att. ἰῶ, = μαλακίζω, to soften:—Pass. to be softened: to be remiss.

μαλοθάκινος, η, on, poet. for μαλοθακός.

μαλοθάκιστόν or -έα, verb. Adj. of μαλοθακίζομαι, one must be remiss.

μαλοθάκός, η, ὄν, = μαλακός (with θ inserted), soft. II. soft, gentle, mild: in bad sense, soft, weakly, effeminate.

μαλοθᾶκως, Adv. softly: gently, mildly.

μαλοθάσσω, f. ξω, = μαλάσσω, to soften, soothe:—Pass., μαλοθαχθῆναι ὕπνῳ to be unnerved by sleep.

μάλινος, α, on, Dor. for μήλινος.

μάλιον, τό, (μαλλός) hair, a lock of hair. [ᾶ]

Μαλῆς, ἰδός, ἡ, Dor. for Μηλῆς, (μάλον, = μήλον) a nymph who protects the flocks (μήλα).

μάλιστα, Adv., Sup. of μάλα: v. μάλα II.

μάλλα, by crasis for μη ἄλλα, nay but.

μαλλό-δετος, on, (μαλλός, δέω) bound with wool.

ΜΑΛΛΟΝ, Adv., Comp. of μάλα: v. μάλα II.

ΜΑΛΛΟΣ, οὔ, ὁ, a lock of wool, the wool of sheep, a fleece: of men, a lock or braid of hair.

μαλόβαθρον, v. μαλάβαθρον.

μαλον, Dor. for μήλον B.

μαλο-πάργος, on, Dor. for μηλοπάργος.

μάλός, η, ὄν, white. (Origin uncertain.)

μαλο-φόρος, μαλο-φύλαξ, Dor. for μηλοφ-.

μαμμά and μάμμη, ἡ, a child's attempt to call to its mother: like ἄππα, ἀπρά, ἄττα, πάππα. II. = μήτηρ, mother. III. later a grandmother.

Μαμμάκτινος, ὁ, proverb. word for a blockhead.

μαμμᾶν αἰτεῖν, to cry for the mother's breast, of young children before they can articulate.

μαμμία, ἡ, (μάμμη) a mother.

Μαμμωνᾶς or Μαμωνᾶς, οὔ, ὁ, *Mammon*, the Syrian god of riches, = Greek Πλούτος: hence generally, wealth, riches.

μάν, affirm. Particle, Dor. and old Ep. for μῆν.

ΜΑΝΔΡΑ, ἡ, a fold, byre, stable, Lat. *mandra*: also 2. the setting of a seal, Lat. *pala, funda*.

μανδράγορας, on, ὁ, *mandrake*, a narcotic plant.

μάνεις, εἶσα, ἐν, aor. 2 part. of μαίνομαι.

Μανέρως, ὁ, *Maneros*, only son of the first king of Egypt: also a national dirge named after him, identical with the Greek Δίως.

μάνες, Dor. for μήνες, pl. of μῆν.

μάνειναι, aor. 2 inf. of μαίνομαι.

ΜΑΝΘΑΝΩ: fut. μᾶθήσομαι Dor. μᾶθεύμαι: aor. 2 ἐμάθον, in Homer either without augm. μάθον, or with double μ, ἐμμαθες, ἐμμαθε: pf. μεμάθηκα:—to learn by inquiry, to ascertain: in aor. to have learnt, i. e. to understand, be acquainted with. II. of the attempt, to ask, inquire about. III. to perceive, understand, comprehend, like Lat. *teneo*; μανθάνεις; do you understand? Answ., πάνν μανθάνω, perfectly! —c. part., μάνθανε ὦν, know that you are. IV.

in Att., τί μαθών; comes to mean *wherefore?* properly, *having ascertained what? for what fresh reason?* almost = τί παθών;

μάνια Ion. -ή, ή, (μαίνομαι) *madness, frenzy*. II. generally, *mad passion, rage, fury*. III. *enthusiasm, Bacchic frenzy*.

μανιάς, ἄδος, (μαίνομαι) fem. Adj. *frantic, mad, frenzied*: joined with a neut. pl. Subst., μανιάσιν λυσσῆμασι with *mad fits of raving, like victricia arma*.

μανικός, ή, όν, (μαλία) *inclined to madness, mad*; βλέπειν μανικόν to look mad. Hence

μανικῶς, Adv. in *mad fashion, madly*.

μάνις, ἴδος, Dor. for μῆνις.

μανίω, Dor. for μῆνία.

μάν-ώδης, es, (μαλία, εἶδος) *mad-like, mad*: τὸ μανιώδες *madness*.

ΜΑΝΝΑ', ή, a *morsel, grain*. 2. *manna*.

ΜΑΝΝΟΣ or μάνος, ό, Lat. *monile, a necklace, collar*.

μαννο-φόρος, ov, (μάννος, φέρω) *wearing a collar*.

ΜΑΝΟΣ', ή, όν, Lat. *rarus, thin, loose, slack, flaccid*. II. of number, *few, scanty*. See μανῶς.

μαντεία Ion. -ήτις, ή, (μαντεύομαι) *propheesying, power of divination*: also the *mode of divination*. II. an *oracle, prophesy*.

μαντεῖον Ion. -ήιον, τό, (μαντίς) an *oracle*, i. e., I. an *oracular response*. II. the *seat of an oracle*.

μαντεῖος, α, ov, or os, ov, Ion. -ήιος, η, ov, (μάντις) *oracular, prophetic*.

μάντευμα, atos, τό, an *oracle*. From

μαντεύομαι, f. -σμαι: aor. I. ἐμαντεύσαμην: pf. μεμάντευμαι: Dep.: (μάντις):—to *divine, prophesy, deliver an oracle*. 2. to *presage, forebode, surmise*: of animals, to *scent*. 3. to *seek divinations*: to *consult an oracle*. II. aor. I. ἐμαντεύθη, impers. in pass. sense, an *oracle was given*: and pf. part. τὰ μεμάντευμένα, the *oracles delivered*. Hence

μαντευτόν, verb. Adj. *one must divine, prophesy*.

μαντευτός, ή, όν, (μαντεύομαι) *foretold or ordained by an oracle*.

μαντήρη, -τήιον, -τήιος, Ion. for μαντεία, etc. μάντι, voc. of μάντις.

μαντικός, ή, όν, of or for a *soothsayer or diviner, prophetic*: as Subst., μαντική (sub. τέχνη), ή, the *art or faculty of divination*. Adv. -κῶς.

μαντίπολις, f. ήσω, to *prophesy*. From

μαντί-πόλος, ov, (μάντις, πολέω) *inspired, frenzied*.

μάντις, ό, gen. ewos Ion. ios: (μαίνομαι): a *diviner, soothsayer, seer, prophet*: also as fem., a *prophetess*. 2. metaph. a *foreboder*. II. a kind of *locust or grasshopper*.

μαντοσύνη, ή, the *art of divination, divining*. [ῥ]

μαντόσυνος, η, ov, (μάντις) *oracular, prophetic*.

μαντός, α, ov, = μαντεῖος.

μάνυν, μανύτης, μανύσις, Dor. for μην-.

μανός, Adv. of μανός, rarely: comp. μανότερον, less often.

μάομαι, see μαίομαι.

μάπτειν, Ep. aor. 2 inf. of μάρπτω.

μάραγμα, ή, = σμάραγμα, a *lash, whip, scourge*. [μᾶ]

μάραθρον, τό, Dor. and Att. form of μάραθρον.

ΜΑΡΑΘΡΟΝ, τό, fennel, Lat. *marathrum*. [μᾶ]

Μαράθρων, ἄνος, ή, *Marathon*, a plain on the east coast of Attica, celebrated for the defeat of the Persians, so called from its being overgrown with fennel (μάραθρον).

Μαράθρων-μάχης, ov, ό, (Μαράθρων, μάχομαι) one who fought at *Marathon*: hence a *brave veteran*.

ΜΑΡΑΙΝΩ, f. ἄνω: aor. I. ἐμάρηνα Att. -ἄνα:—Pass., aor. I. ἐμάρανθην: pf. μεμάρημαι or μεμάρασμαι:—to *put out, quench, extinguish*:—Pass. to *die away, burn low*. II. metaph. to *quench*: to *weaken, make to waste or pine away*:—Pass. to *die away, waste away, languish*.

μαρὰν ἄθά, Syriac, the *Lord cometh*, sc. to judgment.

μαργαῖον, only in pres., (μάργος) to *rage furiously*.

μαργαρίτης [ῖ], ov, ό, a *pearl*, Lat. *margarita*.

μαργάω, only in part., (μάργος) to *rage furiously*.

Μαργίτης [ῖ], ov, ό, (μάργος) *Margites*, hero of a mock-heroic poem ascribed to Homer.

ΜΑΡΓΟΣ, η, ov, or os, ov, *raging mad*, Lat. *furiosus*. 2. *greedy, gluttonous*. 3. *lustful*. Hence

μαργότης, ητος, ή, *rage, madness*. 2. *greediness, gluttony*. 3. *lust*.

ΜΑΡΗ, ή, = χείρ, a *band*. (Hence εὐ-μαρής.)

ΜΑΡΪΔΗ, η, the *embers of charcoal*. [ῖ]

μαῖριλο-πότης, ov, ό, (μαρίλη, ΠΙΟ- Root of some

tenses of πίω) *gulper of coal-dust*.

ΜΑΡΜΑΙΡΩ, only in pres. and impf., to *flash, sparkle, glisten, gleam*, mostly of metal; ὄμματα μαρμαίροντα *sparkling eyes*. Hence

μαρμάρεος, α, ov, (μαρμαίρω) *flashing, sparkling, glistening*, of metals: also of the sea.

μαρμαρίνος, η, ov, (μαρμαίρω) of *marble*.

μαρμαρόεις, εσσα, ev, = μαρμάρεος, *brilliant, gleaming*.

μαρμαρόν, τό, = μαρμαρος.

μαρμαρός, ov, ό, (μαρμαίρω) any *stone or rock* with

sparkling crystals in it: also as Adj., πέτρως μαρμαρος a *sparkling stone*. II. μαρμαρος, ή, Lat. *marmor*,

marble: also a *work in marble, a slab or tablet of marble*.

μαρμαρύγη, ή, (μαρμαρύσσει) a *flashing, sparkling*:

of any quick motion, μαρμαρυγαὶ ποδῶν the *quick twinkling of the dancers' feet*.

μαρμαρ-ώπός, όν, (μαρμαρος, ὤψ) with *sparkling eyes*.

ΜΑΡΝΑΜΑΙ, ασαι, αται, imperat. μάρναο, subj.

μάρνομαι, opt. μαρνοίμην, inf. μάρνασθαι, part. μαρ-

νάμενος; impf. ἐμαρνάμην, αο, ατο, dual ἐμαρνάσθην:

no other tenses in use: Dep.:—to *fight, do battle, contend*:—of boxers, to *contend, encounter*. 2. to

quarrel, wrangle. 3. metaph. to *struggle, strive*.

μαρναμένοισιν, Ep. part. gen. dual of μάρναμαι.

μάρνατο, μάρναντο, Ep. 3 sing. and pl. impf. of

μάρναμαι.

μαρπτίς, ό, (μάρπτω) a *seizer, ravisber*.

ΜΑΨΠΤΩ, fut. μάρψω: aor. 1 ἐμαρψα: Ep. redupl. aor. 2 μέμαρπον: and a shortd. aor. 2 ἐμάπον, inf. μᾶπτεον, whence 3 pl. opt. μεμάποιεν: pf. part. μεμαρπῶς:—to grasp, bold, catch: to lay bold of, seize: to embrace, clasp: to reach, overtake, catch.

ΜΑΨΣΙ-ΠΟΣ, a bag, pouch, Lat. marsupium.

ΜΑΨΤΥ-Ρ, ὅπος, ὁ and ἡ, Aeol. for μάρτυς. Hence μαρτυρέω, f. ἦσω:—Pass., fut. 1 μαρτυρηθήσομαι, but also f. med. in pass. sense, μαρτυρήσομαι: aor. 1 ἐμαρτυρήθη: pf. μεμαρτύρημαι:—to be a witness: to bear witness: μαρτυρεῖν τινί to bear witness in favour of another: c. acc. rei, to bear witness to a thing, testify to: c. inf. to testify or declare that a thing is:—Pass. to have witness borne to one. II. later, to be or become a martyr. Hence

μαρτύρημα, ατος, τό, testimony.

μαρτύρια, ἡ, (μαρτυρέω) a bearing witness. 2. witness, testimony, evidence.

μαρτύριον, τό, a testimony, proof: in pl., μαρτύρια, τά, evidence. [ῥ] From

μαρτύρομαι [ῥ]: f. ὑρούμαι: aor. 1 ἐμαρτυράμην: Dep.: (μάρτυς):—to call to witness, invoke: absol. μαρτύρομαι, I call witnesses, I protest.

μάρτυρος, ὁ, Ep. form of μάρτυς, a witness.

ΜΑΨΤΥ-Σ, ὁ or ἡ, gen. μάρτυρος, acc. μάρτυρα, as if from μαρτυρ, but also acc. μάρτυν: pl. μάρτυρες, dat. μάρτυσι ποῖτ. μαρτυροσσι:—a witness.

μαρκαῖομαι, μαρύκημα, Dor. for μηρυκ-.

μαρύσμαι, Dor. for μηρύσμαι.

μάρψαι, aor. 1 inf. of μάρψω.

μᾶσάομαι, f. ἥσομαι, Dep., (μάω, μᾶσσω) to chew.

μᾶσασθαι [ᾶ], aor. 1 inf. of Root *μάω, to touch.

μᾶσδα, μασδός, Dor. for μάδα, μαζός.

μᾶσθλη, ἡ, = ἱμάσθλη, a leathern tbong. Hence

μᾶσθλης, ἦτος, ὁ, a leathern tbong. II. metaph. a supple, slippery knave.

μασθός, ὁ, a Dor. form of μαστός, μαζός.

μασί, Dor. for μησί, dat. pl. of μῆν.

μᾶσσομαι [ᾶ], fut. of *μάω.

Μασσαλία, ἡ, Lat. Massilia, Marseilles. Hence

Μασσαλιώτης, ον, ὁ, a man of Marseilles.

μασσάομαι, = μασάομαι.

μᾶσσω Att. μάττω: fut. μᾶξω: aor. 1 ἐμαξα: pf. μεμάχα:—Pass., aor. 1 ἐμάχθην: pf. μεμαγαί: (*μάω):—to touch, bandle. II. to work with the bands, to knead dough, Lat. pinso:—Pass., σίτος μεμαγμένος dough ready kneaded.

μᾶσων, ὁ, ἡ, neut. μᾶσσον, gen. μᾶσσων, irreg. Comp. of μακρῶς for μακρότερος, longer, larger.

μᾶσταξ, ἄκος, ἡ, (μασάομαι) that with which one chews or eats, the jaws, mouth. II. that which is chewed, a mouthful, morsel.

μαστάρύξω or -ίξω, to mumble, of an old man. (Formed from the sound.)

μᾶστερα, ἡ, fem. of μαστήρ.

μαστεύω, f. σω, = ματεύω, to seek: to seek or endeavour to do: to seek or search after.

μαστήρ, ἦπος, ὁ, (*μάω) a seeker, searcher. Hence

μαστήριος, α, ον, searching.

μαστιγέω, false form for μαστιγύω.

μαστιγίας, ον, ὁ, (μάστιξ) one who deserves whipping, a worthless slave, sorry knave, Lat. verbero.

μαστιγο-φόρος, ον, (μάστιξ, φέρω) carrying a whip: as Subst., μαστιγοφόρος, ὁ, a sort of constable.

μαστιγύω, f. ὥσω: pf. aor. 1 ἐμαστιγύωσα:—Pass., fut. med. in pass. sense μαστιγώσομαι: pf. μεμαστιγύωμαι: (μάστιξ):—to whip, flog, beat. Hence

μαστιγώσιμος, ον, that deserves whipping.

μαστιγώτεος, α, ον, verb. Adj. of μαστιγύω, to be whipped, deserving a whipping.

μαστίζω, f. ξω: aor. 1 ἐμάστιξα Ep. μᾶστιξα: (μάστιξ):—to whip, flog.

μαστικτωρ, οπος, ὁ, (μαστίζω) a scourger.

μᾶστιξ, ἴγος, ἡ, (μάω, μᾶσσω) a whip, scourge; ἱππον μᾶστιξ a horse-whip. II. metaph. a scourge, plague; μᾶστιξ Πιεθοῦς the lash of eloquence.

μαστιχών, Ep. part. of μαστίω.

μᾶστις, ἴος, ἡ, Ion. for μᾶστιξ; dat. μᾶστι.

μαστισδω, Dor. for μαστίσω.

μαστιχάω, (μάσταξ) to gnash the teeth, only in Ep. part. dat. μαστιχῶντι.

μαστιώ, collat. form of μαστίω, to whip, scourge, beat, lash:—Med., μᾶστιαι πλενρὰς οὐρῇ [the lion] lashes his sides with his tail.

μαστό-δετον, τό, (μαστός, δέω) a breast-band.

μαστός, οὔ, ὁ, one of the breasts of a woman, later form for Hom μαζός. II. metaph. a round bill, knoll. III. a piece of wool fastened to the edge of the nets.

μαστροπεία, ἡ, a pandering. From

μαστροπεύω, f. σω, (μαστροπός) to be a pander, play the pander: c. acc. to seduce.

μαστροπός, ὁ and ἡ, (μάω, μαστήρ) a pander, pimp, Lat. leno, lena.

μασχάλη, ἡ, (μάλη) the armpit, Lat. ala, axilla. [χαῖ]

μασχάλλω, f. ἴσω, (μασχάλη) to put under the armpits: to mutilate a corpse, since murderers fancied, that by cutting off the extremities, and placing them under the armpits, they would avert vengeance. Hence

μασχάλιστήρ, ἦπος, ὁ, a broad strap passing behind the horse's shoulders and fastened to the yoke by the λέπαδνον: generally, a girdle, band.

ματάξω, (μάτην) to act unmeaningly or foolishly.

μῦταιάζω, (μάταιος) = ματάξω.

μᾶταιολογία, ἡ, idle talking. From

μᾶταιο-λόγος, ον, (μάταιος, λέγω) idly talking.

μάταιος [ᾶ], α, ον, or os, ον, (μάτη) idle, foolish, unmeaning, trifling. II. thoughtless, rash, wanton, profane. Hence

ματαιότης, ἦτος, ἡ, folly, vanity.

μᾶταιως, Adv. of μάταιος, idly, without reason.

ΜΑΨΑΨ, f. ἦσω, (μάτη) to be idle, to loiter, linger, lag; οὐ ματᾶ πορῶν the work lags not. II. to be in vain, fruitless.

μᾶτεύω, f. σω: aor. 1 ἐμάτευσα: (*μάω):—to seek, search: to seek to do. 2. to seek or search after: to search, explore.

ματέω, rare form for ματεύω.

οφ πατέω, to tread on.

ΜΑΤΗ, ἡ, = *ματία*, a folly, a fault. [ᾶ] Hence *μάτην* Dor. μάταν [ᾶ], Adv. in vain, idly, foolishly, Lat. *frustra*.

2. senselessly, at random, Lat. *temere*.

3. idly, falsely, Lat. *falso*. Originally acc.

οφ μάτη, hence εἰς μάτην at random. [ᾶ]

μάτηρ, Dor. for μήτηρ, Lat. *mater*. [ᾶ]

ματῆς, Dor. for ματᾶς.

μάτια Ion. -ίη, ἡ, (μάτην) a vain attempt.

ματρ-αδελφός, ματρο-δόκος, etc., Dor. for μητρ-.

ματτή, ἡ, a rich, bigb-seasoned disb, Lat. *mattea*

and *matiya*. (Foreign word.)

ματτου-λοιχός, ὄν, (ματτία, λείχω) licking up

dainties.

μάττω, f. ῶ, Att. for μάσσω.

μαῖλις, ἰδος or ἰος, ἡ, a knife.

μαυρόω, like ἀμαυρόω, to darken : metaph. to make

powerless, to make obscure or forgotten :—Pass. to

become dark or obscure.

μάχαιρα [μᾶ], ἡ, a large knife, worn like a dirk next

the sword-sheath. II. as a weapon, a short sword

or dagger : a sabre or scimitar, opp. to ξίφος (the

straight sword). III. a kind of razor ; διπλή

μάχαιρα scissors. Hence

μάχαιριδιον, τό, Dim. a short sword or dagger.

μαχαιρίς, ἰδος, ἡ, Dim. of μάχαιρα, a small

knife. 2. a small razor.

μαχαιοποιεῖον, τό, a sword or knife factory. From

μαχαιο-ποιός, ὄν, (μάχαιρα, ποιέω) a cutler.

μαχαιο-φόρος, ὄν, (μάχαιρα, φέρω) wearing a sabre.

μαχάτας, ὅ, Dor. for μαχητής.

Μάχαιον [ᾶ], ὄν, ὁ, Macbaon, son of Aesculapius.

μαχέόμενος, Ep. part. of μάχομαι.

μαχέομαι, Ion. for μάχομαι.

μαχεύμενος; Ep. part. of μάχομαι.

μαχέσκειτο, 3 sing. Ion. impf. of μάχομαι.

μάχου, Dor. for μάχον, prés. imperat. of μάχομαι.

ΜΑΧΗ [ᾶ], ἡ, a battle, fight, combat ; properly an

engagement between armies, but also, a single combat;

μάχην νικᾶν to win a battle ; but μάχην νικᾶν τινά to

conquer one in battle. II. a quarrel, strife,

wrangling. III. an amicable contest, as for a

prize in the games. IV. a mode of fighting, way

of battle. V. a field of battle. Hence

μαχήμων, ὄν, gen. ὄνος, warlike.

μαχητής, οὐ, ὅ, (μάχη) a fighter, warrior ; as Adj.

warlike. Hence

μαχητικός, ἡ, ὄν, of or for fighting, pugnacious.

μάχιμος, ἡ, ὄν, (μάχη) disposed for battle, warlike :

οἱ μάχιμοι or τὸ μάχιμον the soldiery, the effective

force.

μαχίμ-ώδης, es, (μάχιμος, εἶδος) warlike, conten-

tious.

μαχλάς, ἄδος, poet. fem. of μάχλος.

ΜΑΧΛΟΣ, ὄν, lewd, lustful : wanton. Hence

μαχλοσύνη, ἡ, lewdness, lust, wantonness.

μαχοῖατο, Ion. for μάχοντο, 3 pl. opt. of

II. Aeol. form

μάχομαι Ion. μαχέομαι [ᾶ], Ep. part. μαχεύμενος

and μαχεύμενος; fut. μαχέσομαι Ep. μαχέσσομαι or

μαχίσσομαι Att. μαχοῦμαι; aor. 1 ἐμαχέσασθην, Ep.

inf. μαχέσασθαι or μαχίσσασθαι : pf. μεμάχημαι :

Dep. : (μάχη) :—to fight, contend in battle ; c. dat.

pers. to fight with, i. e. against ; but, σύν τινι with

the sanction of ; κατά σφῆας μάχεσθαι to fight by

themselves ; but, καθ' ἓνα μάχεσθαι to fight one

against one, in single combat. II. generally, to

quarrel, wrangle, dispute : hence, to oppose, with-

stand one. III. to contend for the prize in the

games : to measure oneself with.

ΜΑΨ, Adv. in vain, idly, fruitlessly ; μὲν ὁμῶς

to swear lightly, unmeaningly. II. thoughtlessly,

rashly, indecorously.

μαψ-αὔρα, ὦν, αἶ, (μάψ, αὔρα) squalls, gusts of wind.

μαψίδιος, ὄν, (μάψ) vain, false, idle, useless. Hence

μαψιδίως, Adv., = μὲν foolishly, thoughtlessly : with-

out reason : recklessly.

μαψι-λόγος, ὄν, (μάψ, λέγω) idly talking.

μαψι-τόκος, ὄν, (μάψ, τεκεῖν) bringing forth in

vain.

μαψ-ὑλάκῳς, ὄν, ὁ, (μάψ, ὑλακῶ) idly yelping, re-

peating again and again. [λᾶ]

***ΜΑΩ**, a Root, only used in pf. act. and in

Med. : I. μέμαα, pf. with pres. sense, 3 pl. με-

μάσσι, often in the syncope forms, dual μέματον;

μέμαμεν, μέματε ; 3 sing. imperat. μεμάτω [ᾶ] ; 3 pl.

πλῆπφ. μεμάσαν ; but most often in part. μεμᾶς, με-

μᾶντα, μεμᾶτος, μεμᾶτες, but also μεμᾶτες, μεμᾶ-

ότε :—to strive after, long for, desire eagerly, mostly

c. inf. : also absol., πρόσσω μεμᾶναι pressing for-

ward with their spears. 2. to wish or claim to be. II.

Med., μάομαι, μῶμαι, part. μῶμενος, inf. μῶσθαι, im-

perat. μῶεο, to seek after, covet.

μέ, enclit. acc. of ἐγώ.

μέγᾶ, neut. of μέγας.

μεγᾶ-θαρσής, ἐς, (μέγας, θάρσος) very bold.

μεγᾶθος, Ion. for μέγεθος.

μεγᾶ-θυμος, ὄν, (μέγας, θυμός) bigb-minded, mag-

nanimous.

μεγαῖρω, aor. 1 ἐμέγηρα, (μέγας) to look on a thing

as too great : hence, to grudge a thing to another as

too great for him, and generally, to refuse or deny,

withhold from envy : to object, complain.

μεγᾶ-κήτης, es, (μέγας, κῆτος) huge, unwieldy.

μεγα-κλής, ἐς, declined (as if from μεγακλής) με-

γακλῆος, -εῖ, -έα, -έες, cf. εὐκλής : (μέγας, κλέος) :

—very famous. 2. pr. n. of several of the family

of the Alcmaeonidae at Athens.

μεγᾶ-κύδης, ἐς, (μέγας, κύδος) much renowned.

μεγάλα, neut. pl. of μέγας.

μεγᾶλ-ἄνορία, μεγᾶλ-ἄνωρ, Dor. for μεγαλην-.

μεγᾶλ-αυχέω, f. ἴσω, (μέγας, αὐχέω) to boast bigbly,

speak haughtily :—Med. to boast oneself.

μεγᾶλ-αυχῆτος and μεγᾶλ-αυχος, ὄν, (μέγας, αὐ-

χέω) very boastful, vaunting, arrogant.

μεγαλειος, α, ον, (μέγας) magnificent, splendid: of men, *haughty*. Hence

μεγαλειότης, ητος, ή, grandeur, splendour, majesty. μεγαλειως, Adv. of μεγαλειος, magnificently.

μεγαληγορεύω, f. ήσω, (μεγαλήγορος) to talk big, boast. Hence

μεγαληγορία, ή, big talking.

μεγαλ-ήγορος, ον, (μέγας, άγορεύω) talking big, vaunting, boastful.

μεγαληγορία, ή, manliness, courage. 2. in bad sense, *haughtiness*. From

μεγαλ-ήτωρ, ορος, ό, ή, (μέγας, άνήρ) heroic, big-minded. 2. in bad sense, *haughty*.

μεγαλ-ήτωρ, ορος, ό, ή, (μέγας, ήτωρ) great-hearted: magnanimous.

μεγαλίζω, (μέγας) to magnify:—Pass. to be exalted, to bear oneself *haughtily*.

μεγαλογνωμοσύνη, ή, loftiness of sentiment. From μεγαλο-γνώμων, ον, gen. ονος, (μέγας, γνώμη) of lofty sentiments, *big-minded*.

μεγαλό-δοξος, ον, (μέγας, δόξα) very glorious.

μεγαλοδορία, ή, munificence, liberality. From μεγαλό-δωρος, ον, (μέγας, δάρον) making rich presents: *munificent*.

μεγαλό-ουτος, ον, (μέγας, οϊτος) very wretched.

μεγαλό-κευθής, ές, (μέγας, κευθω) concealing much: hence *capacious*.

μεγαλό-κρατής, ές, (μέγας, κράτος) far-ruling.

μεγαλό-μητις, ι, (μέγας, μήτις) of big design, *ambitious*.

μεγαλό-μισθος, ον, (μέγας, μισθός) receiving large pay.

μεγαλό-πετρος, ον, (μέγας, πέτρα) on the vast rock.

μεγαλό-πολις, ι, gen. ιος Att. εως, (μέγας, πόλις) joined with the name of a place, as, Ἀθῆναι μεγαλοπόλις the great city of Athens.

μεγαλο-πράγμων, ον, gen. ονος, (μέγας, πρᾶγμα) disposed to do great deeds, forming great designs.

μεγαλοπρέπεια, ή, splendour, magnificence. From μεγαλο-πρεπής, ές, (μέγας, πρέπω) befitting greatness: *magnificent, splendid, sumptuous*. Hence

μεγαλοπρεπώς Ion. -έως, Adv. magnificently: Comp. μεγαλοπρεπέστερον, Sup. -έστατα.

μεγάλος, v. μέγας.

μεγαλό-σθενής, ές, (μέγας, σθένος) of great strength.

μεγαλό-σπλαγχνος, ον, (μέγας, σπλάγχνον) big-

spirited.

μεγαλό-στονος, ον, (μέγας, στένω) very piteous.

μεγαλοσύνη, ή, = μέγεθος.

μεγαλό-σχήμων, ον, gen. ονος, (μέγας, σχήμα) of large form, *magnificent*.

μεγαλό-τολμος, ον, (μέγας, τόλμα) greatly daring, enterprising, adventurous.

μεγαλοφρόνως, Adv. of μεγαλόφρων, generously, proudly.

μεγαλοφρονέω, f. ήσω, (μεγαλόφρων) to be big-minded: in bad sense, to be proud, *haughty*. Hence

μεγαλοφροσύνη, ή, greatness of mind: in bad sense, *pride, haughtiness*.

μεγαλό-φρων, ονος, ό, ή, (μέγας, φρήν) big-minded, noble, generous: in bad sense, proud, *haughty*.

μεγαλοφωνία, ή, big talking, vaunting. From μεγαλό-φωνος, ον, (μέγας, φωνή) loud-talking.

μεγαλοψυχία, ή, greatness of soul, magnanimity: in bad sense, arrogance. From

μεγαλό-ψυχος, ον, (μέγας, ψυχή) big-souled, great-hearted, magnanimous.

μεγαλύνω, (μέγας) to make great or powerful:—Pass. to be exalted. II. to extol, magnify. 2.

to exaggerate or aggravate a crime.

μεγαλ-ώνυμος, ον, (μέγας, όνομα) giving a great name, conferring glory.

μεγάλως, Adv. of μέγας, greatly.

μεγαλωστί, Adv. of μέγας, over a large space: greatly, *bugely*: also magnificently.

μεγαλωσύνη, ή, (μέγας), greatness.

μέγαν, acc. masc. of μέγας.

μεγ-άνωρ, ορος, ό, ή, (μέγας, άνήρ) manly, heroic. [α]

Μέγαρα, αν, τά, Megara:—Μεγαρεύς, έως, ό, α Megarian. Hence

Μεγαρίζω, f. ίσω Att. ιω, to take part with the Megarians, speak their dialect: cf. Λακωνίζω.

Μεγάρκος, ή, όν, (Μέγαρα) Megarian.

Μεγαρίς, ίδος, fem. Adj. Megarian:—as Subst. (sub. γή), the Megarian territory, Megarid.

Μεγαρόθεν, Adv. (Μέγαρα) from Megara: and Μεγαροί, Adv. at Megara.

μεγάρον, τό, (μέγας) a large room or chamber, the ball. 2. a woman's apartment. 3. a bed-

chamber. II. a house, mansion, mostly like Lat. aedes, a house in plur. III. the sacred chamber in

the temple at Delphi, the sanctuary, shrine: in this sense always in sing., like Lat. aedes, a temple. Hence

μεγάρονδε, Adv. homewards, home.

ΜΕΤΑΣ, μεγάλη [α], μέγᾱ: gen. μέγαλου, ης, ον: dat. μέγαλῳ, η, φ, acc. μέγαν, μεγάλην, μέγᾱ:

dual μέγαλω, α, ω: plur. μέγαλοι, αι, α, etc., like a regul. Adj. in ος: but the regul. form ΜΕΤΑΛΟΣ is never used in sing. nom. and acc. masc. and neut.:

large, big, great:—hence, 1. great, vast, tall. 2. spacious, wide. 3. long. II. of

degree, great, powerful, mighty: weighty, important. 2. strong, violent. 3. of sounds, loud. 4.

in bad sense, over-great, excessive; μέγα φρονεΐν to have too big, presumptuous thoughts. III. besides

the Adv. μεγάλως and μεγαλωστί, the neut. sing. and pl. μέγα and μέγαλα are used as Adv., very much, exceedingly. 2. of space, far. 3. with

Adjs., far, μέγ' άμείνων, far better. IV. Comp. μείζων, neut. μείζον, gen. μείζονος; in Ion. prose μέζων, ον; Dor. μέδων, Boeot. μέσων: greater,

larger: also too great, more than enough.—Sup. μέγιστος, η, ον, greatest, largest.

μεγα-σθενής, ές, (μέγας, σθένος) very mighty.

μεγ-αυχής, ές, (μέγας, αυχέω) vaunting, braggart.

μέγεθος Ion. μέγαθος, εος, τό, (μέγας) greatness, height; magnitude, bulk, size; *μεγάθει σμικρὸς small in size; μεγάθει μέγας large in size*:—the acc. *μεγάθος* is used absol. as Adv., in size, or like *μεγάλας, greatly*, *λάμποντες μέγαθος shining greatly*: so too in pl., *ποταμοὶ οὐ κατὰ τὸν Νεῖλον ἔοντες μέγα-θεα* rivers not bearing any proportion to the Nile in size.

μεγάρης, aor. I part. of *μεγαίρω*.
μεγ-ήρατος, ον, (μέγας, ἐρατός) passing lovely.
μεγιστάνες, οἱ, (μέγιστος) the nobles, chief men.
μεγιστό-πολις, ι, gen. ιος Att. εως, (μέγιστος, πό-λις) making cities greatest or most blest.
μέγιστος, η, ον, Sup. of μέγας.
μεγιστο-τίμος, ον, (μέγιστός, τιμή) greatest in bonour.

μεδῶν, οντος, δ, = μέδων, one that cares for or rules, a guardian, ruler, of guardian gods; Ἰδῆθεν μεδῶν guardian of Ida. 2. fem. *μεδέουσα, = μέδουσα, always of guardian goddesses: ruling, presiding over.* Properly the part. of an old Verb, *μέδω, to rule.*

μεδήσσομαι, fut. of μέδομαι.
ΜΕΔΙΜΝΟΣ, δ, Ion. also ἡ, *the medimnus* or common Attic corn-measure, containing 6 *ἐκτεῖς*, 48 *χοί-νικες*, and 192 *κοτύλαι*, = 6 Roman modii = nearly 12 gallons.

ΜΕΔΟΜΑΙ, fut. *μεδήσομαι*: Dep.: *to give heed to, attend to, think on*; c. gen., *πολέμου μέδοσθαι, to be thinking of, preparing for battle.* II. *to plan, contrive or devise.*

μεδουσα, fem. of μέδων, like μέδουσα, a ruler: hence as name of the Gorgon, *Medusa*.

μέδων, οντος, δ, one who rules over: a guardian, lord. Properly part. of an old Verb *μέδω, to rule.*

μέζα, ον, τά, = μήδεα, the genitals.

μεζόνως, Ion. Adv. of μέζων.

μέζων, ον, Ion. for μέζων, Comp. of μέγας.

μεθ-αίρω, aor. 2 μεθέλω Ion. μεθέλεσκον:—to catch in turn.

μεθ-άλλομαι: Ep. syncop. aor. 2 part. pass. *μετάλ-μενος:—to leap or rush upon.* II. *to rush after, overtake.*

μεθ-ἡμέριος, Dor. for μεθ-ημέριος.

μεθ-αρμόζω, f. σω: aor. I *μεθήρμωσα:—to dispose differently, to correct, reform*:—Med., with pf. pass. *μεθήρμωσμαι, to alter one's way of life; μεθύρμωσαι* (aor. I imperat.) *νέους τρόπους adopt new habits.*

μεθήκα, Ep. for μεθήκα, aor. I of μεθήμι.

μεθέην, aor. 2 opt. of μεθήμι.

μεθεῖλον, aor. 2 of μεθαίρω.

μεθεῖναι, μεθείς, aor. 2 inf. and part. of μεθήμι.

μεθείω, Ep. for μεθέω, μεθῶ, aor. 2 subj. of μεθήμι.

μεθεκτέον, verb. Adj. of μετέχω, one must share in.

μεθέλεσκε, Ion. for μεθείλε, 3 sing. aor. 2 of μεθαίρω.

μεθέμεν, Ep. for μεθεῖναι, aor. 2 inf. of μεθήμι.

μέθεν, Dor. for ἐμθεν = ἐμοῦ, gen. of ἐγώ.

μεθέξομαι, fut. of μετέχω.

μεθ-έπω, impf. μεθείπον Ep. μέθεπον: fut. μεθέψω: ποῦτ. aor. 2 μετέσπον, inf. μετασπέν, part. μετασπών: aor. 2 med. μετεσπόμην:—to follow after, follow closely, hard upon, chase, Lat. insequi. 2. *to seek or search after.* 3. *to visit.* 4. *metaph. to*

mande, dispose; ἄχθος νῶτον μεθέπον disposing a burden on his back. II. trans., *Τυδείδην μέθεσθαι ἵππους be turned the horses in pursuit of Tydides.*

μεθ-ερμηνεύω, f. σω, to translate.

μεθέστηκα, pf. of μεθίστημι.

μέθη, ἡ, (μέθυ) strong drink. II. *drunkenness.*

μεθήκα, aor. I of μεθήμι.

μεθ-ήκω, to have come in quest of.

μέθ-ημαι, properly pf. of μεθ-έξομαι, to be seated among.

μεθ-ημερινός, ἡ, ὅν, (μετά, ἡμέρα) happening by day, in open day-light, Lat. diurnus.

μεθ-ημέριος, ον, = μεθημερινός.

μεθημοσύνη, ἡ, remissness, carelessness. From

μεθ-ήμων, ον, gen. ονος, (μεθίμην) remiss, careless.

μεθήρμωσμαι, pf. pass. (in med. sense) of μεθ-αρμόζω.

μεθησόμεναι, μεθησέμεν, Ep. fut. inf. of μεθήμι.

μεθίεν, Ep. for μεθίσταν, 3 pl. impf. of μεθήμι. [Ὶ]

μεθ-ήμι, inf. μεθίεναι part. μεθείς: fut. μεθήσω:

aor. I μεθήκα Ep. μεθέκα: aor. 2 inf. μεθεῖναι part.

μεθείς:—Med. μεθίεμαι: f. μεθήσομαι: 3 sing. aor. 2

μεθεῖτο, inf. μεθέσθαι.—Homer uses 2 and 3 sing.

pres. μεθείς, μεθεί (as if from μεθείω), Ep. inf. μεθ-

ιέμεν, μεθείμεναι: 2 and 3 sing. impf. μεθείς, μεθεί

(as if from μεθείω), 3 pl. μεθίεν (for μεθίσταν): aor. I

μεθήκα and μεθέκα: aor. 2 subj. μεθείω for μεθῶ,

inf. μεθέμεν for μεθεῖναι:—Herodotus has 3 sing.

pres. μετίει (not μετίει), and also 3 sing. impf. pass.

μετίετο or ἐμετίετο (for μεθίετο); fut. pass. μετή-

σσομαι; pf. pass. part. μεμετρίμενος (for μεμετρί-

μενος). I. trans. *to set loose, let go,* I. c. acc.

pers. to let loose, release: to set or leave at li-

berty. 2. c. acc. rei, *to let go, let fall, throw;*

μεθίεναι χόλον to let go, give up one's wrath; μεθ-

ιέναι δάκρυα to let tears flow, i.e. shed them; μεθ-

ιέναι γλῶσσαν Περσίδα to let drop, utter Persian

words. 3. *to release or relieve from.* 4. *to give*

up, resign: also c. dat. pers. et acc. rei, to give up to

or for another. 5. *to neglect, regard lightly.* 6.

to forgive, excuse one a fault. II. Med. *μεθί-*

εσθαι, to loose oneself from, let go hold of, παιδὸς οὐ

μεθήσομαι; the Act. takes the acc. to let go, παῖδα

οὐ μεθήσω. III. intrans. in Act. *to relax one's*

efforts: in war, to slacken, be lukewarm: generally,

to be remiss or careless, to be idle, loiter. 2. c.

gen. rei, to cease from, abandon: c. gen. pers. to

abandon or neglect one. 3. c. part., *κλαύσας καὶ*

ὀδυράμενος μεθέηκε having wept and bewailed he left

off. [Ὶ in Att.; Ὶ in Ep., except metri gratia.]

μεθ-ιστάνω, collat. form of μεθίστημι.

μεθ-ίστημι, I. Causal: in pres. and impf., fut.

μετα-στήσω: aor. I act. μετέστησα and med. -εστη-

σάμην:—to place in another way: to substitute, change.

2. to put away, remove: generally, to remove from one place to another: so too in aor. I med. to remove from oneself.

II. intrans. in Med. and Pass., pres. μεθίσταμαι impf. μεθίσταμην; aor. I μετεστάθην [ᾶ]; and in intr. tenses of Act., aor. 2 μετέστην, pf. μεθέστηκα, plqpf. μεθεστήκειν:—to change one's place, withdraw, retire; δαίμων στρατῷ μεθέστηκε fortune batb changed for the army: to go over to another party, to revolt: hence generally to change, either for the better or for the worse.

μεθοδία, ἡ, craft, artifice. From μεθοδεύω, f. σω, (μέθοδος) to work by method: hence to deal craftily with.

μεθ-οδος, ἡ, (μετά, δόξ) a following after: a scientific inquiry or treatise: method, system.

μεθ-ομιλέω, f. ἦσω, to associate with, mix with.

μεθ-όριος, α, ον, (μετά, ὅρος) bordering on, forming a boundary; τὰ μεθόρια (sub. χωρία), the borders, frontier.

μεθ-ορμιάω, f. ἦσω, (μετά, ὀρμιάω) to urge in pursuit:—Pass., aor. I μεθωρμήθην, to follow closely, pursue eagerly; μεθορμηθεῖς following close.

μεθ-ορμίζω, f. ἴσω Att. ἰώ, to remove ships from one anchorage to another, properly trans., but often intr. with νέας omitted: metaph. to remove from one place to another:—Pass. to sail from one place to another.

ΜΕ'ΟΤ', ὅος, τό, wine, Lat. merum.

μεθ-υδριάς, ἄδος, ἡ, (μετά, ὕδωρ) of or from the water, epith. of Nymphs.

Μεθ-υδριον, τό, (μετά, ὕδωρ) a place between waters, a place in the heart of Arcadia, whence the waters ran different ways: cf. Lat. Interamnia.

μεθύ-πιδαξ, ἄκος, ὁ, ἡ, (μέθυ, πίδαξ) gushing with wine.

μεθύ-πληξ, ἡγος, ὁ, ἡ, (μέθυ, πλήσσω) wine-struck, drunken.

μεθ-υποδέομαι, Med. (μετά, υποδέομαι) to change shoes, put on another person's shoes.

μεθύσας, ἡ, (μεθύω) drunkenness.

μεθύσκειν, f. ὕσω (ῥ), aor. I ἐμέθυσα:—Causal of μεθύω, to make drunk with wine, to intoxicate:—Pass., in pres. to get drunk; in aor. I ἐμεθύσθην, to be drunk.

μεθύσο-κότταβος, ον, (μέθυσος, κότταβος) drunk with playing at the κότταβος.

μεθύσος, η, ον, also os, ον, (μέθυ) drunken.

μεθ-ύστερος, α, ον, later, living after; of μεθύστεροι posterity: neut. μεθύστερον as Adv. afterwards, later.

μεθ-υφάλης, ἐς, (μέθυ, σφαλήναι) reeling-drunk.

μεθυστής, οὐ, ὁ, (μέθυ) a drunkard.

μεθυ-τρόφος, ον, (μέθυ, τρέφω) producing wine.

μεθύω, only used in pres. and impf., the other tenses being supplied by the Pass. of μεθύσκειν: (μέθυ):—to be drunken, be given to drinking. II. metaph. to be drenched, steeped in any liquid. 2. to be intoxicated with passion: to be stupefied with blows.

μεθῶμεν, I pl. aor. 2 sub. of μεθύμι.

με-ἀγωγέω, f. σω, (μείων, ἀγωγός) to bring too little; μειαγωγεῖν τὴν τραγωδίαν to weigh tragedy by scruples, weigh scrupulously: see μείων.

ΜΕΙΔΑ'Ω, f. ἦσω: aor. I ἐμείδῃσα Ep. μείδῃσα:—to smile: for Σαρδάνιον μείδῃσαι, see Σαρδάνιος.

Hence

μείδιμα and μείδιμα, ατος, τό, a smile, smiling..

μειδιάω, f. ἄσω [ᾶ], collat. form of μείδῶ, to smile: Ep. part. μειδιῶν.

μειζόνως, Adv. of μείζων, in a greater degree.

μειζότερος, later form for μείζων.

μείζων, ον, irreg. Comp. of μέγας, greater.

μείλανι, Ep. for dat. of μέλας.

μείλια, ἰων, τὰ, (μειλίσσω) anything that pacifies or pleases, bridal gifts, a bridal dowry.

μειλιγμα, ατας, τό, (μειλίσσω) anything to soothe or gladden; μειλιγμάτα θυμοῦ scraps to appease hunger. 2. in pl. a propitiation offered to the dead, Lat. inferiae. 3. a fondling, darling, Lat. deliciae. 4. a soothing song.

μειλικτήριος, ον, (μειλίσσω) able to soothe, propitiation; μειλικτήρια (sub. ιερά), τὰ, atonements.

μείλινος, η, ον, poet. for μέλιος, ashen.

μειλίσσω, f. ἔω: (μέλι):—to make mild, to soothe, please: to treat kindly: to appease, propitiate:—Pass. to be soothed, grow calm:—Med. to use soothing words; μηδὲ τί μ' αἰδόμενος μελίσσεο μηδ' ἐλεῖσθαι extenuate not fight from respect or pity.

μειλίχια Ion. -ιη, ἡ, (μειλίχος) mildness, gentleness: but also backwardness, lukewarmness in battle.

μειλίχιος, α, ον, also os, ον, (μειλίσσω) mild, gentle, soothing: in neut. pl., προσανδᾶν μειλιχίῳσι (sub. ἐπέεσι) to address with soothing words: cf. κερτόμα.

II. of persons, mild, gracious.

μειλίχ-ογυρς, υ, (μείλιχος, γήγυς) soft-voiced.

μειλίχ-οδωρος, ον, (μείλιχος, δῶρον) giving pleasing gifts.

μειλίχος, ον, (μειλίσσω) mild, gentle, kind.

μείναι, aor. I inf. of μένω.

μείναν, μείνε, Ep. 3 pl. and sing. aor. I of μένω.

μείων, ονος, τό, neut. of μείων, less, too small. II. μείων, τό, name of the lamb which was offered at the Athenian Apaturia; since, if not of a certain weight, it was rejected as μείων, too light! see μειαγωγέω.

μειον-εκτήω, f. ἦσω, (μείων, ἔχω) to have too little, to be poor: c. gen. rei, to be scant of a thing. Hence μειονεγία, ἡ, disadvantage.

μειόνως, Adv. of μείων, in a less degree; μειόνως ἔχειν to be too mean.

μειώω, f. ὠσω, (μείων) to make smaller, lessen, diminish. 2. to lessen in honour, degrade. 3. to extenuate.

II. Pass. to become smaller, to decrease. 2. to become worse or weaker; c. gen. to fall short of.

μειράκι-εξαπάτης, ον, ὁ, (μειράκιον, ἐξαπατάω) a boy-cheater. [ᾶ]

μειρακιεύομαι, Dep. (μείραξ) to be a boy: to be idle or mischievous, Lat. *adolescens*.

μειράκιον, τό, Dim. of μείραξ, a lad, stripling.

μειράκιομαι, Dep. (μείραξ) to be a boy or lad.

μειράκισκη, ἡ, Dim. of μείραξ, a little girl.

μειράκισκος, ὁ, Dim. of μείραξ, a lad, stripling.

μειράκύλλιον, τό, Dim. of μείραξ, a mere lad.

ΜΕΓΡΑΞ, ὁ, and ἡ, a boy or girl, lad or lass.

ΜΕΓΡΟΜΑΙ, pf. ἔμμορα pass. εἵμαρμαι: Dep. —

in pres. to receive as one's portion or due; c. acc., ἡμισυ μείροε τιμῆς take half the honour as thy due.

II. in pf. ἔμμορα, to have or obtain one's share of a thing; c. gen., ἔμμορε τιμῆς be bath gotten his share of honour.

III. the pf. pass. is used as impers. εἵμαρται, it is allotted or decreed by fate; plqpf. εἵμαρτο it was so decreed:—also in part. εἵμαρμένος, η, ον, allotted, decreed; ἡ εἵμαρμένη (sub. μοῖρα), that which is allotted, destiny, like πεπωμένη from πέραται.

μείς, ὁ, Ion. and Aeol. for μήν, a month.

μείωμα, ατος, τό, (μείωω) a diminution: a fine.

μείων, neut. μείον gen. μείονος, used as Comp. of μικρός and ὀλίγος.

μελάγ-γαῖος, ον, μελάγ-γειος, ον, and μελάγ-γεως, ον, gen. α, (μέλας, γαῖα=γή) with black soil, loamy.

μελάγ-κερος, gen. α, (μέλας, κέρας) black-borned.

μελαγ-κόρυφος, ὁ, (μέλας, κορυφή) with a black head: as Subst., μελαγκορυφός, ὁ, a bird, the blackcap.

μελάγ-κροκος, ον, (μέλας, κρέκω) woven with black: of a ship, with black sails.

μελαγ-χαίτης, ον, ὁ, (μέλας, χ αίτη) black-haired.

μελάγχειμα, αν, τά, dark spots in snow. From μελάγχιμος, ον, black, dark. (Formed from μέλας with termination -χιμος, as δυσ-χιμος from δυσ-).

μελαγ-χίτων, ανος, ὁ, ἡ, (μέλας, χίτων) with black raiment: hence gloomy, dark-brooding.

μελάγ-χλαινος, ον, (μέλας, χλαινα) black-cloaked: οἱ Μελαγχλαιοι a Scythian nation.

μελαγχολάω, (μελάγχολος) to be jaundiced or melancholy.

μελάγ-χολος, ον, (μέλας, χολή) with black bile, jaundiced. II. dipped in black bile.

μελαγ-χροτής, ἐς, (μέλας, χροιά)=μελάγχροος.

μελάγ-χροος, ον, contr. -χροος, ον, (μέλας, χροά) black-skinned, sun-broned, bronzed, swarthy: there is an irreg. nom. pl. μελάγχροες.

μελαγ-χρῶς, ὠτος, ὁ, ἡ, (μέλας, χρῶς)=μελάγ-χροος.

μελαθρον, τό, (μέλας) the cross-beam or rafter in a room, so called from being blackened with smoke, hence the ceiling: also the projecting beam outside a house, the cornice. II. generally, a roof: in pl., like Lat. *tecta*, a house.

μελαθρόφιν, ποῖτ. gen. of μελαθρον.

μελαινῶ, f. ανῶ:—Pass., aor. I ἐμελάνθην: pf. μεμέλασμαι: (μέλας):—to blacken, make black:—Pass. to grow black or dark, turn black.

μελαμ-βάθης, ἐς, (μέλας, βάθος) deep in darkness.

μελαμ-βάφης, ἐς, (μέλας, βαφήναι) dark-dyed.

μελάμ-βωλος, ον, (μέλας, βῶλος) with black soil.

μελαμ-πάγης, ἐς, Dor. for μελαμπήγης, (μέλας, πήγνυμι) black-clotted: generally, black, discoloured.

μελάμ-πέπλος, ον, (μέλας, πέπλος) black-robed.

μελαμ-πέταλος, ον, (μέλας, πέταλον) dark-leaved.

μελάμ-πετρος, ον, (μέλας, πτερόν) black-winged.

μελαμ-φάης, ἐς, (μέλας, φάος) with darkness for light.

μελάμ-φύλλος, ον, (μέλας, φύλλον) dark-leaved: with dark foliage, dark-wooded.

μελάν, ἄνος, τό, (neut. of μέλας) black dye, ink.

μελάν-αγίς, ἴδος, ὁ, ἡ, (μέλας, αἴγίς) with dark aegis.

μελάν-αυγής, ἐς, (μέλας, αὐγή) dark-gleaming.

μελάν-δετος, ον, (μέλας, δέω) bound or mounted with black: σάκος μελάνδετον an iron-rimmed shield.

μελαν-δόκος, ον, (μέλαν, δέχομαι) holding ink; κίστη μελανδόκος an ink-stand.

μελάν-δρυον, τό, (μέλας, δρῦς) heart of oak.

μελάν-εἰμων, ον, (μέλας, εἶμα) with black raiment.

μελάνει or μελανεῖ, a 3 sing. without any other part of the Verb in use, either to make dark (from μελάνω = μελανῶν), or to grow dark (from μελανένω).

μελ-ανθής, ἐς, (μέλας, ἄνθος) with black blossoms: generally, black-coloured.

μελάνια, ἡ, (μέλας) a black cloud.

μελάνό-ζυξ, ὅγος, ὁ, ἡ, (μέλας, ζεύγνυμι) with black benches.

μελάνό-κάρδιος, ον, (μέλας, καρδιά) black-bearing.

μελάν-ὀμμάτος, ον, (μέλας, ὄμμα) black-eyed.

μελάνο-νεκτο-εἰμων, ον, gen. ονος, (μέλας, νέκυσ, εἶμα) clad in black shroud.

μελάνό-πτερος, ον, and μελάνο-πτέρυξ, ὅγος, ὁ, ἡ, (μέλας, πτερόν, πτέρυξ) black-winged.

μελάν-οστος, ον, (μέλας, ὄσσε) black-eyed.

μελάν-οστος, for μελάνόστεος, ον, (μέλας, ὀστέον) black-boned.

μελάν-ουρος, ον, fcm. μελάν-ουρίς, ἴδος, (μέλας, οὐρά) black-tailed.

μελάνό-χροος, ον, =μελάγχροος.

μελάνο-χρως, οος, ὁ, ἡ, =μελάγχρος.

μελαν-τείχης, ἐς, (μέλας, τεῖχος) with black walls.

μελάντερος, α, ον, Comp. of μέλας.

μελαν-τράγης, ἐς, (μέλας, τραγείν) black when eaten.

μελάν-υδρος, ον, (μέλας, ὕδρα) with black water. [ᾱ]

ΜΕΛΑΪΣ, Aeol. μέλας, μέλαινα, μέλάν: gen. μέλανος, μελάνης, μέλανος; etc.: cf. τάλας:—black, dark, gloomy, dusky, murky. II. Comp. μελάντερος, α, ον.

ΜΕΛΛΩ, only used in pres. to melt, make liquid:—Pass. μέλλομαι, to melt, grow liquid.

μέλε, Ep. 3 sing. impf. of μέλω.

μέλε, ὦ μέλε, as a familiar address, my friend, my dear: voc. from an obsol. nom. μέλος, or contr. from μέλεος, for μέλες, as ἡλέ for ἡλέε.

μελεδαίνω, (μέλω) to care for, be cumbered or anxious about, c. gen. II. to tend, attend upon, c. acc. Hence

μελέδημα, atos, τό, care, anxiety, concern. II.

the thing cared for. Hence

μελεδώνων, on, gen. onos, caring for, anxious about. II. busy.

μελεδών, ὄνος, ἡ, = μελεδώνη.

μελεδωνεύς, ὁ, ποιητ. for μελεδωνός.

μελεδώνη, ἡ, like μελεδών, (μελεδαίνω) care, sorrow.

μελεδωνός, ὁ, and ἡ, (μελεδαίνω) one who takes care of, a guardian, steward: a keeper or tender.

μέλει, impers., see μέλω.

μελειστί, Adv. (μελείζω) limb from limb.

μελο-πῶθής, ἐς, (μέλεος, παθεῖν) suffering misery.

μελεό-πονος, on, (μέλεος, πόνος) labouring in misery. μέλεος, α, on, also os, on, (μέλω) fruitless, vain, empty: neut. μέλεον as Adv. in vain. 2. unhappy, wretched.

μελεό-φρων, onos, ὁ, ἡ, (μέλεος, φρήν) wretched in mind.

μελεσιό-πτερος, on, (μέλος, πτερόν) singing with its wings.

μέλειται, 3 sing. pres. med. of μέλω.

μελετάω, f. ἤσω:—to care for, c. gen. II. c.

acc. to study, prosecute diligently, Lat. excolere: to court: to practise, exercise; μελετᾶν σοφίαν to practise wisdom; also c. dat. rei, μελετᾶν τόφω to practise with the bow: absol. to practise, exercise oneself; ἐν τῷ μὴ μελετᾶντι (dat. part. for inf.) by want of practice: absol. to take heed, take thought. 2. c.

acc. pers. to exercise or train one. From μελέτη, ἡ, (μέλομαι) care, attention 2. practice, exercise. II. care, anxiety.

μελέτημα, atos, τό, (μελετάω) a practice, study.

μελετηρός, α, ὄν, (μελετάω) practising diligently.

μελετητέον, verb. Adj. of μελετάω, one must practise.

μελέτωρ, oporos, ὁ, (μέλω) one who cares for, a guardian, avenger.

μεληδών, ὄνος, ἡ, = μελεδών, μελεδώνη.

μέλημα, atos, τό, (μέλω) an object of care: a beloved object. II. a charge, duty: care, anxiety.

μελησίμεν, Ep. for μελήσειν, fut. inf. of μέλω.

μελησίμ-βροτος, on, (μέλησις, βροτός) cared for by men.

Μελητίδης [ῥ], on, ὁ, proverbial name at Athens for a blackhead, as if patronym. from Μέλητος.

ΜΕΛ'ΑΙ, ἴτος, τό, Lat. MEL, boney.

μελία Ion. -τή, ἡ, the ash, Lat. fraxinus: from its toughness it was used for spears. II. a spear.

μελί-βας, ὁ, (μέλι, βοή) with boney-tone.

μελί-βρομος, on, (μέλι, βρέμω) boney-toned.

μελί-γδουπος, on, (μέλι, δουπέω) sweet-sounding.

μελί-γυρος Dor. -γάρυς, vos, ὁ, ἡ, (μέλι, γήρυς) boney-voiced, musical.

μελί-γλωσσος, on, (μέλι, γλῶσσα) boney-tongued.

μέλιμα, atos, τό, (μελίζω) song: a pipe.

μελίζω Dor. μελίσσω, (μέλος) to modulate, warble, play: so also in Med., with Dor. fut. μελίζομαι. 2. trans. to sing of, celebrate in song.

μελι-ηδής, ἐς, (μέλι, ἡδύς) boney-sweet: metaph. sweet to the soul, pleasing.

μελί-θρεπτος, on, (μέλι, τρέφω) boney-fed.

μελί-θροος, on, contr. -θρους, on, (μέλι, θροέω) sweet-sounding.

μελί-κρον, τό, (μέλι, κηρός) a boneycomb.

μελί-κομπτος, on, (μέλι, κομπέω) sweet-sounding.

μελί-κράτος Ion. -κρητος, on, (μέλι, κεράννυμι) mixed with honey: μελί-κρητον Att. -κράτον, τό, a drink of honey and milk offered as a libation.

μελικτής, οὔ, Dor. μελικτάς, ᾶ, ὁ, (μελίζω) a singer, player, esp. a flute-player.

μελί-λωτον, τό, also μελί-λωτος, ὁ, (μέλι, λωτός) melilot, a kind of clover, so called from the quantity of honey it contained.

ΜΕΛΙΝΗ, ἡ, millet, Lat. panīcum: in pl. millet-fields. [ῥ]

μέλιнос Ep. μέλινος, η, on, (μελία) asben, Lat. fraxineus.

Μελίνο-φαγοί, οἱ, (μελίνη, φάγειν) the Millet-eaters, name of a Thracian tribe.

μελί-παις, παῖδος, ὁ and ἡ, (μέλι, παῖς) with boney-children, epith. of the bee-hive.

μελί-πνοος, on, contr. -πνους, on, (μέλι, πνέω) boney-breathing, sweet-breathing.

μελίρ-ροος, on, (μέλι, ῥέω) flowing with boney.

μελίρ-ρύτος, on, = μελίρροος.

μελίσσω, Dor. for μελίζω: μελίσσεν, Dor. inf.

μέλισμα, atos, τό, (μελίζω) a song, chant: a tune. μέλισσα Att. μέλιττα, ης, ἡ, (μέλι) a bee. 2.

a priestess of Delphi. II. boney itself.

μελίσσειος, not μελίσσιος, α, on, (μέλισσα) of, belonging to bees; μελίσσειον κηρίον a boneycomb.

μελίσσό-βοτος, on, (μέλισσα, βύσσω) fed on by bees.

μελίσσο-νόμος, on, (μέλισσα, νέμω) keeping bees. II. (μέλισσα i. 2) a priestess.

μελίσσο-πόνος, on, (μέλισσα, πονέω) tending bees.

μελίσσο-σός, on, (μέλισσα, σός) guardian of bees.

μελίσσο-τοκος, on, (μέλισσα, τεκεῖν) produced by bees, bonied.

μελίσσο-τρόφος, on, (μέλισσα, τρέφω) feeding bees.

μελίσσων Att. μελιττών, ὄνος, ὁ, (μέλισσα) a beehouse, apiary.

μελι-σταγής, ἐς, (μέλι, σταγῆναι) dropping boney.

μελί-στακτος, on, = μελιστάγης.

μελίτευα, ἡ, (μέλι) a herb, baulm, Lat. afiastrum.

μελί-τερπής, ἐς, (μέλι, τέρω) boney-sweet.

Μελιτόδης, false form for Μελητίδης.

μελιτόεις, εσσα, εν, (μέλι) bonied, sweet. II.

made of boney: as Subst., μελιτόεσσα Att. μελιτοῦττα (sub. μᾶζα) ἡ, a boney-cake.

μελιτο-πώλης, ου, ὁ, (μέλι, πωλέω) a dealer in boney.

μελιτοῦττα, v. μελιτόεις.

μελιτόω, f. ὥσω, (μέλι) to sweeten with boney.

μελίττα, ἡ, Att. for μέλισσα, a bee.

μελίπτιον, τό, Dim. of μέλιττα, a small bee.

μελιττο-τρόφος, Att. for μελίσσοτρ-.

μελιττουργός, -ουργέω, -ουργία, ἡ, Att. for μελισσ—.

μελί-ωδης, ες, (μέλος, εἶδος) like honey.

μελίτωμα, ατος, τό, (μελίτω) a honey-cake. [Υ]

μελί-φθογγος, ον, (μέλι, φθογγή) honey-voiced, sweet-toned, bonied.

μελί-φρων, ονος, ὁ, ἡ, (μέλι, φρήν) sweet to the mind, delicious.

μελί-φурτος, ον, (μέλι, φύρω) mixed with honey.—

μελί-χλωρος, ον, (μέλι, χλωρός) yellow or pale as honey, tawny.

μελί-χροος, ον, contr. -χρους, ουν, (μέλι, χρῶς) honey-coloured, tawny.

μελίχρ-ωδης, ες, (μελίχρους, εἶδος) yellow as honey.

μελί-χρος, ατος, ὁ, ἡ, (μέλι, χρώς) = μελίχρους.

μελίημα, ατος, τό, (μέλλω) a delay: in pl. delays.

μέλλησα, Ep. for ἐμέλλησα, aor. I of μέλλω.

μέλλησις, ἡ, (μέλλω) a being about to do, intending or threatening to do: an intention. II. an unfulfilled intention, a delaying, delay.

μελλήτέον, verb. Adj. of μέλλω, one must delay.

μελλητής, ου, ὁ, (μέλλω) a delayer.

μελλό-γάμος, ον, (μέλλω, γαμέω) betrothed.

μελλο-δειπνικός, ἡ, ὄν, (μέλλω, δείπνον) played at the beginning of dinner, of music.

μελλο-νικιάω, (μέλλω, νικάω) to put off conquering; with a pun upon the name of Nicias.

μελλό-νυμφος, ον, (μέλλω, νύμφη) about to be wedded: also, in wider sense, whoever is of marriageable age.

ΜΕΛΛΩ, impf. ἔμελλον: fut. μελήσω: aor. I ἐμέλλησα: in Att. the augm. is doubled, ἤμελλον, ἤμέλλησα:—to be on the point of doing, to be about to do or suffer: hence to intend, design, purpose. II. to be fated, destined to do; τὰ οὐ τελέσθαι ἔμελλον which were not destined to be accomplished. 2. to be likely, to be certain, often best rendered by must: μέλλω που ἀπέχθαι Διὶ πατρὶ ἵμ must be that I am hated by father Zeus. 3. to mark a probability; τὰ δὲ μέλλει ἀκούμεν you are likely to have heard of it; οἳ που μέλλουσιν ἀριστοὶ βουλὰς βουλευεῖν where the best are likely to be holding counsel. III. to be always going to do, meaning to do, without doing: hence to delay, put off, hesitate, scruple. IV. μέλλω often stands without its infin., and so seems to govern an acc., which depends on the inf. omitted; ο τι μέλλετε [sc. πράττειν] εὖθις πράττετε, what you are about [to do], do quickly: the part. μέλλων is also used so, as ὁ μέλλων χρόνος the future time; ἡ μέλλουσα αὐτοῦ δύναμις his future power: esp. in neut., τὸ μέλλον, τὰ μέλλοντα things to come, the issue, result.

μέλλω, οὗς, ἡ, poet. for μέλλησις.

μελογράφια, ἡ, song-writing. From

μελο-γράφος, ον, (μέλος, γράφω) writing songs.

μελοποιέω, f. ἦσω, (μελοποιός) to make lyric poems.

μελοποιητής, ου, ὁ, = μελοποιός.

μελο-ποιός, ὄν, (μέλος, ποιέω) making lyric poems: as Subst., μελοποιός, ὁ, a lyric poet.

ΜΕΛΟΣ, εος, τό, a limb; κατά μέλα limb by limb. II. a song, strain; plur. μέλη lyric poetry, choral songs. 2. the music to which a song is set, an air, melody.

μελο-τύπτω, f. ἦσω, (μέλος, τύπτω) to strike up a strain, chant.

μέληπθρον, τό, (μέλω) the song and dance, festivity, sport; μέληπθρα κυνῶν a sport for dogs.

Μελπομένη, ἡ, Melpomené, the Songstress, the Muse of Tragedy. From

μέλω, f. ψω: aor. I ἔμελψα: (μέλος):—to sing, celebrate. 2. intr. to sing. II. so also μέλ-

πομαι, fut. -ψομαι, as Dep.; μέλπεσθαι κιθαρίζων to sing to the harp; μέλπεσθαι to dance in honour of Mars, i.e. to fight bravely. 2. c. acc. to sing, celebrate.

μελῦδριον, τό, Dim. of μέλος, a ditty.

ΜΕΛΩ, fut. μελήσω:—to be an object of care or thought; πᾶσι μέλω I am a care to all. 2. mostly in 3 sing. μέλει, impf. ἔμελε, fut. μελήσει, pres. and fut. inf. μέλειν and μελήσειν:—something is a care to me, an object of thought, anxiety, Lat. curae est mihi; of a pursuit, μέλει μοι πόλεμος war is a care to me: so in inf., σοὶ χρὴ τάδε μέλειν it is right that these things should be a care to thee. 3. μέλει is often impers.; μέλει μοι τοῦδε there is a care to me for this, I care for this. II. pres. and fut. Med.

μέλεται, μελήσεται, are also used in 3 sing. for μέλει, μελήσει; as ἐμοὶ δέ κε τὰτα μελήσεται but these things shall be my care. 2. pf. act. ἐμέμλε with pres. sense, for Att. μεμέληκε, and the plqpf. μεμήλει, with impf. sense, to be a care, be thought of; μεμηλότα ἔργα carefully tended works. 3. Ep. pf. and plqpf. pass. μέμβλεται, μέμβλετο, shortd. for μεμέληται, ἐμεμέλητο, also occur in pres. and impf. sense; ἡ νύ τοι οὐκέτι μέμβλεται 'Achilles is no longer a care to thee; μέμβλετο οἱ τείχος the wall was a care to him. III. the Act. μέλας, Med. μέλομαι are also found in trans. sense, to care for, take care of, tend, c. gen., μέλειν βροτῶν to take care of mortals; so in pf. part., πολλέμοιο μεμηλὺς busied with war: also in aor. I pass. μεληθῆναι, to care for, take care of.

μελωδέω, f. ἦσω, (μελωδός) to sing. Hence

μελωδία, ἡ, a singing.

μελ-φῶδός, ὄν, (μέλος, φῶδῃ) singing, musical.

μέμας, pf. of *μάω: 3 pl. μεμάσσι.

μεμάθηκα [μᾶ], pf. of μαθαίνω.

μεμάκυια, Ep. pf. part. fem. of μηκάομαι.

μεμάειν, Ep. for μεμάομαι, 1 pl. pf. of *μάω.

μεμνήμαι [μᾶ], pf. of μαίνομαι, formed as if from *μανέομαι.

μεμῶτες, pf. part. pl. of *μάω.

μεμᾶποιεν [μᾶ], 3 pl. Ep. aor. 2 opt. of μάρπτω.

μεμαρπῶς, pf. part. of μάρπτω.

μεμάτε, Ep. for μεμάετε, 2 pl. pf. of *μάω.

μέμαχα, pf. of μάσσω.

μεμᾶς, μεμᾶν, pf. part. of *μάω: μεμᾶτες, μεμᾶτας, lengthd. for μεμαῖτες, μεμαῖτας, nom. and acc. plur.

μεμβλῆται, μεμβλετο, Ep. for μεμῆλται, ἐμεμῆλτο, 3 sing. pf. and plqpf. pass. of μέλω.

μεμβλουκα, pf. of βλώσκω.

μεμβρόνα, ἡ, Lat. membrana, a parchment, skin.

ΜΕΜΒΡΑ'Σ, ἄδος, ἡ, a small kind of anchovy. [ἄ]

μεμῆλκα, pf. of μέλω.

μεμῆνκα, pf. of μένω.

μεμετιμένος, Ion. for μεθειμένος, pf. pass. part. of μεθίμι.

μεμηκῶς, pf. part. of μηκάομαι.

μεμηλε, Ep. 3 sing. pf. of μέλω, with pres. sense, also μεμηλεί, plqpf. with impf. sense.

μέμηνα, pf. of μαίνομαι.

μεμηχάνημένος, Adv. pf. part. of μηχανάομαι, craftily, by stratagem.

μεμίσσμαι, pf. pass. of μαίνω.

μεμίσμαι, pf. pass. of μίγνυμι: inf. μεμίσχαι.

μεμνάμένος, Dor. pf. part. of μυνήσκω.

μῆμενο, Ion. pf. pass. imperat. of μυνήσκω.

μεμνώτο, Ion. for μέμνωτο, 3 pl. pf. opt. pass. of μυνήσκω.

μῆμνηται, pf. pass. of μυνήσκω, inf. μεμνήσθαι.

μεμνήμην, μεμνήμην, pf. opt. pass. of μυνήσκω.

μεμνηστευμένος, pf. part. pass. of μνηστεύω.

μεμνώμαι, pf. subj. pass. of μυνήσκομαι.

Μέμων, ονος, ὁ,

μεμδύλκα, -υσμαι, pf. act. and pass. of μολύνω.

μέμονα, poet. and Ion. pf. with pres. sense, without any pres. in use: (*μάω):—to wish, long, yearn, strive; διχθὰ δέ μοι κραδίη μέμονε my heart longs with a twofold wish.

μεμόρηται, poet. 3 sing. pf. pass. of μείρομαι.

μεμορυγμένος, pf. part. pass. of μορυσσω.

μεμουνῶμαι, Ion. pf. pass. of μονίω.

μεμπτός, ἡ, ὄν, (μέμφομαι) to be blamed, blameworthy, contemptible.

II. act. blaming, bearing a grudge against.

μέμῃκα, pf. of μνικάομαι: also of μύω.

ΜΕ'ΜΦΟΜΑΙ, fut. μέμφομαι: aor. I med. ἐμεμψάμην, pass. ἐμεμψθην: Dep.:—to blame, upbraid, reproach, find fault with, c. acc. pers. or rei; c. gen. rei, to complain of a thing; c. acc. rei et gen. pers., δ μάλιστα μέμφονταί ἡμῶν which is the chief complaint they make against us.

II. c. dat. pers. et acc. rei, to object a thing to another: reproach him with it: c. dat. pers. to find fault with:

μεμψί-μοιρος, ον, (μέμφομαι, μοῖρα) complaining of one's fate, repining, discontented.

μέμψις, εως, ἡ, (μέμφομαι) a blaming, reproach, reproof.

2. a complaint.

ΜΕ'Ν, conjunctive Particle, used to distinguish the word or clause with which it stands from something that is to follow, and commonly answered by δέ in the corresponding clause. Generally, μέν and δέ

may be expressed by *on the one hand . . . on the other; as well . . . as, while*; μέν, like δέ, can never stand first in a clause: μέν is not always answered by δέ, but by other Particles, as by ἀλλά, ἀτάρ, ἔπειτα, αὐτε, αὖθις; also by μέντοι, εἴτα. Μέν is often found without δέ expressed, as, ὡς μέν λέγουσι as they say, (but as I do not believe). Μέν was orig. the same as μήν, and ἡ μέν is retained in Ion. for ἡ μήν as a form of protestation.

II. μέν before other Particles:

1. μέν ἄρα, Ep. μέν ῥα, accordingly, and so.

2. μέν γε or μὲν . . . γε, yet at least, certainly, Lat. certe.

3. μέν δὴ however.

4. μέν οὖν or μενούν, Lat. imo vero, ay indeed: rather, nay rather: so too, μέν οὖν γε or μενούνγε, yea rather.

5. μέν τοι Ep., Att. μέντοι, certainly, at any rate.

b. to recall what has gone before, now.

c. to mark an objection, or exception, yet, however, still, nevertheless.

μεναίχμης, ον, ὁ, (μένω, αἰχμή) sustaining the fight, resolute, unflinching.

μεναίω, only used in pres. and impf., (μένος) to desire earnestly, to be bent on doing: c. gen., μενεαίνειν μάχης to long for battle.

II. to be angry, rage, be furious:—to be convulsed in death.

μεν-έγγης, ες, (μένω, ἔγγος) steadfast in fight.

μενε-δίῃος, ον, (μένω, δῆϊος) standing one's ground against the enemy, staunch, unflinching.

μενεπαῖνος, Ep. I pl. aor. I of μεναίω.

Μενέ-λαος, Att. Μενέλαος Dor. Μενέλας, ὁ, pr. n., (μένω, λαός) Menelaus, i. e. withstanding men.

μενε-πόλεμος, ον, (μένω, πόλεμος) staunch in battle, steadfast, resolute.

Μενεσθεύς, εως, Ion, ἦος, ὁ, (μένω) Menestheus, i. e. the Abider.

μενετέον, verb. Adj. of μένω, one must abide.

μενετός, ἡ, ὄν, (μένω) standing one's ground, steadfast: also patient, longsuffering: οἱ καιροὶ οὐ μενετοὶ opportunities will not wait.

μενε-φύλοπις, ιος, ὁ, ἡ, (μένω, φύλοπις) = μενεπό-λεμος. [ῥ]

μενε-χάρμης, ον, ὁ, and μενέ-χαρμος, ον, (μένω, χάρμη) staunch in battle, resolute.

μενο-εϊκής, ες, (μένος, εἰκός from *εἰκω) suited to the desires, satisfying, plentiful: generally, agreeable, pleasant, suiting one's taste.

μενοινάω, f. ἦσω: Ep. impf. μενοῖνον: Ep. pres. μενοινάω, 3 sing. μενοινά: Ep. aor. I μενοινήσα, 3 sing. opt. μενοινήσειε: (μενοινή):—to desire eagerly, long for, to strive for.

2. to purpose, intend.

μενοινή, ἡ, eager desire.

μενοινάω, Ep. for μενοινάω.

ΜΕ'ΝΟΣ, εος, τό, force, strength of body, prowess.

2. of animals, strength, fierceness, spirit.

3. of things, strength, might, force: hence of the blood as giving strength; μέλαν μένος a flow of black blood.

II. spirit, ardour: μένει, dat. with fury, violently.

2. wish, bent, purpose.

3. generally, temper, disposition.

III. μένος is also used in

periphr. like *βίη*, *ἴς*; as *ἱερὸν μένος Ἀλκινόοιο* the sacred *Alcinous's* himself.

μενούν, μέντοι, etc., v. sub *μέν* π. 4, 5.

ΜΕΝΩ: Ion. impf. μένεσκον: fut. μενῶ, Ep. uncontr. μένω: aor. 1 ἔμεινα: pf. μεμνήμεκα:—to stay, wait, Lat. MANEO: to abide, stand one's ground. 2. to stay at home, tarry. 3. to stay behind, linger, daily. 4. of things, to be lasting, to remain, stand. 5. of condition, to be unchanged, continue bold good. 6. to abide or stand by an opinion.

II. trans. to await, expect, abide, await steadfastly:—to await for; μένον δ' ἐπὶ ἔσπερον ἔλθειν they waited for evening's coming on: also to watch for.

μερίζω, f. ἴσω Att. ἰῶ: Dor. μερίσσω, f. ἴσω: (μερίς):—to divide into parts. II. to divide, distribute:—Med. to divide among themselves.

μερίμνᾳ, ἡ, (μερίς, μερίζω) care, thought: anxious care or thought, trouble, disquietude. II. the thought, mind. Hence

μερίμνῶ, f. ἴσω, to care for, be anxious about, think earnestly upon; πολλὰ μερίμνᾶν to be cumbered with many cares. Hence

μερίμνημα, ατος, τό, anxious thought, care: and μερίμνητής, οὔ, ὁ, one who is careful about things. μερίμνο-τόκος, ον, (μέριμνα, τεκεῖν) giving birth to care.

μερίμνο-φροντιστής, οὔ, ὁ, (μέριμνα, φροντίζω) an ever-careful thinker.

μερίς, ἴδος, ἡ, (μέρος) a part, portion, share. II. a part, class: a party, faction, Lat. partes.

μερισμός, ὁ, (μερίζω) a partition, dividing, distributing.

μεριστής, οὔ, ὁ, (μερίζω) a divider or distributor.

μερίτης, ον, ὁ, (μερίς) a partner. [I]

μέριμνος, ον, (μέριμνα) full of care, causing anxiety, mischievous, baneful: neut. pl. μέριμνα, mischiefs, troubles. Hence

μέριμνᾶ, ἡ, poet. for μέριμνα, care, trouble. Hence μεριμνίζω, f. ἴω: Ep. aor. 1 μεριμήριζα:—to be anxious, thoughtful, to ponder, think earnestly: hence, to be perplexed, to hesitate. II. trans. to think of, devise.

ΜΕΤΡΙΣ, ἴθος, ἡ, a cord, string, rope, line.

μεροπῆτος, ον, (μέροψ) human.

ΜΕΡΟΣ, εος, τό, a part, share: a portion, heritage, lot. 2. a share in a thing with others, hence, each person's turn; ἐν μέρει in turn; so, ἀνὰ μέρος or κατὰ μέρος in turn, successively; κατὰ τὸ ἐμὸν μέρος as far as concerns me, Lat. pro rata; but τοῦ μὸν or τὸ δὲ σὺν μέρος as to me, Lat. quod ad me attinet. 3. ἐν μέρει τιθεῖναι, to put in the class of... consider as so and so, like ἐν λόγῳ ποιεῖσθαι, Lat. in numero habere.

μέρ-οψ, ονος, ὁ, (μέρομαι, ὕψ) dividing the voice, i. e. endowed with speech, articulate-speaking, epith. of human beings.

μέσ, Dor. for μέν.

μέσᾱ-βον, τό, (μέσος, βοῦς) a leather strap, by which the yoke was fastened to the pole, Lat. subjugium.

μεσ-ἀγκύλον, τό, (μέσος, ἀγκύλη) a javelin with a thong for throwing it by.

μεσαι-πόλιος, ον, (μέσος, πολίος) poet. for μεσο-πόλιος, half-gray, grizzled, middle-aged.

μεσαίτατος, ἡ, ον, Ion. Sup. of μέσος, the midst, middlemost:—Comp. μεσαίτερος, ἡ, ον, more in the middle.

μέσ-ακτος, ον, (μέσος, ἀκτὴ) midway between two shores, in mid-sea.

μεσ-αμβρίη, ἡ, Ion. for μεσημβρία.

μεσ-αμβρινός, μεσ-αμέριος, Dor. for μεσημ-.

μεσάτιος, ον, μεσάτος, ἡ, ον, poet. for μέσος: so also Ep. μεσάτος and μεσάτιος.

μέσ-αυλος Ep. μέσσαυλος Att. μέταυλος, ον, inside the αὐλή or hall:—as Subst., μέσσαυλος, ὁ, or μέσσαυλον, τό, the inner court. II. in Att. μέταυλος (sc. θύρα), ἡ, the door between the court-yard and inner part of the house, the inner door.

μέσδων, ον, Dor. for μέζων, μέζων.

μεσηγύ, and before a vowel -ύς, Ep. μεσηγγύ, -ύς, Adv. of Space: (μέσος):—in the middle, between. 2. c. gen. in the middle of, betwixt. II. of Time, meanwhile, meantime. III. as Subst.,

μεσηγύ, τό, the part between, interval: τὸ μεσηγύ ἡμαρτος midday, noon.

μεσῆεις, εσσα, ἐν, (μέσος) middle, middling.

μεσημβρία Ion. μεσ-αμβρίη, ἡ, (for μεσημερία, from μέσος, ἡμέρα) midday, noon, when the sun is at the meridian; μεσημβρία ἵσταται 'tis high noon. II. the country towards the meridian, the South. Hence

μεσημβριάω and -άω, to pass the noon, Lat. meridiari.

μεσημβρινός, ἡ, ὄν, commoner form for μεσημερίος, (μεσημβρία) belonging to noon, noon tide; θάληη μεσημβρινὴ noonday heat. II. southern.

μεσημέριος, ον, = μεσημβρινός.

μεσ-ήρης poet. μεσσηρης, es, (μέσος, ἀράρην) set in the middle, midmost; Σείριος ἐτι μεσσηρης Sirius is still in mid-heaven.

μεσσιτεύω, f. σω, to be or act as a mediator. From

μεσίτης, ον, ὁ, (μέσος) a mediator, intercessor. [I] μεσίτης, ἴδος, fem. of μεσίτης.

μεσό-γαίος or -γαιος, ον, also α, ον, also μεσό-γῆος, ον, (μέσος, γῆ, γαῖα) inland, in the heart of a country: as Subst., ἡ μεσογεία (sub. χώρα), the interior.

μεσό-δμη, ἡ, (μέσος, δέμω, as if for μεσοδόμη) properly, something built between; hence the part between two upright beams, a panel. 2. κοιλὴ μεσόδμη the cross-blank of a ship, with a pole through it, for the mast.

μέσοι, poet. μέσοι, Adv. (μέσος) in the middle.

μεσο-λαβής, ἐς, (μέσος, λαβεῖν) held by the middle, firm-grasped.

μεσό-λευκος, *ον*, (μένος, λευκος) *middling white, half white.*

μεσό-μφαλος, *ον*, (μέσος, ὀμφαλός) *in mid-navel, central, midmost*, of Apollo's shrine at Delphi, from the prevalent notion that it was the centre of the earth.

μέσον, τό, see μέσος π.

μεσο-νύκτιος, *ον*, (μέσος, νύξ) *of or at midnight*: neut. *μεσονύκτιον* as Adv., *at midnight.*

μεσο-πάγης Ep. μεσσοπ-, *ές*, (μέσος, παγήναι) *driven to the middle.*

μεσο-πάλης, *ές*, Ep. μεσσοπ-, (μέσος, παλῆναι) *swung or poised by the middle.*

μεσο-πόρος, *ον*, (μέσος, πορεύομαι) *in the midway, traversing the centre.*

μεσο-ποτάμιος, *α, ον*, (μέσος, ποταμός) *between rivers*: as Subst., ἡ Μεσσοποταμία (sub. χώρα), *Mesopotamia, the land between the two rivers Tigris and Euphrates.*

μεσο-πύλη, ἡ, = μέση πύλη, *the middle gate.* [ῥ]

ΜΕΨΟΣ Ep. μέσσος, *η, ον*: I. *middle, in the middle*, Lat. *medius*; μέσον ἡμῶν mid-day: in Att. also c. gen. *between, midway between*:—*proverb. from the wrestling ring, ἔχεται μέσος he is caught by the middle.*

II. *middle or mean between two extremes, middling, moderate, of middle rank.* III. as Subst., μέσον, τό, *the middle, the space between*: also, *common ground*; ἐς μέσον τιθέναι τινί τι to set a prize before all, *in public*, Lat. *in medio ponere*; so, ἐς μέσον ἀμφοτέροις δικάζειν to judge fairly or impartially for both; ἐκ τοῦ μέσου καθέζεσθαι to remain neutral; διὰ μέσον, *between*; and of Time, *meanwhile, in the meantime.* IV. neut. μέσον, as Adv. *in the middle, like μέσως, moderately.* V. poet. Comp. *μεσείτερος*, Sup. *μεσείτατος.*

μεσο-σχιδής, *ές*, (μέσος, σχίζω) *split in two.* μεσότης, *ητος, ἡ*, (μέσος) *a middle, a mean between two extremes*, Lat. *mediocritas.*

μεσό-τοιχον, τό, (μέσος, τοίχος, *a partition-wall.* μεσοτομέω, *cut through the middle, bisect.* From μεσό-τομος, *ον*, (μέσος, τεμείν) *cut through the middle, cut in twain.*

μεσο-ουράνημα, *ατος, τό*, (μέσος, οὐρανός) *the meridian or zenith.* 2. *the mid-heaven.*

μεσώ, *φ, ὦσα*, (μέσος) *to be in the middle, be half over, to reach the height, culminate*; ἡμέρα μεσοῦσα midday, noon; θεός μεσούν midsummer. 2. c. gen. *to be in the middle of, μεσούν τῆς ἀναβάσιος to be in the middle of the ascent.*

ΜΕΨΠΛΑΟΝ, τό, *the medlar-tree*: *a medlar.* μέσσατος, *η, ον*, = μέσατος, poet. for μέσος.

μέσσο-αυλος, *ο, ὁ* or μέσσο-αυλον, τό, poet. for μέσαυλος. μεσσηγύ, μεσσηγύς, poet. for μεσηγύ.

μεσο-ήρης, *ες, ποῖτ.* for μεσήρης. Μεσσίας, *ου, ὁ*, Heb. *the Messiah*, i. e. *the Anointed.*

μεσσοθέν, Ep. for μεσθέν, Adv. (μέσος) *from the middle.*

μεσοτόθι, Ep. for μεσσίθι, Adv. (μέσος) *in the middle.*

μεσσο-πάλης, μεσσο-πόρος, poet. for μεσσοπ-. μέσσο, *η, ον, ποῖτ.* for μέσος.

ΜΕΣΤΟΞ, ἡ, *ον, full, filled, filled full*:—c. gen. *full of, filled with a thing*: metaph. *sated, disgusted with a thing*: c. part., μεστὸς ἦν θυμούμενος *he had his fill of anger.*

μεστῶ, *φ, ὦσα*, (μεστός) *to fill full, glut, cram*:—Pass. *to be filled or full of.*

μέσφα, poet. Adv. for μέχρι, *till, until*, c. gen.; μέσφ' ἡοῦς *till morn*:—μέσφ' ὅτε *until.*

μέσως, Adv. of μέσος, *middlingly, moderately.*

ΜΕΤΑ', poet. μεταί, Dor. πεδά or πέδα:—when placed after its Subst., it is written μέτα:—Prep. with gen., dat., et acc.

WITH GEN. *in the midst of, among, between.* II. *in common with, with the help or favour of*; μετ' Ἀθηναίῃς *with the help of Athena.* III. *with, by means of*; as μετ' ἀρετῆς *πρωτεύειν.*

WITH DAT. only poet. properly of persons, among, in company with: sometimes, besides, over and above; πύματος μετὰ οἷς ἑταίροισιν *last over and above his companions.* 2. of things, *in the midst of, with, as, μετὰ νηυσί, κύμασι, ἀστράσι*; so also, μετὰ πνοαῖς ἀνέμοιο *in company with the winds.*

WITH ACCUS. of motion, coming into or among, as μετὰ φύλα θεῶν, μετὰ λαόν: generally, after, in quest or pursuit of, either in hostile or friendly sense: hence *with a view to, looking to, πόλεμον μέτα θαρῆσσοντο they armed for the battle.* II. of Place, after, next to; μετὰ κτίλον ἔσπετο μῆλα *the sheep followed after the bell-wether.* 2. of Time, after, next to; μετὰ ταῦτα *thereafter*:—also, μεθ' ἡμέραν *in the course of the day*, Lat. *interdiu.* 3. of order of Rank, next to, next after, after; κάλλιστος ἀνὴρ μέτ' ἀμύμονα *Πηλεΐωνα the fairest man after the son of Peleus.*

III. after, according to; μετὰ σὺν καὶ ἐμὸν κῆρ *as you and I wish.* IV. among, in, between, as with dat.; μετὰ πάντας ἀριστος *best of all, among all.*

AS ADV. among them, with them. II. and then, next afterwards. III. thereafter, afterwards; μετὰ γὰρ καὶ ἄλγεσι τέρπεται ἀνὴρ *one feels pleasure even in troubles afterwards.*

Μέτα is often used for μέτεστι, q. v.

IN COMPOS. μετά implies community or participation, as in μετα-διδῶμι. II. interval of space or time, between, during, as in μετ-αίχμιον.

III. succession of time, as in μετ-αὐτίκα. IV. towards, in pursuit, following, as in μετα-διώκω, μετ-οίχομαι.

V. letting go, as in μεθ-ίημι. VI. after, behind, as in μετὰ-φρενον.

VII. backwards, back again, reversely, as in μετα-τρέπω, μετα-στρέφω.

VIII. most freq. of change of place, condition, mind, etc. as in μετα-βαίνω, μετα-βάλλω, μετα-γινώσκω, etc.

μετάβη, for μετάβηθι, aor. 2 imperat. of μεταβαίνω. μετα-βαίνω, *φ, ὦσα*, aor. 2 μετέβην: pf. μεταβέβηκα:—to pass over, to pass on: generally, to pass

from one place to another.

II. Causal in aor. I

μετέβησα, inf. μεταβήσαι, to carry over or away.

μετα-βάλλω, f. -βάλλω: aor. 2 μετέβαλον: pf. μεταβέβληκα, pass. -βέβλημαι:—to turn quickly or suddenly; μεταβάλλειν γῆν to turn, i.e. plough, the earth, Lat. novare. 2. to turn about, change, alter, reverse; μεταβάλλειν τὰ ὕδατα to change the course of the water; μεταβάλλειν διαίταν to change one's diet or way of life.

II. intr. to undergo a change, become changed, alter: to change one's purpose.

III. Med. to change for oneself, exchange, traffic. 2. to turn oneself, turn about: to change one's mind or purpose.

3. to turn one's back, turn or wheel round. μετα-βάπτω, f. ψω, to change by dyeing: to stain, dye: metaph. to change one's complexion.

μεταβάς, ἀσ, ἀν, aor. 2 part. of μεταβαίνω.

μετάβασις, ἡ, (μεταβαίνω) a passing over, shifting, changing.

II. change, alteration.

μετα-βέβηκα, pf. of μεταβαίνω.

μετάβηθι, aor. 2 imperat. of μεταβαίνω.

μεταβήσομαι, fut. of μεταβαίνω.

μετα-βιβάζω, f. -βιβάζω Att. -βιβῶ, Causal of μεταβαίνω, to carry or convey over, bring into another place.

μεταβολή, ἡ, (μεταβάλλω) a change, changing: in plur. changes, vicissitudes; but c. gen. change from a thing, as μεταβολή κακῶν: change to another party, μεταβολή ἐς τοὺς Ἕλληνας going over to the Greeks. 2. μεταβολή τῆς ἡμέρας an eclipse.

μετα-βουλεύω, or as Dep. μεταβουλεύομαι, to alter one's plans, change one's mind.

μετά-βουλος, ον, (μετά, βουλή) changing one's mind, changeful, fickle.

μεταβῶ, ἦς, ἦ, aor. 2 subj. of μεταβαίνω.

μετ-άγγελος, ον, ὁ and ἡ, a messenger between two parties, a go-between, Lat. intermuncius.

Μετα-γειτινίων, ὄνος, ὁ, (μετά, γείτων) the second month of the Athenian year, answering to the Laconian Καρνείος, the latter half of August and first of Sept.; so called because then people flitted and changed their neighbours.

μετα-γινώσκω Ion. and in late Gr. -γινώσκω: pf. -γνώσκω: aor. 2 μετέγνων:—to ascertain after or too late.

II. to change one's mind: c. acc. to alter, repeal a decree. 2. to repent: c. acc. to repent of a thing.

μετά-γνοιᾶ, ἡ, = μετάνοια, repentance, remorse.

μετάγνωσις, εως, ἡ, (μεταγνώαι) change of mind.

μετα-γράφω, ψω, to write differently: to alter, correct: also, to interpolate, falsify. 2. to translate: Med. to get a letter translated.

μετ-άγω, f. -άξω: aor. 2 μετήγαγον:—to convey from one place to another.

II. seemingly intr. to change one's course.

μετα-δαίνυμι, f. -δαίσομαι, Dep. to share the feast: generally, to partake of.

μεταδέδογμαi, pf. pass. of μεταδοκέω.

μετα-δέω, f. -δήσω, to tie differently: to untie.

μετα-δήμιος, ον, (μετά, δῆμος) in the midst of or among the people: hence, native, at home.

μετα-διαιτάω, f. ἦσω, (μετά, διαίτα) to change one's way of life.

μετα-δίδωμι, fut. -δώσω, to give part of, give a share.

II. to give after.

μετα-δίωμι, Dep., = μεταδιώκω.

μεταδιώκτος, ον, chased, overtaken. From μετα-διώκω, f. -διώξομαι later -διώξω, to give chase to, pursue closely.

II. intr. to follow close after.

μετα-δοκέω, f. -δόξω: aor. I -έδοξα: pf. pass. -δέδογμαi:—to change one's opinion: impers. μεταδοκεῖ, μετέδοξε, one changes, one changed one's plans or purpose: absol. in pf. pass. part., μεταδεδογμένον μοι μὴ στρατεύεσθαι my purpose is changed so as not to march.

μετα-δόρπιος, ον, (μετά, δόρπον) during supper, or after supper.

μεταδός, aor. 2 imperat. of μεταδίδωμι.

μετάδοσις, ἡ, (μεταδίδωμι) the giving a share, imparting.

μεταδούναi, aor. 2 inf. of μεταδίδωμι.

μετά-δουπος, ον, (μετά, δουπέω) falling between, useless.

μετα-δρομάδην, Adv. (μετά, δρόμος) running after, following close upon.

μετα-δρομή, ἡ, (μετά, δραμεῖν) a running after, pursuit, chase.

μετα-δρόμος, ον, (μετά, δραμεῖν) running after, pursuing, hunting down, taking vengeance of.

μέταξ, Adv. (μετά) afterwards.

μετα-ζεύγνυμι, f. -ζεύξω, to unyoke and put to another carriage.

μετάθεσις, ἡ, (μετατίθημι) transposition: change of opinions, a going over. II. the power or right of changing.

μετα-θέω, f. -θεύσομαι, to run after, chase.

μεταί, poet. for μετά.

μετα-ίξω, poet. for μεθίξω, to take one's seat beside.

μεταίξας, aor. I part. of μεταίσσω.

μετ-αίρω, to lift up and remove; ψήφισμα μεταίρειν to repeal a statute. II. intr. (sub. ἐαυτόν) to go away, depart.

μετ-αίρσω, f. ξω, to rush after, rush upon: to rush upon, attack.

μετ-αἰτέω, f. ἦσω, to demand one's share of a thing: to beg. 2. to beg of, ask alms of, τινά.

μετ-αίτιος, ον, also ος, ον, (μετά, αἴτιος) being in part the cause; μεταίτιος φόνον an accomplice in, accessory to, the murder.

μετ-αίχμιος, ον, Aeol. πεδ-, (μετά, αἰχμή) between two armies: μεταίχμιον, τό, the space between two armies; also, a disputed frontier, debateable ground. 2. generally, midway between, in mid air.

μετα-καθίζομαι, f. -εδοῦμαι, Med. to change one's seat or place.

μετα-καινίζω, f. σω, to model anew.

μετα-καλέω, f. έσω, to call away: to call back, recall.

μετὰ-κιάθω, only used in impf., to follow after: either absol. to give chase, or c. acc. to chase. II.

to go to visit, c. acc. III. πᾶν πεδὶον μετεκίαθον they were marching over the whole field.

μετα-κινέω, f. ἦσω, to remove: to change, alter:—Med. to go from one place to another. Hence

μετακινητός, ἡ, ὄν, transposed, changed: to be changed or disturbed.

μετα-κλαίω, f. -κλαύσομαι, to weep or wail afterwards. 2. to weep for.

μετα-κλάω, to break and so change.

μετα-κλίνω, f. -κλινῶ, to turn in a new direction:—Pass. to take another course, set the other way.

μετα-κοιμίζω, f. σω, to lull to sleep.

μετά-κοινος, ον, (μετά, κοινός) sharing in common, partaking.

μετα-κοιμίζω, f. ἴσω, to transport, carry over.

μετα-κυλινδέω, f. ἦσω, to roll away; μετακυλινδεῖν αὐτόν to roll oneself over.

μετα-κύματος, ον, (μετά, κύμα) between the waves: ἄτας μετακύμων between two waves of woe, i.e. bringing a short lull or pause from woe. [ῥ]

μετα-λαγχάνω, f. -λήξομαι, to get a share of.

μετα-λαμβάνω, f. -λήψομαι: pf. -είληφα: pass. -είλημαι:—to have or get a share of, to partake in:—Med., μεταλαμβάνεσθαι τινας to claim a thing to oneself, assume. II. to take instead, take in exchange, as πόλεμον ἀντ' εἰρήνης; μεταλαμβάνειν παλτόν to take a fresh dart. 2. to interchange.

μετ-αλγέω, f. ἦσω, to feel remorse, to repent.

μετα-λῆγω Ep. μεταλλήγω, fut. ξω, to leave off, cease from.

μετάληψις, ἡ, (μεταλαμβάνω) a partaking of, communion in a thing.

μεταλλάγῃ, ἡ, (μεταλλάσσω) a taking in exchange, a changing, change; μεταλλαγή τὰς ἡμέρας an eclipse.

μεταλλακτός, ἡ, ὄν, verb. Adj. of μεταλλάσσω, changed, altered.

μετάλαξις, ἡ, = μεταλλαγή, a change.

μετ-αλλάσσω Att. -ττω: f. ξω: aor. ι μετήλλαξα: to exchange, to change, alter. 2. to change to, take in exchange. 3. to change from, leave, quit. 4.

intr. to undergo a change, change.

μετ-άλλατος, Dor. for μετέλλητος.

μετ-αλλάω, f. ἦσω, (μετ' ἄλλα) to search after other things, to explore, inquire curiously: to question: also to ask about, ask after. Cf. μέταλλον.

μεταλλεύω, f. σω, (μέταλλον) to produce by mining: to dig mines.

II. = μεταλλάω, to explore.

μεταλ-ήγω, Ep. for μεταλήγω.

μεταλλήσαι, aor. ι inf. of μεταλλάω.

μετάλλητος, ον, verb. Adj. of μεταλλάω, to be searched, sought out.

μεταλλικός, ἡ, ὄν, of or for mines. From

μέτ-αλλον, τό, a mine, quarry; ἄλως μέταλλον a salt-pit, salt-mine: mostly in pl., χρύσεα καὶ ἀργύρεα,

μέταλλα gold and silver mines. (From μετ' ἄλλα, in quest of other things; cf. μεταλλάω.)

μεταλλῶ-χρυσος, ον, (μέταλλον, χρυσός) containing gold ore.

μετάλμενος, Ep. aor. 2 part. pass. of μεθάλλομαι.

μετα-μάζιος, ον, (μετά, μαζός) between the breasts: μεταμάζιον, τό, the part between the breasts, chest.

μετα-μαίομαι, Dep. to search after, chase.

μετα-μανθάνω, f. -μάθῃσομαι: aor. 2 μετέμαθον: to learn differently: to unlearn one thing and learn another, Lat. dediscere.

μετ-αμείβω, f. ψω, to exchange, ἀγαθὸν κακοῦ good for evil; also in Med. 2. to change, remove.

II. Med. to change one's condition, escape from; μεταμειβόμενοι in turns.

μετα-μέλει, fut. -μελήσει: aor. ι μετεμέλησε: I. impers. it repents me, rues me, c. dat. pers. et gen. rei, μεταμέλει μοι τοῦ πεπραγμένου, Lat. poenitet me facti: also, μεταμέλει μοι οὐτως ἀπολογησάμεν I repent of having so defended myself: absol., μεταμέλει μοι it repents me; and in part., μεταμελόν μοι, Lat. quum poenitet me. 2. also with a nom., τῷ Ἀρίστανι μετέμελε τὸ εἰρημένον what had been said caused sorrow to Ariston. Hence

μεταμέλεια, ἡ, change of purpose, regret, repentance: and

μετα-μέλομαι, fut. med. μεταμελήσομαι, aor. ι pass. μετεμελήσθην: Dep.: (μετά, μέλω):—to feel repentance, to rue, regret: absol. to change one's purpose.

μετά-μελος, ὁ, (μετά, μέλομαι) repentance, regret.

μετα-μέλομαι, Dep. to sing or dance among.

μετα-μελητικός, ἡ, ὄν, full of repentance, repentant.

μετά-μίγνυμι, f. -μίξω, to mix among, confound with.

μετα-μίσγω, = μηταμίγνυμι.

μετα-μορφόομαι, Pass. (μετά, μορφή) to be transformed: to be transfigured.

μετ-αμφιάζω, f. σω, to change another's dress, to transform: Med. to change one's own dress.

μετ-αμώνιος, ον, (μετά, ἀνεμος) borne by the wind: vain, idle, bootless; μετμώνια βάξιν to talk idly.

μετ-αναγινώσκω, to persuade one to change his purpose:—Pass. to be changed in purpose.

μετα-ναίεσθαι, to dwell with.

μετα-ναίετης, ον, ὁ, (μετά, ναίω) a settler in a new place, a wanderer.

μετ-αναστάσις, ἡ, (μετανίσταμαι) migration.

μετα-νάστης, ον, ὁ, (μετά, ναίω) one who has changed his home, a wanderer, emigrant, opp. to an original inhabitant. Hence

μετανάστιος, ον, like a wanderer, wandering.

μετανάστρια, fem. of μετανάστης.

μετανεγνώσθην, aor. ι pass. of μεταγινώσκω.

μετ-ανέστημι, -ανίστην, pf. and aor. 2 of μετ-ανίστημι.

μετα-νίσσομαι, Dep. to go over, pass over to the other side. II. trans. to go after, pursue.

μετ-ανίστημι, f. -στήσω, to remove another from his country. II. in Pass, with intr. tenses of Act.

αορ. 2 μετανέστην, pf. μετανέστηκα, to move off elsewhere, to migrate.

μετα-νοῶ, f. ἤσω, to perceive afterwards or too late. 2. to change one's mind or opinion. 3.

to repent. Hence

μετάνοια, ἡ, after-thought: change of mind on reflection, repentance.

μετα-ντλήω, f. ἤσω, to draw from one vessel into another.

μεταξύ, Adv. (μετά) Adv. of Place, betwixt, between; τὸ μεταξύ the space between:—of Time, between-whiles, afterwards. II. as Prep., with gen., between:—of Time, during.

μετα-παιδεύω, f. σω, to educate differently.

μετα-παιῶμαι, Pass. to rest between times. Hence

μετα-παισωλή, ἡ, rest between times.

μετα-πείθω, f. σω, to change by persuasion, win over.

μετα-πειράομαι, Dep. to try in a different way.

μεταπεμπτός, α, ον, to be sent for: and

μετάπεμπτος, ον, sent for: verb. Adjectives from μετα-πέρω, f. ψω, to send for, summon, Lat. arcessere: the Med. is more frequent in same sense.

μετα-πέτομαι, f. -πτήσομαι: αορ. 2 -επτάμην: Dep. to fly away.

μετα-πηδάω, f. ἤσομαι, to leap from one to another.

μετα-πίπτω, f. -πεσούμαι: αορ. 2 -έπεσον: pf. πέπτωκα:—to fall differently, undergo a change, change suddenly.

2, of votes, to change sides. 3, of conditions, to change for the worse, to decline: but also to change for the better.

μετα-πλάσσω, f. -πλάσσω [ᾶ], to mould differently, remodel.

μετα-ποιέω, f. ἤσω, to remodel, cast anew, alter:—Med. to pretend to, make pretence of a thing, c. gen.

μετα-ποινίος, ον, (μετά, ποινή) punishing afterwards.

μετα-πορεύομαι, fut. med. -εύσομαι: αορ. I pass. μετεπορεύην: Dep.:—to go after or in quest of: to follow up, punish. II. to emigrate.

μεταπρεπής, ἑς, distinguished among. From μετα-πρέπω, only used in pres. and impf. to be conspicuous or distinguished among.

μεταπτάμενος, αορ. 2 part. of μεταπέτομαι.

μετα-πτοίω, f. ἤσω, (μετά, πτοίω) intr. to cower or crouch from fear.

μετα-πύργιον, τό, (μετά, πύργος) the wall between the towers, the curtain.

μετ-ᾄριθμος, ον, (μετά, ἀριθμός) counted among.

μεταρ-ρίπτω, ψω, to turn upside down.

μεταρ-ρυθίζω, f. ἴσω, to change the form or fashion of a thing, to remodel: esp. to reform, correct.

μεταρσίο-λεσχέω, f. ἤσω, (μετάρσιος, λέσχης) to talk on lofty subjects. Hence

μεταρσολοσχία, ἡ, a talking on lofty subjects.

μετάρσιος, ον, also α, ον, Dor. πεδάρσιος: (μεταίρως) raised aloft, high in air: metaph. scattered to the winds. 2. floating in air, unsteady: also airy, empty. II. like μετέωρος, out at sea. Hence

μεταρσιόω, f. ὠσω, to raise aloft, lift up.

μετα-σεύομαι Ep. μετασ-σεύομαι: Ep. αορ. 2 μετέσσμην, 3 sing. μετέσσυτο: Pass.:—to go along with. II. to rush after: c. acc. to rush upon.

μετα-σκευάζω, f. ᾶσω, to fashion differently: to transform: to disguise.

μετα-σπάω, f. ᾶσω [ᾶ], to draw over from one side to another, persuade, convince.

μετασπόμενος, αορ. 2 part. med. of μεθέπω.

μετασπών, αορ. 2 part. act. of μεθέπω.

μέτασσαι, αἱ, lambs coming midway between the πρόγονοι and ἔρσαι, the middle-born lambs, summer lambs. (From μετά, as περισσός from περί.)

μετασ-σεύομαι, Ep. for μετασεύομαι.

μετασταθῶ, αορ. 1 subj. pass. of μεθίστημι.

μεταστάς, ᾶσα, ἄν, αορ. 2 part. of μεθίστημι.

μετάστασις, εως, ἡ, (μεθίσταμαι) a removal from one place to another; μετάστασις ἡλίου an eclipse. 2. μετάστασις βίου departure from life: absol. decessa.

II. a changing, change. 2. a change of political constitution, revolution.

μετα-στείχω, to go after or in quest of, pursue.

μετα-στέλλομαι, Dep. to send for, summon.

μετα-στένω, to bewail or lament afterwards: so also in Med.

μεταστήσας, μεταστήσω, αορ. I part., and fut., of μεθίστημι.

μετα-στοιχεῖ or -ί, Adv. (μετά, στοίχος) in a line one after another.

μετα-στονάζω, to sigh or wail afterwards.

μετα-στράτοπεδεύω, and Med. -εύομαι, to sbuff one's camp.

μεταστράφῃσομαι, fut. pass. of μεταστρέφω.

μεταστρεφθεῖς, αορ. I pass. part. of μεταστρέφω.

μετα-στρέφω, f. ψω, to turn about, turn round:—Pass., αορ. I μετεστρέφην, αορ. 2 μεεστράφην [ᾶ],

to turn oneself round, whether to rally or to flee; often in αορ. I part. μεταστρεφθεῖς. 2. to turn round upon, retort. 3. to change, alter. II.

intr. to change one's course. 2. to care for, regard, c. gen. 3. to turn round upon, to visit with vengeance.

μετασχεῖν, αορ. 2 inf. of μετέχω.

μετάσχεσις, εως, ἡ, (μετέχω) a participation, sharing in.

μετα-σχηματίζω, f. ἴσω Att. ἰώ, (μετά, σχῆμα) to change the form of, alter, transform.

μετα-τάσσω Att. -ττω, f. σω, to change the order of, arrange differently:—Med. to change one's order of battle: to go over to the enemy.

μετα-τίθῃμι, f. -θήσω: αορ. I μετέθηκα:—to place among. II. to place differently, change, alter:—

Med. to change for oneself: to change one's opinion. retract; μετατίθεσθαι τὴν γνώμην to change to a new opinion.

μετα-τίκτω, f. -τέξομαι, to bring forth after.

μετα-τρέπω, f. ψω, to turn round:—Med. to turn

oneself round, turn back. 2. to turn and look after, to care for, regard, take care of.

μετα-τρέχω, f. -θρέξομαι : aor. 2 μετέδραμον (from absol. δρέω) :—to run after.

μετα-τροπάζομαι, Pass. (μετά, τρέπω) to keep turning about, in a retreat.

μετατροπή, ἡ, (μετατρέπω) a turning round or back : a visiting, vengeance for a thing.

μετατροπία, ἡ, = μετατροπή.

μετάτροπος, ον, (μετατρέπω) turning round or about : of an enemy, turning round upon ; ἔργα μετάτροπα deeds that are visited with vengeance.

μετα-τροπῶ, f. ἦσω, poet. for μετατρέπω.

μετα-αυγάω Dor. πεδ-, to look about for.

μετα-αυδάω, f. ἦσω, to speak among, to address, c. dat. plur.

II. later, to accost, address, c. acc.

μετ-αὐθίς Ion. -αὐθις, Adv. afterwards, thereupon.

μετ-αὐτίκα, Adv. forthwith, thereupon.

μετα-φέρω, f. μετοίω, to carry from one place to another, transfer. 2. to change, alter : to pervert :—Pass. to change one's course.

μετά-φημι, impf. or aor. 2 μετέφην, to speak among. μεταφορά, ἡ, (μεταφέρω) a carrying from one place to another.

II. in Rhetoric, a transferring to one word the sense of another, a metaphor, trope.

μετα-φορέω, = μεταφέρω.

μετα-φράζομαι, f. σομαι, Med. to consider after.

μετά-φρενον, τό, (μετά, φρήν) properly, the part behind the midriff (φρένες), the broad of the back.

μετα-φωνέω, f. ἦσω, to speak among, address.

μετα-χειρίζω, f. ἴσω, or more often as Dep. μεταχειρίζομαι, f. ἴσομαι Att. ιούμαι : aor. I μετεχειρίσμην :—to have in one's hands, handle. 2. to take in hand, manage, Lat. administrare ; μεταχειρίσθαι πράγμα to conduct an affair. 3. to have in hand, pursue, practice, Lat. exercere. 4. to handle, treat in a certain way.

μετα-χρόνιος, α, ον, = μετάχρονος. II. in Poets, = μετάρσιος, aloft, on high.

μετά-χρονος, ον, (μετά, χρόνος) after the time, done afterwards.

μετα-χωρέω, f. ἦσω, to go to another place, withdraw : to migrate, of birds of passage.

μετα-ψαίρω, to brush against.

μετέασι, Ep. for μέτεισι, 3 pl. of μέτεμι.

μετέβαλον, aor. 2 of μεταβάλλω.

μετέβην, aor. 2 of μεταβαίνω.

μετε-εγγράφω, f. ψω, to enroll or enter on a new register, in fut. 2 pass. μετεγγραφήσεται.

μετέγγων, aor. 2 of μεταγγινώσκω.

μετέδοξα, aor. I of μεταδοκέω.

μετέδωκα, aor. I of μεταδίδωμι.

μετέειπε, μετέειπον, Ion. and Ep. for μετέιπε, etc.

μετέησι, Ion. for μετῇ, 3 sing. subj. of μέτεμι.

μετέηκα, aor. I of μετατίημι.

μετέιληθα, -ημαι, pf. act. and pass. of μεταλαμβάνω.

μέτ-εμι, f. μετέσομαι Ep. -έσομαι : (μετά, εἰμι

sum) :—to be among, live with, associate with. II. impers., μέτεστί τοι τινος I have a share of a thing ; part. neut. absol., μετόν there being a share or claim :—sometimes with a nom., μέτεστι πᾶσι τὸ ἴσον equality is shared by all.

μέτ-εμι, (μετά, εἰμι ibo) to go between or among. II. to go after or behind, follow. 2. to go after or for, fetch. 3. to pursue, visit with vengeance. 4. to go to, approach, draw near to.

III. to pass over, go over to the other side.

μετ-εἶπον Ep. μετέειπον, used as aor. 2 of μετά-φημι : (μετά, εἶπον) :—to speak among. 2. to speak thereafter, afterwards.

μετεῖς, Ion. for μεθεῖς, aor. 2 part. of μεθίημι.

μετεισάμενος, Ep. aor. I part. med. of μέτεμι (εἰμι ibo).

μετέω, Ep. for μετῶ, subj. of μέτεμι (εἰμι sum).

μετ-εκβαίνω, to step out of one thing into another.

μετεκίβηον, impf. of μετακίβηω.

μετέλαβον, aor. 2 of μεταλαμβάνω.

μετέλαχον, aor. 2 of μεταλαγχάνω.

μετελεύσομαι, fut. of μετέρχομαι.

μέτελθε, μετελθών, aor. 2 imperat. and part. of μετέρχομαι.

μετεμάθον, aor. 2 of μεταμανθάνω.

μετ-εμβαίνω, f. -βήσομαι, to go on board another ship.

μετ-εμβιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of μετεμβαίνω, put on board another ship.

μετέμελε, μετεμέλησε, impf. and aor. I of μεταμέλει.

μετέμμεναι, Ep. pres. inf. of μέτεμι (εἰμι sum).

μετ-εμφύτος, ον, (μετά, ἐμφύω) engrafted afresh.

μετ-ενδύω, f. δύσω, to put other clothes on a person. II. Med., with aor. 2 μετ-ενέδυν, to put on other clothes.

μετενήνοχα, Att. pf. of μεταφέρω.

μετενίσσετο, 3 sing. impf. of μετανίσσομαι.

μετ-εννέβω, to speak among.

μετ-εξαίρειμαι, Med. to take out and put elsewhere.

μετ-εξανίσταμαι, Pass. to move from one place to another.

μετ-εξ-έτεροι, αι, α, (μετά, ἐξ, ἑτέροι) some others.

μετέον, Ion. for μετόν, neut. part. of μέτεμι (εἰμι sum).

μετ-επειτα, Adv. afterwards, thereafter.

μετέπεσον, aor. 2 of μεταπίπτω.

μετ-έρχομαι, f. μετελεύσομαι : Dep., with aor. 2 act. -ήλθον, pf. -ελήλυθα :—to come among. 2. to go between the ranks. 3. to go in among, attack. II. to go to another place, go away. III. c. acc. to go after, to go to seek, go in quest of : hence to seek for, aim at. 2. of things, to go after, attend to, manage. 3. to pursue, visit as an avenger : in legal sense, to prosecute. 4. to approach with prayers, supplicate. 5. to court or woo.

μετέσσυτο, 3 sing. Ep. aor. 2 of μετασέυομαι.

μετέσχηκα, pf. of μετέχω.

μετεύχομαι, f. εύχομαι, Dep. to change one's wish or prayer, to wish something else.

μετέφη, 3 sing. impf. or aor. 2 of μετάφημι.

μετέχω, f. μεθέω, to partake of, have a share of, c. gen.: also c. acc. rei, μετέχειν ἴσον (sc. μέρος) ἀγαθόν τινι to enjoy an equal share of good with another.

μέτειν, Ion. and Ep. subj. of μέτειμι (εἰμί sum).

μετεωρίζω, f. ἰώω, (μετέωρος) to raise to a height, raise, lift up: Pass., μετεωρισθεὶς ἐν τῷ πελάγει keeping out on the high sea. II. metaph. to buoy up or excite: to buoy up with false hopes.

μετεωρο-κοπέω, f. ἦσω, (μετέωρος, κόπτω) to prate about the heavenly bodies.

μετεωρο-λέσχης, ου, δ, = μετεωρο-λόγος.

μετεωρολογέω, f. ἦσω, (μετεωρολόγος) to talk of high things, or of the heavenly bodies. Hence μετεωρολογία, ἡ, a treatise on the heavenly bodies.

μετεωρο-λόγος, ου, (μετέωρος, λέγω) talking or treating of the heavenly bodies.

μετέωρος Ep. μετ-ήρος, ου, (μετά, ἑώρα or αἰώρα) suspended in mid air, aloft, raised on high, high in air. 2. of a ship, on the high sea, out at sea. II.

metaph. of the mind, excited, in suspense, Lat. *spe erectus*: hence *wavering, fluctuating*.

III. τὰ μετέωρα, things in the air, the heavenly bodies, meteors, natural phenomena: generally, abstruse, lofty speculations.

μετεωρο-σοφιστής, δ, a meteorological philosopher.

μετεωρο-φέναξ, ἄκος, δ, a meteorological quack.

μετήγανον, aor. 2 of μετάγω.

μετήλθον Ep. μετήλυθον, aor. 2 of μετέρχομαι.

μετήλλαξα, aor. I of μεταλλάσσω.

μετ-ήνμιος, ου, (μετά, ἄνεμος) swift as the wind.

μετ-ήρος, older Ep. form for μετέωρος.

μετήρα, aor. I of μεταίρω.

μετήσσεσθαι, Ion. for μεθήσσεσθαι, fut. inf. med. of μεθίημι.

μετήιδων, as, α, impf. of μετανάω.

μετίει, Ion. 3 sing. impf. of μεθίημι; also 3 sing. pres.

μετίετο, Ion. 3 sing. impf. med. of μεθίημι.

μετ-ίημι, με-ίστημι, Ion. for μεθ-.

μετ-ίσχω, = μετέχω.

μετοικεσία, ἡ, = μετοικία 1. 2. the Captivity of the Jews. From

μετοικέω, f. ἦσω, (μέτοικος) to change one's abode, remove to a place, c. acc.: c. dat. loci, to settle in. absol. to be a μέτοικος or settler. Hence

μετοικησις, εως, ἡ, = μετοικία 1: and μετοικία, ἡ, change of abode, migration. II.

a settling as μέτοικος, a settlement: society. 2. the condition of a μέτοικος or sojourner.

μετ-οικίζω, f. ἰώω Att. ἰώ, to lead to another abode: —Pass. to be led to another country, to emigrate.

μετοικικός, ἡ, ὄν, (μέτοικος) of or for a μέτοικος: τὸ μετοικικόν the list of μέτοικοι or aliens.

μετοικιον, τό, the tax of twelve drachmae paid by the μέτοικοι at Athens. From

μέτ-οικος, ου, (μετά, οἶκος) changing one's abode, settling elsewhere.

II. at Athens, μέτοικος, ὁ and ἡ, a foreign settler, an alien who was suffered to settle in the city on payment of a tax (μετοικιον), yet without enjoying civic rights, Lat. *inquilinus*.

μετοικο-φύλαξ, ἄκος, ὁ, ἡ, the guardian of the μέτοικοι or aliens at Athens.

μετ-οίχομαι, f. —οιχέσσομαι, Dep. to have gone after, to be gone in pursuit. 2. to have gone among or through.

μετοίσσω, fut. of μεταφέρω.

μετ-οκλάζω, f. σῶ, to keep shifting one's knees, of a coward crouching in ambush.

μετ-ονομάζω, f. σῶ, to change the name, call by a new name: —Pass. to take a new name.

μετ-όπην, Adv. = μετόπισθε.

μετ-όπισθε, and before a vowel —θεν, Adv. of Place, from behind, backwards: —of Time, after, afterwards. II. as Prep. with gen. behind.

μετοπωρινός, ἡ, ὄν, of or like the end of autumn, verging on winter, autumnal. From

μετ-όπωρον, τό, (μετά, ὥπαρα) the season after ὥπαρα, late autumn; cp. φθινόπωρον.

μετ-ορμίζω, Ion. for μεθορμίζω.

μετ-όρχιον, τό, (μετά, ὄρχος) the space between rows of vines.

μετ-οὔσα, ἡ, (μετούσα part. fem. of μέτειμι inter-sum) participation, communion: possession, enjoyment.

μετοχή, ἡ, (μετέχω) a partaking of, communion.

μετ-οχλίζω, f. ἰώω, (μετά, ὄχλος) to remove by a lever, hoist out of the way.

μετοχλίσσει, Ep. 3 sing. aor. 1 opt. of μετοχλίζω.

μέτοχος, ου, (μετέχω) partaking of: —as Subst. a partaker, partner, accomplice.

μετρέω, f. ἦσω, (μέτρον) to measure: I. of Space; to measure, i. e. pass over, Lat. *metiri, emetiri*: —Med.,

μετρεῖσθαι ἵχνη to measure the footmarks with the eyes. II. of Number, to count: to measure out, dole out. 2. of Size, Value, etc., to measure, estimate, compute. Hence.

μέτρημα, atos, τό, that which is measured out: 1. a measured distance. 2. a measure, dole.

μέτρησις, ἡ, (μετρέω) a measuring, measurement.

μετρητής, ου, δ, (μετρέω) = ἀμφορεύς, Lat. *metrēta*, at Athens the common liquid measure, holding 12 χόες, or 144 κοτύλαι, about 9 gallons English: the Roman amphora held $\frac{2}{3}$ of a μετρητής.

μετρητός, ἡ, ὄν, (μετρέω) measured, measurable. μετρίάζω f. σῶ, (μέτριος) to be moderate: to be of an even temper, be calm, unruffled. II. trans. to moderate.

μετριοπαθῶς, f. ἦσω, to be moderate or merciful towards. From

μετριο-πάθης, ἐς, (μέτριος, παθεῖν) bearing moderately.

μετριο-πότης, ου, δ, (μέτριος, ΠΟ- Root of some tenses of πίνω) a moderate drinker, moderate in potations: Sup. μετριοποτίστας.

μέτριος, α. ον, also ος, ον, (μέτρον) *within measure, moderate*: of Size, of average or ordinary height. II. of Number, few. III. of Degree, *holding to the mean, moderate*: of middle condition or rank: τὸ μέτριον *the mean*. 2. *tolerable*. 3. of Persons, *moderate, temperate*: also *fair, reasonable*. 4. *suitable*.—The neut. μέτριον, μέτρια are often used. Adv. = μετρίως.

μετρίως, see μέτριος.

μετριότης, ητος, ή, (μέτριος) *moderation*.

μέτριος, Adv. of μέτριος, *moderately*; in *due limits or measure*. 2. *modestly, temperately*: on *fair terms*.—Comp. μετρίωτερον, Sup. -ώτατα.

ΜΕΤΡΩΝ, τό, *a measure or rule; a standard*. 2. *the contents or thing measured, as well as the measure itself*. 3. *any space measured or measurable*; μέτρον ὕμνων *the size of the harbour*; μέτρον ἡβης *the full measure or prime of youth*. II. *the mean between two extremes, proportion, due measure*: *fitness*.

III. *metre*, opp. to μέλος (tune) and ῥυθμός (time).

μετώκισα, aor. I of μετοικίζω.

μετ-ωνύμια, ή, (μέτα, ὄνομα) *change of name*: in Rhetoric, *the use of one word for another, metonymy*.

μετ-ωπηδόν, Adv. (μέτωπον) *with the forehead foremost, fronting*: of ships, *in line*; opp. to ἐπὶ κέρας, *in column*.

μετωπίδιος, ον, (μέτωπον) *on or of the forehead*.

μετ-ώπιον, τό, = μέτωπον, *the forehead*.

μετ-ώπων, τό, (μετά, ὦψ) *the space between the eyes, the forehead, front*. II. *the front or fore part of anything: the front of a building: the front of an army*.

μετωπο-σώφρων, ον, gen. ονος, (μέτωπον, σώφρων) *in ingenious countenance*.

μευ, Ep. and Ion. gen. of ἐγώ.

ΜΕΧΡΙ, rarely *up to* before a vowel: I. Prep. with *gen. until, unto, to a given point*, 1. of Place, *μέχρι θαλάσσης as far as the sea*. 2. of Time, *τέο μέχρις until when? μέχρις οὐ; μέχρις ὅσου; until when? how long? μέχρι τινός for a space; μέχρι τοῦδε until now*. II. in Ion., *μέχρι οὐ* is sometimes followed by another gen., as, *μέχρι οὐ ὀκτὼ πύργων, as far as eight towers, instead of μέχρις οὐ ὀκτὼ πύργοι εἰσίν*. III. Conjunct. *until*, with indic., *μέχρι ἕως ἐγένετο till morning came*; with *άν* and subj., *μέχρι ἂν τοῦτο ἴδωμεν till we see this*: also, *μέχρι οὐ* in same sense.

MH, Adv. *not*, used where the Negation depends on some Condition, either expressed or implied, while οὐ denies absolutely: *μή* expresses that one *thinks* a thing is *not*, *but that it is not*: hence *μή* always follows εἰ, ἐάν, ἥν, ὅταν, ἐπειδάν, ὥς ἂν, because these speak of a thing *not as a fact, but as a supposition*: whereas ἐπεὶ, ἐπειδὴ are joined with οὐ, because they refer to a *fact*. 2. *μή* also is used after the final Conjunctions ἵνα, ὥς, ὅπως, ὥστε, because these are in their nature contingent, as, *ὥς μή . . ὅλωνται that*

they perish not.

3. with infin., as, *τὸ μὴ πνεῖν* *the not-knowing would grieve me*.

4. with the Participle, as, *μὴ ἀπενείκας = εἰ μὴ ἀπήνευκε*, if he had not carried away.

II. *μή* is freq. in INDEPENDENT clauses containing a *command*, when, like Lat. *ne*, it stands first in the sentence:

1. with the pres. imperat., *μή λέγε*.

2. with the subjunctive aorist, *μή λέξης*.

3. with the optat. aor. to express a *wish*, *μή γάρ οὐγ' ἔλθοι ἄνθρωπος* *that he may not come!*

B. *μή*, CONJUNCTION, *that not, lest*, Lat. *ne*: I. with aor. subjunct. subjoined to a Verb in pres. or fut., as, *φεύγω μὴ ληφθῶ* *I flee lest I may be caught*.

II. with optat. after principal Verb in past tense, as, *ἔφυγον μὴ ληφθείην* *I fled lest I might be caught*.

III. after Verbs expressing *fear*, as, *δεδόκα μὴ γίνεσθαι*, Lat. *vereor ne fiat*, *I fear lest it happen*, i. e. *I fear it will happen*.—For this subj., the Att. also use indic. fut.

IV. *μή* is used with inf. after vehement negations or affirmations; *ἴστω Ζεὺς μὴ μὲν χεῖρ' ἐπενείκαι* *Jove be witness that I have not laid on hand: so after negat. wishes, δὲς μὴ Ὀδυσσῆα οἴκαδ' ἰκέσθαι*.

V. *μή* is used after all Verbs which have a negative sense, such as *ἀρνείσθαι, κολλῆναι, εἶργειν, φεύγειν*, as, *ἀρνείσθαι τὸ μὴ ποιεῖν* *to deny the doing a thing*; also after Nouns of like sense, as *κώλυμα*; or Adverbs, as *ἐμποδῶν*.

C. As INTERROGAT., in direct questions, where a negative answer is expected, *ἦ μή ποῦ . . φάσθε*; *surely ye did not say?*

2. *μή* is also used with the indicative subjoined to another Verb, when it may be expressed by *whether*, as, *δεῖδω μὴ δὴ πάντα νημερτέα εἶπεν* *I fear as to whether she has spoken all too true*, i. e. *I fear she has spoken all too true*.

μή γάρ, an elliptic phrase, used in emphatic denial, *no certainly*, Lat. *nullo modo*, where an imperat. or optat. Verb must be supplied from the foregoing passage to which the denial refers, as, *μὴ λεγέτω τὸ ὄνομα*; let him *not* say the name; Answ. *μὴ γάρ [λεγέτω]*, *no, certainly*.

μή γε, *not at least*, strengthened for *μή*.

μηδ-αμά and *μηδ-αμή*, Adv. of *μηδαμὸς, nowhere*.

II. in *nouise*, *not at all*.

μηδαμόθεν, Adv. (*μηδαμὸς*) *from no place*; *μηδαμόθεν ἄλλοθεν from no other place*.

μηδαμῶθι, Adv. *nowhere*: and

μηδαμοῖ, Adv. *nowhither*. From

μηδ-αμός, ή, όν, for *μηδὲ αμός, not even one, not any one, no one, none*. Hence

μηδαμοῦ, Adv. *nowhere*.

μηδαμῶς, Adv. of *μηδαμὸς*, *in no way, not at all*.

μη-δέ, Adv. (*μή, δέ*) *but not, and not, nor*, Lat. *neque, nec*.

2. at the beginning of two following clauses, *μηδὲ . . μηδέ . . neither . . nor . .*, Lat. *neque . . neque . .*

II. strengthening the negative, which is always the sense when joined with a single word or phrase, *not even*, Lat. *ne . . quidem*.

μηδ-είς, μηδ-εἰά, μηδ-έν, gen. *μηδένος, μηδεμῆς*,

μηδένος, etc.:—declined like εἷς μία ἓν, (μηδέ, εἷς) *not even one, no one, none*, Lat. *nullus*. 2. ὁ or ἡ μηδέν (sc. ὄν, οὐσα), *one who is a mere nothing, a nobody*:—τὸ μηδέν *a nothing, a useless or worthless person*. 3. neut. μηδέν often as Adv., *not at all, by no means*.

μηδέποτε, Adv. *not or nor at any time, never*.
μηδέπω, Adv. *nor as yet or not as yet*.
μηδέπώποτε, Adv. *not yet at any time, never yet*.
μηδέτερος, α, ον, (μηδέ, ἕτερος) *neither of the two*.
μηδέτερως, Adv. *to neither side*.
μή δῆ, *may do not*.

Μηδίζω, f. σω, (Μῆδος) *to imitate the Medes in manners, language, or dress*: esp. *to side with the Medes*, opp. to Ἑλληνίζω.

Μηδικός, ἡ, ὄν, (Μῆδος) *Median*: τὰ Μηδικὰ (sc. πράγματα) *the Median affairs, esp. the great Median or Persian war*. II. Μηδικὴ ποία, herba Medica, *a kind of clover, lucerne*.

Μηδῖς, ἴδος, ἡ, fem. of Μηδικός, *a Median woman*.
Μηδισμός, ὁ, (Μηδίῳ) *a leaning towards the Medes, the being in their interest*.

Μηδόκτονος, ον, (Μῆδος, κτείνω) *Mede-slaying*.
μηδομαι, f. μῆσομαι: aor. I ἐμῆσάμην: Dep.: (μηδός):—*to devise, resolve, counsel, advise*. 2. *to plot, scheme, bring about, contrive*.

μηδοπότερος, α, ον, (μηδέ, ὅποτερος) *neither of the two*.

ΜΗΔΟΣ, εος, τό, only used in plur. *μήδεα, counsels, plans, schemes*: *cunning, craft*. 2. like μή-τις, *care, anxiety*: τὰ μήδεα *care for thee*. II. in pl. also, like Lat. *virilia, the genitals*.

μηδοοσιτισούν, neut. μηδοτιούν, for μηδὲ ὅστις οὖν, *μηδὲ ὅ τῳ οὖν, no one whatever, nothing whatever*.

μηδοσύνη, ἡ, (μῆδος) *counsel, prudence*.
Μηδοφόνος, ον, = Μηδοκτόνος.

μηδεῖς, neut. μηθέν, *a later form for μηδεῖς, μηθέν*.

ΜΗΚΑΟΜΑΙ, Dep., with aor. 2 part. μᾶκων: Ep. pf. with pres. sense, *μέμικα*, part. *μεμικώς*, shortd. fem. *μεμῖκῃς* (so βέβῃρῃς, μέμῖκα from βρυχάομαι, μυκάομαι): also impf., formed from pf., *έμέμικον*:—*to bleat, of sheep*: of fawns and hares, *to scream, shriek, cry*.

μηκάς, ἄδος, ἡ, (μηκάομαι) fem. Adj. *bleating*, epith. of she-goats: as Subst. *a bleater, she-goat*.

μηκῆτις, Adv. (μη, ἔτι) *no more, no longer, no further*.
μήκιστος, η, ον, Dor. and Att. μᾶκιστος, [α], α, ον, (μήκος), Sup. of μακρός, but formed from μήκος, as αἰσχιστος from αἰσχος, *the longest, tallest, or generally, greatest*. II. neut. μήκιστον, pl. μήκιστα, as Adv., *for a very long time or in the highest degree: very far*:—also *at length, at last*.

ΜΗΚΟΣ, εος, τό, *length*: also *height, tallness, stature*. 2. of Time, *a long space, length*. 3. of Size or Degree, *greatness, magnitude*. II. τὸ μήκος or μήκος, absol. as Adv., *in length or greatness*.

μήκοτε, Adv., Ion. for μήποτε.

μηκύνω, f. -ῶν Ion. -ῶν Dor. μᾶκύνω: (μήκος):

—*to lengthen, prolong*. 2. *to protract*: *to delay, put off*; μηκύνειν λόγον *to speak at length*; also without λόγον, *to be lengthy or prolix*. 3. μηκύνειν βοήν *to raise a loud cry*. 4. Med. ἐμᾶκύναντο *erected a tall statue*.

ΜΗΚΩΝ Dor. μᾶκων, εως, ἡ, *the poppy*. 2. *the head of a poppy*. 3. poppy-seed, prepared for food.

μηλέα, ἡ, (μήλον) *an apple-tree*, Lat. *malus*.
μηλέας, ον, also α, ον, (μήλον) *of or belonging to a sheep*.

Μηλιακός, ἡ, ὄν, *of or for Melis or Malia*.
Μηλιάδες or Μηλίδης, αἱ, (μήλον α or β) *nympbs of the flocks or of the fruit-trees*. 2. *nympbs of Melis or Malia in Trachis*: cf. Μηλιεύς.

Μηλιεύς, εως, ὁ, *an inhabitant of Melis or Malia in Trachis*. II. as Adj., Μηλιεύς κόλπος *the Maliac gulf*.

μήλινος, η, ον, Dor. μάλινος, α, ον, (μήλον β) *of an apple-tree*.

Μήλιος, α, ον, *of or from the island of Melos, Melian*.

Μηλῖς, ἴδος, ἡ, *with or without γῆ, Melis or Malia in Trachis*.

μηλοβοτήρ, ἦρος, ὁ, and μηλοβότης, ον, ὁ, Dor. -τας, (μήλον, βόσκω) *a shepherd*.

μηλοβότος, ον, (μήλον, βόσκω) *grazed by sheep*.

μηλοδόκος, ον, (μήλον, δέχομαι) *sheep-receiving*.

μηλοθύτης, [ῥ], ον, ὁ, (μήλον, θύω) *a sacrificer of sheep, a priest*; βασιμὸς μηλοθύτης *a sacrificial altar*.

μηλοδόνη, ἡ, *a kind of beetle or cockchafer*.

ΜΗΛΩΝ, ον, τό, (Α) *a sheep or (sometimes) a goat*: ἄρσενα μῆλα *rams, weibers*: the pl. μῆλα means *flocks of sheep or goats, small cattle*, opp. to βόες.

ΜΗΛΩΝ, ον, τό, (Β) Dor. ΜΑΛΩΝ, Lat. *MALUM*, *an apple*; generally, *any tree-fruit*, as, μῆλον Κυδωνιον *the quince*, μῆλον Περσικόν *the peach*, μῆλον Μηρικόν *the orange or citron*. II. metaph. in pl. of *a woman's breasts*: or of *the cheeks*, Lat. *malae*.

μηλονομεύς, εως, or μηλονόμης, ον, Dor. -μας, α, ὁ, (μήλον α, νέμω) *a shepherd, goatberd, herdsman*.

μηλονόμος, ον, (μήλον α, νέμω) *feeding sheep or goats*.

μηλοπάρεος, ον, Dor. μαλοπάρηος, (μήλον β, παρεία) *apple-cheeked, ruddy-cheeked*.

μηλόσκοπος, ον, (μήλον β, σκοπέω) *fit for watching sheep from*.

μηλόσπορος, ον, (μήλον β, σπείρω) *planted with fruit-trees*.

μηλοσσός, ον, poet. for μηλοσόος, (μήλον α, σώζω) *sheep-protecting*.

μηλοσφάγις, f. ἡσω, *to slay sheep*; ἐπεὶ μῆλοσφάγειν *to offer sheep in sacrifice*. From

μηλοσφάγος, ον, (μήλον α, σφάζω) *sheep*.

μηλοτρόφος, ον, (μήλον α, τρέφω) *sheep-feeding*.

μηλοτύχος, ὁ, (μήλον β. η, ἔχω) *a girdle that confines the breasts*.

μηλο-φόνος, *ον*, (μῆλον *α*, *φένω) *sheep-slaying*.
 μηλοφορέω, *φ. ἴσω*, *to carry apples*. From
 μηλο-φόρος, *ον*, (μῆλον *β*, φέρω) *bearing apples*.
 μηλο-φύλαξ, ἄκος, *ὁ*, and *ῆ*, (μῆλον *α* or *β*, φύλαξ)
one who watches sheep or apples. [ῆ]

μηλαστή, *ῆ*, (μῆλον *α*) *a sheep's skin*.

μῆλα-ψ, *πος, ὁ*, *ῆ*, (μῆλον *β*, ὦψ) *looking like an apple, yellow, golden*.

μῆ μάν, *pay verily*.

μῆ μέν, *Ion. for μῆ μάν*.

μῆν, *Dor. and Ep. μάν*, a Particle strengthening affirmation, *yea, indeed, verily, truly, in sooth*; *ῆ μῆν* or *ῆ μάν*, in *very truth, yea verily*, used at the beginning of an oath: *καὶ μῆν*, *Lat. et vero, and yet, may more*: *ἀλλὰ μῆν* *yet truly*, *Lat. verum enimvero*: *οὐ μῆν* *assuredly not*, so too *μὴ μῆν*; *τί μῆν*; *what then?* i. e. of course.

II. = μέντοι, *however*.—*Μῆν* was orig. the same as μέν, but after the introduction of the long vowel *η* it became the more emphatic form: but *ῆ μῆν*, *μὴ μῆν*, were retained in *Ep. and Ion.*, = *Att. ῆ μῆν*, *μὴ μῆν*.

ΜΗΝ, *ὁ*, *gen. μηνός*: *dat. pl. μηνσί*, *Aeol. and Dor. μέσις*;—*Lat. MEN-SIS, A MON-TH*: *κατὰ μῆνα month by month, monthbly*. In earlier times the month was divided into two parts, *μὴν ἰστάμενος*, the *month rising*, and *μὴν φθίνων* the *month waning*. The Attic division was into three, *μὴν ἰστάμενος*, *μεσῶν*, *φθίνων*: the last division was sometimes reckoned backwards, as *μηνὸς τετάρτη φθίνοντος* the fourth day from the end of the month; sometimes onwards, as *τῇ τρίτῃ ἐπ' εἰκάδι* on the three-and-twentieth day of the month.

II. = μηνίσκος *n.*

μηνάς, *ἄδος, ῆ*, = *μῆνη, the moon*.

μῆνατο, *Ep. 3 sing. aor. I med. of μαινομαι*.

μῆνεσι, *corrupt form of μηνσί, dat. pl. of μῆν, μηνός*.

μῆνη, *ῆ*, (μῆν) *the moon, Lat. luna*. Hence

μηνιαῖος, *α, ον*, *monthbly*.

μηνιθμός, *οὔ, ὁ*, (μηνίω) *wrath*.

μηνίμα, *ατος, τό*, (μηνίω) *the cause of anger*; *μηνίμα θεῶν* *the cause of divine wrath*. 2. *guilt of blood, blood-guiltiness*.

ΜΗΝΙΣ Dor. μάνις, *ιος, ῆ*, *Att. gen. μηνίδος*, *wrath, anger*: also, *malice*.

μηνίσκος, *ὁ*, *Dim. of μῆνη, a crescent*, *Lat. lunula*. II. *a crescent-shaped body, to protect the head of statues*.

μηνίω Dor. μανίω: *f. μηνίσω* [ῖ]: *aor. I ἐμήνισα*: (μήνις):—*to cherish wrath, be wroth against*: also *to declare one's wrath against a person*.

μηνο-ειδής, *ές*, (μῆνη, εἶδος) *crescent-shaped*, *Lat. lunatus*: of the sun and moon when partially eclipsed.

μηνύμα, *ατος, τό*, (μηνύω) *an information*.

μηνυτήρ, *ῆρος, ὁ*, (μηνύω) *an informer, guide*.

μηνυτής, *οὔ, ὁ*, (μηνύω) *masc. Adj. bringing to light*.

II. as Subst. *an informer, Lat. delator*.

μηνυτρον, *τό*, (μηνίω) *the price paid for information, reward*: almost always used in plur.

μηνυτρω, *πος, ὁ*, = *μηνυτήρ*. [ῆ] From

ΜΗΝΥΩ Dor. μανύω: *f. μηνύσω* [ῶ]: *aor. I ἐμήνυσσα*:—*Pass., aor. I ἐμηνύθην* [ῶ]: *pf. μεμήνυμαι*:—*to disclose, reveal, make known*: *betray*. II. at Athens, *to inform or lay public information against another*: *impers. in Pass., μηνύεται information is laid*: but in *Pass.* also of persons, *to be informed against*.

μῆ ὅπως (an ellipse for μῆ ὑπολάβητε ὅπως . .), followed by *ἀλλά, do not suppose that . ., but . .; not only not so . ., but . .*

μῆ ὅτι, = *μὴ ὅπως*, followed by *ἀλλά, not only not so . ., but . .; not to mention that . ., let alone*, *Lat. ne dicam*.

μῆ οὐ, are joined I. with the subjunctive, after Verbs of fearing, doubting, and the like, as *δέδοικα μῆ οὐ γένηται* *I fear it will not be*, opp. to *δέδοικα μῆ γένηται* *I fear it will be*. Here both negatives have their proper force: but,

II. with the Infinitive, after Verbs of denying, doubting, etc., as *οὐδέεις σοι ἀντιλέγει* *τὸ μὴ οὐ λέγειν* *no one disputes your right to speak* (where *μῆ οὐ* may be translated by *Lat. quin, quominus, nemo te impedit quin dicas*. 2.

generally, after all clauses in which a negat. is expressed or implied, as, after *οὐ δύναμαι, οὐκ ἔστι*, etc.; as *οὐ οἰκίς ἔστι Ἀθηναίους μῆ οὐ δοῦναι δίκας* *it is not reasonable that the Athenians should not . .*, *Lat. non potest fieri quin . .*; so also, with a negat. implied, as, *δεῖν ἔδοκε . . μῆ οὐ λαβεῖν* *it seemed strange not to take*.

III. with a Participle, *δυσαλγητος γὰρ ἦν, μῆ οὐ κατοικτείρω* *for I were unfeeling, did I not pity*.—In II. and III. *μῆ* might stand without *οὐ*.

μῆ πολλάκις, *lest perchance*, *Lat. ne forte*.

μῆ-ποτε, = *μῆ ποτε*, I. with subj. *that at no time, lest ever, Lat. ne quando*. 2. with infin. *never*.

μῆ που, *lest anywhere*: *lest perchance*.

μῆ-πω, = *μῆ πω*, *not yet*, *Lat. nondum*: *μῆπω γε*, *nay, not yet*.

μῆ πώποτε, *never yet*.

μῆ-πως, = *μῆ πως*, *lest in any way, lest any how, lest perchance*. II. in case of doubt, *whether or no*.

μῆρά, *τά*, = *μῆρία, thigh-bones*.

μῆριά, *τά*, never used in sing., (μῆρῶς) *the thigh-bones*, which by old usage they cut out from the leg (ἐκ μῆρια τάμνον), and wrapped in two folds of fat (μῆρια κνίσθ' ἐκάλυψαν, δίντυχα ποιήσαντες): they were then laid on the altar and burnt. II. = *μῆρῶς, the thighs*.

μῆριαῖος, *α, ον*, (μῆρῶς) *of or belonging to the thigh, Lat. femoralis*: *ῆ μῆριαία, the thigh*.

μῆρινθος, *ον, ῆ*, (μῆρῶς) *a cord, line, string*; proverb., *ῆ μῆρινθος οὐδὲν ἔσπασε* *the line caught nothing*, i. e. it was of no avail.

ΜΗΡΟΨ, *οὔ, ὁ*, *the upper part of the thigh, the ham*. μῆρο-τρήφης, *ές*, (μῆρῶς, τραφῆναι) *nursed in the thigh*, *epth. of Bacchus*.

μῆρο-τύτης, *ές*, (μῆρῶς, τυπῆναι) *striking the thigh*.

μηρυκάομαι, *Dep. to chew the cud*, *Lat. ruminare*.

ΜΗΡΥΟΜΑΙ, f. -ύομαι [ὑ]: aor. I ἐμῆρυσάμην:—to draw up or furl sails: to draw up an anchor.

2. In weaving, κρόκα ἐν στήμονι μῆρυσασθαι to weave the woof into the warp. II. μῆρυσομαι is sometimes used as Pass., κισσός μῆρύεται περὶ χεῖλη ivy is twined around the edge.

μῆσσο, μῆσατο, Ep. 2 and 3 sing. aor. I of μῆδομαι. μῆσσαι, Ep. 2 sing. of μῆσομαι, fut. of μῆδομαι.

μῆστορ, Ep. 3 sing. contr. aor. 2 of μῆδομαι. μῆστωρ, ὅς, (μῆδομαι) an adviser, counsellor; μῆστωρ μάχης the adviser or leader of battle.

μῆ-τε, = τῇ τε, and not. II. repeated, μῆτε . . μῆτε, neither . . nor.

ΜΗΤΗΡ Dor. **ΜΑΤΗΡ**, ἡ, gen. μητέρος, contr. μητρός: acc. μητέρα, pl. μητέρας:—Lat. MATER, MOTHER: of animals, a dam: metaph. of lands, μήτηρ μῆλων mother of flocks; γῆ μήτηρ Mother Earth:—ἡ Μητήρ sometimes Ceres, sometimes Rhea or Cybelé.

μῆτι, neut. of μῆ-τις, μῆτινος.

μῆτι, contr. for μῆτι, dat. of μῆτις, μῆτιος. μητιάσθαι, μητιάσθεις, Ep. for μητιᾶσθαι, μητιᾶ-σθεις, pres. inf. and 2 pl. pres. ind. of μητιάω.

μητιάω, f. μητιᾶσω: (μῆτις):—to meditate, intend, plan a thing: absol. to deliberate, and in Med. to debate in one's own mind. II. to devise, contrive, bring about.

μητιέτης Ep. μητιεῖα, ου, ὁ, (μῆτις) counsellor. μητιόεις, εσσα, εν, (μῆτις) wise in counsel: also, skilful, skilfully chosen.

μητιόμαι, f. -ίσομαι [ῖ]: aor. I ἐμητιόσάμην: Dep.: (μῆτις):—to invent, contrive, devise.

μητιόων, Ep. for μητιῶν, part. of μητιᾶω. μητιόωσις, -όωντο, Ep. 3 pl. pres. act. and impf. med. of μητιᾶω.

ΜΗΤΙΣ, ιος, ἡ; Att. gen. ἴδος; Ep. dat. μῆτι for μῆτι; acc. μῆτιν:—counsel, wisdom, skill, cunning, craft. II. a plan, enterprise.

μῆ-τις, ὁ, ἡ, μῆτι, τό, gen. μῆτινος: (μῆ, τις):—lest any one, lest anything; that no one, that nothing, Lat. ne quis, ne quid. II. μῆτι is freq. as Adv. lest by any means, that by no means: also separately, μῆτι: in an indirect question, whether perchance.

μῆ-τοι, stronger form of μῆ, in nowise, nay: μῆτοι γέ, nay upon no account.

μήτρα, ἡ, (μήτηρ) Lat. matrix, the womb.

μητρ-ἀγυρτής, ου, ὁ, (μήτηρ, ἀγυρτής) a begging priest of Cybelé, a sort of mendicant friar.

μητρ-ἀδελφεός or μητρ-ἀδελφος, ὁ and ἡ, Dor. ματρ-, (μήτηρ, ἀδελφός) a mother's brother or sister, an uncle or aunt.

μητρ-ἀλοῖος or μητρ-αλφας, ου, ὁ, (μήτηρ, ἀλοῖ-ω) striking one's mother, a matricide.

μήτηρ, ἡ, Ion. for μῆτρα.

μητριάς, ἄδος, ἡ, pecul. fem. of μῆτριος.

μητριδῖος, α, ου, (μήτρα) fruitful, prolific.

μητρό-δοκος Dor. ματρ-, ου, (μήτηρ, δέχομαι) received by the mother.

μητρόθεν Dor. ματρόθεν, Adv. (μήτηρ) from the mother, by the mother's side.

μητρο-κασιγνήτη, ἡ, (μήτηρ, κασιγνήτη) a mother's sister.

μητροκτονέω, f. ἥσω, to kill one's mother, to be a matricide. From

μητρο-κτόνος, ου, (μήτηρ, κτείνω) killing one's mother, a matricide. II. μητρύκτονος, ου, pass. killed by one's mother.

μητρο-μήτωρ Dor. -μάτωρ [ᾱ], ορος, ἡ, = μητρός μήτηρ, one's mother's mother, grandmother.

μητρο-πάτωρ [ᾱ], ορος, ὁ, = μητρός πατήρ, one's mother's father, grandfather.

μητρό-πολις Dor. ματρ-, εως, ἡ, (μήτηρ, πόλις) the mother-state, from which colonies were sent out. II. generally, a metropolis, a capital. III. one's mother-city, mother-country, home.

μητρο-πόλος, ου, (μήτηρ, πολέομαι) tending mothers.

μητρό-ριπτος, ου, (μήτηρ, ῥίπτω) rejected by one's mother.

μητρο-φθόρος, ου, (μήτηρ, φθείρω) mother-murdering.

μητρο-φόνος, ου, also η, ου, (μήτηρ, *φένω) mother-murdering, matricidal.

μητρο-φόντης, ου, ὁ, (μήτηρ, *φένω) a matricide.

μητριῦα, ᾱς, Ion. μητρυνή, ἡς, ἡ, (μήτηρ) a step-mother, Lat. noverca: metaph. a rocky coast is called μητριῦα νεῶν.

μητρώος Ep. μητρώϊος, α, ου, (μήτηρ) of or belonging to a mother, maternal.

μήτρως, ὁ; gen. μήτρωος and ω; acc. μήτρωα and ων; (μήτηρ) a maternal uncle. 2. any relation by the mother's side.

μηχανάσθαι, -άσθε, Ep. for μηχανᾶσθαι, -ᾶσθε, pres. inf. and 2 pl. ind. of μηχανάομαι.

μηχανάομαι, f. -ήσομαι: aor. I ἐμηχανήσάμην: pf. μεμηχανήμαι: Dep.: (μηχανή):—Lat. machinari, to make by art, put together, construct, prepare. 2. to contrive, devise, scheme. II. as Med. to procure for oneself.

μηχανάω, = μηχανάομαι, found in act. voice in Ep. part. μηχανάωντας: but perf. μεμηχανήμα is used in pass. sense.

μηχανοφῆμν-, ὄφο, -όφτο, Ep. for μηχανοφῆμν, pres. opt. of μηχανάομαι.

μηχανόμαι, Ion. for μηχανάομαι.

μηχανή, ἡ, (μηχός) Lat. machina, an instrument or machine for lifting weights:— 2. an engine of war. II. any artificial means, a contrivance, device; generally, a way, means:—μηχαναί, arts, wiles: c. gen., μηχανή κακῶν a contrivance against

ills: μηδεμιᾷ μηχανῇ by no means whatsoever, by no contrivance.

μηχανήμα, ατος, τό, (μηχανάομαι) an engine. II. a subtle contrivance or device, art, trick.

μηχανητέον, verb. Adj. of μηχανάομαι, one must contrive.

μηχανητικός, ἡ, ὄν, (μηχανάομαι) = μηχανικός.

μηχανικός, ἡ, ὄν, (μηχανή) *inventive, ingenious, clever*. II. as Subst., ἡ μηχανική (sub. τέχνη), *mechanics*.

μηχανιώτης, ου, ὁ, poet. for μηχανητής.
μηχανο-δίφης, ου, ὁ, (μηχανή, διφάω) *inventing contrivances or artifices, ingenious*.

μηχανόεις, εσσα, εν, (μηχανή) *inventive, ingenious*.
μηχανο-ποιός, ὄν, (μηχανή, ποιέω) *making machines*: as Subst., μηχανοποιός, ὁ, *an engineer, maker of war-engines*.

μηχανορράφει, f. ἦσω, *to contrive craft, deal subtly, craftily*. From

μηχανορ-ράφος, ου, (μηχανή, ράπτω) *contriving devices, crafty-dealing, craft-contriving*.

μηχανο-ουργός, ὄν, (μηχανή, ἔργον) = μηχανοποιός. II. pass. *cunningly contrived*.

μηχανώνονται, -όνωτο, 3 pl. pres. and impf. of μηχανάομαι.

μήχαρ, τό, = μήχος, *a means, contrivance*.

ΜΗΧΟΣ, τό, *a means, expedient, contrivance*.

μῆ, ἡ; gen. μῆος. ου. μῆς; dat. μῆι, μῆϊ; acc. μῆαν :-fem. of εἶς, one.

ΜΙΑΙΝΩ, f. μῖανω: aor. I ἐμίηνα Att. ἐμίᾱνα: pf. μεμίαγκα :-Pass., aor. I ἐμίανθην: pf. μεμίασμαι or -αμμαι :-to paint over, stain, dye, colour, Lat. violare. 2. to stain, defile, soil. 3. metaph. to taint, defile, pollute.

μυιαφονέω, f. ἦσω, (μυιαφόνος) :-to be blood-stained, bloody, murderous. Hence
μυιαφονία, ἡ, *bloodguiltiness*.

μυια-φόνος, ου, (μυιαίνω, *φένω) *blood-stained, bloody: defiled with blood, blood-guilty* :-Comp. -ώτερος; Sup. -ώτατος.

μυιάνθην, Ep. for ἐμίανθην, aor. I pass. of μῖανω.

μυιάρια, ἡ, (μυαρός) *brutality*. II. *defilement*.

μυιάρω-γλωσσος, ου, (μυαρός, γλῶσσα) *foul-mouthed*.

μυιάρως, ὁ, ὄν, (μυαίνω) *defiled with blood*. 2. generally, *polluted, abominable, foul*, Lat. impurus: *brutal, coarse, disgusting*. Adv. μυαῶς, *brutally*.

μυιασμα, ατος, τό, (μυαίνω) *a stain, defilement; of persons, a pollution*.

μυιασμός, οὐ, ὁ, (μυαίνω) *pollution*.
μυιαστωρ, ορος, ὁ, (μυαίνω) *a guilty wretch, one who brings pollution*, Lat. homo piacularis. II. *áláστωρ, an avenger of such guilt*.

μύγα, Adv. (μύγνυμι) *mixed or blended with*.

μυγάομαι, Dep. poet. for μύγνυμαι.

μυγάς, ἄδος, ὁ, ἡ, (μύγα) *mixed up, promiscuous*.

μυγάδ and μύγδην, Adv. *promiscuously*.

μυγέην, aor. 2 opt. pass. of μύγνυμι.

μυγείς, aor. 2 part. pass. of μύγνυμι.

μύγεν, for ἐμίγησαν, 3 pl. aor. 2 pass. of μύγνυμι.

μυγήμεναι, Ep. aor. 2 inf. pass. of μύγνυμι.

μύγηται, aor. 2 inf. pass. of μύγνυμι.

μύγμα, ατος, τό, (μύγνυμι) *a mixture, compound*.

ΜΙΤΝΥΜΙ and -ύω, also ΜΙΣΓΩ: f. μίξω: aor. I ἐμίξα, inf. μῖξαι :-Med. and Pass. μίγνυμαι and μίσγομαι: fut. med. μίξομαι, fut. I pass. μίχθῃσμαι,

f. 2 μίγθῃσμαι, f. 3 μεμίθομαι: aor. I ἐμίχθην, aor. 2 ἐμίγην [ῖ]; 3 sing. Ep. aor. pass. ἐμικτο, μίκτο: pf. μεμίγμαι: Ep. 3 sing. plqpf. μέμιγτο :-Lat. MIS-CEO, to mix, mix up, mingle, properly of liquids, e. g. ὀνον καὶ ὕδωρ. 2. generally, to join, bring together, bring in contact with. 3. to make acquainted with, unite with: also, μῖξαι τινα ἀνθεσι to cover one with flowers. II. Med. and Pass. to be brought into contact with, to be mingled with, to reach; κλισίῃσι μίγηναι to reach the tents: to come to, to be present at: hence to meet, live, associate with: but also in hostile sense, to encounter: more rarely μίσγεσθαι ἐς Ἀχαιοὺς, to go to join the Achaeans. 2. to lie with: to have intercourse with, to be united to.

μύγνω, = μύγνυμι.
μύνη, 3 sing. aor. I subj. of μῖανω.
μύη-φόνος, ου, = μυιαφόνος.
μυκός, ὁ, ὄν, Dor. for μυκρός, little.
μικρ-αύλαξ, ἄκος, ὁ, ἡ, (μυκρός, αὐλαξ) *with small furrows: hence small, scanty*.

μικρο-έμπορος, ὁ, (μυκρός, ἔμπορος) *a pedlar*.
μικρολογέομαι, f. -ήσομαι, Dep. (μικρολόγος) *to examine or discuss with extreme minuteness*. Hence
μικρολογία, ἡ, *minute discussion, frivolity*.
μικρο-λόγος, ου, (μυκρός, λέγω) *reckoning trifles: caring about petty expenses, penurious, mean*. 2. *cavilling about trifles, captious*.

μικρο-πολίτης [ῖ], ου, ὁ, fem. -ιτις, ἰδος, ἡ, (μυκρός, πολίτης) *a citizen of a petty town or state*.

ΜΙΚΡΟΣ, Ion. and old Att. συμμικρός Dor. μυκός, ὁ, ὄν, small, little: petty, mean, trivial, insignificant: of Time, little, short. II. Adv. usages: gen. μικρόν (sub. δεῖ) it wants but little, almost :-dat. μικρῷ by a little: acc. μικρόν a little. 2. with Preps., ἐπὶ μικρόν for a little, but a little; κατὰ μικρόν little by little, or into small parts; μετὰ μικρόν after a little; παρὰ μικρόν within a little, almost. Besides the regular Comp. and Sup. μικρότερος, μικρότατος, the irr. forms ἐλάσσων, ἐλάχιστος, μείων μείστος, μείστερος μείυτατος are used.

μικροφιλοτιμία, ἡ, *petty ambition*. From
μικρο-φιλότιμος, ου, (μυκρός, φιλότιμος) *ambitious of petty distinctions*.

μικροψυχία, ὁ, *littleness of soul, meanness of spirit*. From
μικρό-ψυχος, ου, (μυκρός, ψυχή) *little-souled, narrow-minded, paltry*.
μίκτο, 3 sing. Ep. aor. 2 pass. of μύγνυμι.
μικτός, ὁ, ὄν, (μύγνυμι) *mixed, compound*.
μίλαξ, ἄκος, ἡ, Att. for σμίλαξ, the yew-tree. II. a convolvulus.

Μιλήσιος, α, ου, of or from Miletus. From
Μίλητος, ἡ, Miletus, a famous Greek city in Caria.

μυλιάριον, τό, a milestone, the Lat. milliarium. II. a copper vessel for boiling water in.

μίλιον, τό, a Roman mile, Lat. mille passus, = 8 stades, = 1680 yards, i.e. 80 yards less than our mile.

μιλτεῖον, τό, a vessel for keeping *μίλτος* in.
 μιλτ-ηλῖφής, ἐς, (*μίλτος*, ἀλιφῆναι) painted red.
 μιλτο-πάρηος, ον, (*μίλτος*, παρειά) red-cheeked: of ships, with the bows painted red.

ΜΙΛΤΟΣ, ἡ, red earth, red chalk or ochre, ruddle, Lat. *rubrica*. II. *vermillion*, Lat. *minium*.

μιλτο-φύρης, ἐς, (*μίλτος*, φυρῆναι) smeared with ochre.

μιλτώω, f. ὤσω: pass. pf. μεμίλωμαι; (*μίλτος*):—to colour with ochre, paint red; σχοινίον μεμιλωμένον a rope smeared with red paint, with which they swept the Agora at Athens, and drove the idlers to the Pnyx.

μιλτ-ώδης, ἐς, (*μίλτος*, εἶδος) of the nature or colour of *μίλτος*.

μίμαρκος, ἡ, a kind of bare-soup. (A foreign word.) Μίμας, αντος, ὁ, a rocky promontory of Ionia.

ΜΙΜΕΨΟΜΑΙ, f. —ήσομαι: aor. I ἐμίμησάμην: pf. μεμίμημαι: Dep.—to imitate, mimic, copy: pf. part. μεμιμημένος, in pass. sense, made exactly like, made in imitation of. II. of the fine arts, to represent by means of imitation. Hence

μιμηλός, ἡ, ὄν, imitative.

μίμημα, ατος, τό, (μιμέομαι) an imitation, copy.

μίμησις, ἡ, (μιμέομαι) imitation.

μιμητέος, α, ον, verb. Adj. of μιέομαι, to be imitated. II. μιμητέον, one must imitate.

μιμητής, οὔ, ὁ, (μιμέομαι) an imitator, copyist.

μιμητικός, ἡ, ὄν, (μιμέομαι) imitative.

μιμητός, ἡ, ὄν, (μιμέομαι) to be imitated or copied.

μιμνάω, Frequent. of μίμνω, μένω, to keep staying, to stay, remain. II. trans. to expect, await.

μιμνήσκω, fut. μνήσω: aor. I ἐμνήσα: (μνάω):—to remind, put in mind. 2. to recall to the memory of others. II. Med. and Pass. μιμνησκομαι, with the older form ΜΝΑΨΟΜΑΙ, μνώμαι, whence the tenses are formed: fut. med. μνήσομαι, f. I pass. μνησθήσομαι, f. 3 μεμνήσομαι: aor. I med. ἐμνήσάμην, pass. ἐμνήσθην:—the pf. μέμνημαι is both med. and pass., in Att. with pres. sense like Lat. *memini*, 2 sing. μέμνη, shortened from μέμνησαι; imperat. μέμνησο Ion. μέμνεο; subjunct. μέμνημαι; optat. μεμνήμην, but also μεμνέμην, φο, φτο, Ion. μεμνέφτο: infin. μεμνήσθαι: Ion. 3 pl. plqpf. ἐμεμνέαστο:—to remind oneself, remember: c. gen. ἀλκῆς μνησασθαι to be bink one of one's strength: also, c. part., μέμνημαι ἐλθόν I remember having come. 2. to mention, make mention of. 3. to give heed to, judge of.

μῖνοντι, Dor. for μῖνονσι, 3 pl. of μῖνω. 2. dat. pres. part. of the same Verb.

μῖνω, for μῖ-μένω, redupl. form of μένω, to remain, stay, wait: c. acc. to await.

μῖμο-λόγος, ον, (μῖμος, λέγω) mocking one's words. II. as Subst. a writer of mimes.

ΜΙΜΟΣ, ον, ὁ, an imitator, copyist: an actor, mime. II. a mime, a kind of drama.

μῖν [ῖ], Ion acc. sing. of the Pron. of the 3rd pers.

through all genders, for αὐτόν, αὐτήν, αὐτό: always enclitic: Dor. and Att. νιν: μὴν αὐτὸν himself; but, αὐτὸν μιν oneself, for ἑαυτόν. II. rarely as 3 pers. pl., for αὐτούς, αὐτάς, αὐτά. III. = the reflex. Pron. ἑαυτόν.

ΜΙΝΘΟΣ, ὁ, human ordure, dung. Hence

μινθῶω, f. ὤσω, to be foul with dung.

Μῖνυαι, οἱ, the Minyans, a race of nobles in Orchomenos: Adj. Μινύειος, α, ον, Ep. Μινυήϊος, of the Minyans.

ΜΙΝΥΨΩ [ῖ], Ion. impf. μινύψεσκον, Lat. *minuo*, to diminish, lessen, curtail, weaken. II. intr. to decrease, decline, fall away, be wasted. Hence

μινυψάω, Adv. a little, very little: of Time, a short time. Hence

μινυψάδιος, α, ον, lasting a short time, short-lived: Comp. μινυψαδιώτερος.

μῖνυρίζω, f. ἴσω, (μινυρός) to moan, wbine: also to bum, chant in a low tone, Lat. *minuire*. Hence

μῖνυρίσμα, ατος, τό, a warbling, humming.

μῖνυρίσμος, ὁ, (μινυρίζω) a moaning: warbling.

μῖνυρομαι, Dep. = μινυρίζω, of the nightingale, to warble: generally, to bum a tune, chant in a low tone. [ῖ]

ΜΙΝΥΨΟΣ, ἡ, ὄν, complaining in a low tone, moaning, wbining, wbinpering.

μῖνυ-ώριος and μῖνυ-ώρος, ον, (μινύω, ὦρα) short-lived.

Μίνως, ὁ, Minos, king of Crete: gen. Μίνωος and Μίνω; dat. Μίνωϊ, Μίνω; acc. Μίνωα, also Μίνω and Μίνων:—hence Adj. Μίνωϊος Att. Μίνωος, α, ον, of Minos.

μίξαι, aor. I inf. μίξεσθαι, fut. inf. med. of μίγνυμι.

μίξις, εως, ἡ, (μίξω fut. of μίγνυμι), a mixing, mingling. II. intercourse or commerce with others.

μῖξο-βάρβαρος, ον, (μίξω fut. of μίγνυμι, βάρβαρος) half barbarian half Greek.

μῖξο-θηρ, ὁ, ἡ, (μίξω, θήρ) half beast.

μῖξο-θροος, ον, (μίξω, θρός) with mingled cries.

μῖξο-λευκος, ον, (μίξω, λευκός) mixed with white.

μῖξομαι, fut. med. of μίγνυμι.

μῖξομ-βροτος, ον, for μῖξο-βροτος, (μίξω, βρότος) half mortal.

μῖξο-νόμος, ον, (μίξω, νέμω) feeding promiscuously.

μῖξο-πάρθενος, ον, (μίξω, παρθένος) half a maiden, half woman.

μίξω, fut. of μίγνυμι.

μῖσο-αγαθία, ἡ, hatred of good. From

μῖσο-άγαθος, η, ον, (μῖσος, ἀγαθός) bating good.

μῖσο-αθηναῖος, ον, (μῖσος, Ἀθηναῖος) bating the Athenians.

μῖσο-αλάζων, ον, gen. ονος, (μῖσος, ἀλάζων) bating boasters.

μῖσο-ἀλέξανδρος, ον, (μῖσος, Ἀλέξανδρος) bating Alexander.

μῖσο-ἀμπελος, ον, (μῖσος, ἀμπελος) bating the vine.

μισ-άνθρωπος, *ον*, (μῖσος, ἄνθρωπος) *bating mankind, misanthropic.*

μισγ-άγεια, ἡ, (μίσγω, ἄγκος) *a place where several mountain glens (ἄγκη) meet, a meeting of glens.*

μίσγεσθαι, *pres. inf. pass. of μίσγω.*

μίσγοισαι, *Dor. pres. part. pl. fem. of μίσγω.*

ΜΙΣΓΩ, *see μίγνυμι.*

μισ-έλλην, *ηρος, ὁ, ἡ*, (μῖσος, Ἑλληγν) *a bater of the Greeks.*

μισέω, *f. ἦσω*: *pf. μεμίσηκα*:—*Pass., f. med. in pass. sense μίσσομαι*: *aor. I ἐμισήθην*: *pf. μεμίσημαι*: (μῖσος):—*to bate*:—*Pass. to be bated.*

μισήθρον, *τό*, (μυσέω) *a charm for producing hatred, opp. to φίλτρον (from φιλέω), which caused love.*

μίσημα, *ατος, τό*, (μυσέω) *an object of bate.*

μισήτεος, *verb. Adj. of μυσέω*, *to be bated.*

μισήγία, ἡ, (μυσέω) *bateful lewdness or greediness.*

μισήγτός, ἡ, *όν*, (μυσέω) *bated, bateful, odious.*

μισήγτρον, *τό*, = *μισήθρον.*

μισθαποδοσία, ἡ, *payment of wages, recompense.*

From
μισθ-αποδότης, *ου, ὁ*, (μισθός, ἀποδίδωμι) *one who pays wages, a rewarder, recompenser.*

μισθάριον, *τό*, *Dim. of μισθός*, *a small fee.*

μισθαρνέω, *f. ἦσω*, (μισθαρνός) *to work or serve for hire, receive pay. Hence*

μισθαρνία, ἡ, *a receiving of wages, hired service.*

μισθ-αρνος, *ὁ*, (μισθός, ἀρνυμαι) *a hired servant.*

μισθ-αρχίδης, *ου, ὁ*, (μισθός, ἀρχή) *a Comic Patronymic, son of a placeman.*

μισθιος, *α, ου, also ος, ου*, (μισθός) *bired, salaried.*

μισθοδοσία, ἡ, *payment of wages. From*

μισθοδοτέω, *f. ἦσω*, *to pay wages. From*

μισθο-δότης, *ου, ὁ*, (μισθός, δίδωμι) *one who pays wages, a paymaster.*

ΜΙΣΘΟΣ, *ου, ὁ*, *wages, pay, hire*: *μισθός* *ῥητός*

fixed wages: *ἐπὶ μισθῷ* *for hire*: *διδόναι* *τάλαντον*

μηνὸς *μισθόν* *to give a talent as a month's pay.*

2. *at Athens the pay of the soldiery*: also, *μισθός* *βουλευτικός*

the pay of the council of 500, a drachma

each for every day of sitting: *μισθός* *δικαστικός*

the wages of a dicast or juror (at first one

obol, from the time of Cleon three) for every day he

sat on a jury: *μισθός* *συνηγορικός* *the pay of a public*

advocate, one drachma for every court-day.

3. *generally, recompense, reward*: in bad sense, *punish-*

ment, retribution.

μισθοφορά, ἡ, (μισθοφόρος) *receipt of wages: wages*

received, wages, pay, salary.

μισθοφορέω, *f. ἦσω*, (μισθοφόρος) *to receive wages,*

to serve for hire: *c. acc. rei*, *to receive as pay.*

Hence

μισθοφορητέον, *verb. Adj. one must keep in pay.*

μισθοφορία, ἡ, (μισθοφορέω) *service for wages or*

pay, hired service.

μισθο-φόρος, *ον*, (μισθός, φέρω) *receiving wages,*

serving for hire: *οἱ μισθοφόροι* *hireling soldiers,*

mercenaries: *μισθοφόροι* *τρίηρης* *galleys manned with mercenaries.*

μισθός, *f. ὦσω*: *aor. I ἐμισθωσα*: *pf. μεμισθωκα*: (μισθός):—*to let out for hire, farm out, Lat. locare*:

c. inf., μισθόν τὸν νηὶν τρηκοσίαν ταλάντων ἐξεργάσασθαι *to let out the building of the temple for 300 talents, Lat. locare aedem exstruendam.*

II. *Med., f. μισθώσομαι*: *aor. I ἐμισθωσάμην*: *pf. (in med. sense) μεμισθώμαι*:—*to engage or hire at a price,*

Lat. conducere: *to retain, as an advocate or physician*:

μισθούσθαι *τινα* *τάλαντον* *to engage his services at a talent*: *c. inf., μισθούσθαι* *νηὶν* *ἐξοικοδομήσαι* *to contract for the building of the temple, Lat. conducere aedem aedificandam.*

III. *Pass., aor. I ἐμισθώθην*: *pf. (in pass. sense) μεμισθώμαι*:—*to be hired for pay. Hence*

μισθώμα, *ατος, τό*, *that which is let for hire, a hired house.*

II. *the price agreed on, the contract-price*: *rent.*

μισθώσιμος, *ον*, (μισθός) *that can be hired.*

μισθώσις, *εως, ἡ*, (μισθός) *a letting for hire.*

II. (μισθώσις) *a hiring.*

III. = *μισθώμα, rent.*

μισθωτής, *ου, ὁ*, (μισθός) *one who pays rent, a tenant.*

μισθωτικός, ἡ, *όν*, (μισθός) *mercenary.*

μισθωτός, ἡ, *όν*, (μισθός) *bired or to be bired*: as

Subst. a hireling, mercenary, of soldiers.

μισθό-γάμος, *ον*, (μῖσος, γάμος) *marriage-bating.*

μισθό-γελως, *ωτος, ὁ, ἡ*, (μῖσος, γέλως) *laugh-er-bating.*

μισθό-γόνης, *ου, ὁ*, (μῖσος, γόνης) *bating imposture.*

μισθόδημία, ἡ, *bated of democracy. From*

μισθό-δημος, *ον*, (μῖσος, δῆμος) *bating the commons,*

bating democracy.

μισθό-θεος, *ον*, (μῖσος, θεός) *bating the gods, godless.*

μισθό-θηρος, *ον*, (μῖσος, θήρα) *bating the chase.*

μισθό-καίσαρ, *ερος, ὁ*, (μῖσος, Καίσαρ) *bating Caesar.*

μισθό-λάκων, *ωνος, ὁ*, (μῖσος, Λάκων) *a Laconian-*

bater. [α]

μισθό-λάμαχος, *ον*, (μῖσος, Λάμαχος) *bating Lama-*

chus. [λα]

μισθολογία, ἡ, *bated of argument. From*

μισθό-λογος, *ον*, (μῖσος, λόγος) *bating argument.*

μισθό-νοθος, *ον*, (μῖσος, νόθος) *bating bastards.*

μισθό-παις, *παιδος, ὁ, ἡ*, (μῖσος, παῖς) *bating children.*

μισθό-πέρηςς, *ον, ὁ*, (μῖσος, Πέρσης) *a Persian bater.*

μισθό-πολις, *ιος, ὁ, ἡ*, (μῖσος, πόλις) *bating the state.*

μισθόπονηρέω, *f. ἦσω*, *to bate the bad. From*

μισθό-πόνηρος, *ον*, (μῖσος, πονηρός) *bating the bad.*

μισθό-πονία, ἡ, (μῖσος, πόνος) *bated of work.*

μισθό-πνιπαξ, *εκος, ὁ, ἡ*, (μῖσος, πνιπαξ) *bating the*

shield-battle, i. e. bating war: *Sup. μισθοπνικί-*

στατος.

μισθό-πτωχος, *ον*, (μῖσος, πτωχός) *bating the poor.*

μισθό-ρώμιος, *ον*, (μῖσος, Ῥωμαῖος) *Roman-bating.*

ΜΙΣΟΣ, *τό*, *bate, bated*: I. *pass. bate borne*

one.

2. *act. a bating, a grudge, strong dislike.*

II. *a bateful object, = μίσημα.*

μισο-σύλλας, *ov, ó*, (μίσος, Σύλλας) *bating Sylla*.
 μισο-τύραννος, *ov*, (μίσος, τύραννος) *tyrant-bating*.
 μισο-φίλιππος, *ov*, (μίσος, Φίλιππος) *bating Philip*.
 μισό-χρηστος, *ov*, (μίσος, χρηστός) *bating the good*.
 μισο-ψευδής, *és*, (μίσος, ψεῖδος) *bating lies*.
 ΜΙΣΤΥ΄ΑΛΩ, *φ.ιλῶ*, *to cut up meat before roasting*.
 μίτο-εργός, *όν*, (μίτος, *έργω) *working the thread*.
 μίτορ-ράφής, *és*, (μίτος, ράφηναι) *sewn with thread, baving meshes of thread*.

ΜΙΤΟΣ, *ov, ó*, *a thread of the warp*, *Lat. tela* :—
 generally, *a thread* : *a web*. [*τ*] Hence
 μίτω, *φ.ώω*, *to stretch the warp in the loom* :—
Med. to ply the loom; *metaph., φθόγγον μίτωσασθαι*
to let one's voice sound like a harp-string.
 μίτρα, *Ep. and Ion. μίτρη, ή*, (μίτος) *a linen girdle*
or band, worn below the θώραξ: generally *a girdle*,
zone. II. *a headband, a snood*. 2. *a Persian*
cap, like *κυρβάσια*.

Μίτρα, *ης, ή*, *the Persian Aphrodité or Venus*.
 μίτρη-φόρος, *ov*, (μίτρα, φέρω) *wearing a μίτρα*,
webster girdle or head-dress.
 μίτρώ-δετος, *ov*, (μίτρα, δέω) *bound with a μίτρα*.
 μιτροφόρεω, *φ.ήσω*, *to wear a μίτρα*. From
 μιτρο-φόρος, *ov*, = *μιτρώφορος*.
 ΜΙΤΤ-ΛΟΣ or μύτιλος, *η, ov*, *Lat. mutilus, cur-*
tailed, esp. hornless. [*τ*]

μίτ-ωδης, *es*, (μίτος, εἶδος) *like thread, of linen*.
 μιχθῆναι, *aor. I inf. pass. of μίγνυμι*.
 μίχθη, *Ep. 3 sing. aor. I pass. of μίγνυμι*.
 μιχθήμεναι, *Ep. aor. I pass. inf. of μίγνυμι*.

ΜΝΑ *Ion. μνέα, ή*; *gen. μνᾶς*; *nom. pl. μναί* :—
 the *Lat. MINA*, I. *a weight*, = 100 drachmae
 = 15 oz. 83½ grs. II. *a sum of money*, also =
 100 drachmae, = 4*l.* 1*s.* 3*d.* :—*60 μναί* made a talent.
 μνάμα, μνάμειον, μναμοσύνη, *Dor. for μνημ-*
forms 3 sing., I and 3 pl. μνᾶται, μνώμεθα, μνώνται;
inimperat. 3 sing. μνάσθω; *inf. μνάσθαι*; *part. μνά-*
μενος; also in *Ep. resolved forms, 2 sing. μνάφ inf.*
μνάσθαι; 3 *sing. Ion. impf. μνάσκετο for ἐμνάτο*,
Ep. 3 pl. μνώντο, part. μνούμενος :—*to woo to wife*,
woo, court. II. generally, *to court, sue for, sollicit*,
canvass for, *Lat. ambire*.

ΜΝΑ'ΟΜΑΙ (B), *contr. μνώμαι, to remember, Ep.*
and Ion. for μμνήσκομαι.

μνάσθαι, *inf. of μνάομαι to woo*.
 μνάσθω, 3 *sing. pres. imperat. of μνάομαι to woo*.
 μνάσσομαι, *Dor. for μνήσομαι, fut. med. of μμνήσκω*.
 μναστήρ, *ó*, *fem. μνάστειρα, Dor. for μνηστ-*
μνάστης, ή, Dor. for μνήστις, q. v.
 μνᾶ, *Ion. for μνά*.

μνεῖα, *ή*, (μνάομαι B) *remembrance, memory*. II.
mention; μνεῖαν ποιεῖσθαι *tivos, Lat. mentionem*
facere.

μνήμα *Dor. μνάμα, atos, τό*, (μνάομαι B) *Lat. moni-*
mentum, a memorial, remembrance, record of
a person or thing: a memorial of one dead, a monu-
ment. II. = *μνήμη, memory*.

μνημειον *Ion. -ήιον Dor. μνάμειον, τό*, (μνήμα)
Lat. monumentum, a memorial, remembrance, record
of a person or thing: of one dead, a monument.

μνήμη, *ή*, (μνάομαι B) *remembrance, memory, recol-*
lection. 2. *the faculty of memory*; μνήμης ὕπο *from*
memory. 3. *a memorial, monument*. II.

mention or notice of a thing.
 μνημήϊον, *τό*, *Ion. for μνημειον*.
 μνημονεύω, *φ.σω*, (μνήμαν) *to remember, call to mind*,
recollect. 2. *to call to another's mind, mention*,
say, Lat. memorare. II. *Pass.*, with *φ. med.*

-εύσομαι and *pass. -εuthήσομαι*: *aor. I ἐμνημονεύθην* :—
to be remembered, bad in memory, mentioned.

μνημονικός, *ή, όν*, (μνήμαν) *of or for remembrance*
or memory; τὸ μνημονικόν = *μνήμη, memory*. II.

of persons, of good or ready memory.

μνημονικῶς, *Adv. from or by memory, readily*.
 μνημοσύνη, *ή*, (μνήμαν) *remembrance, memory, Lat.*
memoria. II. *as prop. n. Mnemosyné, the mother*
of the Muses; because before the invention of writing
memory was the Poet's chief gift.

μνημόστινον *Dor. μνάμ-, τό*, (μνήμαν) *a remem-*
brance, memorial, record of a thing: also a reminder,
refresher. 2. *honourable mention, fame*.

μνήμων, *ó*, *ή*, *neut. μνήμων, (μνάομαι B) mindful*,
remembering: *c. gen. mindful of*. 2. *ever mind-*
ful, unforgetting.

μνήσαι, *aor. I inf. and aor. I med. imperat. of μ-*
μνήσκει.

μνησαίετο, *Ion. for μνήσαιτο, 3 pl. aor. I med. opt.*
of μμνήσκει.

μνήσασθαι, *aor. I inf. med. of μμνήσκει*.

μνησάσκετο, *Ion. for ἐμνήσατο, 3 sing. aor. I med.*
of μμνήσκει.

μνησθῆναι, *aor. I pass. inf. of μμνήσκει*.

μνήσθητι, 2 *sing. aor. I imperat. pass. of μμνήσκει*.

μνησί-δωρέω *Dor. μνάσ-, φ.ήσω*, (μνήσις, δῶρον)
to bring presents in token of gratitude: to be grateful.

μνησιῶκες, *φ.ήσω*, *to remember old injuries: to*
bear ill-will or malice; οὐ μνησιώκειν to bear no
malice, pass an act of amnesty. II. also *c. acc.*

rei, τὴν ἡλικίαν μνησιώκειν to remind of the ills of
age. From

μνησί-κάκος, *ov*, (μνάομαι B, κακόν) *remembering*
old injuries, bearing malice.

μνησί-πήμων, *ov*, *gen. onos, (μμνήσκει, πῆμα) re-*
mindings of misery.

μνήσις *Dor. μνάσις, εως, ή*, (μνάομαι B) *remem-*
brance, memory.

μνήσομαι, *fut. med. of μμνήσκει*.

μνήστειρα, *ή*, *fem. of μνηστήρ, (μνάομαι A) a*
bride. II. *fem. Adj. (μνάομαι B) reminding of*.

μνηστευμα, *atos, τό*, (μνηστεύω) *courtsbip, wooing*;
in plur., espousals.

μνηστεύω, *φ.σω*: *aor. I ἐμνηστεύσα*; (μνάομαι B):

—*Pass. aor. I ἐμνηστεύθην* :—*to woo, court, seek in*
marriage; to espouse: *Pass. to be courted*. II.
to promise in marriage, betroth: *Pass. to be betrothed*.

μνηστήρ Dor. μναστήρ, ἦρος, ὁ, (μνάομαι A) a wooer, suitor: later, a bridegroom. II. (μνάομαι B) calling to mind, mindful of.

μνηστήρεςσι, Ep. for μνηστῆρσι, dat. pl. of foregoing, remembrance. II. reputation, fame.

μνηστός, ἦ, ὄν, (μνάομαι) wooed, wedded. μνηστής, ὅς, ἦ, Ion. for μνηστέα, a wooing, courtship, seeking in marriage.

μνηστῶρ, ὅς, ὄν, (μνάομαι) mindful of. μνήσω, fut. of μνησέω.

μνιάρός, ἄ, ὄν, mossy, soft as moss. From ΜΝΙΨ, τό, moss, sea-weed.

μνόςος contr. μνοῦς, ὁ, fine down.

μνώμενος, part. of μνάομαι, to woo.

μνώνται, 3 pl. of μνάομαι to woo.

μνωόμενος, Ep. part. of μνάομαι, to remember.

μνώοντο, Ep. 3 pl. impf. of μνάομαι A and B. μωγρός, ἄ, ὄν, of persons, labouring, distressed, wretched: of things, toilsome, grievous. From

μωγέω, f. ἦσω, (μῶγος) to toil, labour, be in trouble or distress: pres. part. μωγέων = μῶγος, with trouble, hardly; μωγέων ἀποκινήσασκε with much toil he moved, hardly he moved. II. to labour at.

μωγί-ἄλλος, ὄν, (μῶγος, ἀλέω) speaking with difficulty, stammering or dumb.

μῶγος, Adv. (μῶγος, μῶγος) with toil and trouble: hardly, scarcely: like the later μῶγος. Hence

ΜΟΤΟΣ, ὄν, ὁ, toil, trouble: bardship, pain, sorrow. μογος-τόκος, ὄν, (μῶγος, τεκέω) helping women in bard travail.

μόδιος, ὄ, a dry measure, Lat. modius, = $\frac{1}{8}$ of a medimnus, = 2 gallons.

ΜΟΘΟΣ, ὄ, battle, the battle-din: μῶθος ἔππων the noise or trampling of horses.

μόθων, ἄνός, ὁ, at Sparta, a name for the child of a Helot: such children being brought up as foster-brothers of the young Spartans. 2. from their insolence, μῶθων meant an impudent fellow: hence invoked as the god of impudence. 3. a rude dance.

μοί, enclit. dat. sing. of ἔγω.

μοῖρα, gen. as Ion. ἡς, ἡ: (μείρομαι):—a part, portion, division, as opp. to the whole: a division of an army. II. a part or party in a state, Lat. partes.

III. the part or portion which falls to one, esp. one's portion of the spoil: one's inheritance, patrimony. 2. one's portion in life, lot, destiny: esp. like μῶρος, one's fate, doom. 3. that which is one's due; generally, that which is meet and right; κατὰ μοῖραν εἶπες thou hast spoken fitly, rightly; μοῖραν νέμειν τινί to give one his due: hence 4. due reverence, consideration; ἐν μοίρῃ ἄγειν τινά to hold one in proper respect.

Μοῖρα, as prop. n., Moira, the goddess of fate: later there were three, Clotho, Lachesis, Atropos.

μοιράω, f. ἴσω [ᾶ] Ion. ἦσω: (μοῖρα):—to share, distribute: Med. to share among themselves.

μοιρη-γενής, ἐς, (μοῖρα, γένος) fated from birth.

μοῖριδος, α, ὄν, also ὄς, ὄν, (μοῖρα) allotted by fate or doom, destined, fated, Lat. fatalis.

μοῖρό-κραντος, ὄν, (μοῖρα, κρᾶνω) ordained by fate, fated, destined.

Μοῖσα, ἡ, Aeol. for Μοῦσα: Μοῖσάν, Aeol. for Μοῦσάν, pl. gen.

Μοῖσαῖος, α, ὄν, Aeol. for Μοῦσειος.

μοιχά-ἄγρα, τά, (μοιχός, ἄγρα) only in pl. the fine imposed on one taken in adultery.

μοιχᾶλῖς, ἴδος, ἡ, irreg. fem. of μοιχός, an adulterer, Lat. moecha: as fem. Adj. adulterous.

μοιχάς, ἄδος, ἡ, fem. of μοιχός, an adulteress.

μοιχάω, f. ἦσω, (μοιχός) trans. to commit adultery with; μοιχάν τὴν θάλατταν to hold dalliance with the sea. II. intr. to commit adultery, Lat. moechari.

μοιχεύω, f. σω, to commit adultery with, to seduce, c. acc. II. intr. to commit adultery, Lat. moechari.

μοιχίδιος, α, ὄν, (μοιχός) born in adultery.

μοιχίους, α, ὄν, adulterous. From

ΜΟΙΧΟΣ, οὔ, ὁ, an adulterer, paramour, seducer, Lat. moechus; κεκράθει μοιχὸν μὴ μαχαίρα to have the head shaven with a razor like an adulterer's; since persons taken in adultery had their heads close shaven by way of punishment.

ΜΟΛΕΙΝ, aor. 2 inf. of βλώσκει.

μολιβ-αχθής, ἐς, (μολιβος, ἄχθος) loaded with lead. μολίβος, ὄν, ὁ, poet. for μύλυβδος, lead.

μολίς, Adv., later form for μῶγος, hardly, scarcely, with difficulty; οὐ μολίς not scarcely, i. e. quite, utterly.

μολοβρός, οὔ, ὁ, a glutton, greedy beggar.

μολοῖσα, Dor. for μολοῖσα, fem. of μολών.

Μολοσσός Att. -ττός, ὄν, Molossian; κύων Μολοσσικός the Molossian dog, a kind of wolf-dog used by shepherds. II. ὁ μολοσσός (sub. πούς), in

Prosody, the Molossus, a foot consisting of three long syllables, e. g. πρηνμήτης.

μολοῦμαι, fut. of βλώσκει.

μολπαῖω, (μολπή) to sing of, Lat. canere. Hence μολπιστής, οὔ, ὁ, a minstrel or dancer.

μολπή, ἡ, (μέλπω) in Hom. dancing to music: anything done in time: generally, play, sport, properly when singing and dancing formed part of it. II. generally, singing, song, opp. to dancing. Hence

μολπηδόν, Adv. with singing.

μολπητής Dor. -ᾱτης, ἴδος, ἡ, (μολπή) a songs/ress.

μολυβδαῖνα, ἡ, (μύλυβδος) a piece of lead, esp. the lead to sink a fishing-line. 2. a plummet, a leaden ball or bullet.

μολυβδίνος, η, ὄν, (μύλυβδος) leaden, of lead.

μολυβδῖς, ἴδος, ἡ, (μύλυβδος) like μολυβδαῖνα, the leaden weight on a net. II. a leaden ball or bullet.

ΜΟΛΥΒΔΟΣ, ὄν, ὁ, lead. II. plumbago, black lead: hence a blacklead pencil.

μολυβδο-χοεώ, f. ἦσω, (μύλυβδος, χέω) to fix with melted lead.

μολυνο-πραγμονέομαι, Pass. (μολίνω, πρᾶγμα);—to be mixed up in a dirty quarrel.

ΜΟΑΥΝΩ [v] : f. ὕνω : pf. pass. μεμόλυσμαι :—
to stain, sully, defile, corrupt : also to seduce a woman :—Pass. to be or become vile, wallow.

μολυσμός, ὁ, (μολύνω) defilement, pollution.

μολών, οὔσα, ὅν, aor. 2 part. of βλάσσω.

μομφή, ἡ, (μέμφομαι) blame, reproof, complaint :—
a cause of complaint.

μόνα, Dor. for μόνη.

μονάζω, f. σω, (μόνος) to be alone, live in solitude.

μοναμπύκια, ἡ, for ὁ μονάμπυξ, a race-horse that runs single.

μον-άμπυξ, ὅκος, ὁ, ἡ, (μόνος, ἄμπυξ η) having one frontlet : μονάμπυκες πῶλοι horses that run single, racehorses : also of a bull, having no yokefellow.

μοναρχέω Ion. μουν-, f. ἦσω : (μόναρχος) :—to be monarch or sovereign : ἐπὶ τοῦτου μοναρχεῖντος in this king's reign. Hence

μοναρχία Ion. μουν-, ἡ, absolute rule, sovereignty, monarchy.

μόν-αρχος Ion. μουν-, ον, (μόνος, ἄρχω) ruling alone, sovereign.

μονάς Ion. μουνάς, ἀδος, ἡ, (μόνος) properly a fem. Adj., solitary, single : also masc. of a man, alone, by oneself. II. as Subst., μονάς, ἡ, a unit.

μονάχῃ, Adv. properly dat. fem. of μοναχός, in one way only : singly or alone.

μονάχος, ἡ, ὅν, (μόνος) solitary :—as Subst. μοναχός, ὁ, a monk.

μον-ερέτης Ion. μουν-, ον, ὁ, (μόνος, ἐρέτης) one who roams singly, a sculler.

μονή, ἡ, (μένω) a staying, abiding, tarrying. 2. a place to stay in, mansion.

μον-ἡμέριαν, τό, (μόνος, ἡμέρα) a bunt of one day.

μον-ήρης, es, (μόνος, ἄρῃειν) single : ναὺς μονήρης a ship with one bank of oars.

μόνιμος, ον, or η, ον, (μονή) staying, fixed : of persons, steadfast, constant. 2. of conditions, abiding, lasting, Lat. stabilis.

μόν-ιππος, ον, (μόνος, ἵππος) with one horse, a horseman, opp. to a charioteer.

μονο-βάμων, ον, gen. ονος, (μόνος, βαίνω) walking alone : of metre, consisting of one foot. [Bā]

μονό-γάμος, ον, (μόνος, γαμέω) marrying one wife.

μονο-γένεια Ion. μουνον-, ἡ, pecul. fem. of sq.

μονο-γενής Ep. and Ion. μουνον-, ἐς, (μόνος, γένος) only-begotten : born from one and the same mother.

μονό-γληνος, ον, (μόνος, γλήνη) one-eyed.

μονο-δάκτυλος, ον, (μόνος, δάκτυλος) one-fingered.

μονο-δίρκτης, ον, ὁ, (μόνος, δέρεσθαι) one-eyed.

μονό-δουπος, ον, (μόνος, δοῦπος) of unvaried sound, monotonous.

μον-όδους, -όδοντος, ὁ, ἡ, (μόνος, ὁδοίς) one-toothed.

μονό-δροςπος, ον, (μόνος, δρέπω) plucked from one stem : cut or carved from one block.

μονο-εἰδής, ἐς, (μόνος, εἶδος) of one kind, simple.

μονο-ἐγγής, ἐς, and μονόβυξ, ὕγος, ὁ, ἡ, (μόνος, ζυγῆναι) having one horse yoked : generally, single, alone.

μονο-ἡμέρος, ον, (μόνος, ἡμέρα) lasting but one day.

μονο-κέλης Ion. μουνο-κ-, ἡτος, ὁ, (μόνος, κέλης) a single horse.

μονό-κερας, ον, gen. -κερω, acc. -κεραν, (μόνος, κέρας) one-horned : as Subst. a unicorn.

μονό-κλαυτος, ον, (μόνος, κλαίω) with one mourner.

μονό-κλινον, τό, (μόνος, κλίνω) a bed for one only, a coffin.

μονο-κοιτέω, f. ἦσω, (μόνος, κοιτέω) to sleep alone.

μονο-κρήπης, ἴδος, ὁ, ἡ, (μόνος, κρηπίς) with but one sandal.

μονό-κροτος, ον, (μόνος, κροτέω) with one bank of oars.

μονό-κωλος Ion. μουν-, ον, (μόνος, κῶλον) with but one limb : of buildings, with but one room : περίοδος μονόκωλος a sentence consisting of one clause.

μονό-κωπος, ον, (μόνος, κωπή) with a single oar : with a single ship.

μονό-λίθος Ion. μουν-, ον, (μόνος, λίθος) made out of one stone.

μονο-μάτωρ, οπος, Dor. for μονομήτωρ. [ā]

μονομάχης Ion. μουν-, f. ἦσω, (μονομάχος) to fight in single combat : of the Athenians at Marathon :

μοῖνοι μονομαχῆσαντες τῷ Πέρσῃ having fought single-banded with the Persian. Hence

μονομαχία Ion. μονομαχίη, ἡ, single combat.

μονομάχιον, τό, = μονομαχία.

μονο-μάχος, ον, (μόνος, μάχομαι) fighting in single combat : wielded in single combat.

μονο-μήτωρ, οπος, ὁ, ἡ, (μόνος, μήτηρ) left alone by one's mother, deprived of one's mother.

μονο-νυχί Ion. μουν-, Adv. (μόνος, νύξ) in a single night.

μονό-ξύλος, ον, (μόνος, ξύλον) made from a single log. II. made of wood only.

μονό-παις, -παιδος, ὁ, ἡ, (μόνος, παῖς) act. having but one child. II. pass. = μόνος παῖς, an only child.

μονο-πάλης Ion. μουν-, ον, ὁ, (μόνος, πάλη) one who conquers alone in wrestling. [ā]

μονό-πέλμος, ον, (μόνος, πέλμα) with but one sole.

μονό-πέπλος, ον, (μόνος, πέπλος) left without a robe, clad in a tunic only : v. ἄπεπλος.

μονό-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος, (μόνος, πούς) one-footed.

μονό-πωλος, ον, (μόνος, πῶλος) with one horse.

μον-ορύχης, ον, ὁ, (μόνος, ὀρυγῆναι) digging with one point. [v]

ΜΟΝΟΣ Ion. μούνος, η, ον, Dor. μῶνος, α, ον, alone, left alone, forsaken : c. gen., μόνος σου rest of, deprived of thee. II. alone, only : often with gen. added, μούνος πάντων ἀνθρώπων alone of all men.

III. like Lat. unus for unicus, standing alone, single in its kind, unique.

IV. Sup. μονώτατος, the one only person, one above all others, cf. αὐτότατος.

V. neut. μόνον as Adv., alone, only, merely : μόνον οὐ, Lat. tantum non, all but, well nigh.

μονο-σίδηρος, ον, (μόνος, σίδηρος) made of iron only.

μονο-σίτῃω, f. ἦσω, to eat but once in the day. From

μονό-σίτος, ον, (μόνος, σίτος) eating but once a day.

μονό-σκηπτος, *ον*, (μόνος, σκηπτρον) *wielding the sceptre alone, absolute.*

μονο-στιβής, *ές*, (μόνος, στιβεῖν) *walking alone, unaccompanied.*

μονό-στιχος, *ον*, (μόνος, στίχος) *consisting of one verse.*

μονό-στολος, *ον*, (μόνος, στολή) *going alone: generally, alone, single.*

μονο-στόρνυξ, *υγγκος*, *ὁ*, *ἡ*, (μόνος, στόρνυξ) *carved out of a single block.*

μονο-σύλλαβος, *ον*, (μόνος, συλλαβή) *of one syllable, dealing with monosyllables.*

μονό-τεκνος, *ον*, (μόνος, τέκνον) *with but one child.*

μονο-τράπεζος, *ον*, (μόνος, τράπεζα) *at a solitary board, eaten apart.*

μονό-τροπος, *ον*, (μόνος, τρόπος) *solitary, unsocial.*

μονο-ούατος, *ον*, (μόνος, οὖς) *one-eared: with one bundle.*

μονο-φάγος, *ον*, (μόνος, φαγεῖν) *eating alone or once a day: irreg. Sup. monophagίστατος.*

μονό-ὄφθαλμος *Ion.* μον-, *ον*, (μόνος, ὄφθαλμός) *one-eyed.*

μονό-φρουρος, *ον*, (μόνος, φρουρά) *watching alone.*

μονό-φρων, *ον*, *gen.* *ονος*, (μόνος, φρήν) *single in one's opinion, standing alone, single.*

μονο-φύης *Ion.* μον-, *ές*, (μόνος, φύη) *of simple nature: made of one piece.*

μονό-χηλος *Dor.* -χαλος, *ον*, (μόνος, χηλή) *solid-boofed.*

μονό-ψηφος *Dor.* -ψαφος, *ον*, (μόνος, ψηφος) *voting alone: singular in one's vote or purpose.*

μονόω *Ion.* μον-, *ἴ* *ῶσω*: *aor.* *ἰ* ἐμόνωσα *Ep.* μόνωσα:—*Pass.*, *aor.* *ἰ* ἐμόνωθην, *Ion.* *part.* μωνω-

θείς: *pf.* μεμόνωμαι *Ion.* μεμούνωμαι: (μόνος):—*to make single or solitary; μουνούν γενην* *to give an only son in each generation*:—*Pass.* *to be left alone, to be forsaken*: also *to be taken apart, without witnesses*: *c. gen.*, μεμουνωμένοι *συμμάχων* *deserted by allies.*

μονωδός, *ῑ* *ῆσω*, (μονωδός) *to sing alone, to sing a monody.* Hence

μονωδία, *ἡ*, *a song sung alone, a monody, solo*, *opp.* *to the song of the chorus.*

μον-ωδός, *ὅν*, (μόνος, ᾠδή) *singing alone.*

μονωθεῖς, *aor.* *ἰ* *pass. part.* of μωνύα.

μόνος, *Adv.* of μόνος, *only.*

μον-ὤψ *poët.* μουν-, ὠπος, *ὁ*, *ἡ*, (μόνος, ὠψ) *one-eyed.*

μόρα, *ἡ*, (μείρομαι) = μοῖρα. 2. *one of the six divisions of the Spartan infantry.*

μορῖαι (*sc.* ἐλαῖαι), αἱ, *the sacred olives in the Academy*, so called because they were supposed to be *parted or propagated* (μειρόμεναι, μεμωρημένοι) from the original olive-stock that grew in the Acropolis. Hence *Zeus Μόριος* was the *guardian of these sacred olives.*

II. μορία [ῑ], = μορία, *folly.*

μόριμος, *ον*, *poët.* for μύριμος.

μόριον, τό, *Dim.* of μόρος, *a small piece, generally, a piece, portion.*

μόριος, α, *ον*, *poët.* for μόρσιμος.—For *Zeus Μόριος*, see μορία.

μορμολύκειον, τό, *a bugbear, hobgoblin.* From μορμολύττομαι, *Dep.* (μορμύ) *to fright, scare.*

μορμολ-ωπός, ὅν, (μορμύ, ὠψ) *bideous to behold.*

μορμύρω [ῑ], formed from μύρω, as πορφύρω from φύρω, of water, to roar, boil, Lat. murmuro.

ΜΟΡΜΩ, *gen.* ὅος, *contr.* οὓς, *ἡ*, *a hideous sbe-monster, to frighten children with; a bugbear, hobgoblin.*

II. in Aristophanes, a mere exclamation, μορμύ τοῦ θράσους *a fig* for his courage!

μορρείς, *εσσα*, *εν*, *skilfully or richly wrought; or glistening, shining.* (*Deriv.* unknown.)

ΜΟΨΟΝ, τό, *the black mulberry.*

μόρος, ὁ, (μείρομαι) like μοῖρα, *one's appointed lot, fate, doom, destiny; ὑπὲρ μόρον* *beyond one's doom, against fate.*

2. *esp.* *an unhappy lot, ruin, death, Lat. fatum*, in Homer always *a violent death.*

μόρσιμος, *ον*, (μόρος) *appointed by fate, doomed, destined, Lat. fatalis: foredoomed, destined to die*:

μόρσιμον ἡμέραν *the fated day, the day of doom; τὸ μόρσιμον* *fate, doom, destiny.*

ΜΟΡΨΣΣΩ, *to soil, stain, defile, sully*: *pf.* *pass. part.* μεμυρσμένος, *soiled, defiled.*

μορφή, μορφήν, *Dor.* for μορφή, μορφήν.

μορφάζω, (μορφή) *to make gesticulations.*

μορφάω, *ῑ* *ῆσω*, (μορφή) *to shape, fashion, mould.*

Μορφεύς, *ῆως*, ὁ, *Morpheus, son of Sleep, god of dreams: properly the fashioner, moulder, so called from the shapes he calls up before the sleeper.* From

ΜΟΡΦΗ, *ἡ*, *form, shape, figure: a beautiful form, beauty, Lat. forma.*

2. *generally, form, fashion, appearance.*

3. *a form, kind, sort.* Hence

μορφῆεις, *εσσα*, *εν*, *formed, fashioned, shaped: well-shaped, comely, Lat. formosus.*

μόρφνος, *ον*, (*epith.* of the eagle) *of colour, dusky, dark*, = ὀρφνός (from ὀρφνη), *Lat. furvus.*

μορφώω, *ῑ* *ῶσω*, (μορφή) *to form, give shape to.*

Hence

μορφώμα, *ατος*, τό, *form, shape, figure: the outline of a figure.*

μορφώσις, *ἡ*, (μορφώω) *a shaping: form, semblance.*

μορφωτήρ, ἥρος, ὁ, (μορφώω) *one who shapes*:—*fem.* μορφώτρια; *συνὼν μορφώτρια* *changing men into swine.*

μόσσαν or μόσυν, ἵνος, ὁ, *a wooden house or tower.*

Μοσσύν-οικοι or Μοσύν-οικοι, οἱ, (μόσσαν or μόσυν, οἰκέω) *an Asiatic race near the Black Sea, neighbours of the Colchians, living in wooden houses.*

μόσχειος, α, *ον*, (μόσχος) *of a calf; μόσχειος κυνούς* *a calf-skin leash*: as *Subst.*, μόσχειον, τό, *a calf-skin.*

μοσχέω, *ῑ* *σω*, (μόσχος) *to plant a sucker, propagate.*

μοσχίδιον, τό, *Dim.* of μόσχος, *a young sucker.* [ῑ]

μόσχιος, α, *ον*, (μόσχος) *like μόσχειος, of a calf.*

μόσχο-ποιέω, *ῑ* *ῆσω*, (μόσχος, ποιέω) *to make a calf.*

μόσχος, ὁ, also ἡ, *the young shoot of a plant, a sprout, sucker, scion.*

II. *metaph.* of the young of ani-

males, a calf: also a young bull: a heifer. 2. a boy: more often a girl, maid, Lat. juvenca. 3. any young animal.

μουνάξ, Adv. (μουνός) singly, alone.
μουναρχέω, Ion. for μοναρχέω.
μουνός, Ion. for μόνος. For all Ion. forms beginning with μουν-, see under μουν-.

Μουνύχια, ἡ, Munychia, a harbour at Athens, adjoining Piræus. II. epith. of Diana, who was worshipped there. Hence

Μουνύχιαζε, Adv. to Munychia: and
Μουνύχισσι, Adv. at Munychia.

Μουνύχιων, ὥνος, δ, Munychion, the tenth Attic month, in which was held the festival of Munychian Artemis, = the latter part of April and beginning of May.

μουνωθεῖς, Ion. aor. 1 part. pass. of μονῶω.
μουν-ώψ, Ion. for μονάψ.

ΜΟΥΣΑ, ἡ, Acol. Μοῖσα Dor. Μῶσα Lacon. Μῶα, as, ἡ, the Muse, goddess of song, music, poetry, dancing, and the fine arts. There were nine Muses,—Clio, Euterpe, Thalia, Melpomene, Terpsichore, Erato, Polymnia or Polyhymnia, Urania, and Calliope. II. later, music, song: also eloquence; and in pl. arts, accomplishments.

Μουσ-ἀγέτης, ον, δ, Dor. for Μουσηγ-, (Μοῦσα, ἡγέομαι), the leader of the Muses, i. e. Apollo.

Μουσεῖον, τό, the temple of the Muses, seat or haunt of the Muses: hence a school of arts and learning, a Museum: metaph., μουσεῖα θρηνημασι ξυνοδᾶ balls resounding with lamentations; μουσεῖα χελιδόνων places where swallows twitter. Properly neut. of Μούσεις.

Μούσειος Dor. Μοισαῖος, α, ον, also ος, ον, (μοῦσα) of or belonging to the Muses, sacred to the Muses.

μουσίξομαι, Dep. (μοῦσα) to sing or play.
μουσικός, ἡ, ὢν, (μοῦσα) of the Muses or the fine arts, devoted to the Muses. II. as Subst., I.

μουσικός, δ, a musician, poet, a lyric-poet: generally, a man of letters, a scholar, an accomplished person, opp. to ἄμουσος. 2. μουσική (sc. τέχνη), ἡ, any art over which the Muses presided, esp. music or lyric poetry set and sung to music,—one of the three branches of Athenian education, the other two being

γράμματα, γυμναστική:—generally, arts, letters, accomplishments. III. Adv. —κῶς, harmoniously, elegantly: Sup. —κάτατα.

μουσίσδω, Dor. for μουσίξω.

μουσό-δομος, ον, (μοῦσα, δέμω) built by song.
μουσομανέω, f. ἴσω, to be Muse-mad, smitten by the Muses. From

μουσο-μάνης, ἐς, (μοῦσα, μανῆναι) smitten by the Muses.

μουσό-μαντις, εως, δ, ἡ, (μοῦσα, μάντις) of prophetic song.

μουσο-μήτωρ, οπος, ἡ, (μοῦσα, μήτηρ) the mother of the Muses and arts.

μουσο-ποιέω, f. ἴσω, to write poetry about. From

μουσο-ποιός, ὢν, (μοῦσα, ποιέω) making poetry: μουσοποιός, ἡ, a poetess: also singing or playing.

μουσο-πόλος, ον, (μοῦσα, πολέω) serving the Muses: as Subst., μουσπόλος, δ, a minstrel.

μουσο-πρόσωπον, ον, (μοῦσα, πρόσωπον) musical-looking.

μουσουργία, ἡ, a making poetry, singing. From μουσ-ουργός, ὢν, contr. for μουσο-εργός, (μοῦσα, ἐργον) devoted to the service of the Muses, playing, singing:—as Subst., μουσουργός, ἡ, a singing-girl.

μουσο-φίλης, ον, δ, and μουσό-φίλος, ον, (μοῦσα, φιλέω) loving the Muses.

μουσο-χάρης, ἐς, (μοῦσα, χαίρω) delighting in the Muses, delighting in music or poetry.

μουσώω, f. ὠσω, (μοῦσα) to devote to the Muses:—Pass. to be well educated, accomplished, elegant.

μοχθεύντας, Dor. part. acc. pl. of μοχθέω.

μοχθέω, f. ἴσω, (μόχθος) to be weary with toil, be sore troubled or distressed, to suffer greatly: c. acc. cognato, μοχθεῖν μόχθους, πόνους to undergo bardship, toils; μοχθεῖν μαθήματα to toil at learning. Hence

μόχθημα, ατος, τό, toil, bardship.

μοχθηρία, ἡ, wretchedness, poor condition: mostly in moral sense, badness, wickedness. From

μοχθηρός, α, ὢν, (μοχθέω) in sore distress, wretched. 2. of things, toilsome, laborious: but also in sorry plight. II. in moral sense, knavish,

villainous, rascally, Lat. pravus. Hence

μοχθηρῶς, Adv. in sorry plight, miserably.

μοχθητέον, verb. Adj. of μοχθέω, one must labour.

μοχθίζω, f. σω, = μοχθέω, to toil, labour: also to suffer greatly.

μόχθος, δ, (μογέω) toil, bardship, distress, trouble: in pl. toils, troubles, bardships:—μόχθος differs from πόνος, in that μόχθος always implies distress, bardship, Lat. aerumna, while πόνος is merely work, labour, Lat. labor.

μοχλευτής, οὔ, δ, one who heaves up by a lever: θαλάσσης μοχλευτής he who makes the sea to heave: καὶνῶν ἐπὶν μοχλευτής one who heaves up new words. From

μοχλεύω, f. σω, (μοχλός) to prise up, to heave up or wrench by a lever.

μοχλέω, f. ἴσω, Ion. for μοχλεύω.

μοχλῶν, τό, Dim. of μοχλός.

ΜΟΧΛΟΣ, οὔ, δ, a lever or bar for prising or heaving up, a crowbar, Lat. vectis. II. any bar or stake:—the bar or bolt of a door, Lat. obex.

ΜΥ or ΜΥΐ, an imitation of the sound made by murmuring or muttering with closed lips. II. to imitate the sound of sobbing.

μῦ-άγρα, ἡ, (μῦς, ἄγρα) a mouse-trap.

μῦ-άω, (μῦ) to bite or compress the lips.

μῦ-γάλη, (μῦς, γαλήνη) the field-mouse, shrew-mouse, Lat. mus araneus.

μυγμός, οὔ, δ, (μῦζω) a moaning, muttering.

μυδαλέος, α, ον, *wet, dripping, soaked.*

damp, mouldy. From

μυδάω, f. ἥσω, (μύδος) *to be damp, wet, dripping.* II. *to be damp or clammy from decay.*

ΜΥΤΑΟΣ, ὁ, *damp; clamminess, decay, Lat. situs.* [ῥ] μυδροκτύπεω, f. ἥσω, *to forge red-hot iron.* From μυδρο-κτύπος, ον, (μύδρος, κτύπεω) *forging or welding red-hot iron.*

ΜΥΤΡΟΣ [ῥ], ὁ, *any red-hot mass; μύδρους αἶρειν χερσὶν to lift masses of red-hot iron in the hands, as an ordeal: also any lump or mass of metal.*

μυλίονος, η, ον, (μυελός) = *meloléis.*

μυελός, εσσα, εν, (μυελός) *full of marrow.*

ΜΥΕΛΟΣ, οὔ, ὁ, Lat. MEDULLA, *marrow: metaph. of strengthening food, as wine and barley, which are called μυελός ἀνδρῶν.* 2. *the marrow of the skull, the brain.* 3. *generally, the inmost part, core.* [ῥ in Hom., ῥ in Att.]

μύειν, f. ἥσω: aor. I ἐμύησα:—Pass., aor. I ἐμύηθην: pf. μύμημαι: (μύω):—*to initiate into the mysteries.*—Pass. *to be initiated; c. acc. cognato, μυεῖσθαι τὰ Καβείρων ἔργα to be initiated in the mysteries of the Cabiri; μυεῖσθαι τὰ μεγάλα to be initiated in the great mysteries.* 2. *generally, to instruct.*

μύω, f. μύω, (μῦ) *to murmur with closed lips, to mutter.* II. *to drink with closed lips, to suck in.*

μυθεῖν, Ep. 2 sing. μυθεῖαι, contr. for μυθεῖαι, and omitting one ε, μυθεῖαι: 3 pl. Ion. impf. μυθέσκοντο: f. μυθήσονται: aor. I ἐμυθήσαμην, Ep. 3 sing. μυθήσατο: Dep.: (μύθος):—*to say, speak, tell, name.* II. *to say over to oneself, like φράζεσθαι, to consider.*

μυθεῖν, Dor. for μυθεῖν, imperat. of μυθεῖν.

μυθεῖν, Dor. for μυθεῖν.

μυθεῖν, = μυθεῖν:—Pass., *to be the subject of a story, to be talked of.*

μυθησαίμην, aor. I med. opt. of μυθεῖν.

μυθιάζομαι, Dep. = μυθεῖν.

μυθίδιον, τό, Dim. of μύθος, *a short tale or fable.*

μυθίζω Dor. -ισδω, later form for μυθεῖν.

μυθικός, ἡ, ὄν, (μύθος) *mythic, legendary.*

μυθίσδω, Dor. for μυθίζω.

μυθο-λογεῖν, (μύθος, λέγω) *to tell word for word.*

μυθο-λογέω, f. ἥσω, (μυθολόγος) *to tell mythic tales or legends: also to tell as a legend:—Pass. to be or become mythical.* 2. *to tell tales, talk.* Hence

μυθολογῆτεον, verb. Adj. *one must tell legends.*

μυθολογία, ἡ, (μυθολογέω) *a telling of mythic tales or legends, mythology.* Hence

μυθολογικός, ἡ, ὄν, *versed in mythology.*

μυθο-λόγος, ον, (μύθος, λέγω) *dealing in mythic legends: as Subst., μυθόλογος, ὁ, a teller of legends.*

μυθο-πλόκος, ον, (μύθος, πλέω) *weaving tales.*

ΜΥΘΟΣ, ὁ, *anything delivered by word of mouth, word, speech: as opp. to ἔργον, a mere word, without the deed: a speech.* II. *talk, conversation: also,*

the subject of conversation, the matter itself.

III. *advice, a command, order.*

IV. *a purpose, design.*

V. *a tale, story: afterwards, μύθος was the poetic or legendary tale, as opposed to the historical account.*

2. *a tale, story, fable, such as Aesop's fables.*

μυθ-ώδης, ες, (μύθος, εἶδος) *like a fable, legendary, fabulous.*

ΜΥΤΑ Att. μύα, ἡ, *a fly, Lat. musca.*

μυιο-σόβη, ἡ, (μύια, σοβέω) *a fly-flap.*

μυιο-σόβος, ον, (μύια, σοβέω) *flapping away flies.*

ΜΥΤΑΟΜΑΙ, f. -ήσομαι: Ep. aor. 2 ἐμύκον:

Ep. pf. μέμυκα (so βέβρυχα, μέμυκα from βρυχάομαι, μηκάομαι): Dep.:—Lat. MUGIRE, of oxen, *to bellow: also of other animals, as of asses, to bray, of dogs, to growl, etc.: of things, to grate, jar, roar: also to groan from exertion.* (Formed from the sound of oxen, as βληκάομαι, μηκάομαι from that of sheep and goats, βρυχάομαι from that of bulls, etc., βρομάομαι from that of asses.)

μύκε, Ep. 3 sing. aor. 2 of μυκάομαι.

μυκήνμος, ὁ, (μυκάομαι) *a bellowing: and μύκημα, ατος, τό, a bellowing: the roar of thunder.* [ῥ]

Μυκηναῖος, ον, *of or from Mycenae.* From

Μυκήνη, ἡ, and Μυκήναι, αἱ, *Mycenae, Mycenae, an ancient Pelagiac city, superseded by the Doric Argos:*

—Adv. Μυκήνηθεν, *from Mycenae.*

Μυκήνιος, ἴδος, ἡ, *pecul. fem. of Μυκηναῖος.*

ΜΥΚΗΣ, ἦτος, ὁ, also μύκης, ον, ὁ, *a musbroom, Lat. fungus.* II. *any round body, shaped like a mushroom, as,*

1. *the cap at the end of a sword's scabbard.* 2. *the snuff of a lamp-wick, supposed to forebode rain; cf. Virgil's putres concresecere fungos.*

μυκήντινος, η, ον, (μύκης) *made of musbrooms.*

μυκτήρ, ἦρος, ὁ, (μύζω) *the nose, snout: in pl. the nostrils.* Hence

μυκτηρίζω, f. ἴσω, *to turn up the nose or sneer at, Lat. naso adunco suspendere.*

μυκτηρόθεν, Adv. (μυκτήρ) *out of the nose.*

μυκτηρό-κομπος, ον, (μυκτήρ, κύμπος) *sounding from the nostril.*

μύλατος, ον, (μύλη) *working in a mill.*

μύλακρῖς, ἴδος, ὁ, (μύλη) *of a mill; μυλακρῖς λᾶας a millstone.*

μύλαξ, ἄκος, ὁ, (μύλη) *a millstone, any large round stone.*

μύλ-εργάτης, ον, ὁ, (μύλη, ἐργάτης) *one who works in a mill, a miller.* [α]

μύλη [ῥ], ἡ, *a mill, Lat. mola, a band-mill.* II. *the neiber millstone.*

μύλη-φάτος, ον, (μύλη, πέφαμαι pf. pass. of *φένω) *bruised or crushed in a mill.*

μύλιάω, (μύλη) *to gnash or grind the teeth.*

μύλικός, ἡ, ὄν, (μύλη) *of or for a mill; λίθος μυλικός a millstone.*

μύλλω, (μύλη) *to crush, pound, Lat. molère.*

μύλο-ειδής, ες, (μύλος, εἶδος) *like a millstone.*

μύλος, ὁ, (μύλη) a millstone; Ep. ὀνικός. [ῥ]
 μύλοθρος, ὁ, (μύλη) a miller, a master miller.
 μύλων, ὄνος, ὁ, a mill-house, mill, Lat. *pistrinum*;
 βάλλειν εἰς μύλωνα, Lat. *detrudere in pistrinum*, to
 condemn [a slave] to work the mill.

μύνη, ἡ, (ἀμύνη) an excuse, pretence, pretext. [ῥ]
 μύνομαι, Dep. (μύνη) to make excuses: to put off.
 μύσῃ, ἡ, (μύζω, μύζω) the discharge from the nose,
 mucus, phlegm.

μύσσηρ, ἡ, ὄνος, ὁ, = μυκτήρ, a nose, nostril.
 μύσ-κτονος, ὄνος, (μύς, κτείνω) mouse-killing.
 μύρανα, ἡ, (μύρος) Lat. *muraena*, a sea-eel or lam-
 prey: also a sea-serpent.

μυριάκις, Adv. (μυρίος) ten thousand times.
 μυρί-ἄμφορος, ὄνος, (μυρίος ἄμφορος) holding ten
 thousand measures (ἀμφορεῖς).
 μυρί-ἄρχης, ὄνος, ὁ, and μυρί-ἄρχος, ὁ, (μυρίος, ἄρ-
 χω) a commander of 10,000 men.

μυριάς, ἄδος, ἡ, Att. gen. plur. μυριάδων, (μυρίος)
 the number 10,000, a myriad:—when μυριάς, μυρι-
 ἄδες are used alone of money, δραχμῶν must be sup-
 plied; when of corn, μεδίμνων.

μυρί-ετής, ἑς, gen. ἑός, (μυρίος, ἔτος) lasting ten
 thousand years: of countless years.

μυρίζω, f. ἰώ: pf. pass. μεμύριμαι: (μύρον):—to
 anoint.

ΜΥΡΙΚΗ [ῥ], ἡ, Lat. *myrica*, the tamarisk. Hence
 μυρίκινεος, α, ὄνος, of the tamarisk; and
 μυρίκινος, ἡ, ὄνος, of the tamarisk. [ῥ]
 μυρίο-βοῖος, ὄνος, (μυρίος, βοῦς) with ten thousand
 oxen.

μυρί-όδους, ὄδοντες, ὁ, ἡ, (μυρίος, ὀδοῦς) having
 immense teeth.

μυρίο-καρπος, ὄνος, (μυρίος, καρπός) bearing count-
 less fruit.

μυρίο-κράνος, ὄνος, (μυρίος, κράνον) with numberless
 heads, many-headed.

μυρίο-λεκτος, ὄνος, (μυρίος, λέγω) said ten thousand
 times.

μυρίο-μορφος, ὄνος, (μυρίος, μορφή) of countless shapes.

μυρίο-μοχθος, ὄνος, (μυρίος, μόχθος) of endless toil.

μυρίο-ναυς, αὐς, ὁ, ἡ, (μυρίος, ναῦς) of numberless
 ships.

μυρίοντ-αρχος, ὄνος, = μυρίαρχος.

μυρίο-πάλαι, Adv. (μυρίος, παλαι) time out of mind.

μυρίο-πλάσιον, ὄνος, gen. ὄνος, (μυρίος) ten thousand
 fold: infinitely more than.

μυρίο-πληθής, ἑς, (μυρίος, πλήθος) of infinite num-
 ber, countless.

ΜΥΡΙΟΣ, α, ὄνος, numberless, countless, of Number
 mostly in pl., but often in sing., as μύριον αἶμα, χαλ-
 κός, etc. 2. of Size, huge, vast, immense, infinite;
 ἄχος μύριον infinite sorrow. 3. of Time, endless,
 infinite. II. as a definite Numeral in pl., μύριοι,
 αἱ, α, ten thousand: in some phrases the sing. may be
 used, as, ἕπτος μύριη 10,000 horse. [ῥ]

μυριοστός, ὁ, ὄνος, (μυρίος) the 10,000th.

μυριοστύς, ὄνος, ἡ, (μύριαι) a body of ten thousand.

μυριο-τευχής, ἑς, (μύριοι, τεῦχος) with ten thousand
 armed men.

μυριο-φόρος, ὄνος, (μύριοι, φέρω) of ten thousand
 talents burthen.

μυριο-φότος, ὄνος, = μυριοφότος.

μυρίο-φωνος, ὄνος, (μυρίος, φωνή) with countless voices.

μύρι-πνοος, ὄνος, contr. -πνοος, ὄνος, (μύρον, πνέω)
 breathing of unguents or essence.

μυρί-ωπός, ὄνος, (μυρίος, ὤψ) with countless eyes.

μυρμηκία, ἄς, ἡ, (μύρμηξ) an ant's nest, ant-bill.

μυρμηχία, ὄνος, ὁ, (μύρμηξ) got from ant-bills.

ΜΥΡΜΗΞ, ὄνος, ὁ, the ant, Lat. *FORMICA*. II.
 a beast of prey in India. III. a sunken rock on
 the Thessalian coast between Sciathus and Magnesia.

Μυρμιδόνες, οἱ, the Myrmidons, a warlike people of
 Thessaly, subjects of Peleus and Achilles.

μύρο-βόστρυχος, ὄνος, (μύρον, βόστρυχος) with per-
 fumed locks.

μύροεις, ἑσσα, ἐν, (μύρον) anointed, scented.

μύρομαι, v. sub μύρω. [ῥ]

ΜΥΡΟΝ [ῥ], τό, sweet oil extracted from plants:
 generally, sweet oil, an unguent, perfume, bal-
 sam. II. the place where unguents were sold,
 the perfume-market. III. metaph. anything sweet
 or charming.

μύρο-πνοος, ὄνος, contr. -πνοος, ὄνος, (μύρον, πνέω)
 breathing of unguent.

μύρο-πώλης, ὄνος, ὁ, fem. -πώλις, ἰδος, ἡ, (μύρον,
 πωλέω) a dealer in unguents, a perfumer.

μύρορ-ραντος, ὄνος, (μύρον, ραῖνω) wet with unguent.

μύρο-φεγγής, ἑς, (μύρον, φέγγος) shining with un-
 guent.

μύρο-χριστός, ὄνος, (μύρον, χριστός) anointed with
 sweet oil.

μύρώ, f. ὤσω, (μύρον) to rub with unguent, anoint.

ΜΥΡΡΑ, ἡ, the juice of the Arabian myrtle, Lat.
myrrha, *myrrha*.

μυρρίνη [ῥ], ἡ, later Att. for μύρσ-, a myrtle twig
 or wreath. II. μυρρίναι, αἱ, the myrtle-market.

μύρρινος, ἡ, ὄνος, (μυρρίνη) of myrtle, Lat. *myrteus*.

μυρρίων, ὄνος, ὁ, (μυρρίνη) a myrtle-grove, Lat.
myrtetum.

ΜΥΡΣΙΝΗ [ῥ] later Att. μυρρίνη, ἡ, the myr-
 tle. II. a myrtle-branch. [ῥ]

μυρσίνο-ειδής, ἑς, (μυρσίνη, εἶδος) myrtle like.

μύρτον, ὄνος, τό, the fruit of the myrtle (μύρτος), the
 myrtle-berry, Lat. *myrtum*.

ΜΥΡΤΟΣ, ἡ, the myrtle, Lat. *myrtus*.

ΜΥΡΩ [ῥ], only used in pres. and impf., to flow,
 run, trickle, stream. II. Med. μύρομαι, to melt
 into tears: to shed tears, weep. 2. trans. to weep
 for, bewail, lament.

μύρωμα, αὐτός, τό, (μυρῶ) plaster.

ΜΥΣ, ὁ, gen. μύς, acc. μῦν, voc. μῦ, a mouse, Lat.
MUS: μὺς ἀρουραῖος, a field-mouse. II. a muscle
 of the body, Lat. *musculus*.

μύσαγμα, αὐτός, τό, (μυσάττομαι) = μύσος.

μύσαν [ῥ], Ep. 3 pl. aor. 1 of μύω.

μῦσᾶρός, ἄ, ὄν, (μύσος) *foul, loathsome, abominable*, Lat. *impurus*: τὸ μύσανον *an abomination*.

μῦσάττομαι, f. μύσαχθήσομαι: aor. I ἐμύσάχθην: Dep.: (μύσος):—to *loathe, abominate*.

μύσος [ῥ], τό, (μύζω) *anything that causes disgust*: metaph. *an abomination, defilement*, Lat. *piaculum*.

Μῦσός, δ, *a Mysian*.

μυσο-πολέω, (μῦς, πολέω) *to run about like a mouse*.

μυστηρικός, ἡ, ὄν, *for mysteries, mystical*. From μυστήριον, τό, (μύστης) *a mystery, secret rite*: mostly in pl. μυστήρια, τά, *the mysteries, religious celebrations, the most famous of which were the Eleusinian mysteries of Demeter or Ceres*. 2. *any mystery or secret thing: a mystic history or dispensation*.

μυστηρίς, ἴδος, *pecul. fem. of μυστηρικός*.

μυστηριώτης, ου, ὁ, fem. -ῶτις, ἴδος, (μυστήριον) *belonging to the mysteries*.

μύστης, ου, ὁ, (μυέω) *one initiated*. Hence

μυστικός, ἡ, ὄν, *of or for the mysteries: secret, mystical*.

μυστίλαομαι, Dep. *to sop bread in soup or gravy to eat it with*. From

ΜΥΣΤΙΛΗ [ῥ], ἡ, *a crust of bread hollowed out as a spoon, to sop soup or gravy with*.

μυστί-πόλος, ον, (μύστης, πολέω) *solemnising the mysteries*.

μυστο-δόκος, ον, (μύστης, δέχομαι) *receiving the mysteries, receiving the initiated*.

μυστο-δότης, ου, ὁ, (μύστης, δίδωμι) *initiating, introducing into the mysteries*.

μυτίλος [ῥ], ὁ, (μῦς) *the fish muscle*, Lat. *mytilus*.

μυττωτεύω, f. σω, *to make into mince-meat*. From ΜΥΤΤΩΤΩ'Σ, ὁ, *a mess of cheese, boney, garlic beaten up together, mince-meat*.

μύχᾶτος, η, ον, irreg. Sup. of μύχιος, formed from μύχος, as μέσᾶτος from μέσος. [ῥ]

μυχθίζω, f. σω, Dor. μυχθίσσω, (μύζω) *to breathe hard through the nostrils, to snort or moan from passion*.

2. *to make mouths at, sneer*. Hence

μυχθισμός, ὁ, *a snorting: sneering*.

μύχιος, α, ον, (μύχος) *inward, inmost, most retired*, Lat. *intimus*: irreg. Sup. μύχότατος.

μυχμός, ὁ, (μύζω) *moaning, groaning*.

μύχθεν, Adv. (μύχος) *from the inmost part of the house, from the women's chambers*.

μύχότατος, η, ον, (μύχος) irreg. Sup. of μύχιος; μυχότατος ἴζε *he sat in the farthest corner*.

μύχονδε, Adv. (μύχος) *to the far corner*.

μύχος, οὔ, ὁ, (μύω) *the innermost place, inmost nook or corner, a recess*, Lat. *sinus*: *the inmost part of a house, the women's apartments*, Lat. *penetralia*. 2. *a bay or creek running far inland*.

ΜΥ'Ω, f. μύσω: aor. ἐμύσα: pf. μέμυκα: I.

intr. to be shut or closed, esp. of the lips and eyes; but also of wounds; σὺν δ' ἔλκεα πάντα μέμυκεν *all*

his wounds have closed. 2. *of persons, to shut the eyes, keep one's eyes shut*: absol., μύσας *with one's eyes shut*.

3. *metaph. to be lulled to rest, to abate*.

II. *trans. to shut, close*.

μῶν, ὄνος, ὁ, (μῦς) *a knot of muscles, a muscular part of the body*.

μῶν, gen. plur. of μῦς.

μῶπαίω, (μῶψ) *to be purblind, to see dimly*.

μῶπιζω, (μῶψ) *to spur, prick with the spur, goad*.

II. *Pass. to be teased by flies*.

μῶ-ωπός, ὄν, (μῶς, ὄψ) = μῶψ 1.

μῶ-ὄψ, ὄπος, ὁ, ἡ, (μῶς, ὄψ) *closing the eyes, short-sighted*.

II. *as Subst., μῶψ, ὄπος, ὁ, the horse-fly or gad-fly*. 2. *a goad, spur*. [ῥ]

Μῶα, ἡ, *Lacon. for Μοῦσα*.

μῶλος, ὁ, *a toil, esp. the toil or tug of war: battle, war: a struggle, contest: generally, a quarrel, broil*.

ΜΩΛΥ, ὄος, το, *moly, a magic herb with a black root and white blossom, given by Hermes to Ulysses, as a counter-charm to the spells of Circe*.

ΜΩ'ΛΩΨ, ὀπος, ὁ, *the mark of a blow, a weal, bruise*.

μωμάομαι, Ion. -έομαι: f. -ήσομαι: aor. ἐμωμήσαμην, Dor. poet. 3 sing. μωμάσατο: Dep.: (μῶμος):—*to find fault with, blame, chide, c. acc.*:—aor. pass. ἐμωμήθην *in pass. sense, to be blamed*.

μωμέω, f. σω, (μῶμος) *to blame, chide, find fault with*.

μωμητός, ἡ, ὄν, (μωμάομαι) *blamed, blamable*.

μῶμος, ον, ὁ, (μέμφομαι) *blame, censure, disgrace*. II. *personified, Momus, the god of blame*.

μῶν, Adv., Dor. contr. for μῇ οὖν, *used in questions to which a negative answer is expected, it is not, is it?* Lat. *num?* e.g. μῶν ἐστι: .; *Ans. οὐ ὄητα*. Sometimes however it asks doubtfully, Lat. *num forte?* and may be answered in the affirmative.

μῶνος, α, ον, Dor. for μῶνός, μόνος.

μῶ-νυξ, ὕχος, ὁ, ἡ, (μόνος, ὄνυξ) *with single, solid, uncloven hoof*, Lat. *solipes*, *epith. of the horse*.

μῶνυχος, ον = μῶνυξ.

μωπαῖνω, f. ἄνω: aor. I ἐμῶπαῖνα: (μωρός):—*to be silly, foolish, to play the fool: c. acc., πείραν μωπαί- νειν to make a senseless attempt*. II. *to make foolish, convict of folly*. 2. *to make tasteless: Pass. to become so*.

μωπανθείς, aor. I pass. part. of μωπαίνω.

μωρία, ἡ, (μῶπος) *silliness, folly, absurdity*.

μωρολογία, ἡ, *a speaking foolishly, idle talk*. From μωρο-λόγος, ον, (μωρός, λέγω) *speaking foolishly*.

ΜΩΡΟ'Σ, ἄ, ὄν, *dull, heavy: generally, stupid, silly, foolish*. 2. *tasteless, insipid*.

μωρό-σοφος, ον, (μῶπος, σοφός) *foolishly wise*.

μῶρως, Adv. *of μωρός, foolishly*.

Μῶσα, ἡ, Dor. for Μοῦσα.

μῶσθαι, inf. of μῶμαι, v. sub. *μῶω c.

N

N, ν, νῦ, τό, indecl., thirteenth letter of Gr. alphabet: as numeral, ν' = 50, but ν = 50,000.

Changes of ν: I. into γ before the gutturals γ, κ, χ, ξ, as ἔγ-γονος, ἔγ-καιρος, ἔγ-χάριος, ἔγ-ξῶ.

II. into μ before the labials β, π, φ, μ, ψ, as σύμ-βιος, συμ-πότης, συμ-φύης, ἐμ-μάνης, ἐμ-ψυχός.

III. into λ, before λ, as ἐλ-λείπω. IV. into ρ before ρ, as συρ-ράπτω.

V. into σ before σ, as σῖς-σιτος. VI. ν is inserted in aor. I pass. of some pure Verbs, as ἰδρύνθην from ἰδρύω.

The νῦ ἐφελευστικόν or final ν is found with dat. pl. in σι, as ἀνδράσιν for ἀνδράσι; 3 pers. pl. of verbs in σι, as εἰλήφασιν for εἰλήφασι; 3 pers. sing. in ε and ι, as ἔκτανεν δέικνυσιν, for ἔκτανε δέικνυσι: with the local termin. -σι, as Ἀθήνησιν Ὀλυμπιάσιν; the Epic termin. -φι, as ὀστεύειν; with the numeral εἵκοσιν for εἵκοσι; the Adv. νόσφιν πέρυσιν, for νόσφι πέρυσιν; with the enclit. Part. κέν, νύν, for κέ νῦν. It is used to avoid hiatus where a vowel follows.

νᾶες, νᾶος, Dor. nom. and acc. pl. of ναῦς.

ναέτηρ, ἦρος, δ, and ναέτης, ον, δ, (ναίων) an inhabitant, dweller.

Ναζαρηνός and Ναζωραῖος, δ, a Nazarene, inhabitant of Nazareth.

ναί, Adv., used in strong affirm., yea, verily, Lat. nae: with an affirmative clause: but in answers the Att. use ναί by itself, yea, yes, aye.

ναῖ, Dor. and Att. poet. dat. of ναῦς.

Ναῦακος, ἡ, ὄν, (Ναῖας) of or for a Naiad.

Ναῖας, ἄδος, ἡ, mostly in pl. Ναῖαδες Ion Νηῖαδες, (νάω) a Naiad, a river or water-nymph.

ναίσκε, 3 sing. Ion. impf. of ναίω.

ναιετάασκε, 3 sing. Ion. impf. of ναιετάω.

ναιετάω: Ep. part. fem. ναιετάωσα, Ion. impf. ναιετάσκον: (ναίω): 1. of persons, to dwell, inhabit: generally, to live, be:—c. acc. loci, to dwell in, inhabit. 2. of places, to be situated, lie: and so in pass. sense, to be inhabited.

ναίων, Ep. impf. ναίω β.

νάτος, α, ον, Dor. for νήτος.

ναίωσα, Dor. for ναίωσα, pres. part. fem. of ναίω.

Ναῖς, ἴδος, ἡ, Ion. Νηῖς, (νάω) = Ναῖας. [Ὶ]

ναίχι, Adv. for ναί, like οὐχί for οὐ.

ΝΑΙ'Ω (Α): I. intr. in pres. and impf., 1. of persons, to dwell:—c. acc. loci, to dwell in, inhabit. 2. of places, to lie, be situated. II.

Causal, in Ep. aor. I ἐνάσσα ὁρ νάσσα, for ἐνάσσα, to make inhabited, give to dwell in; καὶ κέ οἱ Ἀργεῖ νάσσα πόλιν I would have given him a town in Argos for his home. 2. to make a person dwell in a place, to settle him:—in Ep. aor. I pass. and med., to settle, dwell; πατήρ ἐμὸς Ἀργεῖ νάσθη my father settled at Argos; νάσσατο ἀγχ' Ἑλικῶνος he settled near Helicon.

ναίω (B), = νάω, to flow, overflow.

ΝΑΚΗ, ἡ, a goat-skin: a sheep's fleece, Lat. velus. [ᾱ]

νάκος, τό, later form of νάκη. [ᾱ]

νάμα, ατος, τό, (νάω) anything flowing, a current, stream, spring; ν. πυρός a stream of fire. Hence

ναμάττιος, α, ον, flowing, running.

ναμερτής, ναμέρταια, Dor. for νημ-.

νάν, Dor. for ναῖν, acc. of ναῦς.

ΝΑΝΟΣ, δ, a dwarf, Lat. nānus.

νάνο-φύης, ἐς, (νάνος, φύη) of dwarfish stature.

Νάξιος, α, ον, (Νάξος) from the isle of Naxos: Νάξιοι, οἱ, the Naxians: Ναξία λίθος or πέτρα a kind of whetstone, Lat. cos Naxia.

Ναξί-ουργής, ἐς, (Νάξιος, ἔργον) of Naxian work.

Νάξος, ἡ, Naxos, one of the Cyclades, anciently called Dia.

νάο-πόλος Ion. νηο-πόλος, ον, (ναός, πολέω) dwelling or busied in a temple: as Subst., ναοπόλος, ὁ, the keeper of a temple, Lat. aedituus.

νάος Ion. νηός Att. νεός, ὁ, (ναίω) the dwelling of a god, a temple, Lat. aedes (in sing.). II. the inner part of a temple, the cell, the shrine in which the image of the god was placed.

ναός, Dor. and Att. poet. gen. of ναῦς.

ναπαῖος, α, ον, (νάπη) of, in a wooded vale or dell.

ΝΑΠΗ, ἡ, a woody dell or glen, Lat. saltus. [ᾱ]

νάπος, τό, later form of νάπη.

ΝΑΠΥ, vos, τό, = σίναπι, mustard.

ναρδο-λίπης, ἐς, (νάρδος, λίπος) anointed with nard-oil.

νάρδος, ἡ, nard, spikenard, Lat. nardus. II. nard-oil.

ναρθηκο-πλήρωτος, ον, (νάρθηξ, πληρώω) filling the hollow of the νάρθηξ or reed.

ναρθηκο-φόρος, ον, (νάρθηξ, φέρω) carrying a staff of reed (νάρθηξ), = θυροσφόρος: a rod-bearer.

ΝΑΡΘΗΞ, ηκος, ὁ, a tall umbelliferous plant, Lat. ferula, with a pithy stalk, in which Prometheus conveyed the spark of fire from heaven to earth: a reed. The stalks were used for wands, canes, rods: also, as splints.

ναρκάω, f, ἦσω: Ep. aor. I νάρκησα:—to grow stiff, numb or dead, Lat. torpere, to be rigid. From

ΝΑΡΚΗ, ἡ, stiffness, numbness, Lat. torpor.

ναρκισσος, ὁ, the narcissus. (From ναρκάω, because of its narcotic properties.)

νάρος, ἁ, ὄν, (νάω) flowing, liquid.

νάς, ἡ, Dor. for ναῖς.

νάσθη, Ep. 3 sing. aor. I pass. of ναίω; ν. ναίω II. 2.

νασιώτας, Dor. for νησιώτης.

νασμός, ὁ, (νάω) a flowing current: a stream, spring.

νασός, Dor. for νήσος.

νάσσα, Ep. for ἐνάσα, aor. I of ναίω.

νάσσα, Dor. for νήσσα, νήττα, a duck.

νάσσατο, Ep. for ἐνάσατο, 3 sing. aor. I med. of ναίω: ν. ναίω II. 2.

ΝΑ'ΣΣΩ, f. νάξω: aor. I ἐνάξα: pf. pass. νένασμαι

or νέναγμαi:—to press or squeeze close, stamp down, compress: to pile up.

ναστός, ἡ, ὄν, (νάσσω) close-pressed, firm, well-kneaded.

II. as Subst., ναστός, ὁ, a well-kneaded cake.

νάττω, Att. for νάσσω.

ναυῶγέ Ion. ναυηγ—: f. ἦσω: (ναυαγός):—to suffer shipwreck, be shipwrecked: to crash, smash, of chariots. Hence

ναυῶγια Ion. ναυηγίη, ἡ, shipwreck, wreck.

ναυάγιον Ion. ναυήγιον, τό, a piece of a wreck, wreck; νανάγια ἱππικά the wreck of a chariot. From ναυ-ἄγος Ion. ναυηγός, ὄν, (ναῦς, ἄγνυμι) shipwrecked, stranded, Lat. naufragus: generally, ruined, wrecked.

ναυαρχέω, f. ἦσω, (ναύαρχος) to be admiral of a fleet. Hence

ναυαρχία, ἡ, the command of a fleet, office of admiral. 2. the period of his command.

ναύ-αρχος, ὁ, (ναῦς, ἄρχω) the commander of a fleet, an admiral.

ναυάτης, ον, ὁ, poet. for ναύτης. [ἄ]

ναυ-βάτης [ἄ], ον, ὁ, (ναῦς, βαίνω) one who embarks in a ship, a seaman. II. as Adj. nautical, of sailors.

ναύ-δετον, τό, (ναῦς, δέω) a ship's cable.

ναυηγός, ναυηγέω, ναυηγία, Ion. for ναυᾶγ—

ναυκληρέω, f. ἦσω, (ναυκληρος) to be a ship-owner, master of a ship. II. metaph. to manage, govern. Hence

ναυκληρία, ἡ, the life and calling of a master of a ship, a seafaring life. 2. poet. a voyage: generally, an enterprise. 3. also a ship.

ναυκληρικός, ὁ, ὄν, (ναυκληρος) of or for the master of a ship.

ναύ-κληρος, ὁ, (ναῦς, κληρος) the owner or master of a ship, who carried goods or passengers. 2. poet. a seaman.

ναύ-κρῆρος, ὁ, the same with ναύκληρος. II. at Athens, the member of a division (ναυκραρία) of the citizens: in Solon's time there were 12 in each of the 4 tribes, 48 in all: when Cleisthenes increased the number of the tribes to 10, there were 5 ναυκραροί belonging to each tribe, 50 in all.

ναυκρετέω, f. ἦσω, to have the mastery at sea, to command the sea:—Pass. to be mastered at sea. From

ναυ-κράτης, εος, ὁ, ἡ, (ναῦς, κρετέω) having the mastery at sea, commanding the sea.

ναυ-κράτωρ, οπος, ὁ, ἡ, (ναῦς, κρατέω) commanding the sea. II. as Subst. the master of a ship. [ἄ]

ναῦλος, ὁ, or ναῦλον, τό, (ναῦς) passage-money, fare, Lat. naulum. 2. also a freight.

ναυλοχέω, f. ἦσω, (ναυλοχος) to lie in a harbour or creek: to lie in wait, so as to sally out upon ships passing: c. acc. to lie in wait for.

ναύ-λοχος, ον, (ναῦς, λόχος) affording safe anchorage, having a good roadstead. II. as Subst.,

ναύλοχος, ὁ, with irreg. pl. ναύλοχα, an anchorage, Lat. statio navium.

ναυμάχέω, f. ἦσω, (ναυμάχος) to fight in a ship, to fight by sea: generally, to fight or contend with. Hence

ναυμάχια, ἡ, a sea-fight.

ναύ-μάχος, ον, (ναῦς, μάχομαι) of, for or suited to a sea-fight; ξυστά ναύμαχα boarding pikes.

ναυπηγέω, f. ἦσω, (ναυπηγός) to build ships:—Med., ναῦς ναυπηγεῖσθαι to build oneself ships:—Pass. of the ships, to be built.

ναυπηγήσιμος, ον, (ναυπηγέω) suited for ship-building.

ναυπηγία, ἡ, (ναυπηγέω) ship-building.

ναυπηγιον, τό, a place for ship-building, a dock-yard. From

ναυ-πηγός, ὄν, (ναῦς, πήγνυμι) building ships: as Subst., ναυπηγός, ὁ, a ship-builder, shipwright.

ναύ-πορος, ον, (ναῦς, πόρος) traversed by ships, navigable. II. parox. ναυπόρος, ον, propelling a ship.

NAT' Σ, ἡ, Lat. NAV-IS, a ship; ναῦς μακρά, a long ship, ship of war.—Att. declens., ναῦς, νεώς, νηί, ναῖν; dual gen. νεούν; pl. νῆες, νεών or νηών, ναυσί, ναῦς:—Ion., νηῦς, νεός, νηί, νέα, pl. νέες, νεών, νηυσί, νέας:—Ep. νηῦς, νηός, νηί, νῆα, pl. νῆες, νηών, νηυσί or νήεσσι, νῆα, (but also gen. and acc. νεός, νέα, pl. νέες, νεών, νέεσσι, νέας):—Dor. ναῦς, νᾶός, νᾶί, ναῦν, pl. νᾶες, νᾶων, ναυσί or νᾶεσσι, νᾶας.

ναυσθλόω, contr. for ναυστολέω, to carry by sea. Med. to take with one by sea: to hire a ship for oneself:—Pass., with fut. med. ναυσθλώσσομαι, to go by sea.

ναυσία Att. ναυτία, ἡ, (ναῦς) sea-sickness, qualmsickness, retching, Lat. nausea. Hence

ναυσιάω Att. ναυτιάω, (ναυσία) to be qualmsick, to retch, suffer from sea-sickness.

ναυσι-κλειτός, ἡ, ὄν, (ναῦς, κλειτός) renowned for ships, famous by sea.

ναυσι-κλύτός, ὄν, = ναυσικλειτός.

ναυσί-πέδη, ἡ, (ναῦς, πέδη) a ship-cable.

ναυσί-πέρατος Ion. νηυσιπέρητος, ον, (ναῦς, περάω) to be crossed by a ferry or traversed by ships, navigable.

ναυσι-πόμπος, ον, (ναῦς, πέμπω) ship-wafting; ναυσπόμπος αἶρα a fair breeze. [Υ]

ναυσί-ποπος, ον, (ναῦς, πόπος) = ναύποπος, traversed by ships, of a river, navigable. II. parox. ναυσί-πόπος, ον, act. going in ships, sea-faring. 2. propelling a ship, ship-speeding.

ναυσί-στονος, ον, (ναῦς, στένω) lamentable to the ship.

ναυσί-φόρητος, ον, (ναῦς, φορέω) carried in a ship, going by ship.

ναύ-σταθμον, τό, (ναῦς, σταθμός) a harbour, anchorage, roadstead, Lat. statio navium.

ναυστολέω, f. ἦσω, (ναυστόλος) trans. to carry or convey by sea:—Pass., with fut. med. ναυστολήσσομαι, to go by sea. 2. to guide, govern. II. intr.,

like Pass., to go by sea, sail. Hence

ναυστόλημα, atos, τό, a voyage.

ναυστολία, ή, (ναυστολέω) a going by ship.

ναυστόλος, on, (ναύς, στέλλω) sending by ship. II. voyaging, sailing.

ναυτής, on, ό, (ναύς) Lat. *navita*, a seaman, sailor. II. one who goes on shipboard, a companion by sea.

ναυτία, ναυτιάω, Att. for ναυσία, ναυσιάω.

ναυτικός, ή, όν, (ναύς, ναυτης) of or for a ship;

ναυτικός στρατός a sea-force, opp. to πτερός; also, ναυτικόν, τό, a fleet; ναυτικά, τά, naval affairs, naval power. 2. of persons, skilled in seamanship, nautical.

ναυτίλια, ή, (ναυτίλος) sailing, seamanship: in pl. voyages. Hence

ναυτίλλομαι, Dep. only found in pres. and impf. to go by sea, make a voyage, sail.

ναυτίλος [r], ό, (ναυτης) a seaman, sailor. 2. Adj. of a ship, naval. II. the nautilus, a shellfish, furnished with a membrane which serves it for a sail.

ναυτο-λογέω, f. ήσω, (ναυτης, λέγω) to enlist seamen, take on board: generally, to receive.

ναυφορία, ή, shipwreck, loss of ships. From ναύ-φορος, on, (ναύς, φθέρω) shipwrecked; ναύφορος σπολή the garb of shipwrecked men.

ναυφι, ναυφιν, Ep. gen. and dat. pl. of ναύς.

ναύ-φρακτος Att. ναύ-φαρκτος, on, (ναύς, φράσσω) ship-fenced, ship-girt; ναύφρακτον βλέπειν to look like a ship of war.

ΝΑΨ, only found in pres. and impf. to flow.

νέα, Ion. acc. sing. from ναύς.

νε-άγγελτος, on, (νέος, ἀγγέλλω) newly told.

νεά-γενής, ές, (νέος, *γένω) newly born.

νεάδω, only found in pres. (νέος), intr. to be young or new: to be the younger of two. 2. to act or think like a youth. 3. to grow young, grow young again.

νε-αίρετος, on, (νέος, αἰρέω) newly caught.

νεαίτερος, irreg. Comp. of νέος: νεαίτατος and νεάτος, irreg. Sup.

νε-άκονητος, on, (νέος, ἀκονάω) newly-whetted, keen-edged.

νεαλής, ές, (νέος) fresh with youth: generally, fresh, vigorous.

νε-άλωτος, on, (νέος, ἀλῶναι) newly caught. [α]

νε-ανθής, ές, (νέος, ἀνθῶ) new-budding, blooming.

νεάνις, on, Ep. and Ion. νεηνίης, έω, ό, (νέος) a young man, youth: often with another Subst., as, ἄνδρες νεηνίαί, παῖς νεηνίης. II. as masc. Adj. youthful: fresh, vigorous, impetuous.

νεανιεύομαι, Dep. (νεανίας) to be a youth: to act like a youth, behave wilfully or impetuously, to make youthful boasts.

νεανικός, ή, όν, (νεανίας) youthful: fresh, impetuous, vigorous. 2. high-spirited, noble. 3. in bad sense, basty, wanton, insolent. 4. generally, great, mighty, strong.

νεανικός, Adv. of νεανικός, vigorously.

νεάνις Ion. νεήνις, gen. ίδος, acc. νεάνιδα and νεάνιν, fem. of νεανίας, a young woman, girl, maiden. II. as Adj. youthful: new.

νεανισκεύομαι, Dep. (νεανίσκος) to be in one's youth, be a stripling.

νεανίσκος Ion. νεηνίσκος, ό, (νεανίας) a youth, young man, so called till the age of 40.

νε-αῖοδος, όν, (νέος, αἰοδύς) singing youthfully.

νεαρός, ά, όν, (νέος) young, youthful: fresh, new, recent, late.

νεαρο-φάης, ές, (νεαρός, φαός) coming fresh to light, new-appearing.

νέας, Ion. and Ep. acc. pl. of ναύς.

νέατος Ion. νειάτος, η, on, irreg. Sup. of νέος, as μέστος from μέσος, the last, uttermost, lowest, extreme; πόλις νεάτη Πύλου a city lying on the border of Pylos. II. of Time, latest, Lat. *novissimus*.

νέατος, ό, the ploughing up of fallow land. From νέω, f. άσω, (νέος) to plough up fallow land, to till anew: νεωμένη (sc. γή), ή, land ploughed anew.

νεβριδό-πεπλος, on, (νεβρίς, πέπλος) clad in a fawn-skin.

νεβρίζω, f. σω, to wear a fawn-skin, to run about at the feast of Bacchus. From

νεβρίς, ίδος, ή, (νεβρός) a fawn-skin, worn at the feasts of Bacchus.

NEBPO'Σ, ού, ό, the young of the deer, a fawn.

νέες, Ion. and Ep. nom. pl. of ναύς.

νεέστη, rarer Ep. dat. pl. of ναύς.

νέηαι, Ion. for νέη, 2 sing. pres. subj. of νέομαι.

νεη-γενής Att. and Dor. νεαγενής, ές, (νέος, γένος) new-born; just born.

νεη-θλής, ές, (νέος, θαλεῖν) fresh-shooting, fresh-blown.

νε-κής Dor. νεακής, ές, (νέος, ἀκή) newly whetted or sharpened.

νε-ηκονής, ές, (νέος, ἀκονή) = νεηκής.

νε-ήλατος, on; (νέος, ἐλαύνω) newly pounded, fresh ground: as Subst., νεήλατα, τά, cakes of fresh flour.

νε-ηλϋς, υδός, ό, ή, (νέος, ἥλυσις) one newly come, a new-comer, Lat. *advena*.

νεηνίης, νεήνις, Ion. for νεανίας, νεάνις.

νεηνίσκος, Ion. for νεανίσκος.

νεή-φάτος, on, (νέος, φημί) fresh-uttered, new-sounding.

νεί, Boeot. for νή.

νεΐαι, Ep. 2 sing. pres. of νέομαι.

νεΐαιρᾶ Ion. νεΐαίρη, ή, irr. fem. Comp. of νέος, as νεΐατος for νεάτος in Sup., latter, lower; νεΐαίρη εν γαστρί in the lower part of the belly.

νεΐατος, η, on, Ion. for νεάτος, Sup. of νέος.

νεικέω, νεικέησι, νεικέεσκον, v. νεικέω.

νεικεστήρ, ήρος, ό, (νεικέω) a wrangler, disputer; brawler: c. gen. one who wrangles with.

νεικέωσι, Aeol. for νεικούσι, 3 pl. of νεικέω.

νεικέω, Ion. and Ep. νεικέω, Ep. 3 sing. subj. νεικέησι, Ion. impf. νεικειν and νεικέεσκον: Ep. fut. νεικέσω, Ep. aor. 1 νεέκσσα: (νείκος):—to quarrel,

wrangle, dispute with: also c. acc. cognato, *νείκεα νεύειν*: part. *νεύειων*, *bolding out* obstinately, contentiously. II. trans. to vex, annoy, esp. by word, to taunt, upbraid, to accuse, criminate.

νείκη, ἡ, = *νίκος*.

ΝΕΙ ΚΟΣ, τό, a quarrel, wrangle, dispute: strife: esp. railing, a taunt, reproach. 2. a strife at law, debate, dispute before a judge. 3. also, battle, fight. II. the cause of strife, matter or ground of quarrel.

Νεилаίεύς, ὁ, (*Νεῖλος*) a native of the Nile.

Νεिलाίος, α, ον, (*Νεῖλος*) of or from the Nile.

Νεῖλο-γενής, ἐς, (*Νεῖλος*, *γενέσθαι*) Nile-born.

Νεῖλο-θερής, ἐς, (*Νεῖλος*, *θέρω*) fostered by the Nile.

Νεῖλορ-ρύτος poet. *Νεῖλορ-ρύτος*, ον, (*Νεῖλος*, *ρέω*) watered by the Nile.

Νεῖλος, ὁ, the Nile, the great river of Egypt, called in Homer *Αἴγυπτος*.

Νεῖλωις, ἴδος, ἡ, (*Νεῖλος*) built on or by the Nile.

Νεῖλωτις, ον, ὁ, fem. -ῶτις, ἴδος, (*Νεῖλος*) living in or on the Nile; *χθών Νεῖλωτις* the land of Nile.

νεῖμας, aor. I part. of *νέμω*.

νέμειν, 3 sing. Ep. aor. I of *νέμω*: *νέμειν*, 3 pl.: *νέμειν* 2 sing. imperat.

νεόθεν, Ion. for *νέθεν*, Adv. (*νέος*) from the bottom; *νεύθην ἐκ κραδῆς* from the bottom of his heart. II. *ανευ*.

νεόθι, Ion. for *νέθι*, Adv. (*νέος*) at the bottom, in the inmost part.

νεο-κόρος, ὁ, ἡ, Ion. for *νεωκόρος*.

νεομαι, Ion. for *νέομαι*.

νεο-ποιέω, f. ἤσω, (*νεῖός*, *ποιέω*) to let a field lie fallow, or to take a green crop off it, so to prepare it for corn.

νεῖός, οὗ, ἡ, (*νέος*) new land, land ploughed up anew, a fallow, fallow ground, Lat. *novale*.

νεῖός, Ion. for *νέος*: Sup. *νεϊότατος*, η, ον.

νειο-τομέυς, ὁ, (*νεῖός*, *τεμεῖν*) one who breaks up a fallow.

νεῖρα or *νείρα*, ἡ, contr. for *νείαιρα*, the belly, stomach.

νείται, contr. for *νέεται*, 3 sing. of *νέομαι*.

νεκός, ἄος, ἡ, (*νέκυσ*) a heap of slain: Ep. dat. pl. *νεκάδεσι*.

νεκρ-ἄγγελος, ον, (*νεκρός*, *ἄγγελος*) messenger to the dead.

νεκρῶ-γωγός, f. ἤσω, to conduct the dead. From *νεκρ-ἄγωγός*, ον, (*νεκρός*, *ἄγω*) conducting the dead.

νεκρ-ἄκαδημεία, ἡ, (*νεκρός*, 'Ακαδημεία) a school of the dead.

νεκρικός, ἡ, ον, (*νεκρός*) of or for the dead.

νεκρο-βάρης, ἐς, (*νεκρός*, *βάρος*) laden with corpses.

νεκρο-δέγμων, ον, gen. *ονος*, (*νεκρός*, *δέχομαι*) receiving the dead. Hence

νεκρο-δοχεῖον, τό, a receptacle for the dead, cemetery.

νεκρο-θήκη, ἡ, (*νεκρός*, *θήκη*) a receptacle for a corpse, coffin.

νεκρο-πομπός, ον, (*νεκρός*, *πέμπω*) conducting the dead, ferrying the dead over the Styx.

νεκρός, οὗ, ὁ, (*νέκυσ*) a dead body, carcase, corpse, corse: in pl. the dead. II. as Adj., *νεκρός*, ἄ, ον, dead.

νεκρο-στολέω, (*νεκρός*, *στέλλω*) to ferry over the dead.

νεκρῶ, f. ὤσω, (*νεκρός*) to make dead:—Pass. to be put to death, become lifeless. 2. metaph. to deaden, mortify.

νεκρῶν, ὄνος, ὁ, (*νεκρός*) a place for dead bodies, a burial-place.

νέκρωσις, ἡ, (*νεκρῶ*) a making dead. II. pass. a becoming dead, death: deadness.

ΝΕΚΤΑΡ, ἄρος, τό, nectar, the drink of the gods, as Ambrosia was their food: in Homer the nectar is red (*ερυθρόν*), poured like wine by Hebe, and, like it, drunk mixed with water. Hence

νεκτάρεις, a Ion. η, ον, like nectar, scented, fragrant: generally, divine. [ἄ]

νεκῷ-ηγός, ον, (*νέκυσ*, *ἄγω*) = *νεκροπομπός*, conducting, guiding the dead.

νεκῷ-μαντεῖον Ion. -ήιον, τό, (*νέκυσ*, *μαντεῖον*) an oracle of the dead, a place where the ghosts of the dead were called up and questioned.

νεκῷ-στόλος, ον, (*νέκυσ*, *στέλλω*) ferrying the dead.

ΝΕΚΥΣ, ὅς, ὁ, Ep. dat. sing. *νέκυι*: Ep. dat. pl. *νεκύσσι* contr. *νέκυσσι*: acc. pl. *νέκυσ* contr. *νέκῦς*: —a dead body, a corpse: in pl. the dead. II. as Adj. dead, lifeless. [ῥ]

Νεμέα Ion. -έη, ἡ, Nemea, a place between Argos and Corinth; cp. *Νέμεα*, τά.

Νέμεα poet. *Νέμεια*, τά, the Nemean games, celebrated in the second and fourth years of each Olympiad.

Νέμεος or *Νέμειος*, α, ον, of or from Nemea.

νεμέω, poet. for *νέμω*, in 3 pl. impf. med. *νεμέθοντο*, Ep. for *ἐνέμοντο*, they grazed, fed.

νεμεσάω, Ion. impf. *νεμεσάσκον*: fut. ἤσω: Ep. aor. I *νεμέσῃσα*:—Ep. pres. *νεμεσάω*, f. *νεμεσῃσω*, etc.: (*νέμεσις*):—to feel just indignation, properly at undeserved good fortune, generally, to be angry, vexed.

II. Med. and Pass., *νεμεσῶμαι*: f. -ήσομαι: aor. I pass. *ἐνεμεσῆην* Ep. *νεμεσῆσθην*; Ep. aor. I med. opt. *νεμεσῆσθαιτο*:—to be displeased or vexed with oneself: to be ashamed, be filled with shame.

2. c. acc. rei, *νεμεσῶμαι κακὰ ἔργα* be shewn just displeasure at, visits, punishes evil deeds.

Νεμέσεια, (sub. *ἐπά*), τά, the feast of Nemeis.

νεμεσητός Ep. *νεμεσσητός*, ἡ, ον, (*νεμεσάω*) causing indignation or wrath, worthy of it; οὔτοι *νεμεσητός* it is not a thing fit to raise indignation.

II. to be regarded with awe, awful.

νεμεσιζομαι, Dep. only found in pres. and impf. to become or be displeased with: to chafe or chide at a thing: absol. to be angry, surprised.

II. like *νεμεσάομαι*, to be ashamed, feel dread or awe: c. acc.; θεοὺς *νεμεσιζέτω* he stood in awe of the gods. From

νέμεσις Ep. νέμεσις, αὖ, ἡ, (νέμω) just or deserved indignation, anger at anything unjust, righteous resentment.

2. indignation at undeserved good fortune: jealousy, vengeance esp. of the gods: of men, grudging, envy.

III. that which causes or deserves just indignation, the object of just resentment: οὐ νέμεσις [ἐστὶ] there is not cause for indignation.

III. in one's own person, a sense of sin, remorse.

Νέμεσις, ἡ, as prop. n., voc. Νέμεσι: Nemesis, personified as the goddess of Retribution, who brings down all immoderate good fortune.

νέμεσστατά, Dor. for νέμεσσητή.

νέμεσσα, Ep. for νημέσα, imperat. of νημέσαι.

νέμεσσαι, f. ἥσω, Ep. for νημέσαι.

νέμεσσηθείς, Ep. aor. I part. pass. of νημέσαι.

νέμεσσηθῶμεν, Ep. I pl. aor. I subj. pass. of νημέσαι.

νέμεσσητός, ἡ, ὅν, Ep. for νημέσσητός.

νέμεσις, ἡ, Ep. for νέμεσις.

νέμετωρ, ὁ, (νέμω) a dispenser of justice, a judge, arbiter.

νέμος, εὖ, τό, (νέμω) a wooded pasture, grove, Lat. nemus.

ΝΕΜΩ: fut. νημῶ, later νημήσω: aor. I ἐνείμα Ep. νείμα: pf. νενέμηκα:—Med. νέμομαι: f. νημοῦμαι, later νημήσομαι:—Pass., aor. I ἐνεμήθην: pf. νενέμημαι (but these tenses are also used in med. sense):—to deal out, distribute: to apportion, assign, allot.

II. Med. νέμομαι, c. acc., to distribute among themselves, hence to possess, enjoy, have in use.

2. also to dwell in, inhabit, occupy.

III. later also in Act. to hold, possess: Pass. of places, to be inhabited:

2. to sway, manage, wield, control.

3. like νομίζω, to esteem, consider.

B. νέμω, of herdsmen, to pasture, drive to pasture, Lat. pascere: more freq. in Med. νέμεσθαι, of cattle, to feed, go to pasture, graze, Lat. pasci: hence to eat, feed on: metaph. of fire, to feed on, devour, consume: also Pass., πῦρ χθὺν νέμεται the land is consumed by fire.

II. later in Act., ὄρη νέμειν to graze the hills (with cattle): metaph., πῦρ νέμειν πόλιν to waste a city by fire.

III. in Med. also of ulcers, to spread.

νένασμαι, pf. pass. of νάσσω.

νενάται, Ion. 3 pl. pf. pass. of νέω, to hear.

νενέμηκα, pf. of νέμω.

νένικα, pf. of νέω, to spin.

νένιμμαι, νένιπται, 1 and 3 sing. pf. pass. of νίζω.

νενόμοιμαι, pf. pass. of νομίζω.

νενόμαι, νενωμένος, Ion. and Dor. for νενόημαι,

νενωμένος, pf. pass. ind. and part. of νοέω.

νέο-άλωτος, ὄν, (νέος, ἀλῶναι) = νεάλωτος.

νέο-αρθής, ἐς, (νέος, ἀρῶν) newly watered.

νέο-γάμος, ὄν, (νέος, γαμέω) new-married: as Subst.,

νέο-γάμος, ὁ ὅς, a bridegroom or bride.

νέο-γενής, ἐς, (νέος, γενέσθαι) new-born.

νέο-γίλος, ἡ, ὄν, new-born, young. (Deriv. uncertain.)

νέο-γνής, ἐς, = νεογνός.

νέο-γνός, ὄν, contr. for νεόγονος, new-born.

νέο-γονος, ὄν, (νέος, γενέσθαι) new-born.

νέο-γράφτος and νεό-γράφος, ὄν, (νέος, γράφω) newly painted or written.

νέο-γυιός, ὄν, (νέος, γυῖον) with young, fresh limbs.

νέο-δαμῶδης, ἐς, a Spartan word, lately made one of the people (νέος, δᾶμος = δῆμος), newly enfranchised: hence those Helots were called Νεοδαμῶδεις, who were set free in reward for services in war.

νέο-δαρτος, ὄν, (νέος, δέρω) newly stripped off, newly flayed.

νέο-διδάκτος, ὄν, (νέος, διδάσκω) newly taught: of a play newly brought out, newly exhibited.

νέο-διμήτης, ἡτος, ὁ, ἡ, and νεό-διμητος, ὄν, (νέος, δαμάω) newly tamed or broken in: metaph. newly-wedded.

νέο-διμητος Dor. -δματος, ὄν, (νέος, δέμω) newly built.

νέο-δρεπτος, ὄν, (νέος, δρέπω) fresh plucked or cropped: wreathed with fresh leaves.

νέο-δρομος, ὄν, (νέος, δρᾶμειν) just having run.

νέο-δροπος, ὄν, = νεόδρεπτος.

νέο-ζεύκτος, ὄν, (νέος, ζεύγνυμι) = νεοζυγής.

νέο-ζυγής, ἐς, and νεό-ζυγής, ὄν, (νέος, ζυγῆναι) newly yoked: metaph. newly married.

νέο-ζυξ, ὅς, ἡ, = νεοζυγής.

νέο-θᾶλής, ἐς, Dor. for νεοθλής.

νέοθεν, Adv. (νέος) anew: newly, lately.

νέο-θηλής, ἐς, (νέος, τέθηλα) fresh budding or sprouting: metaph. fresh, cheerful.

νέο-θηλος, ὄν, = νεοθλής.

νέο-θής, ἡτος, ὁ, ἡ, (νέος, θήγω) newly sharpened.

νέο-θλιβής, ἐς, (νέος, θλιβῆναι) newly pressed.

νεοτή, ἡ, (νέος) poet. for νεότης, youthful spirit.

νέ-οικος, ὄν, (νέος, οἰκῶ) newly built on.

νέο-κατάστατος, ὄν, (νέος, καθίστημι) lately established or settled.

νέο-κηδής, ἐς, (νέος, κῆδος) having a fresh grief.

νέο-κληρόνομος, ὄν, having lately inherited.

νέο-κλωστός, ὄν, (νέος, κλάθω) newly spun or woven.

νέο-κόνητος, ὄν, (νέος, καίνω) newly shed: νεοκόνητον αἷμα χερσὶν ἔχειν to have newly-shed blood upon his hands.

νέο-κόπτος, ὄν, (νέος, κόπτω) fresh-chiselled.

νέοκοτος, ὄν, (νέος) strange, unheard of:—generally, fresh, new.

νέο-κράς, ἄτος, ὁ, ἡ, (νέος, κεράννυμι) newly mixed: νεόκρας φίλος a newly made friend.

νέο-κτιστός, ὄν, also ἡ, ὄν, (νέος, κτίζω) newly founded or built: new-made.

νέο-κτονος, ὄν, (νέος, κτείνω) just killed.

νέο-λαία, ἡ, (νέος, λαός) a band of youth, the youth of a nation, Lat. juvenetus.

νέο-λουτος poet. νεόλλουτος, ὄν, (νέος, λούομαι) just bathed.

NE'OMAI contr. νεῦμαι, 2 and 3 sing. νείναι, νείναι: inf. νέεσθαι contr. νεῖσθαι: Dep., only used in

pres. and impf.:—to go or come: commonly with a fut. sense, to go away or back: also to go to the war: of a stream, to flow back.

νεο-μηνία contr. νουμηνία, ἡ, (νέος, μῆν) the time of the new moon, the beginning of the month.

νεο-πᾶθής, ἐς, (νέος, παθεῖν) suffering from a late calamity.

νεο-πενθής, ἐς, (νέος, πένθος) fresh-mourning. II. pass. lately mourned.

νεο-πηγής, ἐς, (νέος, πήγνυμι) newly congealed or frozen.

νεό-πλουτος, ον, (νέος, πλοῦτος) newly enriched, vainglorious, ostentatious; opp. to ἀρχαῖοπλουτος.

νεό-πλῆτος, ον, (νέος, πλῆν) newly wasben.

νεό-ποκος, ον, (νέος, πίκω) newly shorn.

νεό-πριστος, ον, (νέος, πρίω) fresh-sawn.

Νεο-πτόλεμος, ον, (νέος, πτόλεμος) New-to-war, surname of Pyrrhus son of Achilles, because he came late to Troy.

νεό-πόλις, ἡ, (νέος, πόλις) newly founded.

νεό-ραντος, ον, (νέος, ραίνω) newly sprinkled: fresh-reeking.

νεό-ρύτος, ον, (νέος, ῥέω) fresh-flowing.

νεό-ρύτος, ον, (νέος, ῥέω) just drasen.

νέ-ορτος, ον, (νέος, ὄρνυμι) newly risen, generally, new, late.

ΝΕΨΩΣ, νέα Ion. νέη, νέον, Att. also ος, ον: Ion. νέιος, ὁ, ον:—of men, young, youthful: as Subst., νέοι, young men, youths; ἐκ νέου from a youth, from youth upwards, Lat. a puero. 2. suited to a youth, youthful, Lat. juvenilis. 3. of things, new, fresh, recent: but also, strange, unexpected. 4. of Time, ἐκ νέον and ἐκ νέας anew, afresh, Lat. denuo: hence νέον Ion. νέον, as Adv., newly, lately, anew: ἡ νέα (sub. σελήνη) the new moon: for ἔνη καὶ νέα, see ἔνη.

II. the degrees of Comp. are νεώτερος, νεώτατος Ion. νεύτατος, v. νεῖος. Hence

νεός (sub. γῆ), ἡ, fresh land, fallow, Lat. novāle.

νεός, Ion. gen. of ναῖς.

νεο-σίγαλος, ον, (νέος, σιγαλός) new and sparkling, glossy.

νεο-σκύλευτος, ον, (νέος, σκυλεύω) newly plundered.

νεο-σηκτος, ον, (νέος, σήχω) newly cleaned.

νεο-σπᾶδης, ἐς, and νεο-σπᾶς, ἄδος, ὁ, ἡ, (νέος, σπάω) newly plucked or gathered.

νεό-σπορος, ον, (νέος, σπείρω) newly sown.

νεοσσεύω Att. νεοττεύω or νοττεύω: f. σω: (νεοσός):—to hatch; pf. part. pass. νεοσσευμένος.

νεοσιτιά Ion. —ῆ Att. νεοτιτιά, ἡ, (νεοσός) a nest of young birds, a nest: the brood of young birds.

νεοσσιον Att. νεότιον or νότιον, τό, Dim. of νεοσός, a young bird, nestling, chicken.

νεοσισίς Att. νοτίσις, ἴδος, ἡ, fem. of νεοσός, a chicken.

νεοσσο-κόμος Att. νοττ—, ον, (νεοσός, κομέω) rearing young birds or chickens.

νεοσσός Att. νεοττός, ὁ, (νέος) a young bird, nest-

ling, chicken.

2. any young animal, as the young of a crocodile: a young child: in pl. a swarm of young bees.

νεοσσός, Dor. ἴσθ νεοσσός.

νεό-στροφος, ον, (νέος, στρέφω) newly twisted.

νεο-σφαγής, ἐς, (νέος, σφαγήναι) newly slaughtered.

νεότας, ἄτος, ἡ, Dor. for νεότης.

νεό-τευχής, ον, and νεο-τευχής, ἐς, (νέος, τεύχω) newly wrought or fashioned.

νεότης, ητος, ἡ, (νέος) youth: also 2. youthful spirit, rashness. II. a body of youth, the youth, Lat. juvenus.

νεό-τμητος Dor. —τματος, ον, (νέος, τέμνω) newly cut.

νεό-τοκος, ον, (νέος, τεκείν) new-born. II.

νεότοκος, ον, act. having just brought forth.

νεό-τομος, ον, (νέος, τεμείν) fresh cut or ploughed:

νεότομα πλήγματα blows newly inflicted. II. fresh cut off, plucked.

νεο-τρέφης, ἐς, (νέος, τρέφω) newly reared, young.

νεοττεύω, νεοτιτιά, νεότιπον, νεοττός, Att. for νεοσός.

νεοττο-τροφέω, (νεοττός, τρέφω) to rear young birds.

νεοιργέω, f. ἥσω, to make new, renew. From

νεοιργός, ὄν, (νέος, *ἔργω) making new, renewing.

νεο-οὔτατος, ον, (νέος, οὔτως) lately wounded.

νεό-φοιτος, ον, (νέος, φοιτάω) newly trodden.

νεό-φονος, ον, (νέος, *φένω) lately killed: fresh-sbed.

νεό-φύτος, ον, (νέος, φύω) newly planed. II.

a new convert, neophyte.

νεο-χάρακτος, ον, (νέος, χάρασσω) newly impressed or imprinted.

νεοχμός, ὄν, (νέος) new, fresh. 2. novel, unusual, strange, revolutionary. Hence

νεοχμώω, f. ὥσω, to make new, esp. to make political innovations.

νεό-χνοος, ον, (νέος, χνόος) with the first down.

νεόω, f. ὥσω, (νέος) to renew, renovate, change.

νέποδες, ον, οἱ, children; an old Epic word.

νέρθε and νέρθεν, Adv., = ἐνερθε, under, beneath: also from below. II. c. gen. under, beneath.

νερτέριος, α, ον, (νέρτερος) underground, Lat. inferus.

νερτερο-δρόμος, ον, ὁ, (νέρτερος, δρόμος) the courier of the dead.

νέρτερος, α, ον, = ἐνέρτερος, lower, nether, Lat. inferior, a Comp. without any Posit. in use: but also as a Posit. = νερτέριος, nether, infernal, underground; οἱ νέρτεροι the dwellers in the nether world, the gods below or the dead, Lat. inferi.

ΝΕΨΤΟΣ, ὁ, a bird of prey.

νεῦμα, ατος, τό, (νεύω) a nod or sign: a command.

νεῦμαι, Ep. and Ion. contr. pres. for νέομαι.

ΝΕΥΠΑ Ion. νευρή, ἡ, a sinew, tendon. II. a string or cord of sinew; 1. a bow-string. 2.

a musical string or chord.

νευρεῖν, ἡ, poet. for νεύα.

νευρή, ἡ, Ion. for νευρά.

νευρήφι, νευρήφιν, Ep. gen. and dat. of νευρή.

νευρο-λάλος, *ον*, (νεῦρον, λαλέω) *with sounding strings.*

NEYTON, τό, Lat. *nervus*, a *sineu*, tendon: esp. in pl. *νεῦρα*, the tendons of the feet; *νεῦρα τέμνειν* to hamstring, disable. 2. metaph. *strength, vigour, nerve.*

II. a string, cord, lace made of *sineu*: hence 2. a bowstring: also cord of a sling. 3. a musical string or chord.

νευρο-πλεκής, *ές*, (νεῦρον, πλέκω) *plaited with sineus.*
νευρορραφέω, *φ*, ἴσω, to stitch with *sineus*: to mend shoes. From

νευρο-ράφος, *ον*, (νεῦρον, ράπτω) *stitching with sineus*: as Subst. a cobbler.

νευρο-σπαδής, *ές*, (νεῦρον, σπάω) *drawn or strained back with a sineu or string*; *νευροσπαδὴς ἄτρακτος* the arrow drawn back with the string, i. e. just ready to fly.

νευρό-σπαστος, *ον*, (νεῦρον, σπάω) *drawn by strings*; ἀγάλματα *νευρόσπαστα* puppets moved by strings.

νευρο-τενής, *ές*, (νεῦρον, τείνω) *stretched by sineus.*
νευρο-χάρης, *ές*, (νεῦρον, χαρῆναι) *delighting in the bowstring.*

νεύσομαι or νευσοῦμαι, fut. of νέω B.

νευστάζω, (νεύω) to nod, Lat. *nūto*; *νευστάζειν κύνυθι* to nod with the crest, stride with nodding crest; *νευστάζειν κεφαλῇ* to nod with the head, of one fainting; *νευστάζειν ὀφρύσι* to make signs with the eyebrows.

NEYΩ, *φ*, νέωσω, to nod, beckon, as a sign or command. 1. in token of assent, to nod, bow, promise, confirm by a nod. 3. generally, to nod, bend forward; *νεύειν κάτω* to stoop; *νεύειν κεφαλὰς* to bow down, droop the head; *νεύειν εἰς τι* to incline towards a thing. 4. metaph. to decline, fall away.

νεφέλη, ἡ, (νέφος) a cloud, mass of clouds, Lat. *nebula*: metaph. the cloud of death; ἄχεος *νεφέλη* a cloud of sorrow. II. a fine bird-net.

νεφελ-ηγερέτα, Ep. for -της, ὁ, only used in nom. and gen. *νεφελεγερέταο*, (νεφέλη, ἀγείρω) *cloud-gatherer, cloud-compeller.*

Νεφέλο-κένταυρος, ὁ, (νεφέλη, Κένταυρος) a cloud-centaur.

Νεφέλο-κοκκυγία, ἡ, (νεφέλη, κόκκυξ) *Cloud-cuckoo-town*, built by the birds in Aristoph. *Aves*. Hence Νεφέλο-κοκκυγιεύς, ὁ, citizen of *Cloud-cuckoo-town*. Νεφελώω, *φ*, ὥσω, (νεφέλη) to make cloudy. Hence Νεφελωτός, ἡ, ὄν, made of clouds.

νεφο-ειδής, *ές*, (νέφος, εἶδος) like a cloud.

NEΦΟΣ, εος, τό, a cloud, mass of clouds, Lat. *nebula*: metaph. the cloud of death, θανάτου μέλαν νέφος; so, νέφος ὀφρύων a cloud upon the brow. 2. metaph. *cloud*, a cloud or dense throng of men, birds, etc.

νεφρίτις, ιδος, (νεφρός) fem. Adj. of or in the kidneys: ἡ *νεφρίτις* (sc. νόσος), a disease in the kidneys. ΝΕΦΡΟΣ, οὔ, ὁ, mostly in pl. the kidneys.

NEΩ (A), to go, v. sub νέομαι.

NEΩ (B), impf. ἔνεον Ep. ἔννεον: fut. νέσομαι and νευσοῦμαι: aor. I ἔνευσα:—to swim, Lat. *nāre*. 2. of shoes that are too large; *νεῖν ἐν ἐμβάσιν* to swim or slip about in one's shoes.

NEΩ (C), fut. νήσω: Ep. 3 pl. aor. I med. νήσαντο: aor. I pass. ἐνήθην:—to spin, Lat. *nēre*.

NEΩ (D), fut. νήω: Ion. νήω, νηέω, νηνέω: pf. pass. *νένημαι* or *νένησμαι*:—to pile, heap, bear up. νεωκορέω, *φ*, ἴσω, (νεωκίρος) to be a bedel, to have charge of a temple. II. metaph. to keep clean and pure. Hence

νεωκορία, ἡ, the office of a bedel.

νεω-κόρος, ὁ, (νέως, κορέω) properly one who sweeps a temple: hence one who has charge of a temple, a bedel, verger, Lat. *aedituus*. II. a title of cities, which had built a temple in honour of their patron-god: hence Ephesus was called *νεωκόρος Ἀρτέμιδος*.

νέως, gen. pl. of νέος: but νεῶν, gen. pl. of ναῦς, νεών, ἄνος, ὁ, (ναῦς) a dock or basin for ships. νε-ώνητος, *ον*, (νέος, ὠνέομαι) newly bought. νε-ώρης, *ές*, (νέος, ὦρα) new, fresh, late.

νε-ώριον, τό, (νεωρός) a place where ships are overhauled, a dock-yard, arsenal.

νέως, ὦ, ὁ, Att. for ναῦς, a temple, like λέως for λαός. νέως, Att. gen. of ναῦς.

νεώσ-οικος, ὁ, (νέως gen. of ναῦς, οἶκος) literally a ship's bouse, a slip or dock in which a ship was built or repaired: a store-house, being a part of the νεώριον.

νεωστί, Adv. of νέος, lately, just now, recently. νέωτα, Adv. of νέος, Acol. for νέωσε, νέωτε, next year, for next year; also, εἰς νέωτα.

νεώτατος, *η*, *ον*, Sup. of νέος: Adv. νεώτατα, most recently.

νεωτερίζω, *φ*, ἴσω Att. ἰώ, (νεώτερος) to make changes or alterations: to make innovations or revolutionary movements. II. trans. to change entirely; νεωτερίζειν τὴν πολιτείαν to revolutionize the state.

νεωτερικός, ἡ, ὄν, (νέος) natural to a youth, youthful.

νεωτερισμός, οὔ, ὁ, (νεωτερίζω) innovation.

νεωτεροποιία, ἡ, innovation, revolution. From νεωτερο-ποιός, ὄν, (νεώτερος, ποιέω) innovating, revolutionary.

νεώτερος, *α*, *ον*, Comp. of νέος, younger: newer, fresher: in bad sense, strange, unusual; τὰ νεώτερα or νεώτερα πράγματα, revolutionary movements, Lat. *res novae*. Adv. νεωτέρως, more recently.

νη-, insep. Prefix, being a strengthd. form of ἀνα-privat., as in *νη-πενθής*; cf. Lat. *ne-* in *ne-fas*, etc.

ΝΗ', Att. Particle affirming strongly, with acc. of the person invoked; νῆ Δία or νῆ τὸν Δία, also νῆ μὰ τὸν Δία, yea by Zeus!

νηά, νῆας, Ion. acc. sing. and pl. of ναῦς.

νηγάτες, *η*, *ον*, (for νεηγάτος by transposition of *ε* and *η*, from νέος, γάγαα,) new-made.

νή-γρετος, *ον*, (νη-, ἐγείρω) unawaking; νήγρετος ὕπνος a sleep that knows no waking, a sound deep sleep: later also of death: neut. as Adv., νήγρετον without waking.

νήδυια, *ον, τά, (νηδύς) the entrails, bowels, Lat. intestina.*

νηδυόφιν, for νηδυόφιν, Ep. gen. of νηδύς.

νηδύμος, *ον, Homeric epith. of ὕπνος: either like νήγρετος, sound, deep sleep; or from ἡδύς, sweet, delightful, as if for ἡδυμος.*

ΝΗΔΥ΄Σ, *ὅς, ἡ, the stomach, or the belly, paunch: the womb:—also the bowels, entrails; ἐξελεῖν τὴν νηδύν to take out the entrails, disembowel.*

νήεον, Ep. impf. of νήειν.

νήες, nom. pl. of νήης.

νήεσι, Ep. dat. pl. of ναῦς.

νήω, fut. νήσω, Ion. and Ep. for νέω, *to bear or pile up.* II. *to pile, load.*

νήησαν, Ep. 3 pl. aor. I of νηέω:—νηησάσθω, 3 sing. aor. I imper. med.

νήθω, (νέω C) *to spin.*

νήϊ, Ion. dat. sing. of ναῦς.

Νηιάς, *ἄδος, ἡ, Ion. for Ναϊάς.*

νήιος, *η, ον, Dor. νάιος, α, ον, also os, ον, of, belonging to a ship; δόρυ νήιον ship-timber.*

Νηῖς, *ἰδος, ἡ, Ion. for Ναῖς.*

νήις, *ἰδος, ὁ, ἡ, (νη-, ἰδεῖν) unknowing, unlearned: c. gen. unskilled in a thing.*

νηίτης, *ον, ὁ, (ναῦς) of or belonging to a ship, consisting of ships. [Ἦ]*

νη-κερδής, *ές, (νη-, κέρδος) without gain, unprofitable.*

νή-κερως, *ωτος, ὁ, ἡ, Ep. νή-κερος, ον, (νη-, κέρας) not borned, without horns.*

νή-κεστος, *ον, (νη-, ἀκέομαι) incurable.*

νη-κουστήω, (νη-, ἀκούω) *to give no heed to, disobey: Ep. aor. I νηκούσθησα.*

νη-λεής, *ές, dat. and acc. νηλεῖ, νηλέα, as if from νηλῆς, (νη-, ἔλεος) without pity, pitiless, ruthless, remorseless; νηλεὲς ἡμῃα the ruthless day, i. e. the day of death.* II. *unpitied.*

νηλειής, *ές, Ep. for νηλεής. Adv. νηλειῶς.*

νηλεό-θυμος, *ον, (νηλεής, θυμός) of ruthless spirit.*

νηλεό-ποινος, *ον, (νηλεής, ποιμήν) punishing ruthlessly.*

νηλεῶς, *Adv. of νηλεής, without pity.*

νηλῆς, *ές, see νηλεής.*

νηλίπους, *ὁ, ἡ, -πουν, τό, gen. -πόδος, = ἀν-ηλίπους, unsbed, barefooted: hence needy, abject. [Ἦ]*

νη-λίτης, *ές, (νη-, ἀλιτεῖν) guileless, harmless, unoffending.*

νήμα, *ατος, τό, (νέω to spin) that which is spun, thread, yarn: the thread of a spider's web: the thread of the Fates.*

νη-μερής, *ές, (νη-, ἀμαρτεῖν) unfailling, unerring, infallible; νημερετὲς ἐπισπεῖν, νημερτέα εἰπεῖν to speak infallible truths.*

νηνεμία Ion. -ῆ, ἡ, *stillness in the air, a calm:—γαλήνη ἐπλετο νηνεμῇ there was a calm and perfect stillness.* From

νή-νεμος, *ον, (νη-, ἀνεμος) without wind, breezeless, calm, tranquil.*

νηνέω, = νηέω, Ion. and Ep. for νέω, *to bear.*

νήνις, *ἰος, ἡ, contr. for νεάνις, a girl, maiden.*

νήξις, *εως, ἡ, (νήχω) a swimming.*

νήξομαι, fut. of νήχομαι.

νηο-βάτης, *ον, ὁ, Ion. for ναυ-βάτης. [ἀ]*

νηο-πόλος Att. ναο-, *ον, (νηός = ναός, πολέω) busying oneself in a temple: as Subst., νηοπόλος, ὁ, a priest, temple-keeper, Lat. aedituus.*

νηο-πορέω, *φ. ἴσω, (ναῦς, πόρος) to go in a ship.*

νηός, *οὔ, ὁ, Ion. for ναός, a temple.*

νηός, Ion. gen. of ναός.

νηό-σοος poet. νηόσ-σοος, *ον, (ναῦς, σάω) protecting ships.*

νηο-φόρος, *ον, (ναῦς, φέρω) bearing ships.*

νη-όχος, *ον, (ναῦς, ἔχω) holding ships.*

νη-πενθής, *ές, (νη-, πένθος) free from sorrow.* II. *act. soothing or assuaging sorrow.*

νηπία Ep. νηπία and νηπιή, *ἡ, (νήπιος) childhood, infancy: in plur. childishness, folly.*

νηπιᾶζω, *φ. ἴσω, = νηπιαχέω.*

νηπιᾶχεῖν, *to be childish, play like a child.* From

νηπιᾶχος, *ον, poet. for νήπιος, childish.*

νηπιή, *ἡ, Ion. for νηπία.*

νήπιος, *a Ion. η, ον, Att. also os, ον, (νη-, ἔπος) properly, not speaking, Lat. infans; νήπια τέκνα infant children: also νήπια alone, the young of an animal.*

II. metaph. childish, senseless: without forethought, weak, helpless.

νηπιότης, *ητος, ἡ, = νηπία.*

νη-πλεκτος, *ον, (νη-, πλέκω) not plaited: with unbraided hair.*

νη-ποινέω or -ῖ, *Adv. of νήποινος, Lat. impune, with impunity.*

νή-ποινος, *ον, (νη-, ποιμήν) unpunished, unavenged, with impunity: but, φυτῶν νήποινος without share of, unblest with, fruitful trees.*

νηπύτεύομαι, *Dep. to behave childishly. From νη-πύτιος, α, ον, (νη-, ἀπύω) childish, infantine: and as Subst. a child, like νήπιος, Lat. infans:—metaph. childish, thoughtless, heedless.*

Νηρεῖς Ion. Νηρηῖς, *ἰδος, ἡ, a daughter of Nereus, hence a Nereid or Nymph of the sea, always in pl. Νηρηίδες: they were fifty in number. Cf. Ναϊάς.*

Νηρεύς, *gen. έως Ion. ἦος, ὁ, Nereus, an ancient sea-god. He was eldest son of Pontus (the sea), husband of Doris and father of the Nereids. Hence*

Νηρή, poet. for Νηρηῖς.

Νηρηῖς, *ἰδος, ἡ, Ion. for Νηρεῖς.*

νή-ριθμος, *ον, (νη-, ἀριθμός) countless, numberless.*

νή-ρίτος, *ον, poet. form of νήριθμος.*

νήσαι, *aor. I inf. both of νέω (C) to spin, and νέω (D) to pile up.*

νησαῖος, *a Ion. η, ον, (νήσος) of or for an island, insular.*

νήσαντο, Ep. 3 pl. aor. I med. of νέω (C) *to spin.*

νήσιδιον, *τό, Dim. of νήσος, an islet.*

νησίον, *τό, Dim. of νήσος, an islet.*

νησίς, *ἰδος, ἡ, Dim. of νήσος, an islet.*

νησίτης, ου, ὁ, (νήσος) of or for an island: fem. νησίτης, ἰδος, ἡ. [ἴ]

νησιώτης, ου, ὁ, fem. νησιώτης, ἰδος, ἡ, (νήσος) an islander.

II. as Adj. of an islander: insular, living, situated on an island. Hence νησιωτικός, ἡ, ὄν, of or for an island or an islander; τὸ νησιωτικὸν insular situation.

νησο-μάχη, ἡ, (νήσος, μάχη) an island-fight. — NH ΣΟΣ Dor. νᾱσος, οὔ, ἡ, an island, Lat. insula: also, a peninsula, applied to the Peloponnese.

νήσσα Att. νῆπτα, ἡ, (νέω to swim) a duck, Lat. anas. νησσάριον Att. νηττ-, τό, Dim. of νήσσα, a duckling.

νηστεία, ἡ, (νηστεύω) fasting, a fast. νηστεύω, f. σω, (νήστις) to fast; νηστεύειν τινός to fast from, abstain from a thing.

νήστις, ιος or εὖς, ὁ, and ἡ: nom. pl. νήστιες or νήστεις: (νη-, ἐσθίω) —not eating, fasting. 2. act. causing hunger, starving.

νησῦδριον, τό, Dim. of νήσος, an islet.

νή-τίτος, ον, (νη-, τίνω) unavenged, unpunished.

νητός, ἡ, ὄν, (νέω to bear) heaped up, piled up.

νητός, ἡ, ὄν, (νέω to spin) spun, twisted.

νήττα, ἡ, νηττάριον, τό, Att. for νησσ-.

νήϋς, ἡ, Ion. for ναῦς.

νηυσί, Ion. dat. pl. of ναῦς.

νηυσι-πέριτος, ον, v. ναυσι-πέρατος.

νή-υτμος, ον, (νη-, ἀϋτμη) used by the

νηφάλιος, ὁ, = νηφάλιος.

νηφάλιος, α, ον, also ος, ον, (νήφω) of persons, drinking no wine, sober: of drink, without wine;

νηφάλια μειλίγματα, of the offerings to the Eumenides, which were composed of water, milk, and honey. [ᾶ]

νήφοσι, poet. for νήφουσι, dat. pl. part.

NH ΦΩ, f. νήφω, to drink no wine, to be sober, live soberly.

νή-χῦτος, ον, (νη-, χέω) not merely poured, full-flowing.

νήχω Dor. νάχω, f. ξω, (νέω) to swim: also as

Dep. νήχομαι, f. ξομαι, aor. I ἐνηξάμην.

νηών, Ion. gen. pl. of ναῦς.

νήως, Dor. for ναούς, acc. pl. of ναός.

νίγλαρος, ὁ, a small pipe, pipe or whistler, used by the

κελεύεσθής to give the time in rowing.

NI ΖΩ, f. νίφω: aor. I ἐνίψα:—Med., f. νίφομαι:

aor. I ἐνιβάμην: pf. νένιμμαι:—to wash, esp. the

hands and feet; νίψασθαι ἄλως to wash one's hands

with sea water: generally, to purge, cleanse, purify.

II. to wash off.—νίζω is properly used of

washing part of the body, λούομαι of bathing, πλύνω

of washing clothes.

νικαξῶ, Dor. for νικῆσω, fut. of νικάω.

νικασεῖν, Dor. for νικᾶσθαι, fut. inf. of νικάω.

νικατῆρ, ὁ, Dor. for νικητῆρ.

νικάτωρ, opus, ὁ, Dor. for νικητᾶρ.

νικάω, f. ἡσω, (νίκη) to conquer, prevail, get the

upper hand; τὰ χερείονα νικά the worse prevails;

τὸ εὖ νικάτω let the good prevail; νικᾶν τινα to win

in the judgment of another. 2. of opinions, to

prevail, carry the day; ἡ νικῶσα γνώμη the prevailing opinion, vote of the majority. 3. as law-term, to win in a suit, gain a cause.

II. trans. to conquer, vanquish, overcome, overpower:—Pass., νικᾶσθαι to be vanquished, overcome by another: to be inferior to, give way to.

III. c. acc. cognato, νικῆν νικᾶν to gain a victory; ναυμαχίαν ναυμαχεῖν to win a sea-fight.

νικεῖος, ον, (νίκος) victorious.

NI ΚΗ [ἴ], ἡ, victory, conquest, Lat. victoria: the fruits of victory.

νίκη, Aeol. and poet. for ἐνικά, 3 sing. impf. of νικάω.

νικήεις Dor. νικαίεις, εσσα, εν, (νίκη) victorious, conquering.

νικηθεῖς, aor. I part. pass. of νικάω.

νίκημη, Aeol. for νικάω. [ἴ]

νικησέμεν, Ep. for νικῆσειν, fut. inf. of νικάω.

νικητέον, verb. Adj. of νικάω, one must conquer.

νικητῆρ, ἦρος, ὁ, like νικητής, a conqueror. Hence

νικητήριος, α, ον, belonging to a conqueror or to victory.

II. as Subst. νικητήριον (sub. ἄθλον), τό, the prize of victory.

2. νικητήρια (sub. ἱερά), τά, a festival in honour of victory; νικητήριον ἐστιᾶν to celebrate the feast of victory.

νικητής, οὔ, ὁ, (νικάω) a conqueror.

νικητικὸς, ἡ, ὄν, (νικάω) likely to conquer, conducting to victory.

νικήτωρ, opus, ὁ, poet. for νικητῆρ, a conqueror.

νικηφορέω, f. ἡσω, (νικηφόρος) to carry off as prize, win. Hence

νικηφορία, ἡ, a conquering, victory.

νικη-φόρος, ον, (νίκη, φέρω) bringing victory. II.

bearing off the prize, conquering, victorious.

νικό-βουλος, ον, (νικάω, βουλῇ) prevailing in the Council.

νικο-μάχης, ον, ὁ, (νικάω, μάχη) conqueror in the fight.

νίκος, εος, τό, later form for νίκη, victory.

νίκαεν, Att. contr. for νικάσθαι, 3 pl. opt. of νικάω.

νίν, Dor. and Att. enclit. acc. of 3rd pers. Pron., for αὐτόν, αὐτήν, αὐτό, him, her, it; never used reflexively: of all genders, both sing. and pl., but the pl. is much more rare: Hom., and Ion. writers use μίν.

νιπτήρ, ἦρος, ὁ, (νίζω) a washing vessel, basin, laver.

νίπτρον, τό, (νίζω) water for washing: mostly in plur.

νίπτω, later form for νίζω.

νίσσομαι, f. νίσσομαι [ἴ] = νέομαι, to go, to go away.

NI ΤΡΩΝ, τό, in Herodotus and Att. λίτρον, carbonate of soda, soda.

νίφα, τήν, snow, irreg. acc. of νιφάς, as if from a nom. *νίψ.

νιφάς, ἄδος, ἡ, (νίφω) a snow-flake: in pl. snow-flakes, a storm of snow.

2. generally, a shower:—metaph., νιφάς πολέμου the storm or sleet of war.

II. as Adj., fem. of νιφέεις, snowy, snow-capt.

νίφεμεν, Ep. inf. of νίφω.

νίφετός, οὔ, ὁ, (νίφω) a shower of snow, a snow-storm.

νιφό-βολος, (νίφα, βάλλω) snow-beaten, wintry.

νιφόεις, εσσα, εν, (νίφα) snow-covered, snow-capt.
νίφο-στιβής, ές, (νίφα, στιβεῖν) *thick with snow*.
ΝΙΨΩ [νίψω], f. νίψω, intrans. to *snOW*; ὁ θεός νίψει,
or νίψει alone, it *snows*. II. trans. to *cover with*
snow: Pass. to be *snowed on*, covered with snow. Cf.
ὑψάω, ὑψομαι.

νίψαι, νίπασθαι, aor. I inf. act. and med. of νίξω.
νίψω, fut. of νίξω, and also of νίφω.
νοερός, ὁ, ὄν, (νόος, νοῦς) *intellectual*.
νοεῖω, f. νήσω: Ion. νύσσω: aor. I ἐνόησα Ion.
ἐνόασα: pf. νενόηκα Ion. νένωκα:—Med., Ep, 3 sing.
aor. νοήσατο Ion. part. νωσάμενος:—Pass., aor. I
ἐνόηθην:—Pass., aor. I ἐνόηθην: pf. νενόημαι Ion.
νένωμαι: Ion. plqpf. ἐνενώμην: (νόος):—to see so
as to *remark* or *discern*, distinguished from merely
seeing, as, τὸν δὲ ἰδὼν ἐνόησε when he saw him he
perceived *what he was*: to *notice*, *remark*. II. to
think: absol. to be *minded*: hence, to *purpose*, *intend*:
c. inf. to *intend to do* a thing: in part. νοέων,
discreet, thoughtful. 2. of words or expressions, to
mean, imply, have a certain sense. III. to *think*
out, devise, contrive. IV. to *think* or *deem* that
a thing is so and so.

νόημα, ατος, τό, (νοέω) *that which is thought, a*
thought. II. a *purpose, design, resolve*. III.
generally, *thought, understanding, mind*. Hence
νοήμων, ον, gen. ονος, *thoughtful, sensible*: also in
one's right mind, opp. to παραφρονέων.
νόησις, εως, ή, (νοέω) *thought, intelligence*.
νοητικός, ή, ὄν, (νοέω) *intelligent*.
νοητός, ή, ὄν, (νοέω) *perceptible, intelligible*.
νοθα-γενής, ές, Dor. for νοθηγενής, (νύθος, γενέ-
σθαι) *base-born*.
νοθο-καλλοσύνη, ή, (νόθος, κάλλος) *spurious charms*.
ΝΟΨΘΟΣ, ή, ον, Att. also os, ον, *illegitimate, born*
out of wedlock; νόθος νύθς a *natural son*, opp. to
γνήσιος, Lat. *legitimus*. II. generally, *spurious*,
counterfeit, adulterated.
νοῦδιον, τό, Dim. of νόος, νοῦς, a *little thought, a*
notion.

νομαῖος, α, ον, (νομός) *roaming, roving, rangings*.
νόμαιος, α, ον, (νομός) *customary, conventional*: τὰ
νόμαια, like νόμιμα, *customs, usages*, Lat. *instituta*.
νομ-άρχης, ον, ὁ, (νομός, ἀρχω) *the chief of an*
Egyptian province (νομός): also among the Scythians.
νομάς, ἄδος, ὁ, ή, (νόμος) *roaming, ranging, wan-*
dering from one place to another: Νομάδες, οἱ, *pas-*
toral tribes that roved about with their flocks, Nomads;
and as prop. n. Numidians, Lat. Numidae. II.
grazing, feeding.

νόμευμα, ατος, τό, (νομεύω) *that which is put*
to graze, a flock or herd.
νομεύς, εως Ep. ήος, ὁ, (νέμω, νομός) a *shepherd* or
herdsman. II. a *dispenser, distributor*. III.
plur. νομέες = ἐγκοίλια, are the ribs of a ship.
νομεῦσι, dat. pl. of νομεύς.
νομευσῶ, Dor. for νομεύσω, fut. of νομεύω.
νομεύω, (νομεύς) to *pasture, feed, drive afield*; βοῦσι

νομούς νομεῖν to *feed down* the pastures with oxen,
Lat. *depascere*.

νομή, ή, (νέμω) a *pasture, pasturage*: fodder,
food. 2. a *feeding, grazing*. II. *division, dis-*
tribution; esp. of an inheritance.

νομήεις, Ep. for νομεῖς, nom. pl. of νομεύς.
νομίζω: fut. νομήσω Ion. νομήω Att. νομῶ:
pf. νενόμικα:—Pass., aor. I ἐνομίσθην: pf. νενό-
μισμαι: (νόμος):—to *hold* or *own* as a *custom*
or *usage*: said of things recognised by *convention* or
prescriptive right; νομίζειν τοὺς θεοὺς to *recognise*
the gods acknowledged by the state; but, νομίζειν
θεοὺς to *recognise* the existence of the gods *generally*:
—Pass. to be in *esteem*; νομίζεται it is the *cus-*
tom, is customary, is usually recognised; τὰ νομιζόμενα
or *νενομισμένα, customs, usages, laws*, Lat. *insti-*
tuta. 2. to *adopt, practise* a *custom* or *usage*;
"Ελληνες ἀπ' Αἰγυπτίων ταῦτα νενόμικασι the Greeks
have adopted these customs from the Egyptians. 3.
to *own, acknowledge, recognise* as; τοὺς κακοὺς χρῆ-
στος νομίζειν:—in Pass., τοῦ θεῶν νομίζεται; to
which of the gods is it *held sacred*? 4. absol. to
be *accustomed*. 5. Pass. to be *governed after old*
laws and customs. II. c. dat., like χρῆσθαι, to
be *accustomed to* a thing, *practise* it; hence to *make*
common use of, use; and in Att., to *use* as a *current*
coin. III. c. acc. et inf. to *expect* that a thing
will be.

νομικός, ή, ὄν, (νόμος) of or for the *laws*: resting
on the *authority of law*. II. *learned in the law*:
as Subst., νομακός, ὁ, a *lawyer*.

νόμιμος, η, ον, (νόμος) *conformable to usage or law*:
hence 1. *conventional, prescriptive*. 2. *lawful,*
legal. 3. in neut. pl. νόμιμα, *usages, customs*;
νόμιμα ποιεῖν, of funeral rites, to *pay the customary*
offices, Lat. justa facere. II. of persons, *observant*
of law. Hence

νομίμως, Adv. *according to law*: Comp. νομιμώ-
τερον.

νομίος, α, ον, also os, ον, (νομός, νομή) *belonging*
to shepherds, pastoral.

νόμισις, ή, (νομίζω) *usage, prescription*: also, a
mode of esteeming.

νόμισμα, ατος, τό, (νομίζω) *anything recognised by*
established usage, viz.. 1. the *current coin* of a
state, Lat. *nummus*: cf. νομίζω, fin. 2. an *estab-*
lished weight or measure, legal measure. 3. any
institution or *custom*.

νομο-γράφος, ον, (νόμος, γράφω) *writing laws*: as
Subst., νομογράφος, ὁ, a *lawgiver*.

νομο-δέκτης, ον, ὁ, (νόμος, δέκναι) an *explainer*
of the laws.

νομο-διδάσκαλος, ὁ, (νόμος, διδάσκαλος) a *teacher*
of the law: so, νομο-διδάκτης, ον, ὁ.

νομοθεσία, ή, *law-giving, legislation*. From
νομοθετέω, f. ήσω, (νομοθέτης) to be a *law-giver*,
make laws:—Pass. to *have* a *code of laws*:—Med. to
make laws for oneself. II. to *ordain by law*. Hence

νομοθέτημα, ματος, τό, a law, ordinance.

νομο-θέτης, ου, ὁ, (νόμος, τίθημι) a lawgiver.

νομόνδε, Adv. (νομός) to the pasture.

νομός, οὔ, ὁ, (νέμω) a pasture, place for cattle to graze; νομός ὕλης a woodland pasture. 2. pasturage, herbage: generally, food. 3. metaph., ἐπέων πολὺς νομός ample pasture, a wide range for words.

II. an abode allotted to one, a district, department, province, satrapy, Lat. praefectura.

νόμος, ου, ὁ, (νέμω) anything assigned or apportioned, viz.,

I. an usage, custom, convention: a positive enactment, law, ordinance, Lat. institutum; νόμος, conventionally, opp. to φύσει, naturally:—at Athens νόμοι was the name given to Solon's laws, in contradistinction to those of Draco, which were called θεσμοί.

2. χειρῶν νόμος the law of force or might, opp. to δίκης νόμος; ἐν χειρῶν νόμῳ διαφθείρεσθαι to die in the fight or scuffle; ἐς χειρῶν νόμον ἀπικέσθαι to come to blows.

II. a musical strain: a song, ode; νόμοι πολεμικοὶ war-songs.

νομο-φύλαξ, ἄκος, τό, (νόμος, φύλαξ) a guardian of the laws. [ῥ]

νοό-πληκτος, ου, (νόος, πλήσσω) striking the mind, mind-distracting.

ΝΟΪΣ, νόου, contr. νοῦς, νοῦ, ὁ; later also gen. νοός, dat. νοί, acc. νόα, nom. pl. νόες:—mind, Lat. mens; νόφ or σὺν νόφ mindfully, prudently; πάρεκ νόον without sense; ἀνθρώπων νόος the mood or temper of men; ἐκ παντὸς νόου with all his heart; κατὰ νόον according to one's mind.

II. a thought, purpose, resolve. III. the sense or meaning of a word or expression.

νοσπερός, ἄ, ὄν, (νόσος) sickly, ill.

νοσέω, f. ἤσω, (νόσος), to be sick, ill, sickly, to ail, whether in body or mind. 2. metaph. to be distressed, suffer, be afflicted.

νοσηλεία, ἡ, (νοσηλεύω) matter discharged from a running sore.

νοσηλεύω, (νοσέω) to tend a sick person.

νόσημα, ατος, τό, (νοσέω) a sickness, disease, plague, malady. 2. metaph. a disease, disorder, affliction.

νοσηματ-ώδης, ἐς, (νόσημα, εἶδος) sickly.

νοσπρός, ἄ, ὄν, (νοσέω) unhealthy, unwholesome, of places.

ΝΟΪΣΟΣ Ion. νοῖστος, ἡ, sickness, disease: a malady, ailment. II. metaph. distress, affliction, evil.

3. disease of mind, esp. madness. 3. generally, a plague, bane, mischief.

νοσσο-φόρος Ion. νοσσο-, ου, (νόσος, φέρω) bringing sickness or disease.

νοσσεύω, contr. for νοσσεύω, to bathe.

νοσσία, ἡ, and νοσσίον, τό, Att. contr. for νοσσο-, νοσσίς, ἰδος, ἡ, Dim. of νοσσοός, Att. contr. for νοσσίς, a little bird: also a young girl.

νοσσο-τροφέω, contr. for νοσσοτροφέω.

νοστέω, f. ἤσω, (νόστος) to return, come, or go back, to one's home or country. 2. to return safe after danger. 3. generally, to go, come, travel.

νοστήσει, Aeol. 3 sing. opt. aor. I. of νοστέω.

νοστήσμεν, Ep. inf. fut. of νοστέω.

νόστιμος, ου, (νόστος) of or belonging to a return; νόστιμον ἡμῶν the day of return. 2. returning, that will or may return, surviving, safe, Lat. salvus.

νόστος, ου, ὁ, (νέομαι) a return home or homeward: c. gen. loci, return to a place. 2. generally, travel, journey; νόστος φορβῆς a journey to bring food home, i. e. in searab, in quest of food.

νόσφι, before a vowel or metri grat. νόσφιν: I. as Adv. of Place, afar, aloof, apart; hence aside, secretly, furtively: νόσφιν ἀπὸ, c. gen., like νόσφι π, aloof from. II. as Prep. c. gen. far from, aloof or away from, mostly of Place: hence without, separate from. 2. of mind or disposition, νόσφιν Ἀχαιῶν apart from the Achaeans, i. e. differing from them. 3. besides, except.

νοσφίδιος, α, ου, (νόσφι) taken away, abstracted. νοσφίζω, f. ἴσω Att. νοσφίω, (νόσφι) to put away, remove, part. II. Med. and Pass. νοσφίζομαι, f. -ίσομαι: aor. I med ἐνοσφισάμην Ep. νοσφισάμην, Ep. part. νοσφισάμενος: aor. I pass. ἐνοσφίσθην:—to remove oneself, withdraw, retire: and in act. sense, to leave, forsake, abandon. 2. metaph. of the mind, to become estranged or alienated.

III. act. to abstract, steal: c. dupl. acc., to rob one of a thing:—Med. to appropriate. 2. to make away with, kill, despatch.

νοσφισθεὶς, aor. I part. pass. of νοσφίζω.

νοσφισσάμενος, Ep. aor. I part. med. of νοσφίζω.

νοσ-ώδης, ἐς, (νόσος, εἶδος) sickly, ailing: generally, diseased. II. act. unwholesome, unhealthy.

νοτερός, ἄ, ὄν, (νότος) wet, damp, moist; νοτερός χειμῶν a storm of rain.

νοτία, ἡ, wet, damp, moisture, rain; νοτία εἰπινάι spring rains.

νοτίω, f. ἴσω, (νότιος) to moisten:—Pass. to be wet. νότιος, α, ου, also os, ου, (νότος) wet, damp, rainy; ἡσφὶ δ' ἐν νοτίῳ τῇν γ' ὥρμισαν they moored her [the ship] far from land in the sea, opp. to the beach. II. southern, southerly.

νοτίς, ἰδος, ἡ, (νότος) moisture, damp, wet.

ΝΟΤΟΣ, ου, ὁ, the south or south-west wind, Lat. Notus. II. the south or south-west quarter.

νοττεῖω, νοττίων, etc., contr. for νοττ-, νο-βυστικός, ἡ, ὄν, (νοῦς, βύα) choke-full of wit, crammed with cleverness, clever. Adv. -κῶς, cleverly.

νουθεῖα, f. ἄωρning, admonishing: reproof. From νου-θεῖω, f. ἤσω, (νοῦς, τίθημι) to bring to mind: to remind, warn, advise, admonish, chastise. Hence

νουθέτημα, ατος, τό, an admonition, warning.

νουθετητός, α, ου, verb. Adj. of νουθετέω, to be warned, advised.

νουθετικός, ἡ, ὄν, (νουθετέω) admonitory.

νουν-μνία, ἡ, Att. contr. for νομνία, the new moon: the time of the new moon, the first of the month.

νουν-έχης, ἐς, (νοῦς, ἔχω) having understanding, sensible, discreet. Adv. -χῶς, discreetly, prudently.

voûs, ὁ, contr. for νόος, *mind*.
 voûsos, ἡ, Ion. for νόσος.
 νοουσο-φόρος, ον, Ion. for νοσοφόρος.
 νύ, see νύν, *νύν*.
 νύδην, Adv. (νύσσω) by pricking, Lat. *punctim*.
 νύγεις, aor. 2 part. pass. of νύσσω.
 νυκτερείσιος, ον, = νυκτερήσιος, *nightly*.
 νυκτε-ρέτης, ου, ὁ, (νύξ, ἐρέσσω) one who *borrows by night*.
 νυκτερευτικός, ἡ, ὄν, fit for watching by night, fit for hunting by night. From
 νυκτερεύω, f. σω, (νύκτερος) to pass the night: to keep watch, mount guard by night, bivouac: also to hunt, fish, etc., by night.
 νυκτερήσιος, ον, (νύκτερος) *nightly*.
 νυκτερινός, ἡ, ὄν, (νύξ) *nightly*, by night, Lat. *nocturnus*.
 νυκτερίς, ἰδος, ἡ, (νύξ, νύκτερος) a night-bird, a bat, Lat. *vespertilio*.
 νυκτερος, ον, (νύξ) *nightly*.
 νυκτερ-ωπός, ὄν, (νύκτερος, ὦψ) *night-faced*, dusky.
 νυκτ-ηγόρεω or in Med. νυκτ-ηγυρόεμαι, (νύξ, ἀγορά) to assemble by night. Hence
 νυκτιγορία, ἡ, a *nightly assembly or discourse*.
 νυκτ-ηρεφής, es, (νύξ, ἐρέφω) shrouded by night, gloomy.
 νυκτί-βρομος, ον, (νύξ, βρέμω) roaring by night.
 νυκτί-γάμος, ον, (νύξ, γαμέω) marrying by night or clandestinely.
 νυκτί-κλέπτης, ου, ὁ, = νυκτοκλέπτης.
 νυκτί-κόραξ, ἄκος, ὁ, (νύξ, κίραξ) the night-jar, goat-sucker: also the screech-owl.
 νυκτί-λαθραίο-φάγος, ον, (νύξ, λαθραῖος, φάγεῖν) eating secretly by night.
 νυκτί-λάλος, ον, (νύξ, λαλέω) *nightly-sounding*, serenading.
 νυκτί-λαμπής, es, (νύξ, λάμπω) illuminated by night alone, i. e. gloomy, murky.
 νύκτιος, α, ον, (νύξ) *nightly*.
 νυκτί-πάται-πλάγιος, ον, (νύξ, πατέω, πλάγιος) roaming about by night. [ἀ]
 νυκτί-πλαγκτος, ον, (νύξ, πλάζω) making to wander by night, disquieting, disturbing: also 2. pass. νυκτίπλαγκτος ἐνὶ ἡ, a bed from which one wanders by night, a restless bed.
 νυκτί-πλάνης, es, and νυκτί-πλάνος, ον, (νύξ, πλανάω) wandering, rambling about by night.
 νυκτί-πόλος, ον, (νύξ, πολέω) roaming by night.
 νυκτί-σεμνος, ον, (νύξ, σεμνός) solemnised by night.
 νυκτι-φανής, es, (νύξ, φανῆναι) shining or appearing by night.
 νυκτί-φαντος, ον, (νύξ, φαίνομαι) appearing by night: *nightly*.
 νυκτι-φρουρήτος, ον, (νύξ, φρουρέω) keeping night-watches.
 νυκτο-θήρας, ου, ὁ, (νύξ, θηράω) one who hunts by night.
 νυκτο-κλέπτης, ου, ὁ, (νύξ, κλέπτω) a thief of the night.
 νυκτο-μάχew, f. ἡσω, (νύξ, μάχew) to fight by night. Hence

νυκτομάχῃα, ἡ, a *night battle*, a battle in the dark.
 νυκτο-περιπλάνητος, ον, (νύξ, περιπλανάω) rambling about at night.
 νυκτοπορέω, f. ἡσω, to go or travel by night. From
 νυκτο-πόρος, ον, (νύξ, πόρος) travelling by night.
 νυκτο-φάης, es, (νύξ, φάος) giving light by night, shining by night.
 νυκτοφύλακew, f. ἡσω, to keep guard by night, to be a night-watch. From
 νυκτο-φύλαξ, ἄκος, ὁ, ἡ, (νύξ, φύλαξ) one that keeps watch by night, a warder, Lat. *excubitor*.
 νυκτῶον, τό, (Νύξ) a temple of Night.
 νυκτ-ωπός, ὄν, (νύξ, ὦψ) with the look of night, i. e. murky, obscure.
 νύκτωρ, Adv. (νύξ) by night, Lat. *noctu*.
 νύμφᾱ, poet. for νύμφη, in voc. νύμφα φίλη.
 νύμφᾱ, Dor. for νύμφη.
 νυμφ-ἀγωγός, ὄν, (νύμφη, ἀγω) the leader of the bride; esp. one who leads her from her home to the bridegroom's house: the friend of the bridegroom.
 νυμφαῖον, τό, a temple of the Nymphs, Lat. *Nymphaeum*. From
 νυμφαῖος, α, ον, (νύμφη) of or sacred to the Nymphs.
 νυμφᾶν, Dor. gen. pl. of νύμφα.
 νυμφεῖος, α, ον, (νύμφη) belonging to a bride, bridal, nuptial. II. as Subst., νυμφεῖον (sub. δῶμα), τό, the bridechamber. 2. νυμφεία (sub. ἱερά), τά, nuptial rites, marriage:—but, also, the bride herself.
 νυμφεῖσμα, τό, (νυμφεῖω) marriage, espousal. II. the person married, a mate.
 νυμφευτήριος, α, ον, (νυμφεῖω) bridal, nuptial.
 νυμφευτής, ου, ὁ, (νυμφεῖω) the friend of the bridegroom, = παρανύμφιος. II. a bridegroom, husband.
 νυμφεύτρια, ἡ, (νυμφευτής) a bridesmaid. II. the bride herself.
 νυμφεύω, f. σω, (νύμφη) to give a daughter in marriage, to betroth, lead to the bridechamber. 2. to marry, mostly of the woman, Lat. *nubere*: but also of the man, Lat. *ducere*. II. Pass., with fut. med. νυμφεύσομαι, aor. I both med. and pass. ἐνυμφεύσομαι, ἐνυμφεύθην:—to be given in marriage, marry, of the woman. III. Med., of the man, to take to wife.
 ΝΥΜΦΗ, ἡ, voc. also νύμφᾱ: a bride, Lat. *nupta*: hence, 2. a young wife. 3. any married woman, like Lat. *nympha*. 4. a marriageable maiden. II. as prop. name, a Nymph, a goddess of lower rank, called in Homer θεαὶ Νύμφαι: they presided over springs, trees, seas, mountains, etc., and were distinguished by special names: spring-nymphs were Naiads, Ναιάδες; sea-nymphs, Νηρηίδες; mountain-nymphs, Νύμφαι ὄρεσιάδες or ὄρεάδες; tree-nymphs, from the oak their favourite tree, Δρυάδες, Ἀμαδρυάδες, Ἀδρυάδες; rain-nymphs, Νύμφαι ὑάδες; meadow-nymphs, Νύμφαι λειμωνιάδες; rock-nymphs, Νύμφαι πετράται. 2. the Muses are often called Nymphs: hence all persons in a state of rapture were said to be caught by the Nymphs, νυμ-

φύληπτοι, Lat. *lymphaei*.
 ῥυφα of moths.

νυμφίδιος, α, ον, (νύμφη) of or belonging to a bride:
 bridal, nuptial.

νυμφικός, ἡ, ὄν, = νυμφίδιος.

νυμφός, ὁ, (νύμφη) a bridegroom, husband. II.
 as Adj., νυμφός, ἰον, newly-wedded: bridal.

νυμφό-κλαυτος, ον, (νύμφη, κλαίω) deplored by
 brides or wives.

νυμφοκομέω, f. ἦσω, to dress oneself as a bride. II.
 to dress a bride, lead home as bride. From

νυμφο-κόμος, ον, (νύμφη, κομέω) dressing or taking
 care of a bride: bridal.

νυμφό-ληπτος, ον, (νύμφη, λαμβάνω) possessed by
 Nymphs, i. e. rapt, entranced, Lat. *lymphaeus*.

νυμφο-στολέω, f. ἦσω, (νύμφη, στέλλω) to escort
 the bride.

νυμφό-τιμος, ον, (νύμφη, τιμῶ) honouring the bride;
 μέλος νυμφότιμον the song in honour of the bride.

νυμφών, ἄνος, ὁ, (νύμφη) the bridechamber.

ΝΥΝ, enclit. νυν Ep. νυ, Adv. now, at this very
 time, Lat. *nunc*; οἱ νύν ἄνθρωποι men of the present
 day; ὁ νύν χρόνος the time present. 2. with the
 Article, τὸ νύν or τὰ νύν, τῶν or τανύν, as to the present,
 i. e. at the present moment, a stronger form of νύν.

II. νύν also denotes the immediate following
 of one thing upon another in point of Time, then,
 thereupon. 2. also an Inference, then, therefore;
 μὴ νύν μοι νεμεσήσετε now do not, do not then, be
 wroth with me. 3. in enclit. form νυν, used to
 strengthen a command, as, δεῦρό, νυν quick then!

φέρει νυν, ἄγε νυν come then.

νύντι Att. νύν, strengthd. like οὔτος for οὗτος, now,
 at this moment.

νύν ὅτε, = ἔστιν ὅτε, at times, sometimes.

ΝΥΞ, νυκτός, ἡ, NIGHT, Lat. *NOX*, whether the
 night-season or a night; νυκτός by night, Lat. *noctu*;
 νύκτα during the night, the night long:—so also
 with preps., ἀνὰ or διὰ νύκτα all night long; διὰ
 νυκτός in the course of the night; ἐκ νυκτός just after
 night-fall; so also ὑπὸ νύκτα; πόρρω τῆς νυκτός far
 into the night. II. gloom, darkness, murkiness.

2. the night of death, i. e. death itself. 3.
 the nether world. III. Νύξ, as prop. n., the goddess
 of Night, daughter of Chaos. IV. pl. νύκτες,
 the hours or watches of the night: from Homer
 downwards, the Greeks divided the night into three
 watches; μέσαι νύκτες midnight. V. the quarter
 of night, the evening-quarter of heaven, i. e. the West,
 as opp. to the dayspring in the East.

νύξ, Ep. for ἐνύξ, 3 sing. aor. I of νύσσω.

ΝΥΨ, οἷ, ἡ, a daughter-in-law: generally, any
 female connected by marriage, as γαμβρός meant a
 man connected by marriage. II. generally, a
 bride, mistress.

νύσσα, ἡ, (νύσσω) a post or pillar on a race-
 course, viz., I. the turning-post so placed at the
 end of the course, that the chariots driving up the

right side turned round it and returned by the left
 side; the same as καμπτήρ, Lat. *meta*: as the near
 horse was turned sharp round this post, ἐν νύσση ἐγ-
 χριμθῆναι meant to make a sharp turn, graze the
 turning-post. 2. the starting-post, pillar. 3.
 generally, a partition-wall.

ΝΥΨΣΩ Att. νύττω: f. νύξω: aor. I ἐνύξαι:—
 Pass., aor. 2 ἐνύγην, inf. νύγηναι:—to prick, spur,
 pierce, puncture.

νύστα, fut. ἄσω and ἄξω:—to nod, esp. in sleep,
 hence to slumber, sleep: also to be sleepy, drowsy, Lat.
dormito: also to hang down the head. Hence

νυστακτής, οὔ, ὁ, as Adj. nodding, drowsy.

νύττω, Att. for νύσσω.

νύχαι, Adv. (νύξ) = νύκτωρ, by night. [ῥ]

νύχ-εγρεσία, ἡ, (νύξ, ἐγείρω) the being roused at
 night, rising by night.

νύχευμα, ατος, τό, a nightly watch, Lat. *pervigilium*.

[ῥ] From

νύχεω, f. σω, (νύξ) to watch the night through.

νυχθ-ήμερον, τό, (νύξ, ἡμέρα) a day and night.

νύχιος [ῥ], α, ον, also ος, ον, (νύξ): I. act. doing
 a thing by night: as if asleep. 2. dark as night,
 murky.

νώ, for νῶϊ, nom. and acc. dual of ἐγώ, we two.

νω-δός, ἡ, ὄν, (νη-, δόος) toothless, Lat. *e-dentulus*.

νωδύνια, ἡ, ease or relief from pain. From

νώδινος, ον, (νη-, ὑδίνη) = ἀνώδινος, without pain,
 pleasing, grateful. II. act. soothing pain.

νώε, poet. for νῶϊ.

ΝΩΘΗΣ, ἐς, gen. ἐος, sluggish, lazy, torpid: dull,
 stupid. Comp. νωθέστερος.

νωήτη, Ion. contr. for νωήτητι, aor. I pass. imperat.
 of νωέω.

νωθρός, α, ὄν, = νωθής, sluggish, lazy, dull.

ΝΩΪ, nom. and acc. dual of ἐγώ, we two, us two,
 Att. νώ: poet. νῶε: gen. and dat. dual νῶιν, of us
 two, to us two; Att. νῶν. Hence

νωίτερος, α, ον, of, from, or belonging to us two. [ῥ]
 νωλεμές, Adv. unceasingly, continually, without in-
 termission. (Deriv. uncertain.)

νωλεμέως, Adv. = νωλεμές.

νωμα, τό, Ion. for νόημα.

νωμάω, f. ἦσω, (νέμω) to deal out, distribute, dis-
 pense. II. to direct, guide, control: I. of

weapons, to manage skilfully, wield, sway, ply. 2.
 of the limbs, to ply nimbly. 3. metaph. to revolve
 in the mind: to think on, observe, remark.

νωῶν, Att. for νῶν; see νῶϊ.

νώνυμος, ον, Ep. collat. form of νάνυμος, like δι-,
 δυμος for διδυμος, ἀπάλαμος for ἀπάλαμος.

νώνυμος, ον, (νη-, ἄνυμα Ael. for ὄνομα) without
 name, i. e. unknown, inglorious. II. c. gen. with-
 out the name of, i. e. without knowledge of.

νώροφι, οπος, ὁ, ἡ, only in dat. and acc., νώροφι
 χαλκῷ, νώροπα χαλκόν flashing, gleaming brass.

νωσάμενος, νώσασθαι, Ion. aor. I med. part. and
 inf. of νωέω,

νωτ-ἄγωγέω, f. ἦσω, (νῶτον, ἄγωγός) to carry on the back.

νων-ἄκμων, ονος, ὁ, ἡ, (νῶτον, ἄκμων) with mailed back.

νωτῖαιος, α, ον, (νῶτον) of or belonging to the back; νωτῖαια ἄρθρα the joints of the back, the vertebrae.

νωτίζω, f. ἴσω, (νῶτον) to make to turn the back, put to flight.

II. intr. to turn one's back, turn and flee.

III. to cover the back of another:—πύντον

νωτῖσαι to skim the sea.

νωτο-βάτew, f. ἦσω, (νῶτον, βαίνω) to mount the back.

II. to walk on the back or ridge of.

ΝΩΤON, τό, τὰ, the back, Lat. *tergum*; the pl.

νῶτα often used for the sing., like Lat. *terga*, e. g.

τὰ νῶτα δοῦναι to turn the back, flee, like Lat. *dare*

terga; κατὰ νάτου from behind.

II. metaph.

any wide surface; εὐρέα νῶτα θαλάσσης the broad

back or surface of the sea: also large tracts of land,

plains.

2. any back or ridge.

νωτο-φόρος, ον, (νῶτον, φέρω) carrying on the back.

νωχελής, ἐς, moving sluggishly, slothful, inactive.

(Deriv. uncertain.) Hence

νωχελία Ep.—λη, ἡ, laziness, sluggishness.

Ξ

Ξ, ξ, ξι, τό, indecl., fourteenth letter of the Greek alphabet: as numeral ξ', 60, but ξ, 60,000.—It was a double consonant, compounded of *γσ*, *κσ*, *χσ*. In Att. Greek, ξ came in with the Samian alphabet (see Η, η); before this it was represented by *χσ*.

II. ξ in Aeol. and Att. is interchanged with *κ* and *σ*, as, *κινός ξυνός*; and Dor. fut. and aor. *κῆξω* for *κλήσω*, *παῖξαι* for *παῖσαι*, etc.

III. ξ also is often interchanged with *σ* or *ττ*, not only in the fut. of Verbs in *-σσω* and *-ττω*, e. g. *ἀνάσσω*, *ἀνάξω*, but also in words like *δισσός* *τρισσός* Ion. *διξός* *τριξός*.—ξ was most. freq. in Dor. and old Att. dialect. [Vowels before ξ are always long by position.]

ΞΑΙΝΩ, f. ξᾶνω: aor. I *ξήνα*:—Pass., aor. I *ἐξάνθη*: pf. *ἐξαμμαι*:—to scratch, comb: esp. of wool, to card, so as to make it fit for spinning.

2. of cloth, to full, clean.

II. metaph. to treat as in

fulling, to thresh, mangle, lacerate.

ξανθός, Dor. for *ξανθός*, fem. gen. of *ξανθός*.

ξανθίζω, f. ἴσω Att. ἰώ, (ξανθός, κόμη) to make yellow or

brown: to roast or fry brown.

ξανθισμα, ατος, τό, (ξανθίζω) that which is dyed

yellow.

ξανθό-γεως, ον, (ξανθός, γῆ) of yellow soil.

ξανθό-οριξ, τρίχος, ὁ, ἡ, (ξανθός, θρίξ) yellow-haired.

ξανθο-κόμης, ον, ὁ, (ξανθός, κόμη) = *ξανθόοριξ*.

ξανθός, ἡ, ὅν, yellow of various shades, golden or

pale yellow; also red-yellow, chestnut, auburn, Lat.

flavus; ξανθαί τρίχες golden hair; ξανθὰ ἵππους

chestnut mares.

II. Ξάνθος paroxyst., as prop.

n., 1. a stream of the Troad, so called by gods,

by men Scamander.

2. a horse of Achilles.

ξανθο-φύης, ἐς, (ξανθός, φύη) yellow by nature.

ξανθο-χίτων, ανος, ὁ, ἡ, (ξανθός, χιτών) with yellow

coat.

ξανθο-χροος, ον, (ξανθός, χρώς) with yellow skin.

ξάντης, ον, ὁ, fem. ξάντριᾶ, (ξαίνω) a wool-carder.

ξαιν-ἁπάτης, ον, ὁ, Ion. for *ξεναπάτης*.

ξείνη, ἡ, Ion. for *ξένη*.

ξεινη-δόκος, ον, poet. for *ξενοδ-*.

ξενηήον, τό, (ξείνος) Ion. for *ξενοίον*, a host's gift,

presented on parting, mostly in pl.: also provision

made for a guest, and generally, friendly gifts.

ξενίζω, Ion. for *ξενίω*.

ξενίη, ξενικός, Ion. for *ξεν-*.

ξείνιον, τό, ξείνιος, ἡ, ον, Ion. for *ξεν-*.

ξενίσαι, Ep. for *ξεῖνισαι*, aor. I inf. of *ξενίζω*.

ξεῖνισεν, Ep. for *ἐξεῖνισεν*, 3 sing. aor. I of *ξενίζω*.

ξεῖνο-δόκε, ξεῖνο-δόκος, ον, Ion. for *ξενοδ-*.

ξεῖνο-κτονώ, Ion. for *ξενοκτονέω*.

ξείνος, ἡ, ον, Ion. for *ξένος*. Hence

ξενοσύνη, ἡ, Ion. for *ξενοσύνη*.

ξενόω, Ion. for *ξενώω*.

ξεν-ἀγέτης, ον, ὁ, (ξένος, ἀγέτης) one who takes

charge of guests.

ξενᾶγέω, f. ἦσω, (ξεναγός) to be a guide of strangers:

—Pass. to be conducted to see sights.

II. to levy

or lead mercenary troops.

ξεν-ἄγός, ὅν, (ξένος, ἡγέομαι) conducting strangers

or guests.

II. as Subst., ξεναγός, ὁ, the leader

of a body of mercenaries.

ξεν-ἁπάτης ον, ὁ, poet. ξεν-, (ξένος, ἀπατάω) one

who deceives guests or strangers. [α]

ξεν-αρκής, ἐς, (ξένος, ἀρκέω) aiding strangers.

ξένη, ἡ, fem. of ξένος: 1. (sub. γυνή), a female

guest: a foreign woman.

II. (sub. χώρα or γῆ),

a foreign country.

ξενηλασία, ἡ, at Sparta, a measure for keeping

foreigners out of the country. From

ξεν-ηλατέω, (ξένος, ἐλαύνω) to banish foreigners.

ξενία Ep. ξενίη Ion. ξενίη, ἡ, (ξένος) the state or

privileges of a guest, hospitality: hospitable reception,

entertainment.

2. a friendly relation between two

princes or states.

II. the state or rights of

a foreigner, as opp. to a citizen: ξενίας φεύγειν (sc.

γραφῆν) to be indicted as an alien for usurping civic

rights.

ξενίζω Ion. ξενίω: fut. ξενίσω Ep. ξενίσσω: aor.

I *ἐξένισα* Ep. *ἐξένισσα* or *ξεῖνισσα*: (ξένος):—to

receive a guest or stranger, to entertain hospitably,

Lat. *hospitio excipere*:—Pass. to be entertained as a

guest.

II. to be or speak like a foreigner.

ξενικός, ἡ, ὅν, also ὅς, ὅν, Ion. ξενικός: (ξένος):

—of or for a stranger, foreign.

2. of soldiers,

mercenary, hired for foreign service; τὸ ξενικόν, = οἱ

ξένοι, a body or army of mercenaries.

II. strange,

foreign, outlandish.

Ξένιος, α, ον, Att. also ος, ον, Ion. ξένιος (ξένος, ξένος):—belonging to a guest, hospitable, belonging to hospitality: ξένιος τινι bound to one by ties of hospitality.

II. ξένια (sub. δῶρα), τὰ, a guest's gifts: foreign gifts.

ξένιστος, ἡ, (ξενίζω) the entertainment of a guest.

ξενισμός, οὐ, δ, = ξένιστος.

ξενιτεύω, (ξένος), or ξενιτεύομαι as Dep., to be a foreigner: to be a mercenary in foreign service.

ξeno-δαίκτης, οὐ, δ, (ξένος, δαίω) a murderer of a guest.

ξeno-δαίτης, ον, δ, (ξένος, δαίω) a devourer of guests or strangers.

ξeno-δοκεῖον and -χείον, τό, a place for strangers to lodge in, an inn: from

ξenoδοχέω Ion. ξενοδοκίω, (ξενოდόχος) to entertain, lodge guests or strangers. Hence

ξenoδοχία, ἡ, the entertainment of a guest or stranger.

ξeno-δόχος, ον, Ion. ξeno-δόκος, (ξένος, δέχομαι) entertaining guests or strangers: as Subst., ξeno-δόκος, δ, the host, opp. to ξένιος, the guest.

ξeno-δότης, ον, δ, (ξένος, δίδωμι) the host.

ξenoίς, εσσα, εν, (ξένος) full of strangers.

ξenoκτονέω Ion. ξenoκτ-, f. ἴσω, to slay guests or strangers. From

ξeno-κτόνος, ον, (ξένος, κτείνω) slaying guests or strangers.

ΞΕΝΟΣ Ion. ξένος, δ, a guest or host, Lat. hospes: either as

I. the friend, with whom one has a treaty of hospitality: in this sense both parties are ξένοι, and the relation was hereditary.

II. in Homer mostly the guest, as opp. to the host.

2. any stranger, as being entitled to the rights of hospitality.

3. later, ὡ ξένε. O stranger, was a common term of address.

4. from meaning a stranger ξένος came to signify a hireling, who entered into foreign service, a mercenary soldier, e. g. of the Greeks in Persian pay.

5. simply for βάρβαρος a foreigner.

As Adj. ξένος, η, ον, Att. ος, ον, Ion. ξένιος, η, ον, foreign, strange.

2. c. gen. rei, strange to a thing, unacquainted with, ignorant of it.

ξeno-στάσις, ἡ, (ξένος, ἵστημι) a lodging for guests or strangers.

ξenoσυνη Ion. ξεν-, ἡ, (ξένος, ξείνος) hospitality, the ties or rights of hospitality.

ξeno-τίμος, ον, (ξένος, τιμάω) honouring guests or strangers.

ξenoτροφέω, f. ἴσω, to entertain or maintain guests: esp. to maintain mercenary troops. From

ξeno-τρέφος, ον, (ξένος, τρέφω) entertaining guests: esp. maintaining mercenaries.

ξenoφονέω, f. ἴσω, to murder guests or strangers. From

ξeno-φόνος, ον, (ξένος, *φένω) murdering strangers.

ξenoίω Ion. ξενόω, f. ὥσω, (ξένος) to make or treat as one's guest: to entertain.

II. Pass., with fut. med. ξενώσομαι: aor. I ξενώσθην: to enter into a

treaty of hospitality with one.

2. to be lodged as a guest, to be entertained.

3. to be in foreign parts, to be abroad: to go into banishment.

ξενών, ὦνος, δ, (ξένος) a guest-chamber.

ξένως, Adv. of ξένος, strangely: ξένως ἔχειν to be strange.

ξένωσις, ἡ, (ξενώω) estrangement: innovation.

ΞΕΡΟΣ, ἄ, ὄν, Ion. for ξηρός, dry: ποτὶ ξερὸν to dry land.

ξέσμα, ατος, τό, (ξέω) that which is smoothed, polished: hence = ξείδων, a statue or image.

ξέσμα, (ξέω) to rub off, wipe out.

ξέσσε, Ep. for ξέσε, 3 sing. aor. I of ξέω.

ξέστης, ον, δ, a liquid and dry measure, corrupted from the Lat. sextarius, nearly = a pint English.

ξεστός, ἡ, ὄν, (ξέω) scraped, planed, smoothed, polished.

ΞΕΝΩ: f. ξέσω Ep. ξέσσω: aor. I ἔξεσα Ep. ἔσσα: —to scrape, to polish by scraping or planing.

II. to carve or work in wood or stone.

ξήνας, part. aor. I of ξαίνω.

ξηραίνω, f. ἄνω: aor. I ἐξηράνω:—Pass., aor. I ἐξηράνθην: pf. ἐξήρασμαι or ἐξήραμαι: (ξηρός):—to parch up, dry up:—Pass. to become or be dry, parched.

2. to empty, drain, dry, Lat. siccare.

ξηρ-ἄλοιφέω, f. ἴσω, (ξηρός, ἀλείφω) to rub with dry unguents, to use oil unmixed with water: a term used by wrestlers.

ξηρ-αμπέλινος, η, ον, (ξηρός, ἀμπελος) of the colour of withered vine-leaves, a sort of scarlet, hence Lat. vestes xerampelinae.

ξηρανθεῖς, aor. I pass. part. of ξηραίνω.

ΞΗΡΟΣ, ἄ, ὄν, dry, parched, of the channel of a river, also of the air: of persons, withered, haggard.

II. like Lat. siccus, fasting, sober, austere, harsh.

III. generally, drained, exhausted.

IV. as Subst., ξηρά (sub. γῆ), ἡ, dry land, opp. to ὑγρά: so also τὸ ξηρόν.

ξηρότης, ητος, ἡ, (ξηρός) dryness or soundness of timber.

ξηρο-φάγέω, f. ἴσω, (ξηρός, φαγεῖν) to eat dry food.

ξίφ-ήρης, es, (ξίφος, ἀρπείν) armed with a sword, sword in band.

ξίφ-φόρος, or, (ξίφος, φέρω) bearing a sword: sword in band.

ξίφιδιον, τό, Dim. of ξίφος, a small sword, a dagger, dirk. [r]

ξίφο-δῆλητος, ον, (ξίφος, δηλέομαι) slain by the sword: of wounds, inflicted by the sword.

ξίφο-κτόνος, ον, (ξίφος, κτείνω) slaying with the sword.

II. proparox. ξιφόκτονος, ον, pass. slain by the sword.

ξίφο-μάχαιρα, ἡ, (ξίφος, μάχαιρα) a sword slightly curved, between a straight sword and sabre: cf. sq. [ā]

ΞΙΦΟΣ Dor. σκίφος, eos, τό, a sword: in Homer described as large and sharp, and two-edged: later, ξίφος was distinguished as the straight sword, from the sabre, μάχαιρα. [r].

ξίφ-ουλκός, ὄν, (ξίφος, ἔλκω) *drawing a sword.*

ξίφ-ουργός, ὄν, (ξίφος, ἔργον) *making swords.*

ξόανον, τό, (ξύω) *an image carved of wood: the statue of a god.*

ξοανο-ποιία, ἡ, (ξόανον, ποίειν) *a carving of images.*

ξοῖς, ἴδος, ἡ, (ξύω) *a sculptor's chisel.*

ξουθό-πτερος, ον, (ξουθός, πτερόν) *having dusky wings.*

ΞΟΥΘΟΣ, ἡ, ὄν, akin to ξανθός, *a colour between ξανθός and πυρρός, yellowish, tawny, dusky, mostly of colour; but also of sound, shrill, thrilling; τέττις ξουθὰ λαλῶν the cicada with its shrill note.*

ξυγγ-, for all words so beginning, v. sub συγγ-.

ξύγκλησις, εως, ἡ, old Att. for σύγκλησις.

ξύγκληρον, f. ἦσω, old Att. for συγκλείω.

ξύηλη, ἡ, (ξύω) = κνήστις, *a tool for scraping or filing wood, a plane or rasp.* II. *a curved dagger, used by the Spartans.*

ξύληγέω, f. ἦσω, *to carry wood or timber.* From

ξύλ-ηγός, ὄν, (ξύλον, ἄγω) *carrying wood.*

ξύλίζομαι, Dep. (ξύλον) *to carry or gather wood, Lat. lignari.*

ξύλινος, η, ον, (ξύλον) *of wood, wooden.* [ῥ]

ξύλλ-, for all words so beginning, v. sub συλλ-.

ξύλο-κόπος, ον, (ξύλον, κόπτω) *beating, felling wood.* 2. as Subst., ξυλοκόπος, ὁ, *a wood-cutter.*

ξύλον, τό, (ξύω) *wood ready for use, firewood, timber, etc.: in pl., ξύλα νῆμα ship-timber.* II. *a stick or piece of wood: a stick, cudgel.* 2. *a collar of wood, put on the neck of the prisoner to confine him,*

δησάει τινα ἐν ξύλῳ: the πεντησῆριγγον ξύλον consisted of a wooden collar with stocks to confine the arms and legs. 3. *a bench, table, esp. a money-changer's table.* 4. *πρῶτον ξύλον, the front bench of the Athenian theatre, and so nearest the actors.*

III. later, *a tree; cp. ἔρμον.*

ξύλο-τόμος, ον, (ξύλον, τεμείν) *cutting wood: as Subst., ξυλοτόμος, ὁ, a wood-cutter.*

ξύλουργέω, f. ἦσω, (ξύλουργός) *to work wood.* Hence

ξύλο-ουργία, ἡ, *the working of wood.*

ξύλ-ουργός, ὄν, (ξύλον, ἔργον) *working in wood: as Subst., ξυλουργός, ὁ, a joiner, carver of images.*

ξύλοχίζομαι Dor. ξυλοχίσδομαι, Dep. *to gather wood.* From

ξύλ-οχος, ἡ, (ξύλον, ἔχω) *a thicket, copse: hence the lair of a wild beast.*

ξύλῳ, f. ὡσω, (ξύλον) *to make of wood.* Hence

ξύλωσις, ἡ, *the wood-work, framework of a house.*

ξύμβαιή, 3 sing. aor. 2 opt. of ξυμβαίω.

ξύμβλημαι, Ep aor. 2 pass. inf. cf. συμβάλλω;

ξύμβλητο, ξυμβληντο, 3 sing. and pl. Ep. aor. 2 pass. ind.

ξύμμ-, for all words so beginning, v. sub συμμ-.

ΞΥΝ, used in old Att. for the later and more common σύν; ξύν seldom occurs in Homer. For all compds. of ξυν-, v. sub συν-.

ξυνᾱγείρατο, Ep. for συνηγείρατο, 3 sing. aor. I med. of συναγείρω.

ξυνάν, ἄνος, ὁ, = ξυνᾶν, ξυνῆαν, q. v.

ξυνᾶν, ὄνος, ὁ, Dor. for ξυνῆαν. [ᾱ]

ξυνᾶξα, aor. I of συνάγωμι.

ξύν-εἰκοσι, Ep. for ξυνεἰκοσι, συνεἰκοσι, (ξύν, εἰ-κασι) *twenty at a time, twenty together.*

ξυνήκα, Ep. for ξυνῆκα, aor. I of ξυνήμι.

ξυνέκληρον, old Att. impf. of συγκλείω.

ξυνελάσαι, aor. I inf. of ξυνελαίνω.

ξύνες, aor. 2 imperat. of ξυνήμι.

ξυνεῶν, ἄνος, ὁ, Ion. for ξυνῆαν.

ξυνῆ, Adv., = κοινῇ, in common, properly dat. fem. of ξυνός.

ξυνήσιος, η, ον, Ep. for ξύνειος, (ξυνός) *public, common: as Subst., ξυνῆμα, τό, public property.*

ξυνῆκα, aor. I of ξυνήμι.

ξυνῆαν, ὄνος, ὁ, Dor. ξυνᾶν [ᾱ], Ion. ξύνεῶν Dor.

ξυνάν: (ξυνός) *a joint owner, part proprietor, partner: ἅλς ξυνᾶν, the salt on the common table.*

ξυνίει, pres. imperat. of ξυνήμι, as if from *ξυνίω.

ξυνίει, pres. imperat. of ξυνήμι, as if from *ξυνίω. [Υ]

ξύντον, Ep. for ξυνέσαν, 3 pl. impf. of ξυνήμι. [Υ]

ξυνός, ἡ, ὄν, (ξύν) = κοινός, from which it only differs in dialect, common, public, general, belonging to all in common; ξυνὰ λέγειν to speak for the common good: dat. fem. ξυνῇ as Adv. = κοινῇ, in common; so too neut. pl. ξυνά. Hence

ξυνός-φρον, ὄνος, ὁ, ἡ, (ξυνός, φρήν) *like-minded.*

ξυνο-χάρης, ἐς, (ξυνός, χαρῆναι) *rejoicing with all alike.*

ξυνωνία, ἡ, = κοινωνία, *partnership, fellowship.*

ξυον, Ep. for ξέον, impf. of ξύω.

ξύρῳ or -έω: f. ἦσω: (ξύρῳ):—*to shave; proverb., ξυρεῖν ἐν χρῶ to shave to the quick.—Med., with pf. pass. ξέρημι: to shave oneself or get oneself shaved: also c. acc., ξυρεῖσθαι κεφαλῇν to shave one's head or get it shaved.*

ξύρ-ῆκης, ἐς, (ξύρῳ, ἀκή) *keen as a razor, with a razor's edge.* II. *close-shaven.*

ξύρο-δόκη and ξύρο-δόχη, ἡ, (ξύρον, δέχομαι) *a razor-case.*

ξύρόν, τό, (ξύω) *a razor: proverb. of critical situations, ἐπὶ ξυρῶ ἵσταται ἀκμῆς... ὀλεθρος ἢ ἐ βιώωναι death or life stands on a razor's edge; so, ἐπὶ ξυρῶ τῆς ἀκμῆς ἔχεται ἡμῖν τὰ πράγματα our affairs rest on a razor's edge.*

ξύρο-φορέω, f. ἦσω, (ξύρῳ, φέρω) *to carry a razor, ξυρρ-, for all words so beginning, v. sub συρρ-.*

ξύρω, = ξυράω: aor. I med. ξυράμην.

ξύσαι, aor. I inf. of ξύω.

ξύσθεις, aor. I pass. part. of ξύω.

ξύσμα, ματος, τό, and ξυσμή, ἡ, (ξύω) *that which is scraped or planed off, filings, shavings.*

ξύστηρ, ἦρος, ὁ, (ξύω) *a graving tool, Lat. scalprum.*

ξύστις, ἴδος, Att. ξύστις, ἴδος, ἡ, (ξύω) *a robe with a sweeping train.*

ξυστο-βόλος, *ον*, (ξυστόν, βαλεῖν) *spear-darting, hurling the javelin.*

ξυστόν, τό, (ξύω) *the polished shaft of a spear*, in Homer once mentioned as twenty-two cubits long. 2. like δόρυ, *a spear, dart, javelin*: generally, *a pole, shaft.* (Properly neut. of the Adj. ξυστός.)

ξυστός, ό, (ξύω) *a covered colonnade in gymnasia or schools of exercise, where athletes exercised in winter—serving also for a walking-place, so called from its smooth and polished floor.* II. in Roman villas, *a terrace with a colonnade, also xystum.* (Properly masc. of the Adj. ξυστός, sub. δρόμος.)

ξυστός, όν, (ξύω) *scraped, polished, Lat. rasus.*
ξυστο-φόρος, *ον*, (ξυστόν, φέρω) *carrying a spear.*
ξύστρα, ή, = ξυστρίς.

ξύστρίς, ίδος, ή, (ξύω) *a tool for scraping or rubbing off, the scraper or strigil used after bathing.*

ΞΥΨΩ: impf. ξύον Ep. ξύον: f. ξύσω: aor. I ξύψα:—Pass., aor. I ξέψοθην: pf. ξέψυμαι—to *scrape, plane, smooth or polish.* 2. generally, *to make smooth or fine, to work finely or delicately.* 3. ξύσαι άπό γήρας όλούν *to rub away, get rid of* sad old age.

O

O, *ο, ό μικρόν, little, i.e. short ο*, (in opp. to *δ μέγα great, i.e. long and double ο, ω* being for *οο*): fifteenth letter in the Greek alphabet: as numeral *ο'*, 70, but *ο*, 70,000.

O came very near to diphth. *ου*, as appears from their frequent interchange; as in Aeol. *βόλομαι* for *βούλομαι*, and Ion. *μόνους νοῦσος* for *μόνος νόσος*.

Aeol., *ο* is often changed into *υ*, as *όνυμα μύγυς* for *όνομα μύγυς*. II. Dor. often for *οι*, as *αγροίεω* *πτοίεω* *πνοίά* for *αγροέω* *πτοέω* *πνοά*. III. like *α*, *ο* is often rejected or prefixed, as *κέλλω* *όκέλλω*, *δύρομαι* *δύδρομαι*.

IV. in compds., esp. Adjectives, *ο*, if it comes before the second member, is changed by Poets metri grat. into a long vowel, usu. *η*, as *θεογενής* *θεοδόκος* *ξυφοφόρος*, into *θειγενής* (*Δορ. θεάγενής*) *θειδόκος* *ξυψφοφόρος*.

Ο, Η, ΤΟ', is, A. *demonstr. Pronoun*; B. *the definite Article*; C. *accented in masc. and fem. sing. and plur. ό, ή, τό, relative Pronoun* for *ός, ή, ό*.

Gen. *τού, τής, τού*: dat. *τῷ, τῇ, τῷ*: acc. *τόν, τήν, τό—dual nom. and acc. τῶ, τῶ, τῶ*: gen. and dat. *τοῖν, ταῖν, τοῖν*:—plur. nom. *οἱ, αἱ, τᾶ*: gen. *τῶν*: dat. *τοῖς, ταῖς, τοῖς*: acc. *τούς, τάς, τᾶ*. Homer has also gen. sing. *τοῖο* for *τού*, nom. pl. *τοί, ταί*, gen. pl. fem. *τᾶν* [*ᾶ*], dat. pl. *τοῖσι, τῇς* and *τῇσι*, as demonstr. Pronouns.

A. *ό, ή, τό, DEMONSTR. PRONOUN*, for *ὅδε, ἥδε, τόδε*, in Homer the usual sense. Homer uses the Pronoun chiefly in two ways: I. joined with a Subst. not as the Article, but like Lat. *ille, ό Τυδείδης the*

famous son of Tydeus; *Νέστωρ ό γέραν Nestor, that aged man.* II. without a Subst., *be, she, it, as, ό γάρ ἤλθε for he came.*

III. peculiar uses as Pronoun: 1. before relat. Pronouns *ὅς, ὅσος, οἷος*, it serves to recall the attention to the foregoing noun, as, *ἐφάμην οὐ περί φρένας ἔμμεναι ἄλλων, τῶν, ὅσους Λυκίην ναιετάουσιν* I thought that thou wert in sense far above the rest, *namely those who*, etc. 2. *ό μέν... , ό δέ...*, from Homer downwards a very common phrase, *sometimes in opposition* (where *δ μέν* refers to *the former, ό δέ* to *the latter*), sometimes expressing different parts of a thing, *the one... , the other... , Lat. hic... , ille... : in neut. τὸ μέν... , τὸ δέ...*, in adverbial sense, *partly... , partly...*: also *τὰ μέν... , τὰ δέ...*—*Ο δέ...* often occurs without *ό μέν...* before. On the other hand *ό μέν...* is often answered by some similar word, as *ἀλλά*, or by *ἕτερος δέ...*, *ἐνιοι δέ...*, etc.

B. *ό, ή, τό, THE DEFINITE ARTICLE, the, the indefn.* Pron. being *τίς, τι*. The use of *ό, ή, τό*, as the Article, is later than its use as the Pronoun, and sprang from it, as *τὸν ἀριστον, him that was bravest*, came to mean simply *the bravest*; *φίλους ποιέσθαι* to make friends, but *τοὺς φίλους ποιέσθαι* to make *the friends one does make*.

Peculiar usages of the Article. I. it may stand with prop. names, as *ό Σωκράτης*; but not when some attribute with the Article follows, as *Σωκράτης ό φιλόσοφος*.

2. before the Infinitive, used as a neut. Subst., in all cases, as *τὸ εἶναι the being, τοῦ εἶναι*, etc. 3. before Adverbs, which thus take an Adject. sense, as *τὸ νῦν the present*; *οἱ τότε ἄνθρωποι the men of that time*. The Subst. is often omitted, as, *οἱ τότε* (sc. *ἄνθρωποι*), *ή αὔριον* (sc. *ἡμέρα*) *the morrow*.

4. before any word or phrase cited, the Art. is used in neut. genl., as *τὸ ἀνθρώπος the word or notion man*; *τὸ λέγω the word λέγω*, etc.; so before a whole sentence, as, *τὸ μηδένα εἶναι τῶν ζώντων ὄλβιον the fact or statement that no living man is happy*.

5. absol. with Adverbs of time and place, where the Adv. retains its adverbial force, and the Art. only serves to strengthen it, as *τὰ νῦν νου, τὸ πρῖν formerly*.

6. before the interrog. Pron., *τίς* or *ποῖος*, mostly in neut. sing., *τὸ τί; τὸ ποῖον;* to make the question more precise.

II. in elliptic expressions: 1. before gen. of a prop. name, *ό Διός the son of Jupiter, ή Αἰγυῖος the daughter of Latona*, where *υἱός* or *θυγάτηρ* is to be supplied: but this form also includes other persons, which must be supplied from the context, as *brother, wife*, etc.

2. before a neut. gen. it indicates any relation to a thing, and often alters the meaning but little, as *τὸ τῆς πόλεως that which belongs to the state*, nearly the same as *ἡ πόλις*; *σα, τὰ τῶν Ἑλλήνων, τὰ τῶν Περσῶν the affairs or power of the Greeks, Persians, etc.*; *τὰ τῶν Ἀθηναίων φρονεῖν* to hold *the sentiments* of the Athenians, i.e. be on their side: so, with neut. of possess. Pron., *τὸ ἐμόν, τὸ σόν*

what regards me or thee, my or thy part, often put for ἐγώ, σύ, etc.

ABSOL. USAGE OF SINGLE CASES: I. τῇ of Place, *there, that way, here, this way*, Lat. *bac.* 2. with a notion of motion towards, *thither*. 3. of Manner, *τῇρῃ in this way, thus*. 4. repeated τῇ μὲν . . . , τῇ δέ . . . , of Place, *here . . . there . . .*; also on the one part . . . , on the other . . . 5. relative, *where*, for ἧ, only Ep. II. τῷ, dat. neut., *therefore, on this account*. 2. *thus, so, in this wise*, only Ep. III. τό, acc. neut. (like Att. ὅ neut. from ὅς), *wherefore*. IV. τοῦ, gen. neut. *wherefore*. V. with Prepositions, of Time, *ἐκ τοῦ ever since, ἐν τῷ whilst*.

C. ὅ, ἧ, τό, accentuated through all cases, RELATIVE PRONOUN, for ὅς, ἧ, ὅ: very freq. in Homer, also Ion. D. the enclitic gen. and dat. *του, τῶ*, are used for *τίνος, τινί*, from the INDEFINITE PRONOUN *τίς τί*. So Ion. *τεο*, contr. *τεν*: dat. *τεν*: gen. and dat. pl. *τεων, τεοις, τεοισι*:—but *τοῦ*; Ion. *τέο*; *τεῦ*; for *τίνος*; interrog., *wherefore?* dat. *τέφ* for *τινί*; pl. gen. *τέων*; dat. *τέοις, τέοισι*.

ὅ, Ion. and Dor. relat. Pron. for ὅς; v. ὅ, ἧ, τό c. ὅ, neut. of relat. Pron. ὅς.

ὀά, *woe!* Lat. *vae!* [cā]
*ΟΑΡ, ὀάρος, ἧ, a consort, mate, wife: gen. pl. ὀάρων: contr. nom. ὦρ, with dat. pl. ὤρεσσι. Hence ὀαρίζω contr. ὠρίζω, f. ὤω, to converse familiarly, hold converse with. Hence ὀαρισμός, οὐ, ὅ, familiar converse, fond discourse. ὀαριστής, οὐ, ὅ, (ὀαρίζω) a companion, mate, bosom-friend.

ὀαριστύς, ὅς, ἧ, Ion. for ὀαρίσμα, (ὀαρίζω) familiar converse, fond discourse. 2. generally, intercourse. 3. a band or company.

*ΟΑΡΟΣ, ὅ, = ὀαρισμός, familiar converse, fond discourse, and generally, converse, discourse, words, mostly in plur.; but also in sing. talk, discourse.

*ΟΑΣΙΣ, ἧ, Οάσις, a name of the fertile spots in the Libyan desert.

ὀβελίσκος, ὅ, Dim. of ὀβελός, a small spit: any pointed instrument, the leg of a compass. II. a pointed pillar, obelisk.

ὀβελός Aeol. and Dor. ὀδελός, οὐ, ὅ, a spit: also any pointed instrument. II. a pointed pillar, obelisk. (ὀβελός, = βέλός with ο prefixed.)

ὀβολός, οὐ, ὅ, collat. form of ὀβελός, an obol, a coin worth 8 χαλκοί, $\frac{1}{8}$ th of a δραχμή, rather more than three halfpence. II. also as a weight, the sixth part of a drachma.

ὀβολοστατής, f. ἡσω, to practise petty usury. From ὀβολο-στάτης, ου, ὅ, (ὀβολός, ἰστημι) a weigher of obols: a petty usurer, pawnbroker. [α]

*ΟΒΡΙΑ, τά, the young of animals.

ὀβρίκῃλα, τά, = ὀβρια. [Ὶ]
ὀβριμο-εργός, ὅ, (ὀβριμος, ἔργον) doing deeds of violence or wrong.

ὀβριμό-θυμος, ὅ, (ὀβριμος, θυμός) strong-minded.

ὀβρίμο-πάτηρ, ἧ, (ὀβριμος, πατήρ) daughter of a mighty father, epith. of Minerva.

*ΟΒΡΙΜΟΣ, ὅ, also ἧ, ὅ, *on, strong, mighty*.

ὀγδοάς, ἧ, (ὀκτώ) the number eight.

ὀγδοάτος, ἧ, ὅ, poet. for ὀγδοός (like τρίτατος for τρίτος), the eighth:—ἧ ὀγδοάτη (sub. ἡμέρα), the eighth day.

ὀγδοήκοντα, οἱ, αἱ, τά, indecl. (ὀκτώ) eighty.

ὀγδοηκοντᾶ-ετής, ἧ, ὅ, or ὀγδοηκοντ-ούτης, ἐς, (ὀγδοηκοντα, ἔτος) eighty years old.

ὀγδοηκοστός, ἧ, ὅ, (ὀγδοήκοντα) the eightyeth.

ὀγδοός, ἧ, ὅ, (ὀκτώ) the eighth, Lat. octavus.

ὀγδώκοντα, οἱ, αἱ, τά, indecl., contr. for ὀγδοήκοντα, eighty, Lat. octoginta.

ὀγδωκοντᾶ-ετής, ἐς, contr. for ὀγδοηκονταετής, eighty years old.

ὄ-γε, ἧ-γε, τό-γε, the demonstr. Pron. ὅ, ἧ, τό, made more emphatic by the addition of γε, Lat. *hicce, haecce, bocce, he, she, it*. 2. fem. dat. τῇ-γε, used as Adv. of place, *here, on this spot*. 3. acc. neut. *τό-γε* on this account, for this very reason.

*ΟΓΚᾶ poet. *Ογκαίη, ἧ, a name of Minerva in Thebes: a gate in that city was called from her *Ογκαῖοι or *Ογκαίδης.

ὀγκάομαι, f. -ἥσομαι, Dep. to bray. Hence

ὀγκηθμός, ὅ, a braying.

ὀγκηρός, ἧ, ὅ, (ὄγκος) bulky, swollen. II. metaph. *stately, pompous*. 2. *grievous, troublesome*, Lat. *molestus*.

ὀγκητής, οὐ, ὅ, (ὀγκάομαι) a brayer, i. e. an ass.

ὀγκιον, τό, (ὄγκος) a case for barbed arrows, etc.

*ΟΓΚΟΣ, ὅ, (Α), (ὄγκος) a bend, curve, hence a book, barb, esp. of an arrow or spear-head.

*ΟΓΚΟΣ, ὅ, (B), bulk, mass; ὄγκος φρυγάνων a heap or pile of faggots. 2. a particular way of dressing the hair; which was gathered up into a bushy knot or roll, to give the appearance of height to the person. II. metaph. *bulk, weight, importance, dignity*: but also in bad sense, *arrogance, conceit*. 2. *trouble, difficulty*.

ὀγκώ, f. ὥσω: aor. I ὠγκασα:—Pass., aor. I ὠγκάθην: pf. ὠγκώμαι: (ὄγκος B):—to make bulky, enlarge:—Pass. to be heaped up, swollen. II. metaph. to exalt, raise to honour: but also, to puff up with pride:—Pass. to be puffed up, swollen, elated.

ὀγκύλλομαι, Pass., = ὀγκόμαι.

ὀγκώδης, ἐς, (ὄγκος B, εἶδος) bulky, swollen, rounded: *turgid*.

ὀγκωτός, ἧ, ὅ, (ὀγκέω) heaped up.

ὀγκεύω, f. -είσω, to trace a straight line, of ploughers, reapers, or mowers; of an army, to defile, ὠγμευον αὐτῷ they were marching in file before him: metaph., ὀγκμεύειν στίβον to trail one's weary way, of a lame man. From

ὄγκος, ὅ, (ἀγῶ) anything traced in a straight line; a furrow in ploughing; a swathe in reaping: a row or line: a path; esp. the path of the heavenly bodies.

*ΟΓΧΗ, ἡ, a pear-tree.

II. a pear.

ὁδ-αγός, ὁ, Dor. for ὁδηγός.

ὁδαῖος, α, ον, (ὁδός) belonging to a way or journey. II. ὁδαῖα, τά, goods with which a merchant travels, merchandise.

ὁδάξ, Adv. (δᾶκνω with ο euphon.) with the teeth, by biting, Lat. mordicus. Hence

ὁδάξω or as Dep. ὁδάξομαι: impf. ὤδαζον: pf. pass. ὠδαγμαί:—to feel a biting pain, feel irritation. II. ὠδα, in act. sense, to bite, nibble, sting.

ὁδάω, f. ἴσω, (ὁδός) to export and sell, traffic in:—Pass. to be carried away and sold.

ὁ-δε, ἡ-δε, τό-δε, demonstr. Pron., formed by adding the enclit. -δε to the old demonstr. Pron. ὁ, ἡ, τό, and declined like it: Ep. dat. pl. masc. and fem. τοῖσδεσσι, τοῖσδεσιν, as well as τοῖσδε: Att. more emphat. ὁδί, ἡδί, τοδί, etc. [ῖ]:—ὅδε, ἥδε, τόδε is much the same as οὗτος, this, but is more emphatic, this one here, Lat. hicce, haecce, bocce: as opposed to οὗτος, ὅδε marks what is to follow, while οὗτος refers to what has been before mentioned. II. it often seems to stand, like Lat. hic, as Adv. of Place, here, there, but always agreeing with its noun, as, ἔγχος μὲν τόδε κείται ἐπὶ χονόσι here lies the lance upon the ground; Ἀχιλλεύς ἐγγὺς ὅδε κλονέων here is Achilles nigh at hand routing. 2. with a pers. Pron., ὅδ' εἰμί, ὅδ' ἐγὼ ἦλθον here am I. 3. with τίς, τίς ὅδε Ναυσικάα ἔπεται; who is here following Nausicaa? 4. also with Verbs of motion, like δεῦρο, hither.

III. to Advs. of Place and Time this Pron. adds precision, just, very; αὐτοῦ τῷδ' ἐνὶ δῆμῳ here amid this very people. IV. ὅδ' αὐτός, stronger form for ὁ αὐτός, the very same, this very; τοῦδ' αὐτοῦ λυκάβαντος this very year. V. in Att. dialogue, the masc. and fem. Pron. often refer to the speaker, ὅδ' ὤνῃ, or ὅδε ἄλone, this man here, the man before you, i. e. myself, emphatic for ἐγώ.

VI. ellipt. with gen., ἐς τόδε χρόνον to this point of time. B. absol. usage of some cases: τῇδε of Place, here, on the spot, Lat. hac. 2. of the Way or Manner, thus. II. acc. neut. τόδε, hither, to this spot. 2. therefore, on this account. III. acc. neut. pl. τάδε, on this account. 2. thus, so. IV. dat. neut. pl. τοῖσδε, τοῖσδε on this wise, after this fashion; also, with these words.

ὁδελός, ὁ, Aeol. and Dor. for ὕβελός and ὕβολός. ὁδεντής, ὁ, ὁ, a wayfarer, traveller. From ὁδεύω, f. σω, (ὁδός) to go, journey, travel. ὁδηγέω, f. ἴσω, to lead one upon his way, to shew one the way, guide, act as guide. From ὁδ-ηγός Dor. ὁδ-αγός, ὁ, (ὁδός, ἄγω) a guide. ὁδί, ἡδί, τοδί. Att. for ὅδε, ἥδε, τόδε, q. v. [ῖ] ὁδῖος, ον, (ὁδός) belonging to a way or journey: auspicious for the journey.

ὁδισμα, ατος, τό, (ὁδός) a means of passing, way. ὁδίτης, ον, ὁ, (ὁδός) a wayfarer, traveller: Dor. acc. ὁδίταν. [ῖ]

ὁδμή Ion. ὁσμή, ἡ, (ὄσω) a smell, scent, a sweet odour: also a bad smell, stench, stink.

ὁδοιπλάνεω, f. ἴσω, to stray from the road, wander about, lose one's way. From ὁδοι-πλάνης, ἐς, (ὁδός, πλανᾶμαι) straying from the road, wandering about, roaming.

ὁδοιπόρῳ: impf. ὠδοιπóρουν: f. ἴσω: pf. ὠδοι-πόρηκα: (ὁδοιπόρος):—to be a wayfarer, to travel, journey, walk. Hence

ὁδοιπορία, ἡ, a journey, way: a journey by land, opp. to a sea-voyage.

ὁδοιπορικός, ἡ, ὄν, of or for a journey. Adv. -κῶς, like a traveller.

ὁδοιπόριον, τό, provision for a journey. From ὁδοι-πόρος, ον, (ὁδός, πῖπος) travelling, journeying: as Subst., ὁδοιπόρος, ὁ, a wayfarer, foot-traveller: also, a fellow-traveller or guide.

ὀδόντα, ὀδόντας, acc. sing. and pl. of ὀδούς.

ὀδοντο-φόρος, ον, (ὀδούς, φέρω) bearing teeth; κύσμος ὀδ. an ornament consisting of strings of teeth.

ὀδοντο-φύς, ἐς, (ὀδούς, φύω) sprung from teeth.

ὀδοντώω, f. ὠσω, (ὀδοίς) to furnish with teeth. Hence

ὀδοντωτός, ἡ, ὄν, furnished with teeth.

ὀδοποιέω: impf. ὠδοποιούν: f. ὠσω: pf. pass. ὠδοποίημαι: (ὀδοποιός):—to make or level a road: to make a path for oneself:—Pass., of roads, to be made fit for use. 2. to make practicable or passable. 3. to put one in the way, guide, to set forward on a journey:—Pass. to make one's way, advance, Lat. progredi.

ὀδοποιτα, ἡ, road-making, the duty of a pioneer. From

ὀδο-ποιός, ὄν, (ὀδός, ποίω) making roads: as Subst., ὀδοποιός, ὁ, a road-maker, pioneer: a road-surveyor.

ὀδός, οὔ, ὁ, Att. for Ion. οὐδός, a threhold. ὉΔΟΣ* Aeol. οὐδός, οὔ, ἡ, a way, path, road, highway: a track, pathway: an entrance, approach: the course, channel of a river: the path of the heavenly bodies: πρὸ ὁδοῦ further on the way; κατ' ὁδόν by the way.

II. a travelling, journey, or voyage: also a march or expedition: οἰωνῶν ὁδοί the flight of birds; λογίαν ὁδός the way, i. e. meaning, of the oracles. III. metaph. the way, means, or manner of doing a thing. 2. a way or method: also, a way of thinking, mode of belief, esp. used of the Christian Faith.

ὀδ-οῦρος, ον, (ὀδός, οὔρος) watching or guarding the road: as fem. Subst., ὀδοῦρος, ἡ, a conductress. ὉΔΟΥΣ*, in Ion. Prose ὀδών, ὁ, gen. ὀδόντος: dat. pl. ὀδοῦσι:—a tooth, Lat. dens; ἔρκος ὀδόντων, see ἔρκος.

ὀδο-φύλαξ, ἄκος, ὁ, (ὀδός, φύλαξ) a watcher, patrol of the roads. [ῖ]

ὀδῶω, f. ὠσω: aor. I ὠδῶσα: (ὀδός):—to lead into the right way: to put in the way: c. inf., ὠδῶσε βρο-τῶνς φρονεῖν be guided mortals to be wise; also to

bring, send:—Pass. to be brought on the way, advance, succeed.

ὀδυνᾶσαι, for ὀδυνᾶ, 2 sing. pres. pass. of ὀδυνᾶω.

ὀδύνᾶω, f. ἦσω, to cause pain, to pain, distress:—

Pass. to feel pain, suffer. From

᾿ΟΔΥ΄ΝΗ, ἡ, Lat. dolor, pain of body, but also, 2. of mind, grief, distress. [ῥ]

ὀδύνηρός Dor. —ἄρός, ἄ, ὄν, (ὀδύνη) painful. 2. grievous: distressing. Adv. —ῥᾶς.

ὀδύνῃ-φάτος, ὄν, (ὀδύνη, πέφαται, 3 sing. pf. of φέω) killing (i. e. stilling, assuaging) pain.

ὀδυρμα, ατος, τό, wailing, lamentation: and

ὀδυρμός, ὄ, a wailing, lamenting. From

᾿ΟΔΥ΄ΡΟΜΑΙ, Trag. also δύρομαι: Ion. 3 sing.

impf. ὀδύρεσθετο: fut. ὀδύρομαι: aor. 1 ὀδύραμην,

part. ὀδυράμενος:—to bewail, mourn for, lament, c.

acc.: c. gen. pers. to mourn for, for the sake of: c.

dat. pass. to wait to or in answer to another: absol.

to wail, mourn. [ῥ] Hence

ὀδυρτός, ἡ, ὄν, mourned for, lamentable: ὀδυρτά,

as Adv., lamentably.

ὀδύσαντο, Ep. for ὠδίσαντο, 3 pl. aor. 1 of ὀδύσ-

σομαι.

᾿Οδυσεΐα, ἡ, the story of Ulysses, the Odyssey.

From

᾿Οδυσσεύς, ἑως, ὄ, Lat. Ulysses or Ulixes, king of

Ithaca, whose return from Troy to Ithaca forms the

subject of the Odyssey: Ep. declens., ᾿Οδυσσεύς, —ῆος,

—ῆι, —ῆα: Ep. nom. also ᾿Οδύσεύς: Aeol. gen. ᾿Οδύ-

σεύς.

*᾿ΟΔΥ΄ΣΣΟΜΑΙ, Dep., used only in aor. 1 med.

ὠδυσάμην, Ep. 2 and 3 sing. ὠδύσαιο, ὠδύσατο, Ep. 3

pl. ὠδύσαντο, part. ὠδυσσάμενος, and 3 sing. pf. pass.

ὠδάδυσται (redupl. for ὠδύσται):—to be grieved or

wroth at, c. dat.

ὠδάδα, pf. (with pres. sense) of ὠζω.

ὠδάδει, 3 sing. plqpf. (with impf. sense) of ὠζω.

ὠδάδῃ, ἡ, (ὠζω) smell, scent, odour, also the sense of

smell.

ὠδάδυσται, 3 sing. pf. (with pres. sense) of ὠδύσ-

σομαι.

ὠδών, ὄντος, ὄ, Ion. for ὀδούς, a tooth.

ὠδωτός, ἡ, ὄν, (ὠδών) passable: practicable.

ὠεσι, Ep. dat. plur. of ὠς, ὠις.

ὠζ᾿ἀλός, α, ὄν, (ὠζος) branching.

ὠζ᾿ἦσω, fut. of ὠζω.

᾿Οζόλαι, οἱ, the Ozolae, a tribe of the Locrians.

*᾿ΟΖΟΣ, ὄν, ὄ, a bough, branch, twig, shoot. II.

metaph. an offshoot, scion; ὠζος ᾿Αρης scion of Mars:

cf. ἔρπος, ἄλος.

ὠζό-στομος, ὄν, (ὠζω, στόμα) with bad breath.

*᾿ΟΖΩ, fut. ὠζ᾿ἦσω: pf. with pres. sense ὠδάδα: plqpf.

with impf. sense ὠδάδειν, Ep. 3 sing. ὠδάδει:—to smell,

to have a smell, whether pleasant or not: c. gen. to

smell of a thing, ὠζειν τῶν to smell of violets: metaph.

to smell or savour of a thing, Lat. sapere aliquid;

Κρονίων ὠζειν to smell of antiquities: c. dupl. gen.,

τῆς κεφαλῆς ὠζω μύρου I smell of ointment from the

head.

II. often used impers., ὠζει ἡδὺ τῆς χροᾶς there is a sweet smell from the skin; ἱματίων ὠζ᾿ἔσει δεξιότηρος there will be an odour of wit from your clothes.

ὠθεν, Adv. (ὠς) whence, from whence, Lat. unde: also of persons, from whom or whence. 2. also like

οὐ, as an Adv. of Place, = ὅθι, ὅπου, where, but only as relative to a word implying motion from. II.

in Att. also, wherefore, on which account.

ὠθι, relat. Adv., poet. for οὐ, where, Lat. ubi.

ὠθένως, α, ὄν, also os, ὄν, (έθνος) strange, foreign.

*᾿ΟΘΟΜΑΙ, Dep., only used in pres. and impf., to have a care or concern for, take heed, regard: c. part., οὐκ ὠθετο ῥέξαν he recked not that he was doing: c. gen. pers., οὐδ' ὠθομαι κοτέοντος I do not heed him when he is angry.

᾿ΟΘΟ΄ΝΗ, ἡ, mostly in plur., fine white linen: a fine linen veil, a linen garment: also, sail-cloth, a sail: also, a sheet, linen cloth. Hence

ὠθόνινος, ἡ, ὄν, made of linen.

ὠθόνιον, τό, Dim. of ὠθόνη, a piece of fine linen, in pl. linen bandages for wounds, or lint.

ὠθ-οὐνεκα, for ὠτου, ἔνεκα, because: sometime also for ὠτι, that, Lat. quod.

ὠθ-οριξ, gen. ὠθρίχως, poet. for ὀμό-οριξ, ὄ, ἡ, (δμοῦ, οριξ) with like hair.

᾿ΟΙ΄, exclam. of pain, grief, pity, astonishment, ob! ab! Lat. heu or vae: sometimes c. nom., οἱ ἔγωγε: mostly c. dat., οἱ μοι.

οἱ, nom. pl. masc. of relat. ὄ.

οἱ, nom. pl. masc. of Art. Pron. ὅς.

οἱ, dat. sing. of third pers. Pron., masc. and fem., for αὐτῷ αὐτῇ, to him, to her: more rarely used in the reflexive sense *himself*, as the Ep. εἰς is always used; often also οἱ αὐτῷ, to himself. The Nom. is wanting, gen. οὐ, acc. ἔ.

οἱ, relat. Adv., properly dat. of relat. Pron. ὅς, *whither, how far*, Lat. quo: often c. gen., οἱ κακῶν to what a height of miseries.

οἰακίζω Ion. οἰηκ-, f. σω, (οἶαξ) to steer, manage.

οἰάκισμα, τό, (οἰακίζω) the act of steering or governing. [ᾱ]

οἰάκο-νόμος, ὄν, (οἶαξ, νέμω) holding the helm, steering: as Subst. a pilot, ruler.

οἰάκοστροφέω, f. ἦσω, to turn the helm, steer. From

οἰάκο-στροφός, ὄν, (οἶαξ, στροφήω) guiding the helm, steering.

Οἴ΄ΑΞ, ἄκος, Ion. οἴηξ, ἡκος, ὄ, the tiller, handle of the rudder, the helm. 2. pl. οἴηκες, the rings of the yoke, through which pass the cords for guiding the oxen.

Οἶατις νόμος, a pasture in the Attic deme Οἶα.

οἶγγυμι or -ύω, lengthd. from ΟἶΤΩ: f. οἶξω: aor.

1 οἶξα Ep. ὠξα, part. οἶξας:—Pass., Ep. 3 pl. impf.

ὠγγυνυτο: aor. 1 ὠχθην:—to open, unlock: of a cask,

to broach.

οἰδᾶ, I know, pf. with pres. sense of *εἶδω, v. εἶδω B.

οἰδάνω [ᾱ] or οἰδαίνω, (οἰδέω) to make to swell,

swell, Lat. *tumefacere* : Pass. to be swoln, swell, Lat. *tumere*. II. intr. = οἰδῶ.

οἶδας, 2 sing. of οἶδα, for the Att. οἶσα.

οἰδῶ, f. ἴσω : aor. I ὥδησα : pf. ὥδηκα : (οἶδος) :—intr. to swell, swell up, become swoln, Lat. *tumere*, *turgere* ; οἰδεῖν τῷ πῶδε to swell in the feet, i.e. to have swollen feet. II. metaph. to be inflamed or

troubled ; πράγματ' αἰδέοντα, unsettled, disordered circumstances. Hence

οἰδήμα, τό, a swelling, tumour.

Οἰδι-πόδης, ov, ὅ, properly patronym. of Οἰδῖπου, son or descendant of Oedipus : but commonly poet. for Οἰδῖπου, Oedipus himself.

Οἰδί-πους, ποδος, ὁ : acc. -ποδα and -πουν : voc. -πους, more rarely -πον : (οἰδῶ, πούς) :—Oedipus, i.e. the swoln-footed : poet. Οἰδῖπος, ov, ὅ. [Ὶ]

οἰδμα, atos, τό, (οἰδῶ) the swell of the sea, a wave, billow. II. the swelling of the wind.

Οἰ'ΔΟΣ, τό, a swelling, tumour.

οἶος, α, ov, (οἶς) of or from a sheep ; ἡ οἶή (sub. πορά) a sheepskin.

οἶεσσι, Ep. dat. pl. of οἶς.

οἰ-έτης, es, (ὅμῶς, ὅστος) contr. for ὁμοέτης, equal in years, of the same age : cf. ὁρῖξ.

οἰζύος, ov, = οἰζύρος.

οἰζυρός Att. οἰζύρος, ἄ, ὅν, (οἰζύς) woful, pitiable, miserable, woe-begone : of things, toilsome, dreary, painful : also sorry, wretched, poor. Ep. Comp. and Sup. οἰζυρότερος, -ώτατος, for -έτερος, -ώτατος.

οἰζύς Att. οἰζύς, ὅς, ἡ, as dissyll. : contr. dat. οἰζυῖ for οἰζυῖ : (οἶ) :—woe, misery, distress, bardship. [Ὶ in trisyll. cases, in dissyll. Ὶ.] Hence

οἰζύν Att. οἰζύν (as trisyll.) : f. ὥσω [Ὶ] : aor. I οἰζύσα :—to wail, mourn, lament. II. c. acc. rei, to suffer : absol. to be miserable, or to suffer.

οἰηθῆναι, aor. I inf. of οἶσθαι.

οἶηον, τό, = οἶη, οἶαξ, a rudder, helm. [Ὶ]

οἰηκίζω, Ion. for οἰακίζω.

οἶη, ἡκος, Ion. for οἶαξ, ἄκος.

οἶησομαι, fut. of οἶσθαι.

οἶς, ἴδος, ἡ, poet. for οἶς, a sheep : acc. οἶδα.

οἶα, as, ε, Ion. for οἶκα.

οἶκαδ' Dor. οἶκαδ'is, Adv. (οἶκος) = οἶκονδε, to one's house, home, or country, home, homewards. II. = οἶκοι, at home.

οἰκέτασιν Ion. for οἰκνται, 3 pl. pf. pass. of οἰκέω. οἰκεῖος, α, ov, also os, ov : Ion. οἰκήσιος, η, ov, (οἶκος) :—belonging to a house or household affairs, domestic :—τὰ οἰκέα household affairs, a household ; also, household goods, Lat. *res familiaris*. II. belonging to a family, akin, intimate, Lat. *familiaris* ; οἰ οἰκεῖοι friends, relations, connexions ; Ion. Sup. οἰ οἰκηιάτατοι one's most intimate friends : τὸ οἰκεῖον relationship.

III. belonging to one's house or family, one's own, private : so of possessions, one's own, peculiar : ἡ οἰκέα ἡ οἰκήν (sub. γῆ), one's own land, one's country : hence of corn, home-grown, opp. to imported. IV. proper to a thing,

fitting, suitable : naturally suited to a thing : τὸ οἰκεῖον = τὸ καθήκον, what is suitable, befitting.

οἰκεῖότης Ion. οἰκηιότης, ἡτος, ἡ, relationship : intimacy, friendship : also marriage.

οἰκεῖω Ion. οἰκηιῶ : f. ὥσω (οἰκεῖος) :—to make one's own : hence to make a person one's friend : Med. to make a person one's friend, win his regard. 2. to make one's own, appropriate : Med. to claim, reckon as one's own.

οἰκεῖος, Adv. of οἰκεῖος, in a friendly manner, familiarly ; οἰκεῖος ἔχειν πρὸς τινα to be intimate with one. 2. as if it was one's own. 3. properly, naturally : dutifully.

οἰκέω, poet. for οἰκέω.

οἰκέωσιν, ἡ, (οἰκεῖω) a taking as one's own, appropriation.

οἰκερέα, ἡ, the household, the servants, Lat. *familia*. From

οἰκετεύω, f. σῶ, to inhabit. From

οἰκήτης, ov, ὅ, (οἰκέω) an inmate of one's house : a house-slave, menial, domestic, Lat. *verna* :—in pl. οἰκέται, one's family, women and children.

οἰκέτις, ἴδος, ἡ, fem. of οἰκήτης, a female domestic or slave. II. the mistress of the house, housewife.

οἰκεῖντες, Dor. for οἰκνντες, part. pl. of οἰκέω.

οἰκεῖν, ἔας Ion. ἦος, ὅ, (οἰκέω) an inmate of one's house. II. a domestic servant.

οἰκέω, impf. ὤκειον contr. -όν Ion. οἰκεον : fut. οἰκήσω : aor. I ὤκησα : pf. ὤκηκα :—Med. f. οἰκῆσομαι in pass. sense :—Pass., aor. I ὤκηθη : pf. ὤκημαι Ion. οἰκημαι : (οἶκος) : I. trans. to inhabit : hence to possess, occupy :—ἡ οἰκουμένη (sub. γῆ), the civilised world, the whole habitable globe. 2. like οἰκίζω, to place or settle persons in a place ; in Pass., to be settled : the pf. pass. ὤκημαι Ion. οἰκημαι is used as pres. to be settled ; c. acc. to inhabit ; of cities, to be placed or situated. 3. like διοικέω, to manage, govern.

II. intr. to dwell, live, to have as one's abode. 2. of states, to be settled, situated, lie :—also to be managed, governed, ἡ πόλις οἰκεῖ κακῶς the state is ill managed.

οἰκήας, Ep. for οἰκεῖς, acc. pl. of οἰκεῖς.

οἰκήσιος, η, ov, Ion. for οἰκεῖος.

οἰκηιότης, ἡτος, ἡ, Ion. for οἰκεῖότης.

οἰκηιῶ, Ion. for οἰκεῖω.

οἰκήμα, τό, (οἰκέω) a dwelling-place, a dwelling-house, a chamber in a house, the story of a house. 2. a cage or pen for animals. 3. a temple, fane. 4. a prison.

οἰκῆν, Dor. for οἰκεῖν, pres. inf. of οἰκέω.

οἰκήσιμος, ov, habitable. From

οἰκησις, ἡ, (οἰκέω) the act of dwelling. II. a

place for dwelling, a house, dwelling.

οἰκητήρ, ἦρος, = οἰκήτης.

οἰκητήριον, τό, (οἰκέω) a dwelling.

οἰκητής, οὔ, ὁ, (οἰκέω) an inhabitant, dweller.

οἰκήτός, ἡ, ὅν, (οἰκέω) inhabited : habitable.

οἰκήτωρ, opos, ὁ, = οἰκητήρ, -τής, an inhabitant.

οἰκία Ion. -ία, ἡ, (οἶκος) a house, dwelling. II. a household: also the inmates of the house, Lat. familia.

III. a house or family from which one is descended. Hence

οἰκῖακός, ἡ, ὄν, of one's own house, domestic.

οἰκίδιον, τό, Dim. of οἶκος, a small house.

οἰκίζω, f. ἴσω Att. ἰώ: aor. I ὤκισα Ion. οἰκισα:—Med., fut. οἰκισύμαι:—Pass., fut. οἰκισθήσομαι: aor. I ὤκισθην: pf ὤκισμαι Ion. οἰκισμαι: (οἶκος):—to build a house: to found or establish a new settlement: to people a country, to colonise. II. to settle or fix as a colonist or inhabitant: to remove, transplant:—Pass. to settle or establish oneself in a place: also c. acc. to inhabit.

οἰκίον, τό, (οἶκος) always used in pl. οἰκία, τά, like Lat. aedes, a house, dwelling, abode: esp. a palace containing ranges of buildings. 2. a den, lair, etc., of animals: a nest.

οἰκίστη, ἡ, (οἰκίζω) the building or settlement of a colony: colonisation.

οἰκίσκος, ὁ, Dim. of οἶκος, a small house or room: a cage, coop, pen.

οἰκίσται, Ion. for ὄκισται, 3 sing. pf. pass. of οἰκίζω. οἰκιστήρ, ἦρος, poet. for οἰκιστῆς.

οἰκιστής, οὗ, ὁ, (οἰκίζω) a settler, colonist.

οἰκο-γενής, ἐς, (οἶκος, γενέσθαι) born in the house, home-bred, domestic: of animals, tame.

οἰκοδεσποτέω, f. ἴσω, to be master of a house, to manage the household. From

οἰκο-δεσπότης, οὗ, ὁ, (οἶκος, δεσπότης) the master of a house or family: the good-man of the house.

οἰκοδομέω, f. ἴσω, (οἰκοδόμος) to build a house. 2. generally, to build, construct:—Med., οἰκοδομείσθαι οἰκῆμα to build oneself a house. 3. metaph. to build or found upon. 4. metaph. to edify. Hence

οἰκοδομή, ἡ, =οἰκοδόμησις, the act of building:—a building, edifice. 2. metaph. edification, improvement, instruction.

οἰκοδόμημα, τό, (οἰκοδομέω) a house built, building. οἰκοδόμησις, ἡ, =οἰκοδομία.

οἰκοδομία, ἡ, (οἰκοδομέω) the building of a house, a way of building, structure. 2. a building, edifice.

οἰκοδομικός, ἡ, ὄν, (οἰκοδόμος) skilful in building: ἡ οἰκοδομική (sub. τέχνη) architecture.

οἰκο-δόμος, οὗ, (οἶκος, δέω) building a house:—as Subst., οἰκοδόμος, ὁ, a builder, an architect.

οἰκοθεν, Adv. (οἶκος) from one's own house, from home. 2. from one's own fortune or means, from one's own nature, of oneself: οὐκ εἶχον οἰκοθεν I had it not of my own.

οἰκοθί, Adv. (οἶκος) at home, Lat. domi.

οἰκοί, Adv. (οἶκος) at home, Lat. domi: τὰ οἰκοί one's own affairs.

οἰκόνδε, poet. for οἰκαδε, (οἶκος) homeward, home.

οἰκονομέω, f. ἴσω, (οἰκονόμος) to be a householder or steward. 2. c. acc. to manage, order, arrange.

οἰκονομία, ἡ, (οἰκονομέω) the management of a

household or family: generally, administration, government of a state.

οἰκονομικός, ἡ, ὄν, conversant with the management of a household or family: generally, practised in managing, thrifty, economical: ἡ οἰκονομική (sub. τέχνη) domestic economy; also τὰ οἰκονομικά, domestic affairs. Adv. -κῶς. From

οἰκο-νόμος, οὗ, (οἶκος, νέμω) managing a household or family: as Subst., οἰκονόμος, ὁ, a house-keeper, manager, steward.

οἰκό-πεδον, τό, (οἶκος, πέδον) the site of a house, Lat. area domus. II. the house itself.

οἰκο-ποιός, ὅς, (οἶκος, ποίεω) making or constituting a house.

οἰκόπριος, α, οὗ, Dor. for οἰκούριος.

Οἶ'ΚΟΣ, οὗ, ὁ, a house, abode, dwelling: any place to live in; κατ' οἶκον or κατ' οἴκου at home. 2. part of a house, a room, chamber: hence οἶκοι in pl. often stands for a single house, like Lat. aedes. 3. a temple. II. household affairs, house-wifery: household property, house and goods. III. a household, family. IV. a house, race, family.

οἰκός, Ion. for οἰκός, part. neut. of οἰκα.

οἰκό-σιτος, οὗ, (οἶκος, σίτος) feeding at home, living at one's own cost. II. living in a house.

οἰκο-τρίβης, ἐς, (οἶκος, τριβῆναι) ruining a house or family.

οἰκό-τριψ, ἱβος, ὁ, (οἶκος, τρίβω) a slave born and bred in the house, Lat. verna.

οἰκο-τύραννος, ὁ, (οἶκος, τύραννος) a domestic tyrant.

οἰκότως, Ion. for οἰκώτως, Adv. of οἰκώω (part. of οἰκα), reasonably, probably.

οἰκουμένη (sub. γῆ), ἡ, v. sub οἰκέω.

οἰκουρέω, f. ἴσω, (οἰκουρέω) to watch or keep the house: c. acc. to guard, order, govern. II. to keep within doors, s'ay at home. Hence

οἰκούρημα, τό, the watch of a house: generally, watch and ward; οἰκούρημα ξένων watch kept by strangers. II. one who keeps house, a stay-at-home.

οἰκουρία, ἡ, (οἰκουρέω) a keeping at home: inactivity.

οἰκούριος, οὗ, belonging to housekeeping; hence τὰ οἰκούρια (sub. ἔσρα), wages for housekeeping. II. keeping within doors: ἑταῖραι οἰκῖαται (Dor. for οἰκούρ-) female house-mates. From

οἰκ-ουρός, ὄν, (οἶκος, οὖρος) watching or keeping the house. II. staying at home, domestic: as Subst., οἰκουρός, ἡ, the mistress of the house.

οἰκοφθορέω, f. ἴσω, (οἰκοφθόρος) to ruin a house or family, consume one's substance:—Pass. to lose one's fortune, to be ruined, undone. Hence

οἰκοφθορία, ἡ, ruin of a house or family.

οἰκο-φθόρος, οὗ, (οἶκος, φθείρω) ruining a house: as Subst., οἰκοφθόρος, ὁ, a prodigal.

οἰκο-φύλαξ, ἄκος, ὁ, ἡ, (οἶκος, φύλαξ) a house-guard.

οἰκτεῖρημα, τό, and οἰκτεῖρησις, ἡ, pity. From οἰκτεῖρω: impf. ὤκτειρον Ion. οἰκτεῖρον: fut. οἰκτερώ: aor. I ὤκτειρα, (οἰκτος):—to pity, have pity or com-

passion upon, commiserate, c. acc. pers.; οἰκτ. τινά τινός to pity one for or because of a thing.

οἰκτιζώ, f. ἴσω Att. ὦ: aor. I ὤκτισσα: (οἰκτος):—to grieve for, pity, commiserate:—Med. to express grief, mourn: to bewail, lament.

οἰκτιρμός, οὐ, ὁ, (οἰκτεῖω) pity, compassion.

οἰκτιρμών, ον, gen. ονος, (οἰκτεῖω) merciful.

οἰκτισμα, ατος, τό, (οἰκτιζώ) lamentation.

οἰκτισμός, οὐ, ὁ, (οἰκτιζώ) lamentation.

οἰκτιστός, ὧ, ον, irreg. Sup. of οἰκτρός (formed from οἰκτος, cf. αἰσχρός, αἰσχιστός; but the Comp. is οἰκτρώτερος):—most pitiable, miserable, lamentable: neut. pl. οἰκτίστα as Adv. most miserably.

Οἰκτοσ, ον, ὁ, pity, compassion. 2. the expression of pity or grief, weeping, wailing.

οἰκτρόβιος, ον, (οἰκτρός, βίος) leading a pitiable life.

οἰκτρός, ἄ, ὅν, (οἰκτος) pitiable, lamentable: piteous, mournful. Comp. and Sup. οἰκτρώτερος, οἰκτρώτατος, also irreg. Sup. οἰκτίστος.

οἰκτρο-χέω, (οἰκτρός, χέω) to pour forth piteously,

οἰκτώς, Adv. of οἰκτρός, piteously: Sup. οἰκτρώτατα.

οἰκώς, νία, ὅς, Ion. for εἰκώς, part. of εἰκα.

οἰκ-ωφελής, ἐς, (οἰκος, ὠφελέω) profitable to a house.

οἰκωφελία Ion. -τή, ἡ, (οἰκωφελής) profit to a house: hence thrift or carefulness in household matters, of a home-life, as opp. to the life of a warrior.

οἶμα, ατος, τό, (*οἶα=φέρω) an impetuous attack, the spring of a lion, swoop of an eagle, Lat. impetus.

οἶμαι, Att. contr. from οἶομαι.

οἶμάω, f. ἤσω, (οἶμα)=ὀρμάω, to dart upon, to pounce or swoop, of a bird of prey.

Οἶμῃ, ἡ, =οἶμος, a way, path: metaph. the course of a tale or poem: the tale or poem itself.

οἶμοι, exclam. of pain, fright, pity, anger, surprise, woe's me! οἶμοι is used with a nom., as, οἶμοι ἐγὼ ab me! woe's me! or with a gen., as, οἶμοι τῶν κακῶν alas for my misfortunes!

Οἶμος, ον, ὁ, a way, road, course, path. 2. a stripe, layer. 3. a strip of land. 4. metaph.

like οἶμη, οἶμος ἀοιδῆς the course or strain of song, a song, lay.

οἶμαγῇ, ἡ, (οἰμάζω) properly a crying οἶμοι, weeping and wailing, lamentation.

οἶμαγμα, ατος, τό, a cry of lamentation, wail: and

οἶμαγμός, ὁ, a lamenting. From

οἰμάζω, fut. οἰμάξομαι later οἰμῶω: aor. I ὤμωξα: (οἶμοι):—to cry οἶμοι, (as ἀλάζω to cry ἄλ, αἰ), to wail, lament; οἰμάξω, as a curse, go howl! plague take you! Lat. abi in malam rem! so, οὐκ οἰμῶξεται; shall he not have to cry out? i. e. shall he not rue it?

II. trans. to pity, bewail, c. acc.

οἰμωκτός, ἡ, ὅν, (οἰμάζω) to be pitied or bewailed.

οἰμῶξετε, 3 sing. Ep. aor. I opt. of οἰμάζω.

οἰν-άνθη, ἡ, (οἶνῃ, ἄνθη) the first shoot or bud of the vine: then, like Lat. pampinus, the vine-stock, the vine. 2. the down of the vine-leaf: metaph. the down on the cheek, Lat. lanugo.

οἰν-ανθίς, ἴδος, ἡ, =οἰνάνθη.

οἰνάρειον, τό, =οἰναρον.

οἰνάρπιον, f. σω, (οἰναρον) to strip off vine-leaves.

οἰνάριον, τό, Dim. of οἶνος, weak, poor wine.

οἰνᾶρον, τό, (οἶνῃ) a vine-leaf, Lat. pampinus.

Οἶ'NH, ἡ, the vine, Lat. vitis. 2. =οἶνος, wine.

οἰνηρός, ἄ, ὅν, (οἶνος) of wine, addicted to wine, Lat. vinosus. II. containing wine. III. of countries, rich in wine.

οἰν-ήρυστος, ἄ, (οἶνος, ἄρυν) a vessel for drawing wine.

οἰνίζω, (οἶνος) to smell of wine. II. Med. to procure wine by barter, buy wine.

οἰνο-βαρείων, ὁ, an Ion. participial form (as if from οἰνο-βαρέω)=οἰνοβαρής. From

οἰνο-βαρής, ἐς, (οἶνος, βαρύς) heavy or drunken with wine, Lat. vino gravis.

οἰνο-βρεχής, ἐς, (οἶνος, βρέχω) soaked in wine, i. e. drunken.

οἰνο-δόκος, ον, (οἶνος, δέχομαι) receiving or holding wine.

οἰνο-δότης, ον, Dor. -δότῃς, α, ὁ, (οἶνος, δίδωμι) giver of wine, epith. of Bacchus.

οἰνός, -οεσσα, -οεν, contr. οἰνοῦς, -οἶσσα Att. -ούττα, -οῦν, (οἶνος) made of or with wine. II.

as Subst., οἰνοῦττα, ἡ, a cake or porridge of pearl-barley, water, oil and wine, esp. for rowers.

οἰνό-μελι, ἴτος, τό, (οἶνος, μέλι) honey mixed with wine, mead.

οἰνο-πέδη, ἡ, and οἰνό-πέδον, τό, (οἶνος, πέδον) land fit for growing wine, a vineyard.

οἰνό-πεδος, ον, (οἶνος, πέδον) fit for the growth of the vine, abounding in wine.

οἰνο-πέπαντος, ον, (οἶνος, πεπαίνω) ripe for making wine.

οἰνο-πίψης [ῖ], ον, ὁ, (οἶνος, ὀπιπτεύω) gaping after wine, formed like the Homeric παρθενοπίψης.

οἰνο-πλήθης, ἐς, (οἶνος, πλήθω) abounding in wine.

οἰνο-πλήθης, ἡγος, ὁ, ἡ, (οἶνος, πλήσσω) wine-stricken, i. e. drunk.

οἰνοποτάζω and οἰνοποτέω, (οἰνοπότης) to drink wine.

οἰνο-ποτήρ, ἡρος, ὁ, and οἰνο-πότης, ον, ὁ, fem. οἰνο-πότις, ἴδος. (οἶνος, ΠΟ—Root of some tenses of πίνω) a wine-drinker, wine-bibber.

Οἶ'NOS, ον, ὁ, Lat. VINUM, wine; ἐν οἶνῳ, ἐπ' οἶνῳ, παρ' οἶνῳ, over wine, Lat. inter pocula. 2.

the fermented juice of apples, pears, etc., cider, perry: οἶνος ἐκ κριθῶν barley-wine, a kind of beer: palm-wine, lotus-wine, also occur as distinguished from grape-wine (οἶνος ἀμπέλινος).

οἰνο-πρόφος, ον, (οἶνος, τρέφω) producing wine.

οἰνοῦς, οἰνοῦσσα Att. -ούττα, -οῦν, contr. for οἰνείης, εσσα, εν.

οἰνο-φαγία, ἡ, (οἶνος, φαγεῖν) a consuming of wine.

οἰνοφλύγία, ἡ, a love of drinking, drunkenness. From

οἰνό-φλυξ, ὕγος, ὁ, ἡ, (οἶνος, φλύω) given to drinking, drunken.

οἶνο-φόρος, ου, (οἶνος, φέρω) carrying, holding wine, as Subst., οἰνοφόρος, ό, Lat. oenophorus, a wine-cask. οἶνο-χάρης, ές, (οἶνος, χαρῖναι) rejoicing in wine. οἶνο-χάρον, ουτος, ός, (οἶνος, Χάρον) the Wine-Charon, a nickname of Philip of Macedon, because he killed his enemies by poisoning their wine.

οἶνοχοεύω, Ep. form of οἶνοχέω, to pour out wine. οἶνοχοέω: 3 sing. impf. φῶνοχέει Ep. ἐφῶνοχέει; f. ήσω: aor. I inf. οἶνοχοήσαι: (οἶνοχόος):—to be a cup-bearer: to pour out wine or like wine; νέκταρ ἐφῶνοχέει she was pouring out nectar for wine.

οἶνο-χόη, ή, (οἶνος, χέω) a cup or can for ladling wine from the bowl (κρατήρ) into the cups.

οἶνο-χόος, ου, (οἶνος, χέω) pouring out wine to drink: as Subst., οἶνοχόος, ό, a cup-bearer.

οἶνó-χυτός, ου, (οἶνος, χέω) poured of or with wine; πῶμα οἶνόχυτον a draught of wine.

οἶν-οψ, σπος, ός, = οἶνοψ, wine-coloured, wine-dark.

οἶνώδ, f. όσωι:—Pass., aor. I φῶνάην: pf. φῶνμαι Ion. οἶνωμαι (οἶνος):—to make drunk with wine:—Pass. to get drunk, be drunken.

οἶνών, άνος, ός, (οἶνος) a wine-cellar, wine-shop.

οἶν-ώπος, ή, ύν, or ός, ύν, and οἶν-ώψ, ώπος, ό, ή, (οἶνος, ώψ) wine-coloured.

οἶξας, aor. I part. of οἶγγνυμι.

οἶο. Ep. for οἷ, gen. of possess. Pron. ής, his, her.

οἶό-βάτος, ου, (οἶος, βαῖνω) walking alone: lonesome.

οἶο-βουκόλος, ου, (οἶος, βουκόλος) herdsman of a single cow.

οἶο-βώτας, ό, (οἶος, βόσκω) one who feeds alone; φρενός οἰοβάτας feeding his mind apart, self-willed.

οἶο-γάμος, ου, (οἶος, γαμέω) married only to one.

οἶό-ζωνος, ου, (οἶος, ζώνη) with one girdle, i. e. single-banded, alone.

οἰόθεν, Adv. (οἶος) from one side alone, hence generally, alone; οἰόθεν οἶος all alone.

Οἶ'ΟΜΑΙ Ep. ότομαι: impf. φώμην, Ep. 3 sing. ώίετο: fut. οἰήσομαι: aor. I Ep. ώίστην part. οἰσθείς, Att. φήστην inf. οἰσθήναι part. οἰσθείς: Ep. aor. I med. ωισάμην, 3 sing. όισατο part. όισάμενος. The Act. οἶω or οἶω is also found: Dor. pres. οἶω. The Att. also use a contr. pres. οἶμαι, impf. φώμην.

To suppose, think, believe, as opp. to knowing, always of the fut.: of good, to hope, anticipate; of evil, to fear:—often used absol., αἰεὶ οἶεαι thou art ever suspecting; and so in the sense to deem, believe, expect; θυμός όισάτο μοι my heart foreboded it: it is also once found impersonal, οἰεάται μοι ἀνὰ θυμόν there comes a boding into my heart.

2. to be minded, to mean, purpose to do a thing.

3. also used parenthetically in first person, ἐν πρώτοιςιν (οἶω) κείσεται among the first (metbinks) will he be lying: so in Att., the contr. οἶμαι impf. φώμην, I tthink, I suppose, I believe, is put without any grammat. construction in the sentence: also in phrase, πῶς οἶει; πῶς οἶεσθε; how tthink you?

—[When the diphthong is resolved Ep., the ι is long in all tenses, οἶω, όισατο, etc.: only the act,

pres. οἶω has sometimes ι in the middle of the verse.]

οἶον-εί, for οἶον εἰ, as if: Dor. οἶον αἰ.

οἶο-νόμος, ου, (οἶος, νέμω) feeding alone: lonely.

οἶο-νόμος, ου, (οἶς, νέμω) feeding sheep: as Subst. a shepherd.

οἶόν-τε, possible; οὐχ οἶόντε impossible: v. οἶος III. οἶό-ποκος, ου, (οἶς, πέκω) shorn from a sheep.

οἰοπόλει, f. ήσω, to roam or haunt alone. From οἶο-πόλος, ου, (οἶος, πέλωμαι) being alone: lonely, solitary. B. (οἶς, πολέω) tending sheep.

οἶόρ, Scyth. for άνήρ. Hence

οἶόρ-πατα, Scyth. word in Herodotus, = άνδροκτόνοι.

Οἶ'Ος, οἶη, οἶον, alone, by oneself, lone, lonely: it can often only be rendered by an Adv., alone, only: strengthth, εἰς οἶος, μία οἶη one alone, one only: also in dual, δύο οἶα, and in pl., δύο οἶους. 2. c. gen., τῶν οἶος left alone by them; οἶος θεῶν alone of all the gods; οἶος Ἀτρεΐδων apart from the sons of Atreus.

II. singular, peculiar of its kind, unique, Lat. unicus.

οἶος, οἶα Ion. οἶη, οἶον, (ός) such as, of such sort, manner or kind as . . ., Lat. qualis; relat. Pronoun, answering to ποῖος interrog. and indef., and to demonstr. τοῖος; όσος οἶος τε, Lat. qualis quantusque: c. acc., οἶος ἀρετῇ what a man for: virtue: often only to be rendered by an Adv., as, οἶος μέτεισι πόλεμονδε how he rushes into war.

Οἶος in an independent sentence often expresses astonishment, being often strengthth. by δή, οἶον δη τὸν μῦθον έἶπας what a word hast thou spoken!—the neut. οἶος is often used as an Adv., οἶον δη νυ θεοὺς βροτοὶ αἰτιώωνται how do men now find fault with gods!

II. implying a Comparison, the anteceded τοῖος or τοῖοσδε being often omitted; οἶος ἀστήρ εἰσι like as a star wanders; and so as an exclam., οἶ' ἀγορεύεις what art thou saying! οἶά μ' έοργας what hast thou done to me! 2. οἶος often introduces a reason for what has gone before, δη being sometimes added to express certainty; οἶος δη, οἶον δη, such as all know.

3. if the Comparison is general, Homer uses οἶός τε, in some such way as, οἶός τε πελώριος έρχεται Ἀρης some such one as Ares; so, οἶός τις the sort of person.

4. when a Comparison involves Time, οἶος έτε is used, like as when. 5. οἶος is used in many brief Att. expressions, as, οὐδέν οἶον άκούειν αὐτοῦ τοῦ νόμου there's nothing like, i. e. so good as, hearing the law itself:—it adds force to the Superl., χωρίον οἶον χαλεπώτατον, in full τοιοῦτον οἶόν έστι χωρίον, ground the most difficult possible.

III. οἶος c. inf. implies Fitness or Ability, οἶος έην τελέσαι έργον τε έπος τε how able was he to make good both deed and word; οἶος έην βουλευμένον ήδὲ μάχεσθαι how able was he to counsel and to fight: in this sense οἶός τε is more usual, οἶός τε εἰμὶ ποιεῖν I am such a man as to do it, i. e. I am able to do it: in neut. sing. and pl., οἶόν τε έστι and οἶά τέ έστι, it is possible. 2. absol.

in neut., οἶόν τε ἐστὶ it is possible; οὐχ οἶόν τε ἐστὶ it is im-possible. IV. οἶος is in Att. often repeated in the same clause, as, οἶ' ἔργα δράσας οἷα λαγχάνει κακά having done *what kind of actions, what kind of sufferings he receives!* οἷαν ἀνθ' οἷων θυμάτων χάριν *what thanks, for what offerings!* V. as Adv. in neut. sing. οἶων, also in pl. οἷα, bow; also with Adj. οἶον ἐρσήςεις bow fresh. 2. in Comparisons, as, like as, just as: οἶον ὅτε as when. 3. as, like, for instance. 4. about, bard upon, Lat. quasi, οἶον δέκα σταδίους about ten stades.

οἶός, οἰός, gen. of οἶς οἷς.
οἰό-φρων, onos, ὁ, ἡ, (οἶος, φρήν) single in one's opinion: generally, lonely.

οἰο-χίτων, ανος, ὁ, ἡ, (οἶος, χιτῶν) with nothing but a tunic on, lightly clad.

οἶω, (οἶος) to leave alone: Pass. οἰόμαι, Ep. aor. I οἰάθην, to be forsaken.

οἶσ', ὁ, ἡ, gen. οἷος acc. οἷν; plur., nom. οἷες gen. οἷων, dat. οἷσι Ep. ὅτεσσι shortened ὅεσσι; acc. οἷας; contr. nom. and acc. pl. οἷς:—Att. nom. οἷς gen. οἷός, dat. οἷσ' acc. οἷν: pl. nom. οἷες gen. οἷων, dat. οἷσι acc. οἷας; nom. and acc. pl. also οἷς. Lat. OVIS, a sheep, whether ram or ewe; though sometimes the gender is marked by a word added, as, εἰς ἀρνείος or ἀρσιν a ram; εἰς θήλυν a ewe.

οἷσατο, οἷσαμενος, Ep. aor. I med. of οἰόμαι. [I] οἷσε —έτω, —ετε, fut. imperat. of φέρω.

οἷσέμεν, οἷσέμεναι, Ep. for οἷσεν, fut. inf. of φέρω. οἷσέμεν, Dor. for οἷσμεν, I pl. fut. of φέρω.

οἷσθα, thou knowest, 2 sing. of οἶδα.

οἷσθεις, aor. I pass. part. of οἰόμαι.

οἷσθήσομαι, fut. pass. of φέρω.

οἷσομαι, fut. med., with pass. sense, of φέρω.

οἷσσι, ἡ, the grease in unwashed wool, greasy wool.

οἷσ-πάτη, ἡ, (οἷς, οἷς, πάτος) the dirt on the binder part of a sheep.

οἷστέος, α, on, verb. Adj. of φέρω, to be borne. 2. neut. οἷστέον one must bear.

οἷστυτήρ, ἦρος, ὁ, and οἷστυτής, οὔ, ὁ, (οἷστέω) a Bowman, an archer.

οἷστέω, f. σω, (οἷστέος) to shoot arrows: aor. I part. οἷστέσας. II. trans. to shoot with an arrow.

οἷστο-δέγμων, on, gen. onos, (οἷστέος, δέχομαι) bold-ing arrows.

οἷστέος, ἡ, ὅν, (οἷσώ) that must be borne, endurable.

οἷστέος, Att. οἷστέος, οὔ, ὁ, (οἷσώ, fut. of φέρω) an arrow, Lat. sagitta.

οἷσπρώ or οἷσπρώ: f. ἦσω: aor. I act. ὤσπρησα inf. οἷσπρήσαι:—Pass., aor. I ὤσπρήθην inf. οἷσπρήθην: (οἷσπρος):—properly of a gadfly, to torment by stinging: generally, to sting or goad to madness: Pass. to be driven mad. II. intr. to go mad, run wild, rage.

οἷσπρ-ῥάτος, on, (οἷσπρος, ῥατῶν) driven by the gadfly, driven mad.

οἷσπρημα, atos, τό, (οἷσπρώ) the smart of a gad-fly's sting: a fit of madness, raving.

οἷσπρo-βολέω, f. ἦσω, (οἷσπρος, βαλεῖν) to strike with a sting, esp. of love.

οἷσπρo-δινήτος, on, (οἷσπρος, δινέω) driven round and round by the gadfly: driven wild.

οἷσπρo-δόνήτος, on, and —δονος, on, (οἷσπρος, δονέω) driven by the gadfly: driven wild.

οἷσπρo-πλήξ, ἦγος, ὁ, ἡ, (οἷσπρος, πλήσσω) stung by a gadfly, driven mad.

οἷσπρoς, on, ὁ, the gadfly, breese, Lat. asilus, an insect which infests cattle: in Poets of the fly that tormented Io. II. metaph. a sting, goad, anything that torments: the smart of pain, agony. 2. any vehement passion: madness, frenzy.

οἷσπρo-φόρος, on, (οἷσπρος, φέρω) maddening.

οἷσπρoς, ἡ, a tree of the osier kind. Hence οἷσπρoς, η, on, of osier, made of wicker-work.

οἷσπρoς, ἡ, = οἷσπρoς.

οἷσπρoς, ὁ, ὅν, (οἷσπρος) greasy, dirty, esp. of unwashed wool, Lat. lana succida.

οἷσπρoς, ὁ, (οἷς) = οἷσπρoς, οἷσπρoς.

οἷσπρoς Dor. οἷσώ, fut. of φέρω, from Root *οἷω; whence is formed Ep. imperat. οἷσε, inf. οἷσέμεν, οἷσεν.

οἷσπρoς, on, ὁ, fate, lot, doom: in Homer ill fate, doom, ruin, death; κακὸν οἷσπρoν ἀπόλλυσθαι to die a sad death.

οἷσπρoς, ὁ, the Scyth. name of Apollo.

οἷσπρoς, = οἷσπρoς, q. v.

οἷσπρoς, Ion. impf. οἷσπρoς, = οἷσπρoς, to go, come; of birds, to fly:—generally, to walk, live.

οἷσπρoς, Dep.: impf. οἷσπρoς: fut. οἷσπρoς: pf. ὤσπρoς Ion. οἷσπρoς: 3 sing. plupf. οἷσπρoς. The pres. οἷσπρoς Ion. οἷσπρoς also occurs: I. of persons, to be gone, to have gone, and so opp. to ἦκω to have come: c. part., οἷσπρoς φεύγων he has fled and gone; οἷσπρoς θανών he is dead and gone: c. acc. cognato, ὁδὸν οἷσπρoς to be gone on a journey: c. acc. pers. to have escaped from. 2. for θνήσκει, to be gone hence, to have departed, be deceased; Att. part. οἷσπρoς the departed. 3. pf. ὤσπρoς, like ὄλω, to be undone, ruined. II. of things, as of darts, etc., to rush, sweep along. 2. of strength, to be gone, lost, vanished.

οἷσπρoς and οἷσπρoς, used by Ep. Poets for οἷσπρoς.

*οἷσπρoς, see φέρω.

οἷσπρoς, aor. I pass. of οἷσπρoς.

οἷσπρoς, Att. fut. οἷσπρoς: Dep.: (οἷσπρoς):—to take omens from the flight and screams of birds, Lat. augurium capere. II. to look upon as an omen, forebode, Lat. augurari.

οἷσπρoς, atos, τό, (οἷσπρoς) divination by the flight or cries of birds, Lat. augurium.

οἷσπρoς, τό, (οἷσπρoς) a place for watching the flight of birds, Lat. templum augurale. II. the omen or augury itself.

οἰωνιστής, οὐ, ὁ, (οἰανίζομαι) *one who foretells from the flight and cries of birds, an augur, diviner.*

οἰωνό-θέτης, ου, ὁ, (οἰανός, τίθημι) *an interpreter of auguries, an augur.*

οἰωνό-θροος, ον, (οἰανός, θρόος) *of the cry of birds.*

οἰωνο-κτόνος, ον, (οἰανός, κτείνω) *killing birds.*

οἰωνό-μαντις, εως, ὁ, and ἡ, (οἰανός, μάντις) *an interpreter of the flight and cries of birds, an augur.*

οἰωνο-πόλος, ον, (οἰανός, πόλως) *observing the flight and cries of birds: as Subst., οἰωνοπόλος, ὁ, an augur.*

οἰανός, οὐ, ὁ, (οἶος) *a solitary bird, esp. a bird of prey, such as a vulture or eagle.* II. *a bird of omen or augury, because the greater birds of prey were observed for the sake of omens; and so distinguished from the common birds, ὄρνιθες.* III. *an omen, presage, Lat. auspicium or augurium; εἰς οἰανός ἄριστος, ἀμύνεσθαι περὶ πάτρης the one best omen is, to fight for one's country; οἰανοὶ ἀγαθοὶ good omens.*

οἰωνοσκοπέω, f. ἴσω, *to watch the flight or cries of birds, to take auguries, practise augury.* From

οἰωνο-σκόπος, ον, (οἰανός, σκοπέω) *watching birds, taking omens from their flight or cries: as Subst., οἰωνοσκόπος, ὁ, an augur, soothsayer.*

οἶως, Att. Adv. of οἶος, οἶος ἂν οἶος ἔχεις; *being such a man in what a state art thou!*

ὄκα poet. ὄκα, Dor. for ὅτε, *when.*

ὈΚΕ'ΑΛΩ, aor. I ὤκειλα, inf. ὀκείλαι, = ἐκλάω, *nautical term,* I. *trans. of the sailors, to run a ship aground, run it on shore, strand it.* II. *intr. of the ship, to run aground.*

ὄκη, Ion. for ὅπη.

ὄκα poet. for ὄκα.

ὄκ-κα or ὄκ κα, for ὅτε κεν, like κακ κεφαλῆς for κατὰ κεφαλῆς.

ὄκαδῖας (sub. δίππος), ου, ὁ, (ὀκλάω) *a seat with folding joints, a folding-chair, camp-stool.*

ὈΚΛΑ'ΖΩ, f. σω: aor. I ὤκλασα:—*to sink on one's knees, to crouch down, cower: generally, to bend, sink down: to sink from weariness, to sit down to rest.* 2. *to leave off through weariness, to flag, slacken, abate.* II. c. acc. *to let sink, to bend, lower.*

ὀκναλέος, α, ον, (ὀκνος) poet. for ὀκνηρός.

ὀκνέω, poet. for ὀκνέω.

ὀκνεώ, poet. ὀκνεάω: impf. ὤκνειον: f. ἴσω: (ὀκνος):—*to shrink from doing, scruple or hesitate to do a thing.*

ὀκνηρός, ἄ, ὄν, (ὀκνος) *shrinking, hesitating, unready.* II. *of things, grievous, troublesome.*

ὀΚΝΟΣ, ὁ, *a shrinking, hesitation, unreadiness: cowardice.*

ὀκόνει, ὁκοῖος, ὀκόσος, ὀκότε, ὀκότερος, ὄκου, Ion. for ὀπόνει, ὀποῖος, etc.

ὀκρίάω, (ὀκρίς) *to make rough or jagged: metaph. in Pass. to be exasperated.*

ὀκρίοις, εσσα, εν, (ὀκρίς) *roughed, jagged, of unhewn stone.*

ὀκρίωντο, Ep. for ὀκρίωντο, 3 pl. impf. of ὀκρίω: ὀκρίς, ios, ἡ, like ἄκρίς, ἄκρα, *a jagged point, a crag.* II. as Adj. ὀκρίς, ἴδος, ὁ, ἡ, *roughed, jagged.*

ὀκρούεις, εσσα, εν, (κρούεις, with ο euphon.) = κρυ-ερός, *cold, chilling: fearful, dreadful, horrible.*

ὀκτά-βλωμος, ον, (ὀκτώ, βλωμός) *consisting of eight mouthfuls; ὀκτάβλωμος ἄρτος a kind of loaf which was scored in eight equal parts.*

ὀκτά-δάκτυλος, ον, (ὀκτώ, δάκτυλος) *eight-fingered.*

ὀκτά-ἡμέρος, ον, (ὀκτώ, ἡμέρα) *for eight days: on the eighth day.*

ὀκτάκις, Adv. (ὀκτώ) *eight times.* [ᾱ]

ὀκτάκις-μύριοι, αι, α, *eighty thousand.*

ὀκτάκις-χίλιοι, αι, α, *eight thousand:* it is also used in sing., ἵππος ὀκτακισχιλῆ = ὀκτακισχίλιοι ἵπποις, '8000 horse.'

ὀκτά-κνήμους, ον, (ὀκτώ, κνήμη) *with eight spokes.*

ὀκτάκόσιοι, αι, α, (ὀκτώ) *eight hundred.*

ὀκτά-μήνος, ον, (ὀκτώ, μήν) *eight months old, in the eighth month.* [ᾱ]

ὀκτά-πεδος, ον, Dor. for ὀκτάπους.

ὀκταπλάσιος, α, ον, and ὀκταπλάσιων, ον, gen. onos, (ὀκτώ) *eightfold, Lat. octuplus.*

ὀκτά-πόδης, ου, ὁ, (ὀκτώ, πούς) *eight feet long.*

ὀκτά-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ὀκτώ, πούς) *eight-footed.* II. *eight feet long.*

ὀκτάρ-ριζος, ον, (ὀκτώ, ρίζα) *with eight roots: of a stag's horns, with eight points or tines.*

ὀκτάρ-ρῦμος, ον, (ὀκτώ, ρυμός) *drawn by eight pairs.*

ὀκτά-τενος, ον, (ὀκτώ, τείνω) *eight-stretched; ἑλικες ὀκτάτενοι the eight arms which the cuttle-fish stretches out to catch its prey.*

ὈΚΤΩ, οἰ, αἰ, τᾶ, indecl. *eight, Lat. OCTO.*

ὀκτω-δάκτυλος, ον, *with eight fingers.*

ὀκτω-καί-δεκα, οἰ, αἰ, τᾶ, indecl. *eighteen.*

ὀκτωκαίδεκα-δραχμοί, ον, (ὀκτωκαίδεκα, δραχμή) *weighing or worth eighteen drachmae.*

ὀκτωκαίδεκάτος, η, ον, *the eighteenth: ὀκτωκαίδεκάτη (sub. ἡμέρα), the eighteenth day.*

ὀκτωκαίδεκα-έτης, ου, ὁ, (ὀκτωκαίδεκα, ἔτος) *eighteen years old:—fem. ὀκτωκαίδεκα-έτις, ἴδος.*

ὀκχω, poet. form of ὀχέω, *to bear, convey, carry.*

ὀκχος, ὁ, poet. form of ὄχος, *a chariot.*

ὀκως, Ion. for ὀπως.

ὀκωχα, old pf. of ἔχω, whence the compd. dual συνοχακότε.

ὄλβιζω, f. ἴσω Att. ἰῶ: aor. I ὄλβισα:—Pass., aor. I ὄλβισθην: pf. ὄλβισμαι: (ὄλβος):—*to make happy: to deem or pronounce happy, like μακαρίζω and εὐδαιμονίζω.*

ὄλβιο-δαίμων, ονος, ὁ and ἡ, (ὄλβιος, δαίμων) *of blessed lot or fortune.*

ὄλβιό-δωρος, ον, (ὄλβιος, δῶρον) *bestowing bliss, bounteous.*

ὄλβιο-δότης or -δότης, ου, ὁ, fem. -δῶτις, ἴδος; (ὄλβιος, δίδωμι) *bestower of bliss.*

ὄλβιο-εργός, ἴν, (ὄλβιος, ἔργον) *making happy.*

ὄλβιό-μοιρος, ον, (ὄλβιος, μοῖρα) *of happy fate.*

ὀλιβιος, *ον*, or *α*, *ον*, (*ὀλιβος*) *happy, blest*, esp. with worldly goods, *prosperous, wealthy, rich*, Lat. *beatus*: generally, *happy, blessed*: Homer only uses neut. pl., as *ὀλβια δούναι* to bestow *rich gifts*; *δῶρα ὀλβια ποιεῖν* to make gifts *blessed*: so in Adv. *ὀλβια ζῶειν* to live *happily*. Irreg. Sup. *ὀλβιστος*, *η*, *ον*, formed directly from *ὀλβος*, as *αἰσχιστος*, *κέρδιστος* from *αἰσχος*, *κέρδος*: the reg. Sup. *ὀλβιώτατος* also occurs. Adv. *-ίως*.

ὀλβιό-φρων, *ονος*, *ὁ*, *ῆ*, (*ὀλβιος*, *φρήν*) *leaning towards the rich*.

ὀλβιστος, *η*, *ον*, irreg. Sup. of *ὀλβιος*.

ὀλβίως, Adv. of *ὀλβιος*, *happily, blissfully*.

ὀλβο-δοτήρ, *ῆρος*, *ὁ*, and *ὀλβο-δότης*, *ον*, *ὁ*, fem.

ὀλβο-δότειρα, (*ὀλβος*, *δίδωμι*) *giver of bliss or prosperity*.

ὈΛΒΟΣ, *ον*, *ὁ*, *happiness, bliss, wealth*.

ὀλβο-φόρος, *ον*, (*ὀλβος*, *φέρω*) *bringing bliss*.

ὀλέεσθαι, Ion. for *ὀλείεσθαι*, fut. med. inf. of *ὀλλυμι*.

ὀλέεσκε, Ion. 3 sing. aor. 2 of *ὀλλυμι*.

ὀλέθριος, *ον*, also *α*, *ον*, (*ὀλεθρος*) *destructive, deadly*; *ὀλέθριον ἦμαρ* the day of destruction: c. gen., *γάμοι ὀλέθριοι φίλων* a marriage *destructive* to one's friends. II. pass. *lost, undone*.

ὀλεθρος, *ὁ*, (*ὀλλυμι*) *ruin, destruction, undoing*; *οὐκ εἰς ὀλεθρον* (sc. *ἐρήσεις*); *wilt thou not go to perdition* i. e. *ruin* seize thee, answering to Comic phrase *οὐκ ἐς κίρακας*; II. like Lat. *perniciēs*, *that which causes destruction, a bane, plague, pest*.

ὀλεῖ, *ὀλείται*, 2 and 3 sing. fut. of *ὀλλυμι*.

ὀλέκρανον, *τό*, = *ὠλέκρανον*.

ὈΛΕΚΩ, only used in pres. and impf. *ὀλεκων* (without augm.), collat. form of *ὀλλυμι*:—*to ruin, destroy, kill*:—Pass. *to perish, die*.

ὀλέσαι, *ὀλέσας*, aor. I inf. and part. of *ὀλλυμι*.

ὀλέσειε, 3 sing. aor. I opt. of *ὀλλυμι*.

ὀλεσ-ῆνωρ, *oros*, *ὁ*, *ῆ*, (*ὀλλυμι*, *ἀνήρ*) *man-destroying*.

ὀλεσθαι, aor. 2 inf. med. of *ὀλλυμι*.

ὀλεστί-θηρ, *ῆρος*, *ὁ*, *ῆ*, (*ὀλλυμι*, *θήρ*) *destroying wild beasts*.

ὀλεσίμ-βροτος, *ον*, (*ὀλλυμι*, *βροτός*) *man-destroying*.

ὀλεσι-τύραννος, *ον*, *ποθ.* *ὀλεσσιτ-*, (*ὀλλυμι*, *τύραννος*) *destroying tyrants*.

ὀλέσκω, collat. form of *ὀλλυμι*.

ὀλέσσαι, *ὀλέσσας*, Ep. for *ὀλέσαι*, *ὀλέσας*.

ὀλεσσε, Ep. for *ὤλεσε*, 3 sing. aor. I of *ὀλλυμι*.

ὀλέσειε, Ep. for *ὀλέσειε*, 3 sing. fut. of *ὀλλυμι*.

ὀλέσω, fut. of *ὀλλυμι*.

ὀλέτειρα, *ῆ*, fem. of *ὀλετήρ*, a *murderess*.

ὀλετήρ, *ῆρος*, *ὁ*, (*ὀλλυμι*, *ἀνήρ*) a *destroyer, murderer*.

ὀλέτης, *ιδος*, *ῆ*, = *ὀλέτειρα*.

ὀληαι, *ὀληται*, 2 and 3 sing. aor. 2 subj. med. of *ὀλλυμι*.

ὀλιγάκις, Adv. (*ὀλίγος*) *but few times, seldom*. [ᾶ]

ὀλιγ-άμπελος, *ον*, (*ὀλίγος*, *άμπελος*) *scant of vines*.

ὀλιγανδρέω, (*ὀλιγανδρος*) *to be scant of men*. Hence

ὀλιγανδρία, *ῆ*, *fewness of men*.

ὀλίγ-ανδρος, *ον*, (*ὀλίγος*, *ἀνήρ*) *scant of men*.

ὀλιγανθρωπία, *ῆ*, *scantiness of people*. From *ὀλιγ-άνθρωπος*, *ον*, (*ὀλίγος*, *άνθρωπος*) *scant of people*.

ὀλιγ-αρχέομαι, Pass. (*ὀλίγοι*, *ἀρχω*) *to be governed by a few*, *be subject to an oligarchy*. Hence

ὀλιγαρχία, *ῆ*, an *oligarchy*, *government by a few families or persons*. Hence

ὀλιγαρχικός, *ῆ*, *ὄν*, *oligarchical: inclined to oligarchy*.

ὀλιγ-αὐλαξ, *ᾶκος*, *ὁ*, *ῆ*, (*ὀλίγος*, *αὐλαξ*) *having few furrows, having but little land for ploughing*.

ὀλιγαχόθεν, Adv. (*ὀλίγοι*) *from few parts or places*; c. gen., *ὀλιγαχόθεν τῆς Ἀσίας* *from few parts of Asia*.

ὀλιγηπελέων, *εουσα*, (participial form, as if from a pres. *ὀλιγηπελέω*), *having little power, powerless*. From

ὀλιγῆ-πελής, *ἑς*, (*ὀλίγος*, *πέλομαι*) *powerless*. Hence

ὀλιγῆ-πελία Ion. *-λή*, *ῆ*, *feebleness*.

ὀλιγῆριος, *ον*, = *ὀλίγος*, *small, little*.

ὀλιγ-προσίτη, *ῆ*, (*ὀλίγος*, *ἄροισις*) *want of arable land*.

ὀλιγῆ-σίπυος, *ον*, (*ὀλίγος*, *σίπυα*) *with a small corn-bin: with little corn*.

ὀλιγιστος, *η*, *ον*, irreg. Sup. of *ὀλίγος*, *least*.

ὀλιγονία, *ῆ*, *scantiness of produce, barrenness*. From

ὀλιγό-γονος, *ον*, (*ὀλίγος*, **γένω*) *producing little, unfruitful, barren*.

ὀλιγοδρανέω, *εουσα*, participial form, as if from a pres. *ὀλιγοδρανέω*, *able to do little, feeble, powerless*. From

ὀλιγο-δράνης, *ἑς*, (*ὀλίγος*, *δραίνω*) *of little strength, powerless*. Hence

ὀλιγοδράνεια, *ῆ*, *feebleness*.

ὀλιγο-έτης, *ἑς*, (*ὀλίγος*, *έτος*) *of few years*. Hence

ὀλιγοετία, *ῆ*, *fewness of years, youthfulness*.

ὀλιγό-ξύλος, *ον*, (*ὀλίγος*, *ξύλον*) *with little wood*.

ὀλιγό-πιστος, *ον*, (*ὀλίγος*, *πίστις*) *of little faith*.

ὈΛΙΓΟΣ, *η*, *ον*, of Number or Quantity, *few, little*, opp. to *πολύς*.—The governing body in Oligarchies was called *ὀλίγοι*, the *Few*, opp. to *τὸ πλῆθος* or *οἱ πολλοί* (the *Many*, the *People*). 2. c. inf. *too few to do a thing*. II. of Size, *small, little*, opp. to *μέγας*: the neut. *ὀλίγον* as Adv., *little, a little, in a small degree*: so also dat. *ὀλίγῳ*. III. special phrases: *ὀλίγον δεῖ* there wants *but little*, i. e. *almost*; c. inf., *ὀλίγον ἐδέσσε καταλαβεῖν* it wanted *but little* to overtake, *all but overtook*: hence *ὀλίγον* alone (*δεῖ* being omitted), *within a little, all but, nearly, almost*. 2. *δὲ ὀλίγον*, at a *short distance*; or of Time, *after a short space, shortly after*:—but *δὲ ὀλίγον* in few words. 3. *ἐν ὀλίγῳ*, in a *small compass*; and of Time, *in short, briefly*: also, like *ὀλίγου*, *almost*. 4. *ἐς ὀλίγον*, = *παρ' ὀλίγον*. 5. *κατ' ὀλίγον* by *little and little*: but the Adj. is often put in the gender and number of its Subst., as, *οὗτοι κατ' ὀλίγους γιγνόμενοι ἐμάχοντο* these *few* *forming themselves into small parties*. 6. *παρ' ὀλίγον*, *within a little, all but, almost*. IV. Degrees of Comparison:—*μείων*, *ον*, gen. *ονος*, as also *ἐλάσσων*,

is used for the Comp. 2. Sup. ὀλίγιστος, η, ον : ὀλιγίστου, genit. used Adv. (see ὀλίγος III) *very nearly*. ὀλιγοστιχία, ἡ, *the consisting of few lines*. From ὀλίγο-στιχίος, ον, (ὀλίγος, στιχος) *consisting of few lines or verses*.

ὀλιγοστός, ἡ, ὄν, (ὀλίγος) *one out of a few*, opp. to πολλοστός.

ὀλιγότης, ητος, ἡ, (ὀλίγος) *fewness, smallness*. ὀλιγοτροφέος, *to give little nourishment*. From ὀλιγο-τρόφος, ον, (ὀλίγος, τρέφω) *giving little nourishment*.

ὀλιγο-φιλία, ἡ, (ὀλίγος, φίλος) *fewness of friends*. ὀλιγο-χρόνιος, ον, also α, ον, (ὀλίγος, χρόνος) *lasting but little time, of short duration*.

ὀλιγοψυχέω (ὀλιγόψυχος), *to be faint-hearted*. Hence

ὀλιγοψυχία, ἡ, *faint-heartedness*.

ὀλιγό-ψυχος, ον, (ὀλίγος, ψυχή) *faint-hearted*.

ὀλιγ-ῶλαξ, ἄκος, ὁ, ἡ, = ὀλιγαῶλαξ.

ὀλιγῶρεος, ἡ, ἥσω, (ὀλίγωρος) *to regard lightly, make small account of*, c. gen. Hence

ὀλιγῶρια, ἡ, *a regarding lightly, slighting, contempt*.

ὀλιγ-ῶρος, ον, (ὀλίγος, ῶρα) *little caring, lightly regarding, slighting, despising: contemptuous*. Hence ὀλιγῶρως, Adv. *carelessly*; ὀλιγῶρως ἔχειν or δια-κεῖσθαι *to be careless, heedless*. [Γ]

ὀλίγως, Adv. of ὀλίγος, *a little*.

ὀλισθάνω and later -αῖνω: fut. ὀλισθήσω: aor. I ὤλισθησα: pf. ὤλισθηκα: aor. 2 ὤλισθον, part. ὀλισθών, inf. ὀλισθεῖν: (ὀλισθος): *—to slip, slide, fall suddenly*; ηὐδὲς ὀλισθών *having slipped from the ship*.

ὀλισθε, Ep. for ὤλισθε, 3 sing. aor. 2 of ὀλισθάνω.

ὀλισθεῖν, aor. 2 inf. of ὀλισθάνω.

ὀλισθήεις, εσσα, εν, = ὀλισθηρός.

ὀλισθημα, ματος, τό, (ὀλισθεῖν) *a slip, fall*.

ὀλισθηρός, ἄ, ὄν, (ὀλισθεῖν) *slippery, sliding*.

ὀλισθο-γνομονέω (ὀλισθεῖν, γνῶμη), *to make a slip or error in judgment*.

ᾠΛΙΣΘΟΣ, ὁ, *slipperiness: a slip*.

ὀλκάς, ἄδος, ἡ, (ἐλκω, ὀλκή) *a ship which is towed, a ship of burthen, merchantman, trading vessel*.

ὀλκή, ἡ, (ἐλκω) *a drawing, trailing, dragging*. II. *a being drawn towards a thing, attraction*.

ὀλκός, ἡ, ὄν, (ἐλκω) *attractive*.

ὀλκός, οὐ, ὅ, (ἐλκω) *as an instrument, that which draws or bauls*; ὀλκοὶ *machines for bauling ships on land*. 2. *a strap or trace for drawing*. II.

a track made by drawing, a furrow, track, Lat. sulcus: *the trail of a serpent*. III. periph., ὀλκοὶ δάφνης *drawings of laurel*, i. e. laurel-boughs drawn along.

ᾠΛΑΤΥΜΙ and ὀλλύω: impf. ὤλλυν: f. ὀλέσω Ep. ὀλέσω Ion. ὀλέω Att. ὀλῶ: aor. I ὤλεσα Ep. ὤλεσσα, ὤλεσσα: pf. ὀλόλεκα:—Med. ὀλλύμαι, Ion. fut. ὀλέομαι Att. ὀλοῦμαι: aor. 2 ὤλομην: pf. 2 ὤλωκα: plarf. ὤλώλειν:—ὀυλόμενος, properly aor. 2 part. med. for ὀλόμενος, became a mere Adj., v. sub voce. I. Act. *to destroy, make an end of, to*

kill. 2. *to lose*.—The Act. corresponds in its two senses to Lat. *perdere*. II. Med. *to perish, come to an end, die*: ὀλοιο, ὀλοιο, ὀλοισθε, etc., *may 'st thou, may be, may ye perish!*—*to be undone, ruined*. 2. so pf. 2 ὤλωκα, *I am undone, ruined*:

οὐ ὀλωότες *the dead*.

ὀλλύς, ὅσα, ὄν, pres. part. of ὀλλυμι.

ὄλμος, ὁ, (εἴλω, Lat. volvo) *a round smooth stone, a roller*. 2. *a mortar*. 3. *a kneading-trough*.

ὀλόεις, εσσα, εν, = ὀλοός, *destructive*.

ὀλοθρευτής, οὐ, ὁ, (ὀλοθρεύω) *a destroyer*.

ὀλοθρεύω, f. εἶσω, (ὀλεθρος) *to destroy*.

ὀλοῖός, ον, poet. for sq., like ὁμοῖος for ὁμοιος.

ὀλοιός, ὄν, poet. for ὀλοός, *destructive*.

ὀλοι-τροχος or ὀλοι-τροχος, ὁ, Ep. ὀλοοί-τροχος, (prob. from εἴλω volvo, τρόχος) *a rolling stone, a round stone*, such as the besieged rolled down on the enemy: also as Adj. *round, globular*.

ὀλοκαυνέω, f. ἥσω, *to bring a burnt-offering*. From ὀλό-καυτος, ον, (ὄλος, καίω) *burnt whole*: as Subst., ὀλόκαυτον, τό, *a burnt-offering*. Hence

ὀλοκαυντός, f. ὥσω, *to burn whole: to make a burnt-offering*. Hence

ὀλοκαύτωμα, ατος, τό, *a whole burnt-offering*.

ὀλοκληρία, ἡ, *soundness in all parts*. From

ὀλό-κληρος, ον, (ὄλος, κληρος) *complete in all parts, entire, sound, perfect*, Lat. *integer*.

ὀλολύγῃ, ἡ, (ὀλολύζω) *any loud crying*, esp. of women, Lat. *ululatus*: usually *a cry of joy*; but also of lamentation.

ὀλόλυγμα, ατος, τό, (ὀλολύζω) *a loud cry*, usually of joy.

ὀλολυγμός, ὤ, ὁ, (ὀλολύζω) *a loud crying*, usually in honour of the gods, expressive of joy.

ὀλολυγών, ὄνος, ἡ, *an animal, named from its note, the tree-frog*. From

ὀλολύξω, f. -ύξομαι: aor. ὤλολυξα:—*to cry aloud to the gods*, usually of female voices, Lat. *ululare*. II.

to utter a loud cry, usually in sign of joy. (Formed from the sound.)

ὀλόμην, ὀλοντο, Ep. for ὤλ-, aor. 2 med. of ὀλλυμι.

ὀλοοί-τροχος, ὁ, poet. form of ὀλοίτροχος.

ὀλοός poet. ὀλοῖός, ὀλοιός, η, ον, (ὀλλυμι) *destructive, destroying, hurtful, deadly*: ὀλοὸν φρονεῖν *to design ill*:—Comp. and Sup. ὀλοώτερος, ὀλωστός.

II. pass. *destroyed, lost, undone*, Lat. *perditus*.

ὀλοό-φρων, ὄνος, ὁ and ἡ, (ὀλοός, φρήν) *meaning mischievous, baleful*. II. *crafty, sagacious*.

ὀλόπτω, f. ψω, *to pull, pluck out: to strip off*. (Akin to λοπός, λέπω.)

ᾠΛΟΣΞ Ep. οὔλος, η, ον, *whole, entire, complete*, Lat. *solus, solidus*; τὰ ὅλα *one's all*. 2. *entire, utter*; ὅλον ἀμάρτημα *an utter blunder*: in neut., as Adv., ὅλον and τὸ ὅλον *altogether*. II. *whole*, i. e. *safe and sound*, Lat. *integer*.

ὀλο-σφύρητος Dor. -σφύρητος, ον, (ὄλος, σφύρα) *hammered all through, made of solid metal*, opp. to cast.

δολο-σχερής, ἐς, (ὅλος, σχερός) *whole, entire, sound, complete*, Lat. *integer*. 2. *relating to the whole, important, considerable*. II. Adv. -ρῶς, *completely, entirely*.

δολο-τελής, ἐς, (ὅλος, τέλος) *quite complete, perfect*.
δολοῦμαι, fut. med. of ἄλλυμι.

δολο-φυγδών, ὅνος, ἥ, (ὅλος, φύω) *a large pimple, pustule*.

δολοφυνδός, ἥ, ὄν, (δολοφύρομαι) *lamenting, wailing*: —neut. pl. ὀλοφυνδὰ, as Adv., *miserably*.

δολοφυνδός, οὗ, ὁ, *a lamenting, lamentation*. From ὈΛΟΦΥΡΟΜΑΙ [ῥ], Dep.: f. ὀλοφύρομαι: aor. 1 ὠλοφύραμην, Ep. 2 and 3 sing. ὀλοφύραο, ὀλοφύρατο: aor. 1 part. pass. ὀλοφυνθείς, in same sense. I. intr. *to lament, wail, moan, weep*. 2. *to lament or mourn for others, to feel pity*: c. gen. *to have pity upon*. 3. *to beg with tears and lamentations*. II. c. acc. *to lament-over, bewail, weep for, mourn*. 2. *to pity*. Hence

δολοφύρσις, ἥ, *lamentation*.

δολοφώιος, ὄν, lengthd. for ὀλοός, ὀλωίος, *destructive, deadly*: δολοφώια εἰδώς versed in pernicious arts.

ὈΛΠΗ, ἥ, *a leather oil-flask, used in the palaestra*.

ὈΛΠΙΣ, ἰος and ἰδος, ἥ, = ὄλπη.

Ὀλυμπία, ἥ, *Olympia*, a district of Elis round the city of Pisa, where the Olympic games were held: properly fem. of Ὀλύμπιος (sub. γῆ or χώρα).

Ὀλύμπια, τὰ, *the Olympic games*, established by Hercules and renewed by Iphitus, held at intervals of four years in honour of *Olympian Zeus* by the Greeks assembled at *Olympia* in Elis; Ὀλύμπια νικᾶν *to conquer at the Olympic games*: also, Ὀλύμπια ἀνελεῖσθαι or ἀναίρῃσθαι *to have carried off the prize at the Olympic games*.

Ὀλυμπιάς, Adv. (Ὀλυμπία, ἥ) *to Olympia*.

Ὀλυμπιάθεν, Adv. (Ὀλυμπία, ἥ) *from Olympia*.

Ὀλυμπιάδης, ἄδος, ἥ, *pecul. fem. of Ὀλύμπιος, Olympian*, epith. of the Muses: generally, *a dweller on Olympus, a goddess*. 2. Ὀλυμπιάς ἐλαία *the olive-crown of the Olympic games*. II. as Subst., I. *the Olympic games*. 2. *a victory at Olympia* (sub. νίκη); Ὀλυμπιάδα ἀναίρεισθαι, νικᾶν *to gain a victory in the Olympic games*. 3. *an Olympiad*, i. e. the space of four years between the celebrations of the Olympic games: the first Olympiad begins 776 B. C.

Ὀλυμπιάσι, Adv. (Ὀλυμπία, ἥ) *at Olympia*: cf. θύρᾱσι.

Ὀλυμπιάσι [ᾱ], dat. pl. of Ὀλυμπιάς.

Ὀλυμπιεῖον or Ὀλυμπιεῖον, τό, (Ὀλύμπιος) *the temple of Olympian Zeus*.

Ὀλυμπικός, ἥ, ὄν, (Ὀλυμπος) *Olympic*; ὁ Ὀλυμπικός ἀγών *the Olympic games*.

Ὀλυμπιό-νικης, οὗ, ὁ, (Ὀλύμπια, νικᾶω) *a conqueror in the Olympic games*. [ν]

Ὀλυμπιό-νικος, ὄν, (Ὀλύμπια, νικᾶω) *conquering in the Olympic games*.

Ὀλύμπιος, ὄν, (Ὀλυμπος) *Olympian, dwelling on Olympus*, epith. of the gods above, esp. of Jove, who

is called also simply Ὀλύμπιος; Ὀλύμπια δώματα *the mansions of Olympus*.

Ὀλυμπόνδε Ep. Οὐλ-, Adv. *to or towards Olympus*.

Ὀλυμπος Ep. and Ion. Οὐλυμπος, ὁ, *Olympus*, a high wall on the Macedonian frontier of Thessaly. It was believed to be the abode of the gods, and that the approach was guarded by a thick cloud.

ὈΛΥΝΘΟΣ, ὁ, *a fig* which grows during the winter, but seldom ripens: *an untimely fig*, Lat. *grossus*.

ὈΛΥΡΑ, ἥ, mostly in pl., *a kind of grain, spelt*, mentioned as food for horses along with barley (κρή); used in Egypt for making bread.

ὀλώιος, collat. form of ὀλός, ὀλοιός.

ὀλωλα, pf. med. of ἄλλυμι.

ὀλώλεκα, pf. of ἄλλυμι.

ὄλως, Adv. of ὅλος, *wholly, altogether, on the whole*: in short, Lat. *denique*: οὐχ ὄλως *not at all*, Lat. *omnino non*.

ὀμᾶ, Adv. Dor. for ὀμή.

ὀμαδέω, f. ἦσω, (ὀμαδός) *to make a noise or din*.

ὀμαδός, ὁ, (ὀμός) *a noise, din, made by many voices together*. II. *a tumultuous crowd, throng*. III. *the din of battle, the battle-throng*.

ὀμαίμιος, ὄν, *related by blood, kindred*. From ὀμ-αἰμιος, ὄν, (ὀμός, αἷμα) *of the same blood, related by blood, akin*, Lat. *consanguineus*: as Subst., ὀμαιμιος, ὁ, ἥ, *a brother or sister*. Hence

ὀμαιμοσύνη, ἥ, *relationship by blood*.

ὀμ-αἰμιον, ὄν, gen. ὀνος, = ὀμαιμιος:—Comp. ὀμαιμονέστερος, *more nearly akin*.

ὀμαιμῖα, ἥ, *a fighting together: a defensive alliance, league*. From

ὀμ-αἰμῖος, ὄν, (ὀμός, αἰμῖ) *fighting together*: as Subst., ὀμαιμῖος, ὁ, *an ally*.

ὀμαλῆς, ἐς, (ὀμαλός) *even, level*: τὰ ὀμαλῇ *level ground*.

ὀμαλίζω, f. σω, (ὀμαλός) *to make even or level, to level*: to equalise.

ὀμαλός, ἥ, ὄν, (ὀμός) *even, level*; τὸ ὀμαλόν *level ground*. 2. *of equal, like degree*; ὀμαλὸς γάμος *marriage with one of like degree*. 3. *metaph. middling, average, ordinary*. Hence

ὀμαλότης, ἡτος, ἥ, *evenness, equality*.

ὀμαλῶς (ὀμαλός), Adv. *evenly*; ὀμαλῶς βαίνειν *to march in even line*.

ὀμ-αρτέω: impf. ὠμάρτουν Ion. —εν: f. δωμάρτησω: aor. 1 ὠμάρτησα: (ὀμοῦ, ἀρτάω):—*to meet*; I. in hostile sense, *to meet in fight*:—Med. *to attack in fight*. 2. *to walk together, esp. in part., βῆσαν δωμάρτησαν* *they walked in company: to keep pace, equal in speed*: c. dat. *to walk beside, accompany*. 3. *to pursue*.

δωμάρτῃ or δωμάρτῃ, Adv. *together, jointly*, another form of ἀμάρτῃ, ἀμάρτῃ.

δωμάρτη, Dor. for ὠμάρτει, 3 sing. impf. of δωμάρτεω.

δωμάρτησαντο, Ep. for ὠμ-, 3 pl. aor. 1 med. of δωμάρτεω.

δωμάρτησιεν, 3 sing. Ep. aor. 1 opt. of δωμάρτεω.

ὁμαρτήτην, Ep. for ὁμ-, 3 dual impf. of ὁμαρτέω.
 ὁμ-ασπις, ἰδος, ὁ, ἡ, (ὁμοῦ, ἀσπίς) allied in arms :
 as Subst., ὁμασπις, ὁ, α, comrade, fellow-soldier.

ὁμ-αῦλαξ, ἄκος, ὁ, ἡ, (ὁμοῦ, αῦλαξ) with adjoining
 furrows or lands.

ὁμαυλία, ἡ, α dwelling together, union. From
 ὁμ-αυλος, ον, (ὁμοῦ, αὐλή) living together : hence,
 neighbouring.

ὁμ-αυλος, ον, (ὁμοῦ, αὐλός) playing together on the
 flute, harmonious, blending, in unison.

ὁμβρέω, f. ἦσω, (ὕμβρος) to rain. II. trans. to
 rain or shower down upon : to bedew, wet.

ὁμβρηρός, ἄ, ὄν, (ὕμβρος) rainy, watery.

ὁμβρίμος, ον, = ὀβριμος.

ὁμβριος, ον, also α, ον, (ὕμβρος) rainy : of or be-
 longing to rain, Lat. pluvialis ; ὕδωρ ὁμβριον rain-
 water.

ὁμβρο-δόκος, ον, (ὕμβρος, δέχομαι) holding or re-
 ceiving rain.

ὁμβρο-κτύπος, ον, (ὕμβρος, κτύπew) striking with
 rain.

ὈΜΒΡΟΣ, ὁ, Lat. IMBER, a storm of rain, a
 thunder-shower, rain. 2. generally water. II.

metaph. a storm or shower of tears, darts, etc.

ὁμβρο-φόρος, ον, (ὕμβρος, φέρω) rain-bringing.

ὁμείπαι, 3 sing. fut. of ὁμνυμι.

ὁμ-έστιος, ον, (ὁμοῦ, ἔστια) sharing the same hearth.

ὁμ-ευνέτης, ον, ὁ, fem. ὁμουνέτης, ἰδος, = ὕμνενος.

ὁμ-ευνος, ον, (ὁμοῦ, εὐνή) sleeping together : as Subst.,
 ὁμεινος, ὁ, ἡ, α bedfellow, consort.

ὁμ-έμπος, ὁ, ἡ, (ὁμοῦ, ἔμψια) a playmate.

ὁμη- or ὁμη-, Adv. (ὁμός) poet. for ὁμοῦ.

ὁμ-ηγερός, ἑς, (ὁμός, ἀγείρω) assembled together.

ὁμηγύριζομαι, f. ἴσσομαι, Dep. to assemble, call to-
 gether. From

ὁμ-ἡγύρις Dor. ὁμάγ-, ἰος, ἡ, (ὁμός, ἄγυρις) an as-
 sembly, meeting : a throng, company.

ὁμηλικία Ion. -λή, ἡ, (ὁμηλιξ) equality of age :—
 as Collective Subst. those of the same age, one's friends,
 playmates, comrades. II. of a single person, =

ὁμηλιξ.

ὁμ-ἡλιξ, ἄκος, ὁ, ἡ, (ὁμοῦ, ἡλιξ) of the same age, esp.
 of young persons : as Subst. an equal in age, comrade,
 playmate. II. of like stature.

ὁμηρεία, ἡ, (ὁμηρεύω) a giving hostages or securities :
 a security, pledge.

Ὅμηριος, α, ον, (Ὅμηρος) of Homer, Homeric.

ὁμηρεύσαι, Ion. for ὁμηρεύσαι, part. fem. pl. of
 ὁμηρεώ.

ὁμηρεύω, f. σω, (ὕμρος) to be a hostage, serve as a
 pledge or hostage. II. trans. to give as a hostage,

pledge or security.

ὁμηρεύω, f. ἦσω, (ὕμρος) to meet. 2. metaph. to
 accord, agree.

Ὅμηριδης, ον, ὁ, mostly in plur. Ὅμηριδαι, οἱ, the
 Homerids, a family of poets in Chios, who pretended
 to trace their descent from Homer, and recited his
 poems : generally, the admirers of Homer.

ὁμ-ηρος, ον, (ὁμοῦ, ἄραρῖν) joined together, united,
 wedded. II. as Subst., ὁμῖρος, ὁ, α, a pledge to

preserve peace, a surety, security, hostage.

ὁμιλᾶδόν, Adv. (ὅμιλος) in groups, bands, Lat. tur-
 matim : in crowds.

ὁμιλέω, f. ἦσω : aor. I ὁμίλησα : (ὅμιλος) :—to be
 together or in company with ; μετ' Ἀχαιοὺς ὁμιλεῖν
 to associate with the Achaeans ; ἐνὶ πρωτόισιν ὁμι-
 λεῖν to be in company among the foremost ; περὶ νε-
 κρὸν ὁμιλεῖν to throng about the corpse. 2. absol.
 to come or live together. II. in hostile sense, to

meet in battle, encounter : absol. to meet one an-
 other. III. of social intercourse, to hold converse : to

live familiarly with, associate with : to have deal-
 ings with. 2. absol. to be friends. IV. of

pursuits or business, to be conversant with, engaged
 in, attend to. 2. of things, to be present to one, to be

at hand. V. of a place, to come into, be in : to
 haunt, frequent a spot.

ὁμιληδόν, Adv. = ὁμιλαδόν.

ὁμιλήσειν, fut. inf. of ὁμιλέω.

ὁμιλητής, οὔ, ὁ, (ὁμιλέω) a scholar, bearer.

ὁμιλητός, ἡ, ὄν, (ὁμιλέω) to be conversed with ; οὐχ
 ὁμιλητός unapproachable, savage.

ὁμίλια, ἡ, (ὅμιλος) a being or living together, inter-
 course, converse, dealings with another ; ἡ ἐμὴ ὁμίλια
 converse with me ; ὁμίλια χθονός intercourse with a
 country. 2. instruction. II. a meeting, as-
 sembly ; ναὺς ὁμίλια ship-mates.

ὁμ-ίλος, ὁ, (ὁμοῦ, ἴλη) an assembled crowd, a throng
 of people, mob, multitude. II. the throng of battle,
 tumult.

ὁμίχew, f. ἦσω, = ὁμίχω.

ὍΜΙΧΛΗ Ion. ὁμίχλη Dor. ὁμίχλα, ἡ, misty air,
 a mist, fog. II. also smoke, steam. Hence

ὁμιχλήεις Ion. ὁμίχλι-, εσσα, ev, misty.

ὍΜΙΧΩ, to make water, Lat. MINGO. [Ὶ]

ὁμμα, atos, τό, (ὥμμα, pf. pass. of ὀράω) the eye ;
 ὁμματι λόγῳ ἰδεῖν to look with eye askance at ; opp.
 to ὀρθοῖς ὁμμασιν ὀράν or ἐξ ὀρθῶν ὁμμάτων, Lat.
 rectis oculis videre, to look straight at ; κατ' ὁμμα
 face to face, in full sight ; ὥς ἀπ' ὁμμάτων to judge
 by the eye, Lat. ex obtutu ; ἐν ὁμμασι, Lat. in oculis,
 before one's eyes ; so also παρ' ὁμμα, πρὸ ὁμμάτων ;
 ὁμμάτων out of sight. II. that which one sees,
 a sight. 2. a phantom, image of fancy. III.

ὁμμα νυκτός, i. e. the moon ; so ὁμμα αἰθέρος, of the
 sun ; generally, light ; ὁμμα φήμης the light of happy
 tidings. IV. metaph. anything dear or pre-
 cious. V. periph. of the person, ὁμμα πελείας

for πελέα, ὁμμα νύμφας for νύμφα ; cf. κάρα.
 Hence

ὁμμάτιον, τό, Dim. of ὁμμα, a little eye.

ὁμμάτω-στερής, ἑς, (ὁμμα, στερέω) deprived of
 eyes. II. act. depriving of eyes : blighting, canker-
 ing, esp. the buds of plants.

ὁμμάτώ, f. ὠωσ : pf. pass. ὠμμάτωμαι : (ὁμμα) :—
 to give eyes to :—Pass., φρὴν ὠμματομένη a mind

quick of sight.
 explain.

II. metaph. to make distinct,

*OMNTMI or ὁμνύω, imperat. ὁμνυθι or ὁμνυ, 3 pl. ὁμνύντων: impf. ὤμνυν or ὤμνυνον: fut. ὁμνύμαι, εἰ, εἴται, inf. ὁμείσθαι, later fut. ὁμύσω: aor. I ὤμοσα Ep. ὀμοσα, ὀμοσσα: pf. ὁμώμοκα: plqpf. ὁμωμώκειν:—Pass., aor. I ὠμώσθην or ὠμώλην: pf. ὁμώμοσμαι, 3 pers. ὁμώμοσται or ὁμώμοσαι:—to swear; ὕρκον ὁμώσαι to swear an oath: to swear to a thing, affirm, confirm by oath: foll. by inf. to swear that one will . . : ἦ μὴν is often inserted before the inf. for the sake of emphasis; freq. in part., as, εἰπεῖν ὁμώσας to say with an oath. II. to call as witness of an oath, invoke, swear by.

ὁμο-βώμιος, ον, (ὁμοῦ, βωμός) having one common altar, like Ceres and Proserpine.

ὁμο-γάλαξ, ακτος, ὁ, ἡ, (ὁμός, γάλα) suckled with the same milk: a clansman.

ὁμό-γάμος, ον, (ὁμοῦ, γαμέω) married together, as Subst. a husband or wife.

ὁμο-γάστρος, ον, (ὁμός, γαστήρ) from the same womb, born of the same mother; κασίγνητος ὁμόγαστρος an uterine brother.

ὁμο-γενέτωρ, οπος, ὁ, born of the same parents, a brother. From

ὁμο-γενής, ἐς, (ὁμοῦ, *γένω) of the same family: generally, kindred, akin. II. act. engendering with.

ὁμο-γέρων, οντος, ὁ, (ὁμοῦ, γέρων) a contemporary in old age.

ὁμογλωσσέω Att. -γλωττεύω, to speak the same tongue. From

ὁμό-γλωσσος Att. -γλωττος, ον, (ὁμός, γλῶσσα) speaking the same tongue or language with.

ὁμό-γνιος, ον, contr. for ὁμογένιος, (ὁμοῦ, γένος) of the same race. II. presiding over kindred; ὁμό-γνιοι θεοὶ gods who protect a race or family, Lat. Dii gentiliti.

ὁμογνωμονέω, f. ἦσω, to be of one mind, to league together: to agree with, assent to. From

ὁμο-γνώμων, ον, gen. ονος, (ὁμοῦ, γνώμη) of one mind, like-minded. Adv. -μόνος.

ὁμό-γονος, ον, (ὁμοῦ, γονή) of the same family.

ὁμό-γραμμος, ον, (ὁμοῦ, γραμμή) of or with the same letters.

ὁμό-δῆμος, Dor. for ὁμόδημος.

ὁμό-δέμιος, ον, (ὁμοῦ, δέμιον) sharing one's bed. ὁμό-δημος Dor. -δαμος, ον, (ὁμός, δῆμος) of the same people or race.

ὁμοδοξέω, to be of the same opinion, to agree. From ὁμό-δοξος, ον, (ὁμοῦ, δόξα) of the same opinion.

ὁμό-δουλος, ον, (ὁμοῦ, δοῦλος) a fellow-slave.

ὁμό-δρομία, ἡ, (ὁμοῦ, δρόμος) a running together or meeting.

ὁμο-εθνής, ἐς, (ὁμοῦ, ἔθνος) of the same nation.

ὁμό-ζυγος, ον, (ὁμοῦ, ζυγῆναι) yoked together: as Subst. a yoke-fellow. II. yoked in wedlock, married.

ὁμο-ῆθης, ἐς, (ὁμοῦ, ἦθος) of the same character.

ὁμο-ῆλιξ, ἴκος, ὁ, ἡ, (ὁμοῦ, ἥλιξ) of the same age, Lat. aequalis.

ὁμό-ἀδελφ, Adv. (ὁμός) from the same place, of the same origin: ὁ δόδθεν a brother. II. from near at hand, band to band: close upon.

ὁμό-θρονος, ον, (ὁμοῦ, θρόνος) sharing the same throne, partner of one's throne.

ὁμοθυμαδόν, Adv. with one accord. From

ὁμό-θυμος, ον, (ὁμοῦ, θυμός) of one mind, unanimous.

ὁμοιάζω, f. σω, (ὅμοιος) to be like, resemble.

ὁμοίως, Ep. for ὅμοιος. [I Ep.]

ὁμοιο-κατάληκτος, ον, (ὅμοιος, καταλήγω) ending alike, of verses.

ὁμοιοπαθέω, f. ἦσω, to be in like case, to be similarly affected, sympathise. From.

ὁμοιο-πάθος, ἐς, (ὅμοιος, πάθος) being in like case, having like affections, sympathising.

ὁμοιο-πρεπής, ἐς, (ὅμοιος, πρέπω) of like appearance with.

ὅμοιος, α, ον, Ion. and old Att. ὁμοῖος, η, ον, Att. also ος, ον; Ep. δμοῖστος, ον: (ὁμός):—like, resembling, Lat. similis: Proverbs, ὡς αἰεὶ τὸν ὁμοῖον ἀγεῖ θεὸς ὡς τὸν ὁμοῖον 'birds of a feather flock together;' τὸ ὁμοῖον ἀνταποδίδναι, Lat. par pari re-

ferre, to give like for like, pay tit for tat. 2. shared alike, common, mutual. 3. equal in force, a match for one, Lat. par. 4. in unison with, agreeing.

5. ἡ ὁμοία (sub. δίκη or χάρις), τὴν ὁμοίαν δίδναι, ἀποδιδόναι to pay any one like for like, to make a like return; τὴν ὁμοίαν φέρεσθαι to have a like return made one; ἐπ' ἴση καὶ ὁμοία on fair and equal terms. 6. ἐν ὁμοίῳ ποιεῖσθαι τι to hold a thing in like esteem. II. of the same rank or station:

οἱ ὅμοιοι, all citizens with equal privileges: peers.—The person or thing to which another is like is commonly in dat., but also like Lat. similis in genit.:—also followed by a Relat., ὅμοιος ὥσπερ . . , like as . . ; ὅμοιος καὶ . . , Lat. aequae ac . . , like as . . ; cf. ὁμοίως.

ὁμοιότης, ητος, ἡ, (ὅμοιος) likeness, similitude.

ὁμοιό-τροπος, ον, (ὅμοιος, τρόπος) of like manners and life. Adv. -πως, in like manner with.

ὁμοιωέω, f. ὠσω: aor. I ὠμοίωσα:—Pass. and Med., ὁμοιοῦσθαι and -ωθήσθαι (in same sense): aor. I ὠμοιώθην: (ὅμοιος):—to make like, assimilate: esp. to liken, compare:—Pass. to be made like, become like, ὁμοιωθήμεναι ἄντην to be made like before one.

II. Med. to make a like return. Hence

ὁμοιωθήμεναι, Ep. for ὁμοιωθῆναι, aor. I inf. pass. of ὁμοιωέω.

ὁμοίωμα, ατος, τό, that which is made like, a likeness, image.

ὁμοίως, Adv. of ὅμοιος, in like manner, like, alike: the neuters ὁμοιον and ὁμοία, Ion. ὁμοῖον, ὁμοῖα, were also common as Adv.:—ὁμοίως ὡς . . , like as . . ; ὁμοίως καὶ . . , Lat. aequae ac . . , perinde ac . . ; ὁμοιον ὥστε . . , like as; ὁμοία τοῖς μάλιστα on a par with the best.

ὁμοίωσις, ἡ, (ὁμοίω) *a making like, likening.* II. *a becoming like.* 2. *a likeness, image.*

ὁμό-κλαρος, Dor. for ὁμόκληρος.

ὁμο-κλάω, 3 sing. impf. ὁμόκλει, = ὁμοκλέω.

ὁμοκλέω, f. ἤσω: aor. I ὁμόκλησα, Ion. 3 sing. ὁμοκλήσασκε:—*to call out, shout to, either to encourage, cheer on, or to upbraid, chide; mostly in latter sense: c. inf. to command with a loud shout, call to one to do.* From

ὁμο-κλή, ἡ, (ὁμοῦ, καλέω) *a calling out together, shouting of several persons: the harmony or concert of flutes: any loud calling or shouting, whether to encourage or upbraid.*

ὁμό-κληρος, ον, (ὁμοῦ, κληρος) *having an equal lot, share or portion, esp. of an inheritance: as Subst., ὁμόκληρος, ὁ, a coheir, Lat. consors.*

ὁμοκλήσασκε, 3 sing. Ion. aor. I of ὁμοκλέω.

ὁμοκλητήρ, ἦρος, ὁ, (ὁμοκλέω) *one who calls out to, a cheerer on, encourage.*

ὁμό-κλινος, ον, (ὁμοῦ, κλινῆ) *reclining on the same couch at table.*

ὁμό-λεκτρος, ον, (ὁμοῦ, λέκτρον) *sharing the same bed.*

ὁμολογέω, f. ἤσω: aor. I ὠμολόγησα: pf. ὠμολόγηκα:—Pass., aor. I ὠμολογήθην: pf. ὠμολόγημαι: (ὠμολόγος):—*to speak together, to speak one language.* 2. *to hold the same language, to agree with: of things, to be in accordance with.* 3. *to make an agreement, come to terms, esp. of a surrender; ἐπὶ τισὶ on certain terms.* 4. *to agree to a thing, allow, admit, confess; ὁμολογῶ σοι I grant you.* 5. *to agree, promise to do.* 6. *to be connected with, bear affinity to.* II. Med. *to agree, assent to; much like the Act.* III. Pass. *to be allowed or granted; esp. in part. pres. τὰ ὁμολογούμενα and pf. part. ὠμολογημένα, things granted, acknowledged principles.* Hence

ὁμολόγημα, ματος, τό, *a thing agreed on, a postulate; and*

ὁμολογία, ἡ, *agreement.* 2. *an agreement made, compact: in war, terms of surrender.* 3. *an assent, admission, confession.*

ὁμό-λογος, ον, (ὁμοῦ, λέγω) *assenting, agreeing, admitting.* 2. *of things, suitable, in accordance with:—Adv. -ως, confessedly, avowedly.*

ὁμολογουμένος, Adv. pres. part. pass. of ὁμολογέω, *agreeably, conformably to: confessedly, avowedly.*

ὁμο-μαστιγίαι, ον, ὁ, (ὁμοῦ, μάστιξ) *one flogged with another, a fellow-slave.*

ὁμο-μήτριος, α, ον, (ὁμοῦ, μήτηρ) *born of the same mother, an uterine brother or sister.*

ὁμό-νεκρος, ον, (ὁμοῦ, νεκρός) *companion in death.*

ὁμόνοε, f. ἤσω, (ὁμόνοος) *to be of one mind, agree together, have sentiments in common.* Hence

ὁμονοητικός, ἡ, ὄν, *conducting to agreement.*

ὁμόνοια, ἡ, *sameness of mind, agreement in sentiments, unity, Lat. concordia.* From

ὁμό-νοος, ον, contr. -νους, ονν, (ὁμοῦ, νόος) *of one*

mind, agreeing in sentiments, unanimous, Lat. concors. Adv., ὁμόνοως, unanimously.

ὁμο-παθής, ἐς, (ὁμοῦ, πάθος) *having the same passions.*

ὁμο-πάτριος, ον, (ὁμοῦ, πατήρ) *by the same father.*

ὁμο-πλεκής, ἐς, (ὁμοῦ, πλέκω) *inter-laced.*

ὁμό-πλοος, ον, contr. -πλους, ονν, (ὁμοῦ, πλόος) *sailing together or in company.*

ὁμό-πολις ποët. ὁμόπολις, εως, ὁ, ἡ, (ὁμοῦ, πόλις) *from the same city or state.*

ὁμό-πτερος, ον, (ὁμοῦ, πτέρον) *with the same plumage: of like feather, akin, alike: generally, οἱ ὁμόπτεροι birds of the same feather, comrades; vâtes ὁμόπτεροι consort-ships, i. e. that sail in company.*

ὁμό-πτολις, ποët. for ὁμόπολις.

ὁμοργάζω, = ὁμοργνυμι, *to wipe off.*

ὁμόργνυ, Ep. for ὠμόργνυ, 3 sing. impf. of ὈΜΟΡΓΝΥΜΙ, fut. ὁμόρξω:—Med., aor. I ὠμορξάμην:—*to wipe, to wipe off, dry up:—Med. to dry for oneself; δάκρυα ὁμόρξασθαι to dry one's tears.*

ὁμορξάμενος, aor. I part. med. of ὁμόργνυμι.

ὁμορφέω Ion. ὁμουνφέω, *to have the same boundaries with, to border on.* From

ὅμο-ρος Ion. ὅμορος, ον, (ὁμοῦ, ὅρος) *having the same borders, bordering on, Lat. finitimus:—as Subst., ὅμορος, ὁ, a neighbour, borderer: τὸ ὅμορον neighbourhood.*

ὁμορροθῶ, f. ἤσω, *to row together: generally, to agree with, agree together.* And

ὁμορρόθιος, ον, *rowing or swimming together.* From

ὁμόρ-ροθος, ον, (ὁμοῦ, ῥοθῶ) *rowing together: generally, acting together.*

ὈΜΟΣ, ἡ, ὄν, one and the same: *belonging to two or more jointly, common, joint, Lat. communis.* (Akin to ἄμα: hence ὅμοιος, ὁμῶς, ὅμως, ὁμοῦ, ὁμῇ, ὁμόθεν, ὁμῶς.)

ὁμόσαι, ὁμόσας, aor. I inf. and part. of ὁμνυμι.

ὁμόσε, Adv. (ὁμός) *to one and the same place, to the same spot: ὁμόσε ἵεναι, in hostile sense, to come to close quarters, Lat. cominus pugnare; ὁμόσε ἵεναι τοῖς ἐχθροῖς to go to meet the enemy.*

ὁμό-σθενής, ἐς, (ὁμοῦ, σθένος) *of equal might.*

ὁμοστίεω, f. ἤσω, *to eat or live together with.* From

ὁμό-σittos, ον, (ὁμοῦ, σίτος) *eating together.*

ὁμό-σκευος, ον, (ὁμοῦ, σκευή) *arrayed in the same way.*

ὁμοσκηγία, ἡ, *a living in the same tent.* From

ὁμό-σκηπος, ον, (ὁμοῦ, σκηνή) *living in the same tent, Lat. contubernalis.*

ὁμο-σκηνώ, f. ὠσω, *to live in the same tent with.*

ὁμό-σπλαγχνος, ον, (ὁμοῦ, σπλάγχνα) *from the same womb, of the same mother.*

ὁμό-σπονδος, ον, (ὁμοῦ, σπονδή) *sharing in the drink-offering, sharing the same cup: bound by treaty.*

ὁμό-σπορος, ον, (ὁμοῦ, σπείρω) *sown together: sprung from the same parents or ancestors.*

ὁμόσσαι, ὁμόσας, Ep. for ὁμόσα, ὁμόσας.

ὁμό-στίχαι, (ὁμοῦ, στίχαι) *to walk together with.*

ὁμό-στολος, ον, (ὁμοῦ, στέλλω) *sent together with,*

in company with.
of the same kind.

II. (ὁμοῦ, στολή) clad alike :

ὁμό-τάφος, *ον*, (ὁμοῦ, τάφος) buried together.
ὁμό-τεχνος, *ον*, (ὁμοῦ, τέχνη) practising the same craft : as Subst., ὁμότεχνος, *ὁ*, a fellow-workman.
ὁμό-τιμος, *ον*, (ὁμοῦ, τιμή) equally honoured, held in equal honour : οἱ ὁμότιμοι among the Persians, the chief nobles who were equal among themselves, the peers of the realm.
ὁμό-τοιχος, *ον*, (ὁμοῦ, τοῖχος) having one common wall, separated by a party wall : metaph. hardly different from.

ὁμό-τράπεζος, *ον*, (ὁμοῦ, τράπεζα) sitting or eating at the same table with.

ὁμό-τροπος, *ον*, (ὁμοῦ, τρόπος) of the same habits : ὁμότροπα ἤθεα like habits :—as Subst., ὁμότροπος, *ὁ*, a companion.

ὁμό-τροφος, *ον*, (ὁμοῦ, τρέφω) brought up or bred together with ; ὁμότροφα τοῖσι ἀνθρώποισι θηρία beasts brought up with men.

ὁμοῦ, Adv. (properly neut. gen. of ὁμός), together, of Place :—also together, at once ; γαῖαν ὁμοῦ καὶ πόντον earth and sea together. 2. together with, along with ; c. dat., ὁμοῦ νεκίεσσι with or among the dead. 3. near, hard by : nearly, almost. 4. ὁμοῦ καί, in like manner as, just like as, Lat. *aeque ac*.

ὁμοῦμαι, fut. of ὁμνυμι.

ὁμοურῶ, ὁμοуρος, Ion. for ὁμορέω, ὅμορος.

ὁμό-φοιτος, *ον*, (ὁμοῦ, φοιτάω) going together with : as Subst., ὁμόφοιτος, *ὁ*, a companion.

ὁμοφρονέω, *φ*, ἦσα, (ὁμόφρων) to be of one mind with ; πόλεμος ὁμοφρονέων a war resolved on unanimously.

ὁμοφροσύνη, *ῆ*, a being of the same mind, unity. From ὁμό-φρων, *ονος*, *ὁ*, ἦ, (ὁμοῦ, φρήν) of one mind, agreeing in sentiments, united.

ὁμο-φύης, *ἐς*, (ὁμοῦ, φυή) of the same age or nature.

ὁμό-φύλος, *ον*, (ὁμοῦ, φύλον) of the same race or people : as Subst., ὁμόφυλοι, *οἱ*, men of the same race : τὸ ὁμόφυλον sameness of race.

ὁμοφωνέω, *φ*, ἦσα, to speak the same language with. 2. to chime in with. From

ὁμό-φωνος, *ον*, (ὁμοῦ, φωνή) speaking the same language with. 2. agreeing in tone, in unison with.

ὁμο-χροία, *ῆ*, (ὁμοῦ, χροά) sameness of colour. II. smoothness of surface : the surface, skin.

ὁμοχρονέω, *φ*, ἦσα, to keep time with. From

ὁμόχρονος, *ον*, (ὁμοῦ, χρόνος) of the same time with.

ὁμό-χρους, *ον*, contr. -χρους, *ον*, (ὁμοῦ, χροιά) of the same colour.

ὁμό-ψηφος, *ον*, (ὁμοῦ, ψήφος) voting with. II. having an equal right to vote with.

ὁμός, *φ*, ὠσω, (ὁμός) to join together, unite :—Pass., aor. I ὠμάθην, to be united.

*ΟΜΙΝΗ, *ῆ*, corn, food.

ὁμοπνιακός, *ῆ*, *ὄν*, = ὁμπνιος.

ὁμπνιος, *α, ὄν*, (ὁμπνῆ) of or from corn, nourishing, thriving, large :—Ὅμπνιά [ᾱ], *ῆ*, a name of Ceres, as the mother of corn.

ὁμφάκας, *ου, ὁ*, (ὁμφαξ) wine made from unripe grapes. II. metaph. as masc. Adj. *barb, austere, bitter, crabbed*.

ὁμφάκο-ράξ, *αγος, ὁ, ῆ*, (ὁμφαξ, ῥάξ) with sour or unripe grapes.

ὁμφάλιος, *ον*, (ὁμφαλός) belonging to the navel : as Subst., ὁμφάλιον, τό, = ὁμφαλός. 2. having a boss, like a boss.

ὁμφάλοις, *εσσα, εν*, (ὁμφαλός) having a navel or boss ; ἀπὸς ὁμφαλόεσσα a shield with a central boss.

*ΟΜΦΑΛΟΨ, *ου, ὁ*, the navel, Lat. *umbilicus*. II. anything like a navel : the raised knob or boss in the middle of the shield, Lat. *umbo*. 2. a knob on the horse's yoke to fasten the reins to. 3. the centre : so Calypso's island Ogygia is called ὁμφαλός θαλάσσης, the navel or centre of the sea : and Delphi was called ὁμφαλός as the navel or centre of Earth.

*ΟΜΦΑΞ, *ακος, ῆ*, an unripe grape. 2. metaph. a young girl.

ὁμφή, *ῆ*, a divine voice, opp. to αὐδή : a prophecy, oracle, warning voice : any token conveying divine intimation : later, *tuneful voice, melody*. II. *fame, report* ; σὴ ὁμφή the report about thee.

ὁμωθῆναι, *αor. I inf. pass. of ὁμός*.

ὁμο-ῶλαξ, *ακος, ὁ, ῆ*, = ὁμοῦλαξ.

ὁμόμοκα, *pf. of ὁμνυμι*.

ὁμόμοσμαι, 3 sing. ὁμόμοσαι, *pf. pass. of ὁμνυμι*.

ὁμ-ωνύμιος, *α, ὄν*, and ὁμ-ώνυμος, *ον*, (ὁμός, ὄνομα) having the same name :—as Subst., ὁμώνυμος, *ὁ, ῆ*, a namesake. II. *ambiguous, equivocal*.

ὁμ-ωρόφιος, *ον*, and ὁμ-ωρόφος, *ον*, (ὁμοῦ, ὀροφή) living under the same roof with.

ὁμῶς, Adv. of ὁμός, *equally, alike, in equal parts*, Lat. *pariter*. 2. like ὁμοῦ, together, at once, alike. II. c. dat. like as, *equally with*, Lat. *pariter ac* ; ἐχθρὸς ὁμῶς Ἀἰδαο πύλῃσι hated like the gates of Hell.

ὅμως, Conj. (ὁμός) nevertheless, notwithstanding, yet, still, Lat. *tamen* ; ὅμως μὴν or μέντοι but still, for all that :—ὅμως is in Att. often joined with a part, Lat. *quamvis, κενὸν μοι νοσῶν ὅμως* hear me although thou art diseased.

ὁμ-ωχέτης, *ου, ὁ*, (ὁμός, ἔχω) holding or dwelling together ; θεοὶ ὁμωχέται gods worshipped in the same temple.

ὄν-ἄγος, *ὁ*, Dor. and Att. for ὄνηγός.

ὄν-αγρος, *ὁ*, (ὄνος, ἄγριος) the wild ass.

ὄναλμην, *ὄναιο, ὄναίτο, aor. 2 med. opt. of ὄννημι*.

*ΟΝΑΨ, τό, a dream, vision in sleep, opp. to a waking vision (ὕπαρ) : only used in nom. and acc. (ὄνερος and ὄνερον being used in the other cases) :—proverb. of anything fleeting or unreal, *σκῆας ὄναρ* the dream of a shadow. II. in Att., ὄναρ was mostly used as an Adv., in a dream, in sleep ; οὐδὲ ὄναρ not even in a dream : often opp. to ὕπαρ, ὄναρ ῆ ὕπαρ ζῆν to live in a dream or awake.

ὄναριον, τό, Dim. of ὄνος, a young ass.

ὄνασεῖ, Dor. for ὀνήσει, 3 sing. fut. of ὀνύνημι.

ὄνασθαι, aor. 2 med. inf. ὀνύνημι.

ὄνασις, Dor. for ὀνησις.

ὄνειαρ, τό, gen. ὀνειᾶτος, (ὀνύνημι) anything that profits or is helpful, advantage, succour: a refreshment, refection: plur. ὀνειᾶτα, food, victuals.

ὀνειδεῖος, ον, (ὀνειδος) reproachful: disgraceful.

ὀνειδίξω, f. ἴσω Att. ἰώ: aor. 1 ἄνειδισα: pf. ἄνειδικα:—Pass., with fut. med. enest in one's teeth, object or impute something to one, Lat. objicere. 2. to reproach, upbraid.

ὀνειδισμα, τό, (ὀνειδίξω) a reproach.

ὀνειδισμός, ὁ, (ὀνειδίξω) a reproaching: reproach.

ὀνειδιστήρ, ἦρος, ὁ, (ὀνειδίξω) a reproacher, upbraider: as masc. Adj. reproachful.

*ΟΝΕΙΔΟΣ, τό, any report or character, whether good or bad, like Lat. fama: but commonly, reproach, blame. 2. matter of reproach, a reproach, disgrace.

ὄνειος, ον, (ὄνος) of an ass; ὄνειον γάλα ass's milk.

ὀνειράτα, τά, used as pl. of ὄνειρον.

ὀνειρεῖος, α, ον, (ὄνειρος) dreamy, of dreams; ἐν ὀνειρέεισι πύλῃσι at the gates of dreams.

ὀνειρο-κρίτης, ον, ὁ, (ὄνειρος, κριτής) an interpreter of dreams.

ὀνειρο-μαντις, εως, ὁ, ἡ, (ὄνειρος, μάντις) an interpreter of dreams.

ὄνειρον; τό, collat. form of ὄνειρος, a dream: the pl. mostly in use is ὀνειράτα, -άτων, -άσι: and from these a sing. gen. and dat., ὀνειράτος, -ατι were formed, as if from a nom. ὄνειραρ.

ὀνειροπολέω, f. ἴσω, to be absorbed in dreams: c. acc. to dream of, as, ἵππους of horses. II. to cheat by dreams. From

ὀνειρο-πόλος, ον, (ὄνειρος, πολέω) versed in dreams: as Subst., ὀνειροπόλος, ὁ, an interpreter of dreams.

*ΟΝΕΙΡΟΣ, ὁ, a dream: also the subject of a dream: cf. ὄναρ, ὄνειρον. 2. as prop. n., *Ὀνειρος, god of dreams.

ὀνειρο-σκόπος, ον, (ὄνειρος, σκοπέω) an interpreter of dreams.

ὀνειρο-φαντος, ον, (ὄνειρος, φαίνομαι) appearing in dreams, haunting one's dreams.

ὀνειρό-φρων, ονος, ὁ, ἡ, (ὄνειρος, φρήν) understanding dreams.

ὀνειρώσσω Att. -πτω, (ὄνειρος) to dream.

ὀνέω, (ὄνος n) to draw up with a windlass, to baul up.

ὀν-ηγός Dor. ὀν-αγός, ὁ, (ὄνος, ἡγέομαι) an ass-driver.

ὀν-ηλάτης [ᾱ], ον, ὁ, (ὄνος, ἐλαύνω) an ass-driver.

ὀνήμενος, aor. 2 part. med. of ὀνύνημι; ὀνησα, Ep. for ὀνησα, aor. 1; ὀνήσει, 3 sing. fut.

ὀνήσιμος, ον, (ὀνησις) useful, profitable: aiding, succouring,

ὀνησις, εως, ἡ, (ὀνύνημι) profit, advantage, service: enjoyment, delight.

*ΟΝΘΟΣ, ὁ, dirt, dung.

ὄνια, ἡ, Aeol. for ἄνια.

ὀνίδιον, τό, Dim. of ὄνος, a little ass, donkey.

ὀνικός, ὁ, ὄν, (ὄνος) of or for an ass; ὀνικός μύλος a mill-stone turned by an ass, larger than the stones of the common hand-mills.

ὀνύνημι, ὀνύνης, ὀνύνησι, inf. ὀνύνάαι [ᾱ], part. ὀνύνας: fut. ὀνήσω: aor. 1 ὤνησα: as if from obsol.

*ΟΝΕΪΩ:—Med. and Pass. ὀνύναμαι, impf. ὀνύναμην: fut. ὀνήσομαι: aor. 2 ὤνημην, -ησο, -ητο, ὀνάνην; imperat. ὤνησο, opt. ὀναίμην, inf. ὀνασθαι, part. ὀνήμενος: aor. 1 ἠνήθην. I. Act. to profit, benefit, help, support; and, like Lat. juvo, to gratify, delight.

II. Med. to have profit or advantage, to enjoy help; esp. to have delight or enjoyment: c. gen. to enjoy, have enjoyment or pleasure of a thing. 2. freq. in aor. 2 opt. ὀναίμην, αἰο, αἰτο, to express good wishes, οὕτως ὀναίμην so may I thrive! ὀναίω, Lat. sis felix! I mayest thou be happy! also with χάριν, ὄναίω τοῦ γενναίου χόρου bless thee for thy noble spirit: so also in phrase ἐσθλός μοι δοκεῖ εἶναι, ὀνήμενος (sub. εἴη or ἔστω), he seems brave, may be be fortunate!—also ironical, ὄναίω μὲντὰν εἴ τις ἐκπλύνει σε you would however be the better for it, if one were to wash you.

ὄνις, ἴδος, ἡ, (ὄνος) ass's dung.

ὄνοτο, 3 sing. pres. opt. of ὄνομα.

*ΟΝΟΜΑ, ἄτος, τό, Ion. οὔνομα Aeol. ὄνυμα:—Lat. NOMEN, a name; ὄνομα θεῖναι τι to give one a name; ὄνομα φέρεσθαι to bear a name; ὄνομα καλεῖν τινα to call one by a name.

II. name, fame, report, whether good or bad.

III. name, as opp. to reality, esp. opp. to ἔργον, like λόγος. 2. a false name, pretence, pretext; ἐπ' ὀνόματι under the pretence.

IV. ὄνομα is also used with the names of persons, for the person, like κάρα, as ὦ φίλατον ὄνομα Πολυνείκου.

V. a word, expression: a saying.

VI. in Grammar, a noun, Lat. nomen, opp. to ῥῆμα, Lat. verbum, a verb.

ὀνομάζω Ion. ὀνομαῖζω: fut. ὀνομάσω Aeol. ὀνυμάζω: aor. 1 ὀνόμασα: pf. ὀνόμακα:—Pass., aor. 1 ὀνομάσθην: pf. ὀνόμασμαι: (ὄνομα):—to name, speak of, call or address by name. 2. to name or speak of, as opp. to doing, as ὄνομα opp. to ἔργον.

3. to call one by a name, ὀνομαῖζειν τινά τι; also σοφιστὴν ὀνομαῖζουσιν τὸν ἄνδρα εἶναι they call the man a sophist by name: ὀνομαῖζειν ἀπὸ or ἐκ τινος to name or call from or after another; so also ἐπὶ τινος or τινι:—Med. to have one called by a name, name:—Pass. to be called by a name.

*ΟΝΟΜΑΙ, 2 sing. ὄνοσαι, 3 pl. ὄνονται; imperat. ὄνοσο, 3 sing. opt. ὄνοαιτο: fut. ὀνόσομαι Ep. ὀνόσομαι: aor. 1 ὀνόσαμην, opt. ὀνοσάμην, αἰο, αἰτο, Ep. inf. ὀνόσασθαι; also aor. 1 pass. ἠνόσθην: Homer has also 2 pl. pres. ὀνέσθε, 3 sing. aor. 1 ὤνατο: Dep.:—to blame, reject, find fault, be discontented with, scorn: c. gen., οὐδ' ὥς σε ἔολπα ὀνόσασθαι κακότητος not even thus do I fancy that thou wilt be discontented with thy ill fortune.

ὄνομαίνω: fut. ὀνομαῖνῶ Ion. οὐνομανέω: aor. I ὀνόμηνα Ep. ὀνόμηνα: (ὄνομα):—poët. for. ὀνομάζω, to name, call by name, Lat. *nominare*: also, to give a name to, call by a name. 2. to promise to do. 3. to name, appoint. 4. to pronounce, utter.

ὄνομα-κληθῆναι, Adv. (ὄνομα, καλέω) calling by name, by name, Lat. *nominatim*.

ὄνομα-κλυτός, ὄν, (ὄνομα, κλυτός) of famous name, renowned. II. act. celebrating.

ὄνομαστί, Adv. (ὀνομάζω) by name, Lat. *nominatim*. ὀνομαστός Ion. οὐν-, ῥ, ὄν, (ὀνομάζω) named: to be named, to be mentioned. II. of name or note,

famous, glorious: of things, memorable.

ὄνοματο-λόγος, ὅ, (ὄνομα, λέγω) one who tells people's names, Lat. *nomenclator*.

ὀνόμηνα, Ep. aor. I of ὀνομαίνω.

*ΟΝΟΣ, ὁ and ἡ, an ass, Lat. *asinus*, *asina*: Proverbs: *περὶ ὄνου σκιὰς* for an ass's shadow, like Lat. *de lana caprina*, i. e. for a mere trifle: ὄνου πόκαι ass's wool, like ὀρνίθων γάλα, of something not existing. II. from the ass being a beast of burden, the name was applied to, I. a windlass, crane, pulley. 2. the upper millstone. III. a beaker, wine-cup, prob. from its shape.

ὀνοσσοάμενος, Ep. aor. I med. part. of ὀνομαί.

ὀνόσσεσθαι, Ep. for ὀνόσσεσθαι, part. inf. of ὀνομαί.

ὀνοστός, ῥ, ὄν, (ὀνομαί) to be blamed or scorned.

ὀνοτάζω, like ὀνομαί, to blame, rail at.

ὀνοτός, ῥ, ὄν, for ὀνοστός.

ὄνο-φορβός, ὄν, (ὄνος, φέρβω) an ass-keeper.

ὄντα, τά, pl. part. neut. of εἶμι, the things which actually exist, the present, opp. to the past and future:—also reality, truth. II. that which one has, property, fortune.

ὄντως, Adv. part. of εἶμι *sum*, really, actually.

ὄνυμα, τό, Aeol. for ὄνομα. Hence

ὄνυμάζω, ὄνυμαίνω, Aeol. for ὄνομα-.

ὄνυξ, ὄνυξ, ὁ, dat. pl. ὄνυξι Ep. ὄνυξεσσι: I. in pl. the talons of a bird of prey: also in sing., of beasts of prey, a claw; of human beings, a nail, Lat. *unguis*; of cattle, a hoof; ὄνυχας ἐπ' ἀκροῦς στήναι to stand on tip-toes, Lat. *summus digitis*. 2. ἐξ ἀπαλῶν ὄνυχων, Horace's *de tenero ungui*, from a tender age. II.

a gem streaked with veins, an onyx: also any vessel made of it.

ὄνυχεσσι, Ep. dat. pl. of ὄνυξ.

ὄξ-ἄλμη, ῥ, (ὄξος, ἄλμη) a sauce made of vinegar and brine.

ὄξεια, Ion. for ὄξεα, fem. of ὄξος:—ὄξεσι, dat. pl.

ὄξεως, Adv. of ὄξος, sharply.

ὄξηρός, ἁ, ὄν, (ὄξος) of or for vinegar; κέραμος ὄξηρός a jar for vinegar.

ὄξινος [ῥ], ου, ὁ, (ὄξος) sour, of wine. 2. metaph. sour-tempered, crabbed.

ὄξις, ἰδος, ῥ, (ὄξος) a vinegar-cruet, Lat. *acetabulum*. II. a sort of shrimp.

ὄξος, εος, τό, (ὄξις) sour wine: vinegar, Lat. *acētum*.

ΟΞΥΡΑ or ὀξύ, ῥ, a kind of beech. II. a spear-shaft made from its wood: generally, a spear.

ὀξύ-βάφων, τό, (ὀξύς, βάπτω) a vinegar-saucer, Lat. *acetabulum*: a shallow dish or saucer.

ὀξύ-βελής, ἐς, (ὀξύς, βέλος) sharp-pointed: generally, pointed, rough.

ὀξύ-βόας and ὀξύ-βόης, ου, ὁ, (ὀξύς, βοάω) shrill-screaming: sharp-buzzing.

ὀξύ-γος, ου, (ὀξύς, γός) shrill-wailing.

ὀξύ-δερκής, ἐς, (ὀξύς, δέρκομαι) sharp-sighted, quick-sighted: Sup. ὀξυδερκέστατος.

ὀξύ-δουπος, ου, (ὀξύς, δοῦπος) sharp-sounding, shrill-sounding.

ὀξύ-θεῖρος, ου, (ὀξύς, ἔθειρα) with sharp, pointed hair: irreg. plur. ὀξυθέριες.

ὀξύ-θηκτος, ου, (ὀξύς, θήγω) sharp-edged, sharp-pointed: metaph. sharply goaded.

ὀξύθυμέω, f. ἦσω, (ὀξύθυμος) to be quick to anger, quick-tempered:—also as Pass. to be provoked. Hence

ὀξύθυμία, ῥ, quickness to anger, choleric.

ὀξύ-θυμος, ου, (ὀξύς, θυμός) quick to anger, quick-tempered, passionate, choleric.

ὀξύ-κάρδιος, ου, (ὀξύς, καρδία) quick-tempered.

ὀξύ-κίνητος, ου, (ὀξύς, κινέω) moved quickly. [ῥ]

ὀξύ-κομος, ου, (ὀξύς, κόμη) with pointed hair: of plants, with prickly leaves.

ὀξύ-κόκκτος, ου, (ὀξύς, κοκκύνω) loudly wailed.

ὀξύλαβέω, (ὀξυλαβής) to seize quickly: to seize the opportunity.

ὀξύ-λαβής, ἐς, (ὀξύς, λαβείν) seizing quickly.

ὀξύ-λάλος, ου, (ὀξύς, λαλέω) glib-tongued.

ὀξύ-μελής, ἐς, (ὀξύς, μέλος) clear-singing.

ὀξύ-μέριμνος, ου, (ὀξύς, μέριμνα) keenly laboured or studied.

ὀξύ-μήνιτος, ου, (ὀξύς, μηνίω) quickly roused to wrath; φόνος ὀξυμήνιτος murder in hot blood.

ὀξύ-μολπος, ου, (ὀξύς, μολπή) clear-singing.

ὀξύ-μωρος, ου, (ὀξύς, μῶρος) pointedly foolish:—as Subst., ὀξύμωρον, τό, a remark that seems to contradict itself, a paradox, such as, *insaniens sapientia* or *concordia* discors.

ὀξυνθεῖς, aor. I part. pass. of ὀξύνω.

ὀξυντήρ, ῥπος, ὁ, a sharpeners. From

ὀξύνω, f. ὕνω, (ὀξύς) to make sharp or pointed, to sharpen. 2. metaph. to spur on, stimulate, sharpen: also to provoke:—Pass. to be provoked.

ὀξύεις, εσσα, εν, poet. for ὀξύς, sharp-pointed; or from ὀξία with beechen shaft.

ὀξύ-δοστράκος, ου, (ὀξύς, ὄστρακον) with a sharp jagged shell.

ὀξύ-παγής, ἐς, (ὀξύς, παγῆναι) sharp-pointed.

ὀξύ-πικυής, ἐς, (ὀξύς, πικύνη) sharp-pointed.

ὀξύ-πους, ὁ, ῥ, πουν, τό, gen. ποδος, (ὀξύς, πούς) swift-footed.

ὀξύ-πρως, ου, (ὀξύς, πρῶρα) having a sharp prow: generally, with a sharp front or point.

ὀξύ-ρεπής, ἐς, poet. for ὀξυρεπής, = ὀξύρροπος.

ὀξύ-ρπος, ου, (ὀξύς, ῥέπω) quick-turning, nicely

poised, of a delicate balance; *easily swayed*: metaph. *easily roused or led on*, Lat. *propensus*.

ῥΟΞΥΣ, ὀξεῖα Ion. ὀξεία, ὀξύ, *sharp, keen, pointed*; λίθος ὀξύς *a sharpened stone for a knife*; ἐς ὀξύ ἀνιγμένον *brought to a point*; τὸ ὀξύ *the sharp point or vertex of a triangle*.

II. of impressions on the senses, *sharp, keen, piercing*; of the sun, like *rapidus sol* in Virgil, *dazzling*. 2. of sight, *keen, piercing*; ὀξύτατον δερκεσθαι *to be most keen of sight*; ὀξύ ἀκοῖν *to be quick of hearing*. 3. of sound, *sharp, shrill*, opp. to βαρύς. 4. of taste, *sharp, pungent*. 5. of pain or grief, *sharp, piercing*. III. *quick, sharp, keen, basty, esp. quick to anger*.

IV. of motion, *quick, swift*.—Besides Adv. ὀξέως, the neut. ὀξύ, and pl. ὀξέα, are often used as Adv. *sharply*, etc.

ὀξύ-στομος, *ον*, (ὀξύς, στόμα) *sharp-toothed*; of the gad-fly, *sharp-stinging*; of a sword, *keen-edged*.

ὀξύ-τενής, *ές*, (ὀξύς, τείνω) = ὀξύτονος.

ὀξύτης, *ητος, ή*, (ὀξύς) *sharpness, pointedness*. II. of sound, *bigness of pitch or tone*. 2. of taste, *pungency*. III. metaph. *sharpness, cleverness*. 2. of action, *quickness, baste*.

ὀξύ-τόμος, *ον*, (ὀξύς, τεμῶν) *sharp-cutting, keen*.

ὀξύ-τονος, *ον*, (ὀξύς, τόνος) *stretched to a point*: *sharp, piercing*: *violent*. II. *having the acute accent*, i. e. accent on the last syllable, *oxytone*.

ὀξύ-τόρος, *ον*, (ὀξύς, τέρω) *piercing, pointed, prickly*.

ὀξύ-φθογγος, *ον*, (ὀξύς, φθόγγος) = ὀξύφωνος.

ὀξύ-φρων, *ονος, ό, ή*, (ὀξύς, φρήν) *sharp-witted*.

ὀξύ-φωνος, *ον*, (ὀξύς, φωνή) *with clear, shrill voice*.

ὀξύ-χειρ, *χειρος, ό, ή*, (ὀξύς, χεῖρ) *quick of hand*. 2.

ὀξύχειρ κτύπος *a sound of quick-beating with the bands*.

ὀξύ-χολος, *ον*, (ὀξύς, χόλος) *quick to anger*.

ὀξύ-ωπής, *ές*, (ὀξύς, ὦψ) *sharp-sighted*.

δου, Ep. for οὔ, gen. of ὅς or ὅ.

ὀπα, Dor. for ὀπη.

ὀπαδῶ, ὀπαδός, Dor. for ὀπηδῶ: ὀπηδός, *an attendant*.

ῥΟΠΑΖΩ, f. ὀπάσω Ep. ὀπάσσω: aor. I ὤπασα Ep. ὀπασσα:—Med., Ep. fut. ὀπάσσομαι, Ep. aor. I ὀπασάμην:—*to make to follow, give as a companion or follower*; πολλὸν λαὸν ὀπάζειν τινὶ *to give him much people to follow*, i. e. *make him leader over many*:—Med. *to make another follow one, take as a companion or follower*. II. of things, κῦδος ὀπάζειν τινὶ *to give him glory to follow*:—*to add, attach, annex to*:—generally, *to give, grant, bestow*; ἔργον πρὸς ἀσπίδι ὀπάζειν *to put a work of art on the shield*.

III. *to follow, pursue, press hard*: absol. *to force one's way*:—Pass., χεῖμαρρος ὀπαζόμενος Διὸς ὄμβρῳ *a torrent forced on* (i. e. *swoln* with) *the rain*.

ὀπαῖος, *α, ον*, (ὀπή) *with a hole or opening*: as Subst., ὀπαῖον, τό, *a hole in the roof*.

ὀπανικα, Dor. for ὀπηνικα.

ὀπάσαιμι, aor. I opt. of ὀπάζω.

ὀπάσσε, ὀπάσσοαιτο, 3 sing. Ep. aor. I act. and med. of ὀπάζω.

ὀπάσσειαι, Ep. for ὀπάσει, 2 sing. fut. med. of ὀπάω.

ὀ-πατρος, *ον*, for δμῷ-πατρος, (ὀμός, πατήρ) *by the same father*.

ὀπάων [ᾱ], *ονος*, Ion. ὀπέων, -έωνος, ό, (ὀπάω) like ὀπηδός, *a companion, comrade*, esp. in war: later *a servant, attendant*.

ῥΟΠΕΑΣ, ἄτος, τό, *an awl*, Lat. *subula*: Aeol. ὕπεας, which is the usual form.

ὀπερ, Ep. for ὕπερ.

ὀπέων, *ανος, ό, Ion*, for ὀπάων.

ῥΟΠΗ, ἥς, ή, *an opening, bole*: *a hole in the roof*, for a chimney.

ὀπη Ep. ὀπηη Dor. ὀπᾶ Ion. ὀκη, Adv. of Place, *by which way*, Lat. *qua*, and *so where*, like ὕπου, Lat. *ubi*: also like ὅπου, *whither*, Lat. *quo*. 2. c. gen., ὀπη γᾶς, Lat. *quo terrarum?* *to which part of the land?* also like Lat. *ubi terrarum?* *where?* II.

of Manner, *in what way?* bow? ὀπηδῶ, Dor. ὀπαδῶ, *to follow, accompany, attend, go with another*. From

ὀπηδός, *όν*, Dor. ὀπαδός, (ὀπάω) *accompanying, attending*: as and Subst. ὀπηδός, ό, *an attendant*.

ὀπηνικά, Adv. *when, at what time*. II. *since*, Lat. *quoniam*.

ὀπίας, *ον, ό*, (ὀπός) *cheese made from milk curdled with fig-juice* (ὀπός): in full τυρός ὀπίας.

ὀπιζομαι, f. -ίσομαι: Dep.: (ὀπις):—*to have respect for, care for, regard*: *to stand in awe of, dread, fear*: also *to reverence, honour, obey*.

ὀπιθε and ὀπιθεν, Adv., poet. for ὀπισθε, ὀπισθεν.

ὀπιθόμ-βροτος, *ον*, poet. for ὀπισθόμβροτος, (ὀπιθε, βροτός) *coming after a mortal*; ὀπιθόμβροτον αὐχμηρὰ *the glory that lives after men*.

ῥΟΠΙΚΟΙ, *οί*, the *Opicans*, an ancient people of Italy: Adj. ῥΟΠικός, ή, *ον*, *ancient, barbarous, Gothic*.

ὀπιπτεύω, f. σω, (*ὀπτομαι) *to look around after, gaze curiously at*: generally, *to observe, watch*.

ὀπίς, ἴδος, ή, acc. ὀπιν or ὀπίδα, (ὀψ) *regard paid to a person or thing*: 1. in bad sense, *vengeance, punishment*; ὀπις θεῶν *the vengeance of the gods*. 2. in good sense, *reward, favour, regard*. 3. *awe, veneration, respect*, Lat. *reverentia*.

ὀπισθα, Adv., Aeol. and Dor. for ὀπισθε.

ὀπισθε, and before a vowel ὀπισθεν, Ep. ὀπίθε, ὀπίθεν: (ὀπις): Lat. *pone*. 1. of Place, *after, behind*, opp. to πρόσθε in front; οἱ ὀπισθε *those left behind*; οἱ ὀπισθε λόγοι *the remaining books*; τὸ or τὰ ὀπισθεν *the hinder parts, rear, back*; εἰς τοῦπισθεν *back, backwards*. 2. as Prep. with gen., *behind*: also *inferior, second to*. II. of Time, *after, in future, hereafter*.

ὀπίστιος, *α, ον*, also *ος, ον*, (ὀπισθε) *binder*, Lat. *pusticus*: ὀπ. σκέλεα *the bind-legs*.

ὀπισθο-βαῖμων, *ον*, gen. *ονος*, (ὀπισθε, βαῖνω) *walking backwards*. [ᾱ]

ὀπισθό-γράφος, *ον*, (ὀπισθε, γράφω) *written on the back or cover*.

δοπισθό-δετος, ον, (δοπισθε, δέω) bound behind or backwards.

δοπισθό-δομος, ὁ, (δοπισθε, δόμος) the back chamber of a temple: at Athens the cella of the old temple of Athena in the citadel, used as the treasury.

δοπισθο-νόμος, ον, (δοπισθε, νέμω) grazing backwards, of certain cattle with large horns slanting forwards.

δοπισθο-νύγης, ἐς, (δοπισθε, νυγῆναι) pricking from behind.

δοπισθό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (δοπισθε, πούς) walking behind, following, attendant.

δοπισθοφύλαξ, ὁ, ἡ, (δοπισθοφύλαξ) to guard the rear, form the rear-guard. II. to command the rear-guard. Hence

δοπισθοφύλακία, ἡ, the command of the rear.

δοπισθο-φύλαξ, ἄκος, ὁ, ἡ, (δοπισθε, φύλαξ) one who watches behind: οἱ δοπισθοφύλακες the rear-guard of an army.

δοπίσω, Adv., Ep. for δπίσω.
δοπίστατος, η, ον, (δοπισθε) hindmost, Lat. *postremus*.

δοπίσω Ep. δπίσω, Adv. (δπισ) of Place, behind, backwards: τὸ δπίσω, contr. τοῦδπίσω, also εἰς τοῦδπίσω, backwards. 2. as Prep. with gen. after, behind.

II. of Time, afterwards, hereafter. III. over again, again. [Ὶ]

δπλας, Dor. for δπλης, gen. of δπλή.

δπλέω, (δπλον) poet. for δπλίω, to make ready.

δπλή, ἡ, (δπλον) a boof, properly the solid boof of a horse: but also the cloven boof of horned cattle.

δπλήτης, εσσα, εν, (δπλον) armed.

'Οπλήτες, οἱ, = δπλῖται, name of one of the four old tribes at Athens.

δπλίω, f. ἰω Att. ῶ: aor. ἔπλισα Ep. ἔπλισσα:—Med., Ep. aor. I ἔπλισσάμην:—Pass., aor. I ἔπλισθην, Ep. 3 pl. ἔπλισθεν: pf. ἔπλισμαι:—to make or get ready: of meats, to dress: so in Med., δῖρπον ἔπλῖσθαι to prepare one a meal: of horses, to get ready, harness: of soldiers, to equip, arm, harness: also, to train, exercise. 2. to arm as δπλῖται. II.

Pass. to get ready, be ready: to arm, prepare for battle. Hence

δπλῖσις, ἡ, a preparing for war, equipment, accoutrement, arming.

δπλισμα, ατος, τό, (δπλίω) equipment, armour. II. an army, armament.

δπλισμός, ὁ, (δπλίω) = δπλῖσις.

δπλιστέον, verb. Adj. of δπλίω, one must arm.

δπλιστής, οὔ, ὁ, (δπλίω) of a warrior.

δπλιτ-αγωγός, ὁν, (δπλιτης, ἀγω) commanding the heavy-armed.

δπλιτεύω, f. σω, to be an δπλήτης, serve as a heavy-armed soldier. From

δπλήτης [Ὶ], ου, ὁ, (δπλον II. 2) heavy-armed, armed in full armour: δπλήτης στρατός an armed host. II.

as Subst., δπλήτης, ου, ὁ, a heavy-armed foot-soldier, who carried a pike (δῖρον), and a large shield (δπλον),

a man-at-arms: opp. to light-armed troops, ψιλοί or γυμνήτες, γυμνήται. Hence

δπλιτικός, ἡ, ὄν, of or for a heavy-armed soldier: τὸ δπλιτικόν, = οἱ δπλῖται.

δπλομαι, Med. (δπλον) poet. for δπλίζομαι, to get ready for oneself.

δπλομᾶνέω, f. ἴσω, to be madly fond of arms, have a mania for war. From

δπλο-μᾶνής, ἐς, (δπλον, μανῆναι) madly fond of arms.

δπλομάχια, ἡ, the art of using heavy arms: generally, the art of war, tactics. From

δπλο-μάχος, ον, (δπλα, μάχομαι) fighting in heavy arms. II. one who drills soldiers.

'ΟΠΛΑ, τό, any tool or implement: I. a ship's tackling, cordage, cables, ropes, cords; ὅπλα χαλκῆα a blacksmith's tools; ἀρούρης ὅπλα a sickle; ὅπλα γερωντικόν a staff. II. mostly in plur.

implements of war, arms whether offensive or defensive, harness, armour; rarely in sing. a weapon: ἐν ὅπλοις μένειν to remain under arms. 2. in sing. mostly the heavy shield used by Greek foot-soldiers, whence the name δπλῖται. 3. τὰ ὅπλα, = δπλῖται, heavy-armed soldiers. 4. τὰ ὅπλα also, the camp, quarters.

δπλότερος, α, ον, and δπλότατος, η, ον, Comp. and Sup. without any Posit. in use: poet. for νεώτερος, νεώτατος: (ὅπλα):—those more or most capable of bearing arms, the youth, the men fit for service, opp. to the old men and children:—then, generally, of age, δπλότερος γενεῇ younger by birth, Lat. *minor natu*:—also, ἄνδρες δπλότεροι men of later days.

δπλοφορέω, f. ἴσω, to bear heavy arms, be a heavy-armed soldier:—Pass. to have a body-guard. From

δπλο-φόρος, ον, (ὅπλα, φέρω) bearing arms, armed: as Subst., δπλοφόρος, ὁ, an armed man, a warrior. II. one of the body-guard.

δοποδάπός, ἡ, ὄν, (ποδαπός) relat. Adj. what sort of a person, esp. of what country, Lat. *cujas*.

δοπθεν Ep. δπποθέν Ion. δκόθεν, relat. Adv. whence, from what place.

δοπθῖ Ep. δπποθῖ, relat. Adv. (πόθι) where.

δοπῖ Ion. δοκῖ, relat. Adv. of Place, whither, thither where; ὅποι ποτέ whithersoever; μέχρι ὅποι up to what place; how far. 2. c. gen., ὅποι γῆς whither in the world, Lat. *quo terrarum*. II. of Manner, for ὅπως, how, how far.

δοποιος, α, ον, Ep. δπποιος, η, ον, Ion. δκοίος, η, ον: (ποιός) relat. Adj. of what sort, kind, or quality, Lat. *qualis*. II. the correlat. of δοποιος is τοίος; τοίος .. δοποιος such as; δπποιὺν κ' εἵπῃσθα ἔπος, τοῖν κ' ἔπακούσας such word as thou hast spoken, such shalt thou hear again. III. δποιός τις refers to a special subject; δοποιός τις ἡ what manner of man was he. IV. δοποιός οὖν of what kind soever, Lat. *qualiscunque*. V. Adv. δποιώς: also in neut. pl. ὁποῖα, like as, Lat. *qualiter*.

'ΟΠΟΣ, οὔ, ὁ, juice, esp. of trees or plants, the milky

juice, resin, or gum : the acid juice of the fig-tree :—metaph., ὄπος ἦβης the juicy freshness of youth.

ὄπος, gen. of ὄψ.
ὄποσάκις, Adv. (ὄπόσος) as many times as . . . , as often as . . . [ἀ]

ὄποσάχῃ, Adv. (ὄπόσος) as many places as . . .

ὄπόσσε, Ep. ὄπόσσε, Adv., poet. for ὄποι, whither.

ὄπόσος, η, ον, Ep. ὄπτόςος, ὄπόσος, ὄπτόςος
Ion. ὀκόσος : (πόσος) : relat. Adj., I. of Number, as many, as many as . . . , Lat. quot. II. of Space, as large, as large as . . . , Lat. quantus.

ὄπότ' ἂν Ep. ὄπτότ' ἂν, for ὀπότ' ἂν, (πότε) : Conj. followed by subjunctive, whensoever, Lat. quando-cunque.

ὄπότε Ep. ὄπότε Ion. ὀκότε, relat. Conj. when, Lat. quando. II. in causal sense, for that, because, since.

ὄπότερος, α, ον, Ep. ὄππότερος, η, ον : (πότερος) :—which of two, whither of the twain, Lat. uter : also which of us two, which of you two. 2. ὀποτερο-σύν and ὀποτερος δήποτε, whichever of the two, Lat. utervis, uterlibet, utercunque. 3. neut. ὀπότερον and ὀπότερα as Adv., for ὀποτέρως, in whichever of two ways : also for πότερον, whether, Lat. utrum, when there is choice of two things. II. one of two, Lat. alteruter. Hence

ὀποτέρωθε, -ωθεν Ep. ὀπποτ-, relat. Adv. from which of the two, from whither of the twain.
ὀποτέρως, relat. Adv. in whichever of two ways.
ὀποτέρωσε, relat. Adv. (ὀπότερος) to which or whichever of two sides ; in which of two ways.

ὄπου Ion. ὄκου, relat. Adv. where, Lat. ubi. 2. also c. gen., ὄπου ᾧς where in the world, Lat. ubi terrarum. 3. ἐστ' ὄπου there are places, where . . . , i. e. in some places, somewhere, as Lat. est ubi . . . , for alicubi.

4. ὄπου ἂν or ὀπουπερ ἂν, wherever :—ὀπουοῦν, ὀπουδή, ὀπουδήποτε, wheresoever, Lat. ubicunque. II. of Time, like Lat. ubi, when, at the time when. III. of Manner, how. IV. Causal, because, since, Lat. quando, quoniam. (Really gen. of an old Pron. *ὄπος.)

ὄππα, Adv. poet. for ὄπα, Dor. for ὄπη.
ὄππατα, Dor. for ὄμματα.
ὄπη, Adv., Ep. for ὄπη.

ὄππόθεν, ὄππόθι, Ep. for ὀπόθεν, ὀπόθι.
ὀπποίος, ὀππόσε, Ep. for ὀποίος, ὀπόσε.
ὀππόκᾶ, Dor. for ὀπότε.

ὀππόσος, η, ον, Ep. for ὀπόσος.
ὀππόταν, ὀππότη' ἂν, Ep. for ὀπόταν, ὀπότη' ἂν.
ὀππότε, Ep. for ὀπότε.

ὀππότερος, ὀππότερώθεν, Ep. for ὀποτ-.
ὀππως, Ep. for ὄπως.

ὀππαλέος, α, ον, (ὀπτάω) roasted : also baked.
ὀππάνιον, τό, (ὀπτάω) a kitchen.

ὀπτάσια, ἡ, (ὄψομαι) a sight, a vision.
ὀΠΤΑ'Ω, impf. ὄπτων : f. ὀπτήσω :—Pass., aor. ἰ ὀπτήσθην : pf. ὀπτήμαι :—to roast or broil meat ; opp. to ἔψω, to boil. 2. to bake bread ; also of pottery, to bake or burn. 3. to bake, barden by

exposure to the sun. 4. metaph. of love, to scorch, burn.

ὀπτεῖνμενος, Dor. for ὀπτάμενος, pres. pass. part. of ὀπτάω.

ὀπτεύω, = ὄραω, to see.

ὀπτήρ, ἦρος, ὁ, (ὄψομαι) one who looks after a thing, a spy, Lat. speculator.

ὀπτήριος, α, ον, (ὄψομαι) of or belonging to sight ; τὰ ὀπτήρια (sub. δῶρα), presents made by the bridegroom on seeing the bride without the veil : generally, presents upon seeing or to see a person.

ὀπτίλος [τ], ὁ, (ὄψομαι) the eye ; Dor. also ὀπτίλλος.

*ὀπτομαι, obsol. pres. whence the tenses of ὄραω are formed : see ὄραω.

ὀπτός, ἡ, ὄν, (ὀπτάω) roasted : generally, prepared by fire, baked ; ἐφθὰ καὶ ὀπτά boiled meats and roast : also of pottery, etc., baked or burned.

ὀΠΤΥ'Ω Att. ὀπύω, f. ὄσω [ῥ] : I. Act. of the man, to marry, wed, take to wife, have to wife : ὀπνιόντες married men, opp. to the unmarried (ἡ-θεοί). II. Pass., of the woman, to be married, become a wife.

ὀπτω, Ion. pf. med. of ὄραω : Dor. 3 sing. ὀπώπη.

ὀπώπη, ἡ, (ὀπωπα) poet. for ὄψις, a sight, view, vision. II. sight, power of seeing.

ὀπωπητήρ, ἦρος, ὁ, (ὀπωπα) a spy, looker out.

ὀΠΩ'ΡΑ Ion. ὀπώρη, ἡ, properly the part of the year between the rising of Sirius and of Arcturus, the end of summer : it was the rainy and stormy season. II. from being the fruit-time, ὀπώρα also means the fruit itself, esp. tree-fruit. III. metaph. the vigour of life, ripe manhood.

ὀπωριεύντες, Ion. for ὀπωριούντες, part. Att. fut. of ὀπωρίζω.

ὀπωρίζω, f. ἰσώ Att. ὶω, (ὀπώρα) to gather fruits. II. to gather fruits off a tree.

ὀπωρινός, ἡ, ὄν, (ὀπώρα) of or at the time of early autumn, autumnal ; ἀστήρ ὀπωρινός the summer-star, dog-star, also Σείριος, whose rising marked the beginning of ὀπώρα. [τ is long Ep., when last syll. is long.]

ὀπωροφορέω, f. ἴσω, to bear fruit. From

ὀπωρο-φόρος, ον, (ὀπώρα ἰν, φέρω) bearing fruit.

ὄπως Ep. ὀππως Ion. ὀκως :—relat. Conj. of Manner, how, in what way or manner, Lat. quomodo. 2. sometimes put for οἷος, as, τοῖον με ἔθηκεν, ὅπως ἐθέλει, for οἷον ἐθέλει, he has made me such as he wills.

3. ὅπως ἔχω as I am, i. e. immediately, on the spot.

4. c. gen., σὺσθε ὅπως ποδᾶν (sub. ἔχετε), run as you are off for feet, i. e. as quick as you can.

5. ὀπωςδὴ, ὀπωςοῦν, ὀπωςδηποτοῦν, ὀπωςτιοῦν, bowsoever, in what manner soever ; so, οὐδ' ὀπωςτιοῦν, not in any way whatever, not in the least.

6. οὐκ ἔσθ' ὅπως it is not (i. e. cannot be) that . . . ; but, οὐκ ἔσθ' ὅπως οὐ, Lat. non fieri potest quin . . . , it cannot but be that . . . II. like Lat. ut, of Time, when, as, so soon as ; Τρῶες ἐπρήγισαν, ὅπως ἴδον αἰόλον ὄφιν the Trojans shuddered when they saw. III. like ὥς and ὅτι, Lat. quam, with Sup.

of Adv. ὅπως τάχιστα as quickly as possible, Lat. quam celerissime; ὅπως ἄριστα as well as possible.

B. ὅπως as final Conjunction, denoting an end or purpose, *that, in order that, so that*, Lat. quo, ut, followed,

I. by the Subjunctive when the anteced. Verb is of pres. time, as, ὅρᾳ ὅπως γένηται he is looking *that* he may be; πείρα, ὅπως κεν ἵκηαι keep trying *that* thou mayest come:—also elliptically (sub. ὅρα, ὄρατε, etc.) to express a caution, usually with μή, as, ὅπως τοῦτο γε μὴ ποιήσῃς, [see] thou do it not; so also with indicat. fut., ὅπως ἄνδρες ἔσεσθε see *that* ye be men!

II. by the Optat., if the anteced. Verb be of past time, whether imperf. or aor., as, ἔλεγον (ἔειπον) ὅπως γένοιτο I kept speaking (spoke) *that* it might be done. III. by the Indicat. of fut.; θέλγει ὅπως Ἰθακῆς ἐπιλήσεται she beguiles him *with the view that* he should forget Ithaca: also to convey a caution, δεῖ σ' ὅπως δέξῃς.

IV. in Att. occurs the phrase οὐχ ὅπως, ἀλλὰ or ἀλλὰ καὶ . . . not only not so, but . . ., οὐχ ὅπως χάριν αὐτοῖς ἔχεις, ἀλλὰ καὶ κατὰ τούτων πολιτεύει you not only are not grateful to them, but you are even taking measures against them;—in full, οὐ λέγω ὅπως I do not say *that*, etc.; so, οὐχ ὅπως, ἀλλ' οὐδέ not only not so, but not at all. V. ὅπως μή, = the Conjunction μή: generally used only with aor. 2 subj., or with indicat. fut.

ὄραας, Ep. for ὄρας, 2 sing. of ὄράω.

ὄραμα, τό, (ὄράω) *that which is seen, a view, sight*.

ὄραμνος, ὁ, later form of ὀρόδαμνος.

ὄρασις, ὥς, ἡ, (ὄράω) *seeing, the sense of sight*.

ὄρατός, ὥ, ὅν, (ὄράω) *to be seen, visible; τὰ ὀρατά visible objects*.

'ΟΡΑ'Ω, impf. Att. ἔωρον: Ion. ὀρέω impf. ὤρεον: Ep. also ὀρόω: pf. ἑώρακα later ἑώρακα, pass. ἑώραμαι later ἑωράμαι. Other tenses are supplied from the Root *ΟΙΠΤ-ΟΜΑΙ, fut. ὀφομαι, with a rare aor. I ὠφάμην: Pass., fut. ὀφθήσομαι: aor. I ὠφθην inf. ὀφθῆναι: pf. ὤμμαι, ὤφαι, ὤπτται, inf. ὤφθαι: there is also in Ep. a perf. med. ὥπασα, plqpf. ὥπασμεν from the same Root. Lastly, from the Root *ΊΔΩ formed also aor. 2 act. εἶδον inf. ἰδεῖν: aor. 2 med. εἶδομην, inf. ἰδέσθαι: pf. with pres. sense οἶδα, οἶστα, I know, etc., inf. εἰδέναι (see οἶδα).

To see, to look; κατ' αὐτοὺς αἰὲν ὄρα (3 Ep. impf.) *he kept looking continually at them*. 2. to have sight, like βλέπω, opp. to μὴ ὄραν to be blind; ὅσ' ἂν λέγομαι, πάνθ' ὄραντα λέγομαι my words shall have eyes, i. e. shall have meaning; ἐν σκότῳ ὀφείατο *may they have sight* in darkness, i. e. may they be blind. 3. to see, look to, take heed, beware, mostly in Imperat. ὄρα εἰ . . . 4. c. acc. cognato, ὄραν ἀλκάν to look prowess, look like a warrior. 5.

trans. to see, look at, behold, perceive, observe, c. acc.; ὄραν φῶς Ἥελιοιο (Hom.), and φῶς ὄραν (Att.) to see the light, i. e. to be alive. II. Pass. to be seen, also to appear; c. part., ὠφθήμεν ὄντες ἄθλιοι *we were*

seen to be wretched; τὰ ὀράμενα *things visible*. III. of the mind, to discern, perceive.

ὀργάζω, f. ἄσω: aor. I ὀργασα: pf. pass. ἄργασμαι: (ὀργάζω):—to soften, knead, mould, Lat. subigo.

ὀργαίνω, f. ἄνῳ: aor. I ὀργάνα: (ὀργή):—to make angry, enrage.

II. intr. to grow or be angry. ὀργάνιον, τό, Dim. of ὀργάνον, a small tool or instrument.

ὀργάνον, τό, (ἔργον) *an instrument, implement, tool, engine; λαίνα* Ἀμφίονος ὀργαῖνα, the stony works of Amphion, i. e. the walls of Thebes. II. a musical instrument. III. the material of a work. IV.

the work, product itself.

ὀργάνος, ἡ, ον, (*ἔργω) *working, fashioning*.

ὀργάς (sub. γῆ), ἄδος, ἡ, (ὀργάζω) *a well-watered, fertile tract of land, a meadow*.

ὀργάω, (ὀργή) to swell or teem with moisture: of soil, to abound, swell with produce: of fruit, to swell as it ripens; c. inf., ὀργᾷ ἁμᾶσθαι [the crop] is ripe for cutting. II. of animals, to swell with lust, wax wanton, be at heat: to be excited, passionate. 2.

c. gen. to yearn or long for.

ὀργεῖν, αὐος, Ep. ὀργεῖων, ονος, ὁ, (ὄργια) *a priest. ὀργή, ἡ, (ὀρέγω) impulse, feeling: the temperament, disposition, temper, esp. in pl., ὀργαὶ δατυνόμοι social dispositions*. II. any violent emotion or passion, anger, wrath; ὀργῇ χρᾶσθαι to indulge one's anger; ὀργῇ ἄκρος prone to anger, passionate: ὀργῇ as Adv. in anger, in a passion: so also δι' ὀργῆς, κατ' ὀργήν, μετ' ὀργῆς, πρὸς ὀργήν. 2. Πανὸς ὀργαί

panic passions, terrors.

ὄργια, ἰων, τά, (ἔργον) only used in pl., *secret rites, secret worship*, practised by the initiated alone at the secret worship of Demeter at Eleusis: also the rites of Bacchus, orgies. II. any rites, worship, sacrifice.

2. any mysteries, without reference to religion. Hence

ὀργιάζω, f. ἄσω, (ὀργή) to celebrate orgies. II. to solemnise or celebrate any sacred rites.

ὀργίζω, f. ἰσω Att. ἰῶ: aor. I ὠργισα: (ὀργή):—to make angry, provoke to anger, irritate.

II. Pass., with fut. med. ὀργισομαι, but also pass. ὀργισθήσομαι: aor. I ὠργίσθην: pf. ὠργισμαι:—to grow angry, be wrath.

ὀργίλος [Ὶ], ἡ, ον, (ὀργή) *prone to anger, passionate. ὀργίλο-φάντης, ον, ὁ, (ὄργια, φαίνω) one who initiates others into orgies*.

ὀργυῖα or ὀργυῖα, ἡ, (formed from ὀρέγω, as ἀγυῖα from ἄγω) *the length of the outstretched arms*. 2. as a measure of length, = 4 πήχεις or 6 feet 1 inch, about our fathom: 100 ὀργυῖα make one stadium.

Hence

ὀργυῖαιος, α, ον, *a fathom long or large*.

ὀρεγμα, ατος, τό, (ὀρέγω) *a stretching out: a bolding out, offering*.

ὀρέγνυμι, = ὀρέγω, whence ὀρεγνύς (part. pres.)

'ΟΡΕΓΩ, fut. ὀρέξω: aor. I ὠρέξα:—to reach, stretch out, extend, Lat. porrigo: to stretch out the

hands in entreaty.

2. *to reach out, band, offer, give.*

II. Med. ὀρέγομαι, with aor. I med. ὀρέξαμην, and pass. ὀρέχθην: pf. pass., ὀρώρημαι:—*to stretch oneself out, reach out; χεραὶ ὀρέσασθαι to reach with the hands; ὀρέσασθαι ἔγχει to lunge, thrust out with the spear; ποσσὶν ὀραρέχεται (pf.) πολεμίζειν of horses, they stretched themselves with their feet (i. e. went at full gallop) to the fight; ὀρέξαι ἰὼν he stretched himself as he went, i. e. went at full stride.*

2. c. gen. *to reach at or to a thing, grasp at: to reach at, aim a blow at: metaph. to reach after, grasp at, desire.*

3. c. acc. *to reach, gain one's end: also to reach with a weapon, strike, wound: to band to oneself, reach for oneself.*

ὀρει-άρχης, ου, ὁ, (ὄρος, ἄρχω) *lord of the mountains.*

ὀρεῖας, ἀδος, ἡ, (ὄρος) *pecul. fem. of ὄρειος, of or belonging to mountains.*

II. sub. Νύμφη, an

Oread, mountain-nymph.

ὀρειβάτew, to roam the mountains. From

ὀρει-βάτης, ου, ὁ, (ὄρος, βαίνω) *mountain-ranging.*

ὀρειδρομία, ἡ, a running wild over the hills. From

ὀρει-δρόμος, ου, (ὄρος, δραμεῖν) *running on the hills.*

ὀρεινόμος, ου, (ὄρος, νέμω) *feeding on the moun-*

tains, mountain-ranging.

ὀρεινός, ἡ, ὄν, (ὄρος) *mountainous, billy.*

II. on or of a mountain: as Subst., ὀρεινός, ὁ, a moun-

taineer.

ὀρεινόμος, ου, = ὀρεινόμος.

ὄρος, α, ου, also os, ου, Ion. οὔρειος, (ὄρος) *moun-*

tainous, billy: also, living on the mountains.

ὄρο-χαρής, ἐς, (ὄρος, χαρῆναι) *delighting in the*

hills.

ὀρεῖ-πλαγκτος, see ὀρίπλαγκτος.

ὀρεῖ-τύπος, ου, (ὄρος, τύπτω) *working in the moun-*

tains, i. e. felling timber, or quarrying stone.

ὀρεῖ-φοίτης, ου, (ὄρος, φοιτάω) *mountain-ranging.*

ὀρεῖ-χαλκος, ὁ, (ὄρος, χαλκός) *Lat. oricbaltum, fine*

copper ore and the brass made from it: also, fine brass.

ὀρεώτης, ου, ὁ, (ὄρος) *a mountaineer.*

ὀρεκτός, ἡ, ὄν, (ὀρέγω) *stretched out, presented:*

also, to be presented.

ὀρεῖ-αμενος, ὀρέξας, aor. I part. med. and act. of

ὀρέγω.

ὀρεῖς, εως, ἡ, (ὀρέγω) *a longing or yearning after*

a thing, desire for it.

ὀρεό-κομος, ου, incorrect form of ὀρεωκόμος.

ὀρέοντο, 3 pl. Ep. aor. 2 med. of ὀρνυμι.

ὀρεοπολέω, to haunt the mountains. From

ὀρεο-πόλος, ου, (ὄρος, πολέω) *mountain-haunting.*

ὀρεῖ-τροφος, ου, (ὄρος, τρέφω) *mountain-bred or*

reared, epith. of the lion.

ὀρέ-σκιος, ου, (ὄρος, σκιά) *shadowed by mountains.*

ὀρέσ-κοος Ep. ὀρεο-κῶος, ου, (ὄρος, κείμαι) *lying*

on mountains, mountain-bred, wild.

ὀρέσ-αυλος, ου, (ὄρος, αὐλή) *dwelling in the*

mountains.

ὀρεσσι, Ep. for ὀρεσι, dat. pl. of ὄρος.

ὀρεσσι-βάτης, ου, ὁ, = ὀρειβάτης. [α]

ὀρεσσι-γενής, ἐς, and ὀρεσσι-γονος, ου, (ὄρος, γένος, γόνος) *mountain-born.*

ὀρεσσι-νόμος, ου, (ὄρος, νέμω) Ep. for ὀρεινός, *feeding on the mountains, mountain-haunting.*

Ὀρεστία, ἡ, the tale of Orestes, the general name for the Agamemnon, Choëphoroe and Eumenides of Aeschylus, being the only extant Trilogies.

ὀρέστρος, α, ου, (ὄρος) poet. for ὀρεινός, *moun-*

tainous, dwelling in the mountains.

ὀρεστιάς, ἀδος, ἡ, (ὄρος) = Ὀρεΐας; Νύμφαι ὀρεστι-

άδες, the mountain-nymphs; the Oreads.

ὀρεσφι, -φιν, Ep. gen. and dat. sing. and pl. ὄρος.

ὄρεψι Ion. οὔρεψ, εως, ὁ, (ὄρος a mountain) a mule.

ὄρεψ, Dor. for ὄρεος, gen. of ὄρος.

ὀρεχθεῖν, f. ἦσω, = ὀρέγομαι, to stretch oneself; also,

to beat fast, pant, quiver, of the heart, etc.; βίες

ὀρέχθειν σφαζόμενοι the steers lay stretched, or quiv-

ered convulsively, as they were slain: θάλασσαν ἑα

ποτὶ χέρσιν ὀρεχθῆν (Dor. inf. for ὀρεχθεῖν) let the

sea stretch itself (i. e. roll up) to the beach.

ὀρέω pl. ὀρέομεν, Ion. for ὀράω, ὀράομεν.

ὄρηαι or ὄρηαι, poet. 2 sing. pres. med. of ὀράω.

ὄρημ, Aeol. for ὀράω, inf. ὄρην, part. ὄρεῖς.

ὄρητός, ἡ, ὄν, Ion. for ὄρατός.

ὄρθαι, inf. of ὀρμην, Ep. aor. 2 pass. of ὀρνυμι.

ὀρθεύω, f. σω, (ὀρθός) = ὀρθώω, to set upright: set

straight.

Ὀρθία, ἡ, name of Diana in Laconia and Arcadia.

ὀρθία, neut. pl. of ὀρθιος: used also as Adv. aloud.

ὀρθιάδε, Adv. (ὀρθιος) *straight up, upwards.*

ὀρθιάζω, f. ἄσω (ὀρθιος) *to speak in a high tone of*

voice or in a high key, speak loud.

II. *to set*

upright.

ὀρθίασμα, ατος, τό, (ὀρθιάζω) *a high pitch of the*

voice, a loud shout or cry.

ὀρθιος, α, ου, Att. also os, ου, (ὀρθός) *straight up,*

rising upwards, steep; ὀρθιον πορεύεσθαι or πρὸς ὀρ-

θιον ἵνατι to march up hill; τὰ ὀρθία the country

from the coast upwards.

2. *upright: of animals,*

standing upright, rearing.

3. *straight, right.*

II. of the voice, *high-pitched, loud, shrill, clear; νόμος*

ὀρθιος, a stirring, thrilling air: in neut. pl. as Adv.,

ὀρθία ἦνσε she cried aloud.

III. ὀρθιοὶ λόχοι, Livy's recti ordines, as a military term, battalions in

column or file, whereas in φάλαγγ the men stood in

line; ὀρθίους τοὺς λόχους ἀγειν to bring the com-

panies up in column.

IV. generally, like ὀρθός,

straight, opp. to crooked.

ὀρθο-βάτew, (ὀρθός, βαίνω) *to go straight on or*

upright.

ὀρθό-βουλος, ου, (ὀρθός, βουλή) *right-counselling.*

ὀρθο-δαής, ἐς, (ὀρθός, δαῖναι) *knowing rightly how*

to do, c. inf.

ὀρθο-δίκαιος, ου, (ὀρθός, δίκαιος) *righteously*

judging.

ὀρθο-δίκας, Dor. for ὀρθοδίκης, ου, ὁ, (ὀρθός, δικάζω)

a righteous judge. [Υ]

ὀρθοδρομέω, to run straight forward. From

ὀρθο-δρόμος, *ον*, (ὀρθός, δραμεῖν) *running straight forward*.

ὀρθό-ἔπειτα, *ῆ*, (ὀρθός, ἔπος) *correct language*.

ὀρθό-θριξ, *τρίχος*, *ὁ*, *ῆ*, (ὀρθός, θρίξ) *with hair up-standing, or making the hair stand on end*.

ὀρθό-κραιρος, *α*, *ον*, (ὀρθός, κραῖρα) *with straight or upright horns*, *epith. of horned cattle: with upright beaks, of the two ends of a galley which turned up so as to resemble horns: Ep. gen. pl. fem. ὀρθο-κραϊράων*.

ὀρθό-κράνος, *ον*, (ὀρθός, κράνον) *having a high head or crown: with a lofty mound*.

ὀρθομαντεία, *ῆ*, *true prophecy*. From
ὀρθό-μαντις, *εως* *Ion* *ιος*, *ὁ*, *ῆ*, (ὀρθός, μάντις) *a true prophet*.

ὀρθο-πάλη, *ῆ*, (ὀρθός, πάλη) *wrestling upright*. [α]
ὀρθό-πλοος, *ον*, *contr. -πλους*, *ον*, (ὀρθός, πλέω) *sailing straight before the wind: generally, successful*.

ὀρθοποδέω, (ὀρθόπους) *to walk straight or uprightly*.
ὀρθό-πολις, *εως*, *ὁ*, *ῆ*, (ὀρθός, πόλις) *upholding cities*.
ὀρθό-πους, *ὁ*, *ῆ*, -*πουν*, *τό*, *gen. -ποδος*, (ὀρθός, πούς) *with straight feet: standing upright*. II. *uphill, steep*.

ὈΡΘΟΣ, *ῆ*, *ὄν*, *straight, Lat. rectus: in height, upright, standing erect*. II. *in line, straight, straight forward, in a straight line: ὀρθὸς ἀντ' ἡελίου* *τετραμμένος* *turned straight to front the sun; ὀρθὸν πόδα τίθεναι* *to put the foot straight out, as in walking, opp. to κατηγορήσθαι* *when it is covered with the robe from not being in motion; βλέπειν ὀρθά* *to see straight or well*.

III. *metaph. right, safe, prosperous*. 2. *right, true, exact: ὀρθ' ἀκούειν* *to be rightly called: ὀρθῶ λόγῳ* *in strict terms, in very truth: so Adv., ὀρθῶς λέγειν* *to speak true*.

3. *true, genuine, real*. 4. *upright, righteous, just, Lat. rectus: κατὰ τὸ ὀρθὸν δικάζειν* *to judge righteously*. 5. *on tiptoe, in eager expectation, Lat. erectus animo*.

IV. *ῆ ὀρθή* (*sub. πτώσις*) *the nominative, Lat. casus rectus, as opp. to the oblique cases*.

ὀρθο-στάδην, *Adv. (ὀρθός, στήναι) standing upright, in a standing posture*.

ὀρθο-στάτης, *ον*, *ὁ*, (ὀρθός, στήναι) *one who stands upright*.

II. *an upright shaft, pillar: as Adj., κλίμακες ὀρθοστάται* *upright ladders*. III. *a sort of cake used in funeral oblations*. [α]

ὀρθότατα, *Adv. Sup. of ὀρθῶς*.

ὀρθότης, *ἦτος*, *ῆ*, (ὀρθός) *straightness, upright posture*. II. *metaph. rightness, fitness: the right sense*.

ὀρθο-τομέω, (ὀρθός; τέμνω) *to cut straight: bundle right*.

ὀρθῶ, *f. ὥσω: aor. I ἠρθωσα:—Pass., aor. I ἠρθώθην:—(ὀρθός):—to set straight: I. in height, to set upright, set up: of buildings, to raise, restore, repair: hence, ὀρθωθείς* *raised up, set on one's legs again:—Pass. to stand or sit upright*. 2. *in a line,*

to set straight:—Pass. to be aimed straight. II.

metaph. to raise up, restore to health, safety, etc. 2. *to exalt, honour, extol*. 3. *ὀρθῶσαι ὕμνον* *to raise the lofty song*. 4. *to guide aright*. III. *Pass.*

of actions, to succeed; prosper: τὸ ὀρθούμενον success: of persons and places, to flourish, prosper. 2. *to be right, be true*. 3. *to be upright, deal justly or uprightly*.

ὀρθρεούσαι, *Dor. for -εούσαι*, *part. fem. of ὀρθρεύω, f. σω, (ὀρθρος) to rise or wake early*.

ὀρθρίδιος, *α*, *ον*, *poët. for ὀρθριος*. [r]

ὀρθρίως, *f. σω, (ὀρθρος) to rise, wake early*.

ὀρθρινός [r], *ῆ*, *ὄν*, (ὀρθρος) *later form for ὀρθριος*.

ὀρθριος, *α*, *ον*, *also os, on, (ὀρθρος) at daybreak, at dawn, in the morning; early: irreg. Comp. and Sup. ὀρθριατερος, -αίτατος:—Neut. τὸ ὀρθριον or ὀρθριον, as Adv. in the morning, early*.

ὀρθρο-βόας, *ον*, *ὁ*, (ὀρθρος, βοάω) *the early caller, Cbanticleer, i. e. the cock*.

ὀρθρο-γόνῃ, *ῆ*, (ὀρθρος, γοάω) *early-wailing, of the swallow*.

ὀρθρο-λάλος, *ον*, (ὀρθρος, λαλέω) *early-twitting*.
ὈΡΘΟΡΩΣ, *ὄν*, *the time about daybreak, dawn, early morn; τὸν ὀρθρον*, *absol., in the morning; so, ὀρθρου γενομένου* *at dawn; and ἅμα ὀρθρῳ, ἐς ὀρθρον, κατ' ὀρθρον, περὶ ὀρθρον; but πρὸς ὀρθρον towards dawn: ὀρθρος βαθύς* *early morn*.

ὀρθρο-φοιτο-συκοφάντο-δικο-τάλαιπωρος, *ον*, (ὀρθρος, φοιτάω, συκοφάντης, δίκη, ταλαιπώρος) *ὀρθ. τρόποι* *early-prowlings base-informing sad-litigious plaguy ways*.

ὀρθωθείς, *aor. I pass. part. of ὀρθῶ*.

ὀρθό-ώνυμος, *ον*, (ὀρθός, ὄνομα) *rightly-named*.

ὀρθῶς, *Adv. of ὀρθός, rightly: uprightly, justly: truly, really*.

Ὀρθωσίη, *ῆ*, = *Ορθία*.

ὀρθωτήρ, *ῆρος*, *ὁ*, (ὀρθῶ) *one who sets upright, a restorer*.

ὀρτ-βάτης, *ον*, *ὁ*, *dub. for ὀρειβατής*.

ὈΡΙΤΑΝΟΝ, *τό*, *and ὀρίανος, ῆ*, *an acrid herb, marjoram: ὀρίανον βλέπειν* *to look origanum, i. e. to look sour or crabbed*. [r]

ὀρίγνάσμαι, *Med., with fut. -ήσομαι, aor. I pass. ὠρίγησθην: (ὀρέγομαι):—to stretch oneself out*. 2. *c. gen. to stretch oneself after a thing, reach at, grasp at*.

ὀρίζω: *fut. ὀρίσω Att. ὀρίω: aor. I ἠρίσα Ion. ὠρίσα: pf. ἠρίκα I.—Med., fut. ὀρίσσομαι: aor. I ἠρίσσομαι:—Pass., fut. ὀρίσθησομαι: aor. I ἠρίσθην: pf. ἠρίσμαι (sometimes used in med. sense): (ὅρος):—to divide or separate one part from another, to divide as a boundary: ποταμός οὐρίζει τὴν τε Σκυθικὴν καὶ τὴν Νευρίδα γῆν* *a river is the boundary between Scythia and Neuris:—Pass., of a country, to be bounded*. 2. *ὀρίζειν τινα ἀπὸ γῆς* *to part, banish one from the land*. II. *to mark out by boundaries, lay down, mark out: to limit, define:—Med. to mark out for oneself, set up, dedicate*. III. *generally, to deter-*

mine, appoint: to settle. 2. to define a word. 3. to assign, ὀρίσειν ψήφον to give a vote. IV. intr. to border upon.

ὀρτικός, ἡ, ὄν, (ὄρεός) of or for a mule.

ὀρινθεῖν, aor. I pass. opt. of ὀρίνω.

ὀρίνω: aor. I ὄρινα Ep. ὄρινα.—Pass. 3 sing. impf. ὀρίνεται: aor. I ὀρίνην Ep. ὀρίνην: (ὀρνυμι):—to stir, raise, Lat. *agitare*: metaph. to move, excite, affect the mind:—Pass. to be stirred, roused, disquieted: to be afflicted, thrown into confusion.

ὄριον, τό, = ὄρος, a bound, goal: ὄρια, τά, boundaries, borders, frontier.

ὄριος, ὄν, (ὄρος) of or presiding over boundaries.

ὄρισμα Ion. οὐρ-, τό, (ὀρίω) a boundary: in plur. the borders, frontier.

ὄριστής, οὐ, ὅ, (ὀρίω) one who marks boundaries: one who determines.

ὄρι-τροφός, ὄν, (ὄρος, τρέφω) mountain-bred.

ὄρκάνη, ἡ, = ἐρκάνη, ἔρκος, from ἔργα, εἶργα, an enclosure, fence: a trap or pitfall. [ᾶ]

ὄρκ-ἁπάτης, οὐ, ὅ, (ὄρκος, ἀπατάω) an oath-breaker.

[ᾶ]
ὀρκίζω, f. ἴσω, (ὄρκος) to make one swear, adjure.

ὄρκιον, τό, (ὄρκος) an oath: also a pledge, surety. II. mostly in plur., ὄρκια, τά, things sworn to, articles of a treaty, a treaty: ὄρκια πιστά ταμεῖν to conclude a binding treaty, Lat. *foedus ferire, icisse foedus*: of two parties, in Med., ὄρκια τάμνεσθαι to make a treaty between them; ὄρκια δηλήσασθαι, ὑπὲρ ὄρκια δηλήσασθαι to violate a solemn treaty: so too, ὄρκια συγχεῖναι, ὄρκια ψεύσασθαι, opp. to ὄρκια φυλάσσειν or τηρεῖν. 2. the victims sacrificed on taking these solemn oaths, like ἱερά.

ὄρκιος, ὄν, more rarely α, ὄν, (ὄρκος) of or for an oath: sworn, bound by oath. 2. that is sworn by, adjured as witness to an oath; ὄρκιοι θεοὶ the gods invoked at an oath; ξίφος ὄρκιον a sword which is sworn by.

"ΟΡΚΟΣ, ὄν, ὅ, an oath: ὄρκον ὀμόσαι to swear an oath; ὄρκος θεῶν an oath by the gods; ὄρκον λαμβάνειν to accept an oath from another; ἀποδιδόναι to take it oneself. 2. the witness of the oath, the power or object adjured, as the Styx by the gods.

II. "Ορκος, personified, son of Eris, who visits the transgression of an oath. (ὄρκος was orig. equiv. to ἔρκος, as ὀρκούρος to ἔρκουρος.)

ὄρκ-οὔρος, ὅ, = ἔρκουρος.

ὀρκόω, f. ὥσω, (ὄρκος) to make one swear, bind by oath:—Pass. to be bound by oath, to swear.

ὀρκωμα, τό, (ὀρκόω) an oath.

ὀρκωμοσία, ἡ, (ὀρκωμοτέω) a swearing, an oath.

ὀρκωμοσίον, τό, the place of an oath. II. in

pl. asseverations on oath. From

ὀρκωμοτέω, f. ἡσω, to take an oath, swear; ὀρκωμοτεῖν θεοῖς to swear by the gods. From

ὀρκ-ωμότης, οὐ, ὅ, (ὄρκος, ὀρνυμι) = ὀρκωτής.

ὀρκωτής, οὐ, ὅ, (ὀρκίω) one who administers an oath.

ὀρμαθεῖν, an aor. 2 form of ὀρμάω, to rush, whence subj. ὀρμαῖω: but ὀρμαῖθῃ is Dor. for ὀρμηθῃ, 3 sing. aor. 1 subj. pass. of ὀρμάω.

ὀρμαῖός, οὐ, ὅ, (ὄρμος) a row, chain, cluster or string of things hanging one from the other.

ὀρμαίνω: impf. ὤρμηνα: aor. I ὤρμηνα: (ὀρμάω):—to move or stir violently: to turn over or revolve a plan in the mind, to ponder or muse upon it: to debate, consider. 2. to long for, desire. II.

later, I. trans. to drive, urge on: to excite, inflame. 2. intr. to hasten, hurry, be impatient.

ὀρμάω, f. ἡσώ: aor. I ὤρμησα: pf. ὤρμηκα: (ὀρμή): I. trans. to set in motion, urge on, rouse: to stir up. II. intr. to hurry or rush on:

c. inf. to be eager to do, to start or essay to do: absol. to be eager or foremost. 2. to rush headlong, esp. at one, c. gen.

III. Pass. with fut. med. ὀρμησσομαι; aor. I med. ὀρμησσομαι and pass. ὀρμηθῆναι; pf. pass. ὤρμημαι:—in same sense as intr. act.: I.

to hurry, hasten, start off eagerly: generally, to be eager, to long or purpose to do. 2. to set off or proceed from a place, to begin from; of a general, to make a place his base of operations: ἀπ' ἐλασσόνων ὀρμάμενος setting out from or beginning with smaller means.

3. absol. to rush on, make a desperate attack, to be eager: generally, to make a start, go; ὁ λόγος ὤρμηται the report flies abroad.

ὀρμέατο, Ion. for ὤρμητο, 3 pl. plqpf. pass. of ὀρμάω.

ὀρμεῖα, ἡ, = ὀρμιά.

ὀρμενός, aor. 2 part. med. of ὀρνυμι.

ὀρμέω, f. ἡσώ, (ὄρμος):—to be moored, lie at anchor, of a ship: proverbial, ἐπὶ δυοῖν ἄγκυραιν ὀρμεῖν to ride two anchors, as we say 'to have two strings to your bow': metaph. to anchor one's hopes upon, depend upon.

ὀρμεώμενος, Ion. part. pass. of ὀρμάω.

ὀρμή, ἡ, (ὀρνυμι) an assault, attack, the first shock or onset in war, Lat. *impetus*; mostly of things, as, ἔγχυος ὀρμή the force of a spear; πυρός ὀρμή the rage of fire; κύματος ὀρμή the shock of a wave. 2. the beginning or first start in a thing: a struggle or effort to reach a thing. 3. eagerness, violence, passion, impulse; μία ὀρμή with one accord; c. gen. eager desire for a thing. 4. a start, setting out on a march, etc.

ὀρμηθεῖς, εἶσα, ἐν, aor. I pass. part. of ὀρμάω.

ὀρμημα, τό, (ὀρμάω) any violent impulse, passionate desire.

ὀρμησεῖ, 3 Ep. aor. I opt. of ὀρμάω.

ὀρμητήριον, τό, (ὀρμάω) any means of exciting, a stimulant, incentive. II. a starting-place, station, head-quarters.

ὀρμιά, ἡ, (ὄρμος) a fishing-line of horse-hair, Lat. *linea*. [Ὶ]

ὀρμιζω: fut. -ίσω Ep. -ίσωω Att. -ιῶ: aor. I ὤρμισα: (ὄρμος):—to bring to anchorage, bring into harbour, to moor, anchor. 2. generally, to make fast or sure. II. Med., with fut. med. ὀρμοῦμαι,

aor. I med. ὠρμίστην and pass. ὠρμίσθην: pf. pass. ὠρμίσθην:—to come to anchor, anchor; ὠρμίσσθαι πρὸς πῆδον to come to a place and anchor there. 2. metaph. to be in haven, to reach the harbour, i.e. to be at rest; ὠρμίσσθαι ἐκ τῆς πύλης to be dependent on a thing. ὠρμητὶς βόλος, ον, (ὠρμά, βάλλω) throwing a line, angling.

ὄρμη-δοτήρ, ἦρος, ὅ, (ὄρμος, δίδωμι) a bringer into harbour, a pilot.

ὄρμος, ὅ, (εἶρος) a cord, chain, necklace, collar; στεφάνων ὄρμος a string of crowns. 2. a kind of dance performed in a ring.

II. a roadstead, anchorage, Lat. statio navalis: the inner part of a harbour, as opp. to λιμήν. 2. generally, a haven, place of shelter or refuge.

ὄρνυ-πέτιον, τό, Boeot. for ὄρνεον. ὄρνεον, τό, = ὄρνις. II. τὰ ὄρνεα, the bird-market.

ὄρνέ-φοιτος, ον, (ὄρνεον, φοιτῶ) haunted by birds. ὄρνιθ-αρχος, ὅ, (ὄρνις, ἀρχός) king of birds. [I]

ὄρνιθεις, α, ον, also os, ον, (ὄρνις) of or belonging to a bird; κρέα ὄρνιθια birds' flesh.

ὄρνιθευτής, οὔ, ὅ, a bird-catcher, fowler. From ὄρνιθεύω, f. σω, (ὄρνις) to catch, net, snare birds.

ὄρνιθίας, ον, (ὄρνις) masc. Adj., a name given to the north wind in spring, which brought the birds of passage; χειμῶν ὄρνιθίας a storm of birds.

ὄρνιθικός, ἡ, ὄν, (ὄρνις) of or for birds.

ὄρνιθιον, τό, Dim. of ὄρνις, a little bird: a nestling, chicken. [v]

ὄρνιθό-γενος, ον, (ὄρνις, *γένω) sprung from a bird.

ὄρνιθό-θρας, ον, ὅ, (ὄρνις, θηράω) a bird-catcher, fowler.

ὄρνιθό-λοχος Dor. ὄρνιχ-, ὅ, (ὄρνις, λοχάω) a bird-catcher, fowler.

ὄρνιθομαῖνέω, f. ἴσω, to be mad for birds. From ὄρνιθο-μαῖναι, ἴς, (ὄρνις, μαῖναι) mad after birds.

ὄρνιθο-πέδη, ἡ, (ὄρνις, πέδη) a snare or gin for birds.

ὄρνιθος, gen. of ὄρνις: Ep. dat. pl. ὄρνιθεσσι.

ὄρνιθο-σκοπός, ον, (ὄρνις, σκοπέω) observing the flight and cries of birds, Lat. augur, auspex; θάκος ὄρνιθοσκοπός an augur's seat, Lat. templum augurale.

ὄρνιθο-τροφία, ἡ, (ὄρνις, τρέφω) bird-keeping.

ὄρνις, ον, also os, ον, poet. for ὄρνιθεις.

*ΟΡΝΙΣ, ὅ, but also ἡ: gen. ὄρνιθος, etc.: acc. sing. ὄρνιθα and ὄρνιν: pl. ὄρνιθες, etc.: Att. pl. ὄρνεις, gen. ὄρνεον, acc. ὄρνεις: Dor. forms, gen. ὄρνιχος, pl. ὄρνιχες, etc., as if from a Nom. ὄρνιξ:—a bird:

often added to the names of birds, as ὄρνις ἀηδὼν, ὄρνις περδίς, the nightingale, the partridge. II. also like οἰωνός, a bird of omen, ὄρνις κακός a bird of evil augury: hence, like Lat. avis for augurium, the omen or prophecy taken from the flight or cries of birds: in bad sense, an omen, fateful presage. III. in Att., ὄρνις, ὅ, a cock; ὄρνις, ἡ, a hen. IV. in pl. sometimes the bird-market, cf. ὄρνεον.

V. poet. Μουσῶν ὄρνιθες, the birds of the Muses, i.e. poets. VI. proverb., ὄρνιθων γάλα 'pigeon's milk,' i.e. any marvellous good-fortune.

ὄρνιχος, -χα, Dor. gen. and acc. of ὄρνις: poet. dat. pl. ὄρνιχεσσι.

ὄρνυθι, ὕτω, pres. imperat. of ὄρνεμι.

ὄρνύμεν, ὄρνύμεναι, Ep. for ὄρνύται, pres. inf. of ὄρνεμι.

ὄρνύμενος, ἡ, ον, pres. med. part. of ὄρνεμι.

ὄρνυμι or ὄρνύω [ῥ], lengthd. form of Root *ΟΡΝ: imperat. ὄρνυθι, ὕτω, etc.: impf. ὠρνον: fut. ἔρσω:

aor. I ὠρσα, part. ὠρσας, Ion. 3 sing. ὠρσασκε: 3 sing. redupl. aor. 2 ἔρρωε:—Med. ὄρνύμαι, imperat. ὄρνυσο, ὕσθω, ὕσθε, part. ὄρνύμενος: impf. ὠρνύμεν,

3 sing. and pl. ὠρνύτο, ὠρνυντο: fut. ὄρσομαι, also ὄρουμαι, 3 sing. ὄρεται: aor. 2 ὀρύμην, 3 sing. ὤρετο

contr. ὤρτο, 3 pl. without augm. ὄρνοντο also ὄρέοντο; 3 sing. subj. ὀρήται: imperat. ὄρσο or ὄρσοο Ion. contr. ὄρσεν; inf. ὀρῆαι, contr. for ὀρέσθαι; part. ὄρμενος, ἡ, ον, for ὀρόμενος:—pf. ὄρρω, in intr. sense 3 sing. subj. ὄρῃη: 3 sing. plqpf. ὄρῃει, also ὠρῃει. I. Act., to rouse, stir, stir up: to set on, let loose upon:—Med., with pf. ὄρρω, to move, stir oneself; εἰσέκοι μοι φίλα γούνατ' ὄρῃη while my limbs have power to move. 2. Act. to make to arise, call forth: of animals, to rouse, put up, start, chase:—Med. to start up, arise: esp. to wake out of sleep, to spring up: also c. inf. to rise to do a thing, set about. 3. Act. to stir up, rouse, encourage, cheer on:—Pass. and Med. to be roused, stirred in mind, excited, inflamed. 4. Act. of things, to call forth, cause, excite, Lat. ciere:—Med. to come on, to arise, Lat. oriri.

ὄρνυτο, ὄρνυντο, Ep. for ὠρνοντο, ὠρνοντο, 3 sing. and pl. impf. of ὄρνεμι.

*ΟΡΟΒΟΣ, ὅ, the vetech, Lat. ERVUM.

ὀρόγνυα, ἡ, poet. for ὀργνυία.

ὀρόδαμνις, ἴδος, ἡ, Dim. of ὀρόδαμος, a sprig.

ὀρόδαμνος, ὅ, a bough, branch.

ὀρο-θεσία, ἡ, (ὄρος, τίθημι) the fixing of boundaries, boundaries.

ὀροθύω: Ep. impf. ὀρύθων: also aor. I imperat. ἔρύθων:—like ὄρνεμι, to stir up, rouse, urge on.

ὀροί-τυτος, ον, = ὀρείτυτος.

ὄρομαι, Dep. (οὔρος a guard) to watch, keep watch and ward, be on guard.

ὀρο-μυλίδες, αἱ, (ὄρος, μῆλον) Dor. for ὀρομηλίδες, a kind of wild apples.

*ΟΡΟΣ or ὀρός, ὅ, wbe, the watery or serous part of milk, Lat. serum. 2. the watery parts of the blood.

*ΟΡΟΣ Ion. οὔρος, eos, τό, a mountain, bill: a range or chain of hills.

*ΟΡΟΣ Ion. οὔρος, ον, ὅ, a boundary, limit, frontier, border: esp. a land-mark. 2. οὔροι, plur., are marking or monumental stones bearing inscriptions, tables set up on mortgaged property, to serve as evidence of the debt. II. a rule, standard, limit, measure. III. the definition of a word.

*ΟΡΟΣΑΓΓΑ, οἱ, Persian word for the Benefactors of the King, = εὐεργέται.

ὄρουω, fut. σω: aor. I ὄρουσα: (ὄρνεμι):—intr. to

rush violently on or forward, to hasten, dart or start forward.

ὄροφι, ἡ, (ἐρέφω) *the roof or ceiling of a room: the roof of a house.*

ὄροφι-φάγος, *ον*, (ὄροφι, φαγείν) *roof-devouring.*

ὄροφι-φόρος, *ον*, (ὄροφι, φέρω) *bearing a roof.*

ὄροφιας, *ον*, ὁ, *living under a roof: μῦς ὀροφίας* the domestic mouse; *opp.* to *μῦς ἀρουραῖος* (the field mouse); *ὀροφίας ὄφης* a tame snake.

ὄροφος, ὁ, (ἐρέφω) *the reeds used for thatching houses.*

II. a roof: in pl. a house, temple.

ὀρώω, *Ep.* for *ὀράω*: part. *ὀρόων* for *ὀρών*.

ὀρόωντι, *Dor.* for *ὀρώσι*, 3 pl. of *ὀράω*.

ὈΡΠΗΞ *Att.* **ὀρπηξ**, *ηκος*, *Dor.* **ὀρπαξ**, *ἄκος*, ὁ: —a sapling, young shoot or plant: a rod or pole: a lancee.

II. metaph. a scion, descendant.

ὀρράνός, ὁ, *Aeol.* for *οὐρανός*.

ὀρρο-πύγιον, *τό*, (ὀρρος, πυγή) *the tail or tail-feathers of birds.* 2. *the tail-fin of fish.* 3. *the tail or rump of any animal.* [ῥ]

ὈΡΡΟΣ, ὁ, *the end of the os sacrum: the tail, rump.*

ὀρροῦ, ὁ, = *ὀρός*, *whence, serum.*

ὀρρῶδω *Ion.* **ὀρρωδ-**: *ῥ* ἦσω:—to shudder at, shrink from, dread, *Lat. borreo*, *c. acc.*: *c. gen. rei*, to fear for or because of a thing. Hence

ὀρρωδία, ἡ, *a shuddering at, shrinking from, affright.*

ὀρρας, *aor. I* part. of *ὀρνυμι*.

ὀρρασκε, *Ion.* for *ᾠρε*, 3 sing. *aor. I* of *ὀρνυμι*.

ὀρρεο, **ὀρρευ**, *Ep.* for *ὀρσαι*, *aor. I* med. imperat. of *ὀρνυμι*.

ὀρρε-κτύπος, *ον*, (ὀρνυμι, κτύπος) *noise-arousing; Zeus ὀρρέκτυπος* the rouser of thunder.

ὀρρί-νεφίς, *ἑς*, (ὀρνυμι, νέφος) *cloud-raising.*

ὀρρί-πους, -*ποδος*, ὁ, ἡ, (ὀρνυμι, πούς) *raising the foot, light-footed.*

ὀρρο, *Ep.* for *ὀρσαι*, *aor. I* med. imperat. of *ὀρνυμι*, *bestir thee! up! arouse thee!*

ὀρρο-θύρη, ἡ, (ὀρνυμι, θύρα) *a raised door approached by steps.* [ῥ]

ὀρρολοπέω and -*έω*, to provoke, attack:—*Pass.*, *θυμὸς ὀρρολοπείται* my heart is troubled. From

ὀρόλοπος, *ον*, *provoking strife, turbulent.* (*Deriv. uncertain.*)

ὀρρός, *Lacon.* for *ὀρθός*.

ὀρρο-τρίαινης *Dor.* —*τρίαῖνας*, *a, ὁ*; *a poet. nom.*

τρίαῖνα: (ὀρνυμι, τρίαῖνα):—*wielder of the trident.*

ὀρρω, *fut.* of *ὀρνυμι*.

ὀρτάζω, *Ion.* for *ἐορτάζω*.

ὀρτάλις, *ἴδος*, ἡ, (ὀρνυμι) *the young of any animal.*

Lat. pullus: a young bird, a chicken. Hence

ὀρτάλιχεύς and **ὀρτάλιχος**, ὁ, *a bird, fowl: a domestic fowl, chicken.*

ὀρτή, ἡ, *Ion.* for *ἐορτή*.

Ὀρτύγία, ἡ, (ὀρτυξ) properly *Quail-island*, the ancient name of Delos: also part of the city of Syracuse, called also *Nāσος* or *the Island*.

ὀρτυγο-κόπος, *ον*, (ὀρτυξ, κόπτω) *playing at knocking down quails.*

ὀρτυγο-μήτρα, ἡ, (ὀρτυξ, μήτηρ) *a bird which migrates with the quails: applied to Leto the Ortygian mother: cf. Ὀρτυγία.*

ΟΡΤΥΞ, ὕγος, ὁ, *the quail*, *Lat. coturnix*, -*icis*.

ὀρτυγῖναι, *aor. 2* inf. pass. of *ὀρύσσω*.

ὀρρυγμα, *τό*, (ὀρύσσω) *a place dug out, a pit, ditch, bole, trench, Lat. scrobs: a mine, tunnel: at Athens = βάραθρον, the pit into which criminals were thrown.* II. = *ὀρυξ*.

ὀρρυγμαδός, ὁ, *late form for ὀρρυμαγδός.*

ὀρυκτός, ἡ, *όν*, (ὀρύσσω) *dug, formed by digging.* II. *dug out, quarried, mined.*

ὀρρυμαγδός, ὁ, *a loud noise, rumbling, roaring, any tumultuous sound, not of the human voice.*

ὀρυξ, ὕγος, ὁ, (ὀρύσσω) *a kind of gazelle or antelope, in Egypt and Lybia, so called from its pointed horns.*

ὀρύξαι, *aor. I* inf. of *ὀρύσσω*.

ὀρυξίς, *ἔως*, ἡ, (ὀρύσσω) *a digging.*

ὀρυς, *vos*, ὁ, *an unknown wild animal in Lybia.*

ὈΡΥΣΣΩ *Att.* —*ττω*: *fut.* *ὀρύξω*: *aor. I* *ὠρυξα*

Ep. *ὠρυξα*: *pf.* *ὠρύρῃχα*: *plqpf.* *ὠρῡρύχην*:—*Pass.*, *aor. I* *ὠρύχθη*: *pf.* *ὠρῡρῃμαι*: *plqpf.* *ὠρῡρύγηται*:—to dig, *Lat. fodio.* 2. to dig up: *Med.*, *λίθους ὀρύσσαι* to have stones dug or quarried: *Pass.*, ὁ *ὀρυσσόμενος* *χοῦς* the soil that was dug up. 3. to dig through, make a passage through, burrow. 4. to bury.

ὀρφάνευμα, *τό*, *orphan state.* From

ὀρφάνεω, *f. σω*, (ὀρφανός) *to take care of orphans, tend, rear them:—Pass.* with *fut. med.* —*εύσομαι*, *to be an orphan, to be in an orphan state.*

ὀρφάνια, ἡ, (ὀρφανός) *orphanhood: generally, bereavement, destitution.*

ὀρφάνιζω, *f. σω*, (ὀρφανός) *to make orphan: to bereave, deprive:—Pass.* *to be left an orphan.*

ὀρφανικός, ἡ, *όν*, (ὀρφανός) *orphan, fatherless; ἡμᾶρ ὀρφανικός* the day which makes one an orphan.

ὀρφάνιος, *ον*, = *ὀρφανικός*.

ὀρφανιστής, *οὔ*, ὁ, (ὀρφανίζω) *one who takes care of orphans, a guardian.*

ὈΡΦΑΝΟΣ, ἡ, *όν*, *Att.* *ὄς*, *όν*, *Lat. ORBUS*, *left orphan, without father or mother, fatherless.* 2.

c. gen. reft or bereft of a thing; ὀρφανοὶ γενεᾶς *reft of offspring, childless.*

ὀρφανο-φύλαξ, *ἄκος*, ὁ, (ὀρφανός, φύλαξ) *the guardian of an orphan.* [ῥ]

ὀρφανώω, *f. ᾠσω*, (ὀρφανός) *to make orphan:—Pass.* *to be bereft of a thing.*

Ὀρφεος, *a, on*, of *Orpheus*. From

Ὀρφεύς, *ἔως*, ὁ, *Orpheus*, a famous Thracian bard.

ὀρφναίος, *a, on*, (ὀρφη) *dark, dusky, murky.* II.

nigbily, by night.

ὈΡΦΗΝΗ *Dor.* **ὀρφήν**, ἡ, *darkness, night: gloom.*

Hence

ὀρφήνινος, *η, on*, *dark, dusky; ὀρφινον χρῶμα* a colour mixed of black, red and white, between πορφύρεος and φουκίνιος.

ὁρφνίτης, ου, ὁ, (ὁρφνη) dusky. [?]]

ὈΡΦΟΣ Att. ὁρφός, ὁ, a kind of sea-perch.

ὄρχαμος, ὁ, (ὄρχος) the first of a row, a file-leader, fugal-man: the Coryphaeus or leader of the chorus.

ὄρχατος, ὁ, = ὄρχος, a row of trees. II. a piece of land enclosed and planted, Milton's orchard, an orchard, garden. (From ὄρχος, like μέστος from μέσος.)

ὀρχέομαι, f. ἵσσομαι: aor. 1 ὀρχησάμην: Dep.: (ὀρχος):—to dance: c. acc. to represent by dancing or gestures; ὀρχεῖσθαι Κύκλωπα, Lat. Cyclops moveri, to dance the Cyclops. 2. to leap.

ὀρχηδόν, Adv. (ὀρχος) one after another, all in a row, man by man, Lat. viritim.

ὀρχηθμός Ion. ὀρχησμός, ὁ, (ὀρχέομαι) a dancing, the dance.

ὀρχημα, τό, (ὀρχέομαι) a dance, dancing.

ὀρχησις, ἡ, (ὀρχέομαι) dancing, the dance: pantomimic dancing.

ὀρχησμός, ὁ, Att. for ὀρχηθμός.

ὀρχηστήρ, ἡρος, ὅ, and ὀρχηστής, οὔ, ὁ, (ὀρχέομαι) a dancer. Hence

ὀρχηστικός, ἡ, ὄν, of, fit for dancing.

ὀρχηστο-διδάσκαλος, ὁ, (ὀρχέομαι, διδάσκαλος) a dancing-master.

ὀρχηστο-μανέν, f. ἵσω, (ὀρχέομαι, μανῆναι) to be dancing-mad.

ὀρχήστρα, ἡ, (ὀρχέομαι) an orchestra, in the Attic theatre a large semicircular space on which the chorus danced. II. generally, a place for dancing.

ὀρχηστρίς, ἰδος, ἡ, fem. of ὀρχηστής, a dancing girl.

ὀρχηστὺς, ὅς, ἡ, Ion. for ὀρχησις, (ὀρχέομαι) the dance, dancing; contr. dat. ὀρχηστῦ.

ὈΡΧΙΓΛΩΣ, ὁ, a bird, prob. the wren. [?]

ὀρχίπεδά, f. ἵσω, (ὀρχίπεδον) to seize the testicles.

ὀρχί-πέδη, ἡ, (ὀρχις, πέδη) impotence.

ὀρχί-πεδον, τό, in pl. ὀρχίπεδα, τά, (ὀρχις, πέδον) the testicles, Lat. testiculi.

ὈΡΧΙΣ, ιος and εως, ὅ, pl. ὀρχεις or ὀρχις Ion. ὀρχις, a testicle, the testicles.

Ὀρχομένος, ἡ, the name of several Greek cities, the most famous of which was Ὀρχόμενος Μιννέιος in Boeotia.

ὈΡΧΟΣ, ὁ, a row of trees; cf. ὄρχατος.

ὄρρα, pf. of ὀρνυμι.

ὀρώρει, 3 sing. Ep. plqpf. of ὀρνυμι.

ὀρώρεται, Ep. 3 sing. pres. pass. of ὀρνυμι, equiv. to ὀραρε: subj. ὀρώρηται.

ὀρωρέχεται, Ion. 3 pl. pf. pass. of ὀρέγω.

ὀρωρέχато, Ion. 3 pl. plqpf. pass. of ὀρέγω.

ὀρώρυκτο, 3 sing. plqpf. pass. of ὀρύσσω.

ὀρώρυχα, pf. of ὀρύσσω.

ὈΣ, ἡ, ὅ; gen. οὔ, ἡς, οὔ, dat. ᾧ, ᾧ, ᾧ; acc. ὅν, ἣν, ὅ; pl., nom. οἱ, αἱ, ὅ; acc. ὧν; dat. οἷς, αἰς, οἷς; acc. οὓς, ἄς, ὅ. There is also an Ion. gen. ὅου, fem. ἣς; and Ep. fem. dat. pl. ᾗς and ᾗσι.

A. RELAT. PRONOUN, who, which or that, Lat. qui: the Relat. Pron. often takes the case of the Anteced.

by attraction, as, τῆς γενεῆς, ἣς Ζεὺς δῶκε, for ἣν Ζεὺς δῶκε: the neut. ὅ is used to refer to sentences where no antecedent is expressed, as, ὅ δὲ πάντων μέγιστον, ὅ δὲ πάντων δεινότατον, etc., but what is greatest of all, what is most strange of all, etc. The Relat. Pron. also stands for ἵνα, as in Lat. qui for ut, to express an end or intention, as, ἀγγέλον ἡμιν, ὅς ἀγγείλει γυναικί they sent a messenger to tell, Lat. nuncium miserrunt, qui nunciaret.

The Relat. Pronoun is used absol. in some cases: I. gen. sing., of Time, ἐξ οὔ (sub. χρόνον) from the time when, since: also οὗ alone, when; ἔστιν οὗ, sometimes, at times. 2. of Place, of which place, i. e. where; ἔστιν οὗ in some places. II. dat. sing.

fem. ᾧ, of Place, Lat. qua, at which place, where:—later, of motion to a place, whither:—in full ᾧ, ᾧ . . . there, where . . . thither, whither . . . 2. of the Way or Manner, like ὅπως, as Lat. quomodo; ᾧ ἕμεις ἔστιν as is right: so far as, Lat. qua, quatenus. 3. with Sup. Adv., ᾧ μάλιστα, ᾧ ἀριστον, etc., like ὡς μάλιστα, etc., Lat. quam maxime, etc. III. acc. sing. neut.

ὅ, for δι' ὅ, that, because, Lat. quod. 2. wherefore, Lat. quapropter.

The Relat. Pron. is modified by having particles joined with it: I. ὅς γε, Lat. qui quidem or quippe qui, gives the Relat. a limiting force, who at least, since it was he who . . . II. ὅς κε or κέν Att. ὅς ἄν, is used in case of uncertainty, Lat. quicunque, whosoever, who if any . . .

B. Ὅς is also used as a DEMONSTR. PRON., for οὗτος or ὅδε, this, that; chiefly in nom. masc. ὅς or οἱ, sometimes in fem. ἡ and neut. ὅ: this is chiefly found in Homer, and later in dialogues of Plato, ᾧ δ' ὅς said be. II. in opposition, οἱ . . . ὅ . . . these . . . those . . . the one party, the other: Att. ὅς μὲν . . . ὅς δέ . . . the one . . . the other: ἃ μὲν . . . ἃ δέ . . . partly . . . partly . . . III. ὅς καὶ ὅς such and such a person, so and so.

C. There is also a POSSESSIVE PRON., ὅς, ἡ, ὅν, mostly of the third person, for ἐός, his, her: Ep. gen. οἶο.

II. of the second person, for σός, thy, thine. III. of the first person, for ἐμός, my, mine.

δῶσάκι Ep. δῶσάκι, Adv. (ὅσος) as many times as, as often as, Lat. quoties.

δῶσάτιος, α, ὄν, Ion. δῶσάτιος, poet. for ὅσος. [ᾗ]

δῶσάχου, Adv. (ὅσος) in as many places as.

δῶσδος, Aeol. for ὅσος.

δῶσδω, Dor. for ὅσῳ.

δῶσ-ἡμέραι, Adv., for ὅσαι ἡμέραι, as many days as are, i. e. daily, day by day, like Lat. quotidie for quot dies.

δῶσία Ion. -ίη, ἡ, properly fem. of ὅσιος, divine law, the law of nature, answering to Lat. fas: hence οὐχ ὁσίη Att. οὐχ ὁσία, c. inf., it is against the law of nature to do; πολλὴν δόξαν τοῦ πράγματος νομίσαι to hold the full lawfulness of a thing. II. the service of God, rites, offering; ὁσίης ἐπιβήναι to perform the due rites. III. proverb., ὁσίας ἔνεκα

ποιεῖσθαι τι to do a thing for form's sake, for the sake of the propriety of the thing, Lat. *dicis causa*. [Υ]

δοῖος, a, ov, sanctioned or approved by the law of nature, opp. to δίκαιος (established by human law); τὰ δοῖα καὶ δίκαια things of divine and human ordinance.

2. as opp. to ἱερὸς (sacred, reserved to the gods), δοῖος means what is not so reserved, i. e. appropriated or permitted to man's use; ἱερὰ καὶ δοῖα the property of gods and men, Lat. *sacra et profana*; ὅσον χωρίον a place not set apart to the gods, lawful for man to enter, and so = βέβηλος, Lat. *profanus*. II. more rarely of persons, pious, devout, scrupulous, religious; c. gen., ἱερῶν πατρῶν ὅσιος scrupulous in discharging the sacred rites of his forefathers; δοῖαι χεῖρες pure, clean hands.

δοσιότης, ητος, ἡ, (δοῖος) observance of divine law, religiousness, piety, holiness.

δοῖω, f. ὠσω, (δοῖος) to make holy, to ballow, purify, make atonement for, Lat. *expiare*:—Med., στόμα δοιούσθαι to keep one's tongue from evil.

δοῖως, Adv. of ὅσιος, religiously, piously: Comp. δοιώτερον, Sup. -ώτατα.

δομάομαι, Dep., like ὀδμάομαι, to smell, scent: generally, to perceive. From

δομή, ἡ, (ὄζω) like ὀδμή, a smell, scent, odour, whether good or bad. 2. a scent, perfume.

δοσόν-ων, Ion. for ὅσον ὄν, however little, Lat. *quantulumcunque*.

ὅσος, δση, ὅσον, Ep. ὀσος, ὀσση, ὀσσον, Lat. *quantus*:—Of Size, as great as, how great: of Quantity, as much as, how much: of Space, as far as, how far: of Time, as long as, how long: of Number, as many as, how many: of Sound, as loud as, how loud:—its Antecedent is τόσος, after which ὀσος must be simply rendered as; ὅσα πλείστα or πλείστα ὅσα as much as possible. In plur. *all that, as many as*, often after πάντες. 2. of Time, ὀσοι μῆνες, ὅσαι ἡμέραι every month, day, monthly, daily, Lat. *quot menses, quot dies*; cf. ὀσμέραι. 3. ὀσος δὴ and ὀσοσδήποτε, how great soever be, Lat. *quantulumcunque*; ὀσος ἂν how great soever. II. neut. ὀσον as Adv. as greatly as, as loudly, as, etc. 2. Ep. and Ion., ὀσον τε about as far as; the Noun is often added, ὀσον τ' ὄργων about a fathom; ὀσον τ' ἐπὶ ἡμῖν to about half. 3. ὀσον μόνον, Lat. *tantum non, all but*; so also, ὀσον οὐ; but Att. ὀσον and ὀσον μόνον only so far as, only just; ὀσον ὀσον only just. 4. ὀσσον ἐπὶ and ὀσσον τ' ἐπὶ as far as, Att. ἐφ' ὀσον. 5. with Comp. and Sup., ὀσον βασιλεύτερος ἐστὶ so far as, inasmuch as he is a greater king. 6. ὀσον τάχος as quick as possible: more usu. ὀσον τάχιστα. 7. ὀσον ἀντίκα, also, ὀσον οὐκ ᾔδῃ all but now, instantly. 8. οὐκ ὀσον not only not, Lat. *ne dicam*. III. ὀσφ inasmuch as, with Comp. ὀσφ πλέον, ὀσφ μᾶλλον the more since, especially since. 2. ὀσφ with Comp. followed by another Comp. with τοσούτῃ, the more . . . so much the more . . ., like Lat. *quo* or *quanto melior*, eo . . ., etc. 3. ὀσφτερ by how much, in so far as.

ὅσσο-περ, ὀση-περ, ὀσον-περ, however great or much, as great or as much as.

ὀσ-περ, ἡ-περ, ὀ-περ, (Ep. also ὀπερ masc., as ὅ τε masc. for ὅτε), who, which, indeed, the very man who or thing which, Lat. *qui quidem*.

ὀσσιπτόν, τό, pulse, beans: vegetables.

ὀσσαι, ἡ, a rumour, Lat. *fama*: a divine voice or sound. II. generally, a voice. III. a sound, tone, of the harp: the din of battle. IV. an ominous or warning voice, prophecy, boding: cf. ὀμφή.

ὀσσα, Ion. neut. plur. of ὀσος.

ὀσσακί, Adv., Ion. for ὀσάκι. [ἄ]

ὀσσάτιος, Ion. for ὀσάτιος. [ἄ]

ὀσσε, τῷ, neut. dual, the two eyes, often with pl. Adj., as, ὅσσε φαεινά, ὅσσε αἱματόεντα: the gen. and dat. took the plur. form of 2nd decl., ὄσσαν, ὄσσοις, ὄσσοισι.

ὀσσίχες, η, ov, Dim. of ὀσος, ὀσσος, as little, how little, Lat. *quantulus*.

ὀσσομαι, (ὀσσε) Dep., only used in pres. and impf. (without augm.):—to see. II. to see in one's mind's eye, to presage, forebode, foretell.

ὀσσος, η, ov, Ep. and Ion. for ὀσος.

ὀστάριον, τό, Dim. of ὀστέον, a little bone.

ὀσ-τε, ἡ-τε, ὀ-τε, (Ep. also ὅ τε for masc., as ὀπερ masc. for ὀπερ) who, which.

ὀστέϊνος, η, ov, (ὀστέον) made of bone, bony.

ὀστέον Att. contr. ὀστούν, τό, pl. ὀστέα Att. contr. ὀστᾶ:—a bone, Lat. *OS, OSSIS*.

ὀστεόφιν, Ep. gen. pl. of ὀστέον.

ὀστινος, η, ov, (ὀστέον) = ὀστέϊνος, bony, of bone: neut. pl. ὀστῖνα, τά, as Subst., Lat. *tibiae*, bone pipes.

ὀσ-τις, ἡ-τις, ὅ τι or ὅ, τι: gen. ὀστινος, ἡστινος; dat. ὀτῖνι, ἡτῖνι, etc.: pl. ὀτῖνες, αἰτῖνες, ἄτῖνα, etc.; (Ep. also ὀ-τις for masc., as ὀπερ for ὀπερ, ὅ τε for ὅτε); neut. ὅ ττι. II. also declined, gen. ὄτον, dat. ὄτῃ: Ep. gen. ὄττεο contr. ὄττεν and ὄτεν, dat. ὄτεπ: acc. ὄτινα:—plur., nom. neut. ὄτινα; gen. ὄτεων Att. ὄτων; dat. ὄτέοισιν, also fem. ὀτέρσιν; neut. acc. Ep. and Ion. ὄσσα Att. ἄττα. Wbosoe-

ver, *whichever, any one who, anything which*, differing from ὅς, as Lat. *quisquis, quicunque*, from *qui*; ὅ τις κ' ἐπιόρκον ὀμόσεν wbosoe forswears himself; οὐδεὶς ὅστις οὐ there is none who does not, i. e. every one; οὐδέν ὅ τι οὐκ everything. 2. in Att. Poets sometimes used simply for ὅς, *qui*. II. neut. ὅ τι or ὅ, τι absol. as Adv. *wherefore, for what reason*.

ὀστο-λογίω, f. ἡσώ, (ὀστέον, λέγω) to gather the bones after the burning of the body.

ὀστούν, τό, Att. contr. for ὀστέον.

ὀστο-φύης, ἐς, (ὀστέον, φύη) of bony nature.

δοτρακέως, ἐως, ὅ, (δοτρακον) a potter.

δοτρακίζω, f. ἰσώ Att. ἰώ, (δοτρακον) to banish by potsberds, ostracise; see δοτρακισμός.

δοτρακίνα, Adv. (δοτρακον) played with potsberds, of a game in which potsberds black on one side and

white on the other were tossed up, as in our 'heads or tails.'

δοτράκιος, η, ον, (δοτράκιον) like earthenware : earthen, made of clay, Lat. testaceus.

δοτράκιος, ο, (δοτράκιον) banishment by potsherds, ostracism, which was practised at Athens to get rid of a citizen whose power was considered too great for the liberty of the state. Each person wrote on a potsherd the name of him who was to be banished.

δοτράκιό-δερμος, ον, (δοτράκιον, δέρμα) with a skin or shell like a potsherd.

δοτράκιος, εσσα, εν, poet. for δοτράκιος.

*ΟΣΤΡΑΚΟΝ, τό, a piece of earthenware, a tile, potsherd, Lat. testa : the earthen tablet used in voting.

2. a sort of castanet made of earthenware.

II. the hard shell of testacea, as snails, tortoises.

δοτράκιό-χροος, ον, contr. -χροος, ον, (δοτράκιον, χροά) with a hard skin, shell or rind.

δοτρείο-γραφής, ές, (δοτρειον, γράφω) purple-painted.

δοτρεον or -ειον, τό, (δοτρεον) an oyster, Lat. ostrea.

II. a purple used in dying, Lat. ostrum.

δοτ-ώδης, ές, (δοτεον, είδος) like bone, bony.

δοτφαινομαι, fut. doφρήσομαι : aor. 2 doφρόμην, part. doφρόμενος : Dep. : (δω) to smell, scent, track by scent, c. gen. : c. acc. cognato, doφραίνεσθαι doδμην. Hence

δοφραντήριος, α, ον, smelling, that can be smelt. II. act. able to smell, sharp-smelling.

δοφρέσθαι, aor. 2 inf. of doφραίνομαι.

δοφρησις, εως, ή, (δοφρέσθαι) a smelling, sense of smelling.

δοφρόμενος, aor. 2 part. med. of doφραίνομαι.

δοφροντο, 3 pl. aor. I med. of doφραίνομαι.

*ΟΣΦΥΙΣ, ύος, acc. doφύν and doφύα, ή, the hip, Lat. coxa.

*ΟΞΟΧΟΣ, ον, ό, = μύσχος I, a sucker, sbout : a vine-branch.

δοτα, Aeol. for δοτε, like ποτα for ποτε.

δοτάν, for δοτ' άν, equivalent to Ep. δοτε κεν, (δοτε, άν) —Adv. of Time, whenever, Lat. quandocunque, foll. by subj.

δοτε, Adv. of Time, when, Lat. quando : —the proper Antec. is τότε, sometimes ένθα, or any Adv. of Time.

2. sometimes in causal sense, since, seeing that, Lat. quandoquidem.

3. δοτε μη is used for ει μη, unless, except, save when ; οντέ τεφ σπένδεσκε θεών, δοτε μη Διτ πατρί nor did he pour a libation to any of the gods, save to father Jove.

III. πριν γ' δοτε ere the time when, before that. 2. εις δοτε κεν against the time when.

IV. ξεθ' δοτε or ξεστιν δοτε, like Lat. est ubi, there are times when, sometimes.

V. δοτε is also used without any conjunctive force in two corresponding clauses, δοτε μέν . . , δοτε δέ . . , νουν . . , νουν . . ; sometimes . . , sometimes . . ; at one time . . , at another time . . ; but

in II. often answered by άλλοτε, as, δοτε μέν κακός, άλλοτε δ' ξεθλύς.

δοτε, neut. of δοτε, also Ep. and Ion. masc. of δοτε. δοτέουσιν, Ep. for οίσιον, dat. pl. of δοστις.

δοτεν, Ion. for ούτιον, gen. of δοστις.

δοτεφ, Ep. for δοτινι, dat. of δοστις.

δοτεον, Ep. for δοτιων, gen. pl. of δοστις.

δοτ' Ep. δοτ'ι, Conjunction, that, being originally neut. of δοστις, as Lat. quod, that, of qui.

II. Att. δοτι is used like our that in quoting another's words : and especially in the N. T., often introduces the very words of a speech, when it need not be rendered in English.

III. δοτι in Att. often represents a whole sentence, as in οιδ' δοτι (sub. ούτως ξεχει) I know that it is so ; so οιδθ' δοτι, ισθ' δοτι : so also δηλονότι as Adv., manifestly, for δηλον δοτι ούτως ξεχει.

IV. δοτι μη, unless, except, except that, Lat. nisi, nisi quod, like ει μη.

V. μη δοτι . . . αλλά . . , like μη οπως and μη ίνα, not that so and so is the case . . , but . . ; not only so, but . . , Lat. non modo non . . , sed ne quidem . . .

VI. μη δοτι alone, without an answering αλλά, Lat. ne dicam, not to mention that . . , not to say that . . .

B. δοτι, as a Causal Particle, for that, because, Lat. quod.

2. in Ep. sometimes for τούνεκα, therefore.

II. with Sup. of Adv. in Ep. δοτι τάχιστα as quick as possible, Lat. quam celerrime.

2. in Att. also with Sup. of Adj., as, δοτι πλείστον χρόνον as long a time as possible ; δοτι πλείστοι, Lat. quam plurimi, as many as possible.

3. with a Subst. only in phrase δοτι τάχος for δοτι τάχιστα, as quickly as possible.

δοτι, neut. of δοστις, anything which ; often written ο, τι, to distinguish it from δοτι, that.

δοτ'ι, Conjunction, (δοτι) because.

δοτινα, Ep. for δοτινα and άτινα, acc. masc. sing. and neut. pl. of δοστις.

δοτινας, Ep. for ούστινας, astinas, acc. pl. of δοστις.

δο-τις, Ep. and Ion. for δοστις.

δοτλεύω, f. —εύσω, or δοτλέω, f. ήσω, to suffer, endure. From

δο-τλος, ό, suffering, distress. (δοτλος is formed from τλήμ, with ο euphon.)

δοτοβέω, f. ήσω, to sound loud, sound wildly. From δοτοβος, any loud, wild noise, the din of battle : the rattling of chariots ; also of the sound of the flute. (Formed from the sound.)

δοτοτοί, an exclamation of pain and grief, ab ! woe ! also lengthd. δοτοτοτοί, δοτοτοτοτοί.

δοτοτιζώ, (from δοτοτοί, as αιάζω from αιαί) to cry δοτοτοί, to wail, lament : —Pass. to be bewailed. Hence

*Οτοτιζέιοι, οί, Com. pr. n., the Wailers.

δοτου, δοτω, gen. and dat. sing., δτων, ζτωις, gen. and dat. pl. of δοστις.

δοτράλέως, Adv. of an obsol. Adj. δοτράλέος = δοτρηρός, nimbly, actively, zealously.

δοτρηρός, ά, όν, (δοτρινώ) quick, nimble, busy, zealous.

δοτρίχες, nom. pl. of δοτρίχ.

δρύναι, aor. I inf. of δρύνω.

δρύνεια, Ep. aor. I opt. of δρύνω.

δρύνεμεν, Ep. pres. inf. of δρύνω.

δρύνεσκον, Ep. impf. of δρύνω.

δρυνέω, Ep. and Ion. fut. of δρύνω.

δρυντῦς, υἱός, ἡ, Ion. for δρυνσις, a stirring up, rousing, encouragement. From

ὈΤΡΥΝΩ [ῶ]: impf. ἄτρυνον Ion. δρύνεσκον: fut. ἰνῶ Ep. and Ion. ἰνέω: aor. I ἄτρῦνα:—to stir up, rouse, prompt, cheer, urge on, encourage: to rouse from sleep, wake up:—Pass. to rouse oneself, bestir oneself, to hasten. 2. of animals, to spur, goad, cheer on. 3. of things, to urge forward, quicken, speed.

δττα, ἡ, Att. for ὄσσα.

δττεο contr. ὄττειν, Ep. for οὔτινος, gen. of ὄστις.

δττι, Ep. for ὄτι, that.

ὄ τι, Ep. for ὅ τι, neut. of ὄστις.

ὄττοβέω, ὄττοβος, wrong forms for ὄτοβέω, ὄτοβος.

ὄττομαι, Att. for ὄττομαι.

ὄτω, Att. for ὄτῳ, dat. of ὄστις.

Οὔ, before a vowel with smooth breathing οὐκ, before one with rough breathing οὐχ: in Att. also οὐχί [χ] Ep. οὐκί [χ]: negat. Adv., not, Lat. non, used in independent clauses, whereas μή is used in dependent; οὐκ ἀγαθόν ἐστὶ it is not good; οὐ δοκεῖ it seems not. II. οὐ may be used in dependent clauses, after the definite Relative ὅς, after the Conjunctions ὅτι because, ἐπεὶ, ἐπειδὴ since, and others which introduce a positive fact. 2. οὐ is joined with a Participle when it can be expressed in English by *though* or *since* with a verb, but μή is used when the Participle is expressed by *if* or *unless*, as, οὐ λέγων = ὅτι οὐ λέγω; but μή λέγων = εἰ μή λέγω. 3. οὐ is often joined to an Adj. or Adv., as, οὐ πάντῳ not by any means, οὐχ ἥκιστος not the least, i. e. the greatest. III. when a negative sentence is strengthened by *even*, *anywhere*, etc., these words also are compounded with the negative, e. g. οὐκ ἐποίησε τοῦτο οὐδαμοῦ οὐδέις no one ever did it. IV. οὐ is foll. by acc. in solemn asseverations for οὐ μά, as, οὐ τὸν Ὀλύμπῳ no, by Olympus.

Οὐ in questions expresses a question to which an affirm. answer is expected, as, οὐ νῦν καὶ ἄλλοι ἔασι; are there not others too? implying *that there are*. II. the fut. with οὐ is used interrog. instead of the imperat., as, οὐ δράσεις; wilt thou not do it? i. e. *do it*.

Οὐ takes the ACCENT, I. when it is the last word in the clause, as, ἦν καλὸς μὲν, μέγας δ' οὐ. II. when it is repeated singly after a negative clause, and so is emphatic, as, θεοῖς τέθυκεν οὗτος, οὐ κείνῳ, οὐ' he is dead to the gods, not to them, no. III. when οὐ is a simple negat. answer, no.

Prosody:—if the vowel η precede οὐ, the two vowels coalesce into one syllable, as in ἦ οὐ, μὴ οὐ: so also ἐγὼ οὐ.

οὐ, gen. of relat. Pron. ὅς, q. v.

οὐ, Lat. *sui*, gen. of 3 pers. Pron. masc. and fem. for αὐτοῦ, αὐτῆς, and αὐτοῦ, αὐτῆς.

οὐά, exclam. of astonishment or abhorrence, Lat. *vab!*

οὐά!, exclam. of pain and anger, Lat. *vae, ab! woe!*

οὐᾶς, ατος, τό, poet. for οὐς, the ear. Hence

οὐᾶτόεις, εσσα, εν, with ears, long-eared. 2.

with ears or handles.

οὐ γάρ, for not. II. in answers, to express a strong negative; οὐ γάρ, no—why should you?

οὐ γὰρ ἄλλα, an ellipt. phrase, expressing a negation and adding the reason, as, μὴ σκώπτέ μ' οὐ γὰρ ἄλλ' ἔχω κακῶς, which in full would be μὴ σκώπτέ με' οὐ γὰρ σκωπτικός, ἀλλὰ κακῶς ἔχω do not jest at me, for I am not in a jesting mood, but badly off.

οὐ γὰρ οὖν, a negat. answer, why no, certainly not.

οὐ γὰρ ποτε, for never.

οὐ γὰρ που, for in no manner.

οὐγὰ, Att. crasis for ὃ ἐγώ.

οὐδαμὰ and οὐδαμῇ, Adv. of οὐδαμός, nowhere, in no place; to no place, no way. II. in no way, in no wise.

οὐδαμῶθεν, Adv. (οὐδαμός) from no place, from no side.

οὐδαμῶθι, Adv. (οὐδαμός) poet. and Ion. for οὐδαμῶ, nowhere, in no place: c. gen., οὐδαμῶθι τῆς Εὐρώπης in no part of Europe.

οὐδ' ἄμῶς, ἡ, ὅν, for οὐδὲ ἄμῶς, not even one, i. e. none.

οὐδαμῶσε, Adv. (οὐδαμός) to no place, no way.

οὐδαμῶ, Adv. of οὐδαμός, nowhere: c. gen., οὐδαμῶ γῆς in no part of the earth; οὐδαμῶ λέγειν, or οὐδαμῶ ποιῆσαι τινα to esteem as naught, Lat. nullo loco habere. II. of manner, in no way, not at all.

οὐδαμῶς, Adv. (οὐδαμός) in no wise.

Οὔ' ΔΑΣ, τό, gen. οὔδεος, dat. οὔδεϊ, οὔδει:—the surface of the earth, ground; οὐδας οὐδὰς ἔλειν to bite the dust; οὐδάσδε to the ground, to earth. 2. the floor or pavement in houses.—Proverb., ἐπ' οὔδεϊ καθίζειν τινά to bring a man to the ground, strip him of all he has.

οὐ-δέ, Adv. (οὐ, δέ) but not, and not, nor, connecting two whole clauses. 2. doubled οὐδὲ . . , οὐδὲ . . at the beginning of two following clauses, not even . . , nor yet . . ; as, καὶ μὴν οὐδ' ἡ ἐπιτελείσιν οὐδὲ τὸ ναυτικὸν ἄξιον φοβηθῆναι and so not even their building forts, nor yet their navy, is worth fearing:—οὐδὲ often follows the simple negat. οὐ . . , as, οὐκ ἐτι μένος ἔμπεδον οὐδὲ τίς ἀκτῇ. II. strengthening the negat., not even; which is always the sense when attached to a single word or phrase; Homer joins it with Adv., as οὐδ' ἡβαῖον, οὐδὲ τυτθόν, οὐδὲ μίνυθα, not even a little, not even for a short space.

οὐδ-εἰς, οὐδε-μὰ, οὐδ-έν, gen. οὐδενός, οὐδεμᾶς, οὐδενός, etc. declined like εἰς, μία, ἓν: (οὐδὲ εἰς):—and not one, i. e. no one, none, no, as Lat. nullus for ne ullus: the neut. οὐδέν is used as Adv., in nothing:

by no means, in no wise. 2. in plur. οὐδένες, gen. οὐδένων, dat. οὐδέσιν, for οὐδαμοί, none. 3. ὁ and ἡ οὐδέν (sub. ἄν, οὐσα), a good-for-nothing, worthless person: so in masc. οὐδεὶς, a nobody, one who goes for nothing. 4. οὐδέν ὅ τι οὐ, Lat. nihil non, every, all; so in masc. οὐδεὶς ὅστις οὐ, Lat. nemo non, every one.

οὐδέ-κοτε, Ion. for οὐδέποτε.

οὐδενόσ-ωρος, ον, (οὐδεὶς, ἄρα) not worth notice or regard, contemptible.

οὐδέ πη, Adv. in no wise, by no means.

οὐδέποτε Ion. οὐδέ-κοτε, Adv. and not ever, not at any time, never.

οὐδέ-πω, Adv. and not yet, nor as yet, not yet.

οὐδέ-πώ-ποτε, Adv. not yet at any time, never yet.

οὐδ-έτερος, α, ον, (οὐδέ; ἕτερος) neither of the two, Lat. neuter. II. τὸ οὐδέτερον (sub. γένος), Lat. genus neutrum, the neuter gender.

οὐδ-ετέρως, Adv. of οὐδέτερος, in neither of two ways.

οὐδ-ετέρωσσε, Adv. to or towards neither of two sides, nowither.

οὐδ' ἔτι, Adv. and no more, no longer.

οὐ δῆ, Adv. certainly not, Lat. non sane.

οὐ δὴ πού or οὐ δήπου, no I surely imagine not.

οὐδός, ὁ, Ion. for ὁδός (ὁ), the threshold of a house, the threshold or sill of a door: metaph., ἐπὶ γῆρας οὐδῶ on the threshold or verge of old age.

οὐδός, ἡ, Acol. for ὁδός (ἡ), a way.

ΟΥ³ΘΑΡ, ἄτος, τό, properly of animals, the UDDER: later of women, the breast. II. metaph.

fruitfulness, milkiness, exuberance; οὐθαρ ἀρούρης the most fertile land, Lat. uber arvi.

οὐθατα, neut. pl. of οὐθαρ.

οὐθάτιος, α, ον, (οὐθαρ) of the udder.

οὐθ-εἰς, οὐθ-έν, later form for οὐδεὶς, οὐδέν.

οὐ θην, surely not, certainly not.

οὐκ, for οὐ before a vowel with smooth breathing, and in Ion. (for οὐχ) before a rough breathing.

οὐκ, crasis of ὁ ἔκ.

οὐκ ἄρα, so not, not then: surely not.

οὐκ-έτι, Adv. no more, no longer, no further.

οὐκί, Ion. Adv. for οὐχί, = οὐκ. [r]

οὐκ-ουν, Adv. not therefore, so not, Lat. non ergo.

2. in interrog., not therefore? not then? and so not? like Lat. nonne ergo? is it not?

οὐκ-οὖν, Adv. therefore, then, accordingly, Lat. ergo.

When the word has this accent, the negat. sense vanishes, and the force of οὖν only remains.

οὐ-κω or οὐ κω, Ion. for οὐπω, not yet.

οὐκ-ων, οὐκ-ῶν, Ion. for οὐκουν, οὐκοῦν.

οὐ-κως or οὐ κως, Ion. for οὐπως, by no means.

οὐλαί Att. ὀλαί, αἱ, bruised or coarsely-ground barley, which was sprinkled on the head of the victim before the sacrifice, like the mola salsa of the Romans. (Commonly derived from οὐλος, ὄλος, as if οὐλαί or ὀλαί were the whole, unground barley-corns.)

οὐλαμός, οὐ, ὁ, (εἰλέω) a band or throng of warriors.

ΟΥ³ΑΗ', ἡ, a wound healed or scarred over, a scar, Lat. cicatrix.

οὐλος, α, ον, (οὐλος, ὀλεῖν) baneful, deadly.

οὐλό-θριξ, -τρίχως, ὁ, ἡ, (οὐλος, θρίξ) with curly hair.

οὐλο-κάρηνος, ον, (οὐλος, κάρηνον) with thick, curling hair.

οὐλόμενος, η, ον, properly an Ep. form of ὀλόμενος, aor. 2 med. part. of ὀλλυμι; but commonly used as Adv. destructive, baneful, deadly, fatal.

ΟΥ³ΛΟΝ, τό, mostly in plur. οὐλα, the gums.

οὐλόος, ἡ, ὁν, Ep. for ὀλοός.

ΟΥ³ΛΟΣ, η, ον, Ep. and Ion. form of ὀλος, whole, entire, perfect, complete, Lat. integer; ὀλος ἄρτος a whole loaf.

2. of full force, able, substantial. 3. of sound, continuous, incessant; οὐλον κεκλήγοντες screaming incessantly.

4. of sight or touch, fine, thick, fleecy; οὐλαί κόμαι a thick head of hair: later, twined, crooked. II. Ep. Adj. of ὀλλυμι, = οὐλό-

μενος, οὐλοός (for ὀλόμενος, ὀλοός), destructive, baneful, deadly, fatal.

οὐλό-χῡται, αἱ, (οὐλαί, χέω) bruised or coarsely-ground barley sprinkled over the victim and the altar before a sacrifice; οὐλοχῡτας κατάρχεσθαι to begin the sacred rites by sprinkling the barley.

Οὐλυμπος, ὁ, Ion. for Ὀλυμπος: Οὐλυμπόνδε for Ὀλυμπόνδε, to Olympus.

οὐλω, (οὐλος ι) to be whole or sound, to be hale or well: imperat. οὐλε, as a salutation, like χαῖρε, health to thee, hail, Lat. salvé.

οὐ μάν, Dor. for οὐ μήν, in truth not, assuredly not.

οὐ μέν, no truly, nay verily; old form for οὐ μήν.

οὐ μέν δῆ, in truth not, nay verily.

οὐ-μεν-οὖν, for οὐ μέν οὖν, then not.

οὐ μέν πως, like οὐπως, by no means, in no wise.

οὐ μέν-τοι, not however.

οὐ μήν, in independent sentences often used to strengthen the simple negative, mostly with indicat. fut., also with aor. 2 subj.: I. when used with fut. indic., the clause must be interrog.

II. with aor. subj. there seems to be an ellipsis of δεινόν ἔστι or the like, as, οὐ μὴ ληφθῶ I shall not be taken, i. e. οὐ δεινόν ἔστι, μὴ ληφθῶ there is no danger lest I be taken.

οὐ μήν, indeed not, surely not.

οὐ μήν ἀλλά, also οὐ μήν ἀλλά καί, nevertheless, notwithstanding, yet still.

οὐ μήν γε, after a negat., no nor even yet, Lat. nedum.

οὐ μήν οὐδέ, nay not even.

οὐμός, by Att. crasis for ὁ ἐμός.

ΟΥ³Ν Ion. ὦν, Adv. then, denoting the sequence of one clause upon another. II. therefore, accordingly, consequently, to mark the result or consequence of what has been said, as at the end of a speech.

2. when a speech has been interrupted, οὖν serves to resume. 3. in repetitions οὖν implies the truth of what is repeated, surely, of a truth, as, εἰ δ' ἔστιν, ὥσπερ οὖν ἔστι, θεός if he is, as he surely

is, a god: ἀλλ' οὖν introduces an objection, *certainly, but . . . but still . . .* 4. attached to a relat. Pron. or Adv., οὖν makes it less definite, as, ὅστις *whoever*, ὅστις οὖν *whosoever*; ὅπως *how*, ὅπως οὖν *howsoever*.

οὔνεκα, before a vowel οὔνεκεν, Adv., for οὐ ἔνεκα, *on which account, wherefore*. 2. the anteced. τοὔνεκα being omitted, *therefore since, for that, because*. 3. after certain Verbs, *so far as, how or so that*. 4. *that*, like ὅτι. II. οὔνεκα (in this sense never οὔνεκεν), Prep. with gen., equiv. to ἔνεκα, *on account of*, mostly following its case.

οὔνεσθε, Ion. for ὄνεσθε, 2 pl. pres. of ὄνομαι. οὔνομα, οἰονομάζω, οἰονομαίνω, οὔνομαστός, Ion. for ὄνομα, ὄνομάζω, etc.

οὔξ, contr. for ὁ ἐξ. οὔξιων, by crasis for ὁ ἐξιῶν, part. of ἐξεῖμι *exibo*. οὔπᾱ, Dor. for οὔπω.

οὔ περ or οὐ περ, Adv. *by no means*. οὔ πη, Adv. *nouhere, in no wise*. οὔ ποθι, Adv. *nouhere*.

οὔ ποτε Dor. οὔ ποκα, Adv. *not ever, never*. οὔ ποψ, by crasis for ὁ ἐποψ.

οὔ πω, Adv. *not yet*, Lat. *nondum*. οὔ πώ ποτε, Adv. *not yet at any time, never yet*. οὔ πως, Adv. *no how, in nouse, by no means*.

Οὔρ'ᾱ Ion. οὐρή, ἡ, the tail, Lat. *cauda*. II. generally, the binder parts, the after part of anything; of a ship, the stern. 2. of an army, the rear-guard, rear: the rear-rank; κατ' οὐρὰν in rear, behind; ὁ κατ' οὐρὰν the rear-rank-man; ἐπὶ or κατ' οὐρὰν to the rear, backwards.

οὔρα, τό, for οὔροι, ὅροι, boundaries: see οὔρον. οὔρ-ᾱγός, ὄν, (οὔρᾱ, ἡγέομαι) leading the rear of an army: as Subst., οὔρᾱγός, ὁ, leader of the rear-guard.

οὔραιος, α, ον, (οὔρᾱ) in or of the tail; τρίχες οὔραια the hairs of the tail. 2. generally, hindward, hindmost, οὔραιοι πόδες the hind feet; τὰ οὔραια the binder parts.

Οὐρανία, ἡ, (οὐρανός) Urania, i. e. the heavenly one, name of one of the Muses, the Muse of Astronomy. II. epith. of Aphrodité or Venus, the heavenly.

Οὐρανίδης, ον, ὁ, (οὐρανός) son of Uranus: generally, a dweller in heaven, Lat. *coelicola*, like Οὐρανίαν.

οὐράνιος, α, ον, Att. also ος, ον, (οὐρανός) heavenly, of or in heaven, dwelling in heaven; θεοὶ οὐράνιοι, or οὐράνιοι alone, like Οὐρανίαντες, Οὐρανίδαί, Lat. *coelites*, *coelicolae*, the dwellers in heaven, heavenly beings. II. coming from heaven, of rain. III. reaching to heaven, high as heaven. 2. metaph. enormous, awful, stupendous; οὐράνιον ὄσον, like θαυμάσιον ὄσον, Lat. *immane quantum*:—neut. pl. οὐράνια, as Adv., *vehemently, tremendously*.

Οὐρανίω, αως, ὁ, (οὐρανός) like Οὐρανίδης, the heavenly one: in plur. Οὐρανίαντες θεοὶ or Οὐρανίαντες, the gods, Lat. *coelites*: fem. Οὐρανιώναι.

οὐραῖο-γνώμων, ον, (οὐρανός, γνώμαι) skilled in the heavens.

οὐρανό-δεικτος, ον, (οὐρανός, δείκνυμι) shewn from heaven, shewing itself in heaven.

οὐρανόθεν, Adv. of οὐρανός, from heaven, down from heaven: properly an old gen. of οὐρανός, and therefore used with Preps., ἀπ' οὐρανόθεν, ἐξ οὐρανόθεν.

οὐρανόθι, Adv. of οὐρανός, in heaven, in the heavens: but οὐρανόθι πρό is for πρὸ οὐρανοῦ, where οὐρανόθι is gen. for οὐρανόθι, as ὄρεσθι for ὄρεος.

οὐρανό-μῆκης, es, (οὐρανός, μήκος) as high as heaven, reaching to heaven. 2. enormous, stupendous. οὐρανό-νικος, ον, (οὐρανός, νικάω) conquering heaven.

Οὔρ'ᾱ NO'Σ Dor. ὠρανός Aeol. ὠρανός, ὁ, heaven, Lat. *coelum*: in Homer the vault or firmament of heaven, the sky represented as a concave hemisphere, on which the sun performed his course; the stars too were fixed upon it, and revolved with it; οὐρανός ἀστερόεις the starry firmament. 2. heaven, as the seat of the gods, above this vault or hemisphere; πύλαι οὐρανοῦ Heaven-gate, i. e. a thick cloud, which the Hours lifted or put down. II. as masc. prop. n. Uranus, son of Erebus and Gaia.

οὐράν-οχος, ον, (οὐρανός, ἔχω) holding heaven. οὔρεα, τό, nom. and acc. pl. of οὔρος, Ion. for ὄρος, τό, a mountain.

οὔρεϊ-θρεπτος, v. l. for οὔρι-θρεπτος, q. v. οὔρειος, ἡ, ον, Ion. for ὄρειος, (ὄρος, τό) of the mountain: Νύμφη οὔρεια a mountain-nymph.

οὔρεό-φοιτος, ον, (οὔρος, τό, φοιτάω) mountain-roaming:—fem. οὔρεο-φοιτάς, ἄδος.

οὔρεσι-βώτης, ον, ὁ, (οὔρος, τό, βόσκω) poet. for ὄρεσιβώτης, feeding on the mountains.

οὔρεσι-οικος, ον, (οὔρος, τό, οἰκέω) mountain-dwelling.

οὔρεσι-φοῖτης, ον, ὁ, and —φοῖτος, ον, = οὔρεοφοίτος. οὔρεος, ὁ, ον, Ion. for ὄρεός, a mule.

οὔρέω, impf. ἐοὔρον: f. οὔρησθαι or —ήσομαι: aor. I ἐοὔρησα: (οὔρον) —to make water.

οὔρησθαι, Ep. acc. pl. of οὔρεος: οὔρηων, gen. pl. οὔρησειν, Desiderat. of οὔρέω, to want to make water.

οὔρητις, = οὔρησειν.

οὔριᾱχος, ὁ, (οὔρᾱ) the hindmost part, lowest part; ἔγχεος οὔριᾱχος the butt-end of a spear.

οὔρι-βάτας, ον, ὁ, poet. for ὄρειβάτης, mountain-walking.

οὔριζω, Ion. for ὀρίζω, to bound, limit. οὔριζω, f. ἴσω Att. ἰῶ, (οὔρος) to waft with a fair wind: to speed on the way, guide prosperously. II. intr. to blow fairly, give a fair passage.

οὔρι-θρεπτος, ἡ, ον, (οὔρος, τό, τρέφω) poet. for ὄρειθρεπτος, mountain-bred.

οὔριος, α, ον, also ος, ον, (οὔρος) with a fair wind, Lat. *vento secundo*, esp. of a ship. 2. of a voyage, prosperous, fair: generally, prosperous, successful:—neut. plur. as Adv., οὔρια θεῖν to run before the wind: but ἐξ οὔριων δραμεῖν (sub. πνευμάτων), to run with a fair breeze. II. prospering, favouring, propitious.

2. οὔρια (sub. πνοῇ), ἡ, = οὔρος, a fair wind.

οὐριο-στάτης, ου, ό, (οὔριος, ἵστημι) *standing proserous or secure*. [ᾶ]

οὐρίω, (οὔριος) *to give to the winds, let flow*.

οὐρίσμα, ατος, τό, Ion. for ὕρισμα, *a boundary line*.

οὔρις, by crasis for ό ὕρις.

Οὔρον, τό, Lat. URINA, *urine*.

οὔρον, τό, poet. for οὔρος, όρος, ό, *a boundary*; found in three places of Homer; (1) ὅσα δίακον οὔρα πέλονται as far as *the boundaries of the quoit reach*, i. e. the distance of *a quoit's throw*; (2) ὅσον τ' ἐν νεφ' οὔρον πέλει ἡμιόνοι τόσσον ὑπεκροθέων. . . ἵκετο; and (3) ὅσον τ' ἐπὶ οὔρα πέλονται ἡμιόνων; in which two passages, a certain distance is expressed by οὔρον ἡμιόνοι and οὔρα ἡμιόνων, and the distance meant is *that by which mules would beat oxen in ploughing a furrow of given length in a given time*.

οὔρος, ου, ό, (εἶρω) *a trench or channel for hauling up ships on shore and launching them again*.

Οὔρος, ου, ό, *a fair wind, right astern; πέμπειν κατ' οὔρον to send down (i. e. with) the wind, to speed on its way*; metaph., οὔρος [ἔστι], like καμός [ἔστι], it is *a fair time*.

Οὔρος, ου, ό, *a watcher, warder, guard*.

οὔρος, ου, ό, Ion. for όρος, *a boundary*.

οὔρος, αος, τό, Ion. for όρος, *a mountain*.

Οὔρος, ό, *a wild bull*, Lat. URUS.

Οὔς, τό, gen. ὠτός, dat. ὠτί: pl. nom. ὠτα, gen. ὠταν, dat. ὠσίν: Ion. and Ep. οὔας, οὔατος: Dor. ὠς, ὠτός:—Lat. AURIS, *the ear*; eis οὔς, eis ὠτα in or into one's ear, i. e. *secretly*. II. *an ear or handle, of pitchers, urns, etc.*

οὔσια, ή, (οὔσα, part. fem. of εἰμί sum) *that which is one's own, one's property, substance: state, condition*; τὰς ἀπαιδας ἐς τὸ λοιπὸν οὔσιας *her childless state for the future*, i. e. her bearing no children for the future.

II. *the being, substance, essence of a thing*. οὔτᾱ, 3 sing. Ep. aor. 2, but οὔτᾱ, 3 sing. impf., of οὔτᾱω.

οὔται, imperat. of οὔτάω.

οὔτάω, f. οὔτάσω: aor. I οὔτᾱσα: pf. pass. οὔτασμα:—like οὔτᾱω, *to wound*; οὔτασαν σάκος *they hit, shattered the shield*; c. acc. cognato, ἔλκος, ὅ με βροτὸς οὔτασεν ἀνὴρ *the wound which a man struck me with*.

οὔταμεν, οὔτάμεναι, Ep. aor. 2 inf. of οὔτάω.

οὔτασται, 3 sing. pf. pass. of οὔτάω.

οὔτάω, imperat. οὔται: Ion. impf. οὔτασκον: fut. οὔτήσω: aor. I οὔτῃσα Ion. οὔτήσασκον: aor. I pass. οὔτῃρη:—Ep. 3 sing. aor. οὔτᾱ (as if from ὀτημι), inf. οὔτάμεναι and οὔτάμεν, part. (in pass. sense) οὔτάμενος [ᾶ]:—*to wound, to wound by striking with a spear or sword, opp. to βάλλειν (to strike with a missile)*:—Pass., οὔταμένη ὠτειλή *the wound inflicted*.

οὔτε, Adv., *and not*.

II. repeated οὔτε . . , οὔτε . . , *neither . . , nor . .*, Lat. *neque . . , neque . .*: but τε is often used in the second clause answering to οὔτε in the first, *both not . . , and . .*

οὔτερος, Ion. for ό ἑτερος: neut. τοὔτερον.

οὔτῃθεις, aor. I pass. part. of οὔτάω.

οὔτῃσαςκε, Ion. 3 sing. aor. I of οὔτάω.

οὔτῃτειρα, ή, fem. of οὔτῃτηρ.

οὔτῃτηρ, ήρος, (οὔτάω) *one who wounds*.

οὔ-τι, neut. of οὔτις.

οὔτιδᾱνός, ή, όν, Att. also ός, όν, (οὔτις) *useless, worthless, good for naught*.

οὔ-τι-πω, Adv., for οὔ τί πω, like οὔπω, *not at all yet*.

οὔ-τις, gen. οὔτινος, *no one, nobody*, Lat. *ne ullus, nullus*; neut. οὔ-τι, *nothing*, Lat. *nihil*:—neut. also as Adv. *by no means, not at all*: hence II. with changed accent, Οὔτις, ό, acc. Οὔτιν, *Noman, Nobody*, a name assumed by Ulysses to deceive Polyphemos.

οὔ-τοι, Adv. (οὔ, τοί) *indeed not*, Lat. *non sane*.

οὔτος, αῖτη, τοὔτο, gen. τούτου, ταύτης, τούτου, etc., demonstr. Pron., *this*, as opp. to ἐκεῖνος, *the nearer of two things, opp. to the more remote*, like Lat. *hic* opp. to *ille*. II. when opp. to ὅδε, οὔτος generally refers to what has gone before, ὅδε to what is to follow.

III. οὔτος, αῖτη are used to call a slave or an inferior, generally in a contemptuous sense, Lat. *heus!* *you there!* *hollo you!* also οὔτος σὺ, *heus tu!* but also in a solemn call, as to Oedipus, ὦ οὔτος, οὔτος Οἰδίπους! IV. τοὔτο μέν . . , τοὔτο δέ . . , or ταὔτα μέν . . , ταὔτα δέ . . , stronger than μέν . . , δέ . . , *on the one hand . . , on the other . . ; partly . . , partly . .*

V. καὶ ταὔτα, to add something with emphasis, *and that too, and more than that*, often without a Verb, as, καὶ ταὔτα τηλικούτος and *that too being such an one*; τί γὰρ δεινότερον δικαστοῦ καὶ ταὔτα γέροντος; for what is more to be feared than a judge, and *that too* an old one? VI. καὶ ταὔτα μὲν δὴ ταὔτα, like εἰεν, *so much for this*, Lat. *haec bactenus*.

VII. neut. pl. ταὔτα as Adv. for *this reason*, like διὰ ταὔτα, ταὔτ' ἄρα, ταὔτ' οὖν *for this reason then, accordingly*.

2. ταὔτα (sub. δράσω), in affirm. answers, ταὔτ' ὦ δεσπότης *yes, master*.

VIII. dat. fem. sing. ταύτη was also used as Adv., 1. of Place (sub. χώρῃ), *in this spot, here*.

2. of Manner, in this way, so, 3. in this respect, so far, for the matter of that.

IX. οὔτος is often strengthd. in Att. by the demonstr. ἱ, οὔτοσί, αὔτη, τοὔτι, gen. τουτοῦ, nom. pl. οὔτοι, neut. ταῦτι, etc., *this man here*, Lat. *hicce*:—before a vowel ἱ becomes ἱν, as οὔτοσιν: neut. τουτοσί, ταυτασί.

οὔτως, before a conson. οὔτω, Adv. of οὔτος, *in this way or manner, so thus*, Lat. *sic*.

II. with a qualifying power, *so, only so, simply, no more than*.

III. in wishes, with optat., εἰ γὰρ ἐγὼν οὔτα γε Διὸς παῖς εἶην *would I were the son of Jove so [truly] as . .*

2. in protestations, as, ἐγὰρ' οὔτας ἀνάμην τῶν τέκνων, μισῶ τὸν ἄνδρα I, *so help me my children, hate the man*.

IV. οὔτα μέν . . , οὔτα δέ . . , *partly . . , partly . . , on the one hand . . , on the other . .*; cf. οὔτος IV.

V. in beginning a

story, οὕτω ποτ' ἦν μὴς καὶ γαλῆ so there were once upon a time a mouse and a marten-cat.

οὕτωςί, οὕτωςίν, = οὕτως. [Ὶ]

οὕχι, Adv. for οὐ, ποτ. [Ὶ]

οὕχινος, by crasis for ὁ ἐχίνος.

ὀφειλέτης, ου, ὁ, fem. ὀφειλέτης, ιδος, ἡ, (ὀφείλω) *a debtor*.

ὀφειλή, ἡ, (ὀφείλω) *a debt: one's due*.

ὀφειλήμα, τό, (ὀφείλω) *that which is owed, a debt*.
'ΟΦΕΙΛΩ, impf. ὤφειλον: fut. ὀφείλῃσι: aor. I ὤφειλῃσα: aor. 2 ὤφελον Ion. ὤφελον Ep. ὤφελον, ὤφελον: pf. ὤφειλκα:—to owe, be indebted for, have to pay: absol. to be in debt:—Pass. to be owed, to be due: part. ὀφειλόμενος, bounden, due, fitting; τὸ ὀφειλόμενον one's due. 2. ζημίαν ὀφείλειν to be liable to, be in danger of a penalty, etc.: of retribution, βλάβην ὀφείλειν τινὶ to owe one an ill turn.

II. to be under an obligation, to be bound to do a thing. 2. aor. 2 ὤφελον, I ought., of what one has not done; ὤφελεν ἀθανάτοις εὐχέσθαι he ought to have prayed to the gods: hence this aor. comes to express the wish that a thing had happened which has not, as, τῇν ὄφελ' ἐν νήσσι κατακτάμεν Ἄρτεμιν would that Diana had slain her! Lat. *utinam eam interfecisset!* properly, Diana ought to have slain her: mostly with the Conjunction εἴθε Ep. αἶθε, as, αἶθ' ὄφελος ἄγονος ἔμναι O that thou hadst been unborn! εἴθ' ὤφελ' Ἄργους μὴ διαπτάσθαι σκάφος would that the Argo had not sped through: also with ὥς, ὥς ὤφελον or ὤφελον O that I had: also with negat., μὴ ὄφελος would thou hadst not..!

III. of anything binding upon us, esp. in Pass.; πᾶσιν ἡμῖν τοῦτ' ὀφείλεται παθεῖν this is a debt due for us all to pay; so, πᾶσιν ἡμῖν καταθανεῖν ὀφείλεται, Horace's *debemur morti*, we must all pay the debt of nature.

'ΟΦΕΛΛΩ, Ep. for ὀφείλω, impf. ὤφελον or ὤφελον, to owe: Pass., χρεῖός μοι ὀφέλλεται a debt is due to me. II. to be obliged, bound.

'ΟΦΕΛΛΩ, f. ὀφελῶ: aor. I ὤφειλα, Aeol. 3 sing. opt. ὀφέλλειν:—poët. word, to increase, enlarge, augment, strengthen; μῦθον ὀφέλλειν to multiply words; ὀφέλλειν τινα τιμῇ to raise one in honour, Lat. *honore augere*: generally, to help, make to thrive:—Pass. to wax, grow, thrive, increase.

ὀφελον, Ep. aor. 2 of ὀφείλω.

ὀφελος, τό, (ὀφέλλω) *advantage, help, profit, usance*; c. gen., τῶν ὀφελος οὐδέν whose use was nothing, i. e. who were of no use; so, ὅ τι ὀφελος στρατεύματος what was really serviceable of the army.

ὀφθαλμία, ἡ, (ὀφθαλμός) a disease of the eyes accompanied by the discharge of humours, *ophthalmia*. ὀφθαλμιάω, (ὀφθαλμία) to have the *ophthalmia*, to have sore eyes.

ὀφθαλμίδιον, τό, Dim. of ὀφθαλμός. [Ὶ]

ὀφθαλμο-δουλεία, ἡ, (ὀφθαλμός, δουλεία) *eye-service*.

ὀφθαλμός, οὐ, ὁ, (ὀφθῆναι) *the eye*; ἐς ὀφθαλμούς τινας before one's eyes or face; ἐν ὀφθαλμοῖς Lat. in

oculis, before the eyes; ἐξ ὀφθαλμῶν out of sight; κατ' ὀφθαλμούς to one's face. II. like ὄμμα and ἄνθος, the dearest, choicest, best of anything, as the eye is the most precious part of the body; ὀφθαλμός στρατιάς the flower of the army, as we say, the apple of the eye.

III. in Persia, ὀφθαλμοὶ βασιλέως, the king's eyes, were confidential officers, through whom he beheld his subjects.

ὀφθαλμο-τεγκτος, ου, (ὀφθαλμός, τέγγω) *wetting the eyes*.

ὀφθαλμο-ῥύχος, ου, (ὀφθαλμός, ῥύσσω) *tearing out the eyes*.

ὀφθαλμός, Dor. for ὀφθαλμός.

ὀφθῆς, aor. I pass. part. of ὄδρα.

ὀφθῆναι, aor. I pass. inf. of ὄδρα.

ὀφθῆσομαι, fut. pass. of ὄδρα.

ὀφίσσει, Ep. for ὀφισσι, dat. pl. of ὄφισ.

ὀφιο-βόλος, ου, (ὄφισ, βαλεῖν) *serpent-slaying*.

ὀφίο-πους, ποδος, (ὄφισ, πούς) *with snakes for legs*.

'ΟΦΙ-Σ, gen. εως Ion. ιος, ὁ, a serpent, snake.

ὀφι-ώδης, ες, (ὄφισ, εἶδος) *of serpent shape, snake*.

ὀφλεῖν, aor. 2 act. inf. of ὀφλισκάνω.

ὀφλημα, ατος, τό, (ὀφλεῖν) *a debt or a fine incurred in a lawsuit, damages*.

ὀφλήσσω; fut. of ὀφλισκάνω.

ὀφλισκάνω, fut. ὀφλήσω: pf. ὤφληκα: aor. 2 ὤφλον, inf. ὀφλεῖν, part. ὀφλῶν:—to owe, incur a debt, but mostly used in the technical phrase *δικὴν ὀφλεῖν* or *ὀφλισκάνειν*, to be cast in a suit, lose one's cause; as, ὀφλῶν ἀρπαγῆς τε καὶ κλοπῆς *δικὴν being cast in a suit of robbery and theft*; also, *θανάτου δικὴν ὀφλισκάνειν* to be found guilty of a capital crime: often without *δικὴν*, *ὀφλισκάνειν ἀσπράτειας* (sub. *δικὴν*) *to be found guilty of not serving*: absol. *to be cast, be found guilty, convicted*: also, *ζημίαν ὀφλεῖν* to incur a penalty.

II. generally, of anything one brings on oneself; γέλωτα or αἰσχύνην ὀφλεῖν *to bring laughter or shame on oneself, incur them*: so also, *δειλίαν ὀφλισκάνειν* to incur the charge of cowardice; *μαρίαν ὀφλισκάνειν* *τινὶ* *to bring on oneself the imputation of folly in any one's estimation*.

ὀφλῶν, οὔσα, ὄν, aor. 2 part. of ὀφλισκάνω.

'ΟΦΡΑ, Conjunction, marking end or intention, *that, in order that, to the end that*, Lat. *ut*. II. Adv. of Time, like Lat. *donec*, so long as, while: until.

ὀφρῦν, ἡ, Ion. for ὀφρύς, the brow or edge of a bill. [Ὶ]

ὀφρῦδες, εσσα, εν, (ὀφρύς) *on the brow or edge of a rock, beetling*. 2. metaph. *towering, prominent*.

'ΟΦΡΥΣ, υός, ἡ; acc. ὀφρύν later ὀφρύα; acc. pl. ὀφρύνδς, ὀφρύν:—the eyebrow, Lat. *supercilium*, used in many phrases to denote grief, rage, scorn or pride; as, *τὰς ὀφρύν ἀνασπᾶν* *to draw up the eyebrows in token of grief*; *τὰς ὀφρύν συνάγειν* *to knit, contract the brows, frown*; opp. *τὸ λύνει* and *μεθίεναι* *τὰς ὀφρύν* *to smoothe or unknot the brow*. 2.

ὀφρύν, like Lat. *supercilium*, gravity, dignity: scorn,

pride, II. metaph. *the brow of a bill, the edge of a cliff, a beetling or overhanging crag.*

ὄφρῦς, contr. for ὄφρῦς, acc. pl. of ὄφρῦς.

ὄχᾶ, (ἔχω) Ep. Adv. *by far, eminently, always with Sup. ἄριστος*: later ἔξοχα.

ὄχάνη, ἡ, and ὄχᾶνον, τό, (ὀχέω, ἔχω) *the handle of a shield, consisting of two bands fastened crosswise on the under side of the shield, through which the bearer passed his arm.*

ὀχέεσκον, Ion. impf. of ὀχέω.

ὀχέεσσι, Ep. for ὀχέσι, dat. pl. of ὀχος.

ὀχέια, ἡ, (ὀχεύω) *a covering, of the horse.*

ὀχεσφι, -ιν, Ep. for ὀχεσι, dat. pl. of τὸ ὄχος.

ὀχεύω, f. σω, (ὀχετός) *to carry off by a ditch or channel: to divert by a canal or aqueduct*:—Pass., ὕδαρ ὀχτευόμενον *water carried off by a canal.*

ὀχτευγός, ὄν, (ὀχετός, ἀγω) *drawing off water by a conduit or canal.*

ὀχτεός, οὐ, ὁ, (ὀχεύω) *a conduit, ditch, canal, aqueduct, drain: any channel for water, the bed of a river.* 2. metaph. *a channel or means of escape.*

ὀχεύς, gen. έως Ion. ἦος, ὁ, (ἔχω) *any fastening*: 1. *the band or strap for fastening the helmet under the chin.* 2. in pl. *the clasps of the belt.* 3. *a bolt which fastened the door within.*

ὀχενής, οὐ, ὁ, (ὀχεύω) *a stallion: a lewd person.* ὀχενύ, f. σω, (ὀχέω) *to ride*: of male animals, *to cover.*

ὀχέω, f. ἦσω, (ὄχος, ὁ) collat. form of ἔχω, as φορέω of φέρω, *to bear, endure, support, hold; φρουρὰν ὀχεῖν to keep watch.* 2. *to let ride, mount.* II. in Pass., with fut. med. ὀχθήσομαι, *to be borne or carried*; κύμασιν, νηυσὶν, ἵπποισιν ὀχεῖσθαι *to be carried by the waves, by ships, etc.*: hence without any Subst. after it, like Lat. *vehi, to drive, ride, sail*; ἐπ' ἀγκύρας ὀχεῖσθαι *to ride at anchor.*

ὀχῆα, Ep. acc. of ὀχέυς: ὀχῆες, nom. pl. ὀχῆμα, τό, (ὀχεύω) *that which bears or supports, a support, stay.* II. *a carriage, a chariot*, Lat. *vehiculum*: also *a vessel, ship.*

ὀχθέω, f. ἦσω, *to be heavy laden*: metaph. *to be heavy or oppressed in mind, to be vexed at heart*; ἀχθῆσαν *they were heavy at heart.* (From ἀχθομαι, as ὀχέω from ἔχω.)

*ΟΧΘΗ, ἡ, older form of ὄχθος, *any raised ground, natural or artificial, a bill, mound, dyke, dam*: in pl. *the banks of a river or trench, dyke, etc.*: also, *crags by a river.* Hence

ὀχθηρός, ἁ, ὄν, *raised, billy.*

ὄχθος; ὁ, later form of ὄχθη, *rising ground, a bill.*

ὀχλέω, = μοχλεύω, *to heave or move by a lever*:—Pass. *to be rolled, roll along*; ψηφίδες ἅπασαι ὀχλείνται (Aeol. for ὀχλοῦνται) *all the pebbles are rolled or swept away by the water.*

ὀχλέω, f. ἦσω, (ὄχλος) *to disturb by a mob or tumult*: generally, *to trouble or importune*, c. acc.: absol. *to be troublesome.*

ὀχληρός, ἁ, ὄν, (ὀχλέω) *troublesome, importunate.*

ὀχλίζω, f. ἴσω, = ὀχλέω, ὀχλεύω, *to move or heave by a lever, generally, to move a great weight, roll it away by dint of strength.*

ὀχλίσσειαν, 3 pl. Ep. aor. I opt. of ὀχλίζω.

ὀχλο-ποιέω, f. ἦσω, (ὄχλος, ποιέω) *to make a riot; ὀχλοποιεῖν τὴν πόλιν to set the city in an uproar.*

*ΟΧΛΟΣ, ὁ, *a throng of people, an irregular crowd, mob, multitude: the populace, mob*, Lat. *turba*, opp. to δῆμος (*the people in a constitutional sense*). II. *noise made by a crowd, a riot, tumult*, Lat. *turba*:—generally, *disturbance, trouble, annoyance, importunity.*

ὀχλ-ώδης, ές, contr. for ὀχλο-ειδής, (ὄχλος, εἶδος) *like a mob, turbulent, riotous*; τὸ ὀχλῶδες *troublesomeness, turbulence.*

ὀχμα, ατος, τό, (ἔχω) *a bold, fastening.* Hence ὀχμάζω, f. ἄσω, *to grip, bold fast: to bind, fetter: of horses, to rein in, make obedient to the bit.*

ὀχνη, ἡ, *a wild pear*, late form of ὄγχνη.

ὄχος, εος, τό, (ἔχω) *a chariot*, always in pl., and mostly in Ep. dat. ὄχεσφι, ὄχεσφιν, for ὀχεσι.

ὄχος poet. ὀκχος, ου, ὁ, (ἔχω) *that which holds; νηῶν ὄχοι places to hold ships, i. e. harbours, roadsteads.* II. *that which bears, a carriage, chariot, car*; but, ὄχοι ἀπήνης *bearers of the chariot, i. e. the wheels.*

ὀχυρός, ἁ, ὄν, (ἔχω) *like ἐχυρός, firm, lasting, stout, strong*: esp. of places, *firm, secure: strong, tenable, of a fortress or the like.*

ὀχυρόω, f. ὠσω, (ὀχυρός) *to make fast, fortify.* Hence

ὀχυρώμα, ατος, τό, *a stronghold, fortress.*

ὀχυρῶς, Adv. of ὀχυρός, *firmly, strongly.*

ὄχων, by metath. for ὀκων, perf. of ὀχέω.

ὄψ, ἡ, gen. ὀπός, dat. ὀπί, acc. ὅπα (εἰπεῖν, ἔπος) *a voice.* II. *a discourse, word.*

ὄψ-ἀμᾶτης [μᾶ], ου, ὁ, voc. ὄψᾶματα, (ὀψέ, ἀμᾶ) *one who mows till late at even*; cf. ὀψαρότης.

ὄψᾶνον, τό, (ὄψομαι) = ὄψις, *a sight, vision.*

ὄψᾶριον, τό, Dim. of ὄψον, esp. *fish*: *a small fish.*

ὄψ-ἀρότης, ου, ὁ, (ὀψέ, ἀρώ) *one who ploughs late*; cf. ὄψαμάτης.

*ΟΨΕ, Adv. *after a long time, at length, late*, Lat. *sero*; ὄψε μανθάνειν *to learn too late.* 2. *late in the day, at even*, opp. to πρῶι: *late in the season*; ὄψε ἦν *it was late*: c. gen., ὄψε τῆς ἡμέρας *late in the day*, Lat. *serum diei*: also, ὄψε τῶν Τρωικῶν *long after the Trojan war*.—Att. irreg. Comp. ὀψαίτερον *later*; Sup. ὀψαίτατα, *latest.*

ὀψείω, Desiderat. of ὀράω, formed from fut. ὀφρομαι, *to wish to see.*

ὀψεσθαι, fut. inf. of ὀράω.

ὀψι, Aeol. for ὀψέ.

ὀψια (sub. ὥρα), ἡ, properly fem. of ὀψιος, *the latter part of the day, evening*, often joined with δειλη.

Opp. to ὄρθρος: *see δειλη.*

ὀψιαίτερος, -τατος, irreg. Comp. and Sup. of ὀψιος: *see ὀψέ.*

δριγόνος, *ον*, (δριγέ, γενέσθαι) *late-born, after-born, born in a later age.* 2. of a son, *late-born, born in one's old age.* 3. *later-born, i. e. younger.* [I]

δριγέστερος, -τατος, *Comp. and Sup. of δριγός.*

δριγίζω, *ἑ. ἴσω*, (δριγέ) *to do, go or come late: to be too late in doing:* *Pass. to be belated, benighted.*

δριγέκοιτος, *ον*, (δριγέ, κοιτή) *going late to bed, late watching or wakeful.*

δριγμάθω, *ἑ. ἴσω*, *to learn late or too late.* From δριγ-μαθής, *ἑς*, (δριγέ, μαθεῖν) *late in learning, late to learn, Lat. serus studiorum: too late or too old to learn, c. gen.*

δριγίμος, *ον*, (δριγέ) *poët. for δριγός, late, slow, tardy: téras δριγόνον a prognostic late of fulfilment.*

δριγίνοος, *ον*, (δριγέ, νόος) *late of thought, inobservant.*

δριγός, *α, ον*, (δριγέ) *late, Lat. serus, opp. to πρίωος.* —Att. *Comp. δριγίτερος, α, ον*, *Sup. δριγίτατος, η, ον:* *Neut. δριγίτερον, -τατα, Adv. as Comp. and Sup. of δριγέ.* The forms *δριγέστερος* and *δριγίστατος* also occur.

δριγός, *gen. εως Ion. ιος, ἡ*, (δριγομαι) *a sight, appearance; a vision, apparition:—δριγός οικοδομημάτων a show of buildings.* 2. *outward appearance, look: the face, visage.* II. *the power of sight or seeing, eyesight.* 2. *a viewing, seeing, view, sight, Lat. conspectus; ἀπικέσθαι ἐς δριγόν τινι to come into one's sight or appearance.*

δριγ-τελέστος, *ον*, (δριγέ, τελέω) *late of fulfilment, to be late fulfilled.*

δριγομαι, *fut. of δράω*, formed from *δριπομαι.

δριγον, τό, (ἔψω) *properly, boiled meat: generally, meat, flesh.* II. *anything eaten with bread, to give it flavour: hence onions are called δριγον ποτῶ, a zest or relish to drink.* III. *generally, sauce, seasoning: metaph. of hunger or toil, οἱ πόνοι δριγον τοῖς ἀγαθοῖς labour is a sauce to good things.* IV. *any dainty food, rich fare: in pl. dainties.* V. *at Athens, mostly of fish, the chief dainty of the Athenians.* 2. *the market-place, esp. the fish-market.*

δριγοποιέω, *Dep. (δριγοποιός) to dress meat delicately: Med. to eat meat or fish with bread.* Hence

δριγοποιία, ἡ, *the art of cookery: and δριγοποιικός, ἡ, ὄν*, *of or for delicate cookery.*

δριγοποιός, *όν*, (δριγον, ποιέω) *cooking food skilfully: as Subst., δριγοποιός, ὁ, a cook.*

δριγοπόνος, *ον*, (δριγον, πονέω) *dressing food elaborately.*

δριγοφαγέω, *ἑ. ἴσω*, (δριγοφάγος) *to eat or live upon dainties alone, to fare delicately.* Hence

δριγοφαγία, ἡ, *dainty living: eating delicacies.*

δριγοφάγος, *ον*, (δριγον, φαγέιν) *eating dainties or delicacies: as Subst., δριγοφάγος, ὁ, an epicure, gourmand.—Irreg. Att. Comp. and Sup. δριγοφαγίστερος, δριγοφαγίστατος.*

δριγωνέω, *ἑ. ἴσω*, (δριγον, νέομαι) *to buy or purvey fish: generally, to buy victuals.* Hence

δριγωνίον, τό, *properly, provisions, supplies for an army: generally, recompense, wages.*

Π

Π, π, πῖ, indecl.: sixteenth letter of Gr. alphabet: as numeral π' = 80, but π = 80,000.

Changes of π: it is often interchanged with β, as in πάλλω βάλλω: often also in Ion. for φ, as ἀπικέσθαι for ἀβικέ-, ἀπηγγέσθαι for ἀβηγγ-, and so before an aspirate, π was retained by the Ion., e.g., ἀπ' ἡμῶν, ἢ π' ἡμῶν for ἀβ' ἡμῶν, ὑβ' ὑμῶν. II. in Ion. Prose, π becomes κ in relatives and interrogatives, e.g. κῶς ὅκας κοῖος ὀκοῖος κόστος ὀκόστος for πῶς ὅπως ποῖος ὀποῖος ὅσος ὀπόσος. III. in Aeol. π is used for μ, as ὅππα for ὅμμα, πεδά for μετά. IV. in Aeol. and Dor. π is for τ, as πέμπε for πέντε. V. π is sometimes interchanged with γ, as in λαπαρός λαγαρός. VI. π is often redupl. in relatives, metri grat. esp. in Aeol. e.g. ὀππηγ, ὀππως, ὀπποῖος, ὀππόσος for ὅπηγ, etc. VII. Poët., τ is sometimes inserted after π, esp. in πτόλις, πτόλεμος for πόλις, πόλεμος with their derivatives.

πᾶ, πᾶ, Dor. for πῇ, πη.

πᾶα, Lacon. for πᾶσα.

πᾶγά, Dor. for πηγή.

παγενέτειρα, ἡ, *mother of all.* From

παγ-γενέτης, *ον, ὁ*, (πᾶς, γενέσθαι) *father of all.*

παγ-γλυκερός, *α, ὄν*, (πᾶς, γλυκερός) *sweetest of all.*

παγ-γλωσσία, ἡ, (πᾶς, γλῶσσα) *wordiness.*

πάγεις, *ἑσας, ἐν*, aor. 2 pass. part. of πήγνυμι.

πάγεν [ᾱ], Aeol. and Ep. for ἐπάγησαν, 3 pl. aor. 2 pass. of πήγνυμι.

πάγετος, ὁ, (πάγος) *frost, ice.*

πάγετ-ώδης, *ἑς*, (παγετός, εἶδος) *frosty, icy-cold.*

πάγη [ᾱ], 3 sing. Ep. aor. 2 pass. of πήγνυμι.

πάγη [ᾱ], ἡ, (παγήναι) *anything that fixes or holds fast: a snare, noose, trap: the toils used in fowling: a fowling-net.* 2. metaph. a snare, stratagem.

πάγηται, aor. 2 inf. pass. of πήγνυμι.

παγίδεω, *ἑ. σω*, (παγίς) *to lay a snare for, entrap.*

πάγιος, *α, ὄν*, (παγήναι) *fixed, firm, solid, steadfast.*

Adv. -ίως, *firmly, steadily.*

παγίς, ἴδος, ἡ, (παγήναι) *like πάγη, a snare, trap, gin:—ἀγκυρα παγίς νεῶν the anchor which holds ships like a trap.*

παγ-καίνιστος, *ον*, (πᾶς, καίνος) *all new or fresh.*

πάγ-κάκος, *ον*, (πᾶς, κακός) *quite or utterly bad: most unlucky or unfortunate: in moral sense, utterly bad or depraved: Sup. παγκάκιςτος. Adv. παγκάκως, all miserably.*

πάγ-κάλος, *ον*, (πᾶς, καλός) *all-beautiful, all-good.*

παγακάρπια, ἡ, *an offering of all kinds of fruit.*

παγ-κατάρπτος, *ον*, (πᾶς, καταρπόμενος) *all-accursed.*

παγ-κευθής, *ἑς*, (πᾶς, κεύθω) *all concealed.* II. act. *all-concealing.*

πάγ-κλαυστος and -κλαυτος, *ον*, (πᾶς; κλαῖω) all-lamented, most woeful. II. act. all-tearful.

παγκληρία, ἡ, a sole inheritance, full possession.

πάγ-κληρος, *ον*, (πᾶς; κληρος) held in full possession.

πάγ-κοινος, *ον*, (πᾶς, κοινός) common to all.

πάγ-κοίτης, *ου, ὅ*, (πᾶς, κοίτη) giving rest to all; θάλαμος παγκοίτης the chamber in which all must rest, i.e. the grave.

παγ-κόνιτος, *ον*, (πᾶς; κονίω) covered all over with dust; ἀέθλα παγκόνιτα prizes gained by all kinds of contests.

παγ-κράτης, *ές*, (πᾶς; κράτος) all-powerful, all-mighty, all-ruling: all-conquering.

παγκρατιάζω, *φ. σω*, to perform the exercises of the pancratium.

παγκράτιον; τό, (παγκρατής) a complete contest, i.e. an exercise which combined both wrestling (πάλη) and boxing (πυγμή), the pancratium.

παγ-κρότος, Adv. (πᾶς; κρότος) sounding all at once, of towers who keep good time.

πάγος, ὁ, (πάγηναι) a firm-set rock: a peak, crag, rocky bill: ὁ Ἄρειος πάγος the Areopagus at Athens. [ἀ]

πάγος, ὁ, (πάγηναι) anything stiffened or hardened: frozen water, ice, frost. [ἀ]

πάγ-ουρος, ὁ, (πάγηναι, οὐρά) a kind of crab.

παγ-χάλεπος, *ον*, (πᾶς, χαλεπός) very difficult and dangerous. Adv. -πῶς.

παγ-χάλκεος and πάγ-χαλκος, *ον*, (πᾶς, χαλκός) all-brass, all of brass.

πάγ-χρηστος, *ον*, (πᾶς, χρηστός) good for all work.

πάγ-χριστος, *ον*, (πᾶς, χριστός) all-anointed; πάγ-χριστον πειθούς the all-anointed of persuasion, of the robe anointed with the blood of Nessus, to be used as a love-charm.

παγ-χρύσεος, *ον*, and πάγ-χρῦσος, *ον*, (πᾶς, χρυσοῦς) all gold, of solid gold. [ῥ]

πάγ-χϋ, Adv. (πᾶς, πᾶν) Ion. for πᾶν, quite, wholly; entirely, altogether.

πάγῳ, aor. 2 subj. pass. of πᾶννυμι.

παδάω, Dor. for πηδάω.

πάθε [ἀ], Ep. for ἔπαθε, 3 sing. aor. 2 of πάσχω.

πάθειν Ep. παθεῖν, aor. 2 inf. of πάσχω. Hence

πάθη [ἀ], ἡ, anything that befalls one: suffering, misfortune.

πάθημα, ατος, τό, = πάθος, a suffering, misfortune; τὰ παθήματα μαθήματα sufferings are lessons to learn by.

πάθησθα, Ep. 2 sing. aor. 2 subj. med. of πάσχω.

πάθητός, ὁ, *ον*, (παθεῖν) having suffered: subject to suffering, destined to suffer.

πάθος, εος, τό, (παθεῖν) anything that befalls one, a suffering, misfortune, calamity. 2. a passive condition: a passion, affection. 3. an incident.

πάθω [ἀ], aor. 2 subj. of πάσχω.

πάθων, οῦσα, *ον*, aor. 2 part. of πάσχω.

παί, Ep. παῖ, vocat. of παῖς.

Παῖαν, ἄνος, ὁ, Ep. and Ion. Παῖων, *ονος*, later Παῖων, ἄνος, Paëon or Paëan, the physician of the gods; Παῖήνος γενέθλη the race of Paëon, i.e. physicians. 2. later the name was transferred to Apollo, who was invoked by the cry ἰήμι Παῖαν; also to his son Aesculapius. 3. a physician: and more generally, a saviour; deliverer. II. as appellat. παῖαν Ion. παῖων, a paëan, i.e. a chorale song, a hymn or chant, addressed to Apollo, as Παῖαν.

2. a song of triumph after victory, properly to Apollo: also a triumphal song before battle, a war-song. 3. any solemn song or chant. 4. in pl., παῖήνοες paëan-singers. Hence

παῖανίζω, *φ. σω*, to chant the paëan, sing a song of triumph.

Παῖων, *ονος*, ὁ, Dor. for Παῖων. [ᾱ]

παῖγμα, ατος, τό, (παίζω) play, sport; λατοῦ π. flute-playing.

παῖγνιά, ἡ, (παίζω) play, sport, a game, pastime. II. a feast, festival.

παῖγνια-γράφος, *ον*, (παῖγνιά, γράφω) writing sportive poetry.

παῖγνιήμων, *ον*, gen. *ονος*, (παῖγνιά) fond of a joke.

παῖγνιον, τό, (παίζω) a plaything, toy: impl. of a person, like Lat. *deliciae*, a darling. II. in Theocritus, the Egyptians are called κακὰ παῖγνια, roguish cheats. III. a sportive poem: merry noise.

παῖγνιος, *ον*, (παῖγνιά) sportive, droll, done in play.

παῖγνι-ώδης, *ες*, (παῖγνιά, εἶδος) playful, sportive, merry; τὸ παῖγνιώδες playfulness.

παῖδ-ἄγωγέον, τό, (παῖδαγωγός) a school-room.

παῖδαγωγός, *φ. ἦσω*, (παῖδαγωγός) to attend boys: to lead like a child, to train, educate. Hence

παῖδαγωγία, ἡ, an attending boys, education:—attendance.

παῖδ-ἄγωγός, *ον*, (παῖς, ἄγω) attending or training boys: as Subst., παῖδαγωγός, ὁ, the slave who went with a boy from home to school and back again: hence generally, a tutor, teacher, instructor.

παῖδαριον, τό, Dim. of παῖς, a young child, a little boy or girl. II. a young slave.

παῖδω, παιδοῶν, Lacon. for παῖζω, παῖζειν.

παῖδεία, ἡ, (παῖδεω) the rearing or bringing up of a child: teaching, education, discipline, correction. II. youth, childhood. III. bandiwork.

παῖδειος, *ον*, (παῖς) childish, concerning or suited to children: ὕμνοι παῖδειοι hymns sung by the boys.

παῖδεραστῆς, *φ. ἦσω*, to love boys. From

παῖδ-εραστής, *ου, ὅ*, (παῖς, ἐράω) a lover of boys.

παῖδεραστία, ἡ, (παῖδεραστής) love of boys.

παῖδεσσι, Ep. for παῖσι, dat. pl. of παῖς.

παῖδευμα, ατος, τό, (παῖδεω) that which is reared or educated, a nursing, scholar, pupil. II. that which is taught, lesson.

παῖδεις, ἡ, (παῖδεω) a rearing, training, education.

II. a place of teaching, school; ἡ ἡμετέρα

πόλις Ἑλλάδος παιδεύεις our city is the school of Greece.

παιδευτός, α, ον, verb. Adj. of παιδεύω, to be educated: neut. παιδευτέον, one must educate.

παιδευτής, οὔ, ὁ, an educator, instructor. II. a corrector, chastiser. From

παιδεύω, f. σω: aor. 1 ἐπαίδεσσα: pf. πεπαίδευκα: —Pass., aor. 1 ἐπαίδεσθην: pf. πεπαίδευμαι: (παῖς): —to rear or bring up a child: usu. 2. to teach, educate, instruct; ὁ πεπαίδευμένος a man of education, opp. to ἀπαιδευτός:—Med. to have any one taught or educated, applied to parents. 3. to accustom or inure to a thing. 4. to correct, chasten.

παιδῆτις, η, ον, Ion. for παιδεῖος.

παιδιά, ἀς, ἡ, (παῖζω) child's play, sport, pastime: a game.

παιδιά, ἡ, worse form for παιδεία.

παιδικά, ὦν, τά, a darling, love, relating to a single person, Lat. *deliciae*. II. παιδικά (sub. μέλη), songs to or about a beloved boy. Neut. from

παιδικός, ἡ, ὅν, (παῖς) of or fit for a boy, childish, boyish, Lat. *puerilis*. 2. playful, sportive. II. belonging to a beloved youth.

παιδιόθεν, Adv. from childhood, from a child. From παιδίον, τό, Dim. of παῖς, a young child. II. a young slave.

παιδισκάριον, τό, Dim. of παιδίσκη, a little girl.

παιδίσκη, ἡ, Dim. of παῖς (ἡ), a young girl, maiden, damsel. II. a young female slave: a courtesan.

παιδίσκος, ὁ, Dim. of ὁ παῖς, a young son, boy, lad.

παιδνός, ἡ, ὅν, also ὅς, ὅν, (παῖζω) childish, silly, playful. II. as Subst. παιδνός, ὁ, = ὁ παῖς, a boy, lad: παιδνή, ἡ, a girl.

παιδο-βόρος, ον, (παῖς, βορά) child-eating.

παιδο-γόνος, ον, (παῖς, *γένω) begetting children. II. making fruitful or prolific.

παιδο-κομέω, (παῖς, κομέω) to take care of a child.

παιδο-κόραξ, ἄκος, ὁ, (παῖς, κόραξ) a boy-raven.

παιδοκτονέω, f. ἴσω, to murder children. From

παιδο-κτόνος, ον, (παῖς, κτείνω) child-murdering.

παιδ-ολετήρ, ἦρος, ὁ, and παιδ-ολέτωρ, ορος, ὁ, (παῖς, ὄλλυμι) a child-murderer:—fem. παιδολέ-

τειρα and παιδολέτης, ἴδος, a child-murderess.

παιδο-λύμας, ου, ὁ, ἡ, (παῖς, λύμη) destroying children. [v]

παιδο-νόμος, ον, (παῖς, νέμω) controlling boys: as Subst., Παιδονόμοι, οἱ, magistrates who superintended the education of youths, at Sparta.

παιδοποιέω, f. ἴσω, (παιδοποιός) of men, to beget children; of women, to bear children: so also in Med., with pf. pass. πεπαδοποιήμαι. Hence

παιδοποιεῖα, ἡ, a begetting or bearing of children.

παιδο-ποιός, ὅν, (παῖς, ποιέω) begetting or bearing children: generative.

παιδο-πόρος, ον, (παῖς, πέρω) through which a child passes.

παιδοσπορέω, f. ἴσω, to beget children. From

παιδο-σπόρος, ον, begetting children.

παιδοτριβέω, to teach boys wrestling: generally, to train, exercise, practise. From

παιδο-τριβής, ου, ὁ, (παῖς, τριβῆναι) a training-master for boys, a master of exercises: ἐν παιδοτρίβῳ

in the house or school of the trainer: generally, a teacher, master. [x] Hence

παιδοτρίβικός, ἡ, ὅν, of or fit for a training-master or his art. Adv. —κῶς, like a gymnastic master.

παιδο-τρυψ, ἴβος, ὁ, (παῖς, τριβῆναι) a slave that attends upon the children.

παιδοτροφέω, f. ἴσω, (παιδοτρόφος) to rear children. Hence

παιδοτροφία, ἡ, the rearing of children.

παιδο-τρόφος, ον, (παῖς, τρέφω) feeding or rearing children: as Subst., παιδοτρόφος, ἡ, a mother.

παιδο-τρως, ον, (παῖς, τιτρώσκω) wounded by children; of wounds, inflicted by children.

παιδ-ουργέω, f. ἴσω, (παῖς, ἔργον) = παιδοποιέω. Hence

παιδουργία, ἡ, a begetting children: also of the wife herself.

παιδοφιλέω, f. ἴσω, to be fond of boys. From

παιδο-φίλης, ου, ὁ, (παῖς, φιλέω) fond of boys.

παιδο-φόνος, ον, (παῖς, *φένω) killing children; συμφορά παιδοφόνος the calamity of having killed a son; παιδοφόνον αἷμα the blood of slain children.

παιδο-φορέω, (παῖς, φορέω) to waft away a boy.

παῖζω: f. παίζομαι or παίζομαι, rarely παίζω: aor. 1 ἔπαισα and ἔπαιξα: pf. πέπαικα:—Pass., aor. 1 ἐπαίζομαι: pf. πέπαισμαι, also πέπαιγμα: (παῖς):—to play like a child, to sport, play: to jest, joke, be merry: to trifle. 2. to dance: also, to sing. 3. to play at a game; σφαῖρην or σφαῖραν παίζειν to play at ball. 4. to play (on an instrument). 5. to make sport of, mock at, to jest upon a thing. 6. transit. to treat jocosely.

Παιήνιος, α, ον, also fem. Παιηονίς, ἴδος, (Παιήων) healing.

παῖησω, fut. of παῖω to strike.

Παιήων, ονος, ὁ, Ion. for Παιάν, Παιών, Paeon, the physician of the gods. II. παῖηων as appellat. for Παιάν, a festival song; cf. Παιάν.

Παιήων, ονος, ὁ, ἡ, as Adj. = Παιήνιος.

παῖκτης, ου, ὁ, (παῖζω) a dancer or player.

παίζομαι or παίζομαι, Att. fut. of παῖζω.

παιτάλη, ἡ, (redupl. from πάλη or παλή) the finest flour or meal, Lat. *pollen*: any fine dust: metaph. a subtle rogue. [ā] Hence

παιπάλημα, ατος, τό, a subtle fellow.

παιπάλεις, εσσα, εν, an old Ep. word, steep, craggy, rugged. (Deriv. uncertain.)

ΠΑΙΨ, παιδός, ὁ and ἡ; gen. pl. παίδων Dor. παιδῶν; dat. pl. παῖσι, παιδεσσι: the Ep. preferred the dissyll. nom. *paîs*, vocat. *paî*:

I. of Descent, a child, a son or a daughter: παῖς παιδός a child's child, grandchild. 2. periphr. Λυδῶν παῖδες sons of the Lydians, i. e. the Lydians themselves. II.

of Age, a child: παῖς, ὁ, a boy, youth, lad; παῖς, ἡ, a

maiden, girl:—ἐκ παιδός, ἐκ παίδων from a child, from childhood. III. also like Lat. *puer*, ὁ ἢ, a slave, servant.

παῖς, ὁ, Ep. for παῖς.

παῖσατε, 2 pl. aor. I. imperat. of παίζω.

παῖσδα, Dor. for παῖδα, acc. of παῖς.

παῖσδω, Dor. for παῖδω.

παῖφάσσω, (redupl. from ΦΑ—, the Root of φαίνω) to look wildly, stare wildly about; later to quiver, palpitare.

ΠΑΪΩ, fut. παῖσω and παήσω: aor. I. ἔπαῖσα: pf. πέπαῖσα:—Pass., aor. I. ἐπαῖσθην: pf. πέπαῖσμαι:—to strike or smite a person:—Med., ἐπαῖσατο τὸν μηρόν he smote his thigh. 2. to strike a weapon against a person. 3. to drive away. 4. to bit bard in speaking. II. intr. to strike against, to dash against or upon, Lat. *illido*.

Παιών, ὄνος, ὁ, like Παιάν, Paeon, the god of medicine, of Aesculapius: generally, a physician, healer. II. like παιών, a solemn song or chant. III. in Prosody, a paeon, a foot consisting of three short and one long syll., with four variations, — — — —, — — — —, — — — — and — — — —.

Παιωνιάς, ἄδος, fem. of Παιώνιος, medicinal, healing. παιωνίζω, f. σω, = παιανίζω, to raise the Paeon.

Παιώνιος, α, ον, (Παιών) belonging to Paeon or medicine, medicinal, healing. II. as Subst., Παιωνία, ἡ, Παιωνιάς, ἄδος, ἡ, and Παιωνίς, ἴδος, ἡ, with and without τέχνη, the healing art, medicine: τὰ Παιωνία a festival of Paeon.

παιωνισμός, ὁ, = παιανισμός, a chanting of the paeon. πακτά, πακτίς, πακτός, Dor. for πηκτή, etc.

πακτώ, f. ὦσω, (πακτός) to fasten, make fast or close; δῶμα πακτούν to make fast the house. 2. to stop, to stop up, caulk. 3. to bind fast.

ΠΑΛΑΪΘΗ, ἡ, a sort of cake made of preserved fruit, mostly of figs melted together. [λᾷ]

ΠΑΛΑΪ, Adv. long ago, in olden time, of old. II. formerly, erst, before: also of time just past, opp. to the present: also τὸ πάλαι.

πάλαι-γενής, ἐς, (πάλαι, γενέσθαι) born long ago, aged, full of years.

πάλαι-γονος, ον, (πάλαι, γενέσθαι) = παλαιγενής.

πάλαιμονώ, f. ἦσω, = παλαίω, to wrestle, fight.

παλαιο-γενής, ἐς, = παλαιγενής.

παλαιό-γονος, ον, = παλαιόγονος.

πάλαιο-μήτωρ Dor. —μάτωρ, opus, ὁ, (παλαιός, μή-τηρ) ancient mother.

πάλαιό-πλουτος, ον, (παλαιός, πλούτος) = ἀρχαίό-πλουτος, rich of old, rich in hereditary wealth, opp. to νεύπλουτος.

πάλαιο-ρίζος, ον, (παλαιός, ρίζα) with aged roots.

πάλαιος, ὁ, ἄν, (πάλαι) old, aged. 2. ancient, of olden time; οἱ παλαιοὶ the ancients; παλαιοὺς χρόνους time long past: τὸ παλαιόν, as Adv., anciently, formerly: ἐκ παλαιού from of old. 3. of things, in good sense, ancient, time-honoured, venerable: in bad sense, antiquated, obsolete, out of date. II.

regul. Comp. and Sup. παλαιότερος, παλαιότατος; more often παλαιότερος, παλαιότατος, formed from the Adv. πάλαι: ἐκ παλαιότερου from the older time. Hence

παλαιότης, ητος, ἡ, age, length of time, antiquity: old-fashioned ways: also dotage.

παλαιό-φρων, ονος, ὁ, ἡ, (παλαιός, φρήν) old in mind, with the experience of age.

παλαιώω, f. ὦσω, (παλαιός) to make old: hence to abrogate, annul, Lat. *antiquare*:—Pass. to become obsolete.

παλάσμα, ατος, τό, (παλαίω) a bout or fall in wrestling: generally, a struggle. II. any trick or artifice, a subterfuge.

παλαίσμοσύνῃ, ἡ, (παλαίω) poet. for πάλῃ, wrestling, the wrestler's art.

παλαιστή, ἡ, = παλάμη, the palm of the hand. II. a measure of length, a palm, four fingers breadth (a little more than three inches).

παλαιστής, οὔ, ὁ, (παλαίω) a wrestler: generally, one who contends for a prize, a rival, candidate. 2. metaph. a trickster, cunning fellow.

παλαιστιαῖος, α, ον, (παλαιστή) a palm long or broad.

παλαιστικός, ὁ, ὄν, (παλαιστής) of or for wrestling.

παλαίστρα, ἡ, (παλαίω) a palaestra, wrestling-school: generally a school. Hence

παλαιστρίτης [ῆ], ον, ὁ, presiding over the palaestra.

παλαιτέρος and παλαιότατος, irreg. Comp. and Sup. of παλαιός, formed from the Adv. πάλαι.

πάλαι-φάτος, ον, (πάλαι, φημί) spoken long ago, epith. of ancient oracles. II. spoken of long ago, legendary. III. primitive, ancient, olden.

πάλαι-χθων, ονος, ὁ, ἡ, (πάλαι, χθών) long in the land: as Subst., παλαίχθων, ὁ, an old inhabitant, Lat. *indigena*.

παλαίω, f. αῖσω: aor. I. ἔπαῖσα: (πάλῃ):—to wrestle, Lat. *luctare*. II. metaph. to wrestle with, struggle against:—Pass. to be wrestled with. 2. absol. to labour or be distressed in battle, Lat. *laborare*.

παλάμιοι, f. ἡσσομαι: Dep.: (παλάμη):—to manage, work, bring about. II. to devise skilfully, contrive cunningly; τὸ δόμημα παλαμήσασθαι to plan a daring deed.

ΠΑΛΑΪΜΗ, ἡ, Ep. gen. and dat. παλάμηφι, παλάμηφιν:—the Lat. *PALMA*, the palm of the hand, the band: metaph. force of hand, violence, murder. II. metaph. a device, skilful plan or method, means, contrivance. 2. a thing made by art, an instrument.

παλαμναῖος, ὁ, (παλάμη) a murderer, one defiled by blood, a blood-guilty man: the suppliant not yet purified. II. the avenger of blood.

παλαῖμεν, Ep. for παλάξω, fut. inf. of παλάσσω.

παλάστιον, τό, = παλάθη.

παλάσσω, f. ἔω: pf. pass. πεπάλαμαι: (πάλλω):—to besprinkle:—Pass. to be besprinkled, smeared, defiled; but also, ἐγκέφαλος πεπάλακτο (3 plqpf.) the brain was scattered about. II. to shake the lots

in a helmet; and so, to draw lots: hence pf. pass., κλήρῳ πεπάλαχθε (2 pl. perf. imperat.) be ye decided by lot, i. e. decide the matter by lot.

πάλαστή, ἡ, and παλαστιαῖος, α, ον, more correct forms for παλαιστή, παλαιστιαῖος.

ΠΑΛΑΕΥ'Ω, f. σω, to catch by decoy-birds.

παλέω, Ion. aor. I πάλησα, to be disabled.

πάλη, ἡ, (πάλλω) wrestling, Lat. lucta; generally, a struggle, contest.

πάλη, ἡ, (πάλλω) the finest meal or flour, Lat. pollen: hence παπάλῃ.

πάληναι, aor. 2 inf. pass. of πάλλω.

πάλησει, 3 sing. Aeol. aor. I opt. of παλέω.

πάλι, shortd. poet. form of πάλιν. [ᾶ]

παλι-γενεσία, ἡ, (πάλιν, γένεσις) a being born again, new birth, regeneration. II. resurrection.

παλι-γλώσσος, ον, (πάλιν, γλῶσσα) double-tongued, contradictory, false. II. of strange or foreign tongue.

παλικάπηλεύω, to sell over again, sell by retail. From

παλι-κάπηλος, ὁ, (πάλιν, κάπηλος) one who buys and sells again, a retailer, petty dealer, buckster.

παλίκοτος, ον, (πάλιν) properly of wounds, breaking out afresh, Lat. recrudescens. II. metaph.

malignant, spiteful, inveterate; παλίκοτος τύχη adverse fortune; οἱ παλίκοτοι adversaries.

παλί-κραιπνος, ον, (πάλιν, κραιπνός) very swift.

παλλιλογέω, f. ἦσω, to say again, reiterate. From παλῖλ-λόγος, ον, (πάλιν, λέγω) collected again.

παλίμ-βᾶμος, ον, (πάλιν, βαίνω) going backwards.

παλίμ-βλαστής, ἐς, (πάλιν, βλαστῆν) shooting up again.

παλίμβολία, ἡ, change of mind, repentance: in bad sense, fickleness. From

παλίμ-βολος, ον, (πάλιν, βάλλω) throwing back again: metaph. changeable, fickle.

παλίμ-μήκης, ἐς, (πάλιν, μήκος) as long again: generally, very long.

παλίμ-παις, -παιδος, ὁ, ἡ, (πάλιν, παῖς) one who is a child again, in one's second childhood.

παλίμ-πετής, ἐς, (πάλιν, ΠΙΕΤ—Root of πίπτω) falling back: neut. παλιμπετές as Adv. back, back again.

παλίμπλαγκτος, ον, tost to and fro, wandering back again. From

παλίμ-πλάζομαι, Pass. (πάλιν, πλάζομαι) aor. I part. παλιμπλαγχθείς: to wander back.

παλίμ-πλάνης, ἐς, (πάλιν, πλάνη) wandering to and fro.

παλίμ-πλύτος, ον, (πάλιν, πλύνω) washed again, vamped up. II. act. vamping up old wares.

παλίμ-ποινος, η, ον, (πάλιν, ποιῶ) requiting, revenging: τὸ παλιμποινον requital, retribution.

παλίμ-πους, ποδος, ὁ, ἡ, (πάλιν, πούς) going back, returning.

παλίμ-πρυμνηδόν, Adv. (πάλιν, πρύμνη) stern foremost.

παλίμ-φημος Dor. -φῆμος, ον, (πάλιν, φήμι) dissonant, discordant.

παλίμ-φύτης, ἐς, (πάλιν, φύομαι) growing again.

ΠΑΛ'ΑΙΝ, Adv. back, backwards; πάλιν δοῦναι to give back, restore: sometimes c. gen., πάλιν κίε θυγατέρος ἧς she went back from her daughter. 2.

πάλιν also implies opposition, on the contrary, reversely; πάλιν ἐρεῖν to say to the contrary, i. e. gain-say; πάλιν ποιεῖν γέροντα she made him reversely an old man, i. e. transformed him into an old man.

II. of Time, again, once more, anew. παλιν-ἄγρετος, ον, (πάλιν, ἀγρέω) taken back, to be taken back or recalled; ἔπος οὐ παλινάγρετον an irrevocable word.

παλιν-αυξής, ἐς, (πάλιν, αὔξω) growing again.

παλιν-αυτόμολος, ον, deserting back again: as Subst. a double deserter.

παλιν-δίνητος, ον, (πάλιν, δινέω) whirling to and fro, eddying. [ᾶ]

παλινδρομέω, f. ἦσω, (παλινδρόμος) to run back again. Hence

παλινδρομία, ἡ, a running back, going backwards.

παλινδρόμος, ον, (πάλιν, δραμεῖν) running back again, recurring.

παλι-νηνεμία, ἡ, (πάλιν, νήνεμος) a returning calm.

παλιν-ὄρμενος, η, ον, rushing back: cf. sq.

παλιν-ορος Att. -ορος, ον, (πάλιν, ἐρύμαι) basting or darting back. II. recurring, inveterate.

παλιν-σκίος, ον, = παλίσκιος.

παλιν-σοος, ον, safe again, recovered.

παλιν-στομέω, f. ἦσω, (πάλιν, στόμα) to speak again.

παλιν-τίος, ον, (πάλιν, τίω) requited, repaid: avenged, punished.

παλιν-τονος, ον, (πάλιν, τείνω) stretched back: epith. of the bow, παλιντονα τόξα, 1. of the strung or bent bow, when the archer pulls the two ends to him to discharge the arrow with more force. 2.

of the unstrung bow, which bends back in the contrary direction.

παλιν-τράπελος, ον, (πάλιν, τρέπω) = παλιντροπος.

παλιν-τριβής, ἐς, (πάλιν, τριβήναι) rubbed again and again: hardened, obdurate, villainous.

παλιν-τροπος, ον, (πάλιν, τρέπω) turned back or away, averted, Lat. retortus. II. turning back.

III. turned the contrary way, reverse. παλιν-τύχης, ἐς, (πάλιν, τύχη) with a reverse of fortune.

παλιν-ωδέω, f. ἦσω, (πάλιν, ᾠδῇ) to recant what has been said in an ode: generally, to recant. Hence

παλινωδία, ἡ, a recantation, palinode.

ΠΑΛΙΟΥΤΡΟΣ, ἡ, a kind of thorny shrub, rhamnus paliurus.

παλιουρο-φόρος, ον, (παλιουρος, φέρω) with a bundle of paliurus-wood.

παλιρ-ρόθος, α, ον, (πάλιν, ῥόθος) back-flowing; κύμα παλιρρόθιον a wave dashing to and fro, ebbing and flowing.

παλir-rothos, on, (πάλιν, ῥόθος) *ebbing and flowing*.
παλirrhoia, ἡ, (παλirrhoos) *the reflux of water, backward water, ebb*.

παλir-roios, η, on, Ep. for παλirrhoos.
παλir-roos, on, contr. παλirrhoos, on, (πάλιν, ῥέω) *flowing backwards, reflux: ebbing and flowing*. II. *metaph. returning on one's head, retributive*.

παλir-roptos, on, (πάλιν, ῥέπω) *sliding back, sinking*.
παλir-skios, on, (πάλιν, σκιά) *shadowed over, gloomy, dusky*.

παλirso-utos, on, (πάλιν, σέω) *rushing hurriedly back*; ὁρόμημα παλirssuton *a backward course*.
παλir-ixis, ἡ, (πάλιν, ιωκή) *a pursuit back again, pursuit in turn after a rally*.

παλλάγμα, atos, τό, (πάλλαξ) *concubinage*.
Παλλάδιον, τό, (Πάλλας) *the statue of Pallas*.
Παλλάδιος, α, on, (Πάλλας) *of or sacred to Pallas*.
παλλάκεύομαι, Dep. (πάλλαξ) *to keep as a concubine*.

παλλάκη, ἡ, (πάλλαξ) *a concubine*.
παλλάκις, ιδος, ἡ, = πάλλαξ, *a concubine*.
ΠΑΛΛΑΞ, ἄκος, ἡ, *a concubine*, Lat. *pellex*, opp. to the lawful wife (*ἀκοιτις, ἀλοχος*).

Παλλάς, ἄδος [ἄ], ἡ, (πάλλω) *Pallas, name of Minerva, in Homer always Παλλάς Ἀθῆνη or Παλλάς Ἀθηναίη, but later used alone, = Ἀθήνη*.

Πάλλας, αντος, ὁ, *Pallas, masc. prop. n*.
πάλir-lenkos, on, (πᾶν, λευκός) *all white*.

ΠΑΛΛΩ (aor. I ἐπῆλα Ep. πῆλα: Ep. aor. 2 part. *πεπᾶλιν* in compd. ἄμπεπαλόν):—Pass., pf. *πέπαλμαι*: Ep. 3 sing. aor. 2 pass. *πάλλω*:—*to wield, brandish, sway, whirl, swing: to toss with the arms*:—Pass. *to make a spring, move swiftly: to leap, bound: to quiver, as fish on land: to quiver or quake for fear or from any kind of agitation: to dash oneself*.

2. *κλήρους πάλλειν to shake the lots together till one leapt forth: hence πάλλειν, absol., to cast lots*:—in Med. *πάλλεσθαι to draw lots*. II. *πάλλω, intr. like πάλλομαι, to leap, bound: to quiver, quake*.

παλμός, ὁ, (πάλλω) intr. *a quivering: the beating of the heart or pulse*.

πάλος, ὁ, (πάλλω) *the lot cast from an helmet, generally, a lot; ἀρχὰς πάλω ἀρχεῖν to hold public offices by lot*.

πάλτω, 3 sing. Ep. aor. 2 pass. of πάλλω.
παλτόν, τό, *anything brandished or thrown, a dart or javelin, the jereed: properly neut. from παλτός*.

παλτός, ἡ, ὄν, (πάλλω) *brandished, hurled*.
παλῖνας, aor. I part. of παλύνω.

παλύνω, f. ὕνω: aor. I ἐπάλῖνα: (πάλλω):—*to strew or scatter upon*. II. *to bestrew, besprinkle*.

πάμα, atos, τό, (πάομαι) *property*.
παμ-βασίλεια, ἡ, (πᾶς, βασίλεια) *queen of all, all-powerful queen*.

παμ-βδελύρος, ἄ, ὄν, (πᾶς, βδελυρός) *all-loathsome or abominable*.

παμ-βίας, on, ὁ, (πᾶς, βία) *all-subduing*.
παμ-βοτος, on, (πᾶς, βόσκω) *all-nourishing*.

παμ-βῶτις, ιδος, ἡ, fem. Adj. (πᾶς, βῶτης) *all-feeding, all-nourishing*.

παμ-μάτιος, on, (πᾶς, μάταιος) *all-vain, all-useless*.
πάμ-μᾶχος, on, (πᾶς, μάχη) *all-conquering, triumphant*. II. = *παγκρατιστής*.

παμ-μέγας, -μεγάλη, -μεγα, (πᾶς, μέγας) *very great*.
παμ-μεγέθης, ἐς, (πᾶς, μέγεθος) *of enormous size*.
παμ-μέλᾶς, αῖνα, ἄν, (πᾶς, μέλας) *all black*.

παμ-μήκης, ἐς, (πᾶς, μήκος) *very long, prolonged*.
παμ-μήνος, on, (πᾶς, μήν) *through every month, through the live-long year*.

παμ-μήτερα, ἡ, = *παμμήτωρ*.
παμμήτις, ιδος, ὁ, ἡ, (πᾶς, μήτις) *all-knowing, all-planning*.

παμ-μήτωρ, opos, ἡ, (πᾶς, μήτηρ) *mother of all*. II. *altogether a mother, a very mother*.
παμμήδρος, α, on, (πᾶς, μαρδός) *all-abominable*.

παμ-μῖγής, ἐς, (πᾶς, μιγῆναι) *all-blended, all-founded, promiscuous*.

πάμ-μικρος, on, (πᾶς, μικρός) *very small*.
πάμ-μικτος, on, = *παμμιγής*.
πάμ-μορος, on, (πᾶς, μόρος) *all-hapless*.

παμ-μυσάρῳς, ἄ, ὄν, (πᾶς, μύσος) *παμμίapos*.
πάμπᾶν, Adv. (πᾶς) *like πᾶν, quite, wholly, altogether*; οὐ πάμπαν *not at all, by no means*.

παμ-πειθής, ἐς, (πᾶς, πείθω) *all-persuasive*.
παμ-πήδην, Adv. (πᾶς) *like πᾶπαν, entirely, totally*.
παμ-πησία, ἡ, (πᾶς, πέπᾶμαι) *entire possession*.

παμ-πληθεί, Adv. *with the whole multitude*. From
παμ-πληθής, ἐς, (πᾶς, πλήθος) *of or with the whole multitude*. II. *very numerous*. III. neut.

παμ-πληθές as Adv. *entirely*.
παμ-πληκτος, on, (πᾶς, πλήσσω) *in which all kinds of blows are inflicted*.

παμ-ποικίλος, on, also η, on, (πᾶς, ποικίλος) *all-variegated, of rich and varied work*.
πάμ-πολις, εως, ὁ, ἡ, (πᾶς, πόλις) *prevailing in all cities, universal*.

πάμ-πολυς, -πόλλη, -πολυ, (πᾶς, πολὺς) *very much, very great, and in pl. very many*:—neut. *πάμπολυ* as Adv. *very much*.

παμ-πόνηρος, on, (πᾶς, πονηρός) *all-depraved, utterly base or bad*.
παμ-πόρφυρος, on, (πᾶς, πορφύρα) *all-purple*.

παμ-πόντια, ἡ, (πᾶς, πόντια) *all-venerable*.
πάμ-πρεπτος, on, (πᾶς, πρέπω) *all-conspicuous, splendid, refulgent*.

παμ-πρόσθη, corrupt word in Aesch. Agam.
πάμ-πρωτος, η, on, (πᾶς, πρῶτος) *the very first, first of all*: *πάμπρωτον* and *πάμπρωτα* as Adv., *first of all*.

παμ-φᾶής, ἐς, (πᾶς, φάος) *all-beaming, all-blazing*; also *transparent, translucent*. Adv. —*ως*.
παμφαῖνον, redupl. form of φαῖνω, *to shine or beam brightly*: Ep. 3 sing. pres *παμφαίνῃσι*, as if from *παμφαίνωμι*; *πρῶτον παμφαῖναν*, *of a star first rising*.

παμφανών, fem. —*όωσα*, gen. —*ώντος*, Ep. part. of *παμφαῖνω* (as if from *παμφανᾶω*) *all-shining, bright-beaming, glistening*.

παμ-φάρμακος, *ον*, (πᾶς, φάρμακον) *skilled in all charms or simples.*
 παμ-φειγής, *ές*, (πᾶς, φέγγος) *all-shining, resplendent.*

πάμ-φθαρτος, *ον*, (πᾶς, φθείρω) *all-destroying.*
 πάμ-φλεκτος, *ον*, (πᾶς, φλέγω) *all-burnt, all-blazing.*
 πάμ-φορβος, *ον*, also *η, ον*, (πᾶς, φορβή) *all-feeding.*
 παμ-φόρος, *ον*, (πᾶς, φέρω) *all-bearing, all-productive.*

II. *bearing all things with it.*

πάμ-φύλος, *ον*, (πᾶς, φυλή) *of all tribes or sorts.*
 πάμ-φωνος, *ον*, (πᾶς, φωνή) *with all tones, full-toned: generally, expressive.*
 παμ-ψηφεί, *Adv.* (πᾶς, ψήφος) *with all the votes.*
 πάμψυχος, *ον*, (πᾶς, ψυχή) *in all life, in full possession of life.*

πᾶν, *neut.* of πᾶς.

Πάν, *gen.* Πάνος, *ὁ*, *Pan*, an Arcadian rural god, drawn with goat's feet, horns, and shaggy hair: at Athens the worship of Pan did not begin till after the battle of Marathon:—*plur.* Πᾶνης, = *Lat.* Fauni.

πάν-αβρος, *ον*, (πᾶς, ἀβρός) *quite or very soft.*
 παν-ἄγης, *ές*, (πᾶς, ἄγος) *all-ballowed, Lat. sacrosanctus.*

παν-ἄγρετος, *ον*, (πᾶς, ἀγρέω) *all-catching.*
 παν-αγρεύς, *ἑως, ὁ*, (πᾶς, ἀγρέω) *one who catches everything.*

πάν-αγρος, *ον*, (πᾶς, ἄγρα) *catching all.*

πάν-ἀγρυπνος, *ον*, (πᾶς, ἀγρυπνός) *quite sleepless, wakeful, watchful.*

παν-ἀγυρις, *Dor.* for πανήγυρις.

Πᾶν-ἀθηναία (*sub.* ἱερά), *τά*, (πᾶς, Ἀθήνη) *the Panathenaea*, two festivals of the Athenians, τὰ μεγάλα and τὰ μικρά, in honour of Athena or Minerva. Hence Πᾶν-ἀθηναϊκός, *ή, ὄν*, of or for the Panathenaea, Panathenæic.

πᾶν-ἄθλιος, *α, ον*, (πᾶς, ἄθλιος) *all-wretched.*

πᾶν-αἰγλήεις, *εσσα, εν*, (πᾶς, αἰγλή) *all-shining.*

πάν-αἶθος, *η, ον*, (πᾶς, αἶθω) *all-blazing.*

πᾶν-αίολος, *ον*, (πᾶς, αἰόλος) *all-variegated, glittering, glancing.* II. *metaph. manifold.*

πάν-ἀσχος, *ον*, (πᾶς, ἀσχος) *utterly ugly or shameful: Sup. παναίσχιστος.*

πᾶν-αἴτιος, *ον*, (πᾶς, αἴτια) *the cause of all: to whom all the guilt belongs, opp. to μεταίτιος.*

παν-ἄκεια, *ή*, (πᾶς, ἀκος) *a panacæa, universal remedy: also πανάκη, ή.*

πᾶν-ἀλάστωρ, *ορος, ὁ*, (πᾶς, ἀλάστωρ) *an all-avenging genius.*

πᾶν-ἀληθής, *ές*, (πᾶς, ἀληθής) *quite true: all too true. Adv. -θῶς, all truly.*

πᾶν-αλκής, *ές*, (πᾶς, ἀλκή) *all-powerful.*

πᾶν-ἄλωτος, *ον*, (πᾶς, ἄλωτός) *all-catching, all-encompassing. [ᾶ]*

πᾶν-ἄμερος, -αμέριος, *Dor.* for παν-ήμερος, -ημέριος.

πᾶν-ἄμωμος, *ον*, (πᾶς, ἄμωμος) *without any share in.* II. *all-luckless.*

πᾶν-ἄμωμος, *ον*, (πᾶς, ἄμωμος) *all-blameless.*

παν-ᾠοῖμος, *ον*, (πᾶς, ᾠοῖμος) *sung by all.*

παν-ἀπάλος, *ον*, (πᾶς, ἀπαλός) *all-tender or delicate.*

πᾶν-ἄπενθής, *ές*, (πᾶς, ἀ πεινᾶν, πένθος) *wholly without grief, sorrowless.*

πᾶν-ἀπήμιον, *ον, gen. ονος*, (πᾶς, ἀπήμιον) *all-harmless, all free from hurt.*

πᾶν-ἄποτος, *ον*, (πᾶς, ἄποτος) *all-bapless.*

πᾶν-ἄργυρος, *ον*, (πᾶς, ἄργυρος) *all of silver.*

παν-ἄρετος, *ον*, (πᾶς, ἀρετή) *all-of-virtuous.*

πᾶν-ἄριστος, *ον*, (πᾶς, ἄριστος) *best of all.*

πᾶν-ἀρκέτας, *gen. fem.* of πανάρκετος, *all-sufficing, all-powerful.*

πᾶν-αρμόνιος, *α, ον*, (πᾶς, ἁρμονία) *embracing all modes or tones, of full compass.* 2. *barmonising with all, all-barmonious.*

πᾶν-ἄρχος, *ον*, (πᾶς, ἄρχω) *all-powerful, ruling all.*

παν-ἀρκετής, *ές*, (πᾶς, ἀρκετής) *all-exact, infallible.*

πᾶν-ἀφῆλιξ, *ίκος, ὁ, ή*, (πᾶς, ἀπό, ἡλιξ) *all away from the friends of one's youth.*

πᾶν-ἀφθίτος, *ον*, (πᾶς, ἀφθιτος) *all-imperishable.*

πᾶν-ἀφυκτος, *ον*, (πᾶς, ἀφυκτος) *all-inevitable.*

πᾶν-ἀφυλλος, *ον*, (πᾶς, ἀφυλλος) *all-leafless.*

Πᾶν-ἄχαιοί, *οί*, = πάντες Ἀχαιοί, *all the Achæians.*

πᾶν-ἄχραντος, *ον*, (πᾶς, ἀχραντος) *all-unstained.*

πᾶν-ἄωρος, *ον*, (πᾶς, ἄωρος) *all-untimely, doomed to an all-untimely fate.*

παν-δαισία, *ή*, (πᾶς, δαῖς) *a complete banquet, a banquet at which nothing fails.*

παν-δάκρυτος, *ον*, (πᾶς, δακρύω) *all in tears, all-tearful.* II. *all-beverly, most lamentable.*

πᾶν-δάματωρ, *ορος, ὁ*, (πᾶς, δαμάω) *all-subduer. [ᾶ]*

παν-δαμεί, *Dor.* for πανδημεί.

πᾶν-δεινός, *ον*, (πᾶς, δεινός) *all-dreadful, frightful.*

πανδελέτειος, *α, ον*, (Πανδέλετος) *knavish like Pandelus.*

παν-δερκέτης, *ον, masc. Adj.* and πανδερκής, *ές*, (πᾶς, δερκομαι) *all-seeing, observing all.*

παν-δημεί and -δημί, *Adv.* of πάνδημος, *with the whole people, in a mass or body, en masse.*

πανδημία, *ή*, *the whole people: in dat. πανδημία as δαίμων, altogether.* From

παν-δήμιος, *ον*, (πᾶς, δήμιος) *of all the people, hence public, general, common.*

πᾶν-δημιος, *ον*, (πᾶς, δήμιος) *of, belonging to all the people, hence public, common, accessible to all: πάνδημος πόλις the whole body of the city.*

Πᾶν-δία (*sub.* ἱερά), *τά*, (πᾶς, Δίς *gen.* Δίος) *a festival of Jupiter in Athens.*

πᾶν-δικος, *ον*, (πᾶς, δική) *all-righteous. Adv. πανδίκως, all-justly.*

Πανδιονίς, *ίδος, ή*, *fem. patronym., daughter of Pandion, i. e. the swallow.* II. (*sub.* φυλή), *one of the Athen. tribes, named from Pandion.*

παν-δοκείον, *τό*, *a house for the reception of strangers, an inn.* From

παν-δοκεύς, *ἑός, ὁ*, = πάνδοκος, *a host: hence fem.*

παν-δοκείτρια, *ή*, *a hostess.*

παν-δοκεύω, f. σω, (πάνδοκος) to receive all, to entertain as a host, to keep an inn.

παν-δοκέω, = πανδοκεύω.

πάν-δοκος, ον, (πᾶς, δέχομαι) all-receiving: common to all: esp. receiving guests, hospitable:—as Subst., πάνδοκος, ὁ, an innkeeper, host.

πανδοξία, ἡ, unblemished fame, perfect glory. From

πάν-δοξος, ον, (πᾶς, δόξα) all-glorious.

πάν-δουλος, ον, (πᾶς, δούλος) all a slave, an utter slave.

πανδοχεῖον, πανδοχεύς, etc., v. πανδοκ—.

πάν-δυρτος, ον, ποῖτ. for πανόδυρτος, (πᾶς, ὀδυρτος) all-lamentable, all-plaintive.

παν-δυσία, ἡ, (πᾶς, δύω) the total setting of a star.

πάν-δώρα, ἡ, (πᾶς, δῶρον) giver of all, epith. of the earth. II. as fem. prop. n., Pandora, a beautiful woman made by Vulcan, who received presents from all the gods.

πάν-δωρος, ον, (πᾶς, δῶρον) all-giving, all-bounteous.

πάν-ελεύθερος, ον, (πᾶς, ἐλεύθερος) entirely free.

Πᾶν-έλληνες, οἱ, = πάντες Ἕλληνες, all the Hellenes or Greeks.

πάν-επῆρατος, ον, (πᾶς, ἐπῆρατος) all-lovely.

παν-ἐπίσκοπος, ον, (πᾶς, ἐπισκοπέω) all-surveying.

πάν-επ-ὄρφνιος, (πᾶς, ἐπί, ὄρφη) all night long.

παν-εργής, ον, ὁ, (πᾶς, ἐργάτης) all-effecting.

παν-έρημος, ον, (πᾶς, ἐρημος) all-desolate.

πάν-ἐσπερος, ον, (πᾶς, ἐσπέρα) lasting the whole evening.

παν-ἐστιος, ον, (πᾶς, ἐστία) with the whole household.

πάν-έτης, ἐς, (πᾶς, ἔτος) lasting the whole year:

neut. πᾶντες, as Adv., the whole year long.

παν-εύτενος, ον, (πᾶς, εύτενος) much-strained, very active.

πάν-εφθος, ον, (πᾶς, ἐφθός) quite boiled: of metals, quite refined or unalloyed.

πάν-ηγυρίζω, f. σω, (πανήγυρις) to keep or attend a public festival; πανηγυρίζειν ἐς πόλιν to go to a city to attend a festival there. II. to make a set speech in a public assembly, to deliver a panegyric.

πάν-ηγυρικός, ἡ, ὄν, fit for a public festival or assembly; solemn, festive ὁ πανηγυρικός (with or without λόγος), a festival, oration, a panegyric, eulogy.

Adv. —κῶς, pompously. From

πάν-ηγυρίς Dor. πανάγυρις, εως, ἡ; Ion. nom. and acc. pl. πανήγυρις: (πᾶς, ἄγυρις Aeol. for ἀγορά):—an assembly of a whole nation, esp. for a public festival, a high festival, a solemn assembly; πανηγυρίς πανηγυρίζειν to hold such festivals.

πάν-ἡμαρ, Adv. all day long, the livelong day.

πανημερεύω, f. σω, (πανήμερος) to spend the whole day in a thing.

πάν-ἡμέριος, α, ον, (πᾶς, ἡμέρα) lasting all day, doing a thing all day; νηὺς πανημερία a ship which sails all day; πανημέριος χρόνος all the day long:—neut. πανημέριον as Adv., all day long, the livelong day.

πάν-ἡμερος, ον, (πᾶς, ἡμέρα) doing all the day

long; πανήμερος μολεῖν to be a whole day in coming: neut. πανημερόν as Adv., all day long or every day.

παν-ηλεκτήρ, ἦρος, ὁ, fem. —κτερα, ἡ, (πᾶς, θέλω) charmer of all.

παν-θηλής, ἐς, (πᾶς, τέθηλα) growing of all kinds, esp. shooting with all sorts of trees.

ΠΑΝΘΗΡ, ἦρος, ὁ, a panther, Lat. panthēra.

παν-θυμᾶδόν, Adv. (πᾶς, θυμός) in high wrath.

πάν-θντος, ον, (πᾶς, θύω) celebrated with all kinds of sacrifices.

Πᾶνικός, ἡ, ὄν, (Πᾶν) of or fit for Pan: Πανικόν (sub. δέμα), τό, panic fear, such fear being supposed to originate with Pan.

πάν-ἱμερος, ον, (πᾶς, ἱμερος) all-lovely, all-desired. [Ὶ]

πάνισδομαι, Dor. for πηνίζομαι.

Πᾶν-ἰώνιον, τό, = πᾶν Ἰώνιον, the whole body or community of Ionians: their place of meeting at Mycale, their common temple. II. τὰ Πανιώνια

(sub. ἱερά), the festival of the united Ionians.

παν-λώβητος, ον, (πᾶς, λωβάομαι) all-disfigured, bideous.

παννυχίζω, f. σω, (παννυχίς) to celebrate a festival by night. II. to watch or do anything the live-long night; παννυχίζειν τὴν νύκτα to spend the live-long night.

παννυχικός, ἡ, ὄν, (παννυχίς) of or for a vigil.

παν-νυχιος, α, ον, Att. also ον, (πᾶς, νύξ) all night long, lasting or doing something the whole night; παννυχίη νηὺς πείρε κέλευθον the ship continued her course all night long.

παν-νύχis, ἱδος, ἡ, (πᾶς, νύξ) a night-festival, vigil, Lat. pervigilium. II. a watching, keeping awake all night.

πάν νύχος, ον, = παννύχιος: neut. pl., πάννυχια as Adv., the livelong night.

πάν-ὀδυρτος, ον, (πᾶς, ὀδύρομαι) all-bewailed, all-lamentable.

παν-οἰζύς, ὁ, gen. ὄος, (πᾶς, οἰζύς) all unhappy, most melancholy.

παν-οικεί and -οικί, Adv., = πανοικία.

παν-οικία Ion. —ἴη, (πᾶς, οἶκος) dat. used as Adv., without any nom. πανοικία in use, with all the house, household and all.

παν-οἰμοι, Interj. (πᾶς, οἶμοι) oh utter woe!

πάν-ὀλβιος, ον, (πᾶς, ὀλβιος) truly happy, with unalloyed happiness.

παν-ομίλει, Adv. (πᾶς, ὄμιλος) in whole troops.

παν-ὀμματος, ον, (πᾶς, ὄμμα) all eyes.

πάν-ὁμοῖος Ep. —ομοῖος [Ὶ], ον, (πᾶς, ὁμοῖος) exactly like.

πάν-ομφαῖος, ὁ, (πᾶς, ὀμφή) author of all ominous voices, all-oracular.

πανοπλία, ἡ, (πάνοπλος) the full armour of a heavy-armed soldier, i. e. shield, helmet, breastplate, greaves, sword, and lance, a full suit of armour, panoply; πανοπλίη in full armour, cap-a-pie. Hence

πάν-οπλίτης, ον, ὁ, a man in full armour. [Ὶ]

πάν-οπλος, ον, (πᾶς, ὅπλον) in full armour, 'with all his harness on.

πάν-όπτης, ον, ὁ, (πᾶς, ὄψομαι) the all-seeing.

πάν-ορμος, ον, (πᾶς, ὄρμος) always fit for landing.

πᾶνός, ὁ, Acol. for φανός, (φαῖνον) a torch, beacon.

πανουργία, ἡ, ἡσώ, (πανούργος) to play the knave or villain, act like a rogue; ὅσια πανουργεῖν to do a holy deed in an unholy way. Hence

πανουργημα, ατος, τό, a knavish, roguish act.

πανουργία, ἡ, (πανουργέω) villany, knavery, trickery: in plur. knavish tricks.

πανουργ-ὑπάρχιδας, ον, ὁ, (πανούργος, ὑπάρχος) a captain of rascals: or = πανούργος Ἱππαρχίδης, knave Hipparchides.

πᾶν-ούργος, ον, (πᾶν, ἔργον) ready to do anything: mostly in bad sense, ready for all crimes, unscrupulous, knavish, villainous, treacherous: as Subst., πανούργος, ὁ, ἡ, a knave, villain, rogue; πανούργον, τό, = πανουργία.—Sup. πανουργότατος, most rascally.—Adv. πανούργως, villainously; Sup. -ότατα.

πᾶν-όψιος, ον, (πᾶς, ὄψις) seen by all, epith. of a spear.

παν-σαγία, ἡ, (πᾶς, σάγη) = πανοπλία: dat. as Adv. πανσαγία, like πανοπλία, in full armour.

παν-σέληνος, ον, (πᾶς, σελήνη) of the moon, at the full; ὥρα πανσέληνος the time of full moon: ἡ πανσέληνος (sub. νύξ), the time of full moon, the full moon; ἡ αὔριον πανσέληνος to-morrow's full moon.

πᾶν-σεμνος, ον, (πᾶς, σεμνός) very stately.

πᾶν-σκοπος, ον, (πᾶς, σκοπέω) all-surveying.

πᾶν-σοφος, ον, (πᾶς, σοφός) all-wise, very wise.

πᾶν-σπερμος, ον, (πᾶς, σπέρμα) composed of all sorts of seeds.

παν-στρατιά Ion. -ιῆ, (πᾶς, στρατός) dat. used as Adv., without any nom. πανστρατιά in use (but gen. πανστρατίας occurs), with the whole army.

πᾶν-συδία Ion. -ιῆ, (πᾶς, σεύω) dat. used as Adv., without any nom. πανσυνδία in use, with all speed.

πᾶν-συρτος, ον, (πᾶς, σύρω) swept together from every side, accumulated.

παντᾶ, Adv., Dor. for πάντη.

πάντακῇ, Adv., Ion. for πανταχῇ.

παν-τάλῃς, αῖνα, ἄν, (πᾶς, τάλας) all-wretched.

παντάπασι, before a vowel -σιν, Adv. (πᾶς) entirely, wholly, altogether: in replying it affirms strongly, by all means, undoubtedly.

παντάρβη, ἡ, name of a precious stone.

παντ-αρκής, ἐς, (πᾶς, ἀρκέω) all-prevailing.

παντ-άρχας, Dor. for παντάρχης, ον, ὁ, (πᾶς, ἀρχή) ruler of all.

πᾶντ-αρχος, ον, (πᾶς, ἄρχω) all-ruling, absolute.

παντᾶχῇ, Ion. παντακῇ, Adv. (πᾶς) of Place, everywhere: in every direction, every way. II. of Manner, by all means, absolutely: in all respects.

παντᾶχόθεν, Adv. (πᾶς) from all places or sides.

παντᾶχοί, Adv. (πᾶς) in all directions, every way.

παντᾶχοσε, Adv. (πᾶς) to all places, every way.

παντᾶχοῦ, Adv. (πᾶς) everywhere.

παντᾶχως, Adv. (πᾶς) in all ways.

παν-τέλής, ἐς, (πᾶς, τέλος) all-complete, all-perfect: entire, absolute. 2. fully accomplished. 3. comprising all, the whole, Lat. universus. II. act.

παν-τελέω. Hence

παντελῶς Ion. -έως, Adv., also παντελές, completely, entirely, absolutely: outright.

πάντεσσι, Ep. for πᾶσι, dat. pl. of πᾶς.

παν-τευχία, ἡ, (πᾶς, τεύχος) = παν-οπλία, complete armour; ἐν or ἐν παντευχίᾳ in full armour.

πᾶν-τεχνος, ον, (πᾶς, τέχνη) assisting all the arts.

πάντη Dor. παντᾶ, Adv. (πᾶς) everywhere, on every side, every way. II. in every way, by all means; οὐ πάντῃ not quite.

πᾶν-τίμως, ον, (πᾶς, τίμη) all-honourable.

παντῶ-γῆρως, ον, gen. ω, (πᾶς, γῆρας) making all old, enfeebling all.

παντο-δᾶής, ἐς, (πᾶς, *δάω) all-knowing.

παντοδᾶπός, ἡ, ὄν, (πᾶς) of every kind, of all sorts, manifold. Adv. -πῶς, in all kinds of ways.

πάντοθεν, Adv. (πᾶς) from all quarters, from every side, Lat. undique.

πάντοθι, Adv. (πᾶς) everywhere.

παντοίος, α, ον, (πᾶς) of all sorts or kinds, manifold; παντοίως γενέσθαι to take all shapes, i.e. to try every expedient, turn every stone, in order to effect any object. Hence

παντοίως, Adv. in every kind of way.

πεντο-κράτωρ, ορος, ὁ, (πᾶς, κράτεω) all-mighty.

παντ-ολιγοχρόνιος, ον, (πᾶς, ὀλιγοχρόνιος) utterly short-lived.

πᾶν-τολμος, ον, (πᾶς, τόλμα) all-daring, shameless.

παντο-μίσῃς, ἐς, (πᾶς, μίσος) all-hateful.

παντο-πάθῃς, ἐς, (πᾶς, παθεῖν) all-suffering.

παντο-πόρος, ον, (πᾶς, πόρος) all-inventive.

παντ-όπτας, Dor. for παντόπτης, ον, ὁ, (πᾶς, ὄψομαι) all-seeing.

πάντως, Adv. (πᾶς) in all ways, every way.

παντῶ-σεμνος, ον, (πᾶς, σεμνός) all-reverend, august.

πάντοτε, Adv. at all times, always.

παντῶ-τολμος, ον, (πᾶς, τόλμα) all-daring.

παντ-ουρύος, ὄν, (πᾶς, ἔργον) = πανούργος.

παντο-φάγος, ον, (πᾶς, φαγεῖν) all-devouring.

παντῶ-φύρτος, ον, (πᾶς, φύρω) all-confused, commingled.

πᾶν-τροπος, ον, (πᾶς, τρέπω) utterly routed.

παντ-ρόφος, ον, (πᾶς, τρέφω) all-nourishing.

πάντως, Adv. (πᾶς) wholly, altogether: οὐ πάντως in no wise, by no means, not at all, Lat. omnino non. II. in strong affirmation, at all events, at any rate, at least: in answers, yes, by all means.

πάνυ, Adv. (πᾶς) altogether: at all, in all, Lat. omnino. 2. very, very much, exceedingly. 3. ὁ πάνυ with some Adj. omitted, the well-known, the thorough; οἱ πάνυ τῶν στρατιωτῶν the thorough soldiers, i.e. the veterans; ὁ πάνυ Περικλῆς the famous Pericles.

II. in answers, yes by all means, certainly. [ᾶ]

παν-υπείροχος, ον, (πᾶς, ὑπείροχος) *eminent above all*.

πᾶν-ὑπέρτατος, η, ον, (πᾶς, ὑπέρτατος) *uppermost; highest of all*.

παν-υστάτος, ον, and πᾶν-ύστατος, η, ον, (πᾶς, ὑστάτος) *last of all*.

πᾶν-ωλεθρία, ἡ, *utter destruction, utter ruin*. From πᾶν-ώλεθρος, ον, (πᾶς, ὀλεθρος, ὀλλυμι) *utterly ruined, destroyed, undone*.

2. in moral sense, *utterly abandoned*. II. *act. all-destructive, all-ruinous*.

πᾶν-ῶλης, ἐς, (πᾶς, ὀλλυμι) *utterly ruined, destroyed*. 2. in moral sense, *utterly abandoned*. II. *act. all-destructive*.

πᾶν-ωφής, ἐσσα, ἐν, (πᾶς, ὦψ) *visible to all*.

πᾶν-ωρος, ον, (πᾶς, ὦρα) *in every season*.

πάξ, Lat. *pax! bush! still!*

παῖς, παῖσαι, Dor. for πῆξαι, πῆξαιμι, aor. I inf. and opt. of πῆγγνυμι.

ΠΑΪΟΜΑΙ, f. πάσσομαι [ᾱ]: aor. I ἐπαῖσάμην: pf. πέπασμαι, inf. πεπᾶσθαι: Dep.:—*to get, acquire*, Lat. *potior*:—the pf. is also used as a pres., *to possess, to have in possession*.

παῖαί, Interj. of suffering, Lat. *vae! ob! alas!* II. of surprise, *ah!*

παῖαιός, lengthd. for παῖαί.

Παπαῖος, ὁ, a Scythian name of Jupiter.

παπαπαπαῖ, an exclam. of surprise.

παππάζω, (πάππας) *to call papa, as a child: to coax or wheedle by calling papa*.

ΠΑΠΠΑΣ, ου, ὁ, *papa*, childish pronunciation of πατήρ, as μάμμα, *mamma*, of μήτηρ.

παππαῖας, ου, ὁ, Dim. of πάππας, *dear little papa*.

παππιδιον, τό, = παππίας. [Υ]

παππίζω, = παππάζω.

ΠΑΠΠΟΣ, ὁ, a grandfather.

παππῶς, α, ον, (πάππος) *of or for one's grandfather, appointed by him*.

πάπραξ, ακος, ὁ, a fish found in the Thracian lake Prasía. (Foreign word.)

παπταίνωμαι, Dor. for -vonουσα, part. fem. of

ΠΑΠΤΑΙΝΩ, fut. ἀνῶ: aor. I ἐπάπτηνα:—*to look cautiously or timidly round, to peer about: to look eagerly*. II. c. acc. *to look round for, look earnestly after*.

παπτήνας, aor. I part. of παπταίνω.

πάπυρος, ὁ and ἡ, the *papyrus*, a kind of rush, of which writing-paper was made in Egypt by cutting its inner rind (βύβλος) into strips: it was also used for making ropes.

πάρ, poet. abbrev. for παρά. II. it is also used for pára in sense of páρεστι.

ΠΑΡΑ' Ep. πάρ, παραί, Prep. with gen., dat., et acc.: Radical sense, *beside*:

I. WITH GENIT. *from beside, from alongside of*, whether of Place or Person: metaph. *issuing, derived, proceeding from*; παρ' ἑαυτοῦ διδόναι *to give from oneself, from one's own means*. In Att. Prose, παρά

is used like ὑπό, Lat. *a or ab, by*, with pass. Verbs to denote the agent, as, παρά τινος τυφθῆναι *to be struck by any one*.

II. WITH DAT. *by the side of, beside, alongside of*, by, both of Places and Things, as also of Persons, Lat. *apud and coram*; παρ' ἐμοί, Lat. *me juxta, before me*; παρὰ Δαρείῳ κριτῇ *before Darius as judge*; παρ' ἑαυτῷ at one's home, Lat. *apud se*.

III. WITH ACCUS. 1. of Place, *running along, beside*. 2. of Motion *to, to, towards*, mostly of persons.

3. *going by, leaving on one side*; παρὰ τὴν Βαβυλῶνα παριέναι *to go past Babylon*: metaph. *going by, beyond or beside the mark*; παρὰ δύναμιν *beyond one's strength: contrary to, against*; παρὰ μοῖραν *contrary to destiny*; παρὰ δόξαν *contrary to opinion*.

4. *beside, beyond, except*; οὐκ ἔστι παρὰ ταῦτ' ἄλλα *besides this, there is nothing else*; so, παρὰ ἐν πάσαισι ἐδραμε νικᾶν Ὀλυμπιάδα *he was within one conflict of winning the Olympic prize*; παρὰ μικρόν, παρ' ὀλίγον *within little, i. e. well-nigh, almost*;

παρὰ πολὺ *by much*; παρὰ τοσοῦτον *by so much*; παρ' ὅσον *by how much*, Lat. *quatenus*;—so, παρὰ μικρόν ἦλθεν ἀποθανεῖν *he came within a little of dying*;

παρὰ τοσοῦτον κινδύνον ἐλθεῖν *to come within so great a nearness of danger, i. e. to escape danger by so little*.

5. *in comparison with*; αὐτὸς παρ' ἑαυτοῦ himself *compared with himself*; παρ' οὐδέν ἐστι *it is compared with (i. e. as) nothing*; παρ' οὐδέν ἡγήσθαι *to consider as nothing*:—also, παρ' ἡμέραν *day as compared with day, day by day*; παρὰ τὰ ἄλλα ζῆα ὥσπερ θεοὶ ὁ ἄνθρωποι βιοτεύουσιν *men as compared with all other animals like gods*; παρὰ τὸν ἄλλους πονεῖν *to labour in comparison of all the rest, i. e. more than the rest*.

II. of Time, *during*; παρὰ τὸν πόλεμον *in the course of the war*.

Παρά may follow its Subst. in all three cases, but is then written pára: so also when it stands for páρεμι or páρεστι.

Παρά absol., as Adv., *near, together, at once*.

IN COMPOS., παρά retains its chief usages as Prep.,

I. *alongside of, beside*, as in παρά-κειμαι, παρ-έξομαι.

II. *from one to another*, as in παρα-δίδωμι, παρ-έχω.

III. *passing by*, as in παρ-έρχομαι, παρ-οίχομαι.

2. metaph. *swerving aside, i. e. amiss, wrong*, as in παρα-βαίω, παρ-ακούω: also, *contrary to, against*, as in παρ-αίσιος.

IV. of alteration or change, as in παρ-αφύμι, παρα-πέβην.

παρα-βαῖνω, aor. I pass. inf. of παραβαίω.

παρα-βαίω, f. -βήσομαι: pf. -βέβηκα, part. -βεβᾶς Ep. παρβεβᾶς: aor. 2 παρέβην:—*to go by or by the side of: to stand beside, c. dat.*

II. *to pass beside or beyond, i. e. to overstep, transgress*; ὁ παραβάς *the transgressor*:—Pass., with aor. I πάρεβᾶθην [ᾱ], pf. παρα-βέβασμαι, *to be transgressed or offended against*.

III. *to pass over, omit*: *to let pass, let slip*: οὐ με παρέβα *it escaped me not*.

IV. in Comedy, παραβαίνειν ἐς or πρὸς τὸ θέατρον *to step forward to address the spectators*.

παρά-βακτρος, ον, (παρά, βάκτρον) like a staff, as of a staff.

παρά-βάχος, ον, (παρά, βάχος) like a Bacchanal. παρα-βάλλω, f. -βάλλω: aor. 2 παρέβαλον: pf. -βέβληκα:—Pass., aor. 1 -εβλήθην: pf. -βέβλημαι:—to throw beside, put before, as fodder before horses, Lat. *obicere, projicere*: to hold out as a bait: also to object or cast in one's teeth, Lat. *obicere*.

II. to set side by side, to stake one thing against another, as in games of chance; then generally, to venture, hazard, stake:—Med. to expose oneself to danger; ἐμὴν ψυχὴν παραβαλλόμενος πολεμίζειν setting my life upon a cast in war; so, παραβάλλεσθαι τὰ τέκνα to stake one's own children. 2. to set side by side, so as to compare one with another:—Med., παραβαλλόμενοι vying with one another: Pass., ἀπάτα δ' ἀπάταις παραβαλλόμενα one piece of treachery set against another.

III. to bring to the side of: esp. in Med., παραβάλλεσθαι τὴν ἅκτον to bring the boat alongside; and absol. in aor. 2 imperat. παραβαλοῦ, put to land. IV. to throw or turn sideways; ὁμα παραβάλλειν to cast one's eye askance; παραβάλλειν τῷ ὀφθαλμῷ to cast both eyes sideways, i. e. to squint. V. to deposit with one, entrust to him. VI. to deceive, betray. VII.

intr. in Act. to come near, approach. 2. to pass over by sea, like Lat. *trajicio*. παραβάς, ἀσα, ἄν, aor. 2 part. of παραβαίνω. παράβασις Ep. παρὰβασις, εως, ἡ, (παραβαίνω) an overstepping, transgression. II. the parabasis or digression, a part of the old Comedy, in which the Chorus came forward and addressed the audience in the Poet's name.

παραβάτης [ᾱ], ον, ὁ, (παραβαίνω) one who stands beside: the warrior or combatant who stands beside the charioteer. II. a transgressor, in poet. form παραβάτης.

παραβάτος poet. παρβατός, ἡ, ὄν, (παραβαίνω) transgressed. II. to be gone beyond, surpassed.

παραβιβάζω, pf. pass. of παραβαίνω. παραβιβασθαι, pf. inf. pass. of παραβαίνω. παραβῆναι, aor. 2 inf. of παραβαίνω.

παρα-βιάζομαι, f. ἄσομαι: Dep.:—to do a thing by force contrary to law. 2. to use violence towards any one, to constrain, compel. παρα-βλέπω, f. ψω, to look aside or askance, take a side look; παραβλέπειν θατέρω to wink with one eye. 2. to see wrong.

παραβλήδην, Adv. (παραβάλλω) thrown in by the side: metaph., παραβλήδην ἀγορεύειν to speak with a side meaning, i. e. maliciously, invidiously. παράβλημα, ατος, τό, (παραβάλλω) something hung beside, a curtain or screen used to cover the sides of ships.

παρα-βλίσκω: f. -μολοῦμαι: aor. 2 παρέμολον: pf. παραέμβλωκα Ep. παρήμεβλωκα:—to go beside, for the purpose of aiding or protecting.

παράβλητός, α, ον, and παραβλητός, ἡ, ὄν, verb. Adj. of παραβάλλω, comparable.

παράβλῳψ, ὠπος, ὁ, ἡ, (παραβλέπω) looking sideways or askance, squinting.

παρα-βοάω, f. -βοήσομαι, to call or cry out to.

παρα-βοηθέω, f. ἴσω, to come to help another: absol. come to the rescue.

παραβολεύομαι, Dep. (παράβολος), to expose oneself to danger, run hazard.

παραβολή, ἡ, (παραβάλλω II) a placing beside, comparison: illustration, parable.

παράβολος, ον, (παραβάλλομαι) staking, risking: bazarizing: of persons, venturesome, reckless. 2. of things, hazardous, perilous.

παρα-βουλεύομαι, Dep. to shew disregard.

παράβυστος, ον, (παρὰβύς) stuffed in.

παρα-βύνω, f. σω, to stuff in, insert. [ῥ]

παραγαγίειν, aor. 2 inf. of παράγω.

παραγγελία, ἡ, a command issued to soldiers: the word of command. 2. the summoning one's partisans. 3. instruction, doctrine. From

παρ-αγγέλλω, f. -αγγέλω: aor. 1 παρήγγεila: pf. παρήγγεila: pass. παρήγγεμαι:—to pass an announcement from one to another. II. as military term, to give the watchword, which was passed from man to man, Lat. *imperium per manus tradere*:—also to give the word of command, give orders:—then 2. generally, to recommend, charge, exhort. 3. c. acc. rei, to order; παραγγέλλειν σιτία to order provisions, like Lat. *imperare frumentum*: τὰ παραγγελλόμενα orders given. III. also to encourage, cheer on. IV. to summon to one's help, to summon one's partisans or clients. Hence

παράγγελμα, ατος, τό, an announcement passed from one to another. II. an order, word of command. III. instruction. παραγγέλεις, ἡ, (παράγγελω) an announcing. II. in war, a giving orders, giving the word of command.

παρα-γεύω, f. σω, to give just a taste of a thing:—Med. to taste slightly of a thing.

παρα-γηράω, f. ἄσομαι, to be the worse for old age.

παρα-γίνομαι later -γίνομαι [ῖ]: fut. -γενήσομαι: aor. 2 παρεγενόμην:—to be at hand, by or near, be present: to stand by, to second, support. 2. of things, to be at hand, to come, happen, belong to. II. to come to, arrive at: absol. to arrive at one's destination. 2. to come to maturity.

παρα-γινώσκω later -γινώσκω: fut. -γνώσομαι: aor. 2 παρέγνων:—to decide beside the right, i. e. to decide unfairly, err in one's judgment.

παρ-αγάλισμα, ατος, τό, (παρά, ἀγκλή) that which is taken in the arms, the object of one's embrace.

παρ-αγκωνίζομαι, Dep. (παρά, ἀγκών) to put aside with the elbows, elbow.

παρ-αγνούς, παρ-αγνῶναι, aor. 2 part. and inf. of παρ-αγνῶσκω.

παράγραμμα, ατος, τό, (πορ-γράφω) that which one writes beside, an additional clause, codicil.

παράγραφη, ἡ, (παράγραφω) any thing written beside, a marginal note. II. an exception taken by the defendant to the indictment (γραφῆ).

παρά-γράφω, φ. ψω, to write beside, to add, subjoin, annex a clause or codicil. II. Med., with pf. pass. παρα-γεγραμμαι, to have a thing written by the side : to have a person registered. 2. παρα-γράφειν γραφήν, to take an exception to an indictment (γραφῆ); absol., παρα-γράφεσθαι, to demur: cf. παρα-γραφῆ.

παρά-γυμνός, φ. ὦσω, to lay bare at the side: metaph. to lay open, disclose.

παρ-άγω, φ. ἔω: aor. 2 -ἤγαγον:—to lead beside, to lead by or past. 2. as military term, to make the men file off, to wheel them from column into line. II. to lead aside from the way, lead away: absol. to mislead, deceive: generally, to persuade, bring over, but in bad sense. 2. to lead aside, divert, alter the course of, to distort, pervert. III. to bring beside or in front, to bring forward as a speaker, witness, etc. IV. to bring in stealthily. V. intrans. to pass by, pass on one's way: pass away. Hence

παρά-γωγη, ἡ, a leading by or past, carrying across. 2. of soldiers, a wheeling from column into line. 3. a sliding motion of the oars so as to make no splash (πίτυλος) in coming out of the water. II. a leading aside or away, misleading: a fallacy, quibble. III. an alteration, change, variety.

παρά-δακρύω, φ. ὦσω [ῶ], to weep beside or along with.

παρά-δαρθάνω, φ. -δαρθήσομαι: aor. 2 παρέδαρθον. Ep. παρέδραθον, inf. παραδραθέειν:—to sleep beside or by.

παράδειγμα, τό, (παράδεικνυμι) a pattern, model, plan, Lat. exemplar: a copy, representation. 2. a precedent, example; ἐπὶ παραδείγματος by way of example: also an example, lesson, warning. 3. an illustration, proof from example. Hence

παρά-δειγματίζω, φ. σω, to make an example of, make a show of, put to shame.

παράδειγματῶδης, ἐς, (παράδειγμα, εἶδος) like an example.

παρά-δείκνυμι and -ῶω: φ. -δείξω:—to shew by the side of: to exhibit, bring forward. 2. to represent as so and so, to represent, portray. 3. to hand over or assign money.

παρά-δειπνέομαι, Dep. (παρά, δειπνόν) to go without one's dinner.

παράδεισος, ὁ, a park or pleasure-grounds; an Eastern word used in the Septuagint for the garden of Eden.

παρά-δέχομαι Ion. -δέκομαι: φ. -δέξομαι: pf. -δέδεγμαι: Dep. i:—to take or receive from another, to have by right of succession, as hereditary. 2. c. inf. to take upon oneself or engage to do. 3. to admit, let in: hence to admit, allow.

παρά-δηλώω, φ. ὦσω, to disclose by a side hint.

παρά-διακονέω, φ. ἥσω, to attend and serve.

παρά-διατριβή, ἡ, useless disputation.

παρά-δίδωμι, φ. -δώσω, to give or hand over, Lat. tradere: to commit, consign. 2. to give into another's hands as an hostage, Lat. dedere, to deliver up, surrender: to hand over to justice: also to betray. 3. to hand down, transmit to posterity. II. to grant, bestow, offer: c. inf. to grant, allow, concede.

παράδοθῶ, ἦς, ἦ, aor. I pass. subj. of παραδίδωμι.

παράδοξο-λογία, ἡ, (παράδοξος, λόγος) a strange story, marvel.

παρά-δοξος, ον, (παρά, δόξα) contrary to opinion, unexpected, strange, marvellous. Adv. -ξως.

παράδοσις, ἡ, (παράδιδωμι) a handing down, bequeathing, transmission. 2. a giving up, surrender. 3. the transmission or handing down of legends, doctrines, etc., tradition:—also that which is handed down, a tradition.

παράδοτος, α, ον, or παραδοτός, ἡ, ὄν, verb. Adj. of παραδίδωμι, to be handed down, etc.:—neut. παραδοτέον or -δοτέα (plur.) one must give up.

παράδους, aor. 2 part. of παραδίδωμι.

παράδοχή, ἡ, (παράδεχομαι) the act of receiving from another. 2. that which has been so received, a custom.

παράδραθεν Ep. -ἔειν, aor. 2 inf. of παραδραθάνω.

παράδραμειν, aor. 2 inf. of παρατρέχω.

παρά-δράω Ep. παρα-δρώω: fut. -δράσω:—to be near as a servant, to serve.

παράδρομή, ἡ, (παράδραμειν) a running beside or by; ἐκ παραδρομῆς cursorily, by the way, Lat. obiter.

παράδρομος, ον, (παράδραμειν) running beside. II. that may be run through; τὰ παράδρομα spaces for getting through, gaps.

παρά-δρώω, Ep. for παραδράω.

παράδύμεναι, Ep. for παραδύναι, aor. 2 inf. of παραδύνω.

παρά-δυναστεύω, φ. σω, (παρά, δυνάστης) to govern or reign with one.

παράδυστις, ἡ, a sinking in beside. From

παρά-δύομαι, Med., with aor. 2 act. παρέδυν, inf. παραδύναι Ep. παραδύμεναι:—to creep or slink past. 2. to creep in underhand, slink or steal in.

παράδωσει, Desiderat. of παραδίδωμι, to be disposed or ready to deliver up.

παρ-ἄειδω, φ. σω, to sing beside or to one.

παρ-ἄερω contr. παρῆρω (παρά, ἄερω contr. αἶρω), to lift up and set beside:—Pass. to hang on one side; Ep. aor. I pass. παρηρέθη Att. παρῆρθη.

παρά-ζεύγνυμι and -ῶω, φ. -ζεύξω, to yoke beside, couple: to set beside:—Pass. to be joined side by side, coupled together.

παρά-ζηλώω, φ. ὦσω, to provoke to jealousy.

παρά-ζώννυμι and -ῶω, φ. -ζώσω, to gird to the side, hang to the girdle.

παρά-θάλασσιδος Att. -ττίδος, ον, = παρθαλάσσιος.

παρά-θαλάσσιος Att. -ττιος, α, ον, also ος, ον, (παρά, θάλασσα) beside the sea, lying on the seashore.

παρα-θάλλω, f. ψω, to *cherish, comfort*.
παρα-θαρσύνω later -θαρρύνω, to *embolden, cheer on, inspire with confidence*.

παραθεῖν, 3 pl. aor. 2 opt. of παρατίθημι.
παραθέω, παράθες, aor. 2 part. and imperat. of παρατίθημι.

παρα-θέλω, f. ξω, to *soften, assuage, soothe*.
παρα-θερμαίνω, to *heat or inflame to excess*.
παραθέω, εως, ή, (παρατίθημι) a *putting beside, juxtaposition, comparison*. II. *suggestion, advice*.
παρα-θέω, f. -θεύσομαι, to *run beside*. II. to *run to one side of, deviate from*. III. to *run beyond, outrun*.

παρα-θεωρέω, f. ήσω, to *observe one thing beside another, compare*. II. to *overlook, slight*.
παρα-θήγω, f. ξω, to *wet or sharpen upon*: metaph. to *encourage*.

παραθήκη, ή, (παρατίθημι) anything *lodged with one, a deposit* of persons, a *hostage*.

παραθήσομαι, fut. med. of παρατίθημι.
πάραι, poet. for παρά.

παραβασίη, ή, poet. for παραβασία, *transgression*.
παραβ-άττω, παραι-βάτης, poet. for παραβ-
παραβόλος, ον, poet. for παράβολος, (παραβάλ-
λω) *thrown in by the way, sneering, malicious*: see παραβλήδην.

παρ-αΐθισσω, f. ξω, to *stir up, kindle*. II. intr. of words, to *fall from one by chance*.

παραινέσις, ή, (παραινέω) *advice, counsel*.
παρ-αινέω, f. -έσω or -έσομαι: aor. I παρήνεσα: pf. παρήνεκα: Pass., aor. I παρηνέθην: pf. παρήνημαι:—to *advise, recommend, counsel*.

παραπειθίσθη, παραπειθοῦσα, Ep. for παρα-
πίθη, παραπιθοῦσα, 3 sing. aor. 2 subj., and part. fem.
aor. 2 of παραπίθω.

παραίρεισις, ή, a *taking away from beside, a withdrawing of, curtailing*. From

παρ-αίρω, f. ήσω: aor. 2 παρείλον: pf. παρήρηκα: Pass., aor. I παρρηρέθην: pf. παρήρημαι:—to *take away from beside*. 2. to *draw aside on one, to divert to*; παραιρεῖν ἄν' εἰς παῖδα to *draw aside the curse on thy son*. II. Med. to *draw off or away from, draw over to one's own side, detach*. 2. generally, to *take away from*: also to *lessen, damp*. Hence

παράρρημα, ατος, τό, *that which is taken off from the side, the selvege of cloth*: generally, a *band, strip*.
παρ-αίρω, contr. for poet. παρ-αίρω.

παρ-αίσθάνομαι, f. -αίσθησομαι: Dep.:—to *bear of by the way*.

παρ-αῖσιος, ον, (παρά, αῖσιος) of *ill omen, ominous, portentous*.

παρ-αῖσσω, f. ξω: Ep. aor. I παρήξα:—to *dart past*.

παρ-αἰτέομαι, f. -ήσομαι: pf. παρήτημαι: Dep.:—to *beg of or from another*: I. c. acc. rei, to *obtain by prayer or entreaty*. 2. c. acc. pers. to *move by entreaty, obtain leave from*: also to *intercede with, beg*

earnestly. 3. to *entreat one to do*. II. like Lat. *deprecari*, to *avert by entreaty, beg off*. Hence παραίτησις, ή, an *obtaining by prayer*: *earnest supplication*. II. a *deprecating*. III. an *interceding for, begging off*.

παρ-αῖτος, ον, also α, ον, (παρά, αἷτία) *being in part the cause*: *accessory to*.

παρ-αῖμένος, η, ον, Ep. for παραφάμενος, pres. med. part. of παράφημι, *exhorting, encouraging*.

παρ-αῖ-φθσις, ή, poet. for παράφασις, (παραφήμι) *encouragement, persuasion*: also, a *beguiling*.

παρ-αῖ-φρονέω, poet. for παραφρονέω.
παρ-αῖ-ωρέω, f. ήσω, to *bang up beside*:—Pass. to *be bung or bang beside*.

παρακάββαλε, Ep. for παρακατέβαλε, 3 sing. aor. 2 of παρακαταβάλλω.

παρακαθίσθαι, aor. 2 inf. med. of παρακαθίζω.
παρα-κάθημαι, inf. -καθήσθαι, Dep. to *sit beside or near*.

παρ-ακαθίζω, f. -καθιζήσω Att. -καθιῶ, to *set beside or near*. II. Med., fut. -καθεδούμαι: aor. 2 -εκαθεζόμην: also aor. I ἐκαθισάμην:—to *sit down beside*.

παρ-ακάθημι, f. -καθήσω, to *let down by the side*: so also in Med. παρ-ακαθίεμαι.

παρ-ακαθίστημι, f. -καταστήσω, to *put, place, set down beside or near*. II. in Med. and intr. tenses of Act., aor. 2 -κατέστην, pf. -καθέστηκα, to *stand beside or near*.

παρ-ακαίριος and παρ-ακαιρος, ον, (παρά, καιρός) *untimely, ill-timed, unseasonable*.

παρ-ακαίω, f. -καύσω, to *light, kindle, burn beside or near*.

παρ-ακάλω, f. -καλώ later -καλέσω: pf. -κέκληκα, pass. -κέκλημαι:—to *call to one, i. e.*, I. to *call to aid, send for, summon*, Lat. *arcessere*: to *call as witness, to invoke the gods*: to *invite*. II. to *call to, cheer on, encourage, exhort*: to *excite*. III. to *demand, require*.

παρακάλυμμα, τό, a *covering*: metaph. a *cloak, veil*. From

παρ-ακάλυπτο, f. ψω, to *cover by banging something beside, to veil, cloak, disguise*.

παρ-ακατάβαλλω, f. -καταβάλλω: Ep. aor. 2 παρακάββαλον for παρακατέβαλον:—to *throw or put down beside*; παραβίλλειν ζώνην τινί to *put a girdle beside one, i. e. gird it around one*. II. as *law-term*, to *make a deposit, pay a sum into court*. Hence

παρακαταβολή, ή, *money deposited in suits for recovery of an inheritance*, to *be forfeited in case of failure*, Lat. *sacramentum*.

παρακαταθήκη, ή, (παρακατατίθημι) anything *lodged in one's hands, esp. a deposit, trust*.

παρ-ακαταθήσκω, f. -καταθήσκω: aor. 2 -κατέθανον Ep. -κάτθανον:—to *die beside or near*.

παρ-ακατάκειμαι, inf. -κατακείσθαι, Pass. to *lie beside or near, esp. to sit by at meals*, Lat. *juxta accumbere*.

παρ-ακατακλίνω, f. ἱνῶ, to *lay down beside*.

παρα-κατάλέγομαι, f. ἔβομαι, Pass. to lie down beside, to lie with: Ep. 3 sing. aor. 2 παρατέλετο.

παρα-καταλείπω, f. ψω, to leave behind in one's hands.

παρα-καταπήγνυμι, f. -καταπήξω, to fix or drive in alongside.

παρα-κατατίθωμι, f. -καταθήσω, to deposit or lodge in a person's hands:—Med. to deposit one's property with another, give it in trust, entrust to his keeping.

παρα-κατέχω, f. -καθέξω, to keep back, restrain.

παρα-κατοικίζω, f. σω, to make to dwell beside:—Med. to settle another near oneself.

παρα-κατύω, Att. for παρα-κασύω, to sew on or to:—metaph. in Med. to set all straight.

παρα-κειμαι, inf. -κέισθαι: 3 sing. Ep. impf. παρεκέστο: Pass. —to lie beside, near or before: generally, to be ready, lie close at hand: metaph. to be presented or proposed to one; τὰ παρακείμενα things before one or present.

παρακείμενα, ματος, τό, = παρακείμενα.

παρα-κελεύομαι, Med. to exhort, advise, recommend, prescribe. II. to exhort, encourage, cheer on by shouting: 3 sing. plpf. παρακελεύετο is used in pass. sense, orders had been given. Hence

παρακείμεναι, ἡ, a calling out to, cheering on.

παρακείμενα, ατος, τό, (παρακελεύομαι) an exhortation, encouragement.

παρακείμενός, ὁ, = παρακείμενός.

παρακείμενός, ὁ, ὄν, (παρακελεύομαι) cheered on, summoned.

παρα-κελήτιζω, f. σω, to ride by or past.

παρακινδύνευσις, ἡ, a desperate venture. From παρα-κινδύνω, f. σω, to make a rash venture, to dare recklessly: c. acc. rei, to venture or bazaar a thing: c. inf. to have the bardibood to do: absol. to venture, run the risk, stand the bazaar: in Pass., ἔπος παρακινδυνευμένον a bardy, venturous phrase.

παρα-κινέω, f. ἥσω, trans. to move aside: to excite, disturb violently, Lat. commovere. II. intr. to shift one's ground, alter.

2. to be impassioned: to be distraught, mad. 3. to raise troubles or commotions.

παρα-κίω, to pass by.

παρα-κλαίω, f. -κλαύσομαι and -κλαυσούμαι:—to weep beside or at.

παρα-κλείω Ion. -κλήω, to bar or shut out.

παρα-κλέπτω, f. ψω, to steal from the side or in passing, filch underhand.

παρακληθήσομαι, fut. pass. of παρακαλέω.

παρα-κληίω, Ion. for παρακαλέω.

παρακλήσις, ἡ, (παρακαλέω) a calling to one, summons to assist. 2. a calling upon, imploring. 3. exhortation, encouragement.

παρακλητέος, α, ὄν, = παρακλητός: neut. παρακλητέον, one must call on.

παρακλητικός, ἡ, ὄν, (παρακαλέω) of or for exhorting, hortatory.

παρακλητός, ὄν, verb Adj. of παρακαλέω, called to

one's aid, esp. in a court of justice, Lat. advocatus: as Subst., παράκλητος, ὁ, an advocate. 2. generally, a helper; hence in N. T., ὁ Παράκλητος the Helper, Comforter.

παρακλινδόν, Adv. (παρακλίνω) bending sideways, turning aside, averting.

παρακλίνω, opos, ὁ, = παρακλίτης. From παρα-κλίνω [τ], f. -κλινῶ, to turn or bend aside; παρακλίνειν τὴν θύραν to set the gate ajar. 2.

metaph. to make to swerve, distort; ἄλλη παρακλινούσι δικὰς they turn righteous judgments aside. II. Pass. and Med., aor. 2 παρεκλίθη [τ]: pf. παραέκκλιμαι: to lie down beside, lie near, esp. at meals, Lat. juxta accumbere. III. intr. in Act., to turn aside, slip away, escape. Hence

παρακλίτης, ὄν, ὁ, one who lies beside at meals. [τ]

παρα-κλύνω, to bear beside or amiss: to bear wrong.

παρα-ακμάζω, f. άσω, to be past the prime: to be faded, withered.

παρα-κοῶ, Ion. for παρα-νοῶ.

παρακοή, ἡ, (παρακούω) bearing amiss: unwillingness to bear, disobedience.

παρα-κοινάομαι, Med. (παρά, κοινός) to take counsel with another, Lat. communicare.

παρα-κοίτης, ὄν, ὁ, (παρά, ἀκοίτης) one who sleeps beside, a bedfellow, husband.

παρα-κοίτης, ὄς, ἡ, acc. ἴν: Ep. dat. παρακοίτι: (παρά, ἀκοίτης) a wife, consort.

παρα-ἀκούουθῶ, f. ἥσω, to follow close or bard upon one: to attend studiously: of rules, to hold good throughout. II. metaph. to follow in one's mind, to understand.

παρακομιδή, ἡ, (παρακομίζω) a carrying across; transporting, conveying. II. (from Pass.) a going or sailing across.

παρα-κομίζω, f. ἴσω Att. ἰῶ: to carry beside or along with, escort: carry across: generally to carry or convey:—Med. to have a thing brought one:—Pass. to sail beside, coast along.

παρα-ἀκονάω, f. ἥσω, to sbarpen or whet besides.

παρα-ἀκοντίζω, f. ἴσω, to throw the dart with others. παρακοπή, ἡ, (παρακόπτω) a striking falsely, a coining falsely: metaph. madness, frenzy.

παρακόπος, ὄν, (παρακόπτω) struck falsely, counterfeit: metaph. deranged, mad.

παρα-κόπτω, f. ψω, to strike amiss, esp. of money, to forge, counterfeit; ἀνδράρια παρακεκομμένα (pf. pass. part.) men of a false stamp. II. Med. to cheat, swindle out of a thing, c. gen.: absol. to cheat:—Pass. to be cheated. III. metaph. to drive mad, derange, distract.

παρα-ἀκούω, f. -ακούσομαι, (παρά, ἀκούω) to bear beside or by the way, to bear talk of. II. to bear or learn underhand. III. to bear wrong, misunderstand.

παρα-κρεμάννυμι, f. -κρεμάω Att. -κρεμῶ:—to let hang on the side.

παρακρεμάσας, aor. I part. of παρακρεμάννυμι.

παρα-κρίνω [τ], f. -κρίνω: aor. I παρέκρινα: pf. παραέκρινε: Pass., aor. I παρεκρίθην [τ]: pf. παραέκριμαι:—to separate and place beside:—Pass. to be drawn up along, extend over a space.

παρα-κροτέω, f. ήσω, to pat, touch on the side. παρακρουσις, ή, (παρακρούω) a striking beside, striking a false note: an error. II. a cheating, fraud.

παρα-κρούω, f. σω: pf. παραέκρουκα: Pass., aor. I παρακρούσθην: pf. παραέκρουσαι:—to strike beside, esp. to strike a wrong note in music. II. to lead aside, mislead, deceive.

παρα-κτάομαι, f. ήσομαι, Dep. to get over and above: in pf. παραέκτεκα, to have over and above. παρακτίδιος, ov, and παρ-άκτιος, α, ov, (παρά, άκτή) on the seaside, on the shore.

παρα-κύπτω, f. ψω: aor. I παρέκνυσα:—to stoop aside, put one's head on one side affectedly. 2. generally, to take a side glance at, look carelessly at. 3. to lean forward and peep out of a door, window, etc.: also to peep in.

παρακχή, see παροκχή. παρα-λαμβάνω: f. -λήψομαι Ion. -λάμφομαι: aor. 2 -έλαβον, inf. -λαβεῖν: pf. -είληφα, pass. -είλημμαι:—to receive from another, to succeed to an office or to property. 2. to take possession of, to take in pledge: also to take by force, seize forcibly. 3. to take to oneself, as to wife:—to produce or bring forward as a witness. II. to receive or entertain as a friend, to invite. III. to receive by hearsay or tradition, to learn, bear, Lat. accipere. IV. to take upon oneself, undertake, Lat. suscipere. V. to wait for, intercept, Lat. excipere.

παρα-λέγω, f. έω, to put, lay beside or near:—Med., f. -λέξομαι: aor. I παρελέξαμην: 3 sing. Ep. aor. 2 παρ-έλεκτο: to lie beside or with one, to lie down beside. II. παραλέγεσθαι ήην to sail by or along the land, to coast along.

παραλείπτεον, verb. Adv. one must omit. From παρα-λείπω, f. ψω, to leave on one side, leave remaining. 2. to leave on one side, leave unnoticed, pass by, Lat. praetermittere. 3. to neglect, Lat. omittere.

παρ-άλειψω, f. ψω, to smear with ointment. παραλέλυμαι, pf. pass. of παραλύω. παρα-λεύσσω, = παροδάω. παραληπτέον, verb. Adj. of παραλαμβάνω, one must take to oneself.

παραληπτός, ή, όν, verb. Adj. of παραλαμβάνω, to be accepted. παρα-ληρώ, f. ήσω, to talk great nonsense, to be in one's dotage, Lat. delirare.

παραληφθήσομαι, παραλήψομαι, fut. pass. and med. of παραλαμβάνω. παραλήψις, εως, ή, (παραλαμβάνω) a receiving from another, succession.

παράλία (sub. χώρα), ή, the sea-coast, coastland. From

παρ-άλιος, ov, also α, ov, (παρά, άλς) by the sea, on the sea shore.

παρ-αλλάγή, ή, (παρ-αλλάσσω) a passing from hand to hand, transfer. II. alternation: change, variation.

παράλλαγμα, ματος, τό, (παρ-αλλάσσω) an exchange. παρ-αλλάξ, Adv. (παρ-αλλάσσω) alternately: in alternating rows.

παρ-αλλάσσω Att. -ττω: f. έω: aor. I παρήλλαξα: Pass., aor. I -ηλλάχθην: aor. 2 -ηλλάγην [ά]: pf. -ήλλαγαί:—to make things alternate. 2. to change or alter a little, esp. for the worse, to corrupt. 3. of Place, to pass by or beyond. II. intr. to pass by one another. 2. to pass aside, turn from the path, to deviate, vary:—hence to slip aside, escape.

παρ-άλληλος, ov, (παρά, άλληλοι) beside one another, side by side, parallel.

παρα-λογίζομαι, f. ίσομαι, Dep. to reckon wrong, misreckon, miscalculate. 2. to reason falsely. II. to cheat by false reasoning. Hence

παραλογισμός, ό, false reckoning: a fallacy. παρ-άλογος, ov, (παρά, λόγος) beyond calculation, unexpected, unaccountable. Hence

παρ-άλογος, ό, as Subst. that which is beyond all calculation, an unexpected issue: miscalculation.

παρ-άλος, ov, (παρά, άλς) by or near the sea, naval, maritime. II. of Πάραλοι in Attica, the people of the sea-coast (Παραλία): opp. to the dwellers on the plain, and the mountaineers. 2. the crew of the ship Paralos.

III. ή Πάραλος (sub. ναύς or τριήρης), the Paralos, one of the Athenian state-galleys, reserved for religious missions, embassies, etc.: the other was called Σαλαμνία.

παρα-λύπέω, f. ήσω, (παρά, λυπέω) to grieve along with something else: οι παραλυπούντες, the refractory. παρ-αλυτικός, ή, όν, (παρ-αλύω) affected with palsy, paralytic.

παρα-λύω, f. -λύω [υ]: aor. I παρ-έλυσα: pf. -λέλυκα: Pass., aor. I παρ-ελύθην [υ]: pf. -αλέλυμαι:—to loose from the side, loose and take off, detach from. 2. to separate, part from:—Pass. to be parted from. 3. to release or set free from:—Pass. to be exempt from a thing. 4. to discharge, dismiss, depose from command: also to set free. 5. to undo, put an end to. II. to relax at the side:—Pass. disabled on one side, to be palsied: pf. part. παραελυμένος, like παρ-αλυτικός, palsied, paralytic: generally, to be enfeebled or exhausted, to flag.

παρ-άμειβω, f. ψω: aor. I παρήμειβα: (παρά, άμείβω):—to change or alter a little. 2. to leave on one side, pass by: hence to exceed, excel. II. Med. to pass beside, pass by: outrun. 2. to pass over, omit, make no mention of. 3. of Time, to pass, go by. 4. to change for oneself. 5. to lead aside from the road.

παρ-άμελ-ώ, pf. -ημέληκα: Ion. 3 sing. plqpf. παρ-ημέληκε: (παρά, άμελέω):—to pass by and disregard, pay no heed to.

παραιμένημαι, pf. of παραιμνήσκομαι.
παραι-μένω, f. -μένω: aor. I παραιμένα:—to stay beside or near, stand by. II. absol. to stand one's ground, stand fast. 2. to stay at a place, stay behind. 3. to survive, remain alive: of things, to endure, last.

παραι-μέρος, ov, Dor. for παρήμερος. [ā]
παραι-μετρέω, f. ήσω, to measure one thing by another, to compare. II. to measure out.
παραι-μέω, Dor. = παραιμέβω:—Med. παραιμεύεσθαι τινος μορφή to surpass one in beauty.
παραι-μηρίδιος, ov, (παρά, μηρός) at the side of or along the thighs: τὰ παραιμηρίδια armour for the thighs, cuisses.

παραι-μύγνυμι and -ύω Ion. -μίσγω: f. -μίσω: pf. παραι-μέμνυμαι:—to mingle, intermix with, τίνι τι. 2. to mix in, add by mixing.

παραι-άμιλλος, ov, (παρά, άμιλλα) vying or racing with.
παραι-μυνησκομαι, fut. -μνήσσομαι: pf. -μέμνημαι: Dep.:—to mention besides or by the way, to make mention of one thing along with another.

παραι-μύνω, poet. for παραιμένω absol., to tarry, stay.
παραι-μίσγω, Ion. for παραιμύγνυμι.

παραι-μνόμαι, Ion. for παραιμνήσκομαι.
παραι-μολέω, aor. 2 inf. of παραιβλώσκω.

παραιμόνιος, ov, also η, ov, (παραιμένω) abiding by, lasting, steadfast, faithful. Neut. παραιμόνιον, as Adv., steadfastly.

παραι-μονος poet. πάρμονος, ov, (παραιμένω) lasting.
παραι-μοσος, ov, (παρά, Μούσα) averse to the Muses or music, discordant with: hence barsb, borrid.

παραι-αμπίχω or -αμπίχω: f. παραιαμπίχω: aor. 2 παρήμυπσχον: (παρά, άμπίχω):—to cover with a cloak or robe; hence to cloak or disguise.

παραι-αμπίκω Lacon. -πυκίδω: (παρά, άμπυξ):—to bind the hair with a fillet or head-band.

παραι-αμύθεμαι, f. -ήσομαι: aor. I -εμύθησάμην: Dep.:—to address with soothing or cheering words: to encourage, exhort, advise. 2. to console, appease. Hence

παραιμύθια, ή, encouragement: also persuasion.
παραιμύθιον, τό, (παραιμύθεμαι) an address, exhortation. 2. a consolation, relief, assuagement.

παραι-μυκάομαι, f. ήσομαι, Dep. to bellow beside or near.

παραι-αναγινώσκω later -αναγινώσκω: f. -αναγινώσσομαι: (παρά, άναγινώσκω):—to read beside or near: to read side by side, compare, collate.

παραι-ναιετάω, to dwell beside or near.
παραι-αυλίω, f. -αυλώσω, to spend beside or amiss, to waste, lavish.

παραι-αυτέλλω, to arise beside or near.

παραι-νέω, f. -νεύσομαι and -νευσάμην, (παρά, νέω to swim) to swim beside or by.

παραι-νέω, f. -νήσω, (παρά, νέω to bear) to bear or pile up beside: Ion. παραι-νηέω and -νηνέω.

παραι-νήχομαι, f. ήσομαι, Dep. to swim beside, to swim along the shore.

παραι-νικάω, f. ήσω, to corrupt by conquest.
παραι-νίσσομαι, Dep. = παραινέομαι, to pass beside or near.

παραι-ανίσχω, to raise up beside or in answer. II. intr. to stand forth beside.

παραι-νοέω, f. ήσω, to think amiss or wrongly. II. to be deranged, senseless: to go mad. Hence

παραι-νοεΐα, ή, derangement, madness, folly.

παραι-ανοίγνυμι and -ανοίγω: f. -ανοίξω, (παρά, ανοίγω) to open at the side or a little.

παραι-νομέω: impf. παραινομέου: aor. I παραινόμην: pf. παραινομήκη: Pass., aor. παραινομήθη: pf. παραινομήμαι: (παράνομος):—to transgress the law, act illegally. 2. to commit an outrage: c. acc. pers. to commit an outrage upon one; so in Pass., to be ill-used, maltreated. Hence

παραινόμημα, atos, τό, an illegal act, transgression.

παραινομία, ή, (παραινομέω) transgression of law, habitual law-breaking.

παραι-νομος, ov, (παρά, νόμος) contrary to law and custom, unlawful, illegal: generally, lawless, unjust, violent. II. as Att. law-terms, παράνομα γράφειν

to propose unconstitutional measures; but, παραινόμων γράφεσθαι τυνα to indict one for proposing unconstitutional measures.

παραι-νοος, ov, contr. παραι-νους, onv, (παρά, νόος) distraught, frenzied.

παραι-αντα, Adv. (παρά, άντίος) sideways, sidwards.

παραι-αντέλλω, poet. for παραιαντέλλω.

παραι-νυμφος, ή, (παρά, νύμφη) the bride's-maid, who conducts her to the bridegroom.

παραι-νύσσω Att. -ττω, f. ήω, to prick beside: metaph. to prick on or stimulate to do a thing.

παραι-ξέω, ov, with a false claim to friendship or hospitality: generally, false, spurious.

παραι-ξέω, f. έσω, to scrape beside: to graze in passing.

παραι-αξόνιος, ov, (παρά, άξων) beside or near the axle: παραιξόνια, τά, as Subst. rapid whirlings.

παραι-ξύω, f. -ξύω [v], to shave at the side: metaph. to graze, keep close beside.

παραι-παίω, f. -παίησω, to strike on the side. II. intrans. strike aside: to fall aside, fall out from, Lat. excidere; παραιπατείν φρενών to wander from one's senses, lose one's wits.

παραι-πάλλω, to burl beside:—Med. to vault or bound aside.

παραι-παν, Adv., for παραι πάν, on the whole, altogether, absolutely: in reckoning, επί διηκόνια τὸ παραι-παν up to two hundred altogether, on the average.

παραι-απάτάω, f. ήσω, to mislead, cajole.

παραι-απάθισκω: fut. -απαθήσω: aor. 2 παρήπαφον:—poet. for παραιπατάω, to mislead: to persuade one to do a thing by craft or fraud.

παραι-πειθω, f. -πείσω, to win by persuasive arts, to prevail upon, win over: Homer often uses an Ep. redupl. aor. 2 subj. in 3 sing. παραιπειθήσει; part. παραιπειθών, παραιπειθούσα, παραιπειθόντες.

παρὰ-πειράομαι, f. ἄσομαι [ᾱ], Dep. to make trial of.
 παρὰ-πέμπω, f. ψω: aor. I παρὲμψα:—to send by or beyond, make to pass through: of sound, to send or echo back. 2. to send by or along the coast: generally to send along. 3. to escort, convoy: so in Med., to convoy ships. II. to send besides or in addition. III. metaph. to let pass, take no heed of, Lat. praetermittere.

παρὰ-πέσσω, aor. 2 part. of παρὰπίπτω.
 παρὰ-πέτῃμαι, = παρὰπέτομαι.
 παρὰ-πετάννυμι and -ύω, f. -πετάσω: pf. -πεπέτασμαι:—to stretch a curtain before. Hence παρὰπέτασμα, atos, τό, that which is spread out before, a curtain, veil.

παρὰ-πέτομαι: f. -πετήσομαι, syncop. -πήσομαι: Dep.:—to fly beside, near, by: to fly along, fly over: to fly to.

παρὰ-πήγνυμι and -ύω, f. -πήξω, to fix or plant beside or near:—Pass., with pf. med. -πέπηγα, to be fixed or planted beside.

παρὰ-πηδάω, f. ἥσομαι, to spring by or beyond: c. acc. to overleap, transgress.

παρὰ-πικραίνω, to embitter, provoke. Hence παραπικρασμός, ὁ, provocation: contumacy.
 παρὰ-πύμπρημι, f. -πρήσω, to kindle, burn beside or near:—Pass. to be inflamed.

παρὰ-πίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον: pf. -πέπιτωκα:—to fall beside. II. to fall in one's way, fall in with:—of things, to befall, happen, offer itself. III. to fall aside: hence to mistake, err.

παρὰπλάγῃς, aor. I part. of παρὰπλάζω.
 παρὰ-πλάζω, f. -πλάγῃς: aor. I παρὲπλαξα: Pass., aor. I παρὲπλάγχθην:—to make a person wander from the right way, lead astray, to drive out of the course:—Pass. to wander, go astray, wander away from. II. metaph. to mislead:—Pass. to be misled, err, be wrong.
 παρὰ-πλευριδία, τά, (παρά, πλευρά) covers for the sides of war-horses.

παρὰ-πλέω Ion. -πλώω: f. -πλεύσομαι and -πλεύσομαι: 3 sing. Ep. aor. 2 παρὲπλω (as if from a Verb in -μι):—to sail beside, near or alongside: to sail along a coast: to sail past.

παρὰπλήγας, acc. pl. of παρὰπλήξ.
 παρὰπληκτος, ov, (παρὰπλήσσω) stricken aside: metaph. frenzy-stricken.

παρὰπλήξ, ἦγος, ὁ, ἡ, (παρὰπλήσσω) struck sideways: ἡῖνες παρὰπλήγας shelving beach, on which the waves break obliquely, and not directly (as against a cliff). II. metaph. = παρὰπληκτος, mad.

παρὰ-πλήσιος, ov, also a, ov, (παρά, πλησίος) coming close beside, resembling, near akin to, about the same, about equal:—Sup. -ώτατος.—Neut. παρὰπλήσιον, παρὰπλήσια as Adv., but also regul. Adv. παρὰπλησίως, nearly, almost: παρὰπλησίως ἀγωνίζεσθαι to fight with nearly equal advantage.

παρὰ-πλήσσω Att. -ττω, f. ξω, to strike on the side:—Pass. to be stricken on one side, to be palsied, deranged, frenzied.

παρὰπλόμενος, η, ov, coming to a place, Ep. syncop. part. from an obsol. pres. παρὰπέλομαι.

παρὰπλος contr. -πλους, ὁ, (παρὰπλέω) a sailing beside. 2. a passage over the sea, Lat. tractectus.

παρὰ-πλώω, Ion. for παρὰπλέω.

παρὲπλω, 3 sing. Ep. aor. 2, as if from a Verb in -μι, παρὰπνέσας, aor. I part. of παρὰπνέω.

παρὰ-πνέω, f. -πνεύσομαι, to blow beside or by the side, to escape by the side.

παρὰ-πόδις, ποῖτ. παρὰπόδιος, ov, (παρά, ποῦς) at the feet, close by, present.

παρὰ-ποιέω, f. ἥσω, to make falsely:—Med. to make falsely for oneself, get a thing made falsely.

παρὰ-απόλλυμι, f. -απολέσω Att. -απολώ, to destroy, ruin beside:—Pass., with fut. med. -απολούμαι, pf., -απόλωκα, plqpf. -ολώλειν, to perish beside or near.

παρὰπομπή, ἡ, (παρὰπέμω) a conveying, procuring. II. that which is procured, supplies, provisions.

παρὰ-πόντιος, ov, (παρά, πόντος) by the sea.

παρὰ-πορεύομαι, Pass. to go beside or past.

παρὰ-ποτάμιος, a, ov, (παρά, ποταμός) beside or near a river, situated or dwelling on a river: oi παρὰποτάμιοι people who live on a river.

παρὰ-πράσσω Att. -πράττω Ion. -πρήσσω, f. ξω, to do beside or beyond the main purpose. II. to do with another, join or help in doing.

παρὰπρεσβεία, ἡ, a false or dishonest embassy. From

παρὰ-πρεσβεύω, Act. and Med. to execute an embassy faithfully or dishonestly.

παρὰπρισμα, atos, τό, that which falls off in sawing, saw-dust. From

παρὰ-πρίω, f. -πριοῦμαι, to saw beside or gently. [Ὶ]

παρὰ-ἄπτω, f. ψω, to fasten beside, near or alongside:—Pass., παρὰπτομένα χερσὶ πλάτα the oar grasped by the hands:—Med. to touch beside or at the side.

παρὰπτωμα, atos, τό, (παρὰπίπτω) a fall beside: metaph. a transgression.

παρὰ-πύθια, τά, (παρά, Πύθια) a sickness which prevented one from being victor at the Pythian games (Πύθια).

παρὰ-ραθύμειω, παρὰ-ραίνω, etc., v. παρὰρρ-
 παρὰ-ῤος Ion. παρήρος, ov, like παρήροπος, (παρά, αἶρω) deranged in mind.

παρὰ-ῤος, ov, Dor. and poet. for παρήροπος, distraught.
 παρὰ-ραπάζω, fut. ἄσω, later ἄξω, to take away from the side, filch.

παρὰ-ράπτω, ψω, to sew beside or along:—Pass. to be sewn on as a fringe or border.

παρὰ-ρέω, f. -ρεύσομαι: pf. παρέρρηκα: aor. 2 in pass. form παρέρρην: (παρά, ῥέω):—to flow beside, by or past, c. acc. 2. c. dat., παρέρρην τινα to slip off it. II. to slip away, to slip from one's memory.

παρὰ-ρήγνυμι, f. -ρήξω: aor. I παρέρρηξα: (παρά, ῥήγνυμι):—to break at the side, esp. to break a line of battle:—Pass. of the line, to be broken. II. Pass., with pf. med. παρέρρηγα, to break or burst out beside

or from; *παρέρωγεν ποδὸς φλέψ* a vein has burst out from his foot.

παρρηγτός, ἡ, ὄν, (παρά, ῥητός) of persons, that may be moved by words. II. of words, persuasive.

παρρηγίω, (παρά, ῥιγίω) to freeze beside or near.

παρρηγίω and **-έω**, to throw beside, esp. to throw down one's stake: hence to run the risk of doing a thing.

II. to throw aside or away, reject.

παρρηγίην, aor. 2 opt. of *παρρηγίω*.

παρρηγίος ποῖτ. **παρρηγίος**, ον, (παρά, ῥυθμός) out of time or tune: discordant.

παρρηγίον, ατος, τό, anything drawn along the side for shelter: a curtain stretched along the sides of ships to protect the men. From

παρρηγίω, Dep. (παρά, ῥύομαι) to draw along the side.

παρρηγίω Ion. **-έω**: f. ἥσω: pf. pass. *παρρηγίηναι*: —to hang or attach alongside or upon. II. Ion.

παρρηγίω, I. Med. to fit out, equip, get ready. 2. Pass. to be or get ready, hold oneself in readiness. Hence

παρρηγίω, τό, anything banging at the side.

παρρηγίος, ον, ὁ, a *parasang*, the Persian farsang, a measure of distance equal to thirty stadia.

παρρηγίω, f. ξω, to stuff or cram in beside.

παρρηγίος, ον, (παρά, σείω) fastened beside with a thong or cord; *παρρηγίος ἵππος* a horse fastened alongside of the regular pair by a rein or trace, an outrigger (*σειραφόρος*), opp. to *ζύγιος*:—metaph. a yokefellow, comrade.

παρρηγίω, f. σω, to swing beside one.

παρρηγίω, f. ανώ, to seal by the side:—Med. to seal for oneself, seal up: to counterseal.

παρρηγίω, τό, a mark of distinction; the ensign of a ship: properly neut. of *παρρηγίος*.

παρρηγίος, ον, (παρά, σήμα) stamped amiss or falsely: of money, base, counterfeit, spurious. II. marked in any way, conspicuous.

παρρηγίω, f. ἥσω, (*παρρηγίος*) to eat at another's table, to be a parasite. II. to have a seat at the public table.

παρρηγίος, ἡ, ὄν, of or for a parasite or flatterer: ἡ *παρρηγίος* (sub. *τέχνη*), the trade of a parasite. From

παρρηγίος, ον, (παρά, σίτος) eating at the table of another: as Subst. *παρρηγίος*, ὁ, one who lives at another's table, a parasite, flatterer.

παρρηγίω, f. σω: aor. I *παρρηγίω*: Pass. pf. *παρρηγίω*: Ion. 3 pl. plqpf. *παρρηγίω*: —to get ready, prepare: to hold ready; also to procure, provide, furnish. 2. to make or render so and so.

II. Med. to get ready, prepare or furnish for oneself: absol. to make preparations. 2. to procure by fair means or foul, as witnesses, partisans, etc.: to manage: absol. to form a party: to bring over to one's party. III. Pass. to get oneself ready, prepare: in pf. *παρρηγίω* to be ready, be prepared. 2. of things, to be got ready, prepared,

ὡς *παρρηγίω* when preparations had been made; *παρρηγίω* τοῖς Ἕλλησι preparations had been made by the Greeks. Hence

παρρηγίω, ατος, τό, anything got ready or prepared.

παρρηγίω, ἡ, a getting ready, preparing, preparation, provision: preparation, practice: ἀπό or ἐκ *παρρηγίω*, of set purpose, Lat. *ex instituto*; δι' ἄλλης *παρρηγίω* with short practice, i. e. at short notice. 2. a plan, scheme, plot, intrigue. II. that which is prepared, furniture, garniture, Lat. *apparatus*: pomp. 2. of warlike preparation, a force, power, equipment: generally, means, resources.

παρρηγίω, f. ἥσω, (παρά, σκηνή) to pitch one's tent beside or near.

παρρηγίω, τά, (παρά, σκηνή) the space at the sides of the stage, the side scenes; or, the side entrances to the theatre.

παρρηγίω, f. ὥσω, (παρά, σκηνή) to throw over one like a curtain or tent.

παρρηγίω, f. ψω, to light or fall beside or near.

παρρηγίω, f. ἥσω, to leap beside or near.

παρρηγίω, f. —σέφομαι, to look aside from, miss the sense of.

παρρηγίω, f. ψω, to jeer, jest beside or indirectly.

παρρηγίω, f. ὥσω [ᾶ], to wrest aside, distort:—Med. to draw off or away from a thing: to detach from a party.

παρρηγίω, f. ἴσω, (παρά, ἀσπίς) to bear a shield beside, to fight or stand by another. Hence

παρρηγίω, οὐ, ὁ, one who bears a shield beside one, a companion in arms.

παρρηγίω, f. ἥσω, to act contrary to engagements: to break a treaty. From

παρρηγίω, ον, (παρά, σπονδή) contrary to a compact or treaty. 2. of persons, faithless, forsworn.

παρρηγίω, Adv. (*παρρηγίω*) stepping beside going up to. II. standing beside or at the side.

παρρηγίω, **παρρηγίω**, ἄσα, ἄν, aor. 2 opt. and part. of *παρρηγίω*.

παρρηγίω, ἄσος, ἡ, (*παρρηγίω*) properly, anything that stands beside, a door-post, pillar: plur. *παρρηγίω*, αἱ, pillars that stand in line, a colonnade, the portico of a house or temple, Lat. *vestibulum*. See the shortened form *παρρηγίω*.

παρρηγίω, εως, ἡ, (*παρρηγίω*) a putting aside, banishing. II. (*παρρηγίω*) a being beside, a position or post near a king.

παρρηγίω, f. ἥσω, to stand by or near. From

παρρηγίω, ον, ὁ, (*παρρηγίω*) one who stands by or near: in line of battle, one's comrade on the flank, as *προστάτης* is one's front-rank-man, *ἐπιστάτης* one's rear-rank-man: generally, a comrade in battle. Hence

παρρηγίω, ἴδος, ἡ, a helper, assistant, ally.

παρρηγίω, aor. 2 *παρρηγίω*, to go by, past or beyond, pass by: pass into.

παρα-στήναι, -στήσαι, aor. 2 and 1 inf. of *παρίστημι*.
παρα-στορέννυμι, f. -στορέσω Att. -στορῶ:—to
stretch beside or along, lay flat.

παρα-στρέφω, f. ψω, to turn or twist aside. 2.
to turn aside, prevent, divert.

παρα-συγγράφω, f. ῥω, (παρά, συγγραφή) to
break contract with.

παρα-συλλέγομαι, Pass. without Act. in use, to as-
semble beside or with others.

παρα-σύρω [ῥ], f. -σύρῶ, to drag or sweep away,
bury along, as a flood. 2. παρασίρειν ἔπος to
drag, force a word in.

παρα-σφάλλω, fut. -σφάλλω: aor. 1 *παρέσφηλα*:—
to push or thrust off sideways: make to glance or
slide off: of an arrow, to make miss or swerve aside.

παρασχε, -έτω, aor. 2 imperat. of *παρέχω*.

παρασχεθῆναι, poet. aor. 2 inf. of *παρέχω*.

παρασχεῖν Ep. παρασχέμεν, aor. 2 inf. of *παρέχω*.

παρα-σχίζω, f. -σχίσω, to rip up lengthwise.

παρασχόν, aor. 2 part. neut. of *παρέχω*, used absol.,
see *παρέχω* iv.

παράταξις, ἡ, an arranging soldiers in order of
battle: an army in array; ἐκ παρατάξεως in battle-
array. From

παρα-τάσσω Att. -ττω: f. ξω: aor. 1 *παρέταξα*:
Pass., pf. *παρετάγαμι*: Ion. 3 pl. plqpf. pass. *παρε-
τετάχατο*:—to post beside others, esp. in order of
battle:—Med. to draw up one's men in order of
battle:—Pass. to be set or posted beside in array: to
be drawn up in order of battle. II. Med. to meet
one another in battle: absol. to stand side by side in
battle.

παρα-τείνω, fut. -τενῶ: aor. 1 *παρέτεινα*: pf. *παρε-
τέτακα*: Pass., aor. 1 *παρετάθην*: pf. *παρετάγαμι*:—
to stretch out along, beside or near: to stretch out in a
line; *παρετείνειν τάφρον* to draw a long trench. 2.
of time, to protract, prolong, wear out by delay. 3.
to stretch on the rack, torture:—Pass. of a corpse, to
be laid along, lie dead; *πολιορκία παρετείνεσθαι* to
bold out to the last in a siege. II. intr. to stretch
out, extend along, run along.

παρα-τείχισμα, atos, τό, (παρά, τειχίω) a wall or
fort built beside: a side or cross wall.

παρα-τεκταίνομαι, aor. 1 *παρετεκτηνάμην*: Med.:
—to work into another form: generally, to fashion
anew, transform, alter. 2. to alter from the truth,
falsify.

παρα-τέμνω, f. -τεμῶ poet. -τάμω:—to cut off at
the side, cut off.

παρατετάχατο, Ion. 3 pl. plqpf. pass. of *παρε-
τάσσω*.

παρα-τηρέω, f. ῥω, to watch closely or narrowly:
to observe superstitiously. Hence

παρατήρησις, ἡ, an observing closely, observation.

παρα-τίθημι, with 3 sing. pres. *παρτιθεῖ*, and 2 and
3 sing. impf. *παρτιθείς*, -ει (as if from *παρτιθέω*):
fut. -θήσω: aor. 1 *παρθέηκα*: Med., aor. 2 *παρθέ-
μην*: Pass., pf. *παρτέθειμαι*:—to place beside or be-

fore, set before: generally, to provide, furnish, sup-
ply. 2. to lay before one, represent; declare: to
allege. 3. to place side by side, compare. II.

Med. to set before oneself, have set before one: esp. to
take to oneself. 2. to deposit in a person's hands,
to commit to his charge. 3. to venture, stake,
bazard.

παρα-τίλλω, f. -τίλῶ, to pluck the hair off:—Med.
to pluck hairs from one's own person:—Pass., pf. part.
παρτετιλμένος with one's hair plucked out.

παράτονος, on, (*παρτείνω*) stretched out beside or
along, hanging down by the side.

πατραρᾶγιν, aor. 2 inf. of *πατρᾶγω*.

παρα-τρέπω, f. -τρέψω, to turn aside, to turn from
the right way, mislead; *ποταμὸν πατρᾶπείναι* to di-
vert a river from its channel, Lat. *derivare*: metaph.

to pervert, falsify: generally, to alter. 2. to turn
one from his opinion, to mislead:—Pass. to let oneself
be diverted from a thing.

παρα-τρέφω, f. -θρέψω, to rear beside or with:—
Pass. to live with or at the expense of another.

παρα-τρέχω, f. -θρέξομαι or -δράμομαι: aor. 2
παρέδραμον:—to run, rush by or past: c. acc. to
escape. 2. to outrun, overtake, run down. 3.

to run through or over. II. to run up to, run
quickly to.

παρα-τρέω, f. *τρέσω*, to start, swerve aside from fear.

παρα-τρίβω, f. ψω, to rub beside; *παρτριβειν χρυ-
σὸν ἀκέρατον ἄλλω χρυσῷ* (sc. *eis βάσανον*) to rub
pure gold by the side of other gold on the lapis Ly-
dius and see the difference of the marks they leave:
Pass. to be rubbed beside baser metal and so tested. [r]

παρα-τροπέω, = *πατρᾶπῶ*, to turn aside, turn from
the right way, mislead.

παρατροπή, ἡ, (*πατρᾶπῶ*) a turning off or away,
averting, means of averting.

παράτροπος, on, (*πατρᾶπῶ*) turned aside, turned
from the right way. II. act. turning away or
averting a thing.

παρα-τροχάζω, poet. for *πατρᾶπῶ*.

παρα-τρώγω, fut. -τρώξομαι: aor. 2 *πατέτρωγον*:
—to gnaw at the side, nibble at, take a bite of,
c. gen.

παρα-τρωπάω, poet. for *πατρᾶπῶ*, to turn away,
divert.

παρα-τυγχάνω, f. -τεύξομαι: aor. 2 *πατέτυχον*:—
to happen to be by or at hand, come to: to be present
at, Lat. *interesse*: of a thing, to offer or present itself,
Lat. *praesto esse*. 2. ὁ *παρτυχών* whoever chanced
to be by, any chance person; *τὸ παρτυγχανον* or *τὸ
παρτυχόν*, whatever happens. 3. *παρτυχόν*, ab-
sol. like *παρὸν*, *παρῶν*, it being in one's power.

παρά-τύπος, on, (παρά, τύπτω) marked with a false
stamp, base, counterfeit.

παρτύχων, οὔσα, ὄν, aor. 2 part. of *παρτυγχανῶ*.

παρ-αὐδάω, f. ῥω, to speak to, address. 2. to
make light of in speaking. 3. to try to persuade
one of a thing, talk over to a thing.

παρ-αυλιζώ, or in Med. παραυλιζομαι, to dwell or lie near.

πά-αυλος, ον, (παρά, αὐλή) dwelling or lodging beside; generally, neighbouring, near.

πά-αυλος, ον, (παρά, αὐλός) out of tune.

παρ-αὐτᾶ, Adv. for παρ' αὐτά (sc. τὰ πράγματα), like παραχρῆμα, immediately, on the spot. II. in like manner, Lat. perinde.

παρ-αὐτίκᾳ, Adv. (παρά, αὐτίκα) immediately, on the instant: with the Art., αἱ παρὰντίκα ἡδοναὶ present, momentary pleasures.

παρ-αυχένιος, ον, also α, ον, (παρά, αὐχὴν) beside or on the neck.

παρὰφαγεῖν, aor. 2 inf. of παρῆσθαι.

παρὰφαῖναι ποῖτ. παρφ-: f. -φάνω: to shew or make appear beside: to produce, present; παραφαίνειν τοῦ σώματος to give a glimpse of the body. 2. to shew a light at the side, to light one to a place. II.

Pass. to shew oneself or appear beside.

παράφασις ποῖτ. παρὰφασις and πάρφασις, ἡ, (παράφησις) a speaking to, an address, consolation, assuagement. 2. allurements, persuasion.

παρὰφέρω, f. πορ-οίσω: to bear, bring or carry along to: to band to, serve up: Pass. to be set on table. 2. generally, to bring forward, produce:

to allege, mention; παραφέρω νόμον to propose a law. 3. to turn aside or away: to avert. 4.

to carry away: Pass. to be carried away. II. to carry past or beyond:—Pass. to be carried past or round: metaph. to go past or beside the truth, to err.

III. intrans. in Act., like Pass. to go past, pass, of Time. 2. to be beyond, be over and above.

παρὰφεύγω, f. -φεύξομαι and οὔμαι, to flee close by, past, beyond.

παρὰφηνμι, f. -φήσω, to speak to: also to talk over, exhort, persuade. II. to speak deceitfully.

παρὰφθαῖναι, aor. 2 opt. of παραφθάνω.

παρὰφθαμένος, aor. 2 med. part. of παραφθάνω.

παρὰφθάνω [ᾱ], f. -φθᾶσω [ᾱ] and -φθῆσομαι: aor. 2 παρέφθην part. παραφθᾶς:—to anticipate, overtake, be beforehand with, surpass.

παρὰφθέγγομαι, f. -φθέξομαι, to say beside or by the way.

παρὰφθῆσι, Ep. for παραφθῆ, aor. 2 subj. of παραφθάνω.

παρὰφορά, ἡ, (παρὰφέρωμαι) a being carried aside, distraction, madness.

παρὰφορέω, = παρὰφέρω, to bring forward, produce, present.

παράφορος, ον, (παρὰφέρω) carried aside or out of the way; reeling, staggering.

παράφραγμα, ατος, τό, (παρὰφράσσω) a fence, breastwork: a low screen: in a ship, the bulwarks.

παρὰφράσσω Att. -ττω, f. ξω, to run a fence beside or round a place: to enclose with a fence.

παρὰφρονέω, f. ἤσω, to be beside oneself, to be distraught. Hence

παρὰφρόνησις, εως, ἡ, παραφρονία, ἡ, and παραφροσύνη, ἡ, (παρὰφρων) derangement of mind.

παρὰφρόνιμος, ον, = παρὰφρων.

παρὰφρυκτωρεύομαι, Dep. (παρά, φρυκτωρός) to make signals to the enemy underhand.

παρὰφρων, ον, gen. ονος, ὅ, ἡ, (παρὰ, φρήν) beside one's right mind, out of one's wits. 2. false, foolish.

παρὰφύλασσω Att. -ττω, f. ξω, to watch or keep guard beside, to watch narrowly.

παρὰφύσσω, f. ἤσω, to puff up.

παρὰφύω, f. -φύσω [ῥ], to make grow beside. II. Med., with act. pf. πέφύκα, aor. 2 παρέφυν, intr. to grow beside or at the side.

παρὰχάλαω, f. ἄσω [ᾱ], to slacken: of a ship, to let in water, to leak.

παρὰχειμάζω, f. ἄσω, to winter at a place. Hence παρὰχειμάσται, ἡ, a wintering in a place.

παρὰχέω, f. -χέω: aor. I παρέχεα: pf. -κέχυκα:—to pour in beside, pour in: to bear up beside.

παρὰχορδίζω, f. σω, (παρά, χορδή) to strike beside the right string, to strike a wrong note.

παρὰχράομαι, f. ἤσομαι, Dep. to use amiss, abuse, misuse: to act wrongly or ill: to disregard, neglect, slight: absol. in Ion. part. παρὰχρημένοι, regardless of their lives, fighting desperately.

παρὰχρήμα, Adv. for παρὰ τὸ χρήμα, on the spot, forthwith, straightway: ἡ παρὰχρήμα ἀνάγκη the immediate necessity; ἐκ τοῦ παρὰχρήμα off-band, on the spur of the moment.

παρὰχροος, ον contr. -χρους, ον, (παρά, χράω) changing its colour, colourless, faded.

παρὰχώννυμι, f. -χώσω, to throw up a mound near or beside.

παρὰχωρέω, f. ἤσω, to go aside so as to make room, to give place: to retire or withdraw from a place. Hence

παρὰχωρητέον, verb. Adj. one must give way.

παρὰψύχῃ, ἡ, a cooling, refreshment, comfort. From παρὰψύχω, to cool, refresh, comfort. [ῥ]

παρ-βάτης, ον, ὁ, ποῖτ. for παραβάτης. [βᾱ]

παρβεβάως, ποῖτ. for παραβεβάως, pf. part. of παραβαίω.

ΠΑΡΔΑΚΟΣ [ᾱ], ον, wet, damp.

παρδαλή Att. contr. παρδαλή (sub. δορά), ἡ, a leopard-skin. From

πάρδαλις, εως Ion. ιος, ἡ, = πάρδος, Lat. pardalis, a pard, leopard or panther.

πάρδαλωτός, ἡ, ὅν, (πάρδαλις) spotted like the pard. παρδέν, παρδήσομαι, aor. 2 inf. and fut. of πέρδω.

ΠΑΡΔΟΣ, ὁ, like πάρδαλις, πάνθηρ, a pard, leopard or panther.

πάρδω, aor. 2 subj. of πέρδω.

παρεῦσι, Ep. for παρεῖσι, 3 pl. of πάρεμι (εἰμί sum). παρῆσθην [ᾱ], aor. I pass. of παραβαίω.

παρεβάλλον, aor. 2 of παραβάλλω.

παρεβῆν, aor. 2 of παραβαίω.

παρ-εγγράφω [ᾱ], f. ψω, to add at the side, interpre-

late: to enroll illegally among the citizens; παρεγγράφεις, aor. 2 pass. part. illegally registered.

παρ-εγγυάω, f. ἦσω, to band on to one's neighbour; παρεγγυᾶν τὸ ξύνθημα to pass on the watchword or word of command. 2. to command suddenly, to exhort, encourage. 3. to pledge one's word to another.

II. to hand over, commit or commend to another. Hence

παρ-εγγύη, ἡ, and παρ-εγγύησις, ἡ, a passing on the watchword or word of command.

παρεδόθη, aor. I pass. of παραδίδομι.

παρεδράθεν, 3 sing. aor. 2. of παραδραῖναι.

παρεδράμων, aor. 2 of παρατρέχω.

παρεδρεύω, f. σαι, (πάρεδρος) to sit constantly beside, to be ever with or by, Lat. assidēre. II. to be an assessor (πάρεδρος) to one.

παρ-εδρία, ἡ, (πάρεδρος) a sitting beside, II. the office or dignity of assessor.

πάρ-εδος, ov, (παρά, ἔδρα) sitting beside: generally, beside, next to, near. II. as Subst. πάρεδρος, ὁ, an assessor, assistant:—in Prose, the assessor or coadjutor of a magistrate.

παρέδωκα, παρέδων, aor. I and 2 of παραδίδομι.

παρ-έσμαι, f. -εδοῦμαι, Dep. to sit beside: but παρ-έξω, παρ-έξυμενος are aor. 2 med. imperat. and part. of παρίω.

παρεθῆναι, aor. I pass. inf. of παρίημι.

παρέθηκα, aor. I of παρτίθημι.

πάρεια, ἡ, (παρά) the cheek, used by Homer always in plur.; in sing. he uses Ion. form παρήιον. II. the cheek-piece of a helmet.

παρείας, ov, ὁ, = παρίας.

παρ-είδω, aor. 2 with no pres. in use, παρ-οράω being used instead, (παρά, εἶδω) to observe by the way, to remark, notice. II. to overlook, disregard.

παρείθην, aor. I pass. of παρίημι.

παρ-είκω, f. ξω: poet. aor. 2 παρεῖκᾶθον, inf. -αθῆναι:—to yield on one side, give way: to permit, allow.

II. impers., παρῑκεί μοι it is in my power, allowable; ὅπῃ παρῑκοι wherever it was practicable; κατὰ τὸ ἀεὶ παρῑκον as it was practicable from time to time.

παρ-εἰλίσσω, poet. for παρελίσσω.

παρῑμαι, pf. pass. of παρίημι.

πάρ-εμι inf. παρῑναι: impf. παρῑν: f. παρῑσομαι: (παρά, εἰμί sum):—to be by, to be present. 2. to be by or near one, c. dat.: also to be present in or at. 3. to be present to help, to stand by, like Lat. adesse. 4. to have arrived at a place. 5. impers., παρῑστί μοι it is in my power: absol. it is possible, it may be done, it is allowed: part. παρῑν Ion. παρῑν, it being possible, since it is allowed, Lat. quum fieri possit. 6. τὰ παρῑντα present circumstances, the present state or condition; also τὸ παρῑν.

πάρ-εμι inf. παρῑναι: impf. παρῑν: (παρά, εἰμί ibo):—to go by, beside or near, to pass: to go alongside. 2. to pass by, overtake, surpass. 3. of Time, to pass on, pass. II. to pass on towards,

to go to or near, enter: absol. to approach. III.

generally, to come, put oneself forward, present oneself.

παρῑναι, inf. of πάρειμι (εἰμί sum).

παρ-εἶπον, (παρά, εἶπον) aor. 2 with no pres. in use, παρὰ-φημι being used instead: c. acc. pers. to talk over, persuade: hence to overreach. [In Hom., part. παρῑπτῶν, παρῑποῦσα, metri grat.]

παρ-εἰρώ, Ion. for παρῑρώ.

παρ-εἶρω, (παρά, εἶρω) to fasten or attach beside, insert; νόμους παρῑεῖναι seems to mean adding observance of the laws.

πάρεις, 2 sing. of πάρειμι (εἰμί sum).

πάρεις, εἶσα, ἐν, aor. 2 part. of παρίημι.

παρ-εἰσάγω, f. ξω, to bring in beside: to bring forward, introduce, exhibit. II. to introduce secretly.

Hence

παρῑσακτος, ov, brought in beside, introduced secretly.

παρ-εἰσδέχομαι, f. ξομαι, Dep. to take in besides or along with.

παρ-εἰσδύομαι, Pass. and Med., with act. aor. 2 -εἰν pf. -δέδυκα, and plqpf. -δεδύκειν, intr.:—to get in by the side, to slip or creep in.

παρ-εἰσέρχομαι, Dep. with act. aor. 2 -ἦλθον, pf. -εἰλήλυθα:—to come in secretly or wrongfully.

παρ-εἰσφέρω, to bring in beside; παρῑσφέρειν νόμον to introduce a law inconsistent with another. II. to add or apply besides.

παρῑται, 3 sing. pf. pass. of παρίημι.

πάρ-εκ, before a vowel πάρ-ἐξ, (παρά, ἐκ) as Prep., 1. c. gen. outside, before:—besides, except, exclusive of. 2. c. acc. out along, beyond, alongside of; παρῑκ νόον out of reason, foolishly; also, παρῑξ Ἀχιλλῆα without the knowledge of Achilles. II. as Adv. of Place, out beside, out and away. 2. metaph. beside the mark, senselessly, foolishly. 3. beside, except, παρῑκ ἢ ὅσον, except so long as.

παρ-εκβαίνω, f. -εκβῆσομαι, to step out past or beyond, to deviate from: to overstep, transgress a rule: absol. to deviate, to make a digression. Hence

παρῑκβάσις, ἡ, a stepping out beyond, deviation: also a digression.

παρ-εκδύομαι, Pass. to slip out by the side, steal away.

παρῑκίσκετο, 3 sing. Ion. impf. of παρῑκείμαι:

παρῑκεῖναι, to turn a little aside: to deviate.

παρ-εκλέγω, f. ξω, to collect covertly, to embezzle.

παρ-εκπροφεύγω, to flee out away from before, to elude; προεκπροφεύγῃσι, Ep. for -φύγῃ, 3 sing. aor. 2 subj.

παρ-εκτάνύω, f. ὶσω, = παρῑκτείνω.

παρῑκεῖναι, f. τενώ, to stretch out along, to deploy.

παρῑκετέω, f. ἐσώ, to accomplish against a wish.

παρῑκτέον, verb. Adj. of παρῑχω, one must furnish.

παρῑεκτός, Adv. (παρά, ἐκτός) out of, without, besides.

παρῑεκτρέπω, f. ψω, to turn aside, divert from the way.

παρῑεκτρέχω, to run out past.

παρῑλάβον, aor. 2 of παραλαμβάνω.

παρ-ελαύνω, f. -ελάσω [ᾶ], Ep. -ελάσσω Att. -ελῶ: aor. I παρήλασα Ep. παρέλασσα:—to drive by or past. II. as if intr. (sub. διφρον, ἵππους, etc.) to drive past; then with a new acc. to drive past a person, overtake him; also, παρελαύνειν ἐφ' ἄρματος, ἐφ' ἵππου to drive on a chariot, or ride on horseback. 2. to row or sail by, past (sub. ναῦν): then with an acc. loci, to sail by, past a person or place. 3. later also to ride by, run by:—to ride to, advance towards:—to ride on one's way.

παρέλεκτο, 3 sing. Ep. aor. 2 pass. of παραλέγω.

παρελεύντα, Dor. for παρελῶντα, fut. part. acc. of παρελαύνω.

παρελύσομαι, rare fut. of παρέρχομαι; πάρεμι (εἰμι ἰδο) being so used in Att.

παρ-έλκω, f. παρέλξω or παρελκύσω [ῶ]: aor. I παρείλκυσα: pf. pass. παρείλκυσμαι: (παρά, ἔλκω):—to draw aside or to the side:—Med. to draw aside for oneself, intercept. 2. to lead alongside, of led horses; of boats, παρέλκειν ἐκ γῆς to tow from the bank. 3. to distort, twist. II. to spin out, prolong, put off: intr. to delay.

παρ-εμβάλλω, f. -εμβάλλω, to put in beside or between, interpolate: hence to throw in by the way, insinuate.

II. to draw up troops in battle order, to encamp.

παρ-εμβλέπω, f. ψω, to look askance.

παρεμβολή, ἡ, (παρεμβαλεῖν) a putting in beside, insertion, interpolation. II. a drawing up in battle-order: an army so drawn up, a regular camp: hence any fortified place, a castle, camp.

παρ-εμβύω, f. ύω [ῶ], to push or stuff in.

παρέμμεναι, Ep. inf. of πάρεμι (εἰμί sum).

παρ-εμπύπλημι, f. -εμπλήσω, to fill secretly full of.

παρ-εμπύπτω, f. -εμπεσοῦμαι, to fall in by the way, creep in.

παρ-εμπολάω, f. ἡσω, to traffic underhand in a thing, to smuggle in, bring about fraudulently.

παρεμπορέυμα, atos, τό, an article of small value. From

παρ-εμπορεύομαι, Dep. (παρά, ἔμπορος) to traffic in besides. II. metaph. to yield or afford besides.

παρ-εμφύομαι, Pass. to grow in beside, hang upon.

παρνεγεῖναι, aor. 2 inf. of παραφέρω.

παρ-ενεῖδον, inf. -ιδεῖν, aor. 2 with no pres. in use, to take a side look at.

παρηνέον, impf. of παρηνάω (see παρηνάω).

παρηνεῖν, παρηνέω, Dor. for παρελθεῖν, παρέλθω, aor. 2 inf. and subj. of παρέρχομαι.

παρηνθήκη, ἡ, (παρηντίθημι) something put in beside, an appendage; παρηνθήκη λόγου a digression.

παρ-ενοχλέω, f. ἡσω, to trouble or annoy one while about something: Pass., pf. παρηνόχλημαι, to be troubled besides.

παρ-ενσάλεύω, f. σω, intr. to swing to and fro.

παρ-έξ or πάρ-έξ, v. παρέκ.

παρ-εξάγω, f. ξω, to lead out beside or past: hence to mislead.

παρ-εξανύλω, f. ἡσω, to wear out with playing upon: pf. pass. part. παρεξηλυμένος worn out by being played upon, generally, worn out, exhausted.

παρεξέβην, aor. 2 of παρεκβαίνω.

παρ-έξειμι, inf. παρεξίνα, (παρά, ξείμι) to go out beside, pass by or alongside. 2. to overstep, transgress.

παρ-εξερεσία, ἡ, (παρά, ἐκ, εἰρεσία) the part of the ship out beyond the rowers, either end of the ship, the bows or the stern.

παρ-εξελαύνω, f. -εξελάσω Att. -εξελῶ:—seemingly intr. (sub. ἵππον, etc.), to drive out past, to drive past: (sub. ναῦν) to row past: (sub. στρατόν) to march by.

παρεξελθών, οὔσα, ὄν, aor. 2 part. of παρεξέρχομαι.

παρεξέμεν, Ep. aor. 2 inf. of παρεξίμι.

παρ-εξέρχομαι, f. -εξελέσσομαι: Dep. with act. aor. 2 παρεξήλθον pf. παρεξελήλυθα:—to go out beside, to slip past, elude: to pass out over, c. gen.; but also c. acc. to pass by one. II. to overstep, transgress.

παρ-εξετάζω, f. άσω, to search out by comparison.

παρ-εξευρίσκω, f. -εξευρήσω, to find out besides.

παρ-εξίμι, f. -εξήσω, to let out beside:—of Time, to let pass.

παρεξίμεν [ῖ], Ep. inf. of παρέξειμι (εἰμι ἰδο).

παρ-εξίστημι, f. -εκστήσω, to remove aside, change:—Pass., with intr. tenses of Act., to undergo a change.

παρεῖσα, Dor. fem. part. of πάρεμι (εἰμί sum).

παρέπεισα, aor. I of παραπέιθω.

παρ-επέλλομαι, Ion. for παραφέλλομαι.

παρ-επιδείκνυμι, f. -επιδείξω, to point out beside. II. Med. to exhibit out of season, make a display.

παρ-επίδημος, ov, sojourning at a strange place: as Subst. a stranger, sojourner.

παρ-επισκοπέω, f. -επισκέψομαι, to inspect beside.

παρ-επιστροφή, ἡ, (παρ-επιστρέφω) a turning round in passing.

παρ-επλάγχθην, aor. I pass. of παραπλάζω.

παρέπλω, 3 sing. Ep. aor. 2 of παραπλέω, as if a Verb in -μι.

παρ-έπομαι, f. ψομαι, Dep. to follow by the side, follow close: to follow as an escort.

παρεργάτης, ov, ὁ, (πάρεργον) a doer of trifles, a trifler. [ᾶ]

πάρ-εργος, ov, (παρά, ἔργον) beside the main subject, subordinate, incidentally. II. as Subst., πάρεργον, τό, a by-work, subordinate business; ἐν πάρεργον as a by-work, as subordinate or secondary, Lat. obiter; ἐκ πάρεργον ποιέσθαι to do by the way: hence 2. a useless addition, appendage.

παρέργως, Adv. of πάρεργος, incidentally.

παρέρπω, f. παρερπύσω [ῶ]: aor. I παρείρπυσσα:—to creep in at the side: to creep up to. II. to pass by.

παρ-ερύω Ion. παρειρύω, f. ύω, (παρά, ἐρύω) to draw along the side. [ῶ]

παρ-έρχομαι: fut. -ελεύσομαι, but the Att. fut. is πάρεμι (εἰμι ἰδο): Dep., with aor. 2 -ἤλθον Ep. -ἤλθον pf. -ελήλυθα:—to go by, beside or past,

pass by, pass away. 2. of Time, to pass; ὁ παρελθὼν χρόνος time past; τὸ παρελθόν and ἐν τῷ παρελθόντι in time past, of old. II. to pass by, outstrip, surpass: metaph. to outwit, overreach, circumvent.

III. to pass by without beeding, pass over, slight: also of things, to escape one's notice, be passed over. 2. also to transgress. IV. pass on and to come to a place, arrive at: esp. to pass into a house. V. to come forward, esp. to speak in public.

πάρεσαν, Ep. 3 pl. impf. of πάριμι (εἰμι sum). παρ-εσθίω, f. -έδομαι: aor. 2 -έφαγον, inf. -φάγειν: —to eat besides. II. to eat a piece of, gnaw or nibble at, c. gen.

πάρεσις, ἡ, (παρήμι) a letting pass, a letting go: also remission, forgiveness. παρεσκευάδεται, παρεσκευάδατο, Ion. 3 pl. pf. and plqpf. pass. of παρασκευάζω.

παρεστάμεν, παρεστάμεναι, Ep. pf. inf. of παρίστημι. παρέστηκα, pf. of παρίστημι: part. παρεστηκώς, contr. παρεστώς:—neut. παρεστηκός used absol., see παρίστημι, at end.

παρεστήν, aor. 2 of παρίστημι. παρ-έστιος, ov, (παρά, ἐστία) by or at the hearth. παρέσχον, aor. 2 of παρέχω.

παρηγούρου, impf. of παρηγρεύω. πάρετος, ov, verb. Adj. of παρήμι, relaxed, falsified. πατέρευσαν, Ep. 3 pl. aor. I of πατρεύω.

παρ-ευδοκίω, f. ἦσω, to surpass in reputation. παρ-ευνύω, to guide one from the right way, to constrain. [ῥ]

παρ-ευκηλέω, f. ἦσω, (παρά, εὐκηλος) to calm, soothe. παρ-ευάζομαι, fut. -άσομαι, Med. to lie or sleep beside.

παρ-ευνος, ov, (παρά, εὐνή) lying beside or with. παρ-ευρίσκω, f. -ευρήσω: aor. 2 -εὔρον:—to find out or discover besides: to invent.

παρ-ευτρεπίζω, f. ἴσω, to put in order, arrange. 2. to arrange amiss, neglect. παρέχον, part. neut. of παρέχω used absol., see παρέχω iv.

παρέχοντι, Dor. for παρέχουσι, 3 pl. of παρέχω. II. pres. part. dat. of παρέχω.

παρ-έχω: f. παρέξω or παρασχῆσω: pf. παρήσχηκα: aor. 2 παρέσχον poet. παρήσχεθον:—to hold beside, hold in readiness: to furnish, supply. II. of things, to afford, grant, cause, render. III. to offer or present for a purpose: also to make oneself over to another, put oneself at his disposal: also to make or render so and so: to put forward, represent, produce, esp. as parties to an agreement. IV. to allow, grant.

V. impers., παρήχει τῷ ἑἰς it is allowed one, is in one's power to do so and so, Lat. licet: hence neut. part. pres. and aor. 2 παρέχον and παρασχόν (used absol. like παρὼν, ἔξω, etc.), it being or having been in one's power, Lat. quum liceat or

liceret.

VI. absol. in imperat., πάρεχ' ἐκποδῶν get yourself out of the way.

B. Med. παρέχομαι, f. παρέξομαι or παρασχῆσομαι: pf. παρήσχημαι:—to offer or supply of oneself or from one's own means: to produce or display on one's own part; παρέχεσθαι τινα μάρτυρα to bring forward as a witness. II. generally, to have as one's own, produce as one's own; παρέχεσθαι τινα ἄρχοντα to acknowledge as one's general; of an ambassador, παρέχεσθαι πάλιν μερίστην to represent the greatest city. III. to make or render so and so. IV. of Numbers, to make up, amount to, give the sum of.

παρ-ῆβῶ, f. ἦσω, to be past one's prime, to be verging towards old age.

παρ-ῆβος, ov, (παρά, ἡβη) past one's prime. παρήγγελα, aor. I of παραγγέλλω.

παρήγορι, impf. of παράγω.

παρηγορέω, impf. παρηγούρου, rarely ἐπαρηγούρου: f. ἦσω: aor. I παρηγόρησα: (παρήγορος):—to address, exhort, encourage: to advise, exhort. II. to console, comfort, soothe.—The Med. παρηγορέομαι is also used like the Act. Hence

παρηγορία, ἡ, an addressing, exhortation, persuasion. 2. a consolation. παρ-ήγορος, ov, (παρά, ἀγορεύω) addressing, encouraging, cheering. 2. consoling.

παρηρέθη, aor. I pass. of παραιρέω.

παρήιον, τό, used in Homer as sing. for παρεία (which he only uses in plur.), the cheek: the jaw of a wild beast. II. the cheek-ornament of a bride.

παρήϊς, -ῆϊδος, contr. Att. παρῆς, -ῆϊδος, ἡ, = παρ-ῆιον, the cheek.

παρήκα, aor. I of παρήμι.

παρ-ῆκω, f. ἴω, to have come alongside: to lie beside, stretch along. 2. to reach or extend to or towards. II. to come forth, appear. III. of Time, to be gone by, past.

παρήλασα, aor. I of παρελαίνω.

παρήλθον, aor. 2 of παρέρχομαι.

παρ-ῆλιξ, ἴκος, ὁ, ἡ, like παρήβος, past one's prime.

παρ-ῆμαι, inf. -ῆσθαι: properly the pf. pass. of παρίω: to be seated by, beside, or at, c. dat.: to sit by one: to dwell with one: to be present at or near.

παρ-ῆμερος Dor. παράμερος, ov, (παρά, ἡμέρα) coming day by day, daily.

παρήνουν, impf. of παραινέω.

παρήξει, aor. I of παρᾶισσω.

παρήξις, ἡ, (παρήκω) arrival alongside, coming to shore.

παρ-ρονίτης, ov, ὁ, fem, -ῖτις, ἴδος, ἡ, (παρά, ῥῶν) lying on the shore. [Ὶ]

παρηγορία, ἡ, (παρήγορος) the reins by which the outside horse or outrigger was fastened beside a pair of horses in the yoke.

παρ-ήορος Dor. παρ-άορος, ov, (παρά, ἀείρω) hanging beside: παρήορος (sub. ἵππος) a horse which draws by the side of the regular pair (ἐνωπίος) an outrigger, also called παράσειρος or σειραφόρος, opp. to ζυγίτης

or ζύγιος.

II. *lying along, sprawling, helpless*:—also *beside oneself, distraught, silly*.

παρήπαφε, 3 sing. aor. 2 of παραπαίσκειν.

παρής, -ῆδος, ἡ, Att. contr. for παρῆς, -ῆδος.

παρήσθα, Ep. 2 sing. impf. of πάρειμι (εἰμί sum).

παρήσθεν, Dor. 2 sing. aor. 2 of παρισθάνομαι.

παρήτημαι, pf. pass. of παραιτέω.

παρθένος, poet. aor. 2 med. part. of παρατίθημι.

παρθένεια and -ία, ἡ, (παρθεύω) maidenhood, virgin estate or condition.

παρθένεια, τά, = παρθένια, τά.

παρθένεος Ion. -ῆιος, ον, (παρθένος) maidenly, maiden, virgin.

παρθένευμα, ατος, τό, (παρθεύω) virgin estate or condition: in plur. the pursuits of a virgin.

παρθεύω, f. σω, (παρθένο) to bring up a virgin:—Pass. παρθεύομαι, to lead a maiden life, remain a maid.

παρθενία, ἡ, = παρθένεια.

παρθένια (sub. μέλη), τά, songs sung by maidens to the flute with dancing:—properly neut. from παρθένιος.

παρθενική (sub. κύρη), ἡ, poet. for παρθένος, a virgin, maid: strictly fem. from sq.

παρθενικός, ἡ, ὅν, (παρθένο) of or for a maiden, maidenly.

παρθένιος, α, ον, also ος, ον, (παρθένος) of a maiden or virgin, maiden. 2. παρθένιος, ὁ, as Subst., the son of an unmarried woman. II. metaph. virgin, pure, chaste, unsullied.

παρθεν-οπίτης [ῖ], ον, (παρθένος, ὀπιπτεύω) one who looks after maidens, a seducer.

ΠΑΡΘΕΝΟΣ, ἡ, a maid, maiden, virgin, Lat. *virgo*:—sometimes masc., an unmarried youth. 2.

Παρθένος, as a name of several goddesses, of Minerva at Athens; of Diana and the Tauric Iphigenia. II. as Adj. maiden, virgin, pure, chaste.

παρθενό-σφαιος, ον, (παρθένος, σφαγῆναι) from the sacrifice of a maiden.

παρθενό-χρος, ωτος, ὁ, ἡ, (παρθένος, χρώς) of maidenly, delicate colour.

παρθενών, ὧτος, ὁ, (παρθένος) the young women's chamber, in a house, mostly in plur. II. the temple of Athena Parthenos in the citadel at Athens, the Parthenon, rebuilt by Pericles.

παρθεν-ωπός, ον, (παρθένος, ὤψ) of virgin aspect.

πάρθεσαν, poet. for παρέθεσαν, 3 pl. aor. 2 of παρατίθημι.

παρ᾽εστῇ, ἡ, (παρατίθημι) a deposit, pledge.

παρ-ἱάω, (παρά, ἱάω) to sleep beside or with.

παριδῖν, inf. of παρίδω.

παρ-ἰδρύω, f. σω, to set up beside:—so also in Med.

παρ-ἰζω, to place or make to sit beside. 2. intrans. to seat oneself beside, sit beside, but this sense is more common in Med. παρίζομαι, aor. 2 παρεζόμεν, inf. παρεξέσθαι.

παρ-ἵμι, fut. παρήσω: aor. I παρήκα: pf. παρέκα: Med., aor. 2 παρείμην: Pass., aor. I παρείθην, inf.

παρεθῆναι: pf. παρείμαι, part. παρείμενος:—to let drop beside or at the side, let fall. II. to let by, pass, through.

2. metaph. to let pass, disregard, neglect, Lat. *praetermittere*. 3. of Time, to let pass.

III. to unloose, relax, Lat. *remittere*. 2. c. gen., τοῦ ποδὸς παρίεναι to let go one's bold of, slack away the sheet: metaph. to yield, give way:—Med. and Pass. to be relaxed, weakened, hence pres. part. παρίεμενος, aor. 2 παρέμενος, pf. παρείμενος, exhausted, Lat. *remissus*.

2. to remit, Lat. *condonare*: hence to forgive, pardon. IV. to yield, give up, Lat. *concedere*: to allow, permit: hence to admit, let in.

V. Med. παρίεσθαι, to win a person over: to beg off a thing, beg to be excused: to ask pardon.

παρ-ἰκω, old. poet. form of παρήκω. [ῖ]

παρ-ἱπτεύω, f. σω, to ride alongside. 2. to ride along or over.

πάρ-ἴσος, ον, (παρά, ἴσος) almost equal, just like.

παρ-ἴσω, f. ὥσω, to make just like:—Pass., aor. I παρῴσθην, to measure oneself with, vie with.

παρίστας, pres. med. imperat. of

παρ-ίστημι, f. παραστήσω: I. trans. in pres., impf., fut. and aor. I, make to stand beside, to place by, beside, or near, to present, offer to one.

2. to set before the mind, present, offer, suggest:—to prove, shew.

3. the Med., esp. fut. -στήσομαι, and aor. I -έστησάμην, have peculiar usages, to set by one's side, produce:—to bring to one's side, to bring over by force, overcome, subdue: also to win over, persuade:

hence also to dispose for one's own views. II. intrans. in Pass. -ίσταμαι, with act. aor. 2 -έστην, pf. -έστηκα, plqpf. -έστηκεν, to stand by, beside, or near: hence to stand by, to help or defend.

2. of events, to be near, be close at hand: τὸ παρισταμένον present circumstances: so too, τὸ παρεστὸς or παρ᾽εστὸς, contr. pf. part. for παρ᾽εστηκός.

3. to come to the side of another: metaph. to come over to his opinion: absol. to come to terms, surrender, submit.

4. to come into one's head, suggest itself to one.

5. of events, to take place, occur, happen: so too in fut. med. -στήσομαι.

6. to be in one's power, hence absol., pf. part. παρ᾽εστηκός, = παρὼν, ἔξων, it being in one's power to do, Lat. *quum liceat*.

παρ-ἰστίδιος, α, ον, (παρά, ἰστός) by or at the loom.

παρ-ἰσχω, collat. form of παρ᾽εχω, to have by, hold in readiness: to present, offer.

παρ-ἱττήν and -έα, verb. Adj. of πάρειμι (εἰμί ibo), one must approach or go.

παρκατέλεκτο, Ep. aor. 2 pass. of παρακαταλέγω, as if from παρακατέλεγμα.

παρκείμενος, Ep. part. of παράκειμαι.

παρ-κλίνω, Ep. for παρακλίνω.

παρ-κύπτω, Ep. for παρακύπτω; Dor. part. fem. παρκύπτουσα, for παρακύπτουσα.

παρμᾶβλωκε, Ep. 3 sing. pf. of παραβλώσκει.

παρ-μένω, Ep. for παραμένω.

παρ-μόνιμος, poet. for παραμόνιμος:

πάρ-μονος, *ov*, *poët.* for *παράμονος*.

Παρνάσιος [α], *a, ov*, *Ion.* Παρνήσιος, *η, ov*, also *os*, *ov*, *or* from *Parnassus*: *Ion.* fem. Παρνησιάς, *άδος*, and Παρνησίς, *ίδος*. From

Παρνασός *Ion.* Παρνησός, *δ*, *Parnassus*, a mountain of Phocis: later Παρνασσός (with double σ).

Παρνήθιος, *a, ov*, *or* from *Parnes*. From

Πάρνης, *ηθος*, *ή* *or* *δ*, *Parnes*, a mountain of Attica.

Παρνησός, *δ*, *Ion.* for Παρνασός.

ΠΑΨΝΟΥ, *σπος*, *δ*, a kind of locust.

παρ-οδεύω, *f. σω*, *to journey by*.

παροδίτης [τ], *ov, δ*, *voc.* -ίτα: *fem.* παροδίτις, *ίδος* (πάροδος):—a passer by, traveller, wayfarer.

παρ-οδος, *ή*, (παρά, *οδός*) a way past, passage. 2. a going by or past, passing; *ἐν παρόδῳ* in passing.

II. a side-entrance, a narrow entrance or approach. III. a coming forward to speak before the assembly. 2. the first entrance of a chorus into the orchestra, which was made from the side.

παρ-οίγνυμι and παρ-οίγω: *f. οίγω*: *aor. I* -έφα:—to open at the side or a little, set ajar: *c. gen.* παροίφας τῆς θύρας having opened a little of the door.

παροίθε and before a vowel -θεν, (πάρος) *Prep.* with *gen.* before, in the presence of, *Lat. ante, coram*. 2. of Time, before.

II. *Adv.* of Place, before, in front. 2. of Time, before this, erst, formerly, heretofore; παροίθε πρίν, *Lat. priusquam*.

παρ-οικέω, *f. ήσω*, *to dwell by, beside, or near*. II. *to sojourn*. Hence

παρoικησία and παροίκησις, *ή*, a dwelling beside or near, neighbourhood.

παροικία, *ή*, (παρόικος) a dwelling in a place as παρόικος, *sojourning*.

παροικίζω, *f. ήσω*, (παρόικος) *to place or settle near* another:—*Pass.* *to settle or live near*.

παρ-οικοδομέω, *f. ήσω*, *to build beside or near*, build a wall along or across. II. *to keep off by* a wall or bank.

παρ-οικος, *ov*, (παρά, οικέω) *dwelling beside or near*, neighbouring. II. as *Subst.*, παρόικος, *δ*, a neighbour:—also an alien, foreigner, who dwells in the land, a sojourner, *Lat. inquilinus*.

παροιμία, *ή*, (παρόμιος) a by-word, proverb, adage, saw. 2. a parable, in St. John's Gospel; elsewhere in N. T. called παραβολή. Hence

παροιμιακός, *ή, όν*, *proverbial*:—as metrical term, παροιμιακός (sub. στίχος), *δ*, a paroemiac, an Anapaestic dimeter catalectic, mostly at the end of an Anapaestic system.

παρ-ομος, *ov*, (παρά, οίμος) *by the way-side*.

παρ-οινέω (impf. *ἐπαρύνουν* and *aor. I* *ἐπαρύνησα*, with *dupl. augm.*: *pf.* *πεπαρύνηκα*, with *augm.* and *redupl.*: so in *Pass.*, *aor. I* *ἐπαρυνήθην*: *pf.* *πεπαρύνημαι* (παρόινος):—to behave ill in one's cups, play drunken tricks.

II. *trans.* to maltreat one in drunkenness: generally, to maltreat and abuse, like a drunken man.

παροιμία, *ή*, (παρόινος) *drunken violence: a drunken frolic*.

παροιμικός, *ή, όν*, *disposed to drunkenness*. From παρ-οίνος, *ov*, and πάρ-οινος, *ov*, (παρά, οίνος) *drunken with wine, quarrelsome over one's cups*.

παρόιστος, *η, ov*, *Sup.* of παροίθε, πάρος, of Place, the foremost.

παρόιτερος, *a, ov*, *Comp.* of παροίθε, πάρος, the one before or in front.

παρ-οίχομαι, *f. -οιχήσομαι*: *pf.* *παρήχηκα* *Ion.* παροίχωκα, and in late writers *pass.* *παρήχημαι*: *Dep.*: *to have past by, pass on*. 2. of Time, to be gone by, spent; ή παροιχόμενη νύξ the bygone night; άνδρες παροιχόμενοι men of bygone times. II. to be gone, be dead, like οίχομαι. III. *c. gen.* to shrink from. 2. to wander, depart from; όσον μοίρας

παροίχῃ how art thou fallen from thy high estate.

παροκωχή, *ή*, (παρέχω) *Att. redupl. form of παροχή, a furnishing*.

παρ-ολισθάνω, later -αίνω: *fut.* -ολισθήσω:—to slip in secretly.

παρ-ομιάζω, *f. άσω*, *to be like, to resemble*.

παρ-όμοιος, *ov*, also *a, ov*, (παρά, όμοιος) *nearly like, much alike: nearly equal*.

παρόν, όντος, τό, *pres. part. neut.* of πάρεμι (είμι *sum*), *used absol.*, see πάρεμι 5.

παροξυντικός, *ή, όν*, *fit for inciting, provoking*. From παρ-οξύω, *f. ύνώ*: *aor. I* *παρώξυνα*:—to make keen for a thing: *metaph.* to urge, prick, or spur on: to provoke, irritate, excite. Hence

παροξυσμός, *δ*, *irritation: a provoking, inciting*.

παρόρασις, *ή*, (παροράω) *an overlooking: carelessness*.

παρ-οράω, *f. παρόρομαι*: *aor. 2* *παρέιδον* (*v. sub* *οράω*):—to look at by the way, notice, remark. II. to look past, overlook: to slight, make light of. III. to look sideways.

παρ-οργίζω, *f. ήσω*, *to provoke to anger*:—*Pass.* to be or be made angry at. Hence

παροργισμός, *δ*, *provocation to anger*.

παρ-ορίζω, *f. ήσω*, *to pass one's own boundaries, encroach on a neighbour*. Hence

παροριστής, *ού, δ*, an encroacher.

παρ-ορμάω, *f. ήσω*, *to put in motion, urge on*:—*Pass.*, with *fut. med.* -ήσομαι, *to pass rapidly, rush at*.

παρ-ορμίζω, *fut. ήσω* *Att.* -ιῶ, *to bring to anchor side by side*.

παρ-ορνυς, *ίθος*, *δ, ή*, *ill-omened, with evil auspices*.

παρ-ορύσσω *Att.* -ττω: *f. ζω*: *aor. I* *παράρυφα*:—to dig beside or along. II. to dig one against another, as was done in training for the Olympic games.

παρ-ορχέομαι, *f. -ήσομαι*, *Dep.* *to dance amiss, dance the wrong dance*.

ΠΑΨΟΣ, *Adv.*, I. of Time, before, erst, formerly: also with the *Att.*, τῷ πάρος or τοπάρος, formerly. 2. with *inf.*, like πρίν, *Lat. priusquam*, πάρος ἢν γαίαν ικέσθαι before he should reach his

own land. 3. *παρὸς*, followed by *πρὶν γὰρ* as relat., Lat. *prius* . . , *quam*, rather . . , *than*. 4. *too soon*. 5. *rather, sooner*. II. of Place, *before, in front*.

B. Prep., poet. for *πρό*, *before*, both of Time and Place. II. *before, rather than*: also *for, instead of*.

Πάριος, α, *ον*, of the island of Paros, Parian: Πάριος λίθος Parian marble. From

Πάρος, ἡ, Paros, one of the Cyclades, famous for its white marble.

παρ-οτρύνω, f. ὤνω, to urge or excite to mischief.

παρ-ουσία, ἡ, (παρών, παρούσα) a being present, presence; ἀνδρῶν παρουσία = ἄνδρες οἱ παρόντες; παρουσίαν ἔχειν = παρῆναι. 2. arrival. II. like τὰ παρόντα, present circumstances.

παρ-οχέτω, f. ὦω, to turn off into a side channel: metaph. to turn off or divert an inquiry.

παρ-οχέω, f. ἴσω, (παρά, ὄχλω) to carry by or beside:—Med. to sit beside in a chariot.

παροχή, ἡ, (παρέχω) a supplying, furnishing.

παρ-οχλίζω, f. ἴσω, to move aside with a lever, remove.

παρ-οχος, ὁ, (παρά, ὄχος) one who rides beside in a chariot.

παρ-οψίς, ἰδος, ἡ, (παρά, ὄψω) a dainty side-dish. παρόψομαι, fut. of παροράω, formed from obsol. παρίπτομαι,

παρ-οψώνω, f. ἴσω, to buy a dainty dish to set before one. Hence

παροψώνημα, ατος, τό, an additional dainty set before one: metaph., παροψώνημα τῆς χλιδῆς a fresh relish to the pleasure.

παρπεπῖθω, redupl. aor. 2 part. of παραπείθω.

παρ-ρησία, ἡ, (πᾶς, ῥῆσις) freedom of speech: in bad sense, licence of tongue. Hence

παρ-ρησιάζομαι, f. —άσσομαι, Dep. to speak freely.

παρσένος, Lacon. for παρθένος.

παρσταῖν, παρστάσα, Ep. for παρασταῖν, παρστάσα, aor. 2 opt. and part. fem. of παρίστημι.

παρστήτεον, Ep. for παραστήτεον, 2 dual aor. 2 subj. of παρίστημι.

παρταμεῖν, poet. for παραταμεῖν, aor. 2 of παρατέμνω.

παρτέμνω, poet. for παρατέμνω.

παρτιθεῖ, poet. for παρτιθεῖ, = παρτιθήσιν.

παρ-ῥφαίνω, f. ἄνω: pf. pass. παρῥφασμαι:—to weave beside or along, attach to the side or hem: metaph., ὅπλα παρῥφασμένα armed men bemming in a crowd.

πάρφαυε, poet. pres. imperat. of παραφαίνω.

παρφάμενος, παρφάσθαι, poet. aor. 2 med. part. of παραφαίνω.

παρ-φασία, ἡ, poet. for παραφασία.

πάρ-φασις, ἡ, poet. for παράφασις.

παρ-φέρομαι, poet. for παραφέρομαι.

παρ-φύγειν, poet. for παραφυγεῖν, aor. 2 inf. of παραφεύγω.

πάρφυκτος, *ον*, poet. for παράφυκτος, verb. Adj. of παραφεύγω, to be avoided.

πάρωας, *ου, ὁ*, (παρώς) a snake of a colour between red and brown, sacred to Aesculapius.

παρωδία, ἡ, a burlesque, parody. From

παρ-ωδός, *όν*, (ψῆδῃ) singing a song in a different style, burlesquing a song. II. intimating obscurely.

παρ-ωθέω, fut. —ώσω and —ώθησω:—to push aside or away, repulse from one: to—put on one side, keep secret:—Med. to push away from oneself, reject, renounce.

παρών, οὔσα, *όν*, part. of πάρεμι (εἰμί sum).

παρ-ώνυμος, *ον*, (πάρα, ὄνυμα Aeol. for ὄνομα) formed by a slight change from a word.

πάρωος, *όν*, reddish brown or bay, of horses.

παρ-ωρέτης, *ου, ὁ*, (παρά, ὄρος) one who dwells on a mountain-side.

πάρ-ωρος, *ον*, (παρά, ὦρα) out of season, untimely: neut. pl. πάρωρα as Adv., unseasonably.

παρ-ωροφίς, ἰδος, ἡ, (παρά, ὀροφή) the part of the roof stretching beyond the wall, the eaves, cornice.

παρῶχετο, 3 sing. impf. of παροίχομαι.

παρῶχημα, pf. of παροίχομαι; part. παρῶχημένος.

ΠΑΨ, πάσα, *πάν*: gen. παντός, πάσης, παντός: gen.

pl. masc. and neut. πάντων, fem. πασῶν Ion. πασῶν.

Ep. also πασῶν: dat. pl. masc. and neut. πᾶσι poet.

πάντεσι, fem. πάσαις:—all, Lat. *omnis*: of one person or thing, the whole, entire, all; of each of a number, every; in plur. all: ἡ πάσα βλάβη she who is all mischief; ἐς πᾶν κακοῦ to the uttermost of evil:—ὅσοι, not οἵ, properly follows πάντες as relat., πάντες, ὅσοι . . , Lat. *omnes quicunque* . . , all whosoever!

πᾶς τις every one taken one by one, every single one: παντός μᾶλλον more than anything, above everything.

II. with Numerals it marks an exact number; τὰ πάντα δέκα ten in all. III. in dat. pl. masc. πᾶσι, in the judgment of all; ὁ πᾶσι κλεινός the renowned in the judgment of all. 2. πᾶσι as neut., in all things, altogether.

IV. the neut. is used in various senses:—πάντα γίγνεσθαι, like παντοῖος γίγνεσθαι, to become all things, to try every expedient: but, πάντα εἶναι τινι to be everything to one.

2. τὸ πᾶν the whole, and as an Adv. altogether; οὐ τὸ πᾶν, not at all; so also εἰς τὸ πᾶν, ἐπὶ πᾶν, on the whole; ἐς πᾶν κακοῦ to every extremity of evil; περὶ παντός ποιεῖσθαι τινα to esteem one above all.

3. πάντα as Adv. for πάντας, entirely, utterly, wholly: but, τὰ πάντα in every way, by all means.

4. διὰ παντός continually, always.

πασάν, Dor. for πασῶν, gen. pl. fem. of πᾶς.

πάσασθαι [ᾱ], aor. I inf. of πατέομαι.

πάσασθαι [ᾱ], aor. I inf. of πάομαι.

πᾶσι-μέλουσα, ἡ, (πᾶς, μέλει) a care to all: generally, known to all, famous.

πάσομαι [ᾱ], fut. of πατέομαι.

πάσομαι [ᾱ], fut. of πάομαι.

πασπάλη [ᾱ], ἡ, = παιπάλη, the finest meal: a

morsel, scrap; ὕπνου οὐδὲ πασπάλη not even a *wink* of sleep.

πασσαλευτός, ἡ, ὄν, *pinned down*. From πασσαλεύω Att. πατταλεύω, f. σω, (πάσσαλος) to *pin to*. 2. to *drive in like a bolt*.

πάσσαλος Att. πάτταλος, ὁ, (πήγνυμι) a *peg*, to hang anything upon: often in Ep. genit. πασσαλόφι; αἰρεῖν ἀπὸ πασσαλόφι to take down from a *peg*; κρεμάσαι ἐκ πασσαλόφι to hang upon a *peg*: the form πασσαλόφιν is also dat. II. a *gag*.

πασσάλοφι, old Ep. gen. and dat. of πάσσαλος. πασσάμενος, πάσσασθαι, Ep. for πασάμενος, πάσσασαι, aor. I part. and inf. med. of πατέομαι.

πάσσαξ, ἄκος, ὁ, rarer collat. form of πάσσαλος.

πάσσε, Ep. for ἔπασσε, 3 sing. impf. of πάσσω.

πάσ-σοφος, ὄν, for πάνσοφος.

πασ-σῦδε, πασ-σῦδι, Adv. for παρυσυδεῖ, etc.

ΠΑΨΩ Att. πάττω: f. πάσω [ᾶ]: aor. I ἐπάσα: Pass. aor. I ἐπάσθη: pf. πέπασμαι:—to *sprinkle upon*.—metaph. to *sprinkle in* or *upon*, *interweave*, *work in embroidery*. II. to *besprinkle with* a thing.

πάσσω, ὄν, gen. ονος, irr. Comp. of παχύς, for παχύτερος and παχίων, like γλύσσω from γλυκίς: *thicker, broader, stouter*.

παστάς, ἄος, ἡ, shortened from παραστάς (q. v.) a *porch in front of the house*, a *colonnade*, Lat. porticus. II. an *inner chamber*: a *bridal chamber*.

παστέος, α, ὄν, verb. Adj. of πάσσω, to be *besprinkled*.

παστός, ὁ, = παστάς, a *bridal chamber* or *bridal bed*: a *shrine*.

Πάσχα, τό, indecl. the *Passover*, *paschal lamb*: also the *time* or *feast* of the *Passover*. (Hebrew word.)

ΠΑΨΩ, fut. πείσομαι: aor. 2 ἐπάθον: pf. πέπονθα, 2 pl. πέποσθε, Ep. for πεπόνθατε: fem. part. pf. πεπάθω, Ep. for πεπονθυῖα:—to *suffer* or be *affected by anything* whether good or bad, opp. to acting of oneself; εἰ τι πάθοιμι or ἦν τι πάθω if *ought were to happen to me*, Lat. si *quid mihi acciderit*, was used to imply death: τί πάθω; what is to *become of me?* so, τί πάσχω; τί πάσχεις; what is the *matter with me* or *you?* so in part. τί παθών; implying something amiss, τί παθόντε λελάσμεθα θούριδος ἀλκῆς; *what ails us* that we have forgotten our impetuous prowess? II. πάσχειν with other words; κακῶς πάσχειν to be *ill off*, in *evil plight*; κακῶς πάσχειν ὑπὸ τινος to be *ill used*, *evilly entreated* by any one; opp. to εὖ πάσχειν to be *well off*, in *good case*; εὖ πάσχειν ὑπὸ τινος to be *well used*, *well treated by*... receive *kindness from* a person. III. πάσχειν is also used of *states* or *conditions*; ἵνα μὴ ταῦτο πάθῃτε τῷ ἵππῳ that *ye be not in the same case with the horse*: so, of *Things*, to be *liable to certain affections*; πάσχειν ταῦτον ὅπῃ ἄλλοι to be *liable to the same as others*; so, πάσχει τοῦτο καὶ κάρδαμα this is just the *way with cress*.

πατά, Scythian word, = κτείνειν. πατάγω, f. ἡσω, (πάταγος) to *clatter*, *clash*, *crash*,

of the noise caused by the collision of two bodies: of the waves, etc., to *dash*, *plash*: hence to *chatter*, *scream*, as *birds*.

ΠΑΤΑΤΟΣ, ὁ, a *clattering*, *clashing*, any *sharp noise* made by the collision of two bodies; πάταγος ὀδόντων a *chattering* of the teeth; πάταγος κυμάτων the *plash* of waves. (Formed from the sound.)

Πάταικοι or Παταῖκοί, οἱ, Phoenician deities of dwarfish shape, whose images formed the figure-heads of Phoenician ships.

πατάξαι, πατάξας, aor. I inf. and part. of πατάσσω, f. ἔω: aor. I ἐπάταξα:—intr. to *beat*, *knock*, *throb*; Ἐκτορι θυμὸς ἐνὶ στήθεσσι πάτασεν his heart was *beating*, *throbbing* in his breast. 2. to *clap the hands*. II. trans. to *strike*, *wound*, *beat*, *smite*.

ΠΑΤΕΟΜΑΙ, f. πάσομαι [ᾶ]: aor. I ἐπάσασθην, Ep. part. πασσάμενος: pf. πέπασμαι:—to *feed on*, *eat*, *taste*.

πατέοντι, Dor. for πατέουσι, 3 pl. of πατέω: also part. sing. dat.

πατέριζω, f. ἰώω, (πατήρ) to *say*, *call father*.

πάτεω, f. ἡσω, (πάτος) to *tread*, *walk*, *step*. II. trans. to *tread on*, *tread*; πορφύρας πατεῖν to *walk on purple carpets*. 2. to *tread constantly*, *frequent*, *traverse* a place: metaph., like Lat. *terere*, to *thump with using*, as, πατεῖν Αἰώπων to be *always thumping* Aesop.

3. to *tread under foot*, *trample on*. ΠΑΤΗΡ, ὁ, gen. πατέρος contr. πατρός, dat. πατέρι contr. πατρί, acc. πατέρα: in dual and pl. ε is retained, except that in gen. pl. πατρῶν is used as well as πατέρων, and dat. pl. is always πατράσι [ᾶ]:—a *father*; πατὴρ πατὴρ a *grandfather*. II. among the gods Jove is *emphat. called πατήρ*. III. πατήρ is used like ἀπφα, ἄττα, as a mode of address to an older person. IV. in plur., *forefathers*, *ancestors*.

πατήσεῖς, Dor. for πατήσεις, 2 sing. fut. of πατέω. πατήσομαι, ὁ, (πατέω) a *treading on*. πατήν, ἡ, Dor. for φάνην.

ΠΑΤΟΣ, ὁ, a *trodden* or *beaten way*, *path*. [ᾶ] πατῶ, as Ion. πατήρ, ἡ, ἡ: (πατήρ) one's *fatherland*, *native land*, *country*, like πατρίς. II. a *body of persons claiming the same race or descent*, a *house*, *clan*, *Lat. gens*.

πατρ-ἀδελφεός, ὁ, poet. for πατρ-ἀδελφος. πατρ-ἀδελφος, ὁ, = πατρός ἀδελφός, a *father's brother*, *uncle by the father's side*.

πατράθε, Adv., Dor. for πάτρηθε.

πατρ-ᾱλοῖας, gen. α and ου, voc. -αλοῖα, ὁ, (πατήρ, ἀλοῖα) one who *strikes* or *slays his father*, a *parricide*.

πατήρ, ἡ, Ion. for πάτρα. Hence πατήρηθε and -θεν Dor. πατράθε, Adv., = ἐκ πάτρας, *from one's native land*. II. *from a race* or *lineage*.

πατριά, ἄς Ion. πατρίῃ, ἡ, ἡ, (πατήρ) *lineage*, *descent*. II. a *house*, *clan*.

πατρι-άρχης, ου, ὁ, (πατριά, ἀρχή) the *father* or *chief of a family*, a *patriarch*.

πατρίδιον, τό, coaxing Dim. of πατήρ, daddy, παρὰ. πατρικός, ἡ, ὄν, (πατήρ) from one's fathers or ancestors, patriarchal, hereditary. II. of or from one's father; ἡ πατρική (sc. οὐσία) one's patrimony; so τὰ πατρικά (sc. χρήματα).

πάτριος, α, ὄν, also ὅς, ὄν, (πατήρ) of or belonging to one's father, Lat. paternus. II. of or from one's forefathers, hereditary, customary, national: τὰ πάτρια, the manners, customs, institutions of ancestors, Lat. instituta maiorum.

πατρίς, ἰδος, poet. fem. of πάτριος, of one's fathers; πατρὶς γαῖα, one's father-land, country; πατρίς πόλις one's native city:—also as Subst., πατρίς, ἡ, like πάτρα.

πατριώτης, ον, ὅ, (πάτριος) one of the same country, a fellow-countryman.

πατριῶτις, ἰδος, fem. of πατριώτης; πατριῶτις γῆ, = πατρίς, one's native land; πατριῶτις στολή a dress of the country.

πατρο-δώρητος, ον, (πατήρ, δωρέω) given by a father.

πατρόθεν, Adv. (πατήρ) from or after a father, by one's father's name; ἀναγραφῆναι πατρόθεν ἐν στήλῃ to have one's name inscribed on a tablet with one's father's name added.

πατρο-κάσιγνητος, ὅ, = πατρὸς κασίγνητος, a father's brother, uncle by the father's side.

Πάτροκλος, ὁ, Patroclus, the friend of Achilles: the gen. Πατροκλήης, acc. Πατροκλήη, voc. Πατρόκλειε occur in Hom.; but there is no nom. Πατροκλέυς.

πατροκτονέω, f. ἴσω, to murder one's father. From πατρο-κτόνος, ὄν, (πατήρ, κτείνω) murdering one's father, parricidal.

πατρο-νομία, ἡ, (πατήρ, νόμος) a father's authority.

πατρο-παράδοτος, ον, (πατήρ, παραδίδωμι) banded down or inherited from one's fathers.

πατρο-πάτωρ, ὀπος, ὅ, = πατρὸς πατήρ, a father's father, grandfather.

πατρο-στερής, ἐς, (πατήρ, στερέω) reft of one's father, fatherless.

πατρ-οὔχος, ον, (πατήρ, ἔχω) having her father's property: as Subst., πατροὔχος (sub. παρθένος), ἡ, a sole-heiress, opp. to a coheir.

πατρο-φονεύς, ὥς Ep. ἦος, ὁ, (πατήρ, φονεύς) the murderer of one's father.

πατρο-φόνος, ον, (πατήρ, *φένω) murdering one's father, parricidal.

πατρο-φόντης, ον, ὅ, (πατήρ, *φένω) murderer of one's father, a parricide.

πατρώος, ἡ Dor. α, ὄν, poet. form of πατρός.

πατρ-ωνίμος, ον, (πατήρ, ὄνυμα Aeol. for ὄνομα) named after one's father, by the father's side.

πατρώος, α, ὄν, also ὅς, ὄν, poet. πατρώιος, ἡ Dor. α, ὄν: (πατήρ):—of a father, coming or inherited from a father, Lat. paternus: transmitted from one's father: ἐχθρα πατρία hereditary feud.

πάτρως, ὁ, gen. ωος and ω, dat. ω, acc. ωα and ων: (πατήρ):=πατροκασίγνητος, πατράδελφος, an uncle

by the father's side, Lat. patruus; opp. to μήτρως, one by the mother's side.

παττάλειον, παττάλος, Att. for πασσ—.

παύεσκον, Ion. impf. of παύω:—παυέσκειτο, Ion. 3 sing. impf. med.

παῦλα, ἡ, (παύω) a resting-point, pause, rest; παῦλα κακῶν rest from ills. II. a bringing to an end: means of stopping.

παυράκις or -κι [ᾶ], Adv. (παῦρος) like ὀλιγάκις, few times, seldom.

παυρίδιος, α, ὄν, poet. for παῦρος, little, very short: neut. παυρίδιον, as Adv., a very little.

παυρο-επής, ἐς, (παῦρος, ἔπος) of few words.

παῦρος, α, ὄν, little, small: of Time, short, brief. 2. mostly in pl. παῦροι, of Number, few; with a collective Subst., παῦρος λαός few people:—Comp. παυρότερος, fewer. 3. neut. pl. παῦρα as Adv. seldom.

παυσ-άνεμος, ὄν, (παύω, ἄνεμος) calming the wind. παύσειεν, 3 sing. Aeol. aor. I opt. of παύω.

παυσί-κάπη [ᾶ], ἡ, (παύω, κάπη) a projecting collar worn by slaves while grinding or kneading, to prevent their eating any of the corn.

παυσί-λύπος, ἡ, (παύω, λύπη) ending pain or grief.

παυσί-νόσος, ὄν, (παύω, νόσος) checking sickness.

παυσί-πονός, ὄν, (παύω, πόνος) ending toil.

παυστέον, verb. Adj. of παύω, one must stop or put an end to. II. of παύομαι, one must cease.

παυστήρ, ἦρος, ὁ, (παύω) one who stays or calms, an allayer, assuager. Hence

παυστήριος, ὄν, fit for allaying or relieving.

παυσωλή, ἡ, like παῦλα, rest.

ΠΑΥΨΩ: f. παύσω: aor. I ἔπαυσα: pf. πέπαυκα: Med. and Pass., fut. παύσομαι, pass. παυσθήσομαι, and paullo-p. fut. πεπαύσομαι: aor. I med. ἔπαυσάμην, pass. ἐπαύθην or ἐπαύσθην: pf. πέπαυμαι:—

to make to cease, to stop, bring to an end: of a king, to depose, put down: to stop from a thing, c. gen. 2. of things, to make an end of: of suffering, etc., to abate, allay. II. Med. and Pass. to come to an end, cease, rest, leave off: also of a magistrate, to be deposed from office: c. gen. to cease from. III. intr. in Act., like παύομαι or λήγω, but only in imperat., παύε, stop! have done!

Παφλαγών, ὄνος, ὁ, a Paphlagonian.

παφλάζω, f. ἄσω: (redupl. from φλάζω, like ποιπνύω from πνέω):—to bubble, froth, foam: of the wind, to storm, bluster. II. metaph. to splutter, fret, fume, chafe, of the angry Cleon, with allusion to Παφλαγών. Hence

πάφλασμα, ατος, τό, a frothing, foaming, of the sea, etc. II. metaph., παφλάσματα spluttering words.

Πάφος, ὄν, ἡ, Paphos, a town in Cyprus celebrated for its temple of Venus.

πάχετος, irreg. Ep. form for παχύτερος, thicker.

πάχετος, τό, (παχύς) poet. for πάχος, thickness.

παθῆ, Dor. for πηχῆ, 3 sing. aor. I pass. subj. of πηγνυμι.

πάχυστος, η, ον, irreg. Sup. of παχύς.

παχίων, gen. ονος, irreg. Comp. of παχύς.

πάχνη, ἡ, (πηγνυμι) boar-frost, rime, Lat. pruina. 2. metaph. clotted blood. Hence

παχνόω, f. ὥσω, to cover with boar frost or rime:—Pass. to be so covered. II. metaph. to strike chill, to freeze; ἐπάχυνσεν φίλον ἡτορ he made his heart's blood run cold:—Pass. to be struck with chill, to be frozen.

πάχος, εος, τό, (παχύς) thickness: acc. πάχος is used absol., in thickness, as μήκος in length, ἔδος in breadth, etc. [ᾱ]

παχύ-κνημος, ον, (παχύς, κνήμη) with stout calves.

παχύνω [ῥ], f. ὥνω: aor. I ἐπάχυνα: pf. pass. πεπάχυσμαι:—to thicken, to fatten: also to make dull or gross of understanding:—Pass. to become thick: to grow fat, to be swollen: also to look large, of objects seen in a mist: metaph., ὄλβος ἄγαν παχυνθεὶς wealth 'when it has waxed fat'.

πάχυσ, Dor. for πῆχυσ.

ΠΑΧΥΤΣ, εἶα, ὅ, thick, large, stout; παχύς lāas a large heavy stone: of linen, etc., thick, coarse. 2. of the consistence of a mass, thick, curdled, clotted. 3. later, stout, fat, Lat. pinguis. 4. generally, great, large, considerable. II. οἱ παχέες, opp. to δῆμος, the men of substance, the wealthy. III. thick-witted, dense, stupid, Lat. pinguis. IV. Comp. πάσσων, ον: also παχίων, ον, gen. ονος:—Sup. πάχιστος: later the regul. παχύτερος (Ep. πάχετος) and παχύτατος.

παχύτης, ητος, ἡ, (παχύς) thickness, of the skin, etc.: the sediment or lees of liquor. [ῥ] πῆδᾶ, Aeol. for μετὰ.

πῆδά, Ep. 3 sing. pres. of πῆδᾶω.

πῆδάσκον, Ion. impf. of πῆδᾶω.

πῆδ-αῖρω, Aeol. for μεταίρω.

πῆδ-αἰχμιος, ον, Aeol. for μεταίχμιος.

πῆδ-αἰμῖβω, Aeol. for μεταμῖβω.

πῆδ-άροπος, ον, Aeol. for μετάρπος. [ᾱ]

πῆδ-άρσιος, ον, Aeol. for μετάρσιος.

πῆδ-αυγάζω, Aeol. for μεταυγάζω.

πῆδᾶ-φρων, ον, gen. ονος, Aeol. for μετὰφρων, (μετά, φρήν) wise too late.

πῆδᾶω, f. ἥσω: Ep. aor. I πῆδησα: (πῆδη):—to bind with fetters, to bind fast, make fast: generally, to shackle, trammel, constrain.

πῆδ-έρχομαι, Aeol. for μετέρχομαι.

πῆδ-έχω, Aeol. for μετέχω.

πῆδέω, Ion. for πῆδᾶω.

πῆδη, ἡ, (πέζα) a fetter, Lat. pedica, compes; ζεύγος πῆδων a pair of fetters. II. a mode of breaking in a horse.

πῆδητής, οὔ, ὁ, (πῆδᾶω) one who fetters: a binderer.

πῆδιάς, ἄδος, fem. Adj. (πῆδιον) flat, even, level; ἡ πῆδιάς (sub. γῆ), the plain country. II. on a

plain or level country: λόγχη πῆδιάς the spear (i. e. battle) on a fair field.

πῆδιεύς, ἑως, ὁ, (πῆδιον) a man of the plain.

πῆδ-ήρης, ἐς, (πῆδιον, ἀραιεῖν) abounding in plains.

πῆδιλον, τό, (πῆδη) mostly in plur. sandals, a pair of sandals. II. any covering for the feet, shoes, slippers; also boots, brogues. III. a tie for cows at milking time. IV. metaph., Δωρίφ πῆδιφ φωνᾶν ἐναρμόζει to suit one's voice to the Dorian march, i. e. to write in Doric rhythm.

πῆδινός, ἡ, ὅν, (πῆδιον) flat, level, even. II. of, from the plain, living in or on the plain.

πῆδιον, τό, (πῆδον) a plain, flat, open country, an open plain, a field, Lat. campus; πῆδια πόντον the fields of the sea, Lat. Neptunia arva. Hence

πῆδιονδε, Adv. to the plain.

πῆδιο-νόμος, ον, (πῆδιον, νέμομαι) bounding the fields.

πῆδο-βάμων [ᾱ], ον, gen. ονος, Dor. for πῆδοβῆμων,

(πῆδον, βαῖνω) walking upon earth, of the earth.

πῆδῶθεν, Adv. (πῆδον) from the ground: metaph. from the ground or bottom of the heart.

πῆδον, Adv. (πῆδον) on the ground, on earth.

πῆδοικος, ον, Aeol. for μέτοικος.

πῆδο-κοίτης, ον, ὁ, (πῆδον, κοίτη) making one's bed or lair on the ground.

ΠΕΔΟΝ, ον, τό, the ground, earth: generally, land, soil. Hence

πῆδονδε, Adv. to the ground, earthwards.

πῆδοσε, Adv. = πῆδονδε.

πῆδο-στῆβης, ἐς, (πῆδον, στείβω) treading, pacing the earth. 2. on foot, opp. to ἱππλάτης.

πῆδο-τριψ, ἱβος, ὁ and ἡ, (πῆδη, τρίβω) wearing out fetters, of good-for-nothing slaves.

πῆδ-ὠρύχος, ον, (πῆδον, ὠρύσσω) digging the soil.

πῆζᾶ, ης, ἡ, (πῆδον) the foot: metaph. the bottom of anything; ἐπὶ ῥυμφὶ πῆζῃ ἐπὶ πρώτῃ on the pole at the very end: the hem or border of a garment.

πῆζ-αρχος, ον, (πῆζός, ἀρχω) leading infantry or a land-army: as Subst., πῆζαρχος, ὁ, a leader of foot.

πῆζ-ἐταιροί, οἱ, (πῆζός, ἐταῖρος) the foot-guards in the Macedonian army.

πῆζεύω, f. ὥω, (πῆζός) to go or travel on foot, walk, opp. to riding or driving. 2. to go or travel by land, opp. to going by sea: Pass. to be traversed by travellers.

πῆζη, v. sub πῆζός.

πῆζικός, ἡ, ὅν, (πῆζός) on foot or by land; πῆζικός λέως foot-soldiers, infantry as opp. to horse, or an army as opp. to a fleet.

πῆζο-βόας, α, ὁ, Dor. for -βόης, (πῆζός, βοή) one who shouts on foot, a foot-soldier, a soldier.

πῆζομαχέω, f. ἥσω, to fight by land. From

πῆζο-μάχης, ον, ὁ, (πῆζός, μάχομαι) fighting on foot, as opp. to cavalry. 2. fighting on land, as opp. to sea. Hence

πῆζομαχία, ἡ, a battle by land, opp. to ναυμαχία.

πῆζο-νόμος, ον, (πῆζός, νέμομαι) commanding by land.

πῆζοπορέω, to go on foot. 2. to go by land. From

πεζο-πόρος, *ον*, (πεζός, πορεύω) *going on foot, walking*. 2. *going by land*.

πεζός, ἡ, *όν*, (πεζά) *on foot, walking*; πεζοί *foot-soldiers*, *opp.* to ἵππεις; *so*, πεζὸς στρατός *is sometimes foot-soldiery*, *opp.* to cavalry; but also a *land-army*, *opp.* to a sea-force; ὁ πεζός, and τὸ πεζόν, *are also so used*. II. *on land, going or travelling by land*; *Dat. fem.* πεζῇ *as Adv.* (sub. ὁδῶ), *on foot or by land*; *πεζῇ ἐπεισθαί* *to follow by land*.

πεῖ, *Dor.* for πῇ, ποῦ.
πειθ-άνωρ *Ion.* πειθάνωρ, *oros*, ὁ, ἡ, (πειθομαι, ἀνῆρ) *obeying men, obedient*.

πειθαρχέω, *f. ἡσω*, also *Med.* -έομαι, (πειθαρχος) *to obey one in authority, be obedient*. Hence

πειθαρχία, ἡ, *obedience*.

πειθ-αρχος, *ον*, (πειθομαι, ἀρχή) *obeying one in authority, obedient*.

πειθῆμι, *Aeol.* for πείθω.
πεισός, ἡ, *όν*, (πείθω) = *πιθανός, persuasive*.

ΠΕΙΘΩ, *fut. πείσω*: *aor. I. ἐπεισα*: *aor. 2. ἐπίθων* *Ep. redupl.* πέπιθον, *I pl. subj.* πεπιθόμεν, *opt.* πεπιθόμεν, *inf.* πεπιθεῖν, *part.* πεπιθών: *pf.* πέπεικα:—*Med.* and *Pass.* πείθομαι: *fut. πείσομαι*: *aor. 2. ἐπιθήμην* *Ep. πιθόμην*, *imperat.* πίθου, *Ep. redupl. opt.* πεπιθοίτο, *inf.* πιθέσθαι: *pf. med.* πέποιθα; *plqpf.* ημοίμεθα, *contr. I pl. ἐπέπιθμεν*: *pf. pass.* πέπεισμαι. Homer has also a *fut. πιθήσω* and *aor. I part. πιθήσας*, *intr.* as if from *πιθέω*: but the *redupl. aor. I subj. πεπιθήσω* *is transit.*: I. *Act.* *to prevail upon, win over, talk over, persuade*: *in bad sense, to mislead, over-persuade, cheat*. 2. *to prevail on by entreaty, to appease, propitiate*; *πειθὲν τινὰ χρήμασι* *to bribe one*. 3. *to impel, stir up*. 4. *c. dupl. acc.* πείθειν τινά τι *to persuade one of a thing*. 5. *c. acc. rei only, to argue a point*. II. *Med.* and *Pass.* *to be won over, prevailed on, persuaded to comply*. 2. *πειθεσθαί τινι* *to listen to a person, obey, comply with*; *γήραϊ πείθεσθαι* *to yield to old age*. 3. *πειθεσθαί τινι* *to believe or trust in a thing*; also *c. neut. acc.* ταῦτ' ἐγὼ σοι οὐ πείθομαι *I do not take this on your word*; *c. acc. et inf.* *to believe that* . . . III. *pf. med.* πέποιθα, *inf.* πεποιθέναι, *to trust, rely, have confidence in*. IV. *pf. pass.* πέπεισμαι *to be fully persuaded, believe, trust*: of things, *to be believed*. Hence

Πειθώ, ὅς *contr.* οὗς, ἡ, *Persuasion personified as a goddess, Lat. Suada, Suadela*. II. *the faculty of persuasion, eloquence, persuasiveness*. 2. *a persuasion in the mind*. 3. *a means of persuasion, inducement*; *dat. πειθοῦ* *by fair means*, *opp.* to βία *by force*. 4. *obedience*.

ΠΕΙΝΑ or πείνη, ἡ, *bunger, famine, Lat. fames*. 2. *metaph. hunger or longing for a thing*. Hence

πεινάλεος, *a, on*, *hungry, empty*. [ᾶ]
πεινάμες, *Aeol.* for πεινώμεν, *I pl.* of πεινάω.

πεινάντι, *Dor.* for πεινώντι, *dat. pres. part.* of πεινώ: also for πεινώσι *3 pl. pres.*

πεινώω *contr.* πεινώ, ῖς, ῆ; *inf.* πεινῆν *Ep. πεινῆ-*

μναι; *fut.* πεινήσω, *later πεινάσω* [ᾶ]: (πείνα): *aor. I. ἐπείνησα*, *later -ᾶσα*: *pf.* πεπείνηκα:—*to be hungry, suffer hunger, be famished*. II. *c. gen.* *to hunger after*: *metaph.* *to hunger after or for, crave after*.

πεινέω, *Ion.* for πεινάω.
πεινήν, = πείνα.

πεινήν, *inf.* of πεινάω; *Ep. πεινήμεναι*.

ΠΕΙΡΑ, ἡ, *a trial, attempt, essay, experiment*: hence *experience*; *πειράν* *ἔχειν* *to have experience, to make proof of*; *ἐπὶ πείρᾳ* *by way of test or trial*. II.

an attempt, plot or design against one. III. *generally, an attempt, plan, enterprise*.

πείρα, *Ep.* for ἔπειρα, *aor. I* of πείρω.
πειρά, ἡ, (πείρω) *a point, edge*.

πειράζω, *f. ἴσω*: *Pass., aor. I. ἐπειράσθην*: *pf.* πεπείρασμαι:—*like πειράω, to make proof or trial of one*:—*to tempt, make trial of, seek to seduce*. II. *to attempt a thing*.

Πειραεύς or Πειραιεύς, ὁ, *Peiræus, the most famous harbour of Athens, from which it was distant about five English miles*: *gen.* Πειραιεύς or -αῖος; *dat.* -αῖ; *acc.* -αῖα.

Πειραῖοι, *Adv.* *at or in Peiræus*.

πειραίνω, *f. ἄνω*: *aor. I. ἐπείρῃνα*: (πείρα):—*to bind, tie on or to, fasten on by a knot*; *σειρὴν ἐξ αὐτοῦ* *to phryngane tying a rope from or to it*. II.

length. *for πειράνω, to end, complete, finish*; *in Pass., πάντα πεπείρανται* (*3 sing. pf.*) *all has been completed*.

πείραν, *Ep. 3 pl. aor. I* of πείρω.

ΠΕΙΡΑΡ, ἄτος, τό, *poët.* for πέρας, *an end*; *in plur., πείρατα* *gains the ends of the earth: the ends of ropes, knotted ropes*. II. *the end or issue of a thing: the furthest point, the utmost verge; the chief or most important object*. III. *act. that which finishes*; *a goldsmith's tools are called πείρατα τέχνης, the finishers of art*.

πειράσις, ἡ, (πειράω) *a trying: an attempt*.

πειρασμός, ὁ, (πειράω) *a tempting, temptation*.

πειράτεον, or *in plur.* -έα, *verb. Adj.* of πειράω, *one must make trial, attempt*.

πειράτηρ, ἦρος, ὁ, *collat.* *form* of πειρατής.

πειράτηρ *Ion.* πειρήτ-, τό, (πειράω) *a means of trying or proving, ordeal*; *φόνια πειρατήρια* *the murderous ordeal, i. e. torture*. II. *a pirate's nest*.

πειράτης, οὗ, ὁ, (πειράω) *one who attempts: a pirate, Lat. pirata*.

πειράτικός, ἡ, *όν*, *piratical*.

πειράω, *f. ἴσω* *Ion.* ἴσω: *more freq.* as *Dep.* πειράομαι, *with fut. med.* πειράσομαι, *Dor.* 2 *pl.* πειρασεῖσθε: *aor. I med.* ἐπειράσάμην *Ion.* ἐπειρησάμην; *pass.* ἐπειράσθην [ᾶ] *Ion.* ἐπειρήσθην: *pf. pass.* πεπειράμαι *Ion.* πεπείρημαι: (πείρα):—*to attempt, undertake, try*. 2. *c. gen. pers.* *to make trial of a person; to try to persuade him: also to make an attempt on, attack*: also *c. acc.* *to make an attempt on*. 3. *absol.* *to try one's skill or luck in a thing*. II. *the Dep.* πειράομαι *is mostly used with gen. pers., to make trial*

of one, *put him to the proof*; hence to *examine, question*: also to *try oneself against another, to match oneself with him*. 2. c. gen. rei, to *make trial or proof of a thing, have experience of*. 3. absol. to *try one's strength, make a trial*: to *make a trial or attempt with words*; *πεπείρημαι μύθοις I have tried myself, i. e. I am versed or skilled, in words*.

πειρηθεῖν, *πειρηθῆναι*, aor. I opt. and inf. pass. of *πειράω*, *πειράομαι*.
πειρητήριον, τό, Ion. for *πειράτήριον*.
πειρητίζω, f. ἴσω, = *πειράω*, to *attempt, try, prove*. II. c. gen. pers. to *make trial of, put to the proof*: also to *try another in battle*: c. acc. to *attempt, attack, assail*.

πέριπυς, ἡ: acc. *πέριπυθα*:—*the wicker-basket used in Greece as the body of a cart upon the ἄμαξα or carriage*.
ΠΕΙΡΩ, fut. *περῶ*: aor. I *ἔπειρα* Ep. *πέιρα*: Pass., aor. 2 *ἐπάρην* [ᾶ] pf. *πέπαρμαι* (*πέρας*):—to *pierce quite through, to run through, pierce, of meat, to spit*; *κρέα ἀμφ' ὀβελοῖσιν ἔπειραν they stuck the meat on the spits*:—pf. part., *ἦλοισι πεπαρμένον stuck close or studded with nails*; metaph., *ὀδύνησι πεπαρμένον pierced with pain*. II. metaph., *κύματα πείρειν to cleave the waves*; *πείρε κέλευθον cleave her way (through the waves)*.

πέισα, ης, ῆ, (πέισω) poet. for *πειθῶ*, *persuasion or obedience, subjection*.
πέισσει, 3 sing. Aeol. aor. I opt. of *πέιθω*.
πεισι-βροτος, ον, (πέισω, βροτός) *persuading or controlling mortals*.
πεισμεν, Ep. for *πέισειν*, fut. inf. of *πέιθω*.
πέισμα, ατος, τό, (πέισω) *the cable by which the ships were secured by the stern to the land*: generally, *a cable, rope*. II. *that on which one may trust*.
πεισμονή, ῆ, (πέισω) *earnest persuasion, solicitation*.
πέισομαι, fut. med. of *πέιθω*.
πέισομαι, irreg. fut. of *πάσχω*.
πειστέον, verb. Adj. of *πέισω*, *one must persuade*. II. (from Pass.) *one must obey*: cf. *ἀπειτέον*.
πειστήριος, α, ον, (πέισω) *fit for persuading, persuasive, winning*.
πειστικός, ῆ, ὄν, (πέισω) *persuasive*.
πέισω, fut. of *πέιθω*.
πέκτος, τό, (πέκω) *wool, a fleece*.
πектῶ, f. ῆσω, (πέκω) *to shear, clip*.
ΠΕΚΩ Ep. *πέικω*: f. *πέξω*: aor. I med. *ἐπεξέμην*, part. *πεξάμενος*; aor. I pass. *ἐπέχθην*:—to *comb or card wool*, Lat. *pectere*: med., *χαίτας πεξαμένην having combed her hair*. 2. to *shear, clip*.

πελαγίζω, f. ἴσω, (πέλαγος) *to form a sea or lake*: of a river, *to overflow*: of places, *to be flooded, swamped*. II. *to be out at sea*.
πελάγιος, α, ον, also os, ον, (πέλαγος) *of, on or by the sea*: *living in the sea*, Lat. *marinus*: *out at sea, on the open sea*.
πελαγίτης [ι], ου, ὅ, fem. -ίτης, ἰδος, (πέλαγος) *of or on the sea*.

ΠΕΛΑΓΟΣ, εος, τό: Ep. dat. pl. *πελάγεσσι*:—*the sea, the high sea, open sea, the main*, Lat. *pelagus*: *any large expanse of water* is so called: metaph. of anything huge or excessive, as, *πέλαγος κακῶν a 'sea of troubles'*.

Πελάω: f. *πελάσω* Att. *πελῶ*: aor. I *ἐπέλασα* Ep. *πέλασα*, *ἐπέλασσα* and *πέλασσα*: aor. I med. *ἐπελάσασθην*: Pass., aor. I *ἐπελάσθην* poet. *ἐπλάθην* [ᾶ] Ep. aor. 2 pass. *ἐπλήμην*, 3 sing. and pl. *πλήτη πληντο* and *ἐπληντο*: pf. pass. *πέπλημαι* part. *πεπλημένος*:—*πελάω, πελάθω, πλάθω* are collat. forms: (*πέλας*): I. intrans. to *approach, draw near* to any point: absol. *to come near, draw near or nigh*. II. trans. to *bring near or to, make to approach or draw nigh*; *πελάζειν νευρὴν μαζῶν to draw the bowstring to one's breast*:—metaph., *πελάζειν τινὰ ὀδύνησι to bring him near to anguish*; so, *ἔπος ἐρέω, ἀδάμαντι πελάσσας I will speak a word, having made it firm as adamant*; *φυγὰ μ' οὐκέτ' ἀπ' αὐλίων πελάτε* (sc. ὑμῶν) *no more will ye draw me after you in flight from my cave*: c. gen. pro dat., *πάρα πελάσαι φάος νεῶν thou may'st bring light near the ships*. III. in Pass. like the intr. Act. to *be brought near or close to, come nigh, approach*; *ἐπεὶ τὰ πρῶτα πέλασθεν* when they first *drew near*: so in Ep. aor. 2, *ἀσπίδες ἔπλην'* *ἀλλήλησι the shields were brought close to each other*; *πλήτο χθονὶ be came near, i. e. sank to earth*; so also, *πελασθῆναι ἐπὶ τὸν θεόν to draw nigh to the god*. 2. to *approach or wed a woman*.
Πελάω [ᾶ], collat. form of *πελάω*, always intr.

Πελᾶνος, ὁ, any half-liquid mixture, of various consistency; *a mixed mass or gruel, applied to oil, honey, foam, clotted blood*. II. of *a mixture offered to the gods, of meal, honey and oil, poured out*. (Deriv. uncertain.)

Πελαργίδεϋς, ὁ, (Πελαργός) *a young stork*.
Πελαργικός, ῆ, ὄν, of or for *a stork*. From
Πελαργός, ὁ, (Πελός, ἀργός) *the stork*.

ΠΕΛΑΓ'Σ, Adv. *near, hard by, close, nigh* to, mostly c. gen., but also c. dat.: c. gen. it answers to Lat. *prope ab aliquo loco*, c. dat. to Lat. *prope ad aliquem locum*. II. absol. *near, nigh at hand*: οἱ πέλας *one's neighbours, fellow-creatures, mankind*: rare in sing., ὁ πέλας *one's neighbour*.

Πελασσίατο, Ep. for *πελάσαντο*, 3 pl. aor. I opt. med. of *πελάω*.
Πελασγικός, ῆ, ὄν, of or for *the Pelasgians*: τὸ Πελασγικόν name of the northern side of the Acropolis at Athens. From

Πελασγός, ὁ, a *Pelasgian*; Πελασγοί, οἱ, the *Pelasgians*, placed in Thessaly by Homer, but among the allies of the Trojans; also in Crete and about Dodona: contrasted by Herodotus with the Hellenes.
Πελάτης [ᾶ], ου, ὅ, fem. -άτης, ἰδος, (Πελάω) *one who approaches or comes near, a neighbour*, Lat. *accūla*: also an *invader, intruder*. II. a *client*.
Πελάω, shorter form of *πελάω*, trans. and intrans., I. *to bring near*. 2. *to come or draw near*.

πέλεθος or σπέλεθος, ὁ, (πῆλος) *ordure, dung*.
 πέλεθρον, τό, lengthd. poet. form for πῆλθρον.
 πέλεια, ἡ, (πέλος) *the wood-pigeon, ring-dove, cushat*,
 from its dark colour.

II. πέλειαι, αἱ, name of
 the prophetic priestesses, derived from the prophetic
 doves of Dodona.

πελειάς, ἄδος, ἡ, = πέλεια.
 Πελειάδες, αἱ, = Πλειάδες, *the Pleiads*: also in sing.
 Πελειάς, ἄδος, ἡ, a *Pleiad*.
 πελειο-θρέμων, ον, (πέλεια, τρέφω) *pigeon-feeding*.

πελεκάν, ἄνος, or πελεκᾶς, ἄντος, Dor. πελεκᾶς, ᾱ,
 ὁ, (πελεκᾶω) *the woodpecker, the joiner-bird*. II.
the pelican.

πελεκᾶν, f. ἦσω, (πέλεκυς) *to bew or shape with an*
axe, rough-bew, Lat. dolare.

πελεκίζω, f. ἴσω, (πέλεκυς) *to strike with an axe, to*
behead, Lat. securi percutere.

πελικίνος, ὁ, = πελεκάν II, a water-bird of the *pelican*
kind.

πελέκησε, for ἐπελέκησε, Ep. 3 sing. aor. I of
 πελεκᾶω.

πέλεκκον, τό, (πέλεκυς) *an axe-handle*.

πέλεκυς, εως Ion. eos, ὁ: dat. pl. πελέκεσι Ep. πε-
 λέκεσσι:—a *double-edged axe, an axe*; οὐ δόρασι
 μάχεσθαι, ἀλλά καὶ πελέκεσι *to fight not with spears*
only, but also with axes, i. e. not soldiers only, but
every man.

πελεμιζώ, fut. ξω: Ep. aor. I ἐπεμέμξα: aor. I pass.
 ἐπελεμήχην: (πάλλω):—*to swing, shake, to make to*
shake, quiver or tremble:—Pass. *to be shaken, to*
tremble, quake: to be driven away, flee trembling.

πελεμήχην, Ep. for ἐπελεμήχην, aor. I pass. of
 πελεμιζώ.

πελέσκειο, Ion. and Ep. 2 sing. impf. of πέλομαι,
 πέλεν, Ep. 2 sing. imperat. of πέλομαι.

πεληιάς, ἄδος, ἡ, Ion. for πελειάς.

πελιδνός or πελιντός, ἡ, ὅν, (πελὺς) *livid*.

πελὺς, ἄ, ὅν, (πελὺς) of the body, *discoloured by a*
bruise, livid.

ΠΕ' ΛΔΔ Ion. πέλλη, ἡς, ἡ, a wooden bowl, milk-
 pail, Lat. mulctra. II. a *drinking-cup*.

ΠΕΛΛΟΣ or πελός, ἡ, ὅν, Lat. PULLUS, dark-
 coloured, blackish, dusky.

πέλομες, Dor. for πέλομεν, I pl. of πέλω.

Πελοποννήσιοι, οἱ, *the Peloponnesians*.

Πελοποννησιότι, Adv. *in the Peloponnesian* (i. e.
 Dorian) *dialect*. From

Πελοπόν-νησος, ἡ, = Πέλοπος νῆσος, *the Pelopon-*
nesus, now the Morea.

πέλος, ἡ, ὅν, v. πελλός.

Πέλοψ, ὁπος, ὁ, (πελός, ὕψ) *Pelops, i. e. dark-face*,
 son of Tantalus, said to have migrated from Lydia,
 and to have given his name to the Peloponnesus.

πελτάζω, f. σῶ, (πέλτη) *to serve as a targeteer*.

πελταστής, οὗ, ὁ, (πελτάζω) *one who bears a target*
or light shield (πέλτη) instead of the large shield
(ὅπλον), a targeteer, Lat. cetratus: they held a place

between the ὀπλίται or heavy-armed infantry, and the
 φιλοὶ or light-armed troops. Hence

πελταστικός, ὁ, ὅν, *skilled in the use of the target*:
 τὸ πελταστικόν, = οἱ πελτασταί, *the body of targeteers*.

ΠΕ' ΑΤΗ, ἡ, a *small light shield without a rim*
 (ἴτυς), orig. used by the Thracians. 2. a *body of*
targeteers (πελτασταί), as ἀσπίς for ἀσπισταί, ὅπλον
 for ὀπλίται. II. a *shaft, pole*. III. a *horse's*
ornament.

πελο-φόρος, ον, (πέλτη, φέρω) *bearing a target*.
 ΠΕ' ΑΩ, more common as Dep. πέλομαι, only used
 in pres. and impf., which latter is used in syncop.
 forms, as 3 sing. impf., act. ἔπλεν for ἔπελεν; 2 sing.
 impf. med. ἔπλεο, ἔπλεν, for ἐπέλου; 3 sing. ἔπλετο
 for ἐπέλετο: the impf. is also lengthd. Ion. in 2 and
 3 sing. πελέσκειο, πελέσκετο: imperat. πέλεν: the
 pres. part. is syncop. in the compds. ἐπιπλόμενος,
 περιπλόμενος, for ἐπιπελόμενος, περιπελόμενος, but
 does not occur in the simple form:—orig. *to be in*
motion, to go or come, rise; κλαγγὴ πέλει οὐρανῷ
 πρὸ τῆς cry goes up to heaven; γῆρας καὶ θάνατος
 ἐπ' ἀνθρώποις πέλονται *old age and death come upon*
men. II. *to be, implying continuance, to be used*
or wont to be: to become.

ΠΕ' ΑΩΡ, τό, undeclined, a *monster*, of anything
 huge, but mostly in bad sense. Hence

πελώριος, α, ον, also os, ον, = πελώρος, *monstrous*,
huge, immense; τὰ πρὶν πελώρια *the mighty ones of*
old.
 πέλωρον, τό, = πέλωρ, a *monster*; πέλωρα θεῶν *por-*
terents sent by the gods; strictly neut. of
 πέλωρος, η, ον, (πέλωρ) *monstrous, prodigious, huge*,
portentous; and so, *terrible*: neut. pl. as Adv., πέ-
 λωρα, *bugely, portentously*.

πέμμα, ατος, τό, (πέπεμαι) *any kind of dressed*
food: esp. in plur. cakes, sweetmeats.

πεμμάτ-ουργος, ὁ, (πέμμα, ἔργον) a *pastry-cook*.

πεμπάδ-αρχος, ὁ, (πεμπάς, ἀρχω) a *commander of*
a body of five.

πεμπάζω, f. ἄσω, *to count on the five fingers, count*
by fives: generally, *to count*. From

πεμπάς, ἄδος, ἡ, Aeol. for πεντάς, *the number five*:
 a *body of five*.

πεμπαστής, οὗ, ὁ, (πεμπάζω) *one who counts by fives*:
 generally, *one who counts, μῖρια πεμπαστής reviewing*
by tens of thousands.

πέμπε, Aeol. for πέντε, *five*.

πεμπόμεναι, πεμπέμεν, Ep. for πέμπειν.

πεμπταῖος, α, ον, (πέμπτος) *in five days, on the*
fifth day.

πεμπτ-ήμερος, ον, (πέμπτος, ἡμέρα) Dor. for πενθ-
 ἡμερος, *of five days*.

πεμπτέον, verb. Adj. of πέμπω, *one must send*.

πέμπτος, ἡ, ον, (πέντε) *the fifth*; ἡ πέμπτη (sub.
 ἡμέρα) *the fifth day*.

πεμπτός, ἡ, ὅν, verb. Adj. of πέμπω, *sent*.

ΠΕ' ΜΠΩ fut. πέμψω: aor. I ἐπέμψα Ep. πέμψα:
 pf. πέπομφα:—Pass. aor. I ἐπέμψην: pf. πέπεμμαι,

3 sing. πέμπεται:—to send, despatch. II. to send off or away, dismiss, send home; χρῆ ξείνον παρεόντα φιλεῖν, ἐθέλοντα δὲ πέμπειν 'welcome the coming, speed the parting guest.' 2. of things, to throw from one, of missiles, to shoot, dart, discharge. III. to convey, attend, escort, conduct; ὁ πέμπων the conductor, of Mercury; πομπὴν πέμπειν to conduct a procession. 2. to send with one, esp. to take on a journey. IV. to send up: of the earth, to produce. V. Med., πέμπεσθαι τινα, to send for one. 2. to send one's own or in one's own service.

πεμπ-όβολον, τό, (πέμπε, ὀβολός) a five-pronged fork.

πέμψεας, 2 sing. Aeol. aor. I opt. of πέμπε. πεμψέμενα, Ep. for πέμψεν, fut. inf. of πέμπε. πέμψις, εως, ἡ, (πέμπε) a sending; a mission. πεμψῶ, πεμψέῃ, Dor. for πέμψω, πέμψει. πενέστερος, πενέστατος, Comp. and Sup. of πένης. πενέστης, ου, ὁ, a servant, labourer; the πενέσται were the Thessalian *serfs* or *villains*, like the Εἰλωτες in Laconia, orig. a conquered tribe, afterwards increased by prisoners of war. II. generally, any slave, bondsman, poor man.

πένης, ητος, ὁ, (πένομαι) one who earns his daily bread, a day-labourer, hence a poor man. II. as Adj. poor: c. gen., like Lat. *egens*, πένης χρημάτων poor in money.—Comp. πενέστερος, Sup. πενέστατος.

πενθο-κόμος, ου, (πένης, κομέω) tending the poor. πενθάλεος, α, ου, (πένθος) sad, mourning. πένθεια, ἡ, collat. form of πένθος. πενθέετον, Ep. for πενθεῖτον, 3 dual of πενθέω. πενθερά, ἡ, fem. of πενθερός, a mother-in-law; Lat. *socrus*.

ΠΕΝΘΕΡΟΣ, ὁ, a father-in-law, Lat. *socer*; also *ἐκνύρος*. II. generally, a connexion by marriage, brother-in-law.

πενθῶ, f. ἴσω: Ep. 3 dual πενθέετον for πενθέετον, πενθεῖτον: pres. inf. πενθέμεναι for πενθεῖν: (πένθος):—to bewail, lament, mourn for: Pass. to be mourned for. 2. to deplore a thing.

πένθημα, τό, (πενθῶ) lamentation, mourning. πενθήμεναι, Ep. inf. pres. of πενθέω. πενθ-ήμερος, ου, (πέντε, ἡμέρα) of, lasting five days: πενθήμερον, τό, a space of five days.

πενθ-ἡμιμέρης, ἐς, (πέντε, ἡμιμέρης) consisting of five halves, i. e. of two and a half; hence in Prosydy, τομὴ πενθιμμερῆς the caesura after two feet and a half, as in lamb. Trim., opp. to τομὴ ἐφθιμμερῆς the caesura after three feet and a half.

πενθ-ἡμιποδιαῖος, α, ου, (πέντε, ἡμιπόδιον) consisting of five half feet, i. e. of 2½ feet.

πενθήμων, ου, gen. ονος, (πενθῶ) mournful, sorrowful, sad.

πενθήρης, ἐς, (πένθος, ἀρᾶρῆν) lamenting, mourning. πενθητήρ, ητος, ὁ, ἡ, (πενθῶ) a mourner, wailer. πενθητήριος, α, ου, (πενθῶ) in sign of mourning.

πενθήτρια, ἡ, fem. of πενθητήρ. πενθικός, ἡ, ὄν, (πένθος) of or for grief, mourning, sorrowful. Adv., πενθικῶς ἔχειν τινός to be in mourning for a person.

πένθιμος, ου, in token of grief, mourning, sorrowful. II. mournful, wretched. From

ΠΕ'ΝΘΟΣ, εος, τό, grief, sorrow: mourning for the dead. II. a misfortune.

πένια Ion. -ίη, ἡ, (πένομαι) poverty, need. πενυχράλεος, α, ου, collat. form of πενυχρός, poor. πενυχρός, α, ὄν, like πένης, poor, needy.

ΠΕ'ΝΟΜΑΙ, only used in pres. and impf.: Dep. I. intr. to work for one's living, to toil, work, labour:—to be poor or needy: c. gen. to be poor in, have need of. II. trans. to work at, prepare, be busy with.

πενταδραχμία, ἡ, five drachms. From πεντὰ-δραχμος, ου, (πέντε, δραχμή) of the weight or value of five drachms.

πεντ-άθλιον, τό, poet. for πεντάθλιον. πεντ-άθλον, τό, poet. for πένταθλον.

πεντ-άεθλος, ὁ, poet. for πένταθλος. πενταετηρίς, ἴδος, ἡ, five years, a space of five years. II. as Adj. coming every five years, recurring at intervals of five years. From

πεντὰ-έτηρος, ου, poet. for πενταετής, five years old. πεντὰ-ετής, ἐς or πεντα-έτης, ἐς, (πέντε, έτος) five years old. II. of Time, lasting five years: hence

πεντάετες, as Adv. for five years.

πεντ-άθλον, τό, collat. form of πένταθλον. πέντ-αθλον Ion. πεντ-άεθλον, τό, (πέντε, ἄθλον) the contest of the five exercises; πεντάεθλον ἀσκεῖν to practise the five exercises. These were ἄλμα, δίσκος, δρόμος, πάλη, πυγμή; but for the last the ἀκόντισις or ἄκων was substituted: the five are comprised in one Pentameter line,—ἄλμα, ποδώκειαν, δίσκον, ἄκοντα, πάλην.

πέντ-αθλος Ion. πεντ-άεθλος, ὁ, (πέντε, ἄθλον) one who practises the πένταθλον or five exercises, the conqueror in them. II. metaph. one who tries his hand at everything, a 'jack-of-all-trades.'

πέντ-αυχμος, ου, (πέντε, αἰχμή) five-pointed. πεντάκις, Adv. (πέντε) five times.

πεντὰκις-μύριοι, αἱ, α, five times 10,000 = 50,000. πεντὰκις-χίλιοι, αἱ, α, five times 1000 = 5000.

πεντὰκόσιοι Ep. πεντηκόσιοι, αἱ, α, (πέντε) five hundred: also in sing. with a collective noun, πεντακοσία ἵππος five hundred horse. II. at Athens, οἱ πεντακόσιοι, = ἡ Βουλὴ, the council of 500, i. e. the senate chosen by lot (οἱ ἀπὸ κνάμου), fifty from each of the ten tribes.

πεντακόσιο-μέδιμνος, ου, (πεντακόσιοι, μέδιμνος) possessing land that produced 500 medimni yearly: acc. to Solon's distribution of the Athenian citizens the πεντακοσιομέδιμμοι formed the first class, the other three being the ἱππεῖς, ζευγίται, θῆτες.

πεντὰκοσιστός, ἡ, ὄν, (πεντακόσιοι) the five hundredth.

πεντὰ-κύμια, ἡ, (πέντε, κύμα) the fifth wave, sup-

posed to be larger than the four preceding; cf. *τρι-
κυμία, δεκακυμία*.

πεντά-πάλαστος, *ον*, (πέντε, παλαστή) *five hand-
breadths wide*.

πεντά-πηχυς, *υ*, gen. *εος*, (πέντε, πήχυς) *five cubits
long or broad*.

πενταπλάσιος [ἄ], *α*, *ον*, (πέντε) *fivefold*.

πενταπλήσιος, *η*, *ον*, Ion. for *πενταπλάσιος*.

πεντά-πολις, *ῆς*, (πέντε, πόλις) *a state of five towns*,
as *Τρίπολις* was a state of three, *Δεκάπολις* of ten.

πεντάρ-ρύγιος, *ον*, (πέντε, ῥάξ) *with five berries*.

πεντα-σπίθαμος, *ον*, (πέντε, σπιθαμή) *five spans
long or broad*. [Υ]

πεντά-στίχος, *ον*, (πέντε, στίχος) *of five lines or
verses*.

πεντά-στομος, *ον*, (πέντε, στόμα) *with five mouths
or openings*, of the Nile and Danube.

πεντά-τευχος, *ον*, (πέντε, τεῦχος) *consisting of five
books in one volume*: as *Subst.*, *πεντάτευχος* (sc.
βίβλος), *ῆς*, *the five books of Moses, Pentateuch*.

πεντὰ-φύης, *ές*, (πέντε, φυή) *five in nature or
number*.

πεντάχῃ, Adv. (πέντε) *fivefold, five-ways, in five
divisions*.

πενταχοῦ, Adv. (πέντε) *in five places*.

ΠΕΝΤΕ Aeol. πέμπε, οἱ, αἱ, τά, indecl. *five*, Lat.
quinque. In Compos. it takes the form *πεντα-* as
well as *πεντε-*.

πεντε-καί-δεκα, οἱ, αἱ, τά, indecl. *fifteen*.

πεντεκαίδεκά-ναῦα, *ῆς*, (πεντεκαίδεκα, ναῦς) *a squa-
dron of fifteen ships*.

πεντεκαίδεκα-τάλαντος, *ον*, (πεντεκαίδεκα, τάλαν-
τον) *of fifteen talents worth or weight*.

πεντε-καί-δέκατος, *η*, *ον*, *fifteenth*.

πεντεκαίδεκ-ήρης, *ες*, *with fifteen banks of oars*.

πεντε-σύριγγος, *ον*, (πέντε, σύριγξ) *with five pipes
or bores*; ξύλον *πεντεσύριγγον* *a wooden machine fur-
nished with five bores*, through which the head, arms,
and legs of criminals were passed, a sort of pillory.

πεντε-τάλαντος, *ον*, (πέντε, τάλαντον) *worth five
talents*: for the recovery of five talents, of a law-suit.

πεντ-ετηρίς, *ἰδος*, *ῆς*, *a term or space of five years*;
διὰ *πεντετηρίδος* *at intervals of five years, every five
years*.

Π. *a festival celebrated every five years*,
such as the *Panathenaea* at Athens. From

πεντ-έτης, *ες*, (πέντε, ἔτος) *of five years, lasting
five years*.

πεντε-τρίῳ, *to conquer five times*.

πεντήκοντα, οἱ, αἱ, τά, indecl. (πέντε) *fifty*.

πεντηκοντά-ετις, *ἰδος*, *ῆς*, fem. of

πεντηκοντά-ετής, *ές* or *-έτης*, *ες*, contr. *-ούτης*,
(*πεντήκοντα*, ἔτος) *of fifty years, lasting for fifty years*.

πεντηκοντὰ-κάρηνος, *ον*, (πεντήκοντα, κάρηνον)
fifty-headed.

πεντηκοντὰ-κέφαλος, *ον*, (πεντήκοντα, κεφαλή) =
πεντηκοντακάρηνος.

πεντηκοντά-παις, *-παιδος*, *ὁ*, *ῆς*, *consisting of fifty
children*.

πεντηκόντ-αρχος, *ὁ*, (πεντήκοντα, ἄρχω) *the com-
mander of fifty men*.

πεντηκόντορος, *the captain of a penteconter*.

πεντηκόντερος, *ῆς*, = *πεντηκόντορος*.

πεντηκοντήρ, ἦρος, *ὁ*, (πεντήκοντα) *the commander
of fifty men*, a title peculiar to the Spartan army.

πεντηκοντό-γῦος, *ον*, (πεντήκοντα, γῦα) *of fifty
acres of corn-land*.

πεντηκοντό-όργυιλος, *ον*, (πεντήκοντα, ὄργυια) *fifty
fathoms deer, high, etc*.

πεντηκόντορος, *ῆς*, *with and without ναῦς*, (πεντή-
κοντα) *a ship of burden with fifty oars*.

πεντηκοντ-ούτης, *ες*, contr. for *πεντηκονταέτης*.

πεντηκόσιοι, *αι*, *α*, Ep. for *πεντάκοσιοι*.

πεντηκοστεύω, *φ*, *ω*, (πεντηκοστή) *to collect the tax*
πεντηκοστή or *two per cent*:—Pass. *to pay the tax*.

πεντηκοστή, *ῆς*, sec *πεντηκοστός*.

πεντηκοστήρ, ἦρος, *ὁ*, = *πεντηκοντήρ*.

πεντηκοστο-λόγος, *ον*, (πεντηκοστή, λέγω) *collect-
ing the tax* *πεντηκοστή*: as *Subst.*, *πεντηκοστολόγος*,
ὁ, *the collector of the πεντηκοστή*.

πεντηκοστό-παις, *-παιδος*, *ὁ*, *ῆς*, (πεντήκοντα, παῖς)
with fifty children.

πεντηκοστός, *ῆς*, *ὁν*, (πεντήκοντα) *fiftieth*. **II.**
as *Subst.*, *πεντηκοστή*, *ῆς*, 1. (sub. *μερίς*), *the fiftieth
part*, at Athens, *the tax of the fiftieth*, or *two per cent.*;
imposed on all exports and imports. 2. (sub.
ἡμέρα), *the fiftieth day after the Passover, the day of
Pentecost*. Hence

πεντηκοστής, *ὅς*, *ῆς*, *the number fifty, a number of
fifty*, as a division of the Spartan army.

πεντ-ήρης, *ες*, (πέντε, ἑρέσσω) *with five banks of oars*:
as *Subst.*, *πεντήρης* (sub. *ναῦς*), *ῆς*, *a quinquereme*.

πεντ-όζος, *ον*, (πέντε, ὄζος) *having five branches or
points*: Hes. calls the hand *πεντοζον*, *the five-pointed*.

πεντ-όργυιλος, *ον*, (πέντε, ὄργυια) *of five fathoms*.

πεντ-ὀβολος, *ον*, (πέντε, ὀβολός) *of or worth five
obols*: as *Subst.*, *πεντὰβολον*, *τό*, *a five-obol piece*;

πεντὰβολον *ἡλιάσασθαι* *to sit in the court Heliaea at
five obols a day*.

πέφαμένη, *αορ* I med. part. fem. of *πέκω*.

πέξω, Dor. for *πέξω*, fut. of *πέκω*.

ΠΕΨΟΣ, *εος*, *τό*, *membrum virile*, Lat. *penis*.

πεπαῖθια, Ep. for *πεπονθῖα*, pf. part. fem. of *πάσχω*.

πεπαῖνω, *φ*, *ἄνω*: *αορ* I ἐπεπάνα: Pass., fut. *πεπα-
νήσομαι*: *αορ* I ἐπεπάνηθην: pf. inf. *πεπάναθαι*: (*πέ-
πων*):—to ripen, make ripe or mellow: of pain, etc.,
to soothe, assuage, soften:—Pass. to become ripe, soft,
mellow: to be softened. **II.** intr. to become ripe,
mellow.

πεπαιτερος, **πεπαίτατος**, irreg. Comp. and Sup. of
πέπων.

πεπαλαγμένος, **πεπαλάχθαι**, pf. pass. part. and inf.
of *παλάσσω*.

πεπαλακτο, 3 sing. plqpf. pass. of *παλάσσω*.

πεπαλάσμαι, pf. pass. of *παλάω*.

πέπαλμαι, pf. pass. of *πάλλω*.

πεπαλῶν, Ep. redupl. *αορ* 2 part. of *πάλλω*.

πέπῡμαι, pf. of πάομαι.
 πέπανος, *ov*, collat. form of πέπων, *ripe, mellow*.
 πεπαρῖν, an old aor. 2 inf. *to display, manifest*.
 πέπαρμαι, pf. pass. of πείρω: inf. πεπαρῆσαι.
 πεπαρμένος, pf. pass. part. of πείρω.
 πεπάσθαι, pf. inf. of πατέομαι.
 πεπάσθαι, pf. inf. of πάομαι, *to possess*.
 πέπασθαι, πεπάσθην, pf. and plqpf. of πατέομαι.
 πεπάχυσθαι, pf. pass. of παχύνω.
 πεπέιθαται, *Ion*. 3 pl. pf. pass. of πείθω.
 πέπεικα, pf. of πείθω.
 πέπειρος, *ov*, also fem. πέπειρῶ, = πέπων, *ripe, mellow*, *Lat. maturus*: metaph. *mild, softened*.
 πέπεισθῖ, 2 sing. pf. pass. imperat. of πείθω.
 πέπεισμαι, pf. pass. of πείθω.
 πεπερασμαι, pf. pass. of περαίνω.
 πεπερημένος, Ep. pf. part. pass. of περάω.
 πέπηγα, pf. med. of πήγνυμι.
 πεπίεσμαι, pf. pass. of πείζω.
 πεπιθέσθαι, redupl. aor. 2 med. inf. of πείθω.
 πεπιθήσω, Ep. fut. of πείθω.
 πέπιθον, Ep. redupl. aor. 2 of πείθω; πεπιθόμεν I pl. subj.; πεπιθοίμεν, πεπιθοίεν I and 3 pl. opt.: inf. πεπιθέιν, fem. part. πεπιθούσα.
 πεπλανημένος, Adv. pf. pass. part. of πλανάω, *roaming, wandering*.
 πέπλασμαι, pf. pass. of πλάσσω.
 πέπλευσμαι, pf. pass. of πλέω.
 πεπληγέμεν, Ep. aor. 2 inf. of πλήσσω.
 πέπληγον, πεπληγόμεν, Ep. redupl. aor. 2 act. and med. of πλήσσω.
 πεπληγώς, pf. part. of πλήσσω.
 πέπλημαι, pf. pass. of πελάζω.
 ΠΕΠΛΟΣ, ὁ, in Poets also with irreg. pl. πέπλα, τὰ, *Lat. perlum, any woven cloth used for a covering, a sheet, hanging, curtain*. II. *a large full robe or shawl worn by women: esp. the robe of Minerva, which was carried in procession at the Panathenaic festival*. III. *also a man's cloak or robe, of the long Eastern dress*.
 πέπλυμαι, pf. pass. of πλύνω: inf. πεπλῦσθαι.
 πέπλωμα, *atos*, τό, (πέπλος) *a flowing robe, garment*.
 πέπνυμαι, poet. pf. pass. of πνέω, used as pres., *to have breath or soul; metaph. to be wise, discreet, prudent, sage*; 2 sing. πέπνυσαι; inf. πεπνύσθαι; 2 sing. plqpf. πέπνυσο:—part. πεπνύμενος used as Adj. *sage, wise, prudent*.
 πεπνύμενος, part. of πέπνυμαι.
 πέποιθα, perf. med. of πείθω, *to trust, rely on*. Hence πεποιθεα, Ep. for ἐπεποιθεῖν, plqpf. med. of πείθω.
 πεποθήσις, ἡ, *trust, reliance, boldness*.
 πεποιθοίην, opt. of πέποιθα.
 πεποιθομεν, Ep. for πεποιθήμεν, I pl. subj. of πέποιθα.
 πεποιθῶ, subj. of πέποιθα.
 πεπόλιστο, Ep. 3 sing plqpf. pass. of πολιζέω.
 πέπομαι, pf. pass. of πίνω.
 πεπόνητο, Ep. 3 sing. plqpf. pass. of πονέω.

πέπονθα, pf. 2 of πάσχω.
 πέπορθα, pf. med. of πέρω.
 πέποσθε, Ep. for πεπόνθατε, 2 pl. pf. of πάσχω.
 πεποτήται, Ep. for πεπότηνται, 3 pl. pf. of ποτάομαι: πεποτήσθαι, inf. of same.
 πέπρᾱγα, pf. 2 of πράσσω.
 πέπραγμα, pf. pass. of πράσσω.
 πέπρᾱκα, πέπρᾱμαι, pf. act. and pass. of πιπράσκω.
 πέπρισμαι, pf. pass. of πρία.
 πέπρωται, πέπρωτο, 3 sing. pf. and plqpf. pass. of an obol. Verb *πέρω (from which also comes aor. 2 ἔσπορον):—*it has, had been fated*; part. πεπωμένος, *fated*: ἡ πεπωμένη (sub. μοῖρα), *that which is fated, fate, destiny, like εἰαρμένη*.
 πέπτᾱμαι, pf. pass. of πετάννυμι: part. πεπταμένος.
 πεπτεύται, for πέπτανται, 3 pl. pf. pass. of πετάννυμι.
 πεπτεύω, for πεπτώτα, pf. part. nom. and acc. neut. of πίπτω.
 πεπτιγώς, Ep. for πεπτηκώς, pf. part. of πτήσσω, *frightened, timid, shy*.
 πέπτωκα, pf. of πίπτω.
 πεπτώς, Att. pf. part. of πίπτω.
 πεπτω, see πέσσω.
 πεπύθοιτο [ῥ], 3 sing. Ep. redupl. aor. 2 opt. of πυνᾶνομαι.
 πεπύκασμένος, pf. pass. part. of πυκάζω.
 πεπύκαται, pf. of πυνᾶνομαι: inf. πεπύσθαι.
 πέπυστο, Ep. 3 sing. plqpf. of πυνᾶνομαι.
 πέπωκα, pf. of πίνω.
 ΠΕΥΛΩΝ, *ov*, gen. *ovos*; Comp. and Sup. πεπαίτερος, -τατος:—of fruit, *ripe, mellow*, *Lat. mitis, maturus*. II. metaph. *soft, tender, gentle*: also *softened, assuaged*: often used in addressing a person, ὦ πέπον, as Subst., *oh my friend*: so, κριε πέπον *my pet ram*: in bad sense, ὦ πέπωνες *ye weaklings, ye dards*.
 ΠΕ'Ρ, enclit. Particle, adding force to the word to which it is annexed: *much, very*, often with an Adj. and the part. of εἰμί, ἐπεὶ μ' ἔτεκες *γε μινυνθάδι περ ὄντα* since you have given birth to me all short-lived as I am: also with an Adj. only, κρατερὺς περ *strong as he is*; or with an Adv., μινυνθά περ, for a very little time; ὀλίγον περ *little as it is*. 2. to call attention to something objected to, *albeit, though, however*; so, λιγύς περ ἔαν ἀγορητῆς *however loud-tongued a talker he be*. 3. also to strengthen a negation, οὐδὲ περ, *no, not even, not at all*, where, as in *Lat. ne . . quidem*, οὐδὲ is divided by one or more words from περ. II. to call attention to one or more things, *however, at any rate, yet, as, ἄλλους περ ἔλεαυε* pity others *at any rate*. III. περ is often attached to a relat. Pron., Adj. or Adv., as ὅσπερ, ἥπερ, διόπερ, ὥσπερ, etc.
 πέρᾱ, Adv. *beyond, across or over, further*, *Lat. ultra*: μέχρι τοῦ μέσον πέρᾱ δ' οὐ as far as the middle, but no further. II. of Time, *beyond, longer*: c. gen., πέρα μεσούσης ἡμέρας *beyond midday*. III. metaph. *beyond measure, excessively*: c. gen., πέρα

δικῆς beyond all justice.

IV. absol. expressing something greater; ἀπὸστα καὶ πέρα κλύων hearing things incredible, and more than that.

περάσῃν, Ep. for περᾶν, pres. inf. of περάω.

περάσασκε, Ion. 3 sing. impf. of περάω.

περάσῃν Ion. πέρην, Adv. (πέρα) from beyond, from the far side.

περάω: aor. I ἐπέρῃνα: Pass., aor. I ἐπεράνθην: pf. πεπέρασμαι, inf. πεπεράνθαι: (πέρας):—to bring to an end, finish, complete: to bring about, accomplish:—Pass. to be brought to an end, be finished; to be fulfilled, accomplished.

2. περάειν λόγον to end a discourse: hence absol. to conclude, come to an end.

II. intr. to extend, reach, or penetrate.

περάω, a, ov, (πέραν) being or dwelling beyond, esp. beyond the sea or river.

II. ἡ περάη (sub. γῆ or χώρα) as Subst., the country beyond the sea or river: the country over against or opposite. Hence

περαῖω, f. ὥσω: aor. I ἐπεραίωσα: Pass., f. περαιωθήσομαι: aor. I ἐπεραιώθην: pf. πεπεραίωμαι:—to carry or convey to the opposite country or bank, carry over or across:—Pass. to pass over, cross.

II. intr. in Act. to cross, pass over.

περαιτέρω, a, ov, Comp. of πέρα, beyond, further; ὁδοὶ περαιτέραι roads leading further: Adv. περαιτέρω: also neut. περαιτέρον, further, beyond.

περᾶν Ion. and Ep. πέρην, Adv. (πέρα) on the other side of, across, Lat. trans, c. gen. 2. absol. over, to or on the opposite side; περᾶν εἰς τὴν Ἀσίαν διαβῆναι to cross over into Asia.

II. over against, c. gen., as, Χαλκίδος πέραν. III. sometimes = πέρα, out beyond.

περαντικός, ἡ, ὄν, (περαίω) conclusive.

περᾶππο, Acol. for περῆπαυ.

πέρᾶς, ἄρος, τό, (πέρα) an end, extremity: an end, issue, termination: as Adv., at last.

2. in a race-course, the goal, Lat. meta.

II. metaph. accomplishing, the power of accomplishing.

περάσιμος, ov, (περάω) that may be crossed or traversed, passable. [α]

περάσις, ἡ, (περάω) a going beyond, passing; βίου πέρας passage from life (to death).

περάτος, η, ov, (πέρα) on the opposite side, Lat. ulterior.

II. ἡ περάτη (sub. γῆ or χώρα) as Subst., the opposite country, also the opposite quarter of the heavens, esp. of the west, as opp. to the east.

περάτω Ion. περητός, ἡ, ὄν, (περάω) like περάσιμος, that may be crossed or passed over.

περάω (A), inf. περᾶν Ep. περάαν: Ion. impf. περάσκειν: fut. περάσω [α] Ion. περήσω, Ep. inf. περησέμεναι: aor. I ἐπέρᾶσα Ion. ἐπέρησα: pf. πετέρᾶκα (πέρα):

I. trans. to drive right across or through.

2. to pass² across or through, to pass over, cross, traverse; τάφος ἀργαλή περάαν a ditch hard to pass; metaph., κίνδυνον περᾶν to pass through a danger; περᾶν ὄρκον to go through or recite the terms of an oath.

2. to let go through. II. intr. to penetrate or pierce right through: to extend,

reach. 2 to pass right across or through, pass, traverse, go through, or over. 3. c. gen. to exceed, go beyond in.

περάω (B): fut. περάσω [α] Ep. περάσσω Att. περῶ: aor. I ἐπέρᾶσα Ep. ἐπέρησα: pf. pass. πεπέρημαι: (πέρα):—to carry beyond seas for sale, hence, to sell, mostly to sell as slaves; περᾶν τινα Δῆμνον to sell one to Lemnos.

Περγᾶμία, ἡ, = Πέργαμος.

Πέργαμος, ἡ, Pergamos, the citadel of Troy: also in pl. Πέργαμα, τά. II. πέργαμα, τά, as appellat., like ἀκρόπολις, the citadel of any town.

ΠΕΡΔΙΞ, ἴκος or ἕκος, ὁ and ἡ, the partridge, Lat. perdix, -icis.

ΠΕΡΔΟΜΑΙ, Dep., with act. aor. 2 ἐπαρδον, pf. πέπορδα:—to break wind.

περιεμμένον, Aeol. for περιειμένον, pf. pass. part. of περιέννυμι.

πέρην, Adv., Ion. for πέραν.

περησέμεναι, Ep. for περήσειν, fut. inf. of περάω.

περητός, ἡ, ὄν, Ion. for περάτός.

πέρθαι, Ep. aor. 2 pass. inf. of πέρθω.

ΠΕΡΘΩ, fut. πέρσω: pf. πέπορδα: aor. I ἐπερσα: aor. 2 ἐπαρδον, inf. πράθειν Ep. πράθειν:—Pass.

with fut. med. πέρσομαι: Ep. aor. 2 inf. πέρθαι, like δέχθαι from δέχομαι:—to waste, ravage, sack, raise.

2. of persons, to destroy, kill, slay. 3. of things, to destroy.

II. to get by plunder.

ΠΕΡΙ, Prep., with gen., dat., et acc.: Radic. sense, all around, about.

WITH GENITIVE:

I. of Place, around, about, near.

II. Causal, about, concerning, on, of; περὶ νόστον ἄκουσα I have heard of his return; λέγειν περὶ τινος to speak of a subject.

2. about, for, on account of; βουλευεῖν περὶ φόνου to lay plans for the slaying.

3. of contending for an object; περὶ θανάτῳ for the dead; θεῖν περὶ ψυχῆς to run for one's life; μάχεσθαι περὶ πόλιος to fight for the city.

4. of the motive; περὶ ἔριδος μάρνασθαι to fight for very enmity's sake.

5. with a Subst., as to, in reference to, with regard to, about; ἀριθμοῦ περὶ as to number.

III. like Lat. prae, before, above, beyond; περὶ πάντων ἔμμεναι ἄλλων to be above or before all the rest: in this sense, the Prep. is often divided from its gen.

IV. the following phrases are of common occurrence: περὶ πολλοῦ ἐστὶν ἡμῖν, it is of much consequence to us; περὶ πολλοῦ ποιέσθαι or ἡγεῖσθαι τι, to reckon a thing worth much; περὶ πλείονος, περὶ ὀλίγου, περὶ οὐδενός ποιέσθαι to reckon a thing of more, of little, of no consequence.

WITH DATIVE of the object, about, or near which a thing is, around, about:

I. of Place, around, round about; περὶ χροῖ close round the skin; χεῖρ περὶ ἔγχευ the hand round, grasping the spear; ἀσπαίρειν περὶ δουρὶ to quiver round or on the spear.

2. hard by, near, always of several, as en-

compassing round about one. II. Causal, of an object for which one fights; μάχεσθαι περί οἷσι κτεάτεσσι to fight for one's own possessions. 2. of anxiety, care, or confidence about a thing, for, about, on account of. 3. by reason of, like Lat. *propter*: περί φόβῳ for fear; περί χάριτι for joy.

WITH ACCUS. of the object round about which a thing goes or moves: I. of Place, about, around, near, by; ἡ περί Κνίδον ναυμαχία the sea-fight off Cnidus; περί τὰ ἔλεα οἰκέουσι they dwell all about the marshes; πλεῖνες περί ἕνα many round about one, many to one. II. of persons who are about one, as attendants, comrades, like οἱ ἀμφί τινα; τὰ περί τι all that belongs to a thing. III. of the object with which one is occupied, esp. of the place; περί δόρυπα πονεῖσθαι to be busy about supper: metaph., ἡ φιλοσοφία περί ἀληθείαν ἐστὶ philosophy is occupied about or with truth. 2. in relation or reference to, with regard to; τὰ περί τὸν Κύρον οὕτως ἐγένετο the circumstances relating to Cyrus turned out thus. IV. of Time, about, Lat. *circa*; περί τούτους χρόνους: also of numbers, περί τρισχιλίου about 3000.

IN POSITION, περί may follow its Subst. in all cases, and then it becomes paroxyton. περί. As ADV., περί, around, about, also near, by. II. also περί, with accent thrown back, before, above, exceedingly, above measure: so in phrases, περί κήρι, περί θυμῷ beyond measure in heart or soul; where περί must not be taken as Prep. with the dat.

ΠΕΡΙ sometimes stands for περίεστι.

IN COMPOS. all its chief senses recur: around, about, as in περιβάλλω, περιέχω, περιβαίνω. II. a going beyond, exceeding, as in περιγίγνομαι, περιεργάζομαι. III. beyond measure, very, exceedingly, as in περικαλλής, περιδεῖδα, like Lat. *per-* in *per-multus*, *per-gratus*.

QUANTITY. Though *i* in περί is short, yet it is not properly elided before a vowel.

περι-αγγέλλω, *f.* -αγγελῶ, to announce by a message sent round: absol. to send or carry a message round.

II. c. dat. et inf. to send round orders for people to do something; π. παρασκευάσσειν to send orders round to make ready; π. ναῦς to order ships.

περι-ᾄγῃς, *és*, (περί, ἔαγα) broken in pieces. II. Dor. for περιηγῇς.

περι-ἀγνύμι and -ύω, *f.* -ἄξω, to break all round, break in pieces:—Pass., ὅψι περιάγνυται the voice is echoed all round.

περι-ἄγω, *f.* -ἄξω, to lead round, drive round; c. acc. loci, περιάγουσι τὴν λίμνην κύκλῳ they drive round the lake in a circle. 2. to lead about with one: so also in Med. 3. to turn round: also to twist or wrench round.

II. *intrans.* to go round; περιάγειν τὰς πόλεις to go round the cities. [ᾗ] Hence

περιᾠγωγεύς, *έως, ὅ*, a machine for twisting round, a tourniquet.

περιαγωγή, *ἡ*, (περιάγω) a turning round, revolution. περιαιρετός, *ἡ, ὄν*, able to be taken off. From περι-αιρέω: *f.* περιαιρήσω: aor. 2 περιείλον, inf. περιελεῖν:—to take away all round, as the walls of a city, or the earthen mould in which gold has been cast: generally, to take off or away: c. gen. pass. to strip a thing off one. II. Med. to take off from oneself; περιαιρεῖσθαι κνήμεν to take off one's helmet; βιβλίον περιαιρέμενος taking the cover off one's letter; but it is often used just like the Act.

III. Pass. to be stripped off or taken away from one: also to have a thing taken away from one.

περι-αλγέω, *f.* ἤσω, to be greatly distressed. περι-αλείφω, *f.* ψω, to anoint or smear all over. περι-ἄλλος, *ον*, (περί, ἄλλος) beyond or before others: —neut. pl. περίαλλα as Adv., before all: exceedingly. περι-ἄλουργός, *όν*, (περί, ἄλουργός) dyed with purple all round: metaph., κακοῖς περιαλουργός double-dyed in villany.

περιᾶμμα, *ατος, τό*, (περιάπτω) anything fastened round one, an amulet.

περι-αμτέχω, *f.* -αμφέω: aor. 2 περιήμπεσχον:—to put round about:—Med. to put around one, to put on. II. to cover all round.

περι-αμπίσχω, *impf.* -ἤμπεσχον, = περιαμτέχω.

περίαπτος, *ον, būng* about or upon:—as Subst., περιάπτον, *τό*, = περιᾶμμα. From

περι-ᾠπτω, *f.* ψω, to fasten about, attach to:—Med.

to put round oneself, to gain for oneself.

περι-αμῶδω Att. -όττω, *f.* ὦσω, to fasten or fit on all round:—Pass. to have fastened round or fitted on.

περι-αστράπτω, *f.* ψω, to lighten or flash all round.

περι-ασχολέω, *f.* ἤσω, to be busy about a thing.

περι-αυχένιος, *ον*, (περί, αὐχὴν) worn round the neck: as Subst., περιαυχένιον, *τό*, a necklace.

περιᾶχον, Ep. for περιᾶχον, *impf.* of περιᾶχω.

περι-βαίνω, *f.* -βήσομαι: aor. 2 περιέβην: pf. περιβέβηκα:—to go round about or to stride one who has fallen, so as to defend him: c. gen., περιβήναι ἀδελφείου κταμένοιο to stand over his slain brother:

of sound, to float around.

περι-βάλλω, *f.* -βάλλω: aor. 2 περιέβαλον: pf. περιβέβηκα:—to throw round, about, or over, put on or over, invest with; περιβάλλειν τινα χαλκείῳ to fix him round a sword, i. e. to stab him. 2. Med., with pf. pass. περιβέβλημαι, to throw round or over oneself, put on: to throw round oneself for defence, enclose around: c. dupl. acc., τεῖχος περιβάλλεσθαι πόλιν, to build a wall round a city. II. metaph.

to put round or upon a person, invest with. 2. to attribute or ascribe to a person. 3. to surround, encompass, enclose with a thing: metaph. to involve or implicate in evils, etc. 4. c. acc. only, to embrace, encompass, surround; περιβάλλει με σκότος darkness encompasses me. 5. of ships, to fetch a compass round, double. 6. to frequent, be fond of a place.

III. in Med. to embrace for oneself, to compass, aim at, Lat. *affectare*: pf. pass. to be in

possession of.

IV. to throw beyond: beat in throwing: generally, to beat, excel.

περι-βῦριδες, αἱ, (περί, βῦρις) a sort of women's shoes.

περί-βῦρος, υ, gen. eos, exceeding heavy.

περιβάς, ἀσα, ἀν, aor. 2 part. of περιβαίνω.

περιβέβημαι, pf. pass. of περιβάλλω.

περίβη, Ep. for περίεβη, 3 sing. aor. 2 of περιβαίνω.

περιβήναι, aor. 2 inf. of περιβαίνω.

περιβλεπτος, ον, (περιβλέπω) looked at from all sides, gazed at, notable.

περιβλέπω, f. ψω, intr. to look round about, gaze around.

II. trans. to look at on all sides, look much at: hence to gaze on, survey, admire:—Pass. to be looked at, admired, looked up to.

περιβλητος, ον, (περιβάλλω) put round or on.

περιβόητος, ον, (περιβοάω) noised abroad, notorious, in good or bad sense: hence either famous, extolled: or exclaimed against.

II. act. with loud cries.

περιβόλαιον, τό, (περιβάλλω) that which is put round one, a covering, garment.

περιβολή, ἡ, (περιβάλλω) anything thrown or put round; περιβολή ξίφους the sheath of a sword: walls thrown round a town.

II. a space enclosed, compass.

III. a circumference, circuit.

IV. metaphor. a compassing, aiming at.

περιβόλος, ον, (περιβάλλω) going round, compassing, encircling.

II. as Subst., περίβολος, ὁ, = περίβολῃ, anything thrown round; οἱ περίβολοι walls thrown round a town.

2. an enclosure, circuit, compass.

περι-βομβέω, f. ἦσω, to bum round.

περι-βουνος, ον, surrounded by hills.

περι-βραχίχιον, τό, (περί, βραχίων) an armlet or piece of armour for the arm.

περι-βρύχιος, α, ον, (περί, βρύχιος) surging all round. [ῥ]

περί βωτος, ον, Ion. form for περιβόητος.

περι-γίγνομαι, Ion. and later form -γίνομαι [ῖ]: fut. -γενήσομαι: aor. 2 -εγενόμην:—to be over or above:

1. to be superior, prevail over, overcome, excel: to be better or more advantageous, c. gen.

II. to live over; to survive, get over, escape from.

2. of things, to remain over and above.

3. also to remain as a result or consequence, to result or proceed from: cf. περίεμ (εἰμ sum).

περι-γλαγής, ἐς, (περί, γάλας) full of milk.

περι-γληνάομαι, Dep. (περί, γλήνη) :—to turn round the eyeballs, glare around.

περί-γλωσσος, ον, (περί, γλῶσσα) eloquent.

περι-γνάμπτω, f. ψω, to bend round, fetch a compass round, double a headland.

περι-γογγύζω, f. σω, to mutter or whisper round about.

περιγραμμα, ατος, τό, (περιγράφω) anything marked round by a line, an enclosure, ring.

περιγραπτός, ὄν, (περιγράφω) marked round, fenced in, enclosed.

περιγραφή, ἡ, a marking round: an outline, sketch: an impression, print. From

περι-γράφω, f. ψω, to draw a line round, mark round, circumscribe; περιγράφειν κύκλον to draw a circle round.

2. to define, determine.

II. to draw in outline, sketch out, Lat. delineare.

III. to enclose within brackets, to strike out, cancel.

περιδδεῖσα, Ep. for περιέδδεσα, aor. I of περιδίδω.

περι-δέδρομο, pf. of περιτρέχω.

περι-δέης, ἐς, (περί, δέος) very timid or fearful: Adv. -ῶς, in great fear.

περιδεδίκα, Ep. pf. of περιδίδω.

περι-δεδίκα, f. -δέισμαι: aor. I περιέδδεσα Ep. περιδδεῖσα, part. περιδδέσας: pf. περιδέδοικα Ep. περιδεδίκα:—to fear very much, be in great fear or dread about one.

περι-δειπνον, τό, (περί, δείπνον) a funeral feast.

περι-δέξις, ον, like ἀμφιδέξις, using both hands alike, Lat. ambi-dexter.

II. generally, very dexterous, versatile, or expert.

περι-δέρομαι, Dep. I. intr. to look round about, gaze about.

II. trans. to look earnestly at.

περι-δέω, f. -δήσω, to bind, tie round or on:—Med. to bind round oneself, put on.

περι-δήρτος, ον, (περί, δῆρτις) fought for, disputed.

περι-δίδωμι, Ion. 2 and 3 sing. -διδούς, -διδοί: f. -δώσω:—to give round.

II. Med. περιδίδωμαι, fut. -δώσομαι: aor. 2 -έδομην:—to stake or wager, c. gen. rei; τρίποδος περιδόμεθον let us make a wager of a tripod: ἔμεθεν περιδώσομαι αὐτῆς I will wager for myself, i. e. pledge myself; περιδίδωμαι περὶ τῆς κεφαλῆς I stake my head: absol., περιδου νῦν ἐμοί come now, lay a wager with me.

περι-δίνεω, f. ἦσω, to whirl or wheel round:—Pass. to whirl oneself round, run round and round: to spin round, like a top; περιδινθήτην, Ep. 3 dual aor. I.

περι-δίνης, ἐς, (περιδινέω) whirled round.

περι-δίω, old Ep. form for περιδίδω: to be much afraid about one.

περίδου, aor. 2 imper. med. of περιδίδωμι.

περιδράμων, Ep. for περιδραμον, aor. 2 of περιτρέχω.

περι-δράσσομαι, Dep. to grasp round with the hand.

περι-δρομάς, ἀδος, fem. of περιδρομος, surrounding, encompassing.

περιδρομή, ἡ, (περιδρομος) a running round and round, a circuit.

2. a revolution, orbit.

περιδρομος, ον, (περιδραμεῖν) running round, surrounding: circular.

2. going about, roaming.

3. pass. that can be run round, standing detached.

II. as Subst., περιδρομος, ὁ, like περιδρομή, that which surrounds or encompasses: as 1. the string that runs round a net for closing it.

2. a gallery running round a building.

3. the rim of a shield.

περι-δρύντω, f. ψω, to tear all round about:—Pass., Ep. 3 sing. aor. I περιδρύνθη, be had the skin torn off all round.

περι-δύω, f. -ύσω, to pull off from around, strip off.

περιδόμεθον, I dual aor. 2 med. subj. of περιδίδωμι.
 περι-έδετο, 3 sing. plqpf. pass. of περιδέω.
 περι-έξωσμαι, pf. pass. of περιζώννυμι.
 περι-εἶδον, aor. 2 with no pres. in use, περιώραν being used instead:—to look about for, await. 2. to overlook, neglect, disregard, hence also to let pass, allow, suffer. II. pf. περίοιδα with pres. sense; plqpf. περιήδην with impf. sense, Att. περιήδη; inf. περιειδέναί Ep. περιύμναι; to know or understand better; βουλῇ περιύμναι ἄλλον to be better in counsel than others.
 περιελάς, ἄδος, ἥ, (περιέλω) wound round, encircling.

περι-εἰλίσσω, Ion. for περιελίσσω.
 περιεἶλον, aor. 2 of περιαιρέω.
 περι-εἶλλον or -εἶλω, to fold or wrap round:—Pass. to be wrapped round. 2. to wrap up.
 περί-εμι, (περί, εἰμί sum) to be around; τὰ περιέοντα circumstances. II. to be better than or superior to another, surpass. 2. to exceed in number, outnumber. III. over-live, outlive: absol. to survive: of things, to be extant. 2. of property, to be over and above, to remain in band. IV. to remain as a result or consequence, come about, ensue: cf. περιγίγνομαι.

περί-εμι, (περί, εἰμί ibo) to go round or about, fetch a compass. 2. c. acc. to go round, compass; περιεῖναι φυλακάς to go the rounds of the guards. II. to come round to in turn. III. of Time, χρόνον περιούτος as time came round.

περι-εἰρω, to insert or fix round.
 περιεκύρην, 3 sing. aor. 2 act. or 3 pl. aor. 2 pass. of περικύπτω.

περιέλαιος, εως, ἥ, a driving or riding round: a place for driving round. From
 περι-ελαύνω, fut. -ελάσω: aor. I -ἤλασα: pf. -ελήλακα:—to drive round, push about, of cups. 2. to drive about, harass, distress. II. (sub. ἄρμα, ἵππον, etc.) to drive or ride round.

περιεῖναι, aor. 2 inf. of περιαιρέω.
 περι-εἰλίσσω Att. -ῖτω Ion. -εἰλίσσω:—f. ξω:—to roll or wind round:—Med. to roll round oneself.

περι-εἶλω, f. -εἰλίσω [ῶ], to drag round or about.
 περι-ἐννῦμι, to put round:—Med. to draw round one.
 περιεπατῆκει, 3 sing. plqpf. of περιπατέω.
 περιέπσον, aor. 2 of περιπίπτω.

περι-έπω: impf. περιείπον: fut. περιέψω: aor. 2 περιέσπον, inf. περιεσπείν: fut. med. inf. περιέψεσθαι: aor. I pass. inf. περιεφθῆναι:—to be busy about, tend diligently, take care of: of persons, to treat with attention; εὖ περιέπειν τινά to treat a man well; but, τρηχῶς περιέπειν to handle roughly:—so in Pass., τρηχῶς περιεφθῆναι ὑπὸ τινος to be roughly handled by one; καλῶς περιέπεσθαι to be well treated:—also, περιέπειν τινά ὡς or ἄτε πολέμιον to treat one as an enemy.

περι-εργάζομαι, f. -σομαι: pf. -ερίρασμαι: Dep.:—to waste one's labour: to be employed overmuch about

a thing, to be over-officious; τῷ θυλάκῳ περιεργάζεσθαι (pf. inf.) that they had overdone it with their 'sack' (i. e. need not have used the word). 2. to meddle, interfere, be officious.

περί-εργος, ον, (περί, ἔργον) over-careful, taking needless trouble: τὰ περίεργα curious arts. 2. meddling, interfering, officious. II. pass. overwrought, elaborate, expensive. 2. superfluous.

περι-έργω Att. -ερίγω, f. ξω, to enclose all round, encompass.

περι-ερρήν, aor. 2 pass. of περιρρέω.

περι-έρρω, to wander or ramble about.

περι-έρχομαι, impf. περιηρόμεν: f. -ελεύσομαι: aor. 2 -ἤλθον: pf. -ελήλυθα:—to go round, go about: esp. to go about canvassing, like Lat. ambire: c. acc. loci, to go round, visit in succession. 2. of Time, to come round. II. to go round and return to a spot, to come round to; ἡ τίσις περιήλθε τὸν Πανιώνιον vengeance came at last upon him. III. c. acc. pers., like Lat. circumvenire, to come round, overreach, cheat.

περι-εσθίω, f. -έδομαι, to gnaw round about.

περιεσκάμμαι, pf. pass. of περισκοπέω.

περιεσπάτω, 3 sing. impf. pass. of περισπᾶω.

περι-εσσι, Ep. for περί-ει, 2 sing. of περιεἰμι (εἰμί sum).

περιεστώς, pf. part. of περιστήμι.

περιέσχω, aor. 2 of περιέχω.

περι-έσχατος, η, ον, about the last.

περι-έφθος, ον, (περί, ἐφθός), thoroughly boiled.

περι-έχω: f. περιέχω and περισχέω: aor. 2 περιέσχω, inf. περισχεῖν: aor. 2 med. περιεσχόμεν, inf. περισχεσθαι:—to hold round, encompass, embrace, surround: of a city, to besiege or blockade. II. like περιεἰμι (εἰμί sum) II, to be superior to, surpass, overcome: esp. to outnumber, to outflank. III. Med. to clasp round, and so to take charge of, to protect. 2. to hold fast on by, to cling to, cleave to. 3. to be pressing, urgent with.

περι-ῥάμενος, Adv. (περί, ῥαμής) very powerfully or violently.

περι-ῥέω poet. -ῥείω, f. -ῥέσω, to boil round about.

περί-ῤωσ, ον, also περίϋς, ὅς, ἥ, (περί, ζυγόν) over and above a pair, more than a pair: so, of horses' harness, περίϋγα are spare straps.

περίζωμα, atos, τό, an apron. From

περι-ζώννυμι or -ζώω: f. -ζώσω: to gird round:—Med. to gird round oneself, put on as a belt or apron. Hence

περιζωσάμενος, aor. I med. part.

περι-ζώστρα, ἥ, (περί, ζώστρον) a girdle, apron.

περι-ηγέομαι, f. -ήσομαι, Dep. to lead round about, shew the way round. Hence

περιήγης, ἑς, (περιάγω) drawn round, lying in a circle, forming a circle: circular.

περιήγησις, εως, ἥ, like περιγραφή, a sketch, outline: generally, a form, figure.

περιήδη, Att. plqpf. of περιόιδα: see περιεἶδον.

περι-ήκω, f. ξω, to have come round to one, to have

arrived at last: c. acc., τὰ σὲ περίηλκοντα *that which has come round to thee, fallen upon thee.*

περιήλθον, aor. 2 of περιέρχομαι.

περιήλυστις, ἡ, (περιέρχομαι) *a coming round, revolution.*

περι-ημεκτέω, f. ἦσω, *to be greatly aggrieved or disconcerted at a thing, c. dat.: c. gen. pers. to be greatly aggrieved at or with him.* (The deriv. of ἡμεκτέω is uncertain.)

περίηνεκα, Ion. aor. 1 of περιφέρω.

περι-ηχέω, f. ἦσω, *to echo or ring all round.*

περι-θαλπής, ἐς, (περί, θάλπος) *very warm or hot.*

περιθείς, εἶσα, ἐν, aor. 2 part. of περιτίθην.

περιθέσις, εως, ἡ, (περιτίθην) *a placing or putting round, putting on.*

περιθετός, ἡ, ὄν, and περιθετος, ον, (περιτίθην) *put round, put on, assumed, of false hair.*

περι-θέω, f. -θείσομαι, *to run round.*

περι-θεωρέω, f. ἴσω, *to go round and observe.*

περί-θυμος, ον, (περί, θυμός) *very wrathful.* Adv., περιθύμως ἔχειν *to be very angry.*

περι-ιάπτω, f. ψω, *to wound all round.*

περι-ιάχω [ᾶ], *to ring around, re-echo:* Ep. 3 sing. impf. περιάχε [ῖ] *for περιάχε.*

περιδεῖν, inf. of aor. 2 περιεῖδον.

περιδιμεναι, Ep. for περιεδναι, inf. of περιόδια.

περι-ίζομαι, Dep. *to sit round about.*

περι-ίστημι, f. περιστήω: aor. 1 -έστησα;—*to place or set round a person or thing: metaph. to bring round to a certain state.* 2. aor. 1 med. περιεστήσθην *is also trans., to place round oneself.* II. Pass., with intr. tenses of Act., aor. 2 -έστην: pf. -έστηκα: plqpf. -εστήκειν:—*to stand round about: to encircle, surround, encompass.* 2. *to come round to, devolve upon: of events, to come round to be so and so, turn out, esp. for the worse.* 3. *to go round so as to avoid, to shun.*

περι-ίσχω, = περιέχω.

περιών, οὔσα, ὄν, aor. 2 part. of περίειμι (εἶμι)

περι-κάθαρμα, ατος, τό, *an offscouring, defilement: hence a polluted wretch.*

περι-καθέζομαι, Dep. *to sit down round about, esp. to invest, beleaguer a town.*

περι-κάθημαι Ion. -κάθημαι, inf. -ῆσθαι: (properly pf. pass. of περικαθέζομαι):—*to be seated round, to sit round: περικαθέσθαι πόλιν* *to beleaguer or invest a town: of ships, to blockade: c. acc. pers. to sit beside one as a companion.*

περι-καίω, fut. -καύσω, *to set on fire, burn round about:—Pass. to be scorched all round: metaph. to be inflamed.*

περι-καλλής, ἐς, (περί, κάλλος) *very beautiful.*

περι-κάλυπτος, f. ψω, *to put round as a covering, throw as a veil over.* II. *to cover all round, cover completely.*

περι-κατάγνυμι, f. ἄξω, *to break all round.*

περι-καταλαμβάνω, f. -λήψομαι, *to embrace all round.* 2. *to overtake.* 3. *to constrain, compel.*

περι-καταρρέω, f. -ρεύσομαι, *to fall down all round, go to ruin.*

περι-καταρρήγνυμι, f. -ρήξω, *to tear down round about, rend off:—Med. to rend one's own garment.*

περι-κάθημαι, Ion. for περικάθημαι.

περι-κάω, Att. for περικαίω. [ᾶ]

περί-κειμαι, inf. -κέισθαι, used as Pass. of περιτίθην, with f. med. -κέισομαι:—*to be put round, to lie round or so as to embrace: absol., τείχος περικείται* *a wall is round about.* 2. metaph. *to be over and above, profit: οὐ τι μοι περικείται* *there is no advantage for me.* II. *to have round one, to have on one: περικείμενος ὕβριν* *clad in arrogance.*

περι-κεῖρω, f. -κέρσω, *to shear or clip all round:—Med., περικείρεσθαι τρίχας* *to clip one's hair.*

περικεκλημένος, Ion. pf. pass. part. of περικλείω.

περι-κεφαλαία, ἡ, (περί, κεφαλή) *a helmet.*

περι-κήδομαι, Dep. *to be very anxious or concerned about one.*

περί-κηλος, ον, (περί, κήλον) *exceeding dry, well-dried.*

περι-κίδναμαι, Pass. *to spread round about.*

περι-κλάω, f. -κλάσω, *to break around.*

περι-κλεής, ἐς, (περί, κλέος) *far-famed.*

περί-κλειτος, ον, *famous all round, far-famed.*

περι-κλείω Ion. -κλήω old Att. -κλήω: f. -κλείσω or -κλήρω: (περί, κλείω) *to shut in all round, enclose, surround: to surround, of ships.*

περι-κλύω, f. -ύσω, *to wash all round:—Pass. to be washed all round, of an island.* Hence περικλυστος, ἡ, ον, Att. also ος, ον, *washed all round by the sea, sea-washed, sea-girt.*

περι-κλυτός, ἡ, ὄν, *beard of all round, famous, renowned, Lat. inclytus: of things, excellent, noble, glorious.*

περι-κνίδιον, τό, *a stalk or sprig.*

περι-κνίξω, f. -ίσω, *to scratch all round:—Med., poët. aor. 1 περικενκιάμην, to gnaw all round.*

περι-κοκκίζω, f. σω, *to cry cuckoo all round.*

περι-κομίζω, f. -ίσω, *to carry round:—Pass. to be conveyed round, hence to go round.*

περίκομμα, ατος, τό, (περικόπτω) *that which is cut off all round, the clippings, trimmings: περικόμματα ἕκ σου σκενάσω* *I will make minced meat of you.*

περικομμάτιον, τό, Dim. of περίκομμα.

περί-κομψος, ον, *very elegant, exquisite.*

περι-κονδύλο-πωρο-φίλα, ἡ, (περί, κόνδυλος, πῶπος, φιλέω) fem. Adj., epith. of the gout, *exceeding fond of swelled knuckles.*

περικοπή, ἡ, *a cutting all round, mutilation.* From περι-κόπτω, f. ψω, *to cut all round, clip, mutilate.* 2. *to cut down the fruit-trees in an enemy's country, to lay waste, plunder.*

περι-κράτης, ἐς, (περί, κράτος) *having full command of.*

περι-κρεμάννυμι: f. -κρεμάσω [ᾶ], Att. -κρεμῶ:—*to bang up all round:—Pass. to be bung about, cling to, c. dat.* Hence

περι-κρεμής, *és, bung round with a thing.*
 περι-κρούω, *f. σω, to strike or knock all round.*
 περι-κρύβω [ῥ], late form of περικρύπτω.
 περι-κρύπτω, *f. ψω, to cover all round, conceal: to hide oneself.*
 περι-κτίονες, *όνων, οί, Ep. dat. pl. περικτιώνεσσι, (περί, κτίζω) like ἀμφι-κτίονες, the dwellers around, neighbours.*
 περι-κτίται [χ], *ών, οί, = περικτίονες.*
 περι-κυκλόμαι, *f. -ήσομαι: Dep. to encircle, encompass, enclose.*
 περι-κυκλώω, *f. ώσω, to encircle, encompass. Hence περικυκλώσις, ή, an encircling.*
 περι-κύλινδω: *f. -κυλίσω [ι]:—to roll round: Pass. to be rolled about.*
 περι-κύμων, *ον, gen. ονος, (περί, κύμα) surrounded by the waves.*
 περι-κωμῶω, *f. άσω, to go about with a party of revellers (κώμος): to carouse around.*
 περι-κωνέω, *f. ήσω, (περί, κώνος) to smear all over with pitch: περικωνεῖν τὰ ἐμβάδια to black shoes.*
 περι-λάλέω, *f. ήσω, to chatter on all sides or beyond measure.*
 περι-λαμβάνω, *f. -λήψομαι: aor. 2 περιέλαβον:—to seize around, embrace. 2. to encompass, surround: hence to get possession of, catch, secure:—Pass. to be caught. II. to comprehend, take in.*
 III. to constrain, compel.
 περι-λάμπω, *f. ψω, to shine or beam round about.*
 περι-λείβομαι, *Pass. to be shed all over.*
 περι-λείπω, *f. ψω, to leave remaining:—Pass. to be left remaining, survive.*
 περι-λείχω, *f. ξω, to lick all round: lick clean.*
 περιλέξις, *ή, (περιλέγω) circumlocution.*
 περι-λέπω, *f. ψω, to strip off all round.*
 περι-λεσχίνευτος, *ον, (περί, λεσχινεύω) talked about on all sides, much discussed.*
 περι-λιμνάζω, *f. άσω, (περί, λίμνη) to surround with water, insulate.*
 περι-λιχμάομαι, *Dep. = περιλείχω.*
 περι-λοιπτος, *ον, left remaining.*
 περι-λούω, *f. σω, to wash all round, wash carefully.*
 περί-λυπτος, *ον, (περί, λύπη) exceeding sorrowful.*
 περι-μαimάω, *to gaze eagerly round: Ep. part. fem. περιμαimώσα.*
 περι-μαimνομαι, *Dep. to rage round about.*
 περι-μαimκής, *és, Dor. for περιμμήκής.*
 περι-μάρναμαι, *Dep. to fight round about: also to fight for a thing.*
 περι-μύσσω Att. -ττω: *f. ξω:—to wipe all round: metaph. to purify by magic arts.*
 περιμάχητος, *ον, fought about, fought for; and so, to be desired. From*
 περι-μάχομαι [α], *Dep. to fight around.*
 περι-μένο, *to wait for one, await, expect. II. intr. to wait, abide.*
 περι-μεστος, *ον, full all round, very full.*
 περί-μετρον, *τό, (περί, μέτρον) the circumference.*

περί-μετρος, *ον, (περί, μέτρον) above measure, very large, immense. II. measuring round: as Subst., περιμετρος (sub. γραμμή), ή, a circumference.*
 περι-μήκετος, *ον, ποët. for περιμήκης.*
 περι-μήκης, *és, (περί, μήκος) very tall, high or long.*
 περι-μηχανάομαι, *f. -ήσομαι: Ep. 3 pl. impf. -μηχανόοντο: Dep.:—to contrive cunningly, scheme craftily for.*
 περι-μυχάομαι, *Dep. to bellow around.*
 περι-ναιετάω, *to dwell round about or near. 2. in pass. sense to be inhabited.*
 περιναίετης, *ον, ό, a neighbour. From*
 περι-ναίω and Med. -ναίομαι, *to dwell round.*
 περι-νέφελος, *ον, (περί, νεφέλη) overclouded.*
 περι-νέω, *f. ήσω: aor. I inf. περινήσαι Ep. -ηήσαι: (περί, νέω):—to pile round.*
 περι-νεως, *ό, gen. -νεω, nom. pl. περινεω: (περί, νέωσ gen. of ναύς) a supernumerary in a ship, a passenger, as opp. to a rower (πρόσκιμος).*
 περινήσας Ep. -νηήσας, *aor. I part. of περιναίω.*
 περι-νύσσομαι, *Dep. to go round: of Time, to recur.*
 περι-ντέω *f. ήσω, to consider on all sides: to contrive cunningly.*
 περινούα, *ή, intelligence. II. over-wiseness. From*
 περι-νους, *ον, (περί, νύος) exceeding wise.*
 περι-νυστέω, *f. ήσω, to go round or about.*
 περίε, *strengthd. for περί. I. Prep. round about, all round: c. gen., but mostly c. acc. II. Adv. round about.*
 περι-ξεστός, *ή, όν, polished all round.*
 περι-ξέω, *f. -ξέσω, to polish all round.*
 περι-ξύρω Ion. -έω, *f. ήσω, to shave all round.*
 περι-οδος, *ή, a going round, the making a circuit round. II. a way round: a circuit, compass: την περίοδον absol., in circumference. III. a book of travels, account of countries travelled over: also a map or chart. IV. a going round in a circle, a cycle of years, a period of time. 2. a course at dinner: περιόδος λόγων table-talk. 3. the orbit of a heavenly body. 4. a fit that recurs at intervals. V. a well-rounded sentence, period.*
 περίοιδα, *pf. of περιείδον: see περιείδον II.*
 περι-οικέω, *f. ήσω, to dwell round about: c. acc. to dwell round a person or slave.*
 περι-οικis, *ίδος, ή, fem. of περίοικος, dwelling or lying round about, neighbouring. II. as Subst., περιοικis (sub. γή or χώρα), ή, the country round: also the suburbs, outskirts.*
 περι-οικοδομέω, *f. ήσω: pf. pass. -εκοδόμημαι Ion. -οικοδόμηναι:—to build round about. II. to enclose by building round:—Pass. to be built up, walled in.*
 περί-οικος, *ον, (περί, οικέω) dwelling round about or near, neighbouring. II. of περίοικοι were, in Laconia, the free inhabitants of the country-towns, the remains of the original inhabitants, who enjoyed civil but not political privileges, opp. on the one hand to the Spartans, and on the other to the Helots.*

περιοίσω, fut. of περιφέρω.

περι-ολισθάνω, f. -ολισθήσω, to slip about.

περίοντα, part. neut. pl. of περίεμι (εἰμί sum).

περι-οπτός, α, ον, verb. Adj. of περιόρᾶω (see περιόφωμαι), to be overlooked, suffered or disregarded. II. neut. περι-οπτόν, one must overlook or suffer.

περι-οπτος, ον, (περιόφωμαι) seen from all sides: admired, admirable.

περι-οράω: impf. περιέωρων Ion. περιώρων: pf. περιέορᾶκα or -εώρακα: pass. περιεορᾶμαι:—f. περιόφωμαι, from an obsol. verb περιόπτομαι; whence also aor. I pass. περιώφθην, pf. περιώμμαι:—(for aor. 2 περιείδον, pf. περιόιδα, see περι-είδον):—to look around for, wait for. II. to overlook, to disregard, suffer to be or do. III. Med. to look about before doing a thing, to be circumspect, delay, wait: to shrink from. 2. c. gen. to look about for, Lat. respicere.

περι-οργής, ἐς, (περί, ὀργή) very angry, wrathful: Adv. -οργῶς, very wrathfully.

περι-ὄρθρον, τό, (περί, ὄρθρος) daybreak, dawn.

περι-ορίζω, f. σω, to mark out by boundaries. Hence περιορισμός, οὐ, ὁ, a marking out by boundaries.

περι-ορμέω, f. ἴσω, to be moored or anchor round so as to blockade.

περι-ορμίζω, f. ἴσω, to bring round a ship to anchor:—Med. and Pass. to come to anchor round.

περι-ορύσσω Att. -ττω, f. ξω, to dig round.

περιουσία, ἡ, (περίεμι) that which is over and above: a surviving. 2. that which remains over and above, the residue, surplus, abundance, plenty. 3. superiority, advantage. Hence

περιούσιος, ον, more than enough, abundant. 2. peculiar, proper.

περιοχή, ἡ, (περιέχω) the full meaning or contents. II. a section of a book.

περιόφωμαι, used as fut. of περιορᾶω, formed from *περιόπτομαι.

περι-παπταίνω, to look timidly round.

περι-πάτέω, f. ἴσω, to walk round, walk about: to walk, live. Hence

περιπατητικός, ὁ, ὄν, given to walking about, esp. while teaching: hence Aristotle and his followers were called Περιπατητικοί, Peripatetics.

περί-πατος, ὁ, (περί, πατέω) a walking about, strolling, Lat. ambulation. II. a place for walking, a covered walk. III. a conversation during a walk: generally, a philosophical discussion.

περι-πείρω, to put round a spit, to pierce through.

περι-πέλομαι, Dep.: syncop. Ep. part. περιπλόμενος (περί, πέλω):—to move round, to be round or about. 2. of Time, to come round, revolve, recur.

περίπεμπτος, ον, verb. Adj. of περιπέμπω, sent round.

περι-πέμπω: f. ψω: aor. I pass. περιπέμφθην:—to send round, despatch in different directions.

περιπέπταμαι, pf. pass. of περιπετάννυμι.

περι-πέσσω Att. -ττω: f. -πέψω: aor. I pass. -επέφθην:—to bake all round: metaph. to crust or gloss over: to cajole, aor. I pass. part. περιπεφθεῖς cajoled.

περιπεσεῖν, περιπεσών, aor. 2 inf. and part. of περιπίπτω.

περι-πετάννυμι or -ύω: f. -πετάσω [ᾶ]: pf. pass. -πέπταμαι or -πέπασμαι:—to spread or stretch around: to spread out. Hence

περι-πεταστός, ὁ, ὄν, spread round, outspread.

περιπέτεια, ἡ, (περιπίπτω) a sudden change of fortune, a reverse, on which the plot of a Tragedy turns.

περιπετής, ἐς, (περιπίπτω) falling round, with arms clasped round. 2. enfolded, encompassed; but, ἔγχος περιπετές the sword on which he had fallen.

II. falling in with. III. changing suddenly, reversed; περιπετῇ πρήγματα a sudden reverse of circumstances.

περι-πέτομαι: f. -πετήσομαι syncop. -πήσομαι: Dep.:—to fly around.

περι-πευκτής, ἐς, (περί, πεύκη) very sharp or keen.

περι-πήγνυμι or -ύω: f. -πήξω:—to fix round, to put as a fence round. II. to make to congeal round:—Pass. to grow stiff round: of shoes, to be frozen on the feet.

περι-πηδάω, f. -ήσομαι, to leap round about.

περι-πλήπλημι, f. -πλήσω, to fill entirely:—Pass. to be quite filled.

περι-πίμπρημι, to set on fire round about: impf. 3 sing. and pl. περι-επίμπρα, -επίμπρασας.

περι-πίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον: pf. -πέπτωκα:—to fall around, so as to embrace 2.

to fall round or upon a sword. II. to fall in with, esp. of ships: also to fall foul of, be dashed or wrecked against. 2. metaph. to fall into, be betrayed into; ἐάντῳ περιπίπτειν to be caught in one's own snare.

II. of a thing, to befall one.

περι-πίτνω, = περιπίπτω, to come over or upon.

περι-πλάνω, to make to wander about:—Pass. to wander or roam about: metaph. to flutter or bover round about: to be in a state of uncertainty. Hence

περιπλάνιος, ον, wandering, roving about.

περιπλέγδην, Adv. closely twined, in close embrace. From

περι-πλέκω, f. ξω, to twine round about. 2. to intertwine, interweave:—Pass., aor. I -επλέχθην, pf. -επλέγμαι: to fold oneself round, cling to, clasp, c. dat.; ιστῷ περιπλεχθεῖς folded round the mast.

περι-πλευρος, ον, (περί, πλευρά) covering the side.

περιπλέγθην, Ep. 3 sing. aor. I pass. of περιπλέκω.

περι-πλέω, f. -πλεύσομαι and -πλευσοῦμαι: aor. I -έπλευσα: Ion. -πλώω:—to sail or swim round, to circumnavigate, c. acc.

περί-πλεως, ον, nom. pl. -πλεω, -πλεα: Ion. περι-πλεος, ον:—quite full, over-full.

περι-πληθής, ἐς, (περί, πλήθος) very full: very populous: also very large.

περιπλοκάδην, Adv. (περίπλοκος) twined round.

περιπλοκή, ἡ, (περιπλέω) a twining round. 2. *entanglement, intricacy.*

περίπλοκος, ον, (περιπλέω) *enfolded: entangled.*
 περιπλόμενος, Ep. syncop. pres. part. of περιπλέωμαι.

περί-πλοος, ον, contr. —πλους, ον, (περιπλέω) *act. sailing round.* II. *pass. that may be sailed round.*

περί-πλοος, δ, contr. —πλους, gen. —πλου; nom. pl. —πλοι: (περιπλέω): a sailing round, c. gen.: a circumnavigating. 2. the account of a coasting voyage.

περί-πλύνω [ῥ], to wash all round, wash clean.

περί-πλώω, Ion. for περιπλέω.

περί-πνέω, poet. for περιπνέω.

περί-πνέω, f. —πνέσθαι, to breathe round.

περί-πόθητος, ον, (περί, ποθέω) *desired on all sides, much beloved.*

περί-ποιέω, f. ἴσω, to make to remain over and above, to preserve, keep safe, protect. 2. to save up, lay by: to lay up in store, procure. II. Med. to keep or get for oneself, to compass, acquire, gain possession of. Hence

περιποιήσις, εως, ἡ, a keeping safe: an acquiring, gaining possession.

περιπολ-άρχης, ον, or —αρχος, ον, δ, (περίπολος, ἀρχω) a superintendent of guards or patrols.

περί-πολέω, f. ἴσω, to go round, wander about, range about. 2. c. acc. to traverse. 3. to walk round, as a patrol.

περί-πόλιον, τό, a station for περίπολοι, a guard-house. From

περί-πολος, ον, (περί, πολέω) going round, going the rounds. II. as Subst., 1. περίπολοι, οἱ, the patrol: at Athens young citizens between 18 and 20 who were employed on home service, to guard the frontier, Lat. *publici custodes*. 2. generally, περίπολος, ὁ, an attendant, follower.

περί-πόνηρος, ον, very villainous.

περί-πόρφυρος, ον, (περί, πορφύρα) edged with purple, Lat. *praetextatus*.

περί-ποτάομαι, poet. for περιπέτομαι, to bower about.

περί-πρό, Adv., =περὶ πρό, very, especially.

περί-προχέω, f. —χέω: aor. I —έχεα: pf. —κέχκα:—to pour forth round or over: Pass. aor. I part., έπος θυμὸν περιπροχέεις *love gushing forth over his soul overcame it.*

περίπτυσμα, ατος, τό, a busk, skin. From

περί-πτίσσω, to strip off the busk or skin: pf. pass. part. περιεπτισμένος *free from chaff, clean winnowed.*

περίπτυγμα, ατος, τό, (περιπτύσσω) anything folded round, a covering.

περιπτύξας, ασα, αν, aor. I part. of περιπτύσσω.

περί-πτύσσω, f. ξω: aor. I περιπτύξα:—to enfold, envelop, ensbroud: to clasp, embrace: as military term, to outflank. II. to fold round: Pass. to be folded round, coil round. Hence

περιπύχης, ἡ, something enfolding, a cloak, fence; τειχέων περιπύχαι *the fence or circuit of walls;* Ἀχαιῶν ναυλοχοὶ περιπύχαι *the naval fence or bulwark of the Achaeans.* 2. an enfolding, embracing.

περιπύχης, ές, (περιπτύσσω) folded round; φασγάνῳ περιπύχης *fallen round (i. e. upon) his sword.*

περί-πτώσσω, to fear very much.

περιρραγής, ές, (περιρραγῆναι) broken or rent round about.

περιρ-ραίνω, f. ἄνω, to besprinkle or wet round about. Hence

περιρραγήναι, aor. 2 pass. inf. of περιρραγῆναι.

περιρραντήριον, τό, a vessel for sprinkling water at sacrifices: a vessel for lustral water.

περιρ-ρέω, f. —ρεύομαι: pf. —έρρηκα: aor. 2 pass., (in act. sense) —έρρην:—to flow round, c. acc.:—Pass. to be surrounded by water. II. to slip from off a thing; ἡ ἄσπις περιέρρη εἰς τὴν θάλασσαν *his shield slipped off into the sea.* 2. to overflow on all sides: to run over, to be in abundance.

περιρ-ρήγνυμι and —ύω, f. —ρήξω: aor. I —έρρηξα: Pass., aor. 2 —έρραγην [ᾶ]: intr. pf. —έρρωγα:—to break off round: to rend all round, to rend and tear off:—Pass. to be rent and torn off: to be broken or parted all round; κατὰ τὸ ὄξυ τοῦ Δέλτα περιρρηγνυται ὁ Νεῖλος *at the apex of the Delta the Nile is broken round it, i. e. breaks into several branches.*

περιρρηδής, ές, (περιρρέω) falling round or upon: περιρροή, ἡ, (περιρρέω) a flowing round about.

περίρροος, ον, contr. —ρρους, ον, (περιρρέω) like περίρρους, surrounded with water.

περίρρutos, ον, also η, ον, (περιρρέω) surrounded with water, sea-girt. 2. act. flowing round, c. gen., πεδία περίρρυτα Σικελίας *the waters that flow round Sicily.*

περί-σαίνω Ep. περισ-σαίνω, to wag the tail round, fawn upon.

περί-σεύω poet. περισσειώ, f. σω, to shake all round:—Pass. to be shaken all round, wave about, float upon the air.

περί-σεμνος, ον, also η, ον, very solemn.

περί-σεπτος, ον, also η, ον, (περί, έβομαι) much revered, greatly honoured.

περί-σημος, ον, (περί, σῆμα) very famous or distinguished, Lat. *insignis*.

περισθενέω, f. ἴσω, to be exceedingly powerful, to be strong above measure. From

περί-σθενής, ές, (περί, σθένος) exceeding strong or powerful.

περί-σκελής, ές, (περί, σκέλλω) dried or hardened all round, rigid. 2. metaph. obstinate, stubborn, unbending.

περί-σκελής, ίδος, ἡ, (περί, σκέλος) a band for the leg, a garter or anklet.

περί-σκεπτος, ον, (περί, σκέπτομαι) to be seen on all sides, far-seen, conspicuous: admired.

περισκέψομαι, fut. of περισκοπέω.
 περι-σκιάζω, f. σω, to overshadow.
 περι-σκιρτάω, f. ἦσω, to leap round or about.
 περι-σκοπέω : f. -σκέψομαι : aor. I -έσκεψάμην :
 pf. -έσκεμμαι, formed from *περισκέπτομαι :—to look
 round. 2. to consider on all sides or well, to look
 at from all points : to watch and see : to look about
 one, be circumspect.
 περι-σκύλακισμός, οὐ, ὅ, (περί, σκύλαξ) a sacrifice
 in which a puppy was sacrificed and carried round.
 περι-σμάραινέω, f. ἦσω, to rattle all round.
 περι-σμήνω, to consume by a smouldering fire. [ῶ]
 περι-σώβω, f. ἦσω, to chase or push about. II.
 intr. to run round about, c. acc.
 περι-σοφίζομαι, Dep. to overreach, trick.
 περι-σπάω, f. ἄσω [ᾶ], to draw off from around,
 strip off :—Med. to strip oneself of a thing. II.
 to wheel round. III. Pass. to be drawn different
 ways, distracted.
 περισπεύω, aor. 2 inf. of περιέπω.
 περισπερχέω, = περισπερχής εἰμι, to be very indig-
 nant. From
 περι-σπερχής, ἐς, (περί, σπέρχω) very hasty or bur-
 ried ; περισπερχές πάθος an over-hasty death.
 περι-σπλαγχνος, ον, (περί, σπλάγχων) great-
 hearted.
 περισπαίνω, Ep. for περιπαίνω.
 περισσειά, ἡ, (περισσεύω) superfluity, abun-
 dance. II. superiority, preeminence.
 περισσειώ, poet. for περισεύω.
 περισσεύω, τό, superabundance : that which is left
 or is over, a remnant. From
 περισσεύω later Att. -τεύω : impf. ἐπερίσσειον :
 (περισσός) :—to be over and above, outnumber, be
 too many for, c. gen. II. to be more than enough ;
 τὰ περιττεινόντα what remains over, the surplus ;
 τοσούτων τῷ Περικλεῖ ἐπερίσσειε such an abundance
 of reason had Pericles. 2. in bad sense, to be over-
 much or superfluous. III. to have more than
 enough of a thing, c. gen. IV. later in causal
 sense, to make to abound.
 περισσο-λογία, ἡ, (περισσός, λόγος) useless talking,
 wordiness, verbiage.
 περισσός later Att. περιττός, ἡ, ὅν, (περί) above
 measure, more than the average, above the common :
 uncommon : c. gen. beyond, greater than ; περισσός
 ἄλλων πρὸς τι beyond others in a thing. 2. strange,
 unusual : in bad sense, monstrous ; in good, extraor-
 dinary. II. more than sufficient ; τὸ περισ-
 σόν a surplus, residue ; περισσὰ σκευῆς spare
 tents. III. in bad sense, superfluous, excessive ;
 περισσὰ δρᾶν to be over-busy ; περισσὰ φρονεῖν to be
 over-wise. 2. of speeches, over-subtle, refined over-
 much : artificial. IV. of numbers, odd, uneven,
 Lat. impar, opp. to ἄριστος.
 περισσότης later Att. περιττότης, ητος, ἡ, (περισ-
 σός) superfluity, excess.
 περισσό-φρων, ονος, ὁ, ἡ, (περισσός, φρήν) over-wise.

περισσός, Adv. of περισσός, exceedingly : Comp.
 περισσότερον more abundantly. 2. οὐδὲν περισσό-
 τερον, Lat. nihil aliud, nothing else ; so, οὐδὲν περισ-
 σότερον ἢ εἰ . . no otherwise than if.
 περι-σταδόν, Adv. (περίστημι) standing round
 about.
 περι-στάζω, f. ξω, to drop or trickle round about.
 περιστατή, Ep. 3 sing. aor. I pass. of περίστημι. [ᾶ]
 περισταῖν, aor. 2 opt. of περίστημι.
 περιστάς, -στάσα, -σάν, aor. 2 part. of περίστημι.
 περι-στάτος, ον, (περίστημι) surrounded, admired
 by the crowd.
 περι-σταυρόω, f. ὥσω, to fence about with a palisade,
 fortify or fence round :—Med. to fortify oneself with
 a palisade.
 περιστεῖλας, aor. I part. of περιστέλλω.
 περι-στείχω, f. ξω, to go round about.
 περιστέλωσι, Ep. for περιστῶσι, 3 pl. aor. 2 subj. of
 περιστῆμι.
 περι-στέλλω, f. -στέλω : aor. I -έστειλα :—to
 dress, clothe, to wrap round : to lay out a corpse, Lat.
 componere ; hence to bury. II. to wrap up, cover,
 cloak. III. to take care of, protect, maintain ;
 περιστέλλειν αἰδῶν to uphold minstrelsy ; περιστέλ-
 λειν ἔργα to attend to agriculture.
 περι-στενάζω, f. ἴσω, to sigh, groan about or over,
 bemoan :—Med. to echo around.
 περι-στένω, to cram full all round : Pass. to be
 crammed full. II. to groan around.
 περιστέπτος, ον, (περιστέφω) crowned, wreathed.
 ΠΕΡΙΣΤΕΡΑ, ἡ, a dove, pigeon.
 περιστερῶν, ὄνος, ὁ, a dove-cote. From
 περι-στεφάνω, f. ὥσω, (περί, στέφανος) to encircle,
 surround as with a crown.
 περιστεφής, ἐς, wreathed, crowned ; ἀνθέων περι-
 στεφής with a crown of flowers. II. act. twining,
 encircling. From
 περι-στέφω, f. ψω, to surround as with a crown, en-
 wreath.
 περίστησαν, Ep. for περιέστησαν, 3 pl. aor. 2 of
 περίστημι.
 περιστήσαντο, Ep. for περιεστήσαντο, 3 pl. aor. I
 med. of περίστημι.
 περιστήωσι, Ep. for περιστῶσι, 3 pl. aor. 2 subj. of
 περίστημι.
 περι-στίλω, f. ξω : aor. I -έστιξα :—to dot at equal
 intervals, hence to place round at equal distances. 2.
 c. dat. to stick round with things.
 περι-στίλω, f. ψω, to beam or flash round about.
 περι-στιχίζω, f. σω, (περί, στίχος) to put all round.
 περι-στοιχίζω, f. σω, (περί, στοίχος) to surround
 with coils or nets :—Med. to hedge in.
 περι-στοιχος, ον, (περί, στοίχος) set round in
 rows.
 περι-στονάζω, to groan all round.
 περι-στρατοπεδεύομαι, f. σομαι : aor. I -εστρατο-
 πεδυνάμην : Dep. :—to encamp about, invest, besiege,
 beleaguer.

περι-στρέφω, f. ψω, to whirl round, of one preparing to throw a stone:—Pass. to be turned round, to spin round. Hence

περιστροφή, ἡ, a turning round: an orbit or revolution.

περι-στροφάω, f. ἥσω, to turn round often:—Pass. to go round about to; περιστροφώμενος πάντα τὰ χρηστήρια going round to all the oracles.

περι-στύλος, ον, (περί, στύλος) with pillars set round, surrounded with a colonnade:—as Subst., περί-στυλον, τό, a colonnade round a building.

περι-σφαλής, ἐς, (περί, σφαλήναι) very slippery.

περι-σφύριος, ον, (περί, σφύρον) round the ankle:—as Subst., περισφύριον, τό, an ankle.

περι-σφύρος, ον, = περισφύριος.

περισχέμεν, Ep. for περισχεῖν, aor. 2 inf. of περιέχω.

περίσχει, Ep. for περισχου, aor. 2 med. imperat. of περιέχω.

περι-σχίζω, f. ἴσω, to slit all round, cut off. II.

Pass., of a river, to split into two branches, so as to enclose a space.

περι-σχοινίζω, f. ἴσω, (περί, σχοῖνος) to part off by a rope, as in the Athenian law-courts, to keep the judges apart from the people.

περι-σάζω, f. σω, to save alive, save from death:—Pass. to escape with one's life.

περι-τάμνω, Ion. for περιτέμνω.

περι-ταφρεύω, f. σω, (περί, τάφος) to dig a trench round, surround with a trench.

περι-τείνω, f. -τενῶ, (περί, τείνω) to stretch all round or over.

περι-τειχίζω, f. ἴσω, to wall all round, fortify. 2. to build a wall round, invest, beleaguer, blockade:—Pass. to be built round. Hence

περιτειχίστος, ἡ, a walling round, an investing, beleaguering.

περιτειχίσμα, τό, (περιτειχίζω) a wall built round, blockading wall.

περιτειχισμός, ὁ, (περιτειχίζω) a walling round, blockading.

περι-τελέω, f. ἴσω, to finish completely.

περι-τέλλομαι, Pass. (περί, τέλλω) to go or run round; of Time, to revolve.

περιτεμῖν, inf. fut. of περιτέμνω.

περι-τέμνω Ion. and Ep. περιτάμνω: f. -τεμῶ: aor. 2 -έτεμον:—to cut round, clip round about:—Med., περιτάμνεσθαι τὰ αἰδοῖα to practise circumcision; περιτάμνεσθαι βραχίονας to make incisions all round one's arms.

II. to cut off the extremities: Pass., περιτέμνεσθαι γῆν to be curtailed or cut short of certain land.

III. to cut off; intercept; Med. to intercept for oneself: Pass. to be cut off or intercepted.

περι-τέμνων, ον, (περί, τέμμα) bounded all round.

περι-τέχνησις, ἡ, (περί, τέχνη) eminent art or cunning.

περι-τίθημι, f. -θήσω: aor. I -έθηκα: aor. 2 -έθην, unperat. -θες:—to place round about, put round or on:—Med. to put round oneself, put on. II. to

bestow or confer upon, invest with: also to impose upon.

περι-τίλλω, to pluck or strip all round.

περι-τιμήεις, εσσα, εν, (περί, τιμή) much honoured.

περιτομή, ἡ, (περιτέμνω) circumcision.

περι-τοξεύω, f. σω, to overshoot, outshoot.

περι-τραχήλιον, τό, (περί, τράχηλος) a necklace.

περι-τρέπω, f. -τρέψω: aor. I -έτρεψα:—to turn round about, to turn upside down, to overturn. II. intr. to turn or go round, revolve.

περίτρεσαν, 3 pl. Ep. aor. I of περιτρέω.

περι-τρέφω, f. -θρέψω: aor. I -έθρεψα:—to make to congeal around:—Pass. to congeal or stiffen round about.

περι-τρέχω, f. -θρέξομαι: other tenses formed from *περι-δρέω, —f. -δράμωμαι: aor. 2 -έδραμον: pf. -δέδρομα:—to run round, spin or whirl round. II.

c. acc. to run round about, make the circuit of: to run round in quest of. 2. metaph. to come round, overreach.

περι-τρέω, f. -τρέσω, to tremble round about.

περιτριβής, ἐς, (περιτριβήναι) worn all round. From

περι-τρίβω, f. ψω: aor. I -έτριψα:—Pass., aor. 2 -έτριβην [χ]: pf. -τέτριμμαι:—to wear down all round. Hence

περίτριμμα, ατος, τό, anything worn smooth by rubbing: metaph. a practised knave.

περι-τρομέω, (περί, τρέμω) to tremble or quiver all round: Pass., σάρκες περιτρομέοντο μέλεσιν all the flesh quivered on his limbs.

περι-τροπέω, Ep. collat. form of περιτρέπω, intr. to turn oneself round; of Time, to revolve. 3. c. acc. to drive about, harass.

περιτροπή, ἡ, (περιτρέπω) a turning about, revolution; εν περιτροπῇ or εκ περιτροπῆς by turns.

περι-τρόχᾱλος, ον, = περίτροχος; neut. pl. as Adv., περιτρόχαλα κείρεσθαι to have one's hair clipped round about.

περι-τροχᾱώ, collat. form of περιτρέχω, to run round: to crowd round about.

περίτροχος, ον, (περιτρέχω) running round, round.

περι-τρώγω, f. -τρώξομαι: aor. 2 -έτρώγον:—to gnaw round about, nibble, carp at: to nibble off, purloin.

περιτετώ, περιττός, etc., later Att. for περισσέω, περισσός, etc.

περι-τυγχάνω, f. -τεύξομαι: aor. 2 -έτυχον: pf. -ετύχηκα:—to happen to be about, at or near: to light upon, fall in with, meet with, encounter: also to happen to one, befall.

περι-τύμβιος, ον, (περί, τύμβος) round about the grave.

περι-υβρίζω, f. ἴσω, to treat with great insult, to insult very wantonly:—Pass. to be wantonly ill-treated.

περι-φαίνομαι, Pass. to be visible all round; εν περιφανομένῳ (sc. χώρῳ) on a spot seen far around.

περιφάνεια, ἡ, a being seen all round: full knowledge, notoriety. [ᾶ] From
 περι-φάνης, ἐς, (περιφαίνομαι) seen all round: manifest: Comp. and Sup., περιφανέστερος, -έστατος.
 περιφαντος, ον, (περιφαίνομαι) seen all round, manifest: also 2. famous, renowned, Lat. illustris.
 περιφάνως, Adv. of περιφανής, manifestly.
 περι-φείδομαι, Dep. to spare so that be survives, c. gen.
 Περιφέρεια, ἡ, a circumference: a round figure. From
 περιφερής, ἐς, (περιφέρω) carried round about: revolving, rolling: surrounding. 2. surrounded by.
 περι-φέρω, f. περιείσω: aor. I περιήνεγκα:—to carry round or about: to carry about with one. 2. to move a thing round in a circle: to band round. II. οὐ με περιφέρει οὐδὲν εἰδέναι τούτων [sc. ἡ μνήμη] my memory does not carry me back to know any of these things. III. to endure, hold out. IV. Pass. to move round, revolve, esp. of time. 2. to wander or range about.
 περι-φεύγω, f. -φεύξομαι and -φευξοῦμαι:—to flee from, avoid, elude, c. acc. 2. to escape from illness, get over an attack.
 περι-φλέω, pf. pass. περιπέφλευσμαι:—to scorch or burn all round.
 περι-φλοιος, ον, (περί, φλοιός) with bark all round.
 περι-φλύω [ῥ], = περιφλεῖω.
 περι-φοβέομαι, Pass. to fear greatly.
 περι-φοβος, ον, (περί, φόβος) in great fear, fearful above measure, terrified.
 περι-φοιτος, ον, (περί, φοιτάω) wandering about.
 περιφορά, ἡ, (περιφέρω) a carrying or banding round: also the meats banded round. II. (from Pass.) a going or turning round, circuit, revolution.
 περι-φορέω, = περιφέρω. Hence
 περιφορητός, ὅν, carried about. II. going or ranging about.
 περιφροδής, ἐς, very thoughtful, very careful, considerate. Adv. -δῶς, carefully. From
 περι-φράζομαι, Med. to think over, consider on all sides.
 περιφρακτος, ον, fenced round:—as Subst., περιφρακτος, τό, an enclosure. From
 περι-φράσσω Att. -ττω, f. ξω, to fence round.
 περι-φρονέω, f. ἥσω, to compass in thought, speculate about. II. to have thoughts above or beyond, to condemn, despise.
 περι-φρουρέω, f. ἥσω, to guard on all sides, blockade.
 περι-φρων, ονος, ὅ, ἡ, voc. περίφρων, (περί, φρήν) very thoughtful, very careful. II. like ὑπέρφρων, baughty, overweening: c. gen. despising a thing.
 περιφυγή, ἡ, (περιφυγέω) a place of refuge.
 περιφύς, ὅσα, ὅν, aor. 2 part. of περιφύω.
 περι-φύσσιτος, ον, (περί, φύσσω) blown upon from all sides.
 περι-φύω, fut. -φύσω [ῥ]: aor. I -έφῃσα:—trans. to make to grow round or upon, make to cling to or

adhere. II. intr. in Med. περιφύομαι: fut. -φύσομαι [ῥ]: with pf. act. περιπέφῃκα: aor. 2 περιέφῃν, inf. περιφύωναι, part. περιφύς [ῥ]:—to grow round about or upon, c. dat.: to cling to, clasp, c. dat.
 περι-χάρᾱκος, f. ὥσω, (περί, χάραξ) to surround with a palisade: generally, to fortify.
 περι-χάρᾱσσω Att. -ττω, fut. ξω, to scratch or cut all round.
 περιχάρεια, ἡ, exceeding great joy. From
 περι-χάρης, ἐς, (περί, χαρῆναι) exceeding glad or joyous: τὸ περιχαρές = περιχάρεια.
 περι-χειλόω, f. ὥσω, (περί, χεῖλος) to surround with a rim or border.
 περι-χέω, f. -χέω: aor. I περιέχῃα: Ep. pres. περι-χέω, aor. I περιχέω: Pass., aor. I -εχύην [ῥ]: pf. -κέχῃμαι:—to pour round about, over or upon: περιχέειν χρυσὸν κέρας to put gold round the horns:—Pass. to be poured or spread all about: of persons, to pour or crowd round.
 περι-χθών, ὅνος, ὅ, ἡ, round about the earth.
 περι-χορεύω, f. σω, to dance round or about.
 περι-χρυσόω, f. ὥσω, to gild all over.
 περι-χῶμαι, f. -χῶσομαι: Ep. aor. I περιχωσάμην:—to be exceeding angry or wrath.
 περι-χωρέω, f. ἥσω, to go round about. II. to come round to, come to in succession.
 περι-χωρος, ον, (περί, χώρος) round about a place; as Subst., περίχωρος (sub. γῆ), ἡ, the country round about.
 περι-ψάω, inf. -ψῆν: fut. -ψήσω:—to wipe all round: to wipe the eyes. Hence
 περίψημα, τό, anything wiped off, offscouring.
 περι-ψιλώω, f. ὥσω, (περί, ψιλός) to make bald all round: to strip or peel off all round: Pass., περι-ψιλοθῆναι τὰς σάρκας to have the flesh all stripped off.
 περι-ωδέω, f. ἥσω, (περί, ᾠδή) to subdue by spells.
 περιωδύνια, f. ὥσω, excessive pain. From
 περι-ώδυνος, ον, (περί, ὀδύνη) exceeding painful.
 II. suffering great pain.
 περι-ωθέω, f. -ωθήσω and -ώσω, to push or thrust about:—Pass. with pf. περιέωσμαι, to be thrust away or pushed on one side, to be repulsed.
 περι-ωπῆ, ἡ, (περί, ὤψ) a place commanding a wide view: ἐκ περιωπῆς by a bird's-eye view. II. circumspection, caution.
 περι-ώσιος, ον, Ion. for περιούσιος, immense, vast, as Adv. περιώσιον, exceeding, beyond measure: also as Comp., περιώσιον ἄλλων far beyond the rest.
 περκάζω, f. σω, (περκός) to turn dark, of grapes ripening.
 πέρκη, ἡ, the perch, Lat. perca.
 ΠΕΡΚΝΟΣ, ὅ, ὅν, dark-coloured, of grapes ripening: dark, dusky, name of a kind of eagle.
 πέρκος, ἡ, ον, = περκνός.
 πέρνα, ἡ, a bam, Lat. perna.
 πέρυνη, 3 pl. περᾶσι, part. περᾶς: 3 sing. Ion. impf. περᾶσκει: (περᾶω):—to carry above seas for sale, to export, sell:—Pass. to be offered for sale.

πέρ-οδος, ἡ, Aeol. for περίοδος.

περόναμα, -ατρίς, Dor. for περόνημα, -ητρίς.

περονάω, f. ἥσω, (περόνη) to pierce, pin: Med., χλαῖναν περονήσασθαι to pin or buckle one's cloak.

περόνη, ἡ, (πέρω, περάω) anything pointed for piercing: a large pin for fastening a cloak, a buckle, brooch, Lat. fibula.

II. the small bone of the arm or leg, Lat. radius, fibula.

περόνημα Dor. -αμα, ατος, τό, = περονητρίς.

περονητρίς Dor. -ατρίς, ιδος, ἡ, (περονάω) a robe fastened on the shoulder with a buckle or brooch.

περονίς, ιδος, ἡ, = περόνη.

περπερεύομαι, Dep. to boast or vaunt oneself, be a braggart. From

ΠΕΡΙΠΙΕΡΟΣ, ον, vainglorious, braggart.

πέρο-οχος, ον, Aeol. for περίοχος.

πέρσα, Ep. for ἔπερσα, aor. I of πέρθω.

περσέ-πολις ποët. περσέπολις, εως, δ, ἡ, (πέρθω, πόλις) destroyer of cities.

II. (Πέρσαι, πόλις) Persepolis, the ancient capital of Persia.

Περσεύς, εως Ep. ἥος later Ion. εός, δ, Perseus, son of Jove and Danaë, one of the most famous Grecian heroes.

Περσεφόνη, ἡ, ποët. Περσεφόνεια also Περσέφασσα:—Persephoné, Proserpine, Lat. Proserpina, daughter of Jupiter and Ceres. Pluto carried her off, and as his consort she reigned in the lower world.

Πέρσης, ου, ὁ, acc. Πέρσην or Πέρσεα, voc. Πέρσᾱ or Πέρση, a Persian, native of Persis. (The Greeks derived the name of the people from Perseus.)

Περσίζω, f. σω, (Πέρσης) to side with or imitate the Persians.

Περσικός, ἡ, ὄν, (Πέρσης) Persian: hence I. αἱ Περσικαὶ a sort of thin shoes or slippers.

2. Περσικός ὄρνις the common cock.

3. τὸ Περσικόν a Persian dance.

4. ὁ Περσικός or τὸ Περσικόν (sub. μῆλον), the peach.

Περσίς, ιδος, ποët. fem. of Περσικός, Persian.

II. as Subst. I. (sub. γῆ), Persis, Persia.

2. (sub. γυνή), a Persian woman.

3. (sub. χλαῖνα), a Persian cloak.

Περσιοντί, Adv. (Περσίζω) in Persian fashion, in the Persian tongue.

Περσο-διώκτης, ου, ὁ, (Πέρσης, διώκω) pursuer of the Persians.

Περσο-νομέομαι, Pass. to be governed by the Persian laws or by Persians. From

Πέρσο-νόμος, ον, (Πέρσης, νέμω) ruling Persians.

πέρσι or -ιν, Adv. (πέρας) a year ago, last year; ἡ πέρσιον κωμῳδία the comic play of last year.

Hence περυσίνος, ἡ, ὄν, of last year, last year's.

Πέρφερες, οἱ, the name of the five officers who escorted the Hyperborean maidens to Delos.

Πεσῶ, Adv., Dor. for πεσῆ.

Πέσε, Ep. for ἔπεσε, 3 sing. aor. 2 of πίπτω.

Πεσεῖν Ep. πεσέειν, aor. 2 inf. of πίπτω.

πέσημα, ατος, τό, (πεσείν) a fall: a falling or fallen body.

πέσος, τό, = πέσημα, πτώμα, a fall, slaughter.

Πεσοῦμαι, fut. med. of πίπτω.

Πεσοῖα Att. Πεττ-, ἡ, the game of draughts.

Πεσοῦν Att. Πεττ-, (Πεσός) to play at draughts.

Πεσο-νομέω, f. ἥσω, (Πεσός, νέμω) to set the πεσοῖ in order for playing: to arrange, dispose, adjust.

ΠΕΣΣΟΣ Att. πέττός, δ, pl. πεσσοί and πεσσοά, an oval-shaped stone for playing a game like our draughts, mostly in plur.

2. in pl. also the board on which the game was played: it was divided by five lines both ways, and so into thirty-six squares: the middle line was called ἐπὰ γραμμῇ.

3. πεσσοί, οἱ, also, the place in which the game was played: the game itself.

ΠΕΨΩ Att. πέττω, later also πέπτω: fut. πέψω:

aor. I ἔπεψα:—Pass., aor. I ἐπέφθην: pf. πέπεμμαι, inf. πέπεσθαι:—to soften, make soft: of the sun, to ripen.

II. to boil: generally, to cook, dress: also to bake; Med., πέσσεσθαι πέμματα to bake oneself cakes.

III. of the stomach, to digest, Lat. coquere, concoquere.

2. metaph. to stomach or digest an affront, or rather to brood over it; so γέρα πεσόμεν (Ep. for πέσσειν) to brood over or dwell on one's honours; βέλος πέσσειν to nurse or bave to heal the wound of a dart.

Πεσών, οῦσα, ὄν, aor. 2 part. of πίπτω.

Πετάλυμος, ὁ, petalism, a mode of banishing citizens practised in Syracuse, like the δστρακισμός of Athens, except that the name of the obnoxious citizen was written on olive-leaves instead of potsherds. From

πέταλον Ion. πέτηλον, τό, a leaf: hence 2. used for voting, a vote, ballot; cf. ψῆφος. (Properly neut. from πέταλος.)

Πέταλος Ion. πέτηλος, η, ον, (πετάννυμι) spread out, unfolded, broad, flat.

II. metaph. full-grown.

Πετάμαι, = πέτομαι, q. v.

ΠΕΤΑΝΝΥΜΙ or -ύω: f. πετάσω [ᾶ] Att. πετώ:

aor. I ἐπέτασα Ep. πέτασα and πέτασσα: Pass., aor. ἐπετάσθην Ep. πετάσθην: pf. πεπέτασμαι Ep. πέπαταμαι: Ep. plqrpf. ἐπεπτάμην, πεπτάμην:—to spread, stretch out, unfold, unfurl, expand: metaph., θυμὸν πέτασαι to open one's heart:—pf. pass. πέπταμαι, to be spread on all sides, to be widely extended; part. πεπταμένος, η, ον, spread wide, opened wide, of folding doors.

Πέτασε, Ep. 3 sing. aor. I of πετάννυμι.

Πέτασμα, ατος, τό, (πετάννυμι) anything spread out: in plur. hangings, curtains, carpets.

Πετάσσας, Ep. aor. I part. of πετάννυμι.

Πέτ-αυρον or Πέτ-ευρον, τό, (πέδαυρος Aeol. for μετέωρος) a pole or perch for fowls to roost on.

Πετεινός, ἡ, ὄν, Ep. πετεινός, Ion. πετηνός and πετενός, able to fly, winged, flying: πετηνά, πετηνά winged creatures, fowls of the air.

2. of young birds, fledged.

Πέτευρον, τό, = πέταυρον.

Πέτηλον, τό, Ion. for πέταλον.

πετοῖσαι, Dor. for πεσοῦσαι, aor. 2 part. nom. pl. of πέτω.

ΠΕΤΟΜΑΙ impf. ἐπετόμην Ep. πετόμην: f. πέτησομαι, shortd. πτήσομαι: sync. aor. 2 ἐπτόμην, inf. πέτασθαι, part. πτόμενος; also ἐπτάμην, Ep. 3 sing. subj. πτήται for πτάται, inf. πάσθαι, part. πτάμενος. Dep.—but there is also an act. aor. 2 ἐπτην, inf. πτήναι, part. πτάς, as if from ἵπτημι:—there is also a present πέταμαι: ποτάομαι, πατάομαι are lengthd. forms:—to spread the wings in flight, to fly: of any quick motion, to fly, dart, rush, speed: imperat., πέτου fly! i. e. make haste. II. metaph. to be on the wing, flutter, Lat. volitare; ὄρνις πετόμενος a bird ever on the wing. 2. to fly abroad, be bruited abroad.

ΠΕΤΟΝΤΕΣΣΙ, Aeol. and poet. for πεσοῦσι, aor. 2 part. dat. pl. of πέτω.

ΠΕΤΡΑ Ion. πέτρη, ἡ, a rock, crag, Lat. *rupes*, *scopulus*; πέτρος being a stone, Lat. *saxum*: a ledge or shelf of rock (in the sea), λείος πετρώων free from rocks:—pl. πέτραι, masses of rock: διάτομος πέτρα a rock or cave with double entrance. Hence

ΠΕΤΡΑΙΟΣ, α, ον, rocky, of or belonging to a rock, living among the rocks.

ΠΕΤΡΗ-ΓΕΝΗΣ, ἐς, (πέτρα, γενέσθαι) rock-born.

ΠΕΤΡΗΣ, ἐσσα, εν, (πέτρα) rocky.

ΠΕΤΡ-ΗΡΕΦΗΣ, ἐς, (πέτρα, ἐρέφαι) over-arched with rock.

ΠΕΤΡΗΣ, ἐς, (πέτρα) of rock, rocky.

ΠΕΤΡΙΔΙΟΝ, τό, Dim. of πέτρα. [Ὶ]

ΠΕΤΡῒΝΟΣ, η, ον, (πέτρα) of rock, rocky.

ΠΕΤΡΟΒΟΛΙΑ, ἡ, a stoning. From

ΠΕΤΡΟ-ΒΟΛΟΣ, ον, (πέτρα, βαλεῖν) throwing stones.

ΠΕΤΡΟ-ΚΟΙΤΟΣ, ον, (πέτρα, κοίτη) sleeping on rock.

ΠΕΤΡΟ-ΡΙΦΗΣ, ἐς, (πέτρα, ῥίφηναι) hurled from a rock.

ΠΕΤΡΟΣ, ὁ, a piece of rock, a stone; cp. πέτρα.

ΠΕΤΡΟ-ΤΟΜΟΣ, ον, (πέτρα, τεμείν) cutting or beaving stones: as Subst., πετροτόμος, ὁ, a stone-cutter.

ΠΕΤΡΩ, ἰ. ὦσω, (πέτρος) to stone:—Pass. to be stoned.

ΠΕΤΡ-ΩΔΗΣ, ἐς, (πέτρα or πέτρος, εἶδος) like rock or stone, rocky, stony.

ΠΕΤΡΩΜΑ, ατος, τό, (πέτρω) a piece of stone or rock. II. a stoning; λευσίμω πετρώματι θανεῖν to die by stoning.

ΠΕΤΤΕΙΑ, ΠΕΤΤΕΥΩ, ΠΕΤΤΟΣ, Att. for ΠΕΣΣ—

ΠΕΤΤΩ, Att. for ΠΕΣΣΩ.

ΠΕΤ'ΘΟΜΑΙ, poet. for the prose πυνθάνομαι: impf. ἐπενθόμην. Hence

ΠΕΝΘῶ, οὖς, ἡ, tidings, news.

ΠΕΝΚΑΕΙΣ, Dor. for πενκείης.

ΠΕΝΚΑΛΙΜΟΣ [ᾗ], η, ον, lengthd. Ep. form of πικνίως (cf. λευγάλεος, λυγρός), wise, prudent.

ΠΕΝΚΕΔΑΝΟΣ, ἡ, ὄν, (πένη) keen, piercing.

ΠΕΥ'ΚΗ, ἡ, the fir, Lat. *picea*. II. anything made from the wood or resin of the fir, a torch of fir-wood. Hence

ΠΕΥΚΕΙΣ Dor. ΠΕΥΚΑΕΙΣ, ἐσσα, εν, of or made of fir,

πέυκεν σκάφος, a boat of fir-wood. II. metaph. sharp, keen, piercing.

ΠΕΥΚΙΝΟΣ, η, ον, (πένη) of or made of fir-wood; πέυκινα δάκρυα tears of the fir, i. e. the gum or resin that exudes from it.

ΠΕΥΣΟΜΑΙ Dor. ΠΕΥΣΟῦΜΑΙ, fut. of πυνθάνομαι.

ΠΕΥΣΤΗΡΙΟΣ, α, ον, of or for enquiry: ἡ πευστηρία (sub. θυσία) a sacrifice for learning the will of the gods.

ΠΕΦΑΝΘΑΙ, pf. pass. inf. of φαίνω.

ΠΕΦΑΝΤΑΙ, 3 sing. pf. pass. of φαίνω. II. 3 plur.

pf. pass. of *φένω.

ΠΕΦΑΡΓΜΑΙ, Att. for πέφραγμαί, pf. pass. of φράσσω.

ΠΕΦΑΣΜΑΙ, pf. pass. of φαίνω and of φημί: part. πεφασμένος, η, ον, brought to light, made manifest.

ΠΕΦΕΥΓΩΣ, pf. part. of φεύγω.

ΠΕΦΗΝΑ, pf. of φαίνω.

ΠΕΦΗΣΟΜΑΙ, poet. paullo-p. fut. of φαίνω.

ΠΕΦΗΣΟΜΑΙ, poet. paullo-p. fut. of *φένω.

ΠΕΦΙΔΕΣΘΑΙ, Ep. redupl. aor. 2 inf. of φείδομαι.

ΠΕΦΙΔΗΣΟΜΑΙ, Ep. paullo-p. fut. of φείδομαι.

ΠΕΦΙΔΟΜΗΝ, Ep. aor. 2 opt. of φείδομαι.

ΠΕΦΙΛΑΜΕΝΟΣ, Dor. for πεφιλημένος, pf. pass. part. of φιλέω.

ΠΕΦΙΜΩΣΟ, pf. pass. imperat. of φιμώω.

ΠΕΦΝΕ, ΠΕΦΝΕΜΕΝ, ΠΕΦΝΩΝ, etc., v. sub *φένω.

ΠΕΦΟΒΗΑΤΟ, Ep. 3 pl. plqpf. of φοβέομαι.

ΠΕΦΟΒΗΜΕΝΟΣ, η, ον, pf. part. pass. of φοβέω: Adv.

ΠΕΦΟΒΗΜΕΝΩΣ, timorously.

ΠΕΦΟΡΤΙΣΜΕΝΟΣ, pf. pass. part. of φορτίζω.

ΠΕΦΡΑΣΜΑΙ, pf. pass. of φράσσω.

ΠΕΦΡΑΔΩΝ, Ep. redupl. aor. 2 of φράζω: Ep. inf.

ΠΕΦΡΑΔΕΙΝ and ΠΕΦΡΑΔΕΜΕΝ.

ΠΕΦΡῶΝ, pf. of φρίσσω: poet. part. ΠΕΦΡΙΚΟΤΕΣ.

ΠΕΦΥῶΝ, Ep. for ΠΕΦΥΚΑΣΙ, 3 pl. pf. of φύνω.

ΠΕΦΥΓΜΕΝΟΣ, η, ον, pf. pass. part. of φεύγω.

ΠΕΦΥΖΟΤΕΣ, Ep. for ΠΕΦΕΥΓΟΤΕΣ, nom. pl. pf. part. from pres. *φύζω, = φεύγω.

ΠΕΦΥΚΑ, pf. of φύνω.

ΠΕΦΥΚΑ, Ep. pres. formed from pf. ΠΕΦΥΚΑ: Ep. impf. ΠΕΦΥΚΟΝ.

ΠΕΦΥΛΑΓΜΕΝΟΣ, η, ον, pf. pass. part. of φυλάσσω:—Adv. ΠΕΦΥΛΑΓΜΕΝΩΣ, cautiously, guardedly.

ΠΕΦΥΡΜΕΝΟΣ, pf. pass. part. of φύρω.

ΠΕΦΥῶΝ, Ep. for ΠΕΦΥΚΝΙΑ, pf. part. fem. of φύνω.

ΠΕΦΥΩΤΕΣ, Ep. for ΠΕΦΥΚΟΤΕΣ, pf. part. pl. of φύνω.

Πῃ Ion. κῇ Dor. πᾶ, enclit. Particle: of Manner, in some way or other, somehow: οὐδέ πῃ in no way at all, not at all: of numbers, about. 2. of Space, by some way, to some place. 3. πῇ μὲν ..., πῇ δὲ ... now one way, now another; partly ..., partly ...

II. πῇ; Ion. κῇ; Dor. πᾶ; interrog. Particle: 1. of Manner, how? also why? in Att. how? 2. of Space, which way? Lat. *qua*? also where?

ΠΗΓΑΖΩ, f. ἄσω, (πηγή) to spring, well, or gush forth. II. trans. to make to gush forth.

πηγαῖος, α, ον, also ος, ον, (πηγή) from a well or spring.

ΠΗΓΑΨΑΝΟΝ, τό, rue, Lat. *ruta*: proverb., οὐδ' ἐν σελίνῳ οὐδ' ἐν πηγάνῳ, not even at the parsley nor the rue, i.e. scarcely at the beginning of a thing, because these herbs were planted for borders in gardens.

πηγᾶς, ἄδος, ἡ, (πήγνυμι) anything congealed or hardened: boar-frost, rime.

Πηγάσιον, τό, Dim. of Πηγάσος. [ἄ]

Πηγάσις, ἴδος, fem. Adj. of Πηγάσος; Πηγάσις κρήνη="Ἰππου κρήνη": see Πηγάσος.

Πηγάσος, ὁ, Pegasus, a horse sprung from the blood of Medusa, and named from the springs (πηγαί) of Ocean, near which she was killed. Later he was supposed to be the winged horse which Bellerophon rode when he slew Chimaera, under whose hoof the fountain Hippocrene (Ἰππου κρήνη) sprang up on Helicon.

πηγεῖσ-μαλλος, ον, (πήγνυμι, μαλλός) thick-fleeced.

ΠΗΓΗ' Dor. παγά, ἡ, a spring, well, Lat. *fons*; in pl. the springs or source of rivers; but also, πηγαὶ ποταμῶν river waters: metaph. of anything liquid, πηγαὶ δακρύων the source or fount of tears, i.e. the eyes; also, πηγὴ ἀκούουσα the fount of hearing, i.e. the ear; πηγαὶ γάλακτος streams of milk; πηγὴ πυρός the source of fire; also, πηγὴ ἀργύρου a well (i.e. rich vein) of silver. 2. metaph. the fount, source, origin of anything.

πήγμα, ατος, τό, (πήγνυμι) anything fastened together: metaph. a bond, obligation.

ΠΗΓΝΥΜΙ or -ύω: fut. πήξω: aor. I ἐπηξα Aor. πήξα: Pass., pres. πήγνυμαι: fut. πήξομαι: Aor. I ἐπήχθην, aor. 2 ἐπάγχην [ἄ]: pf. πέπηγαί, but the pf. med. πέπηγα is mostly used in this sense:—to stick or fix in, make firm or fast in: of plants, to set or plant: σκηνὴν πήγνυναι to fix or pitch a tent; and Med., σκηνὰς πήξασθαι to fix their tents:—Pass. to be fixed: of persons, to be impaled. 2. to stick or fix on: metaph. to fix or fasten upon. II. to fasten together, put together, construct, build: Med., ἀμαξαν πήξασθαι to build oneself a wagon. III. to make solid, stiff: to congeal, freeze:—Pass. to be or become stiff, be frozen. IV. metaph. to make fast, fix, Lat. *pergere*; ὅρκος παγείς a sure and steadfast oath.

πηγός, ἡ, ὄν, (πήγνυμι) firm, solid: compact, strong. πηγύλις, ἴδος, ἡ, (πήγνυμι) covered with boar-frost, frozen, icy.

πηδάλιον, τό, (πηδόν) a rudder: a Greek ship had two, hence mostly in pl. πηδάλια: they were moved like large oars or sweeps; and the two were often joined by cross-bars or rudder-bands (ζεύγλαι or ζευκτήρια): the upper part with the tiller being called οἶαξ. 2. metaph. of a horse's reins or bridle. [ἄ]

ΠΗΔΑΨΑΝ, Ion. inf. πήδέειν: fut. ἤσω or -ήσομαι: aor. I ἐπήδσα:—to spring, bound, leap: of things, to dart, spring: c. acc. cognato, πήδημα πηδᾶν to

take a leap; hence πηδᾶν μέλιστα (sub. πηδήματα) to take a greater leap: but πεδία πηδᾶν to bound over the plains. II. to leap, throb, beat, esp. of the pulse.

πήδημα, ατος, τό, (πηδάω) a leaping, bounding: a beating or throbbing of the heart.

ΠΗΔΟΣ, ὁ, or ΠΗΔΟΝ, τό, the flat or blade of an oar:—an oar.

πηκτός, ἴδος, ἡ, (πήγνυμι) an ancient sort of harp with twenty strings, mostly used by the Lydians, also called μαγάδις. 2. a shepherd's pipe.

πηκτός, ἡ, ὄν, verb. Adj. of πήγνυμι, fixed or fastened in: of trees, planted. II. well put together, compact. 2. ἡ πηκτή a sort of cage to catch birds. 3. τὰ πηκτὰ (Dor. πακτὰ) τῶν δωματίων the barriers of the house, the door. III. solid, thick, congealed, curdled: ἡ πηκτὴ Dor. πακτὰ, cream-cheese.

πηλαι, πήλας, aor. I inf. and part. of πάλλω. πήλε, Ep. for ἐπηλε, 3 sing. aor. I of πάλλω. Πηλείδης, ον Ep. εω and ao, ὅ, patronymic of Πηλεΐς, son of Peleus, Achilles.

Πηλείων, ονος, ὁ, the same as Πηλείδης: Adv. Πηλεϊωνάδε, to the son of Peleus. Πηλεΐς, ἔως Ep. ἦος, ὁ, Peleus, son of Aeacus, husband of Thetis, father of Achilles, prince of the Myrmidons in Thessaly.

Πηληϊάδης, εω, ὁ, Ep. for Πηλείδης. Πηληΐος, ὄν, Ep. Adj. (Πηλῆος, Ep. gen. of Πηλεΐς) of or belonging to Peleus.

πήληξ, ηκος, ἡ, (πήλαι) a helmet, casque. Πηλιάκος, ἡ, ὄν, of Mount Pelion.

Πηλιάς, ἄδος, ἡ, (Πήλιον) of or from Mount Pelion. πηλίκος [ἴ], ἡ, ον, interrog. of πηλίκος, ἡλίκος, how great? how much? how old? Lat. *quantus*?

πήλινος, ἡ, ον, (πηλός) of clay, earthen, Lat. *luteus*.

Πήλιον, τό, Pelion, a mountain in Thessaly. Hence Πηλιώτης, ον, ὁ, fem. -ῶτις, ἴδος, of or from Pelion. πηλοβάτης [ἄ], ον, ὁ, (πηλός, βαίνω) mud-walker, name of a frog.

πηλοδομέω, f. ἤσω, to build of clay. From πηλό-δομος, ον, (πηλός, δέμω) clay-build. πηλο-πλάθος [ἄ], ον, (πηλός, πλάσσω) moulding clay: as Subst., πηλοπλάθος, ὁ, a potter.

ΠΗΛΟΣ, ὁ, clay, such as was used by the potter, Lat. *lutum*: also mud, Lat. *coenum*.

πηλο-ουργός, ὄν, (πηλός, ἔργον) working in clay: as Subst., πηλοουργός, ὁ, a worker in clay.

πηλοφορέω, f. ἤσω, to carry clay. From πηλο-φόρος, ον, (πηλός, φέρω) carrying clay.

πηλό-χυτος, ον, (πηλός, χέω) cast in clay, earthen. πηλό-ωδης, ες, (πηλός, εἶδος) like clay, clayey, of the consistency of clay.

πήμα, ατος, τό, (πήσομαι, fut. of πάσχω) suffering misery, woe: also of a person, πῆμά τινα a bane or sorrow to . . . Hence

πημαῖνος: f. ἀνῶ Ion. ἀνέω: aor. I ἐπήμηνα: Med. fut. πημᾶνθαι (in pass. sense): Pass., aor. I ἐπη-

μάνθην Ep. πημάνθην:—to make suffer, bring into misery: also to grieve, distress: to harm, injure: absol. to do mischief. Hence

πημαντέος, α, ον, possible to be injured.

πημήνεια, 3 pl. Aeol. aor. I opt. of πημαινώ.

πημονή, ἡ, poet. for πῆμα, suffering.

πημοσύνη, ἡ,=πημονή, πῆμα, suffering.

Πηνελόπη Ep. Πηνελόπεια, ἡ, Penelopé, daughter of Icarus, wife of Ulysses: (called from her weaving the web, πῆνη).

πηνέλοψ, σπος, δ, a kind of duck.

ΠΗΝΗ, ἡ, like πῆνος, the thread on the shuttle, the woof; in plur. the web.

πηνίζομαι Dor. πανίδομαι: Dep.: (πηνίον):—to wind thread off a reel: generally, to wind off.

ΠΗΝΙΚΑ [ῥ], Adv. at what point of time? at what hour? πηνικί ἐστὶ τῆς ἡμέρας; what hour of day is it?

πηνίον, τό, Dim. of πῆνος or πῆνη, the thread of the woof: or the quill on which the thread is wound.

πήνισμα, ατος, τό, (πηνίζω) the thread wound on a spindle, the thread of the woof.

πήξαι, aor. I inf. of πήγνυμι.

πήξε, Ep. for ἔπηξε, 3 sing. aor. I of πήγνυμι.

πήξος, οὔ, δ, (πάομαι) a kinsman by marriage, a connexion, Lat. affinis.

ΠΗΡΑ Ion. πήρη, ἡ, a leathern pouch, a wallet, scrip, knapsack, Lat. pera.

πηρίδιον, τό, Dim. of πήρα, a little wallet.

πηρό-δετος, ον, (πήρα, δέω) tying a wallet.

ΠΗΡΟΣ, ᾶ, δ, ὄν, disabled in a limb, maimed, Lat. mancus.

πηρόω, f. ὥσω, (πήπος) to maim, disable: metaph. to incapacitate.

πήσομαι, Ion. fut. of πάσχω.

πηχυαῖος, α, ον, a cubit long.

πηχύνομαι, Med. to take into one's arms.

ΠΗΧΥΣ, εως, δ: gen. pl. πήχων:—the fore-arm, from the wrist to the elbow, Lat. ulna: generally the arm.

II. the centre-piece, which joined the two horns of the bow. III. in pl., πήχες are the horns or sides of the lyre, opp. to ζυγόν the bridge. IV. as a measure of length, the space from the point of the elbow to the end of the little finger, Lat. cubitus, a cubit, orig. containing 24 δάκτυλοι, or about 18 inches: the πήχυν βασιλῆος was longer by three δάκτυλοι, being = 27 δάκτυλοι or about 20 inches. V. a cubit-rule.

πιάζω, f. ἄσω and ἄξω: aor. I part. πιάσας: Dor. form of πιέω, to press: to lay bold of, apprehend.

πιάινω, f. ἀνώ: aor. I ἐπιάνα, pass. ἐπιόσθην: pf. pass. πεπίασμαι: (πίων):—to make fat, fatten; of the soil, to fatten, enrich: metaph. to increase, enlarge. 2. metaph. to make wanton:—Pass. to become fat, wax wanton.

πιάσας, Dor. aor. I part. of πιάζω.

πιάρ, τό, indecl. (πίων) fat, tallow, suet: also oil, cream: hence fatness: metaph. the fat of the land, the cream of a thing, the choicest, best.

πιᾶρός, ᾶ, ὄν, (πιάρ) fat, rich.

πίασμα, τό, (πιάινω) that which makes fat or rich, an enricher, fattener, of a river.

πιδάκνυς, ἰδος, ἡ, (πίδαξ) of the spring or fountain.

πιδάκοις, εσσα, εν, (πίδαξ) gushing.

πιδάκ-ώδης, ες, (πίδαξ, εἶδος) like a fountain, gushing with spring-water.

ΠΙΔΑΞ, ἄκος, ἡ, a spring, fountain. Hence

πιδήεις, εσσα, εν, rich in springs.

πιδύω, to gush out.

πίε, Ep. 2 sing. aor. 2 imperat. of πίνω: but also Ep. for έπие, 3 sing. indic.

πιέειν, Ep. for πειν, aor. 2 inf. of πίνω.

πιέζω,=πιέω: and hence Ep. impf. πιέζων and Ion. part. pass. πιεζέμενος.

ΠΙΕΖΩ, f. πιέσω: aor. I έπиеσα: Pass., aor. I έπиеσθην or έπиеσθη: pf. πεπиеμαι or πεπиеμαι: —to press, squeeze, crush, press hard upon. II. to lay hold of.

πιείν, aor. 2 inf. of πίνω.

πίερα [ῖ], ἡ, pecul. fem. of πίων, fat, rich: of cities, prosperous, wealthy: δαῖς πίερα a plentiful meal:—of pine-wood, resinous, juicy, unctuous.

πιέμεν, Ep. for πειν, aor. 2 inf. of πίνω.

Πιερίδες, αἱ, the Pierides, name of the Muses, from mount Pierus in Thessaly.

Πιερήθεν, Adv. from Pieria in Thessaly.

πιέσαι, for πiei, 2 sing. fut. of πίνω.

πιεσθεῖς, εἰσα, έν, aor. I pass. part. of πιέζω.

πίτεις, εσσα, εν, poet. for πίων, fat, rich.

πίτιστα, 2 sing. aor. 2 med. subj. of πίνω.

πιθάκνη Att. φιδάκνη, ἡ, (πίθος) a wine-cask, wine-jar.

πιθάκος, Dor. for πίθηκος, an ape.

πιθανολόγω, f. ἴσω, (πιθανολόγος) to use probable arguments. Hence

πιθανολογία, ἡ, the use of probable arguments.

πιθανολόγος, ον, (πιθανός, λέγω) speaking persuasively. using probable arguments.

πιθάνος, ἡ, ὄν, (πιθώ) act. calculated to persuade: 1. of persons, persuasive. 2. of manner, winning. 3. of reports, plausible, credible: hence reasonable, likely. 4. of works of art, producing illusion, natural. II. pass. easy to persuade, credulous. 2. obedient.

πιθάνος, Adv. of πιθανός, persuasively: Comp. πιθανώτερον, more persuasively.

πιθέσθαι, aor. 2 med. inf. of πιθώ.

πιθήων, ὧνος, δ, (πίθος) a place for casks, a cellar.

πιθήκιζω, f. ἴσω, (πίθηκος) to play the ape. Hence

πιθήκισμός, δ, a playing the ape, aping.

πίθηκος Dor. πίθακος, δ, (πιθώ) an ape, Lat. simius: hence, one who plays ape's tricks, a jackanapes.

πιθηκο-φάγω, (πίθηκος, φαγείν) to eat ape's flesh.

πιθηκο-φόρος, ον, (πίθηκος, φέρω) carrying apes.

πιθήσας, aor. I part. of πιθώ, as if from πιθέω.

πιθί, irreg. 2 sing. aor. 2 imperat. of πίνω.

πιθ-οιγία, ἡ, (πίθος, οίγνυμι) an opening of casks.

πιθοίγια, τό, (πίθος, οἶγνυμι) *the cask-opening, a festival on the first day of the Anthesteria.*

πιθόμην, Ep. for ἐπιθόμην, aor. 2 med. of πείθω.

πίθος, ὁ, *a wine-jar made of earthenware.* [Ὶ]

πίθων, ὁ, = πίθηκος, *an ape.* [Ὶ]

πιθών, οὔσα, ὄν, aor. 2 part. of πείθω.

πικράνω, f. ἄνω, (πικρός) *to make sharp or bitter: metaph. to embitter, anger:—Pass. to grow angry.*

πικρία, ἡ, (πικρός) *bitterness: of temper, bitterness, malice, venom, spleen.*

πικρό-γάμος, ον, (πικρός, γαμέω) *embittered in marriage, unhappily wedded.*

πικρό-γλωσσος, ον, (πικρός, γλῶσσα) *of sharp or bitter tongue.*

πικρό-καρπος, ον, (πικρός, καρπός) *bearing bitter fruit.*

ΠΙΚΡΟΣ, ἄ, ὄν, also ὅς, ὄν, *sharp, keen, piercing: of taste, sharp, pungent, bitter: of sound, sharp, piercing, shrill.* 2. of persons, words, acts, etc., *bitter, cruel, harsh, stern, morose, severe: also hateful, hostile.* II. Comp. and Sup. πικρότερος, -ότατος, never μικρότερος, -ώτατος. Hence

πικρότης, ἡτος, ἡ, *bitterness: baseness, cruelty.*

πικρό-χολος, ον, (πικρός, χολή) *with bitter gall: splenetic.*

πικρῶς, Adv. of πικρός, *sharply, harshly, bitterly, cruelly.*

πιλῶ, = πιλῶ:—Pass. *to be close pressed.*

πίληδιον, τό, Dim. of πίλος, *a little felt-bat, Lat. pileolus.* [Ἰ]

πι-λήτης, ἐς, (πί, λιπέω) *wanting the letter πί.*

πιλῶω, = πελάζω, *to bring near to:—Pass. πιλναμαι, to draw near to, approach, encounter, c. dat.*

ΠΙΛΟΣ, ὁ, *wool or hair wrought into felt, felt, felt-cloth.* II. *a felt-cap, bat; πίλος χαλκοῦς a brzen bat, i. e. helmet: also a felt cuirass.*

πιλοφορικός, ἡ, ὄν, *used to wear a felt-bat.* From

πίλο-φόρος, ον, (πίλος, φέρω) *wearing a felt-bat.*

πίλω, f. ὤσω, (πίλος) *to press wool so as to make it into felt, to felt wool: hence to press close, squeeze tight.*

πιμελή, ἡ, (πίων, πῖαρ) *fat, Lat. adeps.* Hence

πιμελής, ἐς, *fat, Lat. pinguis.*

πιμπλάντω, Ep. 3 pl. impf. pass. of πιμπλημι.

πιμπλάνω, poet. for πιμπλημι, hence pres. med. πιμπλάνεται for πιμπληται.

πιμπλέω, = πιμπλημι: Ion. part. pl. fem. πιμπλεῦσαι.

ΠΙΜΠΛΗΜΙ, inf. πιμπλάναι [ἄ]: 3 pl. impf. ἐπιμπλῶσαν: (tenses formed from πλῆθω): fut. πλῆσω: aor. I ἐπλήσα, med. ἐπλησάμην: Pass., aor. I ἐπλήσθην: pf. πέπλησμαι:—also, Ep. aor. 2 pass. ἐπλήμην, 3 sing. and pl. πλῆτο, πλῆντο, imperat. πλῆσο, opt. πλῆμην or πλείμην:—*to fill, fill up, fill full of a thing, c. acc. pers. et gen. rei; or to fill with a thing, c. dat. rei.* 2. c. acc. pers. only, *to fill full, satisfy, glut.* 3. *to fulfil, discharge an office.* II. Med. *to fill for oneself, or what is one's own.* III.

Pass. *to become or be full of: to be filled, satisfied, have enough of a thing.*

ΠΙΨΙΠΡΗΜΙ, inf. πιμπράναι [ἄ]: (tenses formed from πρήθω): fut. πρήσω: aor. I ἐπρησα: Pass., aor. ἐπρήσθην: pf. πέπρησμαι:—*to kindle, burn, set on fire:—Pass. πίμπραμαι, to be burnt, set on fire, consumed.*

πῖν, poet. inf. of ἔπιον, aor. 2 of πίνω.

πινάκηδον, Adv. (πίναξ) *like planks.*

πινάκιον, τό, Dim. of πίναξ, *a little tablet, esp. that on which the judges (δικασταί) wrote their verdict of guilty or not guilty, Lat. tabella.*

πινάκιος, ὁ, = πινάκιον.

πινάκο-πώλης, ον, ὁ, (πίναξ, πωλέω) *one who sells small birds ranged upon a board.*

ΠΙΝΑΞ, ἄκος, ὁ, *a board, plank: a writing-tablet: a votive tablet.* 2. *a wooden trencher, dish, plate, or platter.* 3. *a board for painting on, a picture, Lat. tabula.* 4. *a plate engraved or written upon: a chart or map.* 5. *a board for public notices: a register, list.*

πινάρος, ἄ, ὄν, (πίνος) *dirty, squalid.*

πινάω, (πίνος) *to be dirty.*

πινέμεν, πινέμεναι, Ep. inf. of πίνω.

πίνεσκον [Ὶ], Ion. impf. of πίνω.

πίνηρος, ἡ, ὄν, Ion. for πινάρος.

ΠΙΝΝΑ and πίννῃ, ἡ, *a kind of muscle, the pinna.*

πιννο-τήρης, ον, ὁ, (πίννα, τηρέω) *a small crab that lives in the pinna's shell: metaph. a little parasite.*

πίνεις, εσσα, εν = πινάρος.

ΠΙΝΟΣ, ὁ, dirt, filth, Lat. squalor. [Ὶ]

πινύσκω: aor. I ἐπινύσσα: pass. ἐπινύσθην: (πέ-πνυμαι, pf. pass. of πνέω):—*to make wise or prudent, admonish, instruct, inform.* Hence

πινύτης, ἡ, *understanding, wisdom.*

πινύτης, ἡτος Dor. ἄτος, ἡ = πινυτή.

πινυτός, ἡ, ὄν, (πινύσσω) *wise, understanding.*

πινυτό-φρων, ονος, ὁ, ἡ, (πινυτός, φρήν) *of wise or understanding mind.*

ΠΙΝΩ [Ὶ]: fut. πίομαι: aor. 2 ἔπιον, imperat. πῖε, also πῖθι, inf. πείν: from Root ΠΟ—come pf. πέπωκα, aor. I pass. ἐπόθην: pf. pass. inf. πεπόσθαι:—*to drink, Lat. bibo; c. gen. to drink of a thing: metaph. to drink up, absorb: pf. πέπωκα, to have drunk, to be drunken.*

πιν-ώδης, ἐς, (πίνος, εἶδος) *dirty, squalid.*

πίομαι, fut. of πίνω: but also used as pres. med.

πῖον, Ep. aor. 2 of πίνω.

πίος, α, ον, poet. for πῖον.

πιότης, ἡτος, ἡ, (πίος, πῖον) *fatness, richness.*

πίπσκω, f. πῖω [Ὶ]: aor. I ἐπίσα: Causal of πίνω, *to give to drink, c. dupl. acc.; πῖω σφε Δίρκας ὕδωρ I will give them the water of Dirce to drink.*

πῖπλω, poet. for πιμπλημι, impf. ἔπιπλον, *to fill.*

πιππιζώ, f. ἴσω, *to chirp like young birds.* (Formed from the sound.)

πιπράσκω Ion. πιπρήσκω, redupl. form of περάω:

pf. *πέπρακα*: Pass., fut. *ἰ πράθῃσθαι*, *paullo*-p. fut. *πεπράσθαι* [ἀ]: aor. *ἰ πράθην* [ἀ]: pf. *πέπραμαι* Ion. —*μαι*: (περάω) —to sell beyond seas, like *περάω*: generally, to sell:—Pass. to be sold: metaph. to be bought and sold, i. e. betrayed.

πίπτω, for *πί-πέτω*, redupl. from Root *ΠΕΤ*—: Ep. impf. *πίπτον*: fut. *πεσοῦμαι* Ion. *πεσέομαι*: aor. 2 *έπεσον*, inf. *πεσεῖν*: pf. *πέπτωκα*, Ep. part. *πεπτώς* and *πεπτώς*, —*εῶτος* Att. *πεπτώς*, —*ώτος*, syncop. from *πεπτασός*—: to fall, fall down; c. acc. cognato, *πίπτειν πτώματα*, *πεσήματα*: absol. in pf. *πέπτωκα*, to be fallen, lie low.

II. Special usages: *πίπτειν ἐν τινι* to fall upon a thing violently, to attack. 2. *πίπτειν ἐκ τινος* to fall out of or lose a thing, Lat. *decidere de* . . ; ἐκ θυμοῦ *πίπτειν τινι* to fall out of or lose one's favour.

3. *πίπτειν μετὰ ποσὶ γυναικός* to fall between the feet of a woman, i. e. to be born.

4. to fall in fight. 5. to fall, sink, leave off; *ἀνεμος πέσε* the wind fell. 6. *πίπτειν ὑπὸ τινος* to fall by another's hand, to be overthrown, overcome; ὁ στρατὸς αὐτὸς ὑπ' ἐωντοῦ ἔπεσε the army failed of itself, Lat. *mole sua corruit*.

7. to fall short, fail: of a play, to fail, Lat. *cadere*. 8. of the dice, to fall in a certain position; τὰ δεσποτῶν εἶ πεσόντα θήσομαι I shall count my master's throws lucky: generally, εἶ or καλῶς *πίπτειν*, to be lucky:—so also, to fall, turn out, happen.

πίρσιμος, an Egypt. word = καλὸς κάγαθός, noble.

πίσινος, η, ον, (πίσιος) made of peas, ἔτινος *πίσινον* pea-soup.

ΠΙΨΟΣ, a kind of pulse, the pea, Lat. *pisum*. [Ὶ] *πίσος*, τό, (πίσω fut. of *πιπίσκω*) only in nom. and acc. pl. *πίσα*, moist lands, meadows.

ΠΙΨΣΑ Att. *πίττα*, ἡ, pitch, Lat. *pix*: proverb., *μελάντερον ἢ τε πίσσα* blacker than pitch.

πισήρης, es, (πίσσα) of or like pitch, pitchy.

πίσις Att. *πίττινος*, η, ον, (πίσσα) pitched over, coated with pitch.

πισσώ Att. *πίττ*—, f. ὥσω, to pitch, cover with pitch.

πίστευμα, τό, (πιστεύω) a pledge of good faith.

πιστευτικός, ὅς, ὄν, disposed to trust, confiding. From *πιστεύω*, f. σω, (πίστις) to believe, trust in, put faith in, confide in, rely on a person or thing: absol., χαλεπὸν πιστεύειν hard to believe; πιστεύειν εἰς τινα to believe on a person:—Pass. to be believed or trusted.

2. to believe, comply, obey. II. c.

inf. to believe that, feel sure or confident that a thing is: also c. dat. et inf. to trust to one, rely on one to do so and so.

III. to entrust or confide something to another.

πιστικός, ὅς, ὄν, (πίνω) drinkable, liquid.

πιστικός, ὅς, ὄν, (πίστις) trusty, faithful. 2. per-

suasive. 3. pure, genuine.

πίστις, εως, ἡ, (πέθω, πέθομαι) trust in others, faith, belief; Lat. *fides*, fiducia; *πίστις θεῶν* faith in the gods: persuasion of a thing, confidence, assurance. 2.

good faith, faithfulness, honesty, Lat. *fides*. 3. credit, trust; εἰς πίστιν δίδουσι to give in trust. II. that

which gives trust or confidence, an assurance, pledge of good faith, warrant; *πίστιν καὶ ὅρκια ποιεῖσθαι* to exchange assurances and oaths. 2. a means of persuasion, an argument, proof.

πιστός, ὅς, ὄν, (πίνω) drinkable, liquid; τὰ πιστά liquid medicines, draughts.

πιστός, ὅς, ὄν, (πέθω) of persons, faithful, trusty, true: in Persia οἱ πιστοὶ or τὰ πιστά were confidential officers about the court, privy-councillors; *πιστὰ πιστῶν*, like *ἔσχατ' ἐσχατῶν*, = *πιστότατοι*, most trusty. 2. believed, trusted. II. of things, trustworthy, sure, deserving belief: credible. 2.

τὸ πιστόν, as Subst., a pledge, security, warrant; *πιστὸν or πιστὰ δοῦναι καὶ λαβεῖν* to give and receive pledges: also τὸ πιστόν = *πίστις*, good faith.

III. act. believing, relying on. 2.

obedient. Hence

πιστότης, ητος, ἡ, good faith, honour, faithfulness.

πιστός, f. ὄσος, (πιστός) to make faithful or trustworthy, bind by a pledge or engagement. II. Pass.

to be made trustworthy, give a pledge or warrant; ὅρκω *πιστωθῆναι* to pledge oneself by oath. 2. to

feel trust, to be persuaded; *πιστωθεῖς*, trusting, confiding.

III. Med. to give one another pledges or guarantees, exchange troth. 2. *πιστοῦσθαι τινα ὑφ'*

ὅρκων to secure his good faith, bind him by oaths.

πίστρα, ἡ, (πίνω) a drinking-trough or cup.

πίστον, τό, (πίνω) = *πίστρα*.

πίστωμα, atos, τό, (πιστός) an assurance, guarantee, pledge. 3. *γγραφέα πιστώματα* = *πιστοὶ γέροντες*, as *πιστὰ Περσῶν* is used for *πιστοὶ Περσῶν*.

πιστῶς, Adv. of *πιστός*, faithfully: persuasively.

πιστώσαντο, Ep. 3 pl. aor. 1 med. of *πιστάω*.

πίσινος, η, ον, (πέθω) trusting on, relying or depending on, confiding in, c. dat.

πίσιπες, οἱ, αἱ, *πίσιπτα*, τά, Aeol. for *τέσσαρες*, τέσσαρα.

πίσω [Ὶ], fut. of *πιπίσκω*.

πίνα, Ep. for *ἐπίνα*, 3 sing. impf. of *πίπνημι*.

πίντας, ασα, αν, part. of *πίπνημι*.

πίπνημι, collat. form of *πέταννυμι*, to spread out, extend, expand.

πίνω, = *πετάννυμι*, to spread out: impf. *ἐπίπνων*.

πίτνω [Ὶ], poet. form of *πίπνω*, used metri grat.

when the penult. is required to be short, as *μίμνω* is used for *μῆνω*, when the penult. is to be long.

πίττα, ἡ, Att. for *πίσα*.

πίττινος, η, ον, Att. for *πίσινος*.

πίπτω, Att. for *πισσώ*.

πίτῦ-κάμπης, ον, ὁ, = *πιτυνο-κάμπης*.

πίτύλεω, f. σω, (πίτυλος) to ply the plashing oar.

ΠΙΤΥΛΟΣ [Ὶ], ὁ, the measured plash of oars; ἐνὶ *πιτύλῳ* with one stroke. II. the plash of falling drops; *πίτυλος σκῆφον* the plash of wine poured into a cup. 2. the noise made by a quick succession of blows, as, the beating of the breast, clapping of the hands, repeated blows with the fist, with the spear. 3.

metaph. of any violent gestures, frantic passion.

πίτυο-κάμπτης, ου, ὁ, (πίτυς, κάμπτω) *the pine-bender*, epith. of the robber Sinis, who killed travellers by tying them between two pine-trees bent down so as nearly to meet, and then let go.

πίτυο-τρόφος, ου, (πίτυς, τρέφω) *growing pines*.

πίτυρον, τό, (πίτσω) *bran, the husk of corn*: generally, *refuse*, Lat. *furfur, furfura*; mostly used in pl.

ΠΙΤΤΥΣ, vos, ἡ, ποίη. dat. pl. πίτυσιν: *the pine-tree*, Lat. *pinus*: proverb., *πίτυος δίκην ἐκτρίβεσθαι* to be reduced like a *pine-tree*, i. e. utterly, because the pine-tree once cut down never grows again.

πίτυ-στεπτος, ου, (πίτυς, στέφω) *pine-crowned*.

πιφάυσκω, (redupl. form of φαίνω, akin to φάσκω, as διδάσκω to δαίω), only used in pres. and impf. to let be seen, shew, reveal by a token: mostly, to shew by words, to make known, tell, declare, reveal. 2. πιφάυσκομαι as Dep. to make manifest, make known, declare.

πίω, aor. 2 subj. of πίνω.

ΠΙΩΝ [ῖ], ὁ, ἡ, neut. πίων, gen. πίωνος:—Lat. *PINGUIS*, *fat, plump, sleek*, of animals: *oily, rich*. II. of soil, *fat, rich, fertile*: also *wealthy*. III. Comp. and Sup. *πιότερος, πióτατος* (as if from πíos).

πίων, οὔσα, ὄν, aor. 2 part. of πίνω.

πλαγά, Dor. for πληγή.

πλάγιάω, f. άσω, (πλάγιος) to turn sideways or slanting, turn aside: to tack to and fro.

πλάγι-αυλος, ὁ, (πλάγιος, αὐλός) *the cross flute*, German *flute*.

πλάγιος, α, ου, also os, ου, placed sideways, slanting, albwart; eis πλάγιον sideways; τὰ πλάγια the sides, in military sense, the flanks of an army; eis τὰ πλάγια right and left; κατὰ πλάγια in flank; ἐκ πλαγίου on the flank; παγίους λαβεῖν τοὺς πολέμους to take the enemy in flank. II. metaph. sideways, askance, treacherous.

πλάγιόω, (πλάγιος) to turn or move sideways.

πλαγιώς, Adv. of πλάγιος, askant.

πλαγκτήρ, ἦρος, ὁ, (πλάζω) act. *he that leads astray*, a misleader. 2. pass. a wanderer, rover.

πλαγκτός, ἡ, ὄν, also ὡς, ὄν, (πλάζω) *wandering, roaming*. II. metaph. *wandering in mind, distraught, unsettled*. Hence

πλαγκτοσύνη, ἡ, a wandering, roaming.

πλάγξομαι, fut. med. of πλάζω.

πλαγχθῆναι, -θείς, aor. I pass. inf. and part. of πλάζω.

πλάδῆρός, á, ὄν, wet, moist. From

ΠΛΑΨΩ, ὁ, moisture.

ΠΛΑΨΩ: Ep. impf. πλάζων: f. πλάγξω: aor. I ἐπλαγξα:—to make to wander or roam, drive from the right course, cast away: metaph. to lead astray: generally, to mislead, seduce. II. Pass, with fut. med. πλάγξομαι, aor. I pass. ἐπλάγχθη Ep. πλάγχθη, to wander, go astray: to glance or slide off.

πλάθῃνη, ἡ, (πλάσσω) a platter or mould to bake in. πλάθῃνον, τό, πλάθανος, ὅ, = πλάθῃνη.

πλάθῃναι, -θείς, aor. I pass. inf. and part. of πλάζω.

πλάθω, collat. form of πελάζω, intr. to approach, draw near, come nigh. [á]

ΠΛΑΨΙΩΝ, τό, an oblong figure or body; ισόπλευρον πλάσιον a square: of an army, ἐν πλαισίῳ τετάχθαι to be drawn up in square, Lat. *agmine quadrato*, as opp. to marching order, *agmine longo*.

πλακεῖς, εἶσα, ἐν, aor. 2 pass. part. of πλέκω.

πλάκερός, á, ὄν, (πλάξ) = πλατίς, broad.

πλάκινος, ἡ, ου, (πλάξ) made of a board or plank, wooden. [á]

πλάκοῦς, οὔντος, ὁ, contr. from πλακοῦεις, (πλάξ) a flat cake.

πλάκτωρ, opos, ὁ, Dor. for πλήκτωρ.

πλάν, Dor. for πλήν.

πλᾶνώ Ion. -έω, f. ἡσω, (πλάνη) to lead astray, lead wandering about: of ships, to drive from their course: generally, to mislead, lead into error. II. Pass. πλανάομαι, with fut. med. πλανήσομαι, aor. I pass. ἐπλανήθη, pf. πεπλάνημαι:—to wander, roam about, stray: c. acc., πλανᾶσθαι χθόνα to wander over a land, Lat. *oberrare*: πλανᾶσθαι ἐν λόγῳ to be at a loss in one's story: to wander in mind, be at a loss.

ΠΛΑΨΗ, ἡ, a wandering or roaming about, straying: erring, error. [á]

πλάνημα, atos, τό, (πλᾶνώ) a wandering, going astray.

πλάνης, ητος, ὁ, (πλάνη) a wanderer, roamer, rover, Lat. *erro*; πλάνητες ἀστέρες wandering stars, planets.

πλάνησις, εως, ἡ, (πλανάω) a leading astray: a dispersing. [á]

πλανητέον, verb. Adj. of πλανάομαι, one must wander.

πλᾶνῆτης, ου, ὁ, fem. -ήτις, ιδος, (πλανάω) = πλάνης, a wanderer. 2. a planet.

πλάνιος, α, ου, ποίη. for πλάνος.

πλαν-οδία, ἡ, (πλάνος, ὁδός) a wrong way, by-way. [plā-metri grat.]

ΠΛΑΨΝΟΣ [á], ἡ, ου, also os, ου, act. leading astray, deceiving: as Subst., πλάνος, ὁ, a deceiver. 2. pass. wandering, roaming.

ΠΛΑΨΝΟΣ, ὁ, = πλάνη, a wandering about, roaming, straying: φροντίδους πλάνους wanderings of thought.

πλᾶνο-στιβής, ές, (πλάνος, στείβω) trodden by wanderers.

πλᾶνύτω, = πλανάομαι, to wander about.

ΠΛΑΨ, ἡ, gen. πλάκς, anything flat and broad, flat land, a plain; πόντου πλάξ the ocean plain: the flat top of a bill, table-land:—also a flat stone, tombstone.

πλάξεν, Dor. for ἐπληξεν, 3 sing. aor. I of πλᾶσσω.

πλάξ-ιππος, ου, Dor. for πλᾶξιππος.

πλάσμα, atos, τό, (πλάσσω) anything moulded or modelled in clay or wax, an image, figure; πλάσματα πηλοῦ vessels of clay. II. that which is imitated, a forgery.

ΠΛΑΨΣΩ Att. -τω: f. πλάσω [á]: aor. I ἐπλάσα Ep. ἐπλάσσα, πλάσσα: pf. πέπλάκα: Pass., aor. I ἐπλάσθην: pf. πέπλασμαι:—to form, mould,

shape, fashion, Lat. *figere*, of the statuary who works in clay or wax:—Pass. to be moulded, made, fashioned.

II. generally, to mould, shape, of the mind and body:—Med., πλασάμενος τῇ ὕψει having formed himself in face, i. e. having composed his countenance.

III. metaph. to make up, fabricate, forge: absol., δόξω πλάσας λέγειν I shall seem to speak from invention; κόμπος οὐ πεπλασμένος no false boast. Hence

πλαστής, οὗ, ὁ, fem. πλάστειρα, one who moulds or models, a modeller.

πλάστιγξ Ion. πληστιγξ, ιγγος, ἡ, (πλήσσω) the tongue or scale of a balance. II. a pair of scales, balance: also a yoke for horses. III. a whip.

πλαστός, ἡ, ὄν, doubtful form of πελαστός.

πλαστός, ἡ, ὄν, (πλάσσω) formed, moulded, modelled. II. metaph. made up, forged, counterfeit, unreal; πλαστός πατρί a supposititious son.

πλάτῃα, f. ἥσω, to clap the hands loudly: to clash, crack. II. to beat, so as to make a loud noise. From

πλάτῃα, ἡ, (πλάτῃα) a rattle.

πλάτῃαγμα, atos, τό, (πλάτῃα) a clapping.

πλάτῃων, ὄνος, ὁ, (πλάτῃα) anything that rattles or cracks.

πλάτῃονιον, τό, Dim. of πλατῃών, the broad petal of the poppy, which they used to lay on the hand and strike smartly; it was a good omen if it burst with a loud crack.

Πλάταια, ἡ, mostly in plur. Πλαταιαί, ὧν, αἱ, Plataea, a city in Boeotia: adverbial dat., Πλαταιάσι at Plataea. Hence

Πλαταιεῖς Ion. —έες Att. —ῆς, οἱ, the Plataeans.

πλάτῃμων, ὄνος, ὁ, (πλατῃς) any broad flat body: a flat stone, a flat beach.

πλάτῃνιστος, ἡ, = πλάτανος. Hence

πλάτῃνιστοὺς, οὐντος, ὁ, contr. for πλατανιστόεις, a plane-tree grove.

πλάτῃνη, ἡ, (πλάτῃς) the oriental plane, the plane-tree, Lat. *platanus*, so called from its broad, flat leaf. πλάτῃα, ἡ, see πλατῃς.

πλάτῃσος Dor. —άσος: f. άσω (πλατῃς):—to speak or pronounce broadly, esp. with a Doric accent.

πλατῃς, Adv. of πλατῃς, broadly.

πλάτῃ Dor. πλάτα, ἡ, (πλάτῃς) the flat or broad part of anything, the blade of an oar, Lat. *palmula remi*: the whole oar. 2. a sheet of paper.

πλάτῃον, Adv., Dor. for πλησίον.

πλάτῃς, ἴδος, ἡ, (πλάτῃς) poet. for πελάτῃς, a wife. πλάτος, eos, τό, (πλάτῃς) breadth, width: absol. in acc., τό πλάτος or πλάτος in breadth.

πλάτῃς, ἡ, ὄν, (πλάτῃς) = πλαστός, πελαστός.

πλάτῃω, f. ὥσω, (πλάτῃ) to form the flat of oars.

πλάτῃζω, f. σω, (πλατῃς) to beat the water with the blade of an oar: to splash about: metaph. to make a splash, splutter, swagger.

πλάτῃ-λέσχης, ου, ὁ, (πλατῃς, λέσχη) a babbler.

πλατυντέον, verb. Adj. of πλατύνω, one must widen.

πλάτῃνω, f. ὤνω, (πλατῃς) to make broad, widen, extend:—Med., πλατύνεσθαι τὴν γῆν to widen one's territory. 2. to open wide: 3 sing. pf. pass. πε-

πλάτῃνται has been opened.

πλάτῃ-νωτος, ου, (πλατῃς, ὤνωτος) broad-backed.

πλάτῃρ-ρους, ου, contr. —ρους, ουν, (πλατῃς, ῥέω) broad-flowing.

ΠΛΑΤῃΣ, εἰα, ὅ, Ion. fem. πλατῃα:—flat, wide, broad:—metaph., πλατῃς κατάγελως flat mockery.

2. as Subst., ἡ πλατῃα (sub. ὁδός), a street: also (sub. χεῖρ), the flat of the hand. II. salt, brackish, because πλατῃ ὕδωρ was originally used of the sea.

III. Comp. and Sup., πλατῃτερος, πλατῃτάτος.

πλάτῃς, ητος, ἡ, (πλατῃς) breadth, width: generally, size, bulk. [ῥ]

πλέας, acc. of πλέες, q. v.

πλέγδην, Adv. (πλέκω) in plaits or braids.

πλέγμα, atos, τό, (πλέκω) anything twined or plaited, a net: in pl. wreaths, chaplets.

πλέες, οἱ, acc. πλέᾱς, Ep. for πλείονες, Comp. of πολὺς, more: Dor. contr. πλείς.

πλεθρίατός, α, ου, of the size of a πλέθρον.

ΠΛΕΘΡΟΝ Ep. πλεθρον, τό, as measure of length, a plethron, being 100 Greek or 101 English feet, the sixth part of a stade. 2. a race-course or race of this length. II. as a square measure, 10,000 square feet, about 37 perches.

Πλειάδες, ἡ, in plur. Πλειάδες Ion. Πληιάδες, αἱ, the Pleiads, seven daughters of Atlas and Pleione, who were placed among the stars.

πλείμην, εἰο, εἶτο, aor. 2 med. opt. of πίμπλημι.

πλέω, Att. for πλέον, like δέω for δέον, more. 2. inf. of πλέω to sail.

πλείος, η, ου, Ion. and Ep. for πλέος, full.

πλείότερος, η, ου, Comp. of πλείος, fuller.

πλειστάκις, Adv. (πλείστος) most times, mostly, very often.

πλειστήρης, es, (πλείστος) manifold; ἅπας πλειστήρης χρόνος the whole extent of time. Hence πλειστηρίζομαι, Dep. to assign as the chief agent of a thing, to accuse of being the author of a thing.

πλειστό-βόλος, ου, (πλείστος, βαλεῖν) throwing the most, throwing the highest.

πλειστόμ-βροτος, ου, (πλείστος, βροτός) thronged with people, crowded.

πλείστος, η, ου, Sup. of πολὺς, most, Lat. plurimus: very much; also, very great:—οἱ πλείστοι the greatest number; τό πλείστον the greatest part; so also agreeing with its Noun, ὁ πλείστος τοῦ βίου the most part of life:—ἡ πλειστή γνώμη ἦν his opinion was mostly; πλείστος εἰμι τῇ γνώμῃ I am mostly of opinion; ὅσοι πλείστοι the most possible; ἐν τοῖς πλείστοι about the most, like ἐν τοῖς πρώτοι:—νεύτ. πλείστον as Adv. most: τό πλείστον for the most part:—with Preps., διὰ πλείστον at the greatest distance; ἐπὶ πλείστον to the greatest extent; περὶ πλείστον of the greatest importance or value.

πλείω, Ep. pres. for πλέω, *to sail*.

πλείων or πλέων, ὁ, ἡ, neut. πλείον or πλέον, gen. ονος; Ep. nom. and acc. pl. πλείες πλείας, Dor. πλείς: πλεύν, πλεύνος, πλεύνης etc., are Ion. and Dor. for πλέων, πλέωνος, etc.: πλείν Att. for πλέον, like δειν for δέον: Ep. dat. pl. πλεόνεσσι: Comp. of πλῆτος:—*more*: also *greater*, *larger*, of size as well as number:—οἱ πλείους Ion. and Dor. οἱ πλείνες, *the greater number*, and so, like οἱ πολλοί, *the many*, *the people*, opp. to the chief men; τὸ πλείον *the greater part*; so also agreeing with its Noun, πλέων νύξ *the greater part of night*.

II. the neut. πλέον has various usages, *more* of a thing, Lat. *plus*; τὸ πλέον, Ion. and Dor. τὸ πλεύν, as Adv. *mostly*; οὐ τὸ πλέον *not so much*; πλέον ἢ *more than*...; but the ἢ may be omitted, πλείω ἐβδόμηκοντα *more than seventy*:—πλέον ἔφερε οἱ ἡ γνώμη *his opinion rather tended*; πλέον ἔχειν *to have the best of it*, opp. to ἔλαττον ἔχειν *to be beaten*:—with Preps., ἐπὶ πλέον as Adv. *more, further*; ἐς πλέον *more*; περὶ πλείονος *of more importance, of higher value*.

πλειών, ὄνος, ὁ, (πλείος, πλέος) *a full space of time, a year*.

πλέκος, εος, τό, (πλέκω) *anything twined or plaited, wickerwork*.

πλεκτάνω, f. ἦσω, *to twist into wreaths, coil*. From πλεκτάνη, ἡ, (πλέκω) *anything twined or plaited, a coil, wreath*; πλεκτάνη καπνοῦ *a wreath of smoke*. [ἄ] πλεκτή, ἡ, fem. of πλεκτός, *a coil, wreath*. 2. *a twisted rope, cord, string*.

πλεκτικός, ἡ, ὄν, (πλέκω) *of or for plaiting*. πλεκτός, ἡ, ὄν, (πλέκω) *plaited, twisted, twined*; πλεκτά στέγαι *wicker coverings, i.e. cars*; τὰ πλεκτά *any plaited instruments, ropes*.

ΠΛΕΚΩ, f. ἔω: aor. 1 ἐπλεξα: pf. πέπλεχα: Pass., aor. 1 ἐπλέχθην, and aor. 2 ἐπλάκην [ἄ]: pf. πέπλεγμαι:—*to twine, twist, weave, braid, enfold*, Lat. *plico, plecto*: also *to knit*: Med., πλέξασθαι πείσμα *to twist oneself a rope*. 2. metaph. *to plan, devise, contrive*.

II. Pass. *to be plaited or woven*. 2. *to twist oneself round, and so to clasp, embrace*.

πλέων, neut. of πλέων, *more*: also neut. of πλέος, *full*. πλεονάζω, f. άσω: pf. πεπλονάκα: (πλέων):—*to be more than enough, to go too far, take or claim too much*: *to presume on, c. dat*. II. *to exaggerate, overstate*.

πλεονάκις, Adv. (πλέων) *more frequently, oftener*: too often. [ἄ]

πλεον-εκτέω, f. ἦσω or ἦσομαι, = πλέον ἔχω *to have or take more than another, to have or claim a larger share*; *to claim more than is one's due, to be grasping*: *to gain some advantage*. 2. c. gen. *to have or gain the advantage over another*:—Pass. *to be overreached, defrauded*. 3. c. gen. *to have a greater share of a thing*; πλεονεκτεῖν ψύχους *to bear more cold*. Hence

πλεονέκτημα, atos, τό, *an advantage, gain*: in pl. *gains, successes*.

πλεον-εκτής, ου, ὁ, = ὁ πλέων ἔχων, *one who has or claims more than his share, hence greedy, grasping, selfish*: also as Adj., λόγος πλεονεκτής *a grasping, overbearing speech*. And

πλεονεκτικός, ἡ, ὄν, *disposed to take more than one's share*. From

πλεονεξία Ion. -ίη, ἡ, *a disposition to take more than one's share, a grasping temper, greediness, covetousness, a claiming more than one's share*. 2. *advantage, superiority*; πλεονεξία τινός *advantage over another*; ἐπὶ πλεονεξίᾳ *for one's advantage or gain*.

πλεόνως, Adv. of πλέων, *too much*. ΠΛΕΪΟΣ, α, ον, Ion. πλείος, η, ον, Att. πλέως, έά, έων; pl. πλέω, πλέα (for πλεία), πλέᾱ—*full, filled, c. gen.*: hence *satisfied, cloyed*: of Time, *full, complete*. Comp. πλείοτερος.

πλέτο, poet. for ἔπλετο, 3 sing. impf. of πέλομαι. πλεύν, Ion. and Dor. for πλέων: so πλεύνος, πλεύνης, for πλέονος, πλέονες, etc.

πλεύσως, Adv. Ion. for πλέωνος, *too much*. ΠΛΕΥΡΑ, ᾱς, ἡ, a rib, Lat. *costa*: in pl. *the ribs, the side or sides*. II. later, *the page of a book*.

πλευρίτις, ιδος, ἡ, (πλευρά) *pain in the side, pleurisy*. πλευρόθεν, Adv. (πλευρά) *from the side*.

πλευρο-κοπέω, f. ἦσω, (πλευρά, κόπτω) *to smile the ribs*. ΠΛΕΥΡΟΝ, τό, a rib, an older poet. form of πλευρά: in pl. *the ribs, the side*.

πλευρο-τύπης, ές, (πλευρόν, τύπτω) *striking the sides*. πλευρόμα, atos, τό, like πλευρόν, *the side*.

πλεύσομαι or πλευσοῦμαι, fut. med. of πλέω. πλεύσεται, verb. Adj. of πλέω, *one must sail*.

πλευστικός, ἡ, ὄν, (πλέω) *fit for sailing, fair*. ΠΛΕΪΩ, Ep. πλείω: fut. πλεύσομαι or πλευσοῦμαι: aor. 1 ἐπλευσα: pf. πέπλευκα: Pass., aor. 1 ἐπλεύσθην: pf. πέπλευσμαι: c. the Ion. form πλώω:—*to sail, go by sea*: c. acc. cognate, ἔγρᾱ κέλευθα πλεῖν *to sail the watery ways*:—*to swim, float*:—metaph., πλεῖν κατ' ὀρθόν *to go on prosperously*.

πλώω, Att. nom. and acc. neut. pl. of πλέων, *more*. πλέων, neut. πλέον, for πλείων, q. v.

πλέως, full, πλέων, pl. πλέψ, πλέα (for πλεία), πλέᾱ, full, Att. for πλέος.

πληγείς, εῖσα, έν, aor. 2 pass. part. of πλήσσω. πληγή, ἡ, (πλήσσω) *a blow, stroke, stripe*:—also *a wound*, Lat. *plāga*: also *a beating or fighting with clubs*: metaph. *a blow, stroke, shock*.

πληγήμα, atos, τό, = πληγή.

πλήθος, εος, τό, (πέμπλημι) *a great number, a mass, throng, crowd*: the greater part, the mass, main body; hence *the people, the commons*: also *the government of the people, democracy*. II. *number or quantity*: also *magnitude, size, bulk*. III. sometimes *length, duration of Time*.

πληθύνω [ῶ], f. ὕνω, (πληθύς) *to make full*: *to increase, multiply*: Pass. *to increase (intr.)*, *to be completed*; of persons, *to be fully resolved*. II. intr. = πληθύνω.

πληθύνω, ύος, ή, Ep. dat. πληθυνί, Ion. for πληθός, a throng, crowd.

πληθύνω, (πληθύνω) to be or become full; ἀγορῆς πληθυνύσης when the market-place becomes full: of rivers, to swell, rise. 2. to abound: to increase in number: to spread, prevail; ὁ πληθύνων λόγος the current story.

πλήθω, ρί. πέπληθα: (πλέος):—to be or become full; πλήθουσα σελήνη the moon at the full: of rivers, to be full, to swell, rise. 2. to complete a space of time.

πληθώρα, ή, (πλήθω) fullness: satiety.

πληήκτης, ου, ὁ, (πλήσσω) a striker, brawler, quarrelsome person.

πληκτίζομαι, Dep. (πλήσσω) to fight, combat. II. to beat one's breast for grief, Lat. plangere. III. to engage in dalliance.

πληκτισμός, ὁ, (πληκτίζομαι) dalliance.

πληκτρον, τό, (πλήσσω) an instrument to strike with, an instrument for striking the lyre, Lat. plectrum. 2. a spear-point. 3. a cock's spur, Lat. calcar. 4. a punting-pole or paddle.

πληκτωρ, οπος, ὁ, (πλήσσω) a striker, brawler.

πλήμενος, Ep. aor. 2 pass. part. of πίμπλημι.

πλημμέλεια, ή, (πλημμελής) a mistake in music, false note: generally, a fault, error, offence.

πλημμελέω, f. ήσω, (πλημμελής) to make a false note in music: to err, offend:—Pass. to be neglected, to be ill-treated or insulted. Hence

πλημμέλημα, ατος, τό, = πλημμέλεια.

πλημ-μελής, ές, (πλήν, μέλος) out of tune, making a false note: generally, erring, faulty, offending: of things, unpleasant, harsh. Adv. -ώς.

πλήμμη, ή, = πλήσμη.

πλημμύρα, ή, = πλημμυρίς, flood-tide: a flood. Hence

πλημμυρέω, f. ήσω, to overflow.

πλημμυρίς, ίδος, ή, (πλήμμη) the flow of the sea, the flood-tide: πλημμυρίς εκ πόντου the flood setting in towards land: generally, a flood, deluge. [ῥ Ep., ῥ Att.]

πλήμνη, ή, (πλήθω) the nave of a wheel.

πλήν, (properly contr. from πλέον, more than), beyond: I. as Prep., with gen. except, save. II. as Adv. besides, unless, save, except; πλήν ὅσον except so far as: it is often followed by some conjunct.; πλήν ὅταν save when; πλήν ὅτι except that; πλήν εἰ or ἐάν, Lat. nisi si, only if; etc.; when apparently followed by an acc., there is an ellipse, οὐκ οἶδα πλήν ἔν (sc. οἶδα) I know not, only one thing (I know).

πλήντο, 3 pl. Ep. aor. 2 pass. of πίμπλημι. II. 3 pl. Ep. aor. 2 pass. of πελάω.

πλήξα, Ep. for ἐπληξα, aor. I of πλήσσω.

πλήξ-ιππος, ου, (πλήσσω, ἵππος) striking or driving horses.

πληρεύντες, -εύμεναι, Ion. part. act. and pass. of πληρύνω.

πλήρης, es, gen. eos contr. ους, (πλέος) full of, c.

gen.; rarely c. dat. filled with: absol. full, filled to the brim. 2. generally, full, complete, sufficient. 3. of persons, satisfied, satiated, cloyed with a thing.

πληρο-φορέω, f. ήσω, (πλήρης, φέρω) to bring full confirmation, to fulfil:—Pass. to be fully assured: of things, to be fully believed. Hence

πληροφορία, ή, full conviction, certainty.

πληρώω, f. ὠσω: ρί. πεπλήρωκα: fut. med. πληρώσομαι mostly used in pass. sense: fut. pass. πληρωθήσομαι: (πλήρης):—to fill, make full: πληροῖν ναῦν to man a ship: πληροῦτε θωρακεία man the walls. 2. to fill full of good, to satiate, satisfy. 3. πληροῖν τήν χρείαν to supply the need. II. of numbers, to make full, complete, make up. III. to fulfil a duty: generally, to perform or discharge a task. IV. intr. to be complete. Hence

πλήρωμα, ατος, τό, that which fills up, a full measure, complement: of the men in a ship, a ship's complement, her crew: of number, the sum. II. a filling up, completing.

πλήρωσις, ή, (πληρώω) a filling up, filling: the completing a number: the manning a ship.

πληρσαίω, Ep. for πλήσαιω, 3 pl. aor. I med. opt. of πίμπλημι.

πλήσας, αor. I part. of πίμπλημι.

πλήσθεν, Ep. for ἐπλησθεν, 3 pl. aor. I pass. of πίμπλημι.

πληροθῆσομαι, fut. pass. of πίμπλημι.

πλησιάζω, f. ὶσω: ρί. πεπλησίακα: (πλησίος):—to bring near:—Pass. to be brought near, approach. II. intr. to be near: to approach: c. dat. also, to be always near, associate with.

πλησιαιτερος, -αιατος, Att. Comp. and Sup. of πλησίος: Adv. Comp. πλησιαιτέρω, nearer.

πλησιέστερος, -έστατος, Comp. and Sup. of πλησίος.

πλησίος, α, ου, (πέλας, πελάγος) near, hard by, close to.

II. as Subst. πλησίος, ὁ, a neighbour. III. Adv. πλησίον, near, nigh, hard by; ὁ πλησίον (sub. ὧν) one's neighbour: so Dor. ὁ πλάτιον.

IV. Comp. πλησιέστερος, Sup. -έστατος, also πλησιαιτερος, -αιατος, nearer, nearest.

πλησιό-χωρος, ου, (πλησίος, χώρα) near a country, bordering upon, Lat. finitimus: as Subst. one who lives near, a neighbour.

πλησι-ιστιος, ου, (πίμπλημι, ιστίον) filling or swelling the sails.

πλήσμη, ή, (πίμπλημι) the swelling or rising of a river.

πλησμονή, ή, (πίμπλημι) a filling up or being filled up, satiety: generally, fullness, repletion, plenty.

ΠΑΗ'ΣΣΩ Att. -τω: f. ξω: aor. I ἐπληξα Ep. πλήξα: ρί. πέπληξα: Pass., fut. πληγήσομαι, paullo-p. fut. πεπλήξομαι: aor. 2 ἐπλήγγην, in compds. ἐπλάγγην [α]: ρί. πέπληγγα:—Ep. redupl. aor. 2 act. πέπληγον, inf. πεπληγέμεν, med. πεπληγόμεν:—to strike, smite, wound, of a direct blow, as opp. to βάλλω.

λεῖν (to strike with a missile) : of Jove, to strike with lightning : to strike back, drive away :—Med., πλῆξσαι to smite or beat oneself in sign of grief :—Pass. to be struck, stricken, smitten : also to be beaten : to be stricken by misfortune : but, πλῆσσεσθαι δάροισι to be touched by bribes.

II. metaph. of violent emotions, to strike, amaze, confound, stun ; πληγῆς ἔρωτι smitten with love.

πλήστιγξ, ἡ, Ion. for πλάστιγξ.

πλήτο, 3 sing. Ep. aor. 2 pass. of πίμπλημι.

3 sing. Ep. aor. 2 of πελάξω, to come near.

πλινθεύω, f. σω, (πλίνθος) to make into bricks. 2. absol. to make bricks. II. to build of brick.

πλινθηδόν, Adv. (πλίνθος) in the shape of a brick.

πλίνθινος, η, ον, (πλίνθος) made or built of brick.

πλινθιον, τό, Dim. of πλίνθος, a small brick.

πλινθίς, ἰδος, ἡ, Dim. of πλίνθος : a wheelstone.

πλινθο-ποιέω, f. ἴσω, (πλίνθος, ποιέω) to make bricks.

πλίνθος, ἡ, a brick, Lat. later ; πλίνθοι ὀπταὶ baked bricks ; πλίνθους ἐλκύσαι or εἰρύσαι Lat. ducere late-

res, to make bricks : δόμοι πλίνθου layers of brick. 2.

anything shaped like a brick, a plinth, an ingot of metal.

3. the plinth of a column.

πλινθοουργέω, f. ἴσω, to make bricks. From

πλινθ-ουργός, ὄν, (πλίνθος, *ἔργω) making bricks :

as Subst., πλινθοουργός, ὁ, a brick-maker.

πλινθοφορέω, f. ἴσω, to carry bricks. From

πλινθ-οφόρος, ὄν, (πλίνθος, φέρω) carrying bricks.

πλινθεύω, f. ὥσω, (πλίνθος) to make of brick : Med.

to build for oneself.

πλινθ-ὑφής, ἐς, (πλίνθος, ὑφαίνω) brick-built.

ΠΑΙΨΣΟΜΑΙ, f. παΐξομαι : pf. πέπληγμαι : Dep. :

—to cross one's legs in walking : to walk briskly, trot.

πλοη-τόκος, ὄν, (πλόος, τεκεῖν) producing naviga-

tion.

πλοῦριον, τό, Dim. of πλοῖον, a skiff, boat.

πλοῖον, τό, (πλέω) a floating vessel, a ship of any

kind ; πλοῖα λεπτά small craft ; πλοῖα ἱππαγωγὰ

transport-vessels ; πλοῖα μακρά ships of war, Lat.

longae naves ; πλοῖα στρογγύλα ships of burthen,

Lat. naves onerariae :—as distinguished from ναῦς (a

ship of war), πλοῖον was a merchant-ship or trans-

port.

πλοκάμῖς, ἰδος, ἡ, (πλόκαμος) a braid, lock, or curl

of hair : also curly hair. [Ὶ]

πλόκαμος, ὁ, (πλέω) a braid, lock or curl of hair :

in pl. the locks, the hair. II. a twisted rope.

πλοκή, ἡ, (πλέω) anything plaited or woven, a

web : metaph. a web of deceit.

πλόκος, ὁ, (πλέω) a lock or curl of hair. II.

a wreath or chaplet.

πλόμενος, Ep. syncope. pres. part. of πέλωμαι.

πλόος Att. contr. πλοῦς, ὁ, plur. πλοῖ, πλῶν, etc. :

(πλέω) :—a sailing voyage : time or tide for sailing :

—proverb., δεύτερος πλοῦς the next best way.

πλουθ-ύγεια, ἡ, (πλούτος, ὑγίεια) health and wealth.

πλοῦς, ὁ, Att. contr. for πλόος.

πλούσιος, α, ὄν, (πλούτος) rich, wealthy : c. gen.

rei, rich in a thing, Lat. dives opum. II. ample, abundant.

III. Adv. —ως, like a rich man.

Πλουτεύς, ἑως, ἡ, poet. for Πλούτων.

πλουτέω, f. ἴσω, (πλούτος) to be rich, wealthy : c.

gen. to be rich, abound in a thing. Hence

πλουτηρός, ὁ, ὄν, enriching.

πλουτίζω, f. ἴσω, (πλούτος) to enrich, make wealthy.

πλουτο-γυθής, ἐς, Dor. for πλουτογογυθής, (πλούτος,

γυθέω) delighting by or in riches.

πλουτο-δοτήρ, ἦρος, ὁ, and πλουτο-δότης, ὄν, ὁ,

(πλούτος, δίδωμι) giver of riches.

πλουτο-κράτις, ἡ, (πλούτος, κρατέω) an oligarchy

of wealth.

ΠΛΟΥΤΟΣ, ὁ, wealth, riches. II. as masc.

prop. n. Plutus, god of riches, represented as blind.

πλουτο-χθών, ὄν, ὁ, (πλούτος, χθών) rich in

the treasures of the land.

Πλούτων, ὄν, ὁ, Pluto, god of the nether world :

a name of *Αἰδης, derived from πλούτος, because corn,

the wealth of early times, was sent from beneath the

earth as his gift.

πλοχμός, ὄν, ὁ, (πλέω) mostly in pl. locks, hair.

πλύναν, Ep. for ἔπλυναν, 3 pl. aor. 1 of πλύνω.

πλύνεσκον [Ὶ], Ion. impf. ὄν πλύνω.

πλύνος, ὁ, (πλύνω) a trough or pit to wash clothes

in : a washing trough or tub.

πλυντήριος, ὄν, (πλύνω) of or for washing : τὰ

πλυντήρια (sub. ἱερά) a festival at Athens, in which

the robes of the statue of Minerva were washed.

ΠΑΥΝῶ [Ὶ] : fut. πλυνῶ Ion. πλυνέω : aor. 1

ἐπλῦνα Ep. πλύνω : Pass., aor. 1 ἐπλύνην : pf. πέ-

πλῦμαι :—to wash clean, esp. linen, opp. to λούμαι

(to bathe), or νίξω (to wash the hands or feet). 2.

to wash off dirt. II. metaph., πλύνειν τινά

to give him a dressing, to beat or cudgel. Hence

πλῦσις, εως, ἡ, a washing. [Ὶ]

πλωάς, ἄδος, (πλέω) fem. Adj. floating.

πλωίζω, f. σω, (πλώω) to sail on the sea, use ships,

practise navigation.

πλωίμος, ὄν, (πλώω) fit for sailing : of a ship, fit

for sea, sea-worthy, serviceable. 2. of the sea, to

be sailed over, navigable : in neut., πλωιμωτέρων γε-

νομένων or ὄντων as circumstances became or were

more favourable to navigation.

πλώσιμος, ὄν, = πλωίμος, to be sailed over.

πλωτήρ, ἦρος, ὁ, (πλώω) a seaman, sailor. II.

a swimmer.

πλωτός, ἡ, ὄν, (πλώω) sailing, floating, swim-

ming. II. that can be sailed on, navigable.

πλώω, f. ὥσω : aor. 1 ἐπλωσα : pf. πέπλωκα : Ep.

and Ion. for πλώω, to sail, float : there is also (as if

from a Verb in μι) an Ep. aor. 2 ἐπλων, ὡς, ω, part.

πλῶς, gen. πλῶντος.

πνεῶ, Ep. pres. for πνέω, to breathe.

πνεῦμα, ατος, τό, (πνέω) wind, air. II. breath,

πνεῦμα βίου the breath of life ; πνεῦμα ἀφίεναί to give

up the ghost :—spend one's spirit, life. 2. spirit,

inspiration. III. a Spirit, spiritual Being :—

Πνεῦμα and ἅγιον Πνεῦμα *the Holy Spirit, Holy Ghost*. Hence

πνευματικός, ἡ, ὄν, *belonging to wind or breath*. II. *of the spirit, spiritual*: Adv. -κῶς, *spiritually*.

πνευματώω, f. ὠσω, (πνεῦμα) *to turn into wind or air: to inflate*. 2. *to agitate with wind*.

πνεύμων common Att. πλεῦμων, ονος, ὁ, (πνέω, πνεῦμα) *used both in sing. and pl. the organs of breathing, the lungs*.

πνεύσομαι, fut. of πνέω.

ΠΝΕΩ Ep. πνέω: f. πνεύσομαι and πνευσοῦμαι, later πνεύσω: aor. I ἐπνευσα: Pass., aor. I ἐπνεύσθην: pf. πέπνυμαι, part. πεπνυμένος (v. sub. πέπνυμαι):—*to blow, breathe, of the wind*. II. *to breathe, send forth an odour, exhale*: c. gen. rei, *to smell of a thing, be redolent of*; rarely c. dat. rei, *to smell with it*.

III. *of animals, to breathe hard, pant, gasp*. IV. *to draw breath, breathe: to live*. V.

metaph., c. acc. cognato, μένεα πνέοντες *breathing spirit*; Ἄρεα πνέειν, Lat. Martem spirare; μέγα πνέειν *to be of a high spirit*. VI. *to breathe favourably or graciously on one, Lat. aspirare aliquid*.

πνίγεύς, ἑως, ὁ, (πνίγω) *an oven: or* 2. *a cover or damper put on coals to smother the flame*.

πνίγηρός, ἄ, ὄν, (πνίγω) *choking, stifling, of throttling or heat*.

πνίγιζω, = πνίγω.

πνίγμα, ατος, τό, (πνίγω) *a choking*.

πνιγηρός, ὁ, (πνίγω) *a choking, stifling beat*.

πνιγόμενος, εσσα, εν, *choking, stifling*. From πνίγος, τό, (πνίγω) *a choking, stifling, of heat*.

ΠΝΙΓΩ [ῖ]: fut. πνίξω or med. πνίξομαι: aor. I ἐπνίξα, inf. πνέειν: Pass., fut. πνίγησομαι: aor. 2 ἐπνίγην [ῖ]:—*to stifle, choke: to seize by the throat, ibottle*:—Pass. *to be stifled or choked: also to be drowned*. II. *to cook in a covered vessel, to seethe, stew*.

πνιγώδης, ες, (πνίγος, εἶδος) *stifling*.

πνικτός, ἡ, ὄν, (πνίγω) *stifled, strangled*.

πνοή, ἡς, ἡ, Ep. and Ion. πνοή Dor. πνοά, πνοά: (πνέω):—*a wind, blast, air*; ἅμα πνοῦντι ἀνέμοιο along with (i. e. swift as) *blasts of wind*; πυρὸς πνοαίς *blasts of fire*: metaph., πνοαί Ἄρεος *blasts of Ares*. II. *a hard-drawn breath, breath*. III.

a breathing odour, fragrance: a vapour, exhalation. IV. *the breath of a wind-instrument*.

ΠΝΥΞ, gen. πυνκός (not πυνκός), ἡ, *the Pnyx, the place at Athens where the ἐκκλησίαι or meetings of the people were held: it was cut out of a small hill just west of the Acropolis, of semicircular form like a theatre*.

ΠΟΪΑ, ἡ, Ion. πόη and ποίη Dor. ποία:—*grass: ποία Μηδική, Lat. herba Medica, sainfoin or lucerne*. II. *a grassy place, meadow*. III. *grass-time, summer*.

ποδ-αβρός, ὄν, (πούς, ἄβρός) *soft of foot*.

ποδ-ἄγος, ὄν, Dor. and Att. for ποδηγός, *guiding the foot: as Subst., ποδαγός, ὁ, a guide, an attendant*.

ποδ-ἄγρα, ἡ, (πούς, ἄγρα) *a trap or snare for the feet*. II. *gout in the feet*, opp. to χειράγρα (gout in the hands). Hence

ποδαγράφω, *to have gout in the feet*.

ποδαγρικός, ἡ, ὄν, (ποδάγρα) *liable to gout, gouty*.

ποδαγρός, ὄν, (ποδάγρα) *gouty*.

ποδᾶ-νιπτήρ, ἦρος, ὁ, (πούς, νίξω) *a vessel for washing the feet in, foot-pan*.

ποδᾶ-νιπτρον, τό, (πούς, νίξω) *water for washing the feet in*.

ποδᾶπός, ἡ, ὄν, interrog. Adj. = ποῦ (or ποθεν) ἄπο; *from what country?* Lat. *cujas?*

ποδ-αργός, ὄν, (πούς, ἀργός) *swift- or white-footed*.

ποδ-ἄρκης, ες, (πούς, ἀρκέω) *able of foot, swift-footed*.

ποδ-ἐνδύτος, ὄν, (πούς, ἐνδύω) *drawn upon the foot*. 2. as Subst., ποδένδυτον, τό, *a robe or garment reaching to the feet*.

ποδεών, ὄνος, ὁ, (πούς) in plur. *the ragged ends formed by the feet and tail, in the skins of animals*; δέρμα λέοντος ἀφημμένον ἄκρων ἐκ ποδεώνων *a lion's skin hung round one's neck by the ends*. II. *the neck or mouth of a wine-skin, which was formed by one of these ends, the other being sewn up*. III.

any similar extremity; ποδεὼν στενὸς *a narrow strip of land*. 2. *the lower end or corner of a sail, the sheet*.

ποδ-ηγός, ὄν, see ποδ-ἄγος.

ποδ-νεκής, ἐς, (πούς, *ἐνέγκω) *reaching down to the feet*.

ποδ-ἥνεμος, ὄν, (πούς, ἄνεμος) *swift as the wind*.

ποδ-ήρης, ες, (πούς, ἀρήρη) *reaching down to the feet*; πέπλος ποδήρης *a robe that falls over the feet*: hence, ποδήρης στύλος *a tall straight pillar*; ποδήρης ἀσπίς *the large shield which quite covered the body*:—*τὰ ποδήρη, the feet*.

ποδιαίος, α, ὄν, (πούς) *of the measure of a foot, a foot long, broad, or high*.

ποδίζω, f. ἴσω, (πούς) *to bind the feet, tether*:—Pass., of horses, *to have the feet tied, be tethered*.

ποδι-κροτος, ὄν, (πούς, κροτέω) *fixed on or to the feet*.

ποδιστήρ, ἦρος, ὁ, (ποδίξω) *reaching over the feet*; πέπλος ποδιστήρ *a long garment that entangles the feet in it*.

ποδίστρα, ἡ, (ποδίξω) *a strap or snare for the feet*.

ποδοῦν, Ep. gen. and dat. dual for ποδοῖν.

ποδο-κτύπη, ἡ, (πούς, κτύπέω) *a dancing-girl*.

ποδορ-ράγης, ἐς, (πούς, βράγηναι) *bursting forth at a stamp of the foot*.

ποδο-στράβη, ἡ, (πούς, στράβη) *a snare or trap to catch the feet*.

ποδο-ψητρον, τό, (πούς, ψάω) *a cloth to rub the feet on, a foot-cloth, mat*.

ποδοκεία, ἡ, *swiftness of foot, fleetness*. From

ποδ-ώκης, ες, (πούς, ὠκύς) *swift-footed, fleet of foot: generally swift, quick*.

πόη, ἡ, Ion. for ποία, *grass*.

ποθέσκε, 3 sing. Ion. impf. of ποθέω.

ποθεινός, ἡ, ὄν, also ζς, ὄν, (ποθέω) *longed for, desired, missed, regretted*: hence *mourned for*.

πόθεν Ion. κότεν, interrog. Adv. *whence? from what place? Lat. unde? τίς, πόθεν εἰς ἀνδρῶν; who, whence art thou of men? πόθεν τῆς Φρυγίας; from what part of Phrygia?* II. in Att. to express surprise, *whence can it be? how possibly?* III. for ποῦ; *where?*

ποθέν, enclit. Adv. *from some place or other*.

ποθ-έρπω, Dor. for ποσέρπω.

ποθ-έσπερος, ὄν, Dor. for προσέσπερος.

ποθεῦντες, Dor. and Aeol. part. pl. of ποθέω.

ποθεῦντι, Dor. 3 pl. of ποθέω.

ποθέω, fut. ποθήσω or ποθέσομαι: aor. I act. ἐπόθησα or ἐπόθεσα Ep. πόθησα: pf. πεπόθηκα, pass. πεπόθημαι: (ποθῆ or πόθος):—*to desire what is absent or lost, to desire or regret fondly, yearn after, long for*; and so *to miss, regret*, Lat. desiderare: τὸ ποθεῖν = πόθος, one's desiring, one's desire. 2. c. inf. *to long or be anxious to do*. II. as Dep., ποθουμένη φρήν the *longing soul*.

ποθή, ἡ, Ep. = πόθος, *fond desire of, regret for*; σὴ ποθή *a longing after thee*.

ποθήμεναι, Ep. pres. inf. of ποθέω (as if from πόθημι).

ποθητός, ἡ, ὄν, (ποθέω) *desired, longed for, regretted*. ποθί, interrog. Adv., ποῖθ for ποῦ, *where?* II. for ποῖ, *whither?*

ποθί, enclit. Adv., ποῖθ, for ποῦ, *anywhere, somewhere*: also *anyhow, perhaps*. II. of Time, *some time*: *at length*.

ποθό-βλητος, ὄν, (πόθος, βάλλω) *love-stricken*.

ποθ-οδος, ἡ, Dor. for πρόσ-οδος.

ποθ-οράω, ποθ-όρημι, Dor. for προσ-οράω.

ποθορεῦσα, for προσοράωσα, part. fem. of προσοράω. ΠΟΘΕΩΣ, ὁ, desire for what is absent or lost, *fond desire or regret, a yearning after, longing for*, Lat. desiderium; σὺς πόθος *a yearning after thee*. *love*.

ποῖ, interrog. Adv. *whither?* Lat. quo? c. gen., ποῖ χθονός: *to what spot of earth?* 2. for ποῦ; Lat. ubi? *where?* II. *to what end?* Lat. quorsum?

ποι, enclitic Adv. *somewhither*.

ποίη, ἡ, Dor. for πόα, grass.

ποιεῦμενος, Ep. pres. med. part. of ποιεῶ.

ποιεῦμην, Ep. impf. med. of ποιεῶ.

ποιεῖντα, Dor. for ποιοῦντα, pres. part. acc. of

ΠΟΙΕΩ, f. ἴσω: 1. *to make, produce, execute*, esp. of works of art:—Med. *to make for oneself*, of bees, οἰκία ποισάσθαι *to make themselves houses*: also *to have a thing made*. 2. *to bring to pass, bring about, cause, effect*; ποιεῖν ἰρά, Lat. sacra facere, *to do sacrifice, perform the rites of sacrifice*;

ποιεῖν Ἴσθμα *to celebrate the Isthmian games*. 3. *to make, shape, create*: *to beget*: of corn, etc., *to produce, grow, raise*: also *to make or render so and so*:—Pass. *to be made so and so, to become*:—Med. *to make so and so for oneself*, ποιεῖσθαι τινα ἑταῖρον *to make him one's friend*: ποιεῖσθαι τινα υἱόν *to make*

a person one's son, i. e. to adopt him as son; ἐαυτοῦ ποιεῖσθαι τι *to make a thing one's own*: generally *to bold, reckon, esteem* a thing as . . . συμφορὰν ποιεῖσθαι τι *to take, reckon a thing for a visitation*; δεινὸν ποιεῖσθαι τι *to esteem it a grievous thing*; περὶ πολλοῦ ποιεῖσθαι, Lat. magni facere, *to esteem a thing of great moment*. 4. *to compose, write*, esp. in verse, *to make*: also *to invent*:—also *to make, represent in poetry* (whence ποιητής a poet): periph. in Med., ὀργὴν ποιεῖσθαι for ὀργίζεσθαι, θαῦμα ποιεῖσθαι for θαυμάζειν: also ποιεῖσθαι δι' ἀγγέλου, for ἀγγέλλειν. II. *to do*; Σπαρτιτικὰ ποιεῖν *to act like a Spartan*: c. acc. dupl. *to do something to another, κακὰ or ἀγαθὰ ποιεῖν τινα* *to do one good or evil*. 2. *to put*. III. intr. *to be doing, to do*; ποιεῖν ἡ παθεῖν *to do or have done to one*. 2.

there is also a peculiar usage, ἡ εὖνοια παρὰ πολλοὺ ἐν τοῖς Λακεδαιμονίοις, *good-will made greatly for or towards the Lacedaemonians*. [Att. Poets, esp. Comic, often use the penult. short, ποί-]

ποίη, ἡ, Ion. for πόα, grass.

ποιήεις, εσσα, εν, (ποίη) *grassy, rich in grass*.

ποίημα, εσσα, τό, (ποίη) *anything made or done*: 1. a work, piece of workmanship. 2. a poetical work, poem. 3. an act, deed.

ποιημάτιον, τό, Dim. of ποίημα, a little poem.

ποιηρός, ἄ, ὄν, (ποίη) *grassy*.

ποιήσιαν, 3 pl. Aeol. aor. I opt. of ποιεῶ.

ποίησις, εως, ἡ, (ποίη) *a making: a forming, creating*. II. *the art of poetry*. 2. a poem.

ποιητέος, α, ὄν, verb. Adj. of ποιεῶ, *to be made or done*. II. neut. ποιητέον *one must make or do*.

ποιητής, οὔ, ὁ, (ποίη) *one who makes, a maker*. II. a maker, i. e. a poet.

ποιητικός, ἡ, ὄν, (ποίη) *capable of making, productive*: poetical:—ἡ ποιητική (sub. τέχνη) *the art of poetry, poetry*. Adv. -κῶς.

ποιητός, ἡ, ὄν, (ποίη) *made, fabricated, worked*. II. *made by oneself, invented*.

ποιή-φάγειν, (ποίη, φαγεῖν) *to eat grass*.

ποικιλ-άνιος, ὄν, Dor. for ποικιλ-ήνιος, (ποικίλος, ἱνία) *with brodered reins*.

ποικιλ-εῖμων, ὄν, gen. ονος, (ποικίλος, εἶμα) *with party-coloured robe, with spangled garb*.

ποικίλια, ἡ, (ποικίλος) *an embroidering, embroidery: a piece of embroidery: metaph. cunning*.

ποικίλλω, f. ἱλῶ: ἐποικίλα: Pass., pf. πεποικίλην: (ποικίλος):—*to broder, work in embroidery*.

II. *to embroider: to diversify, vary*: metaph. *to trick out with fair words, embellish*. Hence ποικίλμα, ατος, τό, *anything wrought in various colours*.

2. brodered work, broderery.

ποικιλό-βουλος, ὄν, (ποικίλος, βουλή) *of changeful or subtle counsel*.

ποικιλό-γῆρυς Dor. -γάρυς, vos, ὁ, ἡ, (ποικίλος, γῆρυς) *of varied voice, many-toned*.

ποικιλό-δερος, ὄν, (ποικίλος, δέιρα) *with variegated neck*.

ποικίλο-δέρμων, *ον*, *γεν. ονος*, (ποικίλος, δέρμα) *with spotted or dappled skin.*

ποικίλο-εργός, *ον*, (ποικίλος, ἔργον) *of varied work.*
ποικίλο-θρίξ, -τρίχος, *ὁ, ἡ*, (ποικίλος, θρίξ) *with spotted hair, spotted, brindled.*

ποικίλο-μήτης, *ου, ὁ, and ποικίλο-μητις, ιδος, ὁ, ἡ*, (ποικίλος, μήτις) *full of various wiles.*

ποικίλο-μηχανός, *ον*, (ποικίλος, μηχανή) *full of various devices.*

ποικίλο-μορφος, *ον*, (ποικίλος, μορφή) *of variegated form, variegated.*

ποικίλο-μῦθος, *ον*, (ποικίλος, μῦθος) *of various discourse.*

ποικίλο-νωτος, *ον*, (ποικίλος, νῶτος) *with back of varied hues.*

ποικίλο-πτερος, *ον*, (ποικίλος, πτερόν) *with wing of changeable hue.*

ΠΟΙΚΙΛΙΑΣ, *η, ον*, many-coloured, spotted, pied, dappled. II. *worked in various colours, of varying colour; τεύχεα ποικίλα χαλκῷ* arms inwrought with brass.

III. *generally changeable, various: hence of various art, elaborate, inlaid, variegated. 2. changeable, varying,—intricate, riddling, ambiguous; hence artful, cunning.*

ποικίλο-σάνδαλος *Aeol.* -σάμβάλος, *ον*, (ποικίλος, σάνδαλον) *with broided sandals.*

ποικίλο-στολος, *ον*, (ποικίλος, στολή) *with variegated robe: of a ship, with painted prow.*

ποικίλο-τερπής, *ές*, (ποικίλος, τέρπω) *with varied delights: delighted by variety.*

ποικίλο-τευκτος, *ον*, (ποικίλος, τεύχω) *curiously wrought.*

ποικίλο-τραυλος, *ον*, (ποικίλος, τραυλός) *twittering or singing in various notes.*

ποικίλο-φάρμαγξ, *ιγγος, ὁ, ἡ*, (ποικίλος, φάρμαγξ) *accompanied by the various notes of the harp.*

ποικίλο-φρων, *ονος, ὁ, ἡ*, (ποικίλος, φρήν) *with manifold counsel, wily-minded.*

ποικιλτής, *ου, ὁ, fem.* ποικίλτρια, *ἡ*, (ποικίλλω) *one who embroiders: a broiderer.*

ποικίλ-φδός, *ον*, (ποικίλος, φῶδῃ) *of riddling song.*

ποικίλως, *Adv.* of ποικίλος, *variously; ποικίλως ἔχειν* *to be different.*

ποιμαίνω, *φ. ἄνω*, (ποιμήν) *to feed, tend*, *Lat. pascere: absol. to keep flocks, like a shepherd. 2. metaph. to tend, cherish, foster:—to guide, lead, govern:—also to soothe, lull, beguile, like Lat. pascere: hence to deceive.*

II. *Pass. to graze, Lat. pasci: to range over in grazing, to stray; πᾶς ποιμάνται τόπος* every place has been ranged over, traversed.

ποιμάν, *ὁ*, *Dor.* for ποιμήν.

ποιμαῖνός, *τό*, (ποιμάνω) *a herd: metaph. an army under its leader.*

ποιμανῶ, *fut.* of ποιμαίνω.

ποιμάνωρ [ᾶ], *ορος, ὁ*, (ποιμαίνω) = ποιμήν, *a herdsman, shepherd: a shepherd of the people, prince, chief.*

ποιμήν, *ένος, ὁ*, (ποιά) *a herdsman, a shepherd; ποιμήν λαόν* a shepherd of the people, i.e. *a prince, chief.*

ποιμήν, *ἡ*, (ποιμήν) *a herd of cattle, a flock of sheep.*
ποιμνήτος, *η, ον*, (ποιμήν) *of or for a flock or herd.*
ποιμνιον, *τό*, *Dim.* of ποιμήν, *a little flock.*

ποιναῖος, *α, ον*, (ποινή) *punishing, avenging.*

ποινάτωρ, *ορος, ὁ, ἡ*, *an avenger, punisher.* [ᾶ]
ποινάω, *φ. ἄσω* [ᾶ] *Ion.* ἡσώ, *to avenge, punish:—Med. to avenge oneself on one. From*

ποινή, *ἡ*, *a ransom paid for the shedding of blood; generally, a price paid, redemption, requital: also the price exacted, vengeance, penalty, Lat. poena; ἀνελεῖσθαι ποιὴν τῆς ψυχῆς* to take vengeance for his life: *ποινήν τίσαι* Εἰρῆν τῶν κηρύκων ἀπολομέναν *to give Xerxes satisfaction for the death of his heralds: often in phrase, ποινας δοῦναι, like δίκην δοῦναι, to suffer punishment, Lat. dare poenas; ποινας λαμβάνειν* to inflict it, *Lat. sumere poenas. 2. in good sense, recompense, reward.*

II. *personified, Ποινή, ἡ, the goddess of vengeance, vengeance.*

ποινήτης, *ον, ὁ, fem.* -ήτις, *ιδος, one that punishes or avenges, an avenger.*

ποινήτωρ, *ον*, (ποινή) *avenging, punishing.*

ποιολογήω, *φ. ἡσώ*, *to gather herbs: also to put up corn in sheaves. From*

ποιο-λόγος, *ον*, (ποιά, λέγω) *gathering herbs.*

ποιο-νόμος, *ον*, (ποιά, νέμω) *feeding on grass or herbs.*

II. ποίό-νομος, *ον*, (ποιά, νομή) *with grassy pastures.*

ΠΟΙΩΣ *α, ον* *Ion.* κοῖος, *η, ον*, *interrog. Adj. of what nature? of what sort? Lat. qualis? in Homer expressing surprise and anger; ποῖον τὸν μῦθον εἶπες! what manner of speech hast thou spoken! II.*

in Att. also with the Art. when it stands alone, ὁ ποῖος; III. fem. dat. ποία Ion. κοίη (sub. δῶφ): as Adv., = πῶς; Lat. quomodo? bow? in what manner?

ποῖος, *α, ὄν*, *indef. Adj. of a certain nature, kind or quality.*

ποιότης, *ητος, ἡ*, (ποιός) *quality.*

ποιπνῖω, *φ. ἰσώ* [ῶ], (redupl. from πνέω), *to be out of breath; hence generally, to hasten, hurry, bustle: also to work hard, be busy.*

ποῖφυγμαι, *ατος, τό*, *a blowing, snorting. From*

ποῖφυσσω, *φ. ξω*, (redupl. from φυσάω) *to blow, puff, snort.*

II. *to blow out, puff up.*

ποι-ώδης, *ες*, (ποιά, εἶδος) *like grass, grassy.*

πόκα or ποκά, *Dor.* for πότε or ποτέ.

πόκος, *άδος, ἡ*, (πόκος) *wool, hair.*

ποκίζω, *φ. ἰσώ* *Dor.* ἰζω, (πόκος) *to shear wool:—Med. to shear or clip for oneself.*

πόκος, *ὁ*, (πέκω) *wool uncombed, a fleece: also a flock or tuft of wool. II. a sheep-shearing. III.*

an irreg. pl. act. occurs in the proverb εἰς ὄνου πόκας, to an ass-shearing, i. e. to a place where nothing is to be got. Hence

ποκῶς, *φ. ὦσω*, *to cover with wool: Pass. to be covered or clothed in wool.*

πόκως, *Dor.* for πόκους, *acc. pl. of πόκος.*

πολέες, *έων, έεσσι, έας*, *Ep. plur. of πολύς.*

πολεμᾶδός, Dor. for πολεμηδός.

πολεμαρχεῖον, τό, the Polemarch's residence: and πολεμαρχεῖω, f. ἦσω, to be Polemarch. From πολεμ-αρχος, ὁ, (πόλεμος, ἀρχω) one who begins or leads the war, a leader, chieftain.

II. at Athens the Polemarch was the third archon, who originally commanded in battle; he was present at the battle of Marathon: later he presided in the court in which the causes of the μέτοικοι were tried. 2. in Sparta the commander of a division or μόρα. 3. at Thebes it was the name of two officers of chief rank after the Boeotarchs.

πολεμέω, f. ἦσω: Pass., aor. I ἐπολεμήθην: (πόλεμος):—to be at war, wage war with: also to fight, give battle: generally, to quarrel, dispute with one.

II. c. acc. to make war upon, treat as an enemy, attack:—Pass. to have war made upon one; so fut. med. πολεμήσομαι in pass. sense.

III. in Pass. also of war, to be waged or carried on; ὅσα ἐπολεμήθη whatever hostilities were committed.

πολεμη-δόκος Dor. πολεμα-δόκος, ον, (πόλεμος, δέχομαι) undertaking war: warlike.

πολεμήμιος, ον, Ion. form of πολέμειος, (πόλεμος) warlike.

II. hostile.

πολεμησεῖω, Desiderat. of πολεμέω, to wish for war. πολεμητέον, verb. Adj. of πολεμέω, one must go to war.

πολεμίζω ποῖτ. πτολ-: fut. ἴσω Dor. ἴξω: (πόλεμος):—ποῖτ. to πολεμέω, to wage war, fight with or against one; μετὰ τινι in conjunction with another: later to quarrel, wrangle, dispute.

II. trans. to make war upon, fight with.

πολεμικός, ἡ, ὄν, (πόλεμος) of or for war, warlike; τὰ πολεμικά, warlike exercises, warlike usages, the art of war: so, ἡ πολεμική (sub. τέχνη), the art of war, war. 2. τὸ πολεμικὸν the signal for battle.

II. hostile: also causing hostility. Hence πολεμικῶς, Adv. in hostile fashion; πολεμικῶς ἔχειν to be hostile.

πολέμιος, α, ον, also ος, ον, (πόλεμος) of or belonging to war; τὰ πολέμια the business of war. 2. rarely like πολεμικός, warlike.

II. hostile:—as Subst., πολέμιοι, οἱ, the enemy. 2. ἡ πολέμια (sub. γῆ, χώρα), the enemy's country. 3. τὸ πολέμιον, hostility.

πολεμιστά, ὁ, Ep. for πολεμιστής: a warrior.

πολεμιστήριος, α, ον, also ος, ον, of or belonging to a warrior; πολεμιστήρια ἔρματα war-chariots. II. τὰ πολεμιστήρια the business of war. From

πολεμιστής Ep. πτολ-, οὐ, ὁ, (πολεμίζω) a warrior, combatant; ἵπποι πολεμισταὶ war-horses.

πολεμό-κλονος, ον, (πόλεμος, κλόνος) raising the din of war.

πολεμό-κραντος, ον, (πόλεμος, κραίνω) finishing war.

πολεμο-λάμ-αχαικός, ἡ, ὄν, compd. of πόλεμος, Λάμαχος and Ἀχαικός, like a Greek Lamachus in war.

πολεμόνδε Ep. πτόλ-, Adv. of πόλεμος, to the war, into the fight.

πολεμο-ποιεῖω, f. ἦσω, (πόλεμος, ποιέω) to stir up war.

ΠΟΛΕΜΟΣ Ep. πτόλεμος, ὁ, a battle, fight: generally, war; πόλεμον αἰρεσθᾶν τινι to levy war against one.

II. personified, War, Battle.

πολεμο-φθόρος, ον, (πόλεμος, φθείρω) wasting by war.

πολεμῶ, f. ὦσα, (πόλεμος) to make hostile, make an enemy of:—Pass. to be made an enemy of.

πολεύω, (πόλος) intr. to go or range about, Lat. versari.

II. trans. to turn up, till, plough.

πολέω, (πόλος) to go about, range, haunt. II. trans. to turn up, to turn the soil with the plough, to plough.

πόλεων, gen. pl. of πόλις: but πολέων, Ion. for πολλῶν, gen. pl. of πολῦς.

πόλῆς, ον, as, Ion. for πόλεες, πόλεις, plur. of πόλις: Ion. gen. and dat. sing. πόλῆος, πόλῃ.

πολιαίνομαι, Pass. (πολίος) to grow gray or white.

πολιά-οχος, ον, Dor. for πολίτοχος, πολιούχος, q. v.

πολί-αρχος, ὁ, (πόλις, ἀρχω) prince of a city or state.

Πολιάς, ἄδος, ἡ, (πόλις) guardian of the city, epith. of Athena (Minerva) in her oldest temple on the Acropolis of Athens, as distinguished from Ἀθηνᾶ Παρθένος and Ἀθηνᾶ Πρόμαχος.

πόλις, πολιέσцин, Ep. nom. and dat. pl. of πόλις.

πολίζω, f. ἴσω, aor. I ἐπόλισα Ep. πόλισσα: Pass., pf. πεπόλισμαι: (πόλις):—to build or found a city: generally, to build, found, lay the foundation of. II. to colonise by building a city.

πολιτή-οχος, Dor. πολιόσχος=πολιούχος.

πολίτης, εω, ὁ, Ion. for πολίτης, a citizen: also a fellow-citizen, countryman.

πολίτης, ἴδος, fem. of πολίτης.

πόλινδε, Adv. of πόλις, into or to the city.

πολιο-κρότᾰφος, ον, (πολίος, κρόταφος) with gray hair on the temples, growing gray.

πολιο-ορκέω, f. ἦσω: aor. I ἐπολιόρκησα: Pass., fut. πολιορκηθήσομαι, and in med. form πολιορκήσομαι:

aor. I ἐπολιόρκηθην: (πόλις, εἶργω, ὁ ἔρκος):—to hem in a city, blockade, beleaguer, besiege: metaph. to besiege, importune. Hence

πολιο-ορκητός, α, ον, verb. Adj. that must or can be taken by siege.

πολιορκία, ἡ, (πολιορκέω) a beleaguering or besieging a city, a siege.

ΠΟΛΙΟΣ, ἄ, ὄν, also ὅς, ὄν:—gray, white; of hair, gray or hoary; αἱ πολιαὶ (sub. τρίχες), gray or white hair; ἅμα ταῖς πολιαῖς κατιούσας as the gray hairs come lower down (i. e. from the head and temples to the beard): πολίος absol. a gray-bearded man.

II. metaph. bright, serene. III. metaph. hoary, venerable.

πολι-ούχος, ον, (πόλις, ἔχω) protecting a city.

πολιό-χρος, ὠτος, ὁ, ἡ, (πολίος, χρῶς) with white skin: white.

πολι-πόρθης, ον, (πόλις, πέρθω) sacker of cities.

ΠΟΛΙΣ Ep. πτόλις, εως, ἡ; Ion. gen. πόλιος Att.

poët. also πόλεος Ep. πόληος, πόλεως: dat. πόλει Ep. πόλῃ: acc. πόλιν, but Ep. acc. πόληα also occurs:—Plur., nom. πόλεις Att. πόλεις Ion. πόλεις: gen. πόλεων: dat. πόλῃσι Ep. πολίεσσι Dor. πολίεσι: acc. πόλιας, πόλεις Ion. πόλῖς:—a city: πόλις ἄκρη, = ἀκρόπολις, the fortress of the city, citadel, which at Athens was sometimes called πόλις, while the rest of the city was called ἄστυ.

II. a whole country, state. III. when πόλις and ἄστυ are joined, πόλις is the body of citizens, ἄστυ their dwellings: hence πόλις the state, the citizens who form the state, a free state, republic. 2. the right of citizenship.

πόλισμα, ατος, τό, (πολίω) a collection of buildings, a city, town.

πολισσο-νόμος, ον, (πόλις, νέμω) managing or ruling a city.

πολις-σός, ον, (πόλις, σώζω) guarding a city.

πολισσο-ούχος, ον, poët. for πολιοούχος.

πολιτ-άρχης, ου, ὁ, (πολίτης, ἄρχω) a ruler of citizens or a state, a chief magistrate.

πολιτεία Ion. -ητή, ἡ, (πολιτεύω) the relation of a citizen to the state, the condition and rights of a citizen, citizenship, Lat. civitas. 2. the life of a citizen.

II. the life of a statesman, government, administration. III. civil polity, the condition of a state, a state, constitution. 2. a commonwealth: a republic.

πολίτευμα, ατος, τό, (πολιτεύω) a measure of government, political act. II. a state, community.

πολιτεύω, f. ων, (πολίτης) to be a citizen or freeman, live in a free state. 2. to have a certain form of government, have public affairs administered in a certain way: Pass. to be governed. II. Dep. πολιτεύομαι, fut. med. πολιτεύσομαι: aor. I med. ἐπολιτεύσαμην and pass. ἐπολιτεύθην: pf. pass. πεπολίτευμαι:—to be a free citizen, have the qualifications of a free citizen: generally, to live in a state. 2. to take part in the government. III. trans. to administer or govern: absol. to conduct the government.

πολιτήν, ἡ, Ion. for πολιτεία. πολίτης [τ], ον, Ion. πολήτης, εω, ὁ, (πόλις) the member of a city or state, a citizen, freeman, Lat. civis. 2. also a fellow-citizen, fellow-countryman: also used with another Subst., θεοὶ πολῖται gods our fellow-citizens, gods of the city.

πολιτικός, ἡ, ὄν, (πολίτης) of or for a citizen, befitting a citizen, like a citizen, constitutional, Lat. civilis: τὸ πολιτικόν the body of citizens, the community. II. belonging to or befitting a statesman: as Subst., πολιτικός, ὁ, a statesman. III. belonging to the state or its administration, concerning the body politic: τὸ πολιτικόν the commonwealth: but ἡ πολιτική (sc. τέχνη) the science of politics: τὰ πολιτικά state-affairs. IV. generally, public, as opp. to private.

πολιτικῶς, Adv. of πολιτικός, in a manner befitting a citizen, constitutionally, Lat. civiliter.

πολίχνη, ἡ, (πόλις) a small town.

πολίχνιον, τό, Dim. of πολίχνη, a very small town.

πολλάκις poët. πολλάκι [α], Adv. (πολύς) many times, often, oft. II. in Att. εἰ πολλάκις perbaps, perchance, Lat. si forte; μὴ πολλάκις Lat. ne forte.

πολλαπλάσιος, α, ον, also ος, ον, (πολύς) many times as many, many times more, many times larger; followed by ἤ, ἢ, ἢπερ..., or by a gen.: neut. pl. πολλαπλάσιος as Adv.

πολλαπλάσιον, ον, gen. ονος, = πολλαπλάσιος: Adv. -όνως.

πολλαπλήσιος, η, ον, Ion. for πολλαπλάσιος.

πολλάχῃ, Adv. (πολύς, πολλή) many ways, many times, often. II. in various manners.

πολλάχθεν, Adv. (πολύς, πολλή) from many places or sides: for many reasons.

πολλάχθεῖ, Adv. (πολύς, πολλή) in many places.

πολλάχσε, Adv. (πολύς, πολλή) towards many sides, into many parts or quarters.

πολλάχρῶ, Adv. = πολλαχῇ, many times, often. II. in many places.

πολλο-δεκάκις, Adv. (πολλός = πολίς, δεκάκις) many tens of times. [α]

πολλός, πολλόν, Ion. masc. and neut. for πολύς, πολύν, but used almost entirely in the oblique cases: v. πολύς.

πολλοστός, ἡ, ὄν, (πολλός, πολύς) one out of many, Lat. multesimus: very little, slight, trivial. II.

of Time, πολλοσφῆ ἔτει in the last of many years, i. e. after many years; πολλοσφῆ χρόνῳ after a very long time. Adv. -τως, in a very small degree.

πόλος, ὁ, (πέλω, πολέω) a pivot or axis on which something turns, the axis of the globe, the pole. 2. that which revolves on an axis, the vault of heaven, the sky or firmament, Lat. polus. II. land turned up with the plough. III. a basin-shaped sundial.

πολύ-αγρος, ον, (πολύς, ἄγρα) catching much game. πολυ-ἄθλος, ὄν, (πολύς, ἄθλον) conquering in many contests.

πολύ-αιγος, ον, (πολύς, αἶξ) abounding in goats.

πολύ-αἷμα, ον, gen. ονος, (πολύς, αἷμα) very bloody.

πολύ-αἰνετος, ον, and πολυ-αινος, ον, (πολύς, αἶνος) much-praised. 2. full of wise discourse.

πολύ-αἰς, ἱκος [τ], (πολύς, αἴσω) with many socks, impetuous; κάματος πολυαἰς weariness caused by impetuous onsets.

πολυάνδρῳ, to be full of men, to be populous. From

πολύ-ανδρος, ον, (πολύς, ἀνήρ) of places, with many men, full of men, thick-peopled. II. of persons, numerous.

πολύ-άνθεμος, ον, (πολύς, ἄνθεμον) rich in flowers.

πολυ-ανθής, ἐς, (πολύς, ἀνθήω) much-blossoming.

πολυανθρωπία, ἡ, a large population, multitude of people. From

πολύ-άνθρωπος, ον, (πολύς, ἄνθρωπος) full of people, populous: crowded.

πολύ-άνωρ [α], opor, ὁ, ἡ, (πολύς, ἀνήρ) = πολυάνωρ: much frequented. II. of many husbands.

πολύ-ἀργυρος, ov, (πολύς, ἀργυρος) rich in silver.

πολύ-ἀρτης Att. -ἀράτος, ov, (πολύς, ἀράομαι) much prayed for, much desired.

πολύ-αρκής, ἐς, (πολύς, ἀρκέω) much-sufficing, supplying many, abundant.

πολυ-ἄρματος, ov, (πολύς, ἄρμα) with many chariots.

πολύ-αρμόνιος, ov, (πολύς, ἀρμονία) many-toned.

πολύ-αρνος, ov, irreg. dat. πολυάρνι: (πολύς, ἀρνός): with many lambs or sheep: with many flocks.

πολύ-αρχία, ἡ, (πολύς, ἀρχω) the government of many.

πολύ-αστράγαλος, ov, (πολύς, ἀστράγαλος) with many joints.

πολύ-αστρον, ov, (πολύς, ἄστρον) with many stars, starry.

πολύ-ἄσχολος, ov, (πολύς, ἄσχολος) much-busied.

πολύ-αἰλαξ, ἄκος, ὁ, ἡ, (πολύς, αἰλαξ) with many furrows: with broad acres, spacious.

πολύ-αύχενος, ov, (πολύς, αὐχὴν) with many necks.

πολύ-βαφής, ἐς, (πολύς, βαφῆναι) deep-plunged, drowned.

πολύ-βενθής, ἐς, (πολύς, βένθος) very deep.

πολύ-βοσκος, ov, (πολύς, βόσκω) much-nourishing.

πολύ-βότερα Ep. πολυβότερα, ἡ, (πολύς, βύσσω) fem. Adj. nourishing many, much-nourishing.

πολύ-βοτος, ov, (πολύς, βόσκω) much-nourishing.

πολύ-βοτρυς, vos, ὁ, ἡ, (πολύς, βύτρυς) with many clusters, abounding in grapes.

πολύ-βουλος, ov, (πολύς, βουλή) much-counselling, exceeding wise.

πολύ-βούτης, ov, ὁ, (πολύς, βοῦς) rich in oxen.

πολύ-βροχος, ov, (πολύς, βροχός) with many nooses.

πολύ-γάθης, ἐς, Dor. for πολυγηθής.

πολύ-γηθής, Dor. -γάθης, ἐς, (πολύς, γηθέω) much-cheering, delightful, gladsome.

πολύ-γῆρας, ov, (πολύς, γῆρας) exceeding old.

πολύ-γλευκος, ov, (πολύς, γλεύκος) abounding in must or new wine.

πολύ-γλήνος, ov, (πολύς, γλήνη) many-eyed.

πολύ-γλωσσος Att. -ττος, ov, (πολύς, γλωσσα) many-tongued: harmonious.

πολύ-γναμπος, ov, (πολύς, γνάμπτω) with many windings, curling.

πολύ-γνωτος, ov, (πολύς, γινώσκω) well-known.

πολύ-γυμφος, ov, (πολύς, γύμφος) fastened with many nails, well-bolted.

πολύγονέομαι, Dep. (πολύγονος) to multiply.

πολύ-γονος, ov, (πολύς, γόνος) producing many, prolific.

πολύ-δαιδάλος, ov, (πολύς, δαίδαλος) much or highly wrought, richly dight. II. act. working with great art, very skilful.

πολύ-δάκρυος, ov, and πολύ-δακρύς, gen. ὅς, ὁ, ἡ, (πολύς, δάκρυ) of or with many tears: hence much-weep, tearful. II. act. much-weeping.

πολύ-δάκρυτος, ov, (πολύς, δακρύω) much wept, very lamentable, tearful. II. act. much-weeping.

πολύ-δάπανος, ov, (πολύς, δαπάνη) causing great expense: of a person, expensive, extravagant.

πολύ-δεираς, ἄδος, ὁ, ἡ, (πολύς, δεира) with many ridges or necks of land.

πολύ-δένδρεος and πολύ-δενδρος, ov, (πολύς, δένδρον) with many trees, full of trees.

πολυδένδρεσσι, poet. dat. pl. as if from πολυδένδρης.

πολύ-δερχής, ἐς, (πολύς, δέркоμαι) much-seeing.

πολύ-δεσμος, ov, (πολύς, δεσμός) with many bands, strong-bound.

πολύ-δευκής, ἐς, (πολύς, δεῦκος = γλεύκος) very sweet. II. Πολυδεύκης, εως, ὁ, Polydeuces, Lat. Pollux, son of Leda, brother of Castor, one of the Dioscuri, celebrated as a boxer.

πολύ-δίψιος, ov, (πολύς, δίψα) very thirsty, i. e. ill-watered, afflicted with drougth.

πολύ-δονος, ov, (πολύς, δονέω) much-driven.

πολύ-δοξος, ov, (πολύς, δόξα) very famous.

πολύ-δρομος, ov, (πολύς, δραμεῖν) much-running, much-wandering.

πολύ-δροςος, ov, (πολύς, δρόσος) very dewy.

πολυδωρία, ἡ, liberality, munificence. From

πολύ-δωρος, ov, (πολύς, δῶρον) with rich gifts, well-dowered.

πολύ-εидής, ἐς, (πολύς, εἶδος) of many kinds, diverse, various.

πολύ-ἐλαιος, ov, (πολύς, ἐλαιον) yielding much oil, abounding in oil.

πολύ-ἐλικτος, ov, (πολύς, ἐλίσσω) many-folded, mazy, complicated.

πολύ-επαίνετος, ov, (πολύς, ἐπαινέω) much-praised.

πολύ-επής, ἐς, (πολύς, ἐπος) of many words, wordy.

πολύ-ἐραστος, ov, (πολύς, ἐράω) much-loved.

πολύ-ἐργής, ἐς, and πολύ-εργος, ov, (πολύς, ἔργον) much-working, hard-working.

πολύ-ετής, ἐς, (πολύς, ἔτος) of many years, full of years.

πολύ-ευκτος, and πολύ-εύχεται, ov, (πολύς, εὔχομαι) much wished for, much desired.

πολύ-ζηλος, ov, (πολύς, ζηλος) much envied, much desired. II. full of envy.

πολυ-ζήλωτος, ov, (πολύς, ζηλώω) much envied or desired.

πολύ-ζυγος, ov, (πολύς, ζυγόν) many-benched.

πολυ-ήγορος, ov, (πολύς, ἀγορεύω) speaking much, wordy.

πολυ-ήρατος, ov, (πολύς, ἐράω) much-loved, very lovely.

πολυ-ήχης, ἐς, (πολύς, ἤχος) many-toned: much-resounding.

πολύ-ήχητος Dor. πολυάχ-, ov, (πολύς, ἡχέω) loud- or far-sounding.

πολυ-θαρσής, ἐς, (πολύς, θάρσος) very confident, over-courageous, bold.

πολύ-θεος, ov, (πολύς, θεός) of many gods, dedicated to many gods: consisting of many gods.

πολύ-θηρος, ov, (πολύς, θήρ) with much game, full of wild beasts.

πολυθρέμμων, *ον*, gen. *ονος*, (πολύς, θρέμμα) of the Nile, much-fertilising or abounding in monsters.
 πολύθρεπτος, *ον*, (πολύς, τρέφω) much-nourishing.
 πολυθρήνητος, *ον*, (πολύς, θρηνέω) much-bewailed.
 πολύθρηνος, *ον*, (πολύς, θρήνος) much-wailing.
 πολύθρις, τρίχος, *ὁ, ἡ*, (πολύς, θρίξ) with much hair.
 πολύθροος, *ον*, contr. -θρους, *ουν*, (πολύς, θρόος) with much noise, clamorous.
 πολυθρύλητος, *ον*, (πολύς, θρῦλέω) much talked of, notorious.
 πολύθυρος, *ον*, (πολύς, θύρα) with many doors or apertures. 2. metaph. with many leaves.
 πολύθυτος, *ον*, (πολύς, θύω) celebrated with much sacrifice: abounding in sacrifices.
 πολυιδμων, *ον*, gen. *ονος*, = πολυίδρις.
 πολυίδρεα, *ἡ*, (πολυίδρις) much knowledge, sagacity, cunning.
 πολυίδρις, *Ion*. gen. *ιος* Att. *εως*, *ὁ, ἡ*, (πολύς, ίδρις) of much knowledge, very wise or learned.
 πολυίππος, *ον*, (πολύς, ἵππος) having many horses, rich in horses.
 πολυίστωρ, *ορος*, *ὁ, ἡ*, (πολύς, ἴσμη) = πολυίδρις.
 πολυίχθυος, *ον*, (πολύς, ἰχθύς) abounding in fish.
 πολυκαγκής, *ες*, (πολύς, *κάγκω = καίω) very dry or parched: also much-parching.
 πολυκάης, *ες*, (πολύς, καίω) much-burning.
 πολυκάμορος, *ον*, (πολύς, κάμμος) very ill-fated or miserable.
 πολυκάμπης, *ες*, (πολύς, κάμπω) with many twists and turns.
 πολυκάνης, *ες*, (πολύς, καίνω) much-slaughtering.
 πολυκαπνος, *ον*, (πολύς, καπνός) much-smoked: with smoky rafters.
 πολυκάρηνος, *ον*, (πολύς, κάρηνον) many-headed.
 πολυκαρπία, *ἡ*, abundance of fruit. From
 πολυκαρπος, *ον*, (πολύς, καρπός) with much fruit, rich in fruit, fruitful.
 πολυκέλαδος, *ον*, (πολύς, κέλαδος) much-sounding.
 πολυκέρδεια, *ἡ*, great craft or cunning. From
 πολυκερδής, *ες*, (πολύς, κέρδος) very cunning or crafty.
 πολυκερως, *ωτος*, *ὁ, ἡ*, (πολύς, κέρας) many-borned; π. φόνος the slaughter of much borned cattle.
 πολυκεστος, *ον*, (πολύς, κεστός) much-wrought with the needle, well-stitched.
 πολυκηδής, *ες*, (πολύς, κηδός) full of care, grievous.
 πολυκτριοι, *ον*, (πολύς, κτρίρ) very deadly.
 πολυκήτης, *ες*, (πολύς, κήτος) full of monsters.
 πολυκλαυστος or -κλαυτος, *ον*, also *η, ον*, (πολύς, κλαίω) much deplored or lamented.
 πολυκλής, *ες*, (πολύς, κλέος) far-famed.
 πολυκλειτος, *ον*, also *η, ον*, (πολύς, κλειτός) far-famed, of great renown.
 πολυκλήεις, *εσσα, εν*, (πολύς, κλέος) = πολυκλειτος.
 πολυκλήις, *ιδος* [ἴ], *ἡ*, (πολύς, κλείς) with many benches of towers, with many banks of oars.
 πολυκληρος, *ον*, (πολύς, κληρος) with a large lot or portion, rich in land.

πολύκλητος, *ον*, (πολύς, καλέω) called from many a land.
 πολυκλυστος, *ον*, (πολύς, κλύω) much dashing or swelling. II. pass. washed by many a wave.
 πολυκμητος, *ον*, (πολύς, κάμνω) much-wrought. 2. later, laborious.
 πολυκνημος, *ον*, (πολύς, κνημός) with many shoulders, of mountains: mountainous.
 πολυκοινος, *ον*, (πολύς, κοινός) common to many.
 πολυκοιρανία *Ion*. -ἱη, *ἡ*, the rule of many. From
 πολυκοιράνος, *ον*, (πολύς, κοίρανος) wide-ruling.
 πολυκόλυμβος, *ον*, (πολύς, κολυμβάω) oft-diving.
 πολυκράνης, *ον*, (πολύς, κράνον) many-beaded.
 πολυκράτης, *ες*, (πολύς, κράτος) very mighty.
 πολυκροτος, *ον*, also *η, ον*, (πολύς, κροτέω) ringing loud or clearly.
 πολυκρουνος, *ον*, (πολύς, κρουνός) with many springs.
 πολυκτέανος, *ον*, (πολύς, κτέανον) = πολυκτημαν.
 πολυκτημων, *ον*, gen. *ονος*, (πολύς, κτήμα) with many or great possessions, very wealthy.
 πολυκτητος, *ον*, (πολύς, κτάομαι) = πολυκτημων.
 πολυκτόνος, *ον*, (πολύς, κτείνω) much-slaying, murderous.
 πολυκύδιστος, *ον*, also *η, ον*, (πολύς, κύδιστος) held in highest honour, most glorious.
 πολυκύμων, *ον*, gen. *ονος*, (πολύς, κύμα) swelling with many waves.
 πολυκῳκύντος, *ον*, (πολύς, κωκύνω) much-lamenting, very plaintive.
 πολυκωμος, *ον*, (πολύς, κῳμος) much-revelling.
 πολυκωπος, *ον*, (πολύς, κωπή) of many oars.
 πολυκώτιλος, *ον*, (πολύς, κωτίλος) much-chattering, much-warbling.
 πολυλήιος, *ον*, (πολύς, λήιον) with many corn-fields.
 πολυλίθος, *ον*, (πολύς, λίθος) very stony.
 πολυλίσιτος, *ον*, (πολύς, λίσσομαι) much implored or entreated; νηὶς πολυλίσιτος a temple where many prayers are offered.
 πολυλίτος, *ον*, (πολύς, λίτομαι) = πολυλλιστος.
 πολυλογία, *ἡ*, much speaking, much talk. From
 πολυλογος, *ον*, (πολύς, λόγος) much-talking, talkative. 2. much talked of.
 πολυμάθης, *ες*, (πολύς, μαθεῖν) having learnt much, knowing much. Adv. -θῶς, in a very learned way.
 πολυμανής, *ες*, (πολύς, μανίαν) very furious.
 πολυμάχης, *ον*, (πολύς, μάχομαι) much or often fought for. [ἀ]
 πολυμεθής, *ες*, (πολύς, μέθη) very drunk.
 πολυμελής, *ες*, (πολύς, μέλος) with many limbs or members. II. many-toned, musical.
 πολυμέρης, *ες*, (πολύς, μέρος) consisting of many parts. Adv. -ρῶς, in many ways.
 πολυμετρος, *ον*, (πολύς, μέτρον) holding many measures: generally, abundant.
 πολυμηκάς, *αδος*, *ὁ*, (πολύς, μηχανόμαι) much-bleating.

πολύ-μηλος Dor. -μαλος, ον, (πολύς, μῆλον) *with many sheep: rich in flocks.*

πολύ-μηνις, ιος, ὁ, ἡ, (πολύς, μῆνις) *very wrathful.*

πολύ-μητις, ιος, ὁ, ἡ, (πολύς, μῆτις) *of many counsels or expedients, ever-ready.*

πολύμηχανία Ion. -ίη, ἡ, *fertility of resources, inventiveness, readiness.* From

πολύ-μήχανος, ον, (πολύς, μηχανή) *fertile in resources, inventive, ever-ready.*

πολύ-μίγξις, ἐς, (πολύς, μίγηναι) *mixed of many parts, motley.*

πολύ-μῖσθς, ἐς, (πολύς, μῖσος) *much-bated.*

πολύ-μισθος, ον, (πολύς, μισθός) *receiving much pay, hired at a high rate.*

πολύ-μίτος, ον, (πολύς, μίτος) *consisting of many threads; πέπλοι πολύμυτοι pictured or brocaded robes.*

πολυ-μήστη, ἡ, (πολύς, μνάσμαι) *as fem. Adj. much courted, wooed by many.*

πολύ-μνηστος, ον, (πολύς, μνάσμαι) *much-remembering, mindful, grateful.* II. pass. *much-remembered, never to be forgotten.*

πολυ-μνήστωρ, ορος, ὁ, ἡ, (πολύς, μνάσμαι) *remembering much, mindful.*

Πολύ-μνια, ἡ, contr. from Πολυ-ύμνια, (πολύς, ὕμνος) *Polymnia, i. e. the Muse of many hymns, one of the nine Muses, goddess of lyric poetry.*

πολύ-μουσος, ον, (πολύς, Μοῦσα) *with many arts or accomplishments.*

πολύ-μοχθος, ον, (πολύς, μόχθος) *much-labouring, much-enduring.* II. pass. *won by much toil.*

πολύ-μῦθος, ον, (πολύς, μῦθος) *of many words, wordy, talkative.* II. pass. *much-talked-of,*

famous in story, storied.

πολύ-ναός, ον, (πολύς, ναός) *with many temples.*

πολύ-ναύτης, ου, ὁ, (πολύς, ναύτης) *with many sailors.*

πολύ-νείκης, ου, ὁ, (πολύς, νείκος) *much-wrangling:*

often as a prop. n. Polynices.

πολύ-νεφέλος, ον, (πολύς, νεφέλη) *overcast with clouds, very cloudy:* there is also a Dor. form πολυ-νεφέλας, gen. a.

πολύ-νίκης, ου, ὁ, (πολύς, νικάω) *a frequent conqueror.*

πολύ-νίφης, ἐς, (πολύς, νίφω) *deep with snow.*

πολύ-ξενος, ον, Ion. for sq.

πολύ-ξενος Ion. -ξενος, ον, also η, ον, (πολύς, ξένος, ξένιος):—*of persons, entertaining many guests, very hospitable.*

II. visited by many guests.

πολύ-ξιστος, ον, (πολύς, ξίσω) *much-polished.*

πολύ-οινος, ον, (πολύς, οἶνος) *abounding in wine.*

πολύ-ολβος, ον, (πολύς, ὀλβος) *very wealthy: rich in blessings: abundant.*

πολύ-ομβρος, ον, (πολύς, ὄμβρος) *very rainy.*

πολύ-ὀμμάτος, ον, (πολύς, ὄμμα) *many-eyed.*

πολύ-ὀρνίθς, ον, (πολύς, ὄρνις) *abounding in birds.*

πολύοψία, ἡ, *abundance of dainties: abundance of food.* From

πολύ-οψος, ον, (πολύς, ὄψον) *abounding in dainties: luxuriously.*

πολυ-παθής, ἐς, (πολύς, παθεῖν) *much-suffering.*

πολύπαιδια, ἡ, (πολύπαις) *abundance of children.*

πολύ-παῖπλος, ον, (πολύς, παιπάλῃ) *exceeding crafty.*

πολύ-παις, -παιδος, ὁ, ἡ, (πολύς, παῖς) *with many children.*

πολύ-πάμ-φᾶος, ον, (πολύς, πᾶς, φᾶος) *very bright.*

πολύ-πάμων, ον, gen. ονος, (πολύς, πέπαιμαι) *with great possessions, very wealthy.*

πολύπειρία, ἡ, *long experience.* 2. *frequent or daring enterprise.* From

πολύ-περος, ον, (πολύς, πείρα) *much-experienced.*

πολύ-πείρων, ον, gen. ονος, (πολύς, πείρας) *with many boundaries: of or from many countries.*

πολύ-πενθής, ἐς, (πολύς, πένθος) *much-mourning, very mournful.* II. pass. *much-mourned.*

πολύ-πένθιμος, ον, = πολυπενθής.

Πολυτημονίδης, ου, ὁ, *son of Polytemon, in allusion to the meaning of the word; v. πολυτήμων.*

πολύ-πτήμων, ον, gen. ονος, (πολύς, πῆμα) *causing manifold woe, baneful.*

πολύ-πηνος, ον, (πολύς, πῆνη) *close-woven.*

πολύ-πίδαξ, ἄκος, ὁ, ἡ, (πολύς, πῖδαξ) *with many springs or fountains.*

πολύ-πικρός, ον, (πολύς, πικρός) *very keen or bitter; neut. pl. πολύπικρα as Adv. very bitterly.*

πολύ-πίνης, ἐς; (πολύς, πίνος) *very dirty.*

πολύ-πλαγκτος, ον, (πολύς, πλάζομαι) *much-wandering, roaming far a-field: much-erring.* II.

act. (πολύς, πλάζω) *leading far astray: metaph. beguiling, delusive.*

πολυ-πλάνης, ἐς, (πολύς, πλανάσμαι) *roaming far or long; πολυπλανής κισσός the wandering ivy.* 2.

much-erring.

πολυ-πλάνητος, ον, (πολύς, πλανάσμαι) *far- or oft-wandering: of blows, showered from all sides.*

πολύ-πλάνος, ον, = πολυπλανής.

πολυ-πλάσιος, α, ον, = πολλαπλάσιος.

πολύ-πλεθρος, ον, (πολύς, πλέθρον) *many πλέθρα in size: generally far-extending.*

πολύ-πλεκτος, ον, (πολύς, πλέκω) *closely-twined.*

πολυ-πλόκαμος, ον, (πολύς, πλόκαμος) *with many locks: of the polypus, with many feelers.*

πολυπλοκία, ἡ, *intricacy, cunning, craft.* From

πολύ-πλοκος, ον, (πολύς, πλέκω) *much-tangled, thick-wreathed.* 2. *metaph. tangled, intricate, complex.* II. act. *entangling intriguing.*

πολύ-πόδης, ου, ὁ, ποδῆ, πολυπόδες, = πολύπους.

πολύ-ποικίλος, ον, (πολύς, ποικίλος) *much-variegated.*

πολύ-πονος, ον, (πολύς, πόνος) *much-labouring, much-suffering; also causing much pain, painful.*

πολύπος, ου, ὁ, see πολύπους.

πολύ-πόταμος, *ον*, (πολύς, ποταμός) *with many or large rivers*.

πολύ-πόντια, *ἡ*, (πολύς, πόντια) *very venerable*.

πολύπους [ὑ], -ποδος, *ὁ, ἡ*, acc. πολύπουν, (πολύς, πούς) *many-footed*.

II. as Subst. πολύπους *or* more commonly (even in Att.) πολυῖ-πους, *ου, ὅς, the many-footed one, the sea-polyrpus*; gen. πολυπόδος; acc. πολυῖ-πουν *or* πολυπόδα: plur. nom. πολυπόδες, etc.: poet. nom. πολυῖ-πος, *ου*: Dor. πάλυ-πος; Lat. *pōlypus*.

πολυπραγμονέω *Ion.* -πρηγμονέω, *f. ἥσω*, (πολυ-πράγμων) *to be busy about many things, to be very busy: to be meddlesome or officious: to meddle in public affairs, intrigue*.

πολυπραγμοσύνη, *ἡ* (πολυπράγμων) *officious interference, meddling: a meddling, active character*. From

πολυ-πράγμων, *ον*, gen. *ονος*, (πολύς, πράσσω) *busy after many things, officious, meddling, turbulent*.

πολύ-πρᾶος, *ον*, (πολύς, πρᾶος) *very mild*.

πολυ-πρηγμονέω, *Ion.* for πολυπραγμονέω.

πολυ-πρόβατος, *ον*, (πολύς, πρόβατον) *rich in sheep or cattle*: Sup. πολυπροβατώτατος.

πολυ-πρώτιστος, *η, ου*, = πολὺν πρώτιστος.

πολυ-πτόγητος *Ion.* -πτοίγητος, *ον*, (πολύς, πτοέω) *much-scared, timorous*.

πολύ-πτύχος, *ον*, (πολύς, πτυχή) *of or with many folds: with many glens or valleys*.

πολύ-πυργος, *ον*, (πολύς, πύργος) *with many towers*.

πολύ-πύρος, *ον*, (πολύς, πύρος) *rich in corn*.

πολύρ-ραφτος, *ον*, = πολύρραφος.

πολύρ-ράφος, *ον*, (πολύς, ῥάπτω) *much-worked, highly-wrought*.

*πολύρ-ρην, *ηνος, ὁ, ἡ*, (πολύς, *ῥήν = ἀμύνς) *rich in sheep or flocks: only found in nom. pl. πολύρρηνες, never in nom. sing.*

πολύρ-ρηνος, *ον*, = *πολύρρην.

πολύρ-ρίζος, *ον*, (πολύς, ῥίζα) *with many roots*.

πολύρ-ροδος, *ον*, (πολύς, ῥύδον) *abounding in roses*.

πολύρ-ροθος, *ον*, (πολύς, ῥόθος) *much-dashing, loud-roaring: very clamorous*.

πολυρ-ροιβδητος, *ον*, (πολύς, ροιβδέω) *much-whizzing*.

πολύρ-ροος, *ον*, contr. -ρους, *ουν*, and πολύρ-ρύτος, *ον*, (πολύς, ῥέω) *much-flowing: of blood, shed in streams*.

ΠΟΛΥΨ, πολλή, πολύ; gen. πολλοῦ, ἧς, οὔ; dat. πολλῷ, ᾧ, ᾧ; acc. πολύν, πολλήν, πολύ:—*Ion.* nom. πολλός, πολλή, πολλόν, acc. πολλόν, πολλήν, πολλόν: the *Ion.* declension is retained by the Att. in all cases, except nom. and acc. sing., masc. and neut. The following are *Ep.* forms: sing. gen. πολέος, pl. nom. πολέες contr. πολεῖς; gen. πολέων; dat. πολέσι, πολέσσι; acc. πολέας contr. πολεῖς; also gen. plur. fem. πολλέων and πολλάων [ᾱ]:—πουλός, neut. πουλί, are also *Ep.* forms.

I. Of Number, *many*, opp. to ὀλίγος *few*: also of anything often repeated; πολλὸν ἦν τοῦτο τὸ ἔπος

this word was often repeated.

2. also of Size or Degree, as, πολὺς νιφετός *a heavy storm of snow*; πολὺς ὕπνος *deep sleep*; of a person, μέγας καὶ πολλός *great and large*; πολλὴ κέκλημαι *I have been much extolled*; πολλὸς λόγος *a far-spread report*; πολλὴ ἀνάγκη *strong necessity*.

3. of the Value of a thing; πολλοῦ ἄξιος *worth much*; πολλοῦ ποιεῖσθαι τι, Lat. *magni facere*, to reckon of much consequence.

4. c. gen., as πολλοὶ Τρώων *for πολλοὶ Τρῶες*; πολλὸν σαρκός *for πολλὴ σὰρξ*.

5. πολὺς is often joined to another Adj., πολέες τε καὶ ἔσθλοί *many men and good*.

6. in Att. with the article, οἱ πολλοὶ *the many, a majority*; so also, τὸ πολὺ; ὥς ἐπὶ τὸ πολὺ *for the most part*.

7. πολὺς is often joined with a Partic. and εἰμί, as, πολλὸς ἦν λισσόμενος *he was urgent in his entreaties*.

II. of Space, large, far, wide; πολλὴ ὁδός *a long way*.

III. of Time, long.

As Adv. in neut. sing. and pl., πολὺ *Ion.* πολλόν, πολλὰ, *much, very*: also *many times, oft-times, often*, often strengthd. by μάλα *of Space, a great way*: of Time, long: of Degree, far, very much.

2. πολὺ is joined with a Comp. Adj. to increase its force; πολὺν *or* πολλὸν ἀμείνων *much better*: with Comp. Adv., πολὺ μᾶλλον *much more*: with Sup., as πολὺν πρῶτος *much the first*.

3. πολλὰ *many times, often*: τὰ πολλὰ *mostly, usually*.

4. with Preps.; ἐπὶ πολὺ *for long*; ἐπὶ πολλόν *far*.

Comp. πλείων Att. πλέων; Sup. πλείεστος.

πολύ-σαθρός, *ον*, (πολύς, σαθρός) *very rotten*.

πολύ-σαρκία, *ἡ*, (πολύς, σὰρξ) *fleshy, plumpness*.

πολύ-σεβαστος, *ον*, (πολύς, σεβαστός) *most august*.

πολύ-σεμνός, *ον*, (πολύς, σεμνός) *very venerable*.

πολύ-σημάντωρ, *ορος, ὁ*, (πολύς, σημαίνω) *a ruler over many*.

πολύ-σίνης, *ἡς*, (πολύς, σίνωμαι) *very hurtful, baneful, mischievous*.

πολύ-στίτια, *ἡ*, *abundance of corn or food*. From

πολυ-σίτος, *ον*, (πολύς, σίτος) *abounding in corn*.

II. high-fed, full of meat.

πολύ-σκαλμός, *ον*, (πολύς, σκαλμός) *many-oared*.

πολύ-σκαρβμος, *ον*, (πολύς, σκαίρω) *far-springing, swift: bounding*.

πολύ-σκηπτρος, *ον*, (πολύς, σκῆπτρον) *wide-ruling*.

πολύ-σκιος, *ον*, (πολύς, σκιά) *very shady*.

πολυ-σκόπελος, *ον*, (πολύς, σκόπελος) *very rocky*.

πολυ-σπάθης, *ἑς*, (πολύς, σπάθη) *thick-woven*.

πολυ-σπερής, *ἑς*, (πολύς, σπείρω) *wide-spread, scattered abroad, numerous*.

πολύ-σπλαγχνος, *ον*, (πολύς, σπλάγχνον) *of great mercy or compassion*.

πολύ-σπορος, *ον*, (πολύς, σπείρω) *much-sown, fruitful*.

πολυ-στάφυλος, *ον*, (πολύς, σταφυλή) *rich in grapes*.

πολύ-στάχυς, *υ*, gen. *υος*, (πολύς, στάχυς) *rich in ears of corn, yielding rich crops*.

πολυ-στέλεχος, *ον*, *with many stems*.

πολυ-στένακτος, ον, (πολύς, στενάζω) *deep-sighing, miserable.*

πολυ-στέφανος, ον, *with many wreaths.*

πολυ-στεφής, ἐς, (πολύς, στέφω) *crowned with many a wreath; πολυστεφής δάφνης thick-crowned with laurel.*

πολύ-στυκτος, ον, (πολύς, στίζω) *much-spotted, dappled.*

πολυστιχία, ἡ, *a number of lines.* From

πολύ-στιχος, ον, (πολύς, στίχος) *of or in many lines.*

πολύ-στοιχος, ον, (πολύς, στοίχος) *with many rows.*

πολυστομέω, *to speak much.* From

πολύ-στομος, ον, (πολύς, στόμα) *many-mouthed.*

πολύ-στονος, ον, (πολύς, στένω) *much sighing, mournful, melancholy.*

πολυ-στροφία, ἡ, *a turning oneself to and fro.* From

πολύ-στροφος, ον, (πολύς, στρέφω) *much-twisted: pliant, versatile.*

πολύ-σύλλαβος, ον, (πολύς, συλλαβή) *of many syllables.*

πολυ-σφόνδύλος, ον, *many-jointed.*

πολύ-σχιος, ον, (πολύς, σχίζω) *split into many parts, branching.*

πολύ-σχοινος, ον, (πολύς, σχοῖνος) *many-corded.*

πολύ-σωρος, ον, (πολύς, σωρός) *yielding large heaps of corn.*

πολύ-τάλαντος, ον, (πολύς, τάλαντον) *weighing or worth many talents.*

πολυ-ταρβής, ἐς, (πολύς, τάρβος) *much-frightened.*

πολύ-τεκνος, ον, (πολύς, τέκνον) *bearing many children.*

πολύτελεια, ἡ, (πολυτελής) *great expense, costliness, expensiveness.*

πολύ-τελής, ἐς, (πολύς, τέλος) *very expensive, costly:—of persons, sumptuous, extravagant:—Comp. and Sup. πολυτελέστερος, -έστατος.*

πολυτελέστατος, *Adv. of πολυτελής, expensively:—Sup. πολυτελέστατα, in the costliest manner.*

πολύ-τερπής, ἐς, (πολύς, τέρπω) *much-delighting.*

πολύ-τέχνης, ον, ὁ, ορ, (πολύς, τέχνη) *much-delighting, one skilled in many arts.*

πολύ-τίμιτος, ον, also η, ον, (πολύς, τίμαω) *highly honoured or revered. II. of high value, costly.*

πολύ-τίμος, ον, (πολύς, τιμή) *much revered. II. of high value, costly.*

πολύ-τιτος, ον, (πολύς, τίω) *beld in high honour: also worthy of high honour. [ἰ metri grat.]*

πολύ-τλας, αντος, ὁ, (πολύς, τλῆναι) *much-enduring.*

πολυ-τλήμων, ονος, ὁ, ἡ, (πολύς, τλήμων) *much-enduring, very patient.*

πολύ-τλητος, ον, (πολύς, τλῆναι) *having had much to endure, hence unfortunate.*

πολύ-τμητος, ον, (πολύς, τέμνω) *much-cut, much-lacerated.*

πολυ-τρήρων, ανος, ὁ, ἡ, (πολύς, τρήρων) *abounding in doves.*

πολύ-τρητος, ον, (πολύς, τρητός) *much-pierced, perforated, full of holes, porous.*

πολυ-τρίπους, -ποδος, ὁ, ἡ, (πολύς, τρίπους) *with many tripods.*

πολυτροπία Ion. -ίη, ἡ, *variety of resources, versatility, craft.* From

πολύ-τροπος, ον, (πολύς, τρέπω) *much-turned, i.e. much-travelled, wandering. II. turning many ways, versatile, ingenious: changeful. 2. manifold.* Hence

πολυτρόπως, *Adv. in divers manners.*

πολυ-τροχάλος, ον, (πολύς, τρέχω) *running about much, bustling.*

πολύ-ὑμνητος, ον, (πολύς, ὑμνέω) *much-famed in song, much-renowned.*

πολύ-ὑμνος, ον, (πολύς, ὕμνος) *much sung of, famous: honoured with many hymns.*

πολύ-φάρμακος, ον, (πολύς, φάρμακον) *knowing many drugs or charms.*

πολύ-φάτος, ον, (πολὶς, φημί) *much spoken of, very famous: also in a high strain.*

πολύ-φημος Dor. -φamos, ον, (πολύς, φήμη) *with many tales or legends: also with loud cries. II.*

wordy, full of the din of voices: ἡ πολύφημος, as Subst., = ἀγορά, the many-voiced, the assembly; ἔς πολύφημον ἐκφέρειν to bring before the assembly.

πολυ-φθόρος, ον, (πολύς, φθείρω) *destroying many, baneful, pernicious. II. pass., πολυφθόρος, ον,*

utterly destroyed or ruined.

πολύ-φίλος, ον, (πολύς, φιλέω) *having many friends, much-beloved.*

πολύ-φίλτρον, ον, (πολύς, φίλτρον) *suffering from many love-charms: deeply enamoured, love-sick.*

πολύ-φλοισβος, ον, (πολύς, φλοῖσβος) *loud-roaring, epith. of the sea.*

πολυ-φόνος, ον, (πολὶς, *φένω) *killing many, murderous.*

πολύ-φορβος, ον, also, η, ον, (πολύς, φέρβομαι) *feeding many, bountiful.*

πολύφορία, ἡ, *productiveness.* From

πολύ-φόρος, ον, (πολύς, φέρω) *bearing much; πολυφόρος οἶνος wine which will bear much water; πολυφόρος δαίμων a fortune that wants tempering.*

πολυ-φράδης, ἐς, (πολύς, φράζω) *very eloquent, wise, sagacious.*

πολύ-φροντις, ιδος, ὁ, ἡ, (πολύς, φροντίς) *full of care.*

πολυ-φρόντιστος, ον, (πολὶς, φροντίς) *much-thinking, thoughtful.*

πολυφροσύνη, ἡ, *fullness of understanding, great wisdom or understanding.* From

πολύ-φρων, ονος, ὁ, ἡ, (πολύς, φρήν) *much-thoughtful, very sagacious: also ingenious, inventive.*

πολύ-χαλκος, ον, (πολύς, χαλκός) *abounding in copper or brass: hence rich in copper vessels or money. II. wrought of solid brass, all-brasen.*

πολυ-χανδής, ἐς, (πολύς, χανδάνω) *wide-yawning.*

πολύ-χαρμος, ον, (πολύς, χάρμη) *very warlike.*

πολύ-χείρ, -χειρος, ὁ, ἡ, (πολύς, χεῖρ) *many-banded, with many bands: also with many hands or men.* Hence

πολύ-χειρία, ἡ, a multitude of hands or workmen.

πολύ-χορδος, ον, (πολύς, χορδή) many-stringed: hence many-toned.

πολυχρηστία, ἡ, possession of great wealth. From πολυ-χρήματος, ον, (πολύς, χρήμα) very wealthy. πολυ-χρόνιος, ον, (πολύς, χρόνος) existing a long time, of the olden time, ancient.

πολύ-χρυσος, ον, (πολύς, χρυσός) rich in gold, adorned with gold.

πολύ-χυστος, ον, (πολύς, χώννυμι) high-beaped. πολυ-ψάμαθος, ον, (πολύς, ψάματος), and πολυ-ψαμμος, ον, (πολύς, ψάμμος) very sandy.

πολυψηφία, ἡ, number or diversity of votes. And πολυ-ψηφίς, ἴδος, ὁ, ἡ, with many pebbles, pebbly, of the beds of rivers. From

πολύ-ψηφος, ον, (πολύς, ψηφος) with many or various votes.

πολύ-ψοφος, ον, (πολύς, ψοφέω) loud-sounding. πολυ-ώδυνος, ον, (πολύς, ὀδύνη) very painful. II.

pass. suffering great pain. πολυ-ώνυμος, ον, (πολύς, ὄνυμα Aeol. for ὄνομα) of many names, worshipped under many names. II.

of great name, famous, renowned. πολυ-ωπής, ἐς, and πολυ-ωπός, ὄν, (πολύς, ὥπη) with many bores or cells, close-mesbed.

πολύ-ωρέω, (πολύς, ὥρα) to pay much regard or attention to, to esteem highly.

πολύ-ωφελής, ἐς, (πολύς, ὄφελος) very, highly useful, useful in many ways: Sup. πολυωφελέστατος.

Adv. -λως, in a very serviceable manner. πολυ-ῶψ, ὥπος, ὁ, ἡ, = πολλοῦπος.

πόμα, ατος, τό, (πίνω, πέπομαι) a drink, draught. πομπάιος, α, ον, also ος, ον, (πομπή) conducting, attending, escorting: of a wind, fair: of Hermes, conducting the souls of the dead to the nether world.

πομπάν, πομπᾶς, Dor. for πομπήν, πομπῆς. πομπεία, ἡ, (πομπεύω) a leading in procession: any solemn or religious procession. II. jeering, ribaldry, customary in the processions of Bacchus and Ceres.

πομπέιον, τό, (πομπή) any vessel employed in solemn processions. II. at Athens, the place where they were kept.

πομπεύς, ἑως Ion. ἦος, ὁ, (πομπός) one who attends or escorts, a guide, conductor. 2. one who goes in procession.

πομπεύω, Ion. impf. πομπεύεσκον: f. σω, (πομπή)—to attend, escort, guide, conduct. II. to lead a procession: to swagger or strut: to abuse with ribald jests, as was customary in processions (see πομπεία).

πομπή, ἡ, (πέμπω) a sending, despatching, escorting: guidance, conduct, escort. 2. a sending away, a sending home to one's country. II. a solemn procession, Lat. pompa. III. an intervention, suggestion, guidance.

πομπῆς, ἡς, nom. and acc. pl. of πομπεύς.

πομπικός, ἡ, ὄν, (πομπή) of or for a solemn procession: showy, stately.

πόμπιμος, ον, also η, ον, (πομπή) conducting, escorting, guiding: homeward. II. pass. sent, brought.

πομπός, ὁ, (πέμπω) one who attends or escorts, an escort, guide: plur. πομποί attendants, guards. 2. a messenger. II. as Adj. conducting, leading; πῦρ πομπόν the signal or beacon fire.

πομπο-στολέω, (πέμπω, στόλος) to conduct a fleet or ship.

πομφόλυγ-πάφλασμα, τό, (πομφόλυξ, παφλάζω) the noise made by bubbles rising.

πομφόλυξ, f. ξω, (πομφόλυξ) to bubble or boil up: to gush forth.

πομφόλυξ, ὕγος, ἡ, (πομφός) a bubble. ΠΟΜΦΟΨ, οὔ, ὁ, α, a bubble, blister.

πονέμενος, Aeol. for πονούμενος, part. pass. or med. of πονέω.

πινέω, (πίνος) used by Hom. mostly as Dep. πονέομαι, with fut. med. -ήσομαι; aor. I med. ἐπὶ πονήσῃν and pass. ἐπὶ πονήθην; pf. pass. πεπώνημαι: I. absol. to toil, work hard; πονέεσθαι κατὰ ὕμνην to toil in the fight; hence to be worn out, exhausted. 2. metaph. to be in distress or anxiety, feel pain of mind. II. c. acc. to work at, work hard at, to perform zealously.

After Hom. the Act. πονέω is more freq., f. -πον-ήσω: aor. I ἐπὶ πονήσα: pf. πεπώνηκα:—Pass., aor. I ἐπὶ πονήθην: pass. πεπώνημαι: I. c. acc. pers. to cause toil or pain to another. 2. c. acc. rei, to gain by toil or labour, to work out: Pass. to be won by labour and pains. II. intr. to toil, suffer pain or hardship: c. acc. cognato, πονεῖν πόνον, μόχθους to undergo, endure labour. Hence

πόνημα, ατος, τό, that which is wrought out, work.

πονήρευμα, ατος, τό, a knavish trick. From πονηρέομαι, Dep. (πονηρός) to be evil or wicked, to deal wickedly.

πονηρία, ἡ, (πονηρός) badness, ill condition, wickedness, knavery, Lat. pravitas: also cowardice.

πονηρός, ὁ, ὄν, (πονέω) causing pain or hardship: hence, 1. painful. 2. distressed, in sorry plight: of things, bad, sorry: useless, in bad state or condition; πονηρὰ πράγματα a bad state of things. 3. in moral sense, bad, worthless, villainous, knavish, wicked. Hence

πονηρῶς, Adv. ill, miserably; πονηρῶς εἶχειν to be ill off, be in a sorry plight.

πονήσατο, Ep. 3 sing. aor. I med. of πονέω.

πόνος, ὁ, (πένω, πένομαι) task-work, hard work, toil, drudgery, Lat. labor; μάχης πόνος the toil of battle: hence πόνος, = μάχη, a battle, action, the tug of war. 2. a task. II. pain of body or mind, suffering, grief: in plur. pains, distress. III. the fruit or result of labour, a work.

ποντιάς, ἁδος, poet. fem. of πόντιος.

ποντίζω, f. ἴσω, (πόντος) to plunge or sink in the sea, Lat. *mergo*:—Pass. to be drowned.

ποντικός, ἡ, ὄν, (πόντος) of, from or in the sea: esp. of the πόντος Εὐξείνιος or Black Sea: cf. πόντος. II. from Pontus, Pontic; Ποντικὸν δένδρεον the tree from Pontus, the hazel.

πόντιος, α, ον, also ος, ον, (πόντος) of, from or in the sea: ruling the sea.

πόντισμα, ατος, τό, (ποντίζω) that which is cast into the sea.

ποντόθεν, Adv. (πόντος) from or out of the sea.

ποντο-θήρης, ου, ὅ, (πόντος, θηρῶν) one who fishes in the sea.

ποντο-μέδων, οντος, ὅ, (πόντος, μέδω) lord of the sea.

πόντονδε, Adv. (πόντος) into the sea.

Ποντοπόρεια, ἡ, (ποντοπόρος) a Nereid, the Sea-passer.

ποντοπορεύω and -πορέω, to pass over the sea. From

ποντο-πόρος, ον, (πόντος, πῑρος) passing over the sea, sea-faring.

Ποντο-ποσειδῶν, ὄνος, ὅ, (πόντος, Ποσειδῶν) Sea-Poseidon, Neptune of the sea.

ΠΟΝΤΟΣ, οὐ, ὅ, the sea, esp. the open sea, the high sea. II. Πόντος the Black Sea; in full, Πόντος Εὐξείνιος.

2. the country Pontus at the east end of the Black Sea.

ποντο-τίνακτος, ον, (πόντος, τινάσσω) sea-sbaken.

ποντόφιν, Ep. gen. of πόντος.

ποπᾶνευμα, ατος, τό, = πῑπᾶνον.

πῑπᾶνον, τό, (πέπτω) anything baked, a flat cake, used at sacrifices.

πῑπάξ, an exclamation of surprise, akin to πύποι.

πῑπάς, ἄδος, ἡ, = πῑπανον.

ποποί, the cry of the βοορῶς.

ποποῖ, exclam. of surprise, anger, or pain, ob! fie! sbame! akin to παπαί!—also ὦ ποποῖ.

ποποπό, cry of the βοορῶς.

ποποπίζω Dor. ποππύσσω: fut. ποππύσω: aor. I ἐπῑπύσα: Pass., aor. ἐποππύσθη:—to whistle with the lips compressed: to cry bush! also to make a hissing sound in playing the flute, to play ill. Hence

ποππυλιάζω Dor. -άσσω, = ποππύζω.

ποππύσσω, Dor. for ποππύζω.

πόππυσμα, ατος, τό, and ποππυσμός, οὐ, ὅ, (ποπύζω) a whistling, esp. in applause.

πόρδαλις, ὅ, ἡ, older form of πάρδαλις.

πορδή, ἡ, (πέρδω) crepitus ventris.

πόρε, Ep. for ἐπορε; see *πόρε.

πορεία, ἡ, (πορεύω) a walking, mode of walking, gait, Lat. *incessus*. II. a going, a journey, passage: a march. 2. a crossing beyond seas, crossing a river.

πορευθεῖς, πορευθῆναι, aor. I part. and inf. of πορεύωμαι.

πόρευμα, ατος, τό, (πορεύωμαι) a passage, way; πόρευμα βροτῶν a place where men resort. 2. a means of going, carriage, conveyance.

πορεύσιμος, ον, also ἡ, ον, (πορεύω) that may be crossed or traversed, passable.

πορευτός, α, ον, verb. Adj. of πορεύομαι, to be traversed or travelled over. II. neut. πορευτέον, one must go.

πορευτός, ἡ, ὄν, also ὅς, ὄν, (πορεύομαι) travelling, journeying.

πορεύω, f. -εύσω: (πόρος):—to bring, carry, convey, esp. to ferry or convey across a river. 2. of things, to bring, carry: to furnish, supply. II. Pass. and Med. πορεύομαι, fut. med. -έσομαι, aor. I pass. ἐπορεύην: pf. πεπόρευμαι:—to be carried or carry oneself, to go, walk, march, travel. 2. c. acc. loci, to pass over, traverse.

πορθέω, f. ἥσω: pf. pass. πεπόρθημαι:—collat. form of πέρθω, to destroy, ravage, waste, plunder: to besiege a town: of persons, to slay, kill, destroy:—Pass. to be ruined, undone. Hence

πόρθημα, ματος, τό, (πορθέω) ravage, plunder.

πόρθησις, εως, ἡ, (πορθέω) the sack of a town.

πορθητής, οὐ, ὅ, (πορθέω) a ravager, plunderer.

πορθήτωρ, ορος, ὅ, poet. for πορθητής, a ravager.

πορθμείον Ion. -ήιον, τό, (πορθμύω) a place for crossing, a passage over, ferry. II. a passage-boat, ferry-boat. III. the fare of a ferry, Lat. *naulum*.

πόρθνευμα, ατος, τό, (πορθμύω) a crossing over, passage.

πορθνέως, εως Ion. ἦος, ὅ, (πορθμύω) a ferryman, boatman, Lat. *portitor*: a seaman.

πορθμύω, f. ὤω, (πορθμός) to carry or ferry over a strait, river, etc.: to carry over, carry, convey:—Pass. to be carried or ferried over, to be transported from place to place. II. intr. in Act., like Lat. *transicere*, to pass over, cross over.

πορθμήιον, τό, Ion. for πορθμείον.

πορθμός, ἴδος, ἡ, (πορθμός) a ferry; a strait. II. a ferry-boat, passage-boat.

πορθμός, ὅ, (πέριω) a ferry: a strait, frib. II. a crossing by ferry, a passage.

πορίζω, f. ἴσω Att. ἰῶ: aor. I ἐπόρισα: Med., f. ποριοῦμαι: Pass., f. πορισθήσομαι: aor. I ἐπορίσθη: pf. ἐπόρισμαι: (πόρος):—to bring, conduct, fetch, convey. II. to furnish, provide, supply: to bring about, contrive, devise:—Med. to furnish for oneself, provide, procure, get:—Pass. πορίζεται, impers. it is in one's power to do...

πόριμος, ον, (πόρος) able to provide or supply: wealthy, rich. II. full of resources, inventive: c. acc., πόριμος ἄπορα fertile of resource in difficulties. III. of things, practicable.

πόρις, ιος, ἡ, poet. form of πόρις.

πορισμός, ὅ, (πορίζω) a procuring: a means of acquiring: also profit, gain.

ποριστής, οὐ, ὅ, (πορίζω) a provider, purveyor: at Athens, the πορισταί were a financial board to raise ways and means. 3. purveyors, conveyancers, as pirates called themselves. Hence

ποριστικός, ἡ, ὄν, *fit for purveying: able to procure.*
ΠΟΡΚΗΣ, ου, ὅ, a ring or hoop, which ran round the part where the iron head of a spear was fastened to the shaft.

πορνεία, ἡ, (πορνεῖω) *fornication: prostitution.*
πορνείον, τό, (πορνεῖω) a brothel.
πορνεῖω, f. σω, (πόρνος) to prostitute:—Pass., of a woman, to be or become a harlot.

πόρνη, ἡ, (περνάω) a harlot.
πορνίδιον, τό, Dim. of πόρνη. [vī]
πορνικός, ἡ, ὄν, (πόρνη) of or for harlots.
πορνοβοσκός, f. ἡσω, (πορνοβοσκός) to keep a brothel. Hence

πορνοβοσκία, ἡ, brothel-keeping.
πορνοβοσκός, ὁ, (πόρνη, βόσκω) a brothel-keeper.
πόρνος, ὁ, (πόρνη) a fornicator.

πόρος, ὁ, (περνάω) a means of passing a river, a ford or ferry: a strait, frith. 2. πόροι ἄλλος the paths of the sea. 3. a way through or over, thoroughfare, passage: a way, track. II. c. gen. rei, a way or means of achieving; πόρος ὁδοῦ a means of performing the journey; πόρος χρημάτων a way of raising money. 2. absol. a contrivance, resource. 3. in plur. 'ways and means,' resources, revenue.

πορπακίζω, f. ἴσω, (πόρπαξ) to grasp by the handle, to hold a shield by the handle.

πόρπαμα, ατος, τό, (πορπάω) a garment fastened with a buckle or brooch.

πορπαξ, ἄκος, ὁ, (πόρπη) the handle of a shield.
πορπάω: f. ἄσω [ā] Ion. ἡσω:—to fasten with a buckle, to buckle or clasp down. From

πόρπη, ἡ, (πέρω) like περώνη, the pin or tongue of the buckle, a buckle or brooch.

πόρπημα, ατος, τό, Ion. for πόρπαμα.

πόρρω, Adv., Lat. porro, Att. for πόρσω, far; far off: see πορρωτέρω, —ωτάτα. Hence
πόρρωθεν, Adv. from afar; and
πόρρωθι, Adv. far.

πορρωτάτος, ἡ, ον, Sup. Adj. (πόρρω) *furthest.*

πορρωτέρω, —ωτάτα, Adv., Comp. and Sup. of πόρρω, *further on or off, furthest off.*

πορραίνω, = πορσύνω, to offer, give: hence to attend to, cherish: to manage, arrange.

πόρσιον, πόρσιστα, Adv., Comp. and Sup. of πόρσω or πορσύνω, *further, furthest.*

πορσύνω [v]: Ep. fut. πορσύνέω contr. —ὄνω: (*πόρω):—to proffer, offer, give, present, furnish: fem. part. fut., κείνου πορσυνέουσα λέχος to prepare his bed.

II. generally, to make ready, provide:—Med. to provide for oneself, get ready. 2. to execute, order, arrange, adjust.

III. of persons, to treat with care, to cherish, tend: also to esteem.

πόρσω, Adv., = πόρρω, πρόσω: see πόρσιον, πόρσιστα.

πόρταξ, ἄκος, ἡ, = πέρτις, a calf.

πέρτις, ἴος, ἡ, a young heifer, calf: any young animal: metaph. a young maiden, girl, Lat. juvenca.

πορτι-τρόφος, ον, (πόρτις, τρέφω) *breeding calves.*
πορφύρα Ion. —ύρη [v], ἡ, (πορφύρω) the purple-fish, Lat. murex. II. the purple dye obtained from it, purple.

III. in plur. purple clothes or robes.
πορφύρεος, η, ον, Att. contr. πορφύρεος, ἂ, οὖν: (πορφύρα):—Lat. purpureus, purple, dark, first of the sea: πορφύρη νεφέλη a dark cloud. 2. dyed with murex or purple-fish, purple, red. 3. rosy, bright, beautiful, like Lat. purpureus.

πορφύρεός, ἔως, ὁ, (πορφύρα) a fisher for purple-fish, a purple-dyer, Lat. purpurarius. Hence

πορφύρευτικός, ἡ, ὄν, of or for a purple-dyer.

πορφύρις, ἴδος, ἡ, (πορφύρα) a purple garment or covering. II. a red-coloured bird.

πορφύριον, ανος, ὁ, (πορφύρα) a red-coloured water-bird.

πορφύρο-ειδής, ἐς, (πορφύρα, εἶδος) *purpled, dark.*

πορφύρο-πώλης, ου, ὁ, fem. —πώλις, ἴδος, (πορφύρα, πωλέω) a dealer in purple, seller of purple.

πορφύρο-στρωτος, ον, (πορφύρα, στρώννυμι) *spread with purple cloth.*

πορφύρεός, ἂ, οὖν, Att. contr. for πορφύρεος.

πορφύρω [v], a redupl. form of φύρω, (as μορμύρω of μύρω), to grow dark, esp. of the sea; ὡς ὅτε πορφύρη πέλαγος μέγα κύματι καρφῶ as when the huge sea grows dark with its dumb swell (i. e. with waves that do not break, opp. to πολλή ἄλς): metaph. to be troubled, disquieted, πολλά δέ οἱ κραδί πορφύρε much was his heart troubled. II. to grow purple.

*ΠΟΡΩ, obsol. pres. of the aor. 2 ἔπορον, and pf. πέπωμαι:

I. aor. 2 ἔπορον Ep. πόρον, part. πορών:—to bring to pass, contrive: to give, offer, bestow, grant; εὐχος πορεῖν to fulfil a wish.

II. pf. pass. πέπωμαι, to be given or assigned as one's portion or lot, only used in 3 sing. pf. pass. πέπωται, and 3 sing. plqpf. πέπωρω, it has, had been fated, and part. πεπωμένος, η, ον, allotted or fated to one: hence, ἡ πεπωμένη, an appointed lot, Fate, Destiny; so also τὸ πεπωμένον.

*ΠΟΣ, assumed as the interrog. Pron., answering to the relat. ὅς, whence ποῦ, ποί, πῇ, πῶ, also, πόθεν, πόθι, πόσε, πότε, and the Adj. πότερος.

ποσάκις Ep. ποσάκι[α], Adv. (πόσος) *how many times? how often?* Lat. quoties?

πόσε, Adv. (*πός) *whither?* Lat. quo?

Ποσειδᾶν and Ποτειδάν, ανος, ὁ, Dor. for Ποσειδῶν.

Ποσειδάνιος and —αόνιος, α, ον, Dor. for Ποσειδάνιος.

Ποσειδαιον, τό, a temple of Neptune: neut. from .

Ποσειδαιος, α, ον, = Ποσειδάνιος.

Ποσειδῶν, ανος, Poseidon, ὁ, the sixth month of the Attic year, answering to the latter half of December and first half of January.

Ποσειδῶν, ανος, ὁ: acc. Ποσειδῶν: voc. Πόσειδον: Homeric form Ποσειδᾶν [ā], αάνος, acc. αάνα, voc. Ποσειδᾶν: Dor. Ποτειδᾶν or Ποτιδᾶν, ανος: Ion. Ποσειδῆων, ανος:—Poseidon, Lat. Neptunus, son of Cronos and Rhea, brother of Jupiter, god of the sea.

Ποσειδώνιος, α, ον, *sacred to Neptune*: τὰ Ποσειδώνια (sub. ἱερά), *the festival of Neptune*.

ΠΟΨΘΗ, ἡ, *membrum virile*.

πόσθων, ἄνος, ὁ, (πόσθη) *a little boy*.

ποσί, dat. pl. of ποῦς: but πόσι, vocat. of πόσις.

Ποσιδίηον, τό, Ion. for Ποσειδεῖον.

Ποσιδίος, η, ον, Ion. for Ποσειδείους, *sacred to Poseidon or Neptune*.

ΠΟΣΙΓΓ, ὁ, gen. πόσιος, dat. πόσει Ep. πόσει, voc. πόσις or πόσι: pl., nom. πόσις, Ep. acc. πόσις:—*husband, spouse, mate*: when opp. to ἀνὴρ, πόσις was *a lawful husband*, ἀνὴρ *a paramour*.

πόσις, ιος Att. εως, ἡ, (πίνω) *a drinking, drink, beverage: a drinking-bout*; παρὰ τὴν πόσιν, Lat. *inter pocula, over their cups*.

πόσος Ion. κόσος, η, ον, interrog. Adj. of relat. ὅσος and demonstr. τῶσος:—*how great? how much?* of *what value?* Lat. *quantus?* II. ποσός, ὁ, ὄν, indef. Adj., of *any size or number*, Lat. *aliquantus*: ἐπὶ ποσὸν *to a certain degree*.

ποσσο-ῆμαρ, Adv. (πόσος, ἡμαρ) *in how many days? within how many days?*

ποσσί or -ίην, Ep. for ποσί, dat. pl. of ποῦς.

ποσσί-κροτος, ον, (ποῦς, κροτέω) *beaten by the foot in dancing*.

πόσις, εως, ὁ, poet. for πόσις, *a husband*.

ποσταῖος, α, ον, (πόστος) *in how many days? on which day?*

πόστος, η, ον, (πόσος) *which of a number?* Lat. *quotius? πόστον δι' ἔτος ἔστιν ὅτε*...: *how many years is it since*...? II. *how small?* Lat. *quantulus*.

πότ, shortd. Dor. for ποτί, πρὸς, only before the Article, as πὸτ τῷ, πὸτ τόν, πὸτ τό, etc.

πότα, Aeol. for πύτε.

πότᾱγε, Dor. for πρόσαγε, imperat. of προσάγω.

ποτ-αἰσόμεαι, Dor. fut. of προσαιδέω.

ποτ-αῖνος, α, ον, also ος, ον, (ποτί=πρὸς, αἶνος) like πρόσφατος, *newly told of, fresh, new*, Lat. *recens*: *metaph. unheard-of*.

ποτάμειος, α, ον, = ποταμός. [ᾶ]

ποτάμειψατο, Dor. and poet. for προσημείψατο, 3 sing. aor. I med. of προσαμείβω.

ποτάμειξομαι, Dor. fut. med. (in pass. sense) of προσαμέλω.

ποταμῆδόν, Adv. (ποταμός) *like a river*.

ποταμῆος, η, ον, Ion. and poet. for ποτάμειος.

ποταμῆϊς, ἴδος, poet. fem. of ποτάμειος.

ποταμ-ἡρύτος, ον, (ποταμός, ἡρύτω) *drawn from a stream or in streams*.

ποτάμιος, α, ον, also ος, ον, (ποταμός) *of or from a river, on a river*.

ποταμόνδε, Adv. *into, to, towards a river*. From ποταμός, οὔ, ὁ, (ΠΟ-, Root of πίνω) *a river, stream*. II. personified, Ποταμός, ὁ, *a river-god*.

ποταμο-φόρητος, ον, (ποταμός, φορέω) *carried away by a river*.

ποτανός, ὁ, ὄν, (ποτάομαι) Dor. for ποτηνός, *winged, flying, furnished with wings*.

ποτάομαι, poet. for πέτομαι, *to fly*: fut. med. ποτήσομαι: aor. I pass. ἐποτήθη Dor. -άθην: pf. πεπότημαι Dor. -αμαι (with pres. sense), Ep. 3 pl. πεποτήθαι: 3 sing. plqpf. πεπότητο:—*to be upon the wing, bower, flit about*.

ποτάπός, ἡ, ὄν, = ποδαπός. Adv. -πῶς.

ποτ-αυλέω, Dor. for προσαυλέω.

ποτ-ᾤωσ, α, ον, Dor. for προσῆζος.

πότε Ion. κότε, (*πος) interrog. Particle, *when? at what time?* II. ποτέ, enclit. Particle, *at some time, at any time, once, erst*. In answering clauses,

ποτέ μὲν... ποτέ δέ... *at one time... at another...; sometimes... sometimes*; Lat. *modo... modo...:—in questions it strengthens the interrogation, τί ποτε; Ep. τίποτε; how ever? how possibly?*

Ποτεδάν, ἄνος, Dor. for Ποσειδῶν.

ποτεμάζατο, Dor. for προτεμάζατο, 3 sing. aor. I med. of προσμάσσω.

ποτέσμαι, Ep. for ποταόμαι, *to fly*.

ποτέος, α, ον, verb. Adj. of πίνω, *to be drunk, drink-able*. II. ποτέον, neut. *one must drink*.

ποτ-ερίζω, Dor. for προσερίζω.

πότερος, α, ον Ion. κότερος, η, ον, (*πος, ἕτερος) *whether or which of the two?* Lat. *uter?* 2. the neut. πότερον or πότερα is freq. used as Adv. at the beginning of an interrog. sentence containing two

contrary propositions, πότερον... ἢ...; like Lat. *utrum... an...? whether... or...?* II. without interrog., like ὁπότερος, *either of the two*, Lat. *alteruter*.

ποτ-έρχομαι, Dor. for προσέρχομαι.

ποτέρωθι, Adv. (πότερος) *on whether of the two sides? on which of two sides? at which of two places?*

ποτέρως, Adv. of πότερος, *in which of two ways?* Lat. *utro modo?*

ποτέρωε, Adv. (πότερος) *to whether of two sides? to which of two places?*

ποτ-έχω, Dor. for προσέχω.

ποτή, ἡ, (ποτάομαι) *flight*.

ποτ-ῆμεν, Dor. for προσείναι, inf. of πρόσειμι.

πότῆμα, ατος, τό, (ποτάομαι) *flight*.

ποτήμενα, Dor. for ποταύμενα, part. of ποτάομαι.

ποτηνός, ἡ, ὄν, v. ποτανός.

ποτήρ, ἡρος, ὁ, (ΠΟ- Root of πίνω) *a drinking-cup, wine-cup*.

ποτηριον, τό, (ΠΟ- Root of πίνω) *a drinking-cup, wine-cup*.

ποτήρ, ἡτος, ἡ, (ΠΟ- Root of πίνω) *drink*.

πότης, ου, ὁ, fem. πότις, ἴδος, (ΠΟ- Root of πίνω) *a drinker, tippler*: with another Subst., πότης λύχνος *a tippling lamp*:—Comic Sup. fem., ποτιστάτῃ *a bard drinker*.

ποτητός, ἡ, ὄν, (ποτάομαι) *flying, winged*; ποτητά, τά, *fowls, birds*.

ποτί, Dor. for πόσις.

ποτ-ιάπτω, ποτί-βάλλω, Dor. for προσιάπτω, προσβάλλω.

ποτι-βλέπω, Dor. for προσβλέπω.

ποτιδέγμενος, Dor. for προσδέγμενος, part. Ep. aor. 2 of προσδέχομαι.

ποτ-ιδεῖν, Dor. for προσιδεῖν.

ποτί-δέρκομαι, -δεύομαι, -δέρπιος, Dor. for προσδ-.

ποτί-ελέω, Dor. for προσελέω.

ποτίζω, f. ἰσω Att. ἰω, (πότος) to give to drink: to water.

ποτίθει, Dor. for πρόσθες, aor. 2 imperat. of προστί-θηναι.

ποτίκείται, Dor. for προσκείται, 3 sing. pf. pass. of προσκλίνω.

ποτίλετο, Dor. for προσελέετο, 3 sing. aor. I. med. of προσλέγω.

πότιμος, ον, (ΠΟ- Root of πίνω) of water, fit to drink, fresh: opp. to salt: metaph. sweet, pleasant.

ποτί-νίσσομαι, Dor. for προσν-.

ποτίπεπτηναι, Ep. pf. part. fem. of προσπήσσω.

ποτί-πύσσω, Dor. for προσπύσσω.

ποτίσω, Dor. for ποτίζω.

ποτι-στάζω, Dor. for προ-στάζω.

ποτίστατος, Comic Sup. of πότης.

ποτί-τέρπω, Dor. for προστέρπω.

ποτι-τρόπαιος, ον, Dor. for προστρώπαιος.

ποτι-φωνήεις, εσσα, εν, Dor. for προσφωνήεις.

πότμος, ὁ, (πίπτω) that which befalls one, one's lot, destiny: one's evil destiny; death.

πότνια, ἡ, Ep. for πύτνια.

πότνια, ἡ, a title used in addressing females:—as Subst. lady, mistress, queen: c. gen., πόντια θηρῶν queen of wild beasts:—as Adj. revered, august, awful:—only found in nom. and voc. πόντια, acc. πόντιαν, except that nom. pl. πόντια is used of Ceres and Proserpine.

ποτινάδες, αἱ, (πόντια) the shouting, screaming ones, epith. of the Bacchantals. 2. also as pl. to πόντια, awful, used of the Erinyes.

ποτινάομαι, Dep. to call out πόντια, πόντια, to a deity: to invoke with loud cries, cry aloud, sbriek.

ποτ-όδω, Lacon. for προσίζω.

ποτίν, τό, (ΠΟ- Root of πίνω) that which one drinks, a drink, draught; οἶτα καὶ ποτά meat and drink. 2. a spring of fresh water, a well: generally, water.

ποτ-οπαίω, Dor. for προσ-οπαίω.

ποτός, ὁ, ὄν, verb. Adj. from Root ΠΟ- (v. πίνω) for drinking, drunk.

πότος, ὁ, (ΠΟ- Root of πίνω) a drinking, a drinking-bout, carousal.

ποτ-όδω, Dor. for προσίζω.

ποττό, ποττόν, ποττώ, ποττώς, ποττάν, etc., Dor. for πρὸς τό, πρὸς τόν, πρὸς τοῦ, πρὸς τοὺς, πρὸς τήν, etc. ποτ-φκει, Dor. for προσ-εφκει.

πού; Ion. κοῦ; interrog. Adv.: (*πός) where? Lat. ubi? c. gen., πού γῆς; πού χθονός; where, in what part of the world? Lat. ubinam terrarum? 2. how? in what manner? II. πού as enclit., anywhere, somewhere.

πολυ-πόδης, Ion. for πολυπόδης.

πολύ-πους, πολυπότος, Ion. for πολύπους, πολύπος.

πολύς, neut. ποῦλύ, Ep. for πολύς, πολύ.

πολυ-βότερα, ἡ, Ion. for πολυβότερα.

πολυ-πᾶθής, ἐς, Ion. for πολυπαθής.

πολυ-πλάνητος, ον, Ion. for πολυπλάνητος.

ΠΟΛ'Σ, ὁ, gen. ποδός: dat. pl. ποσί Ep. ποσσί, πόδεσι: Ep. gen. and dat. dual ποδοῖν:—Lat. PES, a foot: in plur. also a bird's talons or claws; the arms or feelers of a polypus:—ξύλωνος πούς a wooden, artificial foot: in plur. also a foot-race, πῖξ . ἡ δὲ πόδεσσι in boxing and in the foot-race; ποῖν ἐρίειν to race on foot: but, ἐς πόδας ἐκ κεφαλῆς from head to foot. 2. of close proximity, πρόσθεν πόδος or ποδῶν, προπάρουθε ποδῶν just before one's feet, i. e. before one;—so also, ἐν ποσί, παρὰ ποδός, παρὰ ποδός, παρὰ ποδί, close before or beside one; παρὰ ποδός straightway, at once: hence, τὰ ἐν ποσί and τὰ πρὸ ποδῶν what lies before one, anything obvious, common; cp. ἐμπῶδον, ἐκπῶδον. 3. in various phrases: ἐπὶ πόδα backwards, with one's face forwards; ἐπὶ πόδα ἀναχωρεῖν to retreat without turning one's back, at one's leisure:—κατὰ πόδας with all the power of one's feet, at full speed, on the track or trail, Lat. vestigio; ἡ κατὰ πόδας ἡμέρα the very next, following day:—ὡς ποδῶν ἔχει as he is off for foot, i. e. as quick as he can:—ἔω τινὸς πόδα ἔχειν to have one's foot out of a thing, be clear of it:—ἐξ ἐνὸς ποδός, i. e. alone, singly; ἐξ ἡσύχου ποδὸς quietly.

II. metaph. of things, the foot or lowest part, the foot of a bill, Lat. radix montis. 2. in a ship, πόδες are the two lower corners of the sail, or rather the ropes by which the sails are tightened and slackened, the sheets; παριέναι τοῦ ποδός to slack the sheet; so χαλᾶν πόδα, opp. to τείνειν πόδα to haul it tight. III. a foot, as a measure of length. IV. a foot in Prosody.

πράγμα Ion. πρήγμα, ατος, τό: (πράσσω):—ibat which has been done, a deed:—generally, like Lat. res, a thing done, a thing, fact, matter, affair: esp. a thing right or fit to be done, one's business: πρήγμα ἐστὶ μοι, c. inf. it is my duty or business to do: with a negat., οὐδὲν πρήγμα it is no matter, of no consequence. 2. an object of consequence or consideration; of a person, ἦν μέγιστον πρήγμα Δημοκρίδης παρὰ βασιλεῖν Democedes was treated with the greatest consideration by the king. 3. of a battle, an action, affair. 4. of something disgraceful, the thing, the business, job.

II. in plur. πράγματα affairs, circumstances. 2. state-affairs, public business, the power of a state; τὰ πράγματα τῶν Ἑλλήνων the affairs or interests of the Greeks, political power; οἱ ἐν τοῖς πράγμασι men in office, ministers. 3. one's private affairs; ἀγαθὰ πράγματα a good condition of affairs, success, good luck. 4. business, esp. in bad sense, troublesome business, trouble, annoyance; πράγματα ἔχειν to have trouble about a thing; πράγματα παρέχειν τινὶ to cause one trouble.

πραγματεία, ἡ, (πραγματεύομαι) the prosecution of a business, diligent study, diligence: the course or mode

of treating a thing. II. an occupation, business; a trade, calling, way of life: law-business, a lawsuit: in plur. troubles.

πραγματεύομαι Ion. πρηγμ—: Dep. with fut. med. —εύομαι, aor. I med. ἐπραγματεύσάμην, pass. ἐπρηγματεύθην: pf. pass. πεπραγματεύμαι: (πράγμα):—to be busy, take trouble: c. acc. rei, to make a thing one's business, take in hand, treat of, labour to bring it about; esp. to carry on a business, Lat. negotiari: to prosecute a lawsuit: πραγματεύεσθαι τὴν νύκτα to spend the night in business. II. pf. πεπραγματεύμαι also in pass. sense, to be laboured at, worked out.

πραγματίον, τό, Dim. of πῆγμα, a petty lawsuit. πρᾶγματο-δίφης, ου, ὁ (πράγματα, δίφω) one who hunts up lawsuits, a pettifogger.

πῆγος, εος, τό, poet. for πῆγμα: also = πῆγματα, state-affairs.

πῆαίως, Adv. of πῆαίς, mildly, gently. πῆαίειν, Ep. for πῆαίειν, aor. 2 inf. of πῆρω.

πῆαίς, aor. I pass. part. of πῆρσκα.

πῆαίθηναι, aor. I pass. inf. of πῆρσκα.

πῆαίριον, τό, the Lat. praetorium, the tent or hall of the praetor: a judgment-hall: the palace of the chief magistrate.

πρακτέος, α, ον, verb. Adj. of πράσω, to be done. II. neut. πρακτέον, one must do.

πρακτήρ Ion. πρηκτήρ, ἦρος, ὁ, (πράσω) one that does, a doer: a trader, merchant. Hence

πρακτήριος, ον, executing, accomplishing.

πρακτικός, ἡ, ὄν, (πράσω) fit for doing, fit for action or business: active, busy, able, effective, energetic.

πρακτός, ἡ, ὄν, verb. Adj. of πράσω, done, to be done; τὰ πρακτά subjects of moral action, opp. to τὰ ποιητά.

πρακτωρ, οπος, ὁ, poet. for πρακτήρ, one who does or executes, a worker.

II. one who exacts payment, a tax-gatherer. 2. one who exacts punishment, a punisher, avenger; also as Adj., σὺν δορὶ καὶ χερὶ πρακτορι with avenging hand.

Πῆρμενος or Πῆρμιος ὄλος, ὁ, Pramnian wine, so called from Mount Pramnē in the island of Icaria.

πῆραν, Doric Adv., = πῆριν, before: formerly, one time, lately; πῆραν ποκα a short time ago. [ᾶ]

πῆανῆς, ἐς, Dor. and Att. for πῆανῆς.

πῆαίς, εως Ion. πῆαίς, ιος, ἡ, (πράσω) a doing, transaction, business, affair; κατὰ πῆαίς on business, for purposes of traffic. 2. the progress or result of a business; οὐ τις πῆαίς πέλεται γόδιο no good comes of weeping; πῆαίς χρησάνων the issue of the oracles.

II. a doing, acting, action, opp. to πάθος, suffering. III. intr. a doing (well or ill), a certain state, condition. IV. the exaction of money or of punishment: revenge.

πῆαίως, Adv. of πῆαίς, formed from obsol. πῆαν, temperately.

Πῆαίος, neut. πῆαν: the fem. in use is πῆαίς, from πῆαίς (Ion. πῆαίς), which is also used in masc.

and neut. of all the singl. cases: in plur. both πῆαι and πῆαίς in nom., πῆαίς and πῆαίς in dat.: neut. nom. and acc. is πῆαίς, rarely πῆα:—mild, soft: of persons, meek, gentle: of animals, tame: of sound, gentle, low, soft.

2. soothing, taming.—Comp. πῆαίτερος or πῆαίτερος Ion. πῆαίτερος. Hence πῆαίτης, ἦτος, ἡ, mildness, meekness, gentleness.

Πῆαίς, ἰδος, ἡ, mostly used in pl. πῆαίς, αἱ, = φῆαίς, the midriff, diaphragm:—then, since this was thought to be the seat of the understanding, 2. like φῆαίς, the understanding, mind: also the heart. [γ]

πῆαίς, ἡ, (πῆαν) a bed in a garden, garden-plot: πῆαίς πῆαίς by companies.

πῆαίσιμος, ον, (πῆαίς) for sale, to be sold, Lat. venalis.

πῆαίς, εως Ion. πῆαίς, ιος, ἡ, (πῆαίς) a selling, sale.

Πῆαίς, τό, a leek, Lat. porrum. [ᾶ]

πῆαίς-κουρον, τό, (πῆαν, κείρω) a leek-slice.

πῆαίς-φάγος, ὁ, Ep. for Πῆαίς-φάγος, (πῆαν, φάγειν) Leek-eater, name of a frog.

πῆαίσιος, ὁ, poet. for πῆαίσιος, Leek-green, name of a frog.

πῆαίσιμος, Dor. for πῆαίσιμος.

Πῆαίς Ion. πῆαίς Att. πῆαίς: fut. πῆαίς Ion. πῆαίς: aor. I ἐπῆαίς Ion. ἐπῆαίς: pf. πέπῆαίς Ion. πέπῆαίς, and in intr. sense pf. 2 πέπῆαίς:—

Pass., fut. πῆαίσιμος, paullo-post f. πεπῆαίς: aor. I ἐπῆαίς: pf. πέπῆαίς:—properly, to pass through, like πῆαίς; ἀλλὰ πῆαίς to pass through the sea; ὅδον πῆαίς to pass through, finish a journey:—hence, in common usage, to achieve, bring about, effect, accomplish, to do, work; πῆαίς κλέος, to achieve, win glory: to take charge of a thing. II. to practise a business, trade, way of life; πῆαίς τὰ ἴδια to attend to, mind one's own affairs, opp. to πῆαίς τὰ κοινά, τὰ τῆς πόλεως to manage state-affairs: also absol., ἱκανὸς πῆαίς competent to manage public affairs: hence, generally, to transact, manage; πῆαίς Θηβαίους τὰ πῆαίς to manage matters for the interest of the Thebans.

III. to do, practise, Lat. agere: absol. to act, be the doer or agent. IV. intr. to be in a certain state or condition, fare: esp. εὖ or κακῶς πῆαίς to do or fare well or ill; esp. in pf. 2 πέπῆαίς.

2. εὖ and κακῶς πῆαίς mean also to deal well or ill, to behave well or ill towards. V. c. dupl. acc. pers. et rei, πῆαίς τινά τι to do something to one.

VI. c. dupl. acc. in another sense, πῆαίς τινά ἀργύριον to exact money from one: metaph., φόνον πῆαίς to exact punishment for a murder: and so to avenge:—Pass., πῆαίς τὸν φόρον having the tribute exacted:—Med., πῆαίς to exact or extort for oneself. VII. c. acc. pers., πῆαίς τινά to make an end of him, Lat. conficere; pf. pass. part. πεπῆαίς undone, utterly ruined, Lat. confectus.

πῆαίς, fut. of πῆαίς. [ᾶ]

πρωτήρ Ion. πρητήρ, ἦρος, ὁ, (πέ-πρᾶμαι) a seller, dealer.

πρῆτήριον Ion. πρητήριον, τό, (πέ-πρᾶμαι) a place for selling, a market, mart.

πράτιστος, Dor. for πρῶτιστος. [ᾱ]

πρᾶτός, ἡ, ὄν, verb. Adj. of πιπράσκω, to be sold.

πράτος, α, ὄν, Dor. for πρῶτος.

πράττω, Att. for πράσσω.

πρᾶῦ-γελως Ion. πρηῦγ-, ατος, ὁ, ἡ, (πραῖς, γέλως) softly-smiling.

πρᾶῦ-μητις, ιος, ὁ, ἡ, (πραῖς, μῆτις) of gentle counsel.

πρᾶῦσις, εως, ἡ, a softening, appeasing. From πρᾶῦνω Ion. πρηῦνω [ῡ]: fut. πρᾶῦνῶ: aor. I ἐπρᾶῦνα: Pass., aor. I ἐπρᾶῦσθην: pf. πεπρᾶῦσμαι: (πραῖς):—to make soft, mild or gentle, to soften, soothe, calm, tame:—Pass. to become gentle, calm down: of passion, to abate.

πρᾶῦ-πάθεια, ἡ, (πραῖς, πάθος) gentleness.

πραῖς, πράεῖα, πρᾶῦ, Ion. πρηῖς, = πρᾶος. Hence

πρᾶῦτης, ητος, ἡ, mildness, gentleness.

πρᾶως, Adv. of πρᾶος, mildly, gently.

πρᾶγμονθεν, Adv. from the stump, root and branch, utterly. From

ΠΡΕ'ΜΝΟΝ, τό, the lowest part of the trunk of a tree, the stump, Lat. caudex: generally, the stem, trunk.

πρεπόντως, Adv. part. of πρέπω, in fit manner, fitly, meetly, beseeemingly, gracefully.

πρεπτός, ἡ, ὄν, (πρέπω) distinguished, eminent.

ΠΡΕ'ΠΩ: fut. πρέψω: aor. I ἐπρεφα: no pf. is found;—to be clearly seen or heard, be conspicuous: to be distinguished in or by a thing: generally, to be plain or manifest. II. to be like, resemble. III. to become, beseeem, suit: c. dat. pers., θνατὰ θνατοῖσι πρέπει mortal things beseeem mortal men. 2. impers. πρέπει, Lat. decet, it is fitting, it beseeems, suits, becomes, c. dat. pers. et inf.: when the acc. follows alone, this depends on an inf. omitted, as, τίσασθαι οὕτω, ὡς ἐκείνους [τίσασθαι] πρέπει to avenge ourselves, as it is fit [to avenge ourselves upon] them: rarely c. gen. pers., πρέπον ἦν δαίμονος τοῦ μοῦ ρόδε this were well worthy of my evil genius. 3. part. neut. τὸ πρέπον, τοῦ πρέποντος, that which is seemly, fitness, propriety, Lat. decorum.

πρεπ-ώδης, ες, (πρέπω, εἶδος) fitting, becoming, suitable, proper.

πρέσβᾱ, ης, ἡ, old Ep. fem. of πρέσβυς, the august, honoured.

πρεσβεία, ἡ, (πρεσβεῖω) age, seniority; κατὰ πρεσβείαν by the right of the elder. II. rank, dignity. III. as ambassadors were usually old men, an embassy, embassy, the body of ambassadors.

πρεσβεῖον, Ion. and Ep. —ήιον, τό, (πρεσβεῖω) a gift of honour, such as was offered to an elder: mostly in pl. privileges, prerogatives.

πρεσβείος, α, ὄν Ion. —ήιος, η, ὄν, (πρέσβυς) venerable.

πρέσβευα, ἡ, = πρέσβα, fem. of πρέσβυς, the august, venerated.

πρέσβευμα, ατος, τό, (πρεσβεῖω) one sent on an embassy, an ambassador.

πρέσβευσις, ἡ, (πρεσβεῖω) a serving on an embassy, embassy.

πρεσβευτής, οὔ, ὁ, (πρεσβεῖω) an ambassador.

πρεσβεῖω, f. εὔσω: pf. πεπρέσβευκα: (πρέσβυς): —intr. to be older or eldest. 2. to take place of others, properly, by right of seniority, to take precedence, c. gen.: hence to rule over, sway, c. gen.: absol. to be best. II. trans. to place as oldest, first, to put first in rank: hence to pay honour or worship to:—Pass. to be first or foremost, hold the first place: also to have the advantage, have the best of it, Lat. antiquior esse.

III. to be an ambassador, treat or negotiate as one:—Med. to send ambassadors: also to go as ambassador:—Pass., pf. part. τὰ πεπρεσβευμένα the acts of an ambassador.

πρέσβῃ, ἡ, Ion. for πρέσβα.

πρεσβήιον, τό, Ion. for πρεσβεῖον.

πρεσβήιος, η, ὄν, Ion. for πρεσβεῖος.

πρεσβής, ἴδος, ἡ, = πρέσβα; πρεσβής τιμή the highest or most valued honour.

πρέσβυς, ἡ, poet. for πρεσβεία, age. πρέσβυστος, η, ὄν, poet. Sup. of πρέσβυς.

πρέσβος, τό, (πρέσβυς) an object of reverence.

πρεσβυγένεια, ἡ, seniority of birth. From

πρεσβυ-γενής, ἐς, (πρέσβυς, γενέσθαι) eldest-born.

ΠΡΕ'ΣΒΥΣ, vos and εως, ὁ, an old man, poet. for πρεσβύτης:—hence, as from an Adj., come the Degrees of Comparison, see πρεσβύτερος, πρεσβύτατος, πρέσβυστος. II. an elder: then, since the elders were preferred to power and dignity, πρέσβεις, οἱ, dat. πρέσβεισιν, elders, chiefs, princes. 2. an ambassador.

πρεσβύτατος, η, ὄν, Sup. of πρέσβυς, eldest: hence venerable, reverend, honoured.

πρεσβύτεριον, τό, a council of elders (πρεσβύτεροι). From

πρεσβύτερος, α, ὄν, Comp. of πρέσβυς, elder: hence superior by birth, and so generally, greater, higher, more important; τὰ τοῦ θεοῦ πρεσβύτερα ποιεῖσθαι ἢ τὰ τῶν ἀνδρῶν to reckon their duty to the gods superior to their duty to men. II. as Subst., πρεσβύτερος, ὁ, an elder of the Jewish Council: an elder of the Church, a presbyter.

πρεσβύτης [ῡ], ὄν, ὁ, (πρέσβυς) an old man, Lat. senex: fem. πρεσβύτις, ἴδος, an old woman. Hence

πρεσβυτικός, ἡ, ὄν, like an old man, elderly.

πρεσβυτο-δόκος, ὄν, (πρεσβύτης, δέχομαι) receiving the aged.

πρεπνέμεια, ἡ, kindliness, graciousness. From

πρεπ-μενής, ἐς, (πρηῖς, μένος) gentle of mood, kindly, gracious. II. propitiating.

πρεῶν, ὄνος, ὁ, = πρῶν.

πρήγμα, Ion. for πᾶγμα.

πρηγματεύομαι, Ion. for πραγματεύομαι.

πρηγορεύων or πρηγορών, ἄνος, δ, (πρό, ἀγέλω) the crop of a bird, so called because the food is there collected before it passes into the stomach.

πρηθήναι, Ion. for πᾶθῆναι, aor. I pass. inf. of πιπράσκω.

ΠΡΗΨΩ, f. ἦσω: aor. I ἔπρησα: no perf. in use: (see πίμπρημι):—to blow up, swell out by blowing; ἔπρησεν δ' ἄνεμος μέσον ἱστίου the wind swelled out the middle of the sail. 2. to blow out, force or drive out by blowing.

πρηκτήρ, ἦρος, δ, Ion. for πρακτήρ.

πρημαίνω, (πρήθω) to blow, blows hard.

ΠΡΗΝΗΨ Dor. πρᾶνῆς, ἐς, gen. ἐος contr. οὖς, Lat. pronus, bent forward, head-foremost, opp. to ὕπιος. 2. down-bill, downwards, opp. to ὀρθίος (up-hill). Hence

πρηνίζω, f. σω: aor. I pass. ἔπρηνίχθην:—to throw headlong:—Pass. to fall headlong.

πρήξαι, Ion. for πᾶξαι, aor. I inf. of πράσσω.

πρήξις, ιος, ῆ, Ep. and Ion. for πράξις.

πρήσεν, Ep. for ἔπρησεν, 3 sing. aor. I of πρήθω.

πρήσις, ιος, ῆ, Ion. for πράσις, sale.

πρήσσω, Ep. and Ion. for πράσσω.

πρηστήρ, ἦρος, δ, (πρήθω, πρήσω) a flash of lightning, a thunderbolt. II. a burricane.

πρήστις, εως, ῆ, see πρίστις.

πρήσω, fut. of πρήθω to blow. 2. fut. of πίμπρημι to burn.

πρητήριον, τό, Ion. for πᾶτήριον, a market.

πρητῦ-νομος, ον, Ion. for πραινόμος, (πρητῦς, νόμος) of gentle manners, gentle, meek. [ῥ]

πρητῦνω, Ion. for πραινῶ: [ῥ] From

πρητῦς, εἶα, ῥ, Ion. for πᾶτῦς. [ῥ]

πρητῦ-νώνων, οντος, ὁ, (πρητῦς, τέωνων) with tamed neck. [ῥ]

πρηών, ἄνος Ep. ονος, δ, = πᾶών, a jutting rock, foreland, headland, promontory.

πριάμενος, aor. 2 part. of ἄνέομαι.

πριαμῆν, aor. 2 opt. of ἄνέομαι.

Πριάμκος, ῆ, ὄν, also fem. Πριάμῆς, ἶδος, of or for Priam.

Πριάμος, δ, Priam, king of Troy: properly the Chief, Leader (from περί or πρίν).

Πριάπιζω Ion. Πριηπιζώ, f. ἰσω, to be like Priapus. From

Πριάπος Ion. Πρίηπος, δ, Priāpus, the god of gardens and vineyards, and generally, of agriculture, chiefly worshipped at Lampsacus.

πρίασθαι, aor. 2 inf. of ἄνέομαι.

πριάσω, imperat. aor. 2 of ἄνέομαι.

πριάτω, Ep. 3 sing. of ἐπριάμην, aor. 2 of ἄνέομαι.

πρίζω, f. πρίσω, = πρίω, to saw.

Πρίηπος, δ, Ion. for Πριάπος. [ῥ]

ΠΡΙΝ Dor. πᾶν, Adv. of Time: I. in independent sentences, before, formerly, erst, Lat. prius: also with the Art., τὸ πρίν or τοπρίν, formerly. 2. before that, first, sooner: πρίν δὲ κεν οὐτὶ δεχόμην beforetime I would not at all receive him; strengthd.,

πρίν ποτε once on a time; πολλὸν πρίν long ago. 3. in Att. it is often inserted between the Art. and its Subst., δ πρίν Αἰγεύς (sc. δ πρίν ὦν), ancient Aegeus; ἡ πρίν ἡμέρα (sc. ἡ πρίν οὔσα), the day before. II.

πρίν is often followed by ἥ, so that πρίν ἥ is exactly like the Lat. priusquam, before that... followed sometimes by the Infin., sometimes by Subj., etc.:—instead of ἥ, πρίν is often repeated in the relat. clause, as, τίς κεν ἀνὴρ πρίν τλαίῃ, πρίν λύσασθ' ἐτάρος:—ἄρος and πρόσθε are often also put in the anteced. clause instead of the first πρίν:—but πρίν is also very often used alone for πρίν ἥ, so that it becomes a Conjunction, like priusquam.

πρίνιδιον, τό, Dim. of πρίνος.

πρίνινος, η, ον, (πρίνος) made from the holm or evergreen oak, Lat. ilignus: metaph. oaken, tough, sturdy: ἄνδρες πρίνινοι hearts of oak.

ΠΡΙΝΟΣΞ, δ, the holm-oak, evergreen oak, Lat. ilex. II. the scarlet oak.

πρίν-ώδης, ἐς, (πρίνος, εἶδος) like holm-oak, tough as oak.

πρίον-ώδης, ἐς, (πρίων, εἶδος) like a saw, jagged.

πρισθεῖς, εἶσα, ἐν, aor. I part. pass. of πρίω.

πρίσις, εως, ῆ, (πρίω) a sawing.

πριστήρ, ἦρος, δ, (πρίω) a sawyer: a saw: πριστῆρες ὀδόντες the incisors or front teeth.

πρίστις, εως, ῆ, a kind of whale: but the true name is πρίστis, εως, ῆ, the blower (from πρήθω).

πριστός, ῆ, ὄν, verb. Adj. of πρίω, cut with a saw, sawn: that may be sawn.

πρίω, = πριάσω, imperat. aor. 2 of ἄνέομαι.

πρίωμαι, aor. 2 subj. of ἄνέομαι.

ΠΡΙΩ, imperat. πρίε: aor. I ἐπρίσα: pf. πέπρικα: Pass., aor. I ἐπρίσθην: pf. πέπρισμαι:—to saw, saw asunder: to sever, cut in twain. II. to grind or gnash the teeth, Lat. stridere or frendere dentibus; esp. with rage: generally, to bite.

III. to seize as with the teeth, grip, hold fast, Lat. stringere. [ῥ]

πρίων, ονος, ὁ, (πρίω) a saw. [ῥ]

πρίων, ονος, ὁ, (πρίω) a sawyer. [ῥ]

ΠΡΟ΄, before, Lat. PRO, PRAE, PREP. WITH GENIT., I. of Place, before, in front of; πρὸ οἴκου, πρὸ δόμων, in front of the house, hence outside. 2. of persons, going before another. 3.

in front of, so as to defend; στήναι πρὸ Τρώων to stand in front of, i.e. in defence of the Trojans: hence in favour of, for. 3. πρὸ ὁδοῦ further on the road, i.e. forwards. II. of Time, before, opp. to μετὰ c. acc. (after): often in phrase πρὸ τοῦ-του and πρὸ τοῦ, before this, ere this: but πρὸ δὲ τοῦ, for δὲ πρὸ τοῦ, the one before the other.

III. of Choice, before, sooner or rather than; αἰρεῖσθαι τι πρὸ τινος to choose one thing before another. IV.

of Exchanging, for, in lieu of, instead of; ἐν πρὸ πολλῶν one thing in lieu of many. V. of Cause, Lat. prae, for, because of; πρὸ φόβοιο for fear; πρὸ τάνδε therefore.

POSITION: some words may be put between πρὸ

and its Subst., but it is never put after its case, except after the Ep. gen. in —θι, as, Ἰλιόθι πρό, οὐρανόθι πρό.

πρό, absol. as Adv., I. of Place, before : in front, forth. II. of Time, before, beforeband, sooner.

IN COMPOS., of Place, before, forth, forward : before the eyes, in one's presence ; as in προ-βαίνω, προ-βάλλω, προ-τίθημι : also defence, as in προ-κιν-δυνεύω. II. of Time, before, beforeband, earlier, as in προ-αγγέλλω. III. of Preference, rather, sooner, as in προ-αἰρέομαι. IV. strengthening, as in πρό-πας, πρό-παλαι, πρό-κακος.

προ-αγγέλλω, f. —αγγελῶ, to announce beforeband. προ-άγγελος, ον, (πρό, ἄγγελος) announcing beforeband : as Subst., προάγγελος, ὁ, a herald, baringer.

προάγγελος, ἡ, (προαγγέλλω) a forewarning, early intimation.

προ-ἄγορεύω, f. σω : aor. I —ηγόρευσα pf. —ηγόρευκα : but the Att. fut., aor. and pf. are προεῖρω, προείπον, προείρηκα :—to tell beforeband : c. inf. to tell beforeband that . . : to forewarn. 2. to foretell, prophesy.

II. to tell before others or publicly : to publish or proclaim publicly : to issue a public notice.

προ-άγω, f. ἄξω : aor. 2 προήγαγον : pf. προήκα : Pass., aor. I προήχθην : pf. προήχμαι :—to lead forward, lead on or onward : also to escort or conduct onward. 2. δάκρυ προάγειν to bring out or shed a tear.

3. to carry forward : to bring on : metaph. to lead on to a thing, induce, persuade. 4. to promote, advance :—Pass. to advance, increase. II. intr. to lead the way, go before, go onwards, proceed, advance.

προάγωγία, ἡ, a leading on. II. a pandering, procuring. From

προαγωγός, f. σω, (προαγωγός) to lead on to prostitution, of a procurer.

προ-ἄγωγός, ὁ, (προάγω) a pander, pimp, procurer.

προ-ἄγων, ὄνος, ὁ, (πρό, ἄγων) a preliminary contest.

προ-ἄγωνίζομαι, f. ἴσομαι, Dep. to fight before. 2. to fight for or in defence of.

προ-ἄδικέω, f. ἥσω, to wrong another first : to commit the first wrong.

προ-ἄδω, to sing before, make a prelude.

προ-αἰδέομαι, Dep. with fut. med. —ἔσομαι, aor. I pass. προηδέσθην, pf. pass. προήδημαι, Ion. 3 προηδέατο for —ητο :—to owe one special respect, be under great obligations to one.

προ-αἰρέομαι, v. sub προαίρειν.

προαίρεσις, εως, ἡ, (προαίρεομαι) a choosing one thing before another, deliberate choice, purpose ; ἐκ προαίρεως, Lat. ex instituto, of set purpose, advisedly ; κατὰ προαίρεσιν, in same sense. 2. προαίρεσις βίου a purpose or plan of life. 3. προαίρεσις πολιτείας a mode of government, a policy.

προ-αἰρετέον, verb. Adj. of προαίρεομαι, one must choose or prefer.

προαίρετικός, ἡ, ὄν, (προαίρεομαι) disposed to prefer.

προαίρετός, ἡ, ὄν, chosen before, preferred. From

προ-αίρειν, f. ἥσω : aor. 2 προείλον : pf. προήρηκα :—to take away before or first. 2. to bring forward

or forth, produce publicly. II. Med. προαίρεομαι : f. —ἥσομαι : aor. 2 προείδωμην : pf. pass. (in med. sense) προήρημαι :—to take or choose before or sooner than another, prefer one thing to another. 2. absol. to choose deliberately, prefer. 3. to purpose or intend a thing : to determine previously ; to undertake.

προ-αἰσθάνομαι, Dep. with fut. med. —αἰσθήσομαι, aor. 2 —ρησώμην, pf. pass. προήσθημαι :—to perceive, learn or observe beforeband. 2. to learn before.

προ-αἰτιάομαι, f. —ἄσομαι, Dep. to accuse beforeband.

προακήκοα, pf. of προακούω.

προ-ἄκοντίζω, f. ἴσω, to throw a javelin beforeband :—Pass. to be darted before.

προ-ακούω, f. —ακούσομαι : pf. —ακήκοα :—to hear beforeband.

προ-ἄλῃς, ἑς, (πρό, ἄλλομαι) springing forward : overhanging, abrupt.

προ-ἄλίσκομαι, Pass., with fut. med. (in pass. sense) —ἄλῶσομαι, and (in same sense) aor. 2 and pf. act. —ἔλῶν, —ἔάλωκα :—to be taken or convicted beforeband.

προ-ἄμαρτάνω, f. —ἄμαρτήσομαι : pf. —ἡμάρτηκα :—to fail or sin before.

προ-ἄμυνομαι, f. —αμύνουμαι, Med. to ward off or repeal beforeband : absol. to defend oneself.

προ-αναβαίνω, f. —βήσομαι, to go up to or mount before, so as to preoccupy.

προ-αναβάλλομαι, Med. to sing or play by way of prelude (ἀναβολή).

προ-ἀνάγω, f. ἔω, to lead up before ; προανάγειν ναῦν to put out into the high sea before :—Pass. to put to sea before.

προ-αναίρειν, f. ἥσω, to remove before.

προ-ἀνασιμῶν, f. ὥσω, to use up, spend before :—Pass., (Ion. part. pf. προανασιμωμένος for προανησιμωμένος, to be spent, consumed, used up before.

προ-ανακίνηω, f. ἥσω, to stir up before.

προ-ανᾶλίσκω, fut. —ανᾶλῶσω : aor. I —ανάλωσα :—to use up, spend, consume before :—Pass. to throw away one's life before.

προ-αναπαύω, f. —ἄσομαι, to arrest beforeband.

προ-αναχωρεῖν, f. ἥσω, to go away before. Hence προαναχωρήσις, ἡ, a former departure.

προ-ανέχω, f. ἔω, to hold up before. 2. intr. to jut out beyond.

προ-ἄνυτο [ῥ] and —ἀνύω : f. —ἀνύσω [ῥ] :—to accomplish or complete first.

προ-ἀπαγορεύω, f. σω, to give in or fail beforeband.

προ-ἀπαλλάσσω Att. —ττω, f. ἔω, to remove beforeband :—Pass. to depart or die before.

προ-ἀπαντάω, f. ἥσω, to go forth to meet, meet beforeband, be beforeband with.

προ-ἄπειμι, to go away first.

προ-απειπον, aor. 2 with no pres. in use (cp. προ-αγορεύω): pf. προαπείρηκα: Med., aor. 1 προαπειπάμην:—to renounce first.

προαπελθεῖν, aor. 2 inf. of προαπέρχομαι.

προ-απέρχομαι, f. -ελευσόμεναι: aor. 2 act. -ἤλθον: Dep.:—to go away, depart first.

προ-απεχθάνομαι, f. -απεχθῆσομαι: Pass.:—to be hated beforehand.

προ-απηγέομαι, for προαφηγέομαι.

προ-απικνέομαι, Ion. for προαφικνέομαι.

προ-αποδείκνυμι, f. -δείξω, to prove or shew first.

προ-αποθνήσκω, f. -θάνομαι, to die before or first: of a coward, to die beforeband.

προ-αποθνήσκω, f. ἥσω, to bewail beforeband.

προ-αποκληρώ, f. ὥσω, to assign away beforeband.

προ-αποκτείνω, f. -κτενῶ, to kill beforeband.

προ-απολαύω, f. -σομαι, to enjoy beforeband.

προ-απολείπω, f. ψω, to abandon beforeband. II. intr. to fail before or first.

προ-απόλλυμι, to destroy first:—Pass., with fut. med. -ολοῦμαι, pf. 2 act. -όλωλα, to perish first.

προ-αποπέμπω, f. ψω, to send away, dismiss or disband first.

προ-αποστέλλω, aor. 2 inf. pass. of ἀποστέλλω.

προ-αποστέλλω, f. -αποστείλω, to send away or despatch in advance:—Pass. to be sent in advance.

προ-αποσφάζω, f. ξω, to slay or butcher before.

προ-αποτρέπω, f. ψω, to turn away beforeband:—Med. to turn oneself away from, to leave off doing.

προ-αποχωρέω, f. ἥσω, to go away before.

προ-αρπάξω, f. ἄξω and ἄσομαι, to snatch up first.

προ-ἄσπειον Ion. -ῆνον, τό, (πρό, ἄστυ) the space in front of a town, a suburb, the environs, Lat. promœrium.

προ-ἄστιον, τό, = προἄστιον.

προ-αυδάω, inf. πρῶνδαν, contr. for προαυδάν, f. ἥσω, to declare before or first.

προ-αὔλιον, τό, (πρό, αὐλή) a place before a court, vestibule, porch. II. (πρό, αὐλός) a prelude on the flute.

προ-αφηγέομαι Ion. προαπηγ-: f. -ἥσομαι: Dep.:—to relate, detail, or explain before.

προ-αφικνέομαι, f. -ίζομαι: Dep.:—to arrive or come to first.

προ-αφίσταμαι, Pass., fut. med. -αποστήσομαι, aor. 2 and pf. act. -ἀπέστην, -ἀφίστηκα:—to revolt beforeband. II. to desist before.

πρόβα, for πρόβητι, aor. 2 imperat. of προβαίνω.

προβάδην [ᾱ], Adv. (προβαίνω) as one goes along: going on, straight forward.

προ-βαίνω, fut. -βήσομαι: pf. -βέβηκα: aor. 2 προέβην contr. προῦβην, inf. προβῆναι, part. προβάς: Ep. pres. part. προβίβας, ἄσα, ἄν (as if from προβίβημι), and προβιβάν -ῶντος (as if from προβίβω):—to step forward, go on, advance, make progress; ἄστρο προβέκηκε the stars are far gone; προβῆναι πόρρω μοχθήρίας to be far gone in knavery: of Time, to go on, wear away, ἡ νύξ προβαίνει the night is

wearing fast; but also, to be gone by, past. 2. to go before, hence to be before, be superior to another. II. Causal, in fut. προβήσω, aor. 1 -έβησα, to move or put forward, advance, promote. III. the pres. and aor. 2 are sometimes used with an acc. of the instrument of motion, as, προβαίνειν πόδα, κῶλον to advance one's foot or leg.

προ-βακχῆμος, ὁ, Ion. for προβακχεῖος, (πρό, βάκχεῖος) leader of the Bacchanals.

προβάλεσκον, Ion. aor. 2 of προβάλλω.

προ-βάλλω, f. -βάλῶ: aor. 2 προῦβαλον: pf. -βέβληκα, pass. -βέβλημαι:—to throw or cast before, throw to: to put forth beyond. II. to throw forward, throw away. III. to expose or give up to a thing; προβάλλειν ἑαυτὸν to give oneself up for lost. IV. to put forward, put in the foreground: to propose:—also bazard, venture, stake, pledge. 2. to put forward an argument: also to allege, plead an excuse.

Med. to throw before one, throw away. II. to throw beyond, beat in throwing: hence, to surpass, excel. III. to set before oneself, propose to oneself. IV. to put forward, propose for election, Lat. designare: also to bring forward, cite, quote, produce on one's own side: to quote as an example: to use as an excuse or pretext. V. to hold before oneself, to put forth as a shield or defence: absol. in Pass. to stand on guard:—hence also, προβάλλεσθαι συμμαχίαν to put forward the plea of an alliance: so in pf. pass. part., προβεβλημένος τινός put before another as a cover or shield; προβεβλημένος, ἡ, on, defensive. VI. to denounce or accuse of a thing:—Pass. to be publicly impeached.

προβάλομι [ᾱ], aor. 2 opt. of προβάλλω.

προβάς, ἄσα, ἄν, aor. 2 part. of προβαίνω.

προ-βασάνιζω, f. ἴσω, to try or torture before.

πρόβασις, ἡ, (προβαίω) a stepping forward. II. as a Collective noun, things that walk, cattle.

προβατεία, ἡ, (προβατεύω) sheep-keeping, a shepherd's life.

προβατευτικός, ἡ, ὄν, suited to the breeding of cattle: ἡ -κῆ (sub. τέχνη), the art of breeding or keeping cattle, esp. sheep, Lat. pecuaria. From προβατεύω, f. σω, (πρόβατον) to keep sheep, be a shepherd.

προβατικός, ἡ, ὄν, (πρόβατον) of or for sheep: ἡ προβατική (sub. πύλη), the sheep-gate.

προβάτιον, τό, Dim. of πρόβατον, a little sheep: προβάτιον βίος the life of a poor sheep, i. e. a lazy, slothful life.

προβατο-γνώμων, ὄν, gen. ονος, (πρόβατον, γνώμη) a good judge of cattle: metaph. a good judge of character.

πρόβατον, τό, (προβαίνω) anything that goes forward: mostly used in plur. πρόβατα, animals in general, esp. cattle, a drove or flock: mostly of small cattle, esp. sheep.

προβατο-πώλης, ὄν, ὁ, (πρόβατον, πωλέω) a sheep-dealer.

προβέβηκα, pf. of προβαίνω.
 προβέβηκα, pf. of προβάλλω.
 προβέβουλα, pf. 2 of προβούλωμαι.
 πρόβημα, ατος, τό, (προβαίνω) a step forward.
 προβήσομαι, fut. of προβαίνω.
 προβιάζομαι, f. -άσομαι: Dep.:—to obtain by force, force through before.
 προ-βιβάω: f. -βιβάσω Att. -βιβῶ:—Causal of προβαίνω, to make to go forward, bring forward. II. to carry on further, to lead on, induce.
 προβιβάς, Ep. pres. part. of προβαίνω.
 προβιβών, ὤντος, Ep. pres. part. of προβαίνω.
 προ-βλέπω, f. ψω, to foresee, to provide for one.
 πρόβλημα, ατος, τό, (προβάλλω) anything that juts out or projects; πρόβλημα πόντου a headland that juts into the sea. II. anything held before one, a guard, a barrier, fence, armour: c. gen., πρόβλημα πετρῶν a defence against, a shelter from, stones. III. anything put forward as an excuse, a screen, cloak. IV. that which is proposed as a task, a task: a problem.
 προβλήτης, ἦτος, ὅ, ἡ, (προβάλλω) thrown forward, jutting, projecting:—προβλήτης absol. as Subst., forelands, headlands.
 πρόβλητος, ον, (προβάλλω) thrown forth or away, cast out, Lat. proclatus.
 προ-βλώσκω: aor. 2 προῦμολον, inf. προμολεῖν: pf. προμέμλωκα:—to go or come forth, to go out of the house.
 προ-βοάω, f. -βοήσομαι, to shout before, cry out.
 προβόλος, ον, ὅ, (προβάλλω) a spear held out before one. 2. as Adj. outstretched, couched.
 προβολή, ἡ, (προβάλλω) a putting forward, esp. of a weapon for defence; τὰ δόρατα εἰς προβολὴν καθιέναι to bring the spears to the rest, couch them: of a boxer, a lunging out with the fist. II. anything held out before one, a guard, defence: c. gen. a defence against. III. a jutting rock, foreland. IV. as Att. law-term, προβολαί, αἱ, a vote of the Ecclesia authorising a public prosecution, a vote for impeachment.
 προβόλιον, τό, Dim. of προβολή, a weapon held out for attack or defence, a spear.
 πρόβολος, ον, (προβάλλω) anything that is held forward: a jutting rock, foreland. II. a weapon held out for defence, a hunting-spear. 2. a defence, bulwark: of a person, a protector, guardian.
 πρό-βοςκος, ὅ, (πρό, βόσκω) one who drives the herd to pasture, a herdsman.
 προβούλευμα, ατος, τό, (προβουλεύω) a preliminary decree or order of the Senate.
 προβουλευμάτιον, τό, Dim. of προβούλευμα.
 προ-βουλεύω, f. σω, to contrive before, concert measures before or first: Med. to debate or consider first. 2. of the Senate (βουλὴ) at Athens, to frame a decree. 3. to act as πρόβουλος. II. to have the chief voice in passing decrees. III. προβουλεύειν πινύς to deliberate for one, provide for his interest.

προ-βουλή, ἡ, (πρό, βουλή) forebought: malice prebense.
 προ-βούλωμαι, pf. 2 προβέβοιλα in pres. sense: Dep.:—to wish rather, to prefer one before another.
 προβουλό-παις, -παιδος, ἡ, (πρόβουλος, παῖς):—προβουλόπαις Ἄτης, = πρόβουλος παῖς Ἄτης, the crafty child of Atē.
 πρό-βουλος, ον, (πρό, βουλή) debating beforeband or for others:—as Subst., πρόβουλοι, οἱ, preliminary counsellors, a committee to examine measures before they were proposed to the people:—also, deputies or representatives elected by the people.
 προ-βύω, f. ύώω [ῶ], to push forwards; πρ. λύχνον to push up the wick of a lamp, to trim it.
 προ-βωθέω, Ion. for προβουθέω.
 προ-βώμιος, ον, (πρό, βωμός) at or in front of the altar: as Subst., προβώμια, τά, the space in front of an altar.
 προ-γαστρίδιον, τό, (πρό, γαστήρ) a piece of armour for the belly, as προστέριον for the breast.
 προ-γάστρω, ορος, ὅ, (πρό, γαστήρ) having a paunch in front, pot-bellied.
 προ-γένεος, ον, (πρό, γένειον) with prominent chin.
 προ-γενής, (πρό, γένος) of old time, ancient:—Comp. προγενέστερος, α, ον, earlier in birth, elder, older:—Sup. προγενέστατος, η, ον, earliest in birth, eldest, oldest.
 προ-γεννήτωρ, ορος, ὅ, a forefather, ancestor.
 προ-γίγνομαι, Ion. and later γίγνομαι [ῆ]: f. -γενήσομαι: aor. 2 προῦγενόμην: pf. 2 act. προγέγονα and pass. προγεγέννηκα: Dep.:—to come forwards: present oneself before. II. of Time, to be, happen, come to pass before or earlier; οἱ προγεγονότες men of former times; τὰ προγεγενημένα things that occurred of old.
 προ-γιγνώσκω, Ion. and later προγιν-: f. -γνώσομαι: pf. act. προέγνωκα, pass. προέγνωσμαι:—to know, perceive, learn or understand beforehand: to foreknow. II. to judge or decide beforehand.
 πρόγνωσις, ἡ, (προγιγνώσκω) a perceiving beforehand, foreknowledge.
 πρό-γονος, ον, (πρό, γενέσθαι) earlier born, elder, older:—as Subst., πρόγονος, ὅ, an ancestor; οἱ πρόγονοι forefathers, ancestors. II. πρόγονοι are, early lands, cp. μέτασσαι.
 πρό-γραμμα, ατος, τό, (προγράφω) a public proclamation or notice, programme.
 προγραφῆ, ἡ, (προγράφω) a public notice, advertisement. 2. also used for the Lat. proscription.
 προ-γράφω, f. ψω, to write before or first. II. to write in public, give public notice of:—also to appoint by public notice. 2. also used for the Lat. proscribo.
 προ-γυμνάζω, f. άώω, to exercise beforeband.
 προδαῖς, aor. 2 pass. part. from Root προδᾶω: see προδαῖναι.
 προδαῖναι, aor. 2 pass. inf. of προῦδᾶν with act. signif., from the root *δᾶω, to know beforeband.

προέδωκα, pf. of προδίδωμι.

προ-δεῖδω, f. σω, to fear or dread beforehand.

προ-δείελος, ov, (πρό, δείελος) happening or doing before evening.

προ-δείκνυμι and -δω: f. -δείξω Ion. -δέξω:—to show beforehand, point out, esp. by way of example: to make known or publish beforehand: to foreshew.

II. to point before one: σκήπτρῳ προδεικνύειν to feel one's way with a staff: also c. acc. to put out before one.

III. χερσὶ προδεικνύειν to make a feint with the hands, Lat. *praeludere*: also in war, to make a demonstration.

προ-δειμαίνω, to fear or dread beforehand.

προ-δέκτωρ, opos, ó, Ion. for προδείκτωρ, (προδείκνυμι) one who foreshews: a foreshewer.

προ-δέρκομαι, f. -ξομαι, Dep. to see beforehand.

πρό-δηλος, ov, (πρό, δηλος) clear beforehand: ἐκ προδήλου manifestly. Hence.

προ-δηλός, f. ὥσω, to make clear beforehand.

προ-διαβαίνω, f. -βήσομαι: pf. -βέβηκα:—to go across before others.

προ-διαβάλλω, f. -βάλλω, to raise prejudices against beforehand.

προ-διαγιγνώσκω, f. -γνώσομαι, to understand or know thoroughly beforehand. II. to resolve or decree beforehand.

προ-διαίτω, f. ἡσω, to prepare by diet. Hence

προδιαίτησις, ἡ, preparation by diet.

προ-διαλέγομαι, f. -λέξομαι, Med. with aor. I pass.

-διελέχθην:—speak or converse beforehand.

προ-διασύρω, to jeer or ridicule beforehand. [ὑ]

προ-διαφθείρω, f. -φθερῶ: aor. I -έφθευα: pf. act.

-έφθακα, pass. -έφθαμαι:—to ruin or destroy beforehand: to corrupt or seduce beforehand.

προ-διδάσκω, f. ἄσω, to teach beforehand: to teach thoroughly:—Pass. to learn beforehand.

προ-δίδωμι, f. -δώσω: pf. act. -δέδωκα, pass. -δέδομαι:—to give beforehand, pay in advance. II. to give

up to the enemy, betray, Lat. *prodo*. 2. to forsake, abandon: absol. to desert, turn traitor: ἡ χάρις προδοῦσ' ἀλίσκεται gratitude is convicted of proving traitor.

3. of things, to betray, fail one:—intr. to fail, give up, like ἐνδιδόναι, Lat. *deficere*. 4. to give up, surrender, lose.

προ-διεξέρχομαι, f. -διεξελεύσομαι, Dep. to go out through before, pass through first.

προ-διερευνάω, f. ἡσω, to discover by searching beforehand. Hence

προδιερευνητής, οὔ, ó, one sent out to march beforehand.

προ-διέρχομαι, f. -εξελεύσομαι, aor. 2 -ἦλθον: Dep.:—to go through, detail, narrate before.

προ-διηγέομαι, f. -ήσομαι, Dep. to relate beforehand, premise. Hence

προδιήγησις, ἡ, a detailing beforehand.

πρό-δικος, ó, (πρό, δικη) an advocate, defender; an avenger. 2. at Sparta, a young king's guardian, a regent.

προ-διοικέω, f. ἡσω, to regulate, order, manage beforehand.

προ-διώκω, f. ἔω, to pursue further or to a distance.

προδοθείς, εἶσα, ἐν, aor. I pass. part. of προδίδωμι.

προ-δοκέω: pf. pass. προδόσθαι, 3 sing. plqpf. προδίδετο:—to think beforehand:—only used in Pass., προϋδέδοκτο ταῦτά μοι this was my former opinion: τὰ προδοσθέντα previous resolutions.

προ-δοκή, ἡ, (πρό, δέχομαι) a place where one lies in wait, a lair, ambush: πέτρης ἐν προδοκήσιν in the lurking holes of the rock.

πρό-δομος, ó, the fore-house, i. e. the room entered from the court (αὐλή), the hall, vestibule.

πρό-δομος, ov, being before the house.

προ-δοξάζω, f. ἄσω, to form an opinion beforehand.

προδοστία Ion. -λή, ἡ, (προδίδωμι) a giving up, betrayal, treachery, treason.

πρόδοσις, ἡ, (προδίδωμι) payment beforehand. II. a giving up, betrayal.

προδότης, ου, ó, (προδίδωμι) a betrayer, traitor: one who abandons in danger.—Fem. προδότις, ἰδος, a traitress. Hence

προδοτικός, ἡ, óν, disposed to betray, traitorous.

πρόδοτος, ov, (προδίδωμι) betrayed, abandoned.

πρό-δοσλος, ov, serving for a slave.

προδοῦναι, προδοῦς, aor. 2 inf. and part. of προδίδωμι.

προδραμῖν, προδράμω, aor. 2 inf. and part. of προτρέχω, formed from obsol. *δρέμω.

προδρομή, ἡ, (προδραμῖν) a running forward, a sally or sudden attack.

πρόδρομος, ov, (προδραμῖν) running before, speeding forward. II. as Subst., πρόδρομοι, οἱ, men sent on before to reconnoitre, scouts.

προ-δυστυχέω, f. ἡσω, to be unhappy beforehand.

προεδράμων, aor. 2 of προτρέχω: cf. προδραμῖν.

προεδρεύω, f. σω, (πρόεδρος) to be president: προεδρεύειν τῆς βουλῆς to be president of the council.

προεδρία Ion. -λή, ἡ, (προεδρεύω) the seat or dignity of president (πρόεδρος), the first seat, presidency. 2. the privilege of the front seats at a theatre: at Athens a public honour. 3. the front seat itself, chief place: at Athens, the seats of the πρόεδροι in the Ecclesia.

πρό-εδρος, ov, (πρό, ἔδρα) sitting in front or in the first place. II. as Subst., πρόεδρος, ó, a president:

in the assembly (ἐκκλησία) at Athens, nine of the πρῦτανοι in office were so called: see πρῦτανος.

προ-εέργω, Ep. for προεἶργω, to stop by standing before, to obstruct.

προεῖκα, Ep. for προῖκα, aor. I of προΐημι.

προ-εἴξω, f. ἰσω, to accustom or inure beforehand.

προ-εἶδον, aor. 2 with no pres. in use, προοράω being used instead, part. προιδών, inf. προιδεῖν:—to look forward, keep a look out ahead: to see from afar: to foresee. II. to have a care for, provide against.

προειλόμην, aor. 2 med. of προαιρέω.

πρό-ειμι, (πρό, εἰμι) serving in Att. as fut. of

προ-έρχομαι, to go forward, go on, advance; προϊ-
 ντος τοῦ χρόνου as time went on: to go first, go
 in advance. 2. to go forth. 3. προῖναι εἰς τι
 to pass on to, proceed to another thing. 4. also of
 a thing, to go on well, succeed.

προ-εἶπον, aor. 2 with no pres. in use (προαγορεύω
 being used instead), inf. προειπεῖν, part. προειπών:—
 to foretell, say before: to premise. II. to order or
 bid beforeband, proclaim. III. to proclaim pub-
 licly, give notice or warning of a thing.

προείρηκα, see προερέω.
 προ-εισάγω Ion. προ-εσάγω: f. ξω:—to bring in,
 introduce before:—Med. to bring in for one's own
 use before, import before.

προεισενεγκέω, aor. 2 inf. of προεισφέρειω.
 προ-εισέρχομαι, Dep. to come or go in before.
 προ-εισόσσω, fut. of προεισφέρω.
 προ-εισπέμψω, f. ψω, to send in before.
 προ-εισφέρω, to bring in before. 2. to pay the
 property-tax (εἰσφορά) in advance for others. Hence
 προεισφορά, ἡ, money advanced to pay the property-
 tax (εἰσφορά) for others.

προ-εκθέω, f. -θεύομαι, to run out before, rush
 hastily on.

προ-εκκομίζω, f. σω, to carry out beforeband.
 προ-εκλέγω, f. -εκλέξω: pf. pass. -εξελεγκάμην:—to
 collect money or taxes in advance, τὰ προεξελεγκμένα
 taxes collected in advance.

προ-εκπέμψω, f. ψω, to send out beforeband.
 προ-εκπλέω, f. -πλεύσομαι, to sail out beforeband.
 προ-εκπλήσσω, f. ξω, to terrify beforeband.
 προ-εκπονέω, f. ἦσω, to work out or finish before.
 προ-εκφοβέω, f. ἦσω, to terrify before. Hence
 προεκφόβησις, ἡ, a previous panic.
 προέλδαις, ἡ, a going or riding forward. From
 προ-ελάω, f. -ελάω: pf. act. -ελέλακα, pass. -ελέ-
 λημαι:—to drive before or forward:—intrans. (sub.
 ἵππων), to ride on, ride forward; c. gen. to ride be-
 fore one: generally, to advance:—Pass., ὡς πρόσω
 τῆς νυκτὸς προεήλατο (3 sing. plqpf.) when the
 night was far advanced.

προελθεῖν, προελθών, aor. 2 inf. and part. of προ-
 έρχομαι.

προ-ελπίξω, f. ἴσω, to hope before.
 προελών, οὔσα, ὄν, aor. 2 part. of προαιρέω.
 προ-εμβάλλω, to project so as to strike in: of ships,
 to make the charge (ἐμβολή) first.

προέμειν, Ep. for προείναι, aor. 2 inf. of προΐημι.
 προέμενος, aor. 2 med. part. of προΐημι.
 προ-εμπλήθω, to be quite full.
 προ-ενάρχαιμι, fut. -ξομαι, Dep. to begin before.
 προενεγκέω, aor. 2 inf. of προφέρω.
 προ-εννέπω, contr. προύννέπω, to announce before
 or publicly.

προ-ενοικέω, f. ἦσω, to dwell in before. Hence
 προενοίκησις, ἡ, a dwelling before in a place.
 προ-επαγγέλλω, f. εἰω, to announce beforeband.
 προ-εξάγω, f. ξω, to bring out beforeband or first:

to lead out before: intrans. to move out before or in
 front:—Pass. to go out first. [ἀ]

προ-εξάισσω Att. -ξισσω, f. ξω, —to dart out before.

προ-εξάμαρτάνω, to fail, do wrong before.

προ-εξανίσταμαι, Pass. with act. aor. 2 -ανέστην,
 pf. -ανέστηκα, plqpf. -ανεστήκειν:—to rise and go
 out before; προεξανίστασθαι ἐς τοὺς βαρβάρους to rise
 before others and march against the barbarians: in a
 race, to start before the signal is given, start too soon.

προ-εξέδρα Ion. -η, ἡ, a raised seat, chair of state.
 προ-έξειμι, (πρό, ξί, εἰμι ibo) to go out before, to
 sally forth before.

προ-εξεπιστάμαι contr. προῦξ-: fut. med. -επι-
 στήσομαι, aor. I pass. προῦξεπιστήθην: Dep.:—to
 know exactly, thoroughly understand beforeband.

προ-εξερευνάω contr. προῦξ-, to investigate or
 search out before. Hence

προξερευνήτης contr. προῦξ-, οὗ, an explorer
 sent before.

προ-εξέρχομαι: aor. 2 act. -εξήλθον: pf. -εξελή-
 λυθα: Dep.:—to go out or forth before: to go for-
 ward.

προ-εξετάζω, f. σω, to examine or search out before.
 προ-εξεφίεμαι contr. προῦξ-, Dep. to enjoin before-
 band.

προ-εξομῶω, f. ἦσω, to set out or start beforeband.
 προ-επαγγέλλω, f. εἰω, to announce before:—Med.
 to promise before.

προ-επαινέω, f. ἔσω, to praise beforeband, or in the
 presence of others.

προ-επανασείω, f. σω, to raise the band against be-
 fore: generally, to set in motion before.

προ-επαφίημι, to send forward against.

προεπεποίητο, 3 sing. plqpf. pass. of προποιέω.

προ-επιβουλεύω, f. σω, to plot against beforeband.

προ-επιγενόομαι, Pass. (πρό, επιγενώω) to be received
 as a guest before, abide in one's house first.

προ-επιστάμαι, fut. med. -επιστήσομαι, aor. I pass.
 προῦπιστήθην: Dep.:—to know or understand before-
 band.

προ-επιχειρέω, f. ἦσω, to undertake or attack before.
 προ-εργάζομαι, f. -άσομαι: pf. προεργασμαι: Dep.:
 —to do or work at beforeband: esp. of the ground,
 to till, work first:—the pf. is also used in pass. sense,
 τὰ προεργασμένα former performances; ἡ προεργα-
 σμένη δόξα glory achieved before.

προ-ερέσσω, f. ἔσω, to row forwards.

προ-ερευνάω, f. ἦσω, to search out before:—Med.,
 οἱ προερευνώμενοι ἵπποις the horse reconnoitring in
 advance.

προ-ερέω Att. contr. προεῶ, serving as fut. to
 προείπον, (the pres. in use being προαγορεύω: from
 the same root come pf. προείρηκα, pass. -είρημαι;
 aor. I pass. προερρήθην contr. προῦρρήθην:—to fore-
 tell.

II. to order beforeband or publicly, give
 public notice:—pf. pass. part. προειρημένος, fore-
 ordained, appointed.

προέρυσσα, Ep. aor. I from

προ-εἶναι, f. ὥσω [ῥ], to draw on or forward; προ-εῖσαι νῆα to move a ship forward.

προ-έρχομαι, f. -ελεύσομαι (cp. πρόειμι): aor. 2 -ἦλθον: pf. -ἐλήλυθα: Dep.:—to come or go forward, to go on, advance; τὰ Περσῶν πρήγματα ἐς τοῦτο προελθόντα the power of the Persians having advanced to this height; προελθούσας ἡλικίας, Lat. *provectus aetate*, advanced in age. 2. to go before or first.

πρόες, πρόετω, aor. 2 imperat. of προῖημι.

προέσθαι, aor. 2 med. inf. of προῖημι.

προεστᾶτε or προεστᾶτε, Ion. for προεστήκατε, 2 pl. pf. of προῖστημι.

προεστῶς, contr. from προεστηκώς, pf. part. of προῖστημι.

προέσχω, aor. 2 of προίχω.

προετέον, verb. Adj. of προῖημι, one must throw away, throw up.

προετικός, ἡ, ὄν, (προῖημι) disposed to throw away, lavish, prodigal.

προ-ετοιμάω, f. ἄσω, to get ready before:—Med. to prepare for one's own use.

προ-ευαγγελίζομαι, Dep. to bring glad tidings beforeband, esp. to preach the gospel beforeband.

προ-εὐλαβέομαι, fut. med. ἥσομαι, aor. I pass. προ-εὐλάβησθην: Dep.:—to take heed, be cautious beforeband.

προεφθάσα, aor. I of προφθάνω.

προ-έχω contr. προῦχω: f. προέξω:—to hold before, esp. so as to shield or protect:—Med. προέχομαι contr. προῦχομαι, impf. προῦχόμεν, to hold before oneself: metaph. to put forward or hold out as a pretext. 2. to hold forth, proffer, offer. 3. to have before or in preference to. 4. to have before or first: hence to know beforeband. II. intr. to be before, come forth, project, jut out: to be the first, have the start; ἡμέρης ὁδὸν προέχειν τινός to keep a day's march ahead of him. 2. of rank, c. gen. to be chief or head of anything: generally, to be eminent or distinguished; οἱ προῦχοντες the chief men. 3. to surpass, exceed. 4. impers., οὐ τι προέχει it is not at all better, it is naught avails.

προεώρακα, pf. of προοράω.

προ-ηγεμών, ὄντος, ὁ, one who goes before as a guide.

προ-ηγέομαι, f. ἥσομαι, Dep. to go first and lead the way: generally, to go before, guide, conduct: to be the leader. Hence

προηγητήρ, ἥρος, and προηγητής, οὗ, ὁ, one who goes before to shew the way.

προηγόρεω, f. ἥσω, (προήγορος) to speak for others.

προ-ηγόρος, ὁ, (πρό, ἀγορεύω) one who speaks for others, a defender, advocate.

προ-ηγουμένης, Adv. of pres. part. of προηγέομαι, antecedently.

προήκα, aor. I of προῖημι.

προ-ήκης, ἐς, (πρό, ἀκή) pointed in front.

προ-ήκω, f. ἔω, to have gone before, to be the first:

to have advanced.

II. to jut forward, reach beyond.

προήχα, pf. of προάγω.

προ-θάλλης, ἐς, (πρό, θαλεῖν) growing, flourishing before the time, precocious.

προθéis, εἶσα, ἐν, part. aor. 2 of προτίθημι.

προ-θέλυμος, ὄν, (πρό, θέλυμον) by the roots; προθέλυμους ἔλκετο χαίτας he tore his hair out by the roots; προθέλυμα χαμαὶ βάλε δένδρεα he threw to earth trees uprooted; but, σάκος σάκει προθέλυμῳ φράξαντες fencing shield upon shield close-compact;—θέλυμα being the several layers or coats of the shields; and so προθέλυμος means, with layer upon layer.

προθέσις, ἡ, (προτίθημι) a placing before, setting forth; ἄρτοι τῆς προθέσεως the bread of the setting forth, i. e. the shew-bread. II. a purpose, resolve, design.

προ-θέσιμος, α, ὄν, (πρό, θεσμός) laid down before, appointed, fixed: ἡ προθεσμία (sub. ἡμέρα), a day fixed for anything, a limited period, within which proceedings must be taken.

προ-θεσιζω, f. ἴσω, to foretell.

προ-θέω, Ion. impf. προθέεσκον: pf. -θεύσομαι:—to run before. 2. to run forward or forth. II. c. acc. to outrun, outstrip.

προ-θέω, old form of προτίθημι, to put forward, permit; τούνεκά οἱ προθέουσιν ὀνειδεᾶ μνησθῆσθαι; do they therefore let him speak reproachful words?

προ-θνήσκω, f. -θάνομαι, to die before. II. to die for one.

προθοράν, aor. 2 part. of προθράσκω.

προθρύλειω, f. ἥσω, to bruit abroad beforeband.

προ-θράσκω, f. -θοροῦμαι: aor. 2 προῖθορον, inf. προθορεῖν, part. προθορών:—to spring before or forward, to dart in front.

προ-θύελλα, ἡ, a storm the barbing of another.

προθύμα, ατος, τό, (προθύω) a preparatory or preliminary sacrifice.

προθυμέομαι: Att. impf. προθυμούμεν: fut. med. προθυμήσομαι, also pass. προθυμηθήσομαι: aor. I προθυμήσθην: Dep.: (πρόθυμος):—to be ready, willing, eager to do a thing: c. acc. to be earnest for a person or thing, desire eagerly: absol. to be earnest, zealous, shew zeal. Hence

προθυμητέον, verb. Adj. one must desire eagerly.

προθυμία Ion. -λή, ἡ, (πρόθυμος) readiness, willingness, zeal, earnestness; πάση προθυμίᾳ with all zeal. II. good will, ready kindness.

πρό-θυμος, ὄν, (πρό, θυμός) ready, willing, eager, zealous, earnest: c. gen. rei, eager for. II. bearing good will, wishing well to one, well-disposed.

III. Adv. προθύμως, readily, actively: Comp. -ότερον, more readily: Sup. -ότατα, most readily.

προ-θύριαιος [ῥ], ὄν, (πρό, θύρα) before the door: τὰ προθύρια the space before a door.

πρό-θύρον, τό, (πρό, θύρα) a front door. 2. the space before a door, a porch, Lat. vestibulum. προ-θύω, to sacrifice before or first. II. to sacrifice in behalf of.

προθῆμαι, aor. 2 med. subj. of προτίθημι. προτί, Adv. (πρό) = πρωτί. προ-τάλλω, to send forth or away, dismiss. II. to send before.

προ-τάπτω, f. ψω; aor. I προτάψα:—to send forward, send before the time.

προϊδών, οὔσα, ov, aor. 2 part. of προείδον. προΐεν, eis, ei, Ion. and Att. impf. of προΐημι. προΐείς, εἶσα, έν, pres. part. of προΐημι. προΐξω, to set or place before:—Med. to sit before, take the first seat.

προ-ΐημι, 3 sing. προΐει and opt. προΐοι (as if from προ-ΐω): Att. impf. προΐεν, eis, ei: fut. προΐσω: aor. I προήκα Ep. προέηκα: aor. 2, 3 pl. πρόσσαν, imper. πρόσες, προέτω, inf. προέμεν, Ep. for προεΐναι:—Med., aor. 2 προηκάμην: aor. 2 opt. προέμην or προοίμην:—Pass., pf. προέμαι: plqpf. προέμην:—to send before, send on or forward; generally, to dismiss, let go: also to send on to another. 2. to let fall, let slip; ἔπος προέηκε be let drop a word: an inf. is often added, αἰετὼ προέηκε πέτεσθαι he sent his eagles forth to fly; προέηκεν οὖρον ἀθῆναι be sent forth the breeze to blow. 3. to throw before, throw away: of missiles, to shoot forth, dart, hurl, discharge. 4. to give up, deliver over: also to devote oneself, exert oneself upon a thing. II. Med. to send forward from oneself, give up, betray: to desert, forsake, throw overboard. 2. of things, to give freely: in bad sense, to throw away, squander, lavish; λόγους προέσθαι to throw words away: also to let go, let slip. 3. to give over to one. 4. to drive forward, force on. 5. to allow or suffer a person to do a thing. III. Pass. to be thrown away, be neglected.

προΐητι, Dor. for προΐησι. προΐκα, Adv. freely, gratis: properly acc. of προΐξ. προΐκτης, ov, ό, (προΐξ) one who asks for a free gift, a beggar. προΐξ Att. προΐξ, ή, gen. προικός, dat. προικί, acc. προικα:—a gift, present; προικός γεύεσθαι to enjoy a free gift:—hence gen. προικός is used as Adv. freely, without return. Lat. gratis: also with impunity; so also acc. προικα. II. later a marriage-portion, dowry, Lat. dos. From

ΠΙΡΕΞΟΜΑΙ, f. προΐξομαι Att. προΐξομαι: Dep.:—to ask a gift, to beg.

προ-ΐστημι, f. προστήσω: aor. I προύστησα, inf. προστήσας, part. προστήσας: aor. 2 προύστην, inf. προστήναι, part. προστάς: aor. I pass. προεστάθην, part. προεστάθεις, εἶσα, έν: pf. προέστηκα, Ion. 2 pl. προεστέατε, part. προεστηκώς Ion. προεστέως or προεστώτας. I. Causal in pres., impf., fut. and aor. I, to set before or in front. 2. so also in Med. προίσταμαι, aor. I προεστησάμην, to

put before one, put in front. 3. to put before oneself, choose as one's leader. 4. in Med. also to put forward, put out: to put forward as an excuse or pretence. II. intrans. in Pass., with aor. 2, pf. and plqpf. act.:—to stand before or forward, come forward: to stand near. 2. c. acc. pers. to approach. 3. c. gen. to be set over, be at the head of, be the chief; προστήναι φόνου to be the author of slaughter: of προεστώτες Ion. —έωτες, the leading men, chiefs:—hence to manage, regulate, govern. 4. to stand before so as to protect any one; hence to protect, guard.

προ-ΐσχω, = προέχω, to bold before, bold out. II. Med. προΐσχομαι, to bold out before oneself, stretch forth. 2. to put forward, propose, offer. 3. to put forward, allege, plead.

προΐών, οὔσα, όν, aor. 2 part. of προΐεμι (εἰμι ibo). προ-ΐωξίς, ή, (πρό, ίώκω = δῖωκω) a driving before or onwards, opp. to παλῶξίς.

πρόεα or πρόκατε, Ion. Adv. (πρό) forthwith, straightway, suddenly.

προ-καθεΐω, f. —καθευδήσω, to sleep before or first. II. to sleep in front of.

προ-κάθημαι Ion. προ-κάτھμαι, properly perf. of προκαθίσταμαι:—to sit before or in front of; τοσοῦτο πρὸ τῆς ἀλλης Ἑλλάδος προκατھσθαι to be situated so far in front of the rest of Greece: also to protect, defend.

προ-καθίξω Ion. προ-κατίξω, f. ίσω; also Med. προκαθίζομαι:—to sit down before or in front. II. to sit in public, sit in state.

προ-καθίμην, f. —καθίσω, to let down beforehand: metaph. to involve in. II. to put forward.

προ-καθίστημι, f. —καταστήσω, to post before: Med. to post before oneself. II. in Pass. and intr. tenses of Act., aor. 2 —κατέστην; pf. —καθέστηκα; plqpf. —εστήκη:—to be set or posted before.

προ-καθορώ, f. —κατόψομαι, to view or examine beforehand.

προ-καίω, f. —καύσω, to burn before.

προ-κάκοσ, ov, very bad, exceeding bad.

προ-κάλέω, f. έσω, to call forth, call on:—Med. to call forth to one: to call out to fight, challenge, defy, Lat. provoco. 2. to invite beforehand. II. c. acc. rei, to offer or propose. III. to call up or forth, rouse.

προ-καλίζομαι, Dep. only used in pres. and impf., = προκαλέομαι, to call forth, challenge, defy.

προ-καλινδέω, to make roll forward or in front:—Pass. to fall prostrate before another.

προκαλυμμα, atos, τό, anything bung in front to cover: a covering, curtain: metaph. a screen or blind. From

προ-καλύπτω, f. ψω, to bang before as a covering:—Med. to put something over oneself, to veil or screen oneself; of a woman, οὐ προκαλυπτομένα [τι] παρη-

ἴδος putting no veil over her face.
over, veil.

προ-κάμνω, f. -κάμῃμαι; aor. 2 προῦκαμον: pf. -έκειμην:—to work or toil before.

προ-κάρηνος, ον, (πρό, κάρηνον) head-foremost.
προκάς, ἄδος, ἦ, = πρόξ, the roe-deer.

προ-καταγγέλλω, to announce or declare beforeband.
προ-κατ' ἀγέτης, ἴδος, ἦ, Ion. form, (πρό, καταγέτομαι)
a woman who goes before, a female leader.

προ-καταγιγνώσκω, Ion. and in late Gr. -γινώ-
σχω: f. -γνώσκω: pf. -έγνωνκα:—to vote against
beforeband, condemn by a prejudgement: πρ. φόνον
τινός to give a verdict of murder against: also c. inf.
to prejudice against one that...

προ-κατάγω, f. ξω, to bring to land before.
προ-καταθῆω, f. -θεύσομαι, to run down beforeband.
προ-κατακαίω, f. -καίσω, to burn before: of a coun-
try, to ravage by fire all before one.

προ-κατάκειμαι, Pass. to lie down in front.
προ-κατακλίνω, to make to recline at table before.
προ-καταλαμβάνω, f. -λήψομαι:—to seize upon or
occupy beforeband: to take possession of before an-
other: metaph. to prevent, anticipate.

προ-καταλέγω, to detail or describe beforeband.
προ-καταλύω, to break up or annul beforeband:—
Med. to adjust or compose beforeband: προκαταλύεσθαι
τὴν ἔχθρην to end their mutual enmity before.

προ-καταρχομαι, Dep. to begin first: but mostly in
technical sense, to offer the first of the sacrifice.
προ-κατασκευάζω, to make ready beforeband.

προ-καταφεύγω, to escape to a place of refuge be-
fore: προκαταφεύγειν ἐς τόπον to escape before to a
place.

προ-καταχράομαι, Dep. to use up beforeband.
προ-κατεσθίω, f. -κατέδομαι, to eat up beforeband.
προ-κατέχω, aor. 2 -κατέσχον:—to gain possession of
or occupy beforeband, preoccupy:—Med. to hold before
for oneself.

προ-κατηγορώ, to accuse beforeband. Hence
προκατηγορία, ἡ, previous accusation.
προ-κάττημι, Ion. for προκάθημι.

προ-κατίζω, Ion. for προκαθίζω.
προκατόψομαι, fut. of προκαθοράω.
προ-κειμαι, impf. προκείμεν, Ion. inf. προκείσθαι:
fut. -κείσομαι:—used as Pass. of προτίθημι, to be set
before, lie before or in front of: to stretch forward,
jut out.

II. to be set before one: metaph. to be
proposed or laid before one, mooted: πρόκειται περὶ
σωτηρίας the question is concerning safety; ἀέθλος
προκείμενος a task proposed; τὸ προκείμενον πηγή-
μα the matter in debate.

III. to lie before
one, lie exposed: to lie dead, ὁ προκείμενος the
corpse.

IV. to be held out, set forth.
προ-κέλευθος, ον, (πρό, κέλευθος) forerunning.

προ-κελευσματικός, ὁ, (πρό, κέλευσμα) a proceleu-
smatic, a foot consisting of four short syllables, e. g.
κατέβαλε.

προ-κενῶ, f. ὥσω, to empty beforeband.
προ-κήδομαι, Dep. to take care of, take thought for.
προ-κηραῖω, (πρό, κήρ) to be anxious for one.

προ-κηρύκευομαι, f. εὔσομαι, Med. to have pro-
claimed by herald, to give public notice.
προ-κηρύσσω Att. -ττω, f. ξω, to proclaim by
herald, proclaim publicly.

προ-κινδυνεύω, f. σω, to run the first risk, bear the
brunt of battle.

προ-κινέω, f. ἦσω, to move forward: to urge on:—
Pass. with fut. med. -κινήσομαι, to come on, advance.
προ-κλαίω Att. -κλάω, fut. -καύσομαι, to weep
beforeband or openly.

II. trans. to bewail before-
band.

προκληθεῖς, aor. I pass. part. of προκαλέω.
προκλήσις, gen. εως Ion. ιος, ἡ, (προκαλέω) a
calling forth:—a challenging to combat; ἐκ προκλή-
σιος in pursuance of a challenge.

II. an invi-
tation, proposal.
III. as law-term, a formal
challenge offered by either party for the purpose of
bringing disputed points to issue.

προ-κλίνω, f. -κλινῶ, to lean forward.
πρόκλιτος, ον, heard formerly: legendary. From
προ-κλύω, to bear or learn beforeband.

προ-κόλπιον, τό, (πρό, κόλπος) a robe falling over
the breast.

προ-κομίζω, f. ἰσω, to bring forward. II. to
carry on before:—Pass. to be carried away.
προ-κόμω, τό, (πρό, κόμη) the front hair: the
forelock of a horse.

προκοπή, ἡ, progress on a journey. II. metaph.
progress, advancement, improvement. From
προ-κόπτω, impf. προύκοπτον: f. ψω, to cut away
before one, or clear the way in front: hence to for-
ward or promote a work:—Pass. to advance, thrive,
prosper.

II. intr. in Act. to make one's way for-
ward, to make progress: of time, to be far gone, far
advanced.

πρόκριμα, ατος, τό, preference, partiality. From
προ-κρίνω [ῖ], f. -κρίνῶ: to choose before others,
pick out, prefer before:—Pass. to be preferred before,
to be superior to others.

II. to judge beforeband,
decide.

πρόκριτος, ον, (προκρίνω) preferred.
πρό-κροστος, η, ον or os, ον, (πρό, κροσσαι) with
projecting battlements: ranged like battlements or in
rows: so of ships, νέες πρόκροσσαι ἐς πόντον ἐπὶ
ὀκτώ, ranged in rows turned sea-wards eight deep:
also of a cup, περίξ αὐτοῦ γρυπῶν κεφαλαὶ πρόκροσσοι
ἦσαν the heads of griffins were set at regular distances
round it.

προ-κυλινδέω, f. -κυλίσω [ῖ]:—to roll forth, set
rolling forward:—Pass., προκυλινδεῖσθαι τι to
grovel or prostrate oneself before one.

προ-κύπτω, f. ψω, to stoop forward and peep out.

προ-κῦρῶ, f. ὦσω, to confirm or ratify before.

προ-κύνω, -κύνος, ὁ, the star that rises before the Dog-star, Procyon. II. one who snarls like a dog, a snarling critic.

προ-κῶμιος, ον, (πρό, κῶμος) before the festal revel : τὸ προκώμιον ὕμνου the prelude of a hymn.

πρό-κωπος, ον, (πρό, κῶπη) grasping the bill, sword-in-hand. II. pass. grasped by the bill.

προ-λαγχάνω, to obtain by lot beforeband.

προ-λάζυμαι, Dep. to receive beforeband.

προ-λαλέω, f. ἴσω, to prate before.

προ-λαμβάνω, f. -λήψομαι : aor. 2 προὔλαβον : pf. -έειληφα, pass. -έειλημαι :—to take beforeband : to receive as an earnest or deposit. 2. to take before or sooner than another : to take away before. 3.

to obtain first, procure. II. to outstrip, get the start of : προλαμβάνειν τῆς ὁδοῦ to get a start on the road. 2. to be beforeband with, anticipate, claim

to take before the time : hence to prejudge. III. to repeat from the beginning.

προ-λέγω, f. ξω :—pf. pass. προλέλεγμαι :—to pick out or choose before others, prefer. II. to say beforeband : to foretell, prophesy, of an oracle. 2.

to tell publicly, proclaim : to warn : to profess, declare : to order.

προ-λείπω, f. ψω : pf. προλέλοιπα :—to leave by going forth, to leave behind, forsake ; μητίς σε προλέλοιπε prudence forsook thee : also to quit beforeband ; χάραν προλείπειν to abandon one's post. 2.

to omit to do a thing. II. intr. to cease or fail beforeband : absol. to faint, fall into a swoon.

προ-λεπτικός, ἡ, ὄν, (προλέγω) foretelling, prophetic.

προλέλοιπα, pf. of προλείπω.

προ-λεσχηνέομαι, pf. pass. προλεσχήνευμαι : Dep. :—to converse with one before, arrange by word of mouth before.

πρό-λεσχος, ον, (πρό, λέσχη) prating, chattering.

προ-λεύσσω, to see before or in front.

προλυπεῖν, aor. 2 inf. of προλείπω.

προλυπών, οὔσα, ὄν, aor. 2 part. of προλείπω.

πρόλογος, ὁ, (προλέγω) a prefatory speech : in Trag. and old Com., the prologue was all of the piece that came before the first chorus : after Euripides, it was a narrative of facts introductory to the main action, opp. to ἐπιλόγος.

προ-λοχιζώ, f. ἴσω : pf. pass. προλελόχισμαι :—to lay an ambush before :—Pass., αἱ προλελοχιζόμεναι ἐνέδρα the ambush that had before been laid. II.

to beset with an ambuscade.

προμᾶθεῖν, aor. 2 inf. of προμανθάνω.

προ-μαλάσσω Att. -ττω, f. ξω, to soften beforeband.

προ-μανθάνω, f. -μάθῃω : aor. 2 προύμαθον :—to ascertain or find out beforeband.

προ-μαντεία Ion. -ητή, ἡ, the right of consulting the oracle first. From

προ-μαντεύομαι, Dep. to foretell, prophesy.

προ-μαντήγη, ἡ, Ion. for προμαντεία.

πρό-μαντις, gen. εως Ion. ιος, ὁ, ἡ, a prophet or prophetess : ἡ πρόμαντις was the title of the Pythia or Delphic priestess. II. as Adj. prophetic, presaging.

προ-μαρτύρομαι, Dep. to witness beforeband. [ὑ]

προ-μάτωρ, ορος, ἡ, Dor. for προμήτωρ.

προ-μάχῃω, = προμαχίζω.

προμᾶχεών, ὄνος, ὁ, (προμάχομαι) a bulwark, rampart, Lat. propugnaculum.

προμαχίζω, f. σω, (πρόμαχος) to fight before or in front of : also to fight with another as champion.

προ-μάχομαι : f. -μάχῃσομαι Att. -μάχοῦμαι : Dep. :—to fight before, fight in the front rank, fight in the van. II. to fight before or in defence of.

πρό-μάχος, ον, (πρό, μάχομαι) fighting before, fighting in front : as Subst., mostly in plur., the foremost fighters, champions. II. fighting for, τινός.

προ-μελετάω, f. ἴσω, to practise beforeband.

Προμηνεία, ἡ, name of a prophetic of Dodona.

προ-μεριμνάω, f. ἴσω, to take earnest thought beforeband.

προ-μετωπίδιος, ον, (πρό, μέτωπον) worn or being on the forehead. II. as Subst., προμετωπίδιον, τό, the skin of the forehead. 2. a front-piece, frontlet for horses.

προμήθεια Dor. προμάθεια [ᾱ], ἡ, (προμηθής) foresight, forethought : consideration.

Προμήθεια, τά, (Προμηθεύς) the festival of Prometheus.

Προμήθεος, α, ον, of or from Prometheus.

προμηθέομαι, fut. med. -μηθήσομαι : aor. I pass. προὔμηθήσθην : Dep. : (προμηθής) :—to take care beforeband, to provide for : to shew forethought for, Lat. cavere :

c. acc. pers. to shew regard or consideration for.

Προμηθεύς, gen. εως Ion. ἦος, ὁ, (προμηθής) Prometheus, Forethought, son of the Titan Iapetus, brother of Epimetheus or Afterthought : inventor of many arts, esp. of working in metal and clay, whence he is said to have made man from clay, and to have furnished him with the ἐντεχον πῦρ, stolen from Olympus. II.

as appellat. forethought, caution.

προ-μηθής Dor. προμᾶθής, ἑς, (πρό, μήτις) forethinking, cautious, wary : caring about a thing.

προμηθία Ion. -λή, ἡ, = προμήθεια.

προμηθικός, ἡ, ὄν, (προμηθής) inclined to forethought, wary. Adv. -κᾶς, warily.

προ-μηνύω, f. ὕσω [ὑ], to inform of or denounce beforeband.

προ-μήτωρ Dor. προμάτωρ, ορος, ἡ, (πρό, μήτηρ) the first mother, ancestress of a race.

προμύγῃναι, aor. 2 pass. inf. of προμύγνυμι.

προ-μύγνυμι, f. μίγω, to mingle beforeband :—Pass., aor. 2 inf. προμύγῃναι, to have intercourse with beforeband.

προ-μισθῶ, f. ὦσω, to hire beforeband.

προ-μνάομαι, Dor. to woo for another : generally, to endeavour to obtain, solicit : to plead with, c. dat. II.

to forebode, presage.

προ-μνηστῖνοι, αι, α, one by one, one after the other. (Deriv. uncertain.)

προμηστρία and προμηστρίς, ἰδος, ἡ, (προμνάομαι) a woman who woos for another, a match-maker.

πρό-μοιρος, ον, (πρό, μοῖρα) before the destined term, untimely.

προμολέω, aor. 2 inf. of προβλάσσω. Hence

προμολή, ἡ, an approach, vestibule. II. in plur. the jutting foot of a mountain: the mouth of a river.

προμολών, aor. 2 part. of προβλάσσω.

πρόμος, δ, (πρό) the foremost man, a champion, like πρόμαχος:—a chief, Lat. princeps.

προ-μολυθῶ, f. ἦσω, to work beforeband.

πρό-ναός or προ-ναίος, α, ον Ion. προ-νήιος, η, ον, (πρό, ναός) before or in front of a temple: as Subst., I. προνήιον, τό, the court before a temple.

II. Προναία Ion. Προνήη, ἡ, a name of Minerva at Delphi, because she had a chapel or statue there before the great temple of Apollo. III. πρόναος, δ, the hall or vestibule of a temple, through which was the way to the temple itself.

προ-ναυμαχέω, f. ἦσω, to fight at sea for or in defence of, τινός.

προ-νέμω, f. -νεμῶ, to assign beforeband: to hold forth, present. II. Med. προνέμομαι, of cattle, to go forward in grazing: hence to gain ground, spread.

προ-νέω, f. σω, to nod or stoop forwards.

προ-νήιος, η, ον, Ion. for πρόναιος.

προ-νηστεύω, f. σω, to fast beforeband.

προ-νικάω, f. ἦσω, to gain a victory beforeband.

προ-νοέω, f. ἦσω; also Med. προ-νοέομαι, f. ἥσομαι, with aor. I med. and pass. προνοησάμην, προ-νοήσθην:—to perceive or observe beforeband. II.

to plan or devise beforeband: to provide. 2. c. gen. to provide for, take thought for. 3. absol. to be provident, act warily. Hence

προνοητός, verb. Adj. one must take care.

προνοητικός, ἡ, ὄν, (προνοέω) disposed to practise foresight, provident, cautious, wary. II. of things, shewing forethought or design. Adv. -κώς, with forethought.

πρόνοια Ion. -νολή, ἡ, (πρόνοος) a perceiving or knowing beforeband. II. foresight, forethought, forecast; ἐκ πρόνοιας with forethought, advisedly, Lat. ex consilio, and of crimes, with malice prepense.

2. the providence of the gods.

προνομαία, ἡ, (προνέμομαι) a proboscis.

προνομέα, ἡ, a foraging, plundering. From προ-νομέω, f. σω, to go out foraging, to forage.

προνομή, ἡ, (προνέμομαι) a foraging, foray, raid.

πρόνομος, ον, (προνέμομαι) going forward to feed, grazing forward.

πρό-νοος, ον contr. πρό-νους, ουν, (πρό, νούς) thinking beforeband, wary:—Comp. προνοώστερος.

προ-νωπής, ἐς, (πρό, ὤψ) bent or bending forwards: drooping, sinking. 2. metaph. inclined, ready.

προ-νώπιος, ον, (πρό, ἐνώπια) before or without the

walls: generally, in front of, outside a place. II. as Subst., προνώπιον, τό, a hall or court.

ΠΡΟΨ, gen. προκός, ἡ, a kind of deer: the gazelle or perh. the roe: also προκάς.

πρό-ξενος, δ, Ion. for πρόξενος.

προξενέω, impf. προὔξενον: f. ἦσω: aor. 1 προὔξηνσα: (πρόξενος):—to be any one's πρόξενος, to be one's protector or patron. II. to negotiate, manage, effect anything for another: to supply, furnish, present, grant. 2. c. dat. et inf: to contrive for one that . . : also to advise, give directions. 3.

to introduce one person to another.

προξενία, ἡ, a treaty or compact of friendship between a state and a foreigner, public friendship, Lat. hospitium. II. the rights and privileges of a πρόξενος or public friend, esp. of an ambassador, From

πρό-ξενος Ion. πρό-ξενος, δ, (πρό, ξένος) a public ξένος, i. e. a public guest or host: the word expressed the same relation between a state and an individual of another state, that ξένος did between two individuals of different states: the πρόξενος possessed great privileges in the state to which he was allied; the relation usually passed on from father to son. II. one who represented a foreign state, a sort of consul or agent. III. generally, a patron, assistant, defender, guardian. 2. as Adj. assisting, relieving.

πρό-ξυράω, f. ἦσω, to shave beforeband.

προ-υγκάομαι, Dep. to bray beforeband.

προ-οδεύω, f. σω, to travel before.

προ-οδοποιέω, f. ἦσω, to prepare the way before, pave the way. II. metaph. to prepare beforeband.

προ-οδοποιέω, f. ἦσω, to travel before.

πρό-οδος, ον, (πρό, ὁδός) going before or in advance: as Subst., πρόοδοι, οἱ, a party of soldiers in advance.

πρό-οδος, ἡ, (πρό, ὁδός) a going on, advance.

πρό-οἶδα, inf. προείδαι, part. προείδως: plqpf. προήδην: fut. προείσομαι: (with no pres. in use):—to know beforeband. Cf. προείδον.

προ-οιμιάζομαι Att. contr. φροιμιάζομαι, f. -άσομαι: Dep.:—to make a preamble or prelude:—the pf. πεφροίμισμαι is used in pass. sense, to be stated by way of preamble. From

προ-οἶμιον Att. contr. φροῖμιον, τό, (πρό, οἶμος) an opening or introduction to a thing: in Music, a prelude, overture: in speeches, a preface, exordium: of laws, a preamble: metaph. any beginning. 2. a hymn.

προ-οἶχος, fut. -οιχέσθαι: Dep.:—to have gone on before.

προ-οἶνμι and -ῶ, to swear before or beforeband: to testify on oath before.

προοπτέω, verb. Adj. of προοράω, one must look beforeband, take care of: cf. sq.

πρόσποτος Att. contr. προὔπτος, ον, verb. Adj. of προοράω (as if from *προόπτωμαι), foreseen: manifest.

προεῤῥατός, ἡ, ὄν, verb. Adj. of προοράω, foreseen, to be foreseen.

προ-οράω, f. προόψομαι: aor. 2 προείδον: pf. προεῤῥακα: to foresee: absol. to look forward, be provident. 2. to look forward at, see before one: also to see from afar. 3. c. gen. to provide for a person or thing.

II. also in Med. προοράσμαι, to foresee. 2. to look before one. 3. to provide for, to provide, Lat. cavere.

προ-ορίζω, f. σω, to mark out beforehand, to predetermine.

προ-ορμάω, f. ἦσω, to drive forward or onward:—Pass. to rush or start on. II. intr. in Act. to start forward.

προ-ορμίζω, f. ἴσω, to moor before or in front.

προ-οφείλω Att. contr. προϋφείλω: f. -οφειλήσω:—to owe beforehand:—Pass. to be due beforehand or before, to remain as a debt.

πρό-οψις, εως, ἡ, (πρό, ὄψις) a foreseeing. II. a seeing before one.

προ-όψομαι, fut. of προοράω (as if from *προόψτομαι).

προ-παγής, ἐς, (πρό, πάγηναι) fixed in front, prominent.

προπαθεῖν, aor. 2 inf. of προπάσχω.

προ-παιδένω, f. σω, to teach beforehand.

πρό-πάλαι, Adv. very long ago.

πρό-πάρ, (πρό, παρά) Prep. with gen. before. II. Adv. before, sooner.

προ-παραβάλλω, to put beside or along beforehand.

προ-παρασκευάζω, f. άσω, to prepare beforehand:—Pass. to be prepared beforehand.

προ-παρέχω, to supply beforehand: to offer before.

προ-πάροιθε and before a vowel -θεν: Prep. with gen., before, in front of; προπάροιθε ποδῶν before one's feet, close at hand; προπάροιθε θυρῶν before the door. II. Adv., 1. of Place, in front, forward, before. 2. of Time, before, formerly.

πρό-πᾶς, -πάσα, -πᾶν, (πρό, πᾶς) strengthd. for πᾶς, πρόπαν ἡμᾶρ all day long; νῆας προπάσας all the ships together: neut. πρόπαν as Adv. utterly.

προ-πάσχω, f. -πέισομαι, to suffer before or beforehand: to be ill-treated before.

προ-πάτωρ, opos, ὁ, (πρό, πᾶτήρ) the first founder of a family, forefather: in plur. προπάτορες, οἱ, ancestors, forefathers.

προ-πειθω, f. σω, to persuade beforehand.

πρό-πειρα, ἡ, a previous trial or venture; πρόπειραν ποιέεισθαι, Lat. experimentum facere, to make a trial.

προ-πειράω, to attempt beforehand: also as Dep. προ-πειράομαι, with aor. I and pf. pass. προεπειράθην [ᾱ], προεπειράμαι.

προ-πέμψω, f. ψω: aor. I προϋπέμψα:—to send before or beforehand: to send away, dismiss: to send on: to send forth; προ-πέμπειν ιούς to shoot forth arrows: also to afford, furnish. II. to conduct,

accompany; esp. to conduct in procession, to follow a corpse to the grave, Lat. efferre. III. to pursue.

προπεσῶν, οὔσα, ὄν, aor. 2 part. of προπίπτω.

προ-πετάννυμι, f. -πέτᾶσω [ᾱ], to spread out before.

προπέτετα, ἡ, rashness, reckless haste. From

προπετής, ἐς, (προπίπτω) falling forwards, bending forward, Lat. prociduus, proclivis: drooping, at the point of death. II. metaph. being on the verge of, ready for, prone to a thing. 2. precipitate, sudden, rash, hasty, reckless. Hence

προπετῶς, Adv. forwards. II. in headlong haste.

προπεφάνται, 3 sing. pf. pass. of προφαίνω.

προπεφραδμένος, η, ον, pf. pass. part. of προφράσσω.

προ-πηδάω, f. ἥσομαι, to spring out before: to spring forward from.

προ-πηλακίζω, f. ἴσω Att. ἰῶ, (πρό, πηλός):—to cover with mud: to treat with indignity, to abuse foully:—also to throw in one's teeth, reproach one with. Hence

προπηλάκισις, εως, η, and προπηλακισμός, ὁ, contemptuous treatment.

προ-πίνω [ῖ], impf. προϋπνιν: f. προπίομαι: aor. 2 προϋπνιον: pf. act. προπέπωκα, pass. προπέπομαι:—to drink before or to one, to drink to another's health, pledge him, Lat. propinare, because the Greek, as also the Roman, custom was to drink first oneself, and then pass the cup to the person pledged. 2. as the cup was often given as a present, προπίνειν came to signify to give away, make a present of, to compliment away: προπίνειν τὴν ἐλευθερίαν Φιλίππῳ, to pledge away liberty to Philip: so, προπέπεται τὰ τῆς πόλεως πράγματα the interests of the state have been complimented away.

προ-πίπτω, f. -πεσούμαι: aor. 2 προϋπεσον, inf. προπεσεῖν: pf. προπέπτωκα:—to fall or throw oneself forward: to rush forward, rush headlong.

προ-πίτνω, f. σω, to trust or believe beforehand.

προ-πίτνω, poet. for προπίπτω (v. πίτνω):—to fall down before, fall prostrate, of suppliants.

προ-πλέω, f. -πλεύσομαι, to sail before. Hence

πρό-πλοος, ον contr. -πλους, ουν, sailing before, in front or at the head.

προ-πλώω, Ion. for προπλέω.

προ-ποδηγός, ὄν, going before to shew the way, guiding.

προ-ποδίζω, f. ἴσω, (πρό, ποῦς) to put the foot forward, stride forward.

προ-ποιέω, f. ἥσω, to do beforehand, take the first step:—Pass. to be made or prepared beforehand.

προ-πολέμω, f. ἥσω, to fight before or in front of.

προπολέμα, atos, τό, service rendered. From

προπολέω, f. σω, (πρόπολος) to serve as a priest.

πρό-πολος, ὁ, ἡ, (πρό, πολέω) a servant that goes before one: an attendant, minister: a rower. 2.

one who serves a god, a priest or priestess: a temple-servant. II. as Adj. ministering to a thing, devoted or dedicated to it.

προπομπή, ἡ, (προπέμπω) a sending on before.

II. an attending, escorting, conducting.

προ-πομπία, ἡ, (πρό, πομπή) the first place in a procession, like προεδρία.

προπομπός, ὁν, (προπέμπω) escorting in a procession: c. acc., προπομπὸς χοῶς carrying drink-offerings in procession. II. as Subst. a conductor, escort.

προ-πονέω, f. ἴσω, to work or take pains beforehand. II. to labour for or instead of another.

III. c. gen. rei, to work for a thing, i.e. to obtain it.

IV. c. acc. rei, to obtain by previous labour: hence in pf. pass. part., τὰ προπεποιημένα things formerly pursued with zeal. V. Med. προπονέομαι, to grow weary or tire too soon.

πρό-πονος, ον, very toilsome, exceeding toilsome.

Προ-πονίς, ἰδος, ἡ, (πρό, πόνος) the name of the Sea of Marmora, so called because it leads into the Pontus or Black Sea.

προ-πορεύω, f. σω, to conduct forward:—Pass. with fut. med. -πορεύσομαι, and pass. -πορευθήσομαι, to go before or forward.

προ-πορίζω, f. ἴσω, to provide beforehand:—Pass. to be provided beforehand.

πρόποσις, εως, ἡ, (προπίνω) a drinking before or to one: a pledging. II. a drink.

πρόποτης, ὁ, (προπίνω) one who drinks healths.

πρό-πους, -ποδος, ὁ, the projecting foot of a mountain.

προ-πράσσω Att. -ττω, f. ξω to do before. II. to exact beforehand.

προ-πρέων, ὠνος, ὁ, inclining forward: metaph. forward, ready, willing.

προ-πρηγής, ἐς, inclined or bent forwards: swaying forwards:—neut. προπρηγές as Adv., forward.

προ-πρό, strengthened form of πρό, right before.

προπρο-κύλινδομαι, Pass. strengthd. for προκυλινδομαι, to roll on and on, to keep rolling oneself before another's feet: to be driven about from place to place.

πρό-πρυμνα, Adv. (πρό, πρύμνα) stern-foremost, properly of a ship on the point of sinking: hence on the brink of ruin, utterly east away.

προ-πταίω, f. σω, to stumble before.

προ-πύλαιος [ῡ], ὁν, (πρό, πύλη) before the gate. II. neut. pl. as Subst., προπύλαια, τὰ, a gateway, entrance: at Athens the Propylaea, the entrance to the Acropolis, built by Pericles.

πρό-πύλον, τό, (πρό, πύλη) a portico, vestibule.

προ-πυνθάνομαι, f. -πεύσομαι: aor. 2 προϋπθύμην: Dep.:—to learn by inquiry before, hear or ascertain beforehand.

πρό-πυργος, ὁν, before or for towers; θυσίαί πρό-πυργοι offerings made for the city.

προ-ρέω, f. -ρεύσομαι, to flow forward, flow amain, Lat. profluere.

πρόρ-ρηγος, ἡ, (πρό, ρῆγος) a foretelling. 2. previous instructions or orders. II. a proclamation, public notice.

πρόρ-ρητος, ὁν, (πρό, ρητός) foretold. II. proclaimed, commanded.

πρόρ-ρίζος, ὁν, (πρό, ρίζα) by the roots, root and branch: neut. πρόρριζον or πρόρριζα as Adv., up by the roots, Lat. radicitus.

ΠΡΟΣ, Prep. with gen., dat., and acc.: with gen. implying motion from or from the side of a place; with dat., abiding at a place; with acc., motion to a place:—Dor. προτί and ποτί [ϰ], contrd. πόν.

WITH GENIT., I. of Place, from forth: hence from or on the side or quarter of; πρὸς Νότον on the side of the South, i.e. in the direction of the South; φυλακαὶ πρὸς Αἰθιοπῶν garrisons on the side of, i.e. against, the Ethiopians; *Αβδηρα ἰδρῆναι πρὸς τοῦ Ἑλλησπόντου, μᾶλλον ἢ τοῦ Στρώμονος Abdera is situated on the side of the Hellespont rather than of the Strymon, i.e. is nearer to it. 2. metaph., πρὸς πατρός on the father's side: also on the part of, at the band of, ἔχεν τιμὴν πρὸς Ζηνός to have honour at the band of Jove: so, πρὸς Διός εἰσι ξεῖνοί τε πτωχοί τε strangers and the poor are sent by Jove.

3. in presence of, before, whence its use in oaths and protestations: μάρτυροι πρὸς θεῶν, πρὸς ἀνθρώπων witnesses before gods and men: in which case the Att. insert σέ between the prep. and acc., πρὸς σέ θεῶν αἰτῶ I beseech thee by the gods, Lat. per te deos oro. II. with a passive Verb=ὑπό, as, διδάσκεισθαι πρὸς τινος to be taught by one; ἀτιμάζεσθαι πρὸς τινος to be dishonoured by one. III. from the local sense on or from the side of comes the sense suiting, becoming; οὐ πρὸς τοῦ ἀπαντος ἀνδρός not befitting every man; πρὸς δικῆς ἀγρεῖσθαι to justice; πρὸς γυναικὸς ἔσθαι it is like a woman.

WITH DAT., generally, hard by, near, in the presence of, at, on; βάλλειν ποτὶ γαῖν to dash upon earth; πρὸς ἀλλήλησιν ἔχεσθαι to cling close to each other. II. in addition to, besides; πρὸς τούτοις in addition to this; πρὸς τοῖς ἄλλοις κακοῖς in addition to all other evils. III. of close engagement in a thing, γίγνεσθαι πρὸς τῷ σκοπεῖν to be employed upon considering.

WITH ACCUS., it expresses motion, I. of Place, towards, to, upon; πρὸς ἡῷ towards the East; κλαίειν πρὸς οὐρανόν to cry to heaven. 2. in hostile sense, against: in the titles of speeches, πρὸς τινα in reference or reply to, in answer to, Lat. adversus; not in accusation of, which is properly κατά with gen., Lat. in. 3. without hostile sense, εἰπεῖν πρὸς τινα to address oneself towards or to one. II. of Time, towards, near, hard upon. III. generally, of Relation, with a view to, in regard or relation to; πρὸς ταῦτα in regard to this, therefore; τὰ πρὸς τὸν πόλεμον things relating to war; τὰ πρὸς τοὺς θεοὺς our relations to the gods. 2. according to, suitable to, at, upon; πρὸς τὴν φήμην at the news; so, πρὸς τί; to what end? 3. in proportion to, in comparison of; πρὸς τὸν πατέρα Κύρον in comparison of his father Cyrus; πρὸς πάντας τοὺς ἄλλους in com-

parison of all the rest, implying superiority, Lat. *prae aliis omnibus*.

IV. in Att., *πρός* with acc. is often put for Adv., as, *πρός βίαν*, *πρός ἀνάγκην* by force, forcibly; *πρός καιρὸν* in season; *πρός χάριν τινί* to please one; *πρός τὸ βίαιον* = *βιαίως*.

ABSOL. AS ADV., *besides, over and above*.

IN COMPOS. it implies I. motion *towards*, as in *προσάγω*.

II. addition, *besides*, as in *προσ-κτάομαι*.

III. a being by or *besides*: a *remaining* *beside*, as in *πρόσ-εimi* (*εἰμι sum*).

προ-σάββατος, *ov*, (*πρό, σάββατα*) *before the Sabbath*: as Subst., *προσάββατον, τό*, *the eve of the Sabbath*.

προσ-αγγέλλω, *f. εἰλω*, to announce: to denounce.

προσαγόρευσις, *ews, ἡ*, an addressing. From *προσαγορεύω*, *α, ov*, verb. Adj. to be called or named. From

προσ-αγορεύω, *f. σω*: aor. *-ηγόρευσα*: pf. *-ηγόρευκα*: but the Att. fut., aor. and pf. are *προσερῶ*, *προσεῖπον*, *προσείρηκα*—to address, accost. II. to name, call by name.

προσ-άγω, *f. ξω*: aor. 2 *προσῆγαγον*, rarely aor. I. *προσῆξα*: fut. med. in pass. sense *προσάξομαι*:—to bring to or upon: to supply, furnish. 2. to put to, add. 3. to bring to, move towards, apply, employ. 4. to bring in, introduce. 5. to lead on, induce.

II. intr. to draw near, approach; *πρόσαγε*, come on! III. Med. to attach to oneself, bring over to one's side. 2. to embrace, salute. 3. to induce to do a thing. 4. to get for oneself, procure, import: hence in Pass., *τὰ προσαχθέντα imports*. Hence

προσάγωγός, *ews, ὁ*, one who brings to, an introducer.

προσάγωγή, *ἡ*, (*προσάγω*) a bringing to or towards: acquisition. II. (from the intr. sense of *προσάγω*) approach or access to, the privilege of entrance.

προσαγωγός, *ov*, (*προσάγω*) bringing to, attractive, persuasive.

προσ-ᾄδω, Dor. *f. ποτ-αἰσσομαι*:—to sing to: *τὴν ποταῖσσομαι*, Dor. for *σοὶ προσάδομαι*, to thee will I sing. 2. *προσάδειν τραγῳδίαν* to sing the songs in a Tragedy to music. II. to harmonise or chime in with, Lat. *concinnare*.

προσαῖτας, aor. I part. of *προσαίσσω*.

προσ-αἰρέομαι, Med. to choose to oneself, attach to oneself. II. to choose or elect in addition to.

προσ-αἶσσω Att. *-ᾄσσω*, *f. ξω*, to spring or rush to: to come quickly upon or over.

προσ-αντέω, *f. ἦσω*, to ask besides: to demand in addition. II. to continue asking, to beg of one: absol. to beg bard. Hence

προσ-ακοντίζω, *f. σω*, to shoot like a javelin.

προσ-ακτέον, verb. Adj. of *προσάγω*, one must bring to.

προσαίτης, *ov, ὁ*, a beggar.

προσ-ακούω, *f. -ακούσομαι*, to bear besides.

προσ-αλείφω, *f. ψω*, to rub or smear upon.

προσ-αλίσκομαι, Pass. to be taken besides, to be cast in a lawsuit besides.

προσ-άλλομαι, *f. -αλῶμαι*: aor. I *-ηλάμην*: Dep.:—to jump up, at or upon one.

προσ-αμείβομαι, Dor. poet. aor. I *ποταμεινάμην*, to answer.

προσ-ᾠμέλω, *f. ξω*, to milk besides: Dor. fut. med. (in pass. sense) *ποταμέλεται will yield milk besides*.

προσ-αμείχομαι, (*πρός, ἀμείχω*), Pass. to be held fast in a thing.

προσ-ᾠμύνω [*ῥ*], *f. ῥῶν*, to come to aid one.

προσ-αμφιέννυμι, Att. fut. *-αμφιῶ*, to put on over.

προσ-αναβαίνω, *f. -βήσομαι*, to climb up to: of riders, to mount besides. Hence

προσανάβασις poet. *προσάμβ-*, *ἡ*, a going up to, approach; *κλίμακος προσαμβάσεις approach and ascent by means of a ladder*, i. e. a scaling-ladder.

προσανάβηθι, aor. 2 imperat. of *προσαναβαίνω*.

προσ-αναγιγνώσκω, to read besides.

προσ-ἀναγκάζω, *f. ἄσω*, to force or constrain besides. 2. to bring under command, discipline. II. to force one to do a thing.

προσ-αναγορεύω, to announce besides.

προσ-αναγράφω, *f. ψω*, to write or note down besides.

προσ-αναίρειω, *f. ἦσω*, to lift up besides: Med. to take upon oneself or undertake besides. II. of an oracle, to give an answer besides.

προσ-ἀναισιμῶω, *f. ὦσω*, to spend or consume besides.

προσανάκλιμα, τό, that on which one leans. From *προσ-ανακλίνομαι*, Pass. to lean on. [*ῥ*] Hence

προσανάκλινσις, *ἡ*, a leaning or lying on.

προσ-αναλαμβάνω, *f. -λήψομαι* to take up or receive besides. 2. metaph. to recruit or refresh besides.

προσ-ἀναλίσκω, *f. -ανᾶλῶω*, to spend or consume besides:—aor. I part. *προσανᾶλῶσας*.

προσ-αναπληρῶω, *f. ὦσω*, to fill up by pouring into, fill up the measure of.

προσ-αναρτάω, *f. ἦσω*, to bang up besides or upon.

προσ-αναστέλλω, to hold in check besides.

προσ-ανατέλλω poet. *προσαντ-*, to rise up towards.

προσ-ανατίθημι, *f. -θήσω*:—to offer or dedicate besides:—Med. to take something additional on oneself: to contribute besides: also II. to confer or consult with.

προσ-ανδράποδίζω, *f. ἴσω* Att. *ῶω*, to enslave besides.

προσ-ἀνειμι (*ἀνά, εἰμι ibo*), to go up to.

προσ-ανείπον, aor. 2 without pres. in use (*προσ-αναγορεύω* being used instead) to announce, publish or order besides.

προσ-ᾄνῃς, *es*, Dor. for *προσηνῃς*.

προσ-ᾄντης, *es*, gen. *εὐς*, (*πρός, ἄντην*) rising up against or so as to meet one, up-bill, Lat. *arduus*. II. metaph. steep, arduous: irksome, displeasing, painful. III. of persons, adverse, hostile.

προσ-απαγγέλλω, *f. εἰλω*, to report besides.

προσ-απαγορεύω, to forbid besides.

προσ-απαίττω, *f. ἦσω*, to demand besides.

προσ-ᾄπελλέω, *f. ἦσω*, to threaten besides.

προσ-απέειπον, aor. 2 without pres. in use (*προσ-*

απαγορεύω being used instead), to forbid, renounce besides.

προσ-αποβάλλω, f. -βαλῶ, to throw away or lose besides.

προσ-απογράφω, f. ψω, to enroll or register besides.

προσ-αποδείκνυμι, f. -δείξω, to prove besides.

προσ-αποδίδωμι, to pay as a debt besides.

προσ-αποκρίνομαι, Med. to answer besides.

προσ-αποκτείνω, f. -κτενῶ, to kill or slay besides.

προσ-απολαύω, f. σω, to enjoy besides.

προσ-απόλλυμι and -ύω, f. -ολέσω;—to destroy,

despatch, kill besides: to lose besides:—Med., with pf.

2 act. προσ-απόλωλα, to perish besides or with others.

προσ-αποπέμπω, f. ψω, to send away or off besides.

προσ-αποστέλλω, f. -στελῶ, to send off besides.

προσ-αποστερέω, f. ἥσω, to defraud besides.

προσ-αποτιμῶ, f. ἥσω, to value or estimate besides.

προσ-αποφέρω, f. -αίσις, to carry off besides: to

return or report in besides.

προσ-άπτω Dor. προτι-άπτω, f. ψω, to fasten to or

upon, attach to, confer upon: in bad sense, to fix or

impose upon, saddle with. 2. to apply to: to

deliver, commit to: II. intr. to be added. III.

Med. προσάπτομαι, to touch, lay bold on, meddle with.

προσ-αραρίσκω, f. -άρσω, aor 2 -ἤραρον:—to join,

fit, fasten to, c. dat. II. intrans. in pf. 2 προσ-

ἀράρα Ion. -άρρα: 3 sing. Ep. pf. pass. προσαρή-

ρται:—to be fitted, attached or closely joined to.

προσ-αράσσω Att. -ττω, f. ῶ, to dash against.

προσ-άρρηρα, Ion. pf. of προσαραρίσκω.

προσ-ἀρήρεται, 3 sing. Ep. pf. pass. of προσαραρίσκω.

προσ-ἀρκέω, f. ἔσω, to lend sufficient aid, to succour,

help, assist, c. dat. II. to afford, yield, present,

c. acc. rei.

προσ-αρμόζω later Att. -αρμόττω, f. ὄσω, pf.

pass. -ἤρμσμαι:—to fit to, put or attach closely to:

metaph. to adapt. II. intr. to suit or agree with

a thing.

προσ-αρτάω, f. ἥσω, to fasten or attach to:—Pass.

to be attached to, accrue or belong to: to be devoted to.

προσ-άσσω, Att. for προσ-αίσσω.

προσ-ἀτιμῶ, f. ὄσω, to dishonour or deprive of

civil rights besides, to degrade besides.

προσ-αναίνομαι, Pass. (πρός, αἰάινω) to become

dried up, waste or pine away upon.

προσ-αυδάω, f. ἥσω: impf. προσηύδαν, 3 sing.

-ηύδα, 3 dual -ηυδήτην:—to speak to, address, accost.

προσ-αύλειος, ov, (πρός, αὐλή) near a farm-yard,

rustic.

προσ-αυλέω, f. ἥσω, to accompany on the flute.

προσ-αυξάνω, f. -αυξήσω, to increase besides:—

Pass. to grow or wax larger.

προσ-αῶ, to burn by touching.

προσ-αφαιρέω, f. ἥσω, to take away besides:—Med.

to take away for oneself besides:—Pass. to have a

thing taken away besides.

προσ-αφικνέομαι, f. -αφίξομαι, Dep. to arrive at.

προσ-αφίστημι, f. -στήσω, to cause to revolt besides:

—Pass., with aor. 2 act. -ἀπέστην, pf. -ἀφέστηκα, to

revolt besides.

προσ-βαίνω, f. -βήσομαι, pf. -βέβηκα: aor. 2

-έβην, aor. I med. -εβησάμην:—to go towards, step

up on: to mount or ascend. 2. to come near: to

come upon, attack.

προσ-βάλλω, fut. -βαλῶ: aor. 2 -έβαλον: pf.

-βέβηκα, pass. -βέβημαι:—to throw to or upon,

to apply or affix. 2. to assign to, add or attach to:

of the Sun, ἀρούρας προσβάλλειν to strike the earth

with his rays: to strike or reach the senses. 3.

metaph., προσβάλλειν τί to lay a thing to heart,

attend to it:—Med. to throw oneself upon, at-

tack. II. intr. to strike against, make an attack

or assault upon, engage: also to attack, assail: to

approach, come to. 2. to put in with a ship, come

to land or port.

προσβάς, ὅσα, ἄν, aor. 2 part. of προσβαίνω.

πρόσβάσις, ἡ, (προσβαίνω) a means of approach,

access.

προσβατός, ἡ, ὅν, (προσβαίνω) accessible.

προσ-βιάζομαι, f. -άσομαι, Dep. to force, compel,

constrain to a thing. II. in aor. I pass. προσ-

βιασθῆναι, to be forced or hard pressed.

προσ-βιβάζω, f. -βιβάσω Att. -βιβῶ:—Causal of

προσβαίνω, to bring or convey to: metaph. to bring

over, persuade.

προσ-βλέπω, f. ψω, to look at or upon.

προσ-βλώσκω, f. -μολοῦμαι, aor. 2 -έμολον:—to

come or go to, to reach, arrive at: to approach.

προσ-βόω, f. -βοήσομαι, to call to:—Med., Ion.

aor. I προσεβωσάμην, to call to oneself, call in.

προσ-βοηθῶ Ion. -βωθῶ, f. ἥσω, to come to aid,

come up with succour: to bring succour or support to.

προσβολή, ἡ, (προσβάλλω) a putting to or upon;

applying. II. a falling upon, an attack, assault;

προσβολή Ἀχαιῶν an attack of the Achaeans. 2.

generally, a going towards, a means of approaching:

an approach. 3. of ships, a place to touch at,

harbour.

πρόσ-γειος, ov, (πρός, γέα=γῆ) near the earth:

near land.

πρόσ-βορρος, ov, (πρός, βορέας) exposed to the

north wind.

προσ-γελάω, f. -άσομαι [ᾶ], to look with a smile

upon, to gladden, Lat. arrire.

προσ-γίγνομαι, later προσ-γίν- [ε]: fut. -γενήσο-

μαι: pf. -γεγένημαι: Dep.:—to come or go to, attach

oneself to. 2. generally, to be added, accrue, Lat.

accedere. 3. to arrive: of things, to come to,

happen to.

προσ-γράφω, f. ψω: pf. -γέγραφα, pass. -γέγρα-

μαι:—to write besides, annex a clause or codicil; τὰ

προσγεγραμμένα conditions added to a treaty.

προσ-γυμνάζω, f. ὄσω, to exercise at or with.

προσ-δανείζω, f. σω, to lend in addition to:—Med.

with pf. pass. προσδεδάνεισμαι, to have lent one, bor-

row in addition.

προσ-δᾶπᾶνᾶ, f. ἦσω, to spend besides.
 πρόσδεγμα, atos, τὸ, (προσδέχομαι) reception.
 προσ-δεῖ, impers. there is still wanting. 2. c. gen. there is still need of.
 προσ-δέκομαι, Ion. for προσδέχομαι.
 προσ-δέομαι Dor. ποῖτ. ποτι-δένουμαι: f. -δέησω: aor. I pass. -εδήθην: Dep.:—to be in want of, stand in need of besides: absol. to be in want. II. to beg or ask of another: to beg one to do.
 προσ-δέρκομαι Dor. ποτι-δέρκομαι: fut. med. -δέρομαι: aor. I pass. -εδέρχην; and in same sense aor. 2 act. -εδράκον, pf. -δέδορκα: Dep.:—to look at, behold.
 πρόσδετος, ov, (προσδέω) tied to a thing.
 προσ-δένουμαι, ποῖτ. for προσδέομαι, Dor. ποτιδ-.
 προσ-δέχομαι Ion. προσ-δέκομαι: fut. -δέξομαι: pf. -δέδεγμα: Ep. aor. 2 προσδέχημην, with Dor. part. ποτιδέγμενος:—to accept or receive favourably: to admit into one's presence: generally to admit. II. to wait for or expect a thing: absol. to wait patiently, abide.
 προσ-δέω (A), f. -δήσω: pf. pass. προσδέδεμαι:—to tie, bind, or fasten to or on.
 προσ-δέω (B), f. -δέησω, to need besides.
 προσ-δηλέομαι, f. -ήσομαι, Dep. to injure or ruin besides.
 προσ-διαβάλλω, to calumniate besides. II. to insinuate besides.
 προσ-διαιρέομαι, Dep. to distinguish further.
 προσ-διαλέγομαι, aor. I pass. -διελέχην, Dep. to converse besides with.
 προσ-διαμαρτύρῶ, f. ἦσω, to testify in addition.
 προσ-διανέμω, to distribute:—Med. to divide among themselves.
 προσ-διαπασσάλευω, to fasten to with nails.
 προσ-διαπράσσω, f. ξω, to achieve or accomplish besides:—Med. to achieve for oneself besides.
 προσ-διαφθείρω, f. -φθερῶ: pf. -έφθαρκα, pass. -έφθαρμαι: aor. 2 pass. -εφθάρην [ᾱ]:—to destroy besides:—Pass. to perish besides.
 προσ-δίδωμι, f. -δώσω, to give besides or in addition.
 προσ-διηγέομαι, f. -ήσομαι, Dep. to narrate besides.
 προσ-δικάζω, f. ᾶσω, to award as a judge to a person:—Med. to be engaged in a lawsuit.
 προσ-διορθῶ, f. ᾶσω, to ordain besides:—Med. to correct oneself besides.
 προσ-διορίζω, f. σω, to define or specify besides.
 προσ-δίωκω, f. ξω, to pursue besides.
 προσ-δοκά Ion. -έω: fut. ἦσω: aor. I -εδόκησα:—to expect, look for: to await.
 προσ-δοκέω, f. -δόξω: aor. I -έδοξα:—to seem or be thought besides.
 προσδόκητος, ov, (προσδοκάω) expected.
 προσδοκία, ἡ, (προσδοκάω) a looking for, expectation, anticipation, whether of good or bad; πρὸς προσδοκίαν according to expectation.
 προσδόκιμος, ov, (προσδοκάω) expected, looked for,

or to be expected; ἐπὶ Μίλητον προσδόκιμος expected to come against Miletus.
 προσ-δόρπιος Dor. ποτιδόρπιος, ov, (πρὸς, δόρπον) belonging to or serving for supper.
 προσ-δράκειν, aor. 2 inf. of προσδέρομαι.
 προσδραμεῖν, aor. 2 inf. of προστρέχω: προσδραμών, παῖς, f. ᾶσω [ᾱ], to suffer to go further.
 προσέβην, aor. 2 of προσβαῖναι.
 προσεβήσετο, Ep. for -ατο, 3 sing. aor. 1 med. of προσβαῖναι.
 προσ-εγγίζω, f. σω, to bring near. II. intr. to approach, draw near.
 προσ-εγγράφω, f. ψω, to inscribe besides upon a pillar: esp. to add a limiting clause.
 προσ-εγγύομαι, f. -ήσομαι, Med. to become surety besides.
 προσ-εγχρίω, f. ἴσω [ῖ] to smear on besides: to besmear or bedaub besides.
 προσ-εδαφίζω, f. σω, to fasten to the ground: generally to make fast.
 προσεδρεία or -ία, ἡ, a sitting by or near: esp. a sitting down before a place, besieging, blockade, Lat. obsessio. 2. close attention to a thing, Lat. assiduitas:—esp. a sitting by a sick-bed. From
 προσεδρεύω, f. σω, (πρὸςεδρος) to sit beside or near, be near to, Lat. assidere. 2. to attend constantly.
 προσεδρία, ἡ, =προσεδρεία.
 πρὸς-εδρος, ov, (πρὸς, ἔδρα) sitting or abiding near; πρὸςεδρος λιγνὺς the surrounding smoke.
 προσεύετε, Ep. for προσεύετε: see προσεύων.
 προσέθηκα, aor. I of προστίθημι.
 προσ-εθίζω, f. σω, to accustom or inure one to a thing:—Pass. to accustom or inure oneself to a thing.
 προσ-εἶδεναι, -δῶς, inf. and part. of πρόσσειδα.
 προσ-εἶδον, inf. προσίδειν, part. προσιδών: aor. 2 without any pres. in use, προσοράω being used instead: inf. med. προσιδέσθαι:—to look at or upon. II. Pass. προσείδομαι, to appear beside or near to, to be like.
 προσεῖκα, Att. for προσείκα, q. v.
 προσ-εἰκάω, f. σω: aor. I -ἠκάσα:—to make like to, liken to, make to resemble:—Pass. to be like, resemble. II. metaph. to compare.
 προσ-εἰκελος, η, ov, also os, ov, somewhat like.
 προσ-εἰλέω Dor. προτι-εἰλέω, to press or force upon or against, compress.
 προσεἰληφα, -εἰλημμαι, pf. act. and pass. of προσλαμβάνω.
 προσεἰλόμην, aor. 2 med. of προσαιρέω.
 πρόσ-ειλος, ov, (πρὸς, εἰλη) towards the sun, sunny, warm, light.
 πρόσ-εμι, inf. προσιέναι: impf. προσ-ἔειν Ion. -ἤια Att. -ἦα: aor. 2 part. προσιών: (πρὸς, εἰμι) ibo:—to go to or towards: to approach one. 2. in hostile sense, to go or come against, attack. 3. to come forward to speak. II. of Time, to come on.
 III. to come in; τὰ προσιόντα χρήματα or

τὰ προσόντα alone, *the public income, revenue, Lat. reditus.*

πρόσ-εμι, inf. προσεῖναι: impf. προσῆν: (πρός, εἰμί sum):—to be at, near or by, to be against. II. to be added to, attached to: to belong to, be in: absol. to be there, be offered.

πρόσ-εἶπον, inf. προσεῖπεν: aor. 2 without any pres. in use (προσαγορεύω being used instead):—to speak to one, to address or accost: to salute. 2. to call so and so: to name.

πρόσ-εισπράσσω, f. ἔω, to exact payment of besides. προσ-εῖω, f. σω, to bold out and shake; προσεῖν χεῖρα to shake one's hand with a threatening gesture: to bold out as a bugbear, menace one with.

πρόσ-εκβάλλω, to cast out or expel besides.

πρόσ-εκπέμπω, f. ψω, to send away besides.

πρόσ-εκπύρδω, f. ὦσω, to kindle, set on fire besides.

πρόσ-εκτέον, verb. Adj. of προσέχω, one must apply: absol. one must attend.

προσεκτικός, ἡ, ὄν, (προτέχω) attentive.

πρόσ-εκτίλλω, to pluck out besides.

προσέκურσα, aor. I of προσκυρέω.

πρόσ-εκκληνάζω, f. σω, to ridicule besides.

πρόσ-ελαύνω, f. -ελάσω [ᾶ], Att. -ελῶ: aor. I -ἤλα-ᾶσα:—to drive towards. II. intr., I. (sub. ἵππον or ἄρμα), to ride towards, ride up to, Lat. *adequare*. 2. (sub. στρατόν), to march up, proceed, arrive.

προσέλεκτο, 3 sing. Ep. aor. 2 pass. of προσλέγω.

προσελέω, false form for προσελέω.

προσελθῆν, προσελθών, aor. 2 inf. and part. of προσέρχομαι.

πρόσ-έλκω, f. -έλξω or -ελκύσω [ῥ]: aor. I -ἐλ-κίσθα:—to draw to or towards, draw on:—Med. to draw towards oneself, attract.

πρόσ-ελλείπω, f. ψω, to be still wanting.

πρόσ-εμβαίνω, f. -εμβήσομαι: aor. 2 -ενέβην:—to step upon: to trample upon, Lat. *insultare*.

πρόσ-εμβλέπω, f. ψω, to look into besides.

πρόσ-εμπικράνομαι, Pass. with fut. med. -ανοῦμαι, to be angry with besides or further.

πρόσ-εμφερής, ἑς, resembling.

πρόσ-ἐνᾶχε, Dor. for προσ-ἐνῆχε, 3 sing. impf. of προσνήχω.

πρόσ-ενδείκνυμι, f. -ενδείξω, to declare besides:—Med. to shew oneself off to another.

πρόσ-ενεχῶράζω, f. σω, to seize as an additional pledge for payment.

πρόσ-ενθυμέομαι: fut. med. -ενθυμήσομαι and pass. -ενθυμηθήσομαι: Dep.:—to think on or take into consideration besides.

πρόσ-ενέπω, to address, accost. 2. to intreat or command to do, c. inf. 3. to call by name.

πρόσ-εννοέω, f. ἴσω, to think on or observe besides.

πρόσ-εντείνω, f. -τενῶ, to inflict besides.

πρόσ-εντέλλομαι, Dep. to enjoin or command besides.

πρόσ-εξαίρέομαι, Med. to choose out for oneself or select besides.

πρόσ-εξάμαρτάνω, f. -αμαρτήσομαι, to fail still more.

πρόσ-εξανδράποδιζομαι, Att. fut. -ιούμαι: Dep.:—to enslave utterly besides.

πρόσ-εξανίστημι, f. -στήσω, to make to stand forth besides:—Pass., with aor. 2 act. to rise up to.

πρόσ-εξεργάζομαι, f. -άσομαι: Dep.:—to work out or accomplish besides: the pf. προσεξέργασμαι is used in the depon. sense, but also takes a pass. sense, to have been achieved or effected besides: cf. ἐργάζομαι,

πρόσ-εξετάζω, f. σω, to examine, search into besides.

πρόσ-εξεύρισκω, f. -ευρήσω, to find out besides.

πρόσ-εῖκα, pf. with pres. sense, Att. προσεῖκα, inf. προσεῖκναι: there is also a pass. form of pf., προσήγμαι:—to be like or resemble in a thing. II. to seem fit. III. to seem to do.

πρόσ-επαίνω, f. ἔσω, to praise besides.

πρόσ-επαιτιάομαι, f. -άσομαι [ᾶ]:—to accuse besides.

πρόσ-επεμβαίνω, f. -βήσομαι, = προσεμβαίνω.

πρόσ-επεξεύρισκω, f. -ευρήσω, to invent or devise for any purpose besides.

προσέπεσον, aor. 2 of προσπίπτω.

πρόσ-επιβάλλω, f. -βάλω, to throw upon besides, to add over and above.

πρόσ-επιγράφω [ᾶ], f. ψω, to write upon besides.

πρόσ-επίκειμαι, Pass. to press or bear hard upon.

πρόσ-επικτάομαι, f. -ήσομαι, Dep. to gain or acquire besides: to make additions to.

πρόσ-επλαμβάνομαι, Med. to help to take bold of a thing: to help or succour, esp. in war.

πρόσ-επιορκέω, f. ἴσω, to swear a false oath besides.

πρόσ-επιπνέω, f. -πνεύσομαι, to blow against still.

πρόσ-επιπνέω, f. ἴσω, to trouble oneself still more.

πρόσ-επισκώπτω, f. ψω, to jest at besides.

πρόσ-επίσταμαι, fut. med. -επιστήσομαι, aor. I pass. -ἠπιστήην: Dep.:—to understand or know besides.

πρόσ-επιστέλλω, f. -στελῶ: to notify, enjoin, charge besides; esp. by letter.

πρόσ-επισφραγίζομαι, Att. fut. -ιούμαι:—Med.:—to set one's seal to besides: hence to confirm or ratify besides.

πρόσ-επιτέρπομαι, Pass. to enjoy oneself besides or still more.

πρόσ-επιτροπέω, f. σω, to act as guardian to one further:—Pass. to be subject to as guardian, be the ward of another.

πρόσ-επιφωνέω, f. ἴσω, to say by way of addition.

πρόσ-επιχαρίζομαι, f. -ίσομαι, Dep. to gratify besides.

προσεπτάμην [ᾶ], aor. 2 of προσπέτομαι.

πρόσ-εργάζομαι, f. -άσομαι: pf. -είργασμαι: Dep.:—to work or effect besides.

πρόσ-εργος, ὄν, (πρός, ἔργον) industrious.

πρόσ-ερεύγομαι, Dep. to vomit forth against: metaphor., κύματα προσερεύγεται πέτρην the waves break foaming against the rocks.

προσερέω Att. contr. **προσερῶ**, fut. to **προσεῖπον**: —to speak to, to address.

προσ-ερίζω, f. σω, to strive, vie with or against.

προσ-έρομαι, f. —ερήσομαι: aor. —ηρόμην, inf. —ερέσθαι: Dep.: —to ask besides.

προσ-έρπω Dor. **ποθέρπω**: f. ψω: aor. I **προσεῖρ-πύσα** —to creep or steal on, approach, draw nigh; ὁ **προσέρπων χρόνος** the coming time; τὸ **πρόσερπον** the coming event, the future.

προσέρρηξα, aor. I of **προσρήννυμι**.

προσ-ερυνγάνω, = **προσερεύομαι**.

προσ-έρχομαι, impf. —ηρχόμην, f. —ελεύσομαι (but the Att. impf. and fut. are **προσῆεν**, **πρόσειμι**): Dep. with act. aor. 2 —ἦλθον, pf. —ελήλυθα: —to come or go to: to come forward: absol. to approach, draw nigh; also to be nigh at hand. 2. to visit, associate with. 3. in hostile sense, to go or march against.

II. to come in, of revenue, Lat. redire.

προσ-ερωτάω, f. ἦσω, to ask or question besides.

προσ-έσπερος Dor. **ποθ-έσπερος**, ov, verging towards evening: neut. pl. τὰ **ποθέσπερα** as Adv., towards evening.

προσ-εταρίζομαι, Med. to take to oneself as a friend, cooee as one's comrade, attach to oneself. Hence **προσεταιριστός**, ov, joined with as a comrade, attached to a party.

προσ-έρτι, Adv. over and above, besides.

πρόσευξαι, aor. I imperat. of **προσεύχομαι**.

προσ-ευπορέω, f. ἦσω, to procure or supply besides: be provided with.

προσ-ευρίσκω, f. —εὐρήσω, to find besides.

προσ-ευχή, ἡ, prayer. II. a place of prayer. From **προσ-εύχομαι**, f. —ξομαι, Dep. to offer prayers or vows: absol. to worship: also c. acc. to pray for a thing.

προσέειπν, ης, η, aor. 2 of **πρόσφημι**.

προσεχῆς, ἐς, (**προσέχω**) of place, adjoining, bordering upon, close to, next.

προσ-έχω, f. ξω: aor. 2 **προσέσχον**: pf. **προσέσχκα**: —to have besides or in addition. II. to bold to, bring to or near; **προσέχειν ναὺν** to bring a ship to port or to land; and without ναὺν, to put in or touch at a place; **προσέχειν τῇ γῇ, τῇ νήσῳ** to touch at: to land: sometimes also ναυαὶ **προσέχειν**. III. **προσέχειν τὸν νοῦν**, to turn one's mind, thoughts, attention to a thing, Lat. **animum advertere**: also without τὸν νοῦν, to attend; **προσέχειν ἑαυτῷ** to give heed to oneself. 2. to devote oneself to a thing. 3. to pay court to. IV.

Med. to attach oneself to a thing, cling, cleave to it: also to devote oneself to the service of any one. V. Pass. to be held fast by a thing: to be implicated in.

προσ-έως, ov, (**πρός, ἑως**) towards dawn or morning.

προσ-ζεύγνυμι, f. —ζεύω, to yoke or fasten to: —Pass. to be bound or yoked to.

πρόσ-ηβος, ov, (**πρός, ἥβη**) near manhood.

προσῆγᾰγον, aor. 2 of **προσάγω**.

προσηγορέω, f. ἦσω, (**προσῆγορος**) to address kindly: to console. Hence

προσηγόρημα, atos, τό, the object of an address.

προσηγορία, ἡ, (**προσηγορέω**) an addressing kindly, friendly greeting. II. a naming, name.

προσ-ηγόρος, ov, (**πρός, ἀγορεύω**) addressing, accosting: αἱ **προσηγορίαι** ὄρυς the speaking oaks: c. gen., **εὐγμάτων Παλλάδος προσῆγορος** addressing prayers to Pallas: generally, affable. II. pass. addressed, accosted: —as Subst. **προσῆγορος**, ὁ, an acquaintance.

προσηδάφισμαι, pf. pass. of **προσεδάφίζω**.

προσῆξαι, 2 sing. pf. pass. of **προσέοικα**.

προσηκάμην, aor. I med. of **προστήμι**.

προσηκόντως, Adv. pres. part. of **προσῆκω**, suitably, fitly, becomingly.

προσῆκον, part. neut. of **προσῆκω** used absol., it being fit or becoming, Lat. **quum conveniat** or **conveniret**.

προσ-ῆκω, to have come to, to have arrived at a place: to be near, be at hand. 2. metaph. to belong to.

II. impers., **προσῆκει** **πρός τινα** it concerns, has reference to one; c. dat., **προσῆκει μοι** it is my business. 2. it belongs to, befits, befits: see **προσῆκον**.

III. the Partic. **προσῆκων**, οὐσα, ov, is very common, belonging to, befitting, befitting: and of persons, related, akin: οἱ **προσῆκόντες** (in full οἱ **προσῆκόντες γένει**), one's kinsmen, relatives: τὸ **προσῆκον** or τὰ **προσῆκοντα** that which belongs to one, all that is proper to oneself; τὴν **προσῆκουσαν σωτηρίαν** ἐκπορίζεσθαι to devise means for one's own safety; τὰ **προσῆκοντα** what is fit or seemly, one's duties.

προσ-ῆλιος, ov, (**πρός, ἥλιος**) towards the sun, exposed to the sun, sunny.

προσ-ῆλθω, f. ὤσω, to nail, pin, or affix to. II. to nail up, sbut close up.

προσῆλθον, aor. 2 of **προσέρχομαι**.

προσ-ῆλυτος, ov, (**προσῆλυτον**) come to, arrived at: —as Subst., **προσῆλυτος**, ὁ, a new comer, stranger, Lat. **advena**: hence, one who has come over to Judaism, a convert, proselyte.

πρόσ-ημαι, properly pf. of **προσέζομαι**: Pass.: —to sit upon or close to: to remain close to.

προσ-σημαίνω, f. ανῶ: aor. I **προσεσήμνη**: —to give previous or public intimation: to foretell, announce. II. to proclaim, publish.

προσῆνεγκα, used as aor. I of **προσφέρω**.

προσ-ῆνεμος, ov, (**πρός, ἄνεμος**) towards the wind, windward.

προσηνέχθην, used as aor. I pass. of **προσφέρω**.

προσ-ῆνής Dor. **προσ-ανής**, ἐς, (**πρός, εἰς**) soft, gentle, kindly: well-disposed: hence inclined, suitable to. Adv. **προσηνῶς**.

προσῆρτμαι, pf. pass. of **προσαρτάω**.

προσῆφω, 3 sing. impf. of **προσαυδάω**.

προσ-ῆφός, ov, (**πρός, ἥφός**) Ion. for **προσεφός**, towards morn: neut. as Adv. in Dor. form τὸ **πρ-αφόν**, towards morning.

προσ-θακέω, f. ἦσω, to sit beside, near or upon.
 πρόσθε, Ion. and poet. for πρόσθεν.
 προσθεῖναι, προσθείς, aor. 2 inf. and part. of προστίθην.

πρόσθεν Ion. and poet. πρόσθε: (πρό).
 As Prep. with gen.: I. of Place, before, in front of, in defence of. II. of Time, before.

As Adv.: of Place, before, in front, to the front, forwards: with the Art., εἰς τὸ πρόσθεν forward, further, to the front. II. of Time, before, formerly, of old: also c. Art., ἡ πρόσθεν ἡμέρα the day before: also τὸ πρόσθεν as Adv., formerly. III. also before, in sense of sooner, Lat. potius; πρόσθεν ἀποθανεῖν ἢ . . . to die sooner than . . .

προσθέειντο, Ion. for προσθεῖντο, aor. 2 med. opt. of προστίθην.

πρόσθεος, aor. 2 imperat. of προστίθην.
 πρόσθεσις, ἡ, (προστίθην) a putting to, application. II. an adding, an addition.

προσθητέον, verb. Adj. of προστίθην, one must add: also one must teach.

πρόσθετος, ov, or η, ov, verb. Adj. of προστίθην, added, fitted or adapted to: put on, of false hair.

προσ-θέω, f. -θεύσομαι, to run towards or to.

προσθήκη, ἡ, (προστίθην) an addition, appendage, supplement. 2. something added, a mere accident. II. aid, help, assistance.

πρόσθημα, ατος, τό, (προστίθην) an addition.

προσ-θυγγάνω, f. -θίξω: aor. 2 προσέθιγον, inf. προσθιγείν:—to touch.

πρόσθιος, α, ov, (πρόσθεν) the foremost; οἱ πρόσθιοι πόδες the fore feet.

προσθό-δομος, ὁ, (πρόσθε, δόμος) the chief of a house.

προσθοῖ, aor. 2 med. imperat. of προστίθην.

προσ-θροέω, f. ἦσω, to call to, address.

προσ-θύμιος, ov, (πρός, θυμός) according to one's mind, agreeable, welcome.

προσθιδέν, προσθιδών, aor. 2 inf. and part. of προσείδον.

προσ-ἱζάνω, to sit by or near. II. to be always near, cleave to, follow close, Lat. instare.

προσ-ἱζω, f. -ιζήσω, to sit by or near.

προσ-ίλημι: fut. προσήσω, med. -ήσομαι: aor. I προσήκα, med. -ηκάμην:—to send to or towards, let come to: to apply. II. Med. προσίεμαι, to let come to or near one, suffer to approach, admit. 2. to admit, allow, accede to, believe: to approve. 3. to accept, submit to, put up with. 4. c. inf. to undertake to do, venture: c. acc. pers. to please one; ἐν οὐ προσίεται με one thing pleases me not.

προσ-ικνεόμαι, f. -ίξομαι, Dep. to come to, arrive at, reach: c. gen. to reach so far as, come up to. 2. to come to as a suppliant. Hence

προσίκτωρ, opos, ὁ, one that comes to the temples, a suppliant. II. pass. be to whom one comes as a suppliant, a protector, guardian.

προσ-ιπτεύω, f. σω, to ride up to, charge.

προσ-ίστημι, f. -στήσω: to place near, bring

near. II. Pass. προσίσταμαι, with intr. tenses of Act., aor. 2 -έστην, pf. -έστηκα:—to stand near to, beside or at: also to come to, arrive at. 2. metaph., προσίσταται τί μοι something occurs to me. 3. to set oneself against: hence to offend, give offence to.

προσ-ιστορέω, f. ἦσω, to narrate besides.

προσ-ίσχω, = προσέχω, to bold towards or against: intr. to put to land, put into port:—Med. to stick or cleave to.

προσντός, ἡ, ὄν, verb. Adj. of πρόσειμι (εἰμι ἰβο), approachable.

προσίων, οὔσα, ὄν, aor. 2 part. of πρόσειμι (εἰμι ἰβο).

προσ-καθίζομαι, f. -καθεδούμαι: aor. 2 -καθεζόμεν: Dep.:—to sit by, near, beside. II. to sit down before a town, besiege it, Lat. obsidere.

προσ-κάθημαι Ion. -κάττημαι, properly pf. of προσκαθίζομαι: Pass.:—to sit by or near, to sit beside one, to live with. II. to sit down before a town, besiege it, Lat. obsidere.

προσ-καθέλω, aor. I -καθελίκυσα, to haul down besides.

προσ-καθίζω, f. σω, to sit down by or near: also c. acc. cogaato, θάκον προσκαθίξιν, to sit on a seat.

προσ-καθίστημι, f. στήσω, to appoint besides.

προσ-καθιστάλλω, f. σω, to arm or equip besides.

πρόσ-καιρος, ov, lasting but for a time, transitory.

προσ-καίω, f. -καύσομαι, to set on fire besides:—Pass., pf. προσέκαυμαι, to be burnt through; σκεύη προσκεκαυμένα pots burnt through: also to be inflamed with love, to be in love with.

προσ-κάλέω, f. έσω, to call to, call on, summon:—Med. to call to oneself, call to one's aid. 2. in Att. of a prosecutor, to call into court, summon, accuse, lay an indictment against; in full, δίκην ἀσεβείας προσκαλύν πρὸς τὸν βασιλέα to bring an action for impiety against . . . but commonly without δίκην; προσκαλύν τινα ἀνδρῆς (sub. δίκην) to bring an action for cowardice against:—Pass., ὁ προσκληθεὶς the party summoned.

προσ-κάρδιος Dor. ποτι-κ-, ov, (πρός, καρδία) on or at the heart.

προσ-καρτερέω, f. ἦσω, to persevere in a thing. 2. to adhere firmly to a man. Hence

προσκαρτερήσις, ἡ, perseverance.

προσ-καταβαίνω, f. -βήσομαι, to go down to besides.

προσ-καταβάλλω, f. -βαλῶ, to pay so as to make up a deficiency. Hence

προσκατάβλημα, ατος, τό, that which is paid in addition, a sum paid to make up a deficiency in the revenue.

προσ-καταγιγνώσκω, f. -γνώσομαι, to condemn besides.

II. to adjudge or award to.

προσ-κατασχίνομ, f. ὀνῶ, to disgrace still further.

προσ-καταλέγω, f. ξω, to enroll in addition to.

προσ-καταλείπω, f. ψω, to leave behind, bequeath besides: also to leave, lose besides.

προσ-κατανέμω, f. -νεμῶ, to allot or assign besides.

προσκαταριθμέω, f. ἴσω, to count besides.
 προσκατασκευάζω, f. ὦω, to furnish or prepare besides:—Pass. to be furnished or prepared besides.
 προσκατασύρω [ῥ], to pull down besides.
 προσκατατίθημι, f. καταθήσω, to pay down besides, pay as a further deposit.
 προσκατηγορέω, f. ἴσω, to lay to one's charge besides:—Pass., as logical term, to be predicated besides.

προσκάτῃμαι, Ion. for προσκάθημαι.
 πρόσκειμαι Ion. προσκείμαι, f. κέσσομαι, serving as Pass. of προστίθημι, to be placed or laid beside or upon, lie by, near, or upon; τῇ θύρᾳ προσκείμεθα to keep close to the door. 2. to lie with. II. to be joined with, involved in. III. to be attached or devoted to; προσκείσθαι τῷ λεγομένῳ to put faith in, subscribe to a story; to devote oneself to: also in bad sense, to be given or addicted to. IV. to press upon, solicit: to press close or bard. V. of things, to fall to one, belong to: also to be laid upon, imposed, inflicted: also to be added.

προσκέκλημαι, pf. pass. of προσκαλέω.
 προσκερδαίνω, f. δῆσω, to gain besides.
 προσκεφάλαιον, τό, a cushion for the head, pillow: also a cushion for sitting on, a boat-cushion.
 προσκηδής, ἐς, (πρός, κῆδος) attached to, affectionate. II. akin to, allied with.
 προσκηρύττεσθαι, Dep. to send a herald to one.
 προσκηρύσσω Att. -ττω, f. ξω, to summon by herald.

προσκιγκλίζω, (πρός, κίγκλος) to move to and fro, wag the tail at:—Pass., εὐ ποτεκιγκλίσθην (2 sing. Dor. impf. for προσκιγκλίσθην) nimbly didst thou twist or writhe about.
 προσκλάω, f. ἄσω [ᾱ], to shatter or shiver against.
 προσκληρῶ, f. ὦσω, to assign by lot:—Pass. to be associated with.

πρόσκλησις, ἡ, (προσκαλέω) a judicial summons.
 προσκλίνω, f. κλινῶ: pf. pass. προσκείκλυμαι, Dor. 3 sing. ποτιέκλινται:—to make to lean against, to put to or against:—Pass. to lean against, to be turned towards. Hence

πρόσκλησις, ἐως, ἡ, inclination, bias, partiality.
 προσκλύζω, f. ὕσω, to wash with waves: to dash against, of the waves.
 προσκνάω, f. -νήσω, to rub against:—Med. to rub oneself against.

προσκοιμίζομαι, Pass. to go to sleep beside.
 προσκοινῶ, f. ὦσω, to communicate, give a share of a thing to another.

προσκολλάω, f. ἴσω, to glue on or to:—Pass. to be fastened to, to cleave to.

προσκομίζω, f. ἴσω Att. ἰῶ, to carry or convey to a place:—Med. to bring with one, bring home: to import.

πρόσκομμα, ατος, τό, (προσκόπτω) a stumble, an occasion of stumbling, cause of offence or sin.

προσκοπέω, fut. προσκείσομαι and aor. I προύσκεψά-

μην (as if from προ-σέπτομαι, which does not occur): pf. προύσκεμμαι:—to see beforeband, look out for: to provide against:—Med. to watch, take care of. II. to spy or reconnoitre beforeband. Hence

προσκοπή, ἡ, a spying or reconnoitring beforeband.
 προσκοπή, ἡ, (προσκόπτω) = πρόσκομμα.

πρόσκοπος, ον, seeing beforeband, foreseeing. II. as Subst., πρόσκοποι, οἱ, outposts, scouts.

προσκόπτω, f. ψω, to strike or dash against; πρ. τὸν ποῦν to strike one's foot, i. e. to stumble, against, Lat. offendere. II. metaph. to mistake, err. 2. to take offence, be angry at.

προσκόρης, ἐς, (πρός, κορέννυμι) causing satiety, palling, disgusting.

πρόσ-κράνος, ον, (πρός, κράνον) on or for the head:—as Subst., πρόσκρανον Dor. ποτικρ- , τό, a cushion for the head, pillow.

προσ-κρούω, f. ὦω, to strike against: to have a collision with, quarrel with.

προσ-κτάομαι, f. -κτῆσομαι: pf. -κέκτημαι: Dep.:—to gain, get or win besides: to win over to one's side or party: pf. part. also in pass. sense, τὰ προσκεκτημένα things acquired besides.

προσ-κύλλω, f. -κυλίσω [ῖ]: aor. I -εκύλισα:—to roll to or against.

προσ-κύνω, f. ἴσω: aor. I προσεκύνησα ποῖτ. προσέκυσσας:—to prostrate oneself before in token of respect, to do obeisance to. 2. of the gods, to worship: also to deprecate the wrath of the gods, disarm them by worship. Hence

προσκυνητής, οὔ, ὁ, a worshipper.
 προσ-κύπτω, f. ψω: pf. -κέκλυψα:—to stoop to or over one, to stoop and whisper to him.

προσ-κῦρέω, f. ἴσω; with three irreg. tenses, impf. προσεκύρον, f. προσκύρω, aor. I προσέκυνσα:—to reach, arrive at, c. dat. to be at or near: to befall, betide: c. acc. to meet with.

προσσκύσαι, πρόσκυσσον, aor. I inf. and imper. of προσκύνω.

πρόσ-κωπος, ον, (πρός, κώπη) working at the oar: as Subst., πρόσκωπος, ὁ, a rower.

προσλαμβάνειν, aor. 2 inf. of προσλαμβάνω.
 προσλάβων, προσλαβόμενος, aor. 2 part. act. and med. of προσλαμβάνω.

προσ-λαγχάνω, f. -λήξομαι: aor. 2 -ἐλάχων: pf. -εἰληχα:—to obtain by lot besides; προσλαγχάνειν δίκην to obtain the right of bringing an action besides.

προσ-λάζυμαι, Dep. = προσλαμβάνω.

προσ-λάδω, f. ἴσω, to talk to or with.

προσ-λαμβάνω, fut. -λήψομαι: aor. 2 -ἐλάβον: pf. -εἰληφα:—to take or receive besides or in addition to: to get over and above, to gain or win besides:—so also in Med. 2. to take another to help one, take with one. II. to take bold of: to take part in:—to take bold of a thing besides:—so also in Med., c. gen. rei, to be accessory to, take part in a work; and c. dat. pers. to help, assist.

προσ-λέγω, f. ξω, to lay to or near:—Pass. to lie

near or by; 3 sing. Ep. aor. 2 pass. προσέ-
λεκτο. II. to speak to, address, accost;—Med. to
meditate.

προσ-λεύσσω, to look at or upon.
πρόσληψις, ἡ, (προσλαμβάνω) a taking or assuming
besides: an assumption.

προσ-λιπάρω, f. ἦσω, to persist or persevere in. II.
to importune, c. dat. Hence
προσλιπάρησις, ἡ, importunity.
προσ-λογίζομαι, f. ἴσμαι Att. ιούμαι, Dep. to
reckon or count in addition to. II. to impute to.
Hence

προσλογιστέον or plur. —έα, verb. Adj. one must
count besides, reckon in.

προσμάθητέον, verb. Adj. one must learn besides.
From

προσ-μανθάνω, f. —μᾶθσομαι, to learn besides.
προσ-μαρτύρῶ, f. ἦσω, to bear witness besides,
bear additional witness: to confirm by additional
evidence.

προσ-μάσσω, f. ξω: aor. I —έμαξα:—Pass., aor. I
προσεμάχθην: pf. —μέμαγμαi:—to knead or plaster
against, to attach closely to; προσμάσσειν τὸν Πει-
ραιῶ τῇ πόλει to knead or stick to Peiræus to the
city:—Pass. to be stuck fast to; πλευραῖσι προσμα-
χέντ stuck close to his sides: so aor. I med. with pass.
sense, ποτιμαζάμενος, stuck or sticking close to (the
hand).

προσ-μάχομαι [ᾶ]: f. —μαχέσομαι Att. —μαχοῦμαι:
Dep. I:—to fight against: esp. to assault a town.

προσμεῖναι, προσμεῖνας, aor. I inf. and part. of
προσ-μένω, f. —μενῶ, to abide or wait still longer;
προσμεῖναι τινι to remain or wait for some one. II.
trans. to await, c. acc.: to abide one in battle, stand
one's ground against.

προσ-μεταπέμπομαι, Med. to send for besides.
προσ-μηχανάομαι, f. ἴσσομαι, Med. to contrive be-
sides for oneself. II. Pass. to be cunningly fas-
tened to.

προσ-μῖγνυμι and —ύω fut. —μίξω:—to mingle or
join with, unite to, bring to. II. intr. to come
into contact with, come or go to a place: also to land,
arrive at. 2. of persons, to hold intercourse with,
meet with:—in hostile sense, to go against, to meet in
battle, engage with.

πρόμιξις, ἡ, (προσμίγνυμι) a mixing or mingling
with. II. a coming to, approaching. 2. an
attacking, assault.

προσ-μισῶ, Ion. form of προσμίγνυμι.
προσ-μισέω, f. ἦσω, to hate besides.

προσ-μισθῶ, f. ὦσω, to let out for hire or interest
besides:—Med. to take into one's hire, hire.

προσ-μολέιν, aor. 2 inf. of προσβλάσσω.
πρόσ-μορος, ov, doomed to woe, ill-fated.

προσ-μυθεῖν, f. ἴσσομαι: Dor. ποτι-μ-: Dep.:—to
address, accost.

προσ-μυθολογέω, f. ἦσω, to chatter in.
προσ-μύρομαι, Dep. to flow to or with. [ῆ]

προσ-ναυπηγέω, f. ἦσω, to build ships in addition.
προσ-νάχω [ᾶ], Dor. for προσνήχω.

προσ-νέμω, f. —νεμῶ: aor. I —ένεμα:—to allot,
assign, devote or dedicate to: to add:—Pass. to be
assigned:—Med. to grant on one's own part, to de-
votē, dedicate. 2. προσνέμειν ποίμνας to drive flocks
to pasture.

προσ-νέω, f. —νέσσομαι, to swim to or towards.
προσ-νήχω, also as Dep. προσ-νήχομαι, to swim
towards. II. of water, to dash upon.

προσ-νίσσομαι Dor. ποτιν-, Dep. to come or go
to. II. to come against.

προσ-νόεω, f. ἦσω, to perceive besides.
προσ-νωμάω, f. ἦσω, to put to one's lips.

προσ-ξυν-: for all words so beginning, see προσ-
συν-.

προσ-όδιος, ov, (πρός, ὅδιος) belonging to a solemn
procession, processional: τὸ προσόδιον (sub. μέλος) a
solemn thanksgiving, Lat. supplicatio.

πρόσ-οδος, ἡ, a going or coming to, an approach,
advance: in pl. πρόσοδοι, onsets, attacks. 2. a
solemn procession to a temple. 3. a coming for-
ward to speak, leave to speak. II. income, rent,
esp. the public revenue; mostly in plur. revenues, re-
turns, profits, Lat. redditus, proventus.

πρόσ-οῖδα, pf. without any pres. in use, (πρός, οἶδα)
to know besides. 2. προσειδέναι χάριν to owe
thanks beside.

προσ-οικεῖω, f. ὦσω, to assign to a person as his own.
προσ-οικέω, f. ἦσω, to dwell by or near; of towns,
to lie near or next. II. trans. to dwell in or near
a place.

προσ-οικοδομῶ, f. ἦσω, to build in addition or near.
πρόσ-οικος, ov, (πρός, οἰκέω) dwelling near to, bor-
dering on, neighbouring: as Subst., πρόσοικος, ὁ, a
neighbour.

προσοιστέος, α, ov, verb. Adj. of προσφέρω, to be
added to. 2. neut. προσοιστέον one must add.

προσ-οίσω, used as fut. of προσφέρω.
προσ-οίχομαι, Dep. to go to a place.

προσ-οκέλλω, aor. I —έκειλα, to run ashore.

προσ-ολοφύρομαι, Dep. to utter one's sorrows to.
προσ-ομαρτέω, f. ἦσω, to go along with.

προσ-ομιλέω, f. ἦσω, to hold intercourse or converse
with, associate with. II. c. dat. loci, to remain
at or cling to a place. III. to busy oneself with,
be engaged with a thing.

προσ-ὀννυμι, to swear besides or in addition.
προσ-ὀμοιος, ov, nearly like, resembling. Hence

προσομοιόω, f. ὦσω, to make like to.

προσ-ομολογέω, f. ἦσω, to concede or grant be-
sides: to acknowledge a further debt. 2. to pro-
mise besides. 3. to give in, surrender, come to
terms. Hence

προσ-ὀμουρος, ov, adjoining, adjacent.

προσ-ονομάζω, to call by a name; προσονομάζειν
θεούς to give them the name θεοί.

προσ-οπτάζω Dor. ποτ-, poet. for προσοράω.

προσ-οράω, f. ὄψομαι : aor. 2 -εἶδον :—to look at :—so also in Med. προσοράομαι.

προσ-ορέγομαι, Med. to reach out after : c. dat. to be urgent or pressing with.

πρόσ-ορθρος, ον, (πρός, ὄρθρος) towards morning : neut. as Adv. in Dor. form τὸ πούτῃθρον, at dawn.

προσ-ορίζω, f. σω, to mark out besides :—Med. to mark out for oneself besides ; προσορίζεσθαι οἰκίαν to have a house marked in proof of a mortgage.

προσ-ορμίζω, f. σω, to bring to anchor at or near a place :—Pass. and Med., f. -ορμοῦμαι, aor. 1 -ωρμύσασθην and -ωρμύσθην, to come to anchor near a place. Hence

προσὸρμύτις, ἡ, a coming to anchor or to land.

προσ-ουδίζω, f. σω, (πρός, οὐδας) to dash to earth.

προσ-ουρέω, f. ἦσω, to make water upon.

πρόσ-ουρος, ον, Ion. for πρόσσος, (πρός, ὄρος) adjoining, bordering on, adjacent ; τὰ πρόσσος the adjacent parts ; ἵν' αὐτὸς ἦν πρόσσος where he was his own neighbour, i. e. lived in solitude.

προσ-οφείλω, f. ἦσω, to owe yet more, be in debt besides :—Pass. to be still owing, be still due.

προσ-οφλιόσκάνω, f. -οφλήσω : aor. 2 -ᾤφλον, inf. -οφλεῖν :—to owe besides, to incur as a further debt : generally, to incur or deserve besides : as law-term, to lose one's suit and incur a penalty besides.

προσ-οχθίζω, f. σω, to be wrath with : to be offended at.

πρόσ-οψις, ἡ, appearance, aspect, look ; σὴ πρόσ-οψις thy presence, i. e. thine own self, thou. II. a seeing, beholding, sight.

προσ-παίζω, f. -παίζομαι : aor. 1 -έπαισα :—to play, sport or jest with. 2. to laugh at, banter, mock.

πρόσ-παῖος, ον, (πρός, παῖω) striking upon : sudden, new, fresh, recent : ἐκ προσπαίου as Adv., suddenly, newly.

προσ-πάλαίω, f. σω, to wrestle or struggle with one.

προσ-παραγράφω, to write beside or in addition.

προσ-παρακαλέω, f. ἔσω, to call in besides, invite.

προσ-παραμένω, to remain near besides.

προσ-παρασκευάζω, f. σω, to prepare besides.

προσπαρδεῖν, aor. 2 inf. of προσπέρδω.

προσ-παρέχω, f. ξω, to furnish or provide besides.

προσ-πασσάλλω Att. -παττάλλω, f. σω, to nail fast on or to. II. to nail up or hang upon a peg.

προσ-πάσχω, f. -πέσσομαι, to be affected besides. II. to be passionately in love with.

πρόσ-πεινος, ον, (πρός, πείνω) hungry, a-bungered.

προσ-πελάζω, f. ἄσω, to bring near to, drive against. II. intr. and Pass. to approach, come nigh to.

προσ-πέμπω, f. ψω, to send to : conduct or convoy to. προσ-περίβομαι, with aor. 2 act. -έπαρδον, oppedere.

προσ-περιβάλλω, to throw or put around besides :—Med. to put round oneself :—Pass. to be put or drawn round. II. Med. to compass, seek to obtain.

προσ-περιγίγνομαι, Dep. to remain over and above.

προσ-περιλαμβάνω, to embrace besides.

προσ-περιποιέω, to lay by or preserve besides.

προσ-περονάω, f. ἦσω, to fasten with a pin to or on.

προσ-πεσάω, οὔσα, ὄν, aor. 2 part. of προσπίπτω.

προσ-πέτομαι, f. -πήσσομαι : aor. 2 -επτάμην [ᾶ], for which an aor. 2 act. προσέπτην is often used : Dep. :—to fly to or towards : to come or light upon one suddenly.

προσ-πεύθομαι, poët. for προσπυνθάνομαι.

προσ-πήγνυμι and -ύω, f. -πήξω, to fix to or on : affix to the cross.

προσ-πίξω, f. ἔσω, to press or oppress besides.

προσ-πίλναμι, Dep. to approach quickly.

προσ-πίπτω, f. -πεσούμαι : aor. 2 -έπεσον :—to fall upon or against : strike against. 2. to fall upon, attack, assault. 3. to fall upon a person, embrace him, join him. 4. to run or rush up to : to embrace : to join. 5. to fall in with, light upon, encounter. II. of events, to fall upon, befall one : to happen, occur. 2. to come suddenly to one's knowledge. III. to fall down to or before, to prostrate oneself : c. acc. to fall down to, supplicate.

προσ-πίτνω, poët. for προσπίπτω, to fall upon : to embrace. II. to fall down to or before, supplicate.

προσ-πλάζω, shortd. for προσπελάζω, intr. to come near, draw nigh, approach.

προσ-πλάσσω Att. -ττω : f. -πλάσω [ᾶ] : pf. pass. -πέπλασμαι :—to form or mould upon.

πρόσπλάτος, ον, (προσπλάζω) approachable.

προσ-πλέω, f. -πλεύσομαι : Ion. pres. προσπλώω :—to sail towards or against.

προσ-πληρόω, f. ὥσω, to fill up or complete a number : to man ships besides, man more ships ; and in Med. to get them manned.

προσπλωτός, ἡ, ὄν, to or on which one may sail, navigable. From

προσ-πλώω, Ion. for προσπλέω.

προσ-πνέω Ep. -πνέω : f. -πνεύσομαι :—to blow or breathe upon, inspire : impers. with gen., προσπνέει μοι κρέων there is a smell of meat.

προσ-ποιέω, f. ἦσω, to make over to, attach or add to. II. Med. προσποιέομαι, to add or attach to oneself : of persons, to bring over to one's own side, win or gain over. 2. of things, to take to oneself, pretend to, lay claim to, Lat. affectare. 3. generally, to pretend, feign, affect ; c. inf. to pretend to do : also to use as a pretence, allege, adduce : δεῖ μὴ προσποιεῖσθαι one must make as if it were not, pretend it is not so, Lat. dissimulare. Hence

προσποίησις, ἡ, a gaining for oneself, an acquisition. 2. a taking to oneself, pretence or claim to a thing.

προσποιητός, ὄν, (προσποιέω) taken to oneself, assumed, adopted.

προσ-πολεμέω, f. ἦσω, to carry on war against, be at war with : also to attack or harass in war.

προσ-πολεμῶ, f. ὥσω, to make hostile besides :—Med. to go to war with besides.

προσ-πολέω, f. ἦσω, to attend or wait upon:—Pass. to be attended, ministered to. From

πρόσ-πολος, ον, (πρός, πολέω) serving:—as Subst., πρόσπολος, δ and ἡ, a servant, esp. a ministering priest or priestess; πρόσπολος φόνου minister of death.

προσ-πορεύομαι, f. εὔσομαι, Dep. to go to, approach.

προσ-πορεύω, f. ἰσώ Att. ὦ, to procure besides.

προσ-πορτῶτός, ἡ, ὄν, (πρός, πορτῶν) fastened on or to with a pin, close-fastened.

προσ-πράσσομαι, f. δ-πράβομαι: aor. I -επραζάμην: Med.: (πρός, πράσσω):—to exact or demand besides.

πρόσπαισμα, ατος, τό, a stumble. From

προσ-πταίω, f. σω, to strike against: esp. to strike one's foot against, and absol. to stumble, to limp, halt. II. metaph. to fail: to suffer a disaster or defeat.

προσπτήναι, inf. of προσέπτην, aor. 2 act. of προσπέτομαι.

προσ-πτήσσω, f. ξω, to crouch or cower towards; ἀκται λιμένος ποτιπεπτηνῆναι (Ep. and Dor. for προσπεπτηνῆναι, pf. part. pl. fem.) headlands verging towards the harbour, i. e. closing it in.

πρόσπνγμα, ατος, τό, that which is embraced, the object of one's embrace or caress. From

προσ-πνύσσω, f. ξω, aor. I -έπνυα:—to embrace. II. as Dep., προσ-πνύσσομαι Dor. ποτι-

or προτι-πνύσσομαι: f. -πνίξομαι: pf. -έπνυμαι:—of a garment, to fold itself close to, cling close round. 2. of persons, to fold to one's bosom, clasp, embrace: hence to greet warmly, welcome. 3. of a festival, to celebrate.

προσ-πνύω, f. -πνύσω [ῥ]:—to spit upon: aor. I part. προσπνύσας, spitting in sign of contempt.

προσ-πυνθάνομαι, f. -πνέσομαι: aor. 2 -επυθόμην:—to enquire or learn besides.

προσ-ράνω, to sprinkle besides or about.

προσραπτέον, verb. Adj. one must sew on. From

προσ-ράπτω, f. ψω, to sew on.

προσ-ρέω, f. -ρεύσομαι: aor. 2 pass. (in act. sense) -ερρήνῃ:—to flow to or towards, flow in a stream to, hence to gather, assemble.

προσ-ρήγνυμι, f. -ρήξω: aor. I -έρρηξα:—to dash or beat against.

πρόσ-ρημα, ατος, τό, an address, salutation: a name, designation.

πρόσ-ρησις, ἡ, an addressing, accosting: a name.

προσ-ρήσσω, = προσρήνυμι.

προσ-ρίπτω, f. ψω, to throw to.

προσ-σαίνω, to fawn upon, of dogs: metaph. to wheedle, flatter: of things, to please, Lat. arrideo.

προσ-σέβω, to worship or honour besides.

πρόσσοθεν, poet. for πρόσωθεν, forwards, onwards.

προσσοτέρω, Adv., poet. for προσωτέρω.

προσ-σπαίρω, to pant for a thing.

προσ-στάζω Dor. ποτι-, to drop on, shed over.

προσ-σταυρώ, f. ὤσω, to draw a stockade along or in front of a place, c. acc.

προσ-στρίχω, aor. 2 -έστρίχον:—to go to or towards.

προσ-στέλλω, f. -στελῶ, to compress in small compass: pf. pass. part. προσεσταλμένος, tight-drawn, tucked up, Lat. adstrictus. II. to fit to: Med. to keep close to.

προσ-συκοφαντέω, f. ἦσω, to slander besides.

προσ-συμβάλλομαι, Med. to contribute to besides or at the same time, c. gen.

προσ-συνίστημι, f. -συστήσω, to recommend further.

προσ-συνοικέω, f. ἦσω, to settle with others in a place, make a joint settlement with.

πρόσσω, Adv., poet. for πρόσω.

προσ-σρεύω, to heap up besides.

προστάκεις, προστάκῃναι, aor. 2 pass. part. and inf. of προστάκω.

προστάθεις, aor. I pass. part. of προϊσθῃμι.

προσ-σφάζω or -σφάττω, f. ξω, to slay at or near, πρόσταγμα, ατος, τό, (προστάσσω) an order, command; ἐκ προστάγματος by command.

προσ-τάθεις, aor. I pass. part. of προστείνω.

προστακτέον, verb. Adj. of προστάσσω, one must order.

προσ-τάλαιπωρέω, f. ἦσω, to persist or persevere still further.

πρόσταξις, ἡ, (προστάσσω) an ordaining, ordinance; πρόσταξιν ποιέειναι to make an assessment.

προσ-στάσια, ἡ, (προισθῃμι) a being at the head of, presidency, chieftainship, leadership: patron-ship. 2. partisanship, party, faction. II. a place before a building, a court, area.

προσ-τάσσω Att. -ττω: fut. ξω: aor. I -έταξα: Pass., aor. I -ετάχην: pf. -τέταγμα:—to place or post at a place. 2. to ascribe, assign, award to a class or party; plqpf. pass., Ἴνδοι προσετέταχτο the Indians had been assigned to . . . 3. to appoint as commander.

II. to enjoin or give orders, to order to do; τὰ προσταχθέντα orders given.

προστώταις, ἡ, (προστάτης) a προστασία, presidency, authority: patronage, protection.

προσ-στάτω, (προστάτης) to be leader: absol. to exercise authority: πρ. ὅπως . . , to provide or take care that . . .

προσ-στάτῃ, f. ἦσω, (προστάτης) to stand before or at the head of, be ruler over, be president or leader of; ὁ προστατῶν he that acts as chief:—Pass. to be ruled or led by one. II. to stand before, protect, guard, c. gen.; in Att. to be a patron or guardian.

III. ὁ προστατῶν χρόνος time that is close at hand. Hence

προστώτης, α, ον, standing before, protecting, guarding. II. standing before or close to, hovering or flitting before one.

προστάτης [ᾱ], ον, ὁ, (προίσταμαι) one who stands in front, a front-rank man. II. a chief, ruler, leader: the leader of a party.

III. one who stands before and protects, a protector, patron, guardian:—at Athens, a citizen, whom a μέτοικος chose as his patron, standing to him in much the same

relation as the Roman *cliens* to his *patronus*; γράφασθαι προστάτου to register oneself by one's patron's name; in Pass., γεγράφομαι προστάτου I will be enrolled under the name of a patron. IV. one who stands before a god, a suppliant.

προ-στάτις, ιδος, fem. of προστάτης, a protectress. προσ-σταυρώ, f. ὥσω, to draw a stockade along. προσ-τεθήσομαι, fut. pass. of προστίθημι.

προσ-τελιξίω, f. σω, to add to a wall, include within the walls.

προ-στείχω, to advance, go before.

προσ-τεκταίνομαι, Med. to add of one's own device.

προσ-τελέω, f. ἔσω, to pay or spend besides.

προ-στέλλω, f. -στέλω, to guard or cover in front, shelter:—Med., προστέλλεσθαι τινα to send one forth equipped:—Pass., aor. 2 πρὸςτάλην [ᾶ], to equip oneself for a journey, go forth, start.

προσ-στενάζω, f. ξω, and προσ-στένω, to sigh or grieve beforehand.

προσ-στερνίδιος, ον, (πρὸ, στέρνων) before the breast: as Subst., προσστερνίδιον, τό, a covering or ornament for the breast of horses.

πρό-στένος, ον, (πρὸ, στέρνων) before or on the breast.

προσ-τέρπω Dor. ποτι-τέρπω, to delight beside.

προσ-τεταγμένος, pf. pass. part. of προστάσσω.

προσ-τεχνάζομαι, Dep. to devise besides.

προσ-τήκω, f. ξω, to melt into besides. II.

intrans. in pf. act. προστέτηκα, aor. 2 pass. προσετέκην [ᾶ], to stick fast to, to cleave to.

προσ-τήσας, aor. I part. of προϊστίμι.

προσ-τίθημι, fut. -θήσω: aor. I -έθηκα: aor. 2 -έθην:—to put to, apply, fit. 2. to put to, add.

3. to bestow or confer upon, to give: in bad sense, to impose, inflict. 4. to attribute or impute to. 5. to hand over, to deliver over, consign to. II.

Med. προστίθεμαι: aor. 2 -έθεμην, imperat. -θού, subj. -θώμαι:—to add or associate oneself to, join: to agree with, consent to, to be well-inclined towards: absol. to come over, submit. 2. to take to oneself besides or to take as one's friend or ally: προστιθεσθαι πολέμιον to make one's enemy besides: προστίθεσθαι δάμαρτα to take to wife. 3. to apply to oneself, bring upon oneself. 4. to exhibit, declare.

προσ-τίλλω, f. ἥσω, to befoul with dung.

προσ-τίμω, f. ἥσω, to award a further penalty:—Med. to propose an additional penalty:—Pass. to be imposed as an additional penalty. Hence

προστιτήμημα, ατος, τό, that which is awarded over and above the regular penalty, an additional penalty.

προσ-τόμιον, τό, a mouth of a river.

προσ-τρέπω, f. ψω, to turn to or towards in prayer or supplication, to supplicate:—so also in Med. to turn oneself towards, supplicate.

προσ-τρέφω, f. -θρέψω, to bring up in.

προσ-τρέχω, f. -δράμομαι: aor. 2 -έδραμον:—to run to, towards or against: absol. to run up. 2. in hostile sense, to run at, make a sally or sudden attack.

προσ-τρίβω [ῖ]: f. ψω: Pass., aor. 2 -ετρίβην [ῖ]: pf. -τέτριμμαι:—to rub on or against:—Med. to rub oneself against: to inflict or cause to be inflicted on a person: to attach the reputation of a thing to him:—Pass. to be inflicted. II. in Pass. also to have intercourse with. Hence

πρόστριμμα, τό, that which is rubbed on or inflicted upon one: a brand, disgrace, affliction.

προσ-τρόπαιος Dor. ποτι-τρ-, ον, (προστροπή): I. act. turning oneself towards or to a god to obtain purification after being stained by crime, a suppliant: as Adj., προστρόπαιοι λιταί suppliant prayers. 2. also of one who has not yet been purified, a polluted person, Lat. homo fiacularis: as Adj., προστρόπαιον αίμα, polluting blood, blood-guiltiness. II. pass. be to whom one turns; θεὸς προστρόπαιος the god to whom one turns for vengeance, the avenger:—as Adj. visiting with vengeance, implacable.

προστροπή, ἡ, (προστρέπω) a turning oneself towards in prayer or supplication: in plur. prayers, conjurings; πόλεως προστροπήν ἔχειν to address a petition to the city. 2. προστροπή γυναικῶν a suppliant band of women.

πρόστροπος, ον, (προστρέπω) turning towards: hence, like προστρόπαιος, a suppliant.

προσ-τυγχάνω, f. -τεύχομαι: aor. 2 -έτυχον:—to hit or light upon, meet or fall in with, obtain, c. gen. 2. of events, to befall one. 3. ὁ προστυγχάνων, ὁ προστυχὼν the first person one meets, anybody; τὰ προστυχόντα ξένια the gifts that come to one's share.

προσ-υβρίξω, f. ἔσω, to insult or treat with indignity besides.

προσ-υγγίγνομαι Att. προσ-γγιγ-, Dep. to be with beforehand, converse with beforehand.

προσ-συμμίσσω, to intermix first.

προσ-συνοικέω, f. ἥσω, to live together before.

προσ-υπάρχω, f. ξω, to exist or happen besides.

προσ-υπέχω, f. -υφέξω, to be accountable also, stand surety for.

προσ-υποσχνέομαι, Dep. to promise besides.

προσ-φάγιον, τό, (πρὸς, φάγειν) anything eaten with other food: something to eat.

πρό-φαγμα, ατος, τό, that which is sacrificed to or before, a victim. 2. a sacrifice, slaughter. From

προσ-φάξω later -ττω, to sacrifice beforehand. II. to sacrifice for or in behalf of.

προσ-φαίνομαι, Pass. to appear besides.

προσ-φάσθαι, inf. med. of πρόσφημι.

πρόσ-φάτος, ον, (πρὸς, πέφαται 3 sing. pf. pass. of *φένω) lately slain, fresh-slaughtered: generally, fresh, new, late, Lat. recens:—neut. πρόσφατον as Adv., lately: also regul. Adv. πρόσφάτως, lately.

προσφερέης, ἐς, (προσφέρω) brought to or near, approaching. 2. like, resembling. II. = πρόσφορος, serviceable, conducive.

προσ-φέρω Dor. ποτι-φέρω: f. προσοίσω: aor. I pass. προσ-ενέγγχην Ion. -ενείχην:—to bring to, near or upon: to apply to, lay to or upon. 2. to

present, offer: also to *set before* one, *offer* meat or drink: and in Med. to *take meat or drink to oneself*. 3. to *give besides*, to *add*. 4. to *bring forward*, produce as authority. 5. to *contribute to*, to *bring in*, *yield*.

II. Pass., with fut. med. προσοίσομαι, to be borne or carried towards: of ships, to put in. 2. to *rush against* or upon, *attack*, make an onset:—to *rush*. 3. to *approach*, converse with, to have dealings with. 4. absol. to behave or bear oneself. 5. to *come near*, be like, resemble: cp. προσφερέης, ἐμφερέης. 6. to be put or imposed upon one.

προσ-φύγω, f. -φεύξομαι, to flee for refuge to. Hence

προσφευκτέον, verb. Adj. one must be defendant in an action besides: cf. φεύγω iv.

πρόσ-φημι, to speak to, address: impf. or aor. 2 προσέφην, ης, η; inf. med. προσφάσθαι.

προσ-φθέγγομαι Dor. ποτι-φθέγγομαι: f. -φθεύξομαι: Dep.:—to call to, address, accost, salute. II. to call by name, call. Hence

προσ-φθείρομαι, Pass. to be ruined besides: to go to ruin, meet in an evil hour, esp. in aor. 2 part. προσφθάρεις.

προσφθεγκτός, όν, addressed, saluted. II. act. saluting.

πρόσφθεγμα, atos, τό, (προσφθέγγομαι) an address, salutation; in plur. words, accents.

πρόσφθογγος, ον, (προσφθέγγομαι) addressing, saluting.

προσ-φθονέω, f. ήσω, to oppose through envy.

προσφιλία, ή, (προσφιλής) kindness, good will.

προσφιλέστερον, -έστατα, Comp. and Sup. of προσφιλώς.

προσ-φίληξ, ές, (πρός, φιλέω) dear, beloved, friendly: of things, dear, pleasing, grateful, Lat. gratus. II.

of persons, kindly affectioned, grateful.

προσ-φιλοσοφέω, f. ήσω, to study philosophy besides, to speculate further upon.

προσφιλώς, Adv. of προσφιλής, kindly; προσφιλώς έχειν to be kindly affectioned.

προσ-φοιτάω, f. ήσω, to go regularly to, as to a school, to shops, and the like: see φοιτάω.

προσφορά, ή, (προσφέρω) a bringing to, applying: a presenting, offering. II. that which is brought to a person, an addition, increase: also a kindness, benefit.

προσ-φορέω, = προσφέρω to put up, apply. 2. to present, offer. Hence

προσφοράριμα, atos, τό, that which is taken to one, food, victuals.

πρόσφορος Dor. ποτίφ-, ον, (προσφέρω) serviceable, useful, profitable. 2. convenient, suited to, fit or meet for: c. inf. fit or meet to do:—τὰ πρόσφορα what is fit or meet, fitting service; τὰ πρόσφορα as Adv., fitly.

προσφυνέως, Ion. Adv. of προσφυνής: see προσφυνώς.

προσφύξ, ές, (προσφύω) growing upon, hanging to, attached to, devoted. II. naturally fitted, suitable.

προσφύς, aor 2 part. of προσφύω.

πρόσφύσις, ή, (προσφύομαι) a growing to or upon, a clinging to.

προσ-φύω, f. -φύσω: aor. I προσέφυσα:—to make to grow to or upon, to hang upon, fasten to. II.

Pass., with intr. tenses of Act., viz. aor. 2 προσέφυν, part. προσφύς, ύσα, ύν; pf. προσπέφυκα:—to grow to or upon: to hang upon, cling to, be attached to.

προσφυνώς Ion. -έως, Adv. of προσφυνής, with natural fitness, suitably, ably.

προσ-φωνέω, f. ήσω, to call or speak to, address, accost. 2. to call by name, to name, speak of.

3. to address or dedicate a thing to another.

προσφωνήεις Dor. ποτίφ-, έσσα, εν, (προσφωνέω) addressing, capable of addressing.

προσφώνημα, atos, τό, (προσφωνέω) that which is addressed to another, an address.

προσφώνησις, εως, ή, (προσφωνέω) an addressing. 2. a dedication.

προσ-χάσκω, f. -χάνομαι: aor. 2 προσέχανον: pf. (in pres. sense) προσέκχηνα:—to gape or stare open-mouthed at one, Lat. inbiare.

προσ-σχεδίν, poet. for προσχείν, aor. 2 inf. of προέχω:—Med., προσσχεθόμην, I warded off from myself.

προσ-χέω, f. χεώ, to pour to or on.

πρόσχημα, atos, τό, (προέχω) that which is held before, hence, I. a screen, cloak, pretence, pretext; πρόσχημα του πολέμου the ostensible cause for the war. II. outward show, ornament; so Miletus is called πρόσχημα της Ιωνής the chief ornament of Ionia.

προσ-χώω, old form of προσχώννυμι, to dam up.

προσ-χρηζέω, f. ήσω: Ion. προσχρηζέω, f. ήσω:—to require or desire besides; προσχρηζέω ύμείων πείθεσθαι I desire you also to obey.

πρόσχυσις, ή, (προσχέω) a pouring upon.

προσ-χώννυμι and -ύω: f. -χάσω (from προσχώω): aor. I προσέχωσα:—to heap up besides: of water, to deposit mud, silt, etc.; προσχώννυναι χωρία to form new lands by deposition. 2. to choke up with mud, silt up.

II. to throw earth against: Pass. to have earth thrown against.

προσ-χωρέω, f. ήσω or ήσομαι, to go to, approach, c. dat. II. to come or go over to, join another: to surrender, give oneself up to. 2. to accede, assent or agree to: to concur in, to believe. 3. to approach, be near to, agree with, be like. 4. to put faith in, believe.

πρόσ-χωρος, ον, (πρός, χώρα) lying near, adjoining, adjacent:—as Subst., πρόσχωρος, ό, a neighbour.

πρόσχωσις, ή, (προσχώννυμι) a heaping up besides: deposition of mud, etc. II. a bank or mound raised against a place.

προσ-ψάω Dor. ποτιψάω, to touch upon, touch.

προσ-ψηφίζομαι, f. -ίσομαι Att. -ιούμαι: Dep.:—to vote besides: to grant by a majority of votes.

προσ-ψιδυρίζω, f. σω, to whisper, chirp or whistle to.

πρόσω poet. πρόσσω Dor. and Att. πόρσω later πόρρω, like Lat. *porro*, Adv.: (πρό, πρός): I. as Adv.,

1. of Space, *forwards, onward, further on*; opp. to ἐγγύς, *far off, afar*: also with the Art., τὸ πρόσω *forward*. 2. of Time, *forward, before*.

II. c. gen. *far towards or to*; πρόσσω τοῦ ποταμοῦ *up to the river*; προβαίνειν πόρρω τῆς μοχθηρίας *to be far gone in wickedness: far from*, οὐ πρόσσω Ἑλλησπόντου *not far from the Hellespont*. 2. of Time, πρόσσω τῆς νυκτὸς *far into the night*.—Comp. and Sup. προσωτέρω, -άτω.

προσωφδία, ἡ, (πρός, φῶδῃ) *a song sung to or accompanied by music*. II. *the tone or accent of a syllable*.

προσωφῶδός, ὅν, (πρός, φῶδῃ) *singing or sounding to, in harmony with*.

πρόσωθεν Adv. Att. πόρρωθεν Ep. πόρροθεν (πρόσω) *from afar*. II. *from long ago*.

προσωνέομαι, f. -ήσομαι, Dep. *to buy besides*.

προσώπατα, τά, Ep. plur. of πρόσωπον.

προσωπίον, τό, (πρόσωπον) *a mask*.

προσωποληπτέω, *to be a respecter of persons*. From προσωπολήπτης, οὐ, ὅ, (πρόσωπον, λέληπται 3 sing. pf. pass. of λαμβάνω) *a respecter of persons*.

προσωποληψία, ἡ, (προσωποληπτέω) *respect of persons*.

πρόσωπον, τό: pl. πρόσωπα Ep. προσώπατα, Ep. dat. προσώπαι: (πρός, ὤψ):—*a face, visage, countenance*; κατὰ πρόσωπον *in front, face to face*. II. also one's *look, countenance*, Lat. *vultus*; τὸ σὸν πρόσωπον, periphr. for σὺ.

III. = προσάπειον, *a mask*, Lat. *persona*:—*hence like πρόσχημα, show, outward appearance*. IV. later, *a person*.

προσωρεύω, f. σω, *to pile up or bear up before*.

προσώτατος, ἡ, οὐ, Sup. Adj. formed from Adv. πρόσσω, *furthest*:—*hence Adv. προσωτάτω, or neut. plur. προσώτατα as Adv., furthest*.

προσώτερος, α, οὐ, Comp. Adj. formed from Adv. πρόσσω, *further off*: *hence Adv., προσωτέρω or τὸ προσωτέρω, further*.

προσωφελῶ, f. ἤσω, *to help or assist besides, contribute one's help to*: *absol. to be of use or assistance*. Hence

προσωφέλημα, ατος, τό, *assistance in a thing*: and προσωφέλησις, ἡ, *a helping, aiding, advantage*.

προσωφελήτεον, verb. Adj. of προσωφελῶ, *one must assist*.

προτακτέον, verb. Adj. of προτάσσω, *one must place or post in front*. 2. *one must prefer*.

προ-τάμειν, (πρό, ταμίας) *to lay in beforehand*.

προ-τάμνω, Ion. for προτέμνω.

προτάμοιμην, aor. 2 med. opt. of προτέμνω.

προτάμών, aor. 2 part. of προτέμνω.

προ-ταρβέω, f. ἤσω, *to fear, beforehand*. II. *to fear or be anxious for one*.

προ-τάρχικω, f. σω, *to salt or pickle beforehand*: generally, *to preserve or prepare for keeping*.

πρότασις, ἡ, (προτέτασai, 2 sing. pf. pass. of τεύω)

a stretching forward. II. *that which is put forward*: in Logic, *a proposition assumed, a premiss*. 2. in Gramm., *the antecedent clause of a sentence, answered by the ἀπόδοσις*.

προ-τάσσω Att. -ττω: f. ἔω: aor. I -έταξα: pf. -τέταξα: Pass., aor. I -εταχθην: pf. -τέταγμαi:—*to place or post in front*: Med., προετάξω τῆς φάλαγγος τοῖς ἱππέας *be posted his horse in front of the phalanx*:—Pass. *to be stationed first, take the lead*; τὸ προταχθέν οἱ προτεταγμένοι, *the front ranks, van*.

II. generally, *to determine or arrange beforehand*.

προ-τενῶ, f. -τενῶ: aor. I -έτεινα: pf. -τέτῃκα: Pass., aor. I -ετάθην [ᾱ]: pf. -τέτῃμαι:—*to stretch out, put forward*: *to expose to danger*. 2. metaph. *to hold out, put forward as a pretext or excuse*.

II. *to stretch forwards or forth, hold out, as a suppliant*. 2. *to offer, tender, proffer*: also *to hold out, show at a distance*, Lat. *ostentare*. III. Med., μισθὸν προτείνεισθαι *to claim or demand as a reward*. IV. intr. *to stretch or project forward*.

προ-τειχίζω, f. σω, *to protect by a wall*. Hence προτείχισμα, *a tower, an advanced work, outwork*.

προ-τέλειος, οὐ, (πρό, τέλος) *before a solemnity or religious rite*. II. προτέλεια (sc. ἱερά), τά, *sacrifices or rites usual before any solemnity*; προτέλεια γάμων *the sacrifice before the marriage-rite*; θύειν τὰ προτέλεια *to perform an initiatory sacrifice in behalf of*. 2. προτέλεια, generally, *a beginning, outset*.

προ-τελέω, f. ἔσω, *to pay as toll or tribute, give, pay, or expend beforehand*.

προ-τελίζω, f. ἴσω, (πρό, τέλος) *to present as a previous sacrifice or offering, esp. before marriage*.

προ-τεμένισμα, ατος, τό, (πρό, τέμενος) *the precincts or entrance of a τέμενος or sacred place*.

προ-τέμνω, f. -τεμῶ: aor. 2 προὔτῃμον:—*to cut up beforehand*. II. *to cut off in front, cut short*, Lat. *praecidere*. III. *to cut forward or in front of one*: hence, in aor. 2 med. opt., εἰ ἄλκα διενεκεία προταμοίμην *if I were to cut a long furrow in front of me*.

προτενέω, f. σω, *to pick out the dainty bits beforehand, to help oneself first to anything*. From.

προ-τένης, οὐ, ὅ, *one who picks out dainty bits beforehand, a gourmand, epicure*. (Deriv. uncertain.)

προτερῆος, α, οὐ, (πρότερος) *on the day before, like δευτερίως, τριτάτως, etc.*: ἡ προτερῆα (sub ἡμέρα), *the day before*; τῇ προτερῇ, Lat. *pridie, on the day before*; c. gen., τῇ προτερῇ τῆς καταστάσεως *on the day before the audience*.

προτερῆτερος, α, οὐ, Comp. of προτερῆος, *for πρότερος, very long before, much earlier*.

προτερῶ, f. ἤσω, (πρότερος) *to be before, in front, at the head*; προτερῶν τῆς ὁδοῦ *to be forward on the way*. 2. of Time, *to be beforehand, get the start*.

πρότερος, ἡ, οὐ, Comp. without any Posit. in use (the Sup. being πῶτος), answering to Lat. *prior*: of

Place, before, in front, forward; πόδες πρότεροι the fore-feet. II. of Time, before, sooner, earlier, older; in full, πρότερος γενεῇ elder in age; πρότεροι παῖδες children by a former marriage; τῇ προτέρῃ (sc. ἡμέρᾳ), on the day before, like προτεραία. 2. as Comp. c. gen., ἐμέο πρότερος sooner, earlier than I. 3. the neut. πρότερον was used as Adv., before, sooner, earlier; πρότερον ἢ or ἥπερ, Lat. priusquam: also with Artic., τὸ πρότερον: πρότερον is often put between Art. and Subst., e. g. δὲ πρότερον βασιλεὺς the former king. III. of Rank or Precedence, superior.

πρότερον, Adv. of πρότερος, further towards, further, forward.

πρότερως, Adv. (πρότερον) towards the front, forward.

προ-τεύω, f. ξω, to make or do beforeband: pf. pass. inf. προτεύχθαι, to have been done beforeband, to be past.

πρότι, old Ep. form for πρὸς. [Υ]

πρότι-άπτω, Dor. for προσάπτω.

πρότι-βάλλομαι, Dor. for προσβάλλομαι.

προτιδεγμένος, Dor. part. of Ep. aor. 2 pass. of προσδέχομαι.

προτιελείν, Dor. of προσειλέω.

προτιέποι, Dor. for προσείποι, opt. of προσείπον.

πρότιθεν, Ep. for προετίθεσαν, 3 pl. impf. of προτίθημι.

προ-τίθημι, f. -θήσω: aor. I προέθηκα Att. προύθηκα: aor. 2 προέθην contr. προύθην, inf. προθεῖναι:—to place or set before, set out: to band to, present to:—Med. to have meat set before one. 2. to put forth or expose a child: to expose to danger. 3. to set before, set up as a mark or prize, propose: also to set as a penalty: generally, to set, fix. II. Med. put forth on one's own part, to display: also to propose to one's mind, entertain. III. to set forth, put out publicly; προθεῖναι νεκρὸν to lay out a dead body, let it lie in state: also to make a show of, expose for view. IV. to put forward: to hold forth, offer, tender. 2. to hold out as a pretext. V. to put before or over. VI. to put before, to prefer one to another.

προτιμάσσω, Dor. for προσμάσσω.

προ-τιμάω, f. ἥσω, to honour before or above another, to prefer to another. 2. to prefer in honour: to hold in esteem or regard:—Pass. to be preferred in honour; προτιμάσθαι ἐς τὰ κοινὰ to be preferred to public honours. 3. c. gen. to take heed of, care for. 4. c. inf. to wish rather, prefer: also to wish greatly, wish much. Hence

πρότιμησις, ἡ, a preferring in honour, preference.

προτιμητός, α, ον, verb. Adj. of προτιμάω, to be preferred.

προ-τίμιον, τό, (πρό, τιμή) money paid in advance, earnest-money.

πρό-τιμος, ον, (πρό, τιμή) honoured before, worth more than.

πρότι-μυθέομαι, Dor. for προσ-μυθέομαι.

προ-τίμωμαι, f. ἥσω, to help beforeband or first:—Med. to revenge oneself before.

πρότι-οπτος, ον, Dor. for πρόσ-οπτος.

πρότι-όσσομαι, Ep. Dep., only used in pres. and impf.; (πρότι Dor. for πρὸς, όσσομαι):—to look at or upon, behold. II. of the mind, to foresee, forbode, presage.

προ-τίω, f. -τίσω [Υ], to honour before another, prefer; προτιεν τινὰ τάφον to deem one more worthy of the honour of burial than the other.

πρότιμναι, ἡ, (πρότιμναι) the waist: the loins.

προ-τολμάω, f. ἥσω, to venture before or more:—Pass. to be first ventured or risked.

προτομή, ἡ, (πρότιμναι) the upper part of anything: a half-length figure, a bust.

προτονίζω, f. σω, to haul up with ropes. From

πρότονος, ὁ (πρότεινω) a rope from the mast-head to the bow of a ship, the forestay of the mast. 2. a balyard.

προ-τού, for πρὸ τοῦ, = πρὸ τούτου, formerly, before now, erst.

προ-τράπέσθαι, aor. 2 med. inf. of προτρέπω.

προτρεπτικός, ἡ, ον, fitted for urging on, persuasive. Adv. -κῶς, persuasively. From

προ-τρέπω, f. ψω, to turn or urge forwards, urge on, exhort or persuade to do a thing: so too in Med., to persuade, exhort to: also c. dupl. act., τὰ κατὰ τὸν Τέλλον προτρέψατο ὁ Σόλων τὸν Κροῖσον Solon prompted Croesus to inquire as to what concerned Tellus. III. Pass., with aor. 2 med. προὔτρη-πόμεν in pass. sense, to turn forwards, turn in headlong flight: metaph., ἀχεῖ προτραπέσθαι to give oneself over to grief.

προ-τρέχω, f. -δράμομαι: aor. 2 προὔδραμον (formed from obsol. δρέμω):—to run forward or forth. II. to outrun, run past, overtake.

πρό-τρίτα, Adv. (πρό, τρίτος) three days before or for three successive days.

προ-τροπάδην, Adv. (προτρέπω) hurried forwards, head-foremost, headlong, with headlong speed. [ἄ]

προ-τυγχάνω, f. -τεύσομαι: aor. 2 -έτυχον:—to happen before or beforeband: also to meet with first; τὸ προτύχον the first thing that came to hand.

προ-τύπτω, f. ψω, intr. to strike forwards, break forth, burst out; Τρῶες προτυψαν the Trojans burst forward. II. trans. to drive, force on; aor. 2 pass. part. προὔτρεψις, driven, urged on.

προτύχων, οὔσα, ὄν, aor. 2 part. of προτυγχάνω.

προὔβαλον, προὔβην, for προεβ-, aor. 2 of προβάλλω, προβαίνω.

προὔγραφον, for προέγραφον, impf. of προγράφω.

προὔδιδάξαιτο, προὔδωκα, προὔθετο, for προεδ-, προὔθηκε, for προέθηκε, 3 sing. aor. I of προτίθημι.

προὔθυμην, for προεθυ-, aor. I of προθυμέομαι.

προὔθυμούμην, impf. of προθυμέομαι.

προὔκαμον, for προέκαμον, aor. 2 of προκάμνω.

προὔλαβον, for προελ-, aor. 2 of προλαμβάνω.

προϋκίτο, προϋκινδύνει, for προεκ—.
 προϋμᾶθον, for προεμ—, aor. 2 of προμανθάνω.
 προϋμῆθηθην, for προεμ—, aor. 1 of προμῆθεμαι.
 προϋμολον, for προεμολον, aor. 2 of προβλάσκει.
 προϋνησάμην, for προεν—, aor. of προνοέμαι.
 προϋννέπω, v. sub προενν—.
 προϋνῆρσε, for προῆς—, aor. 1 of προξενέω.
 προϋξ-επισταμαι, προϋξ-ερευνάω, for προῆς—.
 προϋξερευνάω, for προῆςερευνάω.
 προϋξείμαι, for προῆςεφείμαι.
 προ-ϋπάγω, f. ξω, to lead on gradually:—Med. to reduce first under one's power.
 προ-ϋπάρχω, f. ξω: pf. pass. προϋπηργμαι: (πρό, ὑπάρχω):—to be beforehand in a thing, begin with: c. gen. to be the first to do a thing. II. intr. to exist before; προϋπάρχοντα things that happened before, past events; τὰ προϋπάρχοντα a man's antecedents.
 προϋπεμψα, for προπέμψα, aor. 1 of προπέμψω.
 προ-ϋπέ-ορμάω, f. ἥσω, to go out secretly before.
 προϋπεσον, for προέπ—, aor. 2 of προπίπτω.
 προ-ϋπηργμένος, pf. pass. part. of προϋπάρχω.
 προϋπύον, προϋπύον, for προεπ—, impf. and aor. 2 of προπύω.
 προϋπίστηθην, for προεπ—, aor. 1 of προεπίσταμαι.
 προ-ϋπισχνέωμαι, Dep. to promise before.
 προ-ϋποβάλλω, to put under as a foundation.
 προ-ϋποκείμαι, f. -κείσομαι, Pass. to exist before.
 προ-ϋπολαμβάνω, f. -λήψομαι, to assume beforehand.
 προϋπτος, ov, contr. for πρόστος.
 προϋπύδμην, for προεπ—, aor. 2 of προπυνθάνομαι.
 προϋργιαίτερος, a, ov, see προύργω.
 προύργου, contr. for πρό ἔργου, for a work or object: hence worth while, profitable, useful, good for anything; προύργου τι θᾶν to do something of use: also as Adv. serviceably, conveniently.—Comp. προύργιαίτερος, a, ov, more serviceable, useful, important; προύργιαίτερον ποιέσθαι to deem of more consequence:—Sup. προύργιαίτατος, η, ov, most serviceable, etc.
 προϋρρήθην, aor. 1 pass. of προερέω.
 προϋστελάω, to maltreat, outrage. (Deriv. uncertain.)
 προϋστᾶλην, for προεστ—, aor. 2 pass. of προετέλλω.
 προϋστησα, προϋστην, for προεστ—, aor. 1 and 2 of προίστημι.
 προϋτίθει, προϋτυψα, for προετ—.
 προϋφαινε, for προέφαινε.
 προ-υφαιρέω, f. ἥσω, to withdraw from one before.
 προϋφείλω, for προοφείλω.
 προϋχω, προϋχουσι, προϋχοντο, for προέχ—.
 προ-φαίνω, f. -φᾶνῶ: aor. 1 -έφηνα:—to bring forth to light, shew forth, manifest, display. 2. to shew forth by word, to declare:—Pass., aor. 2 προϋφάνην [ᾶ], part. προφανείς, εἶσα, ἐν, to be shewn forth, come forth and appear, come into sight, come to light; προϋφάνη κτύπος the sound was clearly heard. II. to shew beforehand, foreshew: metaph. to hold out a prospect beforehand, promise:—Pass. and Med. to

shew itself or appear before, be revealed before. III. intr. to shine forth: bold a light before.
 προφάνηται, aor. 2 pass. inf. of προφαίνω.
 προφάνης, ἐς, (προφανῆναι) shewing itself from afar: quite plain or clear; ἀπὸ or ἐκ τοῦ προφανούς openly.
 προφάντος, ov, (προφαίνω) shewn or seen from afar, far-famed. II. foreshewn, disclosed beforehand.
 προφασίζομαι, impf. προφασίζομαι: f. ἴσομαι Att. ιούμαι: aor. 1 προφασισάμην: Dep.: (πρόφασις):—to set up as a pretext, allege by way of excuse, c. acc.: absol. to make excuses: the aor. 1 pass. προφασισθῆναι takes a pass. sense, to be pretended, be made a pretence.
 προφάσις, gen. εως Ion. ιος, ἡ, (προφαίνω) an apparent cause, reason, motive, pretext: mostly in bad sense, a mere pretext, a pretence, excuse, evasion: absol. in acc. πρόφασιν, as one pretends, ostensibly: also in dat. προφάσει, absol. for appearance, for a show or pretence; ἐπὶ πρόφασεως and ἐπὶ πρόφασει by way of excuse; πρόφασιν προτείνειν or παρέχειν to put forward an excuse: elliptically, μή μοι πρόφασιν [make] me no excuse: προφάσις ἔχεσθαι to lay hold of a pretext.
 προφάστος, ov, (προφαίνομαι) shewn forth, renowned.
 προ-φάτω, προ-φάτης [ᾶ], Dor. for προφήτ—.
 προφερέης, ἐς, placed before or in front, preferred, excellent: Comp. and Sup. προφερέστερος, a, ov, προφερέστατος, η, ov, more, most excellent: the Sup. also signifies most advanced in age, oldest. There is also a contr. Comp. and Sup., προφέτερος, προφέτατος.
 προφέρησι, Ep. for προφέρη, 3 sing. subj. of προφέρω.
 προ-φέρω, f. προΐσω: aor. 1 προήνεγκα: aor. 2 προήνεγκον:—to bring before one, bring to, present. 2. of words, to throw in one's teeth, bring forward, object to one, Lat. objicere, exprobare: also simply to utter, assert, declare: to bring forward, quote, produce. 3. of an oracle, to propose, command. II. to bring forward, display; πόλεμον προφέρειν to declare war. III. to bear on or away, to carry or sweep away. IV. metaph. to put forward, further, assist, Lat. proferre, promovere; προφέρειν τινα δδοῦ to further one on the road. V. intr. to surpass, excel.
 προ-φεύγω, f. -φεύξομαι: aor. 2 προϋφύγον:—to flee forwards or away, flee. II. c. acc. to flee from, shun, avoid.
 πρό-φημι, to say beforehand, foretell.
 προφήτεια, ἡ, (προφήτευσι) the gift of interpreting the will of the gods. 2. the gift of expounding of scripture, public instruction, preaching.
 προφήτευω Dor. προφᾶτ—: f. σω: aor. 1 ἐπροφήτευσα: (προφήτης):—to be an interpreter of the gods, interpret or expound their word. II. to expound publicly, preach.
 προφήτης, ov, ὁ, Dor. προφάτης: (πρόφημι): one who speaks for another: an interpreter of the will of a god, Διὸς προφήτης ἐστὶ Λοξίας πατρὸς Loxias

is the interpreter of his father Jove: so Poets are called Μουσῶν προφῆται, interpreters of the Muses: generally, an interpreter, proclaimer. II. an interpreter of scripture, inspired teacher, preacher. III. a foreteller, prophet.

προφητικὸς, ἡ, ὄν, (προφήτης) oracular.

προ-φῆτις, ἴδος, fem. of προφήτης, a prophetess.

προ-φθάνω, f. -φθάσω and -φθήσομαι: aor. 2. πρού-φθην:—to outrun, anticipate, be before and with.

προφθάς, aor. 2 part. of προφθάνω.

προ-φθίμενος, η, ον, dead or killed before. [ῥ]

προ-φοβέω, f. ἦσω, to frighten before and:—Pass. with fut. med. -ήσομαι, to fear before and.

προ-φορέω, to bring forward:—Med. προφορέομαι to pass the weft to and fro: metaph. to run to and fro.

προ-φράζω, f. σω: pf. pass. -εφέραμαι: to foretell.

προφρασσα, irreg. Ep. fem. of πρόφρων, having forethought, thoughtful.

προφρόνως Ep. -έως, graciously, willingly, readily, gladly: Adv. of πρόφρων.

πρό-φρων, ονος, ὁ, ἡ, (πρό, φρήν) with forward mind, i. e. earnest, hearty, kindly, willing, ready to do a thing.

προφύγειν, aor. 2 inf. of προφεύγω,

προφύγοιθα, Ep. for προφύγεις, 2 sing. aor. 2 opt. of προφεύγω.

προφυλάκη, (προφυλάσσω) a guard in front, outpost, advanced guard: αἱ προφυλακαὶ outposts, picquets: διὰ προφυλακῆς on guard.

προφυλάκεις, ἴδος, ἡ, fem. Adj. of sq.; ναὺς προφυλακίς a look-out ship.

προ-φύλαξ, ἄκος, ὁ, an advanced guard. [ῥ]

προ-φύλασσω Att. -ττω: f. ξω:—to keep guard before or in front, to guard, c. acc.: προφυλάσσειν ἐπὶ τινι to keep guard over a person or place: absol. to be on guard, be on the look-out, keep watch:—Med. to guard oneself: to guard against, be on one's guard against, Lat. cavere, c. acc.

προφύλαγε, irreg. 2 plur. imperat. of προφυλάσσω.

προ-φύραω, f. ἄσω [ā]: pf. pass. προπεφύραμαι:—to knead before and. II. metaph. to concoct, brew.

προ-φύτεύω, f. σω, to plant before: metaph. to produce, give birth to.

προ-φύω, f. σω, to generate before. II. Pass., with aor. 2 act. προέφυν, pf. προπέφυνκα, to be born before another.

προ-φώνεω, f. ἦσω, to utter or declare before and. II. to command publicly.

προ-χαίρω, to rejoice before and: 3 sing. imperat. προχαίρετω, far be it from me! away with it! cf. χαίρε, χαίρετω, sub χαίρω.

προ-χαλκεύω, f. σω, to forge before and.

προ-χειρίζω, f. ἴσω Att. ἰώ, to put into the hand, deliver up:—Pass., aor. 1 part. προχειρισθείς, and pf. προκεχειρισμένος, to be taken in hand, undertaken: also to be arranged, made ready before and. II. as Dep. προχειρίζομαι, Att. fut. -ιού-

μαι, to take into one's hand, to make ready, make use of. 2. to choose, select, appoint.

πρό-χειρος, ον, (πρό, χεῖρ) at hand, close to, convenient: handy, ready. 2. easy, common. 3. of persons, ready or inclined to do.

προ-χειροτονέω, f. ἦσω, to elect before.

προχείρω, Adv. of πρόχειρος, offhand, readily: Comp. -ότερας.

προ-χέω, f. -χέω: aor. 1 προέχεα: pf. -κέχυκα: Pass., aor. 1 προέχυσθην [ῥ]: pf. -κέχυμαι:—to pour forth or forward:—Pass., metaph. of a crowd of men; ἐς πεδίον προχέοντο they poured or streamed on to the plain.

πρόχυνν, Adv. (πρό, γόνυ) kneeling, on one's knees; πρόχυνν ὀλέσθαι, to perish in a kneeling state, i. e. in wretched plight.

προχοή, ἡ, (προχέω) a pouring out or forth: in plur. προχοαί, the mouth of a river.

προχοή, ἡ, (προχέω) = πρόχοος.

προ-χοῖς, ἴδος, ἡ, Dim. of πρόχοος, a pot.

πρόχοος Att. contr. -χούς, ἡ: irreg. dat. pl. πρόχουσι: (προχέω):—a vessel for pouring out, a jug, picher, vase, urn: also the flagon or wine-flask from which the cup-bearer pours into the cups.

προ-χορεύω, f. σω, to lead a chorus; προχορεύειν κῶμον to lead a band of revellers.

πρό-χους, Att. for πρόχοος: πρόχουσι, irreg. dat. pl.

προ-χρίω, f. ἴσω [ῥ], to smear or anoint before.

πρό-χρονος, ον, previous, prior.

πρόχυστος, ἡ (προχέω), a pouring or spreading out; προχυσιν ποιέσθαι οὐλὰς κριθῶν = προχέειν οὐλὰς κριθῶν, to pour forth the sacrificial barley: also a deposit, alluvial soil.

προχύται (sub. κριθαί), αἱ, properly fem. pl. of προχυτός, the barley cakes thrown forth at the beginning of a sacrifice.

προχύτης, ον, ὁ, (προχέω) = πρόχοος, a jug or picher: an urn, vase. [ῥ]

προχύτος, ἡ, ὄν, (προχέω) poured forth.

πρό-χωλος, ον, very lame or halt.

προ-χωρέω, f. ἦσω, to go or come forward, advance, go on. II. metaph. of Power, to advance, become greater, προχωρεῖν ἐπὶ μέγα: of an enterprise, to go on, succeed; εὖ προχωρεῖν to go on well: impers., προχωρεῖ it goes on well; ὥς οἱ δόλω οὐ προεχώρηε when it did not go on well for him by craft, i. e. when he did not succeed by craft. III. to come forward to speak.

προ-ωθέω, f. -ώθησω and -ώσω: aor. 1 προέωσα:—to push forward, push or urge on; προωθεῖν αὐτὸν to urge oneself on, rush on. II. to push off or away, in wrestling.

προ-ώλης, ἐς, (πρό, ὄλλυμι) ruined before and.

προώριος, aor. 1 of προορίζω.

πρό-ωρος, ον, (πρό, ὥρα) before the time, untimely.

προωφελόμεν, imperf. pass. of προοφείλω.

πυλῆες, ον, οἱ, soldiers, combatants on foot: opp. to chiefs fighting from chariots. (Deriv. uncertain.)

πρύμνα Ion. and poet. πρύμνη, ἡ, properly fem. of πρυμνός (sub. ναῦς), the *hindmost part of a ship, the stern, poop*, Lat. *puppis*: ἐπὶ πρύμνῃ ἀνακρούεσθαι (see ἀνακρούω); ἀνεμος ἐπείγει κατὰ πρύμνην the wind impels us *right astern*: ships were generally fastened to land by the stern, hence πρύμνας λύσαι mean to loose the cable.

II. metaph., πρύμνα πόλεος the *Acropolis*: πρύμνα Ὀσσα the *foot of Mount Ossa*.

πρυμναῖος, α, ον, (πρύμνα) of a *ship's stern*.

πρύμνη, ἡ, Ion. and poet. for πρύμνα.

πρύμνηθεν, Adv. of πρύμνη, from the *ship's stern*: generally, from *behind*.

πρυμνήσιος, α, ον, (πρύμνη) of or from a *ship's stern*:—as Subst., πρυμνήσια (sub. σχοινία), τά, ropes from a *ship's stern* to fasten her to the shore, *stern-cables*, Lat. *retinacula*.

πρυμνήτης, ον, δ, (πρύμνη) the *steersman, helmsman*: metaph. the *pilot of the state*. II. as masc. Adj. attached or fastened to a *ship's stern*.

πρυμνόθεν, Adv. (πρύμνη) from the *stern*. II. from the *lowest part*, Lat. *funditus*: utterly, *root and branch*.

πρυμνόν, τό, the *lower part, end*: properly neut. of πρυμνός.

πρυμνός, ἡ, ὄν, the *hindmost, undermost, endmost*: in Homer used of different limbs, where it means the end *next the body*, as, πρυμνός βραχίον the *end of the arm* (where it joins the shoulder): hence, πρυμνήν ὕλην ἐκτάμνειν to cut off the wood at the *root*.—Sup. πρυμνότατος, at the *lowest end*.

πρυμν-οὔχος, ον, (πρύμνα, ἔχω) holding the *ship's stern*.

II. detaining the *fleet*.

πρυμν-ώρεα, ἡ, (πρυμνός, ὄρος) the *bottom or foot of a mountain*.

πρυτάνεια Ion. -ῆλη, ἡ, (πρυτανεύω) the *prytaneia* or *presidency*, at Athens a period of 35 or 36 days, during which the *prytanes* of each φυλή in turn presided in the *Bouλή* or Council of 500, and in the ἐκκλησία or popular Assembly:—κατὰ πρυτανείαν by *presidencies*, i. e. every 35 or 36 days.

II. a *public office held by rotation* for given periods: πρυτανεία τῆς ἡμέρας the *chief command* for the day.

πρυτάνειον Ion. -ῆιον, τό, (πρύτανις) the *presidents' hall, town-hall*, a public building in Greek cities, consecrated to Vesta, to whom a perpetual fire was kept burning in it, which in colonies was originally brought from the *Prytaneion* of the mother-city: the *Prytanes* for the time being had their meals there, and entertained foreign ambassadors; citizens also who had deserved well of the state, and the children of those who fell in battle, were rewarded with a seat at this public table.

II. a *law-court* at Athens.

III. pl. πρυτανεία, a *sum of money deposited by the parties to a lawsuit before the suit began*, Lat. *sacramentum*: τιθέναι πρυτανεία τινι to make a *deposit* against one, i. e. bring an action against him.

πρυτάνεω, f. σω, (πρύτανις) to be *πρύτανις* or *pre-*

sident, hold sway.

II. at Athens, to *hold office* as *Prytanis*, to *put to the vote* as *Prytanis*, *propose* or *lay before the assembly*: the φυλή or tribe, whose 50 βουλευταὶ were πρυτάνεις for the time being, was called φυλή πρυτανεύουσα, (see πρύτανις, πρυτανεία): ὁ πρυτανεύσας be who put a question to the vote.

III. generally, to *manage, regulate, administer*.

πρυτάνηλη, -ῆιον, Ion. for πρυτανεία, -εῖον.

πρυτάνις, εως, ὁ, pl. πρυτάνεις, as if from πρυτανεύς:

(πρό, πρότερος) a *prince, ruler, lord*. II. a *Prytanis* or *President*: at Athens the πρυτάνεις were a committee of 50, being the deputies of one of the ten φυλαί, and so forming $\frac{1}{10}$ part of the βουλή or Council of 500: out of these fifty πρυτάνεις one was chosen by lot as *chief-president* (ἐπιστάτης); he chose nine πρόεδροι: and these, with a secretary (γραμματεὺς) not of their own body, formed the *Presidency* (πρυτανεία).

The φυλή which first entered office every year was determined by lot, and their term of office was called πρυτανεία: during this time all public acts ran in their name, in this form; Ἀκαμαντὶς [φυλῇ] ἐπρυτάνευε, Φαίνιππος ἐγραμμάτευε, Νικιάδης ἐπεσάτει, 'the tribe of Acamas were πρυτάνεις, Phacnippus was secretary, Niciades was *chief-president*.'

See πρυτανεία, πρυτανεῖον.

πρῶ or πρῶν, Adv., Att. for πρῶ.

πρῶν Dor. πρῶαν, (πρῶν) lately, just now, not long ago, Lat. *nuper*.

II. the day before yesterday; proverb., μέχρι οὗ πρῶν τε καὶ χθές till yesterday or the day before, i. e. till very lately.

πρωθ-ῆβης, ου, δ, (πρώτος, ἥβη) a youth in his first bloom.

πρωθ-ῆβος, ου, ὁ, ον, (πρώτος, ἥβη) in the bloom or flower of youth.

πρῶ [γ], Att. shortd. πρῶ: Adv.: (πρό):—early, early in the day, at morn, Lat. *mane*: c. gen., πρῶν ἐν τῇς ἡμέρης still early in the day; ἡμέρας τὸ πρῶν the early part of the day; ἅμα πρῶν at early morn; ἀπὸ πρῶν from morn.

2. generally, betimes, early, in good time, Lat. *mature, tempestive*.

II. Comp. πρῶταίτερον, earlier, Sup. πρῶτατα, earliest, formed from πρῶτος.

πρωῖα (sub. ὥρα), ἡ, fem. of πρῶτος, morning. [γ]

πρωταῖτερον, πρῶτατα, Comp. and Sup. of πρῶν.

πρωῖος, ου, = πρῶτος, early, timely, in good time: Adv. πρωῖα, like πρῶν, the day before yesterday: but also too early, before the time.

πρωῖμος, ου, (πρῶν) early.

πρωῖνός, ἡ, ὄν, = πρῶτος. [γ]

πρῶτος Att. πρῶτος, α, ον, (πρῶν): early, early in day, at morn; δέλιη πρωῖα the early part of the afternoon, opp. to δέλιη ὄψια, the latter part; πρωῖας, absol. as Adv., early.

II. early in the season; πρῶ τῶν καρπῶν early fruits.

πρωκτο-πεντετηρίς, ἴδος, ἡ, (πρωκτός, πεντετηρίς) five years of *debauchery*.

πρωκτός, δ, (πρόαγω) the anus, the binder parts, back, tail.

πρῶν, πρῶνος, ὁ, contr. from πρῆν, πρῆνος; nom. pl. πρῶνες, as if from πρῶν:—anything that juts forward, a foreland, headland, Lat. promontorium; ἄλιος πρὸν ἀμφοτέρως κοινὸς αἰῶς the jutting ridge of the sea (i. e. the bridge) which joined both lands.

πρῶος, α, ον, Att. for πρῶιος.

πρῶρα, as Ion. ἦς, ἡ, (πρὸ) the fore-part of a ship, a ship's head, prow, bows, Lat. prora: also (as if from an Adj. πρῆρος) νῆϋς πρῆρη the prow of a ship, like νῆϋς πρῆν; πνεῦμα τοῦκ πρῶρας a head-wind, opp. to πνεῦμα κατὰ πρύμνην, a stern-wind. II. generally, any front: hence a bead, face.

πρῶρᾰθεν, or before a consonant -θε, Adv. (πρῶρα) from the ship's head, from the front.

πρῶραῖτεν, f. σω, to be a look-out man, look out ahead. From

πρῶράτης [α], ον, ὁ, (πρῶρα) a man who stood at the ship's head to give signals to the steersman, a look-out man.

πρῶρεῦς, ἔως, ἡ, (πρῆρα) = πρῆράτης.

πρῆρηθεν, Adv., Ion. for πρῆρᾰθεν.

πρῶσαι, πρῶσας, πρῶσον, contr. for προῦσαι, etc., aor. I inf., part., and imperat. of προῶθῃ.

πρῶτα, neut. pl. of πρῶτος, as Adv. first of all, in the first place.

πρωτ-ἄγός, οὐ, ὁ, (πρῶτος, ἄγω) leading in advance; οἱ πρωταγοί, the vanguard.

πρωτ-ἄγρια, τὰ, (πρῶτος, ἄγρα) the first-fruits of the chase.

πρωτ-ἄγωνιστής, οὐ, ὁ, (πρῶτος, ἀγωνιστής) one who plays the first part, the chief actor, Lat. primarium partium actor; the other two actors being called respectively δευτεραγωνιστής, τριταγωνιστής: generally, the chief personage.

πρωτ-αρχος, ον, (πρῶτος, ἀρχω) first-beginning, primal, originating.

πρωτεύων, τό, (πρωτεύω) the chief rank, first place: esp. in pl., τὰ πρωτεία the first prize or place.

πρωτεύω, f. σω, (πρῶτος) to be the first, to excel, be preëminent. 2. to be the first among, be superior to, c. gen.

πρωτ-ῥότης, ον, ὁ, (πρῶτος, ῥότης) one who ploughs earliest or first.

πρωτίστος, η, ον, also ος, ον, poet. Sup. of πρῶτος, the first of the first, first of all, very first; neut. πρῶτιστον and -τα as Adv., first of all.

πρωτῶ-βολος, ον, (πρῶτος, βαλεῖν) first thrown at or struck.

II. parox. πρωτο-βόλος, ον, act. striking first.

πρωτο-γλύψης, ἐς, (πρῶτος, γλύπτω) newly-carved.

πρωτῶ-γονος, ον, (πρῶτος, γενέσθαι) firstborn. 2. of rank, high-born, illustrious. 3. first-ordained.

πρωτῶ-ζυγς, ὄγος, (πρῶτος, ζυγῆναι) newly married.

πρωτῶ-θρονος, ον, filling the first seat: irreg. pl. πρωτόθρονες (as if from πρωτόθρων).

πρωτο-καθεδρία, ἡ, (πρῶτος, καθέδρα) the first seat, chief place.

πρωτο-κλίσια, ἡ, (πρωτός, κλίνω) the first place or seat at table.

πρωτο-κτόνος, ον, (πρῶτος, κτείνω) slaying first, committing the first murder.

πρωτο-κύων, ὁ, (πρῶτος, κύων) the first dog, i. e. the chief of the Cynics.

πρωτό-λεια, τὰ, (πρῶτος, λείω) the first spoils in war, the firstfruits:—as Adv. in the first place.

πρωτολογία, ἡ, the right of speaking first. From

πρωτο-λόγος, ον, (πρῶτος, λέγω) speaking first.

πρωτῶ-μαντις, ἔως, ὁ, (πρῶτος, μάντις) the first prophet or seer.

πρωτό-μορος, ον, (πρῶτος, μόρος) dying or dead first.

πρωτο-πᾶγής, ἐς, (πρῶτος, παγῆναι) first put together, i. e. newly made.

πρωτο-πῆμων, ονος, ὁ, ἡ, (πρῶτος, πῆμα) hurting first: the first cause of ill.

πρωτό-πλοος, ον, Att. contr. -πλους, ονν, (πρῶτος, πλοος) making the first voyage, going to sea for the first time. II. sailing first or foremost.

πρωτό-ρίζος, ον, (πρῶτος, ρίζα) being the first root or origin.

πρῶτος, η, ον, Sup. of πρὸ, as if contr. from πρότατος, πρῶτατος, Dor. πρᾶτος (the Comp. being πρότερος)—first, foremost, front, of Number or Place; of Time, first, earliest, Lat. primus; ἐν πρώτοις, μετὰ πρώτοις among the first fighters, i. e. in front. 2. neut. pl. τὰ πρῶτα (sub. ἄλλα) the first prize; τὰ πρῶτα φέρεσθαι to carry off the first prize; ἐς τὰ πρῶτα to the highest degree: of persons, ἐὼν τὰ πρῶτα τῶν Ἑβρετῶν being the first or foremost man among the Eretrians; τὰ πρῶτα τῆς ἐκεῖ μοχθηρίας the chief of the rascality there. 3. τὴν πρῶτην, as Adv., first, at present, just now: so with εἶναι, τὴν πρῶτην εἶναι, like ἐκὼν εἶναι, at first. 4. neut. sing. and plur. πρῶτων, πρῶτα as Adv., first, in the first place, Lat. primum: first of all, above all. 5. after a Relative, πρῶτων means once, once for all, as, ὅτινα πρῶτον λαβῶσιν ἄελλα whom storms may catch for the first time, i. e. once for all. 6. ἐν πρώτοις, Lat. in primis, among the first, chiefly, especially; ἐν τοῖς πρώτοις, as if shortd. for ἐν τοῖς πρώτοις πρῶτοι, first among the first. II. πρῶτος is sometimes found as a Comp. c. gen., before, sooner than: also πρῶτον ἡ... = πρῶν ἡ... Lat. priusquam.

πρωτό-σπορος, ον, (πρῶτος, σπείρω) first sown or begotten.

πρωτο-στάτης, ον, ὁ, (πρῶτος, ἵσταμαι) one who stands first, the first man on the right of a line: but also, οἱ πρωτόσταται the front-rank men. II. a chief, leader. [ᾶ]

πρωτοτοκία, ἡ, a bearing her firstborn: and πρωτοτόκια, αν, τὰ, the privilege of the first-born, birthright. From

πρωτο-τόκος, ον, (πρῶτος, τεκεῖν) bearing her first-born. II. proparox. πρωτότοκος, ον, pass. first-born.

πρωτό-τομος, *ον*, (πρώτος, τεμείν) *first cut or cut off*.
πρωτό-φυτος, *ον*, (πρώτος, φύω) *firstborn*.
πρωτό-χνοος, *ον* contr. -χνους, *ον*, *with the first down*.

πρωτό-χυτος, *ον*, (πρώτος, χέω) *first-flowing*.
πρωυδάν, contr. for προ-αυδάν, *inf. of προαυδάν*.
πρώων, *ονος*, *δ*, Ep. length. form for πρών.
πταίοισα, Dor. pres. part. fem. of πταίω.
ΠΤΑΙΡΩ, *φ*. πτάρω: aor. I ἐπτάρα: aor. 2 ἐπτάρων: *to sneeze; μέγ' ἐπτάρε he sneezed aloud*, which was taken for a good omen:—metaph. of a lamp, *to sputter*.

πταῖσμα, τό, (πταίω) *a stumble, false step: metaph. a mistake, blunder*. II. *a failure, misfortune*.

ΠΤΑΙΩ, *φ*. πταίω: aor. I ἐπταισα: Pass., aor. I ἐπταίσθη: *pf. ἐπταίσμαι:—to make to stumble, Lat. offendere*.

II. intrans. (sub. πόδα), *to strike the foot, stumble; πταίειν πρὸς τινι to stumble against; also, περί τινι, as, μὴ περί Μαρδονίῳ πταίσῃ ἡ Ἑλλάς lest Hellas should get a fall over him*. 2. metaph. *to make a false step or mistake, to fail*.

πτάμενος, *η*, *ον*, aor. 2 part. of πέταμαι. [α]
πτανός, Dor. for πτηνός.

πτάξ, *gen. πτάκος*, *δ*, *ἡ*, (πτήσσω) *the covering animal, i. e. the bare*.

πταρμός, *δ*, (πταίρω) *a sneezing, sneeze*.
πταρνύμαι, Dep. = πταίρω, *to sneeze*.

πτάς, part. of ἐπτην, aor. 2 act. of πέτομαι.
πτάσθαι, aor. 2 inf. of πέταμαι.

πτάτο, Ep. for ἐπτάτο, 3 sing. aor. 2 of πέταμαι.
ΠΤΕΛΕ'Α Ion. -έη, *ἡ*, *the elm*, Lat. *ulmus*.

πτερίνος, *η*, *ον*, also *ος*, *ον*, (πτερόν) *made of feathers; πτερινος κύκλος a fan of feathers*. II. *feathered, winged*.

πτερίς, *ιδος*, *ἡ*, (πτερόν) *a kind of fern, so called from its leaves being like feathers*.

ΠΤΕΡΝΑ Ion. -νῃ, *ἡ*, *the beel*. II. = πέρνα, *a bam*.

Πτερο-γλύφος, *δ*, (πτέρνα, γλύφω) *Ham-scraper*. name for a mouse in the Batrachyomachia.

Πτερο-τρώκτης, *ον*, *δ*, (πτέρνα, τρώγω) *Ham-nibbler*, the name of a mouse in the Batrachyomachia.

Πτερο-φάγος, *δ*, (πτέρνα, φάγῃ) *Ham-eater*, name of a mouse in the Batrachyomachia.

πτερο-δώνητος, *ον*, (πτερόν, δονέω) *moved with flapping wings: metaph. big-sounding, big-flown*.

πτεροῖς, *εσσα*, *εν*, contr. fem. πτερούσσα, *gen. πτερούντος*: (πτερόν):—*feathered, winged: also light as a feather: used by Homer mostly in phrase ἔπεα πτερόεντα, winged words*.

πτερόν, τό, (πέτομαι, πτέσθαι) *a feather, mostly in plur. feathers*. 2. *wings; ὑπὸ πτεροῖς εἶναι to be under their mother's wings*. II. *a winged creature*.

2. for οἰωνός, *an augury, omen*. III. of anything like wings or feathers, such as oars, ἔρεμά, *τά τε πτερὰ νηυσὶ πέλονται* which are the wings of ships. 2. *ἀέθλων πτερὰ* the prize which wafts the Poet as it were to heaven. 3. *the leafage of trees*,

like κόμη. 4. in Architecture, *the rows of columns along the sides of Greek temples*, whence the terms ἀπτερος, δίπτερος, περίπτερος.

πτερο-ποικίλος, *ον*, (πτερόν, ποικίλος) *motley-feathered, of pied plumage*.

πτερό-πους, -ποδος, (πτερόν, πούς) *wing-footed*.

πτερο-ρόω and -ρύω, *φ*. ῥῶω: (πτερόν, ῥέω):—*to shed the feathers, lose feather, moult: metaph. to be plucked, fleeced, pigeoned*.

πτερο-φόρος, *ον*, (πτερόν, φέρω) *feathered, winged; πτεροφόρα φύλα the feathered tribes*.

πτερο-φύω, (πτερόν, φύω) *to grow feathers or wings*.

πτερώ, *φ*. ὥσω, (πτερόν) *to furnish with feathers or wings, to feather; πτεροῦν βιβλίον to tie a letter to a feathered arrow and shoot it off:—Pass. to be feathered*. 2. of ships, *to furnish with oars*.

πτερύγεσσι, Ep. dat. pl. of πτέρυξ.

πτερύγιζω, *φ*. ἴσω, (πτέρυξ) *to flutter or flap the wings*.

πτερύγων [ῥ], τό, Dim. of πτέρυξ, *a little wing*. II. anything like a wing, as, *a turret or battlement; or, a pointed roof, a pinnacle*.

πτερύγ-ωκῆς, *ές*, (πτέρυξ, ὥκῃς) *swift of wing*.

πτερύγωνος, *ἡ*, *όν*, (πτερυγώ) *fledged, winged, wing-shaped*.

πτέρυξ, ὄγος, *ἡ*, (πτερόν) *a wing*. II. anything like a wing, as I. a rudder. 2. in plur. the skirts of a coat of mail. 2. the wing of a building.

III. anything that covers or protects like wings, *a fold, flap or cape*. IV. metaph., πτέρυγες γόνυ the wings, i. e. the flight or flow, of grief.

πτερύσσομαι, *φ*. ξομαι, Dep. = πτερυγίζω.

πτέρωμα, *ατος*, τό, (πτερώ) *that which is feathered, a feathered arrow*.

πτέρωσις, *ἡ*, (πτερώ) *a feathering, plumage*.

πτερωτός, *ἡ*, *όν*, also *ός*, *όν*, (πτερώ) *feathered: winged*.

πτέσθαι, aor. 2 inf. of πέτομαι.

πτήναι, inf. of ἐπτην, aor. 2 act. of πέτομαι.

πτην-ολέτης, *ιδος*, *ἡ*, (πτηνός, ἔλλυμι) *bird-killing*.

πτηνός, *ἡ*, *όν* Dor. πτανός, *δ*, *όν*, (πτήναι) *feathered, winged: πτηνά, τά, fowls, birds*. II. of young birds, *fledged*.

III. metaph., πτηνοὶ μῦθοι, like ἔπεα πτερόεντα, *winged, passing words; πτηναὶ ἐλπίδες fleeting hopes*.

πτήξαι, aor. I inf. of πτήσσω.

πτήσις, *ἡ*, (πτήναι) *a flying, flight*.

πτήσομαι, fut. of πέτομαι.

ΠΤΗΣΣΩ, fut. πτήξω: aor. I ἐπτήξα Ep. πτήξα: aor. 2 ἐπτάκον, only found in compd. καταπτάκων: *pf. ἐπτηχα*, Ep. part. πεπτηώς, ὤτος:—*to frighten, scare, alarm, terrify*, Lat. *terrere*. II. intr. *to crouch down or cower for fear; πτήσσειν βομύν to flee cowering to the altar*. 2. c. acc. *to crouch for fear of a thing*.

πτήται, Ion. for πτᾶται, 3 sing. aor. 2 subj. of πέτομαι.

ΠΤΙΛΩΝ [r], τό, *a feather: plumage: esp. of the under feathers, down*. II. *a wing*.

πιλό-νωτος, *ον*, (πίλον, νῶτον) *with feathered back*.
 πτίσανη [ᾱ], ἡ, (πτίσσω) *peeled barley*. II. *a drink made from it, barley-water, barley-gruel*.

ΠΤΥΣΣΩ, fut. πτίσω: aor. I ἐπτίσα: Pass. aor. I ἐπτίσθην: pf. ἐπτισμαι:—to husk, peel or winnow grain: also to grind coarsely, to pound.

πτόα Ion. πτοῖν, ἡ, (πτοέω) *fear, terror*.

ΠΤΟΕΩ, f. ἦσω: aor. I ἐπτόησα poet. ἐπτοῖησα:—Pass. aor. I ἐπτοήθην poet. ἐπτοῖήθην: pf. ἐπτόημαι poet. ἐπτοῖμαι:—to frighten, scare away:—Pass. to be scared or dismayed.

II. metaph. to flutter, excite, agitate:—Pass. to be in a flutter, be agitated: to be wild, distracted; τὸ πτοηθέν *distraction*. Hence πτόσις or πτοῖσις, *εως, ἡ, terror: any vehement passion, excitement*.

πτοῖά, πτοῖσις, πτοῖητός, v. sub πτοέω.

πτολεῖω, πτολεμειότης, *etc.*, Ep. for πολεμ-.

πτόλεμος, ὁ, Ep. for πόλεμος, *war*.

πτολί-αρχος, *ον*, Ep. for πολίαρχος.

πτολίεθρον, τό, Dim. of πόλις, but used like πόλις, *a city*.

πτολί-πορθος and πτολι-πόρθιος, *ον*, (πόλις, *επέρω*) *sacking or wasting cities*: also πτολι-πόρρης, *ου, ὁ*.

πτόλις, Ep. for πόλις.

πτόλισμα, Ep. for πόλισμα.

πτόρθος, ὁ, *a young branch, shoot, sucker, sapling*. II. *a sprouting, shooting, budding*.

πτύμα, *ατος, τό*, (πτύσσω) *anything folded, a fold*. πτυκτός, ὁ, *όν*, (πτύσσω) *folded*; πτυκτός πίναξ, *folding tablets*, consisting of two thin plates of wood, one folding upon the other.

πτύξ, πτυχός, ἡ, later πτυχή, ἡς, ἡ, (πτύσσω):—*anything in folds, a fold, leaf, layer, plate*, πτυχες *σάκεος plates forming a shield*. II. *of the clefts or breaks in the side of a hill, which at a distance look like folds*; *a cleft, dell, coomb*: so also of the sky, *folds or clouds*.

III. in form πτυχή, *a folding tablet*.

IV. in Comedy, *wrinkles*. πτύον, τό, Ep. gen. πτύοφιν, (πτύω) *a winnowing-s shovel or fan*, Lat. *vannus*.

ΠΤΥΡΩ [ῥ], f. πτύρῳ:—to frighten, scare, terrify:—Pass. πτύρομαι, aor. 2 ἐπτύρην [ῥ]: to be frightened.

πτύσμα, *ατος, τό*, (πτύω) *spittle*.

ΠΤΥΣΣΩ, f. ξω: aor. I ἐπτυξα: Pass. aor. I ἐπτύχθην: pf. πέπτυγμα:—to fold or double up, fold and lay by. II. Pass. to be folded or doubled up: of spear-points, to be folded or bent back.

2. to fold or cling round or to. III. Med. to fold round oneself. Hence

πτύχη, ἡ, see πτύξ.

ΠΤΥΩ, f. πτύω [ῥ]: aor. I ἐπτύσα: pf. pass. ἐπτυσμαι:—to spit out: to spit, Lat. *spuo*. II. to disgorge, cast out, throw up, vomit forth.

III. metaph., πτύσας *having spat, with an expression of disgust*; πτύσας *προσώπῳ with loathing in his face*.

πτωκάς, *ἄδος, ἡ*, (πτῶξ, πτώσσω) *shy, timorous, fearful*.

πτῶμα, *ατος, τό*, (πίπτω, πέπτωκα) *a fall: a misfortune, calamity, disaster*, Lat. *casus*. II. *that which has fallen, a corpse, carcass*.

πτῶξ, ὁ, ἡ, gen. πτωκός, (πτῶσσω) *the cowering animal, i.e. the hare*.

πτῶσιμος, *ον*, (πίπτω, πέπτωκα) *fallen, slain*.

πτῶσις, *εως, ἡ*, (πίπτω, πέπτωκα) *a falling, fall*.

πτωσκάξω, poet. for πτώσσω, *to crouch for fear*.

ΠΤΩΣΣΩ, like πτήσσω, intr. *to crouch or cower from fear*: also *to go cowering about, like a beggar, to visit like a beggar*. 2. *to flee affrighted*: c. acc. *to flee from*.

πτωχεῖα Ion. -ητή, ἡ, (πταχεύω) *begging, beggary*. πταχεύω, Ion. impf. πταχεύεσκον: f. σω: (πταχός):—to be a beggar, beg. II. trans., I. c. acc. rei, to get by begging. 2. c. acc. pers. to beg or ask an alms of.

πτωχή, Ion. for πτωχεῖα.

πτωχικός, ἡ, *όν*, (πταχός) *of or for a beggar, beggarly*.

πτωχίστερος, irreg. Comp. of πταχός.

πταχο-ποιός, *όν*, (πταχός, ποιέω) *drawing beggarly characters, of a poet*.

πταχός, ἡ, *όν*, also *ός, ὄν*, (πτῶσσω) *one who crouches or cringes*; as Subst., πταχός, ὁ, *a beggar*: also πταχός *ἀνὴρ a beggarman*. II. as Adj. *beggarly, mean, sorry*:—later also *poor*.—Comp. and Sup. πταχότερος, -ότατος; irreg. Comp. πταχίστερος.

Πῶνάψια (sub. ἱερά), τά, (πῶνος, ἔψω) *the Pyanepsia*, an Athenian festival in the month *πυανεισίῳ*, in honour of Apollo: said to be so called from a *dish of beans* then eaten. Hence

Πῶναψιών, *ἄνος, ὁ*, the fourth month of the Attic year, so named from the festival *Πυανέψια*: corresponding to the latter part of October and former of November.

ΠΥ'ΑΝΟΣ, ὁ, *a bean*.

πυγαῖος, *α, ὄν*, (πυγή) *of or on the rump*: τὸ πυγαῖον *ἄκρον the tip of the rump*.

πύγ-αργος, *ον*, (πύγῃ, ἄργος) *white-rump*, name of a Libyan antelope; also of the sea-eagle.

ΠΥΓΗ, ἡς, ἡ, the rump, buttocks. Hence

πυγίδιον, τό, Dim. *a thin, narrow rump*. [ῥ]

πυγμαῖος, *α, ὄν*, (πυγμή) *about a foot long or tall*.

II. *Πυγμαῖοι, οἱ, the Pigmies, a fabulous race of dwarfs on the upper Nile, said to have been attacked and destroyed by Cranes*.

πυγμαῖος, f. ἦσω, to practise boxing, be a boxer. And

πυγμαῖος, ἡ, boxing, Lat. *pugilatus*. From

πύγ-αχος, *ον*, (πυγμή, μάχομαι) *fighting with the fist*: as Subst., πύγμαχος, ὁ, *a boxer*, Lat. *pugil*.

πυγμή, ἡ, (πύξ) *a fist, Lat. pugnis*: also *a battle with fists, boxing-match*; *πυγμῆν νικᾶν to be conqueror in the contest of boxing*. II. *a measure of length, the distance from the elbow to the knuckles*, = 18 δάκτυλοι, about 1 ft. 1½ inches. III.

πυγῇ, dat. used as Adv., either = *πύκα*, often, frequently; or *up to the elbow*.

πύγο-στόλος, ον, (πυγή, στολή) with sweeping train, with trailing robe.

πύγουσιος, α, ον, about 15 inches long. From ΠΥΓΩΝ, ὄνος, ἡ, the elbow. II. as a measure of length, the distance from the elbow to the first joint of the fingers, = 20 δάκτυλοι or 5 παλασταί, about 15 inches.

πύδαριζω, f. ἴσω, to *hop, jump, dance*.

ΠΥΕΛΟΣ, ἡ, a tub, trough or vessel for feeding animals: a *bathtub*: a *vat*, boiler, copper.

Πυθάgoras, ου Dor. α, ὁ, the philosopher Pythagoras. Hence

πυθαγορίζω, f. ἴσω, to be a *disciple of Pythagoras*.

Πυθαγοριστής, οῦ, Dor. -ικράς, ὁ, ὁ, (πυθαγορίζω) a *Pythagorean, follower of Pythagoras*.

πυθέσθαι, aor. 2 inf. of πυθάνομαι.

πύθευ, Dor. for πύθου, aor. 2 med. imperat. of πυθάνομαι.

Πύθια (sub. ἱέρεια), ἡ, fem. of Πύθιος, the *Pythia* or priestess of *Pythian Apollo* at Delphi, who uttered the responses of the oracle.

Πύθια (sub. ἱερά), τά, neut. pl. of Πύθιος, the *Pythian games*, celebrated every four years at *Pytho* (see Πυθώ) in honour of *Pythian Apollo*.

Πυθιάς, ἄδος, pecul. fem. of Πύθιος; Πυθιάς βοά a song to *Apollo*. II. (sub. περίοδος), a *Pythiad*, period of four years, after which the *Pythian games* were celebrated, like Ὀλυμπιάς. 2. the *celebration of the Pythian games*.

Πυθικός, ἡ, ὄν, (Πυθώ) of or for *Pytho, Pythian, Delphic*.

Πύθιον, τό, the *temple of Pythian Apollo* at Delphi.

Πυθιο-νίκης, ου, ὁ, (Πύθια, νικάω) a *conqueror in the Pythian games*.

Πυθιό-νικος, ον, (Πύθια, νικάω) of or belonging to a *victory in the Pythian games*.

Πύθιος, α, ον, (Πυθώ) *Pythian, of or belonging to Pytho, Delphian*. II. Πύθιοι, οἱ, at *Sparta*, four persons whose office it was to consult the *Delphic oracle* on affairs of state.

πυθμήν, ἔνος, ὁ, (βυθός) the *hollow bottom* or *stand of a drinking-cup*, Lat. *fundus*; πυθμῆν θαλάσσης the *bottom of the sea*: metaph. the *base or foundation of anything*: in pl. the *depths, foundations*. II. the *bottom, root of a tree*: generally, a *root*: metaph. the *original stock or stem of a family*.

Πυθοί, Adv., properly dat. of Πυθώ, at *Pytho* or *Delphi*.

πυθοίαιτο, Ion. 3 pl. aor. 2 opt. of πυθάνομαι.

Πυθόειδε, Adv., = Πυθώ, to *Pytho* or *Delphi*.

Πυθό-κραντος, ον, (Πυθώ, κραίνω) confirmed by the *Pythian god*: τὰ Πυθόκραντα the *Pythian oracles*.

Πυθό-μαντις, εως, ὁ, ἡ, (Πυθώ, μάντις) a *Pythian prophet*. II. used as Adj., of the *Pythian prophet*; Πυθόμαντις ἑστία the *prophetic hearth of Pytho*.

Πυθό-χρήστης, ου, Dor. -τας, α, ὁ, (Πυθώ, χράω) a *consultor of the Pythian god*.

Πυθό-χρηστος, ον, (Πυθώ, χράω) delivered by the *Pythian god*. II. consulting the *Pythian god*.

ΠΥΘΩ [ῶ]: fut. πύσω: aor. 1 ἐπύσα Ep. πύσα:—to *make rot, to rot, corrode*:—Pass. to *become rotten, to rot, decay, moulder*.

Πυθώ, gen. οὗς, dat. οἱ, ἡ, *Pytho*, old name of that part of *Phocis* at the foot of *Parnassus*, in which lay the town of *Delphi*: also the oldest name of *Delphi* itself. Hence

Πυθώδε, Adv. to *Pytho* or *Delphi*; and

Πυθῶθεν, Adv. from *Pytho* or *Delphi*.

Πυθῶν, ὄνος, ἡ, older form for Πυθώ.

Πυθῶνθεν, Adv., = Πυθῶθεν, from *Pytho*.

ΠΥΚΑ, poet. Adv. from same Root as πυκνός, πυκνός, thickly, frequently. 2. wisely, prudently.

πύκας old Dor. -άσδω: f. ἄσω: aor. 1 ἐπύκασα Ep. πύκασα: Pass., aor. 1 ἐπύκασθην: pf. πεπύκασμαι: (πύκα):—to *make thick or close, cover up closely, enwrap*; πύκασθαι στεφάνοις to *cover thick with crowns*: hence to *cover so as to protect, to shelter*: absol. to *crown*:—aor. 1 and pf. pass. part. πύκασθής and πεπύκασμένος, thickly covered, well clothed. 2. metaph. to *overcloud, cast a shadow over*:—Med. to *prepare, fit, make ready for one*. II. to *close fast, shut up*.

πυκάσδω, Dor. for πυκάζω.

πύκτι-μῆδης, ἑς, (πυκνός, μῆδος) of *close or cautious mind, discreet*.

πύκτινός, ἡ, ὄν, poet. lengthd. form for πυκνός: neut. πυκνόν and πυκνά as Adv. closely, thickly: shrewdly.

πύκτιν-φρων, ονος, (πυκνός, φρήν) wise-minded.

πυκνῶς, Adv. of πυκνός; see πυκνός v.

πυκνά, neut. pl. used as Adv. of πυκνός; see πυκνός v.

πυκνότης, ου, ὁ, = πυκνότης, (Πυγῇ) assembling in the *Pytho*. [ῆ]

πυκνόν, neut. used as Adv. of πυκνός: see πυκνός v.

πυκνό-πτερος, ον, (πυκνός, πτερόν) thick-feathered.

πυκνό-ραξ, -ράγος, (πυκνός, ράξ) or πυκνό-ρωξ, -ωγος, ὁ, ἡ, (πυκνός, ῥάξ) thick with berries.

πυκνός Ep. lengthd. πύκτινός, ἡ, ὄν, (πύξ):—close, compact: of substance, close, solid: thick, close-packed, dense, crowded: of foliage or plumage, thick, close. 2. frequent, thick, rapid, Lat. creber, frequens: πυκνά βέλεα a thick shower of darts. II. well put together, well made, compact, fast, strong: hence well-concerted: well-guarded. III. great, excessive. IV. metaph. of the mind, close, guarded, cautious; hence shrewd, discreet, wise. V. besides the regular Adverbs πυκνῶς and πυκνῶς, Homer also uses neuters πυκνόν and πυκνά, πυκνόν and πυκνά as Adv., 1. closely, firmly, fast. 2. much, often, excessively. 3. wisely, shrewdly.

πυκνός, gen. of πύξ.

πυκνό-στικτος, ον, (πυκνός, στίξω) thick-spotted, dappled, brindled.

πυκνότης, ητος, ἡ, (πυκνός) closeness, thickness;

X 5

denseness.

II. frequency.

III. metaph.

wisdom, sbrewedness, discretion.

πυκνός, *f. ὥσω*, (πυκνός) to make close or solid : to pack close, roll into small compass, condense :—Pass. to be filled out with a thing. Hence

πύκνωμα, *ατος, τό*, a close covering, veil.

πυκνός, Adv. of πυκνός : see πυκνός v.

πυκτάλιον, *f. σω*, = πυκτεύω, to box, *spar*.

πύκτας, Dor. for πύκτης, a boxer.

πυκτεύω, *f. σω*, to be a boxer, practise boxing, box, *spar* : to strike with the fist. From

πύκτης, *ου, ὁ*, (πύξ, πυγμή) a boxer, Lat. *pugil*.

πυκτικός, *ή, ὄν*, (πύκτης) skilled in boxing.

πυκτίς, *ίδος, ή*, (πύσσω) a writing tablet.

πυκτίς, *ίδος, ή*, an animal mentioned in Aristophanes, supposed to be the beaver.

Πύλ-ἀγόρας or Πυλ-άγορος, *ου, ὁ*, (Πύλαι, ἀγείρω) one sent as an orator to the Amphictyonic Council at Pylae, the deputy of a Greek state at the Amphictyonic Council. Hence

πύλ-ἀγορέω, *f. ἦσω*, to be a Πυλαγόρας, to be sent as a deputy to the Amphictyonic Council.

Πύλ-ἀγόρος, see Πυλαγόρας.

Πύλαι, *αί*, see πύλη II. 2.

Πύλαια (sub. σύνοδος), *ή, fem.* of πυλαῖος, the meeting of the Amphictyons at Pylae; generally, the Amphictyonic Council : also the right of sending deputies to the council.

πυλαι-μάχος, *ον*, (πύλος or πύλη, μάχομαι) fighting at the Gate, or fighting at Pylos.

πυλαῖος, *α, ον*, (πύλη) at or before the gate.

(Πύλαι) at Pylae; v. Πυλαία. [ῥ]

πύλ-άρτης, *ου, ὁ*, (πύλη, ἀρρίσκω) he that keeps the gate of bell : Aeol. gen. πυλάρταο.

πύλ-ωρός, *ὁ*, (πύλη, ὥρα) Ep. for πυλωρός, keeping the gate : as Subst., πυλάωρος, Ep. a gate-keeper, Lat. janitor.

ΠΥΛΗ, *ή*, a gate : in plur. the gates of a town, opp. to θύρα (a house-door) : but also = θύρα, the door of a house. II. generally, an entrance, inlet. 2. an entrance into a country through a mountain-pass was called its gate, πύλαι, e.g. Πύλαι, *αί*, the shorter name for Θερμοπύλαι, Pylae, the pass under the mountains from Thessaly to Locris, considered the Gates of Greece; so too of the pass from Syria into Cilicia. 3. also of narrow straits. [ῥ]

Πύλ-ηγόρης, *ου, ὁ*, Ion. for Πυλαγόρας.

πύλ-ήδοκος, *ὁ*, (πύλη, δέχομαι) watching at the gate. πύλ-ης, *ίδος, ή*, Dim. of πύλη, a little gate, postern. Πύλ-όθεν, Adv. (Πύλος) from Pylos. Πύλοι-γενής, *ές*, (Πύλος, γενέσθαι) born or sprung from Pylos.

Πύλ-όνδε, Adv. (Πύλος) to or towards Pylos.

πύλος, *ὁ* = πύλη, a gate.

Πύλος, *ὁ* or *ή*, Pylos, a town and district of Triphylia in Peloponnesus, where Nestor ruled : there were two other towns of the same name in Elis and Messenia. [ῥ]

πύλ-ουρός, *ὁ*, (πύλη, οὔρος) a gate-keeper.

πύλ-ωω, *f. ὥσω*, (πύλη) to furnish or enclose with gates :—Pass. to be furnished with gates.

πύλωμα, *ατος, τό*, a gate, gateway.

πύλ-ων, *ἄνος, ὁ*, (πύλη) a gateway, gate-house : also a porch or vestibule.

πυλωρέω, to be a gate-keeper. From

πύλ-ωρός, *ὁ*, (πύλη, ὥρα) a gate-keeper, warder.

πύμ-ατος, *η, ον*, (πυμήν) the bindmost, uttermost, last : πύματον and πύματα as Adv. at the last, for the last time.

πύν-δας, *ακος, ὁ*, (πυμήν) the bottom of a vessel.

πυθ-άνομαι, lengthd. from πεύθομαι : *f. πεύσομαι*

Dor. πυνσοῦμαι : aor. 2 ἐπύθην, imperat. πυθού Dor. πύθου, inf. πύθεσθαι, Ep. 3 sing. opt. πεπύθοιτο :

pf. πέπυσμαι, 2 sing. πέπυσαι Ep. πέπυσσαι : plqpf.

ἐπεπύσμη, Ep. 3 sing. πέπυστο, Ep. 3 dual πεπύσθην :

—to ask, inquire, hence to learn, ascertain by asking or inquiry : to hear, learn, understand : c. gen. to bear of, bear news of : also c. acc. to inquire about : c. inf. to hear or learn that ...

ΠΥΞ, Adv. with clenched fist : πύξ ἀγαθός good at the fist, i. e. at boxing.

πύξινος, *α, ον*, and πύξινος, *η, ον*, (πύξος) made of box-wood.

ΠΥΞΕΩΣ, *ή*, Lat. *BUXUS*, the BOX-tree : also its wood.

ΠΥΤΟΣ or πύος, *ὁ*, the first milk after the birth, Lat. colostrum.

πύπ-παξ, an exclamation of surprise, bravo !

ΠΥΡ, πύρος, *τό*, fire ; πύρ Διός the fire of Jove, i. e. lightning. II. metaph. fever-beat, also feverish bore.

III. to express things terrible ; κρείσσον ἀμαιμακτέον πυρός stronger than invincible fire ; διὰ πυρός lévai to go through fire and water. Hence

πύρ-α, *ων, τά*, watch-fires, only in pl.

πύρ-α, *ας, Ion.* πύρ-η, *ής, ή*, the place where fire is kindled : a funeral-pyre : also a burial-place. 2. an altar for burnt-sacrifice : also the fire burning upon the altar.

πύρ-άγρα, *ή*, (πύρ, ἀγρέω) a pair of fire-tongs.

πύρ-αγρέτης, *ου, ὁ*, = πυράγμα.

πύρ-αῖω, (πύρ, αἶω) to light a watch-fire, keep it burning.

πύρ-ακτέω, *f. ἦσω*, (πύρ, ἀγώ) to turn in the fire, to barden in the fire, char.

πύρ-αμινος, *η, ον*, (πύρος) = πύρινος, of wheat, wheaten.

πύρ-αμής, *ίδος, ή*, a pyramid :—an Egyptian word.

πύρ-αμῖος, *οῖντος, ὁ*, contr. for πυραμῖος, (πύρος) a cake of roasted wheat and boney ; given as a prize to him who kept awake best during a night-watch : generally, the heed or prize of victory.

πύρ-αυγής, *ές*, (πύρ, αὐγή) fiery bright.

πυργ-ῶν, Adv. (πύργος) like a tower. II. of soldiers, in masses or columns, in close array.

πυργ-ῶν, *f. ἦσω*, to shut up in a tower :—Pass. to be beleaguered, besieged. From

πυρ-ήρης, *es*, (πύργος, ἀρᾶειν) *shut up in a tower, beleaguered: besieged.*

πυργίδιον, τό, Dim. of πύργος, a turret.

πύργινος, η, *ov*, (πύργος) *strong as a tower.*

πυργίον, τό, Dim. of πύργος, a turret.

πυργο-δαίκτης, *ov*, (πύργος, δαίξω) *destroying towers.* [ἀ]

πυργο-μάχew, (πύργος, μάχομαι) *to assault or batter towers.*

ΠΥΡΓΟΣ, ό, a tower: in plur. walls and towers: generally, any fortification, a fortress, castle: also a moveable tower for storming towns. 2. metaph. a tower of defence, rampart, bulwark: πύργος θανάτων a bulwark against death. 3. the highest part of any building. III. a division of an army drawn up in close order, a column: see πυργήδων.

πυργο-φόρος, *ov*, (πύργος, φέρω) *tower-bearing.*

πυργο-φύλαξ, ἄκος, ό, (πύργος, φύλαξ) *a tower-guard, warder.* [ῥ]

πυργός, f. ὦσow, (πύργος) *to gird or fence with towers:—Med. to build towers:—Pass. to be furnished with a tower.* II. *to raise up to a towering height: metaph., πυργώσαι βήματα σεμνά* 'to build the lofty rhyme: ' hence *to exalt, extol, exaggerate:—Pass. to exalt oneself, be overbearing, haughty.*

πυρ-ώδης, *es*, (πύργος, εἶδος) *like a tower.*

πύργωμα, *atos*, τό, (πυργώω) *a place furnished with towers, a fenced city: in plur. towers and walls.*

πυργώτης, *idos*, *fem.* Adj. (πυργώω) *towering.*

πυρ-δαής, *es*, (πύρ, δαίω) *burning with fire, incendiary.*

πυρεών *lon*. πύρηιον, τό, (πύρ) plur. πυρήια, *pieces of wood rubbed one against another till they caught fire: generally, any means of kindling fire.*

πυρεόσω Att. -ττω: fut. πυρέω: aor. i ἐπύρεξα: (πυρεός) —to be feverish, be sick of a fever.

πυρετός, *ou*, ό, (πύρ) *burning heat, fiery heat.* II.

esp. feverish heat, a fever: πυρετός τριταίος, τεταρταίος a tertian, quartan fever.

πυρεύς, *ewos*, ό, (πύρ) *a fire-proof vessel.*

πύρη, ἥs, ἥ, *Ion.* and *Ep.* for πυρά.

πύρηιον, τό, *Ion.* for πυρεῖον.

ΠΥΡΗΝ, ἦνος, ό, the stone of stone-fruit, as olives, dates, pomegranates, etc.

πύρ-ἡμος, *ov*, (πύρ, ἄνεμος) *fanning fire.*

πύρη-τόκος, *ov*, (πυρός, τεκεῖν) *wheat-producing.*

πύρη-φάτος, *ov*, (πυρός, πέφαται 3 sing. pf. pass. of *φένω) *wheat-slaying, epith. of a millstone.*

πύρη-φόρος, *ov*, poet. for πυροφόρος, (πυρός, φέρω) *wheat-bearing.*

πύρια, ἥ, (πύρ) *a vapour-bath, consisting of an airtight covering, within which fragrant substances were thrown on hot embers to produce steam.*

πυριάτη [ᾱ], ἥ, (πυρός) *a pudding made with beestings, i. e. the first milk after calving.*

πυριάτηριον, τό, *a vapour-bath.* From

πυριάω, (πυριά) *to put into a vapour-bath.*

πυρί-βλητος, *ov*, (πύρ, βάλλω) *striking with fire.*

πύρ-γενέτης, *ou*, ό, = πυριγενής.

πύρ-γενής, *es*, (πύρ, γενέσθαι) *born of fire: wrought or forged by fire.*

πύρ-γόνος, *ov*, (πύρ, γενέσθαι) *fire-producing.*

πύρ-δαπτος, *ov*, (πύρ, δάπτω) *devoured by fire.*

πύρλδιον, τό, Dim. of πυρός.

πύρ-ήρης, *es*, (πύρ, ἀκή) *pointed in the fire, Lat. praeustus.*

πύρ-καής, *es*, = πυρίκαυστος.

πύρ-καυστος, *ov*, (πύρ, καίω) *burnt in the fire.*

πύρ-κοίτης, *es*, (πύρ, κοίτη) *wherein fire lies asleep.*

πύρ-λαμπής, *es*, (πύρ, λάμπω) *bright with fire.*

πύρινος [ῥ], η, *ov*, (πύρ) *of fire, fiery: sparkling.*

πύρινος [ῥ], η, *ov*, (πύρος) *of wheat, wheaten.*

πύρ-πνέων, *ousa*, *ov*, (πύρ, πνέω) *fire-breathing.*

πύρ-πνοος, *ov* contr. —πνους, *oun*, (πύρ, πνέω) *fire-breathing: glowing, fiery.*

πύρ-σπαρτος, *ov*, (πύρ, σπείρω) *sowing fire, inflaming.*

πύρ-σπείρητος, *ov*, (πύρ, σπείρω) *swathed in fire.*

πύρ-στακτος, *ov*, (πύρ, στάξω) *streaming with fire.*

πύριτης [ῖ], *ou*, ό, *fem.* πύριτις, *idos*, (πύρ) *of or conversant with fire.*

πύρ-τρόφος, *ov*, (πύρ, τρέφω) *cherishing fire.*

πύρ-φάτος, *ov*, (πύρ, πέφαται) *slain by fire.*

Πύρ-φλεγέθων, *ontos*, ό, (πύρ, φλέγω) *one of the rivers of hell, literally Fireblazing.*

πύρ-φλεγής, *es*, and πύρ-φλέγων, *ontos*, ό, (πύρ, φλέγω) *blazing with fire, flaming.*

πύρ-φλεκτος, *ov*, (πύρ, φλέγω) *burnt or blazing with fire: fiery.*

πυρίχη, ἥ, poet. for πυρρίχη.

πύρ-καεύς, *ewos*, ό, (πύρ, καίω) *a fire-kindler.*

πυρκαῖά *Ion.* -νί, ἥ, (πύρ, καίω) *any place where fire is kindled, a funeral-pyre.* 2. a fire, conflagration. 3. metaph. the flame or fire of love. II.

an olive-tree which has been burnt down to the stump, and grows up again a wild-olive.

πυρναῖος, *a*, *ov*, (πύρνω) *fit to eat, ripe.*

πύρνω, τό, shortd. for πύρνω (sub. στίον), neut. of πύρνω (πύρος), *wheaten bread.* 2. anything fit to eat, food generally.

πύρ-γενής, *es*, (πυρός, γενέσθαι) *made from wheat.*

πύρδεις, *essa*, *ev*, (πύρ) *fiery.* II. ό πυρδεις the planet Mars, from his fiery colour.

πύρροκλοπία, ἥ, the fire-theft. From

πύρρο-κλόπος, *ov*, (πύρ, κλέπτω) *fire-stealing.*

πύρρο-λόγος, *ov*, (πυρός, λέγω) *reaping wheat.*

πύρρο-πωλέω, f. ἦσω, *to deal in wheat.* From

πύρρο-πώλης, *ov*, ό, (πυρός, πωλέω) *a wheat-merchant, corn-merchant.*

πύρρο-ράγῃς, *es*, (πύρ, ραγῆναι) *bursting or splitting in the fire: as Adv. πυρροραγές, cracked.*

πύρός, ό, *wheat: in plur. grains of wheat.* (From

πύρ, because of its flame colour when ripe?)

πύρρο-φόρος, *ov*, (πύρ, φέρω) *fire-bearing.*

πύρρο-φόρος, *ov*, (πυρός, φέρω) *wheat-bearing.*

πύρρω, f. ὦσω, (πύρ) *to set on fire, to burn: to burn*

as a burnt-sacrifice. 2. metaph. to inflame. II. to fumigate.

πυρ-πάλᾱμάω, f. ἦσω, (πῦρ, παλαμάομαι) to handle fire: to play tricks with fire, play mischievous pranks.

πυρ-πάλᾱμος, η, ον, (πῦρ, παλάμη) wrought of fire.

πυρ-πνόος, ον, (πῦρ, πνέω) fire-breathing.

πυρπολέω, f. ἦσω, (πυρπόλος) to light or make a fire, esp. to keep up a fire, watch a fire; πυρπολεῖν τοὺς ἀνθρακας to stir up or fan the fire. II. to waste with fire, burn to the ground, burn down. Hence

πυρπόλημα, ατος, τό, a watch-fire, beacon.

πυρ-πόλος, ον, (πῦρ, πολέω) busied with fire: wasting with fire, scorching.

πυρράζω, f. σω, (πυρρός) to be fiery-red.

πυρρίας, ον, δ, (πύρρος) name of a slave, used of the red-haired slaves from Thrace.

πυρρίχη (sub. ὄρχησις), ἡ, the Pyrrhic dance, a kind of war-dance, a violent movement or contortion: proverb., πυρρίχην βλέπειν 'to look daggers.' (Called from Πύρριχος, the inventor.) [r]

πυρρίχιᾱδος, ἡ, ὅν, (πυρρίχιος) in the Pyrrhic metre.

πυρρίχιζω, f. ἴσω, (πυρρίχη) to dance the Pyrrhic dance.

πυρρίχιος, δ, (πυρρίχη) of or belonging to the Pyrrhic dance; πυρρίχιον ὄρχημα the Pyrrhic dance. II. ποὺς πυρρίχιος a pyrrhic, i. e. a foot consisting of two short syll., as μετὰ, which was much used in the Pyrrhic song: also called παρίαμβος.

πυρρίχιστος, οὐ, δ, (πυρρίχιζω) a dancer of the Pyrrhic dance.

πύρριχος, η, ον, Dor. πυρρός, red.

πυρρο-γένειος, ον, (πυρρός, γένειον) red-bearded.

πυρρό-θρις, τρήχος, δ, ἡ, (πυρρός, θρίξ) red-haired.

πυρρ-οπίτης [r], ον, δ, (πυρρός, ὀπιτεύω) one that ogles boys, with an allusion to πυρ-οπίτης ogling wheat, i. e. dinner in the Prytanæum.

πυρρός, ἄ, ὅν, Ion. ἡ, ὅν, old Att. πυρσός, ἡ, ὅν, (πῦρ) flame-coloured, red, Lat. rufus, darker than ξανθός: generally, reddish, red, tawny.

πυρρό-τρήχος, ον, = πυρρόθρις.

πυρσαινω, (πυρσός) to make red, tinge with red.

πυρσεύω, (πυρσός) to set on fire, light up with beacon-fires. II. to kindle torches (πυρσοί), make signals by torches or beacon-fires.

πυρσο-βόλος, ον, (πυρσός, βαλεῖν) fire-shooting.

πυρσό-κόμος, ον, (πυρσός, κόμη) red-haired.

πυρσό-νωτος, ον, (πυρσός, νῶτος) red-backed.

πυρσός, οὐ, δ: irreg. pl. πυρσά, τά: (πῦρ) a fire-brand, torch. II. a beacon or signal-fire.

πυρσός, ἡ, ὅν, old Att. and Dor. for πυρρός.

πυρσο-κόμος, ον, (πυρσός, τεκεῖν) fire-producing.

πυρσ-όδης, es, (πυρσός, εἶδος) like a firebrand, bright-burning.

πυρσ-όρος, δ, (πυρσός, ὥρα) a watchman who makes signals by fire.

πυρφορέω, f. ἦσω, to be a torch-bearer: to set on fire. From

πυρ-φόρος, ον, (πῦρ, φέρω) fire-bearing, charged

with fire: δ Πυρφόρος the Fire-bringer, name of Prometheus in a play of Aeschylus; πυρφόροι οἰστοί arrows with combustibles tied to them. II. θεὸς πυρφόρος the fire-bearing god, i. e. who produces plague or fever.

III. πυρφόρος, in the Lacedaemonian army, was a priest who kept the sacrificial fire: hence proverb. of a total defeat, εἶδε μηδὲ πυρφόρον περιγενέσθαι it was fated that not even a fire-guarding priest should survive.

πῦρ-ωπός, οὐ, (πῦρ, ὤψ) fiery-eyed.

πύρωςις, es, ἡ, (πυρῶν) a setting on fire, burning.

πύστις, es, ἡ, (πυνθάνομαι) an asking, inquiring, ascertaining: a question. II. what is learnt by asking, news, tidings.

πύσω, fut. of πύθω.

πῦτίζω, f. ἴσω, (πῦν) to spurt out water from one's mouth.

πῦτναιός, α, ον, plaited with willows. From

ΠΥΤΙΝΗ, ἡ, a flask covered with plaited willow twigs. [r]

πῦτισμα, ατος, τό, (πυτίζω) that which one spits out.

πῶ Ion. κω, enclit. Particle, up to this time, yet, ever yet, hitherto, mostly with negat. II. πῶ; Sicilian for ποῦ; as interrog. where?

ΠΩΤΩΝ, ανος, δ, the beard; πῶγων πυρός a beard or tail of fire. Hence

πωγωνίας, ον, δ, bearded; ἀστήρ πωγωνίας a bearded star, i. e. a comet.

πωγωνιον, τό, Dim. of πῶγων, a little beard.

πωγωνο-φόρος, ον, (πῶγων, φέρω) wearing a beard.

πῶεα, τά, pl. nom. of πῶν.

πωλεῖα, ἡ, (παλεῖα) a breeding of foals.

πωλεῖομαι Ion. παλεῖμαι, whence part. παλεύμενος, impf. παλεύμην; also Ion. 3 sing. impf. παλέσκετο:

fut. παλήσονται: Dep.:—Frequent. of πολεῖω, to go up and down in a place, frequent, wander about, Lat. versari in loco: to go or come frequently to a place: c. gen., ἀγγελεῖν παλεῖσθαι to go on a message. II. to pursue a walk or line of life.

πωλεύμην, Ep. for ἐπωλύμην, impf. of παλεῖομαι.

πῶλευσις, ἡ, (παλεύω) horse-breaking.

πωλεύω, (πῶλος) to break in a young horse.

πῶλέω, Ion. impf. παλέεσκον: f. ἦσω; (*πολάω, which occurs in ἐμ-πολάομαι):—to sell, opp. to ἀνέεσθαι πωλεῖν πρὸς τινα to deal with one:—πωλεῖν τέλη, to let out the taxes, Lat. locare:—Pass. to be sold: of persons, to be bought and sold, betrayed; cf. πιπράσκει.

πῶλῆς, ον, δ, (πωλέω) a seller, dealer.

πῶλησις, ἡ, (πωλέω) a selling, sale.

πωλητήριον, τό, a place where wares are sold, a mart, warehouse, shop. II. the place where the taxes were let out the highest bidder: see πωλητής.

πωλητής, οὐ, δ, (πωλέω) a seller, dealer. II.

at Athens the πωληταί were ten officers, who used to let out (ἐπῶλουν, Lat. locabant) the taxes and other revenues to the highest bidders.

πωλικός, ἡ, ὅν, (πῶλος) of foals or fillies: generally,

of or for horses; ἀπήνη πωλική a chariot drawn by horses.

II. poet. virgin, maidenly.

πωλίον, τό, Dim. of πῶλος, a pony.

πωλοδαμνέω, f. ἦσω, to break young horses.

metaph. to train up, rear. From

πωλο-δάμνης, ου, ὁ, (πῶλος, δαμάω) a horse-breaker.

πωλο-μάχος, ου, (πῶλος, μάχομαι) fighting on horse-back or in a chariot. [ἀ]

ΠΩΛΟΣ, ὁ and ἡ, a foal, whether colt or filly: generally, a young animal.

II. poet. as fem. a young girl, maiden, like μάσχος, πόρτις, Lat. juventa: more rarely as masc. a young man, a son.

πῶλυ-πος, ὁ, Aeol. and Dor. for πολύπους.

πῶμα, ατος, τό, a lid, cover. (Deriv. unknown.)

πῶμα, ατος, τό, (ΠΟ— Root of some tenses of πίνω) a drink, a draught, potion.

πῶ-μέλῃ, Adv. for πῶς μάλα; how in the world? hence in Att. without any question, = οὐδαμῶς, not the least, by no means.

πῶ-ποτε, (πω, ποτέ) ever yet, mostly with a negat. πῶρινος, η, ου, (πῶπος) made of tufa or tuff-stone.

πῶρος, ὁ, tuff-stone, Lat. topbus, Ital. tufa, friable and porous.

πωρόω, f. ὥσω, (πῶρος) to petrify, turn into stone.

II. generally, to barden, make callous.

III. metaph. in Pass. to become barded or callous, of the heart.

πῶρωσις, εως, ἡ, (πωρόω) a turning into stone: metaph. from Pass. πωρόομαι, hardness of heart, callousness.

πῶς Ion. κῶς, interrog. Adv. how? in what way or manner? Lat. quomodo? in Att. sometimes c. genit., πῶς ἀγάνως ἤκομεν; how are we come off in the contest?

II. at the beginning of a speech, How now? πῶς γάρ ..; as if something had gone before, How should that be, for it cannot be that ..? so also πῶς δῆ; πῶς γάρ δῆ; III. πῶς ἄν with the opt. expresses a wish, O how might I ..? would that I could! πῶς ἂν δλοίμην; would that I could perish!

IV. καὶ πῶς; introducing an objection, yet how can that be? but how? V. πῶς οὐ; Lat. quidni? why not? certainly.

VI. πῶς δοκεῖς; how think you? i. e. you cannot think bow.

πω Ion. κω, enclit. Adv. in any way, at all, by any means, Lat. aliquo modo.

(Strictly speaking, πῶς is Adv. of *πῶς; quis? whence ποῦ, πῶ, ποί, etc.)

πωτάομαι, f. -ήσομαι, Ep. for πέτομαι, ποτάομαι, to fly. Hence

πῶτσημα, ατος, τό, flight.

ΠΩΤ' , εος, τό, pl. πῶεα, τά, a flock of sheep, with or without οἶων, opp. to βοῶν ἀγέλαι.

P

P, ρ, ρῶ, τό, indecl., seventeenth letter of Greek Alphabet: as numeral ρ' = 100, but ρ = 100,000.

Dialectic changes of ρ: I. Aeol. at the end of words σ passed into ρ, as, οὔτορ μάρτυρ for οὔτος μάρτυς: so in Lat. arbor arbos, honor bonos.

II. in later Att., the Ion. and old Att. ρσ passed into ρρ, as ἄρρην θάρρος, for ἄρσην θάρρος.

III. Att., ρ was often put for λ, as κρίβανος ναύκρατος σιγηρός, for κλίβανος ναύκληρος σιγηλός.

IV. in Poets, ρ is transposed, as κάρτος Ep. for κράτος, θάρσος for θράσος.

V. ρ is doubled after a Prep. or a privat., and commonly after the augment, as ἀπορ-ρίπτω, ἀρρωστός, ἔρριψε.

VI. ρ at the beginning of a word sometimes makes a short vowel at the end of foreg. word long by position, as, ψυχρὴ ὑπὸ ῥιπῆς, σπεύδειν ἀπὸ ῥυτίδος.

VII. ρ was called by the ancients littera canina,—irritata canis quod 'rr' quam plurima dicat, Lucil.

ῥά, enclit. Particle, Ep. for ἄρα, q. v. [ᾱ]

ῬΑ or ῥᾶ, Adv. easily: see βέα, βεία.

ῥαββί, ὁ, indecl., Hebrew word, Rabb-i, i. e. my master:—so also ῥαββονί or ῥαββονί, ὁ, Rabb-oni, my master, a term of higher honour than Rabb-i.

ῥαβδίω, f. σω, (ῥάβδος) to beat with a stick, cudgel: to thrash out corn.

ῥαβδίον, τό, Dim. of ῥάβδος, a small wand.

ῥαβδονομέω, f. ἦσω, to sit as umpire. From

ῥαβδο-νόμος, ου, (ῥάβδος, νέμω) holding a rod or wand: as Subst., ῥαβδονόμος, ὁ, = ῥαβδοῦχος, the Roman Lictor.

ῬΑΒΔΟΣ, ἡ, a rod, wand, stick, switch.

2. a magic wand, as that of Circé or Hermes.

3. a fishing-rod.

4. a spear-staff or shaft.

5. a wand or staff of office: a sceptre.

6. in pl. ῥάβδοι are the fasces of the Roman lictors.

ῥαβδουχέω, f. ἦσω, (ῥαβδοῦχος) to carry a rod or wand of office.

2. to carry the fasces, to be a lictor:—Pass. to be attended by lictors.

Hence ῥαβδουχία, ἡ, the office of lictor.

ῥαβδο-ούχος, ου, (ῥάβδος, ἔχω) carrying a rod:—as Subst., ῥαβδοῦχος, ὁ, one who bears a staff of office, a judge, umpire.

2. a magistrate's attendant, a sort of constable or beadle:—at Rome, a lictor.

ῥαβδο-φόρος, ου, = ῥαβδοῦχος.

ῥαβδωτός, ἡ, ὅν, (ῥάβδος) striped, streaked, Lat. virgatus.

ῥάγῃ, ἀδος, ἡ, (ῥαγῆναι) a rent, cink.

ῥάγηναι, aor. 2 pass. inf. of ῥάγνυμι.

ῥαγδαίος, α, ου, (ῥάσσω) tearing, furious.

ῥαγίζω, f. ἴσω, (ῥάξ) to gather grapes.

ῥαγο-λόγος, ου, (ῥάξ, λέγω) gathering berries or grapes.

ῥαδιάνκη, ἡ, Persian name for a black ill-smelling petroleum found at Ardericca near Susa.

ῬΑΔΙΝΟΣ, ἡ, ὅν, Aeol. βραδινός, ἁ, ὅν, slender: taper, slim, delicate, tender.

ῥάδιος, α, ου, Att. also os, ου, Ion. ῥηιδίος, η, ου [r], or ῥηιδίος, η, ου (ῥᾶ, βέα, βεία), easy, easy to make or do; οἶμος ῥηιδίη an easy road: e. inf., τάφρος ῥηιδίη περῆσαι a trench easy to cross:—also light,

simple, little-beeded. II. of persons, easy, ready, willing to oblige, complaisant, affable, Lat. facilis, commodus.

2. in bad sense, heedless, reckless.—The degrees of Comparison are irreg., being formed from the Root ῥα:—Comp. ῥᾶν, neut. ῥᾶν Ion. ῥῆων, ῥῆιον Ep. ῥῆιτερος contr. ῥάτερος:—Sup. ῥᾶστος, η, ον Ion. ῥῆιστος Dor. ῥάιστος Ep. ῥῆιτατος.

ῥαδιουργέω, f. ῥᾶω, (ῥαδιουργός) to do with ease. II. in bad sense, to act thoughtlessly, recklessly: to misbehave. 2. to lead an easy, lazy life.

Hence

ῥαδιουργημα, τό, a thoughtless, reckless action: and ῥαδιουργία, η, doing or acting easily, a ready way of doing a thing, facility.

II. in bad sense, recklessness. 2. indolence, laziness.

ῥαδι-ουργός, ὄν, (ῥάδιος, ἔργον) doing things easily, ready.

II. in bad sense, acting lightly or carelessly, thoughtless, reckless.

ῥάδιος Ep. and Ion. ῥηιδίως, Adv. of ῥάδιος, easily, lightly, readily: ῥάδιως φέρειν to bear lightly, make light of a thing.

ῥαθάμιγξ, ιγγος, η, (ῥαίνω) a drop. II. of solids, a grain, bit.

ῥαθα-πυγίζω, (ῥάσσω, πυγή) to slap one on the back.

ῥαθυμέω, f. ῥᾶω, (ῥάθυμος) to be easy-tempered, thoughtless, careless.

II. to slacken work, be idle.

Hence ῥαθυμία, η, easiness of temper: thoughtlessness, carelessness. II. a taking things easily, indifference, sluggishness, laziness. III. relaxation, amusement, pastime.

ῥά-θυμος, ον, (ῥάδιος, θυμός) easy-tempered, thoughtless, careless. II. sluggish, lazy, slothful.

ῥαθύμως, Adv. with easy temper, carelessly: ῥαθύμως φέρειν to take easily, to shew indifference to a thing.

ῥαιβό-κράνος, ον, (ῥαιβός, κράνιον) crook-beaded.

ῬΑΙΒΟΣ, η, ὄν, crooked, bent, bandy.

ῥαιβό-σκελής, ἐς, (ῥαιβός, σκέλος) crook-legged.

ῥαίζω Ion. ῥήζω, f. ῥᾶω, (ῥάδιος) to grow easy: to find relief, recover: to take one's rest.

ῬΑΙΝΩ, fut. ῥᾶνω: aor. I ἔρρανα Ep. ῥάφα: Pass. imperf. ῥάσσετε (as if from *ῥάζω): pf. pass. ἔρρασμαι (also from *ῥάζω), Ep. 3 pl. pf. and plqpf. ἔρραδαται, -ατο:—to sprinkle, besprinkle, of water: of solids, to strew, bestrew, scatter: metaph. to bedew, besprinkle, bespatter.

ῥαίσιμεναι, Ep. for ῥαίσειν, fut. inf. of ῥαίω.

ῥαίστη, 3 sing. aor. I subj. of ῥαίω.

ῥαίστηρ, ἦπος, ὁ, (ῥαίω) a breaker, crusher: a hammer.

ῬΑΙΩ, f. σω: aor. I ἔρραισα:—to break, smash, shiver, shatter:—Pass. to be shivered, shattered, crushed. II. to crush, destroy:—Pass. to be broken down, crushed.

ῥακά, ὁ, a worthless, wicked man. (Hebrew word.)

ῥάκιον, τό, Dim. of ῥάκος, a rag, shred, patch: in plur., rags. [ᾶ]

ῥάκιο-συρραπτάδης, ον, ὁ, (ῥάκιον, συρράπτω) a rag-stitcher, patcher of tatters, of Euripides.

ῥάκó-δύτος, ον, (ῥάκος, δύω) clad in rags: ragged.

ῥάκοις, ἐσσα, εν, ragged, tattered. II. wrinkled. From

ῬΑΚΟΣ [ᾶ], εος, τό, a ragged, tattered garment: in plur. ῥάκες, ῥάκη, rags, tatters: generally, a strip or shred of cloth. 2. in plur. wrinkles.

3. metaph., σάματος ῥάκος a shred of life, of an old man.

ῥακόω, f. ῥᾶω, (ῥάκος) to tear in strips. Hence

ῥάκωμα, ατος, τό, = ῥάκος, a rag: in pl. rags. [ᾶ]

ῬΑΜΝΟΣ, η, a thorn or prickly shrub. Hence

Ῥαμνοῦς, οἶντος, ὁ, Rhamnús, a demus or borough in Attica: properly contr. from ῥαμνoίς, ἐσσα, εν, thorny. Hence

Ῥαμνοῦσιος, α, ὄν, of Rhamnús: ἡ Ῥαμνουσία, the Rhamnusan goddess, name of Nemesis from her temple at Rhamnús.

ῬΑΜΦΟΣ, εος, τό, the crooked beak of birds, esp. of birds of prey: a beak, bill.

ῥᾶνς, ἴδος, η, (ῥαίνω) anything sprinkled: a drop of rain, etc.

ῥαντήριος, α, ον, (ῥαίνω) sprinkled: reeking.

ῥαντίζω, f. σω, (ῥαίνω) to sprinkle, moisten: hence to cleanse by sprinkling.

ῥαντισμός, ὁ, (ῥαντίζω) a sprinkling, purification.

ῥάξ, gen. ῥᾶγός, η, a grape: cp. Lat. racemus.

ῥᾶον, neut. of ῥᾶν, often used as comp. Adv., more easily.

ῥᾶνως, Adv. of ῥᾶν, more easily.

ῥάπιζω, f. ῥᾶω: pf. pass. ῥεράπισμαι: (ῥάπης):—to strike with a stick, to thrash, cudgel. II. to slap in the face, box on the ear, cuff.

ῥάπης, ἴδος, η, (ῥάβδος) a rod, stick.

ῥάπισμα, ατος, τό, (ῥάπιζω) a blow with the palm of the hand, a slap on the face, cuff.

ῥαπτός, η, ὄν, (ῥάπτω) sewn, stitched, patched: generally, strung together.

II. worked with the needle, embroidered: ῥαπτή σφαῖρα a ball patched of divers colours.

ῬΑΠΤΩ, f. ῥάπω: aor. I ἔρραψα Ep. ῥάφα: Pass., aor. 2 ἔρραφην [ᾶ]: pf. ἔρραμμαι:—to sew or stitch together:—Med. to stitch, sew, patch for one-self.

II. later, to work with the needle, embroider. III. metaph. to devise, contrive, concert, plot:—proverb., τοῦτο τὸ ὑπόδημα ἔρραψας μὲν σὺ, ὑπέδησας δὲ Ἀρισταγόρης this shoe you indeed stitched, but Aristagoras put it on, i.e. you planned the plot, but he executed it. IV. to link or string together.

Ῥάριος, α, ον, from Raros, Rarian: Ῥάριον (sub. πέδιον), τό, the Rarian plain near Eleusis, sacred to Demeter: whence the goddess was herself called Ῥαρία. From

Ῥάρος, ον, ὁ, Raros, father of Triptolemus.

ῥάσσετε, Ep. aor. I imperat. of ῥαίνω (as if from *ῥάζω).

‘ΡΑΨΣΩ, f. ξω; aor. I ἔρραξα:—like ἀράσσω, to strike, smite, dasb down: akin to Ion. ῥήσσω, ῥήγγυμι. ῥᾶστα, neut. pl. of ῥᾶστος, as Adv., most easily. ῥᾶστος, η, ov, irreg. Sup. of ῥᾶδιος, contr. of ῥᾶϊστος, most easy.

ῥαστῶνός, = ῥαθυμέω, to be idle, listless. From ῥαστώνη Ion. ῥηστώνη, ἡ, (ῥᾶστος) easiness of doing anything, facility. II. easiness of temper, good nature, Lat. *facilitas*; ἐκ ῥηστώνης τῆς Δημοκρίδους from kindness to Democedes. III. relief, rest, cessation from a thing: absol. *rest, leisure, ease: indolence*.

ῥᾶτερος, α, ov, irreg. Comp. of ῥᾶδιος, more easy. ῥαφᾶνιδός, (ῥαφανίς) to punish as an adulterer.

ῥαφᾶνίς, ἴδος, ἡ, the radish, Lat. *rapbanus*. From

‘ΡΑΦΑΝΟΣ, ἡ, cabbage. [pā]

ῥᾶφεύς, ἑως, ὁ, (ῥάπτω) a stitcher, sewer. II. metaph. a plotter, contriver, planner.

ῥαφή, ἡ, (ῥάπτω) a seam; ῥαφή κρανίου the suture of the skull.

ῥαφῆναι, aor. 2 inf. pass. of ῥάπτω.

ῥαφιδεύς, ἑως, ἡ, = ῥαφεύς.

ῥᾶφίς Dor. ῥαπίς, ἴδος, ἡ, (ῥάπτω) a needle, pin.

ῥάχια Ion. ῥηχτή, ἡ, (ῥάσσω) like ῥηγμίν, the breaking of the sea on the shore, breakers, surf: the flood-tide, opp. to ἀμπωτίς the ebb: generally, a high tide, flood. II. an edge of the sea, the beach, on which the waves break. 2. a mountain-ridge.

ῥάχιζω, f. ἴσω, (ῥάχis) to cut through the spine: to cleave in twain, bew in pieces.

ῥάχis [ᾱ], gen. ιος Att. εως, ἡ, the back of men or animals, the chine: also the backbone, Lat. *spina dorsi*; ὑπὸ ῥάχιν παγῆναι to be impaled. II. anything like the backbone, a mountain-ridge.

ῥαχός Ion. ῥηχός, οὐ, ἡ, a thorn-bush, briar. 2. a thorn-bedge. 3. a thorn-stick, a twig.

ῥάψαι, aor. I inf. of ῥάπτω.

ῥαψωδέω, f. ἡσώ: (ῥαψωδός):—to recite poems:—Pass. of the poems, to be recited. 2. to repeat by heart or rote, declaim: to reiterate, keep saying that . . . II. c. acc. pers., to sing of one. Hence

ῥαψωδία, ἡ, recital of Epic poetry: Epic composition, opp. to Lyric.

ῥαψωδός, ὁ, (ῥάπτω, ψῶδή) one who stitches or strings songs together: one who recited Epic poems, a rhapsodist; sometimes of the bard who recited his own poem, but mostly of a class of persons who got their living by reciting the poems of Homer: hence the poems of Homer came to be divided into certain lengths called *rhapsodies*, i. e. *lays* or *cantos*, which were recited at one time. II. the Sphinx is called

ῥαψωδὸς κύνων, from proposing her riddle.

ῥᾶων, ov, irreg. Comp. of ῥᾶδιος, more easy.

ῥεᾶ, Ep. Adv. for ῥᾶ (whence ῥᾶδιος), easily, lightly. [ο υ, but also contr. as one long syll.]

‘Ρέα, ἡ, Ep. and Ion. ‘Ρεῖη or ‘Ρεῖη, Rhea, wife of Saturn and mother of Jupiter. (Deriv. by transpos. from ἔρα, Earth?)

‘ΡΕΤΚΩ, f. ῥέγξω, to snore: of horses, to snort. (Formed from the sound.)

‘ΡΕΤΟΣ, εος, τό, = ῥήγος, a rug, coverlet.

ῥέγγω, = ῥέγκω, q. v.

ῥέδι, ἡ, a wagon, from the Lat. *rbeda*.

ῥέεθρον, τό, Ion. and ποῖτ. for ῥεῖθρον, a stream.

‘ΡΕΖΩ, Ion. impf. ῥέζεσκον: fut. ῥέξω: aor. I ἔρεξα and ἔρρεξα: of Pass. only aor. I ῥεχθῆναι is used:—like ἔρδω, to do, act: absol., but mostly transit., to do, accomplish, make, effect: c. dupl. acc. to do something to one: also c. Adv., κακῶς ῥέξιν τινά to maltreat one. II. ἱερὰ ῥέξιν θεῶν to fulfil or accomplish a sacrifice to a god, Lat. *sacra facere*: hence to sacrifice: but also absol. to do sacrifice, like Lat. *operari, facere*.

‘ΡΕΘΟΣ, εος, τό, a limb. II. the face, countenance.

ῥέα, another Ep. form of ῥέα, Adv. of ῥᾶδιος, easily, lightly, carelessly.

ῥεῖη, ἡ, Ep. and Ion. for ‘Ρέα.

ῥεῖθρον, τό, Att. contr. from Ion. ῥέεθρον, (ῥέω) a river, stream. 2. later, the bed of a river: also a channel, stream.

ῥέκτηρα, ἡ, fem. of ῥεκτήρ.

ῥεκτηρ, ἦρος, ὁ, (ῥέξω) a doer, agent.

ῥέμβομα, Dep. to roam, rove, roll about: to act at random.

ῥέξαι, ῥέξας, aor. I inf. and part. of ῥέξω.

ῥέος, τό, (ῥέω) a stream.

‘ΡΕΠΩ, f. ψω, properly of the descending scale, to incline downwards, to sink, fall, verge, Lat. *vergere, inclinare*: hence simply to fall or turn downwards. 2. of one of two parties, to preponderate, prevail, outweigh. 3. of persons, to incline towards a thing. 4. of duties, to fall or devolve upon one. 5. of events, to incline, fall, happen in a certain way: to incline, conduce towards . . . II. trans. to make the scale incline one way or the other: hence in Pass., ἴσως ῥέπεσθαι to be equally balanced or poised.

ῥερυπωμένος, pf. pass. part. of ῥυπόω.

ῥεῦμα, ατος, τό, (ῥέω) that which flows, a flow, stream, a river: also a stream of lava: metaph. a stream, flood or tide of men. 2. a flood.

ῥεύσομαι, fut. of ῥέω, to flow.

ῥεχθεῖς, aor. I pass. part. of ῥέξω.

*‘ΡΕΩ, to say, root of some tenses given under ἔρῳ, ἔπιν.

‘ΡΕΩ, f. ῥεύσομαι: Att. fut. ῥυήσομαι and aor. 2 ἔρρην, in pass. form but with act. sense: pf. ἔρρηκα:—to flow, run, stream, gush; ῥέειν αἵματι γαῖα the ground streamed with blood: also c. acc. cognato, ῥεῖτω χώρα γάλα, μέλι let the land flow with milk, honey; ῥέειν ἀπὸ χιόνος to flow from melted snow. 2. metaph. of a flow of words, to stream, run glibly. 3. to fall, drop off. 4. to flow or melt away. II. trans. to let flow, make stream, pour.

contracts into *ω* instead of *ου* (as if it were *ρίγαν*), as, part. *ρίγαν*, *ρίγῶσα*, dat. *ρίγῶντι*; also opt. *ρίγησθν*.

‘PI’ZA, a root: in plur. the roots: metaph. the roots of the eye; the roots or foundations of the earth, of a mountain, etc.

II. that from which anything springs; metaph. a root, stem, stock of a family, Lat. stirps: a race, family. 2. the root or origin of anything.

ρίζιον, τό, Dim. of *ρίζα*, a little root.

ρίζθεν, Adv. (*ρίζα*) from the root or roots.

ρίζο-τομός, ὄν, (*ρίζα*, *τεμείν*) cutting roots, esp. for purposes of medicine or witchcraft.

ρίζω, f. ὥσω: pl. pass. ἐρρίζωμαι: (*ρίζα*):—to make strike root, plant: metaph. to plant, fix firmly; τυραννὶς ἐρρίζωμένη a firmly rooted tyranny:—Pass., of trees and plants, to take root: also to be rooted or made fast. II. in Pass. also, of a place, to be planted with trees.

ρίζωμα, ατος, τό, (*ρίζω*) a root: II. metaph. a root, stem, stock, race, lineage.

ρίζ-ώρυχος, ον, (*ρίζα*, ὀρύσσω) digging for roots.

ρικνός, ἡ, ὄν, (*ρίγος*) stiff or stark with cold: withered, shrivelled.

ρικν-ώδης, ἐς, (*ρικνός*, εἶδος) shrivelled-looking.

ρίμφα, Adv. (*ρίπτω*) lightly, swiftly, fleetly.

ριμφ-άρματος, ον, (*ρίμφα*, ἄρμα) of a swift chariot; *ριμφάρματοι* ἀμύλλαι swift racing of chariots.

ρίν, ἡ, later form for *ρίς*.

ρινάω, f. ἥσω, to file down or off: Pass. to be filed off: to be the result of filing. From

‘PINH, ἡ, a file, rasp. [7]

ρινηλάτew, f. ἥσω, to track by the nose, follow by scent, hunt down. From

ριν-ηλάτης, ον, ὅ, (*ρίς*, ἐλαίνω) one who tracks by the nose or scent.

ρινό-βολος, ον, (*ρίς*, βάλλω) forced through the nostril, snorting.

ρίνόν, τό, a hide, skin. 2. an ox-hide, a shield.

‘PINO’Σ, οὔ, ὅ and ἡ, the skin of a man. II. the hide of a beast, esp. an ox-hide: a wolf’s skin. 2. an oxhide shield.

ρίνο-τόρος, ον, (*ρίνός*, τορέω) piercing shields.

‘PION, τό, the peak of a mountain. 2. the end of a promontory, a headland, foreland.

ρίπεσι, Ep. pl. dat. of *ρίψ*.

ρίπή, ἡ, (*ρίπτω*) the force with which a thing is thrown, rushing motion, flight, sweep, swing, Lat. impetus; *ρίπή πυρός* the rush or blast of fire. 2.

a rushing sound, flapping, fluttering of wings; the buzzing of a gnat; also the quivering notes of a lyre: of time, a twinkling of the eye. 3. any quivering motion, a quivering or twinkling light, as of stars:—also the quick glancing of feet.

ρίπιζω, f. ἴσω, (*ρίπις*) to blow up or fan the flame, Lat. conflare.

ρίπις, ἴδος, ἡ, (*ρίπή*) a fan for raising the fire, used for bellows. 2. a lady’s fan.

ρίπισμα, ατος, τό, (*ρίπιζω*) the air or wind of a fan. *ρίπος*, (*ρίψ*) a mat or wicker burdle.

ρίπτῶ, f. ἴσω, Frequentative of *ρίπτω*, to throw to and fro, throw or toss about, Lat. jactare:—Pass. to toss oneself about.

ρίπτασκον, Ion. impf. of *ρίπτω*.

ρίπτew, a form of *ρίπτω*, used only in pres. and impf. to throw or toss about.

ρίπτός, ἡ, ὄν, verb. Adj. of *ρίπτω*, thrown, cast, hurled; *ρίπτός μορος* death by being thrown down a precipice.

‘ΡΙΠΤΩ f. *ρίψω*: aor. I ἔριψα Ep. *εἰψα*: pf. ἐρρίφα: Pass., fut. I *ρίψήσομαι*, fut. 2 *ρίψήσεται*, paullo-p. fut. ἐρρίψομαι: aor. I ἐρρίφθην, and aor. 2 ἐρρίφην [7]: pf. ἐρριμμαι: Ep. 3 sing. plqpf. ἐρέριπτο:—to throw, cast, hurl; *ρίπτειν χθονί* to throw on the ground: to cast a net, *ἐρριπται ὁ βόλος* the cast has been made. 2. to cast out. 3. to cast away: to throw away, waste. 4. to throw about. 5. to throw forth, let drop, utter, of words; *ρίπτειν τί τινα* to throw a thing at one. 6. to cast down; β. *εαυτόν*. 7. *ρίπτειν κίνδυνον* to make a venture or hazard, run a risk. II. intr. to throw or cast oneself, to fall.

‘ΡΙ’Σ, ἡ, gen. *ρίνως*, acc. *ρίνα*: plur. *ρίνες*, Ion. gen. *ρίνων*:—the nose:—in pl. the nostrils, Lat. nares.

ρίφθεις, *ρίφεις*, aor. I and 2 pass. part. of *ρίπτω*.

‘ΡΙ’Ψ, ἡ, gen. *ρίπος*, mat-work of osiers or rushes, wicker-work: a mat, or wicker burdle, Lat. crates.

ρίφα, Ep. for *ἐρρίφα*, aor. I of *ρίπτω*.

ρίψ-ασπς, ἴδος, ὅ, ἡ, (*ρίπτω*, ἀσπίς) throwing away a shield in battle, a dastard, recreant.

ρίψς, εως, ἡ, (*ρίπτω*) a throwing: a casting. II. a being thrown, falling.

ρίψο-κίνδυνος, ον, (*ρίπτω*, κίνδυνος) running needless risk, foolhardy; see *ρίπτω* 7.

ρίψ-οπλος, ον, (*ρίπτω*, ὅπλον) throwing away one’s arms, panic-struck.

ρόα, ἡ, see *ροία*.

ροδάνη, ἡ, the thread spun, woof, weft. From

ροδάνος, ἡ, ὄν, (*κραδάω*) waving, quivering.

ροδέα contr. *ροδῆ*, ἡ, (*ρόδον*) a rose-bush, rose-tree.

ρόδεος, α, ον, (*ρόδον*) of roses, Lat. roseus.

ροδῆ, ἡ, contr. for *ροδέα*.

ρόδινος, η, ον, (*ρόδον*) made or twined of roses.

‘Ρόδιος, α, ον, (*‘Ρόδος*) Rhodian, of or from Rhodes.

ροδο-δάκτυλος, ον, (*ρόδον*, δάκτυλος) rosy-fingered.

ροδο-ειδής, ἐς, (*ρόδον*, εἶδον) rosy-like, rosy.

ρόδοεις, εσσα, εν, (*ρόδος*) of roses.

ροδο-κισσος, ὅ, (*ρόδον*, κισσός) rose-ivy.

ροδο-μῆλον Dor. —*μαλον*, τό, (*ρόδον*, μῆλον) a rose-apple: metaph. a rosy cheek.

‘ΡΟΔΟΝ, τό, the rose, Lat. rosa.

ροδο-πηχς Dor. —*παχς*, υ, gen. vos, (*ρόδον*, πῆ-χς) rosy-armed.

ροδο-πνοος, ον contr. —*πνοος*, ουν, (*ρόδον*, πνέω) breathing of roses.

‘Ρόδος, ον, ἡ, the island of Rhodes, Lat. Rhodus.

ῥοδόχρως, ὤτος, ὁ, ἡ, (ῥόδον, χρῶς) rose-coloured, of rose complexion.

ῥοδονία, ἡ, (ῥόδον) a rose-bed, garden of roses, rosary, Lat. *rosarium*.

ῥοή Dor. ῥοά, ἡ, (ῥέω) a river, stream, current, flow; ἀμπέλον ῥοή the juice of the grape;—metaph., ῥοαὶ streams of events, the tide of affairs.

ῥοθῶ, f. ἦσω, (ῥόθος) to dash, plash, esp. of the stroke of oars. 2. to murmur, sound hoarse or loud.

ῥοθιάζω, f. ἄσω, (ῥόθιος) to dash with the oar. 2. of pigs eating, to make a guttling noise.

ῥόθιος, ἄδος, ἡ, poet. fem. of ῥόθιος, roaring, dashing. ῥόθιον, τό, a dashing wave, a breaker: surge, surf. 2. a loud roar or shout of applause: generally, a tumult, uproar. Properly neut. from

ῥόθιος, ov, also α, ov, (ῥέθος) rushing, roaring, dashing.

ῥΟΨΘΟΣ, ὁ, a rushing noise, the roar or the dash of waves, the dash of oars; ἐξ ἑνὸς ῥόθου with one stroke, all in time. 2. a hoarse or tumultuous noise, din. II. a rushing motion. (Formed from the sound.)

ῥοιά or ῥοά Ion. ῥοίη, ἡ, a pomegranate-tree. II. the fruit, a pomegranate.

ῥοιβδέω, f. ἦσω, (ῥοιβδος) to swallow greedily down: also to make rustle.

ῥοιβδήρειν, 3 sing. Aeol. aor. I opt. of ῥοιβδέω.

ῥοιβδησις, ἡ, (ῥοιβδέω) a whistling, piping.

ῥοιβδος, ὁ, any rushing noise or motion, the whirring or flapping of wings, the rushing of the wind.

ῥοίλασκε, 3 sing. Ion. impf. of ῥοιζέω.

ῥοιζέω, f. ἦσω, (ῥοιζος) to make a whistling or rushing sound, whistle, burble, whiz, Lat. *stridere*. Hence

ῥοιζήδον, Adv. with a rushing noise or motion.

ῥοιζήμα, ατος, τό, (ῥοιζέω) a rushing noise or motion, the flapping of wings.

ῥΟΙΖΟΣ, ὁ, Ion. ἡ, any whistling or rushing sound, the whizzing of an arrow, the flapping of wings, etc. (Formed from the sound.)

ῥΟΙΚΟΣ, ἡ, ὄν, crooked.

ῥομβητός, ἡ, ὄν, (ῥομβέω) spun round like a top, whirled about.

ῥόμβος, ὁ, (ῥέμβω) anything that may be spun or whirled round: a top, Lat. *turbo*. 2. a magic wheel, Lat. *rhombi rota*. II. a spinning, whirling motion;

ῥόμβος αἰετοῦ the eagle's wheeling flight. III. a rhombus, i. e. a four-sided figure with all the sides, but only the opposite angles, equal.

ῥομβώ, f. ὥσω, to make into the shape of a rhombus.

ῥομβωτός, ἡ, ὄν, (ῥομβώ) panelled in lozenge.

ῥομφαία, ἡ, a large sword or scymitar, used by the Thracians: generally, a sword. (Foreign word.)

ῥόος Att. contr. ῥοῦς, ov, ὁ, (ῥέω) a stream, current; κατὰ ῥόον, Ep. κατὰ ῥόον, down stream, with stream; ἀνὰ ῥόον up stream, against stream.

ῥόπαλον, τό, (ῥέπω) a club, a stick or cudgel which is thicker at one end: a war-club or mace of brass. II. a knocker on a door.

ῥοπή, ἡ, (ῥέπω) inclination downwards, a sinking, falling, verging: of the scale, fall or turn of the scale. 2. metaph. the turn of the scale, the critical moment; ἐπὶ ῥοπῆς μῖα ἐστὶ it is just on the turning-point; ῥοπή βίου the turning-point, verge of life.

II. the weight which makes the scale turn; σμικρὰ παλαιὰ σώματ' εὐνάξει ῥοπή a slight weight thrown in puts aged frames to rest.

ῥοπτρὸν, τό, (ῥέμβω) a club, mace, cudgel. 2. the wood in a trap which strikes the mouse. 3. the knocker on a house-door. 4. a kettle-drum or tambourine.

ῥοῦς, ὁ, Att. contr. for ῥόος.

ῥοφέω, f. ἦσμαι, (ῥόφος), to sup greedily up, gulp or bolt down.

ῥΟΨΘΟΣ, ὁ, a swallowing or gulping down. 2. that which is gulped down.

ῥοχθέω, f. ἦσω, to roar, of the waves. From

ῥΟΧΘΟΣ, ὁ, a roaring, esp. of the sea.

ῥο-ώδης, es, (ῥόος, εἶδος) fluid, liquid: also surging, billowy, rough.

ῥύαξ, ἄκος, ὁ, (ῥέω) a stream that bursts forth, a mountain-stream or torrent swollen by rains: a stream of lava.

ῥύατο, 3 pl. Ep. aor. 2 of ῥύομαι.

ῥυγχ-ελέφας, ατος, ὁ, (ῥύγχος, ελέφας) with an elephant's trunk.

ῥύγχιον, τό, Dim. of ῥύγχος, a snout, muzzle.

ῥύγχος, eos, τό, (ῥύω) a snout, muzzle, of swine: of birds, a beak, bill, neb.

ῥύδην and ῥύδον, Adv. (ῥέω) flowingly, abundantly, copiously.

ῥυεῖς, aor. 2 pass. part. of ῥέω.

ῥυήσσομαι, Att. fut. of ῥέω.

ῚΤΖΩ, to growl, snarl. (Formed from the sound.)

ῥύη, Ep. for ἐρρύη, 3 sing. aor. 2 pass. of ῥέω.

ῥυθμίζω, f. ἴσω: pf. pass. ἐρρυθμισαί: (ῥυθμός): —to bring into measure or proportion, to set to time.

II. generally, to order, arrange, control, train; ὥδ' ἐρρυθμισαί thus have I been controlled.

ῥυθμός Ion. ῥυσμός, οὔ, ὁ, (ῥέω) measured motion, time, Lat. *numerus, rhythm*, in Prose as well as Verse; ἐν ῥυθμῷ in time, Lat. in *numerus*; ῥυθμὸν ὑπάγειν to keep time; θάπτονα ῥυθμὸν ἐπάγειν to introduce a quicker time (in playing).

II. proportion or symmetry of parts: hence form, shape. III. generally, proportion, arrangement, order, method. 2. the state or condition of anything: of a man, temper, disposition: the manner or fashion of a thing.

ῚΤΚΑ'ΝΗ, ἡ, a plane, Lat. *runcina*. [ἄ]

ῥῡμα, ατος, τό, (*ῥύω = ἐρύω) that which is drawn, a drawing; τόξου ῥῡμα the drawing of the bow, i. e. men that draw the bow (the Persians), opp. to λόγχης

ισχύς the might of the spear (the Greeks); ἐκ τόξου ῥῡματος within bow-shot. II. (ῥύομαι) deliverance, protection.

ῥύμβος, ov, ὁ, Att. for ῥόμβος.

ῥύμη [ῡ], ἡ, (*ῥύω = ἐρύω) the force, swing, rush of a

body in motion, Lat. *impetus*; *περίγων ῥύμη* the rush of wings: absol. an onset, charge, attack: dat. *ῥύμῃ* with a wing, with a run. II. a quarter of a city, street, Lat. *vicius*; also a lane, alley.

ρύμμα, ατος, τό, (*ῥύπτω*) anything used for washing, soap.

ῥύμος, οῦ, ὁ, (**ῥύω* = *ἔρύω*) the pole of a car.

ΡΥ'ΟΜΑΙ: f. *ρύσομαι* [ῥ]: aor. I *ἔρρυσάμην* Ep. *ῥυσάμην*: aor. 2, 3 sing. *ἔρρυτο* Ep. *ἔρτυο*, 3 pl. *ἔρυντο* Ep. *ῥύατο*; inf. *ῥύσθαι*: Dep.:—to draw to oneself, draw out of harm's way: hence to rescue, save: c. inf., *ῥύεσθαι* τινα *θανεῖν* to rescue one from death:—absol. to cure, heal. II. to free, redeem, deliver.

III. to shield, guard, protect, defend: of armour, to shield, cover: also to conceal. IV. to draw back, bold back, check. V. to draw down the scale, outweigh, counterbalance.

ρύπα, τῆ, irreg. plur. of *ῥύπος*.

ῥύπαινω, f. *ἄνω*: aor. I *ἔρρῡπᾶνα*: (*ῥύπος*):—to cover with dirt:—Pass. to be or become dirty.

ῥυπαρία, ῆ, dirt, filth. From

ῥυπαρός, ἁ, ὄν, (*ῥύπος*) foul, dirty: metaph. sordid, mean. Adv. —*ῥῶς*.

ῥυπάω Ep. *ῥύπῶ*: impf. *ἔρρῡπαν*: (*ῥύπος*):—to be foul or dirty.

ῥύπος, ἐσσα, ἐν, (*ῥύπος*) foul, dirty.

ΡΥ'ΠΟΣ, ὁ, dirt, filth, uncleanness: irreg. pl. *ῥύπα*, τῆ, but also regul. *ῥύποι*, οἱ. II. Att. sealing-wax. [ῥ] Hence

ῥύπῶ, f. ὡσα, pf. pass. *ῥεῤῥῡῶμαι*:—to make dirty:—Pass. to be dirty or filthy.

ῥύπῶ, Ep. for *ῥυπάω*.

ῥυππᾶπαι, a cry of the Athenian rowers, *yobo!* τὸ *ῥυππᾶπαι* is put for the rowers, the crew.

ῥύπτω, f. *ψω*, (*ῥύπος*) to remove dirt, to cleanse, wash:—Pass. to wash oneself.

ῥυσταίνω, Pass. (*ῥυστός*) to be wrinkled.

ῥύσθαι, Ep. aor. 2 pass. inf. of *ρύσομαι*.

ῥυστάζω, f. ἄσω, (*ῥύσσειν*) to seize as a pledge: to seize as one's own property: hence to drag away, carry off by force.

ῥυσι-βωμος, ον, (*ῥύσομαι*, *βωμός*) defending altars.

ῥυσι-διφρος, ον, (*ῥύσομαι*, *διφρος*) preserving the chariot.

ῥύσειον [ῥ], τό, (**ῥύω* = *ἔρύω*) that which is seized and dragged away: booty, plunder, prey, mostly of cattle.

II. that which is seized as a pledge or surety, a pledge, security; *ῥύσια*, τῆ, pledges entrusted to a god, i. e. suppliants. III. that which is seized by way of reprisals, reprisals. 2. *ῥύσια*, τῆ, claims to things alleged to have been seized, Lat. *res repetundae*.

3. in plur., *ῥύσια*, τῆ, deliverance.

ῥύσιος, ον, (*ῥύσομαι*) delivering, rescuing. [ῥ]

ῥυσι-πολις, εως, ὁ, ῆ, (*ῥύσομαι*, *πόλις*) saving the city.

ῥυσι-πνοος, ον, (*ῥύσομαι*, *πνοος*) setting free from toil and trouble.

ῥύσις, ῆ, (*ῥέω*) a flowing: a river, stream. [ῥ]

ῥύσκομαι, collat form of *ρύσομαι*, Dep. to save, rescue: hence *ῥύσκειν*, Ep. 2 sing. impf.

ῥυσμός, ὁ, rarer form for *ῥυθμός*.

ῥύσος, ῆ, ὄν, (**ῥύω* = *ἔρύω*) drawn, drawn up: wrinkled, shrivelled.

ῥυστάζω, f. ἄσω, Frequentat. of **ῥύω* = *ἔρύω*, to drag along violently, drag to and fro; πολλὰ *ῥυστάζεσκε* (3 sing. Ion. impf.) *περὶ σῆμα* he dragged it many times round the grave of Patroclus. Hence

ῥυστακτής, ὅς, ῆ, a dragging violently: generally, violent treatment or behaviour.

ῥυσ-ώδης, ἐς, (*ῥυσός*, *εἶδος*) wrinkled-looking.

ῥυτ-ἄγωγυς, ἑας, ὁ, (**ῥύω*, *ἄγωγυς*) the rope of a horse's halter.

ῥυτήρ, ἦρος, ὁ, (**ῥύω* = *ἔρύω*) one who draws or stretches. 2. a rope to draw with, a trace:—the tbong by which one holds a horse, a rein; ἀπο *ῥυτήρος* with loose rein, at full speed. II. (*ῥύομαι*) a savor, defender, rescuer.

ῥυτιδó-φλοιος, ον, (*ῥυτίς*, *φλοιός*) with shrivelled rind.

ῥυτίς, ἴδος, ῆ, (**ῥύω* = *ἔρύω*) a wrinkle, Lat. *ruga*.

ῥυτός, ῆ, ὄν, (**ῥύω* = *ἔρύω*) dragged along. II. as neut. Subst., *ῥυτά*, τῆ, poet. for *ῥυτήρ*, a rein.

ῥυτός, ῆ, ὄν, also ὅς, ὄν, (*ῥέω*) flowing, running, fluid, liquid.

ῥύτωρ [ῥ], ορος, ὁ, (**ῥύω* = *ἔρύω*) one who draws; *ῥύτωρ* τόξου a bowman, archer. II. (*ῥύομαι*) a savor, deliverer, defender.

ῥύψις, ῆ, (*ῥύπτω*) a cleansing, purifying.

***ΡΥ'Ω** = *ἔρύω*, to draw, not used in Act.; see *ῥύομαι*.

ῥωγάλιος, α, ον, (*ῥῶξ*) broken, rent, torn, ragged.

ῥωγᾶς, ἄδος, ὁ, ῆ, (*ῥῶξ*) fem. Adj. rent, ragged; *ῥωγᾶς πέτρα* a cloven rock.

Ῥωμαῖκος, ῆ, ὄν and *Ῥωμαῖος*, α, ον, (*Ῥώμη*) Roman: as Subst., a Roman. Adv. —*κῶς*, in Roman fashion. Hence

Ῥωμαῖστί, Adv. in the Roman or Latin language.

ῥωμαῖλος, α, ον, (*ῥῶμη*) strong of body: generally, powerful, mighty, strong.

ῥῶμη, ῆ, (*ῥῶμαι*) bodily strength, might: generally, strength, force. II. a force, i. e. army. III.

Ῥῶμη, ῆ, Roma, Rome.

ῥῶννῦμι or —*ύω*, f. ῥῶσω: aor. I *ἔρρωσα*: (*ῥῶμαι*):—to strengthen, make strong: to confirm. II.

Pass. *ῥῶννῦμαι*, but the pf. *ἔρρωμαι* is generally used as pres., and the plqpf. *ἔρρωμην* as impf.: aor. I *ἔρρώσθην*:—to be strong or vigorous: pf. imperat. *ἔρρωσο*, fare-well, Lat. *vale*, the usual way of ending a letter; also, *φράζω* τινὶ *ἔρρωσθαι*, like Lat. *jubeo valere*:—see *ἔρρωμένος*.

ῥῶξ, ῆ, gen. *ῥωγός*, (*ῥήγνυμι*) a cleft, narrow passage; *ῥῶγες* *μεγάροιο* the narrow entrance of a room.

ΡΩ'ΟΜΑΙ, 3 pl. impf. *ἔρρωντο* Ep. *ῥῶοντο*: 3 pl. aor. I *ἔρρωσαντο*: Dep.:—to move violently, to dart or rush on; *ῥῶεσθαι* *περὶ πυρὴν* to move rapidly round the pyre; c. acc. cognato, *χορὸν ἔρρωσαντο*

they plied the lusty dance; of hair, ἔρρωντον μετὰ πνοιῆς ἀνέμοιο it streamed on the wind.

ῥωπήιον τό, (ῥάψ) Ep. and Ion. for ῥωπείον (which is not used), a *thicket, coppice*: in plur. *bushes, brushwood, underwood*.

ῥωπικός, ἡ, ὄν, (ῥῶπος) of or like small wares: hence *cheap, worthless*.

ῤΩ ΠΟΣ, ὁ, any small wares, frippery, trumpery. ῥωσθεῖς, εἶσα, ἐν, aor. I pass. part. of ῥώννυμι.

ῥωχμή, ἡ, = ῥωχμός.

ῥωχμός, οὐ, ὁ, (ῥάξ) like ῥήγμα, a *cleft*; ῥωχμός γαίης a *gutter or channel* worked out in the earth.

ῤΩΨ, ἡ, gen. ῥωπός, a *low shrub, bush*; in plur. *underwood, brushwood*.

Σ

Σ, σ, σῖγμα, τό, indecl., eighteenth letter of the Gr. Alphabet: as numeral σ' = 200, but σ = 200,000.

The final σ was written s. This s must not be confounded with σ, *stau*, which was in fact the digamma, f, *vau*, and occupied the sixth place in the old Greek alphabet: hence σ' = 6. There was another form, *san* or *sanpi*, Ϻ, which was retained as a numeral, = 900.

Changes of σ in the dialects: I. Aeol., Dor. and Ion. into δ, as ὀδμή ἵδμεν for ὀσμή ἵσμεν. II. Dor. into θ, as σιὸς ἀγασὸς παρσένος for θεὸς ἀγασθὸς παρθένος. III. Aeol. and Dor. into τ, as in τὴ τέ φατί for σὺ τέ φησί. 2. also in later Att., as μετ-αυλος τήμερον τῦκον for μέσ-αυλος σήμερον σῦκον:—so σσ passed into ττ, as πράττω τάττω for πράσσω τάσσω; θάλαττα διττός for θάλασσα δισός.

IV. Aeol. and Ep., σ was often doubled, as ὁσσος μέσσος for ὅσος μέσος, and in the Ep. fut. and aor. forms ἄσω ἔσω ἴσω, as δαμάσσω ὀλέσσω κομίσσω for δαμάσω ὀλέσω κομίσσω; so ὀπίσσω for ὀπίσω.

V. σσ and πτ were sometimes interchangeable, as πέσσω πέπτα, ἐνίσσω ἐνίπτα. VI. Dor. σ becomes ξ in fut. and aor. I of Verbs, as θεσπιζῶ for θεσπίσω: so, διξὸς τριξὸς for δισός τρισός.

2. in old Att., the Prep. σύν was written ξύν. VII. σ took the place of the aspirate, esp. in Aeol., with which the Lat. agrees, *us, sūs sus, ās sal, ēx sex, ἐπτά septem, ἔρω serpo*. 2. σ was added to words beginning with a conson., esp. μ and τ, as μάραγδος σμάραγδος, μύραινα σμύραινα, μικρός σμικρός, τέγος στέγα Lat. *tego*. 3. σ was inserted by Poets in the I pers. pl. pass. and med., as τυπτό-μεθα for τυπτόμεθα metri grat.: so too in the Adv. in -θεν, as, ὅπισθεν for ὅπθεν. VIII. σ is changed into ρ when another ρ precedes, as ἄρρην χερρὸς θάρρος for ἄρσην χερσὸς θάρσος. IX. σ is added to οὐτά ἄχρι μέχρι before a vowel.

σά μάν; Dor. for τί μήν; Σάββιος, ὁ, (Σαβός) a Phrygian deity, afterwards taken as a name of *Bacchus* himself.

σάβάκτης, ου, ὁ, (σαβάξω) a *scatterer, destroyer*, name of a mischievous goblin who broke pots.

σάβαθα-νι, Chaldaean form, *thou-bast-forsaken me*, or *bast-thou-forsaken me*?

σαβαῶθ, Hebrew plur. noun, *boasts, armies*.

Σάββασι, irreg. dat. pl. of Σάββατον.

Σαββατίξω, f. ἴω, (Σάββατον) to *keep the Sabbath*.

Σαββατικός, ἡ, ὄν, (Σάββατον) of or for the Sabbath. 2. for a Jew.

Σαββατισμός, ὁ, (Σαββατίξω) a *keeping of the Sabbath*: rest on the Sabbath.

Σάββατον, τό, the Hebrew Sabbath, i.e. *Rest*: hence the seventh day or day of Rest:—also in plur., τὰ σάββατα; irreg. dat. pl. σάββασι, as if from a nom. σάββας. 2. a week.

σάγαρις, ιος, ἡ: pl. σαγάρις, Ion. -īs:—a weapon used by the Scythian tribes; also by the Persians, Amazons, etc.: a *single-edged axe or bill*.

σάγη or σαγή, ἡ, (σάττω) the *bousings, harness*, of a horse or mule; hence of a man, *furniture, equipment*: esp. *armour, harness*.

σαγηναῖος, α, ον, (σαγήνη) belonging to a *drag-net*. σαγηνεύς, ἔως, ὁ, = σαγηνευτήρ.

σαγηνευτήρ, ἦρος, ὁ, one who fishes with a *drag-net*: hence a comb is called τριχῶν σαγηνευτήρ.

σαγηνεύω, f. σω, (σαγήνη) to *enclose fish* in a *drag-net*: metaph. of men, to sweep as with a *drag-net*.

ΣΑΤΗΝΗ, ἡ, a large *drag-net* for taking fish, a *seine*.

σαγηνό-βλος, ον, (σαγήνη, βαλεῖν) throwing the *drag-net*: as Subst. a *fisherman*.

σαγηνό-δετος, ον, (σαγήνη, δέω) attached to a *net*. σάγμα, ατος, τό, (σάττω) the *bousings* of a horse, a *saddle, packsaddle*.

II. of persons, a *covering, clothing, a large cloak*. III. the *covering* or *case* of a shield.

IV. a *heap* or *pile*.

Σαδδουκαῖος, ου, ὁ, a *Sadducee*, one of the *Sadducees*, name of a Jewish sect who did not believe in a *Resurrection*, nor in the *existence of Spirits*.

σαθρός, ἁ, ὄν, = σαπρός, rotten, decayed, *unsound, cracked*. II. metaph. *unsound, decayed, rotten, perishable*.

ΣΑΙΝΩ, f. σᾶνῶ: aor. I ἔσηνα Dor. ἔσανα:—to wag the tail, *faun*. II. metaph. to *faun upon*, *caress, wheedle*; σαίνεω μόνον to deprecate, shrink from death. 2. absol. to be gentle, kind: of a summer sea, to smile.

III. to cheer; please.

ΣΑΙΡΩ, f. σᾶρῶ: pf. (with pres. sense) σέσηρα, part. σεσῆρως Dor. σεσῆρῶς, via, ὅς, Ep. fem. σεσᾶ-ρυῖα:—to shew the teeth, grin like a dog, Lat. *ringi*; esp. in scorn or malice: but also in good sense, to smile.

II. to sweep clean: to sweep away.

σάκκο-πᾶλος, ον, (σάκος, φέρω) *wielding* or *brandishing* a shield.

σάκκο-φόρος, ον, (σάκος, φέρω) *shield-bearing*.

σάκλιον, = σακκίον.

σακίτας, α, Dor. for σκήκτης, ου.

σακκέω, (σάκος) to strain, filter.

σακκίον Att. σάκιον, τό, Dim. of σάκκος or σάκος, a small bag.

σακκο-γενειο-τρόφος, ον, (σάκκος, γένειον, τρέφω) cherishing a large beard.

ΣΑΤΚΟΣ or σάκος, ὁ, a coarse cloth of hair, esp. of goats' hair, Lat. *cilicium*: sackcloth. II. anything made of this cloth: 1. a sack, bag. 2.

a sieve, strainer. III. a shaggy beard.

σάκος, ὁ, v. sub σάκκος.

σάκος, ὁ, Dor. for σήκος.

σάκος [ᾱ], gen. σάκεος Ion. σάκευς, τό, (σάττω) a shield, made of wickerwork or wood, covered with one or more ox-hides: it was concave, and was sometimes used as a vessel to hold liquid.

σάκτας, ον, ὁ, (σάττω) a sack.

σάκτωρ, ορος, ὁ, (σάττω) one who crams or fills up; Ἰαίδον σάκτωρ one who crowds the nether world, i.e. a slayer of many.

σακχ-ὑφάντης, ον, ὁ, (σάκκος, ὑφαίνω) a weaver of sackcloth or canvas, a sailmaker.

σαλάκων [ᾱ], ἄνος, ὁ, (σαλάσσω) one who walks in a swaggering fashion, a swaggerer, roysterer.

σαλάκωνεύω, f. σω, (σαλάκων) to play the swaggerer, to swagger.

σαλάμανδρα or -μάνδρα, the salamander, a kind of lizard, supposed to put out fire. (Deriv. uncertain.)

Σαλαμίν-ἀφέτης, ον, ὁ, (Σαλαμίς, ἀφήμι) betrayer of Salamis.

Σαλαμίνιος [μῖ], α, ον, also os, ον, (Salaminian, of or from Salamis. II. ἡ Σαλαμινία (sub. ναῦς or τριήρης), the Salaminia, one of the two state galleys of the Athenians, used for special missions; cf. πάραλος. From

Σαλαμίς, gen. ἴνος, ἡ, Salamis, an island opposite Athens. II. a town of Cyprus founded by Teucer of Salamis.

σάλασσα, Dor. for θάλασσα.

σάλασσω Att. -ττω: f. ξω: pf. pass. σεσάλαγμαι: (σάλος):—to cram full, stuff.

σάλευω, f. σω: aor. I ἐσαλευσα: Pass., aor. I ἐσαλειθην: pf. σεσάλευμαι: (σάλος):—to shake much: to make to totter:—Pass. to be shaken, to totter, reel.

II. intr. to move to and fro, to roll or toss like a ship at sea: metaph. to toss, be in sore distress.

σάλος, ὁ, (ἄλλομαι) the tossing or rolling swell of the sea, the surge: hence the open, exposed sea. 2. a roadstead, anchorage. II. of ships, a rolling about, tossing on the sea: hence sea-sickness: metaph. restlessness, disquiet.

σαλπυγγο-λογχ-ὑπηνάδαι, οἱ, (σάλπιγξ, λόγχη, ὑπήνη) bearded-lance-trumpeters.

σαλπικτής, οὔ, ὁ, (σάλπιξ) a trumpeter.

σάλπιγξ, ἴγος, ἡ, a war-trumpet, trumpet: the σαλπίγξ was called Tuscan, Τυρσηνική: ὑπὸ σάλπιγγος, by sound of trumpet. II. a signal by trumpet, trumpet-call. From

ΣΑΛΠΙΖΩ, fut. -ίγω, aor. I ἐσάλπιγξα: later fut. σαλπίσω, aor. I ἐσάλπισα:—to sound the trumpet,

give signal by trumpet: to peal like a trumpet-call, of thunder:—impers., ἐπεὶ ἐσάλπιγξε (sc. ὁ σαλπικτής) when the trumpet sounded:—c. acc. to proclaim, announce. Hence

σαλπικτής, οὔ, ὁ, = σαλπικτής.

σάλπιξ, ἴγος, ἡ, poet. for σάλπιγξ.

σαλπιστής, οὔ, ὁ, = σαλπικτής.

σάμα, τό, Dor. for σήμα.

σαμαίνω, Dor. for σημαίνω.

Σαμαρείτης, ον, ὁ, a Samaritan, inhabitant of Samaria, a district lying between Judea and Galilee formerly inhabited by part of the 12 Tribes: the Samaritans were bitter enemies of the Jews. Fem.

Σαμαρεῖτις, ἴδος, ἡ, a Samaritan woman.

σάμβαλον, τό, Aeol. for σάνδαλον.

σάμερον, Dor. for σήμερον, to-day.

Σάμη, ἡ, Samé, the older name of Κεφαλληνία.

σαμήων, τό, Dor. for σημεῖον.

Σάμος, α, ον, (Σάμος 3) of Samos, Samian.

Σάμο-θράκη Ion. -θρηκίη, ἡ, = Σάμος Θρακία, Samothrace, an island near Thrace.

Σάμο-θράκιος, α, ον Ion. -θρηκίος η, ον, Samothracian.

Σάμό-θραξ Ion. -θρήξ, ἴκος, ὁ, a Samothracian.

Σάμος [ᾱ], ἡ, Samos, the name of several Greek islands: 1. an old name for Κεφαλληνία: also called Σάμη. 2. Σάμος Θρηκίη, = Σαμοθράκη. 3. the large island over against Ephesus.

σαμπή, an old letter, see Σ, σ, σίγμα.

σάμ-φώρας, ον, ὁ, (σάν, φέρω) a horse branded with the letter σάν (v. σίγμα): cf. κοππαρίας.

σάν, Dor. for σίγμα, q. v.

σανδάλιον, τό, Dim. of σάνδαλον, a small sandal or slipper.

σανδάλισκος, ὁ, Dim. of σάνδαλον, = σανδάλιον.

σάνδαλον Aeol. σάμβαλον, τό, a wooden sole, bound on by straps round the instep and ankle, a sandal.

σανδάρακη, ἡ, a bright-red mineral: hence scarlet, Lat. *sandaraca*. [ρᾱ] Hence

σανδάρακινος, η, ον, of or like σανδάρακη, bright-red.

σανίδιον, τό, Dim. of σανίς, a panel: a trencher.

σάνις, ἴδος, ἡ, a board, plank: anything made of board or plank: a door, in plur. folding doors. 2. a wooden scaffold or stage. 3. a wooden floor: a ship's deck. 4. in plur. wooden tablets for writing on, tablets covered with gypsum, on which were written public notices. 5. a plank to which offenders were bound or nailed as to a cross.

σαοῖ, 3 sing. of σαώω.

ΣΑΪΩΣ, as posit., found only in contr. form σῶς, safe: Comp. σῶωτερος.

σῶο-φρονέω, σῶο-φροσύνη, σῶο-φρων, poet. for σωφρονέω, σωφροσύνη, σῶφρων.

σῶω Ep. σῶω, = σῶζω, to save:—3 sing. pres. σαοῖ, 3 pl. σαοῖσι: 3 sing. impf. ἐσῶω Ep. σῶω: 2 sing. imperat. σάου or σῶω: fut. σῶωσω: aor. I act. ἐσῶωσα, pass. ἐσῶωθην: fut. med. σῶωσομαι.

σάπειν, aor. 2 pass. opt. of σήπω.

σάπεις, aor. 2 pass. part. of σήπω.

σάπη, Ep. 3 sing. aor. 2 pass. subj. of σήπω.

σάπηται, aor. 2 pass. inf. of σήπω.

σάπρος, ἄ, ὄν, (σαπῆναι) rotten, putrid: diseased, Lat. *tabidus*: decayed, unsound. II. generally, worthless, useless.

III. old, obsolete, musty.

σάπφειρος, ἡ, the sapphires or the lapis lazuli, a precious stone.

Σαπφώ, οὖς, vocat. Σαπφοῖ, ἡ, Sappho. Hence

Σαπφῶς, α, ὄν, of Sappho, Sapphic.

σάπων, aor. 2 part. of σήπω.

σαργάνη, ἡ, like ταργάνη, wickerwork, a basket: a plait, band. [ἄ]

σαρδάνιος, α, ὄν, (σαίρω) in phrase σαρδάνιον [sc. γέλωτα] γέλῃν, to laugh a bitter laugh, laugh bitterly, from anger or secret triumph; μείδῃσε δὲ θυμῷ σαρδάνιον μάλα τοῖον but he laughed in his soul a very bitter laugh. It was also written σαρδόνιος, α, ὄν, as if from σαρδόνιον, a plant of Sardinia (Σαρδῶ), which was said to distort the face of the eater.

Σάρδεις, ἐων, Ion. Σάρδιες, ἰων, αἱ, Sardis, the capital of Lydia:—hence Adj., Σαρδιανός Ion.—ίηνος, and Σαρδιανικός, ἡ, ὄν, of or belonging to Sardis; βάμμα Σαρδιανικόν a Sardinian, i.e. scarlet, dye, hence, of a sound thrashing.

σαρδίνη [ἔ], ἡ, or σαρδίνος, ὁ, the sardine.

σάρδιον, τό, (Σάρδεις) the Sardin stone.

σαρδ-όνυξ, ὄν, ὁ, (σαρδίων, ὄνυξ) the sardonyx, a kind of onyx, so called when the different colours were disposed in layers, or intermingled.

Σαρδῶ, gen. ὅς contr. οὖς, ἡ, Sardinia: hence Adj., Σαρδῶς, α, ὄν, Σαρδωνικός, ἡ, ὄν, Σαρδόνιος and Σαρδόνιος, α, ὄν, of or belonging to Sardinia, Sardinian.

ΣΑΡΔΟΝ, ὄνος, ἡ, the upper edge of a hunting-net.

σάρισσα or rather σάρισα, ἡ, the sarissa, a long pike used in the Macedonian phalanx.

σαρκάζω, f. σω, (σάρξ) to rend off flesh like dogs.

σαρκασμο-πίττιο-κάμπτης, ὄν, ὁ, (σαρκάζω, πίττυς, κάμπτι) sneering-pinebender.

σαρκίζω, f. σω, (σάρξ) to strip off the flesh; σαρκίζω τὸ δέρμα to draw off the skin, to flay.

σαρκικός, ἡ, ὄν, (σάρξ) of flesh. II. fleshy, of the flesh, carnal, sensual, opp. to πνευματικός.

σάρκινος, ἡ, ὄν, (σάρξ) of flesh. II. fleshy, fat.

σαρκο-λίπης, ἐς, (σάρξ, λιπεῖν) forsaken by flesh, lean.

σαρκο-πάγης, ἐς, (σάρξ, παγῆναι) with compact flesh.

σαρκοφάγῳ, f. ἦσω, to eat flesh: devour. From

σαρκο-φάγος, ὄν, (σάρξ, φάγειν) eating flesh. II.

λίθος σαρκοφάγος a lime-stone which like slacked lime consumed animal substances, wherefore coffins were often made of it:—hence as Subst., σαρκοφάγος, ὁ, a sarcophagus, coffin.

σαρκῶς, f. ὦσω, (σάρξ) to make fleshy, make into flesh.

σαρκ-ώδης, (σάρξ, εἶδος) like flesh, fleshy; θεοὶ ἐναίμοι καὶ σαρκώδεις gods of flesh and blood.

ΣΑΡΞ, ἡ, gen. σαρκός, flesh: in plur. all the flesh or muscles in the body: hence the flesh, body. 2. flesh, human nature, human kind.

σάρων, τό, (σαίρω) a besom, broom.

σάρῳ, f. ὦσω, (σαίρω) to sweep with a besom, cleanse.

Σαρπηδών, ὄνος, also ὄντος, ὄντι, ὁ; voc. Σαρπηδών:—pr. n. Sarpedon.

σάρῳ, fut. of σαίρω.

Σατάνᾱς, ἂ and Σατᾱν, ὁ, indecl. Satan; a Hebr. word meaning the adversary, enemy.

σατῖν, ἡ, a war-chariot: generally, a chariot, car.

σάτον, τό, a Hebrew measure, about a modius and half.

σατραπεία Ion.—ἡ, ἡ, a satrapy, the office or province of a satrap. From

σατραπέω, f. σω, intr. to be a satrap. II.

trans. to rule as a satrap, c. acc. or gen. From

σατράπης, ὄν, ὁ, a satrap, Lat. *satrapa*, title of a Persian viceroy or governor of a province. (Persian word.)

ΣΑΤΤΩ, fut. σάξω; aor. ἱ ἔσαξα; Pass., aor. ἱ ἔσάχθη; pf. σέσαγμα; Ion. 3 pl. plqpf. pass. ἔσε-

σάχατο:—to pack or load, properly of beasts of burden:—hence of warriors, to load with full armour, harness: Pass. to be armed or barnessed. 2. to load, furnish, equip, fit out. II. to load heavily: in pf. pass., πλῆμάτων σεσαγμένος laden with woe; σεσαγμένος πλούτου overloaded with riches. III.

to pack close, press down, stamp down.

Σατύρικός, ἡ, ὄν, (Σάτυρος) fit for or like a Satyr. Σατύριος, ὁ, Dim. of Σάτυρος, a little Satyr.

ΣΑΤΥΡΟΣ [ῥ], ὁ, a Satyr, companion of Bacchus, represented with long pointed ears, and a goat's tail: later, goats' legs were added. The Satyr differed from Pan or the Faun in having no horns. 2. a lewd, goatish fellow. II. a kind of play, in which the Chorus consisted of Satyrs, the Satyric drama.

σαυλόομαι, Pass. (σαῦλος) to be affected or effeminate in one's gait.

σαυλο-πρωκτίω, (σαῦλος, πρωκτός) to walk in a swaggering, affected way.

ΣΑΥΛΟΣ, ἡ, ὄν, concealed, affected, effeminate.

ΣΑΥΤΑ Ion. σαύρη, ἡ, a lizard, Lat. *lacerta*.

ΣΑΥΤΡΟΣ, ὁ,=σαύρα, a lizard, Lat. *lacertus*.

σαυρωτήρ, ἦρος, ὁ, a spike at the butt-end of a spear, by which it was stuck into the ground, the butt-end.

σαυτοῦ, σαυτῆς contr. for σεαυτοῦ, σεαυτῆς.

σάφα, poet. Adv. of σαφής, clearly, plainly, assuredly; σάφα εἰδὼς knowing of a surety: also truly, σάφα εἰπεῖν to tell plainly, speak truth. [σᾶ]

σάφηνός, ἐς, Dor. for σαφηνός.

σάφ' ἑτέρος, -ατος, Comp. and Sup. of σαφής.

σάφ' ὅς, Ion. for σαφώς.

σαφ-ηγορίς, ἴδος, fem. Adj. (σάφα, ἄγορεύω) speaking truth.

σαφ' ἡνεα, ἡ, (σαφηνός) clearness, plainness: the truth.

σαφηνέως, Ion. for σαφηνώς.

σάφηνής Dor. σάφανής, ές, (σαφής) clear, plain, open, manifest: true: τὸ σαφανές the whole truth.

σάφηνίζω, f. ῶ, (σαφηνής) to make clear or plain, to explain, clear up.

σαφηνῶς, Adv. of σαφηνής, clearly, plainly.

ΣΑΦΗΣ, ές, gen. εὖς contr. οὖς, clear, distinct, plain, sure, certain; τὸ σαφές the truth: of seers, sure, unerring. Comp. and Sup. σαφέστερος, -έστατος.

σαφῶς Ion. σαφέως, like σάφα, clearly, plainly, surely: Comp. σαφέστερον: Sup. σαφέστατα.

σαχθεῖς, aor. I part. pass. of σάπτω.

ΣΑΩ, Root. of σήθω, to sift, bolt: 3 pl. σῶσι.

σαώ, Ep. pres. imperat., and 3 sing. impf. of σαώω.

σαωθεῖς, -θήναι, aor. I pass. part. and inf. of σαώω.

σαωσέμεν, Ep. for σαώσῃ, fut. inf. of σαώω.

σαώσω, fut. of σαώω.

σάώτερος, Comp. of σάος.

σῶτήρ, ἦρος, δ, poet. for σωτήρ, a saviour, deliverer.

σῶτης, ου, δ, (σαώω) poet. for σωτήρ, a saviour.

σβεῖναι and σβεῖς, aor. 2 opt. and part. of σβέννυμι.

σβέννυμι and -ύω, fut. σβέσω: aor. I ἔσβεσα Ep.

σβέσα, Ep. inf. σβέσαι:—to quench, put out, Lat. extinguere.

2. generally, to quench, quell, put out, put down.

II. Pass. σβέννυμαι: aor. I ἔσβεσθην: pf. ἔσβεσμαι: with intrans. tenses of Act.,

aor. 2 ἔσβην Dor. ἔσβαν, opt. σβεῖν, inf. σβήναι: pf. ἔσβηκα:—to be quenched, be put out, go out, Lat.

extingui: to die.

2. of liquids, to become dry, be exhausted.

3. generally, to become still, lull, cease.

σβέσαι, Ep. for σβέσα, aor. I inf. of σβέννυμι.

σβεστίριος, α, ον, (σβέννυμι) serving to quench or put out.

σβήθι, aor. 2 imperat. of σβέννυμι.

-σε, adverbial termin., denoting motion towards, as, ἄλλο-σε to some other place, etc.

σεαυτοῦ Ion. σεαυτοῦ, -της, -του, reflexive Pron.

of 2nd pers., of thyself, only used in sing. gen., dat.,

acc., masc. and fem.: in plur. separated, ὑμῶν αὐτῶν,

etc.: so also in sing. in Homer, who uses σοὶ αὐτῷ,

ο' αὐτόν.

σεβάσσω, f. -άσομαι: aor. I ἑσέβασάμην, Ep. 3

sing. σεβάσαστο: also aor. I pass. ἑσέβασθην: Dep.: (σεβας):—to feel awe of, to dread.

σέβας, τό, (σεβομαι) reverential awe, a feeling of

awe; generally reverence, worship, honour, respect,

awe.

II. the object of reverential awe, majesty.

2. an object of wonder, a wonder.

III. an honour conferred on one.

σέβασμα, ατος, τό, (σεβάσσομαι) an object of awe or

worship.

Σεβαστία, ἄδος, ἡ, special fem. of Σεβαστός, Au-

gusta, title of the Roman Emperresses.

σεβαστός, ἡ, ὅν, (σεβάσσομαι) revered, awful,

august.

II. the Lat. Augustus, as a title applied

to the Roman Emperors, was rendered by Σεβαστός.

σεβίζω, f. ἰσω: aor. I ἑσέβισα:—to worship, honour.

ΣΕΒΟΜΑΙ: aor. I ἑσέβην: Dep.:—to feel awe

or fear, to feel shame, be asbamed, be afraid.

2. to worship, pay high regard or respect to.

ΣΕΒΩ, f. σέβω, = the earlier form σέβομαι, to worship, honour: absol. to worship, be religious:—hence

σεβομαι also as Pass., to be revered.

σέβην, old poet. form of σοῦ, gen. of σύ.

Σειληνός, ὁ, Silenus, a companion of Bacchus, the

most famous of the Satyrs.

σεῖο, Ep. for σοῦ, gen. of σύ.

σεῖος, σεῖα, σεῖον, Lacon. for θεῖος, α, ον.

σειρά Ion. σερή, ἡ, (εἶρω) a cord, rope, string,

thong: also a chain.

II. a cord with a noose, a

lasso, used by the Sagartians to entangle and drag

away their enemies.

σειραῖος, α, ον, (σειρά) joined by a cord or band:

of a horse fastened on by a rope outside, an outrigger;

see σειραφόρος.

σειρᾶ-φόρος Ion. σερη-φόρος, ον, (σειρά, φέρω)

having a rope attached, led by a rope: ὁ σειραφόρος

(sub. ἵππος), the horse which draws by the trace only,

an outrigger, whereas the ζύγιοι drew by the yoke or

collar:—metaph. a partner, coadjutor.

A quadriga (τέθριππος) had four horses abreast, two ζύγιοι in the

middle, and two σειραφόροι—one on each side.

Σειρήν, ἦρος, ἡ, a Siren: in pl. Σειρῆνες, αἱ, the

Sirens, nymphs who allured sailors by their sweet

songs and then slew them.

II. metaph. a Siren,

deceitful woman.

σειριό-καυτος, ον, (σειριος, καίω) scorched by the

heat of the dog-star.

σεῖριος, α, ον, (σειρός) hot, scorching: epith. of the

heavenly bodies which cause this heat, σεῖριος ἀστήρ

the sun: but, ὁ Σεῖριος (sub. ἀστήρ) the dog-star, Lat.

Sirius, also called Κύν σεῖριος or Κύνω.

ΣΕΙΡΟΣ, ἄ, ὄν, hot, scorching, of summer-heat.

σειρο-φόρος, ον, (σειρά, φέρω) = σειραφόρος.

σεῖσατο, Ep. 3 sing. aor. I med. of σεῖω.

σεισ-ἄχθεια, ἡ, (σεῖω, ἄχος) a shaking off of bur-

dens, the name given to the disburdening ordinance

of Solon, by which all debts were lowered, answering

to the Lat. novae tabulae.

σεισι-χθών, ονος, ὁ, (σεῖω, χθών) earth-shaker.

σεισμός ὁ, (σεῖω) a shaking, shock: the shock of

an earthquake, an earthquake.

σειστός, ἡ, ὄν, (σεῖω) shaken.

-σεῖω, ending of Verbs expressing desire or inten-

tion, Desideratives, like Lat. -urio. They are formed

from the fut. of the orig. Verb, as δράω, δράσω, δρα-

σεῖω: γελᾶω, γελᾶσω, γελᾶσεῖω.

ΣΕΙΩ, f. σεῖσω: aor. I ἔσεισα: Pass., aor. I ἑσει-

σθην: pf. σεσειμαι:—to shake, move to and fro,

brandish.

2. absol., σεῖεῖ there is an earthquake (see

σεισμός ὁ), like ὕει it rains, etc.

3. Pass. and Med.

to be shaken, shake, heave; generally, to move, sway to

and fro: of places, to feel the shock of an earth-

quake.

II. in Att. to harass, annoy with accu-

sations, so as to extort money.

σέλα, for σέλαϊ, dat. of σέλας.

σελαγέω, f. ἦσω, (σέλας) to enlighten:—Pass. to beam brightly, blaze, flash. II. in Act. to shine, to beam.

σελαῖ-γενέτης, ου, ὁ, (σέλας, *γένω) father of light. σελάνια, σελάναια, Dor. for σελήνη, σεληναία.

ΣΕΛΑΣ, aos, τό; Ep. dat. σέλαϊ contr. σέλα; bright light, brightness, a bright flame, blaze, flash: a flash of lightning, lightning: a torch.

σελασ-φόρος, ου, (σέλας, φέρω) light-bringing.

σελάχος, τό, a shark.

Σεληναίη, ἡ, Ion. and Ep. for Σελήνη Att. Σεληναία:—the Moon.

σεληναῖος, α, ου, lighted by the moon; σεληναία νύξ a moonlight night. From

σελήνη, ἡ, (σέλας) the moon; σελήνη πλήθουσα the full-moon; πρὸς τὴν σελήνην by the light of the moon. II. a moon, month; δεκάτη σελήνη in the tenth moon.

σεληνιάζομαι, Dep. (σελήνη) to be moon-struck or lunatic.

σελιδι-φάγος, ου, (σελῖς, φάγειν) devouring leaves of books.

ΣΕΛΙΝΟΝ, τό, parsley, Lat. apium: the victors at the Isthmian and Nemean games were crowned with chaplets made of its leaves.

ΣΕΛΙΣ, ἰδος, ἡ, the space between two rowing-benches (σέλαμα). II. the space between two columns in the page of a book: generally, a page or column: a book.

Σελλοί, οἱ, the Selli, original inhabitants of Dodona, among whom was the oracle of Jove.

σέλαμα, ατος, τό, the upper framing of a ship, the deck. 2. pl. σέλαματα, τά, the rowing-benches, Lat. transtra. 3, generally, a seat, throne. II. any timberwork, a platform, scaffold.

σεμιδάλης, ιος and εως, ἡ, the finest wheaten flour, Lat. simila, similago.

σεμνό-θεσμος, ου, (σεμνός, θεσμός) worshipped with solemn rites.

σεμνολογέω, f. ἦσω, to speak gravely and solemnly:—Dep. σεμνολογέομαι, to talk in solemn speech. From

σεμνο-λόγος, ου, (σεμνός, λέγω) speaking solemnly.

σεμνό-μαντις, εως, ὁ, (σεμνός, μάντις) a reverend seer.

σεμνομύθεω, f. ἦσω, to talk in solemn speech, assert gravely. From

σεμνό-μυθος, ου, (σεμνός, μυθέομαι) talking solemnly.

σεμνοπροσώπεω, f. ἦσω, to assume a grave, solemn countenance. From

σεμνο-πρόσωπος, ου, (σεμνός, πρόσωπον) of a grave countenance.

σεμνός, ἡ, ὄν, (σέβομαι) august, holy, solemn, awful: at Athens, esp. of the Furies or Erinyes, who were called σεμναὶ θεαὶ or Σεμναί.

II. of men, grave, solemn, stately, majestic: in bad sense, baughty, pompous, grand; σεμνὸν βλέπειν to look grave and solemn.

III. of things, stately, solemn, august, grand.

σεμνό-στομος, ου, (σεμνός, στόμα) solemnly spoken.

σεμνότης, ητος, ἡ, (σεμνός) solemnity, dignity, majesty: in bad sense, pomposity.

σεμνό-τιμος, ου, (σεμνός, τιμή) revered with awe.

σεμνώω, f. ὥσω, (σεμνός) to make grand or pompous, to dignify: esp. in a tale, to embellish, amplify.

σεμνύνω [ν], f. ὕνω, (σεμνός) to make pompous or majestic, to dignify, magnify:—Med. σεμνύνομαι, aor. I ἔσεμνυνάμην, to be pompous or baughty: to affect a solemn air: hence, to vaunt oneself or be proud of a thing.

σεμνῶς, Adv. of σεμνός, solemnly, grandly.

σέο, Ep. for σέοι, gen. of σὺ.

σέπτός, ἡ, ὄν, verb. Adj. of σέβομαι, august, holy.

ΣΕΨΙΣ, εως or ἰδος, ἡ, endive or succory.

σέρφος, ὁ, a small winged insect, a gnat or ant.

σέσαγμα, pf. pass. of σάττω.

σεσάρμενος, pf. pass. part. of σαρώ.

σεσάρως, νία, ὅς, Dor. for σεσηρῶς, pf. part. of σαίρω:—σεσάρυια, Ep. fem.

σεσεισμαι, pf. pass. of σείω.

σέσηπα, pf. of σήπω.

σεσηρῶς, pf. part. of σαίρω.

σεσηρῶς, Adv. pf. pass. part. of σοφίζω, cunningly, cleverly.

σεσύλημαι, pf. pass. of σῦλάω.

σέσυρκα, σέσυρμαι, pf. act. and pass. of σύρω.

σέσωσμαι, pf. pass. of σώζω.

σεσωφρονισμένος, Adv. pf. pass. part. of σωφρονίζω, temperately, soberly.

σέτω, Lacon. for θέτω, 3 sing. aor. 2 imp. of τίθημι.

σευ enclit. σευ, Ion. and Dor. gen. of σὺ.

σευα, Ep. for ἔσσευα, aor. I of σεύω: part. σεύας.

σεύμαι, contr. for σεύομαι, pres. pass. of σεύω: 3 sing. σεύται.

σευτλον, τό, Ion. for τευτλον.

ΣΕΥΤΩ, with σσ in augm. tenses, impf. ἔσσενον, pass. and med. ἔσσεύομην: aor. I ἔσσευα, med. ἔσσεύαμην; also Ep. without augm. σευα, σεύε, σεύατο: pf. pass. ἐσέυμαι, part. ἐσέυμενος: plqpf. (in aor. sense) ἐσέυμην [ν], 2 sing. ἔσσο for ἔσσυσο, 3 sing. ἔσσυτο Ep. σύτο; part. σύμενος: aor. I pass. ἐσέυθην [ν]. There is also 3 sing. σεύται from a contr. pres. σεύμαι: also σουμαι, 3 pl. σουνται: imperat. σου, 3 sing. σουσθα, 2 pl. σουσθε: inf. σουσθαι. To put in quick motion, drive, hunt, chase. 2. to set on, let loose at. 3. to drive or chase away. 4. of things, to throw, hurl: also to bring forth, cause to spring: αἷμα ἔσσευα I made blood spout forth:—Med., αἷμα αὐτο blood spouted forth. II.

Pass. and Med. to be in quick motion, to run, dart, or shoot along; συθείς having started, gone. 2. c. inf. to hasten, speed; ὅτε σεύατο διώκειν when he hastened to pursue. 3. metaph. to be eager, yearn after, long for.

σεφθεῖς, aor. I pass. part. of σέβω.

σέω, Dor. for θέω, to run.

σεωυτοῦ, fem. σεωυτῆς, Ion. for σεαυτοῦ, σεαυτῆς.

σηκάω, f. -άσω, (σηκός) to drive into a pen, coop up, shut up.

σηκάσθην, Ep. 3 pl. aor. I pass. of σηκάω.

σηκός, ἴδος, ἦ, (σηκός) a housekeeper, porteress.

σηκίτης, ου, ὁ Dor. σακ-, (σηκός) a stall-fed animal: σακίταν ἄρνα a house-fed lamb.

σηκο-κόρος, ου, (σηκός, κορώ) cleaning a stable or pen: as Subst., σηκοκόρος, ὁ, a herdsman.

ΣΗΚΟ'Σ Dor. σακός, ὁ, a pen or fold, for sheep and goats. 2. any dwelling. II. any enclosure: a sacred enclosure, a chapel, sbrine: also a sepulchre sacred to the dead.

III. the trunk of an olive-tree. Hence.

σηκόω, f. ὥσω, to weigh, balance. Hence σήκωμα Dor. σάκωμα, ατος, τό, a weight in the balance, a counterpoise. II. like σηκός, a chapel, sacred enclosure, sbrine.

ΣΗΜΑ Dor. σάμα, ατος, τό, a sign, mark, token: the mark or star on a horse's forehead. 2. a sign from heaven, an omen, portent: also, 3. a battle-sign, signal. 4. a mound, barrow, Lat. tumulus, to mark a tomb by: generally, a grave, tomb. 5. in plur. written characters: the σήματα λυγρά of Bellerophon in the Iliad were not written letters, but pictorial tokens or devices. 6. the device or bearing on a shield: also the device on a seal, a seal. 7. a constellation: in plur. the heavenly bodies, Lat. signa.

σημαίνουσα, Dor. pres. part. fem. from

σημαίνω: fut. -άνω Ion. -άνεω: aor. I ἐσήμνην or ἐσήμνην, inf. σημήνα: Pass., aor. I ἐσημάνην: pf. σεσήμασμαι, but 3 sing. σεσημάνται, inf. σεσημάν-θαι: (σημα):—to shew by a sign or token, point out: absol. to give a sign or token. II. to give a sign or signal to do a thing: hence to bear command over, rule: absol., σημαίνω a commander. 2. in battle, to give the signal of attack: impers. σημαίνει (sc. ὁ σαλπικτής), like σαλπίζει, signal is given: τοῖς Ἕλλησιν ὡς ἐσήμηνε when the signal was given for the Greeks to attack. III. to signify, announce, intimate: with a part., to signify that a thing is. IV. to stamp with a sign or mark, to seal, Lat. obsignare: pf. pass. σεσημασμένα, things sealed, opp. to ἀσημαντα. V. Med. σημαίνωμαι, to infer or conclude for oneself from signs. 2. to mark for oneself, note down.

σημαντήριον, τό, (σημαίνω) a seal set upon a thing.

σημαντρίς, ἴδος, ἦ, (σημαίνω) fem. Adj. suited for sealing: σημαντρίς γῆ clay used for sealing.

σήμαντρον, τό, (σημαίνω) a seal.

σήμαντωρ, ορος, ὁ, (σημαίνω) one who gives a sign or signal: a leader, commander: also of animals, a driver, a herdsman.

σημάτιον, τό, Dim. of σῆμα. [ἄ]

σημαῖδοις, εσσα, εν, (σῆμα) full of tombs.

σηματ-ουργός, ὅσα, εν, (σῆμα, *έργω) making devices for shields.

σημειο-γράφος, ου, (σημεῖον, γράφω) writing in cipher. [ἄ]

σημεῖον Ion. -ήιον, τό, (σῆμα) a mark, sign or token by which something is known: a trace, track. 2. a sign from the gods, an omen. 3. a sign or signal to do anything: the signal for battle. 4. a flag or ensign on the admiral's ship, or on the general's tent: generally, a standard, ensign. 5. a device upon a shield: also on a seal: a seal itself. II. in reasoning, a sign or proof.

σημεῖω, f. ὥσω, (σημεῖον) to mark:—Med. to mark for oneself, remark: also to give notice of.

σήμερον Dor. σάμερον Att. τῆμερον, Adv. (ἡμέρα with σ prefixed) to-day: so also ἡ σήμερον (sub. ἡμέρα), and τὸ τήμερον.

σημήιον, τό, Ion. for σημεῖον.

σημήνα, Ep. for ἐσήμνην, aor. I of σημαίνω.

σημι-κίνθιον, τό, the Lat. semi-cinctum, an apron.

σημιό-θετος, ου, (σῆμα, τίθημι) made for ruling lines.

σηπεδών, ὄνος, ἦ, (σῆμα) decay, putrefaction: of quick flesh, mortification.

ΣΗΠΤ'Α, ἦ, the sepia or cuttle-fish, which when pursued troubles the water by ejecting a dark liquid.

ΣΗΤΙΩ, f. σήσω: aor. I ἐσησα:—to make rotten or putrid: to make fester or mortify. II. Pass. σήπομαι: aor. 2 ἐσάπην [ἄ], Ep. 3 sing. subj. σάπη, for σάπη: pf. act. (in pass. sense) ἐσσηπα:—to be or become rotten, to moulder, putrefy: of diseased flesh, to mortify.

Σῆρ, Σήρως, ὁ, mostly in pl. Σῆρες, the Seres, an Indian people, from whom silk was first brought: hence, II. the Seric worm, silkworm.

σῆρ, ὁ, Lacon. for θήρ.

σῆραγξ, ἀγγος, ἦ, (σαῖρω, σέσρα) a hollow rock, a cleft, cave hollowed out by the sea.

σηρικός, ἦ, ὄν, (Σῆρ) Seric: silken.

σηρο-κτόνος, ου, Lacon. for θηροκτ-.

ΣΗ'Σ, ὁ, gen. σεός, nom. pl. σέες, gen. σέων: later also gen. σητός:—a moth, Lat. tinea: a book-worm.

σῆς, Ion. for σαῖς, dat. pl. fem. of σός, σῆ, σύν.

σησάμαιος, α, ου, made of sesamé. From σησάμη, ἦ, sesamé, an eastern leguminous plant. [ἄ]

σησάμη, ἦ, a mixture of sesamé-seeds roasted and pounded with honey, a sesamé-cake.

σησάμινος, η, ου, (σησάμη) made of sesamé: σησάμινον ἔλαιον sesamé-oil. [ἄ]

σησάμειος, εσσα, εν, (σησάμη) of sesamé: ὁ σησάμοις (sub. ἄρτος) a sesamé-cake.

σήσαμον, τό, (σησάμη) the seed or fruit of the sesamé-tree (σησάμη).

σησαμό-τύρον, τό, (σησάμη, τυρός) sesamé-cheese.

σησαμούς, ούντος, contr. from σησαμοίεις.

Σηστός, ἦ, also ὁ, Sestos, a town on the European side of the Hellespont, over against Abydos.

σῆτες Att. τῆτες, (ἔτος) this year: see σήμερον.

σητό-βρωτος, ου, (σῆς, βιβρώσκω) fretted by moths, moth-eaten.

σητό-κοπος, ου, (σῆς, κοπῆναι) fretted by moths.

σθεναρός, ἄ, ὄν, (σθένος) *strong, mighty*.

ΣΘΕΝΟΣ, εὖς, τό, *strength, might, prowess*: mostly of men, but also of things, as of a river; σθένος ἀελίου *the strength of the sun*; σθένει *by force*; παντὶ σθένει *with all one's might*. 2. *might, power, force*. II. *a force of men*. III. *periphr.*, like βίη, ἴς, μένος with a gen., as, σθένος Ἐκτορος *Hector himself*.

σθενόω, f. ὥσω, (σθένος) *to strengthen, make strong*.

σθένει, only used in pres. and impf.: (σθένος):—*to be strong or mighty, have power*; σθένειν χειρὶ, ποσί *to be strong in hand, in foot*; οἱ κάτω σθένοντες *they who rule below*. 2. c. inf. *to have strength or power to do, be able or competent to do*.

σιά, Lacon. for θεά.

ΣΙΓΑΓΩΝ Ion. σιγῶν, ὄνος, ἡ, *the jaw-bone, jaw*. ΣΙΓΑΓΩΝ Ion. σίεον, τό, *spittle, foam from the mouth*, Lat. *saliva* (Engl. *slaver*).

ΣΙΓΑΔΟΣ, ὁ, *a fat hog*: also with another Subst., σὺς σίαλος, like σὺς κῆπιος, etc. II. *fat, grease*.

Σιβύλλα, ἡ, *a Sibyl, prophetic*. (Deriv. uncertain.) [ῥ] Hence

Σιβύλλειος, α, ὄν, *Sibylline*.

Σιβυλλιάω, (Σιβύλλα) *to play the Sibyl*: metaph. *to be like a Sibyl*, i. e. *credulous or silly*.

Σιβυλλιστής, οὐ, ὁ, *a believer in the Sibyl, diviner*.

ΣΙΒΥΤΝΗ, ἡ, σιβύνης, οὐ, ὁ, *a hunting-spear*. [ῥ] σιγᾶ, Adv. (σιγή) *silently, still, noiselessly*: as an exclam., σίγα *busb!* *be still!*

σιγᾶ, imperat. of σιγάω, *busb!* *be still!*

σιγᾶ, Ep. for ἐσίγα, 3 sing. impf. of σιγάω.

σιγᾶ, 3 sing. of σιγάω, or Dor. dat. of σιγή.

σιγάω, f. ἄσω, (σιγή) *to bid one be silent, force or constrain to silence*.

σιγαῖός, α, ὄν, (σιγάω) *silent, still*.

σιγαῖοις, εσσα, εν, (σίαλος) *smooth, glossy, shining, glittering*, esp. of horses' reins. 2. *rich, splendid, sumptuous*.

σιγαλός, Dor. for σιγῆλος.

σιγάς, ἄδος, ἡ, (σιγή) *silent*.

σιγάω, f. —ήσομαι, later —ήσω: pf. σεσίγηκα: Pass., aor. ἱ σεσίγηθην: pf. σεσίγημαι: (σιγή):—*to be silent or still, to keep silence*:—imper. σίγα, *busb!* *be still!* —Pass. *to be passed over in silence*, Lat. *taceri*; but the pf. σεσίγημαι is also used in act. sense, *to be silent*.

σιγεῖν, Lacon. for θιγεῖν.

σιγή Dor. σιγά, ἡ, (σίω) *silence, a being silent*; σιγῇ ἔχειν *to keep silence, to hold one's peace*; σιγῇ ποιεῖσθαι *to make silence*. II. dat. σιγῇ as Adv., *in silence, silently*: also like σίγα, as an exclam., σιγῇ νυν *silence now!* σιγῇ ποιεῖσθαι λόγον *to carry on a conversation in an under tone*. 2. secretly: also as a Prep., σιγῇ τινος, Lat. *clam aliquo*, like κρύφα τινός, *unknown to him*.

σιγήεις, εἶσα, ἐν, aor. ἱ pass. part. of σιγάω.

σιγήλός, ἡ, ὄν Dor. σιγαλός, ὄν, (σιγή) *silent, still, mute, busbed*:—τὰ σιγηλά *silence*.

σιγῆρος, ἄ, ὄν, = σιγῆλος.

σιγητέον, verb. Adj. of σιγάω, *one must be silent*.

σίγλος or σίκλος, ὁ, the Hebrew *shekel* = 2 drachmae: a Persian *σίγλος* is mentioned by Xenophon as worth 7½ or 8 oboli, about 1 shilling English.

σίγμα, (σίζω) the letter *sigma*, see Σ, σ.

σιγῆνης, οὐ, ὁ, Cyprian word for δόρυ, *a spear*. II. among the Ligyes near Marseilles used for κάπηλος.

III. the Σιγῆναι were a people on the Danube, see Herodotus 5. 9.

σιγῶντι, Dor. 3 plur. of σιγάω: also dat. sing. pres. part.

σιδάρος, ὁ, Dor. for σίδηρος: for σιδάριος and other Dor. forms, v. sub σιδῆρ—.

ΣΙΔΗ, ἡ, *a pomegranate tree*: also *the fruit*. [ῥ]

σιδηρέα, ἡ, (σιδηρεῖω) *a working in iron*.

σιδηρεός, α Ion. η, ὄν, Att. contr. σιδηρούς, ἄ, οὐν, Ep. σιδήρειος, η, ὄν, Dor. σιδάρεος [ᾱ], α, ὄν: (σίδηρος):—*made of iron or steel, iron*; σιδηρεός οὐρανός *the iron sky*: metaph., σιδήρεος θυμός, *a mind of iron*; σιδηρεῖον ἦτορ *an iron heart*. II.

σιδάρεοι, οἱ, *a Byzantine iron coin*.

σιδηρεύς, ἑως, ὁ, (σίδηρος) *a worker in iron, a smith*.

σιδηρίον, τό, (σίδηρος) *a tool of iron or steel, an iron: a sword or knife*.

σιδηρίτης [ῥ], ὄν, ὁ, fem. —ίτις, ἴδος, Dor. σιδῆρίτας, α, ὁ, (σίδηρος) *of iron*.

σιδηρο-βριθής, ἑς, (σίδηρος, βριθῶ) *iron-loaded*.

σιδηρο-βρώς, ἄτος, ὁ, ἡ, (σίδηρος, βιβρώσκω) *iron-eating*, epith. of a whetstone.

σιδηρο-δάκτυλος, ὄν, (σίδηρος, δάκτυλος) *iron-fingered*.

σιδηρό-δετος, ὄν, (σίδηρος, δέω) *iron-bound, shod with iron*.

σιδηρο-κμής, ἦτος, ὁ, ἡ, (σίδηρος, κάμνω) *slain by iron, slain by the sword*.

σιδηρο-μήτηρ, ὀπος, ὁ, ἡ, (σίδηρος, μήτηρ) *mother of iron*, epith. of the earth.

σιδηρο-νόμος, ὄν, (σίδηρος, νέμω) *distributing by the sword, or swaying the sword*.

σιδηρό-νωτος, ὄν, (σίδηρος, νῶτον) *iron-backed*.

σιδηρό-πλακτος Dor. for —πληκτος, ὄν, (σίδηρος, πλῆσσω) *smitten by iron or by the sword*.

σιδηρό-πλαστος, ὄν, (σίδηρος, πλάσσω) *moulded of iron*.

ΣΙΔΗΡΟΣ Dor. σιδάρος, ὁ, *iron*: it was of high value, in Homer's time, since pieces of it were given as prizes: it mostly came from the north and east of the Euxine.

II. like Lat. *ferrum*, anything made of iron, an iron tool or implement, a sword, spear, axe: also a knife, sickle.

III. a place for selling iron, a cutler's shop.

σιδηρό-σπαρτος, ὄν, (σίδηρος, σπείρω) *sown or produced by iron*.

σιδηρο-τέκτων, ὄνος, ὁ, (σίδηρος, τέκτων) *a worker in iron*.

σιδηρο-τόκος, ὄν, (σίδηρος, τεκεῖν) *iron producing*.

σιδηροτομέω, f. ἥσω, *to cleave with iron*. From

σιδηρο-τόμος, *ον*, (σίδηρος, *τεμεῖν*) cutting with iron.

σιδηροφορέω, *φ. ἴσω*, to wear iron arms, wear arms:

so also as Dep. —έομαι. From

σιδηρο-φόρος, *ον*, (σίδηρος, *φέρω*) wearing iron, bearing arms.

σιδηρό-φρων, *ον*, gen. *ονος*, (σίδηρος, *φρήν*) of iron heart.

σιδηρό-χαλκος, *ον*, (σίδηρος, *χαλκός*) of iron and copper.

σιδηρο-χάρμης, *ον, ὁ*, (σίδηρος, *χάρμη*) fighting in iron, epith. of mailed war-horses.

σιδηρόν, *φ. ὥσω*, (σίδηρος) to make of iron, overlay with iron:—impers. in plqpf. pass. *ἐσεσιδήρωτο ἐπὶ μέγα καὶ τοῦ ἄλλου ἔνδρου ἰδὼν* had been laid over a great part also of the rest of the wood.

σίδιον, *τό*, (σίδη) pomegranate-peel. [σῖ]

Σιδωνίηθεν, Adv. from Sidon. From

Σιδών, *ἄνως, ἡ*, Sidon, one of the oldest cities of Phoenicia. Adj. Σιδώνιος or Σιδώνιος, *α, ὄν*, of or belonging to Sidon; fem. also Σιδωνιάς, *ἄδος*.

Σιδών, *ἄνως, ὁ*, a man of Sidon.

ΣΙΖΩ, impf. *ἔσιζον* Ep. *σίζον*: no fut. in use:—to hiss, of hot iron plunged into water; *σίζ᾽ ὀφθαλμοὺς ἐλαϊνέω περὶ μοχλῶ* the eye of the Cyclops bitted when the burnt stake was thrust into it. II. to set a dog on.

Σιθωνία, *ἡ*, Sitbonia, a part of Thrace, generally for the whole country: Adj. Σιθώνιος and Σιθόνιος, *α, ὄν*, Thracian: Σιθών, *ἄνως, ὁ*, a Sitbonian; and Σιθωνίς, *ἰδος, ἡ*, a Sitbonian woman.

Σικάνια, *ἡ*, Sicania, properly a part of Sicily near Agrigentum, used generally for the whole of Sicily.

Σικανός, *οὔ, ὁ*, a Sicanian (see Σικανία): Adj. Σικανικός, *ἡ, ὄν*, Sicanian.

σικάριος, *ὁ*, the Lat. *scicarius*, assassin. [ἀ]

Σικελία, *ἡ*, (Σικελός) Sicily: Adj. Σικελικός, *ἡ, ὄν*, Sicilian. Hence

Σικελίζω, *φ. ἴσω*, to do or speak like the Sicilians: to favour the Sicilians.

Σικελικός, *ἡ, ὄν*, (Σικελός) of or like a Sicilian.

Σικελιώτης, *ον, ὁ*, a Sicilian Greek, a Greek settler in Sicily, as distinguished from the Σικελοί or Siculi, the more ancient inhabitants: cf. *Ἰταλιώτης*.

Σικελός, *ἡ, ὄν*, Sicilian, of or from Sicily, Lat. *Siculus*: the Σικελοί originally migrated from Italy to Sicily; the Σικελιώται were the later Greek settlers.

σίκερα [ῖ], *τό*, gen. *σίκερος*, a sweet fermented liquor, strong drink. (Hebr. *shakar*, to be intoxicated.)

σικιννίς or σικίνις, *ἰδος, ἡ*, the Scinnis, a dance of Satyrs used in the Satyrical drama, named from its inventor Scinnos.

σίκλος, *ὁ*, = σίγλος.

σίκτια *Ἰον* σικύη, *ἡ*, a fruit like the cucumber or gourd, but eaten ripe. II. a cupping glass, from its shape, Lat. *cucurbita*. [ῖ]

σίκυος, *ὁ*, the common gourd or cucumber.

Σικυών, *ἄνως, ἡ*, Sicyon, a town and district on the

north of the Peloponnesus: Adj. Σικυνώνιος, *α, ὄν*, Sicyonian: Adv. Σικυνώνοθεν, of or from Sicyon.

σιχαίνω, to loathe. From

ΣΙΚΧΟΣ, *ὁ*, a squeamish, fastidious person.

Σιληνός, *ὁ*, see Σειληνός.

σίλι, *τό*, the palma Cbristi, called also σιλιακίπριον.

σλλαίνω, (σίλλος) to insult, mock, jeer.

σιλιακίπριον, *τό*, = σίλι. (Deriv. uncertain.)

ΣΙΛΛΟΣ, *ὁ*, one who looks askance: a satirist.

II. a satire, satirical poem.

ΣΙΛΟΥΡΟΣ, *ὁ*, a river-fish, prob. the sbad, Lat. *silurus*.

ΣΙΛΑΦΗ, *ἡ*, a kind of grub or beetle, Lat. *blatta*. II. a book-worm.

ΣΙΛΑΦΙΟΝ, *τό*, Lat. *laserpitium*, a plant, the juice of which was used in food and medicine, and was reckoned a valuable specific; according to Bentley, the *asa-foetida*. Hence

σιλφιαστός, *ἡ, ὄν*, prepared with silpbium.

συμβλέω, *φ. ὥσω*, (σίμβλος) to form or grow in the hive, of honey.

ΣΙΜΒΑΟΣ, *ὁ*, a bee-bive: metaph. any store or board.

σιμικίνθιον, less correct form of σημικίνθιον.

Σιμοίς, —όντος contr. Σιμοῦς, —όντος, *ὁ*, the Simoïs, a river near Troy:—Adj. Σιμοέντιος contr. Σιμούντιος, *α, ὄν*, of, near the Simoïs: fem. also Σιμοεντίς, *ἰδος*.

ΣΙΜΟΣ, *ἡ, ὄν*, snub-nosed, flat-nosed:—generally, flat.

II. of other things, steep, up-bill, Lat. *acclivis*; *πρὸς τὸ σιμόν διώκειν* to pursue up hill. 2. bent in, hollow, concave.

σιμότης, *ητος, ἡ*, (σιμός) the shape of a snub-nose; flatness.

Σιμοῦς, —όντος, *ὁ*, contr. form of Σιμοίς.

σιμόω, *φ. ὥσω*, (σιμός) to turn up the nose, bend upwards. Hence

σίμωμα, *ἄτος, τό*, anything bent upwards. From σινάμωρῶ, *φ. ἴσω*, to damage wantonly: generally, to handle roughly. From

σινάμωρος [ᾶ], *ον*, (σίνος, *μῶρος*) mischievous, hurtful: c. gen. *rei, τῶν ἑαυτοῦ σινάμωρος* ruining his own affairs: wanton, lewd.

σινάπι, *εως, and σινάπυ, ὄς, τό*, (vāpu) mustard, Lat. *sinapi*: the better Att. form was vāpu.

σινδῶ, *οὗς, ἡ*, Att. for σινδών.

σινδών, *ἄνως, ἡ*, sindon, a fine Indian cloth, muslin. II. a garment or napkin made of this cloth.

σινέομαι, *Ἰον* for σίνομαι.

σίνηπι, *ιος, and σίνηπυ, υος, τό*, *Ἰον* for σινάπι, σινάπυ. [σῖ]

σινιάζω, *φ. ὥσω*, (σινίον) to sift, fan, winnow.

ΣΙΝΙΟΝ, *τό*, a sieve.

σίνις, *ἰδος, ὁ*, acc. σίνιν, (σίνομαι) a destroyer, ravager, robber: as Adj. destroying, ravaging. II. as prop. n., Σίνις, *ὁ*, Sinnis, the Destroyer, a famous robber of early Greece. [ς υ]

ΣΙΝΟΜΑΙ [ῖ] *Ἰον*. σινέομαι: *Ἰον*, impf. σίνεσκύ-

μην: aor. 1 ἐσνάμην: Dep.:—to plunder, spoil, pil-
lage: to harry, ravage: hence of wild beasts, to tear
in pieces, devour. II. in more general sense, to da-
mage, distress. 2. also to hurt, wound. Hence

σίτος [ῖ], εος, τό, hurt, harm, mischief, damage. II.
anything hurtful, a mischief, plague.

σίντης, ου, ὄ, (σίνομαι) tearing, ravenous, devouring.

σίντης, ιος, ὄ, = σίντης, only as plur. in prop. n.,
Σίντες, the Sintians, the early inhabitants of Lemnos,
who were pirates.

σίντωρ, ορας, ὄ, = σίντης.

Σινώπη, ῖ, Sinopé, a town of Papblagonia, on the

Black Sea:—Σινωπίτης, ου, ὄ, an inhabitant of Sinopé:

Adj. Σινωπικός, ῖ, ὄν, of or belonging to Sinopé.

ΣΙ'ΟΝ, τό, a marsh or meadow plant.

σίσυς, Lacon. for θεός.

σιπύη, ῖ, a flour-bin, meal-jar.

ΣΙΠΑΙΟΝ, τό, new wine boiled down, Lat. de-
frutum.

σπός, ὄ, a pit or hole sunk in the ground, for keep-
ing corn in: also a pitfall.

σισύμβριον, τό, = σισυμβρον.

ΣΙΣΥΜΒΡΟΝ, τό, a sweet-smelling plant, mint, or
thyme.

σισύρα [ῖ] or σίσυρνα, ῖ, a shaggy goatskin worn
as an outer garment: a rough outer garment, with a
coarse nap.

σίσυρνο-φόρος, ου, (σίσυρνα, φέρω) wearing a σί-
συρνα or cloak of goatskin.

Σισύφειος, α, ου, of Sisyphus, Corinthian: fem.
also Σισυφίς, ιδος. From

Σί-σῦφος [ῖ], ου, ὄ, an ancient king of Corinth, pun-
ished for bad faith in the shades below. (Redupl.
from σοφός, the Wise or Cunning.)

σίτα, τά, irreg. pl. of σίτος.

σιτάγωγος, f. ῖσω, (σιταγωγός) to transport corn
to a place. Hence

σιτάγωγία, ῖ, conveyance of corn to a place.

σιτ-ἄγωγός, ὄν, (σίτος, ἄγω) transporting corn to
a place; σιταγωγὰ πλοῖα vessels engaged in convey-
ing corn, corn-ships.

σιτάθην, Dor. for ἐσθήθην, aor. I pass. of σιτέω.

σιτεύσιμος, η, ου, (σιτέω) well-fed, fattened.

σιτενός, ῖ, ὄν, fattened, stalled, Lat. altilis. From
σιτέω, f. ῖσω, (σίτος) to feed:—Pass. σιτεύσκειν: (σίτος):—
to feed, fatten:—Pass. to be fed, to eat.

σιτέω, f. ῖσω, (σίτος) to feed:—Pass. σιτέομαι, Ion.
3 pl. impf. σιτέσκοντο: fut. med. σιτήσομαι: aor. I
pass. ἐσότηθην:—to be fed, to eat, take food: to feed
on, eat a thing, c. acc.

σιτήγέω, f. ῖσω, (σιτηγός) to convey or transport
corn: to import corn. Hence

σιτηγία, ῖ, the conveyance or importation of corn.

σιτ-ηγός, ὄν, (σίτος, ἄγω) conveying corn.

σιτηρέσιον, τό, (σιτηρός) provisions, victuals: for-
age-money, of soldiers.

σιτηρός, ὄ, ὄν, (σίτος) of or belonging to corn.

σίτησις, εως, ῖ, (σιτέω) an eating, feeding: also

food, provisions; σίτησις ἐν Πρυτανείῳ public main-
tenance in the Prytanæum.

σιτίζω, f. ῖσω, (σίτος) to feed, fatten:—Pass. to feed
upon, eat.

σιτίον, τό, (σίτος) mostly in plur. σιτία, food made
of corn, bread; generally, food, victuals, provisions,
diet; σιτία τριῶν ἡμερῶν three days' provision; τὰ
ἐν Πρυτανείῳ σιτία public maintenance in the Pryta-
næum, like σίτησις.

σιτιστός, ῖ, ὄν, verb. Adj. of σιτίζω, like σιτευτός,
fed, fattened: as Subst. a failing.

σιτο-δεία Ion. -δηγή, ῖ, (σίτος, δέομαι) want or
scarcity of corn: dearth, famine.

σιτο-δόκος, ου, (σίτος, δέχομαι) bolding food.

σιτοδοτέω, f. ῖσω, to furnish with corn, victual:—
Pass. to be provisioned or victualled. From

σιτο-δότης, ου, ὄ, (σίτος, δίδωμι) a furnisher of corn.

σιτο-μέτριον, (σίτος, μετρέω) a measured allowance
of corn.

σιτο-νόμος, ου, (σίτος, νέμω) dealing out corn or
food; αιτονόμος ἐλπίς the hope of getting food.

σιτοποιέω, f. ῖσω, (σιτοποιός) to prepare corn for
food, to make bread: to prepare, purvey food or vic-
tuals:—Med. to prepare food for oneself: to take
food. Hence

σιτοποιία, ῖ, bread-making, preparation of food.
Hence

σιτοποιικός, ῖ, ὄν, of or for bread-making.

σιτο-ποιός, ὄν, (σίτος, ποιέω) preparing corn for
food: as Subst., σιτοποιός (sub. γυνή), ῖ, a woman
that ground the corn in the hand-mill: generally, a
maker of bread, baker. 2. σιτοποιός ἀνάγκη the
task of grinding corn.

σιτο-πομπία, ῖ, (σίτος, πέμπω) the conveyance of
corn: also provision for its safe convoy, an escort, a
convoy.

σιτο-πώλης, ου, ὄ, (σίτος, πωλέω) a corn-merchant,
corn-factor.

ΣΙΤΟΣ, ὄ, irreg. pl. σίτα, τά, wheat, corn, grain:
also meal, flour, bread: hence generally, food, vic-
tuals, provisions; but properly of bread, as opp. to
meat: but also of anything eaten as opp. to drink;
σίτος ἡδὲ ποτὴς meat and drink.

σιτο-φάγος, ου, (σίτος, φάγην) eating corn or bread.

σιτο-φόρος, ου, (σίτος, φέρω) carrying corn.

σιτο-φύλακες, οί, (σίτος, φύλαξ) corn-watchers,
corn-inspectors, Athenian officers, originally three in
number, but afterwards ten in the city and five in
Peiræus, who superintended the importation and
sale of corn.

σίτῃ and σίττε, a cry of drovers to their flocks,
st! when ἀπό follows, to drive them off; when πρόσ
follows, to call them on.

σιτ-ώνης, ου, ὄ, (σίτος, ὠνέομαι) a buyer of corn.

σιτῶνία, ῖ, (σιτῶνης) a buying of corn, purchase
of corn.

ΣΙΦΛΟΣ, ῖ, ὄν, crippled, maimed: also lame, limp-
ing; of the eyes, blind. Hence

σιφλόω, f. ὥσω, to maim, cripple: to hurt, confound, ruin: σιφλάσει, 3 sing. Aeol. aor. I opt.

Σίφνιος, α, ον, of or from *Siphnus*, *Siphranian*. From Σίφνος, ἡ, *Siphnos*, one of the Cyclades.

σίφων, ὅς, α, a reed, straw, any tube, esp. the siphon, used to draw wine out of the cask. 2. a sucker, as of a pump. Hence

σιφονίζω, f. σῶ, to tap a cask with a siphon, to draw off wine.

σιώπαυ, fut. -ήσομαι: aor. I ἐσιώπησα: pf. σεσιώπηκα:—to be silent or still, to keep silence; σιωπᾶν τινι to keep silence towards one: imperat., σιώπα *bush!* be still!

II. transit. to keep in silence, keep secret, Lat. *tacere*:—Pass. to be kept silent or secret, Lat. *taceri*. From

ΣΙΩΠΗ, ἡ, silence, a being silent: dat. σιωπῇ, in silence. 2. silence, stillness, a calm.

σιώπηλος, ἡ, ὄν, (σιωπάω) silent, still.

σιώπηρός, ἄ, ὄν, collat. form of σιωπηλός.

σιωπησεῖν, 3 pl. Aeol. aor. I opt. of σιωπάω.

σιωπητέος, α, ον, verb. Adj. of σιωπάω, to be passed over in silence. II. σιωπητέον, one must pass over in silence.

ΣΚΑ'ΖΩ, f. ἄσω, to limp, halt.

II. σκάζω, also χωλιασμός (sub. πούς), ὁ, the iambic verse of Hipponax, which was a regular iambic senarius, except that a spondee or trochee was substituted for the iambus in the last place.

ΣΚΑΙΟ'Σ, ἄ, ὄν, Lat. *scaevus*, left, on the left hand or side, like ἀριστερός:—ἡ σκαία (sub. χεῖρ), the left hand.

II. western, westward, for the Greek *auspex* turned towards the north, and so had the West on his left; Σκαίαὶ πύλαι the West-gate (of Troy).

2. unlucky, ill-omened, because birds of ill-omen always appeared on the left of the Greek *auspex*, or in the West; birds of good omen on the right, or in the East; (cf. δεξιός).

III. metaph. like French *gauche*, left-handed, awkward, clumsy, uncount. Hence

σκαιοσύνη, ἡ, = σκαίότης.

σκαιότης, ἡτος, ἡ, (σκαίος) left-handedness, awkwardness, clumsiness, stupidity.

σκαί-ουργέω, f. ἡσώ, (σκαίος, ἔργον) to be left-handed in work, to behave rudely or indecorously.

ΣΚΑΙ'ΡΩ, to skip, dance, bound.

σκαίως, Adv. of σκαίος, in a left-handed manner, awkwardly.

σκαλάθυρμα, ατος, τό, (σκαλαθύρω) a subtile question: generally, trifling, nonsense.

σκαλάθυρματιον, τό, Dim. of σκαλάθυρμα, a trifling subtility, petty quibble.

σκαλάθωρ, = σκάλλω, to dig: metaph. to explore over-subtly or cunningly. [5]

σκάλεύς, ἑως, ὁ, (σκάλλω) one who boes: a boer or a boe.

σκαλεύω, = σκάλλω, to stir, boe; σκαλεύειν, ἀνθρακας to stir or poke a coal-fire.

σκάληνός, ἡ, ὄν, or ὅς, ὄν, (σκάζω) limping, halt-

ing.

II. uneven; ἀριθμὸς σκαληνός an odd number; τρίγωνον σκαληνόν a triangle with unequal sides.

ΣΚΑ'ΛΛΩ, to stir up, boe, barrow.

σκαλμός, ὁ, (σκάλλω) the pin or thole to which the Greek oar was fastened by the τροπατήρ, Lat. *scalmus*, *raxillus*.

σκάλοψ, ὅπος, ὁ, (σκάλλω) the digger, i.e. the mole.

Σκάμανδρος, ὁ, the *Scamander*, a river of Troy, ὃν ἔαυτον καλέουσι θεοὶ ἄνδρες δὲ Σκάμανδρον:—Adj. Σκάμάνδριος, α, ον, *Scamandrian*; whence Hector called his son Σκαμάνδριος.

σκανά, Dor. for σιγνή.

σκανδάληθρον, τό, the stick or support in a trap on which the bait is placed, and which, when touched, makes the trap shut, the trap-spring: metaph., σκανδάληθρ' ἱστάς ἐπὶον setting word-traps, i.e. words which one's adversary will catch at, and be caught himself. (Deriv. uncertain.)

σκανδαλίζω, f. σῶ, to make to stumble, give offence or scandal to any one, throw difficulties in his way. From

σκανδάλον, τό, = σκανδάληθρον, a trap laid for an enemy:—a stumbling-block, offence, scandal.

σκανδικό-πώλης, ου, ὁ, (σκανδιξ, πωλέω) a dealer in *chevnil*.

ΣΚΑ'ΝΔΙΞ, ἱκος, ἡ, *chevnil*, Lat. *scandix*.

σκάπνη, ἡ, (σκάπτω) a spade or boe. [πᾶ]

σκάπετος, ὁ, (σκάπτω) = κάπετος.

σκάπτειρα, ἡ, fem. of σκαπήτήρ, a woman that digs.

σκαπήτήρ, ἦρος, ὁ, (σκάπτω) a digger, delver.

σκάπτον, τό, Dor. for σκήπτρον.

σκαπτός, ἡ, ὄν, (σκάπτω) dug: that may be dug. II. Σκαπή ὕλη a country in Thrace, named after a forest in which mines had been worked.

σκάπτρον, τό, Dor. for σκήπτρον.

ΣΚΑ'ΠΤΩ, fut. σκάψω: Pass. aor. 2 ἐσκάφη [ᾱ]: pf. ἔσκαμψα:—to dig; σκάπτειν τάφρον to dig a trench: also Med. σκάπτομαι, like Act.

σκαρδᾶ-μύσσω Att. -ττω, fut. ξω: (σκαίρω, μύω):—to blink, wink.

σκαρίψισμός, ὁ, a scratching or scraping up: σκαρίψιμος λήρων a raking up of trifles. From σκάριφος, ὁ, = κάρφος: also a stile for drawing out-lines: an outline, sketch.

σκάτς, genit. of σκάρ.

σκάτο-φάγος, ον, (σκάτος, φαγεῖν) dung-eating.

σκάφεύς, ἑως, ὁ, (σκαφήναι) a digger, delver, ditcher.

σκάφη, ἡ, (σκαφήναι) anything dug or scooped out, a hollow vessel, a tub, trough, basin, bowl. 2. a light boat, skiff, Lat. *scapha*.

σκαφήναι, aor. 2 pass. inf. of σκάπτω.

σκάφιον, Dim. of σκαφήν or σκάφος, a small tub, basin, or bowl: a small boat or skiff. II. a fashion of hair-cutting (borrowed from the Scythians), in which the hair was cut off all round the head, leaving only the hair on the crown, which then looked like

a bowl. 2. the crown of the head.

σκάφίς, ἴδος, ἡ, like σκάφιον, Dim. of σκάφη or σκάφος, a small tub, bowl, pail. 2. a small boat, skiff. II. a digging-tool, a spade, mattock.

σκάφος, εὖς, τό, (σκαφήναι) a digging: also the time or season for digging. II. that which is dug or scooped out, any hollow vessel, a tub: esp. the hull of a ship, Lat. alveus, and generally a ship, boat. III. a digging-tool, spade. [ᾶ]

σκεδάννυμι and -νῶ, lengthd. from obsol. *σκεδάω: fut. σκεδάσω [ᾶ] Att. σκεδῶ, ᾤς, ᾶ: aor. I ἐσκεδάσα Ep. σκεδάσα: Pass., aor. I ἐσκεδάσθην: pf. ἐσκεδάσμαι:—to scatter, disperse: generally, to scatter, spread abroad: to shiver, break a thing. II. Pass. to be scattered, to disperse: of the rays of the sun, to be shed abroad: of a report, to be spread about, bruited abroad.

σκεδάσα, Ep. aor. I of σκεδάννυμι. σκεδάσις, ἡ, (σκεδάννυμι) a scattering, dispersing. σκεδῶ, Att. fut. of σκεδάννυμι.

σκεπρός, ᾧ, ὄν, tight, exact, careful. Adv. σκεπρῶς, thoroughly, exactly. (From σκεπείν, poet. aor. 2 of ἔχω.)

Σκεῖρων, ὄνος, ὁ, Sciron, a robber who infested the coast between Attica and Megara: Σκεῖρωνος ἀκταί, i. e. the coast of Megara; also called Σκεῖρωνίδες πέτραι: Σκεῖρωνικὸν ὄδιμα the sea off this coast.

σκεῖλις, ἴδος, ἡ, = Att. σκελῖς. σκελίσκος, οὐ, ὁ, Dim. of σκέλος, a small leg.

ΣΚΕΛΛΩ: fut. σκελῶ Ion. σκελέω: aor. I ἐσκηλα:—to dry, dry up, parch, wither. II. Pass. σκέλλομαι: fut. σκελούμαι: with. intr. tenses of Act., aor. 2 ἐσκλην, inf. σκληῖν (as if from *σκλημι): pf. ἐσκληκα with pres. signif.:—to be parched, lean, withered.

ΣΚΕΛΟΣ, εὖς, τό, the leg; ἐπὶ σκέλος ἀνάγειν to retreat with the face towards the enemy, retire leisurely. II. τὰ σκέλη the legs, i. e. the two long walls, between Athens and the Peiræus.

σκέμμα, ματος, τό, (ἐσκεμμαι, pf. pass. of σκέπτομαι) a subject of reflexion, a question.

σκένος, Aeol. for ξένος. σκέπᾱ, poet. nom. and acc. pl. of σκέπας.

σκεπάδω, f. ᾶσω, (σκέπας) like σκεπάω, to cover, shelter, screen. Hence

σκέπᾱνον, τό, (σπέπας) a covering. σκεπᾱνός, ἡ, ὄν, (σκέπας) covered, sheltered.

ΣΚΕΠΑΡΝΟΝ, τό, or σκέπαρνος, ὁ, a carpenter's axe or adze.

ΣΚΕΠΑΣ, aos, τό, a covering, shelter; ἐπὶ σκέπας in or under shelter; σκέπας ἀνέμοιο shelter from the wind.

σκέπασμα, ατος, τό, (σκέπαζω) = σκέπας. σκεπάω Ep. σκεπῶω, to cover, shelter.

ΣΚΕΠΗ, ἡ, like σκέπας, a covering, shelter: metaphor., ἐν σκέπῃ τοῦ πολέμου under shelter from war; ἐν σκέπῃ τοῦ φόβου under shelter from fear.

σκεπῶσι, Ep. for σκεπάσι, 3 pl. pres. from σκεπάω. σκεπτεόν, one must look or consider: verb. Adj. of

σκέπτομαι, fut. σκέψομαι: aor. I ἐσκεπάρην: pf. ἐσκεμμαι: Dep.:—the pres. and impf. σκέπτομαι, ἐσκεπτόμην, are seldom found in Att., σκοπῶ or σκοποῦμαι being used instead: I. intr. to look about, look carefully at, look after, watch. II. of the mind, to look to, view, examine, consider.

ΣΚΕΠΗ, rare radic. form of σκεπάω. σκερβολέω and σκερβόλλω, (σκέρβολος) to scold, abuse, revile. From

σκέρβολος, like κέρτομος, scolding, abusive. (Deriv. uncertain.)

σκευᾶγωγέω, f. ἦσω, to remove one's goods and chattels. From

σκευ-ᾶγωγός, ὄν, (σκεύος, ἄγω) conveying or moving one's goods and chattels:—as Subst., σκευαγωγός, ὁ, the officer who looks to the baggage, baggage-master.

σκευάζω, f. ᾶσω: aor. I ἐσκεύασα: Pass., ἐσκεύασμαι, Ion. 3 pl. ἐσκευάδαται; Ion. 3 pl. plqpf. ἐσκευάδατο: (σκεύος, σκευή):—to prepare, make ready: esp. to prepare or dress food: generally, to provide:—Med. to prepare for oneself, to procure, devise. II. of persons, to furnish or supply with a thing. 2. to dress up, disguise: pf. pass. part. ἐσκευασμένος, dressed up.

σκευάριον, τό, Dim. of σκεύος or σκευή, a trifling part of one's dress or equipment. [ᾶ]

σκευαστός, verb. Adj. of σκευάζω, one must prepare. σκευᾶτός, ἡ, ὄν, (σκευᾶζω) prepared, artificial.

σκευή, ἡ, (σκεύος) equipment, attire, dress, Lat. apparatus: the properties or dress of an actor, etc. 2. a fashion in dress. II. an implement of any kind, like σκεύος: the tackling of a ship.

σκευοθήκη, ἡ, (σκεύος, θήκη) a storehouse for all kinds of dress or equipments, an armoury, arsenal.

σκευοποιέω, f. ἦσω, (σκευοποιός) to make arms or implements, to manufacture. Hence

σκευοποίημα, ματος, τό, the dress of an actor. σκευοποιός, ὄν, (σκεύος, ποιέω) making arms or implements: making masks and stage-dresses.

ΣΚΕΥΟΣ, εὖς, τό, a vessel or implement of any kind. 2. in plur. σκευή, τά, implements, tools: the baggage of an army, Lat. impedimenta: the trappings of horses; the tackling of ships, naval stores: the dresses of actors. II. the body, as the vessel or instrument of the soul.

σκευοφορέω, f. ἦσω, (σκευοφόρος) to carry baggage:—Pass. to have one's baggage carried.

σκευοφορικός, ἡ, ὄν, of or for the carrying of baggage; βάρος σκευοφορικόν the load of a beast of burthen. From

σκευο-φόρος, ὄν, (σκεύος, φέρω) carrying baggage: οἱ σκευοφόροι the sutlers, camp-followers: σκευοφόροι κάμηλοι the baggage-camels; τὰ σκευοφόρα the beasts of burden.

σκευοφύλαξ, f. ἦσω, to watch the baggage. From σκευο-φύλαξ, ἄκος, ὁ, (σκεύος, φύλαξ) a storekeeper.

σκευωρόμαι, Dep. with fut. med. -ἦσομαι, pf. pass.

ἐσκεῦώρημαι; (σκεῦωρός):—to watch or look after the baggage. 2. to examine thoroughly. II. to contrive cunningly:—intr. to act knavishly. Hence σκευώρημα, ατος, τό, a cunning trick. σκευωρία, ἡ, (σκευωρέομαι) care in looking after baggage: great care, diligence. II. cunning, knavery.

σκευ-ωρός, ὄν, (σκεῦος, ὦρα) looking after baggage. σκευάμενος, aor. I part. of σκέπτομαι or σκοπέω. σκέψις, εως, ἡ, (σκέπτομαι) perception by the senses. II. examining: consideration, reflexion. σκήλαι, aor. I inf. of σκέλλω: σκήλεε, 3 sing. opt. σκηνάομαι, Dep., with pf. pass. ἐσκήνημαι, to dwell, live. II. also as Med. to build for oneself.

σκηνέω, f. ἦσω, (σκηνή) to be or dwell in a tent, to be encamped: to be quartered or billeted: generally, to dwell, stay, lodge in a place.

ΣΚΗΝΗ', ἡ, a tent, booth: a tabernacle: in plur. a camp, Lat. castra. 2. a dwelling-place, house: a temple.

II. a wooden stage or scaffold for actors to perform on:—hence the stage, the part on which the actors performed, opp. to the θυμέλη (where the Chorus danced and sang). III. the tilted cover of a wagon or carriage: also a bed-tester. IV. an entertainment given in tents, a banquet.

σκήνημα, ατος, τό, (σκηνέω)=σκηνή, a dwelling-place, nest, abode.

σκηνίδιον, τό, Dim. of σκηνή, a little tent. [νί] σκηνίς, ἴδος, ἡ, =σκηνή.

σκηνίτης, ου, ὁ, (σκηνή) a dweller in tents: on a tent. [ῖ]

σκηνοπηγέω, (σκηνοπήγος) to put up a tent or booth. Hence

σκηνοπηγία, ἡ, a pitching of tents. II. the feast of tabernacles, which lasted for eight days in the month Tisri, to commemorate the dwelling in tents in the wilderness: also σκηνοπήγια, τά.

σκηνο-πήγος, ου, (σκηνή, πήγνυμι) fixing a tent. σκηνο-ποιός, ου, (σκηνή, ποιέω) making tents: as Subst., σκηνοποιός, ὁ, a tent-maker.

σκηνορ-ράφος, ου, (σκηνή, ῥάφηναι) stitching tents: as Subst., σκηνορράφος, ὁ, a tent-maker.

σκήνος Dor. σκάνος, εως, τό, like σκηνή. 2. a body.

σκηνο-φύλαξ, ἄκος, ὁ, ἡ, (σκηνή, φύλαξ) a guard or watcher in a tent.

σκηνώω, f. ὠσω, (σκήνος) to pitch tents, encamp. II. to live or dwell in a tent: generally, to lodge, take up one's abode.

σκηνύδριον, τό, Dim. of σκηνή. σκηνώμα, ατος, τό, (σκηνώω) a tent, tabernacle: a habitation: in pl. soldiers' cantonments.

σκηπάνιον, τό, =σκήπτρον, a sceptre, staff. σκηπτο-βάμων [ᾱ], ου, gen. ονος, (σκήπτρον=σκήπτρον, βαῖνω) sitting, perched on the sceptre.

σκήπτρον, τό, =σκήπτρον, only in Dor. form σκάπτρον, and a few compds. σκηπτός, ὁ, (σκήπτω) a gust or squall of wind that

comes down suddenly: a thunderbolt. II. metaph. a sudden visitation or calamity.

σκηπτουχία, ἡ, the bearing a staff or sceptre: chief command. From

σκηπτ-ούχος, ου, (σκήπτω, ἔχω) bearing a staff, baton or sceptre as the badge of command. 2. as Subst., σκηπτούχος, ὁ, the wand-bearer, an officer in the Persian court.

σκηπτο-φόρος, ου, =σκηπτρο-φόρος. σκήπτρον Dor. σκάπτρον, τό, (σκήπτω) a staff or stick to lean upon: a walking-stick. II. a staff or baton, as the badge of command, a sceptre, borne by kings, chiefs, and heralds: speakers on rising received a σκήπτρον from the herald. 2. the sceptre, to express royalty or kingly power.

σκηπτροφορέω, f. ἦσω, to bear rule over. From σκηπτρο-φόρος, ου, (σκήπτρον, φέρω) bearing a sceptre, kingly, princely.

ΣΚΗΠΤΩ, f. ψω: aor. I ἔσκηψα: I. trans. to prop, support, stay: hence to let fall upon, hurl, shoot: also in Med. 2. intr. to fall or dart down, light. II. Pass. and Med., to prop or support oneself by a staff, to lean upon: metaph. to depend or rely upon. 2. σκήπτεσθαι c. acc. to put before oneself as a prop or support, to pretend, allege by way of excuse: c. inf. to pretend to be. 3. absol. to excuse or defend oneself; σκήπτεσθαι πρὸς τινα, to excuse oneself towards another.

σκήπτω, ανος, ὁ, (σκήπτω) like σκήπτρον and σκίπτω, a staff.

σκηρίπτω, like σκήπτω, to prop, stay:—Med. to support oneself, to lean or press against.

σκήψις, εως, ἡ, (σκήπτω) a pretext, excuse, pretence, reason alleged.

ΣΚΙΑ', ᾱs Ion. σκῆ, ἡς, ἡ, a shadow, shade: the shade or ghost of one that is dead, Lat. umbra: of things, a mere shadow, phantom, spectre. 2. the shade of trees; πετραῖν σκῆ the shade of a rock; ἐν σκιᾷ indoors. 3. a shady place.

σκιᾷ-γράφω, f. ἦσω, (σκιᾷ-γράφος) to paint in light and shade, to paint slightly, sketch out, Lat. adumbrare.

σκιᾷ-γράφία, ἡ, (σκιᾷ-γράφω) painting in light and shade, rough painting.

σκιᾷ-γράφος, ου, (σκιᾷ, γράφω) painting in light and shade (without colours). [γρα]

σκιᾷδων, τό, (σκιᾷ) anything that shades: an umbrella or parasol.

σκιᾷδισκη, ἡ, =σκιᾷδων, an umbrella, parasol. σκιᾷζω, f. σκιάσω Att. σκιάω: aor. I ἔσκιασα: (σκιᾷ):—to shade, overshadow, darken: to throw a shadow on.

II. to cover, veil. σκιᾷ-μάχew, f. ἦσω, (σκιᾷ, μάχη) to fight in the shade—(i.e. in the school, not in real battle), to spar. II. to fight with a shadow: hence to fight in vain.

Σκιά-ποδες [ᾱ], οἱ, (σκιᾷ, πούς) the Shadow-footed, a fabulous people in Libya.

σκιᾷρ-οκος, ου, (σκιᾷρ, κύμη) shady with leaves.

σκιαρός, ἄ, ὄν, Dor. for σκιερός.

σκιάς, ἄδος, ἡ, (σικιά) any shady covering, a canopy, pavilion.

σικιάσμα, ματος, τό, (σικιάζω) a shadow.

σικιά-τροφέω Ion. σικιητ-, f. ἦσιν: (σικιά, τρέφω): —to rear in the shade, to bring up tenderly:—Pass. to keep in the shade, shun heat and toil, live effeminately.

II. intr. to wear a covering, keep one's head covered.

σικιάω Bec. σικίω, = σικιάζω: only in Pass. to be shaded, become dark.

σικιδναμαι, like κιδναμαι, Pass., only used in pres. and impf.:—to be spread or scattered, scattered abroad, dispersed; σικιδναμένης Δημήτερος ἡ συνιούσης when the corn is scattered abroad or gathered in, i. e. at seed-time or at harvest; ἅμα ἡλίῳ σικιδναμένης as the sun begins to scatter his beams, spread his light.

σκιερός Dor. σκιαρός, ἄ, ὄν, (σικιά) shady, shaded. σικίῃ, ἡ, Ion. for σικιά.

ΣΚΙΓΓΑΛΑ, ἡς, ἡ, a sea-onion or squill, Lat. squilla.

σικιμᾶλίζω, f. ἰώ Att. ἰώ, to give one a tap or fillip, generally, to insult. (Deriv. unknown.)

σικίμπος, -ποδος, ὁ, (σικίμπω) a small couch, low bed, pallet, Lat. grabbātus.

σικίμπτω, f. ψω, = σικίπτω.

σικινδάλαμος, ὁ, contr. σκινδαλμός Att. σχινδάλαμος contr. σχινδαλμός: (σχίζω) a piece of cleft wood, a splinter, Lat. scindula: metaph., λόγων ἀκριβῶν σχινδάλαμοι straw-splittings, quibbles.

σικινδάλαμο-φράστης, ου, ὁ, (σικινδάλαμος, φράζω) a straw-splitter.

σικινδαλμός, ὁ, contr. for σκινδάλαμος.

σκιο-εἶδος, ἐς, (σικιά, εἶδος) like a shadow, fleeting like a shadow, shadowy.

σκιόεις, ἐσσα, ἐν, (σικιά) shady, shadowy: gloomy, dark.

σκιδνόντο, Ep. 3 pl. impf. pass. of σικιάω.

σκίπιον, ἄνος, ὁ, (σικίμπω) a staff, Lat. scipio. [Ὶ]

Σκίρα, τά, (σκίρον) = Σκιροφόρια.

Σκίρας, ἄδος, ἡ, epith. of Athena, see Σκιροφόρια.

σκιράφειον, τό, a gambling-bouse. From σκίραφος [Ὶ], ὁ, a dice-box. 2. metaph. trickery, cheating. (Deriv. uncertain.)

Σκίριται, οἱ, the Scirites, a division of the Spartan army, consisting of 600 foot: they came from the Arcadian district Σκιρίτις.

ΣΚΙΡΟΝ [Ὶ], τό, like σικιάδειον, the parasol borne, at Athens, by the priestesses in a festival of Athena Σκίρας, thence called τὰ Σκίρα or τὰ Σκιροφόρια, giving name to the month Σκιροφορίων.

σκίρον, τό, the hard rind of cheese, cheese parings.

ΣΚΙΡΟΣ, ὁ, also σκίρρος, gypsum, stucco.

Σκίρο-φόρια, τά, (σκίρον, φέρω) the festival of Athena Σκίρας, celebrated in the month Σκιροφορίων.

Σκίρο-φορίων, ἄνος, ὁ, (Σκιροφόρια) Scirophorion, the 12th Attic month, answering to the latter part of June and former part of July.

ΣΚΙΡΤΑΨ, f. ἦσιν, to spring, leap, bound.

σκίρτημα, ἄτος, τό, a bound, leap.

σκιρτητής, ου, ὁ, (σκιρτάω) a leaper, jumper.

σκιρτο-πόδης, ου, ὁ, (σκιρτάω, ποῦς) spring-footed, with bounding foot.

σκιρτῶν, 3 pl. pres. opt. of σκιρτάω.

Σκίρταλοι, οἱ, fellows invoked among the powers of Impudence by Aristophanes (Eq. 634).

σκιφίξω, Dor. for ξιφίξω.

σκιφος, τό, Dor. for ξίφος, a sword. [Ὶ]

σκι-ώδης, ἐς, = σκιοειδής, shady: gloomy.

σκληῖναι, inf. aor. 2 of σκέλλω.

σκληρο-ἄγωνέω, (σκληρός, ἀγωγή) to bring up hardy.

σκληρο-καρδία, ἡ, (σκληρός, καρδία) hardness of heart.

σκληρός, ἄ, ὄν, (σκληῖναι) dry, hard, Lat. durus. 2. of sound, boarse, harsh, rough. 3. of taste and smell, harsh, rough. 4. stiff, stark, Lat. rigidus: sturdy, tough.

II. metaph., 1. of things, hard, austere. 2. of persons, hard, harsh, stern, also stubborn.

σκληρότης, ἦτος, ἡ, (σκληρός) hardness, harshness, roughness.

σκληρο-τράχηλος, ον, (σκληρός, τράχηλος) stiff-necked. [ᾶ]

σκληρύνω [Ὶ], f. ἔνῳ: aor. I ἐσκήρυνα: pf. pass. ἐσκήρυνμαι: (σκληρός):—to barden, esp. to barden the heart: to make thick, gross, stupid.

σκληρῶς, Adv. of σκληρός, in hard or rough fashion.

σκιπταίος, α, ον, (κνέφας) of or in the twilight.

σκολιό-θριξ, -τρίχος, ὁ, ἡ, (σκολιός, θρίξ) with curled, twining hair or leaves.

σκόλιον, τό, neut. of σκολιός (sub. μέλος), a song at banquets, sung to the lyre; said to have been introduced by Terpander, and so called from the irregular way it was passed on: each guest who sung held a myrtle-branch (μυρρίνη) in his hand, which he passed on to any one he chose.

ΣΚΟΛΙΟΣ, ἄ, ὄν, crooked, bent: twisting, winding.

II. metaph. crooked, tortuous, unjust.

σκολιώς, Adv. crookedly.

σκολόπεσι, Ep. dat. pl. of σκόλοψ.

σκοποῖζω, f. σω, (σκόλοψ) to impale.

ΣΚΟΛΟΣ, οτος, ὁ, a pale, stake: in plur. σκόλο-πες, οἱ, pales, a palisade, stockade: in Persia, used for impaling or fixing heads on, whence σκοποῖζω, ἀνασκοποῖζω.

II. a tree.

ΣΚΟΛΥΤΟΣ, ὁ, an eatable kind of thistle: an artichoke.

ΣΚΟΜΒΡΟΣ, ὁ, a kind of fish, of which the θύνος and πηλαμύς were varieties.

σκοπ-ἄρχης, ου, ὁ, (σκοπέω, ἄρχω) leader of the spies or of a party of videttes.

σκοπελο-δρόμος, ὁ, (σκοπέλος, δραμεῖν) running over rocks.

σκόπελος, ὁ, (σκοπέω) a look-out place, a crag or headland, Lat. scopulus: generally, a high rock, peak.

σκοπεύω, = σκοπέω.

σκοπέω, also σκοπέομαι as Dep.: only used in pres. and impf., the other tenses, fut. σκέψομαι, aor. I ἐσκεψάμην, pf. ἔσκεμμαι, being supplied by σκέπτομαι:—to look at or after a thing: to behold, contemplate, survey: generally, to look: to look out.

II. metaph. to look to, consider, pay regard to; σκοπεῖν τὰ ἑαυτοῦ to look to one's own affairs.

III. to inquire, ascertain. Hence

σκοπτή, ἡ, a look-out place, watch-tower.

σκοπιά Ion. -ιή, ἡ, (σκοπός) a look-out place, mountain-peak.

2. a watch-tower, Lat. specula. II. a looking out, keeping watch; σκοπιῆν ἔχειν to keep watch. Hence

σκοπιάζω, to look about or spy from a watch-tower: generally, to spy, explore. II. transit. to spy out, search out, discover.

σκοπιάω, later poet. form for σκοπιάζω.

σκοπιήτης, ου, ὁ, (σκοπιάω) a spy, scout. II. a mountaineer, epith. of Pan.

σκοπι-ωρέομαι, f. ἡσσομαι: Dep.: (σκοπιά, ὦρα):—to spy or observe from a look-out place.

σκοπός, ὁ and ἡ, (σκέπτομαι) one that watches or looks out: in bad sense, one who lies in wait for another. 2. of gods, the guardian, protector, tutelary god of a place. 3. a look-out man or watcher in war, Lat. speculator; also one who marks game: a spy, scout: a messenger. II. the mark or object on which one fixes the eye, a mark, Lat. scopus; ἀπὸ σκοποῦ away from the mark.

σκορδίζομαι Ion. -έομαι: f. ἡσσομαι: Dep.:—to stretch one's limbs, yawn, gape, feel tired or lazy. (Deriv. uncertain.)

σκορδοῦν, ἡ, (σκόροδον, ἄλμη) a sauce or pickle composed of brine and garlic.

σκοροδίξω, f. ἴσω: pf. pass. ἐσκορόδισμαι: (σκόροδον):—to feed with garlic: to train game-cocks on garlic for fighting; ἐσκοροδισμένους primed with garlic.

σκοροδίων, τό, Dim. of σκόροδον: in pl. sprouts or stalks of garlic.

ΣΚΟΡΟΔΟΝ contr. σκόρδον, τό, garlic, Lat. alium; often mentioned with the onion (κρόμμον), and leek (πράσον). Hence

σκοροδο-πανδοκευτρι-αρτόπωλις, ἴδος, ἡ, (σκόροδον, πανδοκεῦτρια, ἀρτόπωλις) a garlic-bread-selling-bossess.

ΣΚΟΡΠΙΖΩ, f. ἴσω, to scatter, disperse, spread abroad: to be lavish: cf. σκεδάννυμι.

ΣΚΟΡΠΙΟΣ, ἡ, a scorpion.

σκοταῖος, α, ου, (σκότος) dark, in the dark: before daybreak or after nightfall.

σκοτεινός, ἡ, ου, (σκότος) dark, dusky: in the dark, blind. II. metaph. dark, obscure:—Adv. -νῶς.

σκοτία, ἡ, (σκότος) darkness, gloom, dusk.

σκοτίζω, f. ἴσω, (σκότος) to make dark:—Pass. to be dark, darkened.

σκότιος, α, ου, also os, ου, (σκότος) dark, dusky: in the dark: of love, secret, stolen.

σκοτο-δασύ-πικνό-θριξ, -τρίχος, ὁ, ἡ, (σκότος, δάσυσ, πικνός, θρίξ) with dark rough thick hair.

σκοτο-δίνεω, (σκότος, δίνος) to grow blind and dizzy, to have a dizziness or vertigo. Hence

σκοτοδινία, ἡ, dizziness, vertigo.

σκοτοδινία, = σκοτοδινέω.

σκοτο-ειδής, ἐς, (σκότος, εἶδος) dark-looking.

σκοτούς, εσσα, εν, poet. for σκότιος, (σκότος) dark, gloomy.

σκοτο-μαίνα, ἡ, Att. for σκοτομήνη.

σκοτο-μήνη, ἡ, (σκότος, μήνη) a moonless night.

σκοτομήνιος, ου, (σκοτομήνη) moonless, dark.

ΣΚΟΤΟΣ, ου, ὁ, darkness, gloom: in Homer often of the darkness of death in the phrase, τὸν δὲ σκότος ὅσσε κάλυπεν: of blindness, σκότον βλέπειν to look on darkness, i. e. to be blind: metaph., σκότῳ κρύπναι to hide in darkness.—The neut. form σκότος, εος, τό, also occurs, but rarely in Attic Greek. Hence

σκοτόω, f. ὥσω, to make dark, darken, to blind.

σκοτάδης, ἐς, = σκοτοειδής.

σκύβαλον, τό, dung, filth, refuse. (Said to be derived from ἐς κύνας βαλεῖν.)

σκυδῶμαι, = σκύβομαι, to be angry with one.

ΣΚΥΤΖΟΜΑΙ, Dep. to be angry or wroth with one.

Σκυθαῖα, ἡ, fem. of Σκυθῆς. [ῥ]

Σκυθῆς, ου, ὁ: voc. Σκύθα:—a Scythian: proverb., Σκυθὸν ἔρμηά a Scythian wilderness. 2. as Adj. Scythian.

II. at Athens, one of the city-guard, which was mostly composed of Scythian slaves. [ῥ] Hence

Σκυθίζω, f. ἴσω, to be or behave like a Scythian: to side with the Scythians.

2. to drink like a Scythian. 3. since the Scythians scalped their enemies, hence to shave the head.

Σκυθιστί, Adv. (Σκυθίζω) in the Scythian fashion, in the Scythian tongue.

Σκυθο-τοξότης, ου, ὁ, (Σκύθος, τοξότης) a Scythian bowman.

σκυθράζω, f. ἄσω, (σκυθρός) to be angry or sullen.

ΣΚΥΘΡΟΣ, ἄ, ου, angry, sullen, gloomy.

σκυθροπάς, f. ἄσω, (σκυθρός) to look angry or sullen, be of a sad countenance.

σκυθ-ωτός, ὄν, also ἡ, ὄν, (σκυθρός, ὦψ) sullen, angry-looking: of a sad countenance. Adv. σκυθ-ωτῶς ἔχειν to be of a sad countenance.

σκυλάκαινα, ἡ, fem. of σκύλας, a she-whelp.

σκυλάκεινα, ατος, τό, a whelp, cub. From σκυλάκειω, f. σῶ, (σκύλας) to pair dogs for breeding: generally, to breed dogs.

σκυλάκ-ωδης, ἐς, (σκύλας, εἶδος) like a young dog: neut. τὸ σκυλακῶδες as Subst., the nature of puppies.

σκύλαξ, ἄκος, ὁ and ἡ, like σκύμνος, any young animal, esp. a young dog, a whelp, puppy.

σκύλευμα, ατος, τό, πλῆξ, booty, spoil. From σκυλεύω, f. σῶ, (σκύλον) to strip or spoil a slain enemy of his arms, Lat. spoliare: c. acc. pers. et rei, Κύκνον τεύχεα ἀπ' ὤμων σκυλεύσαντες having stripped the arms of Cygnus from off his shoulders.

σκυλη-φόρος, ου, = σκυλοφόρος.

Σκύλλα or Σκύλλη, ἡ, *Scylla*, a female monster inhabiting a cavern in the Straits of Sicily, who *rended* her prey in pieces: (hence called Σκύλλα from σκύλλω.)

ΣΚΥΤ'ΑΛΩ, aor. I ἔσκυλα:—properly to *flay*: generally, to *rend*, *mangle*, *tear*: metaph. to *trouble*, *annoy*, Lat. *vequare*. Hence

σκύμα, ατος, τό, a *piece plucked out*.

σκυλμός, ὁ, (σκύλλω) a *rending*, *mangling*: metaph. *trouble*.

σκυλοδεψέω, f. ἦσω, to *tan hides*. From σκύλο-δέψης or -δέψος, ου, ὁ, (σκύλον, δέψω fut. of δέφω) a *tanner of hides*.

σκύλον, τό, (σκύλλω) mostly in plur. σκύλα, the *arms stript off a slain enemy*, *spoils*, Lat. *spolia*; σκύλα γράφειν to *write one's name on arms gained as spoils*: rarely in sing. *booty*, *spoil*, *prey*.

σκύλος, [ῥ], εος, τό, (σκύλλω) the *skin of an animal*, a *lion's hide*.

σκυλο-φόρος, ου, (σκύλον, φέρω) *receiving the spoil*. σκυλο-χαρής, ἐς, (σκύλον, χαρῆναι) *delighting in spoils or booty*.

ΣΚΥΤΜΝΟΣ, ὁ, like σκύλας, any *young animal*; but properly a *lion's whelp*, as σκύλας was a *dog's whelp*, puppy. Hence

σκύμνω, Dor. for σκύμνω, acc. pl. of σκύμνος.

Σκύρος, ἡ, the *isle of Scyros*, one of the Sporades, not far from Euboea: Σκυρόθεν, Adv. from Scyros.

σκυτάλη [ᾱ], ἡ, (akin to ξύλον) a *stick*, *staff*, *cudgel*: at Sparta, a *staff*, used by way of a cipher for writing despatches; a strip of paper was rolled spirally round it, on which the despatches were written, so that when unrolled they were unintelligible: generals abroad had a similar staff, round which they rolled these papers, and so were able to read the despatches. Hence σκυτάλη meant a *Spartan despatch*, and metaph. a *message*.

σκυτάλιον, τό, Dim. of σκύταλον, a *cane*. [ᾱ]

σκυτάλις, ἰδος, ἡ, Dim. of σκυτάλη.

σκυτάλον, τό, = σκυτάλη, a *cudgel*, *club*. [ῥ]

σκυτεύς, εως, ὁ, (σκύτος) a *shoemaker*, *cobbler*.

σκυτεύω, f. σω, (σκυτεύς) to *be a shoemaker*.

ΣΚΥΤ'Η Dor. σκυτά, ἡ, the *neck*.

σκυτίνας, η, ου, (σκύτος) *leathern*, made of leather; τὸ σκυτίνας a *leathern ornament or appendage*.

σκύτος, τό, (κύτος, whence Lat. *cutis*) a *skin*, *hide*, esp. a *dressed or tanned hide*, *leather*. II. any-thing made of leather, a *whip*, *thong*.

σκυτοτομείον, τό, a *shoemaker's shop*. From

σκυτοτομέω, f. ἦσω, (σκυτοτόμος) to *cut leather for shoes*, to *be a shoemaker*.

σκυτοτομικός, ἡ, ὄν, of or for a *shoemaker*. From σκυτο-τόμος, ου, (σκύτον, τεμείν) *cutting leather*: as Subst., σκυτοτόμος, ὁ, a *worker in leather*, *shoemaker*.

σκυτο-τραῖνέω, (σκύτον, τραῖνέω) to *consume leather*. σκύφος, ου, ὁ, and σκύφος, εος, τό, (akin to κύπελλον, κύπη) a *cup*, *beaker*, *can*, *flagon*.

σκοληκό-βρωτος, ου, (σκόληξ, βιβρώσκω) *eaten of worms*, *worm-eaten*.

ΣΚΩ'ΛΗΞ, ηκος, ὁ, a *worm*, Lat. *lumbricus*.

ΣΚΩ'ΛΟΣ, ὁ, a *pointed stake*: a *thorn*, *prickle*.

σκάμμα, ατος, τό, (σκάπτω) a *jest*, *joke*, *gibe*, *scoff*.

σκαμμάτιον, τό, Dim. of σκάμμα, a *petty joke*.

σκαπτόλης, ου, ὁ, (σκάπτω) a *mock*, *jester*.

ΣΚΩ'ΠΤΩ, fut. σκάφομαι: aor. I ἔσκαφα: aor. I pass. ἔσκαφθην:—to *mock*, *jeer*, *scoff at*, *jest at*:—absol. to *jest*, *joke*, *be in fun*.

ΣΚΩ'Ρ, τό, gen. σκάτος, *dung*.

σκάψ, ὁ, gen. σκαπός, noni. pl. σκάπες: (from σκέπτομαι, as κλέψ from κλέπτω) a *kind of owl*.

σμάνος, Dor. for σμήνος; dat. pl. σμάνεσι.

σμάραγδινος, η, ου, of *emerald*. From

ΣΜΑ'ΡΑΓΔΟΣ or μάραγδος, ὁ and ἡ, Lat. *smaragdus*, a *precious stone of green colour*: prob. not the *emerald*.

ΣΜΑΡΑΓ'Ε'Ω, f. ἦσω, to *crash*: of the sea, to *roar*: of birds, to *scream*, etc. (Formed from the sound.)

Σμαράγος, ὁ, (σμαραγέω) a *brauling goblin*.

σμάς, f. σμήσω Dor. σμάσσω: aor. I ἐσμησα: in the pres., the Att. contr. is σμῶ, σμῆς, σμῆ, inf. σμῆν: (μάω)—to *smear*, *rub*: to *anoint*: Med., ρυῖσθαι τὴν κεφαλὴν to *anoint one's head*. 2. to *rub*, *wipe*, *wash off*, *cleanse*. Cp. σμήχω.

σμερδᾶλεος, ἐα Ion. ἐή, ἐόν, terrible, *fearful*, *awful*:—neut. σμερδᾶλεος as Adv. *terribly*.

σμερνός, ἡ, ὄν, = σμερδᾶλεος.

σμέω, Ion for σμάω.

σμηνο-δόκος, ου, (σμήνος, δέχομαι) *holding a swarm of bees*.

σμήνος, εος, τό, (from ἐσμός) a *bee-bive*. II. a *swarm of bees*: generally, a *swarm*, *crowd*, *throng*.

σμήχω, f. ξω: aor. I pass. ἐσμήχην:—collat. form of σμάω, to *rub*, *wipe off* or *away*. 2. to *wipe clean*. See σμάω.

σμήκρο-, for words beginning thus, see μικρο-.

σμήκρός, ἁ, ὄν, Ion. and old Attic for μικρός. [ῖ]

σμήκρότης, σμήκρινος, v. sub μικρ-.

σμηκρῶς, Adv. of σμηκρός, *but little*.

σμίλαξ, ἄκος, ὁ, = Att. μίλαξ, the *yew*, Lat. *taxus*.

σμίλευμα, ατος, τό, (σμιλέω) *carved work*: metaph., σμιλεύματα ἔργων *finely carved works*.

σμιλευτός, ἡ, ὄν, verb. Adj. of σμιλέω, *carved*.

σμιλέω, f. σω, to *cut out*, *carve finely*. From ΣΜΙ'ΔΗ [ῖ], ἡ, a *knife for cutting or carving*, Lat. *scalprum*: a *graving tool*, *chisel*: generally, a *knife*.

Σμινθεύς, εως, ὁ, epith. of Apollo, from Σμίνθη a town in the Troad, the *Sminthian*.

σμήνυ, ἡ, a *two-pronged hoe* or *mattock*, Lat. *bidentis*.

σμήγερός, Adv. -ρῶς, poet. for μογερός, -ρῶς.

σμήξαι, aor. I inf. of σμήχω.

σμήρνα Ion. -νῆ, ἡ, (μύρρα) *myrrh*, the resinous gum of an Arabian tree, used for *embalming the dead*. Hence

σμυρναῖος, α, ov, of myrrh. II. Σμυρναῖος, α, ov, of Smyrna, an inhabitant of Smyrna.

σμυρνίζω, f. ἴσω, (σμύρνα) to flavour with myrrh. ΣΜΥΡΧΩ [ῶ], f. ἴω: aor. I ἔσμυξα: Pass., aor. I ἔσμυχθην: pf. ἔσμυγμαi:—to burn in a smouldering fire, to make smoulder away: Pass. to smoulder away.

ΣΜΩΔΙΞ, σμῶδιγος, ἡ, a weal or swollen bruise caused by a blow, Lat. *vibex*.

σμάχω, f. ἴω, = σμήχω, to rub: to rub to pieces, grind down.

σοβαρεύομαι, Dep. (σοβαρός) to stalk about in a haughty way, to strut pompously.

σοβάρο-βλέφαρος, ov, (σοβαρός, βλέφαρον) with haughty eyebrows, in pompous fashion.

σοβαρός, α, ὄν, (σοβέω) scaring people away: hence bustling, swaggering, pompous, haughty, insolent. 2. of things, stirring, bustling, violent.

σοβέω, f. ἴσω, to make the noise σου, σου (shoo! shoo!), to scare away birds: generally, to drive away, knock off. II. to excite, agitate. III. intr.

in Act. to walk in a pompous manner, to strut, swagger, bustle along.

σοί, dat. of σύ.

σοίο, Ion. gen. masc. and neut. of σός.

σολοικία, ἡ, = σολοικισμός.

σολοικίζω, f. ἴσω Att. ῶ, (σούλοικος) to speak or write incorrectly, commit a solecism; φωνῇ Σκυθικῇ σολοικίζεν to speak bad Scythian. Hence

σολοικισμός, ὁ, incorrectness in the use of language, an ungrammatical mode of speaking, a solecism.

σολοικιστής, οὐ, ὁ, (σολοικίζω) one who speaks incorrectly, one who commits solecisms.

σόλοικος, ov, speaking incorrectly; using barbarisms or solecisms:—hence barbarous. II. metaph.

awkward, clumsy, offensive. (Derived from the corruption of the Attic dialect among the Athenian colonists of Σόλοι in Cilicia.)

ΣΟ΄ΛΟΣ, ὁ, a mass of iron used as a quoit, spherical in shape, and so distinguished from the flat round δίσκος.

σόος, η, ov, Ep. form of σώος, safe and sound in body, whole, unburt, Lat. integer.

σορο-πηγός, ὁ, (σορός, πήγνυμι) a coffin-maker.

ΣΟΡΟΣ, ἡ, a vessel or urn to hold the ashes of the dead: a coffin.

σός, ἡ, ὄν, possessive Adj. of the 2nd pers. pron. σύ, thy, thine, of thee, Lat. tuus, tua, tuum: also objective, σός πόθος regret for thee. Earlier Ep. and Dor. form τεός, τεή (Dor. τεά), τεόν.

σου, gen. of σύ; also of σός.

σου, σου, shoo! shoo! a cry to scare away birds. Properly imperat. of σούμαι: see σοβέω.

σουδάριον, τό, the Lat. sudarium, a napkin or cloth to wipe off sweat with.

σούμαι, contr. for σόομαι, = σέω, σέομαι.

σοῦνεκα, by crasis for σου ἔνεκα, on thy account.

Σουνι-άρατος, ov, (Σούνιον, ἀράομαι) invoked or worshipped at Sunium.

Σουνιάς, ἄδος, ἡ, of Sunium, epith. of Minerva, from her temple at Sunium.

Σουνι-ἐράκος, ὁ, (Σούνιον, ἐράξ) hawk of Sunium. Σούνιον, τό, Sunium, the southern promontory of Attica.

σοῦσθαι, inf. of σούμαι: σοῦσθε, σοῦσθω, imperat. Σουσι-γενής, ἐς, (Σούσα, γενέσθαι) born at Susa.

σοῦσον, τό, the lily, Persian word:—hence Σούσα, τό, Susa, the royal city of the Persians, in the province of Susiana or Shushan: also Σούσιος, ὁ, a man of Susa: fem. Σούσις, ἰδος (sub. γυνή) a woman of Susa: or (sub. χώρα), the province of Susiana.

σοῦσι, by crasis for σοῖ ἐστί.

σοφία Ion. -ίη, ἡ, (σοφός) cleverness or skill in art. 2. cleverness, skill, wisdom in common things, prudence: also cunning, shrewdness, craft. 3. perfect scientific knowledge, wisdom, philosophy.

σοφίζω, f. ἴσω, (σοφός) to make σοφός, to instruct, make wise or learned. II. Pass. to become or be wise: to be clever or skilled in a thing. 2. to play the sophist: to deal subtly or cunningly. 3. aor. I

inf. σοφισθῆναι in a strictly pass. sense, to be cleverly devised or contrived. II. σοφίζομαι, f. ἴσμαι, pf. σοσφίσμαι, as Dep.: to devise, contrive skilfully, shrewdly. 2. to deceive, beguile. Hence

σῶφισμα, ατος, τό, any clever or cunning contrivance, a device, invention, trick: an artifice: also a stage-trick. 2. a captious argument, a quibble: so a person is called σόφισμ' ὄλον, a trick all over.

σοφιστεύω, to act as a sophist, give lectures. From σοφιστής, οὐ, ὁ, (σοφίω) a master of one's craft, used of poets and musicians. 2. generally, one who is clever or shrewd in matters of life, a prudent man; so the seven Sages are called σοφισταί: hence a wise man, philosopher.

II. at Athens, one who professed to make men wise, a Professor of arts and sciences, a Sophist: from their extravagant assumptions they fell into disrepute, esp. from being attacked by Socrates and Plato, as also by Aristophanes: hence, 2. a sophist, quibbler, cheat.

σοφιστικός, ἡ, ὄν, (σοφιστής) of or for a sophist: τὸ σοφιστικόν the body of the sophists.

Σοφοκλής contr. -κλῆς; gen. -κλέους and -κλέος; acc. -κλέα: (σοφός, κλέος): Sophocles, the tragic Poet.

σοφό-νοος, ov, contr. -vous, ουν, (σοφός, νῶος, νοῦς) clever, wise of mind.

ΣΟΦΟΣ, ἡ, ὄν, clever or skilful in any art, cunning in one's craft: esp. one who has natural abilities for anything: c. inf. σοφός λέγειν clever in speaking, etc. 2. clever in common matters, prudent, shrewd, cunning. 3. skilled in the sciences, learned, wise: hence ironically, abstruse. II. of things, cleverly devised, prudent, wise. Hence

σοφῶς, Adv. cleverly, wisely: Comp. -ώτερον, Sup. -ώτατα. Hence

σοφ-ουργός, ὄν, (σοφός, *εργω) working skilfully. σῶω, Ep. for σώω.

σπαδίζω, f. ἴω, (σπάω) to draw off.

σπάδιξ [ᾱ], ἵκος, ἦ, (σπάω) a bough or branch torn off: a palm-branch, frond. 2. as Adj. of palm colour, bay, Lat. *spadix*.

σπαδονίζω, f. σω, (σπάω) to tear in pieces. Hence σπαδόνισμα, atos, τό, a tearing, rending.

σπάδων [ᾱ], ενος and οντος, ὁ, (σπάω) an eunuch, Lat. *spado*.

σπαδάω, f. ἴσω, (σπάθῃ) to strike down the wool with the σπάθῃ (q. v); λαν σπαθᾶν to weave at a great rate, go fast, a phrase for throwing away money.

II. metaph. to weave, contrive, devise, Lat. *texere*: see ῥάπτω, ὑφαίνω.

ΣΠΑΨΘΗ [ᾱ], ἦ, any broad blade: a broad flat piece of wood used by weavers, for striking the threads of the wool home, so as to make the web close. 2. a spatula for stirring or mixing anything. 3. the stem of a palm-leaf. 4. a broadsword.

σπάθιον, τό, Dim. of σπάθῃ, a little spatula. [ᾱ]

ΣΠΑΙΡΩ, = ἀσπαίρω.

σπάκα, Persian for κύνα.

σπαλῆις, Aeol. for σταλῆις, aor. 2 pass. part. of στέλλω.

σπάνίζω, f. ἴσω, (σπάνις) of things, to be rare, scarce, few or scanty. 2. of persons, to lack or be in want of a thing: so also pf. pass. ἐσπάνισμαι.

σπάνιος, α, ον, like σπανός, rare, few, scarce, scanty: —dat. fem. σπανία, as Adv. = σπανίως. II. of

persons, lacking, needy, in want.—Comp. and Sup. σπανιώτερος, -ώτατος. Hence

σπανιώτης, ητος, ἦ, want, lack, need.

σπάνις, εως, ἡ, (σπάνος) of things, scarceness, rareness; οὐ σπάνις [ἐστὶ], c. inf., 'tis not hard to do a thing. II. of persons, lack, want, need, c. gen.

σπανιστός, ἦ, ὄν, (σπανίζω) of things, wanted, scarce, needed, lacking: hence poor, mean.

σπανίως, Adv. of σπάνιος, seldom: Comp. -ώτερον, Sup. -ώτατα.

ΣΠΑΝΟΣ, ἦ, ὄν, of things, scarce, rare. II. of persons, in want of, lacking. [ᾱ]

σπάνο-αἰτία, ἦ, (σπανός, αἶτος) lack of corn or food.

σπάραγμα, atos, τό, (σπαράσσω) a piece torn off, a torn body, a sbred. II. a rending, tearing.

σπαργμός, ὁ, (σπαράσσω) a rending, tearing, mangling. II. a convulsion, spasm.

σπαράσσω Att. -ττω: f. ἴω: aor. I ἐσπάραξα; (σπάω):—to tear or rend in pieces, mangle, Lat. *lacerare*; Med., σπαράσσεσθαι κόμας to tear one's hair. 2. generally, to rend, cleave: metaph. to attack savagely.

σπαργνίζω, f. ἴω, (σπάργανον) to swathe, wrap up.

σπαργνιώτης, ου, ὁ, a child in swaddling-clothes. From

σπαργᾶνον, τό, (σπάργω) a swaddling or swathing band in pl. swaddling-clothes; and so, in Trag., remembrances of one's childhood, tokens by which a person's extraction is discovered, Lat. *monumenta, crepundia*. Hence

σπαργᾶνώ, f. ὥσω, to swathe in swaddling-clothes.

ΣΠΑΡΓΑΩ, f. ἴσω, to be full to bursting, to teem, swell, be ripe, Lat. *turgere*.

ΣΠΑΨΓΩ, f. ἴω, to swathe in swaddling-clothes.

σπάρεις, σπάρῃναι, aor. 2 pass. part. and inf. of σπείρω.

σπαρνός, ἦ, ὄν, poet. for σπανός, σπάνιος.

σπάρτη, ἦ, a rope made from the shrub σπάρτος.

Σπάρτη, ἦ, Sparta in Laconia:—Adv., Σπάρτηθεν, from Sparta: Σπάρτηνδε to Sparta. Hence

Σπαρτιάτης [ᾱ], ου, ὁ, a Spartan: fem. Σπαρτιάτις, ιδος, (sub. γυνή), a Spartan woman; or (sub. χώρα) the Spartan land, Laconia. Adj. Σπαρτιατικός, ἦ, ὄν, Spartan.

σπαρτίον, τό, Dim. of σπάρτον, a small cord or rope.

σπάρτον, τό, a rope, cable; properly one made from the shrub σπάρτος.

σπαρτός, ἦ, ὄν, (σπείρω) sown, scattered: metaph. begotten. II. at Thebes, Σπαρτοί, οἱ, the Sownmen, those who claimed descent from the dragon's

teeth sown by Cadmus: hence Σπαρτοί generally = Θρᾷδοι.

ΣΠΑΨΤΟΣ, ὁ and ἦ, spartum, a kind of broom, growing in Spain, used for making cords or ropes.

σπασθεῖς, εἶσα, ἐν, aor. I pass. part. of σπάω.

σπασσάμενος, Ep. for σπασ-, aor. I med. part. of σπάω.

σπασμός, ὁ, (σπάω) a convulsion, spasm. II. tension.

σπατάλαω, f. ἴσω, to live riotously. From

σπατάλη, ἦ, (σπαθάω) wantonness, riot.

σπατάλημα, atos, τό, (σπαταλῶ) = σπατάλη.

σπατάλιον or σπαθαλίον, τό, a kind of bracelet.

σπατάλως, ὄν, (σπατάλη) wanton, riotous.

σπατίλη [ῖ], ἦ, excrement, dung. (From σκατός, gen. of σκύω, and τιλάω.)

ΣΠΑΩ, f. σπάσω [ᾱ]: aor. I ἐσπάσα Ep. σπάσα: pf. ἐσπάκα: Med., aor. I ἐσπασάμην Ep. σπασάμην. Ep. part. σπασσάμενος: Pass., aor. I ἐσπάσθην: pf. ἐσπασμαι:—to draw, draw out or forth, of a sword, etc. II. to pluck off or out. 2. to tear, rend. 3. to tear or drag away: metaph. to draw or drag aside, pervert. III. to draw in, suck in: to drain, quaff. IV. to draw tight, pull the reins. 2. of angling, to pull up, catch; hence proverb., οὐκ ἔσπασε ταύτη γε 'be took nothing by his motion.'

V. in Pass. to be wrenched, dislocated, of a bone.

σπεῖν, aor. 2 inf. of ἔπω.

σπέω, Ep. for σπέο, aor. 2 imperat. of ἔπομαι.

σπέιος, τό, Ep. for σπέος.

ΣΠΕΙΡΑ, ἦ, Lat. *spira*, anything wound or wrapped round a thing. 2. in plur. the twisted folds or coils of a serpent (which Milton calls *spires*). 3. in pl. also, the twists or coils of a net. 4. σπείραι βύβειαι thongs or straps of ox-hide to strengthen the blow of the fist, the caestus. II. a body of soldiers, the Roman *manipulus*, = two centuries: but also a *cobort*.

σπείρῡμα, Dor. and Att. for σπείρημα.

σπείρεσκον, Ion. impf. of σπείρω.

σπειρηδόν, Adv. (σπείρα) in coils or spires.

σπείρημα, Dor. and Att. -ἄμα, ατος, τό, (σπείρα) a wreath folded round, a fold, coil, spire.

σπειρίον, τό, a light, thin garment: Dim. of

σπείρον, τό, (σπείρα) a cloth for wrapping about, a wrapper, cloth, garment. 2. sail-cloth, canvas.

σπειροῦχος, ὁ, (σπείρα, ἔχω) containing a spiral figure or a circle, circular.

ΣΠΕΙΡΩ, f. σπερῶ: aor. I ἔσπειρα: Pass., aor. 2 ἐσπάρην [ᾶ]: pf. ἔσπαρμαι:—to sow: I. to sow seed or grain. 2. to sow or plant a field; ἡ σπειρομένη Αἴγυπτος the arable part of Egypt; πύντον σπείρειν to sow the sea, proverb. of lost labour, like Lat. *serere arenam*. II. metaph. to engender or beget children:—Pass. to spring to light, or be born. III. to scatter like seed, fling, throw about: to spread a report:—Pass. to be scattered or dispersed.

σπείσαι, σπείσας, aor. I inf. and part. of σπένδω.

σπείσασκε, Ion. 3 sing. aor. I of σπένδω.

σπείσω, fut. of σπένδω.

σπεκουλάτωρ, opos, ὁ, the Lat. *speculātor*, a guard.

ΣΠΕΝΔΩ, f. σπείσω: aor. I ἔσπεισα Ep. σπείσα: Pass., aor. I ἐσπέισθην: pf. ἔσπεισμαι:—there are also Ion. forms of the impf. and aor. I σπένδεσκε, σπείσασκε, and an Ep. 2 sing. pres. subj. σπένδησθα:—to pour out or offer a drink-offering to a god before drinking wine, Lat. *libare*, mostly with dat. of the god to whom the libation was made, σπένδειν θεοῖς, Διί, etc.—The religious sense was not always retained, and sometimes it means simply to pour: to sprinkle. II. Med., f. σπείσομαι: pf. ἔσπεισμαι (which is also used in pass. sense):—to pour libations one with another, and since this was the custom in making treaties, to make a treaty, make peace: also absol. to make a treaty: c. acc., σπείσασθαι εἰρήνην to conclude a formal peace; σπείσασθαι ἀναίρεσιν τῶν νεκρῶν to make a truce so as to allow of taking up the dead.

ΣΠΕΩΣ, τό; Ep. forms: nom. σπέως, gen. σπείους, dat. σπῆι, gen. pl. σπέων, dat. σπέσοι and σπῆεσι:—Lat. *SPECUS*, a cave, cavern, grot.

σπέρμα, ατος, τό, (σπείρω) that which is sown, seed, the seed or germ of anything; in plur. seeds. 2. also of animals, seed, Lat. *semen*. II. metaph. seed, offspring, issue: also origin, descent, family.

σπερμ-ἄγοραιο-λεκίθο-λᾶχανο-πῶλις, ιδος, ἡ, (σπέρμα, ἄγοραίος, λέκιθος, λᾶχανον, πωλέομαι) a green-grocery market-woman.

σπερμαίνω, (σπέρμα) to sow: metaph. to beget.

σπερμολόγῳ, f. ῥωα, (σπερμολόγος) to pick up seeds: to babble. Hence

σπερμολογία, ἡ, babbling, gossip.

σπερμολόγος, on, (σπέρμα, λέγω) picking up seeds. II. as Subst., σπερμολόγος, ὁ, a crow that picks up seeds, rook. 2. metaph. one who picks up scraps of knowledge, an idle babbler.

σπερμο-φόρος, on, (σπέρμα, φέρω) bearing seed.

Σπερχεῖος, ὁ, the *Spercheios* or *Sperchæus*, a river of Thessaly, the *Rapido* (from σπέρχω).

σπερχνός, ἡ, ὄν, (σπέρχω) *basty, rapid*: generally, *basty, hot, violent*.

ΣΠΕΡΧΩ, f. ἔω: aor. I pass. ἐσπέρχθην:—to drive, hasten, hurry on:—Pass. to move rapidly or hastily, to baste; σπέρχεσθαι ἑρემοῖς to fly rapidly with oars:—pres. pass. part. σπερχόμενος is used as Adj., *basty, rapid*; of the mind, *eager, vehement*:—of temper, to be *basty, hot*; σπέρχεσθαι τινι to be angry with one. II. intr. in Act. = Pass., to rush or be driven rapidly.

σπέσθαι, aor. 2 inf. of ἔσπμαι, as σχέσθαι of ἔχομαι.

σπέσσι, Ep. dat. pl. of σπέος.

ΣΠΕΤ' ΔΩ, f. σπέουσιν: aor. I ἔσπευσα, Ep. subj. I pl. σπέυσομεν (for -ωμεν): pf. pass. ἔσπευσμαι: I. trans. to urge on, press on, hasten, quicken: also to seek eagerly, strive after: to promote or further zealously, to advance or forward a thing. II. intr. to press on, hasten: to exert oneself, strive eagerly: to be eager or anxious to do a thing: also in Med. to baste, hurry.

σπεύδωμεν, Dor. I plur. pres. subj. of σπεύδω.

σπευστέον, verb. Adj. of σπεύδω, one must hasten.

σπέσσι, Ep. dat. pl. of σπέος.

σπῆι, Ep. dat. sing. of σπέος.

σπήλαιον, τό, (σπέος) a grotto, cave, pit, Lat. *spe-laeum*.

σπήλυγξ, υγγος, ἡ, (σπέος) = σπήλαιον, Lat. *spe-lunca*.

ΣΠΙ' ΔΗ' Σ, ἑς gen. έός, only in II. II. 754, διὰ σπιδέος πέδιλοιο through the far-stretched, broad plain.

ΣΠΙ' ΖΩ, to pipe, chirp, of the shrill note of small birds, Lat. *pipto*.

ΣΠΙ' ΘΑ' ΜΗ', ἡ, the space one can span between the thumb and little finger, a span, Lat. *dodrans*:—as a measure, about $7\frac{1}{2}$ inches.

ΣΠΙ' ΛΑ' Σ, ἄδος, ἡ, a rock or crag against which the sea dashes:—generally, a stone: a hollow rock, cave.

ΣΠΙ' ΛΟΣ, ὁ, a stain, spot: metaph. a stain, blemish. Hence

σπιλῶ, f. ῶσω: pf. pass. ἐσπίλωμαι:—to stain, spot, contaminate.

σπινθάριγξ, ιγγος, ἡ, and σπινθᾶρίς, ιδος, ἡ, = σπινθήρ, a spark.

ΣΠΙΝΘΗΡ, ἦρος, ὁ, a spark, Lat. *scintilla*.

σπίνως [ι], ὁ, (σπίζω) a small bird, so called from its shrill piping note, commonly eaten at Athens, a kind of finch.

σπλαγχνεύω, f. σω, (σπλάγχνα) to eat the inwards or flesh of a victim after a sacrifice.

σπλαγχνίζομαι, f. -ισθήσομαι: aor. I ἐσπλαγχνίσθην: Dep.: (σπλάγχνον):—to feel bowels of pity, have pity, compassion or mercy. Hence

σπλαγχνισμός, ὁ, a feeding the inwards of a victim, Dat. *visceratio*. II. compassion.

σπλάγχνον, τό:—mostly in plur. *σπλάγχνα*, τά, Lat. *viscera*, the inward parts, inwards, esp. the heart, lungs, and liver, and such inward parts as are fit for eating. 2. a sacrificial feast, Lat. *visceratio*. 3. any of the inward parts, the bowels, also the womb. 4. metaph. the heart, the seat of the feelings: so also in sing., ἀνδρὸς σπλάγχνον ἐκμαθεῖν to learn a man's inward nature.

ΣΠΛΗΝ, ὁ, gen. *σπληνός*, the milt, spleen.

σπογγία, ἡ, = σπόγγος, a sponge, Lat. *spongia*.

σπογγίζω, f. ἴσω, (σπόγγος) to wipe with a sponge. **σπογγίον**, τό, Dim. of σπόγγος, a small piece of sponge.

ΣΠΟΓΓΟΣ Att. σφόγγος, ὁ, a sponge.

σποδά, ἡ, Lacon. for σπουδή.

σποδ-ευνής, ἐς, (σποδός, εὐνή) sleeping on ashes.

σποδέω, f. ἴσω, (σποδός) to beat off ashes or dust, to dust: hence to knock, smite, beat: Pass., σποδοῦμενος νιφάδι pelted by the storm; σποδοῦμενος πρὸς πέτρας dashed against the rocks; absol., στρατὸς κακῶς σποδοῦμενος an army handled roughly. II. to eat greedily, devour, gulp down.

σποδιά Ion. -ιή, ἡ, (σποδός) a heap of ashes. **σποδιάζω**, f. ἴσω Att. ἰώ, (σποδός) to roast or bake in the ashes. II. to burn to ashes.

ΣΠΟΪΔΟΣ, ἡ, ashes: wood-ashes, embers: the ashes of the dead. II. dust. III. metaph., σποδὸς κυλίκων a soaker of cups, i. e. a drunkard. Hence **σποδώ**, f. ὥσω, to burn to ashes:—Med. to strew with ashes.

σπολάς, ἄδος, ἡ, a leathern garment, buff jerkin. (For στολάς, from στέλλω.)

σποόμενος, aor. 2 part. med. of ἔπομαι.

σπονδ-αρχία, ἡ, = σπονδῆς ἀρχή, the beginning of the drink-offering or libation, the right of beginning it.

σπονδεῖος, α, ον, (σπονδή) of, belonging to a drink-offering or libation. II. σπονδεῖος (sub. πούς), ὁ, in metre, a spondee, a foot consisting of two long syllables, as τιμή, so called because at σπονδαὶ slow solemn melodies were used.

σπονδή, ἡ, (σπένδω) a drink-offering, libation, the wine which was poured out to the gods before drinking, Lat. *libatio*: the libation made in concluding treaties of peace, covenants, etc. 2. in plur. σπονδαί, αἱ, a solemn treaty or truce, because such treaties were made with libations; σπονδαὶ ἀκήρτοι a truce made by pouring unmixed wine; σπονδὰς τέμνειν (like ὕρκια τέμνειν) to conclude a treaty.

σπονδο-φόρος, ον, (σπονδή, φέρω) bringing drink-offerings: as Subst., σπονδοφόρος, ὁ, one who brings proposals for a truce or treaty of peace. II. a herald or officer who published the sacred truce of the Olympic and other games.

σπονδύλη, ἡ, Att. σφονδύλη, q. v. [ῥ]

σπορά, ὁ, (σπείρω) a sowing: a begetting of children: generation, birth. 2. seedtime. II. the seed sown. 2. that which is born, seed, off-

spring, issue: in plur. young ones; θηλὺς σπορά the female race.

σποράδην, Adv. (σποράς, σπείρω) spread or scattered about, Lat. *passim*. [ᾱ]

σποράς, ἄδος, ἡ, (σπείρω) scattered, spread about: αἱ Σποράδες (sub. νῆσοι) the group of islands off the west coast of Asia Minor.

σπορεύς, ἑως, ὁ, (σπορά) a sower.

σπορητός, ὁ, (σπορά) a sown field, corn-field: a crop. 2. a sowing.—See ἀμητός.

σπόριμος, ον, (σπείρω) sown, fit for sowing: τὰ σπύριμα the corn-fields: μέτρον σπόριμον a measure of seed-corn.

σπόρος, ὁ, (σπείρω) a sowing. 2. seed-time. II. seed, produce, a crop.

σπου, in Scythian, an eye.

σπουδάξω, f. -άσομαι: aor. I ἐσπούδασα: pf. ἐσπούδακα: Pass., aor. I ἐσπούδασθην: pf. ἐσπούδασμαι: (σπουδή): I. intr. to make haste, to be busy, zealous or earnest: absol. to speak seriously, to be serious or earnest. II. trans. to do hastily or earnestly: to pursue or follow up zealously:—Pass. to be earnestly or zealously pursued.

σπουδαιολογέω, f. ἴσω, to speak seriously, talk on serious subjects:—Pass. to be treated or discussed seriously. From

σπουδαιο-λόγος, ον, (σπουδαῖος, λέγω) speaking seriously.

σπουδαῖος, α, ον, (σπουδή): I. of persons, busy, zealous, in earnest, serious. 2. good, excellent. II. of things, serious, grave, earnest, weighty: generally, excellent; σπουδαῖος εἰς ὄψιν goodly, comely to look on.—Comp. and Sup. σπουδαιότερος, -ύτατος—also irreg. Comp. and Sup. σπουδαιέστερος, -έστατος. Hence

σπουδαῖως, Adv. seriously, earnestly, carefully:—Comp. σπουδαιότερον, Sup. σπουδαιύτατα.

σπουδ-άρχης, ον, ὁ, (σπουδή, ἀρχή) one who canvasses eagerly for offices of state, a placeman. Hence

σπουδ-αρχίδης, ον, ὁ, a comic Patronymic of σπουδ-άρχης, Son of a Placeman, a mock prop. n.

σπουδάσμα, ατος, τό, (σπουδάω) a thing eagerly pursued, a study.

σπουδαστέος, α, ον, verb. Adj. of σπουδάω, to be sought for zealously. II. σπουδαστέον, one must be anxious, be in earnest.

σπουδαστής, οὐ, ὁ, (σπουδάω) a zealous supporter.

σπουδή, ἡ, (σπείδω) haste, speed, eagerness; σπουδῇ in haste, hastily; so also, διὰ σπουδῆς, κατὰ σπουδῇ.

II. zeal, pains, earnestness; σπουδῆς ἄξιος worth pains: dat. σπουδῇ as Adv. with great trouble, i. e. scarcely, hardly. 2. σπουδαί in plur. heart-burnings, rivalries.

III. earnestness, seriousness; ἀπὸ σπουδῆς, μετὰ σπουδῆς, or σπουδῇ, in earnest, seriously. IV. zeal, regard for a person; κατὰ σπουδὰς through regard of persons, through party influence.

σπύριδιον, τό, Dim. of σπυρίς, a band-basket. [ῖ]

σπυρίς, ἴδος, ἥ, (σπεῖρα) a round plaited basket: a fish-basket.

στάγῃναι, aor. 2 inf. pass. of στάζω.

στάγμα, ατος, τό, (στάζω) a drop, a liquid; στάγμα τῆς ἀνθεμουργοῦ, periphr. for honey.

στάγῳν, ἵνος, ἥ, (στάζω) a drop.

στάδαίος, α, ον, (στάδην) standing erect or upright; ἔγχετ' σταδαῖα spears for close fight.

στάδην, Adv. (ἵστημι) in a standing posture, upright. [ἀ]

στάδιοδραμουμαι, irreg. fut. of

στάδιοδρομέω, to run in the stadium, run a race. From

στάδιο-δρόμος, ον, (στάδιον, δραμεῖν) running in the stadium, running for a prize.

στάδιον [ἀ], τό: in plur. στάδιοι, οἱ, or στάδια, τά;—a fixed standard of length, a stade, = 100 ὀργυιαί, i.e. 600 Greek or 606½ English feet, about ¼ of a Roman mile; ἑκατὸν σταδίοισιν ἄριστος, 'a hundred miles best'; so, πλεῖν ἢ σταδία λαλίστερος more talkative by a mile and more.

II. a race-course, because that of Olympia was exactly a stade long: hence, ἀγωνίζεσθαι στάδιον to run a race; στάδιον νικᾶν to win a race; ξύλινον στάδιον, a kind of chess-board.

στάδιος [ἀ], α, ον, (ἵστημι) standing firm, standing fast; steady; σταδίη ὑσμίνη a close fight, a battle fought hand to hand, Lat. pugna stataria.

ΣΤΑΖΩ, fut. στάζω; aor. I ἔσταξα Ep. στάξα: I. trans. to let drop, to fall drop by drop, distil. II. intrans. to drop, fall in drops, drip; στάζειν χεῖρας αἵματι to have one's hands dripping or reeking with blood; στάζειν κέρα ἰδρωτί to have one's head dripping with sweat. 2. to fall off, e.g. of ripe fruit.

στάθεν, Aeol. for ἐστάθησαν, 3 pl. aor. I pass. of ἵστημι:—but σταθέν, aor. I pass. part. neut. [ἀ]

στάθερός, ἁ Ion. ἥ, ὄν, (ἵστημι) standing fast, fixed, steady: of liquids, congealed: also calm, still, of the sea; σταθερά μεσημβρία high noon, when the sun seems to stand still in the meridian:—ἡ σταθερά (sub. γῆ), the solid earth.

στάθευτός, ἥ, ὄν, scorched, burnt, fried. From σταθεύω, f. σω, (σταθερός) to scorch, burn, roast, fry.

στάθισσομαι, fut. pass. of ἵστημι.

στάθι, Dor. for στήθι, aor. 2 imperat. of ἵστημι.

σταθμάω, f. ἥσω, (στάθμι):—to measure by rule: Pass., with fut. met. in pass. sense σταθμῆσθαι, to be measured.

II. σταθμάομαι, f. —ήσομαι, aor. I ἑσταθμάομαι: Dep.:—to measure, prove by rule: hence to calculate, estimate. 2. metaph. to measure, estimate, judge of a thing.

στάθμη, ἥ, (ἵστημι) a carpenter's line or rule:—proverb., παρὰ στάθμην along the rule, by rule, straight, Lat. ad amussim; also in bad sense, beside the rule, wrongly:—κατὰ στάθμην νοεῖν to guess aright. II. like γραμμή, the line which bounds the race-course, the goal. III. metaph. order, law, Lat. norma.

σταθμόνδε, Adv. to the standing-place, to the stall: homewards. From

σταθμός, ὁ, with irreg. pl. σταθμά, τά, but also σταθμοί, οἱ: (ἵσταμαι):—a standing-place, of farmyard buildings, a stable, stall, fold, like Lat. stabulum from stare: generally, a dwelling, abode. 2. quarters, lodgings for travellers or soldiers, Lat. statio:—in Persia, σταθμοί were stations or stages on the royal road, where the king rested in travelling. 3. generally, a day's journey, day's march, mostly about 5 parasangs or 15 miles.

II. an upright standing-post, the bearing pillar of the roof, the roof-tree; also the door-posts.

III. a balance, pair of scales: also, weight by the balance; σταθμὸν ἔχειν τάλαντον to be a talent in weight; absol. σταθμὸν διτάλαντα two talents in or by weight.

σταθμῶω, f. ὥσω, (σταθμός) to bring to the scale. II. Med., esp. in aor. I ἑσταθμωσάμην, to conjecture, conclude or infer by or from a thing.

σταῖην, ἡς, ἡ, aor. 2 opt. of ἵστημι.

σταῖμεν, σταῖτε, σταῖεν, Att. for σταίημεν, σταίητε, σταίησαν, aor. 2 opt. plur. of ἵστημι.

ΣΤΑΙΓΩ or σταῖς, τό, gen. σταίως, wheaten flour mixed and made into dough. Hence

σταίτινος, ἡ, ον, of wheaten flour or dough.

στακτός, ἥ, ὄν, (στάζω) oozing out in drops, trickling, dripping.

στάλα, ἥ, Dor. for στήλη.

στάλαγμα, ατος, τό, (σταλάζω) that which drops, a drop. [στᾱ]

στάλαγμός, ὁ, (σταλάζω) a dropping, dripping: also = σταλαγμα, a drop.

σταλάσσω, f. ξω, and σταλάω, to fall in drops, drop, drip. II. trans. to let fall in drops, let drop, let fall.

σταλῆναι, aor. 2 pass. inf. of στέλλω.

στάλις, ἴδος, ἥ, Dor. στάλιξ, (ἵστημι) anything set up; a pole or stake to which nets were fastened.

σταλ-ουργός, ὄν, Dor. for στήλ-, (στήλη, ἔργον) marked, furnished with a gravestone.

*σταμῖν or σταμῖς, ἵνος, ἥ, only found in Ep. dat. pl. σταμῖνεσι: (ἵστημι): anything set upright: in plur. the ribs of a ship standing up from the keel, Lat. statumina; ἱκρία ἀρὰρὲν θαμῖς σταμῖνεσι having fitted planks to the close-set ribs.

σταμῖνον, τό, Dim. of σταμῖνος, a wine-stoup.

στάμνος, ὁ, also ἥ, (ἵστημι) an earthen jar or bottle for racking off wine, a jar, vase.

σταν, Aeol. for ἔσταν, ἔστησαν, 3 pl. aor. 2 of ἵστημι. 2. aor. 2 part. neut. of ἵστημι.

σταξεύμεν, Dor. for στάζομεν, fut. of στάζω.

στάξ, εως, ἥ, (στάζω) a dropping.

στάς, στάσα, σταν, αor. 2 part. of ἵστημι.

στάσιάζω, f. ἄσω, (στάσις) intr. to rebel, revolt, rise in rebellion, τινί against one: generally, to quarrel, dispute; στασίαις μετὰ τινος to side with one against another: of states, to be divided into factions, be distracted by party strife.

στάσι-αρχος, ὁ, (στάσις, ἀρχω) the chief of a band or company: the head of a faction, leader of a seditious party.

στάσιασμός, ὁ, (στασιάω) a raising of sedition.

στάσιαστικός, ἡ, ὄν, (στασιάω) seditious.

στάσιμος, ὄν, (στάσις) standing, stationary, stable, steady, fixed. 2. στάσιμον, τό, in Tragedy, a continuous song of the Chorus.

στάσις [ᾱ], εως, ἡ, (ἵσταμαι) a standing, the posture of standing. 2. a position, post, station: a point of the compass, as, στάσις τοῦ νότου, τῆς μεσημβρίας. 3. the state or condition in which a person is, Lat. status. II. a party, company: esp. a party formed for political purposes, a faction, party. 2. sedition, faction.

στάσι-ώδης, ἐς, (στάσις, εἶδος) seditious.

στάσι-ωρον, τό, = στάσις ἐν ὄρει, a mountain-fold; but better στασι-ωρος, ὁ, (στάσις, ὥρα) watcher of the station or fold.

στάσι-ώτης, οὐ, ὁ, (στάσις II) one of a party or faction, a partisan: in plur. the members of a party or faction in a state, partisans, conspirators. Hence στάσι-ωτικός, ἡ, ὄν, inclined to faction, seditious.

στάσκε, Ion. for ἔστη, 3 sing. aor. 2 of ἵστημι.

στασῶ, Dor. for στήσω, fut. of ἵστημι.

στατήρ, ἦρος, ὁ, (ἵστημι) any weight. II. a coin of a certain weight, a stater, at Athens of silver, called also τετράδραχμος, worth about 3s. 3d. 2. later, a gold stater was current at Athens, worth 20 Att. drachmae, = 16s. 3d.: the oldest were struck by Croesus in Lydia: Darius Hystaspis struck them of very pure gold, called from him *Darics*, στατήρες Δαρεικοί, worth about 1*l.* 1*s.* 10*d.*

στατίζω, poet. for ἵστημι, to place: Pass. ἵσταμαι, to stand. II. intr. also in Act., to stand.

στατικός, ἡ, ὄν, (ἵστημι) causing to stand. II. skilled in weighing: ἡ στατική (sub. τέχνη), Statics, the science which treats of the properties of bodies at rest, opp. to Dynamics.

στάτος, ἡ, ὄν, verb. Adj. of ἵστημι, placed, standing; στατός ἵππος a stalled or stall-fed horse; στατόν ὕδωρ standing water.

σταῦ, see Σ, σ.

σταυρός, ὁ, (ἵστημι) an upright pale, stake or pole; in plur. a palisade. II. the Cross.

σταυρο-φάνης, ἐς, (σταυρός, φανῆναι) appearing like a cross. Adv. -νῶς.

σταυρο-φόρος, ὄν, (σταυρός, φέρω) bearing the cross. σταυρώ, f. ἄσω, (σταυρός) to fence by driving in pales, to make a palisade round a place. II. to crucify. Hence

σταύρωμα, ἀτος, τό, a place fenced with a palisade: a palisade, stockade, Lat. vallum.

σταύρωσις, ἡ, (σταυρώ) a palisading. II. crucifixion.

στάφίς, ἴδος, ἡ, a dried grape, raisin, also ἀσταφίς. (Akin to σταφυλή.)

ΣΤΑΦΥΔΗ, ἡ, a bunch of grapes. II. parox., σταφύλη, the plummet of a carpenter's level, the level itself; ἵπποι σταφύλη ἐπὶ νῶτον ἔδισαι horses matched in height by the level.

στάφυλῖς, ἴδος, ἡ, = σταφυλή, a bunch of grapes.

στάφυλο-κλοπήτης, οὐ, ὁ, (σταφυλή, κλοπή) a grape-stealer.

στάχυ-τόμος, ὄν, (στάχυς, τεμείν) cutting ears of corn, reaping.

στάχυ-τρόφος, ὄν, (στάχυς, τρέφω) nourishing ears of corn.

στάχυ-φόρος, ὄν, (στάχυς, φέρω) bearing ears of corn.

στάχ-μήτωρ, ὀρος, ἡ, (στάχυς, μήτηρ) mother of ears of corn.

στάχ-υ-θρίξ, -τρίχος, ὁ, ἡ, (στάχυς, θρίξ) with leaves like ears of corn.

στάχυς-στέφανος, ὄν, (στάχυς, στέφανος) crowned with ears of corn.

ΣΤΑΧΥΣ, vos, ὁ: pl. nom. and acc. στάχυες, -as, contr. στάχϋς:—an ear of corn, Lat. *spica*. II. generally, a plant: metaph. a scion, child. [ϋ-]

στέαρ, τό, gen. στέατος [as trochee], contr. στήρ, στήτος: (ἵστημι):—bald fat, tallow, suet, Lat. *sebum*, *sebum*; opp. to πιμελή soft fat, Lat. *adeps*.

στεγάζω, f. ἄσω, = στέγω, to cover, protect:—Pass. to be covered; of a ship, to be decked.

στεγάνη, ἡ, (στεγανός) a covering. [ᾱ]

στεγανός, ἡ, ὄν, (στεγώ) covered, sheathed: roofed over. 2. close-covered or close-covering, waterproof. II. covering: confining, enclosing. Hence

στεγανῶς, Adv. closely, through a covered or confined passage: Comp. στεγανώτερον, more closely.

στέγ-αρχος, ὁ, (στέγη, ἀρχω) master of the house.

στέγασμα, ἀτος, τό, (στεγάζω) anything which covers or shelters, a covering, roof, Lat. *tectum*.

στεγαστέον, verb. Adj. of στεγάζω, one must cover. στεγαστρίς, ἴδος, ἡ, (στεγάζω) fem Adj. that covers or serves for covering.

στέγαστρον, τό, (στεγάζω) a cover, wrapper.

στέγη, ἡ, (στέγω) a roof, Lat. *tectum*. II. a covered place, a chamber, room: a tent. 2. in plur., like Lat. *tecta*, a house, dwelling, abode; κατὰ στέγας at home.

στεγνός, ἡ, ὄν, contr. from στεγανός, covered, close, water-tight.

στεγνο-φυής, ἐς, (στεγνός, φυή) of a thick nature.

στέγος, εος, τό, = στέγη, a roof: a house. 2. an urn for the dead.

ΣΤΕΓΩ, f. ἔω, to cover closely, so as to keep out wet: absol., νῆες οὐδὲν στέγουσαι ships not water-tight. 2. generally, to keep off, fend off:—Med., στέγεσθαι ὁμῆρους to keep off rain from oneself. II. to cover, shelter, protect: to contain, bold. 2. to hide, to keep secret:—Pass. to be kept secret. III. to hold water; τὸ μὴ στέγον a leaky vessel. IV. metaph. to sustain, bear, endure.

ΣΤΕΙΒΩ, fut. στείψω: aor. 2 ἔστιβον:—to tread, tread on, tread under foot: στείβον ἐξ ὀθροισιν εἵματα they trod on the clothes in pits, to wash

them. 2. c. acc. cognato, to tread, walk; χορὸν στείβειν to tread a measure, dance: to tread, walk on a road, etc.:—Med. to go upon any one's track, to trace or hunt out.

στέλλα, Ep. for ἔστέλλα, aor. I of στέλλω.

στέλλειά Ion. —ειή, ἡ, (στέλλω) the hole for the handle of an axe. Hence

στέλλειόν, τό, the handle or belve of an axe fitted into the στέλλειά.

στεν-αύχην, ενος, ὁ, ἡ, (στενός Ion. for στενός, αὐχὴν) narrow-necked.

στενό-πορος, ον, Ion. for στενό-πορος.

στενός, ἡ, ὄν, Ion. for στενός, narrow.

στείνος, εος, τό, (στέινω) a narrow, close or confined space, a strait; στείνος ὁδοῦ a narrow part of the way, a pass. II. metaph. press, straits, distress, Lat. angustiae.

στεινώ, (στενός) Ion. for στενώ, = στέινω.

στείνω, (στενός) to make strait, narrow or close, to straiten:—Pass. to become strait, to be narrowed: to be straitened for room. 2. to be full, be thronged. 3. metaph. to be straitened, hard pressed, distressed.

στεν-ωπός, Ion. for στενωπός.

στείμεν, Ep. for στῶμεν, 1 pl. aor. 2 subj. of ἵστημι.

στείρα Ion. —ρη, ἡ, (στείρος) the stout beam of a ship's keel, the cutwater, Lat. carina.

στείρα, ἡ, pecul. fem. of στείρος, barren.

στείρος, α, ον, also ος, ον, (στερρός, στερεός) barren, Lat. sterilis.

ΣΤΕΙΧΩ, f. στείχω: aor. I ἔστειχα: aor. 2 ἔστίχον: —to walk, go or come: to approach: to go in line or order, to march. 2. sometimes c. acc. cognato, στείχειν ὁδόν to go a journey; also, ἀνὴρ ὀπλίτης κλισμακος προσαμβάσει στείχει an armed man advances scaling-ladders.

στείω, Ep. for στῶ, aor. 2 subj. of ἵστημι.

στείά Ion. εἴ, ἡ, = στείλειῃ.

στελεόν, τό, = στείλειόν, a handle. Hence

στελεός, f. ὦσω, to fit with a handle or haft.

στελεχ-ή-τόμος, ον, (στέλεχος, τεμείν) cutting stems or trunks.

ΣΤΕΛΕΧΟΣ, τό, the crown of the roof whence the trunk springs, the stump, Lat. codex: generally, a trunk, log, Lat. fustis. Hence

στελεχών, f. ὦσω, to form a stem, to shoot out with.

στέλδιον, τό, Dim. of στέλεον.

στέλλω: fut. στέλλω Ep. στέλλω: aor. I ἔστέλλα: pf. ἔσταλκα: Pass., aor. 2 ἐστάλην [ᾶ]: pf. ἔσταλμαι: plupf. ἐστάλην: —to set in order, arrange, array: to furnish, equip, get ready: of a ship, to rig or fit out: στύλον στέλλαι to fit out an armament:—Med., στέλλασθαι to equip oneself, to put on clothes:—Pass. to fit oneself out, get ready, prepare: also to be dressed, decked. II. to despatch on an expedition, to despatch, send: Pass. to get ready for an expedition, start, set off: hence to go, depart, travel. 2. intr. in Act. to start, set forth. III.

to fetch, bring, conduct a person to a place:—so in Med. sometimes, στέλλεσθαι τινα to send for one.

IV. as a nautical term, ἱστία στέλλειν to take in sail, shorten sail: generally, to contract, draw in, withhold: Med. to avoid.

στέλλαιον, αἰ, (τελαμών) broad belts or girths, put round dogs when used to hunt wild beasts.

στέμμα, ατος, τό, (στέφω) anything to crown with, a wreath, garland, chaplet, from wool being chiefly used, it came to mean the wool itself: in plur. στέμματα, τά, a shrine decked with chaplets.

στεμματώ, f. ὦσω, (στέμμα) to furnish, adorn with a wreath or chaplet.

στέμφυλον, τό, mostly used in plur. στέμφυλα, (στέμβω = στείβω) olives already pressed, the mass of pressed olives, oil-cake.

στενάγμα, ατος, τό, (στενάω) a groan, moaning.

στεναγμός, ἡ, (στενάω) a groaning, moaning.

στενάω, f. ἔξω, Frequentat. of στενών, to sigh much or deeply, to groan, moan. II. trans. to bemoan, bewail. Hence

στενακτέον, verb. Adj. one must groan.

στενακτός, ἡ, ὄν, (στενάω) to be sighed for, to be mourned: μοιρηful.

στεν-αύχην, ενος, ὁ, ἡ, (στενός, αὐχὴν) narrow-necked.

στενάχίζω, f. ἴσω, = στενάχω, to sigh, groan, moan. II. trans. to bemoan, bewail, lament.

στενάχω [ᾶ], lengthd. form for στενών, to sigh, groan, moan: metaph. of a torrent, etc., to roar: of horses galloping, to breathe loudly; στοὰ στενάχουσα the magazine groaning from fullness. II. trans. to bemoan, bewail, lament.

στενολεσχέω, to talk subtly, raise nice points. From

στενο-λέσχης, ον, ὁ, (στενός, λέσχη) a quibbler.

στενό-πορθμος, ον, (στενός, πορθμός) at or on a strait.

στενό-πόρος Ion. στεν-, ον, (στενός, πόρος) with a narrow pass or outlet:—τὰ στενώπορα narrow passes, defiles; or in the sea, straits, narrowness.

ΣΤΕΝΟΣ Ion. στενός, ἡ, ὄν, narrow, strait, Lat. angustus: ἐν στενῷ in a narrow compass: τὸ στενόν the strait (i. e. the Hellespont); τὰ στενά the straits, narrowness: στενή, ἡ, a narrow strip of land. II.

metaph. close, cribbed, confined, scanty.—Comp. and Sup. στενότερος, -ότατος, Ion. στενότερος, -ότατος: but the regular forms στενότερος, -ώτατος, also occur. Hence

στένος Ion. στένος, εος, τό, a strait, difficulty, trouble.

στενότερος, Comp. of στενός, ἡ, ὄν.

στενότης Ion. στεν-, ἡτος, ἡ, (στενός) narrowness, straitness.

στενο-χωρέω, f. ἴσω, (στενός, χωρέω) to crowd, straiten for room. II. intr. to be straitened or pressed for room. Hence

στενοχωρία, ἡ, narrowness of space, a confined space, want of room. II. metaph. straits, difficulty, distress.

στενών, *f. ὥσω, (στενός) to make narrow.*

Στέντωρ, *opos, ὁ, Stentor, a Greek at Troy, famous for his loud voice: hence proverbially, a Stentor.*

στενωγρός, *ή, ὄν, Ion. for στενός, narrow.*

στένω, only used in pres. and impf., (στενός) *to sigh, groan, moan.* 2. transit. *to bemoan, bewail, lament, deplore.*

στενωπός *Ion. στενωπός, ὄν, (στένος, ὕψ) made narrow, straitened, strait, confined, Lat. arctus.* 2. as Subst., στενωπός, *ή, a narrow way, by-way, Lat. angiportus.*

στεπτός, *ή, ὄν, (στέφω) crowned.*

στέργηθρον, τό, (στέργω) *a love-charm.*

love, affection, regard.

στέργημα, *ατος, τό, (στέργω) a love-charm.*

στέργισσα, *Dor. for στέργισσα, part. fem. of*

ΣΤΕΡΓΩ, *f. ἔω: aor. I ἔστεργα: pf. 2 ἔστοργα:*

Pass., aor. I ἔστερχην: pf. ἔστεργμαι:—to love, of the mutual love of parents and children: of any natural affection, as between king and people.

II. to be fond of, like, be pleased with.

III. to be content or satisfied, acquiesce; c. acc., στέργειν τὰ παρόντα to be content with, acquiesce in the present state of things; στέργειν τὴν τυραννίδα to bear with tyranny; also c. dat., στέργειν τοῖς παροῦσι,

etc. IV. to pray, beg, entreat that . . , c. acc. et inf.

ΣΤΕΡΕΟΣ, *ά, ὄν, stiff, stark, firm, solid, Lat. rigidus.* 2. metaph. *stiff, stubborn, unrelenting, cruel.*

II. of bodies and quantities, solid, cubic;

στερέος ἀριθμός a cubic number. Hence

στερεότης, ητος, ή, stiffness, firmness.

στερεό-φρων, *ονος, ὁ, ή, (στερέος, φρήν) bard or firm of soul, stubborn-hearted.*

στερεώω, *f. ὥσω, (στερέος) to make firm or strong: to confirm.*

στερέσαι, *aor. I inf. of στερέω.*

ΣΤΕΡΕΩ, *fut. στερήσω Att. στερῶ: aor. I ἔστέρησα,*

Ep. inf. στερέσαι:—Pass. στερέομαι, στεροῦμαι, with

collat. form στέρομαι: fut. med. στερήσομαι: aor. I

and pf. pass. ἔστέρηθην, ἔστερημαι:—to deprive, be-

reave, or rob a person of anything:—Pass. to be de-

prived, bereaved, or robbed of anything. *II. to take away a thing: Pass. to have a thing taken away.*

στερέωμα, *ατος, τό, (στερέω) a solid body.* 2.

a foundation, basis: metaph. steadfastness. 3. *the*

firmament of heaven.

στερεώς, *Adv. of στερέος, firmly, strongly, fast.*

στέρημα, *ατος, τό, (στερέω) that which is taken away, plunder, booty.*

στέρησις, *ή, (στερέω) privation, loss.*

στερήσομαι, *fut. med. (with pass. sense) of στερέω.*

στερίσκω, *Att. collat. form of στερέω.*

στερίφος, *η, ον, = στερεός, στερρός; firm, hard,*

solid. *II. unfruitful: of women, barren.*

στερκτός, *ή, ὄν, verb. Adj. of στέργω, to be loved,*

lovely.

ΣΤΕΡΝΟΝ, *τό, the breast, chest.* 2. *the breast*

as the seat of the affections, the heart.

στερνο-τύπής, *ές, (στέρνων, τυπῆναι) of a beaten breast, caused by beating the breast. Hence*

στερνοτύπια, ή, a beating of the breast for grief, Lat. plancus.

στερν-οὔχος, *ον, (στέρνων, ἔχω) with broad bosom, broad-swelling, of the plain at Athens.*

ΣΤΕΡΟΜΑΙ, *Pass., aor. 2 ἔστεργην:—collat. form of στερέομαι, to be deprived of, to be without, to be wanting in, to lack, want, Lat. carere.*

στεροπή, *ή, = ἀστεροπή, ἀστραπή, a flash of lightning: generally, any flashing, dazzling light, glare.*

στεροπ-ηγερέτᾱ, *ὁ, (στεροπή, ἀγείρω) Aeol. for στεροπηγερέτης, collector of lightning.*

Στερόπης, *ον, ὁ, (στεροπή) Lightner, name of one of the three Cyclopes.*

στέροψ, *ονος, ὁ, ή, (στεροπή) lightning, flashing, dazzling.*

στερρό-γυιος, *ον, (στερρός, γυῖον) strong-limbed. στερρός, ά, ὄν, also ὅς, ὄν, = στερεός, stiff; firm,*

solid: also strong, stout: of water, frozen. *II.*

of countries, bard, stony, barren, Lat. sterilis. *III.*

stiff with age. *IV. metaph. stiff, stubborn, obstinate, cruel. Hence*

ΣΤΕΡΦΟΣ, *τό, a hide, skin.*

ΣΤΕΡΩ, *see στέρομαι.*

στερρῶς, *Adv. stiffly, obstinately.*

στεῦμα, *Ep. Dep., used only in 3 sing. pres. and impf. στεύται, στεύτο, and in 3 pl. pres. στεύνται:*

(ἴστημι):—to stand on the spot:—c. inf. to make

gestures or a show of doing something, to promise, engage or threaten to do.

στεφανεύνται, *Ion. for στεφανοῦνται.*

στεφάνη [ᾱ], *ή, (στέφα) anything that encircles the head: the brim of the helmet, a helmet.* *II. part*

of a woman's head-dress, a diadem, coronal: gene-

ally, a head-dress. *III. the brim or border of*

anything, brow of a hill, edge, verge: also the para-

pet or battlement of a wall.

στεφανηπλόκεω, *f. ήσω, (στεφανηπλόκος) to plait wreaths or chaplets.*

στεφανηπλόκιον, *τό, the wreath-market. From*

στεφάνη-πλόκος, *ον, (στεφάνη, πλέκω) plaiting wreaths or chaplets.*

στεφάνηφορέω, *f. ήσω, (στεφανηφόρος) to wear a wreath or chaplet. Hence*

στεφάνηφορία, *ή, the wearing a wreath of victory.*

II. the right of wearing a crown.

στεφάνη-φόρος, *ον, (στεφάνη, φέρω) wearing a crown or wreath, crowned, wreathed; ἀγων στεφαν-*

φόρος a contest in which the prize was a crown. *II.*

στεφανηφόροι, οί, certain magistrates in the Greek

states who had the right of wearing crowns when in

office, as the Archons at Athens.

στεφάνιζω, *f. σω: Dor. aor. I ἔστεφάνιζα: (στέφα-*

νος):—to crown.

στέφανιον, *τό, Dim. of στέφανος.*

στεφάνισκος, *ὁ, Dim. of στέφανος.*

στεφάνιτης [τ], *ον, ὁ, fem. -ίτις, ἰδος, (στέφανος) of*

οι consisting of a crown or wreath; στεφανίτης ἀγών a contest in which the prize was a crown or wreath.

στέφανος, ὁ, (στέφω) that which encircles; στέφανος πολέμοιο the circling crowd of war. II. a crown, wreath: the conqueror's wreath at the public games, crown of victory: hence the prize, Lat. palma.

These crowns were of leaves, viz., of wild thyme (κύμινος) at the Olympic games, laurel (δάφνη) at the Pythian, parsley (σέλιον) at the Nemean, ivy (κίσσος) at the Isthmian. III. a crown as a badge of office, public honours: hence a crown conferred on a citizen in token of public services.—Cf. στεφάνη.

στεφάνω, f. ὤσω: pf. act. ἐστεφάνωκα, pass. ἐστεφάνωμαι: (στέφανος):—to put round as a crown: Pass. to be so put round; περί νῆσον πόντος ἐστεφάνωται the sea lies round about the island. II. to wreath with a crown, to crown: c. acc., στεφανούν εὐαγγέλια to crown one for good tidings:—Pass. to be crowned or rewarded with a crown:—Med. to crown oneself, win a crown. 2. to crown, honour. III. in Pass. also to wear a crown, as persons sacrificing, or magistrates in office.

στεφάν-ῶδης, ἐς, (στέφανος, εἶδος) like a crown or wreath, wreathing, twisted.

στεφάνωμα, atos, τό, (στεφανώ) that which surrounds or encompasses, a circlet. II. a crown or wreath, as the prize of victory. 2. generally, a reward, honour, glory.

στεφάνως, Dor. acc. pl. of στέφανος.

στέφος, εος, τό, (στέφω) poet. for στέφανος, a crown, wreath.

ΣΤΕΦΩ, ψω: aor. I ἔστεφα: Pass., aor. I ἐστέφθη: pf. ἐστέφμαι:—to put round as a crown. II. to surround, encompass, encircle, to crown, wreath:—Med. to crown oneself:—Pass. to be crowned, wreathed, garlanded. 2. generally, to crown, to honour.

στέωμεν, Ion. for στῶμεν, I plur. aor. 2 subj. of ἵστημι.

στή, Ion. for ἔστη, 3 sing. aor. 2 of ἵστημι.

στής, στή, Ep. for στήs, στή, 2 and 3 sing. aor. 2 subj. of ἵστημι.

στήθεσφι, Ep. dat. pl. of στήθος.

στήθι, aor. 2 imperat. of ἵστημι.

στηθο-μελής, ἐς, (στήθος, μέλος) singing with or from the breast.

ΣΤΗΘΟΣ, εος, τό, the breast, chest, Lat. pectus. II. metaph. the breast, the heart, i. e. the feelings, affections: cf. στέρνον.

στήκω, formed from ἔστηκα, pf. of ἵστημι, used only in pres., to stand.

ΣΤΗΛΗ Dor. στάλα, ἡ, an upright stone, a post: a block or post, Lat. cippus. II. a post or slab bearing an inscription, a monument, a grave-stone. 2. a post or slab set up in a public place, inscribed with treaties, decrees, etc.: hence, κατά τὴν στήλην according to treaty. III. a boundary-post: the

turning-post at the end of the race-course, Lat. meta: —Στήλαι Ἡρακλῆϊαι the pillars of Hercules.

στηλίδιον, τό, Dim. of στήλη, a small monument. [Ἦ]

στηλίτευω, f. σῶ, to inscribe on a στήλη, to post or placard publicly. From

στηλίτης [Ἦ], ου, ὁ, fem. -ῖτις, ἰδος, (στήλη) of or like a block or pillar. II. inscribed on a pillar, placarded as infamous.

στήμεναι, στήμεν, Ep. aor. 2 inf. of ἵστημι.

στημορ-ράγιω, f. ἦτω, (στήμων, ραγῆναι) to tear or undo the threads of a warp. II. intr. to be torn to shreds.

στήμων, onos, ὁ, (ἵστημι) the warp in the upright loom: the woof was called κρόκη. 2. a thread spun.

στήναι, aor. 2 inf. of ἵστημι.

στήρ, τό, gen. στητός, contr. for στέαρ, στέατος, as κῆρ for κέαρ: see στέαρ.

στήριγμα, atos, τό, (στηρίζω) a support, prop, stay. 2. = Lat. furca.

στηριγμός, ὁ, (στηρίζω) a setting firmly, propping, supporting. II. pass. a standing still, fixedness: steadfastness.

στήριγις, ιγγος, ἡ, (στηρίζω) a support, prop, stay.

ΣΤΗΡΙΖΩ, f. ἰσῶ: aor. I ἐστήριξα Ep. στήριξα: Pass., aor. I ἐστηρίχθη: pf. ἐστήριγμα: 3 sing. plqpf. ἐστήρικτο:—to set fast, make fast, prop, fix: metaph. to confirm, establish. II. Pass. to be firmly set or fixed, to stand fast, have a footing, be rooted to a spot, tarry, linger. III. the Act. also is intrans. to stand fast or firm: to be joined or fastened to.

στήσα, Ep. for ἔστησα, aor. I of ἵστημι.

στήσομαι, fut. med. of ἵστημι.

στήτη or στήτα, ἡ, Dor. for γυνή.

στήωσι, Ep. for στῶσι, 3 pl. aor. 2 subj. of ἵστημι.

στιβάρως, ὁ, ὄν, (στείβω) close pressed, compact: thick, stout, sturdy: Comp. στιβαρώτερος. Adv. -ρῶς, closely.

στιβάς, ἄδος, ἡ, (στείβω) a bed of straw, rushes or leaves, a litter: also a mattress, pallet.

στείβειν, aor. 2 inf. of στείβω.

στείβω, f. ἦσω: pf. pass. ἐστίβημαι: (στείβω):—to tread, walk upon; πᾶν ἐστίβηται πέδον all the plain has been traversed, searched.

στίβη [Ἦ], ἡ, (στείβω) frozen dew, rime, hoar-frost.

στίβος [Ἦ], ὁ, (στείβω) a trodden or beaten way, a track, foot-path. II. a track, footstep; κατά στίβον on the track or trail. III. a going, gait.

στιγεύς, ἔως, ὁ, (στίζω) a brander.

στίγμα, atos, τό, (στίζω) a prick or puncture of a pointed instrument, a brand-mark, a brand: generally, a mark, spot.

στιγματτηφορέω, to bear brand-marks. From

στιγματτη-φόρος, ου, (στίγμα, φέρω) bearing brand-marks.

στιγματίας, ου, ὁ, (στίγμα) one who has been branded: a runaway slave.

στιγμή, ἡ, (στίζω) a prick, mark, puncture: a-mc

thematical point, Lat. punctum.

jot, tittle: of time, a moment.

ΣΤΙΨΩ, f. στίξω: aor. I ἔστιξα: pf. pass. ἐστιγμαι, inf. ἐστιχθαι:—to prick, puncture, Lat. *pungere*: hence to tattoo: to burn a mark in, to brand, of runaway slaves: also to brand cattle with a distinctive mark: στίγματα στίξεν τινά to brand one with a mark.

2. to make spotted: βακτηρία στίξεν to beat black and blue:—Pass. to be spotted.

3. to mark with a full stop, Lat. *interpungere*.

στικτός, ἡ, ὄν, verb. Adj. of στίξω, pricked, branded: hence marked, spotted, dappled.

στικτό-χροος, ον, contr. -χρους, ονν, (στικτός, χρός) with spotted skin.

ΣΤΙΛΒΩ, f. ψω, to shine, glitter, glisten: σίλβειν

ἀστραπὰς to flash lightning.

2. metaph. to shine, to be bright or brilliant.

ΣΤΙΛΗ [ῥ], ἡ, a drop, Lat. *stilla*: metaph. a moment.

στιλπνός, ἡ, ὄν, (σίλβω) glittering, glistening.

*στίξ, ἡ, only used in gen. sing. στιχός, and in nom. and acc. plur. στίχες, στιχας: see στίχος.

στιπτός or στεπτός, ἡ, ὄν, (στείβω) trodden down: close-pressed, close, firm, solid, Lat. *stipatus*: hence sturdy, tough, stout.

στίφος, εος, τό, (στείβω) a close, compact body: a body of men in close array: νεὼν στίφος the close array of the ships: στίφος ποιήσασθαι to form a close column.

στιφρός, ἄ, ὄν, (στείβω) close-pressed: close, compact, solid, tough, stout.

στίχ-αιδός, ὅ, (στίχος, αἶδω) a verse-maker, poet.

στιχας, acc. pl. of *στίξ.

στίχῳ, (στίχος) to set, range, place in ranks:—

Med. στιχάομαι, Ep. 3 sing. impf. ἐστιχόωντο, to

march in rows or ranks.

στίχες, αἱ, pl. nom. of *στίξ.

στίχο-γράφος, ον, (στίχος, γράφω) writing verses.

στίχος [ῥ], ὅ, there is also a gen. sing. στιχός, and a nom. and acc. pl. στίχες, στιχας, as if from an old nom. στίξ: (στείχω):—a row, line, rank: a line of soldiers, a row of trees.

II. a line of writing, a

verse.

στίχος, τῆς, gen. from *στίξ.

ΣΤΛΕΓΓΙΣ, ἰδος, ἡ, a sort of scraper, Lat. *strigil*, to remove the oil and dirt from the skin in the bath.

στοά or στοιά, ἄς, ἡ, (ῥστημι) a place enclosed by pillars, a colonnade, piazza, cloister, Lat. *porticus*.

II. at Athens this name belonged to various public buildings, a storehouse, magazine, warehouse, for corn.

2. ἡ βασιλείος στοά the court where the ἄρχων βασιλεύς sat.

3. the Ποικίλ, or painted

Stoa:—since Zeno of Citium and his successors taught in this piazza, this school of philosophers was called

οἱ ἐκ τῆς στοᾶς or Στωικοί, Stoics.

στοιά, ἡ, see στοά.

στοιβάω, f. ἄω, (στοιβή) to pile or heap up.

σπιβάς, ἄδος, ἡ, (στείβω) anything trodden or pressed

down, a bed of leaves, etc.: hence boughs or branches strewn on the ground.

στοιβή, ἡ, (στείβω) a stuffing, filling up.

II. metaph. anything stuffed in, an expletive.

Στοιός, ἡ, ὄν, = Στωικός.

στοιχείον, τό, Dim. of στοίχος, a small upright post: the *gnomon* of the sun-dial, or the shadow thrown by it.

II. a first beginning, first principle or element: a simple sound of the voice, as the first element of language.

2. τὰ στοιχεῖα the simplest component parts: in physics, the primary matter, elements.

2. the elements of knowledge, rudiments.

στοιχέω, f. ἴσω, (στοίχος) to stand in a line or rank, to stand in battle-order.

II. to walk straight.

στοιχ-ηγορέω, f. ἴσω, (στοίχος, ἀγορεύω) to tell in regular order.

στοιχίζω, f. ἴσω, (στοίχος) to set a row of poles with nets to drive the game into: to set in order.

στοίχος, ὁ, (στείχω) a row, line, rank: ἐπὶ στοίχου or κατὰ στοίχον all in a row: of soldiers, a file.

II. a line of poles with hunting-nets into which the game was driven.

στολ-άρχης, ου, ὁ, (στόλος, ἄρχω) a commander of a fleet, admiral.

στολάς, ἄδος, ἡ, (στέλλω) going in a body.

II. as Subst., στολάς, ἡ, a horseman's cloak.

στολή, ἡ, (στέλλω) a fitting out, equipping.

II. clothing, dress, equipment: a garment, robe, Lat. *stola*.

στολιδόω, f. ὥσω, (στολίσ) to draw on, put on:—

Med. to put on oneself, dress oneself in.

στολιδύμα, ατος, τό, (στολιδύω) a fold of a robe.

στολιδωτός, ἡ, ὄν, verb. Adj. of στολιδύω, folded, hanging in folds.

στολίζω, f. ἴσω, (στολίσ) to make ready, trim, equip, deck:—Pass. to be equipped, armed.

στόλιον, τό, Dim. of στολή, a small or scanty garment.

στολίσ, ἰδος, ἡ, (στολή) a garment, robe: νεβρών στολίδες garments of fawn-skin.

στόλισμα, ατος, τό, (στολίζω) an equipment, dress: garment, mantle.

στολμός, ὁ, (στέλλω) a clothing, dressing: in plur. στολμοί, folds.

στόλος, ὁ, (στέλλω) an equipment for warlike purposes, an expedition by land or sea, a journey, voyage: ἰδίῳ στόλῳ in a journey privately undertaken: opp. to κοινῷ στόλῳ in a journey on behalf of the state.

2. the purpose or cause of a journey.

3. that which is sent on an expedition, an army, a fleet, band, troop, company: πρόπας στόλος all the people.

II. a ship's beak.

στόμα Aeol. στόμα, ατος, τό, the mouth, Lat. *os*, oris: also the whole face: sometimes used in pl. στόματα, like Lat. *ora*, of one person: ἐπὶ στόμα οὐ one's face: κατὰ στόμα face to face: metaph., στόμα πολέμοιο the very jaws of battle.

2. the mouth, tongue: speech, words, language: ἀπὸ στόματος εἰπεῖν to speak by word of mouth, i. e. by memory:

ἀνὰ στόμα or ἐν στόματι ἔχειν to have always in one's mouth; διὰ στόμα εἶναι to be in people's mouths; ἕξ ἑνὸς στόματος, with one voice, all at once. II.

the mouth of a river, bay or sea, Lat. ostia, fauces: also a cbasm or cleft in the earth: any outlet or entrance.

III. the foremost part, front: of weapons, the point: the edge, point of a sword, Lat. acies: also the front ranks of the battle, the front: οἱ ἀπὸ στόματος the front ranks; ἄκρον στόμα πύργων the utmost verge of the towers.

στόμαργος Att. στόμαλγος, ον, (στόμα, ἀλγέω) grievous with the tongue, long-tongued, noisy, babbling, wearisome.

στομαῖ-ουργός, ον, (στόμα, *ἔργω) making with the mouth, word-coining.

στόμαχος, ὁ, (στόμα) the throat, gullet.

στόμιον, τό, Dim. of στόμα, a small mouth. II. the mouth of a vessel; mouth of a cave, a cave, vault: the socket of a bolt. III. a bridle-bit, bit.

στομῶ, f. ὤσω, (στόμα) to stop the mouth, to muzzle, gag. II. to furnish with a mouth or opening. III. to furnish with a point or edge, to make into steel: metaph. to steel, harden.

στομφάζω, f. ὤσω, (στόμφος) to rant, mouth: metaph. to talk big, vaunt.

στόμφαξ, ἄκος, ὁ, ἡ, (στόμφος) one who uses bombastic turgid words.

στόμφος, ὁ, (στόμα) lofty phrases, bombast, rant.

στόμωμα, ατος, τό, (στομῶ) a mouth, inlet.

στόμωσις, εως, ἡ, (στομῶ) a giving an edge to a thing, a hardening of iron into steel; στόμα πολλήν στόμωσιν ἔχον a mouth that has much moulting or sharpness of tongue.

στοναῖέω, f. ἡσώ, (στοναχή) to groan, sigh, moan. II. trans. to sigh, groan over or for, lament.

στοναχῇ, ἡ, (στενάχω) a groaning, sighing, wailing: in plur. groans, sighs.

στονόεις, εσσα, εν, (στονός) causing groans or sighs: generally, mournful, sad, wretched.

στονός, ὁ, (στένω) a groaning, sighing, wailing.

στονύξ, ὅχος, ὁ, like ὄνυξ, a sharp point: a sharp instrument, knife, scissors.

στοργή, ἡ, (στέργω) love, affection, the natural affection of parents and children.

ΣΤΟΡΕΝΝΤΙ shortd. στόρνυμι, by metath. στράρνυμι and στρανύνω: fut. σπορέω Att. σπορῶ, also σπρώσω: aor. I ἐστόρεσα, also ἐσπρωσα: pf. pass. ἐστρωμαι:—to spread, spread out, stretch out, strew; λέχος σπορέσαι, Lat. lectum sternere, to spread or make up a bed; to strew with a thing, δδὼν μυρσίνησι σπορέσαι to strew the road with myrtle-boughs. 2. to spread smooth, level; δδὼν σπορέσαι to make a level road, Lat. viam sternere:—metaph. to level, lay low; also to level, calm, assuage.

σπορέσαι, aor. I inf. of σπορέννυμι.

σπορεσέντι, Dor. for σπορέσουσι, 3 pl. fut. of σπορέννυμι.

σπορεστής, οὔ, ὁ, (σπορέννυμι) one who lays low, a calmer.

στόρνυμι, a later form of σπορέννυμι.

στοχάζομαι, f. -άσομαι: aor. I med. ἐστοχασάμην: pf. pass. ἐστόχασμαι: Dep.: (στόχος):—to aim or shoot at, c. gen.: metaph. to aim at, seek after. 2. to guess, c. acc.: to surmise, conjecture.

στοχασμα, ατος, τό, (στοχάζομαι) a missile aimed at a mark, an arrow, javelin.

στοχαστικός, ἡ, ὄν, (στοχάζομαι) able to hit: to able to guess, shrewd, sagacious. Adj. -κῶς.

ΣΤΟΧΟΣ, ὁ, an aim, shot. 2. a guess, conjecture.

στραγγέω, f. σω, (στράγγω) to twist, wind:—Med.

στραγγέομαι, to turn oneself about, waver, loiter.

στραγγουρία, ἡ, (στράγγ, οὐρέω) retention of the urine, strangury. Hence

στραγγουριάω, to suffer from strangury or retention of the urine.

ΣΤΡΑΤΙΩ, fut. στράγγω, Lat. stringo, to draw tight, bind tight, squeeze, compress.

στράγξ, ἡ, gen. στραγγός, (στράγγω) that which oozes or is squeezed out, a drop.

στράπτω, f. ψω, for δσπράπτω, to lighten.

στράτ-άρχης, ου, ὁ, (στράτός, ἄρχω) the general of an army, a commander.

στράτ-αρχος, ὁ, = στρατάρχης.

στρατάω, (στρατός) to encamp:—Pass. to lie encamped: Ep. 3 pl. στρατῶντο.

στρατεία Ion. -ῆτι, ἡ, (στρατεύω) an expedition, campaign; ἐπὶ στρατείᾳ εἶναι to be on foreign service; οἴκοι καὶ ἐπὶ στρατείᾳ, Lat. domi et militiae, at home and abroad: in pl. campaigns, military service, warfare.

στρατεία, ἡ, fem. Adj. the Warlike, epith. of Minerva.

στρατεύμα, ατος, τό, (στρατεύω) an expedition. II. an armament, army: a company.

στρατεύσιμος, ον, (στρατεύω) belonging to or fit for military service, serviceable.

στρατεύσις, ἡ, (στρατεύω) an expedition.

στρατευτέον, verb. Adj. one must march. From στρατεύω, f. σω, (στρατός) to serve in war, serve as a soldier: to take the field, march. II. Dep.

στρατεύομαι, f. med. στρατεύσομαι: aor. I and pf. pass. ἐστρατεύθην, ἐστρατεύσομαι: to take the field, serve as a soldier; pf. pass. part. ἐστρατευμένος, having been a soldier.

στρατηγεῖον, τό, incorrect form of στρατήγιον.

στρατήγιος, f. ἡσώ, (στρατηγός) to be a general: c. gen. to be general of an army, command. II.

c. acc. rei, to do a thing as general. Hence στρατηγήμα, ατος, τό, the act of a general, esp. a stratagem, piece of generalship.

στρατηγία Ion. -ῆτι, ἡ, (στρατηγός) the office, dignity, post of a general, command. 2. the qualifications of a general, generalship. 3. the time of a general's command.

στρατηγιάω, Desiderat. of στρατηγέω, to wish to be general.

στρατηγικός, ἡ, ὄν, (στρατηγός) of or fit for a general: ἡ στρατηγική (sub. τέχνη), or τὰ στρατηγικά, generalship, Lat. scientia rei militaris. II. fitted for command, versed in generalship, skilled in military matters. Adv. —κῶς, like a general.

στρατήγιον, τό, (στρατηγός) the general's tent, Lat. praetorium: at Athens, the place where the ten generals held their sittings. II. = στρατόπεδον, a camp.

στρατήγης, ἴδος, fem. Adj. (στρατηγός) of a general: πύλας στρατηγίδες the door of the general's tent; ναὺς στρατηγῆς the admiral's ship, the flag-ship; and so, ἡ στρατήγης alone. II. as Subst. a female commander or general.

στρατῆγός, ὁ, (στρατός, ἄγω) the leader or commander of an army, a general: also the commander of a fleet, an admiral. II. at Athens, οἱ στρατηγοὶ were ten general officers elected by yearly vote to command the army and navy, and conduct the war-department. III. στρατηγὸς ὕπατος the Roman Consul; στρατηγὸς alone, the Praetor.

στρατηγή, ἡ, Ion. for στρατεία.

στρατηλασία Ion. —η, ἡ, an expedition, campaign. II. the army itself. From στρατῆλας, f. ἡσω, to lead an army into the field: to take the field. II. trans. to lead, command, c. gen.; also c. dat. From

στρατῆ-ηλᾶτης [ᾶ], ου, ὁ, (στρατός, ἐλαίνω) a leader of an army, a general, commander.

στρατιά Ion. —η, ἡ, (στρατός) an army, armament: generally, a company, band. II. στρατεία, an expedition. Hence

στρατῆ-αρχος, ὁ, = στρατάρχης, a general.

στράτιος, ου, (στρατός) of, belonging to an army or expedition, warlike: στρατίον as Adv., valiantly.

στρατιώτης, ου, ὁ, (στρατιά) a citizen on military service: a soldier. Hence

στρατιωτικός, ἡ, ὄν, of or for soldiers: τὸ στρατιωτικόν (sub. ἀργύριον), the pay of the forces; τὸ στρατιωτικόν (sub. πληθὸς) the soldiery; τὰ στρατιωτικά (sub. πράγματα) military affairs. II. fit, suited for a soldier or military service. Hence

στρατιωτικῶς, Adv. in military style, like soldiers; Comp., στρατιωτικώτερον παρεσκευάσθαι to be fitted out more like transport-ships.

στρατιώτης, ἴδος, fem. of στρατιώτης, a female soldier: as fem. Adj. martial. 2. στρατιωτῆς (sub. ναὺς), ἡ, a troop-ship, transport.

στράτο-λογέω, f. ἡσω, (στρατός, λέγω) to levy an army, enlist soldiers.

στράτο-μαντις, εως, ὁ, (στρατός, μάντις) a prophet to the army.

στράτοπεδ-άρχης, ου, ὁ, (στρατόπεδον, ἄρχω) the commander of the praetorian guards at Rome.

στράτο-πέδελα, ἡ, and

στράτο-πέδευσις, ἡ, an encamping: an encampment: also the station of a fleet. From

στράτοπεδεύω, also as Dep. στρατοπεδεύομαι, (στρατόπεδον) to encamp, take up a position.

στράτο-πέδον, τό, (στρατός, πέδον) the ground on which soldiers are encamped: Στρατόπεδα, τά, as pr. n. a part of Egypt held on a military tenure. 2.

generally, a camp, encampment, army encamped: an army. 3. a squadron of ships, fleet.

ΣΤΡΑΤΟΣ, ὁ, a camp, encamped army: generally, an army, host, armament. II. the soldiers as opp. to the chiefs, hence the commons, people.

στρατόφι, Ep. gen. of στρατός.

στράτ-ωνίδης, ου, ὁ, Comic patronymic as if from Στράτ-ωνος (στρατός, ὤνέομαι) a dealer in armies.

στράφεις, στράφῃναι, aor. 2 pass. part. and inf. of στρέφω.

στραφθεῖς, aor. I pass. part. of στρέφω.

στρέβλη, ἡ, (στρεβλός) an instrument for winding, a windlass: a screw, press. II. an instrument of torture, rack.

στρεβλός, ἡ, ὄν, (στρέφω) twisted, bowed, distorted.

στρεβλῶ, f. ὤσω, (στρεβλός) to strain with a windlass, to screw up, tighten, make taut. II. to wrench, dislocate: hence to stretch on the rack, wrench, rack, torture:—Pass. to be racked, wrenched, tortured.

στρέμμα, atos, τό, (στρέφω) that which is twisted or dislocated: a sprain.

στρέπτ-αιγλος, η, ου, (στρέφω, αἶγλη) whirling-bright.

στρεπτήρ, ἦρος, ὁ, (στρέφω) anything which turns, one of the vertebrae of the neck: also a socket.

στρεπτός, ἡ, ὄν, also ὅς, ὄν, verb. Adj. of στρέφω, easily bent or twisted, pliant; στρεπτός χιτὼν a flexible coat, i.e. a shirt of chain-armour or mail: pliant, supple. 2. as Subst., στρεπτός (sub. κύκλος), ὁ, a collar of twisted or linked metal, Lat. torques: στρεπτά, τά, necklaces. II. metaph. to be bent or turned, to be wrought upon; στρεπτή γλῶσσα a glib, pliant tongue.

III. bent, curved.

στρεπτο-φόρος, ου, (στρεπτός, φέρω) wearing a collar or necklace, Lat. torquatus.

στρεύομαι, Pass. (στράγγω) to be squeezed or pressed out: to be drained of strength, exhausted, grow weary, to be worn out.

στρεφε-δινέω, f. ἡσω, (στρέφω, δινέω) to spin or whirl a thing round:—Pass. to be whirled, to spin round and round.

στρεφθεῖς, aor. I pass. part. of στρέφω.

ΣΤΡΕΨΩ, f. ψω: aor. I ἐστρεψα Ep. στρέψα: pf. ἔστρεφα:—Pass., aor. I ἐστρέφθην Dor. ἐστράφθην: aor. 2 ἐστράφην [ᾶ]: pf. ἔστραμμαι.

A. Act. to twist, turn, bend: ἔππους στρέφειν to turn or guide horses: to wheel soldiers round. II.

to turn about: to change, alter: also to pervert. III.

to twist a rope: to twist, torture, torment:—also of wrestlers, to twist the adversary back. IV. metaph.

to turn over in one's mind, revolve. V. to divert from the right course, embezzle, intercept. VI.

intrans., in same sense as Pass., to turn or wheel about. B. Pass. and Med. to twist or turn oneself, to turn round about, toss to and fro: absol. to turn back; to

turn and flee: of the heavenly bodies, to revolve, circle.

2. metaph., *στροφὰς στρέφεσθαι* to twist about, like a wrestler trying to elude the grasp of an adversary, to shuffle, evade; *πάσας στροφὰς στρέφεσθαι* to twist every way, practise every kind of evasion.

3. c. gen., *στρέφεσθαι τινας* to turn oneself to, attend to.

II. to attach oneself, stick close, adhere.

III. of limbs, to be twisted, dislocated.

IV. to roam about: of things, to be rife.

στρέψασκον, 3 pl. Ion. aor. I of *στρέφω*.

στρέψις, εως, ἡ, (*στρέφω*) a turning, twisting.

στρεψο-δικέω, f. ἤσω, (*στρέφω*, *δικη*) to twist or pervert justice.

στρεψοδικό-πάνουργία, ἡ, (*στρεψοδικέω*, *πανουργία*) cunning villany in the perversion of justice.

ΣΤΡΗΝΗΨ, ἐς, rough, harsh, grating.

στρηνιάω, f. ἄσω [ᾶ], (*στρήνος*) to riot, to wax wanton.

στρήνος, εος, τό, (*στρηνής*) excess of strength: insolence, wantonness.

στριβλικίγξ, Comic word, the very least fraction or particle.

ΣΤΡΙΨΩ, collat. form of *τρίζω*, to cry in a shrill tone, to scream.

στροβέω, f. ἤσω, (*στρόβος*):—to spin or whirl about like a top: to make giddy, dizzy:—Pass., with fut. med. *στροβήσομαι*, to spin round and round. Hence

στροβητός, ἡ, ὄν, whirled round or about.

στροβιλίζω, f. ἴσω, (*στροβίλος*) to twist about.

στροβίλος, ὁ, (*στροβέω*) anything which whirls round or spins: a top: hence, from likeness of shape, a fir-cone, pine-cone.

2. a whirlwind.

3. a whirling dance, pirouette.

στροβίλος, ἡ, ὄν, (*στροβέω*) spinning, whirling.

στροβιλωδής, ἐς, (*στροβίλος*, *εἶδος*) like a pine-cone.

στροβός, ὁ, (*στρέφω*) a whirling round.

στρογγύλλω, (*στρογγύλος*) to round off: to twirl.

στρογγύλος [ῶ], ἡ, ὄν, (*στράγγω*) round, rounded;

στρογγύλη ναῦς a merchant ship, from its round shape, opp. to the long ship of war (*μακρὰ ναῦς*), Lat. *navis longa*.

II. metaph. well-rounded, neat, terse.

στρομβέω, f. ἤσω, (*στρόμβος*) = *στροβέω*, to whirl.

στρομβηδόν, Adv. (*στρομβέω*) spinning like a ball.

στρομβός, ὁ, (*στρέφω*) anything whirled round, a top.

2. a spiral shell.

στρουθίος, α, ὄν, (*στρουθός*) of or for small birds: *στρουθίον μῆλον* a quince.

στρουθίον, τό, Dim. of *στρουθός*, a young sparrow.

ΣΤΡΟΥΘΟΣ, ὁ, also ἡ, any small bird, esp. a sparrow.

II. any bird, as an eagle:—*ὁ μέγας στρουθός* the large bird, the ostrich, called *στρουθός*

κατάγαιος from its running along the ground: also simply *στρουθός* (ἡ).

στροφαίος, α, ὄν, (*στροφή*) cunning, versatile; also

(from *στροφῆς*) standing at the door-post:—name of Mercury, in both senses.

στροφάλιγξ, ιγγος, ἡ, (*στροφάλιζω*) a whirl, eddy. [ᾶ]

στροφάλιζω, a lengthd. form of *στρέφω*, to turn quickly; ἡλάκατα *στροφαλίξειν* to whirl the spindle.

στροφός, ἄδος, ὁ, ἡ, (*στρέφω*) whirling, circling; ἀρκτου *στροφάδες* κέλευθοι the Bear's circling paths.

στροφεῖον, τό, (*στρέφω*) a twisted noose, cord.

2. a wooden windlass.

στροφέυς, εως, ὁ, (*στρέφω*) one of the vertebrae.

II. the socket in which the pivot of a door moves; cf. *στροφίγξ*.

στροφῶν, = *στρέφω*: esp. to have the colic.

στροφή, ἡ, (*στρέφω*) a turning: a turning round, circling, rolling.

2. a twist, a slippery trick.

3. in Music, a twist or turn.

II. the dancing of the Chorus towards one side of the *ὀρχήστρα*: hence

also the song sung during this evolution, the *strophé*, to which the *ἀντιστροφή* answers.

στροφίγξ, ιγγος, ὁ, (*στρέφω*) the pivot or axle on which a body turns.

2. *στροφίγγες* were pivots sunk in sockets, which served as hinges; cf. *στροφεῖς*.

3. *στροφίγξ γλῶττης*, of a well-bung tongue.

στροφίον, τό, Dim. of *στροφός*, a band or girdle worn by women round the head or round the breast.

στροφίς, ιος, ἡ, (*στρέφω*) a twisting, slippery fellow, a shuffler.

στροφίς, ἴδος, ἡ, = *στροφίον*, a band, girdle.

στροφο-δινέομαι, Pass. (*στροφός*, *δινέομαι*) to wheel eddying round, of birds.

στροφός, ὁ, (*στρέφω*) a twisted band, a belt: a cord, rope.

2. a swaddling-band.

II. a twisting of the bowels, colic, Lat. *tormina*.

Στρυμόνιας Ion. —της, ὁ, a wind blowing from the Thracian river Strymon, i. e. a NNE. wind.

Στρυμόνιος, α, ὄν, of the Strymon. From

Στρυμών, ὄνος, ὁ, the Strymon, a river in Thrace.

στρυφνός, ὄν, (*σπρίφω*) sour, harsh, rough to the taste.

II. metaph. sour, harsh, austere, morose.

στρώμα, ατος, τό, (*στρώννυμι*) anything spread out for lying or sitting upon: in pl. the bed and bed-clothes, mattress, bedding, Lat. *vestis stragula*.

στρωματό-δεσμων, τό, (*στρώμα*, *δεσμός*) a sack in which slaves tied up the bed-clothes.

στρωματο-φύλαξ, ακος, ὁ, (*στρώμα*, *φύλαξ*) one who has the care of the bedding.

στρωμνή, ἡ, a bed spread out: a bed, mattress, bedding. From

στρώννυμι and **στρωννύω**, f. *στρώσω*, formed by metaph. from *στέρνυμι*, *στορέννυμι*: v. *στορέννυμι*.

στρώσον, aor. I imperat. of *στρώννυμι*.

στρωτός, ἡ, ὄν, (*στρώννυμι*) spread, laid, covered, Lat. *stratus*, of bed-furniture.

στροφάω, Ion. Frequent. of *στρέφω*, as *τρωπάω* for *τρέπω*:—to turn constantly, keep whirling or winding:—Pass. to turn oneself about, like Lat. *versari*, to stay or dwell in a place.

στυγ-άνωρ [ᾶ], ὀπος, ὁ, ἡ, (*στυγέω*, *ἀνήρ*) bating the man or men in general.

band or wife. 2. sharing the marriage-bed; in plur. of rival wives.

συγγείτων, ονος, ὁ, ἡ, (σύν, γείτων) bordering on. συγγελάω, f. -άσομαι, (σύν, γελάω) to laugh with or together.

συγγενεία, ἡ, (συγγενής) connexion by descent or family, relationship, kin. 2. kinsfolk, kin, family.

συγγενέσθαι, aor. 2 inf. of συγγίγνομαι.

συγγενέτιρα, ἡ, a common mother: fem. of

συγγενέτης, ου, ὁ, (σύν, γενέσθαι) a common father.

συγγενής, ἐς, (σύν, γενέσθαι) born with, congenital, natural, inborn. II. of the same stock, descent

or family, akin: οἱ συγγενεῖς kinsfolk, kinsmen; τὸ

συγγενές, = συγγένεια, kin, relationship. 2. metaph.

of the same sort or kind, resembling: fitting, proper, natural.

συγγενικός, ἡ, ὄν, (συγγενής) becoming or like kinsmen. Adv. -κῶς, like kinsfolk.

συγγέρων, οντος, ὁ, (σύν, γέρων) a fellow in old age.

συγγεωργός, f. ἡσω, to be a fellow-labourer. From

συγγεωργός, ὁ, (σύν, γεωργός) a fellow-labourer in the fields.

συγγηθῶ, f. ἡσω, to rejoice with.

συγγηράσκω, f. -άσομαι [ᾶ], to grow old together with.

σύν-γηρος, ον, (σύν, γήρας) growing old together.

σύν-γίγνομαι later -γίνομαι [ῖ]: fut. -γενήσομαι:—to be with, hold communication or associate

with, live with, hold intercourse with, converse with. 2. to come to assist. 3. absol. to come

together, meet.

σύν-γινώσκω later -γινώσκω: f. συγγνώσσομαι: aor. 2 συνέγνω: pf. συνέγνωκα:—to think with,

agree with, hold the same sentiments with; absol. to consent, agree. II. to yield, concede, own, allow,

acknowledge, confess: also in Med. to grant, allow. III. συγγνώμαι ἑαυτῷ, to be conscious. IV.

to have a fellow-feeling with another, to make allowance for another, excuse, pardon:—Pass. to obtain

pardon or forgiveness.

σύγγνωια, ἡ, = συγγνώμη.

συγγνώμη, η, (συγγνώμαι) fellow-feeling with another, allowance for him: pardon, forgiveness: also

a claim to forgiveness, excuse.

συγγνωμονικός, ἡ, ὄν, (συγγνώμων) inclined to

make allowance, indulgent. II. of things, pardonable.

συγγνωμοσύνη, ἡ, fellow-feeling, forgiveness. From

συγγνώμων, ον, gen. ονος, (συγγνώμαι) disposed to pardon or forgive: indulgent. II. pass. pardoned, forgiven, deserving pardon, allowable.

συγγνώμαι, aor. 2 inf. of συγγινώσκειν.

συγγνωστός, ἡ, ὄν, verb. Adj. of συγγινώσκω, to

be pardoned, pardonable, allowable.

σύν-γονος, ον, (σύν, γενέσθαι) born with, congenital, natural, inborn. 2. connected by blood, akin,

Lat. cognatus: as S'ibst., σύγγονος, ὁ, ἡ, a brother,

sister.

σύγγραμμα, ατος, τό, (συγγράφω) that which is noted or written down, a written paper or document: a writing, book: a prose work.

συγγραφεύς, ἑως, ὁ, (συγγράφω) one who writes down, one who collects historical facts, an historian: generally, a prose-writer, author. II. συγγραφείς, οἱ, commissioners appointed at Athens in the Peloponnesian war to consider any suggested alterations of the Constitution.

συγγραφή, ἡ, (συγγράφω) a writing or noting down. II. that which is written, a book, a history.

2. a written contract, a covenant, engagement.

III. work done by contract.

συγγραφικός, ἡ, ὄν, given to writing history. From

συγγράφω, f. ψω, to write or note down, Lat. conscribere:—to describe. II. to compose or compile a work, Lat. componere: c. acc., πόλεμον συγγράφειν to write the history of the war: generally, to compose or write in prose. III. to draw a written contract: Med. to settle by written contract. 2. to draw up a resolution. IV. to

paint by contract.

συγγυμνάζω, f. ἄσω, to exercise with.

συγκαθαίρω Ion. -καταίρω, f. ἡσω: aor. 2

συγκαθεῖλον:—to pull down together, to join in pulling down or subduing: generally, to accomplish with any one.

συγκαθαρμόζω, f. σω, to join in arranging or burying.

συγκαθέζομαι, fut. -καθεδούμαι: Med.:—to sit with or together.

συγκαθεύρω Ion. συγκατέρω, to shut up or enclose with others.

συγκάθεσθαι, f. -ελέσθω [ῶ]: aor. I -εἰλέσθαι: fut. pass. -ελέσθω:—to drag down, destroy with.

συγκαθεῖω, f. ἡσω, to sleep with.

συγκάθημαι, properly pf. of συγκαθεύωμαι, to be seated with or by the side of: to meet together in a council or assembly.

συγκαθίζω, f. ἡσω, to make to sit or place together:—Med. to sit together, meet for deliberation. II. intr. also in Act. to sit with.

συγκάθιμι, f. -καθίσω, to let down with or together:—Pass. to let oneself down, stoop, condescend.

συγκαθίστημι, f. -καταστήσω, to establish with or together, to join in establishing, settling, managing.

συγκάω Att. -κάω [ᾶ]: fut. -καύσω:—to set on fire with or at once, burn up, consume, Lat. comburo.

συγκάκοπαθῶ, f. ἡσω, to suffer with or together. II. to feel with or for any one in suffering.

συγκάκουχέομαι, Pass. (σύν, κακουχέω) to endure trouble or suffering with.

συγκάλέω, f. ἔσω: pf. -κέκληκα pass. -κέκλημαι:—to call or summon together, call to council:—Med. to call to oneself. 2. to call together, invite to a feast.

συγκάλυπτός, α, ον, to be covered or veiled: and

συγκάλυπτός, ἡ, ὄν, covered, enwrapped. From

συγ-κάλυπτω, f. ψω, to cover or veil completely, shroud :—Med. to wrap oneself up, cover one's face.
 συγ-κάνω, f. -κάνομαι : aor. 2 -έκαστον :—to labour or suffer with, sympathise with. 2. to labour or travail with.

συγκαμπή, ἡ, (συγκάμπω) a joint.
 συγ-κάμπω, f. ψω, to bend together, bend the knee :—Pass. to bend oneself.

συγ-κάσιγνήτη, ἡ, one's own sister.
 συγ-κάσις, ιος, ὅ, and ἡ, (σύν, κάσις) one's own brother or sister.

συγ-καταβαίνω, f. -καταβήσομαι : aor. 2 -κατέβην : pf. -καταβέβηκα : to go or come down with : to come to one's aid, come down to the contest with. 2. to descend.

συγ-καταβάλλω, f. -καταβάλλω : aor. 2 -κατέβαλον :—to pay down together.

συγκατάβασις, ἡ, (συγκαταβαίνω) a going down with. 2. condensation, submission, accommodation.

συγ-καταγνῆρασκω, f. -γνῆρασμαι [ᾱ] :—to grow old with or together.

συγ-κατάγω, f. ξω, to lead down with : to join in bringing back.

συγ-καταδραβάνω, aor. 2 -κατέδραβον, to sleep with.
 συγ-καταδιώκω, f. ξω, to pursue with or in company.

συγ-καταδουλώω, f. ὦσω, to join in enslaving.
 συγ-καταδύνω and -δύω : aor. 2 -κατέδυν :—to sink or set together with.

συγ-καταζεύγνυμι, f. -ζεύξω, to join together by the yoke, join in marriage, marry : metaph., συγκαταζεύξαι τινα ἄτην to make him a yoke-fellow with misery.

συγ-καταθάπτω, f. ψω, to bury along with.
 συγκατάθεσις, ἡ, (συγκατατίθημι) agreement, approval, assent. II. submission.

συγ-καταθέω, to make an inroad with another.
 συγ-καταθνήσκω, to die along with.

συγ-καταίθω, to burn all together.

συγ-καταίνεω, f. έσω or ήσω, to agree with, favour, assent to.

συγ-κάταινος, on, agreeing, approving, assenting to.
 συγ-καταείω, Ion. for συγκαθαίρειω.

συγ-κατακαίω Att. -κάω [ᾱ] : f. -καύσω :—to burn down along with :—Pass. to be burnt with.

συγ-κατάκειμαι, Pass. to lie down with, lie with.
 συγ-κατακλείω Ion. -κλήϊω, to shut in or enclose with or together.

συγ-κατακλίνω, to make lie down with :—Pass. to recline on the same couch with another at table.

συγ-κατακόπτω, to cut up together.

συγ-κατακτάομαι, f. ήσομαι : Dep. to get or gain with, to join in acquiring.

συγ-κατακτάς, ἄσα, ἄν, aor. 2 part. of
 συγ-κατακτείνω, f. -κτενύω, to slay with or together.

συγ-καταλαμβάνω, f. -λήψομαι, to seize or occupy with or together.

συγ-καταλείπω, f. ψω, to leave all together.
 συγ-καταλύω, f. σω, to join in undoing or putting down : to help to depose.

συγ-καταμίννυμι and -ύω, f. -μίξω, to mix in with, mingle with : metaph. to absorb in a thing.

συγ-καταμύω, f. σω, to be shut close.

συγ-καταναυμάχέω, f. ήσω, to assist in conquering.

συγ-κατανέμω, to allot jointly :—Med. to share among themselves.

συγ-καταπίμπλημι, f. πλήσω, to fill up with at the same time.

συγ-καταπλέκω, f. ξω, to intertwine with.

συγ-καταπράσσω, f. ξω, to join in effecting.

συγ-καταρρίπτω, f. ψω, to throw down together.

συγ-κατασκάπτω, f. ψω, to demolish with another or utterly.

συγ-κατασκεδάννυμι, f. -σκεδάσω [ᾱ], to pour over at the same time :—Med. to pour over oneself at the same time.

συγ-κατασκευάζω, f. σω, to help in making or setting up. 2. to furnish completely.

συγ-κατασκηνώ, f. ὦσω, to bring into one tent with.

συγ-κατασκήπτω, f. ψω, to dart down together.

συγ-κατασπᾶω, f. -σπᾶσω [ᾱ], to pull down together. II. to gulp down together.

συγ-καταστρέφω, f. ψω, to bring to an end together :—to make subject together or at the same time.

συγ-κατατάσσω Att. -ττω, f. ξω, to arrange or draw up with or together.

συγκατατεμένιος, pf. pass. part. of
 συγ-κατατίθημι, f. -θήσω, to lay down or deposit at the same time. II. Pass. συγκατατίθεμαι, pf. συγ-κατατέθειμαι, to agree with, assent to.

συγ-κατατρέγω, aor. 2 -έτραγον, to eat up together.

συγ-καταφαγεῖν, aor. 2 inf. of συγκατεσθίω.

συγ-καταψευδομαι, f. σομαι, Dep. to join in a lie against another.

συγ-καταψηφίζομαι, f. ίσομαι, Dep. to condemn with or together. II. Pass. to be reckoned along with.

συγ-κάτεμι, (σύν, κατά, εἰμι ibo) to go down with.

συγ-κατέργω, Ion. for συγκαθείργω.

συγ-κατεργάζομαι, f. άσομαι : pf. -είργασμαι : Dep. :—to help or join in accomplishing a work : to coöperate with. II. to help in subduing. III. to kill with or together, help in slaying.

συγ-κατέρχομαι, f. -ελεύσομαι : aor. 2 act. -ήλθον, pf. -ελήλυθα : Dep. to come or go back together.

συγ-κατεσθίω, f. -έδομαι : aor. 2 -έφαγον :—to eat up with or together.

συγ-κατεύχομαι, f. -εύσομαι, Dep. to pray for with or together.

συγ-κατηγορέω, f. ήσω, to accuse together.

συγ-κάθημαι, Ion. for συγκαθήμαι.

συγ-κατοικέω, f. ήσω, to dwell with or together.

συγ-κατοικίζω, f. ίσω, to colonise jointly with another, join or assist in colonising. II. to settle in a place along with. III. to establish at the same time.

συγ-κατοικτίζω, f. ίσω, to pity with or together :—Med. to bewail with or together.

συγ-κατορύσσω Att. -ττω, f. ξω, to bury with.
 συγ-καττύω, to patch up, cobble, furbish up.
 συγκέας, aor. I part. of συγκαίω.
 σύγ-κειμαι, Pass. to lie with or together. II. to have been put together, to be composed or compounded of.
 III. to be agreed on; e.g. συγκείμενος χρόνος, or τὸ συγκείμενον χρόνον, the time or place agreed upon; κατὰ τὰ συγκείμενα according to the terms of the agreement. 2. impers. σύγκειται, it is agreed on: so absol. in neut. gen., συγκείμενου σφί since it had been agreed to by them.
 συγκεκαλυμμένος, pf. pass. part. of συγκαλύπτω.
 συγκέκλημαι, Att. pf. pass. of συγκλείω: Ion. συγ-κεκλήμην.
 συγκεκομμένος, pf. pass. part. of συγκόπτω.
 συγκέκραιμαι, pf. pass. of συγκεράννυμι.
 συγκεκράμην, Adv. pf. pass. part. of συγκεράν-νυμι, in a tempered manner.
 συγ-κεκορπημένος, Adv. pf. pass. part. of συγκρο-τέω, as if welded together, i. e. firmly, closely.
 συγκεκύρηκα, pf. of συγκύρεω.
 συγκεκύφα, pf. of συγκύπτω.
 συγ-κελεύω, f. σω, to join in ordering or bidding.
 συγ-κεντέω, f. ήσω, to pierce or stab together.
 συγ-κεράννυμι or -ύω: f. -κεράσω [ᾶ]: pf. -κέ-κρᾶκα pass. -κεκράμαι: aor. I pass. -εκέραθην [ᾶ] Ion. -εκήρθην:—to mix together, mingle: to blend together, temper by mixing:—Med., συγκεράσασθαι φι-λιαν to form a close friendship. II. Pass. to be mixed with, become united, blend, coalesce. 2. to become deeply involved or implicated in.
 συγ-κεραυνόω, f. ώσω, to strike with a thunderbolt, shiver in pieces:—Pass. to be thunder-stricken, as-tounded.
 συγ-κεφαλαίω, f. ώσω, to bring under one head or summary, to sum up, reckon up.
 συγκέχυμαι, pf. pass. of συγχέω.
 συγ-κέχωσμαι, pf. pass. of συγχώννυμι.
 συγ-κινδυνεύω, f. σω, to incur danger along with others: to be partners in danger.
 συγ-κινέω, f. ήσω, to move or put in commotion with.
 συγ-κλαίω Att. -κλάω [ᾶ]: f. -κλαύσομαι:—to weep or lament with.
 συγ-κλάω, f. -κλάω [ᾶ]: pf. pass. -κέκλασμαι:—to break or shiver together, break in pieces, crush.
 σύγκλεισις Att. σύγκλησις, εως, ή, a shutting up, closing up. From
 συγ-κλείω, f. κλείσω, Ion. συγκληίω, f. ήσω, old Att. ξυγκλήω, f. ήσω: Pass., aor. I συνεκλείσθην old Att. ξυνεκλήσθην: pf. -κέκλεισμαι or -ημαί Ion. -κεκλήσμαι or -ήμαι:—to shut up, to hem in, en-close. 2. to shut, close. 3. to close up; συγ-κλείειν τὰς ἀσπίδας to lock their shields. II. Pass. to be shut in, enclosed, surrounded. 2. to be closely united.
 συγ-κλέπτω, f. ψω, to steal along with.
 συγ-κληίω, Ion. for συγκλείω.
 συγ-κληρονόμος, on, a joint-heir.

σύγ-κληρος, on, having one's lot together, having a neighbouring lot, neighbouring. II. assigned by the same lot. Hence
 συγ-κληρόω, f. ώσω, to embrace in one lot. II. to assign by the same lot.
 σύγ-κλησις, Att. for σύγκλεισις.
 σύγκλητος, on, (συγκαλέω) called together, con-vened. II. σύγκλητος (sub. ἐκκλησία), ή, a spe-cially convened assembly; a senate.
 συγκαλήω, Att. for συγκλείω.
 συγκαλινία, ή, a meeting of slopes, a defile. From
 συγ-κλίνω [ῆ], f. ἱνῶ, to lay together:—Pass. to lie with.
 συγ-κλονέω, f. ήσω, to shake up together, confound.
 συγ-κλύς, ὕδωρ, δ, ή, (σύν, κλύω) washed together by the waves: thrown together, promiscuous.
 συγ-κοιμάομαι, Pass. with fut. med. -κοιμήσομαι, pf. pass. -κεκοίμημαι:—to sleep with another, lie with. Hence
 συγκοίμημα, atos, τό, a sleeping together. II. the partner of one's bed, consort: and
 συγκοίμισις, ή, a sleeping together.
 συγ-κοιμίζω, f. σω, to put to bed together, join in wedlock.
 συγ-κοινόομαι, Dep. to make common with, impart, give a share of.
 συγκοινωνάω, f. ήσω, to have a joint share of a thing, c. gen. rei. II. to partake in a thing, c. dat. rei. From
 συγ-κοινωνός, ή, όν, partaking jointly of a thing.
 σύγ-κοιτος, on, (σύν, κοίτη) sharing one's bed. II. of or belonging to the marriage-bed.
 συγ-κολλάω, f. ήσω, to glue or stick together. Hence
 συγκολλήτης, οὗ, δ, one who glues or sticks together: metaph. a fabricator, concocter.
 σύγ-κολλος, on, (σύν, κόλλα) glued together, closely joined:—Adv. συγκύλλως, in accordance with.
 συγκομιδή, ή, a bringing together: esp. of harvest, a gathering in, housing. From
 συγ-κομίζω, f. -ίσω Att. -ῶ, to carry or bring together: of harvest, to gather it in, house it; in Pass., ὅργᾳ συγκομίσεσθαι it is ripe for carrying:—Med. to get together or gather in for oneself, supply oneself with: to send for; συγκομίσεσθαι πρὸς ἑαυ-τόν to claim as one's own. 2. in Pass. also to be gained together. II. to help in burying.
 συγκοπή, ή, a cutting into small pieces. II. a retrenching, cutting away: in Gramm. syncopé, i. e. a striking out one or more letters in a word. III. a fainting fit, swoon. From
 συγ-κόπτω, f. ψω, to beat together. 2. to knock in pieces, cut up. II. to thrash soundly, maltreat.
 συγ-κοσμέω, f. ήσω, to set in order together, ar-range. II. to confer honour on.
 συγ-κουφίζω, f. ίσω, to help to lighten.
 σύγκρᾶσις, εως, ή, (συγκεράννυμι) a mixing toge-ther, blending, tempering.

σύγκρατος, *ον*, (συγκεράννυμι) mixed together, blended: closely united.

συν-κρίνω [ῥ], *φ. -κρίνω*, to compound, put together.

II. to compare: to estimate. Hence
συνκρίσις, *ῆ*, a putting together, compounding. II. a comparing, comparison.

συν-κρούω, *φ. ῆσω*: *pf. pass. -κεκρότημαι*:—to strike together; *συγκροτεῖν τῷ χεῖρει* to clap the hands: *absol. to clap, applaud*. II. to beat, batter, or weld together. 2. metaph. to weld into one; of soldiers, to drill, discipline:—*Pass. to be well trained, in good discipline*. 3. metaph. also, to concoct.

σύνκρουσις, *εως, ῆ*, a collision. II. a quarrel. From

συν-κρούω, *φ. σω*, to strike together; *συγκρούειν τὸ χεῖρε* to clap the hands. II. to bring into collision, to wear out by collision. 2. to confound, throw into confusion.

συν-κρύπτω, *φ. ψω*, to cover up completely, envelope: to conceal utterly, to bide.

συν-κτάομαι, *φ. -κτήσομαι*, *Dep.* to gain along with, help to acquire.

συν-κτίζω, *φ. ἴσω*, to join in colonising. Hence

συνκτίστης, *ου, δ*, a joint founder or coloniser.

συνκίβευτής, *ου, δ*, a person with whom one plays at dice, a fellow-gamster. From

συν-κίβευω, to play at dice with.

συν-κίκαός, *φ. ῆσω*, to throw into an utter ferment.

συν-κύλινδρόμαι, *Pass.* to roll about or wallow together.

συν-κύνηγός *Dor.* and *Att.* *συνκύνῃγός, δ, ῆ*, a fellow-hunter, fellow-huntress.

συν-κύντω, *φ. ψω*: *pf. -κέκυθα*:—to bend forwards so as to meet, to stoop and lay heads together, to conspire; *τοῦτο δ' ἐς ἔν ἐστι συγκεκυφός* this comes all to one point. II. to be bowed down, bent double.

συν-κύρω, *φ. -κυρήσω* or *-κύρω*: *aor. I -ἐκύρησα* or *-έκυρα*: *pf. -ἐκυρήκα*:—to come together or encounter by chance: to meet with, light upon. II.

of events, to happen at the same time: also to come to pass: *impers., συνεκύρησε γενέσθαι* it came to pass that... Hence

συνκυρία, *ῆ*, a coincidence.

συνκύρσειαν, 3 pl. *aor. I opt.* of *συνκυρέω*.

σύν-κωλος, *ον*, (*σύν, κῶλον*) with limbs united: standing close together.

συν-κωμάζω, *φ. ἄσω Dor.* ἄσω, to march together in a κῶμος or band of revellers, to revel with.

σύν-κωμος, *ον*, (*σύν, κῶμος*) a partner in a κῶμος, a fellow-reveller.

συν-κωμῶδέω, *φ. ῆσω*, (*σύν, κομῶδέω*) to play with in a comedy.

συν-χαίρω, *φ. med. -χαρήσομαι*: *aor. 2 pass. -εχάρην* [ᾱ]:—to rejoice with, join in one's joy. II. to wish one joy, congratulate.

συνχαρῆτε, 2 pl. *aor. 2 pass. subj.* of *συνχαίρω*.

συνχέας, *aor. I part.* of *συνχέω*.

συν-χεμάζω, *φ. ἄσω*, to winter with or at the same time:—*Pass.* to weather the same storm.

συν-χειρουργέω, *φ. ῆσω*, to bear a hand at the same time, to perform together.

συνχεύει, *Ep. aor. I inf.* of

συν-χέω, *φ. -χέω*: *aor. I συνέχεα Ep. συνέχευα, inf.*

συνχεύει: *pf. -κέχυκα*: *Pass., aor. I -εχύθην* [ῥ], and 3 sing. *Ep. aor. 2 pass. σύγχυτο*: *pf. -κέχυμαι*:

to pour together, mix by pouring: hence to throw into disorder or confusion: to confound, disturb, trouble, disquiet: of things, to frustrate, make of none effect: esp. of treaties, etc., to confound, break through, violate.

συνχορευτής, *ου, δ*, a partner in a dance. From

συν-χορεύω, *φ. σω*, to dance with.

συνχορηγέω, *φ. ῆσω*, to assist in supplying. From

συν-χορηγός, *ον*, acting as choregus with one: generally, helping to defray expenses.

συν-χόρτος, *ον*, (*σύν, χόρτος*) properly with the grass joining; bordering upon, adjacent to.

συν-χόω, *Ion.* for *συνχώννυμι*.

συν-χρόμαι, *φ. -χρήσομαι*, *Dep.* to join with in using: hence to have dealings with.

σύν-χροος, *ον* contr. -χρους, *ουν*, (*σύν, χρία*) of like colour, of one colour.

συν-χύνω [ῥ], late form of *συνχέω*.

συνχύσις, *εως, ῆ*, (*συνχέω*) a mixing together, blending: confounding: a breaking through, violating.

σύνχυτο, 3 sing. *Ep. aor. 2 pass.* of *συνχέω*.

συν-χωνεύω, *φ. σω*, to melt together, to melt down.

συν-χώννυμι and -ύω: *Ion. pres. συγχώω, inf.*

συνχύνειν: *f. συγχώω*: *aor. I συνέχωσα*: *pf. pass. συνεχέχωμαι*:—to heap all together, to heap up with earth, bank up. II. to make into ruinous heaps, dismantle, demolish. III. to heap one thing on another, confound.

συν-χωρέω, *φ. ῆσω* and *ῆσομαι*:—to come together, unite. II. to give place, give way: metaph. to make concessions, compromise matters: in bad sense, to be in collusion with, connive at. 2. c. acc. rei, to concede, give up, yield. 3. to accede or agree to, assent, acquiesce in: c. inf. to agree to do: *absol. to agree, acquiesce*. 4. *impers. συγχωρεῖ*, it is agreed, it is possible. Hence

συνχωρητέον or plur. -έα, *verb. Adj.* one must agree to, concede.

σύδην [ῥ], *Adv.* (*σεύω*) with rushing motion, hurriedly.

σύνεος, *α, ον*, (*σὺς*) of swine, *Lat. suillus*; *χρίσμα σύνειον* hog's-lard.

συν-ζάω, *inf. συζῆν*: *φ. -ζήσω*:—to live with, live together.

συν-ζεύγνυμι and -ύω: *φ. -ζεύω* *Pass., aor. 2 συνεύγην* [ῥ]:—to yoke together, couple, unite, esp. in marriage:—*Pass.* to be yoked or coupled with:—*Med.* to yoke for oneself.

συν-ζητέω, *φ. ῆσω*, to seek or examine together with, to join in seeking out. Hence

συνζητήσις, *ῆ*, joint inquiry: a disputation; and

συζητητής, οὔ, ὁ, a fellow-inquirer : a disputer.
 συζοφόομαι, Pass. (σύν, ζῆφος) to grow dark together.
 συζύγια, ἡ, (συνεύγνυμι) union : a joint. II. a
 yoke or pair of animals.

συζύγναι, aor. 2 inf. pass. of συνεύγνυμι.
 συζύγιος [ῥ], α, ον, poet. for σύζυγος, yoked together,
 joined, united.

σύζυγος, ον, (συνζύγναι) yoked together, paired,
 united, esp. wedded :—as Subst., σύζυγος, ἡ, a wife :
 but also, σύζυγος, ὁ, a yoke-fellow, comrade, friend.
 σύζυξ, ὅς, ὁ, ἡ, = σύζυγος.

σύνωμα, ατος, τό, a girding together. II. a
 girdle. From

συζώννυμι, f. -ζώσω, to gird together, gird up :—
 Med. to gird oneself, gird up one's loins.

συζωποῖέω, f. ἥσω, to quicken at the same time.
 συθείς, aor. 1 pass. part. of σέω.

σύθεν, Acol. for ἐσθίονσαν, 3 pl. aor. 1 pass. of σέω.
 συκάξω, f. ἄσω (συκῇ) to gather ripe figs.

συκάμινον, τό, the fruit of the συκάμνος, a mul-
 berry, Lat. morum.

συκάμινος, ἡ, the mulberry-tree, Lat. morus.
 συκέα, εας, Ion. and Ep. συκέη, εης contr. συκῇ,
 ἡς, ἡ : Ion. gen. pl. συκέων : (σύκον) :—the fig-tree,
 Lat. ficus.

συκίδιον, τό, Dim. of σύκον, a small fig.
 συκίζω, f. ἰώω, (σύκον) to fatten with figs.

σύκινος, η, ον, (σύκον) of or belonging to the fig-tree
 or figs : σύκινον ξύλον the wood of the fig-tree. II.

metaph. from the spongy nature of this wood, σύκινοι
 ἄνδρες weak, good-for-nothing fellows : also with allu-
 sion to συκοφάντης, false, treacherous.

συκίς, ἰδος, ἡ, (συκῇ) a slip or cutting from a fig-
 tree, a young fig-tree.

συκολογέω, f. ἥσω, to gather figs. From
 σύκο-λόγος, ον, (σύκον, λέγω) gathering figs.

συκο-μορέα, ἡ, = συκόμορος.
 συκό-μορος, ἡ, (σύκον, μόρον) the fig-mulberry, an

Egyptian kind, called also συκάμνος ἢ Αἰγυπτία.
 ΣΥΓΚΟΝ, τό, a fig, Lat. ficus.

συκο-πέδιλος, ὁ, (σύκον, πέδιλον) with sandals of
 fig, a parody on Homer's χρυσοπέδιλος.

σύκο-τραγέω, f. ἥσω, (σύκον, τραγείν) to eat figs.
 Hence

συκοτραγίδης, ον, ὁ, a fig-nibbler.
 συκοφαντέω, f. ἥσω, (συκοφάντης) to be an informer :

c. acc. pers. to inform against, accuse falsely, slan-
 der. 2. c. acc. rei, to lay information against a
 thing : but, συκοφαντεῖν τριάκοντα μῶνας to extort 30
 minae by laying informations ; συκοφαντεῖν τί τινας
 to extort money from another by false informations.

Hence

συκοφάντημα, ατος, τό, false accusation, slander,
 misrepresentation.

συκο-φάντης, ον, ὁ, (σύκον, φαίνω) properly a fig-
 shewer, i. e. one who brings figs to light by shaking
 the tree ; or a fig-informer, i. e. one who informed
 against persons exporting figs from Attica : but used

in the sense of a common informer, a false accuser,
 slanderer.

συκοφαντία, ἡ, (συκοφαντέω) the behaviour of a
 sycophant, false accusation, slander. Hence

συκοφαντίας, ον, ὁ, the Sycophant-wind.
 συκοφαντικός, ἡ, ὄν, (συκοφάντης) like a sycophant,
 slanderous. Adv. -κῶς.

συκοφάντρια, ἡ, fem. of συκοφάντης, a female
 informer.

συκοφᾶσις, εως, ἡ, poet. for συκοφαντία.
 συκοφορέω, f. ἥσω, to carry figs. From

συκο-φόρος, ον, (σύκον, φέρω) carrying figs.
 συκόω, f. ὥσω, to feed with figs.

σύλα, Ep. for ἐσύλα, 3 sing. impf. of σῦλαω.
 σῦλ-ἀγωγέω, f. ἥσω, (σῦλον, ἄγω) to carry off as
 booty or plunder. II. to rob, despoil.

σῦλασκε, Ion. for ἐσύλα, 3 sing. impf. of σῦλαω.
 ΣΥΓΛΑΨΩ, f. ἥσω : aor. 1 ἐσῦλησα : Pass. 1

ἐσῦλήσθην : pf. σεσῦλημαι :—to strip off the arms of
 a slain enemy : c. acc. pers. et rei, to strip off arms
 from a person, or to strip him of his arms : so also c.

acc. pers. et gen. rei :—Pass. c. acc. rei, to be robbed
 or deprived of a thing. 2. c. acc. pers. only, to

strip, despoil, pillage, plunder. 3. c. acc. rei only,
 to strip off : hence to take away, carry off :—Pass. to

be taken away or carried off as spoil : generally, to be
 taken away.

συλευμένος, Dor. for συλούμενος, pres. pass. part.
 of σῦλεω.

σῦλεω and σῦλέω, collat. forms of σῦλαω, to de-
 spoil. 2. to rob secretly, defraud : to trick, cheat.

σῦλη, ἡ, or σῦλον, τό, only used in plur. σῦλαι, αἱ,
 or σῦλα, τά, (σῦλαω) the right of seizing the ship or

cargo of a foreign merchant : the right of seizure,
 right to make reprisals in case of war, answering to

modern letters of marque.

σῦληθεῖς, εἶς, ἐν, aor. 1 pass. part. of σῦλαω.
 σῦλητῆρ, ἦρος, and σῦλητῶρ, ορος, ὁ, (σῦλαω) a

robber :—fem. σῦλητῆρα.

συλλαβεῖν, aor. 2 inf. of συλλαμβάνω.
 συλλαβέσθαι, aor. 2 med. inf. of συλλαμβάνω.

συλλαβῆ, ἡ, (συλλαβεῖν) that which holds toge-
 ther. II. (from pass.) that which is held together,

esp. several letters forming one sound, a syllable ; ἐν
 γραμμάτων συλλαβαῖς in written words.

συλλαβίζω, f. σῶ, (συλλαμβάνω) to read in syllables.
 συλ-λαλέω, f. ἥσω, to talk or converse with.

συλ-λαμβάνω, f. -λήφωμαι : aor. 2 συνελάβον, inf.
 συλλαβεῖν : pf. -είληφα, pass. -είλημαι : cf. λαμ-
 βάνω :—to bring together or collect into a body, to

rally troops. II. to put together, close the
 mouth and eyes (of a corpse). III. to take toge-
 ther, lay hold of, seize, apprehend, arrest. IV.

to comprehend, comprise : of the mind, to comprehend,
 understand. V. to receive all together, to en-
 joy. VI. of a woman, to conceive. VII. c.

dat. pers. to take part with another, to assist one in a
 thing : absol. to assist : so also in Med. συλλαμβά-

νομαι, to help to take hold of a thing, and so to help, assist.

συν-λέγω, f. ζω: aor. I συνέλεξα: pf. συνέλοχα: Pass., fut. 2 συλλεγήσομαι: aor. I συνελέχθην, aor. 2 συνελέγην: pf. συνέειλμαι and συλλέειλμαι:—to gather, collect, bring together: of persons, to call together, also to raise or levy an army, Lat. conscribere:—Pass. to come together, assemble. 2. of things, to gather, collect:—Pass., of things, to become customary.

σύν-λεκτρος, ον, (σύν, λέκτρον) sharing one's bed: as Subst., σύλλεκτρος, ὁ, ἡ, the partner of one's bed, husband or wife.

συνλήβδην, Adv. (συλλαμβάνω) taken together, collectively, in sum, in short.

συν-λήγω, f. ζω, to cease or come to an end together.

συνληπτόν, verb. Adj. of συλλαμβάνω, one must lay hold of together.

συνλήπτρια, ἡ, fem. of συλλήπτωρ.

συνλήπτωρ, ὁρος, ὁ, (συλλαμβάνω) one that takes hold of with, a partner, sharer, assistant, coadjutor.

συνληφθῆναι, aor. I pass. inf. of συλλαμβάνω.

σύνληψις, εως, ἡ, (συλλαμβάνω) a taking or putting together.

II. a seizing, laying hold of, apprehending.

III. a grasping with the mind, comprehension.

IV. conception in the womb.

συνλήφομαι, fut. of συλλαμβάνω.

συνλογίῃ, ἡ, (συνλέγω) a gathering, collecting.

2. a raising, levying of soldiers, Lat. conscriptio.

II. an assembling, an assembly, concourse, meeting.

συν-λογίζομαι, f. -ισομαι, Dep. to reckon all together, to sum up, reckon up.

II. to collect or conclude from premises: to infer by way of syllogism.

συνλογιμαῖος, α, ον, (συνλέγω) collected from different places.

συνλογισμός, ὁ, (συνλογίζομαι) a reckoning all together, reckoning up.

II. a collecting from premises, reasoning:—a syllogism, inference or conclusion drawn from premises.

σύνλογος, ὁ, (συνλέγω) a gathering together, an assembly or meeting of persons; σύνλογον ποιήσασθαι to convene an assembly.

II. metaph. power of collecting oneself, presence of mind.

συν-λούομαι, Pass. to bathe together.

συν-λοχίτης [ῖ], ον, ὁ, (σύν, λόχος) a soldier of the same λόχος or company.

συν-λύπεω, f. ἥσω, to hurt together:—Pass. with fut. -λυπηθήσομαι and med. -λυπησομαι, to sympathise or console with.

συν-λυσοάμοι, Pass. to be mad in company with.

συν-λύω, f. ὕσω [ῦ], to help in loosing or setting free.

σύνλον, τό, see σύνλη.

συν-όνυξ, ὅχος, ὁ, ἡ, (συνάω, ὄνυξ) paring the nails.

συν-βαίνω, aor. 2 opt. of συμβαίνω.

συν-βαίω, f. -βήσομαι: aor. 2 συνέβην, inf. συμβῆναι: pf. -βέβηκα, syncop. 3 pl. -βεβᾶσι, Ion. inf. συμβεβάναι, part. -βεβῶς: Pass., 3 sing. aor. I subj. συμβῶθῃ: pf. inf. συμβεβᾶσθαι: (cf. -βαίω):—to

stand with the feet together.

II. to stand with or beside, hence to assist.

III. to come together, meet: hence, like συμμίσγω, to reach to or be at a place, c. dat.; συμβαίνειν κακοῖς to fall in with evils.

2. to agree with, Lat. convenire; to come to an agreement, make an agreement; generally, to be or make friends with: in perf. inf. συμβεβάναι, of the terms, to be agreed on.

3. to suit, fit, be like: to coincide or correspond with: to be fitting.

IV. to fall to one's lot.

V. of events, to come to pass, fall out, happen, Lat. contingere: impers. συμβαίνει, συνέβη it happens or happened that . . ; so, συμβαίνει εἶναι or γίνεσθαι:—τὸ συμβεβηκός, a chance event, contingency; κατὰ συμβεβηκός by chance.

2. to turn out in a certain way, whether well or ill: absol. to turn out well, succeed, ἦν ἐνυμῖθῃ ἡ πείρα if the attempt succeed.

3. of consequence, to come out, result, ensue: of conclusions, to follow.

συν-βακχεύω, f. σω, to join in the feast of Bacchus or Bacchic revelry.

σύν-βακχος, ὁ, ἡ, joining in Bacchic revelry.

συν-βάλλω: f. -βᾶλῶ: aor. 2 συνέβαλον, inf. συμβάλλειν: pf. -βέβληκα: Med., fut. -βλήσομαι: Pass., aor. I συνεβλήθην:—Homer uses Ep. aor. 2 pass. συνεβλήμην in forms ξύμβλητο, -βλήτην, -βληντο, subj. σύμβληται, inf. -βλήμεναι, part. -βλήμενος:—to throw or dash together: to bring together, esp. of rivers, to unite their streams: to throw together, collect:—συνβάλλειν ἀσπίδας, to lock, join closely their shields; συμβάλλειν βλέφαρα to close the eyes: generally, to join, unite: of contracts, to conclude, to lend money on bond:—Med. to contribute of one's own property, to pay a share: generally, to contribute, bear a part in; συμβάλλεται πολλά τοῦδε δαίματος many things contribute [bear share] of this fear, i. e. join in causing it; συμβάλλεσθαι ξενίαν to contract friendly relations; συμβάλλεσθαι λόγους, or absol. συμβάλλεσθαι, to hold a conference with, converse, confer: generally, to do one's part, be useful.

II. to bring men together, to set them together, match them to fight, Lat. committo; so also, συμβάλλειν μάχην to engage in, join battle; ἐχθραν, ἔρην συμβάλλειν to contract enmity, etc.

2. Med. to fall in with one, meet him by chance.

III. to put together, to compare, reckon, compute: Pass. to correspond; τὸ Βαβυλωνιον τάλαντον συμβαλλεόμενον πρὸς τὸ Εὐβοικόν the Babylonian talent being reduced to the Euboic.

2. to conclude from a comparison of facts, to conclude, infer: c. acc. to guess or make out by conjecture, to interpret, understand.

IV. Med. to agree upon.

V. intr. to come together: to meet, join.

2. to engage, encounter.

συνβάς, ἄσα, ἄν, aor. 2 part. of συμβαίνω.

συν-βασείω, Desiderat. of συμβαίνω, to wish to make a league or covenant with.

συν-βασιλεύω, f. σω, to rule conjointly with.

σύμβασις, εως, ἡ, (συμβαίω) an agreement, arrangement, convention, treaty.

συμβᾶτήριος, *όν*, and συμβατικός, *ή, όν*, (συμβαίνω) *tending to agreement, conciliatory.*

συμβεβάναι [ᾶ], Ion. for συμβεβηκέναι, perf. inf. of συμβαίνω.

συμβεβάσθαι, pf. inf. pass. of συμβαίνω.

συμβεβηκα, pf. of συμβαίνω.

συμβῆναι, aor. 2 inf. of συμβαίνω.

συμβιάζω, f. ἄσω, *to extort by force at the same time.*

συμβιάζω, f. -βιάσσω, Att. -βιβώ:—Causal of συμβαίνω, *to bring together, put together: metaph. to bring to terms, reconcile:—Pass. to come to terms with another.* II. *to compare, contrast.* III. *to prove.* IV. *to teach, instruct.*

συμβίω, f. -βιώσωμαι: aor. 2 συνεβίον, inf. συμβιώναι: pf. συμβεβίωκα:—*to live with.*

συμβιώτης, *όν, ό*, *one who lives with, a companion.*

συμβλημένος, Ep. aor. 2 pass. part. of συμβάλλω.

συμβλήσεται, Ep. 2 sing. fut. pass. of συμβάλλω.

συμβλητός, *ή, όν*, verb. Adj. of συμβάλλω, *comparable.*

συμβοάω, f. -βοήσωμαι, *to cry aloud or shout together with, τινί: c. acc. pers. to shout to, call on at once.*

συμβοηεία, *ή*, *joint aid or assistance.* From συμβοηέω, f. ἥσω, *to render joint aid, join in giving aid.*

συμβόλαιον, τό, (συμβάλλω) *a mark or sign to conclude from, a token: a symptom.* II. plur.

συμβόλαια, τά, *a contract, covenant or bond: acknowledgment for money lent.* 2. *intercourse.*

συμβόλαιος, *α, όν*, (σύμβολον) *of or referring to bargains or contracts, esp. in trade.*

συμβολέω, f. ἥσω, (συμβάλλω) *to fall in with.*

συμβολή, *ή*, (συμβάλλω) *a bringing together.* II. (from Pass.) *a coming together, meeting, joining: the part that meets, the joining, end.* 2. *a meeting, in hostile sense, an engaging, encountering.* 3. *a contribution, subscription:—plur. συμβολαί, αἱ, contributions to provide a common meal; δειπνέειν ἀπὸ συμβολῶν, Lat. de symbolis esse; also the meal or entertainment itself.* Hence

συμβολικός, *ή, όν*, *of or for a contribution or common meal.*

σύμβολον, τό, (συμβάλλω) *a sign or mark to infer a thing by, a signal, token; σύμβολα λαμπάδος a beacon-fire, signal.* 2. σύμβολα were also the two pieces of a coin, etc., which two contracting parties broke between them and each preserved one part, tallies, Lat. *tesserae hospitalitatis.*

σύμβολον was a ticket or cheque, Lat. *tessera*, which the dicasts had given them on entering the court, and on presenting which they received their fee: also given on other occasions, as to persons who took part in a common meal: also a permit or licence.

II. σύμβολα, τά, also denoted a covenant or treaty between two states for mutual protection of commerce; σύμβολα ποιέσθαι πρὸς πόλιν *to make a commercial treaty with a state.*

σύμβολος, *όν*, (συμβάλλω) *coming together: accidental.* II. σύμβολος (sub. οἰωνός), *ό*, *an augury; omen.*

συμβούλημα, *ατος, τό*, (συμβουλεύω) *advice given.*

συμβουλευτός, *α, όν*, (συμβουλεύω) *to be deliberated upon.* 2. *to be advised.*

συμβουλευτικός, *ή, όν*, (συμβουλεύω) *deliberative.*

συμβουλεύω, f. σω, *to advise, counsel, c. dat. pers., as in Lat. consulere alicui; c. inf. to advise one to do: c. acc. rei, to recommend a thing.* II. Med. *to take counsel with a person, Lat. consulere aliquem: absol. to consult together, deliberate.*

συμβουλή, *ή*, (σύν, βουλή) *advice or counsel given.* II. *a taking counsel, consultation.*

συμβουλία, *ή*, = συμβουλή 1.

συμβούλιον, τό, (σύν, βουλή) *advice, counsel.* II. *a council.*

συμβούλομαι, fut. -βουλήσομαι, Dep. *to will or wish together with: to agree with.*

σύμβουλος, *ό*, (σύν, Βουλή) *an adviser, counsellor.*

συμβύω, f. ύσω [ῡ], *to cram together.*

συμμάθειν, aor. 2 inf. of συμμαθάνω.

συμμάθητής, *οῦ, ό*, (συμμαθάνω) *a fellow-disciple, a school-fellow, Lat. condiscipulus.*

συμ-μαίνομαι: pf. 2 συμμέμνη: aor. 2 pass. συνεμάνην [ᾶ]:—*to rave or be mad along with or together.*

συμ-μαθάνω, f. -μάθησομαι: aor. 2 συνέμαθον:—*to learn along with one:—ό συμμαθών one who has learnt thoroughly, i. e. is used to a thing.*

συμ-μαρπτω, f. ψω, *to grasp together.*

συμμαρτύρεω, f. ἥσω, *to bear witness with or in accordance with, to testify to a thing with another.* And

συμμαρτύρομαι [ῡ], Dep. = συμμαρτύρεω. From συμμαρτύς, *υπος, ό*, *ή*, *a fellow-witness.*

συμμαχέω, f. ἥσω, (σύμμαχος) *to be an ally, be in alliance with: and so generally, to help, aid.* Hence

συμμαχία Ion. -ίη, *ή*, *in war, an alliance offensive and defensive (whereas ἐπιμαχία is a defensive alliance):—generally, aid, succour, help.* II. = οἱ σύμμαχοι, *the body of allies: also an auxiliary force.*

Hence

συμμαχικός, *ή, όν*, *of or for alliance; θεοὶ ξυμμαχοὶ the gods invoked at the making of an alliance.*

II. τὸ συμμαχικόν, = οἱ σύμμαχοι, *the auxiliaries, allied forces.* 2. *a treaty of alliance.*

συμ-μαχίς, *ιδος, pecul. fem. of σύμμαχος, allied: ἡ ξυμμαχίς (sub. πόλις), an allied state.* II. *the body of allies.*

συμ-μάχομαι, f. -μαχοῦμαι, Dep. *to fight along with, to be an ally: generally, to take part with.*

σύμ-μαχος, *όν*, (σύν, μάχη) *fighting along with, allied with, auxiliary:—as Subst., σύμμαχος, ό, an ally, auxiliary in war: an assistant, helper, supporter.*

συμμέμνημι, pf. pass. of συμφέρω.

συμ-μετέπω, *to sway jointly with.*

συμ-μελετάω, f. ἥσω, *to practise with or together.*

συμ-μένω, f. -μενώ, *to stay together, keep together.* 2. *to hold together, abide, continue.*

συμ-μερίζω, f. σω, (σύν, μέρος) to give a share of a thing with others:—Med. to receive a share of a thing jointly with others, c. dat.

συμ-μεταβαίνω, f. -βῆσθαι, to go over or away along with.

συμ-μεταβάλλω, f. -βάλλω, to join in changing:—Pass. to change sides and take part with.

συμ-μεταχειρίζομαι, f. -σμαι: Dep.: also Act. συμμεταχειρίζω:—to manage or take charge of along with.

συμ-μετέχω, f. -μέβω, (σύν, μετέχω) to take part in or partake of along with.

συμ-μετίσχω, = συμμετέχω.

συμμετοχος, ov, (συμμετέχω) partaking in jointly.

συμ-μετρέω, f. ἴσω, to make commensurate with or proportional to a thing:—Med. to compute, ascertain: to make an estimate of a thing:—Pass. to be commensurate, measured out along with; ἡμαρ συμμετρούμενον χρόνῳ this day being measured with the time of his absence. Hence

συμμέτρῃσις, ἡ, a measuring by a standard, admeasurement.

συμμετρία, ἡ, symmetry, due proportion. From σύμ-μετρος, ov, (σύν, μέτρον) measured or commensurate with: of like measure or size with. II. in due proportion, symmetrical, fitting, meet. 2. resembling, like: of like age with, keeping measure with.

II. Adv., συμμέτρως ἔχειν to be in proportion: Comp. -ότερον, in a manner better fitted.

συμ-μητιάομαι, f. -άσομαι [ā], Dep. to take counsel with or together.

συμ-μηχανάομαι, f. -ήσομαι, Dep. to contrive together, to help to bring about.

σύμμιγναι, Adv. confusedly, all together with. From συμμίσγειν, aor. 2 inf. pass. of συμμίγνυμι.

συμμίγῃς, ἐς, (συμμιγῆναι) mixed up together, blended, mingled, promiscuous: common.

συμ-μίγνυμι or -ύω: fut. συμμίξω: Ep. and Ion. pres. συμμίσγω:—to mix or mingle one thing with another, commingle, blend: metaph. to bring in connexion with, unite: to communicate a thing to a person.

II. Pass., with fut. med. συμμίσσομαι, to be commingled or blended: to be formed by combination: of rivers, to join, unite: to be brought in contact or collision with.

III. intrans. in Act., to have dealings or intercourse with: to converse with: to treat or negotiate with: also 2. to engage, encounter, come to blows. Hence

συμμικτός, ov, commingled, promiscuous. II. mingled, confounded.

συμ-μιμέομαι, Dep. to join in imitating. Hence συμμιμητής, ου, δ, a joint or fellow imitator.

συμ-μνήσκομαι, pf. -μένημαι, Dep. (σύν, μνήσκω) to remember, bear in mind along with.

συμμιξάει, aor. I inf. of συμμίγνυμι.

σύμμιξις, ἐως, ἡ, (συμμίγνυμι) a mixing together, commixture. II. intercourse.

συμ-μίσγω, Ep. and Ion. for συμμίγνυμι.

σύμ-μολπος, ov, (σύν, μολπή) in harmony or unison with, harmonious.

συμ-μορία, ἡ, (σύν, μέρος) a joint division: at Athens, the 1200 wealthiest citizens were divided into 20 συμμορίαί or companies, two in each tribe (φυλή), each company being in turn liable to discharge extraordinary expenses.

σύμ-μορος, ov, (σύν, μέρος) contributing or rated along with: οἱ ἑξυμοροὶ the confederate states of Boeotia.

συμ-μορφίζω, = συμμορφέω. From σύμ-μορφος, ov, (σύν, μορφή) like-shaped, conformed to. Hence

συμμορφώω, f. ὥσω, to form or fashion alike:—Pass. to be conformed to.

συμ-μοχθέω, f. ἴσω, to share in toil with.

συμ-μύω, f. ὕσω [y]: intrans. to be shut up close, be closed, of wounds; also of the eyelids and lips. II. trans. to shut, close.

συμπάθεια, ἡ, (συμπάθῃς) fellow-feeling, sympathy. συμπάθω, f. ἴσω, to feel with or together, to sympathise with a person, sympathise in a thing.

συμ-πάθῃς, ἐς, (σύν, παθεῖν) of like feelings, sympathetic: sympathising with.

συμπᾶθια, ἡ, poet. for συμπάθεια.

συμπάθως, Adv. of συμπάθῃς, sympathetically.

συμ-παινίζω, f. ἴσω, to raise the paean with another: to shout out together.

συμ-παιδεύω, f. σω, to teach together:—Pass. to be educated with others.

συμ-παίζω, f. -παίζομαι, to play or sport with: absol. to play together: c. acc. cognato, συμπαίζειν ἑορτὴν μετὰ τινος to keep holiday with. Hence

συμπαίκτης, ov, δ, = συμπαιστής: fem. συμπαίκτηρια.

συμ-παίκτηρ, opos, δ, = συμπαιστής.

συμπαλσδεν, Dor. for συμπαίζειν.

συμ-παιστής, ου, δ, (συμπαίζω) a playmate, playfellow: fem. συμπαίστρια, ἡ.

συμ-παίστωρ, opos, δ, = συμπαιστής.

συμ-παίω, f. -παίσω: aor. I -έπαισα:—to beat, strike, dash one thing against another. II. intrans. to dash or beat against.

σύμπαν, τό, neut. of σύμπας, q. v.

συμ-παραβύω, f. ὕσω [y], to cram in along with.

συμ-παραγίγνομαι, Dep. to come in or come to hand at the same time. II. to come in to assist.

συμ-παραβέω, f. -θέσσομαι, to run along with.

συμ-παρανέω, f. ἴσω, to exhort together: to join in recommending or approving.

συμ-παρακαθίζω, f. ἴσω, to set beside with another: Med. to set beside or with.

συμ-πορακᾶλέω, f. ἴσω, to call upon or exhort together: to invite at the same time. II. to ask for at the same time.

συμ-πορακελεύομαι, Med. to join in exciting.

συμ-παρακολουθέω, f. ἴσω, to follow along with, follow close, stick to.

συμ-παρακομίζω, f. σω, to conduct alongside together; of ships, to convoy along shore.

συμ-παρακύπτω, f. ψω, to bend oneself along with.

συμ-παραλαμβάνω, f. λήσσομαι, to take along with.

συμ-παρμένω, to stay along with or among, c. dat.

συμ-παρμιγνύμι or -ύω, f. -μίζω, to mix in together.

συμ-παρνεύω, f. σω, to nod assent, incline both ways, of ambiguous oracles.

συμ-παρπαλλήμι, f. -ολέσω, Dep. to swim beside together.

συμ-παρπέμπω, f. ψω, to escort along with others.

συμ-παρπύλλωμι, f. -ολέσω, to destroy along with:—Pass. and Med., with pf. 2 -ύλωλα, to perish along with or besides.

συμ-παρασκευάζω, f. σω, to get ready or bring about along with others: to join in preparing or providing for.

συμ-παρασπᾶτέω, f. ήσω, to stand by one so as to help or support. From

συμπαρσπᾶτης, ov, ό, (συμπαρίσταμαι) one who stands by to aid, a joint helper or assistant.

συμ-παρτάσσομαι Att. -ττομαι, Pass. to be set in array with others, be drawn up in battle order along with.

συμ-παρτηρέω, f. ήσω, to watch alongside of or together.

συμ-παρτρέφω, f. -θρέψω, to feed or nurture along with.

συμ-παρφέρω, f. -παροίσω, to carry forth along with:—Pass. to rush forth or along with.

συμ-παρεδρεύω, f. σω, to sit beside or along with.

συμ-πάρεμι, inf. παρίεμαι, (εἰμι sum) to be present

along with: to be present together or at the same time.

συμ-πάρεμι, inf. παρίεμαι, (εἰμι ibo) to go along at the same time: to go on together.

συμ-παρεισέρχομαι, fut. -παρελείσομαι: aor. 2 act. -παρήλθον, pf. -παρῆλθθα: Dep.:—to go or slip into along with.

συμ-παρόμιαι, Dep. to go along with, accompany.

συμ-παρέχω, f. ξω, to offer or present along with.

συμ-παρίπταμαι, Dep. to fly along with.

συμ-παρίστημι, to place together by the side of:

—Pass. and Med., with aor. 2 act. -παρέστην, pf. -παρέστηκα, to stand beside so as to assist.

συμ-παρομαρτύνω, f. ήσω, to follow together with, to accompany closely.

συμ-παροξύνω, f. ὕνω, to provoke together with.

σύμ-πᾶς Ep. and Att. ξύμ-πας, -πᾶσα, -πᾶν: all together, all at once, all in a body: in sing. the whole together. II. τὸ σύμπαν the whole together, the sum of the matter:—τὸ σύμπαν also as Adv., altogether, on the whole, in general.

συμ-πάσχω, f. -πίσσομαι, to feel or be affected along with: to have a fellow-feeling, sympathise with.

συμ-πάτασσω, f. ξω, to strike along with or together.

συμ-πάτέω, f. ήσω, to tread together, tread clothes in washing. 2. to trample under foot.

συμ-πατριώτης, ov, ό, a fellow-countryman.

συμ-πέδω, f. ήσω, to bind together, bind hand and foot: metaph. of frost, to benumb, cramp.

συμ-πείθω, f. σω, to persuade along with or together, to join in persuading:—Pass. to be persuaded at the same time.

σύμ-πειρος, ov, (σύν, πείρα) acquainted with a thing.

συμ-πέμπω, f. ψω, to send or despatch along with or together. 2. to help in conducting.

συμ-πενθέω, f. ήσω, trans. to mourn for or bewail along with others. II. intr. to mourn together with.

σύμ-πεντε, (σύν, πέντε) five together, by fives.

συμ-περαίω, f. ἄνω, to finish along with or at the same time, to join in finishing: to secure or conclude firmly:—in Logic, συμπεραίνεται it is concluded, the conclusion is so and so. II. Med. συμπεραίνωμαι, to join fully in a thing with.

συμ-πέρθω, f. σω, to destroy with, help to destroy.

συμ-περιάγω, f. ξω, to lead about along with or together:—Med. to lead about with oneself.

συμ-περίεμι, inf. -ιέναι, (εἰμι ibo) to go about along with.

συμ-περιλαμβάνω, f. -λήσσομαι, to embrace or comprehend together with: to comprehend in a treaty with others.

συμ-περινοστέω, f. ήσω, to go to and fro, travel about with.

συμ-περιφέρω, to carry about with. II. Pass.

συμπεριφέρομαι, to be carried round about with: to revolve with. 2. to have intercourse or associate with one: to accommodate or adapt oneself to.

συμ-πέσσω Att. -ττω: fut. -πέψω:—to help in cooking: to digest entirely.

συμπεφρασμαι, pf. of συμφράσσομαι.

συμπεφύρμαι, pf. pass. of συμφύρω.

συμ-πήγνυμι and -ύω: fut. -πήξω:—to put together, frame, construct. 2. to make solid, congeal. II.

Pass., with pf. 2 act. συμπέπηγα, to be compounded. 2. to congeal or become frozen together. Hence

σύμ-πηκτος, ov, joined together, framed, constructed.

συμ-πίεζω, f. έσω, to press or squeeze together, to grasp closely, squeeze hard:—Pass. to be squeezed up.

συμ-πίνω [ῖ], f. -πίομαι: aor. 2 συνέπινον, inf. συμ-πιέν:—to drink with or together, join in a drinking-

bout with.

συμ-πίπτω, f. -πεσοῦμαι: aor. 2 συνέπεσον: pf. συμπίπτωκα:—to fall together, meet violently, Lat.

concurrere: to meet in battle, to encounter, come to blows. 2. generally, to fall in with, meet with. 3.

of accidents, to fall or light upon, happen to. 4.

absol. to happen or fall out at the same time, con-

cur. 5. impers. συνέπιπτε, συνέπεσε it happened,

fell out, came to pass. II. to coincide, agree or be

in accordance with: absol. to agree exactly. III.

to fall together, fall in, collapse, Lat. concidere: ὥμα

συμπεσόν a frame fallen away by sickness.

συμ-πίτνω, poet. for συμπίπτω, to fall together, dash together. II. to agree.

συμπλακῆναι, aor. 2 pass. inf. of συμπλέω.
σύμπλᾶνος, *ον*, (σύν, πλάνος) wandering or roaming about together.

συμπλάσας [ᾱ], aor. 1 part. of συμπλάσσω.
συμπλάσσω, *φ*, -πλάσω [ᾱ]: aor. 1 συνέπλᾶσα:—to mould or fashion together, γαῖης out of clay. II. metaph. to fabricate together.

συμπλᾶτάγέω, *φ*, ἴσω, to clasp together.
σύμπλεκτος, *ον*, twined together, interlaced. From συμ-πλέκω, *φ*, ξω: aor. 1 συνέπλεξα: Pass., aor. 2 συνεπλέκην [ᾱ]: pf. συμπέπληγμαι:—to twine or plait together: also to twist, force together. II.

Pass. to be twined together, plaited: of persons wrestling, to be locked together, to be engaged in a close struggle: of a ship, to be entangled with her opponent: metaph. to be entangled in; ἔχνη συμπεπλεγμένα a maze of footsteps.

συμπλέω, *φ*, -πλεύσομαι, to sail, float, swim along with or together.

συμπληγᾶς, ἄδος, fem. Adj. (συμπλήσσω) striking or dashing together. II. Συμπληγάδες (sc. πέτραι), αἱ, the clashing or jostling rocks, the Κυνέαι νῆσοι, which were supposed to close on all who sailed between them: also συνδρομάδες.

συμπληγῶν, Adv. (συμπλήσσω) by beating or dashing together.

συμπληθύνω [ῶ], to multiply together.

συμπληθύω, to help to fill, swell, increase.

συμπληρώω, *φ*, ὥσω, to help to fill, fill completely: of ships, to man with a full complement.

συμπλοκή, ἥς, ἡ, (συμπλέω) an intertwining. II. a close struggle.

σύμπλοκος, *ον*, (συμπλέω) entwined, interwoven.
σύμπλοος, *ον* contr. -πλοος, *ουν*: (συμπλέω):—sailing with one on board ship:—as Subst., ξύμπλοος, ὁ, a shipmate: metaph. a partner or comrade in a thing.

συμπλώω, *Ep*, and *Ion*, for συμπλέω.

συμπνέω, *φ*, -πνεύσομαι, to blow or breathe together. II. metaph. to agree with, Lat. conspirare: συμπνεῖν ἑμπαῖος τύχαις to blow with, i.e. be carried along with, sudden blasts.

συμπνίγω [ῖ], *φ*, -πνιξομαι, to throttle: to choke up.

συμπνέζω, *φ*, ἴσω Att. ἰώ, to tie the feet together, bind hand and foot: metaph. to entangle, involve.

συμποίεω, *φ*, ἴσω, to help in doing.

συμποιμαίνομαι, Pass. (σύν, ποιμαίνω) to feed together: to herd together.

συμπολεμέω, *φ*, ἴσω, to take part in a war with.

συμπολορκέω, *φ*, ἴσω, to join in besieging, besiege jointly.

συμπολιτεύω, *φ*, σω, to be a fellow-citizen, be a member of the same state: so also in Med. συμπολιτεύομαι: οἱ συμπολιτευόμενοι one's fellow-citizens. From

συμπολιτής [ῖ], *ον*, ὁ, a fellow-citizen, Lat. concivis.

συμπομπέω, *φ*, σω, to accompany in a procession.

συμπονέω, *φ*, ἴσω, to work with or together, to help, or relieve in work.

συμπονηρεύομαι, Dep. to join in villany, play the knave together.

συμπορεύομαι, fut. med. -πορεύσομαι: aor. 1 pass. συνεπορεύην: Dep.:—to go or journey together.

συμπορέω, *φ*, ἴσω, like συμπέρβω, to help to demolish or lay waste.

συμπορίζω, *φ*, ἴσω, to help in procuring or providing.

συμποσία, ἡ, (συμπίνω) a drinking together.

συμποσί-αρχος, ὁ, (συμπόσιον, ἀρχω) the president of a drinking-party, toastmaster, Lat. magister bibendi.

συμπόσιον, τό, (συμπίνω) a drinking-party, entertainment, Lat. convivium.

συμπότης, *ον*, ὁ, (συμπίνω) a fellow-drinker, boon-companion. Hence

συμποτικός, ἡ, ὅν, of or suited for a συμπόσιον or drinking-party, convivial:—as Subst., συμποτικός, ὁ, a jolly fellow.

συμπράκτωρ *Ion*. -πρήκτωρ, *οπος*, ὁ, a helper, assistant: συμπακτῶρ ὁδοῦ a fellow-wayfarer. From συμ-πράσσω Att. -ττω *Ion*. συμπρήσσω: fut. ξω: aor. 1 συνέπραξα:—to do with another, to help in doing: to act with, assist. 2. to be in the interest of another, side with another. II. Med. συμπράσσομαι, to help in exacting a debt.

συμπρεπής, ἑς, (σύν, πρέπω) beseeching, befitting.

συμπρεσβευτής, οὗ, ὁ, a fellow-ambassador. From συμ-πρεσβεύω, to be a fellow-ambassador, be associated with on an embassy:—Med. to join in sending an embassy.

συμπρεσβυς, *εως*, ὁ, a joint-ambassador.

συμπρεσβύτερος, ὁ, a fellow-presbyter or elder.

συμπρήκτωρ, *οπος*, ὁ, *Ion*, for συμπράκτωρ.

συμπρήσσω, *Ion*, for συμπράσσω.

συμπρίασθαι, aor. 2 inf. of συνανέομαι (no pres.

συμπρίαμι in use), to buy together, buy up.

συμπροθύεομαι: *φ*, med. -ήσομαι: aor. 1 pass. -προθύμην: Dep.:—to join zealously in promoting, to have equal zeal for a thing: absol. to share one's eagerness.

συμπροξενέω, *φ*, ἴσω, to help in furnishing with means.

συμπροπέμω, *φ*, ψω, to escort together, join in escorting.

σύμπυκτος, *ον*, folded together, fitted together. From

συμπτύσσω, *φ*, ξω, to fold together, fold up and lay by.

συμπτωθέν, aor. 1 pass. part. neut. of συμπίπτω, σύμπωμα, *ατος*, τό, (συμπίπτω) anything that has befallen one, a chance, mischance, calamity.

συμπυκνος, *ον*, (σύν, πυκνός) compressed.

συμπυνθάνομαι, Dep. to ascertain along with.

συμπύρδω, *φ*, ὥσω, to burn up or consume along with or together.

συμφάγειν, aor. 2 inf. of συν-εσθίω.

συμφρον, τό, see συμφέρω II. 3. Hence

συμφερόντως, Adv. profitably, with expediency.

συμφερός, ἡ, ὄν, (συμφέρω) brought together, united, banded.

συμ-φέρω, f. συνοίσω: aor. I συνήνεγκα Ion. -ήνεκα: aor. 2 συνήνεγκον: pf. συνενήνοχα: (cf. φέρω):—to bring together, gather, collect: to contribute. 2. to match together. 3. to bear along

with or jointly, help to bear; συμφέρειν κακά to bear evils with others: hence to bear with, excuse.

II. intr. to be useful or profitable, conduce to one's advantage. 2. impers. συμφέρει, it is of use, profitable

expedient. 3. part. συμφέρων, οὔσα, ον, useful, expedient: neut. συμφέρων, οντος, τό, that which is useful, an advantage, expediency. 4. to agree with:

to assist: to come to terms with, give way to. 5. of events, to happen, take place, turn out.

III. Pass. συμφερόμαι, fut. med. συνοίσομαι: aor. I pass. συνήνεχθην Ion. συνήνεχθην: pf. συνήνεγμα:—to come together, meet in hostile sense, to meet in battle, engage, Lat. congregari. 2. to agree together, agree

with, allow, assent to: to bear with. 3. generally, to be acquainted, versed in. 4. of events, to happen, turn out: also impers., it happens, falls out; οὐδέν σφι

χρηστὸν συνεφέρετο no good came of it to them.

συμ-φεύγω, f. -φεύγομαι, to flee along with: to be banished or be in exile along with.

σύμ-φημι, to assent, say yes to, approve fully: to agree with, τινί: c. inf. to agree that . . .

συμ-φθέγγομαι, f. -ξομαι, Dep. to accord with.

συμ-φθείρω, to destroy along with or entirely.

συμ-φθίνω [Υ], to perish along with: so in aor. 2 pass. συνέφθιτο.

σύμ-φθογγος, ον, sounding together.

συμ-φίλει, f. ήσω, to love mutually, join in loving.

συμ-φιλονεικείω, f. ήσω, to be emulous along with: to take zealous interest in.

συμ-φλέγω, f. ήσω, to set on fire together, burn to ashes.

συμ-φιλοσοφείω, f. ήσω, to join in philosophic study.

συμ-φιλοτιμέομαι, f. -ήσομαι, Dep. to join in emulous efforts.

συμ-φοβέω, f. ήσω, to frighten along with:—Pass. to be afraid at the same time.

συμ-φοιτάω Ion. -έω: fut. ήσω:—to go regularly to a place together: to go to school together. Hence συμφοιτήτης, ή, a going to school together. And συμφοιτητής, οὔ, δ, a schoolfellow.

συμ-φονεύω, f. σω, to kill along with or together.

συμφορά Ion. -ρή, ή, (συμφέρω) a bringing together. II. an event, circumstance, chance, either in good or bad sense, but commonly the latter, a mischance, misfortune, disaster, calamity: but also good luck, a piece of good fortune.

συμφορεύς, δ, (συμφέρω) a Lacedaemonian officer, a kind of aide-de-camp.

συμ-φορέω, f. ήσω, to bring together, gather, heap up.

συμφορητής, εως, ή, (συμφορέω) a bringing together. συμφορητός, ή, ὄν, (συμφορέω) brought together, promiscuous.

σύμφορος, ον, (συμφέρω) happening with, accom-

panying. II. useful, profitable, expedient: suitable, proper, convenient. Hence

συμφόρως, Adv. profitably: συμφόρως ἔχειν to be expedient: Comp. συμφορώτερον; Sup. -ώτατα.

συμφράδμων, ονος, δ, ή, giving good counsel: as Subst. a counsellor. From

συμ-φράζομαι, f. -άσομαι: aor. I συνεφράσάμην, Ep. 3 sing. συμφράσσατο: pf. pass. συμπεφρασμαι: Dep. :—to take counsel with: to debate, consider, contrive together.

συμ-φράσσω Att. -ττω: f. ήω: aor. I συνέφρασα: to press or pack closely together. II. to force into an enclosed space.

συμ-φροντίζω, f. ήσω, to have a joint care for.

σύμ-φρουρος, ον, (σύν, φρουρά) keeping ward together; μέλαθρον ξύμφρουρον ἐμοί the chamber that keeps watch with me, i.e. in which I lie without sleeping.

σύμ-φρων, ονος, δ, ή, (σύν, φρήν) of one mind, agreeing, brotherly: favouring, propitious.

συμ-φύγας, άδος, δ, ή, (σύν, φυγή) a fellow-exile.

συμφυεῖς, aor. 2 pass. part. of συμψίω.

συμ-φύης, ές, (συμ-φύομαι) growing together, attached to, congenital.

συμ-φύλαξ, άκος, δ, a fellow-watchman, warder, or guard. [Υ]

συμ-φύλασσω, f. ήω, to keep guard along with or together. 2. c. acc. to guard together.

συμ-φύλητης, ον, δ, of or from the same tribe, Lat. contribulis: generally, a countryman.

σύμ-φύλος, ον, (σύν, φυλή) of the same tribe or race: οἱ σύμφυλοι his congeners.

σύμφυρτος, ον, kneaded or mixed together: metaph. confounded, confused. From

συμ-φύρω [Υ]: pf. pass. συμτέφνυμαι:—to knead or mix together, to blend, combine: metaph. to confound, confuse.

συμ-φύσάω, f. ήσω, to blow together, make up, Lat. consulare. II. metaph. to agree exactly, harmonise.

συμ-φύτεύω, f. σω, to plant in together: metaph. to contrive or concoct with.

σύμφυτος, ον, (συμφύω) planted together with, congenital, innate, inborn; σύμφυτος αἰὼν one's natural age; ἐς τὸ σύμφυτον according to one's nature.

συμ-ψάω, f. ήσω: aor. I συνέψαα:—to make to grow together. II. Pass., with act. pf. συμπέψυκα, aor. 2 συνέψυν, aor. 2 pass. part. συμψυεῖς:—to grow together, to grow into one.

συμ-φωνέω, f. ήσω, to agree in sound, be in harmony or unison. II. generally, to agree with, to make an agreement or engagement with. Hence

συμφωνήσις, ή, an agreeing in sound, agreement.

συμφωνία, ή, (σύμφωνος) an agreeing in sound, harmony. II. symphony or unison of voices or instruments in concord.

σύμ-φωνος, ον, (σύν, φωνή) agreeing in sound, harmonious: as Subst. a musician. II. metaph. in unison or concert with, friendly.

συμ-ψαύω, f. σω, to touch one another.

συν-ψάω, inf. -ψῆν; f. -ψῆσω; aor. I συνέψησα:—to scrape together, to wipe out, sweep away, as a torrent.
 συμ-ψηφίζω, f. ἴσω Att. ἰῶ, to reckon together, count up, compute. II. Med. to vote with.

σύν-ψηφος, ov, voting with another.
 σὺν-ψυχός, ov, (σύν, ψυχή) of one mind, unanimous.
 ΣΥΝ old Att. ξύν, Prep. with dat., Lat. cum:—along with, in company with, together with. 2. with collat. notion of help, σὺν θεῷ with God's help, (the God being conceived as standing with or by one); σὺν τινι εἶναι to be with another, on his side. 3. furnished with, endowed with; σὺν ὅπλοις with arms. 4. in connexion, conjunction with; σὺν τῷ σῷ ἀγαθῷ with advantage to you; σὺν τοῖς νόμοις in accordance with the laws. 5. more rarely of the instrument or means with or by which a thing is done, with, by means of; σὺν νεφέεσσι κάλυπεν γαῖαν καὶ πόντον he covered earth and sea with clouds.

σύν as Adv., together, at once, jointly. 2. besides, moreover, furthermore, too.

συν—in COMPOS., with, along with, together, at the same time. With a transit. Verb it may mean two things, e.g. σὺν in συγ-κτείνειν may mean to kill one person as well as others, or to join with others in killing. 2. of the completion of an action, quite, thoroughly, completely. 3. with numerals it has a separate force, σύνδύο two and two together, by twos. II. σὺν-, before β, μ, π, φ, ψ, changes into συμ-; before γ, κ, ξ, χ, into συγ-; before λ, into σὺλ-; before σ into σὺσ-

σύν, acc. of σὺς.
 συνᾶγειν, aor. 2 act. inf. of συνάγω.
 συνάγαγον, Dor. for συνήγαγον, aor. 2 of συνάγω.
 συν-ἄγγελος, ὁ, a fellow-messenger.
 συν-ἄγειρώ, f. -αγερώ: aor. I συνήγειρα Ep. ξυνάγειρα; Pass., aor. I συνηγήρθην, Ep. 3 pl. συνάγεσθην:—to gather persons together, assemble or collect them; Med. and Pass. to gather themselves together or be gathered together, to come together, assemble; συναγρόμενοι, Ep. aor. 2 pass. part., those assembled. II. to collect things; and in Med. to collect for oneself.

III. συναγείρειν ἑαυτὸν to collect oneself; Pass. to recover one's strength, rally.
 συν-αγίνεω, f. ἴσω, to bring together, to collect.
 συν-αγκεία, ἡ, (σύν, ἄγκος) = μισογακεία.
 συν-ἀγνύμι, f. -άζω; aor. I συνέαφα:—to break together, break in pieces, shiver.
 συν-ἀγορεύω, f. σω, to speak with another, join in advising or recommending: to agree to, concur in. II. to speak with or in behalf of a person, support, advocate his cause.

συν-αγρεύω, (σύν, ἄγρα) to join in the chase.
 συναγρόμενος, Ep. aor. 2 pass. part. of συναγείρω.
 συν-άγω, f. -άζω; aor. I συνέαφα; aor. 2 συνέγαγον; Att. pf. συνῆχα, later συναγόχα; pf. pass. σύνηγμαi:—to lead or bring together, to gather together, assemble; συνάγειν Ἀρηα, πόλεμον to join battle; also

to set to fight, match one against the other: also intr. to engage. II. to bring together, unite, combine; συνάγειν γάμους to contract a marriage. 2. metaph. to bring together, reconcile. III. to draw together, straiten, narrow, contract. IV. to gather from premises, collect, infer. Hence

συνάγωγός, ἑως, ὁ, one who brings together, a uniter.
 συνάγωγη, ἡ, (συνάγω) a bringing together, a gathering, uniting, collecting; συναγωγή πολέμου a levying war. 2. a place of meeting or assembling: among the Jews after the captivity, a synagogue. II. a drawing together, contracting.
 συν-ἀγωνίζομαι, f. -ίσομαι Att. -ιοῦμαι; Dep.:—to contend along with, to share or take part in a contest: to help in a contest. Hence

συνᾶγωνιστής, οὗ, ὁ, one who contends along with, a fellow-combatant: generally, an assistant.
 συν-ἄδελφος, ov, one that has a brother or sister.
 συν-ἄδικός, f. ἴσω, to join in doing wrong or injury.
 συν-ᾄδω Ion. συν-αείδω; f. -ᾄσομαι:—to sing with or together, to accompany in a song. 2. generally, to accord with, agree with. II. c. acc. to sing of or celebrate together.

συν-αείρω, aor. I -ἤειρα, poet. form of συναίρω. II. to yoke together; Med. to yoke together for oneself.
 συν-αἶξω, poet. for συναἶξω.
 συν-αθλέω, f. ἴσω, to contend along with, share or take part in a contest.

συν-ᾠροῖζω, f. σω, to gather together, assemble.
 συν-ᾠγδην, Adv. (σύν, ᾠσσω) pressing violently together.

σύν-αιμος, ov, (σύν, αἷμα) of common blood, kindred; νεῖκος ξύναιμος strife between kinsmen; Ζεὺς ξύναιμος Jove the protector of kin:—as Subst., σύναιμος, ὁ, ἡ, a kinsman or kinswoman, a brother or sister.
 συναίμων, ονος, ὁ, ἡ, = σὺναιμος.

συν-αινέω, f. ἴσω, to join in praising or approving: to agree or come to terms with a person. II. to agree to a thing, grant it at once.

συν-αἰνύμαι, defect. Dep. to take hold of together to gather up; Ep. 3 sing. impf. συναἰνῶτο.
 συν-αίρω, fut. ἴσω fut. 2 συνελῶ; aor. 2 συνείλον Ep. σύνελον, part. συνελὼν: (cf. αἰρέω):—to grasp or seize together, seize at once. 2. to bring into small compass, comprise, comprehend; hence, συνελὼν λέγω I say briefly. II. to help to conquer or subdue: metaph. to cut short, make an end of, destroy.

συν-αίρω poet. συναίρω (q. v.), to raise, lift, or take up together; συναίρει λόγον to cast up accounts. II. Med. to take part in a thing, c. gen. rei: to help bear or support, undertake jointly. III. Pass. to be joined, knitted together.
 συν-αισθάνομαι, f. -αισθήσομαι, to perceive or feel together.

συν-αίτιος, ov, also α, ov, (σύν, αἰτία) being the joint cause of a thing, helping towards: sharing in the guilt, accessory to:—as Subst., συναιτίος, ὁ, ἡ, an accomplice, τινός in a thing.

συναϊχμάζω, f. άσω, to fight along with.
 συναϊχμάλωτος, ov, a fellow-prisoner.
 συναϊωρόμαι, Pass. to be held in suspense with.
 συναϊκμάζω, f. σω, to blossom or or flourish together.
 συναϊκολασταίνω, to live dissolutely together.
 συναϊκολουθέω, f. ήσω, to follow along with or closely: to follow an argument, understand.
 συναϊκοντίζω, f. ίσω, to throw a javelin together or at the same time.
 συναϊκούω, f. —ακούσομαι, to bear along with or at the same time. 2. to bear one another.
 συναϊκτέον, verb. Adj. of συναϊγώ, one must bring together.
 συναϊκτικός, ή, όν, (συναϊγώ) able to bring together: τὸ συναϊκτικόν power of accumulation in oratory.
 συναϊλάζω, f. άσω, to cry aloud with.
 συναϊλέγω, f. ήσω, to share in suffering or grieving for. II. to feel with, sympathise in: absol. to share in sorrow.
 συναϊλγών, όνος, ή, joint pain or grief:—in plur. = αἱ συναϊγοῦσαι, partners in grief.
 συναϊλειφω, f. ψω, to smear together, daub over: to help to anoint.
 συναϊλίζω, f. ζω, (σύν, άλία) = συναλίζω.
 συναϊλίζω, f. ίσω: aor. I Ion. συνάλισα: to gather together, collect, assemble:—Pass. to come together, meet.
 συναϊλλάγή, ή, (συναλλάσσω) an interchange; λόγων συναϊλλαγαί interchange of words: absol. a making up of strife, reconciliation; pl. συναϊλλαγαί, a treaty of peace. 2. commerce, intercourse. II. intervention, interference, interposition; νόσον συναϊλλαγή by the intervention of disease. 2. a contingency, result.
 συναϊλλαγμα, ατος, τό, (συναλλάσσω) a mutual agreement, covenant, contract.
 συναϊλλάσσω Att. —ττω: f. ζω: aor. I συνήλλαξα: —Pass., aor. I συναϊλλάχθην: pf. συνήλλαγμα: —to interchange with: to exchange. 2. intr. to deal, associate, have intercourse with. II. to bring into association or union with: to reconcile:—Pass. and Med. to be reconciled with, come to terms: make a league or alliance with: make peace.
 συναϊλοάω poet. —άλοιάω: f. ήσω: aor. I συναϊλοήσα:—to thresh with or together: to dash to pieces, smash.
 συναϊμά, Adv. for σύν άμα, together.
 συναϊμλλάομαι, f. med. ήσομαι: aor. I pass. —ημλλάθην: Dep.:—to race or contend together.
 συναϊμπέχω: fut. —αμφέξω: aor. 2 —ήμπέσχον, inf. —αμπέσχην:—to cover up entirely, wrap closely: metaphor. to shroud.
 συναϊμπέχω, = συναϊμπέχω.
 συναϊμφοτέρος, α, ov, both together: used both in sing. and plur.
 συναϊναβαίνω: f. —αναβήσομαι: aor. 2 —ανέβην:—to go up along with or together, esp. of going up into central Asia from the coast.

συναϊναβοάω, f. —βοήσομαι, to cry out together.
 συναϊναγκάζω, f. άσω, to compel or constrain at the same time, c. inf.:—Pass. to be compelled at the same time. II. to extort by force.
 συναϊνάγω, f. ζω, to carry up along with:—Pass. to go to sea together.
 συναϊναδίδωμι, to give up along with or together.
 συναϊναίρέω, f. ήσω, to take away or destroy along with or together. II. to give the same answer.
 συναϊνακείμαι, Pass. to recline together at table.
 συναϊνακλίνωμαι, Pass. to lie down along with, to recline along with at table. [i]
 συναϊανάλισκω, f. —ανάλώσω, to spend or waste along with. II. to help by furnishing money.
 συναϊναμίνγνμι, f. —αναμίξω, to mix up with at the same time:—Med. and Pass. to associate with.
 συναϊναπαύομαι, Pass. to take rest together, to refresh oneself or receive comfort together with.
 συναϊναπειθω, f. σω, to join in persuading.
 συναϊναπεμπω, f. ψω, to send up together.
 συναϊναπλέκω, f. ζω, to entwine together.
 συναϊναπράσσω Att. —ττω, f. ζω, to join in exacting payment.
 συναϊναρριπτέω, f. ήσω, to throw up together.
 συναϊανάσσω, to rule as king with another.
 συναϊαναστρέφω, f. ψω, to turn back together:—Pass. to live along with or among.
 συναϊανατήκω, f. ζω, to melt with or together.
 συναϊανατρέχω, f. —θρέξω, to run up along with.
 συναϊανατίθμι, f. —θήσω, to set up along with.
 συναϊαναφθέγγομαι, Dep. to cry out together.
 συναϊαναφύρω [φῦ], to knead or mix up together:—Pass. and Med. to have constant intercourse with, to associate constantly with.
 συναϊαναχρέμτομαι, Dep. to cough up together.
 συναϊανίστημι, to make to stand up or rise together. II. Pass., with act. aor. 2 —ανέστην, pf. —ανέστηκα, to rise at once or together. 2. to help in setting up again or restoring.
 συναϊαντάω Ion. —έω: f. ήσω: aor. I —ήντησα:—to meet face to face: generally, to meet together, assemble. II. to meet with. III. of things, to happen to one. Hence
 συναϊάντησις, ή, a meeting.
 συναϊαντήτην, 3 dual Ep. impf. of συναϊαντάω.
 συναϊαντιάζω, f. άσω, = συναϊαντάω, to encounter.
 συναϊαντιλάβηται [α], 3 sing. aor. 2 subj. of συναϊαντιλαμβάνομαι, Dep. to lay hold of along with: to take part with, help.
 συναϊαντλέω, f. ήσω, to drain along with or together; συναϊαντλεῖν πόνοῦς τινί to join him in bearing all his sufferings, Lat. una exhaurire labores.
 συναϊάντομαι, Dep., used only in pres. and impf., = συναϊαντάω, to come to meet, fall in with: also to engage in battle.
 συναϊαντώω [ῶ], to come to an end together with.
 συναϊαίζω, f. ώσω, to join in thinking fit: generally, to approve, allow.

συν-αοιδός, ὄν, = συναδός.
 συν-άροπος, ὄν, Dor. for συνηρόπος.
 συν-απάγω, f. ξω, to lead away with:—Pass. to be led away together with or besides.
 συν-άπῃς, ἄσα, ἄν, like σύμπας, all together, the whole together.
 συν-άπειμι, inf. -απείναι, (εἶμι ibo) to go away together.
 συν-απεργάζομαι, f. ἄσομαι, Dep. to help in finishing.
 συν-απίσταμαι, Ion. for συναφίσταμαι.
 συν-αποβαίνω, f. -βήσομαι, to go away along with or together: to disembark along with.
 συν-αποδιδράσκω, f. -δράσομαι [ᾶ]: aor. 2 -ἀπέδραν:—to run away or escape along with.
 συν-αποδοκιμάζω, f. σω, to join in reprobating or disapproving.
 συναποθάνειν, aor. 2 inf. of συναποθνήσκω.
 συν-αποθνήσκω, f. -αποθάνομαι: aor. 2 -ἀπέθανον:—to die together with.
 συν-αποικίζω, f. ἴσω, to go as colonists together.
 συν-αποκάνω, to be tired or worn out together.
 συν-αποκτείνω, to kill along with or together.
 συν-απολαμβάνω, f. -λήψομαι:—to receive from another with or together: to take or receive in common.
 συν-απολάμπω, f. ψω, to shine forth together.
 συν-απόλλυμι, fut. -απολῶ:—to destroy with or together: συναπολλύναι τοὺς φίλους to involve one's friends in one's own ruin:—Pass., with pf. 2 -ἀπόλωκα, to perish along with or together.
 συν-απολογέομαι, f. ἥσομαι, Dep. to join or help in defending.
 συν-απομάραινω, to make to wither away together:—Pass. to fade away or wither together.
 συν-απονεύω, f. σω, to swerve away from a blow together.
 συν-αποπέμπω, f. ψω, to send away together.
 συν-απορρήγνυμι, f. -ρήξω, to break off together.
 συν-αποστελλω, to send off or despatch together with.
 συν-αποστερέω, f. ἥσω, to help to strip or cheat, join in robbing.
 συν-αποφαίνομαι, Med. to declare together.
 συν-αποφέρω, to carry off along with or together.
 συναπτός, ἦ, ὄν, also ὅς, ὄν, verb. Adj. joined together, fastened, tied: continuous. From
 συν-άπτω, f. -άψω: aor. I συνήψα: Pass., pf. συνήμμαι:—to tie or join together, unite; συνάπτειν πόδα to meet; συνάπτειν βλέφαρα to close the eyes; συνάπτειν στόμα to join lips, to kiss; συνάπτειν μηχανήν to frame, concert a plan; ξυνάπτειν τι κακὰ to fasten evil upon him.
 II. to make persons engage or encounter, bring into action; συνάπτειν μάχην to join battle.
 2. in friendly sense, to join, attach oneself to a person; συνάπτειν ἑαυτὸν ἐς λόγους τινὶ to enter into conversation with a person; so συνάπτειν μῦθον, etc.; also συνάπτειν λόγοισι or εἰς λόγους τινὶ (sub. ἑαυτὸν); συνάπτειν γάμους to form an alliance by marriage.
 III. intrans., of lands, to border on, lie next to: to be joined to. 2. of Time, to be nigh

at hand.
 IV. Med. to reach, attain to: to take part with, contribute towards.
 συνάραι, aor. I inf. of συναίρω.
 συν-ἄρᾶρισκω, to join together. II. intr. in pf. συνάρηρα Att. συνάρῃρα, to be well fitted, suit well together.
 συν-ἄράσσω Att. -ττω, f. ξω, to dash together: to dash in pieces, crush, destroy:—Pass. to be dashed in pieces; but, συναράσσεσθαι κεφαλὰς to get their heads broken.
 συν-ἄρέσκω, f. -ἄρεσω:—to please or satisfy together.
 II. impers., like Lat. placet, συναρέσκει μοι I am content also, c. inf.
 συνάρηρες, 3 sing. pf. 2 of συναράρισκω.
 συν-ἄρθρος, ὄν, (σύν, ἄρθρον) linked together: in accordance with.
 συναριθμέω, f. ἥσω, to count along with.
 συν-ἀριθμός [ᾶ], ὄν, (σύν, ἀριθμός) included in a number.
 II. of like or equal number.
 συν-ἄριστῶ, f. ἥσω, (σύν, ἀριστον) to take breakfast or luncheon with.
 συν-ἄριστέω, f. σω, to do feats of bravery together.
 συν-ἄριστος, ὄν, (σύν, ἀριστον) breakfasting with. [ᾶ]
 συν-αρμῶζω Att. -ττω: f. ὥσω Dor. ὀξω: Pass., aor. I συν-ηρμώσθην: pf. -ήρμωσαι:—to fit together, close, join exactly; συναρμῶζειν βλέφαρα to close the eyelids; εὐχρεία συναρμῶσαι βροτοὺς to adapt mortals to recklessness. 2. to join together, unite. 3. to put together, compact, construct. II. intr. to agree together, fit, suit.
 συν-αρμολογέω, f. ἥσω, to frame accurately together.
 συναρμοστής, οὗ, ὁ, (συναρμῶς) one who joins together; συναρμοστής πολιτείας a remodeller of a state.
 συν-αρμῶττω, Att. for συναρμῶζω.
 συν-αρπάζω, fut. ἄσω or ἄσομαι: aor. I συνήρπασα:—to carry off or away with one:—Pass. to be seized and carried off. 2. to hold fast together:—Med. aor. I ξυναρπάσασθαι, of a wrestler, to seize and hold one fast. 3. metaph. to seize with the mind, catch at.
 συν-αρτάω, f. ἥσω: aor. I συνήρτησα:—to hang up with: to fasten on along with, knit together:—Pass. to be closely engaged or entangled with.
 συν-άρχω, f. ξω, to rule jointly with: to be a colleague in office; ὁ συνάρχων a colleague.
 συν-ἄρωγός, ὄν, a joint-helper.
 συν-ἄσεβέω, f. ἥσω, to join in impiety.
 συν-ασκέω, f. ἥσω, to practise together, join in practising.
 συν-ἄσοφέω, f. ἥσω, (σύν, ἄσφοπος) to be unwise or foolish along with.
 συν-ασπιδῶ, f. ὥσω, (σύν, ἄσπης) to keep the shields locked close together.
 συν-ασπίζω: fut. ἴσω Att. ῶ: (σύν, ἄσπης):—to hold the shields together: generally, to fight together, be comrades; συνασπίζειν τινὶ to be his messmate.
 συν-ασπιστής, οὗ, ὁ, a fellow-soldier, comrade.
 συν-ασχάλαω, to feel joint indignation at a thing.

συν-ἄτυχῶ, *f. ἦσω, to be unlucky with or together, to share a person's ill luck.*

συν-αυαίνω, *f. ἀνῶ, to dry quickly: Pass. to wither away.*

συν-αυδάω, *f. ἦσω, to speak together: to agree, confess, allow.*

συν-αυλέω, *f. ἦσω, to accompany on the flute. Hence*

συναυλία, *ἡ, a playing on the flute together, a concert: συναυλίαν κλαίειν Οὐλύμπου νόμον to sob one of Olympus' pieces in concert.*

2. any concert, agreement, fellowship.

συν-αυλιζομαι, *f. med. ἴσομαι: aor. I pass. σννη-λίσθην: Dep.:—to lodge, dwell together, take up one's abode with.*

σύν-αυλος, *ον, (σύν, αὐλός) playing the flute together: in concord or union with, harmonious: metaph. agreeing with, in harmony with.*

σύν-αυλος, *ον, (σύν, αὐλή) dwelling together or with: σ. μανία associated with madness, i. e. mad.*

συν-αυξάνω and συν-αύξω, *f. -αυξήσω, to increase, enlarge, augment with or together:—Pass. to increase or grow with, grow larger together.*

συν-αφαιρέω, *f. ἦσω, to take away together:—Med. to assist in rescuing.*

συν-αφίστημι, *to make to revolt together, draw into a revolt.*

II. Pass., with act. aor. 2 —έστην

pf. —έστην, *to fall off or revolt along with.*

συναχθῆναι, *aor. I inf. of συνάγω.*

συν-ἄχθομαι: fut. med. -αχθέσομαι Att. -αχθήσομαι: aor. I pass. -ηχθέσθην: Dep.:—to be troubled or grieved along with or together, to mourn with.

συν-δαΐω, *f. ξω, to kill together with another.*

συν-δαίνυμι, *f. -δαίσω, to feast along with or together: συνδαισάι γάμους τινί to share a marriage feast with one. Hence*

συνδαίτωρ, *opos, ὁ, a companion at table, messmate.*

συν-δάκνω, *f. -δήξομαι, to bite or clamp together, bold fast between the teeth.*

συν-δακρύω, *f. ὕσω [ῥ], to weep with or together.*

συν-δειπνέω, *f. ἦσω, to dine or sup with: to dine or eat together.*

σύν-δειπνον, *τό, a common meal or banquet.*

σύν-δειπνος, *ον, (σύν, δείπνον) dining together: as Subst., σύνδειπνος, ὁ, a companion at table, Lat. conviva.*

συν-δεκάω, *f. ἄσω, to bribe in a lump, to bribe all together.*

συν-δέομαι, fut. med. -δεήσομαι: aor. I pass. -εδέ-θην: Dep.:—to beg along with, to join in begging.

σύν-δεσμος, *ὁ, irreg. plur. σύνδεσμα, τά:—that which binds together, a band, bond: a cramp. 2. in Surgery, a ligament. 3. in Grammar, a conjunction: a particle.*

συν-δεσμώτης, *ου, ὁ, a fellow-prisoner.*

συν-δετός, *όν, (συνδετός) bound together, bound band and foot, Lat. constrictus.*

II. as Subst., σύνδε-τον, *τό, a band, bond.*

συν-δέω, *f. -δήσω, to bind together: συνδῆσαι τινα to bind him band and foot: to bind up a wound.*

συν-διαβαίνω, *to go through or cross over together.*

συν-διαβάλλω, *to convey over together: and intrans. to cross over together, Lat. trajicio. II. to accuse along with or together: Pass. to be so accused.*

συν-διαγινώσκω, *f. -διαγνώσομαι, to decide along with, join in decreeing.*

συν-διατάομαι, *f. -διατίσομαι: Dep.: (σύν, δια-τάω):—to live with or together.*

συν-διατητής, *ου, ὁ, a joint arbitrator.*

συν-διακινδυνεύω, *f. σω, to meet danger along with, incur danger jointly.*

συν-διακοσμέω, *f. ἦσω, to set in order together.*

συν-διάκτορος, *ὁ, a co-mate of Mercury.*

συν-διαλύω, *f. -λύσω [ῥ], to help to reconcile:—Med. to help to pay.*

συν-διαινώ, *f. -μενῶ, to continue with throughout.*

συν-διαμνημονεύω, *f. σω, to bring to remembrance along with.*

συν-διαπολέμει, *f. ἦσω, to join in carrying on a war to the end or throughout.*

συν-διαπράσσω Att. -πρω, *f. ξω, to carry through or effect together: Med. to negotiate with.*

συν-διασκοπέω, *f. -διασκέψομαι, to examine along with.*

συν-διασώζω, *f. σω, to help in preserving.*

συν-διαταλαιπωρέω, *f. ἦσω, to endure hardship with or together.*

συν-διατελέω, *f. -τελέσω, to continue with throughout or to the end.*

συν-διατίθω, *f. -διαθήσω, to help in arranging.*

συν-διατρίβω [ῥ], *f. ψω, to pass one's time with or together: esp. with a master, οἱ τῷ Σωκράτει συνδια-τρίβοντες the disciples of Socrates. II. of things, to occupy oneself with.*

συν-διαφέρω, *f. -διοίσω, to carry through or over with. II. to bear throughout along with or together, to help in sustaining.*

συν-διαφθείρω, *f. -φθερῶ, to destroy with or together:—Pass. to perish along with.*

συν-διαφυλάσσω, *f. ξω, to guard along with or together.*

συν-διαχειρίζω, *f. ἴσω, to take in hand together, assist in managing.*

συν-διέξιμι, inf. -διξιέναι (εἰμι ibo) *to go through in detail along with.*

συν-διημερεύω, *f. σω, to spend the day with.*

συνδιήνεκα, *Ion. for -ήνεγκα, aor. I of συνδιαφέρω.*

συν-δικάω, *f. ἄσω, to help to judge: act as assessor to a judge.*

συν-δικαστής, *ου, ὁ, a fellow-dicast or jurymen.*

συνδίκη, *f. ἦσω, (σύνδικος) to defend one accused, to be the defendant's advocate: generally, to speak for or in support of anything.*

σύν-δικος, *ον, (σύν, δικη) helping one in a trial or lawsuit: as Subst., σύνδικος, ὁ, an advocate, esp. at Athens, the defendant's advocate, opp. to συνήγορος the prosecutor's: generally, an advocate, supporter, backer. 2. at Athens after the thirty Tyrants, σύν-*

δικοι were the syndics or judges appointed to determine on confiscations. II. belonging to, befitting in common: Adv. συνδικῶς, jointly.

συν-διοικέω, f. ἦσω, to administer or arrange together.

συν-διόραω, f. —διύσσομαι, to see through or examine together.

συν-δισκεύω, to play at quoits with.

συν-διώκω, f. —διώξω or —ώσομαι, to chase away along with.

II. as law-term, to join in a prosecution. συν-δοκέω, f. —δόξω and —δοκήσω, to seem alike to several: to seem good to another also: συνδοκεῖ, impers. like Lat. placet, συνδοκεῖ ἡμῖν we are all agreed: —the neut. part. is also used absol., συνδοκοῦν ἅπασιν ὑμῖν since it seems good to all of you, since you all agree: σύνδοξαν πατρί since it seemed good to the father also.

συν-δοκιμάζω, f. ἄσω, to test or examine along with.

συν-δοξάζω, f. ἄσω, to agree in opinion. II. to glorify or extol jointly.

συνδόξαν, aor. I part. neut. of συνδοκέω.

σύν-δουλος, δ, ἦ, serving with: as Subst., σύνδουλος, δ, a fellow-slave.

συν-δράω, f. ἄσω [ᾶ], to do along with or together, help or concur in doing; αἷμα συνδράν to assist in shedding blood.

συν-δρομάς, ἄδος, fem. of σύνδρομος; αἱ συνδρομάδες πέτραι, = συμπληγάδες.

συν-δρομή, ἡ, (σύν, δρόμος) a running together: a concourse of people.

σύν-δρομος, ον, (σύν, δραμεῖν) running together, meeting; σύνδρομοι πέτραι = συμπληγάδες. II. running along with, following close. Hence

συνδρόμως, Adv. close upon the track.

συν-δύαζω, f. ἄσω, (σύν, δύο) to join two together, to couple, pair, unite in wedlock.

συν-δύας, ἄδος, ἡ, (σύνδυο) two together, paired, wedded.

σύν-δυο, οἱ, αἱ, τὰ, (σύν, δύο) two together, two and two, by pairs, Lat. bini.

συν-δυστιχέω, f. ἦσω, to be unlucky along with or together, to be in like misfortune.

συν-δώδεκα, οἱ, αἱ, τὰ, every twelve, by twelves or dozens.

συνεβᾶλον, aor. 2 of συμβάλλω.

συνεβᾶν, Dor. for συνέβη, aor. 2 of συμβαίνειν.

συνεβην, aor. 2 of συμβαίνειν.

συν-εγγύς, Adv. quite near, close to, hard upon.

συν-εγείρω, f. —εγεράω, to awaken together: esp. to raise from the dead with another: —Pass. to rise together.

συνεδράμω, aor. 2 of συντρέχω.

συνεδρεύω, f. σω, (σύνεδρος) to sit together in council, sit in consultation: οἱ συνεδρεύοντες the members of a council.

συνεδρία, ἡ, (σύνεδρος) a sitting together, of gregarious birds. II. a sitting, in council, a council.

συνεδριον, τό, (σύνεδρος) a number of persons as-

sembled in council, a council-board, council: —in N. T. the Sanhedrim. 2. a council-chamber, senate-house, Lat. curia.

σύν-εδρος, ον, (σύν, ἔδρα) sitting together or with, assembled in council.

II. as Subst., σύνεδρος, δ, one who sits with others in council, a councillor, senator.

συν-εἰκοσι, Ep. for συνεἰκοσι.

συν-εέργαθον, Ep. lengthd. impf. of συνείργω.

συν-εέργω, Ep. for συνείργω.

συνέξευα, aor. I of συζεύγνυμι.

συνήκα, Ion. for συνήκα, aor. I of συνήμι.

συν-θέλω poet. συν-θέλω, to wish with or together, to concur in a wish.

συνθέντο, 3 pl. aor. 2 med. of συντίθημι.

συνθηκάμην, aor. I med. of συντίθημι.

συν-θίζω, f. ἴσω, to accustom, inure, make habitual: —Pass. to become used or inured to.

συνειδέναι, inf. of σύννοια; v. *συνείδω. Hence

συνειδήσις, ἡ, a joint knowledge, consciousness. 2. conscience.

*συν-εἶδω, in aor. 2 συν-εἶδον, inf. —ἰδεῖν: —to see together, see in one view, see plainly: understand: in this sense, the pres. in use is συν-οράω, fut. συν-όψομαι, pf. συν-εώρακα.

II. pf. σύννοια in pres. sense, inf. συνειδέναι: plqpf. with impf. sense συνήδεν Att.

συνήδη, Ion. 2 plur. συνηδέατε: also fut. συνήσομαι: —to share in the knowledge, be cognisant of a thing, privy to it: part. συνειδώς an accomplice: τὸ συνειδὸς = συνειδήσις.

2. c. dat. pers. to know the same as another; συνειδέναι αὐτῷ οὐδ' ὅτι οὐκ σοφὸς ὢν I am conscious to myself of not being in the least wise; or in the dat., σύννοια ἐμαυτῷ οὐδὲν ἐπιστάμεν I am conscious to myself of knowing naught: also to be in a person's confidence, be privy to his plans or opinions.

συν-εἰκοσι Ep. συνεἰκοσι, twenty together, by twenties, Lat. viceni.

συνειλεγμένως, pf. part. of συλλέγω.

συν-εἰλώ, f. ἦσω, to crowd or throng together: —of persons, to bind firmly together: —Pass. to be crowded or pressed together.

συνείληφα, pf. of συλλαμβάνω.

συνείληχα, pf. of συλλαγχάνω.

συνείκυσθα, aor. I of συνέλκω.

συνείλοχα, pf. of συλλέγω.

σύν-εμι, f. —έσομαι, (σύν, εἰμί sum) to be with, be joined or united with, be conversant with: συνεῖναι νόψω = νοσέει; συνεῖναι μερίμναις to be acquainted with cares; συνεῖναι πράγμασι to be engaged in business.

2. of persons, to have intercourse, associate, live with: of a woman, to live with her husband: generally, to associate with, have to do with, take part with, follow; οἱ συνόντες partisans, disciples.

σύν-εμι, (σύν, εἰμι ibo) to go or come together, hence to assemble, meet.

2. in hostile sense, to meet in battle, engage with: of states, to engage in war. 3. in peaceable sense, to come together, meet.

to deliberate.

4. of revenue, to come together, to come in.

συν-είπον, inf. —ειπεῖν, aor. 2 of συναγορεύω or σύμφημι, there being no pres. in use:—to speak with any one, agree with, confirm: to advocate a person's cause: generally, to help, further. 2. to tell along with one, help one to tell.

συν-είργνυμι, =συνείργω.

συν-είργω Ep. —εέργω old form —έργω: Ep. impf. συνείργον: Ep. aor. 2 συνείργαθον: f. συνείργω:—to shut in or enclose together: to bind together: generally, to join together, fasten together, unite.

συνείρηκα, used as pf. of σύμφημι.

συν-είρω, to string together, join one after another, add on without stopping. II. intr. to string words together, to speak on and on, go on continuously.

συνείς, εἶσα, ἐν, part. aor. 2 of συνίημι.

συν-εἰσάγω, f. ξω, to bring in with or together.

συν-εἰσβαίνω, f. βήσομαι, to embark together with.

συν-εἰσβάλλω, intr. to make an inroad into a country together, join in an incursion or invasion.

συν-εἰσέρχομαι, aor. 2 act. —εἰσῆλθον, pf. —εἰσελήλυθα: Dep.:—to enter along with or together.

συνείσομαι, fut. without any pres. in use; v. *συν-είδω II.

συν-εἰσπίπτω, f. —πεσοῦμαι: aor. 2 —έπεσον:—to fall or be thrown into along with. II. to rush in along with or together, to burst or break in together.

συν-εἰσπλέω, f. —πλεύσομαι, to sail into together.

συν-εἰσπράσσω Att. —πτω, f. ξω, to help in exacting money from others.

συν-εἰσφέρω, to join in paying the war-tax (εἰσφορά).

συν-εκβαίνω, f. —βήσομαι, to go out together.

συν-εκβάλλω, f. —βάλω, to cast out along with: to assist in casting out.

συν-εκβιβάζω, f. —εκβιβάσω Att. —εκβιβῶ, Causal of συνεκβαίνω, to help in bringing out.

συν-εκδημος, on, travelling with: as Subst. a fellow-traveller.

συν-εκδίωμι, f. —εκδώσω, to give out together: to help a poor man in portioning out his daughter.

συν-εκδύω, f. —εκδύσω [ῶ], to strip off together:—Med. to strip oneself off or put off together.

συν-εκθνήσκω, f. —εκθάνουμαι, to die along with or together: metaph. to fail or be exhausted together.

συν-εκαίδεκα, sixteen together, by sixteens.

συν-εκκλέπτω, f. ψω, to help to steal away: συνεκκλέπτειν γάμος to help in frustrating a marriage.

συν-εκομίζω, f. σω, to help in carrying out. II. to help in bearing or supporting.

συν-εκκόπτω, f. ψω, to help to cut out or away.

συνέκλεισα, aor. I of συγκλείω.

συν-εκλεκτός, ἡ, ὅν, chosen along with or together.

συν-εκλύω, f. —λύσω [ῶ], to dissolve with or together.

συν-εκμαχέω, f. ἡσω, (σύν, ἐκ, μάχομαι) to march out to fight together.

συν-εκμοχλεύω, f. σω, to join in forcing with a lever.

συν-εκπῖπω, f. ψω, to send out together.

συν-εκπέρω, f. δώω [ᾶ], to pass out together.

συν-εκπίνω [ῖ], f. —πίομαι, to drink off together.

συν-εκπίπτω, f. —πεσοῦμαι, to rush out along with.

II. of the votes taken out of the voting urn, to fall out in agreement with each other, to concur: c. dat. to come out equal to another, run a dead heat with.

III. to fall out, be thrown out, fail together.

συν-εκπλέω Ion. —πλώω, f. —πλεύσομαι, to sail out along with.

συν-εκπνέω, f. —πνεύσομαι, to breathe out one's breath along with another.

συν-εκπονέω, f. ἡσω, to help in working out or achieving: to coöperate with.

συν-εκπορίζω, f. σω, to help in supplying or providing.

συν-εκποτέον or —έα, verb. Adj. of συνεκπίνω, one must drink out or off together.

συν-εκπράσσω Att. —πτω Ion. —πρήσσω, f. ξω, to exact money with or together:—Med. to help a person in taking vengeance for a thing.

συν-εκσώζω, f. σω, to help in preserving or delivering.

συν-εκτάσσω Att. —πτω, f. ξω, to arrange in line or battle order along with others.

συν-εκτέον, verb. Adj. of συνέχω, one must keep with one or together.

συν-εκτινέω [ῖ], f. —τίσω [ῖ], to pay along with, to help in paying.

συν-εκτρέφω, f. —θρέψω, to rear up along with:—Pass. to grow up with.

συν-εκτρέχω, f. —εκδραμούμαι: aor. 2 —εξέδραμον:—to run out along with, to sally out together.

συνεκτύρησα and συνέκυρσα, aor. I of συγκύρω.

συνέκυθα, aor. I of συγκύπτω.

συν-εκφέρω, f. —εφοίσω, to carry out together to burial: to attend a funeral.

συνέλαβον, aor. 2 of συλλαμβάνω.

συνελάλουν, impf. of συλλαλέω.

συν-ελαύνω: f. —ελάσω [ᾶ]: aor. I —ήλασα Ep. —έλασσα: pf. —εληλακα:—to drive, force or bring together: συνελαύνειν ὀδόντας to gnash the teeth together, to set together, match in combat, set to fight.

2. intr., ἐριδι συνελαύνειν to meet in quarrel.

συνελεῖν, σύνλεν, Ep. inf. and 3 sing. aor. 2 of συναίρειν.

συν-ελευθερόω, f. ὥσω, to join in freeing from: absol. to join in freeing or delivering.

συνελεύσομαι, fut. of συνέρχομαι.

συνελέηλυθα, pf. of συνέρχομαι.

συνεληθήην, aor. I pass. of συλλαμβάνω.

συνελεθῆν, aor. 2 inf. of συνέρχομαι.

συν-ελκυστέον, verb. Adj. of aor. I of συνέλω, one must draw together.

συν-έλκω, f. ξω: aor. I συνέλκυσσα (as if from συνεκίω):—to draw together or to a point. 2. to draw up, contract.

II. to help to draw out.

συνελών, aor. 2 part. of συναίρειν.

συν-εμβάλλω, f. -βάλλω, to put in along with, help in putting in. II. intr. to fall in or upon together,

join in attacking: to make a joint inroad. Hence συν-εμβολή, ἡ, a throwing in together; συν-εμβολή κώπη the regular dip of all the oars together.

συνέμεν, poet. for συνεῖναι, aor. 2 inf. of συνήμι.

συνέμειξα, aor. I of συμμίγνυμι.

συνέμιχεν, Ep. 3 pl. aor. I pass. of συμμίγνυμι.

συν-εμπύρηνμι, fut. -εμπήσω: aor. I -ενέπρησα:—to burn along with or together.

συν-έμπορος, ov, travelling with: as Subst., συν-έμπορος, ὁ, a fellow-wayfarer, fellow-traveller, companion, attendant; συνέμπορος χορείας a partner in dancing.

συνεπρήσαι, aor. I inf. of συνεμπύρηνμι.

συνενέγκαντες, aor. I part. pl. of συμφέρω.

συν-ενέικομαι, Ep. for συμφέρομαι, Pass. to be carried so as to meet, to strike or dash against.

συν-ενθουσιάζω, to be inspired together with.

συν-εξάγω, f. ξω, to lead out together: Pass. to be carried away with.

συν-εξαιρέω, f. ἴσω, to take out together, to help in removing: to help in taking or capturing:—Med. to take away forcibly from one.

συν-εξάκούω, f. -ακούσομαι, to bear of a thing all together.

συν-εξάμαρτάνω, f. -αμαρτήσομαι to err along with, to commit a joint error, have part in a fault.

συν-εξανίστημι, f. -στήσω, to make to stand up together. II. Pass., with aor. 2 act. -εξανέστην, pf.

-εξανέστηκα:—to rise and come forth together.

συν-εξάπτάω, f. ἴσω, to cheat along with or together.

συν-έξεμι, (εἶμι ibo) to go out along with or together.

συν-εξελαίνω, f. -εξελάσω, to drive out along with or together. II. (sub. σπράτον, ἵππον) to march

or ride out together.

συν-εξέρω, f. σω, to draw out with or together.

συν-εξέρχομαι, Dep., with aor. 2 act. -εξῆλθον, pf. -εξελήλυθα: (cf. ἔρχομαι):—to go or come out with.

συν-εξετάζω, f. άσω, to search out or examine along with or together:—Pass. to be reckoned with or among.

συν-εξευρίσκω, f. -εξευρήσω, to find out together.

συν-εξορμάω, f. ἴσω, to help to urge on. II. intr. to sally forth together: to shoot up along with.

συν-εοχμός, ὁ, poet. for συνοχμός.

συν-επάγω, f. ξω, to join in bringing against another, join in inviting.

συν-επάδω poet. -αίδω, to join in celebrating.

συν-επαίνω, f. ἴσω Ep. ἴσω, to approve or advise together: to join in advising or recommending: to approve, agree to. II. to join in praising.

συν-επαίνομαι, ov, joining in, consenting to a thing, being a consenting party to it.

συν-επαίρω, f. -επαῶ, to raise or lift at the same time. II. to urge on together or also:—Pass. to rise together with.

συνέπαισα, aor. I of συμπαίω.

συν-επαυτιάσομαι, f. -άσομαι [ᾶ], Dep. to accuse together, involve in a common charge with.

συν-επάκολουθέω, f. ἴσω, to follow together, follow close.

συν-επαῦνών, f. -αῦνῶ, to join in repelling.

συν-επανίστημι, f. -στήσω, to make to rise or rebel along with or together. II. Pass., with aor. 2 act. -έστην, pf. -έστηκα:—to join in a revolt or rebellion.

συν-επανορθόω, f. άσω, to join in re-establishing.

συνεπάξω, Dor. aor. I of συμπήγνυμι.

συν-επάπτομαι, Ion. for συνεφάπτομαι.

συνεπέδισα, aor. I of συμπεδάω.

συν-έπειμι, (σύν, ἐπί, εἶμι ibo) to go with against, join in attacking.

συν-επιειφέρομαι, Med. to join in bringing in.

συν-επεκπίνω [ῖ], f. -πίομαι, to drink off quickly.

συν-επελαφρύνω [ῶ], to help to make light, to help to bear or sustain.

συν-επερίζω, f. ἴσω, to contend with.

συνέπεσον, aor. 2 of συμπίπτω.

συνεπεσπόμεν, aor. 2 of συνεφέπομαι.

συνεπέστην, aor. 2 of συνεφίστημι.

συν-επέυχομαι, f. -εύσομαι, Dep. to join in a prayer:

to vow at the same time.

συν-επηχέω, f. ἴσω, to join in singing, join in a chant or chorus.

συν-επιβαίνομαι, f. -βήσομαι, to mount together upon. II. to enter upon along with.

συν-επιβουλεύω, f. σω, to join in plotting against.

συν-επιγυράφει, ὁ, a fellow-registrar, fellow-clerk.

συν-επιθυμῶ, f. ἴσω, to desire along with.

συν-επικέμαι, f. -κείσομαι, Pass. to press upon together, to join in attacking.

συν-επικοσμέω, f. ἴσω, to help to array or adorn.

συν-επικουρέω, f. ἴσω, to join as an ally, help to support or relieve.

συν-επικουφίζω, f. ἴσω, to lighten at the same time.

συν-επικρᾶδαινω, to move backwards and forwards together with.

συν-επιλαμβάνομαι, f. -επιλήφομαι, Dep. to take part in a thing together, have a share in: to take part with a person, support him.

συν-επιμαρτύρω, f. ἴσω, to join in attesting or ratifying: to confirm.

συν-επιμελέομαι, Dep., with fut. med. -ήσομαι, aor. 1 pass. -επιμελήσθην:—to join in taking care of: to have joint charge of: to join in providing.

συν-επιμελητής, ου, ὁ, one who joins in taking care of, an associate, coadjutor.

συνέπιον, aor. 2 of συμπίνω.

συν-επιπλέκω, f. ξω, to help to twine or plait.

συν-επιπλέω, f. -πλεύσομαι, to join in sailing

against together, to make a naval expedition in concert.

συν-επιρρύννυμι, f. -επιρρώσω, to help to strengthen.

συν-επισκοπέω, f. -επισκέβομαι: pf. -επέσκεμμαι:

—to examine along with or together.

συν-επισπάω, f. άσω [ᾶ], to draw on together:—

Med. to draw along with or together: to draw to oneself, draw over to one's own views.

συνεπιπείσθαι, συνεπιπόμενος, aor. 2 inf. and part. of συνεφέποιμαι.

συν-επισπύδω, f. σω, to join in urging forward.

συν-επιστάμαι, Dep. to know along with, be privy to.

συν-επιστέλλω, f. -στελῶ, to send with or together.

συν-επιστρατεύω, f. σω, to make war together with.

συν-επιστρέφω, f. ψω, to assist in turning a person to a thing.

συν-επισχύω, f. ύσω [ύ], to help to strengthen or support.

συν-επιτελέω, f. έσω, to join in performing or accomplishing.

συν-επιτίθημι, f. -επιθήσω, to throw upon together:

—Med. to set on or attack jointly: to apply oneself to a thing together.

συν-επιτρίβω [τ], f. ψω, to wear away or destroy utterly.

συν-επίτροπος, ό, a joint-guardian.

συνέπλᾶσα, aor. I of συμπλάσσω.

συνέπλεξα, aor. I of συμπλέκω.

συν-επόμεαι, aor. 2 -εσπομήν, Dep. to follow close upon, to keep up with: ποίμνους συνέεσθαι to follow the flocks.

II. to follow with the mind, understand.

συν-επώνυμι, to swear to in addition or besides.

συνέπνιξα, aor. I of συμπνίγω.

συνέπριξα, Ion. aor. I of συμπράσσω.

συν-εραστής, ού, ό, a fellow-lover, joint-lover. From συν-εράω, to love jointly or in concert:—Med., συν-εράσθαι τινι to return love for love.

συν-εργάζομαι, f. -άσσομαι: pf. -έργασμαι (used both in act. and pass. sense): Dep. —to work or labour together with another, to help, assist or contribute to a thing: pf. part. in pass. sense, λίθοι ξυνειργασμένοι stones wrought for building.

συν-εργάτης [ᾱ], ου, ό, a fellow-worker, partner, colleague, coadjutor.

συν-εργάτινης [τ], ου, ό, poet. for συνεργάτης.

συν-εργάτις [ᾱ], ιδος, ή, fem. of συνεργάτης.

συνεργέω, impf. συνήργουν, (συνεργός) to work together with, to join or help in work: to coöperate with, assist, do service to one.

συν-εργήτης, ου, ό, poet. for συνεργάτης.

συνεργία, ή, (συνεργός) a joint-work, assistance, coöperation: in bad sense, conspiracy, collusion.

συν-εργός, όν, (σύν, έργον) working together with another, joining or helping in work: taking part in a thing, contributing towards it:—as Subst., συνεργός, ό or ή, an associate or partner in a work, a fellow-workman, a coöperator, coadjutor.

συνεργω, old form of συνείργω.

συν-έρδω, f. έω, to join in a work, coöperate with.

συν-ερέιδω, f. σω: aor. I. συνήριεσα:—to set firmly together: to bind or fasten close together, to clench:

—Pass., aor. I συνήρείσθαι: pf. συνήρεισμαι or -ερίσμαι:—to be fast bound or set firmly together.

συν-ερέω Att. συν-ερώ, fut. without any pres. in

use (συναγορεύω or σύμφημι being used instead):—I shall speak with or in support of, advocate, support.

συν-ερίθος, ό, also ή, a fellow-worker, helpmate.

συνερεκτικός, ή, όν, (συνέργω) of a speaker, driving his opponent into a corner, cogent, forcible.

συν-έρπω, f. ψω, to creep together.

συνέρραφα, aor. I of συρράσσω.

συνέρρηγμαι, pf. pass. of συρρήγνυμι.

συνέρρηξα, aor. I of συρρήγνυμι.

συνέρρωγα, pf. 2 intr. of συρρήγνυμι.

συν-έρχομαι, f. -ελεύσομαι: aor. 2 act. -ήλθον, pf. -εληλύθα: Dep.:—to go along with or together.

II. to come together, meet: to have dealings or intercourse with.

2. in hostile sense, to meet in battle, encounter, Lat. concurrere: of a battle, to be engaged in.

3. c. acc. cognato, στρατείαν συνελθείν to join in an expedition: συνελθείν λέχος σόν to share thy bed.

III. of things, to be joined in one, be united.

IV. of events, to concur, coincide, happen together.

συν-ερωτάω, f. ήσω, to ask questions with or at the same time.

II. to establish a point by questioning:

—Pass. to be established by questioning.

σύνες, aor. 2 imperat. of συνήμι, mind! mark!

συν-εσθίω, f. -έδομαι: aor. 2 -έφαγον:—to eat together with.

σύνεσις Att. ξύνεσις, εως, ή, (συνήμι) a joining, meeting together.

II. the faculty of apprehension, judgment, understanding, intelligence.

2. conscience, = συνείδησις.

συνεσπάραφα, aor. I of συσπάρσσω.

συνεσπόμεν, aor. 2 of συνέπομαι.

συνεστάλμαι, pf. pass. of συστέλλω.

συνεσταότες, Ep. pf. part. pl. of συνίστημι.

συνεσταυρωμένος, pf. pass. part. of συνσταυρώω.

συνεστάλην [ᾱ], aor. 2 pass. of συστέλλω.

συνεστέλλα, aor. I of συστέλλω.

συνεστην, aor. 2 of συνίστημι.

συν-εστίαω, f. άσω [ᾱ], to entertain in one's house:—Pass. to feast along with or together.

συν-εστιάη, ή, (σύν, έστία) a common feast.

συν-εστίος, ου, (σύν, έστία) sharing one's hearth or home, living or dwelling together: as Subst., συν-έστιος, ό, ή, an inmate, guest.

2. of Jupiter, the guardian of the hearth.

συνεστώς, pf. part. of συνίστημι.

συνέσχοον, aor. 2 of συνέχω.

συν-έταπος, ό, (σύν, έταίρος) a companion, partner, comrade.

συνεταράχθην, aor. I pass. of συνταράσσω.

συνεταόφην [ᾱ], aor. 2 pass. of συνάπτω.

συνεταόχθην, aor. I pass. of συνταράσσω.

συνετέθειντο, 3 pl. plqpf. pass. of συντίθημι.

συνέτλαν, Dor. aor. 2 of συντλάω.

σύνετο Ep. ξύνετο, 3 sing. aor. 2 med. of ξυνήμι.

συνετός, ή, όν, (συνήμι) quick at apprehending, understanding, intelligent, sagacious.

II. pass. easy

to be comprehended, intelligible: neut. pl. *συνετά* as Adv. intelligibly.

συνετρίβην [τ], aor. 2 pass. of *συντρίβω*.

συνετῶς, Adv. of *συνετός*, intelligently.

συν-ευδαιμονέω, f. ἦσω, to share in happiness with.

συν-ευδοκέω, f. ἦσω, to approve of, be well pleased with or together, to consent.

συν-εύδω, f. -ευσῶ, to sleep or lie with; ὁ *συνεῦδων* χρόνος the time which sleeps with one, i.e. which passes while one is asleep.

συν-ευνάξω, f. σω, to make to sleep together, to marry to each other:—Pass. to lie with.

συν-ευνέτης, ου, ὁ, a bedfellow, consort, husband or wife: fem. *συνευνέτις*, ἰδος, a wife, mate.

σύν-ευνος, ου, (σύν, εὐνή) sharing one bed: as Subst., *σύνευνος* ὁ, ἡ, a bedfellow, consort, husband or wife.

συν-ευπάσχω, f. -πείσομαι, to be well treated with, to receive favours along with.

συν-επιπορέω, f. ἦσω, to help to provide, contribute, c. acc. rei: c. gen. rei, to provide a part of, contribute towards:—c. dat. pers. to assist, help.

συν-ευτύχew, to be fortunate along with or together.

συν-εύχομαι, f. -ξομαι, Dep. to pray with or together, to join in making a prayer.

συν-ευωχέομαι, to feast with or together.

συνεφάγον, used as aor. 2 of *συνεσθίω*.

συν-επάπτομαι Ion. -επάπτομαι: f. -επάφομαι: Dep.:—to lay hold of, put hand to along with or together, c. gen. rei. 2. c. gen. pers. to join in attacking.

συν-εφέλλω, f. ξω: aor. 1 -εφέλκυσα:—to draw after or towards along with.

συν-εφέπομαι, aor. 2 -εφespόμην Ion. -επεσπόμην: Dep.:—to follow along with or together.

συν-εφήβος, ου, at the age of youth together.

συν-εφίστημι, to place over together: metaph. to make attentive: also (sub. τὸν νοῦν) to attend to.

II. Pass., with aor. 2 act. -επέστην, pf. -εφέστηκα:—to be placed over, superintend along with or together. 2. to rise up against, attack jointly.

συνεφέραξα, aor. 1 of *συνεφράσσω*.

συνεχάρην [ᾶ], aor. 2 pass. of *συνχαίρω*.

συνέχεια, aor. 1 of *συνγχεώ*.

συνέχεια, ἡ, (συνεχής) a continuous series of things, continuity. II. continued attention, perseverance.

συνέχευα, Ep. aor. 1 of *συνγχεώ*.

συνεχέως, Ion. for *συνεχῶς*.

συνεχής, ἐς, (συνέχω) keeping or holding together: continuous, in an unbroken line: c. dat. continuous with, next to, adjacent. II. of Time, continuous, continued, unceasing, unintermitting: the neut. *συνεχές* is used as Adv., = *συνεχῶς*.

συν-εχθαίρω, to bate along with, join in bating.

συν-έχθω, poet. for *συνεχθαίρω*.

συνεχύθη [ῥ], aor. 1 pass. of *συνγχεώ*.

συν-έχω Att. ξυν-: f. -έξω: aor. 2 *συνέσχον*:—to hold or keep together:—*συνέχειν* τὴν εἰρεσίαν to keep the rows together. 2. to contain, comprise. 3.

to constrain, oppress: Pass. to be constrained, distressed, affected by. 4. in Pass., *συνέχεσθαι* αἰχμῶσι to engage with spears.

συνεχῶς Ion. -έως, Adv. of *συνεχής*, continually, unceasingly.

συν-εἰλάω, (σύν, ἐψιάομαι) to play together.

συνεώνημαι, pf. of *συνανέομαι*.

συν-ηβῶ, f. ἦσω, to pass their youth together: to be young together.

συν-ηβολέω, to fall in with.

σύν-ηβος, ου, (σύν, ἦβη) young at the same time: as Subst., *σύνηβος*, ὁ, ἡ, a young friend or comrade.

συνήγαγον, aor. 2 of *συνάγω*.

συνηγμένος, pf. pass. part. of *συνάγω*.

συνηγορέω, f. ἦσω, (συνήγορος) to plead another's cause, to be an advocate for, esp. for the prosecution, opp. to *σύνδικος*; *συνηγορέν* τῷ κατηγορῷ to second the accuser. Hence

συνηγορία, ἡ, advocacy of another's cause, pleading for another, esp. for the prosecutor.

συνηγορικός, ἡ, ὢν, of or for a *συνήγορος* or advocate; τὸ *συνηγορικόν*, the advocate's fee, being a drachma per diem paid to the public *συνήγοροι* while the court sat.

συν-ήγορος, ου, (σύν, ἀγορεύω) speaking with, agreeing with. 2. supporting, on one's side, esp. in a court of justice: as Subst., *συνήγορος*, ὁ, an advocate, counsel for the prosecution, opp. to *σύνδικος*.

συνήδειν Att. ξυνηδη, plqpf. of *σύννοια*.

συνήδεατε, Ion. 2 pl. plqpf. of **σύννοια*.

συν-ήδεσθαι fut. -ησθήσομαι: aor. 1 -ήσθη: Dep.:—to rejoice together; *συνήδεσθαι* τινι to rejoice with one, to congratulate: also c. dat. rei to rejoice at a thing, to be pleased or gratified, to sympathise with one's good fortune.

συνήθεια, ἡ, a dwelling or living together, intercourse, intimacy, Lat. consuetudo. II. use, custom, habit, usage. From

συν-ήθης, ἐς, gen. eos contr. ους: gen. pl. *συνήθων* contr. *συνήθων*: (σύν, ἥθος):—dwelling or living together, of like habits or customs, akin, well suited to; *συνήθης* τινι well-acquainted or intimate with him; *χερὶ συνήθης* = *χειροθήνης*, tame. II. habitual, customary: familiar.

συνηθροισμένος, pf. pass. part. of *συναθροίζω*.

συνήθως, Adv. of *συνήθης*, customarily.

συνήκα, aor. 1 of *συνήμι*.

συν-ήκω, to have come together, to be assembled.

συνήλδσα, aor. 1 of *συνελαύνω*.

συνήλδον, aor. 2 of *συνέρχομαι*.

συν-ηλικιώτης, ου, ὁ, = *συνήλις*.

συν-ήλις, ἴκος, ὁ, ἡ, (σύν, ἡλις) of like or equal age, Lat. *aequalis*: as Subst., *συνήλις*, ὁ, ἡ, an associate of one's own age, a comrade.

συνήλυσθη and *συνήλυσται*, ἡ, (συνέρχομαι, *συνελεύσομαι*) a meeting, assembly.

συν-ημερεύω, f. σω, (σύν, ἡμέρα) to pass the day with or together, to live with.

συνημοσύνη, ἡ, union, connexion: in plur. covenants, solemn promises. From
 συνήμων, ον, gen. ονος, (συνήμι) joined together, united: a companion.
 συν-ήσος Dor. and Att. συν-άσος, ον, (σύν, αἰσ-
 ρέω) banging together, linked with, wedded to: as
 Subst., συνήσος, ὁ, ἡ, a consort, a husband or a wife.
 συν-ηρεπεύω, f. σω, to join in cheating or tricking.
 συν-ηρετώ, f. ἥσω, (σύν, ἑρετής) = συνηρεμέω.
 συν-ηρεμέω, f. ἥσω, to row with: generally, to
 work or ply with, be friends with.
 συνηρεφέω, f. ἥσω, to throw a shade over. From
 συν-ηρεφής, ἐς, (σύν, ἑρέφω) thickly shaded, cover-
 ed over.
 συν-ήριθμος, ον, poet. for συνάριθμος.
 συνήρπακα, pf. of συναρπάσθαι.
 συνήρπασα, aor. 1 of συναρπάσθαι.
 συνήρτημαι, pf. pass. of συναρτάω.
 συνηυλίσθη, aor. 1 of συναυλίζομαι.
 συνήνω, impf. of συνεράω.
 συν-ησάομαι Att. -ττάομαι, Pass. to be conquered
 or overcome together.
 συν-ηχέω, f. ἥσω, to sound or ring together.
 συνήχθη, aor. 1 pass. of συνάγω.
 συνῆψα, aor. 1 of συνάπτω.
 συνθακέω, f. ἥσω, to sit with or together, to sit in
 council with, take counsel with. From
 σύν-θακος, ον, sitting with or together. * 2. shar-
 ing in, partaking of.
 συν-θαμβέω, f. ἥσω, to be astounded along with.
 συν-βάλω, f. ψω, to warm with or together: metaph.
 to soothe by flattery.
 συν-θάπτω, f. ψω, to bury with or together:—Pass.
 to be buried with or together.
 συν-θεάομαι, f. -άσομαι [ᾶ], Dep. to view together,
 to see a spectacle together. 2. to examine together,
 examine carefully. Hence
 συνεαῖτης, οὐ, ὁ, a fellow-spectator or looker on.
 συν-θεάτρια, ἡ, fem. of συνεαῖτης.
 συνθεῖς, aor. 2 part. of συντίθημι.
 συν-θέλω, poet. for συνεθέλω.
 σύνθεμα, ατος, τό, poet. for σύνθημα.
 συνθέμενος, aor. 2 med. part. of συντίθημι.
 σύνθεο, Ep. for σύνθου, aor. 2 med. imperat. of
 συντίθημι.
 συνθεοῖς, ἡ, (συντίθημι) a placing together, an
 arrangement, covenant, treaty: in plur. injunctions,
 instructions.
 σύνθεσις, ἡ, (συντίθημι) a putting together, com-
 pounding, composition; σύνθεσις γραμμάτων a com-
 bination of letters. II. metaph. an agreement,
 treaty, covenant: cf. συνθήκη.
 συνθετικός, ὁ, ὄν, (συντίθημι) skilled in putting
 together.
 σύνθετο, Ep. for συνέθετο, 3 sing. aor. 2 med. of
 συντίθημι.
 σύνθετος, ον, also η, ον, (συντίθημι) put together,
 compounded of parts, compound: complex. II.

put together, feigned, forged. III. metaph.
 agreed upon, covenanted; ἐκ συνθέτου by agreement,
 Lat. ex compacto.
 συν-θεώ, f. -θεύσομαι, to run along with, to run
 together: of things, to go along with, to go smoothly
 with, concur with one's wishes: to run together, meet.
 συν-θεωρέω, f. ἥσω, to contemplate together: to go
 to a spectacle together.
 συνθήκη, ἡ, (συντίθημι) a putting together. II.
 an agreement, arrangement: in plur. articles of
 agreement, a covenant, contract, treaty.
 σύνθημα, ατος, τό, (συντίθημι) that which is put
 together. II. anything agreed upon, a precon-
 certed signal: generally, a token, sign. 2. a watch-
 word, Lat. tessera. 3. an agreement, covenant,
 engagement. Hence
 συνθηματίας, α, ον, agreed upon: bargained for.
 συνθηράτης, οὐ, ὁ, a fellow-hunter. From
 συν-θηράω, f. ᾶω [ᾶ], to hunt with or together:—
 Med. to catch together:—Pass. to be caught and
 bound together.
 συνθηρευτής, οὐ, ὁ, = συνθηρατής. From
 συν-θηρεύω, = συνθηράω, to hunt together:—Pass.
 to be found out to be.
 σύν-θηρος, ον, (σύν, θήρα) hunting with or in com-
 pany: joining in chase or pursuit of.
 συν-θιάσωσης, ον, ὁ, a partner in the θιάσος or
 sacred company: generally, a fellow, comrade.
 συν-θλάω, f. ᾶω [ᾶ], to crush along with or together.
 συν-θλίβω [ῖ], f. ψω, to press together, compress.
 συν-θνήσκω: f. -θνούμαι: aor. 2 -έθανον, inf.
 -θανεῖν:—to die with or together.
 συν-θινάτωρ [ᾶ], οπος, ὁ, (σύν, θινάω) a partaker
 of the same feast, a fellow-banquet.
 συν-θρανών, f. ᾶω, to break in pieces, shiver.
 συν-θραύω, f. σω, to break in pieces, crush, shiver.
 σύν-θρονος, ον, mourning with or together.
 σύν-θρονος, ον, sitting on the same seat or throne
 with: ruling jointly.
 σύν-θροος, ον, sounding with, in harmony with.
 συν-θρύπτω, f. ψω, to break in pieces, crush: metaph.
 to enervate, weaken.
 συν-θύω, f. -θύσω [ῖ], to offer sacrifice along with.
 συνθίδειν, aor. 2 inf. of *συνεῖδω.
 συνίει [ῖ], imperat. and 3 sing. impf. of συνήμι.
 συνίμεν, Ep. for συνιέναι, inf. pres. of συνήμι.
 σύνιεν, Ep. 3 pl. impf. of συνήμι.
 συν-ιεροποιέω, f. ἥσω, to join in sacrifice with.
 συν-ζάνω, to settle down, collapse, shrink. 2. to
 sink, fall, of the wind.
 συν-ίζω, f. -ιζήσω, intr. to sit together, to hold a
 sitting.
 συν-ίημι Att. ξυνήμι [for the quantity, see ἦμι]:
 impf. συνῖην or συνιεν: f. συνήσω or συνήσομαι: aor. 1
 συνῆκα: pf. συνεῖκα:—also (as if from συνιένω) 3 pl. pres.
 συνιοῦσι. inf. συνιέναι, imperat. ξυνίει, inf. συνιέναι; 3
 sing. impf. συνίει, 3 pl. ξυνίσσαν Ep. ξυνίεν; also (as if
 from συνίω) impf. 3 pl. ξύνιον; aor. 1 ξυνέηκα: aor. 2

imperat. *ξύνες*; aor. 2 med. 3 sing. *ξύνετο*, 3 pl. subj. *συνώμεθα*:—to send, bring or set together, Lat. *committere*.

II. metaph. to perceive, bear: to take notice of, observe, understand, know.

III. Med. to come to an understanding about a thing.

συνίμεν, Ep. for *συνίεναι*, inf. of *σύνειμι* (*εἰμι* *ibo*). [*γ*]

συνιούσι, 3 pl. pres. of *σύνιμι*, as if from *συνίω*.

συν-ἱππαρχος, ὁ, a joint commander of horse.

συν-ἵππευς, ἑως, ὁ, a fellow-rider or horseman, a fellow-knight.

σύνισαν, Ep. 3 pl. impf. of *σύνειμι* (*εἰμι* *ibo*), they went together.

II. Ep. 3 pl. plqpf. of *σύνοιδα*, they shared in the knowledge.

συνίστοι, 3 pl. of *σύνοιδα*.

σύνισθι, imperat. of *σύνοιδα*.

σύνισμεν, 1 pl. of *σύνοιδα*.

συν-ίστημι, impf. *σύνιστην*: f. *συστήσω*; aor. I *συνέστηκα*:—to place or set together, to combine, unite: to associate, band together; also to annex, attach to.

2. to put together, organise, compose, create, frame: hence to arrange, contrive, concert together.

3. to bring together as friends, introduce, recommend: to advise one to do.

4. to produce, exhibit, represent to one.

5. to make firm or solid, barden.

II. Pass., with aor. 2 act. *συνέστην*; pf. *συνέστηκα*, part. *συνεστηκώς* contr. *συνεστώς*, ὡσα, ὡς, Ion. *συνεστῶς*, ἑῶσα, ἑῶς:—to stand together, stand in close order: also to stand one's ground.

2. to meet or come together: in hostile sense, to join battle, to engage, encounter, and of the battle, to be joined, to begin: absol., *συνεστηκόντων* when the generals were in dispute.

3. of friends, to form a league or association, to club, league together; τὸ *ἐνιστάμενον* or τὸ *συνεστηκός*, a conspiracy: then generally, to be connected or allied.

4. to be engaged, involved, implicated in a thing.

5. to be put together, to be composed, framed: to hold together, endure, continue.

6. to be contracted, condensed: to be gloomy, sullen.

συν-ίστωρ, ὀρος, ὁ, ἡ, knowing also or along with, conscious of a thing; θεοὶ *συνίστορες* the gods are witnesses.

συν-σχεῖναι, to help dry up: metaph. to join with in diminishing or reducing.

συν-ισχυρίζω, f. *ίσω* Att. *ιῶ*, to help to strengthen.

συνιόν, Ion. for *συνιεύς*, pres. part. of *σύνιμι*.

συν-ναιώ, to dwell along with or together.

συν-νάσσω, f. *ξω*, to pack tight together.

συν-ναυβάτης, ου, ὁ, a shipmate. [*α*]

συν-ναυκλήρος, ου, a joint owner of a vessel.

συν-ναυμάχew, to engage in a sea-fight along with.

συν-ναυστολέω, f. ἴσω, to be shipmate with another.

συν-ναυτής, ου, ὁ, a shipmate.

συν-νέαιω, f. *σω*, to spend one's youth or be young with.

συννέειται, 3 pl. pf. pass. of *συννέω*.

συν-νέω, f. *σω*, to bend together: also, 2. intr.

to incline to the same point, converge. II. to assent to or approve by a nod, consent.

συν-νέφελος, ου, (σύν, νεφέλη) cloudy, overcast.

συννέφω, f. ἴσω, to collect clouds.

II. intr. to be clouded over: impers. *συννέφει*, it is cloudy.

III. metaph. to be under a cloud, in adversity.

συν-νεφέης, ἐς, (σύν, νέφος) overcast with clouds, clouded.

συν-νέω, f. -νήσω: pf. pass. *συννένημαι*, Ion. 3 pl. *συννέεινται*:—to pile or heap together, heap up.

συν-νέω, f. -νέυσμαι, to swim together.

συν-νήχομαι, f. -ξομαι, Dep. to swim together with.

συν-νικάω, f. ἴσω, to have part in a victory with.

II. transit. to help in conquering.

συν-νόω, f. ἴσω, to think upon together, to think over, meditate or reflect on: also in Med. Hence

σύννοια Ion. -οίη, ἡ, meditation, thought: anxious thought, trouble.

2. consciousness.

συν-νομοθετέω, f. ἴσω, to be a joint-lawgiver.

σύν-νομος, ου, (σύν, νέμω) feeding or herding together, consorting:—metaph. consorting with.

2. partaking or sharing in a thing: hence,

3. as Subst., *σύννομος*, ὁ, ἡ, one who lives with, a consort; of birds, a mate; generally, a partner, fellow, companion, congener.

σύν-νοος, ου Att. contr. -*νοος*, ουν, thinking deeply, thoughtful, anxious.

συν-νοσέω, f. ἴσω, to be ill together or along with.

σύν-νοος, ουν, contr. for *σύννοος*.

συν-νυμφόκομος, ου, helping to deck a bride.

συν-οδεύω, f. *σω*, to journey along with. Hence

συννοδία, ἡ, a journey in company.

II. a party of travellers, a caravan.

συν-οδίτης, ου, ὁ, a fellow-traveller.

συνοδοιοπέρεω, f. ἴσω, to travel together. And

συνοδοιοπρία, ἡ, a travelling together. From

συν-οδοιπόρος, ὁ, a fellow-traveller.

σύν-οδος, ὁ, ἡ, = *συνοδοιπόρος*.

σύν-οδος, ἡ, a coming together, assembly, meeting; also an association.

2. in hostile sense, a meeting of two armies, engagement, Lat. *concursum*.

3. of things, a coming together; *χρημάτων σύνδοσις* a coming in of money, income, like *πρόσοδοις*.

4. a meeting, joining, junction.

σύν-οιδα, pf., with pres. sense, of **συνεῖδω*, q. v.

συν-οικεῖω, f. ὥσω, to bind one to another by ties of friendship.

συν-οικέω, f. ἴσω: pf. -έκηκα:—to dwell or live together: of the scattered inhabitants of a country, to dwell together, form a community: of persons, to live together as man and wife: absol. to marry, wed: metaph. to be wedded or yoked to misery.

II. to make to dwell in together: in Pass., of a country, to be thickly peopled. Hence

συνοικήμα, ατος, τό, that with which one lives; σ. *ἀχαριτάτατον* a most unpleasant house-mate.

συνοικήσις, ἡ, (*συνοικέω*) a dwelling or living together: wedded life, marriage.

συνοικήτωρ, ὀρος, ὁ, ἡ, (*συνοικέω*) one that lives with.

συνοικία Att. *ξυνοικία*, ἡ, (*συνοικέω*) a living to-

gether. 2. a body of people living together, a community.

II. a place where people live together: a house in which several families live, a house divided into chambers or flats, opp. to οἰκία, as Lat. *insula* to *domus* (a house occupied by one family). 2. a room built on to a house, an out-house.

συνοικία (sub. ἱερά), τὰ, (συνοικέω) an annual feast at Athens to commemorate Theseus uniting all the towns of Attica under the government of Athens, celebrated on the 17th of Boëdromion.

συν-οικίζω, f. ἴσω Att. ἰῶ, to make to live with: to give in marriage. 2. to make to live together, to join in one city; ξυνοικίσαι τὴν Λέσβον ἐς τὴν Μυτιλήνην to concentrate all the people of Lesbos at Mytilenê. II. to join in peopling or colonising a country. Hence

συνοικίσις, ἡ, a making to live together, joining under one city as a capital.

συνοικιστήρ, ἦρος, ὁ, (συνοικίζω) one who joins in peopling, a fellow-colonist.

συν-οικοδομέω, f. ἴσω, to build with or together:—Pass. to be built up with other materials.

σύν-οικος, ον, (σύν, οἶκος) living with or together, inhabiting jointly: as Subst. a joint inhabitant, a denizen:—metaph., ξύνοικος ἀλλαγῇ βίον associated with change of life.

συν-οικουρός, ὢν, keeping house together: metaph., συνοικουρός κακῶν a partner in mischief.

συν-οικτιζέω, f. ἴσω Att. ἰῶ, to pity along with or together.

συνοίσω, fut. of συμφέρω, med. συνοίσομαι.

συν-ολισθάνω, to slip and fall together with.

συν-όλλυμι: f. —ολέσω Att. —ολῶ: to destroy along with or together:—Med., with pf. 2 —όλωλα, to perish along with or together.

συν-ολολύω, f. ξω, to raise a loud cry together, properly of women, and usually to raise a shout of joy.

σύν-ολος, ον, also η, ον, all together: τὸ σύνολον the whole together. Hence

συνόλως, Adv. on the whole, at once.

συν-ομαίμων; ον, gen. ονος, (σύν, ὅμαιμος) of the same blood, kindred: as Subst., συνομαίμων, ὁ, ἡ, a brother, sister.

συν-ομᾶλιξ, Dor. for συν-ομηλιξ.

συν-ομαρτέω, f. ἴσω, to follow along with, attend upon.

συν-ομηλιξ Dor. —ομᾶλιξ, ἴκος, ὁ, ἡ, a friend of the same age, a fellow, comrade.

συν-ομιλέω, f. ἴσω, to converse or associate with.

συν-ὀμνύμι or —ὀω: f. —ομῶω: aor. I —ῶμοσα:—to swear along with or together, to join in a league or confederacy, to form league or conspiracy. II. to swear to one, promise by oath; συνομῶσαι θάνατον τινι to join in swearing death against a man.

συν-ομολογέω, f. ἴσω, to say the same thing with, agree with: to agree mutually. II. to agree to do, promise, make a covenant with.

συν-ομορέω, f. ἴσω, (σύν, ὁμορος) to border or abut on.

συν-οπαῖδος, ὢν, following along with, attending on. σύν-οπλος, ον, (σύν, ὅπλον) armed together, allied. συν-οράω, f. συνόρομαι (as if from συνόρομαι): aor. 2 συνείδον, inf. συνιδεῖν (as if from συν-εἶδω): to see together or at the same time. II. to see all at once, take in all at a glance: to take a view of a thing.

συν-οργίζομαι, fut. med. —ίσομαι: aor. I pass. συν-οργίσθη: Dep.:—to be angry along with or together.

σύν-ορθρος, ον, dawning together with.

συν-ορίνω [Ὶ], to stir up together or violently:—Pass. to be moved or urged on together.

σύν-ορκος, ον, (σύν, ὅρκος) bound by oath.

συν-ορμάς, ἄδος, ἡ, (σύν, ὄρμη) clashing together.

συνόρμενος, Ep. aor. 2 pass. part. of συνόρνυμι.

συν-ορμίξω, f. ἴσω, to bring to anchor together.

σύν-ὄρνυμι, = συνορίνω: Ep. aor. 2 pass. part. συν-ὄρμενος, having started or set forth together.

σύν-ορος Ion. σύνορος, ον, bordering on; κόνις

πηλοῦ κάσις ξύνορος dust twin-brother of mud.

συν-οροφῶ, f. ἴσω, (σύν, ὀροφή) to roof all over, cover completely.

σύν-ουρος, ον, Ion. for σύνορος.

συν-ουσία Ion. —ίη, ἡ, (from συνών, συνοῦσα, part. of σύνειμι) a being with or together: a living together, social intercourse, association, society. II.

a society, meeting of friends, party.

συνουσιαστής, οὔ, ὁ, (συνουσία) one who lives with, a companion: a disciple. Hence

συνουσιαστικός, ἡ, ὢν, suited for society, sociable.

συν-οφρυνόμαι, f. med. ὥσομαι: pf. pass. —ωφρύνωμαι: Dep.: (σύν, ὄφρυς):—to knit the brow, frown.

συν-οχή Att. ξυνοχή, ἡ, (συνέχω) a holding or being held together, a meeting, joining. 2. metaph.

straitness, distress, anguish. Hence

συνοχηδόν, Adv. holding together.

συν-οχημός, ὁ, Ep. συνεοχημός, = συνοχή, junction.

σύνοχος, ον, (συνέχω) held together: metaph. agreeing with, suiting.

συνόκχα, for συνόκωχα, Ep. intr. pf. of συνέχω, to be held together, come together; ὥμοι ἐπὶ στήθεος συνοχωκότε shoulders contracted over the chest.

συνόφομαι, fut. of συνοράω.

σύνταγμα, ατος, τό, (συντάσσω) that which is put together in order: a body of troops drawn up in order, a squadron, corps, contingent. 2. the constitution of a state.

συντάκηναι, aor. 2 pass. inf. of συντήκω.

συντακτέον, verb. Adj. of συντάσσω, one must arrange.

συν-τάλαιπωρέω, f. ἴσω, to endure hardships together, to share in misery.

συν-τάμνω, Ion. for συντέμνω.

συν-τάννω, = συντένω, to bring together into one.

σύνταξις, εως, ἡ, (συντάσσω) a putting together in order: of soldiers, a drawing up in order, a complete array: hence

2. order, arrangement: organisation, system. 3. a body of troops. 4. in Gramm.

the combination of words and sentences, syntax. II. a covenant, contract. 2. a contribution, quota. 3. = σύνταγμα, a contingent of soldiers. 4. a settled rate of remuneration.

συν-τάρασσω Att. -ττω: f. ξω: aor. I -έταραξα: Pass., aor. I -εταράχην: pf. -εταράγαμαι:—to throw into utter confusion, to disturb, Lat. conturbare: to trouble, confound, perplex, disquiet:—Pass. to be thrown into utter confusion: to be much disturbed, troubled, disquieted, vexed.

συν-τάσσω Att. -ττω: f. ξω: aor. I -έταξα: Pass., aor. I -ετάχην: pf. -τέταγαμαι:—to put together in order, to draw up in order of battle, put in array: also to draw up or bring into line along with others. 2. to arrange, organise, Lat. constituere: to regulate, ordain: to command. II. Pass. to be drawn up in order of battle. 2. to be joined to, drawn up with. 3. metaph. to be collected or firm. 4. to be assessed for taxation. III.

Med. to put themselves in order of battle, form in line. 2. to arrange for oneself. 3. to agree together, bargain. 4. to take leave of, bid farewell.

συν-τάχυνω [ῶ], to help to urge on, hurry. II. intr. to hasten, hasten to an end.

συντεθαρμένως, pf. pass. part. of συντρέφω.

συν-τείνω, pf. -τέτωκα, pass. -τέταμαι:—to stretch together, strain, draw tight: metaph. to exert, strain: Pass. to exert oneself, use all one's endeavours. II. intr. to exert oneself, strive, Lat. contendere. 2. to direct one's powers to one object, tend towards, Lat. tendere ad.

συν-τειχίζω, f. ίσω Att. ῶ, to help to build a fortification.

συν-τεκμαιρόμαι, aor. I -ετεκμηράμην: Dep. to conjecture, guess, calculate.

συν-τεκνοποιέω, f. ήσω, to breed children with another.

συν-τεκνώνω, f. ώσω, to help in breeding: also to breed.

συν-τελέθω, = συντελέω intr., to belong to.

συντέλεια, ή, (συντελής) a joint payment, a contribution to the public burdens, subscription. II. at Athens, a party of 5, 6, 10, or more citizens, who

equipped a ship at their joint expense, and were called συντελείς. III. an union or partnership formed for bearing public burdens, a club or company. IV. an accomplishment, completion, end, consummation.

συν-τελέσσω, f. έσω: pf. pass. συντετέλεσμαι:—to bring to an end together, bring quite to an end, complete, finish off. II. to pay joint taxes, contribute equally: συντελεῖν εἰς τὸν πόλεμον to pay all alike towards the war. 2. συντελεῖν εἰς τοὺς ἵππους to be rated or assessed as belonging to the knights; hence to belong to or be counted in a class or body: esp. of a number of small states tributary or confederate with a larger.

συν-τελής, ές, (σύν, τέλος) paying joint taxes, contributing one's share: συντελής πόλις the city which

had to pay its share of the penalty. 2. belonging to the same σύντελεια or company. 3. tributary to another's state.

συν-τέμνω Ion. -τάμνω: fut. -τεμῶ: aor. 2 -έτεμον:—to cut in pieces, to chop up. II. to cut down, cut short, Lat. concidere: metaph. to cut short, abridge, curtail.

III. intr. (sub. δδόν), to make a short cut: (sub. λόγον), to cut the matter short, speak briefly, concisely: τοῦ χρόνου συντάμνωτος as the time became short.

συν-τεπέζω, to whistle an accompaniment.

συν-τέρμων, on gen. onos, (σύν, τέρμα) bordering on. **συντεταγμένως**, Adv. pf. pass. part. of συντάσσω, in an orderly manner, in set terms.

συντεταμένως, Adv. pf. pass. part. of συντέίνω, earnestly, eagerly, vigorously.

συντετάραγμα, pf. pass. of συντάρασσω.

συντετέλεσμαι, pf. pass. of συντελέω.

συντήκηκα, pf. with intrans. sense of συντήκω.

συν-τετραίνω: f. -τρήσω: aor. I -έτηρησα: pf. pass. -τέτηρημαι:—to bore through so as to meet, to perforate:—Pass. to be connected by openings or channels. II. metaph., συντετραίνειν μῦθον δι' ὦτων to let words pierce through the ears, sink deeply.

συντετριμμένως, pf. pass. part. of συντρίβω.

συντετρίφθαι, pf. pass. inf. of συντρίβω.

σύν-τεχνος, ό, ή, (σύν, τέχνη) practising the same art: as Subst., σύντεχνος, ό, a fellow-workman.

συν-τήκω, f. ξω: aor. I -έτηξα:—to melt together, melt or fuse into one mass. II. to melt down, dissolve by melting, make to waste away. 2. Pass.

συντήκομαι, aor. I συνετήχην: aor. 2 συνετάκην [ᾶ]: with pf. act. intrans. συντήτεκα:—to melt away, dissolve, disappear.

συν-τηρέω, f. ήσω, to watch closely; to preserve, keep safe: keep in mind. 2. to watch one's opportunity.

συν-τίθημι, f. -θήσω:—to place or put together, to add together. 2. to put together so as to form a whole, frame, construct: to compose. 3. to compose a book. 4. to contrive, devise. 5. to put together in one, unite, comprehend. II. Med.

συντίθεμαι: aor. I συνεθήκαμην: aor. 2 συνεθέμην:—to put together for oneself, perceive, observe, take heed to: σὺ δὲ σύνθεο do thou take heed, 2. to set in order, organise. 3. to agree on, conclude: to covenant or contract to do a thing.

συν-τιμῶω, f. ήσω, to value together:—Med. to fix an estimate:—Pass. to increase in value, rise in price.

συν-τίνασσω, f. ξω, to shake together, shake to the foundations, shake violently, Lat. concutere: to confuse, confound.

συν-τιτρώσσω, f. -τρώσω, to wound in many places.

***συν-τλάω**, aor. 2 συνέτην, to venture together.

σύντομος, on, (συντεμείν) cut off, cut short: metaph. abridged, shortened, esp. of a road, σύντομος ὁδός a short cut: συντομώτατον or τὰ συντομώτατα, by the shortest cut. 2. concise, brief, short. Hence

συντόμως, Adv. *concisely, shortly* : Comp. —ώτερον and —ώτερος : Sup. —ώτατα and —ωτάτως.

σύντονος, ov, (συντείνω) on the stretch, strained tight.

2. metaph. *intense, excessive* : of persons, earnest, serious, vehement : neut. pl. σύντονα as Adv. earnestly, vehemently.

II. (σύν, τόνος) in harmony or unison with.

συν-τράγωδω, f. ἦσω, to act tragedy together.

συν-τράπεζος, ov, (σύν, τράπεζα) eating at the same table : as Subst., συντράπεζος, δ, ἡ, a messmate.

σύν-τρις, oi, ai, σύν-τρια, τά, (σύν, τρεῖς) three together, three and three.

συν-τρέφω, f. —θρέψω, to feed besides, help to feed : —Pass. to grow up together, live together.

II. of liquids, to congeal : —Pass. to be congealed, freeze.

συν-τρέχω, f. —θρέξωμαι, or more commonly —δράμωμαι : aor. 2 —έδραμον : —to run together, gather together : to commingle.

2. of enemies, to rush together, meet in battle, encounter, Lat. concurrere.

3. as friends, to come together, agree : generally, to concur, coincide.

4. to meet with.

5. to run or shrivel up.

συντρίσαι, aor. I inf. of συντετραῖναι.

συν-τριαυών, f. ὥσω, (σύν, τρίαυα) to overthrow with a trident : generally, to overwhelm in ruin.

συντριβήσομαι, fut. pass. of συντρίβω.

συν-τρίβω [ῖ] : f. ψω : aor. I —έτριψα : Pass., aor. 2 —ετριβην [ῖ] : pf. —τέτριπμαι : —to rub together.

II. to crush, grind down, shiver to atoms, Lat. conterere : συντρίβειν τὰς ναῦς to stave the ships in : Pass., συντριβῆναι τῆς κεφαλῆς to have one's head broken.

III. metaph. in Pass. to run against, clash with.

συντριηραρχέω, f. ἦσω, to be a συντριηραρχος. From συν-τριηραρχος, δ, a partner in fitting out a trireme.

συντριμμα, atos, τό, (συντρίβω) a fracture, destruction.

II. a stumbling-block, offence.

σύντριψ, ἴβος, δ, ἡ, (συντρίβω) shattering, smashing : of a lubber-fiend that breaks the pots in the kitchen.

συντροφία, ἡ, a being reared together : a brood.

From

σύντροφος, ov, (συντρέφω) brought up together with : of the same origin as.

2. generally, living with : familiar, ordinary, common : of animals, brought up together.

3. natural, usual, common.

II. act., σύντροφος (ωῆς) helping to preserve life.

συν-τροχάζω, = συντρέχω.

συν-τυγχάνω, fut. —τεύσομαι : aor. 2 —έτυχον : —to meet with, fall in with : to converse, speak with : δ συντυχάνω, like δ τυχάνω, the first that meets one, any one : τὸ συντυχόν the first thing that comes to hand, anything common or mean.

II. of accidents, to happen to, befall : absol. to happen, fall out, chance : εὖ συντυχόντων if things should go well : impers., συνετύχανε, συνέτυχε it happened that ...

συν-τυμβωρύχέω, f. ἦσω, to help in robbing graves.

συν-τύραννοκτονέω, f. ἦσω, to join in slaying tyrants.

συν-τύρω, f. ὥσω, (σύν, τυρός) to make into cheese together, hence to concoct, Lat. concoquere.

συντύχεν, aor. 2 inf. of συντυγχάνω.

συντύχια Ion. —ἡ, ἡ, (συντυχέν) an occurrence, incident : a conjuncture, happy chance, happy event : also a mischance, accident.

συν-υποκρίνομαι, Dep. to play a part along with : to help in maintaining a character.

συν-υποτίθω, f. —θήσω, to help in putting under : Med. to help in composing.

συν-υπουργέω, f. ἦσω, to join in serving or assisting.

συν-ὑφαίνω, aor. I —ύφηνα [ῦ] : aor. I pass. —ὑφάβην : —to weave together : metaph. to combine as in one web, frame cunningly.

συν-ωδῶν [ῖ], to be in travail together : to share in any agony.

συν-ωδός, ὅν, (σύν, ᾠδή) singing or sounding in unison : echoing or responsive to : metaph. according with, in unison with.

συνώκησα, aor. I of συνουκέω.

συνώμεθα, I pl. aor. 2 med. subj. ὁ συνήμι.

συνωμοσία, ἡ, (συνώμνυμι) a being leagued by oath, a conspiracy : confederacy.

συνωμότης, ov, δ, (συνώμνυμι) one who is leagued by oath, a fellow-conspirator, confederate.

συνώμοτος, ov, (συνώμνυμι) leagued or banded by oath : confederate.

συν-ωνέομαι, f. ἡσομαι : pf. pass. —έωνημαι : Dep. : —to buy together : to collect by offering pay, take into one's pay.

II. to buy up, Lat. coëmere : pf. also in pass. sense, δ συνεωνημένος σῖτος corn bought up.

συν-ώνυμος, ov, (σύν, ὄνυμα Aeol. for ὄνομα) of like name or meaning.

συνωριαστής, ov, δ, (συναρίς) one who drives a pair-borsed chariot.

συνωρίσω, f. σω, (συναρίς) to yoke together : —Med. to link with oneself.

συνωρίκεύομαι, Dep. to drive a συναρίς. From συναρίς, ἴδος, ἡ, (συνάριος) a pair of horses or mules, a two-horse chariot.

II. generally, a pair or couple of anything, Lat. biga.

III. that which binds together, a pair of fetters.

συν-ωφελέω, f. ἦσω, to join in helping : absol. to be of use, assist together : —Pass. to derive profit together.

συνωφρωμένος, pf. part. of συνοφρῶμαι.

συν-ωχάζον, Adv. (συνέχω) of Time, perpetually, continually : continuously.

συν-ωκτᾶρία, ἡ, (σὺς, κτείνω) a slaying of swine.

συν-φόντης, ov, δ, (σὺς, *φένω) a slayer of swine.

συν-φόντης, ἴδος, ἡ, fem. of συνφόντης.

Σύρα, ἡ, fem. of Σύρος, a Syrian woman.

Συράκουσαι [α], ai, Ion. Συρήκουσαι Dor. Συράκουσαι, Syracuse. Hence

Συράκούσιος, a, ov, Ion. Σύρηκ-, Dor. and Att. Συράκόςιος, Syracusan.

σὺρ-γαστρος, δ, (σύρομαι, γαστήρ) trailing the belly, of a worm or snake.

σύρδην, Adv. (σύρω) *rusbing furiously*. 2. in a long line.

Σύρια, ἡ, (Σύρος) *the land of the Syrians, Syria*.

σύριγμα, ατος, τό, (σύριπτα) *the sound of a pipe, a piping or whistling sound*.

σύριμος, ὁ, (συρίπτα) *the sounding of a pipe, a piping, whistling*.

σύριγξ, ἡ, γος, ἡ, a shepherd's pipe, Pan's-pipe. II. anything in shape like a pipe, as, I. a spear-case. 2. the box or hole in the nave of a wheel. 3. metaph. of the nostrils or wind-pipe. From

ΣΥΡΙΓΙΩ Att. συρίπτα Dor. συρίσω: fut. -ίξω Att. -ίξομαι: aor. I. ἐσύριξα later ἐσύρισα, inf. συρίσαι: —to play on the Pan's pipe (σύριγξ). II. to make a piping, whistling sound: hence to hiss an actor, Lat. explodere.

Συριη-γενής, ἐς, (Συρία, γένος) *Syrian-born*.

σύρικτος, ἄ, ὁ, Dor. for συριστής, οὔ.

Σύριος, α, ον, (Σύρος) *Syrian*.

σύρισδω, σύριδες, Dor. for συρίζω, συρίζεις.

σύρισμα, ατος, τό, = σύριγμα.

συριστήρ, ἦρος, ὁ, = συριστής.

σύριστής, οὔ, ὁ, (συρίζω) *a player on the Pan's pipe (σύριγξ), a piper*.

Σύρισι, Adv. (Σύρος) *in the Syrian language*.

σύριπτα, γ, ἱξω, = συρίζω, q. v.

σύρμα, ατος, τό, (σύρω) *anything which is drawn or trailed along: a robe with a long train*.

συρμαία Ion. -αίη, ἡ, (συρός) *an emetic or purgative draught*, used by the Egyptians, chiefly consisting of the juice of the radish and salt-water, whence the radish itself is called *συρμαίη*. Hence

συρμαίω, f. σω, *to take an emetic or purge*.

συρμάς, ἄδος, ἡ, (σύρω) *anything swept together, refuse, rubbish*.

συρμός, ὁ, (σύρω) *any sweeping or trailing motion, Lat. tractus, the track of meteors, etc.* II. *that which is dragged along, a trail*. III. *a vomiting, purging*.

σύροισα, Dor. for σύπουσα, part. fem. of σύρω.

Σύρος, ὁ, Syros, one of the Cyclades: also called Σύρα, ἡ, and in the Odyssey Σὺρη.

Σύρος, ὁ, a Syrian. [ῥ]

Σύρο-φοίνις, ἱκος, ὁ, (Σύρος, Φοινίκη) a Syroboe-nician: fem. Σύροφόνισσα, a Syroboe-nician woman.

συρ-ράπτω, f. ψω, *to sew or stitch together, sew up*.

συρ-ράσσω Att. -ττω, f. ξω, = συρρήννυμι in intr. sense, *to dash together, clasp together, fight with, Lat. configere*.

συρ-ρέζω, f. ξω, *to sacrifice together*.

συρ-ρέω, f. -ρεύσομαι: pf. -εppήκα: aor. 2 in pass. form -εppήν: —to flow together or in one stream: metaph. of men, to flow or stream in together.

συρ-ρήννυμι or -ύω: f. -ρήξω: aor. I. συνέppηξα: Pass. aor. 2 συνέppήην [ᾶ]: pf. συνέppηκα, but also pf. 2 intr. συνέppωγα: —to break to pieces: συρ-ρήξαι εἰς ἓν to break up and make into one: metaph. in Pass. to be broken down by sufferings. II. Pass.

and intr. in Act. (esp. in pf. 2 συνέppωγα): to break or fall to pieces, to be broken up and run together: of rivers, to run into one another: of war, to break out.

συρ-ρίζομαι, Pass. (σύν, ρίζω) *to have the root united: to take root together with*.

Σύρτις, ἰδος, ἡ, (σύρω) *a sand-bank in the sea: of the sand-banks on the coast of Africa, of which there were two, the Syrtis Major and Minor*.

σύρφαξ, ἄκος, ὁ, (σύρω) = συρφετός. II. as Adj. swept together like refuse, vulgar, promiscuous.

συρφετός, ὁ, (σύρω) *anything swept together, refuse, litter, rubbish, Lat. quisquiliae*. II. metaph. a mixed crowd, mob, rabble.

ΣΥΡΩ [ῥ]: f. σύρω: aor. I. ἐσύρα: pf. σέσυρκα: Pass., aor. 2 ἐσύρην [ῥ]: pf. σέσυρμαι: —to draw, drag, trail along: to drag by force, force away, bale: generally, to sweep away.

ΣΥΨ, ὁ and ἡ, gen. σύς, acc. σὺν: nom. pl. σύες, acc. σῶας contr. σὺς, dat. σσσί Ep. σύεσσι: —Lat. SUS, = ūs, a swine, pig, whether hog or boar, or sow; σὺς κάπριος a wild boar.

συ-σκεδάννυμι, f. -σκηδάσω, *to toss all about*.

συ-σενάβω, f. ἄσω, *to put baggage or furniture together, to pack up: generally, to make ready, prepare; to contrive, concert*. II. Med. *to pack up one's own baggage, and generally to pack up: part. pf. pass. συνεσκευασμένος or συσκευασάμενος all packed up, in marching order*. 2. *to prepare, make ready, provide*. 3. *to contrive, concert*. 4. generally, *to bring together, scrape together for one's own use: to band together*. Hence

συσκευασία, ἡ, *a packing up, getting ready, for a journey or march*.

συ-σκευοφόρῳ, f. ἡσω, *to carry baggage together*.

συ-σκευορόομαι, f. ἡσομαι, Dep. *to contrive, devise, concert*.

συ-σκηνώ, f. ἡσω, *to live in the same tent or house with another, to lodge together: to mess with any one*. Hence

συσκηνητήρ, ἦρος, ὁ, *one who lives in the same tent, a messmate, Lat. contubernalis*.

συσκηνητρια, ἡ, fem. of συσκηνητήρ.

συσκηνία, ἡ, (σύνσκηνος) *a dwelling in one tent: of soldiers, a messing together*.

συσκήνιον, τό, *a common meal, of the Lacedaemonians*. From

σύν-σκηνος, ον, (σύν, σκηνή) *living in one tent: as Subst., σύνσκηνος, ὁ, a messmate, comrade, Lat. contubernalis*. Hence

συ-σκηνόω, f. ὥσω, = συσκηνέω.

συ-σκιάζω, f. ἄσω, *to throw a shade quite over, to cover entirely*.

σύν-σκιος, ον, (σύν, σκιά) *shaded over, shaded*.

συ-σκοπέω, *to contemplate along with or together*.

σύν-σκοτάζω, f. ἄσω, *to grow or become dark: impers., συσκοτάζει it grows dark*.

συ-σκυθρωπάω, f. σω, *to look sad or gloomy together*.

συ-σπαράσσω Att. -ττω, f. ξω, to rend in pieces.
συ-σπάω, f. άω [ά], to draw or squeeze together :
of skins, to sew together.

συ-σπειράομαι, Pass. (σύν, σπείρα) to be coiled up
together : of soldiers, to be formed in close order : to
march in close order.

συ-σπείρω, to sow or sprinkle together.
συ-σπένδω, f. -σπέσω, to join in making a liba-
tion :—Med. to join in making a peace, treaty, etc.

συ-σπεύδω, f. σω, to join in hastening or promoting,
to lend a helping hand.

συ-σπλαγχνέω, f. σω, (σύν, σπλάγχνα) to help to
the flesh of the victim at a sacrifice.

σύ-σπονδος, ov, (σύν, σπονδή) making a libation
with : joining in the same treaty.

συ-σπουδάζω, f. άω, to make haste along with or
together, to be in earnest about a thing. II. trans.
to pursue or manage zealously together.

συ-σσειώ, f. σω, to shake together : to make to quiver
or tremble.

συσ-σημαίνομαι, Dep. (σύν, σημαίνω) to join in
sealing and signing.

συσ-σημος, ov, (σύν, σήμα) marked in common : as
Subst., σύσσημον, τό, a fixed sign or signal.

συσσιτέω, f. ήω, (σύνσιτος) to eat or mess with :
to eat or mess together. Hence

συσσίτησις, εως, ή, =συσσιτία : and
συσσιτία, ή, a messing together or in common. II.
a club or mess.

συσσίτιον, τό, (συσσιτέω) : I. in pl. a common
meal, esp. at Sparta where all dined together accord-
ing to the institution of Lycurgus. II. a dining-
room, hall.

σύσ-σιτος, ov, (σύν, σιτέω) eating together with or
in common : as Subst., σύσσιτος, ό, a messmate.

συσ-σώζω, f. σω, to help to save or deliver.

συσ-σωμος, ov, (σύν, σῶμα) united in one body.

συσ-σωφρονέω, f. ήσω, to be a partner in tem-
perance.

συστάδων, Adv. (συνίσταμαι) standing close toge-
ther : of fighting, at close quarters, Lat. cominus.

συστάθεις, aor. 1 pass. part. of συνίσταμαι.

συστάλεις, aor. 2 pass. part. of συστέλλω.

συ-στασιάζω, f. άω, to join in sedition, be factious
with. Hence

συστασιάστης, ου, ό, one who takes part in a sedi-
tion, a fellow-rioter.

σύστασις, ή, (συνίσταμαι) a standing together,
meeting : in hostile sense, close combat, conflict, bat-
tle : σύστασις γνώμης a conflict of mind. 2. an
union, association, club. 3. metaph. sternness,
harshness, rigour.

συ-στασιώτης, ov, ό, (σύν, στασιώτης) a member of
the same party, a partisan.

συστατικός, ή, έν, (συνίσταμαι) of or for bringing
together, introductory, commendatory : ή συστατική
έπιστολή a letter of introduction.

συ-σταυρώω, f. άσω, to crucify along with.

συ-στεγάζω, f. άσω, to cover together or entirely.

συ-στέλλω, f. -στέλω : aor. I -έστεila : pf. act. -έστ-
αλκα, pass. -έσταλμαι :—to draw together, draw in :
hence to shorten sail. 2. to draw in, contract, com-
press, condense :—Pass. to be contracted, get smaller ;

συστέλλεσθαι εἰς ἐτέλειαν to be drawn in towards
economy, i. e. to retrench : so also in pf. pass. part.

συνεσταλμένος, drawn in, brought into narrow com-
pass, moderate. 3. metaph. to lower, humble,
abase :—Pass. to be lowered or cast down. II. to

wrap closely up, shroud, veil :—Med., συστέλλεσθαι
θοιμάτιον to wrap one's cloak close round one ; συ-

στέλλεσθαι ἐαυτὸν to gird up one's loins ; so aor. 2
pass. part. συσταλῆς ready for action. III. in

Gramm. to use a syllable short.

συ-στανάζω, f. ήω, to sigh or groan with.

συ-στεφανώω, f. άσω, to crown along with or together.

σύστημα, atos, τό, (συνίστημι) that which is put
together, a composite whole : a composition : a col-
lege, assembly.

συ-στοιχέω, f. ήσω, (σύν, στοίχος) to stand in the
same row or line with : to be coördinate or in conform-
ity with, to correspond to.

συ-στολίζω, f. ίσω, =συστέλλω, to put together, fa-
bricate. II. to unite.

συστρατεία, ή, a common campaign or expedition.
From

συ-στρατεύω, f. -εύσω ; also as Dep. συστρατεύο-
μαι, f. -εύσομαι :—to make a campaign, serve along
with or together, to join or share in an expedition.

συστρατήγέω, f. ήσω, to be the fellow-general of.
From

συ-στράτηγος, a fellow-general, joint commander.

συ-στράτιώτης, ov, ό, a fellow-soldier.

συ-στράτοπεδεύομαι, Dep. to encamp along with.

συ-στρέφω, f. ψω : Pass., aor. 2 συνεστράφην [ά] :
pf. συνέστραμμαι :—to twist or coil up together, roll
into a mass, Lat. conglobare ; generally, to collect in
one, combine : of soldiers, to rally, form into a solid
body ; συστρέφειν ἐαυτὸν to rally or collect oneself :

—Pass. to be united in one body, combine : to club
together, conspire. 2. of sentences, to compress,
condense, make terse or concise ; συνεστραμμένη λέ-
ξις a rounded, periodic style. II. to twist or whirl
round, whirl away, carry off. III. to turn all
together, to make wheel round. Hence

συστροφή, ή, a rolling up together, winding into
a ball. II. any dense or compact mass : a body
of men, a crowd, Lat. globus : a coming together,
gathering.

συ-σφάζω, f. ξω : aor. 2 pass. συνεσφάγην [ά], inf.
συσφαγήναι :—to slay along with or together.

συ-σφίγγω, f. γχω, to lace or bind close together.

συ-σχηματίζω, f. σω, to conform one thing to
another :—Pass. to be conformed to another's ex-
ample.

συ-σχολάζω, f. σω, to pass one's leisure with or to-
gether.

σύτο [ῥ], Ep. for ἔσσυτο, 3 sing. plqpf. pass. (with aor. sense) of σένω.

σῦφεός, ὁ, lengthd. form for συφεός.

σῦφεός, ὁ, (σῦς) a hog-sty; συφεόνδε = εἰς or πρὸς συφεόν, to the sty.

σῦ-φόρβιον, τό, (σῦς, φέρβω) a herd of swine.

σῦ-φορβός, ὁ, (σῦς, φέρβω) = ὑφορβός, a swine-herd.

σῦφος, α, ον, Aeol. for σοφός.

ΣΥΧΝΟΣ, ἡ, ὄν, of Time, long; with plur. nouns, many together. 2. of Number and Quantity, many, much, frequent, great: with singular nouns, much, numerous, frequent. 3. the dat. συχνῶ is often joined with a Comp. Adj., like πολλῶ, as, συχνῶ βελτίων far better. 4. neut. συχνόν and συχνά as Adv. often, much.

σφαγέιον, τό, (σφαγῆναι) a bowl for catching the blood of the victim in sacrifices. II. like σφάγιον, the victim itself.

σφαγείς, aor. 2 pass. part. of σφάζω.

σφαγέυς, ἑως, ὁ, (σφάζω) a slayer, butcher: a murderer: ὁ σφαγέυς ἔστηκε the slayer is set, of the sword on which Ajax is about to throw himself: a sacrificial knife.

σφαγῆ, ἡ, (σφαγῆναι) slaughter, butchery, sacrifice: the victim itself. σφαγαὶ πυρὸς the sacrificial fire. 2. a wound. II. the throat, Lat. jugulum, mostly in plur.

σφαγιαζομαι, f. ἄσομαι, Dep. (σφάγναι) to slay a victim, to sacrifice. II. more rarely an Act.

σφαγάω occurs in the same sense, whence aor. I part. σφαγιασθεὶς as Pass., having been sacrificed. Hence

σφαγιασμός, ὁ, a slaying, sacrificing.

σφάγιον, τό, mostly in plur., σφάγια, τά, a victim: δοῦλα σφάγια the sacrifice of a slave. Properly neut. from sq. [ᾱ]

σφάγιος, ον, also α, ον, (σφάζω) slaying, sacrificing: killing, deadly.

σφαγίς, ἴδος, ἡ, (σφάζω) a sacrificial knife: generally, a knife.

ΣΦΑΔΑΖΩ, f. σω, to struggle, plunge, like a restive horse: to writhe or struggle convulsively. Hence

σφαδασμός, ὁ, a spasm, convulsion.

ΣΦΑΖΩ Att. σφάττω: f. σφάζω: aor. I ἔσφαξα: Pass., aor. I ἔσφαχθην: aor. 2 ἔσφαγγν [ᾱ]: fut. σφαγγήσομαι: pf. ἔσφαγμα:—to slay by cutting the throat, Lat. jugulare: to slay, slaughter, sacrifice, immolate.

ΣΦΑΙΡΑ, ας, ἡ, a ball, esp. a ball to play with; σφαῖρα παίζειν to play at ball; σφαῖραν ῥίπτειν to toss the ball about. 2. a sphere, globe.

σφαιρηδόν, Adv. (σφαῖρα) like a globe or ball.

σφαιρικός, f. ἴσω, (σφαῖρα) to play at ball.

σφαιρικός, ἡ, ὄν, (σφαῖρα) like a ball, spherical: τὰ σφαιρικά the science of the spheres, astronomy.

σφαιρίον, τό, Dim. of σφαῖρα, a small ball.

σφαιριστής, οἶ, ὁ, (σφαιρίζω) a ball-player.

σφαιρο-εἰδής, ἑς, (σφαῖρα, εἶδος) ball-like, globular, spherical: rounded, blunted.

σφαιρώω, f. ὥσω: pass. pf. ἐσφαίρωμαι, plqpf. ἐσφαίρωμην: (σφαῖρα):—to make globular or spherical:—Pass., στήθεα δ' ἐσφαίρωτο his chest was round and arched. II. to tip with a ball or button;

ἀκόντια ἐσφαίρωμένα spears tipped with buttons.

σφαιρωτός, ἡ, ὄν, (σφαῖρος) rounded, made globular. II. tipped with a ball or button.

σφάκελις, f. σω, to be gangrened, mortify; ἐσφακέλισε τὸ δόστέον καὶ ὁ μηρὸς ἐσάπη the bone became gangrened and the thigh mortified. From σφάκελος, ὁ, gangrene, mortification. 2. a spasm, convulsion: convulsive fury. [ᾱ]

ΣΦΑΚΟΣ, ὁ, the plant sage, Lat. salvia. [ᾱ]

σφακτός, ἡ, ὄν, (σφάζω) slaughtered, sacrificed.

σφάλεις, αor. 2 part. pass. of σφάλω.

σφάλερός, ἄ, ὄν, (σφάλω) making to fall, totter or stagger: metaph. slippery, perilous, precarious, Lat. lubricus. II. intr. ready to fall, tottering, staggering. Adv. -ῶς.

σφάλῃναι, aor. inf. pass. of σφάλω.

σφαλλόντι, Dor. 3 pl. pres. of σφάλω.

ΣΦΑΛΛΩ: f. σφάλω: aor. I ἔσφηλα, inf. σφήλαι: Pass., with fut. med. σφάλῃσομαι, σφάλουμαι: aor. 2 ἐσφάλην [ᾱ]: pf. ἐσφαλμαι: 3 sing. plqpf. ἐσφαλτο:—to make to fall; properly, to trip up in wrestling: make to stumble, throw down, overthrow: to make to totter or reel. 2. metaph. to baffle, foil, balk, disconcert, disappoint. II. Pass. to be tripped up, to stumble, stagger, reel: to fall, esp. by disasters. 2. to be baffled, foiled, disappointed: to be defeated, to fail, be unsuccessful; οὐ τι μὴ σφαλὼ γ' ἐν σοὶ ποτε I shall never be disappointed in thee:—c. gen. rei, to be balked or disappointed of a thing. 3. to fail, err, be deceived, blunder. Hence

σφάλμα, ατος, τό, a stumble, false step. II.

metaph. a failure, defeat, disaster. 2. a fault, failing, trespass.

σφάζ, Dor. for σφήξ, a wasp.

σφάζας, aor. I part. of σφάζω.

σφῆραγέομαι, Dep. (σφάραγος) to burst with a noise, to crack, crackle, hiss. 2. to groan with fulness, be full to bursting.

σφῆραγίζω, f. σω, to stir up with a loud noise. From ΣΦΑΡΑΓΟΣ, ὁ, a bursting with a noise, cracking, crackling. (Formed from the sound.) [σφᾶρά]

σφᾶς, enclit. acc. of σφέις.

σφᾶς [ᾱ], acc. pl. fem. of σφῶς.

σφάττω, Att. for σφάζω.

σφε, Ep. and Ion. enclit. acc. pl. masc. and fem. of σφέις, ibem. II. in Attic and later Poets, also acc. sing. him, her.

σφεῖᾱ, nom. and acc. pl. neut. of σφέις.

σφεές, Ep. and Ion. acc. pl. for σφᾶς.

σφεδανός, ἡ, ὄν, collat. form of σφοδρός, eager, vehement, earnest: neut. σφεδανόν as Adv. eagerly, vehemently.

ΣΦΕΙΓΣ, nom. pl. masc. and fem. of the personal Pron. of 3rd person, *they*, neut. σφέα : gen. σφῶν : dat. σφίαι : acc. σφᾶς, neut. σφέα. The Ep. and Ion. forms are,—nom. σφεῖς : genit. σφέων Ep. also σφεῖων : dat. σφί and σφῖν, very rarely used also for dat. sing. : accus. σφέας Ep. also σφεῖας, also σφε (both sing. and pl.). There are also some Aeol. and Dor. forms,—nom. σφές, dat. σφιν and σφιν, acc. σφε. In Homer this Pron. is always personal, and therefore he uses no neut., which first occurs in Herodotus. The notion is often strengthened by αὐτός, as in σφῶν αὐτῶν, σφέας αὐτούς. II. there is a rare usage of σφεῖς for 2nd pers. pl., μετὰ σφίσιν for μεθ' ὑμῖν.

ΣΦΕ'ΛΑΣ, atos, τό, a footstool : Ep. contr. plur. σφέλα, for σφέλατα, σφέλαα.

σφενδάμνος, η, ov, of maple wood, Lat. *acer* : metaph., ἄνδρες σφενδάμνοι 'hearts of maple.' From **ΣΦΕ'ΝΔΑΜΝΟΣ**, ἡ, the maple, Lat. *acer*.

σφενδονάω, f. ἴσω, to sling, to use the sling. II. to throw as from a sling, hurl violently. 2. to move like a sling, to swing, brandish. 3. to smite with a sling. From

σφενδόνη, ἡ, a sling, Lat. *funda*, being a strip of leather broad in the middle and narrow at each end.

II. anything like a sling in shape; the hoop of a ring in which the stone was set as in a sling, the outer or broader part round the stone, Lat. *funda* or *pala annuli*.

III. the act of slinging, a throw, cast. IV. that which is slung, the stone or bullet of the sling.

σφενδονήτης, ov, ὁ, (σφενδονάω) a slinger.

σφές, Aeol. and Dor. for σφεῖς.

σφετερίζω, f. ἴσω Dor. ἴζω, (σφέτερος) to make one's own, appropriate, usurp : also as Dep. σφετερίζομαι, whence Dor. aor. I part. σφετεριζόμενος.

σφέτερος, α, ov, possessive Adj. of the 3rd pers. Pron. σφεῖς, their own, their, belonging to them :—also of the 3rd pers. sing., his, hers. II. sometimes also used of others than the 3rd pers., as : I. of the 2nd pers. pl., = ὑμέτερος, your own : and of the 2nd pers. sing., = σός, thy, thine own. 2. of the 1st pers. pl., = ἡμέτερος, our own ; and of the 1st pers. sing., = ἐμός, my own, mine.

σφέων, Ep. and Ion. for σφῶν, gen. of σφεῖς.

σφῆ, dat. fem. of σφός.

σφηκιὰ, ἡ, (σφήξ) a wasp's nest.

σφηκίσκος, ὁ, (σφήξ) a piece of wood pointed like a wasp's sting, a pointed stick or stake.

σφηκο-ειδής, ἐς, (σφήξ, εἶδος) = σφηκώδης.

σφηκώω, f. ὠσω, (σφήξ) to make like a wasp, to pinch in at the waist : generally, to pinch in, bind tightly :—Pass., πλοχμοὶ χρυσῷ τε καὶ ἀργύρῳ ἐσφηκωντο (3 pl. plqpf.) the braids of hair were tight bound with gold and silver.

σφηκ-ώδης, es, contr. for σφηκοειδής, (σφήξ, εἶδος) wasp-like, pinched in at the waist like a wasp.

σφήκωμα, atos, τό, (σφηκίω) the point of a helmet in which the plume is fixed.

σφῆλαι, aor. I inf. of σφάλλω.

σφήλα, Ep. for ἐσφηλα, aor. I of σφάλλω.

ΣΦΗ'Ν, σφηνός, ὁ, a wedge, Lat. *cuneus*.

σφηνον-πῶγων, ανος, ὁ, (σφήν, πῶγων) with a wedge-shaped or peaked beard, as Mercury is represented : in Comedy old men were thus brought on the stage.

σφηνόω, f. ὠσω, (σφήν) to wedge up, close.

ΣΦΗ'Ξ, ηικός, ὁ, a wasp, Lat. *vespa*.

Σφηητός, ὁ, an Attic deme : Adv. **Σφηητοῦ** at *Sphettus* : Adj. **Σφηητικός**, α, ov, a *Sphettian*.

σφί, σφῖν, Ep. and Ion. dat. pl. of σφεῖς : also, but very rarely, as dat. sing.

σφιγγίον, τό, (σφίγγω) a band, a bracelet or necklace.

ΣΦΙ'ΤΤΩ, f. σφίγξω : aor. I ἐσφιγγε : Pass., aor. I ἐσφιγγην : pf. ἐσφιγμαι :—to bind tight, bind in or together : to squeeze, throttle, hence to torture : to shut close : also to straiten, compress. Hence

σφιγκτήρ, ἦρος, ὁ, a tight binder, a lace, band.

σφιγκτός, ἡ, ὄν, verb. Adj. of σφίγγω, tight-bound : θάνατος σφιγκτός death by strangling.

σφιγκτωρ, ορος, ὁ, poet. for σφιγκτήρ.

Σφίγξ, ἡ, gen. **Σφιγγός**, the *Sphinx*, a she-monster, who proposed a riddle to the Thebans and murdered all who failed to guess it; Oedipus guessed it, and thereupon she killed herself : in works of art she is represented with a woman's bust on the body of a lioness. (From σφίγγω, so the *Sphinx* properly means the Throtler.)

σφῖν, v. σφι.

σφίστι, σφίστιν, dat. of σφεῖς.

σφογγιά, σφόγγιον, σφόγγος, Att. for σπογγ-.

σφόδρᾶ, Adv., properly neut. pl. of σφοδρός, very, very much, exceedingly, with vehemence.

ΣΦΟΔΡΟ'Σ, ἄ, ὄν, also ὅς, ὄν, vehement, violent, excessive. II. of men, violent, impetuous : also active, zealous.

σφοδρῶς, (σφοδρός) to make vehement :—Pass. σφοδρῶμαι, to be violent or overbearing : σφοδρῶνεσθαι τινι to put overweening trust in a thing. [ᾧ]

σφοδρῶς, Adv. of σφοδρός, violently : Sup. σφοδρότατον.

σφονδύλη, ἡ, Att. for σπονδύλη, an insect which lives on the roots of plants, a kind of beetle.

σφονδύλιος, ὁ, like σφόνδυλος, a vertebra.

σφονδύλο-δίνητος, ov, (σφόνδυλος, δινέω) twirled on a spindle.

σφόνδυλος, ὁ, Att. for σφόνδυλος, a vertebra, Lat. *vertebra*. II. any round body; the round weight which twirls a spindle.

σφός, σφῆ, σφόν, (σφέ) sing. masc., his, his own ; fem., her, her own. II. (σφεῖς) plur. masc. and fem., their, their own, like σφέτερος.

σφραγίδιον, τό, Dim. of σφραγίς.

σφραγιδ-ονύξ-αργο-κομήτης, ov, ὁ, (σφραγίς, ὄνυξ, ἄργος, κομέω) Comic name for a cockcomb, a lazy long-haired fellow that wears an onyx signet-ring.

σφραγίζω Ion. σφρηγ- : f. ἴσω : pf. pass. ἐσφρά-

γισμαί > (σφραγίς) :—to seal : to seal up, shut up. II. generally, to mark as with a seal, stamp.

III. metaph. to mark or stamp with approval, limit, define, determine.

ΣΦΡΑΓΙΣ Ion. σφρηγίς, ἴδος, ἡ, a seal to mark anything with : a seal, signet-ring : generally, a ring : also the gem or stone for a ring. II. the impression of a signet-ring, a seal.

III. anything sealed or marked with a seal, a token, ticket, passport, permit.

σφράγισμα, ατος, τό, (σφραγίζω) an impression of a signet-ring, a seal.

σφρηγίζω, σφρηγίς, Ion. for σφραγ—.

σφριγῶ, f. ἦσω, to be full to bursting, to be plump and full, Lat. turgere, turgescere : esp. of horses, to be in full health and strength, Lat. vigere. II.

meeting's speech. II. to swell with pride ; σφριγῶν μῦθος an overweening speech.

σφυγμός, ὁ, (σφύζω) the throbbing pulse in inflamed parts : also the beating of the heart, the pulse.

σφύζω, f. ζω, to throb, beat violently : of the pulse, to beat ; τὰ σφύζοντα, the veins or arteries.

ΣΦΥΡΑ, ἡ, a mallet. II. an implement of husbandry, a beetle, mallet, for breaking clods of earth.

σφυράς, ἄδος, ἡ, Att. for σφυράς, σφύραθος, the dung of goats and sheep.

σφυρ-ῆλατος, ον, (σφυρα, ἐλαύνω) wrought or beaten out with the hammer. II. metaph. wrought as out of iron, rigid.

ΣΦΥΡΟΝ, τό, the ankle : metaph., ὀρθῶ στήσαι ἐπὶ σφυρῶ to set upon upright ankle, i. e. to set upright.

II. metaph. the lowest part or base.

σφύσσω, Dor. for σφύζω.

σφῶ, apocope Att. nom. and acc. for σφῶι : gen. and dat. σφῶν for σφῶιν.

ΣΦΩΕ, dual masc. and fem. nom. and acc. of person. Pron. of 3rd pers. ; gen. and dat. σφῶν :—they two, both of them.

ΣΦΩΤ, nom. and acc. dual masc. and fem. of person. Pron. of 2nd pers. ; gen. and dat. σφῶν :—you two, both of you.

σφώτερος, α, ον, possess. Adj. of 2nd person dual σφῶι, of or belonging to you two. 2. as possess.

Adj. of 3rd pers. dual σφῶι, of or belonging to them two or both of them. II. also used as possess.

Adj. of 2nd pers. sing., thy, thine. 2. of 3rd pers. sing., his, her.

σφῶν, contr. Att. for σφῶιν, gen. and dat. of σφῶι.

ΣΧΑΔΩΝ, ὄνος, ἡ, the larva of the bee or wasp. II. the cell of a honeycomb, the honeycomb, Lat. favus.

ΣΧΑΖΩ, f. ἄσω : aor. I ἔσχασα :—to slit, cut open ; σχάζειν φλέβα to lance or open a vein. II. to let fall, let drop, let down : metaph., σχάζεσθαι τὴν ἱππικὴν to give up one's love for horses, to cut the turf.

2. to check, stop, master. 3. to let go ; σχάζειν τὴν φροντίδα to let the mind go free.

ΣΧΑΛΙΣ, ἴδος, ἡ, a forked stick, used as a ladder, Lat. scala :—a forked stick, used as a prop for nets.

σχάω, impf. ἔσχων, rare Att. form of σχάζω.

σχέ, aor. 2 imperat. of ἔχω, for σχές.

σχεδία Ion. -ῖη, ἡ, a light boat or craft, raft, float ;

σχεδία διφθερίνη a raft of hides : poet. a boat, ship. 2. a light bridge, a bridge of rafts or pontoons.

σχεδιάζω, f. ἄσω, (σχέδιος) to make or do a thing off-hand : to speak or write off-hand.

σχεδίων, Ep. Adv. formed from the fem. of σχέδιος, near, nigh, Lat. cominus. II. at once.

σχεδῖος, α, ον, (σχεδόν) near, at close quarters ; σχεδία μάχη a close fight, hand to hand.

σχεδῶθεν, Adv. (σχεδόν) from near, from nigh at hand : also nigh at hand, near.

σχεδόν, Adv. (σχεῖν) of Place, near, nigh, close, Lat. cominus : also used as Prep., c. dat. and c. gen.

2. of Motion, into the neighbourhood of, towards. 3. of Degree, nearly, hard upon, all but ; σχεδὸν πάντες nearly all ; σχεδὸν ἐπίσταμαι I am pretty well assured.

σχεθόν, Ep. for ἔσχεθον, poet. aor. 2 of ἔχω.

σχεθέειν Ep. σχεθέειν, poet. aor. 2 inf. of ἔχω : see ἔσχεθον.

σχεῖν, aor. 2 inf. of ἔχω.

σχελῖς, ἴδος, ἡ, Att. for σκελῖς, mostly in plur. σχελίδες, ribs of beef.

σχεμεν, σχέμεναι, Ep. for σχεῖν, aor. 2 inf. of ἔχω.

σχένδyla or σχενδύλη, ἡ, (σχεῖν) a carpenter's tool, a pair of pincers or tongs.

σχεό, Ep. for σχοῦ, aor. 2 med. imperat. of ἔχω.

Σχερία, ἡ, Scheria, the island of the Phaeacians : later Κέρκυρα, Lat. Corcyra, now Corfu.

σχερός, ὁ, used only in the phrase ἐν σχερῶ, in a row or line, one after another, successively. Compare ἐπισχερῶ.

σχές, aor. 2 imperat. of ἔχω.

σχεσθαί, aor. 2 med. inf. of ἔχω.

σχέσις, εως, ἡ, (σχεῖν) state, condition, habit of body : the nature or fashion of a thing ; βίωσιν σχέσις a way of life.

σχετήριον, τό, (σχεῖν) a check, a remedy.

σχετλιάζω, f. ἄσω, (σχετλίος) to complain of hardship, to inveigh bitterly. Hence

σχετλιασμός, ὁ, angry complaining, invective.

σχετλίος, α, ον, also os, ον : (σχεῖν) :—properly, able to bear : I. of Persons, hardhearted, merciless, cruel, savage. 2. much-suffering, unflinching, hardy. 3. miserable, unhappy. II.

of Things, cruel, shocking, horrid, abominable. Hence

σχετλίως, Adv. cruelly, abominably : Sup. σχετλιώτατα.

σχήτο, Ep. for ἔσχετο, 3 sing. aor. 2 med. of ἔχω.

σχήμα, ατος, τό, (σχεῖν) form, shape, outward appearance, the figure, person. 2. the form, outside, opp. to the reality : a mere show, pretence. 3.

the bearing, look, mien : stateliness, dignity : in plur.

gestures. 4. *the fashion, manner, way of a thing*; σχῆμα στολῆς *fashion of dress*. 5. *the state, nature, constitution of a thing*. 6. *a figure in dancing*; in plur. steps. Hence

σχηματίζω, f. ἰσώ Att. ὦ, *to form, fashion, shape, arrange*: so in Med., σχηματίζεσθαι κόμην *to dress her hair*, Lat. *figere*. 2. intr. *to assume a certain form or position*: *to make steps or figures, to dance*.

II. Pass. σχηματίζομαι, *to be fashioned, dressed out, adorned in a certain way*. 2. *to demean oneself in a certain way, hence to pretend*; σχηματίζονται ἀμαθείς εἶναι *they pretend to be unlearned*. 3. *to gesticulate*.

σχημάτων, τό, Dim. of σχῆμα: in plur. *the figures of a dance*; σχημάτια Λακωνικά *Laconian figures*.

σχημάτο-ποιέω, f. ἦσω, (σχῆμα, ποιέω) *to form, shape or fashion a thing*:—Pass* *to adopt a certain shape or appearance, to gesticulate*.

σχῆσω, fut. of ἔχω.

σχίδαξ, ἄκος, ὁ, (σχίζω) = σχίζα.

σχίζα Ion. σχίζη, ἡ, (σχίζω) *a cleft piece of wood, splinter, latw, splint*, Lat. *scindula*: in plur. *wood cleft small, firewood*. II. *an arrow, spear*.

ΣΧΙΖΩ, f. ἰσώ aor. I ἔσχισα: Pass., aor. I ἔσχισθην: pf. ἔσχισμαι:—*to split, cleave*, Lat. *scindo*: *to rend asunder*: generally, *to part asunder, separate, divide*:—so in Pass., Νεῖλος σχίζεται τριφασίας ὁδοῦς *the Nile branches into three channels*; ἔσχίζοντο σφεων αἱ γνῶμαι *their opinions were divided*. Hence

σχινδάλυμος, Att. for σκινδάλυμος.

ΣΧΙΝΟΣ, ἡ, *the mastic tree*, Lat. *lentiscus*. II. *a squill*.

σχίνο-τρώκτης, ου, ὁ, (σχίνος, τρώγω) *one who chews mastic-wood*.

σχισθῆναι, aor. I pass. inf. of σχίζω.

σχίσις, εως, ἡ, (σχίζω) *a cleaving, parting, division*.

σχίσμα, ατος, τό, (σχίζω) *that which is cloven or parted*: *a rent, cleft, division*. II. generally, *division, schism*.

σχισμός, ὁ, (σχίζω) *a cleaving, splitting, rending*.

σχίσσα, poet. for ἔσχισα, aor. I of σχίζω.

σχιστός, ἡ, ὅν, (σχίζω) *split, cloven, parted, divided*; σχιστή ὁδός *a road that branches off*.

σχοιάτο, poet. 3 pl. aor. 2 med. opt. of ἔχω.

σχοῖνη, aor. 2 opt. of ἔχω.

σχοίνινος, η, ου, (σχοίνος) *of rushes, made of rushes*.

σχοινίον, τό, (σχοίνος) *a rope twisted of rushes*: generally, *a rope, cord, line*.

σχοινίς, ἴδος, ἡ, (σχοίνος) = σχοινίον.

σχοινίτης [ῖ], ου, ὁ, (σχοίνος) *made of rushes*: fem. σχοινίτις, ἴδος.

σχοινο-βάτης [ᾱ], ου, ὁ, (σχοίνος, βαίνω) *a rope-dancer*, Lat. *scobenobātes*.

ΣΧΟΙΝΟΣ, ὁ, also ἡ, *a rush*, Lat. *juncus*. 2. *a sharp, tough rush or reed, used as an arrow*; also *a spit*.

3. *a place where rushes grow, a rush-bed*. II. *anything twisted or plaited of rushes, a*

rope, cord; πλεκτὴ σχοῖνος *a wicker basket*. III. in Greece, the σχοῖνος was a *land measure*, = 2 Persian parasangs, or 60 stades.

σχοινο-τένης, ἐς, (σχοίνος, τείνω) *stretched out like a measuring-line*: *in a straight line, straight*. II. *twisted or plaited of rushes*.

σχολάζω, f. ἄσω, (σχολή) *to have leisure or spare time, be at leisure*: also *to have rest or respite from a thing*: c. inf. *to have leisure or time to do a thing*. 2. *to act leisurely, linger, delay, loiter*. II.

σχολάζειν τινί, Lat. *vacare rei*, *to have leisure, time or opportunity for anything, to devote one's time to anything*: also c. dat. pers. *to devote oneself to one*.

σχολαῖος, α, ου, (σχολή) *at one's leisure or ease, leisurely, slow*:—Comp. σχολαίτερος. Hence

σχολαιότης, ἦτος, ἡ, *slowness, laziness*.

σχολαῖως, Adv. of σχολαῖος, *leisurely*:—Comp. σχολαίτερον or -αίτερα: Sup. σχολαίτατα:—formed like παλαιάτερος.

σχολαστικός, ἡ, ὅν, (σχολάζω) *being at leisure, leisurely, at ease*, Lat. *otiosus*. II. *devoting all one's leisure to learning, learned*: hence *pedantic*.

ΣΧΟΛΗ, ἡ, *leisure, spare time, ease*, Lat. *otium*; σχολῆν ἄγειν *to be at leisure*; σχολῆς ἔργον *a work for leisure*; ἐπὶ σχολῇ *at leisure*; so, ἐπὶ or μετὰ σχολῆς, κατὰ σχολῆν. II. dat. σχολῇ absol. as Adv., (1) *leisurely, slowly*: (2) *at one's leisure, by leisure, hardly, scarcely, scarcely at all*.

III. c. gen. *leisure, rest from a thing*. IV. *idleness*. V. *a work of leisure, esp. a learned discussion, disputation*, Lat. *schola*.

VI. *the place where such lectures were given, a school*.

σχολή, dat. of σχολῆ, used as Adv.: *in a leisurely way, slowly, late*. 2. *scarcely, hardly, not at all*.

σχόλιον, τό, (σχολή) *a scholium, note, comment*.

σχόμενος, aor. 2 med. part. of ἔχω.

σχοῦ, aor. 2 med. imperat. of ἔχω.

σχῶ, aor. 2 subj. of ἔχω: I plur. σχῶμεν.

σχών, aor. 2 part. of ἔχω.

σῶ, Att. nom. pl. contr. for σώω.

σῶεσκον, Ion. impf. of σώω.

σῶω, lengthd. from ΣΑΨ, ΣΑΨ, ΣΑΨ: f. σώσω: aor. I ἔσωσα: pf. σέσωκα: Pass., aor. I ἐσώσθην: pf. σέσωμαι Att. σέσωμαι. From the obsol. σαῶω are

formed fut. σάσω, aor. I act. ἐσάωσα [ᾱ]: fut. med. σάσωμαι: aor. I pass. ἐσάσθην. 2. from contr. pres. σώω we have part. σώοντες, Ion. impf. σώεσκον.

3. from σώω, subj. σῶ, σῶς, σώσαι:—*to save, keep*: esp. *to keep alive, preserve*:—Pass. *to be saved, preserved*; σῶέο, Lat. *salvus sis!* *vale! God be with you!* 2. of things, *to keep safe, preserve*. 3. of the laws, *to keep, observe*. 4. *to keep in mind, remember*, opp. to διαλλάναι *to forget*; mostly in Med.

II. σώω is often used with the additional sense of *motion to a place, to bring one safe to*:—Pass. *to get safe or escape to a place*; ἐς οἶκον σωθῆναι *to be brought or get safe home*. 2.

σῶζειν ἐκ πολέμου, *to carry off safe, rescue from war*;

ἐχθρῶν σῶσαι χθόνα to rescue a country from the enemy.

σωθῆναι, aor. I inf. of σώω.

σώκω, f. ἴσω, like ἰσχύω, to have power or bodily strength: to be able to do, c. inf. From

ΣΩΚΟΣ, δ, stout, strong.

Σωκράτω, f. ἴσω, to do like Socrates, to imitate his dress, gait, speech, etc. From

Σωκράτης, gen. eos contr. ους: acc. Σωκράτη or Σωκράτην: vocat. Σωκράτης:—Socrates, the philosopher. Hence

Σωκράτιδιον, τό, Dim. dear little Socrates. [τῷ]

Σωκρατικός, ἡ, ὄν, Adj. of Σωκράτης, of or befitting Socrates, Socratic; οἱ Σωκρατικοί the philosophers of his school, Socratics.

ΣΩΛΗ'Ν, ἦνος, ὁ, a channel, gutter, pipe.

σῶμα, ατος, τό, the body: in Homer the dead body of man or beast, a corpse, carcase, whereas the living body is δέμας: but later either of the living or dead body. 2. body, as opp. to soul (ψυχή); τὰ τοῦ σώματος ἔργα bodily labours; αἱ τοῦ σώματος ἡδοναὶ pleasures of the body, sensual pleasures. 3. one's bodily existence, life. II. any material body. III. a person, human being: esp. of slaves, as opp. to other goods.

σῶμα-ασκῶ, f. ἴσω, (σῶμα, ἀσκῶ) to exercise the body, train, to practise wrestling. Hence

σῶμασκία, ἡ, bodily exercise, training.

σῶματικός, ἡ, ὄν, (σῶμα) of or for the body, bodily, Lat. corporeus. Hence

σῶματικῶς, Adv. in bodily form.

σῶμάτιον, τό, Dim. of σῶμα, a small body. [ᾶ]

σῶμα-το-ειδής, ἑς, (σῶμα, εἶδος) of the nature of a body, corporeal.

σῶμα-το-φθορέω, f. ἴσω, (σῶμα, φθείρω) to corrupt or enervate the body.

σῶμα-το-φυλάκιον, τό, (σῶμα, φυλακή) a place where a body is kept, a grave, sepulchre. [ᾶ]

σῶος, α, ον, contr. σῶς, acc. σῶν; v. σῶς.

σῶπᾶω, Dor. for σιωπᾶω, to be silent.

σῶρευμα, ατος, τό, (σῶρεῦν) that which is beaped up: a heap, pile.

σῶρεῦν, f. σῶ, (σῶρε) to pile or heap one thing on another. II. to heap with, cover over with.

ΣΩΠΟ'Σ, ὁ, a heap, Lat. cumulus: a heap of corn: generally, a heap, quantity, store: a heap or mound of earth.

ΣΩ'Σ, ὁ, σῶν, τό, acc. sing. σῶν, acc. pl. masc. and fem. σῶς: defect. Adj. σῶος=σῶος, qq. v.: (the radic. form ΣΑΟΣ was found only in the Homeric comp. σωῆτερος):—safe and sound, in good case, healthy, Lat. salvus: of things, sound, whole, entire, Lat. integer. 2. metaph. safe, sure, certain.

σωσί-πολις, εως, ὁ, ἡ, (σῶζω, πόλις) saving the city or state. [τ]

σωστέον, verb. Adj. of σῶζω, one must save.

σωστρον, τό, mostly in plur. σωστρα, τὰ, (σῶζω) like ζωᾶγρια, a reward for saving one's life, a thank-

offering for deliverance from a danger; ὥστρα τοῦ παιδὸς θῆναι θεοῖς to offer a sacrifice in thanksgiving for his son's deliverance.

II. the reward for bringing back a runaway slave.

σώτεια, ἡ, fem. of σωτήρ, she that saves. II.

επιθ. of protecting goddesses, as of Τύχα.

σωτήρ, ἦπος, ὁ, vocat. σωτέρ, (σῶζω) a saviour, deliverer, preserver; c. gen. subjecti, σωτήρ Ἑλλάδος a saviour of Greece; also c. gen. objecti, σωτήρ νόσου a preserver from disease. 2. as epith. of protecting gods, esp. of Jupiter, to whom, under the name of Ζεὺς Σωτήρ, the third cup of wine was dedicated: generally, a guardian or tutelary god: also instead of σώτεια, as epith. of Τύχη. II. poet.

as Adj. saving, preserving: even with a fem. noun, σωτήρες τιμαὶ the office of saving. Hence

σωτηρία Ion. -λή, ἡ, a saving, deliverance, means of safety, safety, Lat. salus. 2. a safe return; ἡ οἰκάδε σωτηρία a safe return home. 3. a keeping safe; ἐπὶ σωτηρίᾳ for safeguard.

σωτήριος, ον, (σωτήρ) saving, delivering: neut. pl., σωτήρια, τὰ, like σωτηρία, ἡ, deliverance, safety. 2. σωτήρια (sc. ἑρὰ), τὰ, an offering in return for safety.

II. pass. saved, delivered, preserved.

σῶτρον, τό, (σῶζω) the wooden circumference of the wheel, the felloe: the iron hoop or tire being ἐπισῶτρον.

σωφρονέστερον, -έστατα, Comp. and Sup. of σωφρόνας.

σωφρόνέω, f. ἴσω: poet. σωφρονέω: (σώφρων):—to be of sound mind, be in one's sound senses: to practise self-control, to be discreet, temperate, moderate. 2. to learn moderation, to recover one's senses. Hence

σωφρόνημα, ατος, τό, an act of self-control, an instance of temperance, act of moderation; and σωφρονητέον, verb. Adj. one must be temperate.

σωφρονητικός, ἡ, ὄν, (σωφρονέω) disposed to temperance, moderate, under self-control.

σωφρονίζω, f. ἴσω Att. ῶ, (σώφρων) to moderate, control, chasten. 2. to chastise, correct.

σωφρονικός, ἡ, ὄν, (σώφρων) disposed to temperance, moderate, sober. Adv. -κῶς.

σωφρονισμός, ὁ, (σωφρονίζω) a making temperate: chastening.

σωφρονιστής, οὐ, ὁ, (σωφρονίζω) one that makes temperate, a chastener, chastiser, censor.

σωφρόνως, Adv. of σώφρων, temperately, moderately, soberly: Comp. σωφρονέστερον: Sup. σωφρονέστατα.

σωφροσύνη Ep. σαοφροσύνη, ἡ, the character or conduct of the σώφρων, moderation, discretion: self-control, temperance, chastity, sobriety, Lat. temperantia. From

σώ-φρων Ep. σαόφρων, ονος, ὁ, ἡ: neut. σώφρον: (σῶς, φρήν):—of sound mind, discreet, prudent, moderate: esp. self-controlling, temperate, chaste, sober. Comp. and Sup., σωφρονέστερος, -έστατος.

σώχω, Ion. form for ψώχω, to rub to pieces.
 σώω, Ep. for σώωω.

T

T, τ, ταῦ, τό, indecl., nineteenth letter of the Greek alphabet: as numeral, τ' = 300, but, τ = 300,000.

Changes of τ: in Aeol. and Dor., τ into σ, as *τύ* (Lat. *tu*), *τοί, τέ, τύκον, φατί*, etc. for *σύ, σοί, σέ, σύκον, φησί*, etc. 2. in new Att., ττ for σ, as *πράττω, τάττω*, for *πράσσω, τάσσω*. 3. in Ion., τ for θ, as *αὔτις* for *αῖθις*: in the substantive termin. -*τρον* for -*θρον*, as in *κόσμητρον, φόβητρον*, for *κόσμηθρον, φόβηθρον*. 4. τ is inserted in some words metri grat., as *πτόλις, πτόλεμος*, for *πόλις, πόλεμος*. 5. in Dor. and Ion., τ is omitted in the oblique cases of some neut. nouns of 3rd decl., as *κέραος, τέραος*, for *κέρᾱτος, τέρᾱτος*.

τ', apostroph. for τε, and. 2. the particle *τοι* is joined by crasis with other particles beginning with a vowel, as *τάν, τᾶρα, μεντάν*, for *τοι ἄν, τοι ἄρα, μέντοι ἄν*. 3. the Artic. *τό, τά*, is never elided, though joined with another word by crasis, as *τάγαθόν* for *τὸ ἀγαθόν*.

τά, neut. pl. of *ὁ, ὅ, and ὅς*.
τάβερν, ης, η, the Lat. *taberna*, a *tavern, inn*: *τρῆς ταβέρνα*, the *Three Taverns*, a place on the Appian Road.

τάγαθᾶ, Att. contr. for *τὰ ἀγαθᾶ*.
τάγεια, ἡ, (ταγέω) the *office or rank of Tagus*: generally, *command, rule*.

τάγεις, εἶσα, ἐν, aor. 2 pass. part. of *τάσσω*.
τάγέω, f. ω, (ταγός) to be *Tagus*: generally, to *command, rule*:—Pass. to be united under one *ταγός*.
τᾶγέω, f. ἦω, (ταγός) to be *commander or ruler*.
τᾶγή, ἡ, = *τάξις*, an *ordering, arraying*.
τᾶγή, ἡ, (τᾶγός) *authority*: as Collective Noun, the *commanders*.

τᾶγηνον, τό, like *τήγανον*, a *frying-pan*.
τᾶγκλημα, ατος, Att. crasis for *τὸ ἐγκλημα*.
τάγμα, ατος, τό, (τάσσω) an *ordinance, command*. 2. a *regular body of soldiers, a corps, division*.
τᾶγός, ὁ, (τάσσω) an *orderer, commander, ruler*: esp. as title of the *Chief of Thessaly*.

τᾶγ-οὔχος, ὁ, (ταγή, ἔχω) be that has the *command or rule, a commander, ruler*.

τάδελοφού, Att. crasis for *τοῦ ἀδελφοῦ*.
τάδικον, Att. crasis for *τὸ ἀδικον*.

τάθεις, εἶσα, ἐν, aor. I pass. part. of *τείνω*.
τάθην, Ep. aor. I pass. of *τείνω*. [ᾱ]

ταί, Ep. and Ion. for *αί*, nom. pl. fem. of the Art. *ὁ*.
Ταῖνᾱρος, ὁ, ἡ, also *Ταῖνᾱρον, τό*, *Taenarus*, a promontory and town at the southern extremity of *Laconia*.

ταῖνᾱ, ἡ, (τείνω) a *band, riband, fillet*, Lat. *taenia*: esp. a *riband or headband* worn in token of victory.
ταῖνᾱ-πωλῖς, ἡ, (ταῖνᾱ, πωλέω) a *dealer in ribands*.

ταῖνᾱ, f. ὥσω, (ταῖνᾱ) to *bind with a taenia* or *head-band*, esp. as *conqueror*:—Med. *ταῖνᾱομαι*, to *wear a head-band or fillet*.

ταῖτιον, crasis for *τὸ αἷτιον*.

τάκεῖ, τᾱκείνων, crasis for *τὰ ἐκεῖ, τὰ ἐκείνων*.

τᾱκερός, ὁ, ὅν, (τακῆναι) *fluid, melting, soft, tender*: metaph. *melting, languishing*.

τακῆναι, aor. 2 pass. inf. of *τήκω*.

τακτικός, ὁ, ὅν, (τάσσω) fit for *ordering or arranging, of or fit for military tactics*; τὰ *τακτικά* *military tactics*.

τακτός, ὁ, ὅν, verb. Adj. of *τάσσω*, *ordered, arranged, fixed, stated*; *τακτὸν ἀργύριον* a *stated sum*.

τάκω, Dor. for *τήκω*.

τᾱλᾱ-εργός, ὅν, (τᾱλᾱ, ἔργον) *enduring labour, painful, drudging*: generally, *much-enduring*.

τάλανα, fem. of *τάλας*.

τάλαιπαρῶ, f. ἦω: pf. *τεταλαιπώρηκα*: also as Dep. *ἐταλαιπαρῶμαι*, with f. med. -*ῆσμαι*, aor. pass. *ἐταλαιπαρῆσθην* (*ταλαίπαρος*):—to *endure hardship, do hard work*: *suffer hardship or distress*. II.

trans. to *weary, wear out, annoy grievously*. Hence

τάλαιπαρῖα Ion. -*ίη, ἡ*, *hard work, severe labour*: in pl. *bodily hardships or exertions*. 2. *bodily pain, suffering*: *affliction, misery*.

τάλαίπαρος, ὃν, (τάλας) *enduring toil, laborious*. II. *suffering hardship, miserable*. Adv. -*πως*.

*τάλαί-φρων, ὃνος, ὁ, ἡ, (*τᾱλᾱ, φρήν)* *patient of mind, wretched*: also *stout-hearted, daring*.

*τᾱλᾱ-κάρδιος, ὃν, (*τᾱλᾱ, καρδία)* *patient of heart, stout-hearted*. 2. *much-enduring, miserable*.

τᾱλάντερος, α, ὃν, τᾱλάντατος, ἡ, ὃν, Comp. and Sup. of *τάλας*.

τάλαντεύω, f. σω, (τάλαντον) to *balance*: Pass. to *sway to and fro, oscillate*. 2. to *weigh out, measure out by weight*.

τάλανταῖος, α, ὃν, (τάλαντον) *worth a talent*. 2. *weighing a talent*.

ταλαντίζω, = *ταλαντεύω*, q. v.

ΤΑΛΑΝΤΟΝ [τᾱ-], τό, a *balance*: in plur. a *pair of scales*. II. *anything weighed*: but mostly used of a *fixed weight, a talent*: in the post-Homeric times it had a double sense: 1. the *talent of weight*: the *Euboic* or old *Attic talent* weighed about 57lb. avoird., and the *Aeginetan* 95. 2. the *talent of money*, i.e. a *talent's weight of silver, or a sum of money equivalent to this*, which would make the *Euboic* or old *Attic talent* worth in our money 243l. 15s. The talent contained 60 minae, and each mina 100 drachmae. 3. that which is weighed out or apportioned to one.

τάλαντο-οὔχος, ὃν, (τάλαντον, ἔχω) *holding the scale or balance*: metaph. *turning the scale of battle*.

*τᾱλᾱός, ὁ, ὅν, (*τᾱλᾱω)* = *τάλας, patient, enduring*: hence *hard-fated, wretched*.

*τᾱλᾱ-πείριος, ὃν, (*τᾱλᾱω, πείρα)* one who has *suffered much*, epith. of *Ulysses*: hence later *rambling, vagabond*.

τᾱλᾱ-πενθής, ἐς, (*τλᾱω, πένθος) *enduring great woe, patient in woe.* 2. of things, *toilsome.*

ΤΑΛᾶΡΟΣ [τᾱ-], ὁ, a basket, Lat. *qualus*: a cheese-basket, through which the whey ran off.

ταλάρως, Dor. acc. pl. of ταλᾶρος.

τάλᾱς, τάλᾱνᾱ (sometimes τάλας), τάλᾱν: gen. ἄνος, αἰνής, ἄνος: voc. τᾱλᾱν or τᾱλᾱς: (*τλᾱω):—*suffering, wretched*, Lat. *miser*: *enduring, patient*: also *fool-bardy, headstrong*; τᾱλᾱν Ὁ *wretch!* Comp. τᾱλᾱντερος, α, on: Sup. τᾱλᾱντατος, η, on. [τάλᾱς: Dor. also τᾱλᾱς.]

τᾱλᾱσειος, α, on, Ion. and Ep. τᾱλᾱσῆμος, η, on, (ταλασία) of *wool-spinning*.

τᾱλᾱστία, ἡ, (τλᾱω) *wool-spinning*.

τᾱλᾱσιουργέω, f. ἴσω, (ταλασιουργός) to *spin wool*: generally, to *spin*.

τᾱλᾱσιουργικός, ὁ, ὄν, of or for *wool-spinning*. From τᾱλᾱσι-ουργός, ὄν, (ταλασία, *ἐργω) *spinning wool*: as Subst., ταλασιουργός, ὁ, ἡ, a *wool-spinner*.

τᾱλᾱσί-φρων, ονος, ὁ, ἡ, (*τλᾱω, φρήν) *patient of mind, stout-hearted, of enduring spirit*.

ταλᾱσσης, -ση, Ep. 2 and 3 sing. aor. I subj. of *τλᾱω.

ταλᾱσ-ρίνος, on, (*τλᾱω, ῥινός) with *shield of tough bull's-hide*: neut. as Adv., ταλαῦρινον *πολεμίζειν* to fight on *toughly, stoutly*.

ταλᾱ-φρων, ονος, ὁ, ἡ, shortd. for ταλασίφρων.

τάληθές, Att. crasis for τὸ ἀληθές.

ταλιᾱ, Syrian word, a *damsel, maiden*.

ΤΑ'ΑΙΣ, ἰδος, ἡ, a *marriageable maiden, bride*.

τάλλα or τᾱλλα, crasis for τὰ ἄλλα.

τάμᾱ, Att. crasis for τὰ ἐμά.

τάμε [ᾱ], Ion. 3 sing. aor. 2 of τέμνω.

τάμεῖν Ep. τάμέειν, aor. 2 inf. of τέμνω.

τάμεῖον, τό, = ταμείον, a *chamber, closet*.

τάμέσθαι, aor. 2 med. inf. of τέμνω, τᾱμᾱσί-χρως, οος, ὁ, ἡ, (τάμνω, χρώς) *cutting or penetrating the skin, wounding*.

τάμᾱ, Ep. -ίη, ἡ, fem. of ταμίᾱς, a *housekeeper, housewife*; also γυνὴ ταμίᾱ.

ταμίᾱς Ep. ταμίης, ου, ὁ, (τάμνω) *one who cuts up and distributes, a distributor, dispenser: a manager, overseer.* II. a *steward, receiver, treasurer*; ταμίης τοῦ ἱεροῦ the *comptroller of the sacred treasure in the citadel of Athens.* 2. = Lat. *quaestor*.

ταμίεία, ἡ, (ταμείω) the *office of steward, house-keeping, management.* II. = Lat. *quaestura*, the *quaestorship*.

ταμίειον, τό, (ταμείω) a *magazine, storehouse, treasury*.

ταμίευμα, ατος, τό, (ταμείω) *management, house-keeping*.

ταμειντικός, ὁ, ὄν, of or for *housekeeping*. II. = Lat. *quaestorius*, of the *quaestor* or the *quaestorship*. From

τάμεινω, f. σω, and Dep. τᾱμεινόμεναι, f. σομαι: (ταμίᾱς):—to be a *housekeeper, manager or steward*;

οὐκέτι ταμειύσεις μοι *thou shalt no longer be my steward.* 2. to be *quaestor*. II. trans. to

serve out *stores, dispense.* III. to *regulate,*

manage. 2. to *busband, save, store up*: metaph. to turn to *good account*.

ταμίη, ἡ, Ep. and Ion. for ταμίᾱ.

ταμίης, ου, ὁ, Ep. and Ion. for ταμίᾱς.

τάμνω, Ion. for τέμνω.

τάμος, Dor. for τήμος.

τάμπαλιν, Att. crasis for τὰ ἐμπαλιν.

τάμῶν, Ion. aor. 2 part. of τέμνω.

τᾱν or τᾱν, indecl., only used in the Att. phrase ᾧ τᾱν or ᾧ τᾱν, as a form of address, *sir, my good friend*.

τᾱν, Att. crasis for τοι ἄν.

τᾱν, Att. crasis for τὰ ἐν.

Τάναγρᾱ, ἡ, Tanagra, a town of Boeotia. Hence Ταναγραῖος, α, on, of or from Tanagra.

τᾱνᾱ-κήκης, ἐς, (τᾱνᾱός, ἀκή) with *long point or edge, cutting far or deep*.

τᾱνᾱί-μῦκος, on, (τᾱνᾱός, μυκάομαι) *bellowing so as to be heard far off, loud-bellowing*.

τᾱνᾱντία, crasis for τὰ ἐναντία.

τᾱνᾱό-δειρος, on, (τᾱνᾱός, δειρή) *long-necked*.

τᾱνᾱός, ἡ, ὄν, also ὄς, ὅν, (τᾱνᾱός, τείνω) *stretched, outstretched, tall, taper, long*.

τᾱνᾱύ-πους, -ποδος, ὁ, ἡ, Ep. for τᾱνᾱύπους.

τᾱνδον or τᾱνδον, Att. crasis for τὰ ἐνδον.

τᾱνδρί, τᾱνδρός, Att. crasis for τῷ ἀνδρί, τοῦ ἀνδρός.

τᾱνῆ-λεγής, ἐς, (τᾱνᾱός, λέγω) *stretching one at length*, epith. of death.

τᾱνθένδε, Att. crasis for τὰ ἐνθένδε.

τᾱνίκα, Dor. for τῆνίκα.

Ταντάλεος or Ταντάλεος, α, on, of or for Tantalus: and

Ταντάλῆς, ἰδος, ἡ, daughter of Tantalus. From Τάνταλος, on, ὁ, Tantalus king of Phrygia, ancestor of the Pelopidae.

ταντᾱλώω, f. ᾱσω, (τάλαντον) quasi *ταλαντώω*, to swing:—aor. I pass. part. τανταλωθείς, *swung, hurled, dashed down*.

τᾱνῦ-γλωσσος, on, (τανύω, γλώσσα) *long-tongued, chattering, noisy*.

τᾱνῦ-γλᾱχίς, ἴνος, ὁ, ἡ, (τανύω, γλᾱχίς) with *long point or bead*.

τᾱνῦ-δρομος, on, (τανύω, δρόμος) *running at full stretch*.

τᾱνῦ-θήριος, on, (τανύω, ἔθειρα) *long-haired, with flowing hair*: fem. also ταννέειρα.

τανῦ-ήκης, ἐς, like ταναήκης, (τανύω, ἀκή) with a *long point or long edge*. II. *far-stretching*.

τᾱνῦ-ἡλιξ, ἴκος, ὁ, ἡ, (τανύω, ἡλιξ) of *extended age*.

τᾱνῦ-θρίξ, -τρήχος, ὁ, ἡ, (τανύω, θρίξ) *long-haired, baggy*.

τᾱνῦ-κραιπος, on, (τανύω, κραιρα) *long-borned*.

τᾱνῦμαι, Pass. = τᾱνύομαι, to be *stretched, extend*.

τᾱνῦ-μήκης, ἐς, (τανύω, μήκος) *long-stretched, long drawn out, tall and tapering*.

τανύν, Adv., = τὰ νῦν, *now at present*.

ταῦν-πεπλος, *ον*, (ταῦν, πέπλος) *with flowing robe*.
 ταῦν-πλεκτος, *ον*, (ταῦν, πλέκω) *in long plaits*.
 ταῦν-πλευρος, *ον*, (ταῦν, πλευρά) *long-sided, enormous*.

ταῦν-πους *Ep. ταναῦ-πους, -ποδος, ὁ, ἡ*, (ταῦν, πούς) *stretching the feet, long-striding, long-sbanded*.
 ταῦν-περος, *ον*, (ταῦν, πτερόν) *shorter form for ταυσιπτερος*.

ταῦν-πτερύγος, *ον* and *ταῦν-πτερύξ, ὕγος, ὁ, ἡ*, (ταῦν, πτερυξ) = *ταυσιπτερος, ταυσιπτερος*.

ταῦν-ρίζος, *ον*, (ταῦν, ρίζα) *with spreading roots*.

ταῦν-σειν [ῥ], 3 *sing. Aeol. aor. I opt. of ταῦν*.

ταῦν-σθής, *aor. I pass. part. of ταῦν*.

ταῦν-σθην, *Ep. aor. I pass. of ταῦν*: *Ep. 3 pl. τά-νυσθεν*.

ταῦν-σ-περος, *ον*, (ταῦν, πτερόν) *with extended wings, long-winged*.

τά-νυσσα, *Ep. aor. I of ταῦν*.

τά-νυστος, *ῥος, ἡ*, (ταῦν) *a stretching, straining*:

τανυστός τόξου a stringing of the bow.

ταῦν-σφύρος, *ον*, (ταῦν, σφυρόν) *with taper ankles*.

ταῦν-φλοιος, *ον*, (ταῦν, φλοιός) *with extended bark*: *of trees, of tall or slender growth*.

ταῦν-φυλλος, *ον*, (ταῦν, φύλλον) *with long-pointed leaves, of the olive*. II. *with thick foliage, leafy*.

τά-νυν [ῥ]: *fut. ὕσω, Ep. also -ῦω: aor. I ἐτά-νυσσα Ep. ἐτά-νυσσα or τάνυσσα: Pass., aor. I ἐτά-νυσθην: pf. τετά-νυσμαι:—Ep. form of τείνω, to stretch, strain, stretch out*. II. *Pass. to be on the stretch, to expand, to stretch out, to lay along, lay out, stretch at full length*. 3. *metaph. to strain, make more intense*.

II. *Pass. to be on the stretch, to expand, be filled out*. 2. *to lie stretched out, to extend*: *aor. I pass. part. ταυνοσθής, stretched on the ground*. 3. *metaph. to strain or exert oneself, to run at full stretch*.

ταξιαρχέω, *f. ἥσω, to be a taxiarach or commander of a division*. From

ταξι-άρχης, *ου, ὁ, = ταξιάρχος*.

ταξι-αρχος, *ὁ, (τάξις, ἄρχω) a taxiarach, the commander of a brigade or division, a brigadier*. II. *at Athens, the commander of the τάξις or quota of infantry furnished by each of the ten φυλαί*.

ταξι-λόχος, *ον*, (τάξις, λόχος) *commanding a division of an army*.

ταξιόω, *f. ὥσω, (τάξις) to arrange, set in order*.

τάξις, *ews Ion. ιος, ἡ, (τάσσω) an arranging: of soldiers, a drawing up in order, the disposition of an army*. 2. *battle-array, order of battle, Lat. acies*. 3. *a single rank or line of soldiers, Lat. ordo*. 4. *a post or place in the line of battle, Lat. statio; ἐκλείπειν τὴν τάξιν to desert one's post*. 5. *like τάγμα, a division of an army, a brigade*:

at Athens, the quota of infantry furnished by each φυλή: also of smaller bodies, a company, a cohort: generally, a band, company. II. *an arranging, ar-*

range-ment. 2. *an assessment of tribute*. III. *order; ὑστερον τῇ τάξει later in order*. IV. *the post, rank or position one holds; ἐν ἔχθροῦ τάξει in the light or position of an enemy*. 2. *one's duty towards another; ἡ εὐνοίας τάξις the duty of good-will*. V. *an order, class of men*.

ΤΑΨΕΩΣ, *ὁ, the yew tree, Lat. taxus*.

ΤΑΨΕΙΝΟΣ, *ἡ, ὅν, low, Lat. bumilis: of Place, lying low: of stature, low*. 2. *of Condition, Rank, etc., brought down, bumbled, lowly*. 3. *bumbled, humiliated: in bad sense, mean, abject; in good sense, lowly, humble*. Hence

τάπεινότης, *ἡτος, ἡ, lowness of stature*. 2. *of condition, lowliness, low estate, abasement*. 3. *lowness of spirits, dejection, baseness, vileness: in good sense, lowliness, humility*.

ταπεινοφροσύνη, *ἡ, lowliness of mind*. From

τάπεινός-φρων, *ονος, ὁ, ἡ, (ταπεινός, φρήν) low-minded, base*. 2. *lowly in mind, humble*.

τάπεινός, *f. ὥσω, (ταπεινός) to make low, lower, humble, abase: also to make light of a thing*. 2. *to cast down, discourage*. 3. *to make lowly or humble*.

ταπεινός, *Adv. of ταπεινός, bumbly, poorly*.

τάπεινωσις, *ἡ, (ταπεινώω) lowering, bumbling*. 2. *lowliness, humility*.

ΤΑΨΗΣ, *ἡτος, ὁ, Lat. TAPES, a carpet, rug, made of wool*. [ᾶ]

τάπι, *Att. crasis for τὰ ἐπί*.

τάπιεκη, *Att. crasis for τὰ ἐπειεκή*.

τάπισ, *ιδος, ἡ, later form of τάπης*.

τάπό, *Att. crasis for τὰ ἀπό*.

τα-πρῶτα, *Adv. for τὰ πρῶτα, at first*.

τάρτα, *Att. crasis for τοι ἄρα*.

τάραγμα, *ατος, τό, (ταράσσω) disquietude, trouble*.

τάραγμός, *ὁ, (ταράσσω) = τάραξις*.

τάρακτρον, *τό, (ταράσσω) a thing to stir with: a ladle*.

τάράκτωρ, *ορος, ὁ, (ταράσσω) a disturber, disquieter, agitator*.

Ταράντιδιον, *τό, (Τάρας) a fine Tarentine garment*.

Ταράντινος, *ἡ, ὀν, (Τάρας) Tarentine*.

τάραξι-κάριος, *ον, (ταράσσω, καρδία) heart-troubling, vexing the heart*.

τάραξι-ἱππό-στράτος, *ον, (ταράσσω, ἵππος, στρατός) troubling troops of horse*.

τάραξις, *ἡ, (ταράσσω) disturbance, confusion, disquietude, tumult*.

Τάρας, *αντος, ὁ, also ἡ, Tarentum, a town of Magna Graecia*.

ΤΑΨΑΨΣΩ *Att. -ττω, Att. also contr. θράσσω: fut. τάραξω contr. θράξω: aor. I ἐτάραξα: Pass., fut. ταραχθήσομαι, but also fut. med. ταραξομαι in pass. sense: aor. I ἐταράχθην: pf. τετάραξα:—to stir, stir up, disturb, trouble, disquiet; ταραξαι τον θίνα to stir up the sand: metaph. to stir up, rouse, provoke*. 2. *to trouble the mind, to confound, alarm, frighten: generally, to disturb, throw into disorder:—Pass. to be in disorder*. 3. *of political matters, to*

agitate, distract:—Pass. to be in a state of disorder or anarchy. II. to this Verb belongs the intrans.

pf. *τῆρηχα*, to be in disorder or confusion, to be in uproar: plpf. Ep. 3 sing. *τῆρηχῆι*: part. *τῆρηχώς*, *viz.*, *troubled, disturbed, confused*. Hence

τάρᾱχῆ, ἡ, *trouble, disorder, confusion: commotion, tumult*.

τάρᾱχος, ὁ, (*τάρᾱσσω*) = *τάρᾱχῆ*.

τάρᾱχ-ώτης, es, (*ταραχῆ*, *εἶδος*) *troublesome, fond of troubling or perplexing*. II. *troubled, disordered: confused*:—Adv. -δως, *in confusion*.

ταρβάλεος, α, ov, (*τάβος*) *frighted, fearful*.

ταρβῶ, f. ἡσω, (*τάβος*) *to be frightened or alarmed, to fear*: τὸ ταρβεῖν *the being frightened, a state of fear*: also *to feel awe*. 2. c. acc. *to stand in awe of, fear, dread*.

ΤΑΨΟΣ, εος, τό, *fright, alarm, terror*: also *awe, reverence*. II. *an object of alarm, a cause of dread*.

ταρβοσύνη, ἡ, poet. for *τάβος*.

ταρβόσυνος, η, ov, (*τάβος*) *affrighted*.

τάργα or *τάργα*, Att. crasis for τὰ ἔργα.

τάργυριον, Att. crasis for τὸ ἀργύριον.

τάριχεῖα Ion. -ήτι, ἡ, (*ταριχεύω*) *a preserving, pickling, salting*: *ταριχηαί* were places in Egypt *where fish was salted*.

τάριχευσις, ἡ, (*ταριχεύω*) = *ταριχεῖα, an embalming*.

τάριχευτής, οὐ, ὁ, (*ταριχεύω*) *a salter, pickler, embalmer*.

τάριχευτός, ἡ, ὄν, verb. Adj. *salted, pickled*. From *τάριχεύω*, f. -εύσω, (*τάριχος*) *to preserve the body by artificial means, to embalm as in the case of the Egyptian mummies*. II. *to preserve meat, fish, etc. by smoking, salting, pickling*: *τεμάχη τεταριχευμένα preserved, pickled meat*. III. metaph. in Pass. *to waste away, wither, pine*.

τάριχιον, τό, Dim. of *τάριχος*. [π]

τάριχοπωλείον, τό, *the salt-fish market*. From

τάριχο-πώλῃ, f. ἡσω, (*τάριχος, πάλῃ*) *to sell dried or salt fish*. II. *to be engaged in the embalming of corpses*.

τάριχος, ov, ὁ, or *τάρτιχος*, eos, τό, *anything preserved or pickled by artificial means: a dead body preserved by embalming, a mummy*. II. generally, *meat preserved by smoking, salting or pickling, dried or smoked fish*.

ταρπῆναι Ep. -ῆμεναι, aor. 2 pass. inf. of *τέρπω*.

ταρρός, ὁ, Att. for *ταρσός*.

Ταρσεύς, εως, ὁ, *a native of Tarsus in Cilicia*.

ταρσός Att. *ταρρός*, ὁ, (*τέρσσομαι*) *a stand or frame of wicker-work, a crate, flat-basket, Lat. crates, for drying cheeses on*: also *a mat of reeds, such as were built into brickwork to bind it together*: also, *a wicker-basket, like τάλαρος*. II. *any broad, flat surface*: *ταρσός ποδός the flat of the foot, the part between the toes and the heel*. 2. *ταρσός κωτίως the flat end, blade of an oar, Lat. palmula*: generally, *an oar*. 3. *ταρσός πτέρυγος the flat of the wing,*

when stretched out, then generally, *a wing*:—from the fabled fall of the wing of Pegasus there, the city of Tarsus was so called.

Ταρταρείος, α, ov, of or like *Tartarus, Tartarean*. From

Τάρταρος, ὁ, also ἡ: irreg. pl. *Τάρταρα* (as in Lat., *Tartarus, Tartara*):—*Tartarus, a dark abyss, as deep below Hades, as earth below heaven, the prison of the Titans, etc.* Later, *Tartarus* was either the nether-world generally, or a place of torment and punishment, as opp. to the Elysian fields.

Ταρτάρω, f. ὥσω, *to burl into Tartarus*.

ταρφέες, οἱ, *ταρφέα*, τά, pl. of *ταρφή*.

ταρφέος, α, ὄν, = *ταρφύς*, *thick, close, frequent*.

τάρφθεν, Ep. 3 pl. aor. I pass. of *τέρπω*.

τάρφθη, Ep. 3 sing. aor. I pass. of *τέρπω*.

τάρφος, eos, τό, *a thicket*. From

ΤΑΡΦΥΣ, εἰα or ὕς, ὕ, *thick, close, frequent, dense*: neut. pl. *ταρφέα* as Adv., *ofttimes, often*. The Ep. fem. *ταρφεαί* belongs to *ταρφέος*: if referred to *ταρφύς*, it must be written *ταρφεαί*.

ταρχύω, f. ὥσω, shortened form of *ταριχεύω*, *to bury solemnly, inter*.

τάσις, εως, ἡ, (*τείνω*) *a stretching, straining*. [ᾱ]

ΤΑΨΩ Att. -τω: fut. *τάψω*: aor. I *ἔταψα*: pf. *τέταψα*: Pass. fut. *ταψήσομαι*, and *παυλο-ρ*. fut. *τετάσομαι*: aor. I *ἔταψην*: aor. 2 *ἔταψην* [ᾱ]: pf. *τέταψαι*:—*to arrange or put in order, esp. in military sense, to draw up in line, array*; so in Med., ἐπὶ τεσσάρων ταξάμενοι τὰς ναῦς *having drawn up their ships in four lines*; and absol., *τάσασθαι to draw up, form in order of battle*:—Pass. *to be drawn up in order of battle*. 2. *to post, station*. 3. *to appoint*: *to appoint one to do a thing*:—Pass. *to be appointed to do, τοῦτο τετάγμεθα this we have been charged to do*. 4. *to order, command, give instructions*. 5. *to assign to a class*. 6. *to fix or assess payments to be made*:—Med. *to agree to pay a sum, χρήματα ἀποδοῦναι ταξάμενοι having covenanted to return the money*: absol. in part. *ταξάμενος, paying at intervals or by instalments*. 7. *to assign or impose punishments*. 8. generally, *to fix, settle, ὁ τεταγμένος χρόνος the appointed time*.

τατάω, Dor. for *τητάω*.

τάτιον, Att. crasis for τὸ αἶτιον.

τάτω, Att. for *τάσσω*.

ταύρειος, α, ov, also os, ov, (*ταῦρος*) *of bulls, oxen or cows, Lat. taurinus*: in Homer, *of bull's-bide*.

ταυρο-ελάτης, ov, ὁ, (*ταῦρος, ελαίνω*) *a bull-driver; a bull-fighter*.

ταύρεος, α, ov, (*ταῦρος*) = *ταύρειος*.

ταυρηδόν, Adv. (*ταῦρος*) *like a bull*: *savagely, Lat. torvo vultu*.

ταυρο-βόλος, ov, (*ταῦρος, βαλεῖν*) *striking or slaughtering bulls*.

ταυρο-βόρος, ov, (*ταῦρος, βορά*) *devouring bulls*.

ταυρο-γαστήρ, ορος, ὁ, (*ταῦρος, γαστήρ*) *with the paunch or body of a bull*: *enormous*.

ταυρο-δέτης, ον, ὁ, (ταῦρος, δέω) *binding bulls*: fem. ταυρο-δέτις, ἰδος.

ταυρο-κερως, ωτος, ὁ, ἡ, (ταῦρος, κέρας) *with bull's horns*.

ταυρό-κράνος, ον, (ταῦρος, κράνον) *bull-beaded*.

ταυροκτονέω, f. ἥσω, *to slaughter or sacrifice bulls*; with cognate acc., ταυροκτονέω βοῦς. From.

ταυρο-κτόνος, ον, (ταῦρος, κτείνω) *bull-slaying*. II. προπαροχ. ταυρόκτονος, *slain by a bull*.

ταυρο-μορφος, ον, (ταῦρος, μορφή) *bull-formed*.

ταυρο-πάρος, ορος, ὁ, ἡ, (ταῦρος, πᾶτήρ) *sprung from a bull*.

ταυρο-πόλος or ταυρο-πόλη, ἡ, (ταῦρος, πολέω) *bunting bulls*, epith. of Diana.

ταυρό-πους, -ποδος, ὁ, ἡ, -πουν, τό, (ταῦρος, πούς) *bull-footed*.

ΤΑΥΡΟΣ, ὁ, a bull: joined with another Subst., ταῦρος βοῦς, like σὺς κάπρος.

ταυροσφάγέω, f. ἥσω, *to cut a bull's throat*; ταυροσφαγεῖν ἐς σάκος *to cut its throat* (so that the blood runs) *into a hollow shield*. From

ταυρο-σφάγος, ον, (ταῦρος, σφάττω) *bull-slaughtering: sacrificial*. [ᾶ]

ταυρο-φάγος, ον, (ταῦρος, φάγέιν) *bull-eating: a beef-eater*.

ταυρο-φόνος, ον, (ταῦρος, *φένω) *bull-slaughtering: sacrificial*.

ταυρώω, f. ὥσω, (ταῦρος) *to change into a bull*:—Pass., ταυροῦμαι, *to be or become savage as a bull, to look savagely at, eye savagely*.

ταῦτα, neut. pl. of οὗτος.

ταῦτά, Att. crasis for τὰ αὐτά, *the same*.

ταύτη, also ταυτηρί, dat. fem. of οὗτος, freq. as Adv. *in this way or manner*.

ταυτί [ῖ], strengthd. Att. for ταῦτα.

ταυτό Ion. ταῦτό, Att. also ταυτόν, Att. crasis for τὸ αὐτό, τὸ αὐτόν, *the same*.

ταυτόγε, Att. crasis for τὸ αὐτό γε.

ταῦτο-λόγος, ον, (τὸ αὐτό, λέγω) *repeating the same that has been said, tautologous*.

ταυτόματον, Att. crasis for τὸ αὐτόματον, *what falls out by accident, a hap, chance*; ἀπὸ ταυτομάτου, *for ἀπὸ τοῦ αὐτομάτου of itself, by chance*: cf. αὐτόματος.

τάφε, in Pindar for ἔταφε, 3 sing. aor. 2 with no pres. in use: see τέθηπα.

ταφείος, α, ον, see ταφήος.

ταφέως, έως, ὁ, (θάπτω) *one who buries the dead, a burier*.

ΤΑΦΗ', ἡ, (θάπτω) *burial, Lat. sepultura: a mode of burial*: in plur. a *burial-place*.

ταφήιος, η, ον, Ep. and Ion. for ταφείος, (ταφή) *of a burial or a grave*; φάρος ταφήιον) *a burial-cloth, winding-sheet, shroud*.

ταφήναι, aor. 2 pass. of θάπτω.

τάφιος [ᾶ], α, ον, (τάφος) *of a grave*; τάφιος λίθος *a gravestone*.

ταφόδια, Att. crasis for τὰ ἐφ' ὁδία.

ΤΑΦΟΣ [ᾶ], ὁ, (θάπτω) *a burial, Lat. funus*: also a

funeral-feast, wake; τάφον τυχεῖν *to obtain the rites of burial*. II. *the grave, tomb*: in plur. a *burial-place*.

ΤΑΦΟΣ [ᾶ], τό, (τέθηπα) *astonishment, amazement*. Τάφος, ἡ, old name of one of the small islands between Acamania and Leucadia: the Taphians were famous as seamen and pirates.

ταφρεύω, f. σω, (τάφρος) *to make a ditch*.

τάφρη, ἡ, Ion. for τάφρος.

ΤΑΦΡΟΣ, ἡ, a ditch, trench; τάφρον ἐλαύνειν *to draw a trench*.

τάφων, part. of aor. 2 ἔταφον: see τέθηπα.

τάχα, Adv. (τάχως) *quickly, soon, Lat. statim*. II. in prose and Att., τάχα is often joined with ἄν, when it means, *probably, perhaps, like ἴσως*:—Sup. τάχιστα; see τάχος, ταχύς.

ταχέως, Adv. of ταχύς, *quickly*.

ταχίνος, ἡ, ὄν, poet. for ταχύς, *swift, speedy*.

τάχιον, ονος, neut. of ταχίων, Comp. of ταχέως, often as comp. Adv. of τάχα.

τάχιστα, sup. Adv.: see ταχύς.

τάχιστος, η, ον, Sup. of ταχύς, *quickest, swiftest*.

ταχίων, ονος, neut. ταχίων, Comp. of ταχύς. [ῖ]

ΤΑΧΟΣ, εος, τό, (ταχύς) *swiftness, speed, quickness, fleetness*; τάχος ψυχῆς *quickness of mind*. II.

τάχος is often used as Adv. for ταχέως, *quickly, with speed*; so also with a Prep., ἀπὸ τάχους, διὰ τάχους, ἐν τάχει, κατὰ τάχος, σὺν τάχει: also ὥς or ὅ τι τάχος, like ὥς or ὅ τι τάχιστα, *with all speed*; ὥς εἶχον τάχος *as they were for speed*, i. e. as quickly as they could.

ταχυ-άλωτος, ον, (ταχύς, ἀλίσκομαι) *conquered or captured quickly*.

ταχύ-βουλος, ον, (ταχύς, βουλῇ) *quick or hasty of counsel*.

ταχύ-δακρυς, υ, gen. υος, (ταχύς, δάκρυ) *soon moved to tears*.

ταχυ-δρόμος, ον, (ταχύς, δραμεῖν) *fast-running*.

ταχύ-εργία, ἡ, (ταχύς, ἔργον) *quickness in working*.

ταχύ-ἥρης, ες, (ταχύς, ἑρέσσω) *fast-rowing*.

ταχύ-μήνης, εως, ὁ, ἡ, (ταχύς, μήνις) *quick to anger*.

ταχύ-μήτωρ, ονος, ἡ, (ταχύς, μήτηρ) *being quickly a mother*.

ταχύ-μορος, ον, (ταχύς, μέρος) *quick-dying, short-lived*.

ταχύ-ναυτός, (ταχύς, ναυτή) *to sail fast*.

ταχύνω [ῶ], f. ὕνω, (ταχύς):—*to make quick, to hasten, to urge on*. II. intr. *to make haste, speed*.

ταχύ-πειθής, ες, (ταχύς, πείθω) *soon persuaded, credulous*.

ταχύ-πομπος, ον, (ταχύς, πέμπω) *quickly-sending, quick-sailing*.

ταχύ-πορος, ον, (ταχύς, πόρος) *quick-passing, quick of motion*.

ταχύ-ποτμος, ον, (ταχύς, πύτμος) *quick-fated, short-lived*. [ῦ]

ταχύ-πους, -ποδος, ὁ, ἡ, (ταχύς, πούς) *swift-footed*.

ταχύ-πτερος, ον, (ταχύς, πτέρνα) *with swift beels, swift-footed*.

ταχύ-πτερος, *ον*, (ταχύς, πτερόν) *swift-winged*.
 ταχύ-πῶλος, *ον*, (ταχύς, πῶλος) *with swift, fleet*
borses. [ῥ]
 ταχύρ-ροθος, *ον*, (ταχύς, ῥοθέω) *rushing rapidly*.
 ταχύρ-ρωστος, *ον*, (ταχύς, ῥώομαι) *borne quickly*
along, quick-rushing.

ΤΑΧΥΣ, *εἶα*, *ύ*, *quick, swift, fast, fleet*. 2. of
 events, *quick, speedy*. II. Comparison: 1.
 regul. Comp. ταχύτερος, *α*, *ον* only in Ion.
 irreg. Comp. θάσσων Att. -ττων, neut. θάσσων, gen.
 ονος; neut. θάττων, also used as Adv. *more*
quickly. 3. another Comp. is ταχίων [ῖ], neut. *ιον*:
 Sup., τάχιστος, *η*, *ον*; neut. pl. τάχιστα as Adv.,
most quickly, most speedily; ὅτι τάχιστα as soon as
may be, as soon as possible; also in Prose, τὴν ταχί-
 στην (sub. δόν), as Adv. *by the quickest way*, i. e.
most quickly.

ταχύ-σκαρθμος, *ον*, (ταχύς, σκαίρω) *quick-springing*.
 ταχύτης, *ῆτος*, *ῆ*, (ταχύς) *quickness, swiftness, speed*.
 ταχύ-χειλὴς, *ἑς*, (ταχύς, χεῖλος) *over which the lips*
run quickly, of a flute.

ταών, Dor., and Aeol. gen. pl. fem. of the Article.
 ΤΑΩΣ, *ὁ*, gen. ταῶ, acc. ταῶν: nom. pl. ταῶ:
 another form of the nom. is ταῶν, gen. ταῶνος; pl.
 ταῶνες, dat. ταῶσι:—Lat. PAVO, *a peacock*: me-
 taph. of coxcombs.

TE, enclitic Particle, *and*, answering to Lat. *que*, as
καὶ answers to *et*. When it stands before another
τε or before *καὶ*, it takes the sense of *both*; εἰδὸς τε
μέγεθος τε, *both* in form and in size; αὐτοὶ τε καὶ
ἵπποι, *both* themselves and their horses. II. in
 Ep. and Ion., *τε* is attached to Relatives, without
 altering their sense, as, ὅτε, ὅσος τε, etc., which is
 to be explained from the fact that the Relative Pro-
 nouns were originally Demonstratives, and required
 to be joined by a Conjunction: afterwards when they
 gained a relative force the Conjunction was retained
 as a mere affix, as in ὥστε, οἷός τε, ἐφ' ᾧ τε. It is
 also joined in like manner with many relat. Adv. as
 ἔνθα τε, ὅτε τε, ὥσεί τε, ἵνα τε, ἀλλὰ τε, etc.

τέ, Dor. for σέ, acc. sing. of σὺ.
 τέ', apostroph. for τεά, neut. pl. of τεός.

ΤΕΤΓΩ, fut. τέγω: aor. ἔτεγα: aor. I pass.
 ἐτέγηχθην:—to *wet, moisten*, esp. *with tears*: to *bedew*
with tears. 2. with cognate acc., τέγγειν δάκρυα
to shed tears: Pass., ὄμβρος ἐτέγγετο *a shower was*
poured, fell. II. to *soften, melt*: metaph. to
soften, move to compassion, make to relent. III.
 to *dye, stain*, Lat. *tingere*: metaph. to *stain or mix*
with anything else.

Τεγία Ion. -ῆ, *Tegea*, in Arcadia. Hence
 Τεγαίτης [ᾱ] Ion. -ῆτης, *ὁ*, *a man of Tegea, a*
Tegeate: fem. Τεγεαίτις, *ἰδος*, (sub. γῆ) *the land of*
Tegea. Hence

Τεγατικός Ion. -ητικός, *ῆ*, *ὄν*, *of or for a Tegeate*.
 τέγος, *ον*, (τέγος) *with a roof, roofed, or near the*
roof.

ΤΕΤΟΣ, *εὸς*, *τό*, like στέγος, *a roof, covering of a*

house or room, Lat. *tectum*. II. *a room, chamber,*
garret: a brotbel.

τεῖλα, τεῖλῶς, ὅτος, Dor. for τέθηλα, etc.
 τεῖλα, Ep. for τέθηλα, pf. part. fem. of θάλλω.
 τεῖλῶσθαι, pf. pass. inf. of θάλλω.
 τεῖλαμαι, -ψαι, -πται, pf. pass. of θάπτω.
 τεῖλαται, Ion. 3 pl. pf. pass. of θάπτω.
 τεῖλῶμαι, paullo-p. fut. pass. of θάπτω.
 τεῖεσθαι, for τεῖεσθαι, 3 pl. pf. pass. of τίθημι.
 τεῖεκα, τεῖεμαι, pf. act. and pass. of τίθημι.
 τεμελεῖωτο, 3 sing pass. plqpf. of θεμελεῖω.
 τίθημαι, pf. pass. of θήγω.
 τίθηλα, pf. of θάλλω: 3 sing. plqpf. Ep. τεθῆλει.
 τεθῆναι, aor. I pass. inf. of τίθημι.
 τίθηται, pf. with pres. sense, without a pres. in use:
 —intr. to be astonished, astounded or amazed, chiefly
 used in part. τεθηπῶς: also in Ep. plqpf. as impf.
 ἐτεθήπεια. II. from same root comes aor. 2 ἐτά-
 φων, with part. ταφών, *astonished or amazed*.
 τεθῆσθαι, fut. pass. of τίθημι.
 τεθλασμένος, pf. pass. part. of θλάω.
 τεθλιμμένος, pf. pass. part. of θλίβω.
 τέθμος, *α*, *ον*, Dor. for θέσμος, *fixed, settled, stated,*
regular, Lat. *solennis*: generally, *due, fitting*.
 θεμός, *ὁ*, (τίθημι) Dor. for θεσμός, *that which is*
fixed, a law, custom, ordinance.
 τεθνᾶναι, pf. imperat. of θνήσκω.
 τεθναῖν, pf. opt. of θνήσκω.
 τεθνάκαμεν, Dor. for τεθνήκαμεν, I pl. pf. of θνήσκω.
 τεθνάμεν, τεθνάμεναι [ᾱ], Ep. pf. inf. of θνήσκω.
 τεθνάμεν, Att. for τεθνήκαμεν, I pl. pf. of θνήσκω.
 τεθνάναί [ᾱ], rarely τεθνᾶναι, pf. inf. of θνήσκω.
 τεθνάσθαι, for τεθνήσκειν, 3 pl. pf. of θνήσκω.
 τεθνεῖς, Dor. and Ep. for τεθνεῖς.
 τεθνεῖς, -ῶτος, *ὁ*, Att. part. pf. of θνήσκω; fem.
 τεθνεῖσα; neut. τεθνεῖς and τεθνεός.
 τεθνηκα, pf. of θνήσκω.
 τεθνήξομαι, Att. fut. of θνήσκω.
 τεθνηῖς, -ῶτος, Ep. for τεθνεῖς, masc. and neut.
 part. pf. of θνήσκω: Ep. gen. τεθνηῖος, acc. -ῶτα:
 but the fem. is τεθνηκυῖα formed from the orig.
 τεθνηκῶς.
 τεθνώς, poet. for τεθνεῖς.
 τεθορεῖν, redupl. for θορεῖν, aor. 2 inf. of θράσσω.
 τεθραμμαι and τέθρεμμαι, pf. pass. of τρέφω.
 τεθρ-ἡμερον, τό, (τέτταρα, ἡμέρα) *a time of four*
days.
 τεθριππο-βάμων [ᾱ], *ονος*, *ὁ*, (τέθριππος, βαῖνω)
driving a four-borsed chariot: a driver of four borses.
 τεθριππο-βάτης, *ον*, *ὁ*, (τέθριππος, βαῖνω) *driver of*
a four-borsed chariot. [βᾱ]
 τεθρ-ῖππος, *ον*, (τέτταρα, ἵππος) *with four borses*
yoked abreast: as Subst., τέθριππον (sub. ἄρμα), *τύ*,
a four-borsed chariot; τέθριππον ἵππων *a team of*
four abreast.
 τεθριπποτρόφεω, *φ*, ἡσώ, *to keep a four-borsed*
chariot. From
 τεθριππο-τρόφος, *ον*, (τέθριππον, τρέφω) *keeping*

a four-horsed chariot; *θεθριποτρόφος οἰκία* a family that could furnish such a chariot in the games.

τεθύμένος, pf. pass. part. of *θύω*.

τεθύωμένος, pf. pass. part. of *θύω*.

τέ, poet. for *τέ*, which is Dor. for *σέ*, acc. sing. of *σύ*.

τέιν, Dor. for *σοι*, dat. of *σύ*. [*ε*]

τείδε, Dor. for *τίδε*, *this way, here*.

τέινα, Ep. for *εἴτινα*, aor. I of *τείνω*.

ΤΕΙΝΩ: f. *τενώ*: aor. I *έτεινα*: pf. *τέτακα*: Pass.,

aor. I *έταθην* [*α*]: pf. *τέταμαι*: Ep. 3 sing. plqpf.

τέτατο, 3 dual *τετάσθην*, 3 pl. *τέταντο*—to stretch,

strain, extend, to draw tight; *τόξον τείνειν* to stretch

the bow to its full compass:—Pass. to be stretched to

the full; *ιστία τέτατο* the sails were stretched taught;

ναὸς πόδα τείνειν to keep the sheet taught; *νύξ τέ-*

ταται βροτοῖσιν night is spread over mankind. II.

to lay along, stretch out, stretch on the earth, lay pros-

trate; *ταβέλι ἐπὶ γαίῃ* stretched upon the ground. III.

metaph. to strain to the utmost, make earnest or intense:

—Pass. to be strained to the utmost, to be intense: also,

to be stretched on the rack: also to exert oneself, be

anxious. IV. to extend, lengthen, of Time. 2.

to aim at, direct towards a point; hence to design.

B. intr. to stretch out or extend towards: absol.

to stretch, extend. II. to aim at, strive to reach

a thing: generally, to reach. III. to tend, refer,

belong to, Lat. *spectare, pertinere ad*: *τείνει ἐς* sé

it has reference to you.

τείος, Adv., Ep. for *τείως*, *τέως*.

τείρεα, Ep. pl. of *τέρας*, the heavenly bodies, signs.

ΤΕΙΡΩ, impf. *τέριρον*; only found in pres. and

impf.:—to rub, rub away: metaph. to wear away,

wear out:—Pass. to be worn away, worn out, dis-

tressed. II. intr. to suffer greatly.

τειχεσι-πλήτης, ου, ό, (*τείχος*, *πελάζω*) *approacher*,

assailer, stormer of walls.

τειχώ, f. ήσω, (*τείχος*) to build walls: to build. II.

to wall, fortify, c. acc.

τειχ-ήρης, ες, (*τείχος*, *ἀραρεῖν*) enclosed by walls, be-

leaguered, besieged.

τειχίζω, f. ίσω Att. *ώ*: aor. I *έτειχισα*: pf. *τετεί-*

χικα: Pass., pf. *τετείχισμαι*: 3 sing. Ion. plqpf. *τε-*

τείχιστο: (*τείχος*):—to build a wall, generally, to

build; *τείχος τετίχασθαι* to build oneself a wall:

3 sing. plqpf. pass. *τετείχιστο*, impers., *there were*

buildings. II. to wall or fortify:—Pass. to be

walled, fenced or fortified with walls.

τειχίοις, εσσα, εν, (*τείχος*) walled.

τειχίον, τό, Dim. of *τείχος*, a wall, mostly of the

walls of private buildings, as opp. to those of a town

(*τείχος*, *τείχη*).

τειχίσαις, ή, (*τειχίζω*) the work of walling, building

a wall.

τειχισμα, ατός, τό, (*τειχίζω*) a wall or fort, a

raised fortification.

τειχισμός, ό, (*τειχίζω*)=τειχίσαις.

τειχοδομέω, f. ήσω, to build a wall or fort. From

τειχο-δόμος, ου, (*τείχος*, *δέμω*) building a wall.

τειχομαχέω, f. ήσω, to attack the walls, to assault or besiege a fortified place; *τειχομαχέιν δυνατόι* skilled in conducting sieges. From

τειχο-μάχης, ου, ό, (*τείχος*, *μάχομαι*) assaulting walls or fortified places: an engineer. [*α*]

τειχομαχία Ion. -ή, ή, (*τειχομαχέω*) an assault of walls, a siege: this was the name of Il. 12.

τειχο-μελής, ές, (*τείχος*, *μέλος*) raising walls by music, of Amphiön's lyre.

τειχο-πολός, όν, (*τείχος*, *ποιέω*) building walls or forts: ή *τειχοπολία*, at Athens, officers charged with repairing the city walls.

ΤΕΙΧΟΣ, εος, τό, a wall, esp. a wall round a city, city-wall; *τειχέων κιθώνες* coats of wall, i. e. walls one within the other; *τείχεα ρήσασθαι* to make a breach in the wall.—It differs from *τοίχος*, *τείχιον*, as Lat. *murus*, *moenia* from *paries*, or city-walls from a *bouse-wall*. II. any fortification, a castle, fort:

a walled town or city: a fortified post.

τειχο-φύλαξ, άκος, ό, (*τείχος*, *φύλαξ*) one that guards the walls, a sentinel, warder.

τειχυδριον, τό, Dim. of *τείχος*, a small wall or fortified place.

τείως, Adv. Ep. and Ion. for *τέως*.

τέκε, Ep. 3 sing. aor. 2 of *τίκτω*.

τεκείν, *τεκέσθαι*, aor. 2 act. and med. inf. of *τίκτω*.

τεκμαίρομαι: fut. *τεκμαρῶμαι*: aor. I *έτεκμηρά-*

μην: Dep.: (*τέκμαρ*):—to fix by a mark or bound-

dary, to ordain, decree: generally, to enjoin, appoint:

to mark out. II. to perceive from certain signs

and tokens, to infer, conclude, judge; *τεκμαίρεσθαι τὰ*

καινὰ τοῖς πάλαι to judge of new by old events: to

conjecture. III. the Act. *τεκμαίρω* is rare, to

shew by a sign or token.

ΤΕΚΜΑΡ Ep. *τέκμωρ*, τό, a fixed mark or bound-

dary, a goal, end; *Ἰλίου τέκμαρ* the end of Troy:

generally, a finishing, accomplishment: metaph. an

end, purpose. II. a fixed sign, sure sign or token,

a solemn pledge.

τέκμαρσις, ή, (*τεκμαίρομαι*) a concluding from signs or tokens: generally, a proving, shewing, a way

or mode of shewing.

τεκμηράμην, Ep. aor. I of *τεκμαίρομαι*.

τεκμηρίον, τό, (*τεκμαίρομαι*) a sure sign or token,

a positive proof; *τεκμηρίον δέ* is sometimes put in an

independent clause, *here is the proof*. II. in

Logic, a demonstrative or certain proof, opp. to the

fallible σημείον. Hence

τεκμηρίωω, f. όσω, to give a token or proof, to shew

or prove by evidence:—Med. to conclude from a sure

sign or token.

τεκνίδιον, τό, = *τεκνίον*.

τεκνίον, τό, Dim. of *τέκνον*, a little child.

τεκνογονέω, (*τεκνογόνος*) to bear children. Hence

τεκνογονία, ή, *child-bearing*.

τεκνο-γόνος, ου, (*τέκνον*, **γένω*) begetting or bear-

ing children.

τεκνο-κτόνος, ου, (*τέκνον*, *κτείνω*) child-murdering.

τεκνολετήρ, ἦρος, ὁ, (τέκνον, ὄλλυμι) *losing or having lost one's children*: fem. τεκνολέτεια, of the nightingale, *having lost her young*.

τέκνον, ον, τό, (τεκεῖν) *that which is borne or born, a bairn, child*, whether son or daughter: but often used in addresses from elder to younger persons, τέκνον ἔμον, *my son*: sometimes with masc. Adj., φίλε τέκνον. 2. of animals, *the young*.

τεκνοποιέω, f. ἥσω, (τεκνοποιός) *to bear children, of the mother*;—Med. *to beget children, of the father*; but Med. also of both parents, *to breed children*. Hence

τεκνοποιία, ἡ, *a bearing or begetting of children*.

τεκνό-ποινος, ον, (τέκνον, ποινή) *child-avenging*.

τεκνο-ποιός, ὄν, (τέκνον, ποιέω) *bearing or begetting children*.

τεκνο-σπορία, ἡ, (τέκνον, σπείρω) *a begetting of children*.

τεκνο-τροφέω, f. ἥσω, (τέκνον, τρέφω) *to bring up or rear children*.

τεκνοῦς, οὔσσα, οὖν, (τέκνον) contr. from τεκνοῦεις, οεσσα, οεν, *having children*.

τεκνό-φάγος, ον, (τέκνον, φάγειν) *eating children*.

τεκνοφονέω, *to murder children*. From

τεκνό-φόνος, ον, (τέκνον, *φένω) *child-murdering*.

τεκνώ, f. ὦσω (τέκνον), *to furnish with children*.

II. *to beget children, of the father*:—Med. of the mother, *to bear children*; metaph., χθὼν ἐτεκνώσατο τέκνα *the earth gave birth to her children*: also of wealth, etc.:—Pass. *to be born*.

τέκνωσις, εως, ἡ, (τεκνώω) *a begetting or bearing of children*.

τέκνειν, 3 pl. aor. 2 opt. of τίκτω.

τέκον, Ep. aor. 2 of τίκτω.

τέκος, εὸς, τό, Ep. dat. pl. τέκεσσι, τεκέεσσι: (τεκεῖν):—poët. for τέκνον, *a child*.

τεκταίνομαι, Dep. (τέκτων) *to make, build, frame*:—metaph. *to devise, plan, contrive*. II. later also in Act.: whence in Pass. *to be built, contrived*.

τεκτῆναιτο, 3 sing. aor. I opt. of τεκταίνομαι.

τεκτῆνατο, Ep. 3 sing. aor. I of τεκταίνομαι.

τεκτονεῖον, τό, (τέκτων) *a carpenter's shop*.

τεκτονικός, ἡ, ὄν, (τέκτων) *of or for a carpenter or builder, skilled in building*: as Subst., τεκτονικός, ὁ, *a good carpenter*; ἡ τεκτονική (sub. τέχνη) *carpentry*.

τεκτοσύνη, ἡ, *the art of a carpenter or builder: carpentry, building*. From

τέκτων, ονος, ὁ, *a worker in wood, a carpenter, joiner, builder*; νηῶν τέκτων *a ship-carpenter, ship-builder*. 2. *any craftsman or workman, a master of any art*; hence of the art of poetry, τέκτονες ὕμνων *makers of songs*. II. *a planner, contriver, plotter*: generally, *an author*.

τεκών, aor. 2 part. of τίκτω.

ΤΕΛΑΑ-ΜΩ'Ν, ὠνος, ὁ, *a broad band or strap for bearing or supporting anything, a leathern strap or belt for carrying either the shield or sword*. 2. a

broad linen bandage or roller for wounds; also for swathing mummies.

τελέεις, εσσα, εν, shortened form of τελῆεις.

ΤΕΛΕ'ΘΩ: 3 sing. Ion. impf. τελέθεσκε:—*to come forth, come into being, arise*: hence *to be, become*.

τέλειον, τό, *a complete feast, a royal feast*. From τέλειος or τέλειος, α, ον, in Att. also ος, ον: (τέλος):—*complete, perfect, entire*; of victims, *without spot or blemish*: but, ἐπὶ τέλεια *are perfect sacrifices, performed with full rites*. 2. of animals, *full-grown*; τέλειος ἀνὴρ *a full-grown man*, Lat. *adultus*: hence *perfect in his or its kind*. 3. of numbers, etc., *full, complete*.

4. of actions, *ended, finished*: of vows, etc., *fulfilled, accomplished*: also *fixed, resolved upon*. II. act. *bringing to pass, accomplishing*; ἀπὸ τελεία *a curse working its own fulfilment*. 2. *able to do or bring about*; τέλειος ἀνὴρ *a man who has full rule or authority*.

τελειότης, ητος, ἡ, (τέλειος) *completeness, perfection*.

τελείωω or τελεῶω, f. ὦσω, (τέλειος):—*to make perfect*: *to inaugurate, consecrate*. II. *to complete, bring to accomplishment*: *to make successful*. 2. generally, *to fulfil, accomplish, effect*.

τελείεται, 3 sing. pres. pass. and fut. med. of τελέω.

τελείω, Ep. for τελέω.

τελείως, doubtful form for τελέως.

τελείωσις, ἡ, (τελείωω) *a becoming perfect, completion, accomplishment, consummation*.

τελειωτής, οὔ, ὁ, (τελείωω) *a perfecter, finisher*.

τελεό-μηνος, ον, (τέλειος, μήν) *revolving with full completion of months*; ἀροτος τελεόμηνος, i. e. *a full twelvemonth*.

τέλεον, Ep. impf. of τελέω.

Τελεόντες, ii, one of the four original Attic tribes, (τελέω II) *Payers, Farmers*; or (τελέω III), *Priests*.

τέλειος, α, ον, (τέλος) = τέλειος.

τελέστεια, Aeol. aor. I opt. of τελέω.

τελεσθείς, aor. I pass. part. of τελέω.

τέλεσμα, ατος, τό, (τελέω) *a payment, outlay*.

τέλεσσα, Ep. aor. I of τελέω.

τελεσι-δότρια, ἡ, poët. for τελεσιδ-, (τέλος, δίδωμι) *she that gives completeness or accomplishment*.

τελεσιφ-ρων, ονος, ὁ, ἡ, Ep. for τελεσιφρων, (τέλεω, φρήν) *working its complete will*.

τελεστήριον, τό, (τελέω) *a place of initiation*. II. plur. τελεστήρια, τά, *a thank-offering for success*.

τελεστωρ, ορος, ὁ, poët. for τελεστής, (τελέω) *a magistrate*.

τελεσφορέω, f. ἥσω, *to bring fruit to perfection*: generally, *to bring to perfection*. II. *to pay toll or custom*. From

τελεσ-φόρος, ον, (τέλος, φέρω) *brought to an end, coming to an end*; τελεσφόρον εἰς ἐνιαυτὸν *for the space of a complete year*. 2. *brought to an end or fulfilment, accomplished*.

II. act. *bringing to an end, accomplishing*; πεσεῖν ἐς τὸ μὴ τελεσφόρον *to fall with fruitless result, i. e. powerless, idle*. 2.

bearing fruit in due season. 3. bearing rule, having the control or management of.

τελετή, ἡ, (τελέω) a making perfect: initiation in the mysteries, the celebration of mysteries. II. in plur. mystic rites, any religious rites, a festival.

τελεῖμενος, Ion. part. fut. med. (in pass. sense) of τελέω.

τελεῦντι, Dor. for τελοῦσι, 3 pl. of τελέω.

τελευταῖος, α, ον, (τελευτή) at the end, last, Lat. ultimus, extremus. 2, the last, worst, extreme. II. neut. τὸ τελευταῖον, as Adv. the last time, last of all. 2. last, in the last place.

τελευτάω, f. ἡσω: pf. τετελεύτηκα: fut. med. τελευτήσομαι in pass. sense: Pass., aor. I ἐτελεύτηθην: pf. τετελεύτημαι: (τελευτή):—to bring to an end, complete, accomplish, Lat. perficere: to fulfil, ratify:—Pass. to be fulfilled, to come to pass, happen. II. τελευτᾶν τὸν βίον, τὸν αἰῶνα to bring one's life to an end, i. e. to die: absol. τελευτᾶν, to die, be deceased; τελευτᾶν ὑπὸ τινος to die by another's hand: c. gen., τελευτᾶν βίον to make an end of life. 2. intrans. to come to an end, finish; αἱ εὐτυχία ἐς τοῦτο ἐτελεύτησαν his good fortune came to this end. 3. the part. pres. τελευτῶν, ὥσα, ὧν, was used with Verbs like an Adv., at the end, lastly, at last; as, κὰν ἐγίγνετο πληγὴ τελευτῶσα there would have been blows at the last.

τελευτέω, Ion. for τελευτάω: part. τελευτέοντες. τελευτή, ἡ, (τελέω, τέλος) a bringing to an end, fulfilment, accomplishment. II. a finish, end of βίον τελευτή the end, finish of life: absol. the end of life, death; so, θανάτιον τελευτή the end that death brings, Lat. mortis exitus: ἐς τελευτήν at the end, at last: in plur. the boundaries or extremities, esp. of countries; metaph. the issues or events of things.

τελευτήσῃα, Aeol. aor. I opt. of τελευτάω.

τέλέω, Ep. also τελέω: f. τελέσω Ep. τελέσσω, Ion. τελέω contr. τελῶ: aor. I ἐτέλεσα Ep. ἐτέλεσσα: pf. τετέλεκα:—Pass. τελέομαι Ep. -είομαι: fut. med. in pass. sense τελέσομαι Ep. τελέομαι contr. τελοῦμαι: aor. I ἐτέλεσθην: pf. τετέλεσμαι:—(τέλος):—to complete, fulfil, accomplish: generally, to perform, execute, Lat. perficere: to fulfil or keep one's word: with dat. pers. to fulfil for one, grant one the accomplishment of anything: generally, to work out, accomplish one's end:—Pass. to be completed, fulfilled, accomplished: to come to pass, happen: part. pf., τὸ καὶ τετελεσμένον ἔσται which shall also be accomplished. 2. to make perfect, bring to maturity. 3. to bring to an end, finish, end: in Pass. to come to one's end. 4. sometimes intr. like τελευτᾶν, to come to an end, be fulfilled, turn out: also, τελεῖν εἰς τόπον to finish (one's course) to a place, i. e. arrive at it. II. to pay one's dues or taxes, to pay as tax, duty, due: generally, to lay out, spend:—Pass. of money, to be paid, spent: of persons, to be liable to pay tax. 2. since at Athens the citizens were distributed into classes and rated according to

their property, τελεῖν meant to be rated or assessed in a certain class, to belong to, be classed among, as, τελεῖν εἰς ἱππέας to be rated among the knights; so of states, τελεῖν ἐς Ἕλληνας, ἐς Βοιωτοὺς to belong to, be rated among the Greeks, the Boeotians; εἰς ἀστούς τελεῖν to be rated among the citizens. III. to consecrate, initiate, esp. in the mysteries:—Pass. to have oneself initiated, Lat. initiari; Διονύσω τελεσθῆναι to be initiated in the mysteries of Bacchus; c. acc., τελεσθῆναι Βακχεῖα to be initiated in the rites of Bacchus. 2. τελεῖν ἱερά to perform sacred rites.

τελέως, Adv. of τέλεος or τέλειος, at last. II. completely, perfectly. Comp. τελεώτερον, Sup. -ώτατα.

τελής, εσσα, εν, (τελέω) perfect, complete, of full tale or number; βέξειν τελήσας ἑκατόμβας to offer hecatombs of full number or without blemish; τελήεντες οἰωνοὶ birds of sure augury; ἔπεα τελέεντα sure predictions (from shortened form τελέεις). II. τέλειος ποταμός, of Ocean, the last river, in which all others end.

ΤΕ'ΛΛΩ: f. τελῶ: aor. I ἔτειλα: pf. τέταλμαι: plupf. ἐτετάλμην:—Med. τέλλομαι, aor. I ἐτείλάμην:—to make to arise: generally, to accomplish:—Pass. to come forth, arise. 2. intr. to arise; ἡλιου τέλλοντος at sun-rise.

τέλμα, ατος, τό, (τέλλω) water which has accumulated, standing water, a pool, pond. II. the mud of a pool: mud or clay to build with, mortar.

ΤΕ'ΛΟΣ, εος, τό, an end accomplished: the completion or fulfilment of anything, Lat. effectus: τέλος ἔχειν to have reached the end, to be finished or ready; also of wishes, prayers, etc., to have their accomplishment, be fulfilled; also in Att. to have full powers, of ambassadors. 2. a complete state, full condition, as, τέλος γάμοιο; τέλος ἡβης manhood:—generally, an end, issue, Lat. eventus, exitus; τέλος βίου the end of life, then like τελευτή, without βίον, the end of life, death: but also, τέλος θανάτου the end or completion of death, i. e. death itself: so, νόστοιο τέλος the end or accomplishment of return, i. e. a safe return.

3. τέλος is often used adverbially; τέλος for κατὰ τὸ τέλος, at the end, at last: so also, ἐς τὸ τέλος, εἰς τέλος:—in dat. τέλει, at all, Lat. omnino:—διὰ τέλους, throughout, for ever, in perpetuity. II. the end proposed, chief matter. III. a body of soldiers, κατὰ τέλα in regular bodies, in divisions or troops, Lat. turmatim; τέλη νεῶν squadrons of ships; ὀρνιθῶν τέλα flocks of birds. IV. the highest station, the possession of full power, a magistracy, office; οἱ ἐν τέλει men in authority; so, οἱ τὰ τέλη ἔχοντες; in Att., τὸ τέλος the government, τὰ τέλη the magistrates. V. that which is paid to the state (cf. τελέω II), a tax, duty, toll, due; τέλος πρίασθαι to farm a tax; λύνει τέλη to pay dues or tolls, hence to be profitable, advantageous, like λυσιστέλεω. 2. at Athens, the property at which a citizen was as-

sessed: hence a class or order of citizens. VI. consumption by being admitted to mysteries, initiation, esp. into the Eleusinian mysteries: in pl. also, the mysteries themselves. 2. generally, any religious ceremony, a solemnity, esp. of marriage.

τέλοσδε, as Adv. towards the end or term.

τέλσον, τό, collat. form of τέλος, a boundary, limit, τέλσον ἀρούρης a piece of corn land marked off.

Τελχίν, ἴνος, ὁ, (θέλγω) one of the Telchines, the first workers in metal: also a mischievous elf:—as Adj., τελχίνες σήτες mischievous moths.

τελωνέω, f. ἦσω, to be a farmer of tolls, be a tax-gatherer, to farm the taxes. From

τελ-ώνης, ου, ὁ, (τέλος, ὠνόμασι) one who farms the tolls, customs or taxes of a state, a tax-gatherer, Lat. publicanus.

τελωνία, ἡ, (τελωνέω) the office of a farmer of the customs, the farming of the taxes.

τελωνιάς, ἄδος, ἡ, (τελώνης) of tax-gatherers.

τελωνικός, ἡ, ὄν, (τελώνης) of or for tax-gathering.

τελώνιον, τό, (τελωνέω) a toll-house, custom-house.

τέμαχος, εος, τό, (τέμνω) a slice cut off, a slice of salt-fish.

τεμεῖν, aor. 2 inf. of τέμνω.

τεμένιος, α, ον, (τέμενος) of or in the sacred precincts; φυλλάς τεμενία the grove in the sacred precincts.

τεμενίτης [ἴ], ου, ὁ, (τέμενος) the God of the sacred precincts, epith. of Apollo at Syracuse, whence a quarter of the city was called Τεμενίτης: fem., ἡ ἄκρα ἡ Τεμενίτης the height on which stood the temple of Apollo Temenites.

τέμενος, εος, τό, (τέμνω) a piece of land cut off and allotted for any purpose: a portion of land, esp. of corn-land.

II. a piece of land sacred to a god: the precincts of a temple: hence, from the worship offered to the Nile, the valley of the Nile is called τέμενος Νείλοιο.

ΤΕΜΝΩ Ion. τάνω: fut. τεμῶ: aor. 2 ἔτεμον Ep. and Ion. ἔταμον, Ep. inf. ταμέειν: pf. τέτμηκα: Med., fut. τεμοῦμαι: aor. 2 ἐταμόμην, inf. ταμέσθαι: Pass., aor. I ἐτμήθη: pf. τέτμημαι:—to cut or hew in battle, to wound, maim.

2. of the surgeon, to cut, use the knife, as opp. to cautery. II. of animals, to cut up, cut in pieces: to slaughter, sacrifice:—since truces, covenants, and the like were solemnised with sacrifices, ὅρκια τάνειναι came to mean to conclude, ratify oaths, as in Lat. foedus ferire, foedus ictum.

III. of timber, to cut, cut down, fell, hew, lop: in Med. c. acc., δοῖρα τάνεσθαι to fell oneself timber: λίθους τάνεσθαι to hew stone wrought or hewn.

2. φάρμακον τέμνειν to cut or chop up a plant for medicinal purposes: metaph., πόρον τέμνειν to contrive a means.

3. τέμνειν γῆν, πεδίον, to lay waste a country by felling fruit trees, cutting the corn, etc.

IV. to cut off, sever: to part off, mark off: to divide.

V. to cut or draw a line, τέμνειν ἀρουραν to plough corn land; τέμνειν ὁχέτους to cut

trenches: also, τέμνειν ὁδοὺς to cut or make roads: τέμνειν ὁδὸν to cut or cleave one's way, go on, advance (cf. προκόπτω); μέσον τέμνειν to hold a middle course.

2. of ships, to cut through or cleave the waves, Lat. secare mare: so too of birds, to plough or cleave the air: absol., τέμνειν to go. VI. to cut short, bring to a crisis.

Τέμπεα contr. Τέμπη, τά, Τεμπή, the valley between mounts Olympus and Ossa, through which the river Peneius flows into the sea.

τεμῶ, fut. of τεμῶ.

τεναγίτης [ἴ], ου, ὁ, fem. -ίτης, ιδος, used as Adj., shallow. From

ΤΕΝΑΤΟΣ, εος, τό, a shoal, shallow, Lat. vadum.

ΤΕΝΔΩ Att. τένω, to gnaw, nibble at. Hence

τενθεία, ἡ, a nibbling: epicurism, gluttony.

τένων, οντος, ὁ, (τένω) a sinew, tendon: usually, a tendon of the foot: hence the foot itself.

τένω, τένομαι, fut. act. and med. of τίκτω.

τέο, Ion. and Dor. for τίνος, gen. of interrog.

τίς. II. τεο, enclit., Ion. and Dor. for τίνος, gen. of enclit. τίς.

τέο, Dor. for σοῦ, gen. of σύ.

τεοῖο, Ep. for σοῦ, gen. of σύ.

τέοισι, Ion. for τίσι, dat. pl. of τίς.

τέος, ἡ, ὄν, Ep. and Ion. for σός, Lat. tuus.

τεοῦς, Dor. and Aeol. for σοῦ, gen. of σύ.

τεράζω, f. ἄσω, (τέρας) to interpret portents or prodigies, to bode.

τέραμνον or τέρεμνον, τό, anything closely shut, a room, chamber; only used in plur.

ΤΕΡΑΣ, gen. ατος Ep. aos Ion. εος, τό; plur., nom. τεράτᾱ Ep. τεράᾱ contr. τερά; Ep. gen. τεράων; dat. τεράσι Ep. τερέεσι:—a sign, wonder, marvel, portent.

II. anything that serves as an omen: a monster, strange creature, Lat. monstrum. 2. like Lat. signum, a sign in the heavens, a constellation, meteor; cf. τέρεα.

τερα-σκόπος, ον, poet. for τερατο-σκόπος (τέρας, σκοπέω) boding, prophetic.

τεράστιος, α, ον, (τέρας) of portents, portentous.

τεράτεια, ἡ, (τερατεύομαι) a dealing in the marvellous, imposture, quackery.

τεράτευμα, ατος, τό, a juggling trick, quackery.

From

τεράτεύομαι, Dep. (τέρας) to talk marvels, Lat. portentosa loqui: to deal in the marvellous, be an impostor.

τερατολογέω, f. ἦσω, (τερατολόγος) to tell of marvels.

τερατολογία, ἡ, (τερατολογέω) a telling of marvels.

τεράτο-λόγος, ον, (τέρας, λέγω) telling of marvellous sights or portents. II. pass. of which marvellous things are told, marvellous.

τεράτο-σκόπος, ον, (τέρας, σκοπέω) observing portents: as Subst., τερατοσκόπος, ὁ, a soothsayer.

τεράτοουργία, ἡ, a working of wonders. From

τεράτ-ουργός, ὄν, (τέρας, ἔργω) wonder-working.

τερᾶτ-ώδης, *ες*, (τέρας, εἶδος) like a prodigy, marvellous, wondrous.

τερᾶτ-ωπός, *όν*, (τέρας, ὤψ) with a marvellous face; τερατωπὸς ἰδέσθαι marvellous to behold.

τερεβίνθος, *η*, *ον*, made or taken from the turpentine-tree, made from turpentine. From

ΤΕΡΕΒΙΝΘΟΣ, *ή*, the terebint or turpentine-tree: also the resin that flows from it, turpentine.

τερεβινθ-ώδης, *ες*, (τερεβινθος, εἶδος) like turpentine: full of turpentine-trees.

ΤΕΡΕΙΝΑ, *fem.* of τέρην.

τέρεμνον, τό, = τέραμνον.

τέρενος, *η*, *ον*, collat. form of τέρην.

τερετίζω, *f. σω*, to whistle. (Formed from the sound.)

Hence

τερέτισμα, *ατος*, τό, a whistling, trilling.

τέρετρον, τό, a borer, gimlet, Lat. *terebra*. From τέρε, *f. ήσω* and έσω, (τέλω) to bore, pierce, perforate. Hence

τερηδών, *όνος*, *ή*, the wood-worm, Lat. *teredo*.

τέρην, *εωδ*, *εν*, *gen.* τέρενος, είνης, *εως*, etc.: (τέρω):—worn smooth, smooth, soft, delicate, Lat. *tener*:—Comp. τερενώτερος.

τερθρεύομαι, *Dep.* = τερατεύομαι, to practise juggling tricks, use rhetorical artifices.

τέρθριος, *ός*, (τέρθρον) the rope from the end of a sail-yard (τέρθρον), the brace.

ΤΕΡΘΡΟΝ, τό, an end, extremity: properly, the end of a sail-yard.

τέρμα, *ατος*, τό, an end, boundary, Lat. *terminus*: the goal round which horses and chariots had to turn at races, Lat. *meta*. 2. a mark for throwing or shooting at. II. an end, limit: in plur. the boundaries.

2. metaph. the finishing point: the acmé, height, summit.

τερμίνθινος, *η*, *ον*, = τερεβίνθινος.

τερμινθος, *ή*, = τερέβινθος.

τερμίοεις, *εσσα*, *εν*, (τέρμα) reaching to the end; ἀσπίς τερμίοεσσα a shield that covers one from top to toe; χιτών τερμίοεις a tunic reaching to the ground.

τέρμιος, *α*, *ον*, (τέρμα) at or coming to the end, last, final: of Time, *τερμία ήμέρα* the day of death.

τερμόνιος, *α*, *ον*, (τέρμων) at the far-end.

τέρμων, *ονος*, *ός*, = τέρμα, a boundary. II. an end.

τερπί-κράννος, *ον*, (τέρπω, κεραννός) delighting in thunder.

τερπνός, *ή*, *όν*, (τέρπω) delightful, pleasant, agreeable, cheering. II. pass. delighted, pleased.—

Comp. and Sup. *τερπνώτερος*, -ότατος. Hence

τερπνώς, *Adv.* agreeably, pleasantly.

ΤΕΡΙΠΩ, *f. ψω*: aor. I έτερπηα:—Pass., aor. I έτέρφην or έτέρφην: aor. 2 έτάρην, inf. *ταρπήναι* Ep. *ταρπήμεναι*, Ep. I sing. and pl. subj. *τράπειω*, *τράπειομεν*:—Med. aor. I έτερψάμην: aor. 2 έταρπόμην, Ep. redupl. *τεταρπόμην*, *τετάρπετο*, 1 pl. subj. *τεταρπέμεθα*, part. *τεταρπόμενος*:—to delight, please. II. in Pass. and Med. to be cheered, enjoy oneself, make

merry:—absol., *πίνε καί τέρπον* drink and be merry. 2. c. gen. *rei*, to have enough of, have one's full enjoyment of, be content with. 3. rarely c. acc., *τέρπεσθαι όνησιν*, to enjoy profit. Hence

τερπωλή, *ή*, poet. for *τέρψις*, delight.

τερσαίνω: aor. I έτέρσηνα Ep. *τέρσηνα*: (τέρσομαι):—to dry, dry up, wipe up; *αἷμα μέλαν τέρσηνε* be dried up the black blood. Cp. *τέρσομαι*.

τερσιά, *ή*, like *ταρσιά*, *τρασιά*, a frame for drying anything on, a frame of wickerwork. From

ΤΕΡΣΟΜΑΙ: aor. 2 inf. *τερσήναι* Ep. *τερσήμεναι* (but no indic. *έτέρσην* occurs):—to be or become dry, to dry, dry up, be stunted: also to be parched or dried up: c. gen., *όσσε δακρυόφιν τέροντο* his eyes became dry from tears. II. the Act. *τέρσω* occurs in Alexandr. poets, = *τερσαίνω*.

τερφθείη, 3 sing. aor. I pass. opt. of *τέρπομαι*.

τερψίμ-βροτος, *ον*, (τέρπω, βροτός) gladdening the heart of man.

τερψί-voos, *ον*, (τέρπω, νόος) gladdening the heart.

τέρψις, *εως*, *ή*, (τέρπω) enjoyment: gladness, delight.

Τερψι-χόρη Att. -χόρᾱ, *ή*, (τέρπω, χορός) she that delights in the dance, Terpsichoré, one of the nine Muses.

τερψί-χορος, *ον*, (τέρπω, χόρος) delighting in the dance.

τέσσαρα, neut. of τέσσαρες.

τεσσαρά-βοιος, *ον*, (τέσσαρα, βούς) worth four steers.

τεσσαρά-καί-δεκα, *τά*, see *τεσσαρες-καί-δεκα*.

τεσσαράκαιδέκα-δωρος, *ον*, (τεσσαρακαίδεκα, δώρον) fourteen handbreadths long, broad or high.

τεσσαράκαιδεκ-έτης, *ον*, *ός*, (τεσσαρακαίδεκα, έτος) fourteen years old: fem. -έτις.

τεσσαράκοντα Att. τεττάράκοντα, *οί*, *αί*, *τά*, indecl. (τέσσαρες) forty, Lat. *quadraginta*. [pā]

τεσσαράκοντᾱ-έτης, *ον*, *ός*, and -ετής, *ές*, (τεσσαράκοντα, έτος) forty years old.

τεσσαράκοντ-όργυιος, *ον*, (τεσσαράκοντα, όργυια) forty fathoms high, deep, etc.

τεσσαράκοντ-ούτης, *ον*, *ός*, contr. for *τεσσαρακονταέτης*.

τεσσαράκοστος, *ή*, *όν*, (τεσσαράκοντα) fortieth, Lat. *quadagesimus*. II. *ή* τεσσαρακοστή (sub. μοίρα):

1. a tax of one fortieth, i. e. 2½ per cent. 2. a fortieth, a coin of Chios.

ΤΕΣΣΑΡΕΣ, *οί*, *αί*, *τέσσαρα*, *τά*; gen. *τεσσάρων*; dat. *τέσσαρσι* poet. *τέτρασι*:—Att. *τέτταρες*, *τέττᾱρα*: in Ion. prose *τέσσερες*, *τέσσερα*, dat. pl. *τέσσεροι*: Dor. *τέττορες* or *τέτορες*: Aeol. *πίσυρες*:—four, Lat. *quatuor*.

τεσσαρες-καί-δεκα Ion. *τεσσερες*-, *οί*, *αί*, *τά*, indecl. = *τέσσαρες* καί *δέκα*, fourteen: the neut. form *τεσσαρα* καί *δεκα* is very rare. Hence

τεσσαρεςκαιδέκατος, *η*, *ον*, Ion. *τεσσερεςκ*-, the fourteen.

τεσσαράκοντα, Ion. for *τεσσαράκοντα*.

τέσσερες, *τέσσερα*, Ion. for *τέσσαρες*, *τέσσαρα*.

τεσσερήκοντα, f. l. for τεσσεράκοντα.
 τεταγμένος, pf. pass. part. of τάσσω: hence Adv.
 τεταγών, *όντος*, *ὅ*, Ep. redupl. aor. 2 part. with no
 pres. in use; *ρίψε ποδὸς τεταγών* he threw him *taking*
 him by the foot.
 τέτακα, pf. of τείνω.
 τέταλμαι, pf. pass. of τέλλω.
 τέταλτο, Ep. 3 sing. plqpf. of τέλλω.
 τέταμαι, pf. pass. of τείνω.
 τετάνος, *όν*, (τείνω) *stretched, strained, smooth*.
 τετάνος, *ὅ*, (τείνω) *a stretching, straining: tension*.
 τετάνυστο, Ep. 3 sing. plqpf. pass. of τάνω.
 τετάξομαι, paullo-p. fut. of τάσσω.
 τεταραγμένος, pf. pass. part. of ταράσσω:—hence
 Adv. τεταραγμένος, *confusedly*.
 τετάρπετο, —*πώμιστα*, —*πόμενος*, Ep. redupl. aor. 2
 3 sing., 1 pl. subj., and part. med. of τέρπω.
 τεταρταίος, *α, ον*, (τέταρτος) *of or for four days*:
 on the fourth day.
 τεταρτη-μόριον, *τό*, (τέταρτος, *μόριον*) *the fourth*
part; a quarter-obolus, Lat. *quadrans*.
 τέταρτος Ep. τέτατος, *η, ον*, (τέσσαρες) *the fourth*,
 Lat. *quartus*:—neut. *τὸ τέταρτον* as Adv., *the fourth*
time. II. ἡ τετάρτη (sub. *ἡμέρα*), *the fourth*
day. 2. (sub. *μοῖρα*), *a liquid measure, a quart*.
 τετάσθην, Ep. 3 dual plqpf. pass. of τείνω.
 τέτατο, Ep. 3 sing. plqpf. pass. of τείνω.
 τετάχεται, Ion. 3 pl. pf. pass. of τάσσω.
 τετελεσμένος, pf. pass. part. of τελέω.
 τετέλεστο, Ep. 3 sing. plqpf. pass. of τελέω.
 τετεύχομαι, paullo-p. fut. of τεύχω.
 τετεύχα, pf. of τυγχάνω.
 τετεύχεται, τετεύχάτο, Ion. 3 pl. pf. and plqpf.
 pass. of τεύχω.
 τετεύχετον, 3 dual pf. of τεύχω.
 τετεύχημαι, inf. τετεύχῃσθαι, Ep. pf. pass. with
 pres. sense, formed from the Subst. τεύχεα, without
 any pres. τεύχέω in use:—*to be armed*.
 τέτῃκα, intr. pf. of τήκω.
 τετίμημαι, Ep. pf. pass. without any pres. *τιέω* in use,
to be sorrowful, be grieved, to sorrow, mourn:—used in
 2 dual τετίησθον; but more commonly in part. *τετι-*
ημένος, τετιμένη, grieved, sorrow-stricken, esp. in
 phrase *τετιημένος ἦτορ grieved at heart*.
 τετίηώς, Ep. pf. act. part. without any pret. *τιέω* in
 use, = *τετιημένος, grieved, sorrowing*.
 τέττιμαι, pf. pass. of τίω.
 τετίμησθαι, pf. inf. part. of τιμάω.
 τέτιομαι, pf. pass. of τίω.
 τέτλα, shortd. for τέτλαθι.
 τέτλαθι, Ep. pf. imperat. of *τλάω.
 τετλαίν, Ep. pf. opt. of *τλάω.
 τετλάμεν, τετλάμεναι [ᾶ], Ep. pf. inf. of *τλάω;
 but τέτλαμεν, 1 pl. pf. for τετλάμεν.
 τετλάτω [ᾶ], 3 sing. aor. 2 imperat. of τλάω.
 τέτληκα, pf. of τλήμ.
 τετληώς, *νία*, gen. *ότος*, Ep. pf. part. of *τλάω.

τέτμηκα, pf. of τέμνω.
 τετμημένος, pf. pass. part. of τέμνω.
 τετμήως, Ep. pf. part. of τέμνω.
 τέτμομεν, 1 pl. opt. of τέτμω.
 τέτμον, Ep. for *ἐτετμον*, an aor. 2 without pres. in
 use, *to overtake, come upon*. 2. c. gen. *to partake of*.
 τετοκώς, τετοκυία, pf. part. of τίκτω.
 τέτορες, *οἱ, αἱ*, τέτορα, *τά*, Dor. for τέσσαρες.
 τετορήσω, irreg. fut. of τορέω.
 τετρά-, shortd. for τέτορα = τέσσαρα, only found in
 compd. words.
 τετρά-βάμων, *ον*, gen. *ονος*, (τέτρα-, *βαίνω*) *four-*
footed, quadruped. [βᾶ]
 τετρα-γλῶχῖς, *ινος, ὁ, ἡ*, (τετρα-, *γλῶχῖς*) *with four*
points or angles, square.
 τετρά-γῶος, *ον*, (τέτρα-, *γῶα*) *as large as four acres*
(γῶα) of land. II. τετράγωνον, *τό*, as Subst., *a mea-*
sure of land, as much as a man can plough in a day.
 τετράγωνέω, (τετράγωνος) an astrological term, *to*
stand in square with, c. acc.
 τετράγωνο-πρόσωπος, *ον*, (τετράγωνος, *πρόσωπον*)
square-faced, like otters and beavers.
 τετρά-γωνος, *ον*, (τετρα-, *γωνία*) *with four equal*
angles, square:—as Subst., τετράγωνον, *τό*, *a square*,
a body of men drawn up in square, Lat. *agmen quad-*
ratum. II. *perfect as a square, complete, per-*
fect. III. τετράγωνος ἀριθμός *a square number*,
i. e. a number multiplied into itself.
 τετραδίων, *τό*, (τετράς) *the number of four, four*
persons or things, a quaternion. [ᾶ]
 τετρά-έλικτος, *ον*, (τετρα-, *ἐλίσσω*) *four times wound*
or coiled.
 τετρά-έτης, *ες*, (τετρα-, *ἔνος*) = τετραετής. [ᾶ]
 τετρά-ετής, *ές*, (τετρα-, *ἔτος*) *four years old*. II.
of four years.
 τετρά-ζυγος, *ον*, (τετρα-, *ζυγόν*) *four-yoked, with*
four horses: as Subst., *τὸ τετράζυγον* (sc. ἄρμα) *a*
four-horsed chariot.
 τετρά-θέλυμος, *ον*, (τετρα-, *θέλυμον*) *of four lay-*
ers; τετραθέλυμος σάκος a shield of four ox-bides.
 ΤΕΤΡΑΙΝΩ, fut. τετρανῶ: aor. 1 ἐτέρηνα Ep.
 τέρηνα: aor. I pass. ἐτετράνθην: also (from the
 root ΤΡΑ'Ω), fut. τρήσω: aor. ἔτρησα: pf. pass. τέ-
 τρημαι:—*to bore through, pierce, perforate*.
 τετρά-και-δεκ-ετής, fem. —*ετις, ιδος*, (τετρα-, *καί*,
δέκα, ἔτος) *fourteen years old*.
 τετρά-κερως, *ων*, (τετρα-, *κέρας*) *four-horned*. [ᾶ]
 τετρά-κέφαλος, *ον*, (τετρα-, *κεφαλή*) *four-beaded*.
 τετράκις, Adv. (τετρα-) *four times*. [ᾶ]
 τετρακισ-μύριοι, *αι, α*, (τετράκις, *μύριοι*) *four times*
ten thousand, forty thousand. [ῆ]
 τετρακισ-χίλιοι, *αι, α*, (τετράκις, *χίλιοι*) *four thou-*
sand. [χῆ]
 τετρά-κλινος, *ον*, (τετρα-, *κλίνη*) *with four beds or*
couches to recline on at table.
 τετρά-κνώμος, *ον*, Dor. for τετράκνημος, (τετρα-,
κνήμη) *with four spokes, fastened to a four-spoked*
wheel.

τετρά-κόρυμβος, *ov*, (τετρα-, κόρυμβος) with four bunches or clusters; generally, *thick-clustering*.

τετρά-κόρωνος, *ov*, (τετρα-, κορώνη) four times a crow's age.

τετρακόσιοι, *ai, a*, (τετρα-) four-hundred. Hence τετρακόσιοστος, *ή, ov*, the four-hundredth.

τετρακτῦς, *ύος, ή*, (τετράς) the number four.

τετρά-κυκλος, *ov*, (τετρα-, κύκλος) four-wheeled.

τετρά-λογία, *ή*, (τετρα-, λόγος) a tetralogy, i. e. series of four dramas, viz. three Tragedies and one Satyric play, which were exhibited together on the Attic stage for the prize at the festivals of Bacchus:—without the Satyric play, the three Tragedies were called a *trilogy*, *τριλογία*, such as the Agamemnon, Choëphoroe, and Eumenides of Aeschylus.

τετρά-μετρος, *ov*, (τετρα-, μέτρον) consisting of four metres, i. e. in iambic, trochaic and anapaestic verse, consisting of four double feet, *cp. Lat. versus octonarius*; in dactylic, choriambic, dochmiac verse, consisting of four feet:—as Subst., τετράμετρος (*sub. στίχος*), *ο*, a tetrameter or verse of four feet.

τετρά-μηνιαῖος, *α, ov*, and τετράμηνος, *ov*, (τετρα-, μῆν) of four months, lasting four months.

τετραμμία, *pf. pass. of τρέπω*.

τετραμμορία, *ή*, a fourfold portion. From

τετρά-μοιρος, *ov*, (τετρά-, μοῖρα) consisting of four parts, fourfold.

τετρανέας, *aor. I pass. part. of τετραίνω*.

ΤΕΤΡΑΞΕ, *άγος*, and άκος, *ο*, prob. the pheasant, *Lat. avis Phasianus*.

τετραορία, *ή*, a four-borsed chariot. From

τετρά-ορος *contr. τετράωρος, ov*, (τετρα-, αἰρώ) yoked four together; τετράωρον άρμα a four-borsed chariot.

II. four-legged. [α]

τετρά-πάλαι, *Adv. four times long ago, long long ago*.

τετρά-πάλαιστος, *ov*, (τετρα-, παλαιστή) of four spans, four spans long or broad.

τετρά-πηχυσ, *v, gen. eus*, (τετρά-, πήχυς) four cubits (i. e. six feet) long, broad, etc.: of men, six feet high.

τετραπλάσιος, *a, ov*, (τετρα-) fourfold, four times as much, *Lat. quadruplus*. [πλά]

τετρά-πλευρος, *ov*, (τετρά-, πλευρά) four-sided.

τετραπλή, *Adv. (τετρα-) in a fourfold manner, fourfold*.

τετραπλόος, *η, ov contr. -πλοῦς, ή, ουν*, (τετρα-) fourfold, *Lat. quadruplus*: as Subst., τὸ τετραπλοῦν = τετραμμορία, a fourfold portion.

τετρά-ποδιδόν, *Adv. (τετρα-, πούς) on four feet*.

τετρά-ποδιτί, *Adv. (τετρα-, πούς) on all fours*.

τετρά-πολις *poët. τετράππολις, eus, ή*, (τετρά-, πόλις) of, with four cities.

τετρά-πολος, *ov*, (τετρά-, πολέω) turned up or ploughed four times.

τετρά-πους, *ο, ή, -πουν, τό*, (τετρά-, πούς) four-footed:—as Subst., τετράποδα, *τά*, quadrupeds. II. of four feet in length.

τετρά-περος, *ov*, (τετρά-, πτερόν) four-winged. Hence

τετρα-πτερυλλίς, *ιδος, ή*, (τετρα-, πτερόν) a four-winged creature, grasshopper, locust.

τετρά-πτερος, *ov*, (τετρα-, πτερόν) four-winged.

τέτραπτο, *Ep. 3 sing. plqpf. pass. of τρέπω*.

τετρά-πτολις, *ή, poët. for τετράπολις*.

τετράρ-ῥυμος or τετράρ-ρυμος, *ov*, (τετρα-, ῥυμός) with four poles, i. e. drawn by eight horses.

τετταρχέω, *to be a tetrarch*. From

τετράρ-ρχης, *ov, ο*, (τετρα-, άρχω) a tetrarch, one of four chiefs or princes in a tribe or country. Hence

τετταρχία, *ή*, a tetrarchy, the power or dominions of a tetrarch:—Thessaly was anciently divided into four tetrarchies, and so Palestine under the Romans.

τετράς, *άδος, ή*, (τέτταρες) the number four. 2. the fourth day.

τετρα-σκελής, *ές*, (τετρα-, σκέλός) four-legged, four-footed.

τετρα-στάτηρος, *ov*, (τετρα-, στάτηρ) worth four staters, i. e. about 13 shillings.

τετρα-σύλλαβος, *ov*, (τετρα-, συλλαβή) of four syllables.

τετρά-σώματος, *ov*, (τετρα-, σώμα) with four bodies. τετράτος, *η, ov, poët. for τέταρτος, fourth*:—*neut. τὸ τέτατον* as *Adv.*, for the fourth time.

τετρά-τρυφος, *ov*, (τετρα-, θρύπτω) broken or that may be broken into four pieces.

τετράφα, *pf. of τρέπω*.

τετρά-φάληρος, *ov*, of a helmet, = τετράφαλος. [φά]

τετρά-φάλος, *ov*, (τετρα-, φάλος) of a helmet, with four φάλοι; see φάλος.

τετραφάται, -φάτο, *Ion. 3 pl. pf. and plqpf. pass. of τρέπω*.

τετραφθώ, *3 sing. pf. pass. imperat. of τρέπω*.

τετρά-φύλος, *ov*, (τετρα-, φυλή) divided into four tribes.

τετράχδ, *Adv. (τέτταρες) fourfold, in four parts*.

τετραχή, *Adv. = τέτραχα*.

τετραχθά, *Adv. poët. for τέτραχα*.

τετρά-χοος, *ov contr. -χους, ουν*, (τετρα-, χοεύς) bolding four χόες.

τετρά-χορδος, *ov*, (τετρα-, χορδή) four-stringed:—as Subst., τὸ τετράχορδον, the tetrachord, a scale comprising two tones and a half.

τετρά-χυτρος, *ov*, (τετρα-, χύτρος) made of four pots.

τετρεμαίνω, *redupl. form of τρέμω, to tremble*.

τέτρημαι, *pf. pass. of τετραίνω*.

τέτρηνα, *Ep. for έτέτρηναι, aor. I of τετραίνω*.

τετρήχα, *intr. pf. with pres. signif. of παράσσω; part. fem. τετρήχια; 3 sing. plqpf. τετρήχει*.

τετρίγει, *Ep. 3 sing. plqpf. of τρίζω. [τ]*

τετριγώς, *τετριγνία, pf. part. of τρίζω*.

τετριγώτος, *Ep. for τετριγώτας, acc. pl. pf. part. of τρίζω*.

τέτρημμα, *pf. pass. of τρίζω*.

τετρά-όργυιος, *ov*, (τετρα-, όργυια) four fathoms long or broad.

τέτροφα, *pf. of τρέπω; also intr. pf. of τρέφω*.

τετρῦσθαι, *pf. pass. inf. of τρώω*.

τετράβολος, *ov*, (τετρα-, βολός) *weighing or worth four obols*:—as Subst., τετράβολον, τό, *a four-obol piece*.

τετράκοστος, *η*, Dor. for τεσσαρακοστός, *fortieth*.

τέρωμαι, pf. pass. of τεράσκαο.

τετρώρος, *ov*, contr. for τετράρορος.

τετρώροφος, *ov*, (τετρα-, ὄροφή) *of four stories*.

τετρώρυγος, *ov*, more correct form of τετρώργυος.

τέττα, an address of youths to their elders, *Father, like ἄττα, πάππα*.

τεττάρκοντα, τέτταρες, etc., Att. for τεσσαρ-.

τεττίγο-φόρος, *ov*, (τέττιξ, φέρω) *wearing a τέττιξ or cicada*: epith. of the Athenians, because in early times they wore golden grasshoppers in their hair as an emblem of their being αὐτόχθονες.

τεττί-ῶδης, *es*, (τέττιξ, εἶδος) *like a τέττιξ or cicada*.

ΤΕΤΤΙΞ, ἴγος, *δ*, a kind of grasshopper, *the cicala*, Lat. *cicāda*, a winged insect fond of basking on single trees or bushes, when it made a chirping noise:—see τεττιγοφόρος.

τετυγμαι, pf. pass. of τεύχω.

τετύγμην, Ep. plqpf. pass. of τεύχω.

τετυκέιν, Ep. redupl. aor. 2 inf. of τεύχω.

τετυκένθαι, Ep. redupl. aor. 2 med. of τεύχω.

τετυμμένος, pf. pass. part. of τύπτα.

τέτυγμαί, *ξαι, κται*, pf. pass. of τεύχω.

τέτυγμην, *ξο, κτο*, plqpf. pass. of τεύχω.

τετυφωμένος, Adv. pf. pass. part. cf τυφώω, *stupidly*.

τετύχηκα [ῥ], pf. of τυγχάνω.

τετύχθαι, pf. pass. inf. of τεύχω.

τετύχθω, 3 sing. pf. pass. imperat. of τεύχω.

τεῦ, Dor. for σοῦ, gen. of τύ, σύ.

τεῦ, Ion. and Dor. for τίνος, gen. of τίς (interrog.) II. τεῦ enclit. gen. for τινός, from τίς (enclit.)

τεῦμα, *ατος, τό*, (τεύχω) *that which is made, a work*.

τευθίς, *ιδος, ἡ*, a cuttle-fish, Lat. *sepia*, loligo.

τευκτός, *ἡ, ὄν*, verb. Adj. of τεύχω, *made, prepared, wrought*.

τεύξα, Ep. aor. I opt. of τεύχω: opt. τεύξεια.

τεύξομαι, fut. of τυγχάνω. 2. fut. med. of τεύχω.

τεῦτλον, = τεῦτλον, *beet*.

ΤΕΥΤΛΟΝ, τό, Att. for σεῦτλον, a kitchen-herb, *beet*, Lat. *beta*.

τεύχεια, *τά*, see τεύχος.

τευχεσ-φόρος, *ov*, (τεύχεια, φέρω) *bearing arms, wearing armour*.

τευχηστήρ, ἦρος, *δ*, or τευχηστής, *οῦ, δ*, (τεύχεια) *an armed man, warrior*.

τεύχουσα, Dor. pres. part. fem. of τεύχω.

τεύχος, *εος, τό*, (τεύχω) *like ὅπλον, a tool, implement, utensil*: mostly in plur. τεύχεια *implements of war, armour, arms, barness*. 2. in plur. also the *tackle or rigging of a ship*.

3. a vessel of any kind, as a *bathtub*, a *balloting* or *funereal urn*. 4. a *book*, whence the term *Pentateuch* or *Five-books*.

ΤΕΥΧΩ, f. *ξω*: aor. I *τεύξα*: Ep. aor. 2 *τέτυ-*

κον: pf. *τεύχαι*: Med., fut. *τεύξομαι*: Ep. aor. 2 *τετύκωμην*: Pass., fut. 3 *τεύξομαι*: aor. I *ἐτύχην*: pf. *τέτυγμαί*: Ep. 3 pl. pf. and plqpf. *τετεύχεται, τετεύχῃτο*:—to make, construct, of works in wood or metal, to build, forge: to weave: also metaph. to work, bring about, cause: to form, create:—Pass., c. gen. rei, *τεύχσθαι χρυσοῦ* to be wrought of gold. II. c. dupl. acc. to make a person so and so: and pf. pass. *τέτυγμαί* is often used = *εἰμι* or *γίνομαι*, to have been made, i. e. to be, so and so; *γυναικὶς ἀντὶ τέτυξο, ἰθὺς* badst been made, i. e. *ἰθὺς wert*, like a woman. 2. the pf. pass. part. *τετυγμένος* commonly means *well or fitly made, well-wrought, compact, lasting*; metaph. of a field, *well-tilled*, also of the mind, *active, vigorous*.

τέφρα Ion. τέφρη, ἡ, (τύφω) *ashes, sprinkled over the head and clothes in token of grief: the ashes of the funeral pile*.

τεφρώω, f. *ῶω*, (τέφρα) to reduce to ashes, consume.

τεχθεῖς, aor. I pass. part. of τίκτω.

τεχνάω, f. *ᾶω*, (τέχνη) to use art or cunning, deal subtly, contrive cunningly.

τεχνάεω, *εσσα, εν*, Dor. for τεχνήεω.

τέχνασμα, *ατος, τό*, (τεχνάω) anything made by art, a piece of handiwork. II. an artifice, trick.

τεχνάομαι, f. ἥσομαι: aor. I *ἐτεχνησάμην*: Dep.: (τέχνη):—to make, contrive, devise by art, execute skilfully: also followed by a relat., to contrive that ...

II. τεχνάομαι also occurs as a Pass., with pf. *τετέχνημαι*, to be made by art.

τέχνη, ἡ, (τεκεῖν) art, skill, regular method of making a thing: τέχνη by rules of art. 2. art, craft, cunning, sleight: in plur. *cunning devices, arts, wiles*. 3. generally, a way, manner, means whereby a thing is gained: μηδεμὴ τέχνη in no wise; πάση τέχνη by all means; παντοίῃ τέχνη by all manner of means. II. an art, craft, trade. III. a work of art.

τεχνήεις, *εσσα, εν*, (τέχνη) cunningly wrought, ingenious. Adv. *τεχνηέντως*, artfully, with art.

τεχνημα, *ατος, τό*, (τεχνάω) that which is wrought by art, a work of art, a handiwork. II. an artful device, trick, artifice: of a man, all trick and cunning.

τεχνήμων, *ov*, gen. *ονος*, = τεχνήεις.

τεχνήσσο, contr. for τεχνήσσο, fem. of τεχνήεις.

τεχνικός, *ἡ, ὄν*, (τέχνη) artistic, skilful. Adv. *-κῶς*, artistically.

τεχνίτης [ι], *ov, δ*, (τέχνη) an artificer, artist, craftsman, workman: one who works by rules of art.

τεχνίτις, *ιδος*, fem. of τεχνίτης.

τεχνοσύνη, ἡ, poet. for τέχνη, art, skilfulness.

τέχ, Ion. for τίνι, dat. of τίς (interrog.). 2. τεῶ Ion. for τίνι, dat. from τίς (enclit.)

τέων, Ion. for τίνων, gen. pl. of τίς (interrog.). 2. for τινῶν, gen. pl. of τίς (enclit.).

τέως Ep. *τέως*, Adv. of Time, so long, meanwhile, the while; also before, ere this:—antecedent to the relat. *ἔως*. II. absol. a while, for a time. [τέως: but it also occurs as one long syllable.]

τῇ, Ep, 2 sing. imperat., with no other form in use, like λάβε, ἔχε, φέρε, *there! take!* always followed by a second imperat., as τῇ, σπείσον Δί . . *take and pour a libation to Jove* . . : τῇ, πῖε οἶνον . . *take and drink wine*.

τῇ, dat. fem. of the Art. ὅ. 2. in the Poets, dat. fem. of the Relat. ὅς. II. as Adv., like ταύτη, *here, this way*.

τῇδε, dat. fem. of ὅδε, used as Adv., *in this direction, in this way*.

τῇδί, dat. fem. of ὀδί, used as Adv. = τῇδε.

Τῆ'ΘΗ or τῆθῇ, ἡ, a grandmother.

τῆθίς, ἰδος, ἡ, (τῆθη) a father's or mother's sister, aunt.

Τῆ'ΘΟΣ, εὖς, τό, an oyster.

Τηθύς, υἱός, ἡ, (τῆθη) Tethys, wife of Oceanos, daughter of Uranos and Gaia, a Sea Deity. II. later, put for *the sea itself*.

τηκεῶν, υἱός, ἡ, (τήκω) a melting away, wasting away : hence consumption, decline, phthisis.

τηκτός, ἡ, ὄν, verb. Adj. of τήκω, melted, melted down so as to be poured in : soluble.

Τῆ'ΚΩ Dor. τάκω : fut. τήξω : aor. I ἔτῃξα : I. transit. *to melt, melt down, make to melt away ; to smelt metals : metaph. to make pine or melt away*. II. Med. and Pass., f. med. τήξομαι, pass. τᾱκῆσομαι : aor. 2 pass. ἔτακην [α] : — *to melt, melt away : to pine, waste away : to ooze away, vanish, fall away*. III. the pf. act. τέτῃκα is used intr. = pres. pass., and plqpf. ἔτετῃκειν = impf. pass., *to pine, melt away ; κρέα τετῃκῶτα sodden flesh*.

τηλαυγής, ἔς, (τῆλε, αὐγῇ) far-shining, glittering from afar : hence far-seen, conspicuous. Comp. and Sup. τηλαυγέστερος, —έστατος. Adv. τηλαυγῶς, *clearly, distinctly*.

Τῆ'ΑΕ, Adv., like τηλοῦ, far off, far away, far : abroad : c. gen. far from.

τηλεβόας, ον, ὅ, (τῆλε, βοάω) shouting afar or loud.

τηλεβόλος, ον, (τῆλε, βαλεῖν) striking from afar.

τηλεγονός, ον, (τῆλε, γενέσθαι) born far from one's father or one's fatherland.

τηλεδαῖπός, ἡ, ὄν, (τῆλε) from a far country, foreign : also afar off, distant.

τηλεθάω, lengthd. for θάλλω (cp. pf. τέθηλα), used only in Ep. part. pres. τηλεθάων, Ep. — ὦνα, *luxuriant, blooming, flourishing*, of trees and plants, as, ὕλη, ἐλαία, δένδρεα, etc. : metaph., παῖδες τηλεθάοντες *blooming children ; χαίτη τηλεθόωσα luxuriant hair*.

τηλεκλειτός, ὄν, (τῆλε, κλέος) far-famed.

τηλέκλητος, ον, (τῆλε, κλητός from καλέω) called from afar, summoned from afar.

τηλεκλύτός, ὄν, (τῆλε, κλυτός from κλύω) = τηλεκλειτός.

τηλεμάχος, ον, (τῆλε, μάχομαι) fighting from afar : as pr. name, Τηλέμαχος, ὁ, a son of Ulysses.

τηλεπλάνος, ον, (τῆλε, πλανάομαι) far-wandering, devious.

τηλε-πομπος, ον, (τῆλε, πέμπω) sent from afar, far-journeying.

τηλε-πορος, ον, (τῆλε, πόρος) far-reaching.

τηλε-πύλος, ον, (τῆλε, πύλη) with gates far apart.

τηλε-σκοπός, ον, (τῆλε, σκοπέω) far-seeing. II.

proparox. τηλέσκοπος, ον, pass., far-seen, conspicuous.

τηλε-φάνης, ἔς, (τῆλε, φάνηαι) appearing afar, seen from far : of sound, heard from afar.

τηλε-φίλον, τό, (τῆλε, φίλος) far-love, love-in-absence, poetic name of a plant used as a charm by lovers to see whether their love was returned : if the leaf, when placed on one hand and struck by the other, burst with a loud crack, it was a good omen.

ΤΗΛΙΓ'Α, ἡ, any flat board with a raised rim, as, 1. a sieve, the boor of a sieve. 2. a stand or platform on which flour, etc., was set out for sale. 3. a gambling-table. 4. a chimney-top, i. e. a lid which covered the aperture in the roof.

ΤΗΛΙΚΟΣ, ἡ, ον, Dor. τάλικος, α, ον [ῥ] : — of such an age, so old or so young : generally, so great, Lat. tantus : anteceded to the Relative ἡλικός, Interrog. ηλικίος. Hence

τηλίκοςδε, —ήδε, —όνδε, and τηλίκουτος, —αὐτη or —οὔτος, —οὔτο, Att. for ηλικίος, so very, so much.

τηλόθεν or —θε, Adv. (τηλοῦ) from afar, from a foreign land : c. gen. far from.

τηλόθι, Adv. (τηλοῦ) = τῆλε, τηλοῦ, far, afar, at a distance : also c. gen., τηλόθι πάτρης far from fatherland.

τηλο-πέτης, ἔς, (τῆλε, πέτομαι) far-flying.

τηλο-ορός, ὄν, collat. form of τηλουρός.

τηλόσθε, Adv. (τηλοῦ) to a distance, far away.

τηλοτάτω, Adv., Sup. of τηλοῦ, furthest away.

τηλοτέρω, Adv., Comp. of τηλοῦ, further away.

τηλοῦ, Adv., like τῆλε, afar, far off or away, in a far country : also c. gen. far from.

τηλο-ουρός, ὄν, (τῆλε, ὄρος) with distant boundaries or confines : generally, far, distant, remote.

τηλυεγος, ἡ, ον, also ος, ον, an epith. of sons, who have no brother, or of daughters who have no sister, a darling ; hence in bad sense, τηλυεγος ὥς like a spoilt child or pet.

II. born afar off. (The latter sense points to the deriv. τῆλε, *γένω. But Homer always uses the word in the first sense ; and its derivation, as he used it, remains doubtful.)

τηλ-ωπός, ὄν, (τῆλε, ὤψ) looking afar, seeing to a distance. II. pass. perceived or heard from afar.

τημελέω, f. ἦσα, to take care of, c. gen. 2. to heed, look after, see to, c. acc. From

τη-μελής, ἔς, careful, heedful. (From μέλω, with the inseparable prefix τη- added.)

τῆμερα, τῆμερον, Att. for τῆ ἡμέρῃ.

τῆμος, Adv. then, thereupon ; ἔς τῆμος till then.

τημόσδε Dor. ταμόσδε, Adv. = τῆμος.

τημοῦτος, Adv. = τῆμος.

τηνεῖ, Adv., Dor. for ἐκεῖ, there : also for ὦδε here.

τῆμελλα, a word formed by Archilochus to imitate

the twang of a guitar-string at the beginning of a triumphal hymn to Hercules, *τήνελλα ὦ καλλίνικε, χαίρε*; hence *τήνελλα καλλίνικε* became a common mode of saluting conquerors in the games. Hence

τήνελλος, ὁ, Comic word, a conqueror who is received with a cry of *τήνελλα*, a victor in the games.

τηνικά, Adv. (*τήνος*) at this or that time of day, then. [r]

τηνικάδε, Adv. (*τηνικά*) at this time of day, so early; *αὔριον τηνικάδε* to-morrow at this time of day. [α]

τηνικάυτα, commoner form for *τηνικά*, at this particular time: c. gen., *τηνικάυτα τοῦ θέρους* at this time of the summer. II. in this case, then.

τηνότι, Adv. (*τήνος*) Dor. for *ἐκεῖ*, there.

τήνος, *τήνα*, *τήνο*, Dor. for *κήνος*, = *κείνος*, *ἐκείνος*, that. Hence

τηνώ, Adv., Dor. for *ἐκεῖ*, there.

τηνώθε and *-θεν*, Adv., Dor. for *ἐκείθεν*, thence.

τηξί-μελής, ὁ, (*τήκα*, μέλος) melting or wasting away of the limbs.

τήπερ, Ep. and Ion. for *ἦπερ*, dat. fem. of *ὅσπερ*, used as Adv., in which direction or way.

τηρέω, f. ἥσω, (*τηρός*) to give heed to, watch narrowly; to take care of, keep, guard; *τηρεῖν εἰρήνην* to keep, observe peace. 2. metaph. to observe,

watch for a person or thing; *τηρήσας νύκτα ἀσέληνον* having watched for a moonless night. II.

Med., f. ἥσομαι, like φυλάσσομαι, to be on one's guard against, take care or heed: fut. med. *τηρήσομαι* is also used in pass. sense. Hence

τήρησις, εως, ἡ, a watching, guarding: vigilance. II. a means of keeping secure, a ward, prison.

ΤΗΡΟΨ, ov, a watch, guard.

τής, *τήσι*, Ep. and Ion. dat. fem. pl. of *ὅ* and *ὅς*.

τητάω, f. ἥσω, to bereave, deprive:—Pass. to be in want: c. gen. to be bereft or deprived of a thing.

τήτης, Adv., Att. for Ion. *σῆτης*, this year, of or in this year. (From *ἔτος*, as *τήμερον* from *ἡμέρα*.)

τήτινος, ὁ, ov, (*τήτης*) of this year, Lat. *hornus*.

τηῖστος, α, ov, empty, idle, vain. Adv. —*ῶς*, in vain.

τί and *τι*, neut. of *τίς* (interrog.) and *τίς* (enclit.).

τιάρᾱ [α], ἡ, or *τιάρας* Ion. *τιήρης*, ov, ὁ, a tiāra, the Persian head-dress worn upright by the king. (Persian word.)

τιάρω-ειδής, ἐς, (*τιάρα*, εἶδος) shaped like a tiāra, like or resembling a tiāra.

τιέμεν, *τιέμεναι*, Ep. inf. for *τίειν*.

τίσκεν, *τίσκειτο*, 3 sing. Ion. impf. act. and med. of *τίω*.

-τίη, strengthd. for *τί*; why? wherefore?

τιήρης, ov, ὁ, Ion. for *τιάρας*.

τιθαμβώσω, to build, make a nest: of bees, to make honeycombs. (Akin to *τιθήνη*, *τιθασός*.)

τιθάς, ἄδος, ἡ, (*τιθασός*) a barn-door fowl.

τιθάσυστής, οὔ, ὁ, one who tames, domesticates. From

τιθάσέω, to tame, break in, domesticate. From

-τιθάσός, ὅν, (*τιτῶη*, *τιθῆνη*) tamed, domesticated, of

animals, *tame*: of plants, *cultivated*: of men, *moderate*, *mild*: metaph., *τιθασός* Ἀρης domestic strife.

τιθέαμεν, for *τίθεμεν*, like *διδόαμεν* for *διδόμεν*, I pl. pres. of *τίθημι*: so *τιθέασι*, 3 pl. for *τίθειςσι*.

τιθείς, εἶσα, ἐν, pres. part. of *τίθημι*.

τιθείς, *τιθεῖ*, Ep. 2 and 3 sing. impf. of *τιθέω* = *τίθημι*.

τιθείς, *τιθεῖ*, 2 and 3 sing. of *τιθέω* = *τίθημι*.

τιθέμεν, Ep. for *τιθέναι*, inf. of *τίθημι*: but *τιθε-μεν*, I pl.

τιθεν, Aeol. and Dor. for *ἐτίθεσαν* Ep. *τίθεσαν*, 3 pl. impf. of *τίθημι*.

τίθεσκε, 3 sing. Ion. impf. of *τίθημι*.

τιθεσο, Ep. *τίθεσσο*, pres. med. imperat. of *τίθημι*.

τιθέω, poet. form of *τίθημι*, whence 2 and 3 sing.

τιθείς, *τιθεῖ*, and impf. *ἐτίθεις*, *ἐτίθει* Ep. *τίθει*.

τιθήμεναι, Ep. for *τιθέμεναι*, *τιθέναι*, inf. of *τίθημι*.

τιθήμενος, Ep. for *τιθέμενος*, pres. med. part. of *τίθημι*.

τίδημι, *τίθης*, *τίθισι*, also Ep. 2 sing. *τίθησθα*; 3 pl. *τιθείσι* Ion. *τιθέασι*; inf. *τιθέναι* Ep. *τιθή-μεναι*, *τιθέμεν*; Impf. *ἐτίθην*, Ep. 3 pl. *τίθεσαν*;

Ion. *τίθεσκον*: (there are also some forms from the pres. *τιθέω*, q. v.): Fut. *θήσω*, Ep. inf. *θησέμεναι* or *θησέμεν*: Aor. I *ἔθηκα* Ep. *θήκα*: Pf. *τέθεικα*, plqpf. *ἐτέθεικεν*: Aor. 2 *ἔθην* only used in pl. *ἔθεμεν*, *ἔθετε*, *ἔθεσαν* Ep. *θέσαν*; imperat. *θές*; subj. *θῶ* Ion. *θῶ*.

I pl. *θῶμεν*; lengthd. Ep. *θεῖα*, 2 sing. *θήης*, pl. *θειομεν* for *θεῖωμεν*, *θῶμεν*; opt. *θείην*, pl. *θειήμεν* or *θεῖμεν*, *θεῖτε*, *θεῖσαν*; inf. *θεῖναι* Ep. *θεμέμεν*, *ἔθμεν*; part. *θεῖς*.—Med. *τιθέμαι*, *τιθέσαι*, *τιθέναι*;

imperat. *τίθεσο*, *τιθοῦ*, Ep. part. *τιθήμενος*: impf. *ἐπιθέμην*: Fut. *θησομαι*: Aor. I *ἔθηκαμην*, Ep. 3 sing. *θήκατο*: part. *θηκάμενος*: Aor. 2 med. *ἔθμην*;

imperat. *θέο* contr. *θοῦ*; opt. *θείμην*, 3 sing. *θείτο*.—Pass. *τιθέμαι*: fut. *τεθήσομαι*: aor. I *ἐτέθην*: pf. *τεθειμαι*: plqpf. *ἐτεθειμην*. To place, put, set, Lat. *ponere*;

θεῖναι τινί τι ἐν χερσὶ to place a thing in a person's hands: metaph., *θεῖναι* τινι ἔπος ἐν φρεσὶ or *βουλῇ* ἐν στήθεσσι, to plant a word, warning, etc., in his mind; but, *τιθέμεν νόω* to lay a thing to one's own heart, bear in mind.—Med., *θέσθαι θυμὸν* ἐν στήθεσσι to lay up or treasure anger in one's heart.

II. to fix, settle, determine; *τιθέναι ἀγῶνα* to appoint, bold games: of the prizes, *θεῖναι ἐς μέσον* to set them in the middle, *προφθε* them for competition; also of sovereign power, *ὕμιν ἐς μέσον ἀρχὴν* *τιθείς* throwing it open to you publicly. 2.

to assign, award; *θεῖναι νόμον* to lay down, fix the law, of a king or legislator; *θέσθαι νόμον* to give oneself a law, of the people. 3. to ordain, establish, order, institute. 4. in Med. to fix in common with others, agree upon, set le.

III. to set up, in a temple, to devote, dedicate. 2. of Artists, to represent, portray, depict. IV. to assign to a place or class, to hold, reckon, esteem: to believe, consider. V. in Med., *τιθέσθαι ψῆφον* to put down one's ballot, to give one's vote: hence *τιθέσθαι* τὴν γνώμην to determine, decide: *τιθέσθαι* τινί (sc.

τὴν ψῆφον) to decide in a person's favour: τίθεσθαι τῇ γνώμῃ to agree or subscribe to an opinion. 2. to lay to one's account: but also to pay down, pay, discharge. VI. to deposit, as in a bank. VII.

In military language, τίθεσθαι τὰ ὄπλα has three senses: 1. to stack or pile arms, to bivouack, take up one's quarters: generally, to take up a position. 2. to get soldiers under arms, to draw them up in order of battle. 3. to lay down one's arms, surrender.

VIII. τίθημι is often used of persons and things, to make or render so and so, bring into a certain state, effect; ναὺν λαὸν ἔθηκε he made the ship a stone: of persons, to make so and so, appoint. 2. with an Adj., θεῖναι τινα ἀθάνατον καὶ ἀγήραον to make him undying and undecaying. 3. παῖδα τίθεσθαι τινα to make him one's child, adopt him, like θετὸν παῖδα ποιεῖσθαι.

IX. of things, to make, cause, bring to pass:—Med. to make or prepare for oneself; θέσθαι δῶμα to build oneself a house; θέσθαι κέλευθον to make oneself a road. 2. εὖ or καλῶς θέσθαι τί to manage or arrange a thing well for oneself, to make good use of it. X. τίθημι, with acc., often stands for a simple Verb, as σκέδασιν θεῖναι to make a scattering, for σκεδάσαι; θεῖναι κρύφον, θεῖναι ἀνόν, for κρύπτειν, ἀνείν, etc.

τιθηνέω, f. ἦσω, to take care of, tend, nurse; and so generally, to cherish, foster: mostly used in Med. From

τιθήνη, ἡ, (τιθηνός) a nurse. τιθηνητήρ, ἦρος, ὁ, (τιθηνέω) = τιθηνός. Hence τιθηνητήριος, α, ον, nursing, tending. τιθηνός, ὢν, (τίτθῃ) nursing: as Subst., τιθηνός, ὁ, a foster-father.

τίθηρθα [χ], Ep. for τίτης, 2 sing. of τίθημι. τίθητι [χ], Dor. for τίθισι, 3 sing. of τίθημι. τιθύμαλος, ὁ, irreg. pl. τὰ τιθύμαλα:—surge, Lat. *euphorbia*. (Deriv. uncertain.)

Τίθωνός, ὁ, *Tibonus*, brother of Priam, husband of Aurora, and father of Memnon: metaph. of a decrepit old man, because he had immortal life without the continuance of youth.

τίκτω, for τιτέκω, which is formed by redupl. from Root *TE'KŌ: fut. τέξω or τέξομαι, poet. τεκούμαι, inf. τεκείσθαι: aor. 2 ἔτεκον Ep. τέκον: pf. τέτοκα, part. τετοκώς, ὡς, ὄς:—Med. *τίκτομαι* occurs in the same sense:—to bring into the world, 1. of the mother, to bring forth, bear, Lat. *parere*. 2. of the father, to beget, Lat. *gignere*: hence, 3. οἱ τεκόντες the parents; ὁ τεκὼν the father; ἡ τεκούσα the mother: and even as Subst. c. gen., ὁ κέωνος τεκὼν his father. II. of beasts, to bear young, breed; of birds, to hatch; ὡς τίκτειν to lay eggs. III. of trees, to bear, produce. IV. metaph. to produce, bring about, give birth to.

τίλλουσα, Dor. for τίλλουσα, fem. part. of τίλλω. ΤΥΛΛΩ, f. τίλῳ: aor. 1 ἔτιλα: pf. pass. τέπλυμαι:—to pluck, pull, tear, esp. the hair in token of lamentation:—Med., χαίτας τίλλεσθαι to pluck out

one's hair. 2. from tearing the hair in token of sorrow, it came to mean absol. to mourn bitterly for any one. 3. to pluck at, vex, annoy.

τίλων, ὁ, a kind of fish, found in the Thracian lake Prasias.

τιλμός, ὁ, (τίλλω) a plucking, tearing.

τίλφη, ἡ, = σίλφη.

τίμαρφέω, f. ἦσω, to do honour or observance to, worship, exalt, celebrate. From

τιμ-αλφής, ἑς, (τιμή, ἀλφεῖν) fetching a price: hence, costly, precious.

τιμάν, Dor. for τιμήν.

τιμᾶντα, Dor. for τιμήντα, acc. of τιμής.

τιμ-όρος, ον, Dor. for τιμωρός.

τιμά-οχος, ον, poet. for τιμώχος, beld in honour, honoured, esteemed.

τιμᾶσύντι, Dor. 3 pl. fut. of τιμάω.

τιμάω, f. ἦσω: aor. 1 ἐτίμησα: pf. τετίμηκα: Med., fut. τιμήσομαι (but always in pass. sense): aor. 1 ἐτιμήσαμην: Pass., fut. τιμηθήσομαι, also paullo-p. fut. τιμήσομαι: aor. 1 ἐτιμήθην: pf. τετίμημαι: (τιμή):—to deem or hold worthy, to honour, respect, revere, hold in reverence; in Pass. c. gen. rei, τιμηθῆσθαι τιμῆς to be deemed worthy of honour: also to value, cherish, love. 2. of things, to value, prize: c. gen. to estimate or value at a certain price; πλοῖα τετιμημένα χρημάτων vessels valued at a certain sum: Med., πολλοὺ τιμᾶσθαι, like πολλοὺ ποιεῖσθαι τι, to hold in much account.

II. c. dat. rei, to honour with a thing, τιμᾶν τινα τάφῳ, στεφάνοις, etc., to honour with burial, garlands, etc.: hence to reward. III.

as Act. law-term: 1. Act., of the judge, to estimate the amount of punishment due to the prisoner, Lat. *litem aestimare*; τ. τὴν δίκην to award the sentence; τιμᾶν μακρὰν τινι to award the long line, i.e. sentence of death; hence, τιμᾶν τινι θάνατον (sc. δίκην) to give sentence of death against a man. 2.

Med., of the accuser, τιμᾶσθαι τινι [δίκην] δεσμῶν, φυγῆς, θανάτου, etc., to lay or assess the punishment at death, exile, bonds, etc.: in answer the accused could, if found guilty, lay the punishment at a less rate, which was called ἀντιτιμᾶσθαι or ἱποτιμᾶσθαι.

τιμή, ἡ, (τίω) the price, cost, worth of a thing. II. metaph. the honour in which one is beld, worship, esteem, respect. 2. a place or post of honour, rank, dignity. 3. generally, distinction, privilege: hence a dignity, office, magistracy. 4. an offering to the gods, Lat. *honor*: a reward, present. III. a prizing, valuing. 2. an estimate, valuation or assessment of damages; then compensation, satisfaction, esp. in money: a penalty, as the price or payment for wrong, and so punishment, damages. Hence

τιμήεις, εσσα, εν; contr. τιμής, acc. τιμήντα; Dor.

τιμείεις:—valued, honoured, esteemed, of men. 2. of things, prized, costly, precious. Comp. τιμηέστερος: Sup. —έστατος.

τίμημα, atos, τό, (τιμάω) that which is estimated or valued, the worth, price, value of a thing, τίμημα

τόμβου the honour of a tomb.

II. an estimate, valuation; esp. the estimate of damages: hence a penalty, punishment: a fine.

2. the value at which an Athenian citizen's property was rated, rate of assessment, Lat. *census*; ἡ ἀπὸ τιμημάτων πολιτεία a government where the magistrates were chosen according to property or assessment. [Ὶ]

τιμῆντα, poet. for τιμήντα, contr. acc. of τιμήεις.

τιμή-ορος, ον, Ion. for τιμάορος, τιμαρός.

τιμῆς, poet. contr. for τιμήεις.

τιμήεις, εως, ἡ, (τιμάω) an estimating, valuing the worth or price of a thing: an assessment of damages. [Ὶ]

τιμήσσα, contr. poet. for τιμήεσσα, fem. of τιμήεις.

τιμητεία or τιμητία, ἡ, (τιμητής) the censorship at Rome, Lat. *censura*.

τιμητέος, α, ον, verb. Adj. of τιμάω, to be honoured.

II. τιμητέον, one must honour.

τιμητής, οὔ, ὁ, (τιμάω) a valuer, assessor. II. at Rome, a censor.

τιμητικός, ἡ, ὄν, (τιμητής) estimating, valuing: for the purpose of estimating, for determining the amount of punishment. II. at Rome, of censorial rank.

τιμητός, ἡ, ὄν, verb. Adj. of τιμάω, estimated, valued, assessed: as Att. law-term, δίκη τιμητή a suit in which the damages are to be assessed by the judges; opp. to δίκη ἀτιμητος, where the penalty is fixed by law.

τιμιος, α, ον, also ος, ον, (τιμή) valued: of persons, esteemed, held in honour: of things, prized, precious, honourable. 2. of high price, dear, Lat. *carus*. Hence

τιμιότης, ητος, ἡ, worth, value, preciousness.

τιμος, ὁ, poet. form for τιμή.

τιμωρέω, f. ἵω, (τιμαρός) to help, aid, succour: esp. by way of redressing injuries, to avenge:—in full, τιμαρῆναι τινι τοῦ παιδὸς τὸν φονέα to avenge a man on the murderer for (the murder of) his son:—Pass., τιμαρῆσθαι τινι to have vengeance taken for any one. II. Med., f. -ήσομαι, with pf. pass. (in med. sense) τιμαρῆμαι:—to exact vengeance from any one, avenge oneself upon him, punish, chastise him, c. acc. pers.: also c. gen. rei, τιμαρῆσθαι τινά τινος to take vengeance on one, punish him for a thing: absol. to avenge, right oneself, seek vengeance. Hence

τιμωρήμα, ατος, τό, help, aid, succour. II. an act of vengeance.

τιμωρητέον, verb. Adj. of τιμωρέω, one must assist: one must avenge, punish.

τιμωρητής, ἦρος, ὁ, (τιμωρέω) a helper, aider. 2. an avenger.

τιμωρία Ion. -ία, ἡ, (τιμωρέω) help, aid, succour.

II. vengeance, retribution: also punishment, torture.

τιμωρός, ὄν, (τιμή, αἰρω) contr. from τιμάορος: helping, aiding, succouring: as Subst., τιμαρός, ὁ, a helper, aider.

II. avenging, punishing for wrong.

τίν, like τεῖν, Dor. for σοί, dat. of σὺ.

II. Dor.

for σέ.

τίνανγμα, ατος, τό, (τίνασσω) a shake, quaking.

τίνκτήρ, ἦρος, and τινάκτωρ, ορος, ὁ, (τίνασσω) one who shakes, a shaker: fem. τινάκτειρα.

τιναξάσθην, Ep. 3 dual aor. I of τινάσσω.

τίνάσσω, f. ξω, (τεῖνω) to swing, shake, brandish: disturb, upset: of a harp, to make the strings quiver:—Pass. to be shaken or moved violently: also to quake with fear.

τίνανθεῖς, aor. I pass part. of τινάσσω.

τίνανθον, Ep. 3 pl. aor. I pass. of τινάσσω.

τίνυμαι, Med., poet. for τίνομαι, to take vengeance upon, punish, chastise, c. acc. pers.: absol. to avenge oneself. 2. to avenge, take vengeance for.

τίνω [Ὶ Ep.], Ὶ Att.] f. τίσω [Ὶ]: aor. I ξτίσα: pf. act. τέτικα, pass. τέτισμαι: I. Act. to pay a price,

mostly to pay a penalty, Lat. *dare poenas*: also to pay a debt, quit oneself of a debt: τίνειν χάριν τινί to pay or render thanks: the thing for which one pays is put in gen., τίνειν ἀμοιβὴν βούν to pay compensation for the oxen: but, the price being omitted, in acc., to pay or atone for a thing, τίσαι ὕβριν to atone for one's insolence: also c. acc. pers. to make atonement, pay the price for a person slain: absol. to make return or recompence, repay.

II. Med. to have a price paid one, make another pay for a thing, avenge oneself on him, to punish, take retribution on one, Lat. *poenas sumere de aliquo*:—mostly c. acc. pers. et c. gen. rei, τίσεσθαι Ἀλέξανδρον κακότητος to punish Alexander for his wickedness: c. acc. rei only, to take vengeance for a thing: but also c. dupl. acc. pers. et rei, τίσεσθαι τινι δίκην to exact retribution from a person: but also with the means of punishment in the dat., τίσεσθαι τινι φυγῇ to requite, punish with exile: absol. to repay oneself, take vengeance.

τιό, τῖδ, imitation of a bird's note.

τιόν, Ep. for ἔτιον, impf. of τίω.

τί-ποτε; contr. τίπτε; Adv. (τί, πότε) what or why then? why ever? why? wherefore? Lat. *quid tandem?*

ΤΙΣ, neut. τι; gen. τινός Ep. τευ Att. του; dat. τινί Ep. τῷ or τῷ; acc. τινά, τι; plur. τινές, τινά; gen. τινῶν; dat. τισί; acc. τινάς, τινά:—indef. Pronoun, enclit. through all cases: masc. and fem., one, any one, some one, freq. answering to our indef. Article, α, an: of places and things, νῆσός τις an island, etc.; neut. anything, something: εἰ τις, εἰ τι, Lat. *si quis, si quid*, if any one or anything, whoever, whatever.

II. τις is often used indef. of a number of persons, as ἄδε δέ τις εἶπεσκεν but thus some one said, i. e. thus men said.

2. like ἕκαστος or πᾶς, each, each one, every one; εὗ μὲν τις δόρυ θηξάσθω let each man look to sharpening his spear; ἀλλά τις αὐτὸς ἴτω let each come of himself.

3. so in Att., φοβέται τις some one fears, fear is among them; πέισεται τις some one will suffer.

III. τις, τι, of a person or thing, some great person, some great thing, ἡχῆς τις εἶναι

you boasted that you were somebody: opp. to οὐδείς, μηδείς; λέγειν τι to speak sense, hit the truth, opp. to οὐδὲν λέγειν. 2. emphatically a man, opp. to a brute; τὴς ἡ κύν a man or a dog; but also in sign of contempt, somebody or other, Θεραίτης τις ἦν there was one Thersites: hence τις is used for a slave.

IV. joined with Adjs., τις makes them less precise; μαινόμενος a madman, μαινόμενός τις a crazy sort of fellow: so with an Adj. of number or size, οὗς τις such a kind of person as...; πᾶς τις every one; εἷς τις some one; ὀλίγοι τινές some few; τρεῖς τινες some three or so. 2. joined with Adjectives, somewhat, in a certain way; ἤττον τι somewhat less.

V. in long sentences τις is often repeated, else it generally is found in the second clause: and when ὅστις follows in the relative clause, τις must often be supplied from it in the antecedent.

ΤΙΣ, neut. τί; gen. τίνος, Hom. τέω contr. τεῦ, Att. τοῦ; dat. τινί Att. τῷ; acc. τίνα, neut. τί; Plur. τίνες, τίνα; gen. τίνων Hom. τέων; dat. τίσιν; acc. τίνας, τίνα;—interrog. Pronoun masc. and fem. who? which? neut. what? which? Lat. quis, quae, quid? strengthd. τίς γάρ; τί γάρ; like Lat. quisnam? quidnam? ἐς τί; until when? how long? with another Pronoun it must be rendered by two clauses; τίς δ' οὗτος ἔρχεται; who art thou that comest? II. the question is modified by ἄν or κεν and a change of mood; τίς ἄν or κεν with the opt. expresses strong doubt, who could, who would do so? when there is no doubt the ἄν or κεν is omitted, τίς ἐργάσατο who could do it? i.e. no one.

III. τίς is also used in indirect questions; ἰρῶτα δὴ ἔπειτα, τίς εἶη καὶ πόθεν ἔλθοι he asked therefore who he was, and whence he came.

IV. sometimes two questions are asked in one clause; ἐκ τίνος τίς ἐγένετο; who is he, and from whom descended?

V. τίς is also used for ποῖος; of what sort? as Lat. quis for qualis? so also for πότερος; as Lat. quis for uter?

VI. τί; alone, what?—it takes the Article, τὸ τί; when the question refers to something going before.

VII. τί; often stands absol. as Adv., how? for why? wherefore? 2. τί δέ; but how? 3. τί δὴ; τί δὴ ποτε; why ever? τί δῆτα; how pray? expressing surprise.

4. τί μήν; why not? how else? i.e. yes surely! Lat. quidni?

[τί was never elided, and sometimes stands before a vowel even in Trag., as τί οὖν; τί εἶπας;]

ΤΙΣΑΙΟ, Ion. 3 pl. aor. I med. opt. of τίω.

ΤΙΩΣ [τ], εως, ἡ, (τίνω) payment made by way of recompence, a penalty, punishment; τίσιν δούνα to suffer punishment, Lat. poenas dare.

II. a requital in good sense, reward. III. in plur. retributive justice, retribution.

ΤΙΣΩΝ, aor. I imperat. of τίνω; inf. τίσαι.

ΤΙΣΩ [τ], fut. of τίνω; also aor. I subj.

ΤΙΤΑΙΝΩ, aor. I ἐτίτηνα, Ep. for τίνω, τανύω, to stretch: Med., τόξα τιταίνεσθαι to stretch one's bow. 2. to spread out or along, spread, ex-

tend:—Med. or Pass. to stretch oneself, to extend, spread. 3. to draw along:—in Med. to strain or exert oneself; τιτανόμενος πεδίον stretching on over the plain; ἀψ ὥσασκε τιτανόμενος he thrust it back exerting himself, with all his strength.

ΤΙΤΑΙΝΩ, part. from Τίτάν, only in passage, φάσκει δὲ τιτανόντας ἀπασθάλει μέγα βέβαι ἐργον he said that, being Titans, they had done violence in their pride.

Τίτάν [τ], ἄνω, ὁ, mostly in plur. Τίτᾶνες, Ep. and Ion. Τίτῆνες, οἱ, the Titans, a race of gods placed beneath Tartarus; acc. to Hesiod six sons and six daughters of Uranos and Gaia. Later any descendants of Uranos and Gaia are so called, and in Latin Poets Titan is a name for the Sun.

Τίτᾶνις Ion. Τιτηνίς, ἴδος, fem. of Τίτάν, a Titaness.

ΤΙΤΑΝΟΣ, ἡ, a white earth, chalk or gypsum.

Τίτᾶν-ῶδης, es, (Τίτάν, εἶδος) like Titans; Τίτᾶν-ῶδες βλέπειν to look Titanic.

τίτας, ου, ὁ, (τίω) Dor. for τίτης, = τιμαρῶς, an avenger. [τ]

Τιτῆνες, οἱ, Ep. and Ion. for Τίτᾶνες.

τιτθεῖα, ἡ, a suckling by a nurse, fostering. From

τιτθεῖω, f. σαι, to suckle, nurse, foster. From

ΤΙΤΘΗ, ἡ, the teat of a woman's breast: a nurse.

τιτθίον, τό, Dim. of τίτθος, a nipple, teat.

ΤΙΤΘΟΥΣ, ὁ, the teat or nipple of a woman's breast.

τίτλος, ου, ὁ, formed from Lat. titulus, a title, superscription.

τιτρώσκειν, f. τρώσω: aor. I ἐτρώσα: Pass., fut. τρωθήσομαι, but also fut. med. τρώσομαι in pass. sense: aor. I ἐτρώθην: pf. τέτρωμαι: (formed from Root *ΤΡΩ/Ω):—to wound, hurt; τετρώσθαι τὸν μηρὸν to have been wounded in the thigh:—of ships, to damage, cripple, scatter: of wine, to overpower.

τιττῆβίζω, properly of the cry of partridges; but also of swallows and other small birds, to twitter, chirrup. (Formed from the sound.)

Τίτυο-κτόνος, ὁ, (Τίτυος, κτείνω) slayer of Tityos.

Τίτυός, ὁ, Τίτῆνος, son of Gaia, a giant.

τίτυσκειν, only used in pres. and impf., akin both

to τεύχω and τυγχάνω: I. like τεύχω, to make, make ready, prepare. II. like τυγχάνω, to aim;

ἅντα τιτύσκεσθαι to aim straight before one; c. gen. to aim at an object. 2. metaph., φρεσὶ τιτύσκεσθαι to aim at a thing in one's mind, i.e. to purpose or design to do, c. inf.

ΤΙΨΗ, a kind of beetle or water-spider, that runs on the top of smooth water. [τ]

τίφθ', for τίπτε, before an aspirate.

τίφος, eos, τό, a pool.

ΤΙΩ [τ], Ep. inf. τιέμεν: impf. ἔτιω: Pass., pres. τίομαι: pf. τέτιμαι, part. τετιμένος:—Ion. inimpf. act. and pass. τίσκεο, τίεσκόμην, 3 sing. τίσκετο:—to pay honour to a person, to esteem, honour, respect, regard: also of things, θεοὶ δίσκην τίουσιν the gods honour right. 2. to value or rate at a certain worth.

II. fut. and aor. I act. τίσω, ἔτισα, and fut. and aor. I med. τίσομαι, ἐτίσαμεν, are only used

in the sense of *τίνω*, *τίνομαι*:—in Act. *to pay a price, make return*: in Med. *to have a price paid, or return made one*: see *τίνω*.

τλᾶ-θύμος, *ον*, Dor. for τλήθυμος.

τλαιήν, *αor. 2 opt. of *τλάω*.

τλάμων, Dor. for τλήμων.

τλάς, τλάσα, τλάν, *αor. 2 part. of *τλάω*.

*ΤΑΑΩ, a radic. form never found in pres.: fut.

τλήσσομαι: *αor. 2 ἐτέλην* (formed as if from τλήμι), imperat. τλήθι, opt. τλαιήν, Ep. 3 pl. τλαιᾶν (for τλαιήσαν), inf. τλήναι, part. τλάς, τλάσα, τλάν: pf. τέτληκα, also used in pres. sense; from this pf. is formed imperat. τέτλαθι, τετλάτω [ᾶ]; opt. τετλαιήν; inf. τετλάναι [ᾶ] Ep. τετλάμεν, τετλάμεναι, Ep. part. τετληώς, τετληυῖα, gen. τετληότος:—there is also a poet. *αor. 1 ἐτάλασα* (as if from a pres. ταλάω), Ep. ἐτάλασσα, subj. ταλάσσω, ης, η:—*to take upon oneself, to bear, suffer, undergo, endure hardship*: sometimes absol., esp. in imperat. τλήθι, *bear up, endure*: so in pf. part., τετληότη θυμῷ with *enduring, patient heart*.

II. *to bear steadfastly, hold out*: c. inf. *to dare to do something, whether good or bad*: also c. acc. *to dare a thing, i. e. dare to do it*.

τλή, Ep. 3 sing. *αor. 2 of *τλάω*.

τλή-θύμος Dor. τλά-, *ον*, (*τλάω, θυμός) *of enduring soul, stout-hearted*.

τλήμεναι, Ep. *αor. 2 inf. of *τλάω*.

τλημόνος, Adv. *of τλήμων, patiently*.

τλημοσύνη, ἡ, *that which is to be endured, misery, distress*. II. *endurance, patience*. From

τλήμων, *ονος, ὁ, ἡ*, vocat. τλήμων, (*τλάω) *suffering, enduring*: hence, I. *patient, steadfast, stout-hearted*: also *bold, daring*: in bad sense, *reckless, rash*, Lat. *audax*. II. *full of suffering, wretched, miserable*.

τλήναι, *αor. 2 inf. of τλάω*.

τλησι-κάρδιος, *ον*, (*τλάω, καρδία) *of patient heart, much-enduring, miserable*. II. *bard-hearted*.

τλήσομαι, fut. *of *τλάω*.

τλήτε, 2 pl. *αor. 2 imperat. of *τλάω*.

τλητός, ἡ, *όν*, verb. Adj. *of *τλάω*: I. act. *suffering, patient, constant in suffering or labour*. II. pass. *suffered, endured*: *to be suffered, endurable*.

τμάγειν, Ep. 3 pl. *αor. 2 pass. of τμήγω*. [ᾶ]

τμάγον, Ep. for ἐτμάγον, *αor. 2 of τμήγω*.

τμήγω, f. τμήξω: *αor. 1 ἐτμηξα*: *αor. 2 ἐτμάγον*: *αor. 1 med. ἐτμηξάμην*: *αor. 2 pass. ἐτμάγην* [ᾶ] and ἐτμήγην:—Ep. collat. form *of τέμνω, to cut, cleave*:—Pass. *to be divided, be parted asunder*. Hence

τμήδην, Adv. *by cutting, scratching, grazing*.

τμηθῆναι, *αor. 1 pass. inf. of τέμνω*.

τμήξας, *αor. 1 part. of τμήγω*.

τμητός, ἡ, *όν*, (τέμνω) *cut, hewn, cut into shape*. 2. *cut lengthwise, furrowed*.

τμητο-σίδηρος, *ον*, (τμητός, σίδηρος) *cut down with iron*.

τοδί, neut. *of ὀδί*.

τόθεν, demonstr. Adv., answering to relat. ὅθεν and

interrog. πόθεν, (properly an old form of the gen. τοῦ) *hence, thence*. II. *hence, therefore, thereupon*.

τόθι, demonstr. Adv. *there, in that place*. II. also for relat. ὅθι, *where*.

τοί, enclit. Particle of inference, *therefore, accordingly*; also strengthening an assertion, *in truth, in sooth, verily*: it is often joined with other Particles: with ἄρα it coalesces by crasis into τάρᾱ, with ἄν into τάν, with μέντοι ἄν into μεντάν.

τοί, Dor., Ion., and Ep. for σοί, dat. sing. of σύ: always enclitic.

τοί, ταί, Ep. and Ion. nom. plur. masc. and fem. of the Art. ὁ and the Relat. ὅς.

τοι-γάρ, strengthd. form of the enclit. Particle τοί, *so then, wherefore, therefore, accordingly*.

τοι-γαρ-οὖν Ion. τοι-γαρ-ἄν, strengthd. form of τοιγάρ, *therefore indeed, therefore assuredly*.

τοι-γάρ-τοι, strengthd. form of τοιγάρ, used at the beginning of a speech or narrative.

τοῖν, Ep. for τοῖν, gen. and dat. dual of ὁ.

τοί-νυν, (τοί, νυν) strengthd. form of the Particle τοί, *so then, therefore*. 2. in Att. often used to continue a speech, *further, moreover*.

τοῖο, Ion. and Ep. for τοῦ, gen. sing. of Art. ὁ.

τοῖος, τοία Ion. τοίη, τοῖον: (from τοῖο, old gen. of ὁ, ἡ, τό):—*of such kind, nature or quality, such, such-like*, Lat. *talis*, demonstr. Pron., to which the relat. οἷος, interrog. ποῖος, and indefin. ποῖος correspond: τοῖος in Homer commonly refers to something gone before: in later authors it points to something to come, *the following*. 2. τοῖος c. inf., *such as to do, i. e. fit or able to do*; τοῖοι ἀμυνέμεν *able to assist*; cf. οἷος. II. with an Adj. it makes the sense of the Adj. more prominent, *so very, just*; ἐπικυῖς τοῖος *just of moderate size*; κερδαλέος τοῖος *so very crafty*.

III. Homer uses neut. τοῖον as Adv., *so, thus, so very, so much*.

τοῖσδε, τοιάδε Ion. τοιῆδε, τοιῶνδε: Att. also τοι-οσδί, etc., like τοῖος, with stronger demonstr. sense, *of such kind, nature or quality*; more commonly of what follows than what has gone before, to which τοῖοις properly refers; ἕτερος τοῖσδε *just such another*.

τοιούτος, τοιαύτη, τοιοῦτο, Att. also τοιοῦτον: and in strengthd. form Att. τοιουτοσί, like τοῖος and τοῖσδε, *of such kind, nature or quality*: more commonly of what has gone before than what follows, *such as the foregoing*: absol., ἐν τῷ τοιοῦτῳ, ἐν τοῖς τοιοῦτοις *in such a state of things*: strengthd., τοιοῦτος ἕτερος: also in neut. ἕτερον τοιοῦτον, ἕτερα τοιαῦτα.

τοιουτό-τροπος, *ον*, (τοιούτος, τρόπος) *of such fashion or kind, such like*. Adv. -τρόπως, *after such a fashion*.

τοιουτ-όδης, *ες*, (τοιούτος, εἶδος) *of such kind or form*.

τοῖσδεσι and τοῖσδεσιν, Ep. forms for τοῖσδε, dat. pl. of ὅδε.

τοῖχαρχος, ὁ, (τοῖχος, ἄρχω) captain of the towers on each side of the ship.

τοῖχος, ὁ, (τείχος) the wall of a house or court, opp. to τείχος, as Lat. paries to moenia: proverb., ὁ εὖ πρᾶτταν τοῖχος, = 'the right side of the hedge.' II. in plur. the sides of a ship.

τοιχωρύχew, f. ἦσω, (τοιχαρύχος) to be a house-breaker, burglar: to play rogue's tricks. Hence τοιχωρύχια, ἡ, housebreaking, burglary.

τοιχωρύχος [ῥ], ὁ, (τοῖχος, ὀρύσσω) one who breaks through the wall, a housebreaker, burglar: generally, a thief, knave.

τοίως, τοίωσδε, Adv. of τοῖος, τοίωσδε.

τόκᾱ, Dor. for τότε.

τοκάς, ἀδός, ἡ, (τεκεῖν) one who has just brought forth, Lat. foeta: as Adj., τοκάς λέαινα a lioness with cubs; ἐκ τοκάδων from one's birth.

τοκετός, ὁ, = τόκος.

τεκεῖν, ἔως, ὁ, (τεκεῖν) one who begets, a father: plur. τοκεῖς Ion. τοκήες, parents.

τοκίζω, (τόκος) to lend on interest; τοκίζειν τόκον to practise usury. Hence

τοκισμός, ὁ, the practice of usury.

τόκος, ὁ, (τεκεῖν) a bringing forth, birth, the time of delivery. 2. offspring, young child, son. II.

metaph. the produce or usance of money lent out, interest, Lat. usura: also in pl., τόκοι τόκων interest of interest, i. e. compound interest.

τοκο-φορέω, (τόκος, φέρω) to bring in interest.

ΤΟΛΜΑ Ion. τόλμη Dor. τόλμᾱ, ἡ, courage to venture on a thing, boldness, daring. 2. in bad sense, over-boldness, recklessness, Lat. audacia: a bold or daring deed.

τολμᾶσῆς, Dor. 2 fut. of τολμάω.

τολμάω Ion. τολμέω 2 pl. τολμήτε Dor. for τολμᾶτε: f. ἦσω: (τόλμα):—to undertake, take heart to do or bear anything, to endure, undergo. 2. to take courage, have the heart or resolution to do a thing: c. acc., τολμᾶν πόλεμον to venture on war; πάντα τολμᾶν to dare all things.

τολμήεις, ἔσσα, εν, Dor. -άεις, Ep. contr. τολμῆς, ἦσσα, ἦν (whence Sup. τολμηστάτος) enduring, steadfast, stout-bearded: daring, bold, adventurous.

τόλμημα, atos, τό, (τολμάω) a daring deed, adventure, enterprise.

τολμηρός, ἄ, ὄν, (τολμάω) daring, bold:—Comp. τολμηρώτερος. Adv. -ρῶς, boldly; Comp. -ρύτερον; Sup. -ρότατα.

τολμῆς, ἦσσα, ἦν, Ep. contr. for τολμήεις, q. v. τολμητέον, verb. Adj. of τολμάω, one must venture.

τολμητής, οὐ, ὁ, (τολμάω) a bold, venturesome man.

τολμητός, ἡ, ὄν, verb. Adj. from τολμάω, ventured, to be ventured or hazarded.

τολμίστατος, η, ον, irreg. Sup. of τολμήεις.

το-λοιπόν or divisim τὸ λοιπόν, (λοιπός) as Adv., henceforward, for the future. 2. for the rest, accordingly.

τολῦπεύω, f. σῶ, (τολύπη) to wind off carded wool into a clew for spinning. II. metaph. to contrive, devise, invent. 2. to wind up, achieve, accomplish a hard task.

ΤΟΛΥΠΗ, ἡ, a clew or ball wound up, wool carded and made into a ball for spinning, Lat. glomus. [ῥ]

τομαῖος, α, ον, also os, ον, (τομή) cut, cut off; ἄκος τομαῖον a remedy cut ready for use.

τόμῳ, (τομή) to need cutting; πῆμα τομῶν a disease that needs the knife.

τομή, ἡ, (τέμνω) the place from which a thing has been cut: the end left after cutting, a stump of a tree: the end of a beam, where it had been cut off; λίθοι ἐν τομῇ ἐγγώνιοι stones squared at the end. II. a cut, stroke, wound. III. a cutting, cutting off; καὶστος καὶ τομῇ cautery and the knife.

τόμιος, ον, (τομή) cut up: in pl., τὰ τόμια (sc. ἐερά), parts of a sacrifice used on taking solemn oaths: ci. τέμνω.

τομός, ἡ, ὄν, verb. Adj. of τέμνω, cutting, sharp: Comp. τομώτερος cutting sharper: Sup. τομώτατος.

τόμος, ὁ, (τέμνω) a cut, a piece cut off, a slice. II. a part of a book rolled up by itself, a tome, volume.

τονθορύζω or -ίζω, to speak inarticulately, mutter: also inarticulate cries of animals. (Formed from the sound.)

τόνος, ὁ, (τείνω) that which strains and tightens a thing, or that which can itself be stretched, a rope, cord, brace, band; οἱ τῖνοι τῶν κλινέων the cords of beds: also the strand of a rope. 2. in animals, the sinews or tendons, Lat. nervi.

II. a stretching, tightening; bracing, straining, strain. 2. of sounds, a straining or pitching of the voice: hence, a tone, note: also the tone or stress falling on a syllable in a verse; τόνος ἐξάμετρος hexameter measure. 3. in Music, τῶνοι were measures or modes, Lat. modi: of which in the earliest Greek music there were three; the Dorian, Lydian and Phrygian.

III. exertion of force, force, intensity: also direction, tenour.

το-νύν, = τὸ νύν, for the present.

τοξάζομαι, f. -άσσομαι, Dep. (τόξον) to shoot with a bow: c. gen. to shoot at, take aim at.

τοξ-αλκίτης, ον, ὁ, (τόξον, ἀλκή) a strong archer.

τοξ-αρχος, ὁ, (τόξον, ἄρχω) master of the bow, a bowman, archer. II. the captain of the τοξῆται at Athens.

τόξευμα, atos, τό, (τοξέω) that which is shot, an arrow, bolt; ὅσον τόξευμα ἐξικνέται as far as an arrow reaches, i. e. a bowsbot. II. collective in plur. for οἱ τοξῆται, the archers.

τοξευτής, οὐ, ὁ, (τοξέω) a bowman, archer.

τοξευτός, ἡ, ὄν, verb. Adj. of τοξέω, struck by an arrow, shot.

τοξέω, f. σῶ, (τόξον) to shoot with the bow, use the bow: c. gen., τοξεύειν τινός to shoot at a mark. 2. metaph. to shoot or wound with an arrow. II. to shoot as from a bow, discharge, launch forth.

τοξήρης, *ες*, (τόξον, ἀραρεῖν) furnished with the bow. 2. of or for the bow.

τοξικός, ἡ, *όν*, (τόξον) of or for the bow: skilled in the use of the bow. 2. ἡ τοξική (sub. τέχνη), bowmanship, archery.

τοξοδάμης, *αντος*, *ός*, and τοξοδάμνος, *ον*, (τόξον, δαμάω) subduing with the bow; τοξοδάμνος Ἀρης the war of archers, i. e. of the Persians, see τόξον.

ΤΟΞΟΝ, τό, a bow, its arrows being οἰστοί or οἰοί, the string νευρά or νεύρον: often in pl. τόξα, because the bow consisted of two pieces of horn joined by the πῆχυς in the middle; τόξα τιταίνειν to draw the bow. As the bow was the Oriental weapon, τόξον ῥῶμα, i. e. the Persians, is opp. to λόγχης ἰσχύς, i. e. the Greeks, whose chief weapon was the spear; see τοξοδάμνος. II. in plur. also, bow and arrows, or even the arrows only.

τοξοποιέω, *φ. ήσω*, to make like a bow, to arch. From τοξοποιός, *όν*, (τόξον, ποίεω) making bows.

τοξοσύνη, ἡ, (τόξον) bowmanship, archery.

τοξοτευχής, *ές*, (τόξον, τεύχεα) armed with the bow.

τοξότης, *ον*, *ός*, (τόξον) a bowman, archer. II.

at Athens, of τοξόται were the police, also called Ξεῦ-
θαι, because they were public slaves bought from the parts north of Greece.

τόξοτις, *ιδος*, fem. of τοξότης, an archeress; as Adj., τόξοτις χεῖρ an archer hand.

τοξοουλός, *όν*, (τόξον, ἔλκω) drawing the bow;

τοξουλὸν λῆμα the spirit of archers, i. e. of the Persians; see τόξον.

τοξοφόρος, *ον*, (τόξον, φέρω) bearing a bow: as Subst., τοξοφόρος, *ός*, = τοξότης, an archer, bowman.

τοπάκιον, τό, = τόπαζος.

ΤΟΠΑΙΟΣ, *ός*, the topaz, a precious stone.

τοπάω, *φ. άσω*, (τόπος) to guess, divine.

τοπάαν, Adv., = τὸ πᾶν, altogether, quite, wholly: *ές* τοπάαν in general, for the mass.

το-παραντικά, Adv., = αὐτίκα, immediately, on the instant.

το-παροῖθε, -θεν, Adv., = παροῖθε.

το-πάρος, Adv., = πάρος. [ᾶ]

τόπ-αρχος, *ός*, also ἡ, (τόπος, ἀρχω) ruling over a place: as Subst., τόπαρχος, *ός*, ἡ, a master or mistress.

ΤΟΠΟΣ, *ός*, a place, spot, Lat. locus; χθονὸς πᾶς τόπος the whole space of earth. 2. place, position. 3. a place or passage in an author, Lat. locus.

III. metaph. a place, occasion, opportunity.

το-πρίν, Adv., = τὸ πρίν.

το-πρόσθεν, Adv., = τὸ πρόσθεν.

το-πρώτον, Adv., = τὸ πρῶτον, first, at first, in the first place.

τόρευμα, τό, embossed work, work in relief. II. = τόννευμα, a circling or wheeling round.

τορεύς, *έως*, *ός*, (τορεύω) the graver of a sculptor. II. a borer, auger.

τορευτός, ἡ, *όν*, verb. Adj. of τορεύω, worked in relief or chased: metaph. elaborate.

τορεύω, properly, = τορέω, to bore through: metaph. to sing in a piercing tone. II. to work in relief.

2. to chase, Lat. caelare.

*ΤΟΡΕΩ, obsol. pres., whence aor. 2 ἔτορον, also aor. 1 ἐτόρησα, part. τορήσας, and redupl. fut. τετορήσω:—to bore, pierce. II. metaph. to utter in a loud and piercing tone. Hence

τόρμος, *ός*, a hole, socket: the nave of a wheel.

τορνευτο-λύρα-ασπίδο-πηγός, *ός*, (τορνεύω, λύρα, ἀσπίς, πῆγνυμι) lyre-turner and shield-maker.

τορνεύω, *φ. σω*, to turn, work with a lathe and chisel, Lat. tornare: metaph. of verses, to turn neatly, round off; and generally, to twist round. From

τόρνος, *ός*, (τορέω) a carpenter's tool to draw a circle with, compasses, Lat. tornus. II. a turner's chisel, a lathe-chisel. Hence

τορνόμαι, *φ. -ώσομαι*, Dep. to make round, mark off with compasses; τορνώσαντο σῆμα they rounded off the barrow; ἔδαφος νηὸς τορνώσεται ἀνὴρ he will round him off the ship's bottom.

τορός, *ός*, *όν*, (τρέπω) piercing: of the voice, piercing, thrilling. 2. metaph. clear, distinct, plain. II.

of persons, sbarp, quick, smart.

τοροτιγῆς or τοροτιγῆ, imitation of a bird's note.

τορήνη, ἡ, (τρέπω) a stirrer, ladle to stir things boiling, Lat. tudicula. [ῥ]

τορύνω, (τορήνη) to stir, stir up or about. [ῥ]

τοσάκις Ep. τοσσάκι [ᾶ], Adv. (τόσος) so many times, so often.

τόσος Ep. τόσος, *η*, *ον*, Lat. tantus, of Size, so great; of Space, so wide; of Time, so long; of Number, so many; of Sound, so loud; generally, so much, so very: answered by the Relat. ὅσος; but τόσος often stands alone in Homer, as τρίς τόσοι thrice as many. In Homer τόσον and τόσσον are often Adv., so much, so far, so very, Lat. tantum; λίην τόσον so much too much. 2. ἐκ τόσου, so long since.

τοσόσ-δε Ep. τοσσόσ-δε, -ήδε, -ὄνδε, = τόσος, with stronger demonstr. force, so great, large, wide, etc.:—c. inf. so strong, so able to do a thing. II.

τοσόνδε Ep. τοσσόνδε, as Adv., so very, so much, to such a degree.

τοσουτ-ἀριθμός, *ον*, (τοσσούτος, ἀριθμός) of so large a number. [ᾶ]

τοσσούτος Ep. τοσσούτος, -αῦτη, -οῦτο Att. -οῦτον, = τόσος, with a stronger demonstr. force, so great, so large, etc.: also to designate a very small degree, hence τοσσούτον, only so much, so much and no more; ἐς τοσσούτο, Lat. eatenus, so far; ἕτερον τοσσούτο as great, as much or many again. II.

τοσσούτο or -ον, Ep. τοσσούτο or -ον, as Adv., so much, so far.

τοσουτοσί, τοσαυτή, τοσουτονί, Att. for τοσσούτος. τοσάκι and τοσάκις, Adv. Ep. for τοσάκις. [ᾶ]

τόσσαι, in Dor. form τόσσαί, = τυχάνω, aor. I part. of an obsol. pres., = τυχάνω, to hit, hit upon.

τοσσήνος, Dor. for τοσσούτος.

τόσσοις, *η*, *ον*, Ep. for τόσος.

τοσσόσδε—ή-δε, -όν-δε, Ep. for τοσσόσδε.
τοσσούτος, -αύτη, -ούτο and -ούτον, Ep. for τοσσότος.

τόσως, Adv. of τόσος, so much, as much.
τότε, Adv. at that time, then: often in Att. *afors-time*, formerly: sometimes emphatic, at that famous time.

2. joined with other Particles, τότε δή, τότε ἔπειτα, δή τότε γε. 3. with the Article, οἱ τότε people then living; ἐν τῷ τότε in the then time. It answers to the Relat. ὅτε and interrog. πότε.

τοτέ, Adv. at times, now and then, mostly in answering clauses, τοτέ μὲν . . . , τοτέ δέ . . . , at one time . . . , at another; τότε ἢ τότε, at one time or other.

το-τέταρτον, Adv. = τὸ τέταρτον, for the fourth time, like τέταρτον, etc.

το-τηνικά, or divisim τὸ τηνίκα, Adv. = τηνίκα. [γ]
τοτοβρίξ, imitation of a bird's note.

το-τρίτον, Adv. = τὸ τρίτον, for the third time; cf. τοτρίτον. [γ]

τοῦ, gen. of Art. ὁ, and interrog. Pron. τίς.

του, enclit., gen. of enclit. Pron. τις.

τοῦβολου, Att. crasis for τοῦ ὀβολου.

τοῦκ, Att. crasis for τοῦ ἐκ.

τοῦλασσον, Att. crasis for τὸ ἐλασσον.

τοῦλάχιστον, Att. crasis for τὸ ἐλάχιστον.

τοῦλειθερον, Att. crasis for τὸ ἐλειθερον.

τοῦμόν, Att. crasis for τὸ ἐμόν.

τοῦμπαλιν, Att. crasis for τὸ ἐμπαλιν.

τοῦμπόδων, Att. crasis for τὸ ἐμπόδων.

τοῦμπροσθεν, Att. crasis for τὸ ἐμπροσθεν.

τοῦμφανές, Att. crasis for τὸ ἐμφανές.

τοῦμφυλόν, Att. crasis for τὸ ἐμφυλόν.

τοῦναντίον, Att. crasis for τὸ ἐναντίον.

τοῦνεκα, Att. crasis for τοῦ ἔνεκα, for that reason, therefore.

τοῦνθένδε, Att. crasis for τὸ ἐνθένδε.

τοῦνομα, Att. crasis for τὸ ὄνομα.

τοῦντεθεν, Att. crasis for τὸ ἐντεθεν, henceforth.

τοῦπέκεινα, Att. crasis for τὸ ἐπέκεινα.

τοῦπος or τοῦπος, Att. crasis for τὸ ἔπος.

τοῦργον or τοῦργον, Att. crasis for τὸ ἔργον.

τοῦρανοῦ, Att. crasis for τοῦ οὐρανοῦ.

τουτάκις or τουτάκι, Adv. poet. for τότε, then. II.

so many times, so often. [α]

τουτέ, Adv., Dor. for ταῦτη, in that direction, there, yonder.

τοῦτερον, Ion. crasis for τὸ ἔτερον.

τουτόθε Adv. (ὄθος) hence, thence.

τουτώθεν, Dor. Adv. (ὄθος) thence.

τόφρα, Adv. of Time, up to that time, so long; answering to the Relat. ὅφρα. II. τόφρα sometimes stands absol., meantime, meanwhile.

τράγᾱλίζω, = τρώγω.

Τράγᾱσαιος, a, on, of or from the city Τραγασαί in Epirus: but of swine, ὡς τραγασαῖα φαίνεται, with allusion to τραγεῖν, to eat: and again τραγασαῖον πατρός, with play upon τράγος, a goat.

τράγειν, aor. 2 inf. of τρώγω.

τράγειος, a, on, poet. for τράγεος: τραγεῖη (sub dorá), ἡ, a goat's skin. [α]

τράγ-ἐλάφος, ὁ, (τράγος, ἐλαφος) the goat-stag, a fabulous creature mentioned in Aristophanes.

τράγεος, a, on, (τράγος) of or from a be-goat; τραγή (sub. dorá), ἡ, a goat's skin. [α]

τράγμα, ατος, τό, (τράγειν) mostly in plur. sweetmeats, dessert, Lat. bellaria.

τράγματιζω, f. σω, to eat sweetmeats: so also in Med. τραγματίζομαι.

τράγικός, ἡ, ὄν, (τράγος) of or for a goat. II. of or for a tragedy, tragic (cf. τραγῳδία): τραγικός λῆρος the tawdry decorations of tragedy:—hence generally, stately, majestic; in bad sense, pompous: Adv. —κώς, in tragic style.

τράγινος, η, ὄν, (τράγος) like τράγεος, of a be-goat.

τράγινκος, ὁ, Dim. of τράγος, a young be-goat.

τράγο-κουρικός, ἡ, ὄν, (τράγος, κουρά) of or for shearing be-goats.

τράγῳ-κτονος, ὄν, (τράγος, κτείνω) of slaughtered goats.

τράγῳ-μάσχᾱλος, ὄν, (τράγος, μασχάλη) with arm-pits smelling like a be-goat.

τράγῳ-πους, ποδος, ὁ, ἡ, (τράγος, ποῖς) goat-footed.

τράγος, ὁ, (τράγειν) a be-goat, Lat. bircus, caper. II. the smell of the arm-pits, Lat. bircus alarum.

τράγο-σκελής, ἐς, (τράγος, σκέλος) goat-shanked, of Pan.

τράγω, Dor. for τρώγω, like πρᾶτος for πῶτος. [α]

τράγωδέω, f. ἦσω, (τραγωδῆς) to act a tragedy: generally, to represent or exhibit in tragedy:—Pass. to be made the subject of a tragedy. II. metaphor.

to tell in tragic phrase, to declaim, speak theatrically. Hence

τράγωδία, ἡ, a tragedy or heroic play, invented by the Dorians, and with them of lyric character (τραγικοὶ χοροί); then transplanted to Athens, where it assumed its dramatic character. See τραγωδῆς.

τράγωδικός, ἡ, ὄν, (τραγωδῆς) versifying a tragic poet or tragedy.

τράγωδο-διδάσκᾱλος, ὁ, (τραγωδῆς, διδάσκω) a tragic poet, who himself trained the chorus and actors.

τράγωδο-ποιός, ὄν, (τραγωδῆς, ποιέω) making tragedies: as Subst., τραγωδοποιός, ὁ, a tragic poet.

τράγ-ωδός, ὁ, (τράγος, αἰδῶς contr. ωδός) a tragic poet and singer, as the poet took part in the performance of his play: later, the term τραγωδῆς was confined to the tragic actor. Properly, the goat-singer, either because a goat was the prize, or because the actors were clothed in goat-skins.

ΤΡΑ-ΝΗΣ, ἐς, piercing: metaph. clear, plain; distinct.

τράνως, ἡ, ὄν, collat. form of τρανῆς.

τράνωος, (τρανῶος) to make clear, plain, distinct.

τράνωος, Adv. of τρανῆς, clearly, distinctly.

τράπε, for ἔτραπε, Ep. 3 sing. aor. 2 of τρέπω. [α]

τρά-πεζα [τρά], ης, ἡ, a table, esp. a dining-table; ξενὴ τράπεζα the hospitable board; τραπέζη καὶ κούρη

δέχεσθαι to entertain at bed and board. 2 a table, dinner, meal.

II. a money-changer's table or counter, a bank, Lat. mensa argentiaria.

III. any table or flat surface, a tablet, Lat. tabula. (Acc. to some from τετρα-, πέξα; acc. to others from τρι-, πέξα: Horace speaks of mensa tripes.)

Hence τραπεζεύς, εως, δ, at or of a table; κύνης τραπεζῆς dogs that were fed at mealtime.

τραπεζίτευω, to be a money-changer or banker. From τραπεζιτής [τ], ov, δ, (τράπεζα) one who keeps an exchange-table, a money-changer, banker, Lat. mensarius, argentiarius. Hence

τραπεζιτικός, ῆ, ὄν, concerning a banker or banking.

τραπεύμεν, Ep. for τραπεύμεν, τραπῶμεν, 1 pl. aor. 2 pass., both of τέρω and τρέπω.

τράπισδα, ῆ, Dor. for τράπεισα.

τράπεσθαι, aor. 2 med. inf. of τρέπω.

τράπσκε, Ion. 3 sing. impf. of τράπω = τρέπω. [ᾶ]

ΤΡΑ-ΠΕ/Ω, to tread grapes: hence Lat. trapētes, trapētum, an oil-press.

τράπηναι, aor. 2 pass. inf. of τρέπω.

τράπητον, verb. Adj. of τρέπω, in pass. sense, one must turn.

τράπω, Ion. for τρέπω. [ᾶ]

τράσια, ῆ, (from ταρσός, as if ταρσιά) a crate to dry figs on.

τραυλίζω, f. ἴσω, to lisp, mispronounce a letter, Lat. balbutire; so of children. From

ΤΡΑΤΑΟΣ, ῆ, ὄν, lisping, Lat. balbus of the swallow, twittering.

τραῦμα Ion. τραῦμα, ατος, τό, (τιτρώσκω) a wound, hurt; ἀπὸ τοῦ τρώματος ἀποθνήσκειν to die of the wound. II. a hurt, damage, as of ships. III. metaph. a blow, disaster, defeat. Hence

τραυματίας, ov, ὄ, Ion. τραυ-, a wounded man.

τραυμάτίζω Ion. τραυμ-, f. ἴσω, (τραῦμα) to wound.

τράφμεν, Ion. for τραπεῖν, aor. 2 inf. of τρέφω: see τρέφω II. 4.

τράφειν, Ep. and Aeol. for ἐτράφησαν 3 pl. aor. 2 pass. of τρέφω. [ᾶ]

τράφερός, ᾶ, ὄν, (τρέφω) like τρόφισ, well-fed, fat, solid, substantial: τραπερῆ (sub. γῆ), as opp. to ὑγρή, dry land, ἐπὶ τραπερῇ τε καὶ ὑγρῇ over dry land and sea: as Subst. οἱ τραπεροὶ or τὰ τραπερά, the fishes. τραπερῆ [ᾶ], Ep. 3 sing. aor. 2 pass. of τρέφω.

τράφῃναι, aor. 2 inf. pass. of τρέφω.

τράφω, Aeol. and Dor. for τρέφω. [ᾶ]

τράχεως Ion. τρηχέως, Adv. roughly, barsbly; τρηχέως περιεφθῆναι to be roughly handled.

τράχῃλια, τά, (τράχῃλος) scraps of meat from about the neck thrown away, gristle, offal.

τράχῃλια, (τράχῃλος) to arch the neck, as a pampered horse: metaph. to be bawdy, beadstrong.

τράχῃλίζω, f. ἴσω, (τράχῃλος) to take by the throat: to bend back the victim's neck, hence to expose to view, lay bare.

τράχῃλο-δεσμότης, ov, ὄ, (τράχῃλος, δεσμός) as masc. Adj., chaining the neck.

ΤΡΑΧΗΛΟΣ, ὁ, the throat, neck. [ᾶ]

Τραχίς Ion. Τρηχίς, ἴνος, ῆ, Trachis, a city and district in Thessaly, named from its mountainous surface (τραχύς). Hence

Τραχίνιος, α, ov Ion. Τρηχίνιος, η, ov, of or from Trachis, Trachinian; αἱ Τραχίνιαι the Trachinian women, title of a tragedy by Sophocles.

τράχυνω Ion. τρηχύνω [ῶ]: f. ἴνω: pf. τετράχυνκα: Pass., aor. 1 ἐτραχύνθην: pf. τετράχυνμαι and τετράχυνμαι: (τραχύς)—to make rough, rugged: in Aesch. Theb. 1045, τράχυνε refers to τραχύς ὁ δῆμος just before, call them, make them rough.

ΤΡΑΧΥΣ Ion. τρηχύς, εἶα, ὄ, rough, rugged: metaph. rough, barsb, savage.

τράχυτης, ητος, ῆ, (τραχύς) roughness, ruggedness: the sharpness of a bit:—metaph. roughness, barsbness.

τράχω, Dor. for τρέχω. [ᾶ]

τρυχὼν, ἄνω, δ, a rugged, stony district: hence as fem. Subst. Τραχωνίτις, ἴδος, Trachonitis, i. e. the rugged country.

ΤΡΕΪΣ, οἱ, αἱ, τρία, τά; gen. τριῶν; dat. τρισί; acc. τρεῖς, τρία:—THREE, Lat. TRES, tria.

τρεῖς-καὶ-δεκα, οἱ, αἱ, τρία-καὶ-δεκα, τά, thirteen, Lat. tredecim.

τρέω, poet. for τρέω.

τρέμω, only used in pres. and impf., (τρέω) Lat. tremo, to tremble, quake, quiver. II. c. inf. to tremble or fear to do: also c. acc. to tremble at, fear.

τρεπτόν, verb. Adj. of τρέπω, one must turn.

ΤΡΕΠΩ Ion. τράπω: f. τρέψω: aor. 1 ἐτρεψα:

aor. 2 ἐτρέπον: pf. τέτροφα or τέτραφα: Med., aor. 2 ἐτρέπτον: Pass., aor. 1 ἐτρέφθην Ion. ἐτράφην:

aor. 2 ἐτράπην, whence Ep. 1 plur. τραπεύμεν (for τραπεύμεν, τραπῶμεν): pf. τέτραμμα, 3 plur. τετράφαται; imperat. Τετραφθί, τετράφθω: plqpf. ἐτετράμην, Ep. 3 sing. τέτραπτο; 3 plur. τετράφατο:

—to turn, Lat. vertere; τρέπειν τινα εἰς τι to turn, lead, guide to a thing:—Pass. and Med. to turn, betake oneself, Lat. converti; ἐπὶ ἔργα τρέπεσθαι to turn or go to work; also of place, ἀντ' ἡελίου τετραμμένος turned towards the sun; τρέπεσθαι ὁδῶν to turn oneself to (i. e. take) a course; ποῖ τράπωμαι; which way must I turn me?

II. to turn, i. e. turn round, put about; also, πάλιν τρέπειν to turn back: to turn away, divert: τρέπειν τὴν ὀργὴν εἰς τινα to divert anger on any one: Pass. and Med. to turn round. 2. to turn another way, alter, change: Pass. and Med. to be changed, change: absol., τράπομαι I am changed, change my opinion: also, οἶνος τρέπεται the wine is turned, become sour.

III. to turn or put to flight, rout, defeat: later, τρέπειν εἰς φυγὴν, Lat. convertere in fugam, to put to flight:—Pass. to be put to flight, turn and flee:—Med. to turn oneself to flight, flee.

IV. to turn away or off, keep off: to binder, prevent. V. to overturn, upset.

VI. to turn, apply to a purpose.

τρέσσαι, Ep. for τρέσαι, aor. 1 inf. of τρέω.

τρεφθῆναι, aor. 1 pass. inf. of τρέπω.

ΤΡΕΨΩ Aeol. and Dor. **τράφω** [ᾶ]: fut. **θρέψω**: aor. 1 **ἔθρεφα**: Ep. aor. 2 **ἐτράφον**: pf. **τέτροφα**: Pass., aor. 1 **ἑρέφθην**: aor. 2 **ἐτράφην** [ᾶ]: pf. **τέθραμμαι** and **τέθρεμμαι**, inf. **τεθράσθαι**:—to make firm or solid, to thicken or congeal; γάλα θρέσαι to curdle milk; τυρὸν τρέφειν to make cheese:—Pass., with intr. pf. act. **τέτροφα**, to become firm, curdle, congeal.

II. commonly, to nourish, feed, make to grow or increase, nurse, bring up, rear: Med. to rear for oneself:—Pass. to grow, grow up, wax, thrive, increase: hence to be born: and simply, to live, be.

2. of slaves, to keep, maintain: of plants, to rear, tend: **τρέφειν κόμην** to cherish one's hair, wear it long, Lat. **comam alere**: of the earth, sea, etc., to feed, rear, nourish, produce, Lat. **nutrire, alere**: hence poet. to contain, bave.

III. Homer uses aor. 2 act. **ἔτραφον** in intrans. or pass. sense, as, **ἔτραφε** for **ἐτράφη**, **ἔτραφέντην** for **ἐτράφητήν**, inf. **τραφέμεν** (Att. **τραφέν**)= **τραφῆναι**.

ΤΡΕΨΩ Dor. **τράχω** [ᾶ]: fut. **θρέξομαι**: aor. 1 **ἔθρεξα**: but more commonly (from Root ***ΔΡΕΨΩ**), fut. **δράξομαι** Ion. **δραμέομαι** poet. **δράμομαι**: aor. 2 **ἔδραμον**: pf. **δεδράμῃκα** [ᾶ] poet. **δέδρομα**:—to run, Lat. **currere**: of things, to move quickly. 2. c. acc. loci, to run over.

3. c. acc. cognato, **τρέχειν δρόμον** to run a course; metaph., **ἀγῶνας δραμεῖν περὶ ἑαυτοῦ** to run a race for one's life or safety; hence without δρόμον or ἀγῶνα, to run a risk or chance, as **τρέχειν περὶ τῆς ψυχῆς** to run a race for one's life; also, **παρ' ἐν πάλαισμα ἔδραμε νικᾶν** he was within one bout of carrying off the victory.

τρέψαιαν, 3 pl. Ep. aor. 1 opt. of **τρέπω**.

ΤΡΕΨΩ poet. **τρέω**, inf. **τρέψν**: f. **τρέσω**: aor. 1 **ἔτρεσα** Ep. **τρέσσα**:—to tremble, quake, esp. for fear: hence to run away, flee, fly: **ὁ τρέσας** the coward. II. trans. to fear, dread, be afraid of, c. acc.

τρίμα, atos, τὸ, (**τιτράω**) that which is pierced or bored through: a hole, aperture.

τριμῶτεις, εσσα, εν, (**τρίμμα**) with many boles, porous.

τρήρων, atos, δ, ἡ, (**τρέω**) fearful, timorous, shy: epith. of doves (**πέλεια** or **πελαιοῖδες**): hence later as Subst., **τρήρων**, ἡ, = **πέλεια**, a dove.

τρήσω, fut. of **τιτράω**.

τρήσος, ἡ, ὄν, verb. Adj. of **τιτράω**, bored or pierced through; **τρήτα λέχρα** bedsteads perforated for inlaid work.

τρηχάλεος, η, ον, poet. for **τρηχύς**, **τραχύς**.

τρηχύς, εἶα, ὅ, Ion. for **τραχύς**: Adv. **τρηχέως**, Sup. **τρηχύτατα**.

τρί-, in compds. three times, thrice, Lat. **ter**.

τρία, neut. from **τρεῖς**.

τριάξω, f. **άσω**, (**τρία**) to conquer, vanquish; metaph. from a wrestler, who did not win until he had thrice thrown his adversary, or conquered him in three bouts: hence, **διὰ τριῶν ἀπόλλυσθαι** to be utterly undone.

τρίαίνα, ἡ, (**τρία**) Lat. **tridens**, a trident, the attri-

bute of Neptune: generally, a three-pronged spear.

Hence

τριαῖνός, f. ὥσω, to move or heave with the trident: hence to heave or prise up, overbrow; **τριαῖνόν τήν γῆν** δικέλλη to break up the ground with a mattock.

τριάκός Ep. and Ion. **τρηκάς**, ἄδος, ἡ, (**τρεῖς**, **τρία**), the number thirty.

II. the thirtieth day of the month, also in pl. **τριάκαδες**.

III. also any division of thirty.

τριάκονθ-ἄμμᾶτος, ον, (**τριάκοντα**, ἄμμα) with or of thirty knots.

τριάκονθ-ἡμέρος Ion. **τρηκοντήμερος** Dor. **τριάκοντῆμερος**, ον, (**τριάκοντα**, ἡμέρα) of thirty days.

τριάκοντα Ep. and Ion. **τρηγόντα**, οἱ, αἱ, τά, indecl.: (**τρεῖς**, **τρία**), Lat. **TRIGINTA**, thirty.

as Subst. of **τριάκοντα**:

I. at Sparta, the council of thirty, assigned to the kings. 2. at Athens, the thirty tyrants, appointed on the taking of Athens by Lysander (B. C. 404).

τριάκοντᾶ-ετής Ion. **τρηκ-**, ἔς, (**τριάκοντα**, ἔτος):—thirty years old.

II. of or lasting thirty years; also fem. —**έτις**, **ιδος**:—Att. contr. **τριάκοντούτης**, ἐς: fem. **τριάκοντούτις**, **ιδος**, whence **τριάκοντούτιδες** σπονδαί a thirty years' truce.

τριάκοντᾶ-ἔξυγος, ον, (**τριάκοντα**, **ζυγόν**) with or of thirty benches of oars.

τριάκοντ-αρχία, ἡ, (**τριάκοντα**, **ἄρχω**) the rule of the thirty tyrants at Athens: cf. **τριάκοντα** II. 2.

τριάκοντ-όργυιος, ον, (**τριάκοντα**, **όργυια**) of thirty fathoms.

τριάκοντορος Ion. **τρηκόντερος**, ον, with thirty oars:—as Subst. **τριάκοντορος** (sub. ναῦς), ἡ, a vessel of thirty oars.

τριάκοντ-ούτης, ἐς, see **τριάκονταετής**.

τριάκοντ-ώργιος, ον, more correct form of **τριάκοντ-όργυιος**.

τριάκόσιοι Ion. **τρηκόσιοι**, αι, α, (**τρεῖς**, **τρία**) three hundred, Lat. **triceni**.

τριάκοσιο-μέδιμνος, ον, (**τριάκοσιοι**, **μέδιμνος**) of three hundred medimni: οἱ **τριάκοσιομέδιμνοι** those whose property produced three hundred medimni, which was the qualification for admission into the Athenian Ἱππεῖς.

τριάκοστός Ion. **τρηκ-**, ἡ, ὄν, (**τριάκοντα**) the thirtieth: ἡ **τριάκοστή** (sub. μοῖρα), a duty of one thirtieth.

τριάκτηρ, ἦρος, ὅ, (**τριάξω**) a conqueror: see **τριάξω**.

τρι-ἄρμενος, ον, (**τρία**, ἄρμενον) with three sails.

τριάς, ἄδος, ἡ, (**τρεῖς**) the number three, a triad.

τριάσσω, ἄξω, = **τριάξω**.

τριβάκος, ἡ, ὄν, (**τρίβω**) rubbed, worn, Lat. **tritus**: ἡ **τριβακή** a threadbare coat: cf. **τρίβων**.

Τρίβαλλοι, the Triballi, a people on the borders of Thrace: hence as a name for barbarian gods.

τρι-βελής, ἐς, (**τρι-**, **βέλος**) three-pointed.

τριβή, ἡ, (**τριβῆναι**) a rubbing. II. metaph. a rubbing or grinding away, wearing away: also of time, the spending; **βίος οὐκ ἀχαρίς ἐς τὴν τριβήν** a pleasant life in the spending. 2. a busing oneself

about a thing, practising it, practice: also mere practice, routine. 3. that about which one is busied, the object of one's care. 4. delay, putting off, evasion; ἐς τριβὰς ἐλάν to seek delays; and without a Verb, μὴ τριβὰς ἔτι no more delays.

τριβῆναι, aor. 2. pass. inf. of τριβω.

τριβολ-εκτραπέλος, ον, (τριβολος, εκτραπελος) neut. plur. as Subst., τριβολεκτριπελα unmannerly, coarse jests. [α]

τριβος, ον, (τρι-, βαλεῖν) three-pointed, three-pronged. II. as Subst., τριβολος, ο. 1. a prickly plant, burr. 2. in plur. smart sayings, gibes. 2. in plur. also, a threshing-machine.

τριβος, ἡ, also ο, (τριβῆναι) a worn or beaten track, a road, παθ: the high road, highway. 2. metaph. a path of life, course, career. II. a rubbing, like τριψις.

III. metaph. practice. 2. delay. ΤΡΙΒΩ [τ]: f. τριβω: aor. 1 ἔτριψα, inf. τριβαι: pf. τέτριφα: Pass., fut. 1 τριφθήσομαι, fut. 2 τριβήσομαι, paullo-p. fut. τετρίβομαι, also fut. med. τριφίσομαι in pass. sense: aor. 1 ἔτριψην: aor. 2 ἔτριβην [τ]: pf. τέτριμμαι:—to rub: esp. to rub corn, thresh it out, because the Greeks threshed corn by rubbing it: also to grind, pound, bruise: to rub a thing in or on another; μόχλον τριβαι ἐν ὀφθαλμῷ to grind the stake in his eye; χρυσὸν βασάνῳ τριβειν to rub gold on a touchstone, so as to test its purity: Med. to rub upon another, hence to infect, defile with. II. to rub away, grind down, wear out, damage, bruise: of a road, to wear or tread it smooth. 2. of Time, to wear away, spend; τριβειν βίον to pass away life, Lat. terere vitam: absol. to waste time, tarry. 3. metaph. of persons, to wear out, oppress: of a country, to ravage: of money, to waste, squander. 4. to wear or use:—Pass. to be much busied or engrossed with a thing.

τριβωμες [τ], Dor. for τριβωμεν, 1 pl. subj. of τριβω. τριβων [τ], ανος, ο, (τριβῆναι) a worn garment, threadbare cloak. II. as Adj. ὁ, ἡ, practised, well versed or skilled in a thing, c. gen.; also c. acc. 2. absol. as Subst. a backneyed rogue, crafty knave. τριβωνικώς, Adv. (τριβων) in the fashion of a τριβων, cloak-wise.

τριβώνιον, τό, Dim. of τριβων, a small cloak, a cape. τρι-γέρων, οντος, ὁ, ἡ, (τρι-, γέρων) triply old, very very old.

ΤΡΙΤΛΑΨ, ἡ, a mullet, Lat. triglia.

τρι-γληνος, ον, (τρι-, γληνος) epith. of ear-rings or drops, with three bright drops or brilliants.

τριγλο-φόρος, ον, (τριγλα, φέρω) catching mullets. τρι-γλύφος, ον, (τρι-, γλύφω) thrice-cloven: as Subst., τριγλυφος, ἡ, in Doric architecture, the triglyph, a three-grooved tablet placed at equal distances along the frieze.

τρι-γλώχης, ινος, ὁ, ἡ, (τρι-, γλωχίς) three-barbed, three-forked.

τριγμός, ὁ, = τρισμός.

τρίγονια, ἡ, the third generation. From

τρι-γονος, ον, (τρι-, γενέσθαι) produced at three births, of children; τρίγονοι κόραι three daughters.

τρι-γωνος, ον, (τρι-, γωνία) three-cornered, triangular. Hence

τρίγωνον, τό, a triangle. II. a musical instrument of triangular form. [τ]

τρι-δουλος, ον, (τρι-, δούλος) a slave through three generations, thrice or trebly a slave.

τρι-δραχμος, ον, (τρι-, δραχμή) worth or weighing three drachms.

τρι-δυστηνος, ον, thrice wretched.

τρι-έλικτος, ον, (τρι-, ἐλίσσω) thrice wound or coiled: of a rope, consisting of three strands or cords.

τρι-έμβολος, ον, (τρι-, ἐμβολον) with or like three ships' beaks.

τρι-έσπερος, ον, (τρι-, ἑσπέρα) in three successive nights.

τρι-ετηρίς, ἴδος, (τρι-, ἔτος) fem. Adj. triennial: as Subst. (sub. ἑορτή) a triennial festival.

τρι-έτης, ον, ὁ, (τρι-, ἔτος) of three years, three years old. Adv. τριέτες, three years long.

τριετία, ἡ, (τριέτης) a space of three years, Lat. triennium.

τρι-ζυγής, ἐς, and τρι-ζυγος, ον, and τρι-ζυξ, ὅγος, ὁ, ἡ, (τρι-, ζυγῆναι) three-yoked: three-fold, triple: also simply three.

ΤΡΙΖΩ, f. τριζω; pf. τέτριγα with pres. sense; part. τεριγώς, Ep. pl. τεριγῶτες for τετριγότες; plqpf. ἑτετριγέων Ep. τετριγεῖν, with sense of impf.:—of animals and birds, to make a shrill, piercing cry, to squeak: of ghosts, to squeak, gibber: also of joints, νῶτα τετριγεῖ their backs cracked: of things, to creak, grate, jar, Lat. stridere. (Formed from the sound.)

τριηκάς, ἄδος, ἡ, Ep. and Ion. for τριακάς.

τριήκοντα, τρηκόσιοι, Ep. and Ion. for τριακ-.

τρι-ημι-πόδιον, τό, (τρι-, ἡμι-, πούς) three half feet, i. e. a foot and half.

τριηραρχέω, f. ἡσθω, to be a τριηραρχος, command a trireme, to be captain of a trireme; c. gen. τριηραρχεῖν νηὸς to be captain of a ship. II. at Athens, to be trierarch, fit out a trireme for the public service. Hence

τριηραρχία, ἡ, (τριηραρχέω) the command of a trireme. II. at Athens, the fitting out of a trireme for the public service: the office of trierarch. Hence

τριηραρχικός, ἡ, ὄν, fitted for a trierarch or his office.

τριηρ-αρχος, ὁ, (τριήρης, ἀρχω) the captain of a trireme. II. at Athens, a trierarch, one who had to fit out a trireme for the public service.

τριηρ-αῦλης, ου, ὁ, (τριήρης, αὐλέω) the flute-player who gave the time to the rowers in a trireme.

τρι-ήρης, gen. εος Ion. εως; acc. εα, η; plur., nom. εες, εις; gen. τριηρέων contr. τριηρῶν: (τρις, ἀρ-πεῖν or ἐρέσσω) properly an Adj. thrice-fitted or thrice-rowed:—but only used as Subst. τριήρης (sub. ναὺς), ἡ, Lat. triremis, a galley with three banks of oars, first built by the Corinthians: the lowest rowers

being called *θαλάμιοι*, the middle *ζυγῖται*, and the topmost *θρανῖται*; one man managed each oar. This was the usual size of ships of war; but in later times *quadriremes* (*τετρήρεις*), *quinqueremes* (*πεντήρεις*), etc., came into use.

τρι-ηρίτης [ῖ], *ου, ὁ*, (*τριήρης*) *one who serves on board a trireme.*

τριηρο-ποιός, *ὄν*, (*τριήρης, ποιέω*) *building triremes.*

τρί-κάρηνος, *ον*, (*τρί-, κάρηνον*) *three-beaded.* [*kā*]

τρί-κέφαλος, *ον*, (*τρί-, κεφαλῇ*) *three-beaded.*

τρί-κλῖνος, *ον*, (*τρί-, κλινῇ*) *with three beds or couches, for sleeping or reclining on at meals:—as Subst.,*

τρίκλινος (sc. *οἶκος*), *ὁ*, like the Roman *triclinium*, *a dining-room with three couches; also* *τρίκλινον, τό.*

τρί-κλωστός, *ον*, (*τρί-, κλώθω*) *thrice spun.*

τρί-κόρυθος, *ον*, and **τρί-κορυς**, *ῖθος, ὁ*, (*τρί-, κύρυς*) *with triple plume.*

τρί-κόρωνος, *ον*, (*τρί-, κορώνη*) *thrice a crow's age.*

τρί-κράνος, *ον*, (*τρί-, κράνον*) *three-beaded, with triple crest.*

τρί-κύαθος, *ον*, (*τρί-, κύαθος*) *holding three κύαθοι.*

τρί-κύμια, *ῆ*, (*τρί-, κύμα*) *the third wave, a huge, overwhelming wave, since every third wave (as also every tenth, cf. δεκακύμια) was supposed to be larger than the rest: metaph.,* *τρικυμία κακῶν a flood of evils.*

τρί-λίστος, *ον*, poet. for *τρίλιστος*, (*τρί-, λίσσμαι*) *thrice prayed for, i. e. often or earnestly prayed for.*

τρίλογια, *ῆ*, (*τρί-, λόγος*) *a trilogy; see τετραλογία.*

τρίλοφια, *ῆ*, *a triple crest.* From

τρί-λοφος, *ον*, (*τρί-, λόφος*) *with three crests.*

τρί-μάκαρ, *-μακάρα*, (*τρί-, μάκαρ*) *thrice-blessed.*

τρί-μετρος, *ον*, (*τρί-, μέτρον*) of verses, consisting of three metres; the metre consisting either of one foot as in dactylic, or of two feet as in iambic verse; *τόνος τρίμετρος trimeter iambic verse.*

τρί-μηνος, *ον*, (*τρί-, μήν*) of three months, *three months ὁ*: *ῆ* *τρίμηνος a period of three months.*

τρίμμα, *ατος, τό*, (*τρίβω*) *that which is rubbed: metaph., like τρίβαν, a practised, backneyed knave.*

τριμμός, *ὁ*, (*τρίβω*) *a beaten road, like τρίβος.*

τρίμορσις, *ῆ*, *triple ray.* From

τρί-μοιρος, *ον*, (*τρί-, μοῖρα*) *threefold, triple.*

τρί-μορφος, *ον*, (*τρί-, μορφή*) *three-formed, triple: Μοῖρα τριμορφοῖ the three fates.*

Τριν-ακρία, *ῆ*, (*τρί-, ἀκρα*) *epith. of Sicily, from its three promontories (ἀκρα): also written Τρινακρία*

Ion. —ῆ (from *τρίναξ*).

Τρινάκριος, *α, ὄν*, of *Trinacria* or *Sicily, Sicilian.*

τρίν-αξ, *ἄκος, ῆ*, (*τρίς, ἀξή*) *a trident.*

τρίξος, *ῆ, ὄν*, *Ion. for τρισσός, threefold, triple; so*

διξός for δισσός.

τρί-οδος, *ῆ*, (*τρί-, ὁδός*) *a meeting of three roads, three cross-roads, Lat. trivium.*

τρί-όδους, *-όδοντος, ὁ, ῆ*, (*τρί-, ὁδούς*) *with three teeth: as Subst., τριόδους, ὁ, a trident.*

τρί-όργγιος, *ον*, (*τρί-, ὄργγια*) *three fatboms long.*

τρί-όρφος, *ον*, = *τριώρφος.*

τρί-όρχης, *ον, ὁ*, and **τρί-ορχος**, *ον*, (*τρί-, ὄρχις*) *a kind of falcon or kite.*

τρίοτο, a sound imitative of a bird's voice.

τρί-πάλαι, *Adv.* (*τρί-, πάλαι*) *thrice long since, i. e. very long ago.*

τρί-πάλαιστος, *ον*, (*τρί-, παλαιστή*) *three bands broad, long, etc.*

τρί-παλτος, *ον*, (*τρί-, πάλλω*) *thrice-brandished; metaph., furious, fierce.*

τρί-πάνουργος, *ον*, (*τρί-, πάνουργος*) *trebly a rogue.*

τρί-πάχυος, *ον*, *Dor. for τριπήχυν, q. v.*

τρί-πέτηλος, *ον*, (*τρί-, πέτηλον*) *three-leaved.*

τρί-πηχυν, *υ, gen. eos*, (*τρί-, πήχυν*) *three cubits long.*

τρί-πίθηκινος, *η, ὄν*, (*τρί-, πίθηκος*) *thrice apish.*

τρίπλαξ, *ἄκος, ὁ, ῆ*, (*τρίς*) *triple, threefold, Lat. triplex.* [ῖ]

τρίπλάσιος, *α, ὄν*, (*τρί-*) *thrice as many, thrice as much, thrice as great as, c. gen.; neut. τριπλάσιον as Adv., τριπλάσιον σοῦ thrice as much as you.*

τρί-πλεθρος, *ον*, (*τρί-, πλέθρον*) *three plethra long.*

τρίπλη, *υ, τριπλός.*

τριπλοιστός, *όν*, (*τριπλός*) *made threefold, tripled, trebled.*

τρίπλός, *η, ὄν* *contr. τριπλοῦς, ῆ, ούν*, (*τρίς*) *triple, threefold. Adv. —πλός, but dat. fem. τριπλῇ*

is also used as Adv., triply, trebly.

τρίπδεδεσι, *Ep. dat. pl. of τριπούς.*

τρί-πόδης, *ον, ὁ*, (*τρί-, πούς*) *three feet long.*

τρί-πόθητος, *ον*, (*τρί-, ποθέω*) *thrice longed for, much or earnestly desired.*

τρί-πολις, *εως* *Ion. ιος, ὁ, ῆ*, (*τρί-, πόλις*) *with three cities; cf. δεκάπολις.*

τρί-πόλιστος, *ον*, (*τρί-, πολίζω*) *thrice-built, triply or firmly founded.*

τρί-πολος, *ον*, (*τρί-, πολέω*) *thrice turned up or ploughed, bearing three crops in a year, of corn land.*

τρί-πόνητος, *ον*, (*τρί-, πονέω*) *thrice-worked: ἔρις τριπόνητος a dispute between three labourers.*

τρί-πορθος, *ον*, (*τρί-, πορθέω*) *thrice wasted.*

τρί-πος, *ον, ὁ*, poet. for *τρίπους.* [ῖ]

τρί-πους, *-ποδος, ὁ, ῆ*, *-πουν, τό*, (*τρί-, ποίς*) *three footed, three-legged or with three feet: measuring three feet.*

11. going on three feet: proverb. of an old man who leans on a staff; *τρίποδας ὁδοῦς στείχει.*

2. as Subst., τρίπους, ὁ, a tripod, a three-footed brass kettle or caldron; tripods were often made of exquisite material and workmanship, and dedicated in temples.

3. the stool or throne of the Delphic priestess.

τρί-πρῶτος, *ον*, (*τρί-, πιπράσκω*) *thrice sold.*

τριπτήρ, *ῆρος, ὁ*, (*τρίβω*) *a rubber or tool for rubbing with, a pistle.*

τρίπτης, *ον, ὁ*, (*τρίβω*) *a rubber, shamprooeer.*

Τρι-πόλεμος, *ὁ*, *Triptolemus*, an Eleusinian, who established the worship of Demeter.

τρί-πτύχος, *ον*, (*τρί-, πτύσσω*) *consisting of three layers or plates, threefold, triple; also simply three.*

τρί-πῳλος, *ον*, (*τρί-, πῳλος*) *of or with three horses.*

τρίρ-ρμος, *ον*, (τρι-, ρυμός) *with three poles, i. e. with four horses abreast.*

τρίς, *Adv.* of τρεῖς, *thrice, three times, Lat. ter*; τρίς τόσος *thrice as much*; ἐς τρίς *up to three times*: often used indefinitely in compds., to strengthen the force of the simple word, like *Lat. ter*, and our *thrice*. Proverb., τρίς ἑξ βάλλειν *to throw thrice six, i. e. the highest throw (there being three dice), hence to have the best luck.* [τ]

τρίσ-άθλιος, *α, ον*, *thrice-unhappy.*

τρίσ-άλαστος, *ον*, *thrice-tormented.*

τρίσ-ἀριθμός, *ον*, *thrice-numbered.*

τρίσ-ἄσμενος, *η, ον*, *thrice-pleased, i. e. well-contented.*

τρίσ-ἄωρος, *ον*, *very untimely.*

τρίσ-δεύλαιος, *ον*, = τρισάθλιος.

τρίσ-δύστηνος, *ον*, *trebly, i. e. very, miserable.*

τρίσ-εἰνός, *ἀδος, ἡ*, (τρίς, ἐννεάς) *sub. ἡμέρα, the third ninth day in a month*; *i. e. the ninth day of the third decad, the 29th.*

τρί-σέληνος, *ον*, (τρι-, σελήνη) *of three moons or nights.*

τρίσ-ἐπαρχος, *ὁ*, (τρίς, ἐπαρχος) *thrice an overseer.*

τρίσ-θάνης, *ἐς*, (τρίς, θανείν) *thrice worthy of death.*

τρίσ-καί-δεκα, *οἱ, αἱ, τά*, = τρισκαίδεκα.

τρίσκαϊδεκά-πηχυς, *υ, gen. εος*, *thirteen cubits, high, long, etc.*

τρίσκαϊδεκα-στάσιος, *ον*, (τρίσκαϊδεκα, ἵστημι) *of thirteen times the weight or value.* [στᾶ]

τρίσκαϊδεκάτος, *ον*, (τρίσκαϊδεκα) *the thirteenth.*

τρίσκαϊδεκ-έτης, *ον, ὁ, fem. τρισκαϊδεκέτης, ἰδος*, (τρίσκαϊδεκα, ἔτος) *of thirteen years, thirteen years old.*

τρίσ-κάκοδαίμων, *ον*, *gen. ονος*, *thrice-unlucky, trebly ill-fated.*

τρίσ-σκαλμος, *ον*, (τρί-, σκαλμός) *with three benches of rowers*; *νῆες τρίσκαλμοι* = τριήρεις.

τρίσ-κατάρατος, *ον*, (τρίς, καταράσμαι) *thrice accursed.*

τρίσ-κοπάνιστος, *ον*, (τρίς, κοπάνιζω) *thrice struck*; ἄριστος τρισκοπάνιστος *thrice-kneaded bread.*

τρίσ-μάκαρ, *fem. -μακαρά, gen. -μάκαρος, ὁ, ἡ*, (τρίς, μάκαρ) *thrice blest*; τρισμάκαρες καὶ τετράκις, Virgil's *terque quaterque beati.*

τρίσ-μάκαριος, *α, ον*, = τριμάκαρ.

τρίσμός, *ὁ*, (τρίζω) *a squeaking: a squeak.*

τρίσ-μύριοι, *αι, α, (τρίς, μύριοι) thrice ten thousand, 30,000*; also *in sing. with a collective Subst., as, τρισμυρία ἵπποι thirty thousand horse.* [τ]

τρίσμυριό-πάλαι, (τρισμύριοι, πάλαι) *Adv. thirty thousand times long ago, immensely long ago.*

τρίσ-ολυμπιονίκης, *ον, ὁ*, (τρίς, Ὀλυμπιονίκης) *thrice victorious at Olympia.* [ν]

τρίσ-σπιθάμος, *ον*, (τρι-, σπιθαμή) *three spans long.*

τρίσ-σπονδος, *ον*, (τρι-, σπονδή) *thrice-poured, forming a triple libation or drink-offering.*

τρίσσάκις, *Adv. (τρίς) thrice, three times.* [ᾶ]

τρίσσάτιος, *η, ον*, *poët. for τρισσός.* [ᾶ]

τρίσσοθεν, *Adv. (τρισσός) from three sides.*

τρίσσός *Att. τριπτός Ion. τριξός, ἡ, ὅν*, like *δισσός, διξός, (τρίς) threefold, Lat. triplex: in plur. = τρεῖς.*

Adv. -σώς, thrice times.

τρίσσο-φαής, *ἐς*, and *τρίσσο-φωτος, ον*, (τρίς, φάος, φῶς) *in a threefold light.*

τρί-στεγος, *ον*, (τρι-, στέγη) *of or with three stories: τὸ τρίστεγον (sub. οἰκμή), the third story.*

τρι-στοιχεί *οἱ -χί* [τ], *Adv. of τρίστοιχος, in three rows.*

τρί-στοιχος, *ον*, (τρι-, στοῖχος) *in three rows.*

τρί-στομος, *ον*, (τρι-, στόμα) *three-mouthed.* II. *three-edged or three-pointed.*

τρίσ-χίλιοι, *αι, α, (τρίς, χίλιοι) three thousand: also in sing with a collective Subst., τρισχιλία ἵπποι 3000 horse.* [χ]

τρί-σώματος, *ον*, (τρι-, σῶμα) *with three bodies, Lat. tricornor.*

τρίτᾱγωνιστέω, *ῃ ἴσω*, *to be a τριταγωνιστής, to play third-rate characters.* From

τρίτᾱγωνιστής, *οἱ, ὁ*, (τρίτος, ἄγωνιστής) *the player who takes the third part, a third-rate performer.*

τρίτατος, *α, ον*, (τρίτος) *of time, in three days, on the third day*; τριταῖοι ἐγένοντο *they arrived on the third day.* 2. *three days old*; τριταῖος γενόμενος *after being three days dead.* 3. *three days ago.* 4. *generally for τρίτος, third.*

τρί-τάλαντος, *ον*, (τρι-, τάλαντον) *of three talents weight or worth.* [τᾶ]

τρί-τάλῃς, *τάλαινα, τάλᾱν*, (τρι-, τάλας) *thrice-wretched.* [τᾶ]

τρί-τάνυστος, *ον*, (τρι-, τανύω) *triply stretched or drawn out, i. e. very long.*

τρίτατος, *η, ον*, *poët. lengthd. for τρίτος, like μέσ-σας for μέσος.* [τ]

τρίτη-μόριος, *α, ον*, (τρίτος, μέρος) *equal to a third part, forming a third part: as Subst., τριτη-μόριον (sub. μέρος), τό, a third part.*

τρίτη-μόρις, *ἰδος, ἡ*, like *τριτημύριον, a third part.*

τρίτο-βάμων [ᾶ], *ον*, *gen. ονος*, (τρίτος, βαίνω) *going as third, forming a third foot.*

Τρίτο-γένεια, *ἡ*, *the Triton-born, epith. of Minerva*; derived from the lake Τρίτανις in Libya, near which the goddess was born.

Τρίτο-γενής, *έος, ἡ*, = Τριτογένεια.

τρίτοκέω, *to bring forth thrice, have three at a birth.* From

τρι-τόκος, *ον*, (τρι-, τεκεῖν) *bearing thrice or three at a birth.*

τρίτος, *η, ον*, (τρίς, τρεῖς) *the third, Lat. tertius*; τρίτος ἐλθεῖν *to come as third, i. e. with two others*; τρίτος γενέσθαι *to be third in a race*; ἐς τρίτην ἡμέραν *on the third day, i. e. the day after to-morrow.* II. *τρίτον* as *Adv. thirdly*, also *τὸ τρίτον*: also *ἐκ τρίτου* or *ἐκ τρίτων*, *in the third place.*

III. *τὰ τρίτα λέγειν τινα* *to play the third part to any one, like τριταγωνιστεῖν τινα.* [τ]

τρίτο-σπονδος, *ον*, (τρίτος, σπονδή) = τρισπονδος, *crowned with triple libation*; τριτόσπονδος αἰών *a life*

in which one pours the third libation (to Ζεὺς Σωτήρ), i. e. a life without drawback.

τρίτο-σπορος, *ον*, (τρίτος, σπείρω) sown for the third time; τριτόσπορος γονή the third generation.

τριπτός, *ή, όν*, Att. for τρισσός.

τριπτός, *ύος, ή*, also τριπτός, (τρεις) the number three, Lat. *ternio*.

II. a sacrifice of three animals, a bull, he-goat and boar, or of a bull, he-goat and ram, (like the Roman *su-ovae-laurilia*).

III. at Athens, a third of the φυλή or tribe.

Τρίτων, *αυος, ό*, *Triton*, a sea-god, son of Poseidon and Amphitrité.

2. the god of the Libyan lake Tritonis.

II. a river in Libya, joining the lake Tritonis with the sea. [ἱ] Hence

Τρίτωνιάς, *άδος, ή*, like *Τριτωνιάς*, epith. of Minerva: λίμνη Τριτωνιάς the Libyan lake Tritonis.

Τρίτωνιάς, *ιδος, ή*, the lake Tritonis in Libya famous for the birth of Athena.

2. epith. of Minerva.

τρίφαστος, *α, όν*, (τρεις) threefold, Lat. *triplex*: also simply three. [δ]

τρί-φίλητος Dor. -ατος, *ον*, (τρι-, φιλέω) thrice-beloved.

τρί-φυλλον, *τό*, (τρι-, φύλλον) a plant, *trefoil*, *clover*.

τρί-φύλος, *ον*, (τρι-, φυλή) of three tribes; τριφύλους ποιεῖν to divide them into three tribes.

τρίχα or τριχή, Adv. (τρίς) threefold, in three parts, Lat. *trifariam*: c. gen., τρίχα νυκτός in the third watch of the night; τρίχα σχίζειν to divide in three. [ἱ]

τρί-χάυκες [ἱ], *οί*, the threefold people, i. e. the Dorians, so called from their three tribes. (Deriv. uncertain.)

τρί-χάλεπτος, *ον*, (τρι-, χαλέπω) very angry.

τρί-χάλος, *ον*, Dor. for τρι-χηλος, (τρῆ-, χηλή) cloven in three.

τρίχες, *αί*, nom. pl. of θρίξ. [ἱ]

τρίχη, Adv. (τρίχα) in threefold manner.

τριχθά, Adv. poet. for τρίχα, triply, into three parts.

[ά] Hence

τριχθάδιος, *α, όν*, threefold. [ά]

τριχίνος, *ή, όν*, (θρίξ) of or from hair. [τρί]

τριχίς, *ιδος, ή*, (θρίξ) a kind of anchovy full of small bones like hair, whence its name.

τρίχδ-βρωσ, *ατος*, (θρίξ, Βιβρώσκα) eating hair: as Subst., τριχόβρωτες, hair-eaters, i. e. moths.

τρί-χοίνικος, *ον*, (τρί-, χοίνιξ) holding three χοίνικες: τριχοίνικον έπος a most capacious word.

τρί-χόλωτος, *ον*, (τρι-, χολώω) thrice-detested.

τρίχδ-μαλλος, *ον*, (θρίξ, μαλλός) with fleece-like hair.

τρίχορρνέω, *φ, ήσω*, to shed or lose the hair. From τριχορ-ρῆς, *ές*, (θρίξ, ῥέω) shedding or losing the hair.

τριχός, gen. of θρίξ.

τρίχοϋ, Adv. (τρίχα) in three places.

τρί-χρωμος, *ον*, (τρί-, χρώμα) three-coloured.

τρίχρωμα, *ατος, τό*, (τρίχρω) a growth of hair, shock of hair.

τρίχως, Adv. (τρίχα) in threefold manner.

τρίψαι, aor. I inf. of τρίβω.

τριψ-ημέρεω, *φ, ήσω*, (τρίβω, ημέρα) to idle away the day, waste time in delays, Lat. *terere tempus*.

τρίψω, *εως, ή*, (τρίβω) a rubbing, friction. II. firmness, resistance to the touch when rubbed. III.

τρίψεις, *αί*, potted meat.

τρι-ώβολον, *τό*, (τρι-, ώβολός) a three-obol piece.

i. e. a half-drachma, about 4½d., from the time of Pericles, the pay of the Athenian jurymen for a day's sitting in court.

τρι-ώροφος, *ον*, (τρι-, όροφή) of three stories or floors:—as Subst., τριώροφον, *τό*, the third story.

τριώρρυγος, *ον*, more correct Att. form of τριώρρυιος.

Τροιάζειν Ion. -ηθεν or -θε, (Τροία) Adv. from Troy.

Τροιάανδ Ion. -ηνδε, (Τροία) Adv. to Troy.

Τροία Ion. Τροίη, *ή*, either the city or the country, Troy or the Troad: also Τροία as trisyll.

τρομεόισατο, Ion. for τρομέοιντο, 3 pl. med. opt. of τρομέω.

τρομέοντι, Dor. and Ep. for τρομέουσι, 3 pl. of τρομέω.

2. dat. pres. part. of τρομέω.

τρομερός, *ά, όν*, (τρομέω) trembling: quaking, quivering.

τρομεύμενος, Ion. part. med. of τρομέω.

τρομέω, *φ, ήσω*, (τρόμος) to tremble, quake, quiver: hence to be afraid.

II. c. acc. to tremble before or at, to fear, dread, shudder at.

τρόμος, *ό*, (τρέμω) a trembling, quaking, quivering, esp. from fear.

τροπαία (sub πνοή), *ή*, (τροπαία) a returning wind, alternating wind: one which blows back from the sea to land: metaph., λήματος τροπαία a change in one's spirit.

2. a change from, release from.

τρόπαιον Ion. τροπαίον, *τό*, properly neut. of τροπαίος; a trophy, Lat. *trophaeum*, in token of the enemy's rout (τροπή): consisting of shields, helmets, etc., taken from the enemy, hung on trees, or fixed on upright posts:—στήσαι or στήσασθαι τρόπαια to set up trophies.

τροπαίος, *α, όν*, (τρέπω) of a turning or change. II. of defeat or rout (τροπή): θεοί τροπαίοι the gods who caused the defeat; Έκτορος όμμασι τροπαίοι terrible to the eyes of Hector.

III. turning away, averting, Lat. *averruncus*.

τροπαιο-φόρος, *ον*, (τρόπαιον, φέρω) bearing trophies.

τροπᾶλίζω, poet. for τρέπω.

τροπᾶλῖς, *ιδος, ή*, a bundle, bunch. (Deriv. uncertain.)

τροπέω, poet. form of τρέπω, to turn.

τροπή, *ή*, (τρέπω) a turn, turning round or about; τροπαί ηελιοιο the solstices or tropics, i. e. the points of midsummer and midwinter, when the sun appears to turn his course, called τροπαί θεριναί and χειμεριναί, Lat. *solstitium* and *bruma*.

II. the turning about of the enemy, putting him to flight; τροπήν τινος ποιεῖν or ποιεῖσθαι to put one to flight; εν τροπή δορός in the rout of the spear.

2. (from Pass. τρέ-

πομαι) a flying, fleeing, flight, Lat. *conversio in fugam*. 2. a turn, turning, change.

τροπίας, ον, ὁ, (τρέπω) of wine, turned, i. e. sour. τροπικός, ἡ, ὄν, (τρόπος) of or like a turn or turning: ὁ τροπικός (sc. κύκλος) the tropic circle on the globe: cp. τροπή. II. in Rhetoric, tropical, figurative.

τρόπις, ἡ, Ep. gen. τρόπιος or -ιδος; acc. τρόπιν: (τρέπω):—a ship's keel: metaph., ἡ τρόπις τοῦ πράγματος the keel, i. e. foundation, of the matter.

τρόπος, ὁ, (τρέπω) a turn, direction, way. II. metaph. a way, manner, fashion, mode: in adverbial usages; dat., τρόπῳ τοιῷδε in such wise; οὐδενὶ τρόπῳ in no wise; παντὶ τρόπῳ by all means; ἐκουσίῳ τρόπῳ willingly; τρόπῳ φρενὸς according to one's way or humour; ἐν τρόποις Ἰξίονος after the fashion of Ixion. 2. absol. in acc., πάντα τρόπον in every way or manner; Βάρβαρον τρόπον in barbarous fashion.

3. ἐκ παντὸς τρόπου by all means. III. of persons, a way of life, habit, custom: a man's habits, character, temper; οὐ τοῦμοῦ τρόπου not after my taste; πρὸς τοῦ Κύρου τρόπον suitably to his temper or taste. IV. in Music, a particular mode.

τροπός, ὁ, (τρέπω) a twisted leathern thong, with which the oar was fastened to the thole, used instead of a rowlock.

τροπο-φορέω, f. ἴσω, (τρόπος, φέρω) to bear with another man's manners.

τροπούω, f. ὥσω, to furnish the oar with its thong (τροπός): Med., τροπούτο κώπην fastened his own oar by its thong:—Pass. of the oar, to be furnished with a thong.

τροπωτήρ, ἦρος, ὁ, = τροπός, the thong that fastens the oar to the thole.

τροφιῖλος, ἴδος, ἡ, (τρέφω) fresh cheese.

τροφεῖα, τά, (τροφῆν) pay or recompence for rearing, the wages of a nurse or foster-mother. II. living, food, subsistence.

τροφεύς, ἑως, ὁ, (τροφή) one who rears or brings up, a rearer, foster-father: metaph. of inanimate objects, ὦ τροφῆς ἐμοὶ ye who have fed me.

τροφεύς, = τρέφω, as φέρω for φέρω.

τροφή, ἡ, (τρέφω) nourishment, food, victuals, maintenance; βίου τροφή a livelihood, living: one's means of living. II. a rearing or nursing, bringing up: a tending or keeping of animals. III. that which is reared, a nursing, brood.

τρόφιμος, η, ον, also ος, ον, (τροφή) nourishing, nutritious, fruitful: c. gen., γῇ τρώφιμος τέκνων earth prolific in children. II. pass. nourished, reared up: as Subst. a nursing, foster-child.

τρόφις, ὁ, ἡ, τρώφι, τό, gen. ιος, (τρέφω) well-fed, stout, large, big; τρώφι κύμα a huge, swollen wave.

τροφόμεναι, εσσα, εν, (τρέφω) well-fed, stout, large, huge.

τροφός, δ and ἡ, (τρέφω) a feeder, rearer, nurse. τροφο-φορέω, f. ἴσω, (τροφή, φέρω) to bring nourishment to, maintain, support.

Τροφώνιος, ὁ, the builder of the first temple of Apollo at Delphi; to whom afterwards a cave and oracle were dedicated.

τροχάδην, Adv. (τρέχω) running in the course, running along. [ᾶ]

τροχάζω, f. ἄσω, (τρόχος) to run along, run quickly, trip along.

τροχάιος, α, ον, (τρόχος) running, tripping: in prosody, ὁ τροχάιος (sc. πούς) a trochee, foot consisting of a long and short syllable, used esp. in quick time, as more lively than the iambic.

τροχαῖος, ἡ, ὄν, (τρέχω) running: swift: round. τροχλάτew, f. ἴσω, to drive a chariot. II.

metaph. to drive about, drive round and round, chase. From

τροχ-ηλάτης [ᾶ], ον, ὁ, (τροχός, ἐλαύνω) a driver of a wheeled carriage, a charioteer.

τροχ-ηλάτος, ον, (τροχός, ἐλαύνω) moved on wheels, wheel-drawn. 2. dragged by or at the wheels. 3. turned or fashioned on the potter's wheel. 4. metaph. driven round and round, driven about.

τροχιά, ἡ, (τροχός) the track of wheels. 2. the round of a wheel.

τροχιζω, f. ἴσω, (τροχός) to turn upon the wheel, torture.

τορξίλια, ἡ, (τροχός) a pulley, Lat. trochlea.

τορξίλος, ὁ, (τρέχω) a small bird of the wagtail kind found in Egypt, said by Herodotus to pick βδέλλαι out of the crocodile's throat. 2. a small land-bird, the wren. [Υ]

τορξίλος, ἄ, ὄν, (τροχός) running round or quickly.

τορξίλος, ιος and εως, ὁ, (τρέχω) a runner, messenger.

τορξο-δινέω, f. ἴσω, (τροχός, δινέω) to turn round and round, whirl or roll round.

τορξο-εἰδής, ἐς, (τροχός, εἶδος) like a wheel, round, circular.

τορξοεῖς, εσσα, εν, (τροχός) round, circular.

τορξοποιέω, f. ἴσω, to make wheels. From τορξο-ποιός, ὅς, (τροχός, ποίew) making wheels: as Subst., τορξοποιός, ὁ, a wheelwright.

τορξός, οὐ, ὁ, (τρέχω) anything that runs round: anything round or circular, a round ball or cake; the sun's disc: esp., II. a wheel: a potter's wheel. III. a boy's hoop, Lat. Graecus trochus. IV. the wheel of torture, cf. τορξίω; ἐπὶ τορξοῦ στρεβλοῦσθαι to be tortured on the wheel.

τρόχος, ον, ὁ, (τρέχω) a running, course, a circular course, revolution. 2. a place for running.

ΤΡΥΒΑΙΟΝ, τό, a cup, bowl.

τρυγάνω, f. ἴσω, (τρίγη) to gather in ripe fruits, gather in the vintage or harvest, with acc. of the fruit gathered: also in Med. II. with acc. of the field or trees, to reap the crop off a field: metaph., τρυγάν τινα to reap advantage from some one.

2. proverb., ἐτρηας τρυγάν (sc. ἀμπελούς) to strip unwatched vines, of one that is bold where there is nothing to fear.

τρίγη [ῥ], ἡ, (τρίγη) ripe fruit gathered in, a crop

of corn, fruit, grapes, etc.

II. a gathering of such fruits; ἀμπέλων τρύγη the vintage.

τρῦγητήρ, ἄρως, ὁ, (τρῦγάω) one who gathers ripe fruits, esp. grapes.

τρῦγῆτος, ὁ, (τρῦγάω) a gathering of fruits, barvest, esp. the vintage. 2. the time of gathering in the crops or vintage.

τρῦγῆτρια, ἡ, fem. of τρῦγητήρ, a woman that gathers in the crops, esp. the vines.

τρῦγη-φόρος, ον, (τρύγη, φέρω) wine-bearing.

τρῦγκός, ἡ, ὅν, (τρῦξ) made of lees. II. = τρυγωδικός, of or for comedy.

τρῦγο-δαίμων, ονος, ὁ, (τρῦξ, δαίμων) for τρυγῶδός, with allusion to κακοδαίμων, a luckless wight of a poet.

τρῦγ-οἶπος, ὁ, (τρῦξ, ἵπος) a straining-cloth, strainer, esp. for wine. [ῥ]

τρῦγόφεν, Ep. for τρυγῶφεν, 3 pl. opt. of τρυγάω.

ΤΡΥΓΤΩ, to dry. [ῥ]

τρῦγ-ῶδια, ἡ, (τρῦγῶδός) = κωμῶδια, comedy. Hence τρῦγ-ῶδικός, ἡ, ὅν, = κωμῶδικός, of or for comedy or the comic art.

τρῦγ-ῶδός, ὁ, (τρῦξ, ῶδή) a must-singer or lees-singer; because, according to Horace, the singers smeared their faces with lees as a ludicrous disguise: afterwards called κωμῶδός when their performance assumed a more regular character.

τρῦγῶν, ὄνος, ἡ, (τρῦζω) the turtle-dove, named from its cooing.

ΤΡΥΓΩ, only used in pres. and impf. to make a murmuring sound; of doves, to coo; of men, to mutter, murmur. (Formed from the sound.)

τρυμᾶλια, ἡ, (τρύω) = τρύμη the eye of a needle.

τρύμη, ἡ, (τρύω) a bore. II. metaph. a sharp fellow, a sly knave. [ῥ]

τρυξ, ἡ, gen. τρυξός, (τρύω) new wine not yet fermented, must, Lat. mustum. II. the lees of wine, dregs, Lat. faex: generally, refuse, dross, as of metal, Lat. scoria: metaph. of an old man or woman.

τρυπάων, τό, (τρῦπάω) a carpenter's tool, a borer, auger, gimlet. [ῥ]

τρυπάω, f. ἤσω: pf. pass. τετρυπήμαι: (τρύπη):—to bore, pierce through, perforate; ὅτα τετρυπημένα ears pierced for earrings; ψήφος τετρυπημένη the pebble of condemnation (which had a hole through it).

τρύπη, ἡ, (τρύω) a bore.

τρύπημα, ατος, τό, (τρῦπάω) that which is bored, a bore: in a ship, a port-hole.

τρυπῶ, contr. for τρυπάω, 3 sing. opt. of τρυπάω.

τρυπ-ἄνωρ, ορος, ὁ, ἡ, (τρύω, ἀνῆρ) boring, i. e. wearing out, men, barassing. [ᾱ]

τρυπ-ῖος, ον, (τρύω, βίος) wearing out life. [σῖ]

ΤΡΥΤΑΝΗ ἡ, the tongue of a balance: generally, a balance, pair of scales, Lat. trutinā. [ᾱ]

τρυ-φάλεια, ἡ, a helmet. (Prob. from τρύω and φάλος, strictly a helmet with a crest fixed in the φάλος.)

τρυφῶω, f. ἤσω, (τρυφή) to live softly or delicately, fare sumptuously, live in luxury:—part. τρυφῶν, ὄσα,

delicate, effeminate; neut. τὸ τρυφῶν as Subst., effeminacy. 2. to be licentious, to revel. 3. to carry oneself high, give oneself airs, be insolent.

τρυφεραίνομαι, Pass. (τρυφερός) to be fastidious or delicate: aor. I part. τρυφερανθείς, with a fastidious air.

τρυφερός, ἁ, ὅν, (τρυφή) soft, delicate, dainty, effeminate, luxurious, fastidious: neut. τὸ τρυφερόν as Subst., effeminacy. Adv. -ρῶς, voluptuously.

τρυφερότης, ητος, ἡ, (τρυφερός) delicacy, luxury.

τρυφή, ἡ, (θρύπτω) softness, delicacy, daintiness, luxury, fastidiousness: in plur. luxuries, daintinesses, Lat. deliciae. 2. conceit, insolence.

τρυφήλός, ἡ, ὅν, ποῖτ. for τρυφερός.

τρυφήμα, ατος, τό, (τρυφάω) the object in which one takes pleasure: in plur. luxuries, Lat. deliciae.

τρυφῆναι, aor. 2 pass. inf. of θρύπτω.

τρυφός, εος, τό, (τρυφῆναι) that which is broken off, a piece, morsel, lump, fragment. [ῥ]

τρυχηρός, ἁ, ὅν, (τρύχος) ragged, tattered, in rags and tatters.

τρύχων, ὁ, = σπρίχνος, rough, rugged.

τρύχος, εος, τό, (τρύχω) a worn out, tattered garment, a rag, sbred: in plur. rags, tatters. Hence

τρύχω, rare form of τρύχω.

τρύχω, f. ζω, (τρύω) to wear out, consume, waste: metaph. to eat one out of house and home. 2. generally, to distress, afflict, harass, vex:—Pass. to be worn out; λιμῶ τρυχεσθαι to be worn away with hunger: also c. gen., τρυχεσθαί τινας to waste or pine away for some one. [ῥ]

ΤΡΥΩ, chiefly in pf. pass. τέτρυμαι, part. τετρυμένος, inf. τετρυῖσθαι:—to wear out: to distress, harass, afflict, vex; τετρυῖσθαι ἐς τὸ ἔσχατον κακοῦ to have been ground down to the extreme of misery. [ῥ]

Τρωάς, ἄδος, ἡ, fem. of Τρῶς, a Trojan woman. II. the region of Troy, the Troad.

τρωᾶλια, τά, (τρώγω) fruits eaten at dessert, figs, almonds, sweetmeats, etc. [γᾱ]

τρώγλη, ἡ, (τρώγω) a bore.

τρωγλο-δύτης, ου, ὁ, (τρώγλη, δύω) one who creeps into holes; οἱ Τρωγλοδῦται, Troglodytes, as name of an Aethiopian tribe who dwelt in holes or caves. [ῥ]

τρωγλο-δύω, (τρώγλη, δύω) to creep into holes.

τρωγίσας, Dor. for τρωγούσας, fem. part. acc. pl. of τρώγω.

τρώγοντι, Dor. for τρώγουσι, 3 pl. pres. of τρώγω.

ΤΡΩΤΩ, f. τρώξομαι [α]. I έτρωξα: aor. 2 έτρώγων: Pass., aor. 2 έτρώγην [α]: pf. τέτρωγα:—to gnaw, chew: of men, to eat raw vegetables, fruit, etc.; opp. to eating dressed food: esp. of dessert, to eat fruits, cp. τρωᾶλια.

Τρωικός, ἡ, ὅν, (Τρῶς) of Troy, Trojan.

Τρώιος, η, ον, Ep. for Τρωός, Trojan: fem. Τρωιάς, ἄδος, a Trojan woman.

τρωκτά, τά, see τρωκτός.

τρώκτης, ου, ὁ, (τρώγω) a gnawer, nibbler, lover of dainties: in the Odyssey the Phoenician traffickers

are called τρώκται, *greedy knaves*; so as Adj., τρώκται χεῖρες *greedy, grasping hands*.

τρωκτός, ἡ, ὄν, verb. Adj. of τρώγω, *gnawed, nibbled at*; of vegetables, fruit, etc., *eaten raw, eatable*: neut. τρωκτά, τά, as Subst., = τραγάλια.

τρώμα, τρωματίζω, τρωματῆς, Ion. for τραυμ-.

τρώμη Dor. τρώμα, ἡ, = τρώμα, Ion. for τραύμα.

τρώξις, εως, ἡ, (τρώγω) *a gnawing*.

Τρώς, ἄ, ὄν, contr. for Τρώϊος, (Τρώς) *Trojan*.

Τρωο-φθόρος, ὄν, (Τρώς, φθείρω) *destructive to the Trojans or to Troy*.

τρωπάω, Ep. for τρέπω, to *turn, to change, alter*;—Med. to *turn oneself, turn about or back*; 3 sing. Ep. and Ion. impf. τρωπάσκειτο φεύγειν *be turned himself to flight*.

Τρώς, ὄ, gen. Τρώος, Τρος, the founder of Troy: plur. Τρώες, ὄ, gen. Τρώων, dat. Τρωσί, *Trojans*.

τρώσσεισθαι, fut. med. inf. of τιτρώσκει.

τρώσω, fut. of τιτρώσκει.

τρώστος, ἡ, ὄν, verb. Adj. of τρώω, τιτρώσκει, *wounded, that can be wounded, vulnerable*.

τρώσμα, false reading for τρώμα, Ion. for τραύμα.

τρωχάω, Ep. for τρέχω, to *run*.

ΤΡΩ/Ω, radic. form of τιτρώσκει, to *wound: to hurt, harm, damage, do one a mischief*.

τύ, Dor. for σύ: also acc. for σέ. [ῥ]

τύβι, τό, an Egyptian winter month.

τυγχάνω, fut. τεύρομαι: aor. 2 ἐτύχον, Ep. subj. τύχωμαι: Ep. aor. 1 ἐτύχησα [ῥ]: pf. τετύχηκα [ῥ], Ion. also τέτευχα: plqpf. ἐτετεύχην:—to *hit, esp. to hit with an arrow, commonly joined with acc., when the object hit is alive, with gen. when it is lifeless*.

II. generally, to *hit, hit upon, light upon*: so of persons, to *meet by chance, fall in with*, c. gen.

2. of things, to *meet with, hit, reach, gain, get, obtain a thing*, also c. gen. 3. in aor. 2 part., ὁ τυχών *one who meets one by chance, the first one meets, any one whatever*, Lat. *quivis*; οἱ τυχόντες *every-day men, the ordinary run of men*; τὸ τυχόν *any chance thing*.

4. in bad sense, βίας τυχεῖν to *meet with, suffer violence*. III. absol. to *hit the mark, gain one's end or purpose*; καλῶς τυχεῖν to *fare well, succeed, in speaking, to hit the mark*, i. e. to *be right*.

2. generally, to *have the lot or fate*.

Intr. to *happen, to be at a place*. 2. of things, come to *pass, fall out, occur by chance*; often impers., ὅπως ἐτύχχανεν, ὥσπερ ἐτυχεν, etc., as *it chanced, by mere accident*.

3. of events or undertakings, to *happen to, befall one, come to one's lot or share*, c. dat. pers.: esp. to *fall out well, come to a good end, succeed*.

II. in Att. τυγχάνω was used almost as an auxiliary Verb, and was esp. joined with the participles of other Verbs, τυγχάνω ἔχων I *happen to have*, i. e. I *have in possession*; παρὰν ἐτύχχανον I *chanced to be by*: ἐτυχε κατὰ τοῦτο καιροῦ ἐλθών *he happened to come at that nick of time*; but, τυγχάνω ὦν = εἰμί, I *am*; so also without any part., εἰ σοι χαρὰ τυγχάνει τάδε *if these things are pleasant*

to thee. 2. in such phrases as ὅτι ἂν τύχωσι, τοῦτο λέγουσι, we must supply a part. from the other Verb, ὅτι ἂν τύχωσι λέγοντες, τοῦτο λέγουσιν, etc.

Τυδεύς, ἔως, Ep. εὖος, ὁ, Τυδεύς.

τυδεῖ, Adv. Dor. for τῆδε, *here*.

τύκῖζω, f. ἴσω, (τύκος) to *work stones with a chisel or pick, to dress stones*. Hence

ΤΥΚΗ, ἡ, (τέτυγμα) *mason's work*. [τῦ]

τύκιμα, ατος, τό, *a working or dressing of stones*: in plur., κανῶν τυκίσματα *walls of stone worked square by rule*. [ῥ]

τύκος, ὁ, (τέτυγμα) *a tool to dress stones with, a mason's hammer or pick*. II. *a battle-axe, pole-axe*. [τῦ]

τυκτά, a Persian word, which Herodotus explains by τέλειον δαῖνον βασιλῆιον.

τυκτός, ἄ, ὄν, verb. Adj. of τεύχω (τέτυγμα), *made, made ready: esp. made by art, artificial*, as opp. to natural: τυκτὴ κρήνη *a fountain made by man's hand: esp. well-made, well-wrought, finished carefully*.

ΤΥΛΗ, ἡ, like τύλος, *any swelling or lump: esp.*, I. *a place worn hard by rubbing*, Lat. *callus: the shoulder*. II. *a pad for carrying burdens on, a porter's knot*. III. *a cushion*. [ῥ in Att., ῥ later.]

τύλος, ὁ, = τύλη, *a knot or callus: esp. on the hands, as from rowing, etc.* II. *anything rising like a lump, a knob, knot*; *esp. a wooden nail or bolt used in ship-building*. [ῥ]

τύλω, freq. used in pf. part. τετυλωμένος: (τύλος):—to *make hard or callous:—Pass. to grow hard or callous from rubbing*, as the hand from rowing or digging; ῥόπαλα σιδήρεα τετυλωμένα *clubs knobbed or knotted with iron*: cf. τυλῶς.

τύλωτος, ἡ, ὄν, verb. Adj. of τυλῶ; ῥόπαλα τυλωτά *clubs knobbed with iron, like τετυλωμένα*.

τύμβευμα, ατος, τό, (τυμβεύω) *aburial, grave*. II. *the corpse to be burnt or buried*.

τυμβεύω, f. σῶ, (τύμβος) to *bury, burn or entomb a corpse*. 2. χάς τυμβεύσαι τι *to pour libations as an offering on one's grave*. II. intr. to *be entombed*.

τυμβ-ήρης, es, (τύμβος, ἀρᾶρεῖν) *buried, entombed, interred, sepulchred*. II. *like a grave or tomb*.

τυμβίτης [ῖ], ου, ὁ, fem. τυμβίτις, ιδος, (τύμβος) *in or at the grave*.

τυμβο-γέρον, οντος, ὁ, (τύμβος, γέρον) *an old man on the verge of the grave*.

τυμβο-ἄλητης, ου, ὁ, (τύμβος, ὄλλυμι) *a destroyer of tombs: fem. τυμβόλητις, ιδος*.

ΤΥΜΒΟΣ, ὁ, *the place where a dead body is burnt, Lat. bustum: commonly, a mound of earth heaped over the ashes, a cairn, barrow, Lat. tumulus: generally, a tomb, grave*. II. metaph., γέρον τύμβος, = τυμβογέρον, *a decrepit old man: so also τύμβος, absol.*

τυμβο-οῦχος, ον, (τύμβος, ἔχω) *dwelling in a tomb, sepulchral*.

τυμβο-φόνος, ον, (τύμβος, *φένω) *tomb-destroying*.

τυμβοχοεῶ, *f. ἦσω, (τυμβοχόος) to throw up a cairn or barrow: to raise a mound over a grave.* Hence

τυμβοχοή, *a throwing up a cairn or barrow.*

τυμβο-χόος, *ον, (τύμβος, χέω) throwing up a cairn or barrow.* II. *pass. thrown or poured upon the tomb.*

τυμβό-χωστος, *ον, (τύμβος, χώννυμι) heaped up into a cairn or barrow.*

τυμβωρυχέω, *f. ἦσω, to break open graves.* From

τυμβ-ωρύχος, *ον, (τύμβος, ὀρύσσω) digging up, breaking open graves: as Subst., τυμβώρυχος, ὁ, a grave-robber. [ρῦ]*

τύμμα, *ατος, τό, (τύπτω) a blow, stroke, wound.*

τυμπάνιζω, *f. ἴσω, (τύπανον) to beat a drum.* II. *generally, to beat with a stick, bastinado.*

τυμπάνισμός, ὁ, (τυμπανίζω) *a beating of drums, as the Galli did in the worship of Cybelé.*

τυμπανιστής, *ου, ὁ, (τυμπανίζω) one who beats the τύπανον, a drummer: fem. τυμπανίστρια, of a priestess of Cybelé.*

τυμπάνον, *τό, (properly for τύπανον, from τυπέιν) a kettle-drum, such as was used in the worship of Cybelé.* II. *a drum-stick: generally, a staff, cudgel.*

III. in Lat., *tympa* were wagon-wheels made of a solid piece of wood, rollers.

Τυνδάρεος, *α, ον, or os, ον, of Tyndarus.* From

Τυνδάρεος Att. Τυνδαρεῖος, *εω, ὁ, Tyndarēus, Tyndarus, husband of Leda.*

Τυνδαρίδης [τ], *ου, ὁ, (formed as if from Τύνδαρος) son of Tyndarus: Τυνδαρίβαι, οἱ, Castor and Pollux: fem. Τυνδαρίς, ἰδος, daughter of Tyndarus.*

τύνη, *Ep. and Dor. for τύ, σύ, as ἐγώνη for ἐγώ.*

τυννός, *ή, ὄν, akin to τυτθός, so small, so little.*

Hence

τυννοῦτος, *ον, Att. τυννουτσί, -ονί, so small, so little, Lat. tantillus.*

τυντλάζω, *to dabble in the mud or mire: esp. to grub round the roots of a vine.* From

ΤΥΝΤΛΑΟΣ, ὁ, *mud, mire, dirt.*

τύπᾶν, *τό, (τύπτω) orig. form of τύπανον, preserved also in Latin typanum.*

τύπειν, *ης, η, aor. 2 pass. opt. of τύπτω.*

τύπεῖν, *aor. 2 inf. of τύπτω.*

τύπεῖς, *εἶσα, ἐν, aor. 2 part. pass. of τύπτω.*

τύπη, *ή, (τύπτω) a blow, wound.*

τύπηται, *aor. 2 inf. pass. of τύπτω.*

ΤΥΠΟΣ, ὁ, *a blow.* II. *the mark of a blow,*

the impress of a seal, the stamp of a coin, a print, mark of any kind; τύποι στίβου the prints or tracks of footsteps. 2. *figures or impressions wrought in metal or stone: simply, a figure, image, statue of a man.* 3. *an outline, sketch, draught; τύπω λέγειν to describe in outline.* 4. *the original pattern, model, mould, type: metaph. a type, figure.* 5. *a system, form of doctrine.* III. *the effect produced on the ear by a blow, as the beat of horses' feet.* Hence

τύπώω, *f. ὠσω, to impress, stamp.* II. *to form, mould, model.*

τύρευμα, *ατος, τό, (τυρέω) that which is curdled, cheese. [ῦ]*

τυπτήσω, *Att. fut. of τύπτω.*

ΤΥΠΤΩ, *Dor. for τύπτουσι.*

ΤΥΠΤΩ, *fut. τύψω or τύπησμαι: aor. I ἐτύψα:*

aor. 2 ἐτύπον: Pass., fut. τύπησμαι: aor. I ἐτύφην:

aor. 2 ἐτύπην [ῦ]: pf. τέτυμμαι:—to beat, strike, smite, knock: metaph. to strike or smite at heart;

ἄχος δὲ κατὰ φρένα τύψε sharp grief smote him to the heart; ἡ ἀληθινή ἐτύψε Καμβύσεα the truth of it struck Cambyses: later of bees, etc., to sting. In

Homer *τύπτω* is chiefly used of a blow struck band to band, as opp. to βάλλω, which implies a blow from a missile.

2. *ἅλα τύπτειν ἐρετμοῖς to beat the sea with oars, i. e. to row: absol., Ζέφυρος λαίλαπι τύπτων the west wind beating, lashing with fury.* II.

Med. to beat or strike oneself; esp. like κόπτομαι, Lat. plangor, to beat one's breast for grief:—c. acc. pers., τύπτεσθαι τινα to mourn for a person. III.

Pass. to be beaten, struck or wounded; c. acc. cognato, τύπτομαι πολλάς (sc. πληγὰς) I get many blows.

τύπωμα, *ατος, τό, (τύπω) that which is formed, fashioned, modelled: a vessel wrought; τύπωμα χαλκόπλευρον a brazen urn: a figure, outline.*

τύραννέω, *f. εὔσω and τυραννέω, f. ἦσω: fut. med. τυραννήσομαι in pass. sense: (τύραννος):—to be a tyrannos or absolute sovereign: to rule absolutely: c. gen. to be ruler of a people or place; τυραννέειν*

Αθηνῶν to be tyrant of Athens:—the aor. I τυραννέσαι means to have acquired a tyranny, to have made oneself tyrant. II. *Pass. τυραννέομαι or -έομαι, to be ruled by τύραννοι, to be governed with absolute power.*

τύραννικός, *ή, ὄν, (τύραννος) of or fit for an absolute prince, royal, imperial: befitting a tyrant, lordly, imperious. Sup. τυραννικώτατος.*

τύραννις, *ἰδος, ή, vocat. τυραννί: (τύραννος):—the rule of an absolute prince, absolute power or sway, sovereignty, royalty.*

τύραννος [ῦ], *ὁ, also ή, properly Dor. for κοίρανος (from κύρος, κύριος) a lord and master; hence an absolute sovereign, unlimited by law or constitution: it was applied to anyone who had made himself king by force; not to hereditary monarchs, as (for instance) not to the kings of Sparta, nor to the king of Persia; and it did not necessarily imply cruel or overbearing conduct: later however the term was used as our tyrant or despot; and in poets it was taken loosely for a king.* 2. in a wider sense, *the whole family of a τύραννος:—hence also, ή τύραννος was the queen, princess; as ὁ τύραννος was the king's son, prince.* II.

τύραννος, *ον, as Adj., like τυραννικός, princely, lordly: imperious, despotic; τύραννον δῶμα the king's palace.*

τύραννο-φόνος, *ον, (τύραννος, *φένω) slaying tyrants.*

τυρβάζω *f. ἄσω, to trouble, confuse, stir up, Lat. turbare:—Pass. to be in disorder, be jumbled or crowded together.* From

ΤΥΡΒΗ, *ή, disorder, throng, bustle, Lat. turba.*

τύρευμα, *ατος, τό, (τυρέω) that which is curdled, cheese. [ῦ]*

τυρευτήρ, ἦρος, ὁ, and τυρευτής οὐ, ὁ, (τυρεύω) *one who makes cheese*; said of Hermes as god of goat-herds and goats-milk cheese.

τυρεύω, f. εύω, and τυρέω, f. ἦσω: (τυρός):—to make cheese. II. metaph. to stir up, jumble, confound. 2. to concoct, brew a thing cunningly.

Τυρός, α, ον, of or from Tyre: a Tyrian. [ῥ]
 τυρίσσω, Dor. for συρίσω.

τύροεις, εῖσα, εν contr. τυρούς, οὔσσα, οὖν, (τυρός) *like cheese*: as Subst., τυροῖς Dor. τυῶς, ὁ, *cheese-bread, a cheese-cake or cheese*.

τύρό-κνηστις, ἡ, (τυρός, κνάω) *a cheese-grater*.
 τύρό-νώτος, ον, (τυρός, νῶτος) *with a layer of cheese, spread with cheese*.

τύροπωλέω, f. ἦω, to sell cheese, sell like cheese. From

τύρο-πώλης, ον, ὁ, (τυρός, πωλέω) *a cheesemonger*.
 ΤΥΡΟΣ, οὐ, ὁ, *cheese*. II. *the cheese-market*.

Τύρος, ὁ, Tyre, an ancient city of Phoenicia. [ῥ]
 τυρούς, contr. for τυροῖς.

τύρο-φόρος, ον, (τυρός, φέρω) *bearing cheese, spread with cheese*.

Τυρρην-ολέτης, ον, ὁ, (Τυρρηνός, ὄλλυμι) *destroyer of Tyrrhenians*.

Τυρρηνός Ion. and old Att. Τυρσηνός, ὁ, ὄν, Tyrrhenian, Etruscan: Τυρρηνοί or Τυρρηνοί the Etruscans:—Adj. Τυρσηνικός, ὁ, ὄν, Etruscan.

ΤΥΡΡΙΣ, ἡ, gen. ios: acc. τύρριν: nom. pl. τύρρις, gen. έων, dat. εσι, Lat. TURRIS:—a tower: a tower on a wall, a bastion.

τυρός, ἄνθρωπος, Dor. for τυροῦς.

ΤΥΤΘΟΣ, ὄν, also ὅ, ὄν, little, small, young, of children. II. neut. τυτθόν as Adv., a little, a wee bit: hence scarcely, hardly: of the voice, low, softly, gently. 2. also in pl., τυτθα διατμήξαι to cut into small pieces.

Τυφάων, ονος, ὁ, poet. Ep. lengthd. form for Τυφῶν: hence, Τυφάνιος, α, ον, poet. for Τυφάνιος.

τυφεδᾶνός, ὁ, (τύφος) *one with clouded wits, a stupid fellow, a dullard*.

τυφ-ήρης, es, (τύφος, ἀρᾶρῆν) *set on fire, burning*.
 τυφλό-πους, ὁ, (τύφος, ὁ, ἡ, (τυφλός, πούς) *with blind foot, stepping in blindness*.

τυφλός, ὁ, ὄν, blind, Lat. caecus: c. gen., τυφλός τινος blind to a thing. 2. metaph. τυφλός τά τ' ὦτα τόν τε νοῦν τά τ' ὄμματα *blind in ears and mind and eyes*. 3. of things, dark, unseen, dim, obscure; τυφλαί σπιλάδες blind, i. e. sunken, rocks.

τυφλῶς, (τυφλός) to blind, make blind:—Pass. to be blinded or blind. II. metaph. to blind, dull, baffle, dim. Hence

τυφλῶς, Adv. of τυφλός, *blindly*.
 τύφλωσις, ἡ, a making blind, blinding.

τυφλώττω, (τυφλός) to be blind.

τύφο-γέρων, οντος, ὁ, (τύφος, γέρων) *a silly old man, a dotard*; cf. τυμβογέρων.

τύφος, ὁ, (τύφος) *smoke, mist, cloud*. II. metaph. conceit, vanity, Lat. fucus.

τύφω, f. ὥσω, (τύφος) to wrap in smoke or mist: metaph. to make dull or senseless, dim, obscure: pf. pass. τετύφωμαι, to be shrouded in conceit and folly, to be silly, stupid, absurd.

ΤΥ'ΦΩ [ῥ], f. θύω: aor. I ἐθύη: Pass., aor. 2 ἐτύφην [ῥ]: pf. τέθυμαι:—to raise a smoke; c. acc. cognato, καπνόν τύφειν to make a cloud of smoke. II. to smoke; καπνῶ τύφειν μελίσσας to smoke bees, and metaph., καπνῶ τύφειν πόλιν to fill the town with smoke.

III. to consume in smoke, burn with fire and smoke:—Pass. to smoke, smoulder.

Τυφώεις, έως, Ep. έός, ὁ: contr. Τυφῶς, ὦ:—Typhoeus, Typhos, a giant buried by Jove in Cilicia: cf. τυφῶς.

Τυφῶν, ὄνος, Ep. Τυφῶων, ανος, ὁ, Typhōn, Typhāon, the same giant who is more freq. called Τυφῶς, Τυφῶεύς.

II. as storms were ascribed to the agency of giants, the name came to mean a furious storm, burricane, typhoon. Hence

Τυφωνικός, ὁ, ὄν, of or from Typhōn. II. stormy, tempestuous.

Τυφῶς, ὁ, contr. for Τυφῶεύς. II. as appellat., τυφῶς, gen. τυφῶ, dat. τυφῶ, acc. τυφῶ:—like τυφῶν II, a furious storm, burricane.

τύχη, Ep. for ἐτύχε, 3 sing. aor. 2 of τυγχάνω.

τύχην, aor. 2 inf. of τυγχάνω.

ΤΥ'ΧΗ [ῥ], ἡ, what man obtains (τυγχάνει) from the gods, good fortune, luck, Lat. fortuna; κοινὸν τύχη luck is a thing common to all; τύχα θεῶν, σὺν θεοῦ τύχα by luck from the gods; esp. in phrase, θεία τύχη by divine providence; later, Τύχη was deified, like Lat. Fortuna, by the name of Τύχη Σώτειρα or Σωτήρ.

2. generally, chance, fortune, good or bad, good luck or ill luck; often with an Adj. to shew which; e. g. τύχη ἀγαθὴ was often used in public acts, by crasis τυχάγαθῇ, also ἐπ' ἀγαθῇ τύχῃ and μετ' ἀγαθῆς τύχης, like Lat. quod felix faustumque sit.

3. Adverbial usages, τύχῃ by chance, Lat. forte, forte, fortuna:—so also ἀπὸ or ἐκ τύχης, κατὰ τύχην.

II. a chance, hap, lot, accident: in plur.,

τύχαι ὑμέτεραι your fortunes. Hence

τύχηρός, ὁ, ὄν, fortunate, lucky. 2. by chance, accidental. Hence

τύχηρῶς, Adv. luckily.

τύχησας, aor. I part. of τυγχάνω.

τυχεῖς, aor. I pass. part. of τεύχω.

τύχοιμι [ῥ], aor. 2 opt. of τυγχάνω.

τύχον, Adv., by chance, perhaps; properly acc. neut. of the aor. 2 part. of τυγχάνω.

τύχων, οὔσα, ὄν, aor. 2 part. of τυγχάνω.

τύψασκον, Ion. aor. I of τύπτω.

τῶ, dat. sing. of neut. τό, used absol., therefore, so, in this wise.

II. for τίμι, dat. sing. of τίς; quis?

τῶ, enclit. for τινί, dat. sing. of τίς, aliquis.

τῶγαλα, ατος, Ion. crasis for τὸ ἀγαλα.

τῶδε, dat. of ὅδε, used as Adv., = οὕτως, in this manner, thus.

ΤΩΘΑ'ΖΩ Dor. τωθάσσω: fut. -άσομαι: aor. I

ἐτάθασα, subj. ταθάσω:—to mock or scoff at, jeer, flout.

ταθάσδοισαι, Dor. pres. part. fem. of ταθάζω.

τῶληθές, Ion. crasis for τὸ ἀληθές.

τῶποβαῖνον, Ion. crasis for τὸ ἀποβαῖνον.

τῶρχαῖον, Ion. crasis for τὸ ἀρχαῖον.

τῶς, demonstr. Adv., answering to Interrog. πῶς; and to the Relat. ὡς, = ὡς, οὕτως, so, in this wise.

II. Dor. = οὐ, where.

τῶτρεκές, crasis for τὸ ἀτρεκές.

ταυτό, gen. ταυτοῦ, dat. ταυτῷ, Ion. for τὸ αὐτό, τοῦ αὐτοῦ, τῷ αὐτῷ.

Υ

Υ, υ, ὕ ψιλόν, τό, indecl., twentieth letter of the Greek Alphabet: as a numeral υ' = 400, but υ = 400,000. The written character Υ is supposed to have also stood for the digamma, which was a consonant; hence as a vowel it was distinguished by the name of Υ ψιλόν.

The use of υ was most freq. with the Aeolians, being put by them for ο, as in ὄνυμα ὕμοιος μύγης for ὄνομα ὅμοιος μόγης. They often inserted υ after α and ε, as, θένω χένω for θέω χέω. The Aeol. sometimes changed the diphthong ου into οι, as Μοῖσα for Μοῦσα, λέγουσα for λέγουσα.

ῥάδες, ον, αἱ, (ῥω) the Hyades, the Rainers, Lat. *Pluviae*, seven stars in the head of the bull, which threatened rain when they rose with the sun. [ῥ in Hom., ῥ in Eur.]

ῥαινα, ἡ, (ῥς) a Libyan wild beast, the hyena, an animal of the dog kind, with a bristly hog's mane (whence the name).

ῥακινθία (sub. ἱέρα), τά, the Hyacinthia, a Lacedaemonian festival in honour of Hyacinthus.

ῥακινθινο-βαφής, ἐς, (ῥακινθινος, βαφῆναι) dyed hyacinth colour. [ῥ]

ῥακινθινός, η, ον, (ῥακινθος) hyacinthine, hyacinth-coloured.

ῥακινθος, ὁ, Hyacinthus, a Laconian youth, beloved by Apollo, but killed by him by a cast of the discus. Hence

ῥακινθος, ὁ or ἡ, the hyacinth, a flower said to have sprung from the blood of Hyacinthus, or acc. to others from that of Telamonian Ajax: some pretended to decipher on the petals the initial letters of these names, ΥΑ or ΑΙ, or the interjection αἰ αἰ; hence it is called ῥαπτά ῥακινθος, cf. Virg. Ecl. 3. 106. The older poets describe it as very dark, later authors make it lighter; so that several flowers seem to have been included under the name. II. ῥακινθος, ἡ, the jacinth or perhaps the sapphire, a precious stone of blue colour.

ῥαλέος, α, ον, contr. ῥαλοῦς, ἁ, οὖν, (ῥαλος) of glass, like glass, glassy, transparent.

ῥαλίνος later ῥέλινος, η, ον, (ῥαλος) of or made of glass, glass.

ῥαλόεις, εσσα, εν, (ῥαλος) of glass: like glass, glassy. ῥαλος or ῥελος, ἡ, a clear, transparent stone, of which the Egyptians made cases to enclose their mummies: oriental alabaster: also crystal, amber, etc.

2. a convex lens of crystal, used as a burning-glass, explained by Aristophanes as λίθος διαφανής ἀφ' ἧς τὸ πῦρ ἅπτονται a transparent stone from which they light fire.

II. glass, Lat. vitrum; glass itself seems to have existed in the time of Herodotus, but was not called ῥαλος till the time of Plato. (Egyptian word.)

ῥαλοῦς, ἁ, οὖν, contr. for ἱαλέος.

ῥαλό-χροος, ον, contr. -χροος, ονν, (ῥαλος, χρῶα) glass-coloured.

ῥαλό-χρώδης, ἐς, = ἱαλόχροος.

ῥαβάλλω, Ep. contr. for ὑποβάλλω.

ῥΒΟΞ, ἡ, ὄν, bent outwards, hump-backed.

ῥβρίζω: f. ῥβρίσω Att. -ῖω: aor. I ῥβρισα: pf. ῥβρικα: plqpf. ῥβρίκειν. Med., fut. ῥβριόμην: Pass., fut. ῥβρισθήσομαι: aor. I ῥβρίσθην: pf. ῥβρισμαι:—to wax wanton, run riot, Lat. lascivire, opp. to σωφρονεῖν to practise moderation; of over-fed horses, to neigh, snort, prance, etc.; of plants, to run riot, grow over-rank.

II. with regard to others, to treat despitefully, do despite to, to outrage, insult, affront, ill-treat: in Att. more commonly, ῥβρίζειν εἰς τινα to deal wantonly, commit outrages towards one; ῥβρίζειν ἐπὶ τινα to exult over one: c. acc. cognate, ῥβρίζειν ῥβρει to commit outrages; so, ῥβρίζειν ἀδικήματα to do wanton wrongs. 2. at Athens to do one a personal outrage, to beat and insult, assault. [v naturally short, but long in the augmented tenses.]

ῥΒΡΙΞ, [f], εος Ep. ιος, ἡ, wanton violence, arising from the pride of strength, passion, etc., riotousness, insolence, lewdness, licentiousness.

2. of acts towards others, a piece of wanton violence, despiteful treatment, an outrage, gross insult, assault and battery:—at Athens, in law proceedings, ῥβρις meant an aggravated personal assault, the slighter kind being ἀκία [i]; hence in the former case the injured person proceeded by γραφή or prosecution; in the latter by δίκη or private suit. 3. harm, detriment, damage, loss.

II. as masc. Adj., ῥβρις ἀνὴρ, = ῥβριστής. ῥβρίσδω, Dor. for ῥβρίζω, 3 sing. ῥβρίσδει for ῥβρίξει.

ῥβρισμα, ατος, τό, (ῥβρίσω) a wanton act, outrage, insult, Lat. contumelia.

II. the object of insult. ῥβριστήρ, ἦρος, ὁ, poet. for ῥβριστής.

ῥβριστής, οὐ, ὁ, (ῥβρίσω) one who is violent and overbearing, a wanton insolent man, a licentious ungovernable man.

II. as masc. Adj. unbridled, ungovernable: of beasts, tameless, savage. Hence

ῥβριστικός, ἡ, ὄν, given to wantonness or insolence, outrageous: τὸ ῥβριστικόν an insolent disposition.

Adv. -κῶς, insolently. ῥβριστος, η, ον, (ῥβρις) insulting, insolent: Comp. and Sup., ῥβριστότερος, -τατος.

ὕγιαζω, f. σω: aor. I ὑγίασα (ὕγιης) to make sound or healthy, to heal.

ὕγιαίνω, f. ἄνω: aor. I ὑγιάνα: (ὕγιης):—to be sound, healthy, Lat. bene valere: to be in a certain state of health, Lat. valere. 2. metaph. to be sound of mind: also to be staunch, true, trustworthy; τὸ ὑγιαίνειν τῆς Ἑλλάδος the sound part of Greece. 3.

ὕγιαυε, like χαίρει, a common form of taking leave, farewell, Lat. vale. [ῥ, but ῥ in augmented tenses.]

ὕγιαῖα Ion. -είη, ῥ, and sometimes in Att. ὑγιαῖα: (ὕγιης):—health, soundness of body, Lat. salus; ὑγίαυα φρενῶν soundness of mind. [ῥ]

ὕγιαυνός, ῥ, ὄν, (ὕγιης) wholesome, sound, healthy, healthful: of food, wholesome. II. of persons, sound, healthy, stout, Lat. sanus. [ῥ] Hence

ὕγιαυνός, Adv. healthily:—Comp. ὑγιαυνότερος and -ρον; Sup. -ότατα.

ὕγιαυς, εσσα, εν, Boeot. for ὑγιής: acc. masc. ὑγιαῖντα. [ῥ]

ὕγιηρός, ἄ, ὄν, (ὕγιης) good for the health, wholesome, hearty, strong, Lat. sanus:—Sup. ὑγιηρότατος.

ὕγιης, ες, gen. εὐός: acc. ὑγιαῖ or -ιῇ Ion. -έα: plur. nom. neut. ὑγιαῖ or -ιῇ:—sound, healthy, hearty, stout, Lat. sanus; σῶς καὶ ὑγιής safe and sound. II.

sound in mind, sound-minded: metaph. of advice, sound, wholesome, wise; οὐδὲν ὑγιὲς προφέρειν to make no one sound proposal:—Comp. and Sup. ὑγιαέστερος, -έστατος. [ῥ]

ὕγραίνω, f. ἄνω, (ὕγρός) to wet, moisten: of a river, to water a country.

ὕγρα-βόλος, ὄν, (ὕγρός, βαλεῖν) wetting, moistening.

ὕγρα-μελής, ες, (ὕγρός, μέλος) with pliant limbs.

ὕγρα-πορεύω, f. ῥω, to traverse water. From

ὕγρα-πόρος, ὄν, (ὕγρός, πόρος) traversing water.

ὕγρός, ἄ, ὄν, (ὕω, ὕδωρ) wet, moist, liquid, Lat. liquidus, opp. to ξηρός (siccus): ὑγρὸν ἔλαιον liquid oil, as opp. to fat; ἀνεμοὶ ὑγρὸν ἀέντες winds blowing moist or rainy: ἡ ὑγρά Ion. ὑγρή, the moist, the sea, opp. to χέρσος the dry land; so, ὑγρά κέλευθα, or ὑγρά alone, the watery ways: τὸ ὑγρὸν and τὰ ὑγρά, wet, wetness, moisture, water, liquor: θῆρες ὑγροὶ water animals. II. soft, pliant, supple,

libre, waving, Lat. mollis; κέρας ὑγρὸν a pliant bow: metaph. of the mind, pliant, facile, easy. 2. slack, languid, faint. III. of the eyes, swimming,

melling, languishing; ὑγρὸς πῶθος languishing desire; neut. pl. as Adv., ὑγρά δεδορκώς with languishing glances. Hence

ὕγροτης, ητος, ῥ, (ὕγρός) wetness, moisture. II. generally, softness, pliancy, suppleness: metaph. pliancy of mind, softness or easiness of temper. 2. feebleness.

ὕγρο-φθογγος, ὄν, (ὕγρός, φθόγγος) of liquid poured from a bottle, making a gurgling sound.

ὕγρως, Adv. of ὑγρός, in liquid fashion: softly, pliantly.

ὕγρωςσω, poet. for ὑγραίνω, to be wet or moist.

ὕδαρής, ες, gen. εὐός, (ὕδωρ) watery, washy: metaph. unstable as water, unstable, wavering.

ὕδατινος, ῥ, ὄν also os, ὄν, (ὕδωρ) of water, watery: wet, moist. II. transparent as water, of thin garments.

ὕδατιον, τό, Dim. of ὕδωρ, a small stream, rivulet.

ὕδατοις, εσσα, εν, (ὕδωρ) watery, like water.

ὕδατοποσία, ῥ, water-drinking. And

ὕδατοποτιέω, f. ῥω, to drink water. From

ὕδατο-πότης, ὄν, ὄ, (ὕδωρ, πίνω) a water-drinker, Lat. aquae potor.

ὕδατος, gen. of ὕδωρ.

ὕδατο-τρέφής, ες, (ὕδωρ, τρέφω) bred in water, growing in or by the water.

ὕδατ-ώδης, ες, (ὕδωρ, εἶδος) like water: watery, wet, sloppy.

ὕδερος, ὄ, (ὕδωρ) the dropsy.

ὕδνης, ὄν, ὄ, ῥ, (ὕω) watered, nourished.

ὕδρα, ῥ, (ὕδωρ) like ὕδρος, a water-serpent, Lat. hydra.

ὕδραίνω, (ὕδωρ) to water, to sprinkle or bedew with water:—Med. to wash oneself, to bathe; λουτρά ὑδράνασθα ῥοῦ to pour water over one's body.

ὕδρεῖα, ῥ, (ὕδρεω) a drawing water, fetching water. II. a watering place.

ὕδρεϊον Ion. -ήιον, τό, (ὕδρεω) a water-bucket, well-bucket.

ὕδρεῖω, f. σω, (ὕδωρ) to draw, fetch or carry water:—Med. to draw water for oneself, get water.

ὕδρηιον, τό, Ion. for ὑδρεϊόν.

ὕδρηλός, ῥ, ὄν, (ὕδρη) watery, moist, wet, damp.

ὕδρηναμῆν, ὄν, aor. I med. part. fem. of ὑδραῖνω.

ὕδρια, ῥ, (ὕδωρ) a water-pot, bucket, picher. II. a vessel of any kind, a balloting urn, a funeral urn.

ὕδριας, ἄδος, ῥ, (ὕδωρ) of or from the water.

ὕδρια-φόρος, ὄν, (ὕδρια, φέρω) carrying a water-vessel.

ὕδρο-ειδής, ες, (ὕδωρ, εἶδος) like water, watery.

ὕδροεῖς, εσσα, εν, (ὕδωρ) watery.

ὕδροποσία, ῥ, water-drinking; and

ὕδροποτιέω, f. ῥω, to drink water. From

ὕδρο-πότης, ὄν, ὄ, (ὕδωρ, πίνω) a water-drinker, a drinker of thin potations; hence, in Comic phrase, for a thin-blooded fellow, Horace's aquae potor.

ὕδρορ-πόα or -ρόη, ῥ, (ὕδωρ, ῥοή) a water-course, a conduit, canal, sluice, gutter.

ὕδρος, ὄ, (ὕδωρ) like ὕδρα, a water-serpent.

ὕδροφορέω, to carry water. From

ὕδρο-φόρος, ὄν, (ὕδωρ, φέρω) carrying water:—as Subst., ὕδροφόρος, ὄ or ῥ, a water-carrier.

ὕδρο-χόος, ὄ, (ὕδωρ, χέω) the water-pourer, the constellation Aquarius: Ep. dat. ὕδροχοῦ, as if from ὕδροχοεῖς.

ὕδρ-χῦτος, ὄν, (ὕδωρ, χέω) gushing with water.

ὕδρωπικός, ῥ, ὄν, (ὕδρωψ) dropsical.

ὕδρωψ, ὄντος, ὄντος, ὄ, (ὕδωρ) dropsy. II. a dropsical person.

ὕδωρ, τό, gen. ὕδατος: Ep. dat. ὕδαι:—water of any kind; of rivers, ὕδατα Καφίσια the waters of

Cephus; ὕδωρ πότιμον *fresh water*; ὕδωρ πλατὺ *salt water*:—Proverb., γράφειν τι εἰς ὕδωρ to write in water. 2. *rain-water*, and then *rain*, also called ὕδωρ ἐξ οὐρανοῦ. 3. in Attic law-phrase, τὸ ὕδωρ was the *water of the water-clock* (κλεψύδρα), and also the *time it took in running out*; ἐπιλαβεῖν τὸ ὕδωρ to stop the *water* (which was done while the speech was interrupted by the calling of evidence, as only a certain time was allowed for the speech of the plaintiff or defendant). [ῥ]

ὑεικός, ἡ, ὄν, and ὑειός, α, ὄν, (ὕς) of or belonging to a *swine*. [ῥ]

ὑέλιος, ὑέλιτης, Ion. forms of ὑάλ-.

ὑέλος, v. sub ὑάλος.

ὑέσσι, dat. pl. of ὑς.

ὑέτιος, α, ὄν, and ὑετοίς, εσσα, ἐν, (ὑετός) *rainy, bringing or causing rain*.

ὑετός, ὁ, (ὕω) *rain*, Lat. *pluvia*: a *heavy shower*, a *storm of rain*, Lat. *nimbus*; whereas ὄμβρος, Lat. *imber*, is a *lasting rain*, and ψεκάς or ψακάς, a *drizzling rain*. II. as Adj. in Sup., ἀνεμοὶ ὑετώτατοι the *rainiest winds*.

ὑνία, ἡ, *swinishness, hoggishness*. From

ὑνός, ἡ, ὄν, (ὕς) *swinish, hoggish*.

ὑθλέω, f. ἥσω, (ὑθλος) to talk nonsense, drivel, trifle, Lat. *nugari*.

ῥῥῥῥῥῥ, ὁ, *idle talk, nonsense*, Lat. *nugae*.

ὑία, ὑίας, Ep. acc. sing. and pl. of ὑίός, as if from ὑίς.

ὑιάσι, poet. dat. pl. of ὑίός. [ᾱ]

ὑιδεύς, ἔως, ὁ, (ὑίός) a son's, grandson: fem.

ὑιδῆ, a son's daughter, granddaughter.

ὑιδιον, τό, Dim. of ὑίός, a little son. II. Dim.

of ὑς, a little pig.

ὑιδουός, οὗ, ὁ, (ὑίός) a son's son, grandson.

ὑίτ, Ep. dat. of ὑίός.

ὑϊκός, ἡ, ὄν, (ὕς) of or fit for swine, like a swine, *swinish, hoggish*.

ὑίο-θεσία, ἡ, (ὑίος, τίθημι) *adoption as a son*.

ὑίος, Ep. gen. of ὑίός, as if from ὑίς.

ῥῥῥῥ, ὁ, declined regul. *υἱοῦ, υἱῶ, υἱόν*, etc.: but it is also declined as if from nom. *ὑιεύς,—gen. *υἱέος*, dat. *υἱεῖ*, acc. *υἱέα*; Dual. *υἱέε, υἱέου*; Plur. *υἱέες* or *υἱεί*, gen. *υἱέων, υἱάν*, dat. *υἱέων*, acc. *υἱέας, υἱεῖς*:—there is also an Ep. declension, as if from nom. *υἱς*,—gen. *υἱός*, dat. *υἱτ*, acc. *υἱά*; Dual. *υἱε*; Plur. *υἱές*, dat. *υἱάσι*, acc. *υἱάς*:—Lat. *FILIUS*, a son; *υἱόν ποιεῖσθαι* or *τίθεσθαι* *τινι* to adopt as son. 2. later, the plur. was often periphr., *ιατρῶν υἱεῖς, ῥητορῶν υἱεῖς* sons of physicians, sons of orators, i. e. physicians, orators themselves; so in Homer, *υἱεῖς Ἀχαιῶν* for Ἀχαιοί.

ὑίος, Ep. gen. of ὑίός, as if from *ὑίς.

ὑιώνός, οὗ, ὁ, (ὑίός) a child's child, a grandson.

ὑλαγμα, ατος, τό, (ὑλάω) the bark of a dog, a bark, *bowl, yelp*: metaph. in plur. *snarling words*. [ῥ]

ὑλαγμός, ὁ, (ὑλάω) a barking, baying. [ῥ]

ὑλαγωγέω [ῥ], f. ἥσω, to carry wood. From

ὑλ-αγωγός, ὢν, (ὑλη, ἄγω) carrying wood. [ῥ]

ὑλάεις, Dor. for ὑλήεις.

ὑλαῖος, α, ὄν, (ὑλη) *woody, belonging to wood or to a wood, of the wood or forest*. [ῥ]

ὑλάκη, ἡ, (ὑλάω) a barking, howling. [ῥ]

ὑλάκω-μωρος, ὄν, (ὑλακή) ever barking, howling or yelling. Ep. word, formed like ἐγχεσίμωρος, ἰμωρος.

ὑλακτέω, f. ἥσω, (ὑλάω) to bark, bay, bowl, Lat. *latrare*; metaph. of a hungry stomach, to cry out, yelp, bark: also, ἄμουνσα ὑλακτεῖ he bowls his uncouth songs. II. transit. to bark or yelp at, Lat. *alatrare*. Hence

ὑλακτιγής, οὗ, ὁ, a barker, bawler. [ῥ]

ὑλακτικός, ἡ, ὄν, (ὑλακτέω) yelping.

ὑλᾶς, gen. ἄντος, contr. for ὑλάεις, —ἥεις.

ὑλάσκω, = ὑλακτέω.

ῥῥῥῥῥ [ῥ], radic. form of ὑλακτέω, only used in pres. and impf., to bark, bay.—3 pl. impf. med. ὑλάντε in same sense. II. transit. to bark or bay at.

ῥῥῥῥῥ [ῥ], ἡ, Lat. *SYLVA*, wood, a wood, forest, woodland, as opp. to δένδρα (fruit-trees): also of copse, brushwood, underwood, as opp. to timber-trees. II. wood cut down, timber, firewood, fuel, logs of wood.

III. generally, like Lat. *material*, the stuff of which a thing is made; the raw material of any kind: hence metaph. the matter treated of, subject-matter, Lat. *sylva*. 2. matter, as opp. to mind, Lat. *sylva*.

ὑλήεις, εσσα or -εις, ἐν, (ὑλη) *woody, wooded*.

ὑλη-κοίτης, οὗ, ὁ, (ὑλη, κοίτη) one who lodges or makes his lair in the wood. [ῥ]

ὑλη-τόμος Dor. ὑλᾶτ-, ὄν, = ἰλοτόμος.

ὑλη-φόρος, ὄν, = ἰλοφόρος.

ὑλη-ωρός, ὄν, (ὑλη, οἶρος) watching the wood, forest-ranging. [ῥ]

ὑλο-δρόμος, ὄν, (ὑλη, δραμεῖν) *wood-ranging*.

ὑλο-κομος, ὄν, (ὑλη, κόμη) overgrowth with wood.

ὑλο-νόμος, ὄν, (ὑλη, νέμωμαι) haunting the woods.

ὑλοτομέω, f. ἥσω, to cut or fell wood. From

ὑλο-τόμος, ὄν, (ὑλη, τεμνέω) cutting or felling wood:—as Subst., ἰλοτόμος, ὁ, a woodcutter, woodman.

II. proparox. ἰλοτόμος, ὄν, pass. cut in the wood:—as Subst., ἰλοτόμον, τό, a plant cut in the wood, used as a charm. [ῥ]

ὑλ-ουργός, ὄν, (ὑλη, ἔργω) working wood:—as Subst., ὑλουργός, ὁ, a carpenter or woodman. [ῥ]

ὑλο-φάγος, ὄν, (ὑλη, φάγεῖν) feeding in the woods.

ὑλο-φορβός, ὄν, (ὑλη, φέρβω) feeding in the woods.

ὑλο-φόρος, ὄν, (ὑλη, φέρω) carrying wood.

ὑλο-ώδης, ἔς, (ὑλη, εἶδος) *woody, wooded, bushy*.

ὑμέις [ῥ], old Aeol., Dor., and Ep. ὕμμες Ion. ὕμέες Dor. ὕμές: gen. ὕμῶν Ion. ὕμεῶν, Ep. also ὕμεῖων: dat. ὕμῖν, old Aeol. ὕμμῖ, ὕμμῖν: but ὕμῖν [—υ] or ὕμῖν, only in Trag.: also ὕμᾶς Ion. ὕμέας: Aeol. ὕμμε Dor. ὕμέ, in Trag. also ὕμᾶς [—υ] or ὕμᾶς.

—Pron. of 2nd pers. plur. of σύ, ye, you.

ὑμῆναιος [ῥ], ὁ, (ῥῥῥῥῥ) *hymenaeus, a wedding-song*, sung by the bride's attendants as they led her to the bridegroom's house. II. later, = ῥῥῥῥῥ, *Hymen*,

the god of marriage, addressed in the wedding-songs as Ὑμῆν ὦ Ὑμέναιε Dor. Ὑμᾶν ὦ Ὑμέναιε, Lat. *Hymen o Hymenaeae*. Hence

ὑμεναῖός, f. ὥσω, to sing the wedding-song. II. to take to wife. [ῥ]

ὑμενήϊος, ὁ, (Ὑμῆν) epith. of Bacchus as god of joy. ὑμενό-πτερος, ον, (ὕμην, πτέρων) with wings of skin, membrane-winged, of the bat. [ῥ]

ὑμεν-δοτράκος, ον, (ὕμην, δοτράκων) made of earth-enware as thin as a membrane. [ῥ]

ὑμέ, Dor. for ὑμεῖς.

ὑμέτερος, α, ον, (ὕμεῖς) your, yours, Lat. *vester*; also with gen. of the personal pron. added, as ὑμέτερος αὐτῶν θυμός your own mind; ὑμέτερονδε to your house; τὸ ὑμέτερον (sc. μέρος) what in you lies, for your part. [ῥ]

ὙΜΗΝ [ῥ], ἔνος, ὁ, a skin, membrane.

ὙΜΗΝ [ῥ], ἔνος, ὁ, *Hymen*, the god of marriages, cf. Ὑμέναιος. II. like ὑμέναιος, a wedding-song.

ῥμμε, Aeol., Dor. and Ep. acc. of ὑμεῖς.

ῥμμε, Aeol., Dor. and Ep. for ὑμεῖς.

ῥμμι, ῥμμιν, Aeol., Dor. and Ep. dat. of ὑμεῖς.

ῥμμος, α, ον, Aeol. for ὑμός, ὑμέτερος.

ῥμν-ἀγοράς, ον, ὁ, (ῥμνος, ἀγορεύω) a singer of hymns.

ῥμνάται [ᾶ], Ion. for ῥμνηται, 3pl. pf. pass. of ῥμνέω.

ῥμνέω, Ep. for ῥμνέω.

ῥμνέοις, Dor. for ῥμνέομεν, 1 pl. of ῥμνέω.

ῥμνέω, Dor. 3 pl. ῥμνεῖσι, part. fem. ῥμνεῖσα: fut. ῥσω: aor. I ῥμνησα: pf. ῥμνηκα: (ῥμνος):—to sing, praise, sing of, tell of, descend upon, Lat. *canere*, c. acc.: part. pass. ῥμνούμενος, renowned, famous. 2. in bad sense, to tell of, reproach, chide, Lat. *increpare*.

3. to tell over and over again, to be always telling of, keep barping upon, Lat. *decanare*: to recite, as, τὸν ὕμνον ῥμνεῖν to recite the form of the law. II. intr. to sing, chant.

ῥμνητήρ, ῥπος, ὁ, and ῥμνητής, οὗ, ὁ, (ῥμνέω) a singer of hymns, a minstrel, bard.

ῥμνητός, ῥ, ὄν, verb. Adj. of ῥμνέω, sung, praised, lauded, famous.

ῥμνώ, Dor. for ῥμνέω.

ῥμνο-θέτης, ον, ὁ, (ῥμνος, τίθημι) a composer of hymns, a lyric poet:—as Adj., ῥμνοθέτης στέφανος a garland of minstrelsy.

ῥμνο-ποιός, ὄν, (ῥμνος, ποιέω) making hymns: as Subst. ῥμνοποιός, ὁ, a minstrel.

ῥμνο-πόλος, ον, (ῥμνος, πολέω) busied with hymns: as Subst., ῥμνοπόλος, ὁ, a lyric poet, minstrel.

ὙΜΝΟΣ, a song: a hymn, festive song or ode, commonly in honour of gods or heroes.

ῥμνῳδέω, f. ῥσω, (ῥμνῳδός) to sing a hymn or song of praise: c. acc. cognato, to sing, chant. II. to give a prophetic response. Hence

ῥμνῳδία, ῥ, the singing or chanting of a hymn. II. a prophetic strain.

ῥμν-ῳδός, ὄν, (ῥμνος, ῳδή) singing hymns or odes; ῥμνῳδοὶ κόραι the minstrel maids.

ῥμός, α and ῥ, ὄν, Dor. and Ep. for ὑμέτερος, your.

ῥν, acc. of ῥς.

ῥο-μουσία, ῥ, (ῥς, Μοῦσα) swine's music, swinish taste in music.

ῥός, gen. of ῥς.

ῥοο-κύμος, ὁ, (ῥς, κύμος) bog-bean, answering to our *ben-bane*, which causes giddiness and madness.

ῥπ-ἀγγελος, ον, (ῥπό, ἀγγελος) summoned by a messenger.

ῥπ-αγκάλῳ, f. ἰῳ, (ῥπό, ἀγκάλῳ) to take in the arms, embrace, clasp in the arms: so in pf. part. pass., ῥγένος ῥπηγκαλισμένη having clasped the children in her arms. Hence

ῥπαγκάλισμα, ατος, τό, that which is taken into the arms, a wife, mistress.

ῥπ-ἀγορεύω, f. ῥω, to dictate, Lat. *praereire verbis*.

ῥπ-άγω [ᾶ]: impf. ῥπήγον: f. ῥπάξω: aor. 2 ῥπήγαγον:—to lead or bring under; ῥπάγειν ῥππους ζῆγον to bring the horses under the yoke, yoke them; also simply ῥπάγειν ῥππους. 2. to bring under one's power:—Med. to bring under one's own power, reduce.

3. to draw from under, Lat. *subducere*:—Pass., ῥπαγομένου τοῦ χώματος as the mound of earth was drawn away from under. II. to bring a person before the judge; ῥπάγειν τινά ῥπδ τὸ δικαστήριον to bring one before the court or under the cognisance of the court, i. e. to accuse, impeach him: ῥπάγειν τινά θανάτου ῥπδ τὸν δῆμον to impeach him before the commons on a capital charge; so ῥπάγειν τινά alone.

III. to lead slowly on, Lat. *inducere*; to lead one by degrees or secretly, to draw on an enemy by stratagem: to lead, draw one on, induce one (to do a thing):—Med. to suggest, throw out so as to lead a person on: so in Pass., to be led, drawn on, induced, mostly in bad sense.

IV. to lead or take secretly away, draw off, withdraw. V. intr. to take oneself away secretly, withdraw, retire: of an army, to draw off or retire slowly.

2. to go after, go slowly on: ῥπαγε, like ἄγε, come! cheer up!

ῥπαγωγέως, ἑως, ὁ, (ῥπάγω) a trowel or tool for shaping bricks.

ῥπαγωγῇ, ῥ, (ῥπάγω) a leading on gradually or secretly.

ῥπ-ᾶω, f. ῥσσομαι, (ῥπό, ᾶω) to sing, to accompany with the voice.

II. to sing by way of prelude.

ῥπαῖ, poet. for ῥπό.

ῥπαιδεδοικα, Ep. for ῥποδεδοικα, pf. of ῥποδεῖω.

ῥπ-αἰδέομαι, f. ῥσσομαι, Dep. to shew some respect to another, c. acc.

ῥπαιθᾶ, Adv. (ῥπαῖ poet. for ῥπό) out under, slipping under and away: escaping to one side.

II. as Prep. with gen., under, near, at one's side.

ῥπ-αἰθριος, ον, also ᾶ, ον, (ῥπό, αἶθρ) under the sky, in the open air.

ῥπ-αἰθριος, ον, = ῥπαιθριος, mostly in phrase, ἐν ῥπαιθρῳ, Lat. *sub Dio*, in the open air.

ῥπ-αἶθω, = ῥποκαῖω, to set on fire from beneath or secretly.

ῥπ-αινίσσομαι Att. -ττομαι: f. -ξομαι; Dep.:—

to intimate darkly, give a slight hint of, make a covert allusion to.

ὑπ-αἰρέω, Ion. for ὑφαίρεω.

ὑπ-αἰσσω, f. ξω, to dart beneath, c. acc. II. to dart from under, c. gen.

ὑπ-αισχύνομαι, Pass. (ὑπό, αἰσχύνω) to be somewhat ashamed of a thing before a person, c. dupl. acc.

ὑπ-αἴτιος, ον, (ὑπό, αἰτία) under accusation, called to account for a thing; ὑπαίτιός τινι responsible or accountable to one.

ὑπάκοή, ἡ, (ὑπακούω) hearkening to, obedience.

ὑπάκουσιν, Dor. for ὑπάκουσον, aor. 1 imperat. of ὑπακούω.

ὑπ-ακούω, f. -ακούσομαι: pf. -ακήκοα:—to listen, hearken, give ear to: to listen to and answer. II.

to hearken to, give ear to, with gen. or dat.: often used of porters, to answer a knock at the door. 2.

to obey, submit to, c. gen. pers.: to yield to, comply with, c. dat. pers.: absol. to submit, comply.

ὑπ-αλείφω, f. ψω, to spread thinly on, spread like salve. II. to anoint:—Med. to anoint oneself;

ὑπαλείφειν τοὺς ὀφθαλμούς to anoint one's eyes.

ὑπ-αλείβομαι, imperat. -αλέυε: Dep.: (ὑπό, αλέω):—to avoid, shun, flee from, escape, elude, c. acc.; mostly used in aor. 1 part. ὑπαλειόμενος.

ὑπαλλάγῃ, ἡ, (ὑπαλλάσσω) an interchange, exchange. II. hypallagé, a figure of speech, by which the parts of a proposition seem to be interchanged.

ὑπ-αλλάσσω Att. -ττω, f. ξω, to interchange, exchange, barter.

ὑπάλυξας, aor. 1 part. of ὑπαλύσκει.

ὑπάλυξ, εως, ἡ, an avoiding, shunning, escaping, eluding. From

ὑπ-αλύσκει, f. ξω: aor. 1 part. ὑπαλύξας:—like ὑπαλειόμαι, to avoid, shun, flee from, escape, evade, c. acc.;

χρεῖος ὑπαλύξας having got quit of a debt.

ὑπ-αναγινώσκω, later -γινώσκω: f. -γνώσομαι:—to read by way of preface.

ὑπ-ανακτίνω, f. ἦσω, intr. to rise up and go away.

ὑπ-ανύλισκω, f. -ανᾶλω: aor. 1 -ανάλωσα:—to spend, waste, consume gradually.

ὑπ-αναχωρέω, f. ἦσω, to retire slowly.

ὑπαναστάτεον, verb. Adj. of ὑπανίσταμαι, one must rise up, to make room for another.

ὑπ-ανδρος, ον, (ὑπό, ἀνὴρ) under or subject to a man, married.

ὑπανηλόδωρ, aor. 1 pass. of ὑπαναλίσκει.

ὑπ-ανιάω, f. ᾶσω Ion. ἦσω:—to trouble or vex a little:—Pass. to be somewhat distressed.

ὑπ-ανίστημι, f. -αναστήσω: aor. 1 -ανέστησα:—to make to rise up, raise up gradually. II. Pass.,

with aor. 2 act. -ανέστην; pf. -ανέστηκα:—to rise, stand up: of game, to start up, to be sprung or roused;

ὑπαναστήναι τῇς ἐδρας to rise up from one's seat to shew respect to another, Lat. assurgere alicui; ὑπαναστήναι τοῖς πρεσβυτέροις to rise up so as to make room for one's elders.

ὑπ-ανολίγω, f. ξω, to open underband or furtively; ὑπανόγειν γράμματα to intercept and open letters.

ὑπ-αντάω Ion. -έω: f. ἦσω:—to come or go to meet, either as friend or foe. II. to meet, reply to.

Hence

ὑπάντησις, εως, ἡ, a coming to meet.

ὑπ-αντάζω, f. ᾶσω, to come or go to meet, step forth to meet, c. dat.; also c. acc.

ὑπ-ἀπειλέω, f. ἦσω, to threaten underband.

ὑπ-ἀπειμι, (ὑπό, ἀπό, εἰμι ibo) to depart underband or slowly, to retreat, retire.

ὑπ-αποκινέω, f. ἦσω, intr. to move off secretly, slink away, c. gen.:—verb. Adj. ὑπαποκινήτεον, one must make off, slink away.

ὑπ-αποτρέχω, f. -θρέξομαι and -δράμωμαι, to run away secretly, slip away.

ὑπ-άπτω, Ion. for ὑφάπτω.

ῥῥΙΑΨ, τό, indecl. a real appearance when one is awake, a waking vision, opp. to ὄναρ a mere dream: οὐκ ὄναρ, ἀλλ' ὑπάρ, i.e. no illusion but a reality. II.

the acc. is used absol. as Adv., in a waking state, awake: hence really, actually. [ῥ]

ὑπαργαμί, Ion. for ὑπηργαμί, pf. pass. of ὑπάρχω.

ὑπ-ἀργύρος, ον, (ὑπό, ἀργυρος) having silver underneath: of rocks, containing silver, veined with silver:

of metallic substances, containing a proportion of silver. II. turned into silver, sold for silver. III.

of silver-gilt. IV. bired for silver, venal.

ὑπ-αρνος, ον, (ὑπό, ἀρνός gen. of ἀρνός) with a lamb under, suckling a lamb: metaph. suckling an infant.

ὑπαρξίς, εως, ἡ, (ὑπάρχω) subsistence: one's substance, possessions, goods.

ὑπ-αρπάξω, Ion. for ὑφαρπάξω.

ὑπ-αρχή, ἡ, (ὑπό, ἀρχή) the beginning; ἐξ ὑπαρχῆς from the beginning, over again, afresh.

ὑπ-αρχος, ὁ, (ὑπό, ἀρχω) commanding under another: a lieutenant-governor, viceroy.

ὑπ-άρχω, f. ξω: aor. 1 ὑπῆρξα: Pass., pf. ὑπηργαμί: 3 sing. plqpf. ὑπῆρκετο: (ὑπό, ἀρχω):—to begin: c.

gen.: 1. to make a beginning of. 2. c. part. to begin doing; ὑπάρχει εἰς ποῖαν τινα he begins doing good to one.

3. c. acc., ὑπάρχειν ἐνερgeoisίας εἰς τινα to begin [doing] kindnesses to one: Pass., τὰ ἐκ τίνος ὑπαρχμένα (Ion. for ὑπηργμένα) the beginnings made by one; τὰ παρὰ τῶν θεῶν ὑπαρχμένα what has been given by the gods.

4. absol. to begin. II. to come into being, arise, spring up.

2. to be at hand, be ready. 3. to be: ὑπάρχει impers., the case is..; ἡ ὑπάρχουσα τιμὴ the price being what it may.

III. to lie under, hence like ὑποκείμαι, to be taken for granted; τούτου ὑπάρχοντος, Lat. bis positus, this being granted, this being the case.

IV. to belong to, fall to: of persons, to be devoted to. 2. often in part., τὰ ὑπαρχοντα one's property, or present circumstances or advantages; ἐκ τῶν ὑπαρχόντων according to one's means.

3. impers., ὑπάρχει μοι it belongs to me, I have. IV. to be sufficient: ὑπάρχει impers., it

is possible, c. inf.; so absol. in part. neut. ὑπαρχον, since it is possible.

ὑπ-ασπίδιος, ον, (ὑπό, ἀσπίς) under cover of the shield; ὑπασπίδιος κόσμος the body-armour. [Υ]

ὑπ-ασπίζω, f. ἴσω, to carry the shield for one, serve as a shield-bearer. Hence

ὑπασπιστήρ, ἦρος, δ, and ὑπασπιστής, οὔ, δ, a shield-bearer, esquire, generally, an armour-bearer.

ὑπ-αστρος, ον, (ὑπό, ἀστρον) under the stars: guided by the stars.

ὑπάδικος, ἡ, ὅν, (ὑπατος u) of consular rank, Lat. consularis.

ὑπάτος [ῥ], η, ον, contr. for ὑπέρτατος, like Lat. summus for supremus, the highest, uppermost, first, epith. of Jove; οἱ ὑπατοί, Lat. superi, the gods above, opp. to those beneath the earth (χθόνιοι, ἐνεροί, Lat. inferi).

2. of Place, highest, topmost; ἐν πυρῇ ὑπᾶτῃ on the very top of the funeral pile, c. gen. (as if it were a superlative Preposition), ὑπατοί λεχέων high above their nest. 3. of Quality, highest, best. 4. of Time, last, Lat. supremus. II. ὑπατος, ὁ, as Subst., was used to render the Roman Consul.

ὑπ-αυγάω, f. ἄσω, to begin to shine, dawn, of day-break.

ὑπ-αυλός, f. ἡσ, to play the flute in accompaniment.

ὑπ-αυλος, ον, (ὑπό, αὐλή) under the tent; σκηνῆς ὑπαυλος under cover of the tent.

ὑπ-αυχίνιος, α, ον, (ὑπό, αὐχὴν) under the neck: as Subst., ὑπανχίνιον, τό, a cushion or pillow for the neck.

ὑπ-αφίσταμαι, with aor. 2 act. -ἀπέστην, pf. -ἀφέσθηκα:—to step back slowly, retire.

ὑπ-ἄφρος, ον, (ὑπό, ἄφρως) somewhat frothy, moist. ὑπ-ἄφρων, ονος, ὁ, ἡ, (ὑπό, ἄφρων) somewhat silly or senseless: Comp. ἀφρονέστερος.

ὑπέασι, Ion. for ὑπείσι, 3 pl. of ὑπείμι (εἰμί sum).

ὑπ-εβαλον, aor. 2 of ὑποβάλλω.

ὑπ-εγγυος, ον, (ὑπό, ἐγγύη) under surety: of persons, having given surety, responsible, liable to be called to account; ὑπεγγυος πλὴν θανάτου subject to any punishment except death.

ὑπεδάμνα, 3 sing. impf. of ὑποδάμνημι.

ὑπέδδεισαν, Ep. for ὑπέδεισαν, 3 pl. aor. I of ὑποδίδω.

ὑπ-εδείδισαν, 3 pl. plqpf. of ὑποδείδω.

ὑπέδειξα, aor. I of ὑποδείκνυμι.

ὑπέδεκτο, 3 sing. Ep. aor. 2 pass. of ὑποδέχομαι.

ὑπέδραμον, aor. 2 of ὑποτρέχω.

ὑπέδυν, aor. 2 of ὑποδύνω.

ὑπεδύστετο [ῥ], Ep. 3 sing. aor. I med. of ὑποδύνω.

ὑπεθερμάνθη, aor. I pass. of ὑποθερμαίνω.

ὑπ-ειδόμην, (ὑπό, εἶδω), aor. 2 med. with no pres. in use, to look at, view from below: metaph. to mistrust, suspect, Lat. suspicari.

ὑπ-εκάθων, inf. ὑπεκαθεῖν, poet. aor. 2 of ὑπέκω.

ὑπ-εκτώ, verb. Adj. one must give way. From ὑπ-εκω Ep. ὑποεκώ: fut. -εἴλω or -εἴξομαι: aor. ὑπέκω Ep. ὑπόεκα: poet. aor. 2 ὑπέκαθον:—to retire, withdraw; ὑπέκειν τινι εἰρησ to retire from

one's seat for another, make room for him; ὑπέκειν τινι λόγον to give him the first word. 2. c. acc. to escape, shun, elude; χεῖρας ἐμὰς ὑπόεξε he scraped my hands.

II. to yield, give way: generally, to submit to, to obey.

ὑπ-εμι, (ὑπό, εἰμί sum) to be under, Lat. subesse; φίλτατοι ἄνδρες ἐμῷ ὑπᾶσι μελάρων my best friends are under my roof: of horses, to be under the yoke, to be yoked in the chariot. II. to be or lie underneath: to be at the bottom. 2. to be laid down, granted, assumed. 3. of things, to be left remaining: to remain behind, after everything else. III. generally, to be at or near, be at hand, at command. IV. to be subjected or subject.

ὑπ-εμι, (ὑπό, εἰμί ibo) to come or go under, to steal in secretly, Lat. subire; ὑπείνα τινα to insinuate oneself into a person's favour. II. to depart gradually or secretly.

ὑπέξομαι, fut. med. of ὑπέκω: Ep. 2 sing. ὑπέξειαι.

ὑπέπτον, (ὑπό, εἶπον) aor. 2 with no pres. in use, to say or repeat before another, Lat. praeire verba: also to premise, say by way of introduction: to suggest. 2. to explain, interpret.

ὑπέρ, poet. for ὑπέρ, used when a long syll. is needed before a vowel, e. g. ὑπέρ ἄλα. [ῥ]

ὑπερέβαλον, Ep. aor. 2 of ὑπερβάλλω.

ὑπέρ-εχον, Ep. for ὑπέριχον, impf. of ὑπερέχω.

ὑπέρηκα, ὑπέρημαι, see ὑπερέω.

ὑπέροχος, ον, poet. and Ion. for ὑπέροχος.

ὑπέρισας, Ion. for ὑφέισας, aor. I part. of ὑφέισα having set on, suborned.

ὑπ-εισδύομαι, Dep., with aor. 2 act. -εἰσέδυν, pf. -εἰσέδεδυκα:—to slip or steal in, enter secretly.

ὑπ-εἰσεμι, (εἰμί ibo) to go in covertly.

ὑπ-έκ, before a vowel ὑπέξ, (ὑπό, ἐξ) Prep. with gen., out from under, from beneath: also written divisim ὑπ' ἐκ.

ὑπεκ-βάλλω, to cast out secretly.

ὑπεκδραμεῖν, aor. 2 inf. of ὑπεκτρέχω.

ὑπ-εκδύομαι, Dep., with aor. 2 act. -εξέδυν, pf. -εκδέδυκα:—to get secretly out of, slip out of, shun, escape, c. acc.: absol. to slip out, steal out.

ὑπ-εκεχῦτο, 3 sing. plqpf. pass. of ὑποχέω.

ὑπ-εκαίω, f. -καύσω, to set on fire from below or by degrees: metaph. to set on fire secretly.

ὑπ-εκακᾶλπτω, f. ψω, to uncover from below or a little.

ὑπέκαυμα, ατος, τό, (ὑπεκαίω) fuel put under to light a fire, combustible matter. 2. metaph. a provocative, incentive.

ὑπ-έκκειμαι, Pass. to be carried out and away, to be put safe away, to be stored up or stowed in a safe place.

ὑπ-εκκλίνω, to bend aside, escape, delude.

ὑπ-εκκομίζω, f. ἴσω Att. ἰω, to carry out or away secretly:—Med., ὑπεκομισσάσθαι πάντα to get all one's goods carried secretly out.

ὑπ-εκλαμβάνω, f. -λῆψομαι, to carry off underhand.

ὑπεκλίνθη, aor. I pass. of ὑποκλίνω.

ὑπ-εκπέμπω, f. *πω*, to send away underhand; ὑπεκπέμπειν *χθονός* to send secretly out of the land.

ὑπ-εκπροθέω, f. -θεύσομαι, to run forth from under, start out before: c. acc. to outrun, outstrip.

ὑπ-εκπρολύω, f. *σω*, to loose from under: of horses, to unloose from under the yoke.

ὑπ-εκπρορέω, f. -ρύσσομαι, to flow forth from under.

ὑπ-εκπροφεύγω, f. -φεύβομαι, to flee away secretly, escape and flee: c. acc. to flee away secretly from.

ὑπ-εκπροφυγῆναι, aor. 2 inf. of ὑπεκπροφεύγω.

ὑπεκρύπτω, aor. I pass. of ὑποκρύπτω.

ὑπ-εκσώζω, to save from under, rescue or deliver from.

ὑπ-εκτάνω, to stretch out under.

ὑπ-εκτίθημι, f. -θήσω, to put out secretly:—Med. to remove one's effects from a place of danger, carry safely away:—Pass. to be carried safe away.

ὑπ-εκτρέπω, f. *πω*, to turn gradually or secretly from a thing:—Med. to turn aside from, c. acc.

ὑπ-εκτρέχω, f. -θρέβομαι and -δρμούμαι: aor. 2 -εξέδραμον (cf. *τρέχω*):—to run out from under, run beyond: to escape from, c. acc.

ὑπέκυψα, aor. I of ὑποκύπτω.

ὑπ-εκφέρω, to lift up a little. II. to carry out from under, esp. from danger: to carry away.

III. intr., ὑπεκφέρειν *ἡμέρης ὁδῷ* to get on before, to get the start of another by a day's journey.

ὑπ-εκφεύγω, f. -φεύβομαι, to fly out or escape secretly: to escape secretly from, c. acc.

ὑπέκφυγε, Ep. 3 sing. aor. 2 of ὑπεκφεύγω.

ὑπέκχαλάω, f. *άσω* [ά], to slacken from below or slightly.

ὑπ-εκχωρέω, f. *ήσω*, to retire secretly: withdraw quietly from a place: c. dat. pers. to retire and give place to one.

ὑπέλαβον, aor. 2 of ὑπολαμβάνω.

ὑπ-ελαύνω, f. -ελάσω [ά] Att. -ελῶ:—to drive under: intr. (sub. ἵππον) to ride up to.

ὑπελείφθην, aor. I pass. of ὑπολείπω.

ὑπέλθοι, 3 sing. aor. 2 opt. of ὑπέρχομαι.

ὑπέλοντο, Ep. for ὑφείλοντο, 3 pl. aor. 2 med. of ὑφαιρέω.

ὑπέλυντο, 3 pl. Ep. aor. 2 pass. of ὑπολύω.

ὑπέλυσαο [v], Ep. 2 sing. aor. I med. of ὑπολύω.

ὑπέμεινα, aor. I of ὑπομένω.

ὑπεμνάσθε, Ep. 2 pl. impf. of ὑπομνάομαι.

ὑπεμνήμυκε, Ep. for ὑπήμυκε, 3 sing. pf. of ὑπημύω, to hang down the head. This is the only form of the Verb in use, and this only in one place, of an orphan boy,—*πάντα δ' ὑπεμνήμυκε* he stands with head utterly hung down: see *ἡμύω*.

ὑπ-εναντιόομαι, Dep. to oppose covertly.

ὑπ-εναντίος, a, ov, (ὑπό, ἐναντίος) set over against, opposite. II. set against, hostile: as Subst., οἱ ὑπενάντιοι the enemy:—neut. as Adv., τὸ ὑπεναντίον τοῦτον in opposition thereto.

ὑπεναντίως, εως, ἡ, (ὑπεναντιόομαι) a being opposed to: contrariety.

ὑπ-ενδίδωμι, to give way a little, give in a little.

ὑπ-ένδυμα, atos, τό, (ὑπό, ἐνδύω) an under-garment.

ὑπ-ένερθε and -θεν, Adv. (ὑπό, ἐνερθε) under, underneath, beneath: 'under the earth, in the world below: c. gen. under, beneath.

ὑπ-εξ, form assumed by ὑπ-εκ before a vowel.

ὑπεξάγαγοι [γά], 3 sing. aor. 2 opt. of ὑπεξάγω.

ὑπ-εξάγω, f. *ξω*, to carry out from under or secretly, esp. out of danger into safety. II. intr. to retire or withdraw gradually.

ὑπ-εξαίρω, f. *ήσω*: pf. pass. -εξίρημαι Ion. -εξαίρηται: aor. 2 -εξείλον:—to take away privily, destroy, remove secretly or gradually; τοῦτίκλημ' ὑπεξέλων having done away with the offence: generally, to set aside, put out of the question, hence in pf. pass. part., τουτέων ὑπεξαίρημένων these things having been put out of the question:—Med. to take out or away privily for oneself: to steal or purloin.

ὑπ-εξαίρω, to raise, lift up from below.

ὑπ-εξακρίζω, to go up to the mountain-top.

ὑπεξάλασθαι, aor. I inf. of ὑπεξάλλεομαι (a Dep. pres. not in use, see ἀλεύομαι), to flee out away and escape, c. acc.

ὑπ-εξάλλυσκω, f. *ύξω*, to flee away or escape from secretly, c. acc.

ὑπ-εξαναβαίνω, f. -βήσομαι, to rise out from under secretly or gradually.

ὑπ-εξανόομαι, Pass. with aor. 2 med. -εξηγαγόμεν, to sail out and away secretly. [άγ]

ὑπεξαναδύομαι, Med., with aor. 2 act. -εξανέδυν, pf. -εξανεδίδωκα:—to come up from under gradually, esp. to rise from out the sea.

ὑπεξαναδύς, ύσα, ύν, aor. 2 part. of foreg.

ὑπ-εξανίσταμαι, Pass. to rise up and give place to.

ὑπ-εξαντλέω, f. *ήσω*, to drain out from below, exhaust.

ὑπεξαίρημαι, Ion. for ὑπεξηρημαι, pf. pass. of ὑπεξαίρω.

ὑπ-έξειμι, (ὑπό, ἐξ, εἰμι ἰβο) to go away under or secretly, withdraw gradually; ὑπεξίναί τι to make way for one. II. to go out to meet or against one.

ὑπ-εξεύρω, Ion. for ὑπεξεύρω.

ὑπ-εξελαύνω: fut. -εξελάσω [ά] Att. -εξελεῶ:—to drive out from under, drive off secretly. II. intr. to march away secretly or slowly.

ὑπεξελεῖν, -ών, aor. 2 inf. and part. of ὑπεξαίρω.

ὑπ-εξερύω Ion. -εξερύω, to draw out from under, draw away underhand.

ὑπ-εξέρχομαι, Dep., with aor. 2 act. -εξήλθον, pf. -εξέληκθα:—to go out from under: to go out secretly, withdraw, retire: also c. acc. to retire, withdraw from or before. 2. to rise up and quit one's settlements, to emigrate. II. to go out to meet.

ὑπεξεσάωσεν, 3 sing. aor. I of an Ep. pres. ὑπεκασάω, = ὑπεκασάω.

ὑπεξέφυγε, 3 sing. aor. 2 of ὑπεκφεύγω.

ὑπ-εξέχω, intr. to withdraw secretly from a place.

ὑπ-εξίσταμαι, Pass., with aor. 2 act. -εξέστην, pf. -εξέστηκα:—to go out from under, come out suddenly. II. to go out of the way of, shun, avoid:

c. dat. to give place to, rise up and make way for. III. c. gen. rei, to withdraw one's claims to a thing, retire from competition.

ὑπέπλευσα, aor. I of ὑποπλέω.

ὑπέπλᾱτο, 3 sing. aor. 2 of ὑποπέταμαι.

ῬΠΕΡ Ep. ὑπέρ, in phrases ὑπέρ ἁλός and ὑπέρ ἁλα: Prep. governing gen. and acc., Lat. SUPER. Hence are formed the Comp. and Sup. ὑπέρτερος, -τατος. [ῥ]

WITH GENIT., expressing that over which something is: 1. of Place, over: of rest, over, above; ὑπὲρ κεφαλῆς στήναι to stand over a person's head: 2. of motion, over, across; or over, beyond.

II. (from the notion of standing over to protect) for, in defence of, in behalf of; ὑπὲρ τῆς πατρίδος ἀμύνειν to fight in defence of one's country. 2. for, because of, by reason of: for the purpose of, for the sake of; ὑπὲρ τοῦ μὴ ἀποθανεῖν for the sake of not dying. 3. for, instead of, in the name of, acting for; ὑπὲρ ἐαυτοῦ in his stead. III. like περί, on, of, concerning, respecting, Lat. de.

WITH ACCUS., expressing that over and beyond which a thing goes: I. of Place, over, beyond, past. II. of Measure, over, above, exceeding, beyond; ὑπὲρ τὴν ἡλικίαν above his years. 2. beyond what is right, against, contrary to; ὑπὲρ αἰσάν contrary to right; ὑπὲρ θεόν contrary to the will of the god. III. of Number, above, upwards of, beyond, up to and over; ὑπὲρ τὸ ἥμισυ above half.

POSITION: ὑπέρ may follow its Subst. in all cases, when it is written ὑπέρ. IN COMPOS., ὑπέρ signifies over, above, of Place, as in ὑπερβαῖνω. 2. in defence of, in behalf of, as in ὑπερ-αλγέω, mostly c. gen. 3. of excess, as in ὑπερ-ἥφανος.

ὑπέρα, ῆ, (ὑπέρ) the uppermost rope, the brace attached to each end of the sailyards (ἐπικρία), by means of which the sails are shifted. [ῥ]

ὑπερ-ἄβλετος, on, also α, on, above measure simple or silly.

ὑπερ-ἄγαμος, Dep. to admire above measure. [ἄῃ]

ὑπερ-ἄβνακτέω, f. ῆσω, to be exceedingly angry or indignant at a thing.

ὑπερ-ἄβπάω, f. ῆσω, to love exceedingly.

ὑπερ-ἄβω, f. ῆσω, to be in great distress of mind.

ὑπερ-ἄβ, ἔς, gen. ἑός, (ὑπέρ, ἄβμι) blowing down from above or blowing very hard.

ὑπερ-αἰμός, (ὑπέρ, αἶμα) to have overmuch blood.

ὑπερ-αῖω, to lift up over: Med. and Pass. to rise above, be lifted up. II. to rise up over, to climb over, scale, Lat. transcendere, c. acc. 2. to transcend, excel, outdo: to conquer. 3. to overshoot, go beyond, exceed, c. acc. 4. absol. of a river, to overflow.

ὑπερ-αἰσχος, on, exceeding base or ugly.

ὑπερ-αἰσχύνομαι, Pass. to feel much ashamed.

ὑπερ-αῖρῶ, f. ῆσω, to hang up over or above. II. Pass. to be suspended over, project

over a thing:—of ships, c. gen. loci, to lie off a place.

ὑπέρ-ακμος, on, (ὑπέρ, ἀκμή) beyond the bloom of youth.

ὑπερ-ἄκοντιζώ, f. ἴσω, to overshoot, hence to outdo, surpass: c. part., ὑπερακοντίζειν τινὰ κλέπτων to outdo one in stealing.

ὑπερ-ἄκριβής, ἔς, exceedingly accurate or careful.

ὑπερ-ἄκρίζω, f. σω, to mount and climb over. II. to project or beetle over, c. gen.

ὑπερ-ἄκριος, on, (ὑπέρ, ἄκρα) over or upon the heights: τὰ ὑπεράκρια the heights above the plain; οἱ ὑπεράκριοι, at Athens, the inhabitants of the Attic uplands.

ὑπέρ-ακρος, on, (ὑπέρ, ἄκρος) over the top: metaph. going to extremes; Adv. ὑπεράκρως, to excess.

ὑπερ-αλγέω, f. ῆσω, to be afflicted or feel pain for a thing: to grieve exceedingly at a thing: absol. to feel great pain of mind.

ὑπερ-ἄλγής, ἔς, gen. ἑός, (ὑπέρ, ἄλγος) exceeding grievous or painful.

ὑπερ-ἄλλομαι, f. -αλούμαι: aor. I -ἤλαμην: Ep. aor. 2 ὑπεράλτο, part. ὑπεράλμενος: Dep.:—to spring or leap over, c. gen.; also c. acc.

ὑπέρ-ἄλλος, on, over or above others.

ὑπεράλμενος, Ep. aor. 2 part., of ὑπεράλλομαι.

ὑπεράλτο, 3 sing. aor. of ὑπεράλλομαι.

ὑπερ-αναιδεύομαι, Pass. to be surpassed in impudence.

ὑπερ-αναίσχυτος, on, exceeding impudent.

ὑπερ-ανατείνω, f. -αναιτενῶ, to stretch excessively.

ὑπερ-ανίσταμαι, Pass. with aor. 2 act. -ανέστην, pf. -ανέστηκα, to stand up or project above.

ὑπερ-αντλέομαι, Pass. (ὑπέρ, ἀντλέω) to be very leaky, to be waterlogged.

ὑπέρ-αντλος, on, quite full of water, waterlogged: metaph. overwhelmed, borne down. II. act. overflowing, overwelming.

ὑπερ-ἄνω, Adv. over, above: ὑπεράνω γίγνεσθαι to get the upper hand of. [ἄ]

ὑπερ-ἄνωρ, opor, ὅ, Dor. for ὑπερήνωρ.

ὑπερ-ἄπᾶτάω, f. ῆσω, to deceive or cheat excessively.

ὑπερ-αποθνήσκω, f. -αποθάνομαι, to die for.

ὑπερ-αποκρίνομαι, Med. to answer for any one, vindicate. [ῖ]

ὑπερ-απολογέομαι, fut. med. ῆσομαι: Dep. to speak for or in behalf of any one, defend.

ὑπερ-αρρωδέω, f. ῆσω, Ion. for ὑπερρρωδέω, to be exceedingly afraid, τῇ Ἑλλάδι for Hellas.

ὑπέρ-ασθμος, on, (ὑπέρ, ἄσθμα) gasping or panting exceedingly.

ὑπερ-ασπάζομαι, f. ἄσομαι, Dep. to be exceeding fond of, greet very kindly.

ὑπερ-ἄτοπος, on, beyond measure absurd.

ὑπερ-αττικός, ῆ, ὅν, excessively Attic, carrying the Attic dialect to excess. Adv. -κῶς.

ὑπερ-αυγής, ἔς, (ὑπέρ, αὐγή) exceedingly bright.

ὑπερ-αυξάνω, f. -αυξήσω, to increase or enlarge

above measure.

II. intr. to abound beyond measure.

ὑπεραύξω, rarer form of ὑπεραυξάνω.

ὑπεραυχέω, f. ἤσω, to be over-proud. From ὑπέρ-αυχος, ov, (ὑπέρ, αὐχή) exceeding boastful, overproud.

ὑπέρ-άφανος, ov, Dor. for ὑπερήφανος.

ὑπέρ-αχθής, és, gen. έος, (ὑπέρ, άχθος) overburdened.

ὑπέρ-αχθομαι, Pass. with fut. med. -αχθέσσομαι, to be exceedingly vexed or grieved at a thing, c. dat.

ὑπέρ-βαίνω, fut. -βήσομαι: aor. 2 ὑπερέβην Ep. ὑπερέβην: pf. -βέβηκα:—to step over, climb over, scale, c. acc.: of rivers, to overflow, run over their banks. 2. to overstep or transgress a law: absol. to transgress, trespass, offend. 3. to pass over, pass by, take no notice of, Lat. praetermitto: hence to omit. 4. to go beyond: to surpass, outdo in a thing: also absol. to exceed. II. Causal, in aor. 1 ὑπερέβησα, to put over, lift or raise over.

ὑπέρβαλον, Ep. aor. 2 of ὑπερβάλλω.

ὑπέρ-βαλλόντως, Adv. pres. act. part. of ὑπερβάλλω, above measure, exceedingly.

ὑπέρ-βάλλω, f. -βάλῳ: Ep. aor. 2 ὑπειρ-έβαλον: pf. -βέβηκα, pass. -βέβημαι:—to throw over or beyond a mark, to overshoot: to beat at throwing, to throw further. 2. to outstrip in racing. II. to overshoot, outdo, excel, surpass, exceed: ὑπερβάλλειν τὸν χρόνον to exceed the time: ὑπερβάλλειν τὸν καιρὸν to go beyond the right time: absol. to exceed all bounds, to go too far. 2. to go on further and further, bid more and more: προέβαινε τοῖς χρήμασι ὑπερβάλλων he went on bidding more and more. 3. to be at its height, at the zenith, of the sun. 4. to be over and above. 5. part. ὑπερβάλλον, ουσα, ov, exceeding great, excessive, beyond measure: τὰ ὑπερβάλλοντα an exceeding high estate. III. to pass over, cross, or traverse mountains, rivers, etc., Lat. transgredi: of ships, to double a headland. 2. of rivers, to overflow: of a kettle, to boil over.

Med. to outdo, surpass, excel, exceed, c. acc. 2. to exceed all bounds: as in pf. pass. part., ὑπερβεβλημένη γυνή an excellent woman. II. to put off, delay, c. acc.: c. part., to put off doing: absol. to delay, linger.

ὑπέρ-βάρής, és, gen. έος, (ὑπέρ, βάρος) overloaded, overweighed, exceedingly heavy.

ὑπέρβασαν, Ep. 3 pl. aor. 2 of ὑπερβαίνω.

ὑπέρβασια, ή, (ὑπερβαίνω) an overstepping or transgression of law, trespass: wanton violence.

ὑπέρβατος, ή, όν, verb. Adj. of ὑπερβαίνω, stepped over: to be passed or crossed: of a wall, to be scaled. II. act. overstepping: in bad sense, beyond bounds, excessive, outrageous.

ὑπέρβη, Ep. 3 sing. aor. 2 of ὑπερβαίνω.

ὑπέρβη, Ep. 3 sing. aor. 2 subj. of ὑπερβαίνω.

ὑπέρ-βιάζομαι, f. ἤσομαι: Dep.: (ὑπέρ, βιάζω):—to press with great violence, of the plague.

ὑπέρ-βιβάω, f. -βιβάσω Att. -βιβῶ, Causal of ὑπερβαίνω, to carry over, transport.

ὑπέρ-βιος, ov, (ὑπέρ, βία) of overwhelming strength or might: overweening, outrageous, wanton: neut. ὑπέρβιον as Adv. wantonly, arrogantly.

ὑπερβολάδην, Adv. (ὑπερβολή) immoderately, excessively. [α]

ὑπερβολή, ή, (ὑπερβάλλω) a throwing beyond: an overshooting, superiority, excess in anything: οὐκ ἔχει ὑπερβολήν it can go no further: εἰς or καθ' ὑπερβολήν as Adv., excessively. 2. excessive praise, hyperbolé. II. a passing over or crossing mountains, rivers, etc. 2. a place of passage, a mountain-pass. III. (from Med.) delay, putting off.

ὑπέρ-βόρεος, ov, (ὑπέρ, Βορέας) beyond Boreas, i. e. in the extreme north: οἱ Ὑπερβόρειοι the Hyperboreans, a supposed people in the extreme north distinguished for piety and happiness: τύχη ὑπερβόρεος more than mortal fortune.

ὑπέρ-βράζω, f. σω, to boil or foam over.

ὑπέρ-βριθής, és, gen. έος, (ὑπέρ, βριθος) overloaded, exceedingly heavy.

ὑπέρ-βρύω, to be overfull, overflow.

ὑπέρ-εργάζομαι, f. άσομαι: pf. pass. ὑπείργασμαι (in act. and pass. sense): Dep.:—to work under, plough up, prepare for sowing, Lat. subigere. II. to subdue, reduce, bring under one: pf. in pass. sense, to be subdued, ὑπείργασμαι ψυχὴν έρωτι I have been subdued in my soul by love. III.=ὑπηρετέω, to do a service: here also pf. in pass. sense, πολλὰ ὑπείργασται φίλα many kind services have been done.

ὑπέρ-γέλοιος, ov, (ὑπέρ, γέλοιος) above measure ridiculous or laughable.

ὑπέρ-γαμίζω, f. ίσω, to overfill, overload.

ὑπέρ-γήρειος, and ὑπέρ-γηρος, ov, =ὑπέργηρος.

ὑπέρ-γηρος, ov, (ὑπέρ, γήρας) exceeding old, of extreme age: as Subst., τὸ ὑπέργηρον extreme old age.

ὑπέρ-δαύς, v, gen. έως, very hairy.

ὑπέρ-δέης, és, gen. έος, Ep. acc. ὑπερδέα, for ὑπερδέα, -α: (ὑπέρ, δέος): above or beyond fear, undaunted.

ὑπέρ-δεῖδω, f. -δέσω, to fear for or on account of one: absol. to be in exceeding fear.

ὑπέρ-δειμαίνω, to be much afraid of, c. acc.

ὑπέρ-δενος, ov, exceeding dangerous or formidable.

ὑπέρ-δέξις, ov, placed high above one on the right hand. 2. placed above or over: ὑπερδέξιον χωρίον higher ground: ἐξ ὑπερδέξιον from vantage-ground. II. superior.

ὑπέρ-δέω, f. -δήσω, to bind upon.

ὑπέρ-δυστινόμεναι, Pass. to strain or exert oneself above measure.

ὑπέρ-δίδωμι, f. -δώσω, to give up in behalf of.

ὑπέρδικέω, f. ἤσω, to plead or act as advocate for one, advocate his cause. From

ὑπέρ-δίκος, ov, (ὑπέρ, δίκη) exceeding righteous or just. II. pleading for.

ὑπέρ-ερεθίζω, to stimulate a little.

ὑπερ-εἶδον, inf. ὑπερίδεν, aor. 2 without any pres. in use, ὑπερορᾶω being used instead:—to overlook, neglect, slight, despise, c. acc.; also c. gen.: cf. *εἶδω.

ὑπερ-εῖδω, f. σω, to put under as a prop. 2. to prop or support from beneath.

ὑπερ-ερίπτω, f. ψω, to undermine, subvert. II. intr. in aor. 2 ὑπέρριπον, to tumble, fall down.

ὑπερ-έκεινα, Adv. (ὑπέρ, ἐκεῖνος) on your side, on the further part, beyond.

ὑπερ-εκεθράπυνω, f. σω, to seek to win over by excessive attention.

ὑπερ-εκκρεμάννυμι, f. -κρεμάσω [ᾶ], to hang out over.

ὑπερ-εκ-περισσοῦ, Adv. for ὑπὲρ ἐκ περισσοῦ, more than superabundantly: also ὑπερεκπερισσῶς.

ὑπερ-εκπίπτω, f. -εκπεσοῦμαι, to fall out over or beyond. II. absol. to go beyond all bounds.

ὑπερ-εκπλήσσω, f. ξω: pf. pass. ὑπερεκπλήγημαι:—to frighten or astonish beyond measure:—Pass. to be astonished excessively: c. acc. to be frightened beyond measure at.

ὑπερ-εκτείνω, f. -τενῶ, to stretch beyond measure: ὑπερεκτείνειν ἑαυτὸν to stretch oneself beyond one's measure.

ὑπερ-εκτίνω [ῖ], f. ἰσω [ῖ], to pay for any one.

ὑπερ-εκχέω, f. -χεῶ, also ὑπερ-εκχύνω [ῦ], to pour out over:—Pass. to run over, overflow.

ὑπερ-ελαφρος, ov, exceedingly light or active.

ὑπερ-εμπλήννυμι, f. -εμπλήσω, to fill overfull of a thing:—Pass. to be overfull, be overloaded.

ὑπερ-εμφορέομαι, Pass. to be filled quite full of.

ὑπερ-εντυγχάνω, f. τεύχομαι, to interfere for another.

ὑπερ-εξηκοντα-έτης, es, gen. eos, (ὑπέρ, ἐξήκοντα, ἔτος) above sixty years old.

ὑπερ-επαινέω, f. ἔσω and ἴσω, to praise above measure.

ὑπερ-επιθυμέω, f. ἴσω, to desire exceedingly.

ὑπερέπτα, Dor. 3 sing. aor. 2 act. of ὑπερέπτομαι.

ὑπερ-ερίπτω, f. ψω, (ὑπό, ἐρίπτω) to cut away from below, undermine.

ὑπερ-έρχομαι, f. -ελεύσομαι: Dep. with aor. 2 act. -ἦλθον, pf. -ελήλυθα:—to come or go out over, pass over, c. acc.: absol. to exceed, excel.

ὑπερ-εσθίω, f. -έδομαι: aor. 2 -εἴφαγον:—to eat immoderately.

ὑπερέσσυμαι, pf. pass. of ὑπερσεύω.

ὑπερ-εσχεθον, poet. aor. 2 of ὑπερέχω.

ὑπερ-έσχω, aor. 2 of ὑπερέχω.

ὑπερ-ευ, Adv. exceeding well.

ὑπερ-ευγε, Adv., strengthd. for εὖγε, bravo, capital.

ὑπερ-ευτυχία, ἡ, exceeding good luck.

ὑπερ-ευφραίνομαι, Pass. to rejoice exceedingly.

ὑπερ-εχθαίρω, to hate exceedingly, c. acc.

ὑπερ-έχω Ep. ὑπερέχω: Ep. impf. ὑπέρεχον: f. ὑπερέω: aor. 2 ὑπερέσχω poet. -έσχεθον:—to hold over, esp. to hold over so as to protect; ὑπερέχειν

χείρας τινος to hold one's arms over one to shield him.

II. intr. to be above, stand out above, as out of water: to rise above, overtop: to rise up over a thing, c. gen., e. g. γαίης: of a star, to rise above the horizon.

2. metaph. to be above, be superior, to excel, surpass, be the better; οἱ ὑπερέχοντες the more powerful; ἐὰν ἡ θάλαττα ὑπερσχηῖ if the sea be too powerful:—Pass. to be outdone.

3. c. gen. rei, to rise above, rise superior to, be able to bear.

4. to outflank, overlap.

5. to get over, cross.

ὑπερ-έρω Att. -ερῶ, fut. of ὑπέριπον, in same senses: from same root come pf. act. ὑπ-είρηκα, pass. ὑπ-έρημαι.

ὑπερ-ζέω, f. -ζέσω, to boil over.

ὑπερ-ήδως, Adv. of ὑπέρηδus, very pleasantly: Sup. ὑπερήδιστα.

ὑπερ-ήδομαι, Pass. to rejoice beyond measure: c. part., ὑπερήδeto ἀκούων be rejoiced much at hearing.

ὑπέρ-ηδus, v, exceeding sweet or pleasant: Sup. -ήδιστος.

ὑπερ-ηκόντισα, aor. I of ὑπερακοντίσω.

ὑπερ-ἡλιξ, ἱκος, ὁ, ἡ, above a certain age.

ὑπερ-ἡμαι, properly pf. of ὑπερέξωμαι, to sit above.

ὑπερ-ἡμερία, ἡ, (ὑπέρ, ἡμέρα) a being beyond the day: as law-term, a not meeting one's engagements at the proper day.

2. forfeiture of recognisances, a distraining of goods, execution.

ὑπερ-ἡμερος, ov, (ὑπέρ, ἡμέρα) waiting over the day, not observing the appointed day: hence, suffering a distress, having an execution levied: metaph., c. gen., ὑπερήμερος γάμων over-due for marriage.

ὑπερ-ἡμίσις, v, (ὑπέρ, ἥμισυς) above half, more than half.

ὑπ-έρημος, ov, somewhat desolate.

ὑπερ-ἡνorable, ovτος, ὁ, (ὑπέρ, ἡνorable) exceeding manly: in bad sense, overbearing, overweening.

II. excelling men, thinking oneself more than man.

ὑπερ-ἡνωρ, opos, ὁ, ἡ, (ὑπέρ, ἀνὴρ) overbearing.

ὑπερήσω, fut. of ὑπερίημι.

ὑπερ-ἡφάνω, f. ἴσω, (ὑπερήφανος) to be conspicuous above others: in bad sense, esp. in part., like ὑπερ-ἡνorable, overweening, arrogant.

II. transit. to treat disdainfully.

ὑπερ-ἡφάνια, ἡ, (ὑπερ-ἡφάνω) arrogance, haughtiness: contempt for a person or thing, c. gen.

ὑπερ-ἡφάνος, ov, = ὑπερ-φανής with ἡ inserted, conspicuous above others: in good sense, magnificent, splendid, noble.

2. in bad sense, extravagant, overweening, arrogant.

Hence ὑπερ-ἡφάνως, Adv. magnificently: arrogantly.

ὑπερ-θάλασσιδιος, ov, (ὑπέρ, θάλασσα) some way above the sea. [στ]

ὑπερ-θαυμάζω Ion. ὑπερθωμ-, f. ἄσομαι, to wonder exceedingly.

2. c. acc. to admire above measure.

ὑπερ-θαύμαστος, ov, exceedingly admirable.

ὑπερθε and -θεν, Adv. (ὑπέρ) from above: above: c. gen. above, over; ὑπερθεν εἶναι ἡ.. to be above or beyond, i. e. worse than.

ὑπερ-θέω, f. -θεύσομαι, to run over or beyond. 2. to outstrip, to surpass, excel.

ὑπερ-θνήσκω, fut. -θάνομαι, to die for or instead of.

ὑπερθοροῦμαι Ion. -έομαι, fut. of ὑπερθρώσκω.

ὑπερθεροῖν Ion. -έειν, aor. 2 inf. of ὑπερθρώσκω.

ὑπερ-θρόσκω: fut. -θοροῦμαι Ep. -θορέομαι: aor. 2 ὑπερέθορον Ep. ὑπέθορον, inf. -θορέειν contr. -εῖν:

—to overleap, leap, spring, vault or bound over, c. acc. ὑπερ-θύμος, *ov*, high-spirited, daring. II. in bad sense, over-spirited, overweening: of a horse, too high-couraged, restive. Hence

ὑπερθύμως, Adv. in excessive wrath.

ὑπερ-θύριον, τό, (ὑπέρ, θύρα) the lintel of a door. [ῥ]

ὑπέρ-θύρος, *ov*, (ὑπέρ, θύρα) above the door: as Subst., ὑπέρθυρον, τό, = ὑπερθύριον.

ὑπερ-ἰάχω, to shout above, outdo in shouting, c. gen. [ἄ]

ὑπεριδεῖν, inf. of aor. 2 ὑπεριδεῖν.

ὑπερ-ἰήσω, f. ἦσω, to send or throw further, hurl beyond the mark.

ὑπερ-ικταίνομαι, Pass. to move exceeding swiftly: the simple Verb is nowhere found, and its derivation is uncertain.

Ῥπεριονίδης, *ov*, ὁ, patronym. from Ῥπερίων [Ὶ], son of Hyperion, i. e. the Sun.

ὑπερ-ἰστάμαι, Pass., with aor. 2 act. -έστην, pf. -έστηκα: (ὑπέρ, ἰσστημι):—to stand over, c. gen.: to stand over so as to protect one, to shield, guard.

ὑπερ-ἰστωρ, *oros*, ὁ, ἡ, knowing but too well, c. gen.

ὑπερ-ἰσχυρός, *ov*, (ὑπέρ, ἰσχυρός) exceeding strong.

ὑπερ-ἰσχω, = ὑπέρεχω, to bold above. II. intr. to be above: to prevail over, c. gen. 2. to protect, c. gen.

Ῥπερίων [Ὶ], *onos*, ὁ, Hyperion, the sun-god, commonly joined with Ἥλιος in Homer, as Ῥπερίων Ἥλιος, or Ἥλιος Ῥπερίων. (Said to be derived from ὑπέρ, ἰών, be that walks on high.)

ὑπερ-ἰκάθημαι, properly pf. pass. of ὑπερκαθεζομαι, to sit over, above or upon. II. metaph. to sit over and watch, keep an eye upon.

ὑπερ-καλλής, *es*, gen. *έος*, (ὑπέρ, κάλλος) exceeding beautiful or fine.

ὑπερ-κάμνω, f. -κάμouμαι, to suffer or labour for any one, c. gen.

ὑπερ-καταβαίνω, f. -καταβήσομαι, to get down over.

ὑπερ-καταγέλαστος, *ov*, exceedingly absurd.

ὑπερκατέβησαν, 3 pl. aor. 2 of ὑπερκαταβαίνω.

ὑπερ-καχλάξω, f. *σω*, to laugh outright.

ὑπέρ-κειμαι, Pass. to be situated over or above.

ὑπερ-κηλέω, f. ἦσω, to charm beyond measure.

ὑπερ-κολακέω, f. *σω*, to flatter immoderately.

ὑπέρ-κομπος, *ov*, (ὑπέρ, κόμπος) over-confident, overweening, boastful, arrogant: generally, excessive; c. dat., νῆες ὑπερκόμποι τάχει ships surpassing in swiftness.

ὑπέρ-κοπος, *ov*, (ὑπέρ, κύπτω) like ὑπερκομπος, overweening, overbearing, boastful. Hence

ὑπερκόπως, Adv. exceedingly.

ὑπερ-κορέω, f. ἦσω, to overfill or glut.

ὑπέρ-κοτος, *ov*, exceedingly angry or furious: exceedingly savage. Adv. —τως, overmuch, exceedingly.

ὑπερ-κρεμάννυμι: f. -κρεμάσω [ἄ] Att. -κρεμῶ:—to hang up over or out of the way.

ὑπερ-κτάομαι, f. -κτήσομαι: aor. I -εκτησάμην:—to acquire over and above.

ὑπερκύδαντας, acc. pl. of

ὑπερ-κύδας, *αντος*, ὁ, (ὑπέρ, κύδος) exceeding famous or renowned, very glorious.

ὑπερ-κύπτω, f. *ψω*, to bend, stretch over, peer over. 2. c. acc. to overstep.

ὑπέρ-λαμπρος, *ov*, exceeding bright or glistening. II. of sound, exceeding clear or loud.

ὑπερ-λαμπρύνομαι, Pass. to make a very splendid show: also to shew great eagerness. [ῥ]

ὑπερ-λίαν, Adv. (ὑπέρ, λίαν) beyond all measure or doubt, undeniably. [Ὶ]

ὑπερ-λύττω, f. ἦσω, to pain exceedingly, cause one great distress:—Pass. to be distressed beyond measure.

ὑπερ-μαίνομαι, Pass. with f. med. -μάνουμαι: aor. 2 pass. ὑπερμαίνω [ἄ]:—to be struck mad.

ὑπερ-μάκης, *es*, Dor. for ὑπερμήκης.

ὑπερ-μάχω, f. ἦσω, (ὑπέρ, μάχη) to fight for or in defence of one: also to fight with one for another.

ὑπερμαχητικός, ἡ, *ov*, inclined to fight for another.

ὑπερ-μάχομαι [μά], fut. -μαχοῦμαι, Dep., like ὑπερμαχέω, to fight for any one; ὑπερμαχοῦμαι τάδε πατρός I will fight out this for my father.

ὑπέρ-μάχος, *ov*, (ὑπέρ, μάχομαι) fighting for: as Subst., ὑπέρμαχος, ὁ, a champion.

ὑπερ-μεγάθης, Ion. for ὑπερμεγέθης. [ἄ]

ὑπερ-μέγας, μεγάλην, μεγα, enormously great.

ὑπερ-μεγέθης Ion. ὑπερμεγάθης [ἄ], *es*, gen. *έος*, (ὑπέρ, μέγεθος) excessively large, enormous. II. exceedingly difficult.

ὑπερ-μεθύσκομαι, aor. I —μεθύσθην: Pass. —to be excessively drunk.

ὑπερ-μενέθης, *ov*, ὁ, ποῦτ. for ὑπερμενής.

ὑπερμενέων, *οντος*, ὁ, excessively mighty. From ὑπερ-μενής, *es*, (ὑπέρ, μένος) exceeding strong: also in bad sense, overweening, insolent.

ὑπέρ-μετρος, *ov*, (ὑπέρ, μέτρον) beyond all measure, excessive. Adv. —τπως.

ὑπέρ-μήκης, *es*, gen. *έος*, (ὑπέρ, μήκος) exceeding long, high, broad, etc.: of sound, exceeding loud.

ὑπερ-μίσέω, f. ἦσω, to bate exceedingly.

ὑπέρ-μορον, Adv. = ὑπὲρ μόρον, beyond fate or destiny.

ὑπερ-νέφελος, *ov*, (ὑπέρ, νεφέλη) above the clouds.

ὑπερ-νικάω, f. ἦσω, to be more than conqueror.

ὑπερ-νόεω, f. ἦσω, to think or reflect upon, c. acc.

ὑπερ-νότιος, *ov*, (ὑπέρ, νότος) beyond the south wind, at the extreme south, opp. to ὑπερβόρειος.

ὑπέρ-ογκος, *ov*, (ὑπέρ, ὄγκος) of excessive size or bulk, overgrown, immensely great.

ὑπερ-οιδάινω or —άνω, to swell, be much swollen.

ὑπερ-οιδάω Ion. —έω, f. ἦσω, to swell excessively.

ὑπερ-οικέω, f. ἦσω, to dwell above or beyond.
ὑπερ-οικος, ον, (ὑπέρ, οἰκέω) dwelling above, beyond.
ὑπεροπλία, ἡ, (ὑπερόπλος) proud confidence, defiance, presumption: high courage. [i Ep.]

ὑπερ-οπλίζομαι, f. ἴσομαι, Dep. (ὑπέρ, ὀπλίζω) to vanquish by force of arms.

ὑπέρ-οπλος, ον, (ὑπέρ, ὅπλον) confident in arms, hence overweening, arrogant; neut. as Adv., ὑπέρ-οπλον εἶπεν to speak haughtily, arrogantly. II. generally, excessive, immense.

ὑπερόπτης, ον, ὁ, (ὑπερόπλομαι) a contemner, disdainer: absol. disdainful, haughty.

ὑπεροπτικός, ἡ, ὄν, contemptuous, disdainful, scornful. Adv. -κώς, disdainfully. From

ὑπέρ-οπτος, ον, (ὑπεράφωμαι) overlooking: hence disdainful, haughty: neut. pl. as Adv. haughtily.

ὑπέρ-οράω, fut. -ώσομαι: aor. 2 -εἶδον inf. -ιδεῖν: aor. I pass. -ώθηην: (cf. ὁράω):—to look over, survey.

II. to overlook, pay no heed to, disregard: to slight, despise, disdain, both with acc. and gen.

ὑπέρ-οριος ποэт. -ούριος, ον, (ὑπέρ, ὄρος) over or beyond the boundaries: foreign, outlandish. 2. ἡ ὑπερορία (sc. γῆ) the country beyond one's own frontiers, a foreign land or country.

ὑπέρ-ορνύμαι, Pass. (ὑπέρ, ὄρνυμι) to rise up over a thing.

ὑπέρ-ορρωδέω Ion. -αρρωδέω: f. ἦσω:—to be much afraid, be in great terror on account of.

ῥΥΠΕΡΟΣ, ὁ, or ὑπερον, τό, a pestle to bray and pound with.

ὑπέρ-ουράνιος, ον, (ὑπέρ, οὐρανός) above the heavens.

ὑπεροχή, ἡ, (ὑπερέχω) a projection, prominence, summit. II. metaph. preëminence, superiority, supremacy: excellence. 2. excess, superabundance.

ὑπέροχος Ep. ὑπείροχος, ον, (ὑπερέχω) prominent, eminent, distinguished above others: c. gen., ὑπείροχον ἔμμεναι ἄλλων to be distinguished above others: in bad sense, overbearing. Sup. -ώτατος.

ὑπεροψία, ἡ, contempt, disdain: arrogance. From

ὑπέρ-όψομαι, used as fut. of ὑπεροπάω, from obsol. ὑπερόπτομαι.

ὑπέρ-πάγης, ἐς, (ὑπέρ, πάγος) excessively frosty: as Subst., τό ὑπερπαγές extremely hard frost.

ὑπέρ-παθέω, f. ἦσω, (ὑπέρ, παθεῖν) to suffer excessively, be grievously afflicted.

ὑπέρ-παίω, f. -παίσω: pf. -πέπαυκα:—to strike beyond: hence to overstep, surpass, excel.

ὑπέρ-παλυνω, to strew or scatter over. [v]

ὑπέρ-περισσεύω, also Dep. -εύομαι:—to abound overmuch, to superabound.

ὑπέρ-πέρισσος, η, ον, excessive:—Adv. -σως, beyond measure.

ὑπέρ-πέτᾱμαι, Dep., = ὑπερπέτομαι.

ὑπέρ-πετάννυμι, f. -πετάσω [v], to stretch over.

ὑπέρ-πέτομαι or -πέτᾱμαι: fut. -πήσσομαι: aor. 2 -επάμην [v], whence Ep. 3 sing. ὑπέρπτατο: we also find Dor. 3 sing. aor. 2 act. ὑπερέπτα, from ὑπερέπτην: Dep.:—to fly over, above or beyond.

ὑπέρ-πέττω, Att. for ὑπερπέσσω.

ὑπέρ-πηδάω, f. -ἤσομαι, to leap over or beyond, and so to escape from. II. metaph. to overleap, transgress: to overleap, escape from.

ὑπέρ-πικρος, ον, exceeding sharp or bitter.

ὑπέρ-πύμπλημι, f. -πήσσω, to overfill:—Pass. to be overfull of a thing.

ὑπέρ-πίνω, f. -πόμαι, to drink overmuch. [v]

ὑπέρ-πίπτω, f. -πεσούμαι, to fall over or beyond. II. of time, to be past, gone by, be spent.

ὑπέρ-πλεονάζω, f. ἄσω, to abound exceedingly.

ὑπέρ-πλήθης, ἐς, (ὑπέρ, πλήθος) superabundant.

ὑπέρ-πληρῶς, to fill overfull:—Pass. to be overfull.

ὑπέρ-πλουτέω, f. ἦσω, to be exceeding rich. From

ὑπέρ-πλουτος, ον, (ὑπέρ, πλοῦτος) exceeding rich.

ὑπέρ-πολύς, πόλλη, πολυ, (ὑπέρ, πολὺς) overmuch, very much or many.

ὑπέρ-πονέω, f. ἦσω, to toil or labour beyond measure: to suffer very greatly. II. to bear or endure for another:—Med., ὑπερπονείσθαι τινος to take trouble on oneself for another.

ὑπέρ-πόντος, ον, also α, ον, (ὑπέρ, πόντος) over or beyond the sea, far away. II. over or across the sea.

ὑπέρπτατο, Ep. 3 sing. aor. 2 of ὑπερπέτομαι.

ὑπέρ-πυπάζω, (ὑπέρ, πύπασ) to make very much of one, to caress fondly.

ὑπέρ-πυρρίω, f. ἄσω [v] (ὑπέρ, πυρρός) to redden or blush for another.

ὑπέρ-πωτάομαι, Ep. for ὑπερπέτομαι.

ὑπερράγην, aor. 2 pass. of ὑπορήγγνυμι. [v]

ὑπέρ-σεμνύομαι, Pass. (ὑπέρ, σεμνύνω) to be exceeding solemn or pompous.

ὑπέρ-σοφος, ον, extremely wise or clever.

ὑπέρ-σπουδάω, f. σω, to take excessive pains, be very anxious.

ὑπέρ-στάτέω, = ἐπέρσταμαι, to stand over and protect. c. gen.

ὑπέρσχη, ὑπέρσχοι, 3 sing. aor. 2 subj. and opt. of ὑπερέχω.

ὑπέρτατος, η, ον, Sup. Adj. of ὑπέρ, uppermost, highest: eldest: more used in shortened form ὑπατος: there is also a form ὑπερώτατος. [v]

ὑπερτέλλας, aor. I part. of ὑπερτέλλω.

ὑπέρ-τείνω, f. -τενῶ: pf. -τέτακα:—to stretch over or above: to hold out over; ὑπερτείνειν σκιάν σειρίου κυνός to spread a shade from the dog-star over the house; ὑπερτείνειν πῶδα ἀκτῆς to stretch one's foot over the beach, i.e. pass over it. II. intr. to stretch, stand out or project beyond: c. acc., ὑπερτείνειν τὸ κέρας to outflank the enemy's wing. 2. metaph. to surpass, excel.

ὑπερτελέω, to pass quite over, overleap. From

ὑπέρ-τελής, ἐς, gen. ἐός, (ὑπέρ, τέλος) going over or beyond the mark: generally, going over, overleaping: c. gen., ἀθλον ὑπερτελής one who has reached the end of his labours. II. = ὑπερτέλλων, rising over or above.

ὑπέρ-τέλλω, f. -τελῶ: aor. I -έτειλα:—to rise or

appear over or above; ὑπερτείλας ὁ ἥλιος the sun having risen above the horizon; ὑπερέλλειν ἐκ γαίας to start from the ground: c. gen. to bang or project over.

ὑπερτερία Ion. -ῖη, ἡ, the upper part, esp. the upper frame of a carriage. From

ὑπέρτερος, α, ον, Comp. Adj. of ὑπέρ, over or above, upper, higher: hence better, more excellent; γενεῇ ὑπέρτερος higher by birth, nobler; ὑπέρτερα νέρτερα θεῖναι to turn topsy-turvy. II. stronger, mightier; victorious over, c. gen.: neut. as Adv., μαντέω ὑπέρτερον better than soothsayers. III. further, more.

ὑπέρ-τίθημι, f. θήσω: aor. I -έθηκα: aor. 2 -έθην: —to put or set over:—Med., ὑπερτίθεσθαι τινί τι to make over, commit or intrust a thing to any one, to disclose a thing, refer it to another for advice.

ὑπέρ-τίμῳ, f. ἦσω, to prize or honour above measure.

ὑπέρ-τολμος, ον, (ὑπέρ, τόλμα) overbold.

ὑπέρτονος, ον, (ὑπερτείνω) overstrained, strained to the utmost, at full pitch or stretch.

ὑπέρτοξεύω, ον, to be overshot: metaph. to be surpassed or outdone. From

ὑπέρ-τοξεύω, f. σω, to overshoot.

ὑπέρ-τρέχω: f. -δραμούμαι: aor. 2 ὑπερέδραμον: —to run over or beyond, outrun, escape from. 2. to excel, surpass. 3. to overstep, transgress a law.

ὑπέρ-τρυφάω, f. ἦσω, to revel extravagantly.

ὑπ-ερυθρίαώ, f. αἰώ [α], to grow rather red, to blush or colour a little.

ὑπ-έρυθρος, ον, (ὑπό, ἐρυθρός) somewhat red.

ὑπέρ-ὑψηλός, ον, (ὑπέρ, ὑψηλός) exceedingly high.

ὑπέρ-ὑψώω, f. ὥσω, to exalt or extol exceedingly.

ὑπέρ-φαίνομαι, aor. 2 ὑπερεφάνην [α]: Pass. to appear over or above.

ὑπέρ-φάλαγγέω, f. ἦσω, (ὑπέρ, φάλαγξ) to extend one's phalanx as to outflank.

ὑπερφανής, α, ον, 2 pass. inf. of ὑπερφαίνομαι. Hence

ὑπερφάνης, ἐς, gen. ἐός, appearing over or above.

ὑπέρ-φάτος, ον, beyond expression, ineffable.

ὑπέρ-φέρω, f. -οίσω: aor. I act. -ήνεγκα, pass. -νέχθη: —to carry over or across. II. intr. to have the advantage over, to surpass, excel: to excel in a thing.

ὑπέρ-φει, Adv. like ὑπερφῶς, excessively, overmuch: too highly.

ὑπέρ-φθινόμοι, poet. 3 sing. aor. 2 -έφθίτο: Pass. to perish for or in behalf of one.

ὑπερφιάλος, ον, properly exceeding in power, exceeding puissant: but mostly in bad sense, overbearing, overweening, arrogant; θυμός υπερφίalos an overbearing spirit. Adv. ὑπερφιάλως, exceedingly, excessively: also haughtily, arrogantly. (Deriv. uncertain: perhaps another form of ὑπέρβιος.)

ὑπέρ-φίλω, f. ἦσω, to love beyond measure.

ὑπέρ-φοβέομαι, Pass. with fut. med. -ήσομαι, to be excessively afraid.

ὑπέρ-φοβός, ον, exceeding timid, very fearful.

ὑπέρ-φορέω, to carry over.

ὑπέρ-φρίσσω Att. -ττω: f. ξω:—to shudder at one beyond measure, to be terribly afraid of.

ὑπέρφρονέω, f. ἦσω, to have high thoughts, to be overproud. 2. to look down upon, disdain. From

ὑπέρ-φρων, ονος, ὁ, ἡ, (ὑπέρ, φρήν) bigminded, bigbspirited: haughty, disdainful, arrogant: ἐκ τοῦ ὑπέρφρονος from a confidence in one's superiority.

ὑπέρ-φνής, ἐς, (ὑπέρ, φνῆ) beyond natural size, overgrown, enormous, immense. II. of things, extra-

ordinary, singular: beyond the natural course of things, marvellous, strange, absurd: also joined with a relat., ὑπερφνὴς ὅσος, like Lat. mirum quantum, wonderful how great, i. c. excessively great.

ὑπέρ-φύομαι, Pass., with aor. 2 act. -έφυν pf. -πέφυκα:—to spring or shoot up over or above: hence to outshoot, surpass, excel.

ὑπερφῶς, Adv. of ὑπερφνής, excessively, marvelously; ὑπερφῶς ὥς wonderfully bow, i. c. most wonderfully.

ὑπερφύς, ὅσα, ὅν, aor. 2 part. of ὑπερφύομαι.

ὑπέρ-χαίρω, f. -χαρήσω:—to rejoice exceedingly at a thing, c. dat. II. c. part. to delight in doing.

ὑπέρ-χάλαω, f. άσω [α], to let down over.

ὑπέρ-χθόνιος, ον, (ὑπέρ, χθών) above the earth.

ὑπέρ-χλιδάω, f. ἦσω, strengthd. for χλιδάω, like ὑπερτρύφω, to be over wanton or arrogant.

ὑπ-έρχομαι, f. -ελεύσομαι: aor. 2 act. -ήλυθον or -ήλθον: pf. -ελήλυθα: (cf. ἐρχομαι): Dep.:—to go or come under, get under, enter, Lat. subire, c. acc. II. to go into secretly, to steal or creep into: metaph. to come upon or over one; ὑπέρχεται με φρίκη a shuddering steals over me. III. to creep into another's good graces, to fawn on: hence to undermine, deceive. IV. to advance slowly.

ὑπέρ-χρεως, ον, (ὑπέρ, χρέος) excessively in debt.

ὑπ-ερῶέω, f. ἦσω, (ὑπό, ἐρῶέω) to shrink back, recoil.

ὑπερήψ Att. ὑπερφῶ, ἡ, the upper part of the mouth, the palate: properly fem. of ὑπερφός.

ὑπερωϊόθεν, Adv. from the upper story. From

ὑπερῶον, Ep. and Ion. ὑπερῶιον, τό, the upper part of the house, the upper story or upper rooms, where the women resided: properly neut. of ὑπερφός (sub. οἶκημα).

ὑπερφός, α, ον, Ion. and Ep. ὑπερῶιος (from ὑπέρ, as πατῶς from πατήρ), being above or over, overbead.

ὑπερῶτατος, η, ον, poet. Sup. for ὑπέρτατος.

ὑπεστίται, Dor. 3 sing. fut. of ὑπείμι (εἰμι sum).

ὑπέστην, Ep. 3 pl. aor. 2 of ὑφίστημι, also 2. Dor. for ὑπέστην, 1 sing. of same.

ὑπέστελα, aor. I of ὑποστέλλω.

ὑπέστρεψα, aor. I of ὑποστρέφω.

ὑπέσχεθον, poet. aor. 2 of ὑπέχω.

ὑπέσχετο, 3 sing. aor. 2 of ὑπισχνέομαι.

ὑπέσχεμαι, pf. of ὑπισχνέομαι.

ὑπέτρεας, 2 sing. aor. I of ὑποτρέω.

ὑπέτυψα, aor. I of ὑποτύπτω.

ὑπ-εύθυνος, ον, (ὑπό, εὐθύνη) liable to give account,

accountable, responsible; ὑπεύθυνος ἀρχή an office at the expiration of which the magistrate has to give an account of his conduct. 2. c. genit. liable to, amenable to, liable to make amends for a thing: guilty of a thing. 3. also c. dat. subject, liable, exposed to.

ὑπ-εννάομαι, Pass. (ὑπό, εἰνάω) to lie under.

ὑπέφθηνα, aor. I of ὑποφθάνω.

ὑπέφραδε, 3 sing. aor. 2 of ὑποφράζω.

ὑπέχρισα, aor. I of ὑποχέω.

ὑπέχρισα, aor. I of ὑποχρίω.

ὑπ-έχω, f. ὑφέξω: aor. 2 ὑπέσχον poet. ὑπέσχεθον: (cf. ἔχω):—to hold under or underneath. 2. to put under or place under. 3. to hold out the hand as a pledge: ὑπέχειν οὖδας, Lat. praebere aurem, to lend an ear: hence to hold out, suggest: also to allege, make a pretence of. 4. to supply, afford, place at one's disposal. II. to hold from underneath, uphold, c. acc.: hence to bear up against, undergo, submit to, suffer. 2. in law-phrase, ὑπέχειν δίκην τινός to have to give an account of a thing; ὑπέχειν λόγον to have to give account.

ὑπηγμαι, pf. pass. of ὑπάγω.

ὑπήγηον, ὑπήγαγον, impf. and aor. 2 of ὑπάγω.

ὑπήκοος, ον, (ὑπακούω) giving ear, hearkening, listening to. II. obeying, obedient, subject, c. gen.: as Subst., ὑπήκοοι, οἱ, subjects. ὑπήλθον, aor. 2 of ὑπέρχομαι. ὑπ-ημύω, to hang down: see ὑπεμνήμυκε.

ὑπήνεκαν, 3 pl. Ion. aor. I of ὑποφέρω.

ὑπ-ηνέμος, ον, (ὑπό, άνεμος) full of wind; ὑπηνέμωον ὠόν a wind-egg which produces no chicken.

ὑπ-ηνέμος, ον, (ὑπό, άνεμος) under the wind, under shelter from it; ἐκ τοῦ ὑπηνέμου on the lee side.

ὑπήγη, ἡ, (ὑπό) the under part of the face, on which the beard grows: the beard itself. Hence

ὑπήγητος, ον, ὁ, (ὑπό, άνεμος) full of wind; ὑπηνέμωον ὠόν a wind-egg which produces no chicken.

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ὑπήγη, ἡ, (ὑπό) the under part of the face, on which the beard grows: the beard itself. Hence

ὑπήγητος, ον, ὁ, a bearded man; πρῶτον ὑπηνήτης a youth with his first beard.

ὑπ-ηοτός, ἡ, ον, (ὑπό, ἡώς) about dawn, towards morning, early.

ὑπηργμαι, pf. pass. of ὑπάρχω.

ὑπηρεσία, 2. Collective for οἱ ὑπηρέται, the complement of rowers and sailors, a ship's crew. II. generally, hard service, hard work: also service rendered to another, assistance.

ὑπηρεσιον, τό, (ὑπηρετέω) the cushion on a rower's bench, a rowing mat.

ὑπηρετέω, f. ἡσω: pf. act. ὑπηρετήκα, pass. ὑπηρετήμαι: (ὑπηρετής):—to row, serve on board ship. II. generally, to do hard service, to work for, aid and abet: to serve, comply with, obey, act under instructions: to comply with, gratify; ὑπηρετεῖν τι to do a service:—Pass. to be done as service; τὰ ἀπ' ἡμέων εἰς ὑμᾶς ὑπηρετεῖται the services which are rendered to you from us. 2. to suit oneself to, gratify, humour. 3. absol. to be a servant. Hence

ὑπηρετήμα, ατος, τό, service rendered, service, help, Lat. officium.

ὑπ-ηρέτης, ον, ὁ, (ὑπό, ἐρέτης) a rower: generally, a seaman, sailor. II. any labourer: an assistant, servant, inferior officer, Lat. apparitor; ὑπηρετὴς ἐργου a helper in a work. 2. the servant who attended each heavy-armed soldier.

ὑπηρετικός, ἡ, ὄν, (ὑπηρετής) of or fit for rowing. II. generally, belonging to, suited for serving: of or for an ὑπηρετής or inferior officer or soldier; ὕπλα ὑπηρετικά the arms of the common men; κέλῃς ὑπηρετικός a boat attending on a larger vessel, a tender.

ὑπ-ηρέτης, ἴδος, fem. of ὑπηρετής, a helpmate, assistant.

ὑπ-ηρέπε, 3 sing. aor. 2 of ὑπηρεπέω.

ὑπήσω, Ion. for ὑφήσω, fut. of ὑφήμι.

ὑπ-ηχέω, f. ἡσω, to sound under, answer with a sound from below.

ὑπ-ίημι, Ion. for ὑφίημι.

ὑπ-ίλλω, aor. I ὑπίλα: (ὑπό, ἱλλω = εἶλω):—to force or draw in underneath: metaph. to keep under, check, restrain; ὑπίλλειν στόμα to check one's tongue.

ὑπιούσα, part. fem. of ὑπιέμι (εἶμι ibo).

ὑπ-ίστημι, Ion. for ὑφίστημι.

ὑπ-ισχνέομαι, contr. -οῦμαι Ion. ὑπέσχομαι: fut. ὑποσχέσομαι: aor. 2 ὑπεσχόμεν, imperat. ὑπόσχου: pf. ὑπέσχημαι: (ὑπό, ἱσχω = ἔχω):—to hold oneself under, i. e. to take upon oneself, undertake, promise, engage: of a father, to promise his daughter in marriage, betroth: of the bride, to plight her troth: also to promise or vow to the gods: generally, to assure, assert, profess.

ὑπ-ίσχομαι, Ion. for ὑπισχνέομαι.

ὑπνᾶλέος, α, ον, (ὑπνος) sleep-bringing, drowsy.

ὑπν-ἀπάτης, ον, ὁ, (ὑπνος, ἀπάτῃ) cheating of sleep.

ὑπνίδιος, α, ον, (ὑπνος) sleepy, drowsy. [γῆ]

ὑπνο-δοτήρ, ἦρος, ὁ, and ὑπνο-δότης, ον, ὁ, (ὑπνος, δίδωμι) giver of sleep; νόμος ὑπνοδότης a lulling strain: fem. ὑπνοδότεια.

ὑπνο-μάχέω, f. ἡσω, (ὑπνος, μάχομαι) to resist or strive against sleep.

'ΥΠΝΟΣ, 2. sleep, slumber: metaph. the sleep of death. II. Sleep, as a god, twin-brother of Death.

ὑπνο-φόβης, ον, ὁ, (ὑπνος, φοβέω) frightening in sleep.

ὑπνώω, f. ὥσω: pf. act. ὕπνωκα, pass. ὕπνωμαι: (ὑπνος):—to lull to sleep:—Pass. to fall asleep, go to sleep, sleep, slumber. II. intr. in Act. to fall asleep.

ὕπνω, Dor. gen. of ὕπνος.

ὑπν-ώδης, ες, (ὑπνος, εἶδος) of a sleepy nature, drowsy.

ὑπνών, Lacon. for ὑπνοῦν, inf. of ὑπνέω.

ὑπνόςσω Att. -τω, = ὑπνώω, to be sleepy or drowsy; οὐκ ὑπνώσσει κέαρ my heart slumbers not.

ὑπνώω, Ep. for ὑπνώω, to sleep, fall asleep.

'ΥΠΟ', Prep., governing gen., dat., et acc.: under: poet. ὑπαί, metri grat.

WITH GENIT., I. of Place, from under; ῥέει

κρήνη ὑπὸ σπέιους a fountain flows from under a cavern; ὑπὸς ὑπὸ ζυγοῦ λύειν to unharness horses from under the yoke; ὑπ' ἀρνεοῦ λόμην I loosed myself from under the ram.

2. of that under which a thing is, under, beneath; ὑπὸ στέροιο τυχήσας having hit him under the chest. II. of the Agent, with pass. Verbs, and with neuters in pass. sense, by, through, Lat. a or ab; κτείνεσθαι ὑπὸ τινος to be slain by a man; θανεῖν ὑπ' αὐτοῦ to fall by his hand; ὑπ' ἑαυτοῦ by one's own free action; ἀκούειν ὑπὸ τινος to hear, i.e. be told by, one.

2. where it is not the immediate act of the agent; φεύγειν ὑπὸ τινος to flee by reason of one; ὑπὸ κήρυκος προηγύρευε he proclaimed by voice of herald.

3. ὑπὸ is often extended to feelings, passions, etc.; ὑπὸ δέους, χαράς, etc., by or from fear, joy, etc.; hence with active Verbs also, as πράττειν τι ὑπ' ἀρετῆς to do somewhat by reason of courage; ὑπὸ δέους by reason of fear, etc.; ὀρύσσειν ὑπὸ μαστίγῃν to dig by constraint of the lash.

4. to express subjection, ἀρετῶσιν ὑπ' αὐτοῦ they are virtuous under his sway.

5. ὑπὸ is often used of attendant circumstances; ὑπὸ Ζεφυροῦ ὠῆς at the blast of Zephyr; of music, κομᾷζειν ὑπ' αὐλοῦ to revel to the sound of the flute; πίνειν ὑπὸ σάλπιγγος to drink to the sound of the trumpet; σ, ὑπ' εὐφρόνῃ βοῆς θύσαι to offer a sacrifice accompanied by a cheerful cry.

WITH DAT. of the object, under which a thing is:

I. of Place; ὑπὸ ποσὶ under one's feet; ὑπὸ τῇ ἀκροπόλει under the acropolis; ὑπ' ὄρμασι under, yoked to the chariot; ὑπὸ χειρὶ δαμῖναι to be subdued under, i.e. by force of, one's arm; so φοβεῖσθαι ὑπὸ τινι to fear under, i.e. by reason of, one; ὑπὸ πομπῇ τινος βῆναι to proceed under one's guidance.

II. expressing subjection or dependence; hence ὑπὸ τινι under one's power; εἶναι ὑπὸ τινι to be subordinate, subject to a person; ἔχειν ὑπ' ἑαυτῷ to have under one, at one's command.

WITH ACCUS., I. of Place, to express motion towards and under an object, as, ὑπὸ σπέος ἤλασε μῆλα he drove the sheep under cover of the cave; ὑπὸ Τροίην ἵεναι to go under the walls of Troy; so, ὑπὸ δικαστήριον ἄγειν to bring under the judgment-seat. 2. under an object, without signf. of motion, ὑπ' ἡὼ τ' ἡέλιον τε under morning and the sun. II. of Time, like Lat. sub, about, near upon, ὑπὸ νύκτα towards night; ὑπὸ τὴν ἑω about morning; ὑπὸ τὸν σεισμόν about the time of the earthquake; also c. part., ὑπὸ τὸν νῆν κατακαέντα about the time of the burning of the temple.

POSITION: ὑπὸ sometimes follows its Subst., when it is written ὑπο.

Ἵπο stands absol. AS ADV., under, below, beneath. 2. behind. II. secretly, unnoticed.

IN COMPOS. I. under, either of rest, as in ὑπ-εἰμι to be under; or of motion, as in ὑπο-βαῖναι to go under. 2. of the mixing of one thing with another, as in ὑπ-άργυρος, ὑπό-χρυσος. 3. to express

subjection, as in ὑπο-δαμάω, ὑπο-δράω. II. denoting what is gradual, secret, etc., somebat, a little, by degrees, like Lat. sub, as in ὑπο-θαπέναι.

ὑπό-βαθρον, τό, anything set under, a prop, stay, base, pedestal. 2. a carpet spread under foot.

ὑπο-βαῖνω, f. -βήσομαι: aor. 2. -έβην: pf. -βέβηκα:—to go under, step or stand under, esp. as a prop or base. II. metaph. to be below, be less in height; τεσσαράκοντα πόδας ὑποβάς τῆς ἐτέρης [πυραμίδος] ταῦτ' μέγας going forty feet below the like size of the other pyramid, i.e. building it forty feet lower.

ὑπο-βάλλω Ep. ὑββάλλω: f. -βάλῶ: pf. act. -βέβληκα, pass. -βέβλημαι:—to throw, put or lay under, Lat. subternere. II. Med. to substitute another's child for one's own, palm a supposititious child upon one. 2. metaph. to palm or pass off false charges. III. to throw in a word after another, to rejoin, reply, retort. IV. to suggest, submit to one.

ὑπόβασις, εως, ἡ, (ὑποβαῖνω) a stooping or crouching down, as of a camel to take up a burden. ὑπο-βένθος, ον, (ὑπό, βένθος) in the depths below. ὑπο-βήσσω Att. -βήττω: f. -βήξω:—to cough a little, have a slight cough.

ὑπο-βιβάξω, f. -βιβάσω Att. -βιβῶ, Causal of ὑπο-βαῖνω, to draw or bring down:—Med. to let oneself down, stoop or crouch down.

ὑπο-βλέπω, f. -βλέψομαι to look up from underneath at, glance at or look askance at, eye scornfully, suspiciously or angrily.

ὑποβλήδην, Adv. (ὑποβάλλω) throwing in underhand or covertly: suggesting a word, by way of suggestion, by way of caution or reproof. II. looking sidelong.

ὑποβλητέος, α, ον, verb. Adj. of ὑποβάλλω, to be laid or put under.

ὑπόβλητος, ον, (ὑποβάλλω) put instead of another, spurious, counterfeit, false.

ὑποβολή, ἡ, (ὑποβάλλω) a putting or laying under. 2. a suggesting, reminding. II. pass. that which is put under, a foundation, groundwork: metaph. the subject, subject-matter.

ὑποβολιμαῖος, α, ον, (ὑποβάλλομαι) substituted by stealth, supposititious, spurious, counterfeit; τὰ ὑποβολιμαῖα (sub. τέκνα) supposititious children.

ὑπο-βρέω, f. -βρέω: pf. pass. -βέβρεγμαι:—to wet or moisten a little: metaph. to drink moderately:—pf. pass. part. ὑποβεβρεγμένος, somebat drunk.

ὑπο-βρύχιος, ον, also α, ον, under water: generally, beneath the surface, under ground. (Deriv. uncertain.) [ῥ]

ὑπόβρυχος, ον, = ὑποβρύχιος, but only used in neut. plur. ὑπόβρυχα as Adv. under water; γενέσθαι ὑπόβρυχα to be covered with water.

ὑπό-γαίος or ὑπόγειος, ον, (ὑπό, γαῖα) under ground, under the earth, subterraneous.

ὑπο-γάστριον, τό, (ὑπό, γαστήρ) the lower part of

the belly, the paunch.

II. the lower part of a sea-fish, considered a delicacy at Athens.

ὑπό-γειος, *ov*, = ὑπό-γαιος.

ὑπο-γελᾶω, *f.* -άσομαι [ᾶ] :—to laugh at. II. to laugh quietly, smile, Lat. subridere.

ὑπο-γενεῖσθαι, *f. σω*, (ὑπό, γένειον) to intreat by touching the chin.

ὑπο-γίνομαι, later and Ion. -γίνομαι : aor. 2 -εγε-νόμην : Dep. :—to grow up by degrees or in succession, Lat. subnasci.

ὑπό-γλαυκος, *ov*, somewhat gray.

ὑπο-γλαύσσω, (ὑπό, γλαύξ) to glance from under, to eye askance or suspiciously.

ὑπο-γλυκαίνω, (ὑπό, γλυκός) to sweeten a little : metaph. to coax and smooth down.

ὑπο-γνάμπτω, *f. ψω*, to bend under or gradually.

ὑπογνώσκειν, 2 sing. aor. I subj. of ὑπογινώσκειν.

ὑπογράμμα, *atos*, τό, (ὑπογράφω) that which is written under : a signature. 2. an inscription.

ὑπο-γραμμάτευσ, *εως*, ὁ, an under clerk, under secretary. Hence

ὑπογραμματεύω, *f. σω*, to be a ὑπογραμματεύς, act as under clerk.

ὑπογραμμός, ὁ, (ὑπογράφω) a writing-copy, pattern, model.

ὑπογραφέυς, *εως*, ὁ, (ὑπογράφω) one who writes under another's orders, a secretary, amanuensis : at Athens, the clerk of the Popular Assembly (ἐκκλησία).

ὑπογραφή, ἡ, a subscription, signature : an indictment. 2. an inscription, mark, print. II. a sketch, design, outline, Lat. adumbratio. III. a painting under of the eyelids. From

ὑπο-γράφω [ᾶ], *f. ψω* : pf. γέγραφα, pass. γέγραμμαι :—to write under, subjoin : to subscribe, sign : to write the name or title upon a thing. II. Med. to set one's name to a bill of indictment, to join in bringing a charge against any one, Lat. subscribere accusationem in aliquem. 2. in drawing, to sketch, draw in outline or make a rough draught, Lat. adumbrare : metaph. to sketch out, delineate. III. to paint under the eyelids.

ὑπό-γυιος or -γυος, *ov*, (ὑπό, γυῖον) under the band, close at hand : fresh, new ; hence late, recent. II. sudden, unexpected ; ἐξ ὑπογυῖου off band, on the spur of the moment. Hence

ὑπογυῖως or -γύως, Adv. newly, lately : Comp. ὑπογυϊότερον more recently ; Sup. ὑπογυϊότατα very lately.

ὑπό-γυος, *ov*, = ὑπό-γυιος.

ὑπο-δακρύω, *f. ὥσω* [ῶ], to weep a little or in secret.

ὑπο-δάμω, *f. ἄσω* [ᾶ] : pf. δέδμηκα : Pass., aor. I ἔπεδμήθην : pf. -δέδμημαι :—to subdue under one, to overpower, overcome : aor. I pass. part. fem. ὑποδμηθεῖσα, having yielded to.

ὑπο-δάμνημι, = ὑποδάμω ; so also in Med. :—Pass. ὑποδάμνμαι, to be overcome, let oneself be overcome.

ὑποδδέσας, Ep. aor. I part. of ὑποδέσθαι.

ὑποδέγμενος, Ep. aor. 2 part. of ὑποδέχομαι.

ὑποδέδημαι, pf. of ὑποδέχομαι.

ὑποδεμένος, pf. pass. of ὑποδέω.

ὑποδεῖδω, pf. part. of ὑποδεῖδω.

ὑποδεῖδω, ὁ, (ὑπό, δεῖδις) literally, crouching for fear, name of a bird in Aristophanes.

ὑποδέδρομα, poet. pf. of ὑποτρέχω.

ὑπο-δεῖς, *ες*, gen. *εὸς*, (ὑπό, δέος) somewhat deficient, slighter, less, generally, below another, inferior to him ; esp. in Comp., ὑποδέστερος inferior ; ἐκ πολλῶ ὑποδεστέραν with means much inferior.—Comp. Adv. ὑποδέστερας, in inferior numbers.

ὑπόδειγμα, *atos*, τό, (ὑποδείκνυμι) a sign, token, mark. II. a pattern, copy, example.

ὑπο-δεῖδω, *f. σω* : aor. I ὑπέδεισα Ep. ὑπέδδισα : Ep. pf. ὑποδείδια : 3 pl. Ep. plqpf. ὑποδείδιαν : poet. pf. ὑπαιδείδουκα, for ὑποδέδουκα :—to fear a little or slightly, be somewhat afraid of, c. acc. 2. to shrink in fear from, cower before. II. absol. to be somewhat afraid.

ὑπο-δεκνύμι and -ῶω : fut. -δέξω Ion. -δέξω : aor. I ὑπέδειξα Ion. -έδεξα :—to shew underhand or secretly : to give a mere glimpse of. 2. to intimate, give to understand. II. to mark out : to shew, teach by example. III. to shew forth, make a display of, pretend to : also simply, to shew.

ὑπο-δελιάω, *f. ἄσω* [ᾶ], to be somewhat cowardly.

ὑπο-δαιμνῶω, to stand in secret awe of.

ὑπο-δαιπνέω, *f. ἥσω*, to dine instead of another.

ὑποδέσας, aor. I part. of ὑποδεῖδω.

ὑπο-δέκομαι, Ion. for ὑποδέχομαι.

ὑπο-δέμω, to build under, lay as a foundation.

ὑποδέξῃ, ἡ, (ὑποδέχομαι) reception of a guest, means of entertainment. [i in Ep., metri grat.]

ὑποδέξιος, *a, ov*, (ὑποδέχομαι) able to receive, capacious, ample.

ὑπο-δέρις, *ιδος*, ἡ, (ὑπό, δέρη) a neck-ornament, necklace.

ὑπόδεσις, *εως*, ἡ, (ὑποδέω) = ὑποδήματα, one's shoes.

ὑποδέσθαι, Ep. aor. 2 pass. inf. of ὑποδέχομαι.

ὑπο-δέχομαι Ion. -δέκομαι : *f.* -δέξομαι : aor. I -έδεξάμην : pf. -δέδεκαμην : also aor. I pass. -εδέχην (in pass. sense) : Dep. :—to receive beneath the surface of the sea. 2. to receive under one's roof, welcome, entertain ; ὁ ὑποδέξάμενος one's entertainer or host. 3. to give ear to, hearken to. II. to undertake, engage, promise, Lat. in se recipere : also to undertake a work or task. 2. to admit or allow the justice of a thing ; with a negat., οὐχ ὑποδέχεσθαι to refuse to admit, deny. III. to endure, bear. IV. to wait for, abide the attack of, Lat. excipere. 2. to follow in rank or order : to come next to, border upon. V. of a woman, to conceive, become pregnant.

ὑπο-δέω, *f.* -ῶω : pf. pass. ὑποδέδεμαι :—to bind or tie under :—Med. to bind under one's feet, put on one's shoes, etc., κοθύνους ὑποδέσθαι to put on one's buskins : absol., ὑποδέσθαι to put on one's shoes : pf. pass. part., ὑποδεδμένος, with one's shoes on ; ὑποδε- μένου τὸν ἀριστερὸν πόδα with the left foot shod.

ὑπο-δηλώω, f. ὥσω, to shew secretly, indicate.
ὑπόδημα, atos, τό, (ὑποδέω) that which is bound under, a sandal, Lat. solea: also, a shoe, boot, Lat. calceus.

ὑπόδησαι, aor. I med. imperat. of ὑποδέω.
ὑποπόδησαι, aor. I act. inf. of ὑποδέω.

ὑπο-διδάσκαλος, ὁ, the under-teacher of a chorus.

ὑπό-δικος, ov, (ὑπό, δίκη) subject to trial, brought to trial; c. gen., ὑπόδικος γενέσθαι χερῶν to be brought to trial on a charge of violence.

ὑπο-δίφθερος, ov, (ὑπό, διφθέρα) clothed in skins.

ὑποδηθείς, aor. I pass. part. of ὑποδαμάω.

ὑπο-δῶμος, -ῶος, ὁ, an under-servant, assistant.

ὑποδοχή, ἡ, (ὑποδέχομαι) a reception, a hospitable reception, entertainment: also a harbouring, as of slaves.

II. acceptance, approval: hence support, aid, succour.

III. a supposition, assumption.

IV. a receptacle: a place of refuge, quarters.

ὑπόδρα, (ὑποδρακύν) poet. Adv., used by Homer only in phrase ὑπόδρα, ἰδών, looking askance, i. e. fiercely, sternly.

ὑποδράκύν, aor. 2 inf. of ὑποδέρκομαι.

ὑποδράμην, aor. 2 inf. of ὑποτρέχω.

ὑπο-δράω poet. ὑποδρώω: f. -δράσω:—to act under, be serviceable or useful to one, c. dat.

ὑποδροστήρ, ἦρος, ὁ, (ὑποδράω) an under-servant, attendant, assistant.

ὑποδρομή, ἡ, (ὑποδραμεῖν) a running under or into the way of a thing.

ὑπόδρομος, ov, (ὑποδραμεῖν) running under; πέτρος ὑπόδρομος ἔχους a stone that got under, got in the way of its foot.

ὑπό-δροσος, ov, somewhat dewy or damp.

ὑποδρῶσσι, poet. for ὑποδρῶσι, 3 pl. of ὑποδράω.

ὑπο-δύνω = ὑποδύνω. [ὑ]

ὑποδύς, ὡσα, ὅν, aor. 2 part. of ὑποδύνω.

ὑπόδυσσι, ὡς, ἡ, a diving or plunging under.

II. refuge, escape from a thing. From

ὑπο-δύω or -δύνω [ὑ]: f. -δύσω [ὑ]: aor. I ὑπέδυσαι:

—to put on under. 2. intr. to slip in under, to slip or slide into, insinuate oneself into: but also to slip from under, c. acc.

II. mostly in Med. ὑποδύομαι, aor. I ὑπέδυσάμην: also with aor. 2 act. ὑπέδυν, pf. ὑποδεδύκα:—to dive under, slip into, steal or slink into: to put on, slip one's feet into shoes.

2. c. gen. to creep or come forth, emerge from.

3. to go under, take on one's shoulders: then, to undergo, take on oneself, c. acc.

4. of feelings, to steal into or over, come on gradually.

5. ὁφθαλμοὶ ὑποδεδυκότες sunken eyes.

ὑπο-εἰκώ, f. ὑπο-εἰσέομαι, Ep. for ὑπέκω, ὑπέισέομαι.

ὑπο-εργός, ὄν, contr. ὑπουργός, q. v.

ὑπο-ἐκάκορος, ὁ, also ἡ, an under-priest or priestess.

ὑπο-ζεύγνυμι and -ῶω, f. -ζεύγω: aor. I. ὑπέζευγα: Pass. aor. 2 ὑπέζυγην [ὑ]: pf. ὑπέζευμαι:—to yoke under, put under the yoke: to bring under:—Pass. to be yoked under, be subjected to.

ὑπο-ζύγιον, τό, (ὑπό, ζυγόν) a beast under the yoke, a beast of draught or burden.

ὑπο-ζύγω, f. ὥσω, = ὑποζεύγνυμι.

ὑπόζωμα, atos, τό, (ὑποζώννυμι) a flat rope or strap for undergirding a ship; cf. ὑποζώννυμι.

ὑπο-ζώννυμι and -ῶω: f. -ζῶω: pf. act. ὑπέζωκα, pass. ὑπέζωσμαι:—to undergird, gird together: esp. to undergird a ship, i. e. to fasten ropes round her so as to prevent her going to pieces.

ὑπο-θάλλω, f. ψω, to beat underneath or inwardly:—Pass. to glow beneath.

ὑποθείς, εἶσα, ἐν, aor. 2 part. of ὑποτίθημι.

ὑπο-θερμαίνω, to heat gently:—Pass. to grow somewhat hot, to glow.

ὑπό-θερμος, ov, somewhat hot or passionate:—Comp. -ότερος, too basty or passionate.

ὑποθέσθαι, aor. 2 med. inf. of ὑποτίθημι.

ὑπόθεσις, εως, ἡ, (ὑποτίθημι) a placing under, or that which is placed under, a groundwork, foundation.

II. that which is laid down or assumed, a hypothesis, supposition, Lat. assumptio.

2. a question for discussion, the subject under discussion, Lat. argumentum.

III. that which is laid down as a rule of action, a principle.

2. generally, a purpose, plan, design: a proposal.

ὑπο-θέω, f. -θεύσομαι, to run in under, trip up.

II. to run in before, slip in before in running a race.

III. to run in too hastily.

ὑποθήκη, ἡ, (ὑποτίθημι) a suggestion, hint, piece of advice.

II. a pledging, mortgage.

ὑποθημοσύνη, ἡ, (ὑποτίθημι) ready suggestion, a piece of advice.

ὑποθήσομαι, fut. med. of ὑποτίθημι.

ὑπο-θλίβω [ῖ], f. ψω, to press under or gently.

ὑπο-θορύβέω, f. ἡσω, to make a little noise: to begin to make a noise.

ὑπο-θράσσω Att. -ττω, fut. -θράξω, Att. contr. from ὑποταράσσω.

ὑπο-θρύπτομαι, fut. -θρύψομαι: aor. I ὑπεθρύφην: Dep.:—to be affected or effeminate: also to play the wanton.

ὑπο-θυμάω, f. ἄσω [ᾶ]:—to burn scents so as to fumigate, Lat. suffire.

ὑπο-θυμῖς, ἰδος, ἡ, (ὑπό, θυμός) a garland worn on the neck.

II. a kind of bird.

ὑπο-θαπέω, to flatter a little, win by flattery.

ὑπο-θαρήσσω, f. ξω, to arm underhand:—Med. to arm oneself secretly or unobserved.

ὑπο-ιάχω [ᾶ], to sound forth a little or below.

ὑπο-οἶγνυμι and ὑπο-οἶγω, f. ὑποοἶγω, to open a little or secretly.

ὑπο-οικέω, f. ἡσω, to dwell or lie under.

ὑπο-οικέομαι, Pass. (ὑπό, οἰκίω) = ὑποοικέω.

ὑπο-οικοδομέω, f. ἡσω, to build under or beneath.

ὑπο-οικουρέω, f. ἡσω, to keep house, stay at home.

II. c. acc. rei, keep secretly at home, to contrive underhand.

2. c. acc. pers. to intrigue with.

ὑπο-οιμιάζω, fut. -ώξομαι, to moan a little or softly.

ὑπο-καθέζομαι, fut. —εδῶμαι, Dep. to sit down under.

ὑπο-κάθημαι Ion. —κάθημαι, (properly perf. of ὑποκαθέζομαι):—to sit down under or in a place, take one's station under. II. to sit down under cover, lie in ambush. 2. c. acc. pers., to lie in wait for.

ὑπο-καθίζω, fut. Att. ὦ, to set down under: to place in ambush: to lie in ambush, Lat. subside.

ὑπο-καίω, f. —καύσω, to set on fire from below.

ὑπο-κάμπτω, f. ψω, transit. to bend under, bend short back. 2. intr. to turn short back, double, as a hare. II. metaph. to fall short of, c. acc.

ὑπο-κάρδιος, ον, (ὑπό, καρδιά) under or in the heart. ὑπο-καταβαίνω, fut. —βήσομαι; aor. 2 —έβην; pf. —βέβηκα:—to go down or descend by degrees: to go down by stealth.

ὑπο-κατακλίνω, f. —κλινῶ, to lay down under:—Pass. to lie down below: metaph. to give way, submit, yield.

ὑπο-κάττημαι, Ion. for ὑποκάθημαι.

ὑπο-κάτω, Adv. below, under: beneath, underneath. [ᾶ]

ὑπό-κειμαι, f. —κείσομαι, used as Pass. of ὑποτίθημι, to lie under or below; πεδίον ἱερῷ ὑπόκειται the plain lies below the temple: to lie bidden under.

II. metaph. to be put under the eyes, to be set or proposed before one; δισὺν ὑποκειμένων two things being proposed. 2. to be laid down, assumed, taken for granted: ὑπόκειται absol. a rule is laid down. 3. to be suggested. 4. to be left at bottom, left remaining, reserved. 5. to be subject to, submit: also to form the subject or matter of an inquiry; ὕλη ὑποκειμένη subject matter. 6. to be subject to a mortgage, to be pledged or mortgaged; τὰ ὑποκείμενα the articles pledged.

ὑπο-κελεύω, f. σω, to act as κελευστής: to give the time in rowing.

ὑπο-κηρύσσω Att. —ττω, f. ξω, to proclaim by voice of herald:—Med. to have a thing proclaimed or cried.

ὑπο-κινέω, f. ἦσω; aor. I —εκίνησα:—to move below or a little, move gently: metaph. to urge gently on. II. intr. to move a little or gently; οὐδεμία πόλις ἂν ὑπεκίνησε no city would ever have moved so gently.

ὑπο-κλάνω, f. σω, to bend the knees under one, sink slowly down: of an expiring lamp, to flicker.

ὑπο-κλαίω, to weep in secret.

ὑπο-κλάω, f. ἄσω [ᾶ], to break underneath or by degrees.

ὑπο-κλέπτω, f. ψω, to steal underhand:—Pass. to be defrauded in a matter.

ὑπο-κλίνω, to lay under:—Pass., aor. I ὑπεκλίνην, to be laid or lie under.

ὑπο-κλονέω, f. ἦσω, to rout under one or by one's prowess:—Pass. to be routed, scattered before one.

ὑπο-κλυνέω, f. ἦσω, like ὑποκλέπτω, to conceal under:—Pass. to be hidden under.

ὑπο-κλύω, f. ὕσω, to wash or cleanse from below:—Pass. to be flooded, as with mischief.

ὑπο-κνίζω, f. ἴσω, to irritate or excite secretly:—Pass. to be provoked.

ὑπο-κόλπιος, ον, (ὑπό, κόλπος) lying on the bosom: as Subst. a darling. 2. worn under the girdle.

ὑπό-κοπος, ον, (ὑπό, κόπος) somewhat tired.

ὑπο-κορίζομαι, f. —ίσομαι, Dep. to play the child, to speak like a child: hence, 1. to call by endearing names. 2. to call by a soft or fair name, gloss over, extenuate, palliate. 3. also to call something good by a bad name, to disparage. Hence

ὑποκόρισμα, atos, τό, a coaxing or endearing word: a fair name for something base.

ὑποκορισμός, ὁ, = ὑποκόρισμα.

ὑπο-κουρίζομαι, Ion. for ὑποκορίζομαι: to console with songs.

ὑπο-κρέω, f. ξω, of stringed instruments, to sound under one's hand: to sound in harmony with, c. dat. 2. c. acc. to play an accompaniment.

ὑπο-κρητηρίδιον, τό, a small stand or saucer to put under the bowl (κρητήρ). [Υ]

ὑποκρίναιτο, 3 sing. aor. I opt. of ὑποκρίνομαι. [Υ]

ὑποκρίνασθαι, aor. I inf. of ὑποκρίνομαι. [Υ]

ὑπο-κρίνομαι [Υ], f. —κρινούμαι; aor. I med. ὑπεκρινάμην, pass. ὑπεκρίσθην [Υ]: Med.:—to reply, make answer, answer, of an oracle, to make a response: to expound, interpret. II. in Att., of the actors, to speak dialogue, play a part on the stage, the part played being put in acc.; ὑποκρίνεσθαι Προμηθεά to play Prometheus. 2. of a theatrical style, to exaggerate, rant. 3. metaph. to play a part, dissemble, play the hypocrite.

ὑποκρίσιν, ἡ, = ὑπόκρισις.

ὑπόκρισις, εως, ἡ, (ὑποκρίνομαι) a reply, answer. II. the playing a part on the stage, playing or acting, the player's art, declamation: also an orator's delivery, elocution. 2. metaph. the playing a part, feigning, hypocrisy.

ὑποκρίτης, οὔ, ὁ, (ὑποκρίνομαι) one who answers: an interpreter or expounder. II. one who plays a part on the stage, a player, actor. 2. a dissembler, pretender, hypocrite. Hence

ὑποκριτικός, ἡ, ὄν, befitting an actor: skilled in elocution: suited for speaking or delivery: ἡ υποκριτικὴ (sub. τέχνη), the art of delivery, elocution.

ὑπο-κρούω, f. σω, to strike gently, of a harper striking the strings: to beat time. II. metaph. to take up the word, to break in upon, interrupt, attack.

ὑπο-κρύπτω, f. ψω; aor. I pass. ὑπεκρύφην:—to bide under or beneath:—Med., c. acc. pers. to keep something secret from one.

ὑπο-κρούω, f. ξω, to croak against.

ὑπό-κυκλος, ον, running upon wheels.

ὑπο-κύπτω, f. ψω; aor. I ἐπέκνυα:—to bend or stoop under, esp. under a yoke; οἱ Μῆδοι ἐπέκνυαν Πέρσῃσι the Medes submitted to the Persians: to bow down, prostrate oneself: to stoop down to drink, also to stoop so as to peep into a place. II. c. acc., ὑποκύπτειν τὴν τύλαν to stoop the shoulder so as to let a load be put on.

ὑπο-κύνουμαι, Med. (ὑπό, κύνω) of the woman, to conceive, to become pregnant; aor. I part. ὑποκύνσασμένη. ὑπο-κώλιον, τό, (ὑπό, κῶλον) the hip-bone, or the thigh.

ὑπο-κωμώδω, f. ἴσω, to ridicule a little or underband.

ὑπό-κωφος, ον, somewhat deaf, rather deaf.

ὑποκλῆβιν, aor. 2 inf. of ὑπολαμβάνω.

ὑπο-λαμβάνω, f. -λήψομαι: aor. 2 ὑπέλθον: pf.

ὑπέληφα, pass. ὑπέλημμαι: (cf. λαμβάνω):—to take up from below, take on one's back, Lat. suscipere. 2. to catch up, come suddenly upon, overtake: of events, to follow next, come next. 3. to take up a word and answer, to reply, rejoin, retort; often in aor. 2 part., ἔφη ὑπολαβάν he said in answer. 4. to take up the conqueror, fight with him, Lat. excipere. II. = ὑποδέχομαι, to take or receive under one's protection.

2. to accept or entertain a proposal. III. to take up a notion, assume, understand:—Pass. to be supposed; ἡ ὑπελημμένη χάρις the supposed favour. 2. to suspect. IV. to seize underband: to draw away, entice. V. ὑπολαμβάνειν ἵππον to hold up or check a horse.

ὑπολαμπής, ἑς, gen. ἑός, shining with inferior light, gleaming. From

ὑπο-ἀμπω, f. ψω, to shine in under, to gleam beneath. II. to shine a little, begin to shine or dawn.

ὑπο-λείβω, f. ψω, to pour a libation therewith or to.

ὑπο-λείπω, f. ψω, to leave remaining, leave behind. 2. of things, to fail one, fail. II. Pass., with fut. med. ὑπολείψομαι, to be left behind, stay behind or at home; ὑπολείπεσθαι τοῦ στόλου to stay behind the expedition: generally, to remain behind, to be left over and above. 2. to be left behind or distanced by any one, properly in a race: of stragglers, to lag behind: metaph. to be inferior to one. 3. absol. to fail, come to an end: also to fall short of what one expects. III. Med. to leave a thing behind one, c. acc.: to leave remaining, keep in reserve; ὑπολείπεσθαι αἰτίαν to leave cause for reproach against oneself.

ὑπό-λεπτος, ον, somewhat fine or delicate.

ὑπο-λεπτύνω, to make rather fine or delicate.

ὑπο-λευκαίνω, to make white underneath:—Pass., to become white underneath or somewhat white.

ὑπο-λῆγω, f. ἴω, to desist gradually.

ὑπο-λῆγιον, τό, (ὑπό, ληνός) the vessel under a press to receive the wine or oil, a vat, Lat. lacus.

ὑπο-ληπτέον, verb. Adj. of ὑπολαμβάνω, one must suppose or understand.

ὑπόληψις, εως, ἡ, (ὑπολαμβάνω) a taking or catching up a word; ἐξ ὑπολήψεως, in turn, alternately. 2. a rejoinder. reply. II. a taking in a certain sense, an understanding, opinion.

ὑπο-ολίζω, ον, gen. ονος, (ὑπό, ὀλίζω) somewhat less, slighter or smaller.

ὑπό-λίθος, ον, somewhat stony.

ὑπο-λυμπάνω, collateral form of ὑπολείπω.

ὑπό-λυστος Att. -λίσφος, ον, somewhat smooth, worn smooth.

ὑπό-λιχνος, ον, somewhat dainty.

ὑπο-λογίζομαι, f. -ίσομαι Att. -ιοῦμαι: Dep.:—to take into account or consideration.

ὑπό-λογος, ό, a taking into account, a reckoning, account; ὁ λόγον ποιεῖσθαι τινας, to take account of a thing, Lat. rationem habere rei.

ὑπο-λόγος, ον Adj. taken into account, beld accountable, responsible.

ὑπό-λοιπος, ον, left behind, staying behind: surviving, Lat. superstes.

ὑπο-λόχῳ, ό, a lieutenant.

ὑπο-λύριος, ον, (ὑπό, λύρα) under the lyre; δόναξ ὑπολύριος a bridge of reed on which the strings rest. [ῥ]

ὑπο-λύω, f. -λίσω [ῥ]: aor. I -έλυσα: pf. -αλέδκα: Pass., pf. -αλέδμαι: plpf. -ελελύμην: Ep. 3 sing. aor. 2 pass. ὑπέλυτο, 3 pl. ὑπέλυντο:—to loosen, untie or unbind from below, loosen or slacken gradually;

ὑπέλυσε γυῖα he loosened his limbs under him, i. e. gave him his death-blow: so in Pass., γυῖα ὑπέλυντο his limbs were relaxed under him. II. to loose from under the yoke: to loose from bonds, set free by stealth. 2. to untie a person's sandals from under his feet, take off his shoes, unshoe him:—Med., to take off one's own sandals or shoes, opp. to ὑποδέσθαι.

ὑπό-μακρος, ον, rather long, longish.

ὑπο-μαλᾶκίζομαι, Pass. (ὑπό, μαλακίω) to grow soft or cowardly by degrees.

ὑπο-μαλᾶσσω Att. -ττω, f. ξω, to soften a little or by degrees:—Pass. to be softened gradually.

ὑπό-μαργος, ον, somewhat mad, crazy: Comp. -ότερος.

ὑπο-μάσσω Att. -ττω, f. ξω, to knead underneath: to smear or rub underneath.

ὑπο-μειδία, f. άσω [α], to smile a little or gently.

ὑπο-μεῖναι, aor. I inf. of ὑπομένω.

ὑπο-μεῖον, ον, gen. ονος, somewhat less or inferior: as Subst., ὑπομείονες, οι, among the Spartans, subordinate citizens, opp. to ὅμοιοι (peers).

ὑπο-μενετόν or -ητέον, verb. Adj. one must abide, endure. From

ὑπο-μενω, fut. -μενῶ: aor. I -έμεινα:—to stay behind: to stay at home. 2. to survive, remain alive. II. trans. to abide or await another, to bide his attack. 2. c. acc. rei, to be patient under, to abide patiently, submit to, endure: absol. to stand one's ground, stand firm: c. inf. to undertake to do a thing. 2. to wait for an event: to abide the issue of a thing. 3. to uphold, support, maintain.

ὑπο-μίγνυμι, f. -μίξω: pf. pass. -μέμικμαι:—to mix among or up with. II. intr. to come near secretly, c. dat.; ὑπομίξει τῇ γῇ to run close under land.

ὑπο-μιμνήσκω, f. -μνήσσω: aor. I ὑπέμνησα:—I. c. acc. pers. to put one in mind or remind one of a thing. 2. c. acc. rei, to bring back to one's mind, mention, suggest. II. Pass. and Med., f. -μνή-

σομαι: aor. I -εμνήσαμην; pf. -μένημαι:—to call to mind, remember: to make mention of.

ὑπό-μισθος, *ov*, serving for pay, bired, retained.

ὑπο-μνάομαι *contr.* -μνώμαι: Dep.:—to court a woman underhand or behind her husband's back.

ὑπο-μνάομαι, *Ion.* pass. of ὑπομνήσκω; Ep. 2 pl. impf. ὑπεμνάασθε. Hence

ὑπόμνημα, *ατος*, a remembrance, memorial, memorandum, reminder: mention. 2. in plur. notes, memoranda, *Lat.* *commentarii*.

ὑπομνήσαι, aor. I inf. of ὑπομνήσκω.

ὑπόμνησις, *εως*, ἡ, (ὑπομνήσκω) a reminding, calling to mind. II. remembrance.

ὑπο-μνηστέομαι, *Med.* to betroth underhand.

ὑπ-όμνυμι, to interpose by oath. II. *Med.* ὑπό-μνῦμαι, f. ὑπομύομαι: aor. I ὑπομοσάμην:—to swear in bar of further proceedings. 2. to stay proceedings by making an oath, apply for a longer term on affidavit: to plead in excuse of non-appearance.

ὑπομονή, ἡ, (ὑπομένω) a remaining behind. II. a holding out, endurance, patience: c. gen. patience under, endurance of a thing.

ὑπό-μωρος, *ov*, (ὑπό, μωρός) rather stupid or silly.

ὑπό-ναίω, to dwell under.

ὑπο-νέφω, incorrect form of ὑπονίφω.

ὑπο-νεόμαι, aor. I -νεειμάμην: *Med.*:—to eat away from beneath: *metaph.* to consume secretly, undermine.

ὑπο-νέφελος, *ov*, (ὑπό, νεφέλη) under the clouds.

ὑπο-νήσιος, *ov*, (ὑπό, Νήσιον) under the promontory Neium, lying at its base.

ὑπο-νήχομαι, f. -ήσομαι, Dep. to swim under, dive.

ὑπο-νίφω [ῖ], to snow a little:—impers. ὑπένιφε, there was a little snow:—Pass., νιθεῖ ὑπονιφεμένη a snowy night.

ὑπο-νοέω, f. ἴσω, to think covertly, suspect: to conjecture, guess, guess at; ὑπονοεῖν τι εἰς τινα to entertain a suspicion of one. Hence

ὑπόνοια, ἡ, a bidden meaning or sense: I. a suspicion, conjecture, guess, supposition, fancy. 2. the true meaning which lies at the bottom of a thing.

ὑπονομηδόν, Adv. underground, by pipes. From ὑπόνομος, *ov*, (ὑπονήω) going underground, underground.

II. as Subst. ὑπόνομος; ὁ, an underground passage, mine, *Lat.* *cuniculus*: a water-pipe.

ὑπο-νοστήω, f. ἴσω, to be somewhat sickly.

ὑπο-νοστήω, f. ἴσω, to go down, sink, settle down, *Lat.* *subsidiere*: of a river, to abate, retire, fall.

ὑπο-νύσσω, f. ἴω, to prick underneath: to sting.

ὑπο-ξενίζω, f. ἴω, to tell in a foreign accent.

ὑπό-ξύλος, *ov*, (ὑπό, ξύλον) wooden underneath, made of wood plated over.

ὑπο-ξύρω *ov* *or* *έω*, f. ἴσω, (ὑπό, ξυράω) to shave or cut off some of the hair: ὑπεξυρμήρεος, half-shaven.

ὑπο-ξύριος, *α, ov*, (ὑπό, ξυρόν) under the razor.

ὑπο-ξύω, f. ὕσω, [ῶ], to scrape a little: to graze slightly, *Lat.* *stringo*.

ὑπο-παρωθέω, f. -ωθήσω and -ώσω, to thrust aside by degrees or underhand.

ὑπο-πάσσω, f. -πάσω [ᾶ], to strew under.

ὑπο-πενάω, f. ἴσω, to be rather hungry, begin to be hungry.

ὑποπεμπτός, *ov*, despatched underhand, sent covertly, *Lat.* *submissus*. From

ὑπο-πέμπω, f. ψω, to send under or into, c. acc. II. to send secretly: to send as a scout or spy, *Lat.* *submittere*.

ὑποπεπηγώς, Ep. pf. part. nom. pl. of ὑποπτήσσω.

ὑποπέπτωκα, pf. of ὑποπίπτω.

ὑποπέπωκα, pf. of ὑποπίνω.

ὑπο-πέρδομαι, aor. 2 act. ὑπέπαρδον: Dep.:—to break wind a little, *Lat.* *suppedere*.

ὑπο-περκάω, f. ἴσω, to become dark-coloured by degrees, esp. of grapes, to begin to ripen.

ὑποπεσεῖν, aor. 2 inf. of ὑποπίπτω.

ὑπο-πετάννυμι, f. -πετάω [ᾶ]: pf. pass. -πέπταμαι:—to spread out under, lay under.

ὑπό-πετρος, *ov*, (ὑπό, πέτρα) somewhat rocky.

ὑπο-πίμπλημι, f. σω, to play the ape a little.

ὑπο-πίμπλημι, f. -πλήσω: aor. I ὑπέπλησα, pass. -επλήσθην:—to fill a little, fill by degrees:—Pass., τέκνων ὑποπλησθῆναι to abound with children.

ὑπο-πίμπλημι, f. -πρήσω, to set on fire, burn from below or gradually.

ὑπο-πίνω [ῖ]: f. -πίομαι: pf. -πέπωκα:—to drink gradually or slowly, to keep on drinking or tippling: ὑποπεπωκάς rather tipsy.

ὑπο-πίπτω, f. -πεσοῦμαι: pf. -πέπτωκα: aor. 2 ὑπέπεσον:—to fall under or down, sink. 2. to fall down before anyone: of a flatterer, to cringe to, fawn on. 3. to fall behind, fall in the rear. II. to get in under or among. III. of things, to fall out, happen to, befall.

ὑπο-πισσώ Att. -ττώ, f. ὦσω, to smear with pitch or tar.

ὑπο-πλάκος, *α, ov*, (ὑπό, Πλάκος) under mount Placos near Troy: cf. ὑπονήσιος. [ᾶ]

ὑπό-πλάττω, f. σω, somewhat flat or extended. II. somewhat salt: cf. πλατός.

ὑπό-πλεος, *ov* Att. -πλεως, *ων*, (ὑπό, πλέως) pretty full of, c. gen.

ὑπο-πλέω, f. -πλεύσομαι, to sail close under.

ὑπό-πλεως, *ων*, gen. *ω*, Att. for ὑπόπλεος.

ὑπο-πλήσσω Att. -ττω, f. ἴω, to strike beneath.

ὑπο-πλώω, *Ion.* for ὑποπλέω.

ὑπο-πνέω, f. -πνεύσομαι, to blow underneath, blow gently.

ὑπο-πόδιον, τό, (ὑπό, πόος) a footstool.

ὑπο-ποιέω, f. ἴσω, to bring under:—*Med.* to make subject to oneself, bring into one's power, win by secret arts. II. in *Med.* also to assume, put on.

ὑπο-πόλιος, *ov*, (ὑπό, πολίος) somewhat gray.

ὑπο-πορεύομαι, Dep. to go under: go secretly.

ὑπό-πορτις, *ιος, ἡ*, with a calf under it: of a mother, with a child at the breast.

ὑπο-πραῖνω Ep. and *Ion.* -πρήνω, to appease a little or by degrees. [ῶ]

ὑπο-πρίσμαι, Dep. to buy under the price.
 ὑπο-πρίω, to gnash (the teeth) secretly. [Ὶ]
 ὑπό-περος, ov, (ὑπό, περὶον) feathered, winged: swift-winged, fleet: also soaring, flighty.
 ὑποπτέω, f. σω, to be suspicious, have suspicion of, suspect that, c. inf.: also to suspect, surmise:—Pass. to be suspected, mistrusted. From
 ὑπό-πτης, ov, ὁ, (ὑπόφομαι, f. of ὑφορέω) as masc. Adj., suspicious, jealous: of a horse, shy.
 ὑπο-πτήσσω, f. ξω: pf. -πέπηχα, Ep. part. -πέπηγώς, pl. -πέπηγότες:—to crouch or cower down from fear: πετάλοις ὑποπεπτηγότες crouching under the leaves. II. metaph. to crouch or cower before another: absol. to be modest, abashed.
 ὑποπτος, ov, (ὑπόφομαι, f. of ὑφορέω) looked at from under: looked askance at, viewed with suspicion or jealousy, suspected. II. act. suspecting, fearing, Lat. suspicax: as Subst., τὸ ὑποπτον, suspicion, jealousy.
 ὑπόπτως, Adv. with suspicion, jealously.
 ὑπό-ορθρος, ov, also, α, ov, (ὑπό, ὄρθρος) towards morning, about dawn, at break of day.
 ὑπο-ρίπτιζω, f. σω, (ὑπό, ῥίπτις) to fan from below or gently.
 ὑπό-ορνύμι, f. -όρωσ: aor. 1 -ώρωσ:—to stir up from under, rouse gently or gradually:—Pass. ὑπό-ορνύμαι, Ep. 3 sing. aor. 2 ὑπό-ορτο: pf. 2 -ώρωσ:—to arise from under or gradually.
 ὑπό-οροφος, ov, = ὑπόροφος. II. sounding softly from a reed: ὑπόροφος βοά the soft note of the pipe.
 ὑπο-ράπτω, f. ψω, to sew underneath, to patch up: metaph. to devise, make up.
 ὑπο-ρέω, f. pass. -ρῆσμαι and aor. 2 ὑπερρῆν (in act. sense): pf. -ερρῆκα:—to flow away under: to glide into unperceived, Lat. subreperere: to flow or fall in gradually. 2. to slip away: of the hair, to fall off: of Time, to run on.
 ὑπο-ρήγνυμι and -ύω, f. -ρήξω, to make to break underneath:—Pass. to be rent from beneath, break gradually open.
 ὑπό-ρηγνος, ov, (ὑπό, ῥήν) poet. for ὑπαρνος, with a lamb under it.
 ὑπο-ρίπτιζω, f. ἰσω Att. ἰώ, = ὑπορίπτω.
 ὑπο-ορύσσω Att. -πτω, f. ξω, to dig under, undermine.
 ὑπο-ορχέομαι, f. -ήσομαι, Dep. to dance with or to music.
 ὑπό-σαθρος, ov, somewhat rotten, tainted.
 ὑπο-σαλπίζω, f. ἰξω, to sound the trumpet slightly.
 ὑπο-σειώ Ep. ὑποσσειώ: f. -σειώ:—to shake from below or gently, set in motion a little.
 ὑπο-σημαίνω, f. ἀνῶ, to give a hint of, intimate, indicate quietly: c. dat., σάλπιγγι ὑποσημαίνειν to make signal by sound of trumpet.
 ὑπο-σιγάω, f. -ήσομαι, to be silent to or during.
 ὑπο-σιωπάω, f. -ήσομαι, to pass over in silence.
 ὑπο-σκάω, f. ἄσω, to halt a little.
 ὑπο-σκαλεύω, f. σω, to stir from underneath, of fire.

ὑπο-σκάπτω, f. ψω, to dig under, trench.
 ὑπο-σκελίζω, f. σω, (ὑπό, σκέλος) to trip up one's heels, to upset, throw down, Lat. supplantare.
 ὑπό-σκιος, ov, (ὑπό, σκιά) under the shade, overshadowed: of suppliants, shaded by their olive-branches.
 ὑπο-σμύχω, to burn by a slow or smouldering fire:—Pass. to smoulder away. [Ὶ]
 ὑπο-σπάνίζομαι, pf. ὑπεσπάνισμαι: Pass.:—to suffer want a little, c. gen. rei, βοῶς ὑπεσπανισμένος stinted or in want of food.
 ὑπο-σπᾶω, f. ἄσω [ᾶ], to draw away from under, to withdraw secretly:—Med., ὑποσπᾶσθαι τὸν ἵππον to give a slight pull at one's horse's rein.
 ὑπό-σπονδος, (ὑπό, σπονδή) under a truce or treaty, secured by treaty: subject to the conditions of a truce or treaty: τοὺς νεκροὺς ὑποσπόνδους ἀποδιδόναι or ἀναίρεισθαι, to grant or ask for a truce to take up the bodies of the slain.
 ὑποστάθμη, ἡ, (ὑφίσταμαι) that which settles at the bottom, sediment.
 ὑποσταίην, aor. 2 opt. of ὑφίστημι.
 ὑποστάς, ἄσα, ἀν, aor. 2 part. of ὑφίστημι.
 ὑπόστασις, εως, ἡ, (ὑφίσταμαι) that which settles at the bottom, sediment. II. anything set under, a support: metaph. the groundwork or subject-matter of a thing. 2. metaph. the foundation or ground of hope or confidence, confidence, resolution. III. subsistence, reality: substance, nature, essence.
 ὑποστάτος, ὄν, verb. Adj. of ὑφίσταμαι, set under. II. borne, endured, to be borne or endured.
 ὑπο-στέχωμαι, Pass. (ὑπό, στέγος) to grow up gradually like ears of corn.
 ὑπό-στεγος, ov, (ὑπό, στέγη) under the roof, under cover of a house. 2. covered over.
 ὑπο-στέγω, f. ξω, to cover, stow, hide under.
 ὑπο-στέλλω, f. -στέλλω: aor. 1 ὑπέστειλα: pf. ὑπέσταλκα, pass. -έσταλμαι:—to let down, lower, take in: to furl, strike sail, etc. II. Med. to draw or shrink back from, shrink from the presence of. 2. to cloak, conceal, suppress through fear: absol. to dissemble: οὐδὲν ὑποστειλάμενος with no dissimulation.
 ὑπο-στενάξω, f. ξω, = ὑποστένω, to sigh or moan in an under tone. II. c. acc., οὐράνιον πόλον νώτοις ὑποστενάξει be groans under the weight of heaven on his back.
 ὑπο-στενάχζω, f. ἰσω = ὑποστενάξω.
 ὑπο-στενάζω, to sigh or groan in a low tone, begin to sigh or groan.
 ὑποστήναι, aor. 2 inf. of ὑφίστημι.
 ὑπο-στηρίζω, f. ξω, to underprop.
 ὑποστήτω, 3 sing. aor. 2 imperat. of ὑφίστημι.
 ὑπο-στίλβω, f. ψω, to shine a little, shine softly.
 ὑποστολή, ἡ, (ὑποστέλλω) a letting down or lowering of sails: a shrinking back. II. submission.
 ὑπο-στοναχίζω, = ὑποστεναχίζω.
 ὑπο-στορέννυμι also -στόρνυμι and -στροννύμι:

fut. -στορέσω and -στρώσω : aor. 1 ὑπεστόρεσα and -έστρωσα : pf. ὑπέστρωκα, pass. ὑπέστρωμαι :—to spread, lay or strew under :—Med., to strew or lay under for oneself : 3 sing. pf. pass., ᾧ χαλκὸς ὑπέστρωται which has copper laid under it.

ὑποστορέσαι, aor. 1 inf. of ὑποστορέννυμι.

ὑποστράτηγος, f. ἴσω, to serve under as lieutenant. From

ὑπο-στράτηγος, ὁ, a lieutenant-general.

ὑποστρέφεις, εἶσα, ἐν, aor. 1 pass. part. from

ὑπο-στρέφω, f. ψω : Pass., aor. 1 -εστρέφην : pf. -έστραμαι :—to turn round about, guide back. II. intr. to turn short round, wheel round, turn and flee : to return : so in fut. med. ὑποστρέφομαι and aor. 1 pass. 3. to turn away, elude a person. Hence

ὑποστρεψία, Ep. aor. 1 opt. of ὑποστρέφω.

ὑποστρόφη, ἡ, (ὑποστρέφω) a turning round : a turning about, either to flee or to rally ; ἐξ ὑποστροφῆς, Lat. *denuo*, again, anew : also on the contrary. ὑπόστρωμα, ατος, τό, (ὑποστράννυμι) that which is spread or strewed under, a bed, litter.

ὑπο-στράννυμι, = ὑποστορέννυμι.

ὑπο-σύριζω or -ίττω, f. ῥω, to whistle gently, rustle.

ὑπο-σύρω, to drag down : to trip up. [ῥ]

ὑπο-σφιγγω, f. γῶω, to bind tight below.

ὑπόσχοε, 2 sing. aor. 2 imperat. of ὑποσχεόμαι.

ὑποσχές, έτω, aor. 2 imperat. of ὑπέχω.

ὑποσχέσθαι, aor. 2 med. inf. of ὑποσχεόμαι.

ὑποσχεστή, ἡ, Ep. for ὑπόσχεσις, a promising.

ὑποσχέσιον, τό, = ὑπόσχεσις.

ὑπόσχεσις, εως, ἡ, (ὑποσχεόμαι) a promising, promise, engagement ; ὑπόσχεσιν ἐκπληρῶσαι to fulfil a promise ; ὑπόσχεσιν ἀπολαβεῖν to receive the fulfilment of a promise.

ὑποσχομένος, aor. 2 part. of ὑποσχεόμαι.

ὑπόσχωμαι, aor. 2 subj. of ὑποσχεόμαι.

ὑποσχών, aor. 2 part. of ὑπέχω.

ὑποτάγη, ἡ, (ὑποτάσσω) subordination, subjection.

ὑπο-ταμῶν, τό, a plant cut off at the root for magic purposes. From

ὑπο-τάμνω, Ion. for ὑποτέμνω.

ὑπο-τάρασσω Att. -ττω, contr. -θράσσω : f. ῥω : pf. pass. τέταραμαι :—to stir up, trouble from below or a little :—Pass. to be somewhat troubled.

ὑπο-ταρβέω, f. ἴσω, to be somewhat afraid : c. acc. to be somewhat afraid of a thing, to fear a little.

ὑπο-ταρταριος, ον, (ὑπό, Τάρταρος) under Tartarus, dwelling below Tartarus.

ὑπόταξις, εως, ἡ, (ὑποτείνω) a stretching or spreading out from under ; πεδίων ὑποτάξεις the plains that stretch below.

ὑπο-τάσσω Att. -ττω : f. ῥω : pf. pass. τέταγαμαι :—to place or arrange under, subject.

ὑπο-τείνω, f. -τενῶ : aor. 1 -έτεινα :—to stretch under, put under as a prop or stay. 2. to bold out before or towards, to bold out, suggest hopes, to promise, offer :—Med. to propose by way of question, submit. 3. to strain to the utmost, make intense.

ὑπο-τειχίζω, f. ἴσω Att. ἰῶ, to build a wall under or across : to build a cross-wall. Hence

ὑποτειχίστις, εως, ἡ, the building of a cross-wall ; and ὑπο-τειχισμα, ατος, τό, a cross-wall.

ὑπο-τελέω, f. έσω, to pay off, discharge, liquidate : absol. to pay tribute, be tributary.

ὑπο-τελής, ές, gen. έος, (ὑπό, τέλος) subject to taxes or tribute, tributary, Lat. *vectigalis*, *tributarius*. II. act. receiving payment, c. gen.

ὑπο-τέμνω Ion. -τάμνω : f. -τεμῶ and -τάμομαι : aor. 2 ὑπέταμον : Pass., aor. 1 -ετμήην : pf. -τέτμημαι :—to cut away or under : to cut unfairly. II. to cut off, Lat. *intercipere* ; ὑποτέμνειν τὴν ἐλπίδα to cut off all ground for hope ; so also in Med., ὑποτέμνεσθαι τὸν πλοῦν to cut off one's passage :—Pass., ὑποτάμνεσθαι τὸ ἀπὸ τῶν νεῶν to be cut off from the ships.

ὑπο-τίθημι, f. -θήσω : aor. 1 ὑπέθηκα : aor. 2 ὑπέθην :—to place under : to put under, make subject. 2. place under as a foundation, to lay down : esp. in Med. to lay down as a principle or rule for oneself, presuppose, premise. 3. to propose to oneself for discussion or argument : to propose to do.

II. to suggest, mostly in Med. : c. dat. pers. to advise, counsel, admonish : c. inf. to advise one to do a thing. III. to put down as a deposit or stake, pawn, pledge, mortgage : hence, 2. to stake, hazard, venture. 3. to lay in store, store up, keep.

ὑπο-τιμάομαι, f. -ήσομαι, Med. : as Att. law-term, to propose a less penalty for oneself, to lay the damages at a lower rate.

ὑπο-τίτρω, to bore through below.

*ὑπο-τλάω, obsol. pres., whence are formed fut. ὑποτλήσομαι, aor. 2 ὑπέτλην, pf. ὑποτέτληκα :—to bear, endure, submit to.

ὑπο-τονορίζω or -ύζω, to murmur or hum softly.

ὑποτοπῶ, = ὑποτοπῶ.

ὑποτοπέω, f. ἴσω : aor. 1 ὑπετόπησα : also as Dep.

ὑποτοπέομαι : aor. 1 ὑπετοπήθην : (ὑποπτος) :—to suspect or surmise that : also c. acc., to suspect a person or thing.

ὑπο-τραυλίζω, f. σω, to lisp a little.

ὑπο-τρεῖω, Ep. for ὑποτρέω.

ὑπο-τρέφω, f. -θρέψω, to bring up secretly or in succession : Med. to foster or cherish secretly.

ὑπο-τρέχω, fut. -θρέξωμαι and -δράμομαι : aor. 2 ὑπέδραμον : pf. ὑποδεδρομαι :—to run in under ; ὁ κύων ὑπέδραμε ὑπὸ τοῦς πόδας τοῦ ἵππου the dog ran under the horse's legs.

II. to run under or below. III. to run in between, intercept. IV. to insinuate oneself into anyone's good graces, flatter, deceive.

ὑπο-τρέω, f. -τρέσω, to tremble a little : to shrink back, give ground. II. c. acc. to tremble at anyone, be afraid of him.

ὑπο-τρίβω, f. ψω, to rub beneath, rub or wear away gradually. II. to grate or pound ingredients for a dish ; cf. ὑπότριμμα. [ῥ]

ὑπο-τρίβω, to chirp or whistler softly.
ὑπότριμμα, ατος, τό, (ὑποτρίβω) an acid dish of various ingredients grated and pounded up together; ὑπότριμμα βλέπειν to look sharp and sour.

ὑπο-τρομέω, f. ἦσω, to tremble under or a little. II. c. acc. to tremble before anyone.

ὑπότρομος, ου, (ὑποτρέμω) trembling a little, somewhat fearful.

ὑποτροπή, ἡ, (ὑποτρέπω) a turning back, repulse. II. a return, recurrence.

ὑπότροπος, ου, (ὑποτρέπω) turning back, returning or returned home.

ὑπο-τροχάω, ποēt. for ὑποτρέχω, to run under.

ὑπο-τρύξω, to bum in an undertone.

ὑπο-τρώγω, f. -τρώξομαι: aor. 2 -έτραγον:—to eat under-hand or secretly.

ὑπο-τύπώ, f. ὥσω, (ὑπό, τύπος) to sketch out, Lat. adumbrare.

ὑπο-τύπτω, f. ψω, to strike or push down, to strike under the surface of a thing; ὑποτύψα κηλωνῶν ἀντλεί he draws it up dipping with the bucket under the surface; ὑποτύπουσα φιάλη τοῦ χρυσοῦ ἐδαρέτο dipping down with a cup she gave him of the gold.

ὑποτύπωσις, εως, ἡ, (ὑποτύπώ) a general representation, outline, Lat. adumbratio: a copy, pattern.

ὑπο-ουάτιος, α, ου, (ὑπό, οὐδω) under the udder, hence sucking. [α]

ὑπο-ουλος, ου, (ὑπό, οὐλή) of wounds, festering under the scar, only skinned over: hence unsound or rotten underneath, ὁλλω, unreal; κάλλος κακῶν ὑπουλον a fair outside that skins over evils below.

ὑπο-ουράνιος, ου, (ὑπό, οὐρανός) under heaven or the heavens: reaching up to heaven.

ὑποουργέω, f. ἦσω: pf. act. ὑπούργηκα, pass. ὑπούργημαι: (ὑπουργός):—to render service, to serve, succour: to be of service: c. neut. acc., χρηστά Ἀθηναίοισι ὑπουργεῖν to do the Athenians good service; τὰ ὑπουργημένα services that have been rendered. Hence

ὑπούργημα, ατος, τό, a service rendered.

ὑπουργητέον, verb. Adj. of ὑπουργέω, one must serve or be kind to.

ὑπουργία, ἡ, (ὑπουργέω) service, duty rendered, Lat. officium: in bad sense, obsequiousness, compliance.

ὑπο-ουργός, όν, contr. for ὑποεργός, (ὑπό, *εργω) rendering service, serviceable, conducive to.

ὑπο-φαίνω, f. -φάνω: aor. I -έφηνα:—to shew or bring to light from under; θρήνην ὑπέφηνε τραπέζης he drew the stool from under the table. 2. to shew a little, give a glimpse of. II. Pass. to shew oneself or to be seen under; ὑπὸ τὰς πύλας πόδες ὑποφαίνονται feet are seen under the gates.

III. intr. to shine forth a little: of morning, to dawn, break, glimmer: so also of the first appearance of spring; cf. ὑπολάμπω.

ὑπο-φάτις, ιος, ἡ, Dor. for ὑποφήτις, fem. of ὑποφήτης, the priestess of an oracle.

ὑπόφαισις, ἡ, a small light glimmering through a hole: generally, a narrow opening. From ὑπο-φάσκω, (ὑπό, φάος) to begin to shine. ὑπό-φανυσις, ιος, ἡ, Aeol. for ὑπόφαισις, (ὑπό, φάσις) a secret whispering.

ὑπο-φεύδομαι, f. σομαι, Dep. to spare or forbear.

ὑπο-φέρω, f. ὑποίσω: aor. I ὑπήνεγκα Ion. ὑπήνεκα: aor. 2 ὑπήνεγκον: (cf. φέρω):—to bear or carry away under, to bear out of danger, to rescue. II. to bear or carry by being under, to bear or support a burden: generally, to bear, endure, suffer.

III. to hold out under or before: to hold out, suggest, proffer. 2. to pretend, allege.

ὑπο-φεύγω, f. -φεύξομαι, to flee from under, evade: to retire a little, shrink back.

ὑποφήτης, to hold the office of ὑποφήτης. From ὑπο-φήτης, ου, ό, (ὑπό, φημί) an announcer or interpreter of the divine will, a priest who declares an oracle.

ὑπο-φθάω [α]: f. ὑποφθίσκομαι later also -φθάω [α]: aor. I ὑπέφθασα: aor. 2 ὑπέφθην, inf. ὑποφθῆναι, part. ὑποφθός: pf. ὑπέφθκα:—to haste before, be or get beforehand; ὑποφθός δουρὶ μέσον περὶνῆσεν getting beforehand he pierced him through the middle with a spear; so in aor. 2 med. part., ὑποφθάμενος κτείνεν he killed him beforehand.

ὑπο-φθονέω, f. ἦσω, to feel secret envy at.

ὑπό-φθονος, ου, a little envious or jealous: Adv. -νως, somewhat jealously.

ὑπο-φλέγω, f. ξω, to set on fire or beat from below.

ὑπο-φόνιος, ου, (ὑπό, φόνος) in return for murder, avenging murder.

ὑπο-φραδμοσύνη, ἡ, suggestion: in plur. counsels: From

ὑπο-φράσσομαι, Med. to conjecture.

ὑπο-φρίσσω Att. -πτω: f. ξω: pf. -πέφρικα:—to shudder a little.

ὑποφύγόν, οῦσα, όν, aor. 2 part. of ὑποφεύγω.

ὑπο-φωλεύω, to lie bidden under.

ὑπο-φωνέω, f. ἦσω, to call gently to.

ὑπο-χάζομαι, aor. 2 -κεκᾶδόμεν: Dep.:—to give way gradually or a little, retire slightly.

ὑπο-χαλινίδιος [ν], α, ου, (ὑπό, χαλινός) under the bridle; ὑποχαλινιδία (sc. ἡνία), ἡ, a kind of snaffle-bridle.

ὑπο-χάρωπος, όν, (ὑπό, χαρωπός) of a somewhat fiery or fierce look.

ὑπο-χάσκω, to gape or yawn open a little.

ὑπο-χείριος, ου, also α, ου, (ὑπό, χεῖρ) under one's hands, in the hand: under anyone's power or control, subject to; ὑποχειρίους ποιέσθαι to make subject.

ὑπο-χέω, f. -χεώ: aor. I ὑπέχεα Ep. ὑπέχενα: pf. pass. -κέχϋμαι: 3 sing. plqpf. ὑπεκέχϋτο:—to pour under, pour out for another: of dry things, to strewn or spread under; φύλλα ὑποκεχυμένα ὑπὸ τοῖς ποσὶ the leaves strewn under their feet: metaph. in Pass., to be spread or steal over one gradually; ἀπιστίη ὑπὲρ ἐκέχυτο αὐτῷ distrust stole over him.

ὑπο-χθόνιος, *ov*, (ὑπό, χθών) *under the earth, subterraneous.*

ὑπό-χθων, *ovos*, ὁ, ἡ, = ὑποχθόνιος.

ὑποχθος, *ov*, (ὑπέχω) *subject, under control*, τινί *to one*; also *c. gen.*, ὑποχοί *τινος* *a king's subjects.*

ὑπό-χρεως, *ov*, *gen. w*, (ὑπό, χρεός) *subject to debt, in debt*: of property, *involved, embarrassed*, *Lat. obaeratus.*

ὑπο-χρίω, *f.*—χρίσω [Ὶ]: *aor. i act.* ὑπέχρισα, *pass.* ὑπεχρίσθην:—*to smear under on or to besmear or anoint a little*, *Lat. sublinere*: *to paint or colour the face under the eyes.*

ὑπό-χρύσος, *ov*, *containing a mixture of gold.*

ὑπο-χρέω, *f.* ἡσμαι, *to go back, recoil*; ὑποχωρεῖν τοῦ πεδίου *to retire from the plain*; ὑποχωρεῖν τινι τοῦ θρόνου *to withdraw from one's seat in honour of one, give it up to him.* 2. *c. acc. pers.* *to retire before, avoid meeting.* II. *to go on in succession.*

ὑπό-ψαμις, *ov*, *having sand under or in it, mixed with sand, sandy*: *Comp.*—ὑσπερος, *somewhat sandy.*

ὑποψία *Ion.*—ἡ, (ὑπόψομαι) *suspicion, jealousy*; ὑποψίαν λαμβάνειν κατὰ τινος *to entertain suspicion of a person*; of things, ἔχειν ὑποψίαν *to admit of suspicion.* II. *a jealous watchfulness, censoriousness.*

ὑπόψιος, *ov*, (ὑπόψομαι) *viewed from below*, *Lat. suspensus*; *hence viewed with suspicion.*

ὑπόψομαι, *serving as fut. of ὑποράω.*

ὑπο-ψυνέω, *f.* ἡσω, (ὑπό, ὑψανέω) *to underbid or cheat in the purchase of provisions.*

ὑπτιάζω, *f.* ἄσω, (ὑπτίος) *to bend oneself back*: *to carry one's head high.* II. *transit. to bend or throw back*: *Pass.*, ὑπτιάζεται κόρα *his head is stretched back.*

ὑπτιάζμα, *ατος*, τό, (ὑπτιάζω) *that which is stretched out with the under side uppermost*; ὑπτιάζματα χερῶν *hands stretched up in supplication*, *cp. Lat. supinis manibus.* II. *a backward fall.*

ὑπτιαστέον, *verb. Adj.* of ὑπτιάζω, *one must throw back.*

ὑπτίος, *a, ov*, (ὑπό) *with the under side uppermost, bent back, laid back, on one's back*, *Lat. supinus, resupinus*; of one falling, πέσεν ὑπτίος *he fell on his back*; ὑπτίος σέλμασιν ναυτίλλεται *he sails with planks turned bottom upwards*; γαστήρ ὑπτία *belly uppermost.* 2. *generally, anything turned up, inverted*; κράνος ὑπτίον *a helmet with the hollow uppermost*; so, ἀπὸς ὑπτία; but, κύλιξ ὑπτία *a cup with the bottom uppermost*; ἀπὸς ὑπτία *a half-wheel with the concave side uppermost.* 3. of Place, *sloping away from one, sloping evenly and gradually.* Hence

ὑπτίω, *f.* ὤσω, *to turn over, upset.*

ὑπ-ώθω, (ὑπό, ὠθέω) *to push or thrust away.*

ὑπ-ωλένιος, *ov*, also *a, ov*, (ὑπό, ὠλένη) *under the arm or elbow.*

ὑπωμοσάμην, *aor. i med.* of ὑπόμνυμι.

ὑπωμοσία, ἡ, (ὑπόμνυμι) *an oath taken to bar proceedings at law, an application for delay upon affidavit*: it was resisted by an ἀνθυπωμοσία.

ὑπωπιάζω, *f.* ἄσω, (ὑπώπιον) *to strike one under the eye*: *generally, to beat black and blue*: *metaph. to mortify, afflict, vex or annoy greatly.* Hence

ὑπωπιασμός, ὁ, *a striking under the eye*: *affliction.*

ὑπ-ώπιον, τό, (ὑπό, ὤψ) *the part under the eyes, the face.*

II. *generally, like ὑπωπιασμός, a blow under the eye, a black eye.*

ὑπ-ωρεία or ὑπ-ωρέα, ἡ, (ὑπό, ὄρος) *the foot of a mountainous track*: *plur.* ὑπωρέα, *the roots of a mountain*, *Lat. radices montis.*

ὑπώρορε, 3 *sing. pf. intrans.* of ὑπύρρυμι.

ὑπ-ωρόφιος, *ov*, also *a, ov*, (ὑπό, ὄροφος) *under the roof, under cover of a house, in a house*: *generally, under shelter.*

ὑπ-ωρόφος, *ov*, = ὑπωρόφιος.

*ΤΡΧΑ, ἡ, *an earthen vessel for pickled fish, a pickle-jar*, *Lat. orca.* (Aeol. word.)

*ΤΣ, ὁ and ἡ, *gen. ὕς* [ῡ]: *acc. ὕν*:—like *σῦς*, *a swine, pig, boar or sow, a tame pig*; but *ὕς ἄγριος*, *a wild boar.*

*ΤΣΓΗ, ἡ, *a shrub from which comes the dye ὕσγινον.*

ὕσγινο-βάφης, ἑς, (ὕσγινον, βαφῆναι) *dipped or dyed in ὕσγινον, scarlet.*

ὕσγινον, τό, (ὕσγη) *a vegetable dye of scarlet colour.* ὕσδος, *for ὀσδος*, Aeol. for ὕος.

ὕσθην, *aor. i pass.* of ὕω.

*ΤΣΜΙΝΗ [Ὶ], ἡ, *irreg. dat.* ὕμνι, *a fight, battle, combat*; πρώτη ὕσμνῃ *the front of the fight*: ὕσμνῃδε *to the fight.* Ep. word.

ὑσπληγίς, ἰδος, ἡ, Dor. for ὕσπληγίς, = ὕσπληγξ.

ὑσπληγξ, ἀγγος, ἡ, Dor. for ὕσπληγξ.

ὑσπληγξ, ἡγγος, or—πληγξ, ἡγος, ἡ, *a rope which was drawn across a race-course, and was let down when the racers were to start.* II. *the snare of the fowler.* (Deriv. uncertain.)

ὕσσωπος, ἡ, *the aromatic plant byssop.* (Oriental word.)

ὑστάτιος, *a, ov*, = ὕστατος, (*cp. μεσσιότιος = μέσσιος, τοσσιότιος = τόσσιος*), *last, hindmost*: *neut. ὑστάτιον* as Adv., *last, at last.* [ᾗ]

ὑστάτος, ἡ, *ov*, (Comp. ὕστερος, q. v.) *last, utmost, hindmost*, of space: also of time, ἡ ὑστάτῃ (sc. ἡμέρᾳ) *the last day*:—*neut. ὕστατον* and ὕστατα, as Adv., *last, at last.*

ὑστέρα *Ion.*—ἐρή, ἡ, (ὕστερος) *the womb*, mostly in plur. ὑστέραι, αἱ, *Ion. gen.*—έων.

ὑστεραίος, *a, ov*, (ὕστερος) *properly on the day after*; ἡ ὑστεραία (sub. ἡμέρᾳ) *the day after, following day*; τῇ ὑστεραίᾳ *Ion.*—αἰρ, *on the following day, next day*, *Lat. postridie*: *generally, = ὕστερος, later, next.*

ὑστέρεω, *f.* ἡσω: *aor. i* ὑστέρησα: *pf.* ὑστέρηκα: *Pass., aor. i* ὑστερήσθην: (ὕστερος):—*to be behind, come later*: of Place, *to come after or afterwards.* II. of Time, *c. gen. rei*, *to come later than, come too late for*; ὑστερεῖν τῆς μάχης πέντε ἡμέρας *they were five days too late for the battle*: *c. dat. pers.* *to be too late for him*: *absol. to come late*

or too late.

III. metaph. to come short of, be inferior to: also to be robbed of a thing. 2. to be in want of:—in Pass. to be in want.

IV. of things, to fail, lack, be wanting. Hence ὑστέρημα, ατος, τό, a coming short, deficiency. ὑστερήσις, εως, ἡ, (ὑστερέω) a coming short: want, need.

ὑστερίζω, f. ἴσω Att. ἰῶ: aor. I ὑστερίσα: (ὑστε-
ρος):—to come after, come later or too late. II.

c. gen. rei, to come later than; ἡμέρη μὴ τῆς συγκει-
μένης ὑστερίζων to be one day behind the day ap-
pointed.

III. metaph. to come short of, be in-
ferior to, c. gen. IV. to be in want of, to lack:

ὑστερό-ποινος, ον, (ὑστερος, ποινή) late-avenging.
ὑστερό-πους, -ποδος, ό, ἡ, with latefoot, late-coming.

ὑστερος, α, ον, (Sup. ὑστατος, q. v.):—the latter,
coming after, following, opp. to πρότερος. II. of

Time, after, later, too late; c. gen., ὑστερός τινας
later than a person: c. gen. rei, too late for a thing;
with Preps., ἐς ὑστερον afterwards; so, ἐν ὑστέρῳ,
ἐξ ὑστέρου and ἐξ ὑστέρης. III. standing after,

inferior, weaker; γυναικὺς ὑστερος under a woman's
power. IV. the neut. ὑστερον is used as Adv.

of Time, after, afterwards, hereafter, in future, for
the future; also ὑστερα; c. gen., ὑστερον τούτων
later than these events.

ὑστερο-φθόρος, ον, (ὑστερος, φθείρω) destroying
after, late-destroying.

ὑστερό-φωνος, ον, (ὑστερος, φωνή) sounding after,
echoing.

ῥΥΣΤΡΙΞ, ἴχος, ό and ἡ, a hedgehog, porcupine.
Hence

ὑστρίχis, ἴδος, ἡ, a whip for punishing slaves.

ὑφαγεύ, Dor. for ὑψηγοῦ, 2 sing. pres. imperat. of
ὑψηγεῖμαι.

ὑφαίματος, ον, (ὑπό, αἷμα) suffused with blood, blood-
shot. II. hot-blooded.

ὑφαινεσκον, Ion. impf. of ὑφαίνω.

ἸΦΑΙΝΩ, f. ἱφάνω: aor. I ἱφῆνα later ἱφάνα:
Pass., aor. I ἱφάνθην: pf. ἱφασμαι:—to weave; ἱσ-
τὸν ἱφάινειν to weave a web. II. absol. to weave,
ply the loom. III. metaph. to spin, contrive, plot,

plan, devise, Lat. *texere*, as, μήτιν or δόλον ὑφαί-
νειν. 2. to make, construct, fabricate.

ὑφαίρεσις, εως, ἡ, (ὑφαίρω) a taking away under
or underband, a purloining, pilfering.

ὑφαίρῳ Ion. ὑπαίρῳ: f. -αίρῳ: aor. 2 ὑφέλ-
λον: pf. ὑφήρῃκα: Pass., aor. I ὑφήρῃθην: pf. ὑφή-
ρῃμαι, part. ὑφήρῃμενος Ion. ὑπαρῃμενός:—to seize
underneath or inwardly, to seize secretly. II. to

draw from under. 2. to take away something of,
c. gen. 3. to draw away, seduce. III. Med.

to take away from underband, filch away, purloin:
ὑφαίρεσθαι τινά τι or τινας to deprive one secretly of
a thing. 2. to make away with underband, keep
out of the way.

ὑφ-ἄλος, ον, (ὑπό, ἄλς) under the sea; ὑφαλον Ἐρε-
βος the darkness of the deep.

ὑφάντης, ον, ό, (ὑφαίνω) a weaver. Hence
ὑφάντικός, ἡ, όν, of or for weaving: skilled in
weaving.

ὑφαντο-δόντης, ον, (ὑφαντός, δονέω) swung in the
weaving, woven.

ὑφαντός, ἡ, όν, verb. Adj. of ὑφαίνω, woven: τὰ
ὑφαντά cloth *inwoven* with figures.

ὑφ-ἄπτω Ion. ὑπ-ἄπτω: f. ψω: aor. I ὑψηα Ion.
ὑψηα: pf. pass. ὑψημαι:—to set on fire from under-
neath: metaph. to inflame secretly, excite. 2. absol.
to light underneath: to light a fire under or in a place.

ὑφ-αρπάζω Ion. ὑπαρπάζω: f. -άσμαι later -άσω:
aor. I ὑφήρπασα:—to snatch away from under, take
away underband, filch away, Lat. *surripere*: to take
the word out of one's mouth, interrupt.

ὑφαρπάμενος, ποῖτ. for ὑφαρπασάμενος, aor. I med.
part. of ὑφαρπάζω.

ὑφασμα, ατος, τό, (ὑφαίνω) a thing woven, web,
woven garment. [ὑ]

ὑφάω, ποῖτ. for ὑφαίνω: Ep. 3 pl. ὑφώσι.

ὑφειμένος, pf. pass. part. of ὑφίμην: Adv. ὑφειμένως,
slackly, less violently or insolently, quietly, Lat. *sub-*
missē.

ὑφ-εῖσα, (ὑπό, εἶσα) Causal aor. I of ὑφίζω, I placed
under or secretly; Ion. part., ὑπέσας ἀνδρας having
set men in ambush.

ὑφ-εκτέον, verb. Adj. of ὑπέχω, one must support.

ὑφ-ελκτέον, verb. Adj. of ὑφέλκω, one must draw
away under or underband.

ὑφ-έλκω, f. -έλξω or -ελκύσω [ὑ]: aor. I ὑφέλ-
κισα: (cf. ἔλκω):—to draw away under, underband
or gently; ὑφέλκειν τινὰ ποδοῖν to draw one away
by the two legs:—to draw away by undermining,
diminish by drawing from under:—Med. to draw
along under one, trail along, as a pair of slippers.

ὑφέλοιστο, Ion. 3 pl. aor. 2 med. opt. of ὑφαίρω.

ὑφέντας, acc. pl. of ὑφέας, aor. 2 part. of ὑφίμην.

ὑφ-έρπω, f. -έρψω or -ερπύσω [ὑ]: aor. I ὑφέρ-
πισα: (cf. έρπω):—to creep under or secretly; ὑφ-
εἶπε πολύ it crept far on secretly, spread abroad. II.

c. acc. to steal upon, come over.

ὑφ-εσπερος, ον, (ὑπό, εσπέρα) towards evening;
neut. pl. ὑφέσπερα as Adv., about evening.

ὑφή, ἡ, (ὑφαίνω) a weaving, web; πέπλων ὑφαί
woven garments.

ὑφ-ηγμῶν, όνος, ός, = ἡγεμῶν.

ὑφ-ηγέομαι, f. ἡσσομαι: pf. ὑφήγημαι: Dep.:—to
go just before, to guide, lead the way. 2. to shew
the way to do, instruct in a thing. 3. hence also

to lead to, prove a thing. Hence

ὑφήγησις, εως, ἡ, a leading, guiding; and
ὑφήγητις, ἥρος, ό, and ὑφ-ηγῆτης, οὔ, ό, one who
leads the way, a conductor: metaph. a leader, adviser.

ὑφήνα, aor. I of ὑφαίνω.

ὑψηνοχώρα, f. ἡσώ, to be a charioteer:—Pass. to
drive after or behind. From

ὑφ-ηνίοχος, ό, (ὑπό, ἡνίοχος) the charioteer, as
subordinate to the warrior in his chariot.

ὑψ-ήσων, *ον*, gen. *ονος*, (ὑπό, ἥσων) somewhat less or younger.

ὑψ-ίζανω, *φ*. ζήσω, = ὑψίζω.

ὑψ-ίζω, *φ*. ζήσω, (ὑπό, ἴζω) to sit or crouch down: to sink or fall in.

ὑψ-ίζμι Ion. ὑπίημι: *φ*. ὑψήσω: aor. I ὑψήκα: *pf*. ὑψέκα, *pass*. ὑψέμαι: (see ἵημι):—to send down, let down, to lower; ὑψιέναι ἱστόν to lower the mast; ὑψιέναι ἱστία to let down the sails. 2. to put under, to put a young one under its dam, put it to suck: in Med., of a woman, ὑψίσθαι μαστοῖς to put a child to her own breasts, to suckle it. 3. to engage secretly, Lat. *submittere*: hence *pf*. *pass*. part. ὑψιμένος, secretly lurking. II. intr. to slacken, relax or abate from a thing; *c*. gen. *rei*, ὑψιέναι τῆς ὀργῆς to cease from anger; so in Med., ὑψίσθαι ὀργῆς; τὸ ὕδωρ ὑπίεται τοῦ ψυχροῦ the water abates its coldness.

2. absol. to submit, give in, slacken, abate. III. in *Pass*. absol., to submit, surrender: *c*. *inf*., to submit to do a thing: so in *pf*. *pass*. part., πλεῖν ὑψιμένην to sail with lowered sails.

ὑψίητι, Dor. for ὑψήσι, 3 sing. of ὑψήμι.

ὑψ-ίστημι: (cf. ἵστημι): I. Causal in *pres*. and *impf*., in *φ*. ὑποστήσω and aor. I ὑπέστησα:—to place or set under. 2. to post secretly. 3. to submit, propose, suggest: so also in *fut*. and aor. I med. to lay down, suggest; εἰ μὴ τι πιστὸν ὑποστήσει unless thou shalt give some ground for confidence. II.

Pass., with aor. 2 act. ἐπέστην, *pf*. ὑφέστηκα:—to stand under, be under or beneath; τὸ ὑφιστάμενον that which is underneath, of milk, as opp. to τὸ ἐφιστάμενον that which comes to the top, the cream. 2. to place oneself under an engagement, engage or promise to do: *c*. *acc*. cognato, ὑποσθῆναι ὑπόσχεσιν to make a promise: absol. to promise. 3. to submit, yield to one: also *c*. *inf*. to submit to do. 4. *c*. *acc*. *rei*, to submit to. 5. ὑποσθῆναι ἀρχὴν to undertake an office. 6. to put oneself under, bide oneself, lie concealed. 7. to support an attack, to resist, withstand: absol. to stand one's ground, face the enemy, Lat. *subsistere*.

ὑψ-οράω, or as Dep. ὑφοράομαι: *fut*. ὑπόψομαι: (ὑπό, ὁράω):—to look at from below, to look askance at, to view with suspicion, Lat. *suspiciere*, *suspiciari*. II. to keep in view.

ὑ-φορβός, ὁ, (ὑς, φέρβω) a swineherd.

ὑψ-ορμίζω, *φ*. ἴσω Att. ἰώ, to bring into harbour secretly:—*Pass*. to come to anchor secretly, or generally, to come to anchor. Hence

ὑφορμισι, ἡ, a place for ships to run into, harbour.

ὑψος, *eos*, τό, = ὑψή.

ὑψόωσι, Ep. for ὑψώωσι, 3 pl. of ὑψάω.

ὑψ-υδρος, *ον*, (ὑπό, ὕδωρ) under water.

ὑψ-αγόρας, *ον*, ὁ, Ion. —αγόρης, (ὑψι, ἀγορεύω) a big talker, a boaster, braggart.

ὑψαυχενέω, *φ*. ἴσω, and ὑψαυχενίζω, *φ*. ἴσω, to carry the neck high, strut proudly. From

ὑψ-αύχην, *ενος*, ὁ, ἡ, (ὑψι, αύχῆν) carrying the neck high: hence stately, towering: haughty.

ὑψ-ερεφής, *ές*, (ὑψι, ἐρέφω) high-roofed, high-vaulted.

ὑψ-ηγόρος, Ion. for ὑψαγ—.

ὑψ-ηγόρος, *ον*, (ὑψι, ἀγορεύω) talking loftily, vaunting.

ὑψηίς, *εσσα*, *εν*, *poët*. for ὑψηλός.

ὑψηλός, Dor. for ὑψηλῆς, *fem*. gen. of ὑψηλός.

ὑψηλ-αυχενία, ἡ, (ὑψηλός, αύχῆν) a carrying the neck high.

ὑψηλ-ο-κρημνος, *ον*, (ὑψηλός, κρημνός) with high crags.

ὑψηλός, ἡ, ὅν, (ὑψι, ὕψος) high, lofty, towering; χώρα ὑψηλή a highland country:—metaph. high, lofty, stately, proud.

ὑψηλοφρονέω, *φ*. ἴσω, to be high-minded, bearing oneself haughtily. From

ὑψηλ-ο-φρων, *ενος*, ὁ, ἡ, (ὑψηλός, φρήν) high-minded, high-spirited, haughty.

ὑψ-ηρεφής, *ές*, gen. *έος*, = ὑπερεφής.

ὑψ-ηρχής, *ές*, gen. *έος*, (ὑψι, ἡχος) sounding on high.

ΥΨΙ, Adv. high, aloft, on high: on the high sea: hence are formed Comp. ὑψίων, Sup. ὕψιστος.

ὑψι-βάτος, *ον*, (ὑψι, βαίνω) set on high, standing high, high-placed.

ὑψι-βρεμέτης, *ον*, ὁ, (ὑψι, βρέμω) high-tbundering.

ὑψι-γεννητος, *ον*, (ὑψι, γεννάω) high-grown, topmost.

ὑψι-γυιος, *ον*, (ὑψι, γυῖον) with high limbs or branches, high-stemmed. [Ὶ]

ὑψι-ζυγος, *ον*, (ὑψι, ζυγόν) of the benches in ships, sitting high or aloft on the bench: metaph. of Jove, high-enthroned.

ὑψι-θρονος, *ον*, (ὑψι, θρόνος) high-tbrowned.

ὑψι-κάρηνος, *ον*, (ὑψι, κάρηνον) with high head, high-topped. [ᾱ]

ὑψι-κέλευθος, *ον*, (ὑψι, κέλευθος) with a path on high, moving on high or aloft.

ὑψικέρατα, *irreg*. *acc*. of ὑψικεράς.

ὑψι-κερας, *ων*, gen. *ω*, (ὑψι, κέρας) with high or lofty horns: there is also an *irreg*. *acc*. in phrase, ὑψικέρατα πέτρων a high-peaked rock.

ὑψι-κομος, *ον*, (ὑψι, κόμη) with lofty foliage, of the oak.

ὑψι-κόμπως, Adv. (ὑψι, κόμπος) with high boasts, arrogantly.

ὑψι-ο-κρημνος, *ον*, (ὑψι, κρημνός) with high steepes or cliffs, high-beetling, built on a cliff.

ὑψι-λοφος, *ον*, (ὑψι, λόφος) high-crested. [Ὶ]

ὑψι-μέδων, *οντος*, ὁ, (ὑψι, μέδω) high-ruling, ruling on high: lofty.

ὑψι-μέλαθρος, *ον*, (ὑψι, μέλαθρον) high-built.

ὑψι-νεφής, *ές*, (ὑψι, νέφος) dwelling high in the clouds.

ὑψι-παγής, *ές*, (ὑψι, παγῆναι) built on high.

ὑψι-πέδος, *ον*, (ὑψι, πέδον) with high ground, high-placed.

ὑψι-πετής, *εσσα*, *εν*, *poët*. for ὑψηπέτης.

ὑψι-πέτηλος, *ον*, (ὑψι, πέτηλον) with high leaves or foliage.

ὑψι-πέτης, ου, ὁ, (ὑψι, πέτομαι) *flying on high, soaring.*

ὑψι-πολις, ὁ, ἡ, (ὑψι, πόλις) *highest in one's city.* [Ἰ]
ὑψι-πους, ὁ, ἡ, neut. -πουν, gen. -ποδος, (ὑψι, πούς)
high-footed: on high, sublime.

ὑψι-πύλος, ον, (ὑψι, πύλη) *with high gates.*
ὑψι-πύργος, ον, (ὑψι, πύργος) *high-towering.*
ὑψιστος, η, ον, Sup. from Adv. ὑψι, *highest, loftiest;*
τὰ ὑψιστα *the highest heavens.* 2. of persons, *most high, dwelling on high.*

ὑψιτερος, α, ον, Comp. from Adv. ὑψι, *higher, loftier.*
ὑψι-φαής, ἐς, (ὑψι, φάος) *beaming on high.*
ὑψι-φανής, ἐς, (ὑψι, φανῆναι) *seen on high.*
ὑψι-φόρητος, ον, (ὑψι, φορέω) *high-borne, soaring on high.*
ὑψι-φρων [Ἰ], ονος, ὁ, ἡ, (ὑψι, φρήν) *high-minded, baughty.*

ὑψι-χαιτής, ον, ὁ, (ὑψι, χαιτή) *long-haired.*
ὑψίαν, ον, gen. ονος, poet. Comp. from ὑψι, *higher, loftier.*

ὑψόθεν, Adv. (ὑψος) *from on high, from aloft, from above, Lat. desuper.* II. *high, aloft, on high, above, over.*

ὑψότι, Adv. (ὑψος) *high, aloft, on high.*
ὑψι-όροφος, ον, (ὑψι, ὀροφή) *high-roofed, high- vaulted.*

ὑψος, εος, τό, (ὑψι) *height: the top, summit, crown: absol. in acc. ὑψος, in height.*

ὑψόσε, Adv. (ὑψος) *on high, upwards, aloft, up.*

ὑψοῦ, Adv. (ὑψος) *high, aloft, on high, up.*
ὑψώω, f. ὕσω: aor. I ὑψάσω: Pass., fut. ὑψωθήσομαι: aor. I ὑψάσθην: (ὑψος):—*to heighten, raise, elevate, exalt.* Hence

ὑψωμα, ατος, τό, *height, elevation.*
"ἸΩ, f. ὕσω [ὑ]: aor. I ὕσα: Pass., fut. med. ὕσομαι in pass. sense: aor. I ὕσθην: pf. ὕσμαι:—*to wet, water: to rain, Zeus ὕε Jove sent rain; so, ὁ θεὸς ὕει the god sends rain; but the nom. was soon omitted, and ὕει used impers., like Lat. pluit, it rains; εἰ ὕε if it rained; part. neut. used absol., ὕοντος πολλὰς as it was raining heavily: c. acc. loci, ἐπὶ δ' ἐτέων οὐκ ὕε τὴν Θήρην for seven years it did not rain on Thera: c. acc. cognato, ὕσε χρυσὸν it rained gold.* II. Pass., of places, *to be rained on, to be wetted; λέων ὕμενος a lion drenched with rain; ὕσθησαν αἱ Θήβαι Thebes was rained upon; ἡ γῆ ὑεταί the country is rained upon, it rains in the country.*

Φ

Φ, φ, φῖ, τό, indecl., twenty-first letter of the Greek alphabet: as a numeral φ' = 500, but φ = 500,000.

The Consonant Φ arose from the labial Π followed by the aspirate; and was anciently written ΠΗ, and was expressed in Lat. by *ph*, though φ was used to express the Lat. *f*.

Changes of Φ.

I. in Aeol., Dor., and Ion. the aspirate was often dropped, and φ became π, as λίσπος σπύγγος σπονδύλη for λίσπος σφύγγος σφονδύλη: the Att. sometimes used it for π, as φανός φάτρα for πανός πάτρα. II. in Aeol., Dor. and Ion., φ is put for θ, as φήρ φλάω for θήρ θλάω.

Φ was sometimes considered as a double consonant, so that a short vowel before it became long by position, as in ᾤφης, quasi ὤφης.

φά, Dor. and poet. for ἔφα, ἔφη, 3 sing. aor. 2 of φημί.

φάνθεν, lengthd. for φάνθεν, Ep. for ἐφάνθησαν, 3 pl. aor. I pass. of φαίνω.

φάαντατος, η, ον, Ep. Sup. of φαεινός, *most brilliant, brightest.*

φάαντερος, α, ον, Ep. Comp. of φαεινός, *more brilliant, brighter.*

ΦΑΓΕΪΝ Ion. φαγείν Ep. φαγέμεν, inf. of ἐφαγον, with no pres. in use, used as aor. 2 of ἐσθίω, *to eat, devour*, c. acc.: c. gen. *to eat of a thing: generally, to eat up, devour, consume, waste.*

φάγες, Ep. for ἐφάγες, 2 sing. aor. 2: see φαγείν.

φάγησι, Ep. for φάγη, 3 sing. aor. 2 subj.: see φαγείν.

φάγος, ὁ, (φαγείν) *a glutton.* [α]

φάγοντι, Dor. for φάγωσι, 3 pl. aor. 2 subj.: see φαγείν. [α]

φάε, 3 sing. impf. of φάω.

φάεθοντίς, ιδος, poet. for φάεθουσα, fem. of φάεθων, *shining.*

φάεθω, (φάος) *to shine; only found in part. φάεθων, beaming, radiant: hence φάεθων as Subst., the beaming one, the Sun; neut. pl., πάννυχα καὶ φάεθοντα whole nights and days.*

Φάεθων, ὁ, (properly part. of φάεθω) *Shining, one of the steeds of Morning.* 2. son of Apollo, famous for upsetting the chariot of the sun.

φαεινός, ἡ, ὁν poet. φαεινός, (φάος) *shining, beaming, radiant:—Comp. φαεινότερος.* 2. also like λαμπρός, of the voice, *clear, distinct.* 3. generally, *splendid, brilliant.*

φαείνω, poet. form of φαίνω, *to shine, give light.*

φαεινός, ἡ, ὁν, poet. form of φαεινός.

φασείμ-βροτος, ον, (φάος, βροτός) *bringing light to mortals, shining on mortals.*

φασε-φορός contr. φωσφόρος, ον, (φάος, φέρω) *light-bringing.*

φάη, contr. for φάεα, pl. of φάος.

φᾶθι, imperat. pres. and aor. 2 of φημί.
Φαίαις, ἄκος, Ep. and Ion. Φαίης, ηκος, ὁ, a Phaeacian: the Phaeacians are in Homer inhabitants of the island of Scheria (afterwards Corcyra, now Corfu), and were famous as sailors.

φαιδιμύεις, εσσα, εν, poet. form of φαιδιμος.
φαιδιμός, ον, also η, ον, (φαίνω) *shining, brilliant: metaph. famous, glorious, Lat. clarus.*

φαιδρό-νους, ον, (φαιδρός, νοῦς) *of cheerful, joyous mind.*

φαιδρός, ὁ, ὁν, (φάω, φαίνω) *beaming, radiant:*

metaph. *beaming or radiant with joy, jocund, gay.* Adv. —δρῶς, *joyously, cheerily*: also neut. pl. φαίδρα as Adv. Hence

φαιδρότης, ητος, ή, *brightrness, lustre.* II. metaph. *joyousness.*

φαιδρός, f. ὥσω, (φαιδρός) *to make bright.* II. metaph. in Pass. *to be cheerful or joyous.*

φαιδρύντρια, ή, *a washer, cleanser.* From φαιδρύνω [ε]: f. ὥνω: aor. I ἐφαιδρῦνα: (φαιδρός): —*to make bright, clean, cleanse.* II. metaph. *to cheer, please*:—Pass. *to brighten up with joy.*

φαιδρ-ωπός, ὄν, (φαιδρός, ὥψ) *with a bright, joyous look.*

φαίην, pres. or aor. 2 opt. of φημί.

φαίκας, ἄδος, ή, (φάος) *a kind of white shoe.*

φαίμεν, for φαίημεν, 1 pl. pres. or aor. 2 opt. of φημί.

φανέμεν, Ep. for φαίνεμεν, inf. of φαίνω.

φανέσκειτο, 3 sing. Ion. impf. med. of φαίνω.

φαινόλης, ου, ὄ, formed from the Lat. *paenula*, *a thick upper garment or cloak.*

φαινολίς, ἰδος, ή, (φαίνω) *light-bringing.*

φαινομένηφι, Ep. part. dat. fem. of φαίνομαι.

φαίνω, f. φάνῳ: Att. also φᾶνῳ: aor. I ἐφῆνα, inf.

φῆνα Dor. ἐφᾶνα: 3 sing. Ion. aor. 2 φάνεσκε: pf.

πέφαγκα: pf. 2 (intr.) πέφηνα: Pass. and Med. φαί-

νομαι: fut. φάνομαι Ion. φανέομαι; also φᾶνήσομαι:

also poet. paullo-p. fut. πεφήσομαι: aor. I ἐφάνην,

Ep. 3 sing. φάνθη, 3 pl. φάανθεν: aor. 2 ἐφάνην, Ep.

inf. φᾶνήμεναι: pf. pass. πέφασμαι, 3 sing. πέφανται,

inf. πεφάνθαι, part. πεφασμένος: (φᾶω). 1. *to bring*

to light, make to appear: *to shew, to make clear or*

known, hence to lay bare, uncover, disclose: hence

almost *to grant*, as, γίνον Ἑλένη φαίνειν *to grant*

Helen a child:—at Sparta, φρουράν φαίνειν *to pro-*

claim a levy, call out the array. 2. *of sound, to*

make distinct, make ring clear. 3. *to bring to*

light, display, exhibit: also *to explain, expound.* 4.

in Att. *to inform against, indict, impeach*: *to inform*

of a thing as contraband: τὰ φανέντα *articles in-*

formed against as contraband. 5. aor. I med. φή-

νασθαι *to shew or display as one's own.* II. *intr.*

to give light, shine forth. 2. *to appear, like the*

Pass., only in Ion. aor. 2 φάνεσκε, pf. 2 πέφηνα. III.

Pass. *to come to light, be seen, appear, to be clear or*

manifest. 2. *of the rising of heavenly bodies, to*

appear: ἅμα τοῖς φαινομένησιν *at break of day.*

generally, *to appear to be*, c. part. or c. inf., which

are used in different senses, φαίνεται c. inf. denoting

what appears or is likely: φαίνεται c. part. *what is*

apparent or manifest; as, φαίνεται εἶναι *be appears*

or seems to be (like δοκεῖ), φαίνεται ἴσθαι *be manifestly*

is. 4. often in dialogue, φαίνεται σοι ταῦτα: *does*

this appear so? *is not this so?* Answ., φαίνεται *it*

does appear so, yes. 5. the phrase φαῖναι ὁδόν,

to appear on the road, is shortd. for ἵεσθαι ὁδόν ὥστε

φαῖναι: so also, κέλευσθον φαίνει. 6. in Att., esp.

in aor. I ἐφάνην, *to be denounced, informed against*;

see φαίνω 1. 4.

ΦΑΙΟΣ, ἄ, ὄν, *dusky, dun, gray*, Lat. *fuscus*. II. also like Lat. *fuscus*, of the voice, *deep, hollow.*

φαιο-χίτων, ἄνος, ὄ, ή, (φαιός, χιτών) *dark-robed.*

ΦΑΚΕΛΟΣ, ὄ, *a bundle*, Lat. *fasciculus*.

φᾶκη, ης, ή, (φάκος) *a dish of lentils or pulse, pease-porridge.*

ΦΑΚΟΣ, ὄ, *the plant lentil*; also *its fruit*, which was eaten at funerals.

φάλαγγιδόν, Adv. (φάλαγξ) *in phalanxes.*

φάλαγγιον, τό, (φάλαγξ) *a venomous kind of spider.*

φάλαγγομάχῳ, f. ἴσω, *to fight with or in a phalanx*: *to fight in the ranks.* From

φάλαγγο-μάχης, ου, ὄ, (φάλαγξ, μάχομαι) *one that*

fights in the phalanx: fighting in the ranks.

ΦΑΛΑΓΞ, ἄγχιος, ή, in Homer, *a line or order of*

battle, battle-array: mostly in plur. *the ranks of an*

army in battle. 2. later, *the Greek mode of draw-*

ing up infantry, the phalanx, a compact mass of in-

fantry usu. of 8 deep, but also as much as 25 deep:

the phalanx was brought to great excellence under

Epaminondas, though it reached perfection under

Philip of Macedon; ἐπὶ φάλαγγος ἄγειν *to lead in*

phalanx, Lat. *quadrato agmine.* 3. generally, *the*

main body, centre, as opp. to the wings (κέρατα). 4.

also *a camp.* II. *a round piece of wood, a trunk*

or log; φάλαγγες ἐβένου *logs of ebony.* III. *a*

spider: see φάλαγγιον.

φάλαγξ, dat. pl. of φάλαγξ.

ΦΑΛΑΙΝΑ, ή, *a whale*, Lat. *balaena*: hence of a

devouring monster. [φᾶ]

φάλακρα, ή, (φαλακρός) *baldness, a bald head.*

φάλακρος, ἄ, ὄν, (φάλος) *bald-beaded, bald-pated.*

φάλακρώ, f. ὥσω, (φαλακρός) *to make bald*: Pass.

to become bald.

φάλανθας, ου, ὄ, *a bald man.* From

φάλανθος, ὄν, (φάλος) = φαλακρός. [φᾶ]

φάλαρα, τά, (φάλος) *the cheek-pieces of the hel-*

met. II. *the cheek-pieces of horses*: generally,

trappings. [φᾶ]

φάλαρίς Ion. φαληρίς, ἰδος, ή, (φαλαρίς) *a coot,*

Lat. *fulica*, so called from its *bald white head.*

φάλαρός, ἄ, ὄν, Dor. for Ion. φαληρός, (φάλος)

having a patch of white, white-crested.

Φαληρείς, ἑως, ὄ, *a man of Phalerum, a Phalerian.*

φάληριώ, (φαληρός) *to be or become white*: Ep.

part., κύματα φαληριώοντα *waves crested with white*

foam.

Φάληρον, τό, *Phalerum, the western harbour of*

Athens: Φαληρόθεν *from Phalerum*; Φαληρόνδε *to*

Phalerum. [ᾶ]

φάληρος, ἄ, ὄν, Ion. for φαλαρός.

φάλης or φάλης, ητος, ὄ, = φάλλος.

φάλλα, ή, = φάλανα.

ΦΑΛΛΟΣ, ὄ, membrum virile, *a figure thereof,*

which was borne in solemn procession in the Bacchic

orgies, as an emblem of the generative power in

nature.

ΦΑΛΟΣ, ὄ, *a part of the helmet worn by the*

Homeric heroes: either *the peak or fore-piece*, or perh. *a metal ridge on the crown in which the plume* (λόφος) *was fixed*. [ᾱ]

φάμα, ἡ, Dor. for φήμη.

φάμεν, Ep. for ἔφαμεν, 1 pl. aor. 2 of φημί. 2. poet. for φάναι, inf. of φημί. [ᾱ]

φάμεν (enclit.), 1 pl. pres. of φημί.

φάμενα, Dor. fem. of φάμενος.

φάμενος, pres. and aor. 2 med. part. of φημί. [ᾱ]

φαμί, Dor. for φημί.

φάν, poet. for ἔφηναν, 3 pl. aor. 2 of φημί. [ᾱ]

φάναι, pres. or aor. 2 inf. of φημί. [ᾱ]

φάναι, aor. 1 inf. of φαίνω.

φάνεις, 2 sing. aor. 2 pass. opt. of φαίνω.

φάνειμεν, Att. for φανείμεν, 1 pl. aor. 2 pass. opt. of φαίνω.

φάνεις, εἶσα, ἐν, aor. 2 pass. part. of φαίνω.

φάνεν, Aeol. and poet. for ἐφάνησαν, 3 pl. aor. 2 pass. of φαίνω: but φάνέν, aor. 2 part. neut. [ᾱ]

φάνερός, ἄ, ὄν, also ὅς, ὄν, (φαίνω) *open to sight, visible: manifest, evident*: freq. joined with part., ἐπαπειδὼν φανερός ἦν he was conspicuous urging the matter forward: ἐκ τοῦ φανεροῦ = Adv., φανερώς, *plainly, clearly*: so, ἐν φανερῇ, ἐν τῷ φανερῷ, κατὰ τὸ φανερόν.

2. of persons, *known, famous, conspicuous*.

3. of property, *tangible, real*, opp. to money.

φανερόω, f. ὥσω, (φανερός) *to make visible or manifest*. II. *to make known or famous*:—Pass. with aor. I—ᾠθην:—*to become known or famous*. Hence

φανερώς, Adv. of φανερός, *openly, manifestly*: Comp. φανερώτερον: Sup. φανερώτατα.

φανέρωσις, ἡ, *a making visible: a manifestation*.

φάνεσκε, 3 sing. Ion. aor. 2 pass. of φαίνω. [ᾱ]

φάνῃ, ἡ, (φαίνω) *a torch*: in plur. φανάι, *torch-processions*.

φάνῃη, Ep. 3 sing. aor. 2 pass. subj. of φαίνω.

φάνῃθι, aor. 2 pass. imperat. of φαίνω. [ᾱ]

φάνῃμεναι, for φανῇναι, aor. 2 pass. inf. of φαίνω.

φάνῃσθαι, fut. pass. of φαίνω.

φάνιον, τό, Dim. of φανός, (Subst.), *a small torch, taper*.

φάνοις, for φανοῖς, aor. 2 opt. of φαίνω.

φάνός, ἡ, ὄν, (φαίνω) *light, bright; τὸ φανόν brightness*:—of garments, *washed clean*. 2. *bright, joyous*, like φαῖδρος. Comp. and Sup. φανύτερος, -ύτατος. [ᾱ]

φάνος, also πάνος, ὁ, (φαίνω) *a lamp, lantern, torch*.

φάνομαι, fut. med. of φαίνω.

φαντάζω, f. ᾠσω, (φαίνω) *to make visible, clear or manifest*. II. Pass., fut. φαντασθήσμαι: aor. I ἐφαντάσθην:—*to become visible, appear, shew oneself*.

2. *to make a show or parade*, Lat. *se ostentare*. 3. *φαντάζεσθαι τι* to be like, assume a likeness to some one.

4. used for φανέσθαι or συγκοφαντίζεσθαι, *to be informed against*. Hence

φαντάστια, ἡ, *a making visible, displaying*. 2.

display, parade, Lat. *ostentatio*. II. as a term

of philosophy, *the power of the mind*, by which it places objects before itself, *presentative power*.

φάντασμα, ἄτος, τό, (φαντάζω) *an appearance, image, phantom*, like φάσμα: also *a vision, dream*. 2. *an image presented to the mind by an object*, Lat. *visum*: *a mere image, unreal appearance*.

φάντες, aor. 2 part. nom. pl. of φημί.

φαντί, Dor. for φασί, 3 pl. of φημί.

φάο, Ep. pres. or aor. 2 med. imperat. of φημί.

φάος, φάεος, εὖς contr. φάους, τό contr. φῶς, φωτός: Ep. also φῶος: (φάω):—*light, daylight*: ἐν φάει *by daylight*: ἐν φάους ὄντος while there was still daylight: often in phrases ὄραν φάος ἡελίοιο, or φάος βλέπειν, to see the light of the sun, i. e. to be alive: so also, φάος λείπειν ἡελίοιο, i. e. to be dead: εἰς φῶς ἵεναι to come into the light, i. e. into public.

2. *the light of a fire or torch, fire-light or torch-light*.

II. metaph. *light*, i. e. joy, deliverance, happiness, and the like: ὡ μέγιστον Ἑλλήνων φάος O greatest light of safety to the Greeks.

III. plur. φάεα, *the eyes*, Lat. *lumina*: so in sing. of the Cyclops' eye.

ΦΑΡΑΓΞ [φᾶ], ἄγγος, ἡ, *a mountain cleft, a deep chasm, ravine, gully*. (Akin to φάρυγξ.)

φάράω, to plough.

φάρετρα Ion. -τρη, ἡ, (φέρω) *a quiver for carrying arrows*, Lat. *pharetra*. Hence

φάρετρεών, ἄνος, ὁ, = φάρετρα.

φάρετριον, τό, Dim. of φάρετρα, *a small quiver*.

φάρετρο-φόρος, ὄν, (φάρετρα, φέρω) *quiver-bearing*.

Φαρισαῖος, οὐ, ὁ, *a Pharisee*: pl. οἱ Φαρισαῖοι, the Pharisees or Separatists, a sect of the Jews, who affected superior holiness of life and manners, and a rigid adherence to the law of Moses. They believed in the Resurrection, and in the existence of angels and spirits, which the Sadducees denied.

φαρμακάω, (φάρμακον) *to suffer from poison*, be mad from the effects of poison. II. *to require medicine*, as τομάω to require cutting.

φαρμακεία, ἡ, (φαρμακεῖω) *the use of any kind of drugs, potions or spells: poisoning, witchcraft, sorcery*.

φαρμακία, ἡ, poet. for φαρμακεία.

φαρμακεύς, εὖς, ὁ, (φάρμακον) *one who deals in drugs or poisons, a sorcerer, poisoner*: fem. φαρμακεύτρια.

φαρμακεύω, f. σω, (φάρμακον) *to administer a drug: to use enchantments, practise sorcery*: φαρμακεύειν τι ἐς τὸν ποταμὸν to use a thing as a charm to calm the river.

2. c. acc. pers. *to drug, purge*.

φαρμακίς, ἰδος, fem. of φαρμακεύς, *a sorceress, witch*.

φαρμακκοῖς, εἶσα, ἐν, (φάρμακον) *drugged, poisonous*.

ΦΑΡΜΑΚΟΝ, τό, *a medicine, drug, remedy*: φάρμακον νόσων *a medicine for disease*: metaph., φάρμακον λύπης, *a remedy against grief*. The φάρμακα applied outwardly were χριστά ointments or salves, and παστά, ἐπίπαστα or καταπλαστά plasters: those taken inwardly were βρώσιμα, such as

phills, and *πότιμα*, *ποτά*, *πιστά*, draughts or potions. II. *a poisonous drug, drug, poison*. III. *an enchanted potion, philtre*: also *a charm, spell, enchantment*: any secret means of effecting a thing. IV. *also a means of producing something, as, φάρμακον σωτηρίας an expedient to procure safety*. V. *a means for colouring, a dye, colour*.

φαρμάκο-ποσία, ἡ, (φάρμακον, ΠΟ—Root of πίνω) *a drinking of medicine or poison*.

φαρμάκο-πώλης, ου, ὁ, (φάρμακον, πωλέω) *one who sells drugs or poisons, a druggist, apothecary*.

φαρμακός, ὁ, ἡ, (φάρμακον) = *φαρμακεύς*. II. *one who is sacrificed as a purification for others, a scape-goat*: then since worthless fellows were reserved for this fate, an arrant rascal, polluted wretch, Lat. *homo faticularis*.

φαρμάκο-τρίβης [τ], ὁ, (φάρμακον, τριβῆναι) *one who grinds and prepares drugs or colours*.

φαρμακώω, f. ὥω, (φάρμακον) *to endure with healing power*.

φαρμάσσω Att. —ττω: f. ἔω: pf. pass. *πεφάρμαμαι*: (φάρμακον):—*to medicate, practise upon by drugs or philtres; φαρμάσσειν χαλκὸν to temper metal by plunging it in cold water*. II. *to enchant or bewitch by the use of potions, to poison*. III. *to alloy, adulterate*: season, spice.

ΦΑΡΟΣ [ᾱ] or **φάρος** [ᾱ], εὐς, τό, *a cloth, sheet, web*: sail-cloth. II. *a wide, loose cloak or mantle, worn as an outer garment, also* used as a shroud; πύματον φάρος my last rag*.

Φάρος, ἡ, *Pharos*, an island in the bay of Alexandria, afterwards famous for its lighthouse. II. as appellat. **φάρος**, ὁ, *a lighthouse*.

φάρῳσι, Ep. 3 pl. of *φάρῶ*.

φάρσος, εὐς, τό, (φάρῳ) *a piece torn off or severed, a part, portion, division*, Lat. *pars*; **φάρσεια πόλιος** *the quarters of a city*.

φάρυγξ, ἡ or ὁ, gen. ὕγος, (φάρῳ) *the throat*. II. *a gulf, cleft, chasm in the earth*: cf. *φάραγξ*. [ᾱ]

ΦΑΡΩ, f. *φάρῳ*: pf. *πέφαρκα*:—*to cleave, part*.

φάς, φάσα, φάν, part. pres. and aor. 2 of *φημί*.

φασγάνις, ἰδος, ἡ, Dim. of *φάσανον*, *a knife*.

φάσγανον, τό, (σφάζω, for σφάγανον) *a thing to cut with, a sword*.

φασγάνουργός, ὄν, (φάσανον, *ἔργω) *forging swords*.

φάσε, Dor. and poet. for *ἔφησε*, 3 sing. aor. I of *φημί*.

φάσηλος [ᾱ], ὁ, *a sort of bean*, Lat. *phasēlus*. II. *a light boat, canoe, skiff*, from its likeness to the pod of the *φάσηλος*. (Egyptian word.)

φάσθαι, Ep. med. inf. of *φημί*.

φάσθε, φάσθω, 2 pl. and 3 sing. imperat. med. of *φημί*.

φασί, 3 pl. of *φημί*.

Φασιανικός, ἡ, ὄν, *from the river Phasis*, but with a play on *συκο-φαντικός*, *informing-like*.

Φασιανός, ὄν, (Φάσις) *from the river Phasis*: hence ὁ *φασίανος* (sub. ὄρνις) *the Phasian bird, pheasant*,

Lat. *phasianus*: but *Φασίανος ἀνὴρ* with a play on *συκο-φάντης*, *an informer*: cf. *Φασιανικός*.

φάσις, εὐς, ἡ, for *φάνσις*, (φαίνω) *an accusation, information*. [ᾱ]

φάσις, εὐς, ἡ, (φημί) *a saying, speech, sentence*. II. *affirmation, assertion*. [ᾱ]

Φάσις, ἰος, ὁ, *the river Phasis in Colchis or Pontos*. **φάσκω**, impf. *ἔφασκον* Ep. *φάσκον*, (which is used as impf. of *φημί*): = *φημί*, to say, but often with a collat. notion of saying what you do not believe, to allege, to pretend, Lat. *prae se ferre*: also to think, suppose: to promise to do.

φάσμα, ατος, τό, (φαίνω) *an apparition, phantom; φάσμα ἀνδρός the phantom of a man*. 2. *a sign from heaven, a portent, omen*. 3. *a monster, prodigy, portent; φάσμα ταύρου a monster of a bull*.

ΦΑΨΣΑ Att. **φάττα**, ἡ, *the wood-pigeon, ring-dove or cushat*, Lat. *palumbus*.

φασσο-φόνος, ὄν, (φάσσα, *φένω) *dove-killing, of the hawk*; as Subst., *φασσοφόνος*, ὁ, *name of a kind of hawk*.

φᾶσῶ, **φᾶσεις**, Dor. for *φήσω*, *φήσεις*, fut. of *φημί*. **φᾶτέ**, 2 plur. of *φημί*.

φᾶτεός, ἁ, ὄν, (φημί) poet. for *φατός*, to be spoken of, pronounced.

φᾶτεόν, verb. Adj. of *φημί*, *one must say*.

φᾶτι, Dor. for *φησί*, 3 sing. pres. of *φημί*.

φᾶτίξω, f. ἰσῶ Dor. ἰξῶ: aor. I *ἐφάτισσα*: Pass., aor. I *ἐφάτισθην*: pf. *πεφάτισμαι*: (φάτις):—*to say, speak, report; τὸ φᾶτίξομενὸν used absol., as the saying is*. II. *to promise, plight, betroth*. III. *to call, name*.

φάτις, εὐς Ion. ἰος, ἡ, (φημί) *a saying, speech, report; κατὰ φάτιν as the report goes; ἡ φάτις ἔχει μιν the report goes of him*. II. *one's (good or bad) report, reputation, fame, report*, Lat. *fama*. III. *the saying, answer of an oracle*. [ᾱ]

φάτην, ἡ, (πατέομαι) *a manger, crib*.

φάτο, Ep. for *ἔφατο*, 3 sing. aor. 2 of *φημί*.

φᾶτός, ἡ, ὄν, verb. Adj. of *φημί*, *said, spoken; that may be spoken, uttered or pronounced: with a negat., οὐ φᾶτός, unspeakable, unutterable*. II. *famous*.

φάττα, ἡ, Att. for *φάσσα*.

φαυλ-ἐπί-φαυλος, (φαῦλος, ἐπί, φαῦλος) *bad upon bad, bad as bad can be*.

φαυλίζω, f. ἰσῶ Att. ἰῶ, (φαῦλος) *to bold cheap, to depreciate, disparage*.

ΦΑΥΛΟΣ, ἡ, ὄν, also *ος, ον*, like *φλαῦρος*, *light, easy, slight, trifling*. 2. *trivial, paltry, petty, sorry, bad*. II. of persons, *low in rank, mean, common: worthless, poor, common, of no account; οἱ φαῦλοι the vulgar, the common sort, also the weak or undeducated, as opp. to οἱ σοφοί*. 2. of outward appearance, *ugly, mean-looking*. 3. *careless, thoughtless*.

φαυλότης, ητος, ἡ, *meanness, paltriness*. 2. *want of accomplishments; ἡ ἐμὴ φαυλότης my lack of judgment*.

φαῦλως, Adv. of *φαῦλος*, *easily, lightly*; *φαῦλως*

φέρειν τι to bear a thing *lightly*, take it *easily*. 2. at a *rough guess*; φαῦλος λογισσάσθαι to estimate *roughly*; φαῦλος εἰπεῖν to speak *loosely*.

φανσίμβροτος, *ον*, = φασιμβροτος.

ΦΑ'Ω, Root of φαῖνω, to give *light*, *shine*, *beam*, esp. of the heavenly bodies.

ΦΕΒΟΜΑΙ, poet. Dep., used only in pres. and impf., = φοβέομαι, to be *put to flight*, *flee affrighted*—c. acc. to *flee from*.

ΦΕΤΓΟΣ, *εος*, τό, *light*, *splendour*, *lustre*: *sunlight*, *daylight*; δεκάτῳ φέγγει ἔτους, periph. for *in the tenth year*. II. poet. *light*, *gladness*, *joy*. Hence

φέγγω, to make *bright*:—Pass. to *shine*, *gleam*, be *bright*.

φειδέομαι, Ion. for φείδομαι.

φείδεο, Dor. pres. imperat. of φείδομαι.

φειδίτιον, τό, (φείδομαι) mostly in plur. φειδίτια, τά, *sparc ibrify meals*, being the Spartan name for the public tables (συσσίτια), at which all citizens ate together the same *frugal meal*. 2. also the common *ball*, in which these meals were taken.

ΦΕΙΔΟΜΑΙ: fut. φείσομαι Ep. paullo-p. fut. πεφίδησμαι: aor. I ἐφείσαμην Ep. φειδάμην: Ep. redupl. aor. 2 πεφίδυμην, opt. πεφιδόιμην, πεφίδοιτο, inf. πεφιδέσθαι: Dep.:—to *sparc*, to be *sparing* or *chary* of a thing, Lat. *parcere*. c. gen.: of provisions, to use *sparingly* or *thrifly*: also to *draw back* or *from*, *turn away from*: c. inf. to *sparc* or *forbear* to do. Hence φειδομένος, Adv. pres. part. of φείδομαι, *sparingly*, *thrifly*, *charily*.

φειδώ, *ος* contr. *ους*, ἡ, (φείδομαι) a *sparing*, *re-fraining*. II. *thrif*, *stinginess*.

φειδωλή and φειδωλία, ἡ, = φειδώ. From φειδωλός, ἡ, *ον*, (φειδώ) *sparing*, *thrifly*, *chary* of a thing: c. gen., φειδωλὸς χρημάτων *sparing* of money. Adv. —λως, *sparingly*, *thrifly*.

φείσασθαι, aor. I inf. of φείδομαι.

φείσατο, Ep. 3 sing. aor. I of φείδομαι.

φειστότεον, verb. Adj. of φείδομαι, *one must spare*.

φеллеῦς, *ews*, ὁ, *stony ground* or *soil*: hence as the name of a rocky district of Attica.

φέλλινος, *η*, *ον*, (φελλός) *made of cork*.

φέλλιον, τό, mostly in plur. *stony ground*: cf. φελλεύς.

φелλό-πους, —ποδος, ὁ, ἡ, neut. —πουν, (φеллός, πούς) *cork-footed*.

ΦΕΛΛΟΣ, ὁ, the *cork-tree*, Lat. *quercus suber*. 2. the *bark* of the *cork-tree*, a *cork*, Lat. *cortex*.

φενάκιζω, *f*, *ισω*, (φέναι) to play the *impostor*, *cheat*, *lie*. 2. trans. to *cheat*, *trick*:—Pass. to be *cheated*. Hence

φενάκισμός, ὁ, *quackery*, *imposture*, *trickery*.

ΦΕ'ΝΑΞ, *ακος*, ὁ, a *cheat*, *quack*, *impostor*.

*ΦΕ'ΝΩ, to *slay*, obsol. Root, to which belong Ep. aor. 2 *πεφνον*, shortd. from the redupl. form *πέφενον*, also with augm. *ἐπεφνον*, infin. *πεφνέμεν*, part. *πέφνον* (not *πεφνάν*) as if it were part. pres.:—Pass., pf. *πέφαμαι*, 3 sing. *πέφαται*, 3 pl. *πέφανται*,

inf. *πεφάσθαι*: paullo-p. fut. *πεφήσομαι*, Ep. 2 sing. *πεφήσει*.

φέρ-ανθήs, *és*, (φέρω, *άνθος*) *bringing flowers*.

φέρ-ασπς, *ιδος*, ὁ, ἡ, (φέρω, *ἀσπίς*) *shield-bearing*.

φέρ-αυήs, *és*, (φέρω, *αὐγή*) *bringing light*, *shining*.

ΦΕ'ΡΩ, plqpf. φερόμεν:—to *feed*, *nourish*: to *preserve*. II. Pass. to be *fed* or *feed upon* a thing: hence to *eat*, *consume*, Lat. *depassi*: metaph. to *feed on*.

III. Med. c. acc. to *feed oneself* on a thing; φέρβεσθαι *νόν* to *feed one's mind*.

φέρ-έγγυος, *ον*, (φέρω, *έγγυή*) *giving surety* or *bail*, *able to give security*, *trustworthy*, *responsible*: generally, *capable*, *competent*: c. inf., *λίμην φερέγγυος διασώσαι* *tὰs νέας* a harbour *capable* of preserving the ships: c. gen. *able to answer sufficiently* for a thing, *trustworthy*:—cf. *έγγυος*.

φερέμεν, Ep. inf. of φέρω.

φερε-μελήs, poet. for φερεμελήs, *ον*, ὁ, (φέρω, *μελία*) a warrior bearing an *aspen spear*, generally, a *spear-bearer*.

φερέ-νίκος, *ον*, (φέρω, *νίκη*) *carrying off victory*, *victorious*.

φερέ-οικος, *ον*, (φέρω, *οίκος*) *carrying one's house with one*, of the nomad Scythians:—as Subst., *φερέοικος*, ὁ, *the house-carrier*, i. e. *snail*; cf. *πουλπίπος*, *ἀνίσταος*.

φερέ-πονος, *ον*, (φέρω, *πόνος*) *bringing trouble* or *sorrow*.

φερέs-βιος, *ον*, (φέρω, *βίος*) *bearing life* or *food*, *life-giving*, *food-giving*.

φέρεσκε, 3 sing. Ion. impf. of φέρω.

φερεs-σάκής, *és*, gen. *έος*, (φέρω, *σάκος*) *shield-bearing*, *heavy-armed*.

φερε-στάφυλος, *ον*, (φέρω, *σταφυλή*) *bearing bunches of grapes*.

φέρетρον contr. φέρетρον, τό, (φέρω) a *bier*, *litter*, Lat. *feretrum*.

φέρην, Aeol. for φέρειν, inf. of φέρω.

φέρησι, Ep. for φέρη, 3 sing. subj. of φέρω.

φέριστος, *η*, *ον*, like *φέρτατος*, *stoutest*, *bravest*, *best*; mostly in addresses, *ὦ φέριστε*.

φέρμα, *ατος*, τό, (φέρω) *that which is borne*, a *load*, *burden*: the *burden* or *fruit* of the womb.

φέρνή, ἡ, (φέρω) *that which is brought by the wife*, a *dowry*, *portion*, Lat. *dos*; *φερνὰ πολέμου* the *dowry* of war, i. e. a wife won in battle.

φέρουσα, Dor. part. fem. of φέρω.

φέροντι, Dor. 3 pl. of φέρω: but also part. dat.

Φερσεφάτιον Att. Φερρεφάτιον, τό, a *temple* or *sanctuary* of *Persephoné*. From

Φερσεφάσσα Att. —ττα, and Φερρεφάττα, ἡ, = *Περσεφάσσα*, —ττα, *Περσεφώνη*, *Proserpine*.

Φερσεφώνη, ἡ, = *Περσεφώνη*.

φέρτατος, *η*, *ον*, Sup. Adj. = *φέριστος*, *stoutest*, *bravest*, *best*, *mightiest*, *most powerful*. (From φέρω, as Lat. *fortis* from *fero*.)

φέρτε, Ep. for φέρετε, 2 pl. of φέρω.

φέρτερος, *α*, *ον*, Comp. Adj. *stouter*, *braver*, *better*, *mightier*, *more powerful*. See *φέρτατος*.

φερός, ἡ, ὄν, verb. Adj. of φέρω, *to be borne, enduring*.

Φέρετρον, contr. for φέρετρον.

ΦΕΥΓΩ, a Root only used in pres. and impf.: Ep. forms, 2 pl. imperat. φέρετε for φέρετε; 3 sing. subj. φέρῃσι, Ep. for φέρῃ; Ion. impf. φέρεσκον, φέρεσκε. From the Root *ΟΙΩ comes the fut. οἶσσω, med. οἶσσομαι; Ep. imperat. οἶσε, inf. οἰσέμεν, οἰσέμεναι; also fut. pass. οἰσθήσομαι. From the Root *ΕΝ-ΕΤΚΩ come aor. 1 ἤνεγκα, Ion. ἤνεικα Ep. ἤνεικα, subj. ἐνέικω, inf. ἐνέικαι: aor. 2 ἤνεγκον Ion. ἤνεικον, Ep. inf. ἐνεκέμεν: Ion. aor. 1 pass. ἤνεύχθη: 3 pl. aor. 1 med. ἤνευκοντο. From the same Root come pf. act. ἐνήνοχα, pass. ἐνήνεγμαι, fut. pass. ἐνεύχθησομαι, aor. 1 pass. ἤνεύχθη.

I. like Lat. *FERO*, *to bear or carry* a load. II. *to bear along*, with an idea of *motion* added, as of horses, ἄρμα φέρειν, etc.

III. *to bear, endure, suffer*, esp. with an Adv., βαρέως, χαλεπῶς φέρειν τι, Lat. *aegrè, graviter ferre*, *to bear a thing impatiently, take it ill* or *amiss*, be disconcerted at it; opp. to κούφως φέρειν τι, Lat. *leviter ferre*, *to bear a thing cheerfully, take it easily*.

IV. *to fetch: to bring, present, give*; δῶρα φέρειν *to bring presents*; and Med. *bring with one or for one's own use*:—χαρίν τινι φέρειν *to grant any one a favour, do him a kindness*; but later, *to show gratitude to one*. 2. *to occasion, cause, work*; as, κακὸν or πῆμα φέρειν. 3. *to bring in, pay, discharge*; φέρον or δασμον φέρειν *to pay tribute*; τιμὴν φέρειν *to pay a fine*. 4. ψήφον φέρειν *to give one's vote*, Lat. *ferre suffragium*.

V. *to bear, bring forth, produce*: absol. of the earth or of trees, *to bear fruit, be fruitful*: metaph. *to bring in, yield, produce*; ἄγων ὁ τὸ πᾶν φέρον the contest that bestows everything.

VI. *to bear off, carry off or away: to carry away as booty or plunder*, mostly in phrase φέρειν καὶ ἄγειν, Lat. *agere et ferre*, where φέρειν refers to the moveables which are carried off, and ἄγειν to the cattle which are driven away: also simply φέρειν *to rob*.

2. *to carry off, gain: to win, achieve, gain*: also *to receive one's due*, e. g. *to receive pay*:—Med., esp. in phrases ἀέθλον φέρεσθαι *to carry off a prize*; τὰ πρῶτα, τὰ δεύτερα φέρεσθαι *to win and bold the first, the second rank*: the Med. φέρεσθαι is used generally of everything which one gets for oneself or for one's own use and behoof, so as to take and carry away to one's home.

VII. absol. of roads, *to lead to a place*; ἡ ὁδὸς φέρεῖ, like Lat. *via fert or ducit*.

2. of a tract of country, *to stretch, extend, verge to or towards*: metaph. *to lead or tend to an end or object*; τὰ πρὸς τὸ ὑγιαίνειν φέροντα that which is conducive to health; and so generally, *to contribute or conduce to or towards*.

3. *to aim at, hint or point at, refer to a thing*; ἐς ἀρπύων ἀγῶνας φέρον τὸ μαντήιον the oracle referring to martial contests; τῶν ἡ γνώμη ἔφερε συμβάλλειν their opinion inclined to giving battle: also c. dat. pers.,

πλέον ἔφερε οἱ ἡ γνώμη, c. inf., his opinion inclined rather to do so and so:—φέρει is also used like συμ-φέρει, *it tends [to one's interest], is expedient*. VIII. *to carry about by word of mouth, in the mouth, to speak much of*; εὖ or πονηρῶς φέρεσθαι *to be well or ill spoken of*. 2. *to be carried about, to be in circulation*.

IX. φέρε is used in Homer as imperat., *bear, carry, bring*: but, like ἄγε, it was afterwards used as an Adv., *come, now, well*, before the 1 sing. or plur. subj., φέρε ἀκούσω, *come let me hear*; φέρε στήσωμεν *come let us set*.

Pass. *to be borne or carried from a place*, esp. involuntarily; *to be borne, carried on or along by waves*, *to be hurried, swept away, rush, fly along*, Lat. *ferri*; λῦθς φέρεσθαι *to rush right upon*; φερόμενοι ἐσέπιπτον ἐς τοὺς Αἰγινήτας *bearing down they fell upon the Aeginetans*: so also part. act. used intrans., φέρονσα ἐνέβαλε νηὶ φιλή *bearing down she ran into a friendly ship*. 2. also of bodies moved by their own power, *to hasten, run, fly, speed*.

3. metaph., εὖ or κακῶς φέρεσθαι, of schemes, etc., *to turn out, prosper well or ill*; τὰ πράγματα κακῶς φέρεται *our affairs are in a bad state*.

ΦΕΥΓΩ, Exclamation of grief or anger, *ab! alas!* woe! like Lat. *vah, vae*, our *fy!*: c. gen., φεύ τῆς Ἑλλάδος *woe for Hellas!* II. of astonishment or admiration, *ab! ob!*

φεύγμεν, —έμεναι, Ep. for φεύγειν, inf. of φεύγω. φεύγοντων, 3 sing. Ion. impf. of φεύγω.

φευγόντων, Ep. for φευγέτασσαν, 3 pl. imperat., *let them flee*: also part. gen. pl. of φεύγω.

ΦΕΥΓΩ: Ion. impf. φεύγεσκον: f. φεύγομαι Dor. φευγούμαι: aor. 2 φεύγον: pf. act. πέφυγα, pass. (inact. sense) πέφυγμα: there is also Ep. pf. part. πεφυγότες, as if from φύω:—*to flee, take flight*: c. acc. cognat., φεύγειν φυγῇ *to flee in flight*: also, φεύγειν τὴν παρὰ θάλασσαν [sc. τὴν ὁδὸν] *to flee [the way] by the sea*.

2. the pres. part. φεύγων often expresses only the purpose or endeavour *to flee*, the compds. ἀποφεύγω, ἐκφεύγω, προφεύγω being added to denote the escape; as, Βέλτερον, ὥς φεύγων προφύγῃ κακὸν ἢ ἀλῶν *it is better that running off one should escape than be caught*; so, φεύγων ἐκφεύγειν, φεύγων ἀποφεύγειν.

3. φεύγειν ὑπὸ τινοῦ *to flee before any one*.

4. c. inf. *to shun or shrink from doing*: absol. *to fear, flinch*.

II. c. acc. *to flee, shun, avoid*: as, φεύγειν θάνατον, πῆλεμον, etc.: metaph. of any rapid movement, ἡνίοχον φύγον ἡνία the reins escaped from the hands of the charioteer.

2. pf. pass. part. retains the acc. in Homer, πεφυγμένους μοῖραν, ἑλεβρον *having escaped, being quit of fate, destruction*: but also c. gen., πεφυγμένους ἀέθλων *escaped from toils*.

III. *to flee one's country for a crime*; φεύγειν ὑπὸ τινοῦ *to be banished by one*: hence *to go into exile, live in banishment, be banished*, Lat. *exulare*.

IV. as Att. law-term, *to be accused or prosecuted at law*, opp. to διώκω: hence, ὁ φεύγων *the accused, defend-*

ant, Lat. *reus*, ὁ δῖον *accuser, prosecutor*; c. acc., *φεύγειν γραφήν* or *δικήν*, to be put on one's trial on a public or private indictment: the crime being added in gen., as *φεύγειν φόνου* (sc. *δικήν*) to be defendant on a charge of murder, i.e. to be charged with murder.

φεύζω, f. *ῥω*: aor. *ἰέφευα*:—to cry *φεύ*, cry *woe, wail*. (From *φεύ*, as *οἰμῶζω* from *οἶμοι*, *αἰδῶ* from *αἰ αἰ*.)
φευκτέον, verb. Adj. of *φεύγω*, one must flee.

φευκτός, ἡ, *ὄν*, verb. Adj. of *φεύγω*, to be avoided: that can be shunned or avoided.

φευξέω, Desiderat. of *φεύγω*, to wish or desire to flee.

φεύξις, *εως*, ἡ, (*φεύγω*) = *φύξις*.

φεύξομαι Dor. *φευξοῦμαι*, fut. of *φεύγω*.

φεύξω, fut. of *φεύγω* (not of *φεύγω*).

ΦΕ'ΨΑ'ΛΟΣ, *οὐ*, *ὄν*, and *φεψάλλε*, ὅς, *α*, a spark,

brand, piece of the embers or hot ashes. Hence

φεψάλλω, f. *ῶσω*, to reduce to ashes, to burn up.

φεψάλλω, *υγος*, *ὅ*, = *φέφαλος*. [*ᾱ*]

φῆ, Ion. for *ἐφη*, 3 sing. aor. 2 of *φημί*.

φῆ, 3 sing. aor. 2 subj. of *φημί*.

φηγνίεος, *α*, *ον*, and *φηγνίνος*, *η*, *ον*, (*φηγός*)

oaken, of oak, Lat. *fraginus*.

φηγνιούς, ἡ, *οὖν*, contr. for *φηγνίεος*.

ΦΗΓΟΣ, ἡ, a kind of oak, bearing an esculent

acorn, not the Lat. *fagus* (beech). II. the esculent fruit of the same tree.

φήη, Ep. for *φῆ*, 3 sing. pres. subj. of *φημί*.

φήληξ, *ηκος*, *ὅ*, (*φηλός*) *deceiver*, name of a wild-

fig, which seems ripe when it is not really so.

φηλητεύω, f. *σω*, to cheat, deceive, trick. From

φηλητής, *ον*, or *φηλητής*, *οὐ*, *ὅ*, (*φηλός*) a *deceiver*,

cheat, *knave*, *thief*.

ΦΗΛΟΣ, ἡ, *ὄν*, *deceitful*, *knavisb*. Hence

φηλόω, f. *ῶσω*, to deceive, cheat, trick. Hence

φήλωμα, *ατος*, *τό*, a *deceit*, *deception*, *cheat*.

φήμη Dor. *φάμα*, ἡ, Lat. *fama*, (*φημί*) a *voice*

from heaven, a prophetic voice: an oracle, an augury.

II. any voice or words, a *speech*, *saying*: also a *song*.

2. a *common saying*, an old tradition, legend, adage.

3. like Lat. *fama*, a *rumour*, report: hence a man's good or bad report, his fame,

reputation, character.

4. a *message*.

ΦΗΜΙ, *φῆς*, *φῆσι*: aor. 2 *ἐφην* (the impf. being

ἐφασκον, see *φάσκω*), *ἐφῆσθα* Ep. *φῆσθα*, *ἐφη*; imperat. *φάθι*; inf. *φάνα*; part. *φάς*, *φάσα*, *φάν*: fut.

φῆσω: aor. 1 *ἐφήσα*. Med., aor. 2 *ἐφάμην* [*ᾱ*], inf.

φάσθαι, part. *φάμενος*: impf. or aor. 2 *ἐφάμην*: also pf. pass. *πέφασμαι*; 3 sing. imperat. *πεφάσθω*. Ep.

forms 1 pl. pres. opt. *φαίμεν* for *φαίμεν*; 3 sing. subj. *φῆη* for *φῆ*; aor. 2 *φῆν*, *φῆς*, *φῆ*, for *ἐφην*,

ἐφῆς, *ἐφη*, and 3 pl. *ἐφάν*, *φάν* for *ἐφασαν*; med. imperat. *φάο* for *φάσο*:—*Ἡμί* is a shortd. form of *φημί*: *φάσκω* is also a collat. form. The pres. indic. *φημί* is enclitic, except in 2 pers. *φῆς*. To say, speak, tell: to express one's opinion or thoughts: hence, to be of opinion, believe, think, imagine, esp. in Med.; *ἴσον* *ἐμοὶ* *φάσθαι* to fancy himself equal to

me; in familiar language *φημί* is often put before its pronoun, as, *ἐφην* *ἐγὼ* said I; *ἐφη* ὁ *Σωκράτης* said Socrates: *φημί* is sometimes joined with a synon. Verb, as, *ἐφη* *λέγων*, *ἐλεγε* *φάς*, etc. II. *φημί* often means, to say yes, affirm, assert: opp. to οὐ *φημι* or *φημί* οὐχί, to say no, deny, refuse.

φημίλω: f. *ίσω* Att. *ῶ* Dor. *ἴσω*: aor. 1 *ἐφήμισα*: (*φήμη*):—to speak, utter, name:—Med. to express in words.

φήμις, *ιος*, ἡ, poet. for *φήμη*, *speech*, *talk*: report, rumour, one's good or bad report, reputation; *δήμοιο* *φήμις* the voice or judgment of the people.

φῆν, Ep. for *ἐφην*, aor. 2 of *φημί*.

φῆναι, aor. 1 inf. of *φαίνα*.

φήνευ, 3 sing. aor. 1 opt. of *φάνα*.

ΦΗΝΗ, ἡ, a kind of *ulture*.

φῆρ, ὁ, gen. *φῆρός*, Aeol. for *θήρ*, esp. in plur. *ῆρες*, the Centaurs.

φηρο-μάνης, *ές*, gen. *έος*, (*φῆρ*, *μανῆναι*) *madly*

fond of wild animals or bunting.

φῆς, 2 sing. of *φημί*: but 2. *φῆς*, Ep. for *ἐφῆς*, 2 sing. aor. 2 of *φημί*.

φῆσθα, Ep. 2 sing. aor. 2 of *φημί*.

φῆτηρ, ἡ, Ion. for *φάτρα*.

φθαίη, 3 sing. aor. 2 opt. of *φθάνω*.

φθαίρω, Dor. for *φθείρω*.

φθάμενος, aor. 2 med. part. of *φθάνω*. [*ᾱ*]

φθάνω, Ep. for *ἐφθασαν*, 3 pl. aor. 2 of *φθάνω*.

ΦΘΑ'ΝΩ: fut. *φθήσομαι*, later also *φθάσω* [*ᾱ*]:

aor. 1 *ἐφθασα*: aor. 2 *ἐφθην*, 3 pl. *φθάν* for *ἐφθασαν*, subj. *φθῶ*, Ep. 3 sing. *φθῆη* and *φθῆσιν*, Ep. 1 pl. *φθέωμεν*, 3 pl. *φθέωσιν*, opt. *φθαίην*, inf. *φθῆναι*, part. *φθάς*: pf. *ἐφθάκα*: Ep. aor. 2 med. part. *φθάμενος* [*ᾱ*]: Dor. fut. *φθαίω*, aor. 1 *ἐφθαίε*. To come before, do, reach before: ὁ *φθάσας* the first comer; *φθάνει* *εἰς* *τὴν πόλιν* to come first into the city:—c. acc. pers. to be beforehand with, overtake, outstrip, anticipate, Lat. *praevenerit*; and sometimes simply to arrive; *ἐφθησαν τὸν χειμῶνα* they anticipated the storm; it is often joined with a part. act. agreeing with the agent, *ἐφθῆ* *βαλὼν αὐτὸν* he was beforehand in striking him; *ἦ* *κε* *πολὺ* *φθαίη πόλις* *ἀλοῦσα* the city would be beforehand in being taken, i.e. it would be taken first. II. in these constructions, *φθάνειν* is best rendered in English by an Adv. before, sooner, first: *ἐφθην* *ἀπικόμενος* I came sooner or first: we also find the part. of *φθάνω* joined with another Verb, *οὐκ ἄλλος* *φθὰς ἐμεῦ* *κατήγορος* *ἔσται* no other shall be an accuser before me; *φθάσας* *προσπεσούμαι* I will first fall upon you; so part. *φθάσας* with imperat., *λέγε* *φθάσας* speak quickly. III. *φθάνει* with *οὐ* and part., followed by *καί*, etc., like Lat. *simul ac*, denotes two actions following close on each other, *οὐ* *φθάνει* *ἐξηγόμενος* *καὶ* *εὐθὺς* *ὁμοῦς* *ἔστι* no sooner is he brought out than he is like; *οὐκ* *ἐφθῆ* *μοι* *συμβάσα* *ἡ ἀτυχία* *καὶ* *εὐθὺς* *ἐπεχείρησαν* scarcely or no sooner had misfortune befallen me than they attempted.

IV. in questions with *οὐ*, *φθάνω* de-

notes impatience to have the thing done; ἀποτρέχων οὐκ ἂν φθάνοις; will you not be quick and run off? i. e. make haste and run off. V. in answers with οὐ and opt. c. ἂν, οὐκ ἂν φθάνομαι I could not be too quick, i. e. I will begin directly.

φθάρῃναι, aor. 2 pass. inf. of φθεῖρω.

φθαρτός, ἡ, ὄν, verb. Adj. of φθεῖρω, corruptible, destructible, mortal, transitory.

φθᾶς, φθᾶσα, φθάν, aor. 2 part. of φθάνω.

ΦΘΕΤΤΟΜΑΙ, f. φθέττομαι: aor. 1 ἐφθεγγάμην:

pf. ἐφθεγγαί: Dep.:—to utter a sound or voice, to speak loud and clear, articulate; τὸ φθεγγόμενον, that which uttered the sound, the voice. 2. of animals, as of a horse to neigh, snort; of a fawn, to cry; of a door, to creak.

II. c. acc. cognato, φθέγγεσθαι ἔπος to utter or say a word. III. to extol, praise, sing, celebrate.

φθέγμα, ατος, τό, (φθέγομαι) a voice: language, speech: a saying, word: in plur. accents, words. 2. generally, a cry, roar, sound.

φθέξομαι, fut. of φθέγγομαι.

φθειρομέν, Ep. for φθέωμεν, φθᾶμεν, 1 pl. aor. 2 subj. of φθάνω.

ΦΘΕΙΡ, ὁ, gen. φθειρός, a louse, Lat. pediculus. II. the small fruit or cone of a kind of pine.

φθειρώς, f. ἄσος, (φθείρ) to be lousy, suffer from morbus pedicularis.

φθειρο-τραγέω, f. ἡσώ, (φθείρ, τραγέω) to eat lice, or rather to eat fir-cones; cf. φθείρ.

φθεῖρω: fut. φθερώ. Ep. φθέρωσ: aor. 1 ἐφθειρα: pf. ἐφθαρκα, pf. 2 ἐφθορα: Pass., pf. ἐφθαρμαι, 3 pl. ἐφθάρτα: aor. 2 ἐφθάρην [ᾶ]: (φθίω):—to corrupt, spoil, ruin, waste, destroy, Lat. perdere, persummare:—Pass. to go to ruin, perish; in Att., φθεῖρωσ is a common imprecation, go and be hanged! Lat. abi in malam rem! hence, εἰ μὴ φθέρῃ unless thou depart; but, φθειρέσθαι εἰς or πρὸς τι to run headlong into a thing. 2. in Pass., of shipwrecked persons, to be cast away.

II. of men, to kill, slay, destroy: also of women, to seduce:—Pass. to perish, pine away.

φθερσι-γενής, ἐς, (φθεῖρω, γένος) destroying the race or family.

φθᾶμεν, φθᾶσιν, Ep. for φθᾶμεν, φθᾶσιν, 1 and 3 pl. aor. 2 subj. of φθάνω.

φθῆ, Ep. for ἐφθῆ, 3 sing aor. 2 of φθάνω.

φθῆῃ, Ep. for φθῆ, 3 sing. aor. 2 subj. of φθάνω.

φθῆναι, aor. 2 inf. of φθάνω.

φθῆσιν, Ep. for φθῆ, 3 sing aor. 2 subj. of φθάνω.

φθῆσομαι, fut. of φθάνω.

Φθία, as, Ep. and Ion. Φθίη, ἡς, ἡ, Phtbia, a district in Thessaly, the home of Achilles. [ῆ]

Φθιάς, ἄδος, ἡ, fem. of Φθίος, a Phtbian woman.

φθίεται, Ep. for φθίηται, aor. 2 pass. subj. of φθίω.

Φθίηνδε, Adv. to Phtbia. [ῆ]

Φθίηφι, Ep. dat. sing. of Φθίη, at Phtbia. [ῆ]

φθίμενος, part. Ep. aor. 2 pass. of φθίω. [ῆ]

φθινάς, ἄδος, ἡ, (φθίνω) intr. perishing, wasting,

waning.

II. act. causing to decline, wasting: νόσοι φθινάδης wasting diseases.

φθίνασμα, ατος, τό, (φθίνω) a declining, wasting, pining, waning. [ῆ]

φθινάω and φθινέω, (φθίνω) to waste or pine.

φθινό-καρπος, ον, (φθίνω, καρπός) with blighted fruit.

φθινοπαρινός, ἡ, ὄν, (φθινοπαρον) autumnal.

φθινοπαρίς, ἰδος, fem. of φθινοπαρινός.

φθίν-ἄπυρον, τό, (φθίνω, ἄπυρα) the last part of ὄπυρα or the time after ὄπυρα, late autumn, the fall of the year.

φθινύθεσκε, 3 sing. Ion. impf. of φθινύθω. [ῆ]

φθινύθω, poet. for φθίνω, used only in pres. and impf.: I. intr. to waste away, decay. II.

trans. to consume, waste. [ῆ]

ΦΘ'ΙΝΩ, common form of φθίω. [ῆ]

φθίωμα, Ep. for φθίωμα, aor. 2 pass. subj.

Φθίος, α, ον, (Φθία) Phtbian; οἱ Φθίοι, the Phtbians.

φθίσεσθαι, φθίω, fut. med. inf. of φθίνω.

φθισ-ἥνωρ, ατος, ὁ, ἡ, (φθίνω, ἄνηρ) man-destroying, destructive, deadly, fatal.

φθίσαι, Ep. aor. 2 pass. of φθίω, φθίνω.

φθισίω-βροτος, ον, (φθίνω, βρότος) man-destroying.

φθίσις, εως, ἡ, (φθίνω) of persons, consumption, decline, decay, Lat. tabes. 2. generally, a dwindling or wasting away, decay, waning. [ῆ]

φθίτο, 3 sing. Ep. aor. 2 pass. opt. of φθίω: but, 2.

φθίτω [ῆ], Ep. 3 sing. Ep. aor. 2 pass. indic.

φθίτός, ἡ, ὄν, verb. Adj. of φθίω, wasted, decayed, dead; οἱ φθίτοὶ the dead.

ΦΘΙΩ, impf. ἐφθίων, more common in form ΦΘΙΩΝ [ῆ Hom., ῖ Att.]: fut. φθίσομαι [ῆ]: pf. pass. (in same sense as act.) ἐφθίμαι: plpf. ἐφθίμην [ῆ]:

—but ἐφθίμην is more commonly Ep. aor. 2 pass., 3 pl. ἐφθίαιτο: subj. φθίωμαι Ep. φθίωμα, 3 sing. φθίεται (for φθίηται), 1 pl. φθίόμεσθαι (for φθιώμεθα); opt. φθίμην, φθίω, φθίτω; inf. φθίσαι; part. φθίμενος [ῆ]:—to decline, decay, wane, pine or waste away, perish, die; οἱ φθίμενοι the dead: of Time, πρὶν κεν νῆξ φθίτω first would the night come to an end; φθίνουσιν νύκτες the nights wane; μηνῶν φθινόντων in the moon's wane, i. e. towards the month's end: in Homer's time, the month was divided into two parts, μὴν ἱστάμενος and μὴν φθίνων, as in phrase, τοῦ μὲν φθίνοντος μηνὸς τοῦ δ' ἱσταμένου both at the waning of the month, and at its beginning; at Athens the month was divided into 3 decads, μὴν ἱστάμενος, μὴν μεσῶν, μὴν φθίνων; in the two first of which the days were reckoned forwards, in the last backwards.

2. of plants, to fade, wither, die. II. Causal in fut. φθίσω [ῆ], aor. 1 act. ἐφθίσαι (like βήσαι, ἐβησαι):—to make to decline, decay or pine away, to consume: also of money, etc., to waste, squander.

Φθιώτης, ον, ὁ, (Φθία) a man of Phtbia:—fem. Φθιώτις, ἰδος (sub. γῆ), the land of Phtbia.

φθογγή, ἡ, (φθέγγομαι) like φθόγγος, the voice of men: also the cry of animals.

φθογγός, ὁ, (φθέγγομαι) *the voice of men: also the cry of animals: generally, a sound.*

ΦΘΟΤ'Σ, ὅς, ὁ, nom. pl. φθοῖς, a kind of cake.

φθονερός, ἄ, ὄν, (φθόνος) *envious, jealous; τὸ θεῖον πᾶν ἐστί φθονερόν the gods are altogether jealous. Adv. φθονερώς ἔχειν to be enviously disposed.*

φθονέω, f. ἥσας: aor. I ἐφθόνησα, in late Poets ἐφθόνησα: Pass., aor. I ἐφθονήθην: (φθόνος):—*to be envious or jealous, to envy, bear a grudge or ill-will; c. dat. pers., φθονεῖν τινι εὖ πρήσσοντι to envy a man in a state of prosperity: absol., μὴ φθονήσῃς bear no malice, Lat. ne graveris: also c. gen. rei, οὗ τοι ἡμίονον φθονέω I bear thee no grudge for the mules.*

2. c. acc. rei, to grudge, refuse or withhold through envy or jealousy. 3. c. inf., οὐκ ἂν φθονέοιμι ἀγορεύσαι I will not grudge to tell; ἐφθόνησαν ἄνδρα ἓνα τῆς τε Ἀσίης καὶ τῆς Εὐρώης βασιλεύσαι they were jealous that one man should be king both of Asia and Europe. 4. Pass. φθονοῦμαι, to be envied or begrudged, Lat. invidetur (in Horace). Hence φθόνος, εὖς, ἡ, an envying, a being jealous or grudging: *envy.*

ΦΘΟΝΟΣ, ὁ, ill-will, envy, jealousy, at the good fortune of another: also an envying, a grudge, malice, Lat. invidia; οὐδεὶς φθόνος there is no grudging, i. e. I am willing: c. gen. rei, envy for or because of a thing—φθόνος jealousy at the great prosperity of men was ascribed to the gods, whence the phrase τὸν φθόνον πρόσκυσον, intreat, i. e. disarm, their envy.

φθορά Ion. φθορή, ἡ, (ἐφθορα) *corruption, decay: destruction, ruin: also a mortality, perdition, death.* 2. seduction of a woman. II. moral corruption, depravity, wickedness.

φθόρος, ὁ, = φθορά, destruction, ruin, perdition: hence, οὐκ ἐς φθόρον [sc. ἀπει]; as a curse, like Lat. *abi in malam rem, wilt thou not go to ruin?* i. e. go bang. II. like ὄλεθρος, a pestilent fellow.

-φι, -φιν, in Ep. poetry a termin. of the dat. and of genit., both in sing. and plur.: hence as an adverbial termin., mostly of place.

ΦΙΑΛΗ [α], ἡ, a flat shallow cup or bowl, esp. a drinking-bowl or bowl for libations, Lat. *patera*: also a funeral vase or urn:—from its broad flat shape, Ἀρεος φιάλη the bowl of Mars, was a comic metaph. for ἀσπίς a shield.

φιάλω, f. φιάλῳ, to take in hand, undertake, set about a thing. (Deriv. uncertain.)

φιάρος, ἄ, ὄν Ion. φιερός, ἡ, ὄν (πῖαρ) sleek, plump. φιβάλει Att. φιβάλεω, αἰ, with or without ισχάδες, a kind of early figs, so called from Φίβαλις, a district of Attica or Megaris.

φιδίτιον, see φειδίτιον.

φιλ-άβουλος, ὄν, (φίλος, ἄβουλος) *wilfully thoughtless, wayward.*

φιλ-ἀγαθός, ὄν, (φίλος, ἀγαθός) *loving goodness.*

φιλ-ἀγλαός, ὄν, (φίλος, ἀγλαός) *loving splendour.*

φιλ-ἀγραυλος, ὄν, (φίλος, ἀγραυλος) *fond of a country life.* [ἀγρ]

φιλ-ἀγρέτης, ὄν, ὁ, (φίλος, ἀγρ) *a lover of the chase: fem. φιλαγρέτις, ἰδος, a huntress.*

φιλ-ἄγρος, ὄν, (φίλος, ἀγρός) *fond of the country or of a country life.*

φιλ-ἀγρυπνος, ὄν, (φίλος, ἀγρυπνος) *fond of waking or watching, wakeful.* [ἀγρ]

φιλ-ἄγων, ἄνος, ὁ, ἡ, (φίλος, ἄγων) *fond of contests: used in contests.* [ἀ]

φιλ-ἀδελφία, ἡ, brotherly or sisterly love. From φιλ-ἀδελφος, ὄν, (φίλος, ἀδελφός) *fond of one's brother or sister, brotherly, sisterly.* [ἀ]

φιλ-ἄεθλος, ὄν, (φίλος, ἄεθλον) *fond of the games.* φιλ-ἀθηναῖος, ὄν (φίλος, Ἀθηναῖος) *fond of the Athenians.*

φίλα, Ep. 2 sing. aor. I med. imperat. of φιλέω.

φιλ-αλακτός, ὄν, (φίλος, αἰάω) *fond of wailing: lamentable.*

φιλ-αἰδήμων, ὄν, gen. ὄνος, (φίλος, αἰδέω) *loving modesty.*

φιλ-αἱμάτος, ὄν, (φίλος, αἷμα) *fond of blood, blood-thirsty.*

φιλαίτερος, α, ὄν and φιλαίτατος, ἡ, ὄν, irreg. Comp. and Sup. of φίλος, dearer, dearest.

φιλ-αἰτίος, ὄν, (φίλος, αἰτία) *fond of bringing charges, fault-finding, censorious.* II. liable to blame.

φιλ-ἄκολουθος, ὄν, (φίλος, ἀκολουθος) *readily following.*

φιλ-ἄκρῦτος Ion -ἄκρητος, ὄν, (φίλος, ἀκρατος) *fond of sheer wine: given to wine.* [ἀκρ]

φιλᾶμα, Dor. for φίλημα.

φιλάμενος, ποῖτ. aor. I med. part. of φιλέω, in pass. sense.

φιλ-ἀμπελος, ὄν, (φίλος, ἀμπελος) *friend of the vine.*

φιλανδρία, ἡ, love for a husband: love for men. From φιλ-ἀνδρος, ὄν, (φίλος, ἀνῆρ) *loving one's husband, conjugal.* II. loving men. [ῥ]

φιλ-ανθήs, ἔs, (φίλος, ἀνθος) *fond of flowers.*

φιλ-ἀνθράκεύs, εὖs, ὁ, (φίλος, ἀνθρακεύs) *friend of colliers.*

φιλανθρωπεύω, (φιλάνθρωπος) *to be a friend to mankind: in Med. φιλανθρωπεύομαι, to act humanely or kindly.*

φιλανθρωπία, ἡ, (φιλάνθρωπος) *love for mankind, humanity, benevolence, kindness, clemency: in plur. acts of humanity or kindness.*

φιλ-ἀνθρώπος, ὄν, (φίλος, ἀνθρώπος) *loving mankind, humane, benevolent, kind.* Hence

φιλανθρώπως, Adv. humanely, kindly: Sup. -ότατα, most humanely.

φιλ-ἀνυρ [α], ὀρος, ὁ, ἡ, Dor. for φιλήνυρ, (φίλος, ἀνῆρ) *loving one's husband, affectionate.*

φιλ-αἰδοῦs, ὄν, (φίλος, αἰδοῦs) *fond of singing or singers.*

φιλαιοῖω, Dor. gen. of φιλαοῖδς.

φιλ-ἀπεχθημοσύνη, ἡ, fondness for making enemies, readiness at picking quarrels: in pl. quarrelsome attempts. From

φίλ-ἀπεχθήμων, *ον*, gen. *ονος*, (φίλος, ἀπεχθάνομαι) *fond of making enemies, quarrelsome, wrangling.* Adv. —μόνος.

φίλ-ἀπλοῦκός, *ή, όν*, (φίλος, ἀπλός) *fond of simplicity or frankness.*

φίλ-ἀπόδημος, *ον*, (φίλος, ἀπόδημος) *fond of going abroad or travelling.*

φίλαργυρία, *ή*, *love of money, covetousness.* From φίλ-ἀργυρός, *ον*, (φίλος, ἀργυρός) *fond of money, covetous, avaricious.*

φίλ-Ἀριστείδης, *ον, ό*, (φίλος, Ἀριστείδης) *a friend of Aristides.*

φίλ-ἄρματος, *ον*, (φίλος, ἄρμα) *fond of chariots or the chariot-race.*

φιλαρχία, *ή*, *love of rule, lust of power.* From φίλ-αρχος, *ον*, (φίλος, ἀρχή) *fond of rule, ambitious.*

[φί] φίλασε, —άσας, Dor. for ἐφίλησε, φιλήσας. φίλασεῖ, Dor. for φιλήσει, 3 sing. fut. of φιλέω.

φίλ-αστραγάλος, *ον*, (φίλος, ἀστράγαλος) *fond of playing at dice.* [τρί] φίλ-ἄσματος, *ον*, (φίλος, ἄσματος) *fond of profligacy.*

φίλ-ἄτο, 3 sing. Ep. aor. 1 med. of φιλέω. [ί] φίλ-αυλος, *ον*, (φίλος, αὐλός) *fond of the flute.* [χ] φίλ-αυτος, *ον*, (φίλος, αὐτοῦ) *fond of oneself, self-loving, selfish.* Adv. —ταυ. [ί]

φίλέεσκε, 3 sing. Ion. impf. of φιλέω.

φίλ-ἔχειρος, *ον*, (φίλος, ἔχειρα) *loving the hair, i.e. worn in the hair.*

φίλ-ἑλλην, *νος, ό*, *ή*, (φίλος, Ἑλλην) *fond of the Hellenes or Greeks.*

φίλ-ἐννυχος, *ον*, (φίλος, ἐννυχος) *loving night.*

φίλέοισαι, Dor. pres. part. fem. pl. of φιλέω.

φίλονται, Dor. 3 pl. pres. of φιλέω: but also pres. part. dat. sing.

φίλ-ἐορτος, *ον*, (φίλος, ἐορτή) *fond of 'feasts or holidays.*

φίλ-ἐπιτιμητής, *ου, ό*, (φίλος, ἐπιτιμάω) *fond of fault-finding: a censorious person.*

φίλ-εραστής, *ου, ό*, (φίλος, ἐραστής) *dear to lovers.*

φιλεργία, *ή*, *love of labour, industry.* From φίλ-εργός, *ον*, (φίλος, ἔργον) *loving work, working willingly, industrious.*

φίλ-ἐριθος, *ον*, (φίλος, ἐριθος) *fond of wool-spinning.*

φίλ-ερος, *ωτος, ό*, *ή*, (φίλος, ἐρως) *prone to love, full of love.* [ί]

φίλ-ἐσπερος, *ον*, (φίλος, ἐσπέρα) *fond of evening.*

φίλεταιρία, *ή*, *love of comrades, friendship.* From φίλ-ἐταῖρος, *ον*, (φίλος, ἐταῖρος) *fond of one's comrades or friends, true to them.* Adv. —πας.

φίλ-εὔως, *ον*, (φίλος, εὔω) *loving the cry of εὔω, epith. of Bacchus.*

φίλ-εὐ-λεῖχος, *ον*, (φίλος, εὐ, λείχω) *fond of dainties.*

φίλ-ευνος, *ον*, (φίλος, εὐνή) *fond of the bed, esp. the marriage-bed.* [ί]

φιλεῖντα, φιλεῖντι, φιλεύσα, Dor. for φιλοῦντα, φιλοῦντι, φιλοῦσα, forms of the pres. part. of φιλέω.

φίλ-εὐτακτος, *ον*, (φίλος, εὐτακτος) *fond of order.*

φίλ-ἐφθβας, *ον*, (φίλος, ἐφθβος) *fond of youths.*

φίλ-εχθός, *ές*, gen. *έος*, (φίλος, ἐχθός) *fond of making enemies, quarrelsome.*

φίλέω, f. ἦσω: aor. 1 ἐφίλησα: pf. πεφίληκα: Med. Ep. aor. 1 ἐφίλαμην in 3 sing. ἐφίλατο, φίλατο; imperat. φίλει; 3 plur. subj. φίλωνται. part. φιλάμενος in pass. sense, *beloved*; also fut. φιλήσομαι in pass. sense: Pass., paullo-p. fut. πεφίλησμαι: aor. 1 ἐφίληθην: pf. πεφίλημαι: (φίλος):—to love: Pass. to be beloved by one. From the general sense of loving came various special meanings, as, to treat affectionately or kindly, to welcome, to befriend; παρ' ἄμμι φιλήσεια thou shalt be welcome with us. 2. to shew signs of love, esp. to kiss; φιλεῖν τῷ στόματι to kiss on the mouth:—Med. to kiss one another. 3. to like, be fond of, practise. II. c. inf., like Lat. amo, to be fond of doing, be wont, use to do: impers., φιλεῖ γίγνεσθαι it is wont to happen, usually, happens: absol., οἷα δὴ φιλεῖα is as wont, Lat. ut solet. [ί, except in Ep. aor. ἐφίλαμην.]

φιλη, *ή*, fem. of φίλος, a mistress. [ί] φιληδέω, to love pleasure, find delight in a thing, c. dat. From φίλ-ῆδής, *ές*, (φίλος, ἥδως) *loving pleasure.* Hence φιληδία, *ή*, (φιληδέω) *fondness for pleasure, delight.*

φίλ-ἥδονος, *ον*, (φίλος, ἡδονή) *fond of pleasure.* 2. causing pleasure.

φίληκοῖα, *ή*, *fondness for listening, attentiveness.* From

φίλ-ἡκοος, *ον*, (φίλος, ἀκοή) *fond of listening: fond of hearing discussions.*

φίλ-ἡλάκατος, *ον*, (φίλος, ἡλακάτη) *fond of the spindle.* [ῶ]

φίλ-ἡλιαστής, *ου, ό*, (φίλος, ἡλιαστής) *one who delights in trials, esp. as a juryman in the court Heliaca.*

φίλημα, *ατος, τό*, (φιλέω) *a kiss.* [ί]

φιλημάτιον, *τό*, Dim. of φίλημα, *a little kiss.*

φιλημῆναι, Ep. pres. inf. of φιλέω.

φίλημαι, Aeol. for φιλέω. [ί]

φιλημοσύνη, *ή*, (φιλέω) *friendliness.*

φίλ-ἡνιος, *ον*, (φίλος, ἡνία) *obeying the rein, tractable.*

φίλ-ἡρετμος, *ον*, (φίλος, ἡρετός) *loving the oar, fond of the sea.*

φίλησα, Ep. for ἐφίλησα, aor. 1 of φιλέω. [ί]

φιλησέμεν, Ep. fut. inf. of φιλέω.

φίλησι-μολπος, *ον*, (φίλος, μολπή) = φιλόμολπος.

φιλητέον, verb. Adj. of φιλέω, *one must love.*

φίλητωρ, *ορος, ό*, = φιλητής, *a lover.*

φιλία Ion. φιλίη, *ή*, (φιλέω) *love, affection, friendship, Lat. amicitia; φιλία ἡ ἐμῇ, ἡ σῇ, friendship for me, for thee.*

φιλικός, *ή, όν*, (φίλος) *of or for a friend, friendly, affectionate; φιλικά proofs or marks of friendship.* Adv. —κως, in a kind, friendly way: Comp. φιλικώτερον; Sup. —ώτατα.

φίλιος, *α, ον*, also *ος, ον*, (φίλος) *of or from a friend, friendly, kindly: opp. to πολέμος, friendly, in alliance with one: ἡ φιλία (sc. χώρα) a friendly*

country, opp. to ἡ πολεμία. 2. Ζεὺς φίλιος, Jove as god of friendship. II. beloved, dear. Adv.

φίλιος, in a friendly way. [φί]

Φιλίππειος, α, on, of Philíp.

Φιλίππειος, on, (Φίλιπποι) of or from Philípri: as Subst. a Philippiian.

Φιλίππειος, f. ἴσω Att. ἰώ, (Φίλιππος) to be on Philíp's side or party, to Philíppize.

Φίλιπποι, αἱ, a town in Thrace.

Φίλιππος, on, (φίλος, ἵππος) fond of horses: Sup. φιλιππότατος. II. as masc. pr. n., Philíp. [φί]

φιλίτιον, τό, (φίλος) = φειδίτιον.

φίλιων, on, gen. onos, poet. Comp. of φίλος, dearer.

φίλιως, Adv. of φίλιος, in a friendly manner.

φίλό-βακχος, on, (φίλος, Βάκχος) leaving Bacchus or wine.

φίλο-γᾶθής, ἐς, Dor. for φιλογηθής.

φίλό-γαίος, on, (φίλος, γαῖα) loving the earth.

φίλό-γάμος, on, (φίλος, γάμος) longing for marriage.

φίλο-γαστροῖδας, on, ὁ, (φίλος, γαστήρ) fond of one's belly.

φίλο-γέλοιος, on, (φίλος, γέλοιος) fond of the ludicrous, loving a joke.

φίλό-γελως, ατος, ὁ, ἡ, (φίλος, γέλως) laughter-loving.

φίλο-γεωργία, ἡ, fondness for farming or for a country life. From

φίλο-γεωργός, on, (φίλος, γεωργός) fond of farming or of a country life.

φίλο-γηθής Dor. -γᾶθής, ἐς, gen. ἐός, (φίλος, γῆθος) loving mirth, mirthful, cheerful.

φίλό-δαφνος, on, (φίλος, δάφνη) loving the laurel.

φίλό-δενδρος, on, (φίλος, δένδρον) fond of trees.

φίλο-δέσποτος, on, (φίλος, δεσπότης) loving one's lord or master: of slaves, attached, submissive.

φίλό-δημος, on, (φίλος, δῆμος) befriending the commons or people, the commons' friend.

φίλοδίκω, f. ἴσω, to be fond of law, litigious. From

φίλό-δίκος, on, (φίλος, δίκη) fond of lawsuits: litigious.

φίλο-οδίτης, on, ὁ, (φίλος, ὁδὴς) a friend of travellers. [τί]

φίλό-δοξος, on, (φίλος, δόξα) loving honour or glory.

φίλό-δουπος, (φίλος, δούπος) loving noise.

φίλό-δύρτος, on, (φίλος, δύρτομαι) fond of lamenting, indulging sorrow, melancholy.

φίλό-δωρος, on, (φίλος, δῶρον) fond of giving, bountiful. Adv. -ρως.

φίλο-εργός, on, (φίλος, ἔργον) fond of work, industrious.

φίλο-ξέφυρος, on, (φίλος, ξέφυρος) loving the westwind.

φίλό-ζωος, on, (φίλος, ζωή) fond of one's life, cowardly. II. (φίλος, ζῶον) fond of animals.

φίλο-θεάμων [α], on, (φίλος, θεάομαι) fond of seeing, fond of spectacles or shows.

φίλό-θεας, on, (φίλος, θεός) loving God, pious, devout.

φιλοθηρία, ἡ, love of hunting, love of the chase. From

φίλο-θηρος, on, (φίλος, θήρα) fond of hunting.

φίλο-θουκυδίδης, on, ὁ, (φίλος, Θουκυδίδης) fond of Thucydides.

φίλο-θρηγής, ἐς, (φίλος, θρήνος) fond of wailing or lamentation.

φίλο-θύτης, on, ὁ, (φίλος, θύω) one fond of sacrificing, a zealous worshipper. [v]

φίλό-θύτος, on, (φίλος, θύω) fond of sacrificing; φιλόθута ἔργα sacrifices offered with zeal.

φίλο-οικόδομος, on, (φίλος, οἰκοδομέω) fond of building.

φίλο-οικτίρων, on, gen. onos, (φίλος, οἰκτεῖρω) prone to pity, compassionate. Adv. -μῶνος.

φίλο-οικτιστος, on, (φίλος, οἰκτίζω) = φίλοικτος.

φίλο-οικτος, on, (φίλος, οἰκτος) fond of compassionating, fond of lamentation: piteous. [ί]

φίλοινία, ἡ, love, fondness of wine. From

φίλο-οἶνος, on, (φίλος, οἶνος) fond of wine.

φίλο-οἶφος, on, ὁ, (φίλος, οἶφάω) a lewd fellow.

φίλοκᾶλέω, f. ἴσω, to be a lover of the beautiful, to indulge a taste for refinement. From

φίλό-κάλος, on, (φίλος, καλός) loving the beautiful, loving beauty and goodness: fond of refinement and elegance. II. also fond of honour, seeking honour.

φίλο-καμπής, ἐς, gen. ἐός, (φίλος, καμπή) easily bent, pliant, lithe.

φίλο-καρποφόρος, on, (φίλος, καρποφόρος) bearing fruit abundantly.

φίλοκερδέα, ἡ, (φίλοκερδής) love of gain.

φίλοκερδέω, f. ἴσω, to be greedy of gain. From

φίλο-κερδής, ἐς, gen. ἐός, (φίλος, κέρδος) loving gain, greedy of gain.

φίλο-κέρτομος, on, (φίλος, κέρτομος) fond of jeering or mocking.

φίλο-κηδεμών, ὄνος, ὁ, ἡ, (φίλος, κηδεμῶν) fond of one's relatives or connections.

φίλο-κίνδυνος, on, (φίλος, κίνδυνος) fond of danger, venturesome, enterprising, bold. Adv. -ως, venturesomely, in an enterprising way.

φίλο-κισσοφόρος, on, (φίλος, κισσοφόρος) fond of wearing ivy.

φίλο-κνίσος, on, (φίλος, κνίζω) fond of pinching.

φίλό-κοινος, on, (φίλος, κοινός) fond of what is common.

φίλό-κρημνος, on, (φίλος, κρημνός) loving steep rocks, crag-loving.

φίλο-κρινέω, f. ἴσω, (φίλος, κρίνω) to pick and choose as friends.

φίλο-κρότάλος, on, (φίλος, κρόταλον) loving a rattle or din.

φίλό-κρετος, on, (φίλος, κρότος) loving noise or din.

φίλο-κτέανος, on, (φίλος, κτέανον) = φιλοκτήμαν. loving possessions, greedy of gain, covetous: Sup. φι-

λοκτηπαύτατος, most covetous, most grasping.

φίλο-κτῆμων, on, gen. onos, (φίλος, κτῆμα) = φιλοκτέανος.

φίλό-κύβος, on, (φίλος, κύβος) fond of dice or gambling.

φιλο-κυδής, ἐς, gen. έος, (φίλος, κύδος) *loving splendour, joyous, brilliant.*

φιλο-κυνηγέτης, ου, δ, (φίλος, κυνηγέτης) *a lover of hunting or the chase.*

φιλό-κωμος, ον, (φίλος, κῶμος) *fond of feasting and dancing, fond of revelry.*

φιλο-λάκων, ανος, δ, (φίλος, Λάκων) *fond of the Lacedaemonians.* [α]

φιλο-λήης, ον, ποёт. for φιλόλειος, (φίλος, λήη, λεία) *loving booty.*

φιλό-λιχνος, ον, (φίλος, λίχνος) *loving dainties.*

φιλολογία, ή, *love of discussion, love of learning and literature: the study of language and history.* From φιλό-λογος, ον, (φίλος, λέγω) *fond of words, wordy.*

II. *fond of dissertation; fond of learning and literature*, Lat. studiosus:—as Subst., φιλό-λογος, δ, *a student of language and history, a learned man.*

φιλο-λοιδωρος, ον, (φίλος, λοιδωρος) *fond of reviling, abusive.*

φιλομάθεια, ή, *love of knowledge.* [μᾶ] From φιλο-μάθης, ἐς, gen. έος, (φίλος, μαθεῖν) *fond of learning, loving knowledge.* Adv. —θῶς.

φιλό-μαντις, εως, δ, (φίλος, μάντις) *loving soothsayers or soothsaying.*

φιλό-μαστός, ον, (φίλος, μαστός) *loving the breast.*

φιλομαχέω, f. ήσω, *to be fond of fighting, eager to fight.* From

φιλό-μάχος, ον, (φίλος, μάχη) *loving fighting, warlike.*

φιλό-μβριος and φίλο-μβρος, ον, (φίλος, ὕμβρος) *rain-loving.*

φιλομήλα Ion. —λη, ή, *the nightingale*, so called, because, acc. to the legend, Philomela was changed into this bird. Hence

φιλομήλειος, α, ον, of, *belonging to the nightingale.*

φιλο-μήτωρ, ορος, δ, ή, (φίλος, μήτηρ) *loving one's mother.*

φιλομ-μειδής, ἐς, ποёт. for φιλομειδής, (φίλος, μειδάω) *laughter-loving, epith. of Venus.*

φιλό-μολπος, ον, (φίλος, μολπή) *loving the dance and song.*

φιλομουσέω, f. ήσω, (φιλόμουσος) *to love the Muses.*

φιλομουσία, ή, (φιλομουσέω) *love of the Muses.*

φιλό-μουσος, ον, (φίλος, Μούσα) *loving the Muses, loving music and the arts: refined, learned.*

φιλό-μῦθος, ον, (φίλος, μῦθος) *fond of fables.*

φιλό-μωμος, ον, (φίλος, μῶμος) *given to find fault, censorious.*

φιλό-μωσος, Dor. for φιλόμουσος.

φιλο-ναύτης, ου, δ, (φίλος, ναύτης) *loving sailors.*

φιλονεικέω, f. ήσω, (φίλονεικος) *to be fond of dispute, to act in a contentious spirit, contend eagerly or obstinately; c. dat. to strive or contend eagerly with one; τὸ χεῖρω φιλονεικεῖν to choose the worse part out of obstinacy.* Hence

φιλονεικία, ή, *love of strife, contentiousness, rivalry, party-spirit, pertinacity, obstinacy.*

φιλό-νεικος, ον, (φίλος, νέικος) *fond of strife, contentious, pertinacious, obstinate.*

φιλονικέω, f. ήσω, (φίλονεικος) *to strive for victory.* Hence

φιλονικητέον, verb. Adj. *one must strive for victory.*

φιλό-νίκος, ον, (φίλος, νίκη) *striving for victory.*

φιλο-νύμφιος, ον, (φίλος, νύμφιος) *loving the bridegroom or bride.*

φιλό-ξενος, ον, ποёт. for φιλόξενος.

φιλό-ξενος ποёт. —ξενος, ον, (φίλος, ξένος) *loving strangers, hospitable.* Adv. —ως, *hospitably.*

φιλό-οινος, ον, ποёт. for φίλοινος.

φιλο-παίγμων, ον, gen. ονος, (φίλος, παίγμα) *fond of play or sport, playful, sportive.*

φιλό-παῖς, —παῖδος, δ, ή, (φίλος, παῖς) *loving one's children, loving boys.*

φιλό-πατρία, (φίλος, πατρίς) *love of one's country.* 2. (φίλος, πατήρ) *love of one's father.*

φιλό-πάτρις, ἰδος, ή, acc. —πάτριν, (φίλος, πατρίς) *loving one's country.*

φιλο-πάτωρ, ορος, δ, ή, (φίλος, πατήρ) *loving one's father.*

φιλό-πλεκτος, ον, (φίλος, πλέκω) *constantly braided.* φιλό-πλοος, ον contr. —πλους, ουν, (φίλος, πλύος) *fond of sailing.*

φιλό-όπλος, ον, (φίλος, ὅπλον) *loving arms or war.*

φιλοπουνία, ή, *love of riches.* From

φιλό-πλουτος, ον, (φίλος, πλούτος) *loving or seeking riches; φιλόπλουτος ἄμulla the race for wealth.*

φιλο-ποῦμνος, ον, (φίλος, ποιμήν) *loving the flock.*

φιλο-πόλεμος ποёт. φιλοπτόλεμος, ον, (φίλος, πόλεμος) *fond of war, warlike.* Adv. —μως.

φιλό-πολις, εως and ἰδος, Ion. ιος, δ, ή: acc. —ιν: ποёт. also φιλόπολις: (φίλος, πόλις):—*loving one's city, state or country:* as Subst., φιλόπολις, δ, *a patriot:* φιλόπολις ἀρετή or τὸ φιλόπολις patriotism:—at Athens, φιλόπατρις was used of one who loved Greece in general, φιλόπολις of one who was devoted to his own state.

φιλοπονώ, f. ήσω, (φιλόπονος) *to love labour, work hard, be diligent; τὸ φιλοπονεῖν, = φιλοπονία, love of labour, industry.*

φιλοπονηρία, ή, *love of bad men.* From

φιλο-πόνηρος, ον, (φίλος, πονηρός) *fond of bad men.*

φιλοπονία, ή, (φιλοπονώ) *love of labour, patient industry.*

φιλό-πονος, ον, (φίλος, πόνος) *loving labour, diligent, industrious.* II. of things, *toilsome, laborious.*

Adv. —ως, *laboriously:* Comp. —νώτερον; Sup. —νώτατα.

φιλοποσία, ή, *love of drinking, drunkenness*, Lat. vinolentia. From

φιλό-πότης, ου, δ, (φίλος, ΠΟ—Root of some tenses of πίνω) *a lover of drinking, a toper*, Lat. vinolentus.

φιλοπραγμοσύνη, ή, *a restless, meddling disposition, officious interference, meddlesomeness.* From

φιλο-πράγμων, ον, gen. ονος, (φίλος, πρᾶγμα) *fond*

of business, meddlesome, officious: as Subst., φιλοπρά-
γμαν, ὁ, a busybody, meddling fellow. Adv. —μόνος.
φιλοπροσηγορία, ἡ, easiness of address, affability,
courtesy. From
φιλο-προσήγορος, ον, (φίλος, προσήγορος) easy of
address, affable.

φιλο-πρωτεύω, f. σω, (φίλος, πρωτεύω) to strive to
be first or in the front rank.

φιλο-πτόλεμος, ον, poët. for φιλοπύλεμος.

φιλό-πολις, ὁ, ἡ, poët. for φιλόπολις.

φιλό-πῦρος, ον, (φίλος, πυρός) loving wheat.

φιλο-πωριστής, οὐ, ὁ, (φίλος, ὀπώρα) a lover of
autumn fruits.

φιλο-ὄργιος, ον, (φίλος, ὄργια) fond of orgies.

φιλο-ὄρθιος, ον, (φίλος, ὄρθιος) loving what is right.

φιλο-ὀμίστρια, ἡ, (φίλος, ὀμίζω) she who loves
the barbour.

φιλο-ὀρνίθια, ἡ, fondness of birds. From

φιλορνυ, ἴθος, ὁ, ἡ, (φίλος, ὄρνις) fond of birds:
sheltering, barbouring birds.

φιλο-ῥῶς, ὦγος, ὁ, ἡ, (φίλος, ῥῶς) loving or bearing
grapes.

φιλο-ῥτυξ, ὦγος, ὁ, ἡ, (φίλος, ῥτυξ) fond of quails.

ΦΙΛΑΟΣ, ἡ, ον; vocat. φίλε, sometimes even with
neut. nouns, as φίλε τέκνον:—loved, beloved, dear,
Lat. amicus, carus. 2. as Subst., φίλος, ὁ, φίλη, ἡ,

Lat. amicus, amica, a friend; ὁ Διὸς φίλος the friend
of Jove: in addressing others, ὦ φίλος, ὦ φίλε, ὦ
φίλοι, O friend, O friends: οἱ φίλοι friends, kins-
men, one's kith and kin; κοινὰ τὰ τῶν φίλων friends
have all in common. 3. of things, dear, pleasing:

φίλον ἐστὶ μοι it is dear to me, pleases me, Lat.
cordi est.

4. Homer and other Poets use φίλος for
the possessive Pronoun, my, thy, his, esp. of the heart,
limbs, etc., as, φίλον ἦτορ, φίλα γυῖα, γούνατα, φίλος
θυμός, ἄλοχος, τέκνα etc.; even when no affection is
implied in it, as, μητρὶ φίλῃ Ἀλθαίῃ χούμενος κῆρ
enraged in heart with his mother Althaea: also to
denote possession or custom, φίλα εἴματα their own
garments; φίλος πόνος their wonted labour. II.

In Poets also, with an act. sense, like φίλιος, loving,
friendly, fond: kindly, kind; φίλα φρονεῖν to feel
kindly; φίλα ποιεῖσθαι τινα to do one a kindness.

φίλος has several forms of Comparison: 1.
Comp. φίλιον, ον: Sup. φίλιστος, ἡ, ον, 2. Comp.
φίλτερος: Sup. φίλτατος. 3. Comp. φιλαίτερος,
Sup. φιλαίτατος.

φιλό-σίτος, ον, (φίλος, σίτος) fond of corn, agri-
cultural. II. generally, fond of food or eating.

φιλό-σκηπτρος, ον, (φίλος, σκήπτρον) sceptered.

φιλο-σκήπων, ανος, ὁ, ἡ, (φίλος, σκήπων) loving or
carrying a staff.

φιλο-σκόπελος, ον, (φίλος, σκόπελος) loving or
baunting the rocks.

φιλο-σκώμων, ον, gen. ονος, (φίλος, σκῶμμα) loving
a jest.

φιλοσοφέω, f. ἤσω: pf. πεφιλοσόφηκα: (φιλόσο-
φος):—to be a lover of knowledge, seek to become

wise, to seek after knowledge, study hard, Lat. philo-
sophari. II. c. acc. rei, to discuss or examine a

subject by method, to inquire into, treat scientifically,
Lat. meditari; φιλοσοφίαν φιλοσοφεῖν to seek out a
philosophic system. 2. generally, to study, work
at a thing. Hence

φιλοσοφῆτέον, verb. Adj. one must pursue wisdom.

φιλοσοφία, ἡ, (φιλοσοφῶ) love of knowledge and
wisdom, fondness for studious pursuits. 2. the

systematic treatment of a subject, scientific investiga-
tion, Lat. meditatio. 3. philosophy, Lat. philosophia
or sapientia.

φιλό-σοφος, ον, (φίλος, σοφία) loving wisdom or
knowledge, first used by Pythagoras, who called him-
self φιλόσοφος, a lover of wisdom, not σοφός a sage:
hence learned, literary, scientific, as opp. to the vulgar
(οἱ πολλοί) 2. as Subst., φιλόσοφος, ὁ, one who

professes an art or science; later, a philosopher, one
who discusses subjects scientifically. II. philo-
sophic, loving knowledge. Hence

φιλοσόφως, Adv. philosophically.

φιλο-σπηλυγξ, υγγος, ὁ, ἡ, (φίλος, σπηλυγξ) fond
of dwelling in grottoes.

φιλό-σπονδος, ον, (φίλος, σπονδή) loving drink-
offerings or libations, employed in libations.

φιλό-σπουδος, ον, (φίλος, σπουδή) loving zeal,
zealous.

φιλο-στέφανος, ον, (φίλος, στέφανος) loving crowns,
wreathed, garlanded.

φιλό-στονος, ον, (φίλος, στόνος) loving sighs or
groaning, fond of lamentation. Adv. —ως.

φιλοστοργία, ἡ, tender love, warm affection. From

φιλό-στοργος, ον, (φίλος, στοργή) loving tenderly,
affectionate, esp. of natural affection. Adv. —γῶς.

φιλο-στρατιώτης, ου, ὁ, (φίλος, στρατιώτης) the

soldier's friend.

φιλο-σώματος, ον, (φίλος, σῶμα) loving, indulging
the body; sensual.

φιλοτάσιος [ᾱ], α, ον, Dor. for φιλοτήσιος.

φιλό-τέκνος, ον, (φίλος, τέκνον) loving one's children
or offspring.

φιλοτεχνέω, f. ἤσω, to love art, practise an art. From

φιλό-τεχνος, ον, (φίλος, τέχνη) fond of art, inge-
nious: of things, curious.

φιλότης, ἦτος, ἡ, (φίλος) friendship, love, affection:
also of friendship between nations.

φιλοτήσιος, α, ον, also ος, ον, (φιλήτης) of friend-
ship or love, tending to or promoting it; φιλοτήσια

ἔργα works of love. II. ἡ φιλοτήσια κύλιξ, or
absol. ἡ φιλοτήσια (sub. κύλιξ), the cup sacred to
friendship, the loving-cup; φιλοτησίαν λαβεῖν to have

one's bealth drunk; φιλοτησίαν προπίνειν to drink a
health.

φιλοτιμέομαι: fut. med. ἡσώμαι: aor. I med. ἐφιλο-
τιμησάμην, and pass. ἐφιλοτιμήθην: pf. πεφιλοτιμή-
μαι: Dep.: (φιλότιμος):—to love honour or distinc-
tion; to be ambitious or emulous. 2. to place one's
fame or glory in a thing, pride oneself on it, c. dat.;

φιλοτιμείσθαι τι *οὐ* πρὸς τι *to be eager for a thing, pursue it eagerly, hence to contribute liberally towards an object; φιλοτιμείσθαι πρὸς τινα* *to vie eagerly with another, rival him.* 3. c. inf. *to strive emulously, endeavour earnestly, aspire to do a thing; οὐ* πάνν *ἀν* φιλοτιμηθεῖεν φίλῳ σοι *χρησθαι who would prize it above measure to have you for a friend.*

φιλοτιμία Ion. —τη, ἡ, (φιλοτιμέομαι) *love of honour or distinction, ambition; emulation, rivalry; hence the placing one's pride or distinction in a thing; in bad sense, pertinacity, obstinacy.* 2. ostentatiousness: in good sense, liberality. II. a coveted object, honour, distinction.

φιλό-τιμος, *ον*, (φίλος, τιμή) *loving honour, ambitious; zealous, emulous.* Adv. —ως, *emulously.* II. pass. *much-honoured.*

φιλοτάριον, τό, poet. for φιλοτάριον, Dim. of φιλότης, *a little pet, darling.*

φιλό-φθογγος, *ον*, (φίλος, φθογγή) *noise-loving.*

φιλό-φίλος, *ον*, *loving one's friends.*

φιλό-φόρμιγξ, *ιγγος*, ὁ, ἡ, (φίλος, φόρμιγξ) *loving the lyre, accompanying it.*

φιλό-φρονέομαι: f. med. ἤσομαι: aor. I med. ἐφιλοφρονήσάμην, and pass. ἐφιλοφρονήθην: (φιλόφρων) —: *to treat or deal with affectionately, to shew kindness to: metaph. to foster, indulge, gratify: in aor. I pass. φιλοφρονήθηναι, to shew kindness to one another, to greet or embrace one another, = φιλοφρονήσασθαι ἀλλήλους.* II. absol. *to be of a kindly, cheerful disposition.*

φιλοφρονέστερος, α, *ον*, Comp. of φιλόφρων.

φιλόφροσύνη, ἡ, (φιλόφρων) *friendly treatment or behaviour, friendliness, kindness: friendly greeting, welcome.* II. *cheerfulness, gaiety.*

φιλοφρόσυνος, η, *ον*, = φιλόφρων.

φιλό-φρων, *ονος*, ὁ, ἡ, (φίλος, φρήν) *kindly minded or affectioned, friendly, kindly.* Adv. —φρόνως, *kindly, affectionately, cheerfully.*

φιλο-χορευτής, *ου*, ὁ, (φίλος, χορεύω) *friend of the choral dance.*

φιλό-χορος, *ον*, (φίλος, χορός) *loving the choir or choral dance, epith. of Pan.*

φιλοχρημάτew, f. ἤσω, (φιλοχρήματος) *to love money, be covetous.* Hence

φιλοχρηματία, ἡ, *love of money, covetousness.*

φιλοχρημάτος, *ον*, (φίλος, χρήματα) *loving money, fond of money, covetous.* Adv. —τως.

φιλό-χρηστος, *ον*, (φίλος, χρηστός) *loving goodness, fairness or honesty.*

φιλό-χριστος, *ον*, (φίλος, Χριστός) *loving Christ.*

φιλό-χρυσος, *ον*, (φίλος, χρυσός) *greedy of gold.*

φιλοχωρέw, f. ἤσω, (φιλόχωρος) *to be fond of a place or country, to haunt a particular spot.* Hence

φιλοχωρία, ἡ, *fondness for a place, attachment to a particular spot or haunt.*

φιλό-χωρος, *ον*, (φίλος, χώρα) *fond of a place.*

φιλο-ψεύδης, *ές*, gen. *έος*, (φίλος, ψεύδω) *fond of lies or lying.*

φιλό-ψογος, *ον*, (φίλος, ψόγος) *fond of blaming, censorious.*

φιλοψύχew, (φιλόψυχος) *to be fond of one's life, to be cowardly, dastardly or fainthearted.* Hence

φιλοψυχία Ion. —τη, ἡ, *excessive love of life, cowardice, faintheartedness.*

φιλό-ψυχος, *ον*, (φίλος, ψυχή) *loving one's life too well; hence cowardly, dastardly, fainthearted.* Adv. —χως.

φιλάτατος, η, *ον*, irreg. Sup. of φίλος, *dearest, most loved, best beloved.*

φιλτερος, α, *ον*, irreg. Comp. of φίλος, *dearer, more or better loved.*

φίλτρον, τό, (φιλέw) *a love-charm, spell to produce love, Shakespeare's 'medicine to make me love him': generally, a charm, spell:—so also, Apollo's oracles are called φίλτρα τόλμης spells to produce boldness: cf. φάρμακον.*

II. in plur. *charms, loveliness.*

φίλ-υβριστής, *ου*, ὁ, (φίλος, ὑβριστής) *one given to wanton violence.*

φιλό-ύδρηλος, *ον*, (φίλος, ὑδρής) *abounding in moisture.*

φιλό-υμνος, *ον*, (φίλος, ὕμνος) *loving song.* [ῖ]

φιλό-υπνος, *ον*, (φίλος, ὕπνος) *loving sleep.* [ῖ]

ΦΙΛΑΤΡΑ Ion. φιλύρη, ἡ, *the lime or linden tree, Lat. tilia.* II. *the bass underneath its bark, Lat. phylra, used to tie up flowers, etc.* [ῖ]

φιλύρινος, η, *ον*, (φιλύρα) *of the lime or linden tree, light as linden wood.* [ῖ]

φιλό-ωδός, *ων*, (φίλος, ᾠδή) *fond of singing or song.*

φιλό-ωρείτης, *ου*, ὁ, (φίλος, ὄρος) *a lover of mountains.*

φίλως, Adv. of φίλος, *in friendly manner, in a pleasing way, kindly.* [ῖ]

ΦΙΜΟΣ, ὁ, with irreg. neut. pl. φῖμα, τά, *any instrument for keeping the mouth closed, a muzzle for dogs, calves, etc., Lat. caputrum, fiscella.* II. *the nose-band of a horse's bridle, to which pipes and bells were sometimes attached.*

III. *a kind of cup, used as a dice-box, Lat. fritillus.* Hence

φῖμώw, f. ὤσω: aor. I pass. ἐφῖμώθην: pf. πεφῖμαι —: *to muzzle, gag, shut up as with a muzzle;*

φιμούην τῷ ξίλι τὸν αὐχένα *to make fast his neck in the pillory: metaph. to muzzle, gag, put to silence;*

Pass., *φιμώθητι* *be thou silent; πεφίμωσο* *be still.*

ΦΙΤΡΟΣ, ὁ, *the stem of a tree, a trunk, block, log; generally, a piece of wood.*

φῖτν, τό, poet. contr. for φῖτμα, as δῶ for δῶμα.

φῖτμα, ατος, τό, (φῖτνω) *a shoot, scion: metaph. a son, scion.*

φῖτν-ποιμήν, *ένος*, ὁ, (φῖτν, ποιμήν) *a tender of plants, gardener.*

φῖττεύω, Ep. 2 sing. fut. med. of φῖτνω.

φῖτνω, f. ὤσω [ῖ]: aor. I ἐφῖτνω: (φῖτν) = φυτεύω, *to sow, plant, raise: also to beget: in Med. of the woman, to bear, give birth to.*

*φλάζw, aor. 2 ἐφλάδων, (φλάw) *to be broken or rent asunder with a noise.*

φλασῶ, Dor. for φλάσω, fut. of φλάw.

πλαττόθρατ and πλαττοθραττοπλαττόθρατ, Comic words in Aristophanes, meant to ridicule *sound without sense*.

φλαυρίζω, f. ἴσω, Att. for φαυλίζω. From φλαῦρος, α, ον, collat. form of φαῦλος, preferred by Ion. writers.

φλαυρότης, ητος, ἡ, = φαυλότης.
φλαυρ-οὔργος, ον, (φλαῦρος, ἔργον) *working badly*: φλαυροῦργος, ὁ, a *sorry workman*.

φλαῦρος, Adv. of φαῦρος, *badly, meanly*; φλαῦρος ἔχειν τὴν τέχνην to know an art *indifferently well*; φλαῦρος ἀκούειν, Lat. *male audire*, to be *ill spoken of*.

ΦΛΑΨΩ, 3 sing. impf. ἔφλα: f. φλάσω [ᾶ] Dor. φλάσῃ: aor. I ἐφλάσα: Pass., aor. I ἐφλάσθη: pf. πέφλασμαι:—collat. form of θλάω, to *crush, bruise, pound*: hence to *burt, wound*. II. in Att. Comedy, to *bruise or grind with the teeth, swallow greedily*.

φλεγέθω, collat. form of φλέγω, used only in pres.:—transit. to *burn, scorch, burn up*:—Pass. to be *burnt*. II. intr. to *blaze, blaze up, be in flames*.

φλέγμα, ατος, τό, (φλέγω) a *flame, fire, heat*. II. as Medic. term, *inflammation, heat*. 2. *pblegm, Lat. pituita*.

φλεγμαῖον, f. ἄνω: aor. I ἐφλεγμάνα and ἐφλέγημα: (φλέγμα):—to be *beated, inflamed, to fester*.

Φλέγρα, as, ἡ, Pblegra; Φλέγρας πεδίον a plain in Thrace famous for underground fire; here the giants are said to have been conquered by the gods: also in plur. Φλέγραι, as name of any place exposed to volcanic agency.

Φλεγραιός, α, ον, (Φλέγρα) of Pblegra, Pblegraeen.
φλεγγύρος, ἄ, ὄν, (φλέγω) like φλογερός, *burning, scorching*: metaph. *bot, ardent*.

φλεγγύς, ον, ὁ, (φλέγω) a kind of *vulture or eagle*, so called from being *flame-coloured*.

ΦΛΕΓΩ, fut. φλέω: aor. I ἐφλεξα:—trans. to *burn, scorch*: Pass. to *become hot, blaze up*. 2. metaph. to *kindle, inflame*, Lat. *urere*: Pass., like Lat. *uri*, to be *inflamed, burn, glow*. 3. metaph., also c. acc. rei, to *make to blaze up, rouse up, excite*. 4. Causal, to *make to flash*; φλέγειν βέλος to *hurl a flaming bolt*:—metaph. to *make illustrious or famous*, Lat. *illustrare*:—Pass. to be or become *renowned or famous*. II. intrans. to *flame, blaze, flash*. 2. metaph. to *burst or break forth*. 3. to *shine forth, become famous*.

φλέδων, ονός, and φλεδών, ὄνος, ὁ, (φλέω) an *idle talker, blabber*.

ΦΛΕΨΙΣ, εως, ἡ, name of an unknown bird.

φλέψ, η, gen. φλεβός, (φλέω) a *vein*: metaph. any *vein or channel*: a *vein of metal*: a *spring of water*.

ΦΛΕΨΩ, to *gush, teem, overflow*.

φλέως, ω, ὁ, Att. for the Ion. φλοῦς, a kind of *rush or reed*.

φληνᾶφάω, f. ἡσω, to *chatter, babble, drivel*. From φληνᾶφος, ὁ, (φλέω) *idle talk, babble, chatter*.

ΦΛΙΓΑΨ, ἡ, in plur. φλιαί, the *doorposts, jambs*.

φλίβω, f. ψω, Aeol. and Ion. for θλίβω. [ῖ]

φλόγεος, α, ον, (φλόξ) *flaming, blazing, flashing*.
φλογυρός, ἄ, ὄν, (φλόξ) *flaming, blazing, gleaming*.
φλογίζω, f. ἴσω, (φλόξ) to *set on fire, burn up, kindle, scorch*: metaph. to *inflame*:—Pass. to *flame, blaze*.

φλογίνος, η, ον, (φλόξ) *flaming, fiery, burning*.
φλογιστός, ἡ, ὄν, verb. Adj. of φλογίζω, *burnt, set on fire*.

φλογμός, ὁ, (φλέγω) a *blazing, blaze: inflammation*.
φλογόεις, εσσα, εν, (φλόξ) *flaming, fiery, blazing*.
φλογ-ώδης, ες, (φλόξ, εἶδος) like *flame, fiery bot*.

φλογ-ώπος, ὄν, (φλόξ, ὤψ) *fiery-looking, flaming*.
φλόγωσις, εως, ἡ, (φλογώω) *burning heat*.

φλογ-ώψ, ὤπος, ὁ, ἡ, = φλογωπός.

φλόινος, η, ον, (φλοῦς, φλέως) of or from the *water-plant* φλοῦς or φλέως; ἐσθῆτες φλόινα garments made of φλοῦς, *mat-garments*.

φλοιός, ὁ, (φλέω) the *inner bark of trees, smooth bark, bass*.

φλοίσβος, ὁ, any *roaring noise, the hum or din of a large mass of men, the battle-din*: the *roaring of the sea*. (Formed from the sound.)

φλόξ, ἡ, gen. φλογός, (φλέγω) a *flame, blaze*; φλόγα ἐγείρειν to *raise a flame*: metaph., φλόξ οἴνου the *fiery heat of wine*: pl. φλόγες, *flames, fire*.

φλοῦς, ὁ, Ion. for φλέως.

φλυᾶρειον Ion. φλυρη—: f. ἡσω: (φλύᾶρος):—to *talk folly or nonsense, speak idly*: also to *play the fool, trifle*, Lat. *nugari*. Hence

φλυᾶρια, ἡ, *silly talk, nonsense, foolery*.

φλύᾶρος, ὁ, (φλύω) *silly talk, foolery*. II. a *silly talker, prater*.

φλύκταινα, ἡ, (φλύω) a *rising on the skin*: a *blister*: a *pustule*.

φλύος, τό, = φλυᾶρια, *idle talk, foolery*.

φλύω, f. φλύσω [ῡ]: aor. I ἐφλυσα: (φλέω):—to *boil over, rise up*. II. metaph. to *overflow with words, talk idly, babble*; γράμματ' ἐπ' ἀσπίδος φλύοντα devices *idly threatening* on his shield.

φνεί, Comic word to imitate a nasal sound.

φοβῆθῆς, Dor. for φοβηθῆς, 2 sing. aor. I pass. subj. of φοβέω.

φοβέσκε, 3 sing. Ion. impf. of φοβέω.

φοβέντων, 3 pl. imperat. of φοβέω.

φοβερός, ἄ, ὄν, (φοβέω) *fearful*: either, I. act. *causing fear, frightful, awful, formidable*; πλῆθει φοβερός *formidable* only from numbers. 2. *fearful, giving cause for fear*; οὐδέ ὄρκος φοβερός nor was an oath a *matter of dread*; φοβερόν [ἔστι] μή there is *reason to dread* that . . .

II. pass. *feeling fear, frightened, affrighted, afraid*. 2. *caused by fear, panic*: *anxious*.

φοβερώς, Adv. of φοβερός, *fearfully*, both in act. and pass. sense.

φοβεῖ-στράτη, ἡ, (φοβέω, στρατός) *scarer of hosts*, epith. of Minerva.

φοβέ-στράτος, ἡ, (φοβέω, στρατός) *striking fear or panic into armies*.

φοβεύμενος, Ep. and Dor. for φοβούμενος, pres. pass. part. of φοβέω.

φοβέω, f. ἦσω, aor. I ἐφόβησα: (φόβος):—to strike with fear, to frighten, terrify, dismay: to put to flight.

II. Pass. φοβέομαι: fut. med. φοβήσομαι, and pass. φοβηθήσομαι: aor. I med. ἐφοβήσασθαι, and pass. ἐφοβήθην: pf. pass. πεφόβημαι:—to be put in fear, take fright, be affrighted, to fear, dread: in Hom. usually, to be put to flight, to flee; ὑπό τινα φοβέσθαι to flee before him: c. acc., φοβείσθαι αἰς to flee from, fear, dread anyone; φοβείσθαι εἰς or πρὸς τι to be alarmed at a thing: but, φοβείσθαι ἀμφοῖν τι, περὶ τινος or τι, to fear or be anxious about a thing; c. acc. cognato, φόβον φοβείσθαι to fear: c. inf. to fear to do, be afraid of doing.

ΦΟΒΗ, ἡ, a lock, curl or tuft of hair, hair; the mane of a horse: δρακόντων φόβαι, the Gorgon's snake locks.

II. metaph. like κόμη, Lat. coma, the leaves, foliage of trees; ἰαν φόβαι tufts of violets.

φοβηθείς, aor. I pass. part. of φοβέω.

φόβηθεν, Ep. and Dor. for ἐφοβήθησαν, 3 pl. aor. I pass. of φοβέω.

φόβημα, ατος, τό, (φοβέω) an object of fear, a terror.

φοβητικός, ὁ, ὄν, (φοβέω) liable to fear, timid.

φόβητρον, τό, (φοβέω) an object of terror, a terror.

φόβος, ὁ, (φέβομαι) fear, terror, fright, dismay: in Homer flight, properly the outward show (as opp. to δέος the sensation) of fear: c. gen., φόβος ἀνδρῶν the flight of men; but also c. gen. objecti, fear or dread of another:—φόβονδε ἵππους ἔχειν, τροπᾶσθαι, ἀίσσιν to turn the horses, turn, start to flight, like φύγαδε; φόβονδε ἀγορεύειν to advise to flight: also in plur., causes of fear, ἦν φόβους λέγει.

2. an object of terror, a terror.

II. Φόβος, personified, son of Mars, coupled with his brother Δεῖμος.

φοιβάξω, f. ἴσω, (φοῖβος) to cleanse, purify.

II. (Φοῖβος) to utter prophetic words.

φοιβάς, ἄδος, ἡ, (Φοῖβος) the priestess of Phoebus: generally, one inspired by Phoebus, a prophetess.

φοιβάω, f. ἦσω, (φοῖβος) poet. for φοιβάξω, to cleanse, wash.

Φοῖβεος, α, ὄν, also ὄς, ὄν, Ion. Φοιβήιος, η, ὄν: (Φοῖβος): of Phoebus, belonging or sacred to Phoebus; hence prophetic, inspired.

Φοῖβη, ἡ, Phoibé, Lat. Phoebé, a frequent name of Diana, as is Phoebus of Apollo.

Φοιβής, ἴδος, poet. fem. of Φοιβείος.

Φοιβό-λαμπρος, ὄν, Ion. for Φοιβόληπτος, (Φοῖβος, λαμβάνω) rapt or inspired by Phoebus.

Φοῖβος, η, ὄν, (φάος) pure, bright, radiant, beaming.

II. as prop. n., Φοῖβος, ὁ, Phoebus, the Bright One, epith. of Apollo: often joined Φοῖβος Ἀπόλλων.

φοινίχης, εσσα, εν, (φοινῖς) blood-red, deep-red; δράκων φοινίχης a blood-red dragon.

φοινικ-άνθεμος, ὄν, (φοίνιξ, ἄνθεμον) with purple flowers; φοινικάνθεμον ἔαρ, Lat. purpureum ver.

φοινίκεος, α, ὄν, contr. -οῦς, ἡ, ὄν, (φοίνιξ) of a purple dye, purple or crimson, Lat. puniceus. [r]

Φοινίκη [νί], ἡ, (Φοίνιξ) Phoenicia.

φοινικῆος, η, ὄν, Ion. for φοινίκεος, = φοινίκινος,

of the date or palm-tree; ἐσθῆς φοινικῆς a garment of palm-leaves; φοινικῆος οἶνος palm-wine.

II. = Φοινικικός, ὁ, ὄν, (Φοίνιξ) Phoenician.

Φοινικικός, ἡ, ὄν, (Φοίνιξ) Phoenician: later, Punic, Carthaginian:—Adv. -κῶς, in Phoenician fashion.

II. φοινίκεος, red.

φοινικῖνος, η, ὄν, (φοίνιξ) = φοινικῆος, of, from the palm-tree; φοινικῖνον μύρον palm-unguent. [νί]

φοινικιοῦς, ἡ, ὄν, = φοινίκεος, purple, crimson.

φοινίχης, ἴδος, ἡ, (φοίνιξ) a red or purple cloth, a red cloak, Lat. punicea vestis: esp. a dark-red military cloak worn by the Lacedaemonians.

2. a red curtain.

3. at sea, a red flag hung out by the admiral as the signal for action: generally, a red standard or banner.

φοινικιστής, οὔ, ὁ, (φοίνιξ) among the Persians, a wearer of purple, i.e. one of the highest rank, Lat. purpuratus.

φοινικό-βαπτος, ὄν, (φοίνιξ, βάπτω) purple-dyed, crimson.

φοινίκο-βάτew, f. ἦσω, (φοίνιξ, βαίνω) to climb palms.

φοινίκο-γενής, ἐς, (Φοίνιξ, *γένω) Phoenician-born.

φοινίκο-δάκτυλος, ὄν, (φοίνιξ, δάκτυλον) crimson-fingered.

φοινικόκεις, εσσα, εν, poet. for φοινίκεος, dark-red, purple or crimson: of a blood-red.

φοινικό-κροκος, ὄν, (φοίνιξ, κροκός) of purple woof.

φοινίκο-λόφος, ὄν, (φοίνιξ, λόφος) purple-crested.

φοινίκο-πάρεος Ion. -πάρος, ὄν, (φοίνιξ, παρεά) purple-cheeked, red-cheeked, of ships having red bows.

φοινικό-πέδος, ὄν, (φοίνιξ, πέδον) with a red bottom or ground, of the Red Sea.

φοινικό-πέξα, ἡ, (φοίνιξ, πείξα) the ruddy-footed goddess, Virgil's rubicunda Ceres.

φοινικό-πτερος, ὄν, (φοίνιξ, πτερόν) with purple or crimson wings: a Subst., φοινικόπτερος, ὁ, a red water-bird, the flamingo.

φοινίκο-ροδος, ὄν, (φοίνιξ, ῥόδον) red with roses.

φοινίκο-σκελής, ἐς, (φοίνιξ, σκέλος) red-legged, red-skanked.

φοινίκο-στερόπης, ὄν, Dor. -ας, α, ὁ, (φοίνιξ, στερόπη) hurling red lightnings.

Φοινικό-στολος, ὄν, (Φοίνιξ, στέλλω) sent by Phoenicians.

φοινικιοῦς, ἡ, ὄν, contr. for φοινίκεος.

φοινίκο-φάης, ἐς, (φοίνιξ, φάος) red-shining.

Φοίνιξ, ἴκος, ὁ, a Phoenician, first mentioned in Homer; Φοίνιξ ἀνὴρ ἀπατήλια εἶδος a Phoenician skilled in trickery, so mentioned as being the first commercial nation: fem. Φοίνισσα, ἡ, a Phoenician woman.

2. a Carthaginian, Lat. Poenus.

φοίνιξ, ἴκος, ὁ, Subst. a purple-red, deep purple or crimson, because the discovery of this colour was ascribed to the Phoenicians.

II. the palm, date-palm: the male palm is called by Herodotus ὁ φοίνιξ ἔρσν, to distinguish it from ἡ φοίνιξ Βαλανηφόρος the female or fruit-bearing palm.

2. the fruit of the palm, date.

3. a musical instrument, like a

guitar, invented by the Phoenicians.

III. the fabulous Egyptian bird *phoenix*, described by Herodotus 2. 73.

φοῦνξ, ἰκος, ὁ, ἡ, also fem. φοῦνισσα, Adj. *purple-red, purple or crimson, red*; hence of a bay horse, of red cattle: also like Lat. *fulvus*, of the colour of fire. The words φοῦνξ, φοῦνικεος, etc., included all dark reds, from crimson to purple, while the brighter shades were denoted by πορφύρα, πορφύρεος, etc., scarlet being κόκκινος, κοκκοβαφής.

φοῦνιος, α, ον, also os, ον, (φοῦνός) *blood-red*: hence *blood-stained, bloody*, Lat. *cruentus*: also *warlike*.

Φοῦνισσα, fem. of φοῦνιξ (Subst.), a Phoenician woman. II. φοῦνισσα, fem. of φοῦνιξ (Adj.)

φοῦνίσσω, f. ἔω: aor. I pass. ἐφοῦνιξθην: (φοῦνός): —to redden, to make red: to tinge, dye red:—Pass. to become red, to colour, bluish.

φοῦνός, ἡ, ὅν, (φόνος) *blood-red*: *blood-stained, bloody*.

φοῦνᾶλέος, α, ον, also os, ον, (φοιτᾶν) *straying, ranging, roaming about*: metaph. *distraught, raving, frenzied*. II. act. *driving madly about, maddening*.

φοιταλιώτης, ου, ὁ, (φοιτᾶν) epith. of Bacchus, a roamer, ranger.

φοιτάς, ἄδος, ἡ, (φοιτᾶν) poet. fem. of φοιταλέος, a strolling woman: metaph. a *frenzied woman*, esp. of the Bacchantes. II. as Adj. *mad or maddening*;

φοιτάς νόσος *madness, frenzy*. 2. also with a neut. Subst., φοιτάσι πτεροῖς on *roaming, wandering wings*.

φοιτᾶν Ion. ἔω: f. ἦσω: (φοῖτος): —to go to and fro, go up and down, to roam or range about, of irregular or hasty motion; διὰ νηὸς φοιτᾶν to range up and down the ship; ἐφοῖτων ἄλλοθεν ἄλλος they roamed one one way, one another. 2. to roam wildly about: hence to go mad, rave; cf. φοιταλέος, φοιτάς.

3. of pain, to come in fits, to come on at regular times. II. of constant, regular motion, esp. of objects of commerce, to come in constantly, be imported regularly; κέρει τὰ ἐς Ἑλλάδα φοιτέοντα horns which are imported into Greece; σίτους σφισι πολλὰς ἐφοῖτα corn was imported for them in abundance: also of tribute or taxes, to come in, like Lat. *redire*; τάλαντον ἀργυρίου Ἀλεξάνδρῳ ἡμέρης ἐκάστης ἐφοῖτα a talent of silver came in to Alexander every day.

2. φοιτᾶν παρὰ τινα to go to visit a person; φοιτᾶν ἐπὶ τὰς θύρας τινός to be a regular visitor at a great man's door; so of a dream, to recur again and again. 3. to go constantly or resort to a person, esp. of attending lectures or lessons; φοιτᾶν εἰς διδασκάλου [οἶκον] to go to school; absol. to go to school: whence συμφοιτᾶν, to go to school with another. Hence

φοιτήσις, εως, ἡ, a constant going or coming, a visiting. 2. a going to school.

φοιτήτην, Ep. for ἐφοιτάτην, 3 dual impf. of φοιτᾶν. φοιτητήρ, ἦρος, ὁ, and φοιτητής, οὔ, ὁ, (φοιτᾶν) one who goes or comes regularly: one who goes to school, a disciple, pupil.

φοιτῶ, poet. for φοιτάω.

ΦΟΙΤΟΣ, ὁ, a going to and fro. II. madness, frenzy.

φολκός, ὁ, found only in the description of Thersites, either (from φάει ἔλκειν) *squint-eyed*; or more probably (akin to ἔλκω, ὀλκός) *bandy-legged*, Lat. *valgus*.

φόλλις, εως, ἡ, also ὁ, a single piece of money, formed from Lat. *folles*.

φονάω, f. ἦσω, (φόνος) to be athirst for blood, have murderous desires.

φόνεμα, ατος, τό, (φονεύω) that which is to be slaughtered, a victim.

φονεύς, εως Ion ἦος, ὁ; acc. φονεῖα or φονεῖα: nom. pl. φονέες, φονεῖς, acc. φονεάς: (φονεύω): —a murderer, slayer, homicide.

φονεύω, (φόνος) to murder, kill, slay.

φονή, ἡ, (*φένω) murder, homicide, slaughter; ἐν φοναῖς, in the midst of slaughter; σπᾶν φοναῖς to rend in murder, i. e. murderously.

φονικός, ἡ, ὅν, (φόνος) inclined to slay, murderous, bloody. II. of, relating to blood or murder; φονικαὶ δίκαι trials for homicide.

φόνιος, α, ον, also os, ον, (φόνος) of blood, bloody. II. bloody, blood-stained: murderous.

φονολιβίθης, ἐς, (φόνος, λείβω) blood-dripping.

φονόρ-ρῦτος, ον, (φόνος, ῥέω) blood-streaming.

φόνος, ὁ, (*φένω) murder, homicide, slaughter,

Lat. *caedes*; φόνος Ἑλληνικός a slaughter of Greeks: in plur. murders. 2. blood shed in murder, gore, blood, Lat. *cruo*.

3. a murdered body, corpse. φοξί-χειλος, ὁ, (φοξός, χεῖλος) narrowing towards the lips; of a cup, narrower at the brim.

φοξός, ἡ, ὅν, (ὀξύς) pointed, tapering to a point: in the description of Thersites, φοξὸς ἦν κεφαλὴν he was pointed or peaked in the head.

φορά, ἡ, (φέρω) a carrying, bringing; ψήφου φορὰ the giving one's vote. 2. a bringing in, paying of money, payment. 3. a bearing, producing.

II. (from Pass. φέρομαι) a being borne or carried, motion: the course, career, orbit in which a body moves; ἡ φορὰ ἀκοντίου the javelin's range. 2. rapid motion, a rush, onset, Lat. *impetus*.

III. (also from Pass. that which is borne or carried, a load, freight, burden. 2. that which is paid as rent or tribute, Lat. *vectigal*.

3. that which is brought forth, fruit, produce, a crop, Lat. *proventus*: metaph. a large crop, harvest.

φορᾶδην [ᾶ], Adv. (φέρομαι) with a rushing or violent motion. II. borne or carried in a litter.

φορβάς, ἄδος, ὁ, ἡ, (φέρβω) giving pasture or food, feeding. II. grazing in the pasture.

φορβεία, ἡ, (φέρβω) the balter by which a horse is tied to the manger, Lat. *capistrum*. 2. a mouth-band of leather put round the lips and cheeks of tigers to assist them in blowing.

φορβή, ἡ, (φέρβω) pasture, food, fodder, forage: of men, food, meat, victuals: metaph. fuel.

φορέσκε, 3 sing. Ion. impf. of φορέω.
 φορέῃσι, Ep. 3 sing. subj. of φορέω.
 φορείον, τό, (φορά, φέρω) a bandbarrow, litter, sedan-chair, Lat. sella, lectica.
 φορείουσα, Dor. part. fem. of φορέω.
 φορεύντος, Dor. part. gen. of φορέω.
 φορέως, ἑως Ion. ἦος, ὅ, (φέρω) a bearer, carrier.
 φορέω, f. ἦσα: aor. I ἐφόρησα Ep. φόρησα:—Frequentat. of φέρω, to bear or carry constantly: hence to wear: and so, to have, possess: as differing from φέρειν, ἀγγέλιον φέρειν meant to convey a message; but, ἀγγέλιος φορέειν to be in the habit of conveying messages, serve as a messenger:—Pass. to be borne violently along, be hurried along: to be tossed about at sea:—Med. to fetch for oneself, fetch regularly.
 φορηδόν, Adv. (φορέω) like a bundle.
 φόρημα, ατος, τό, (φορέω) that which is carried: a load, freight: a burden.
 φορῖναι, Ep. for φορεῖν, inf. of φορέω.
 φορῖναι, Ep. for φορεῖν, inf. of φορέω.
 φορητός, ἡ, ὅν, also ὅς, ὅν, verb. Adj. of φορέω, borne, carried: to be borne or endured, bearable.
 φόρμιος, ον, (φέρω) bearing, fruitful.
 Φορκίδες [Γ], ἰδων, αἱ, the daughters of Phorcys, i. e. the three Gorgons, Stheino, Euryalé, Medusa.
 Φόρκος, ὅ, = Φόρκυς.
 Φόρκυς, ὅνος and ὅος, ὅ, Phorcys, an old sea-god, son of Pontos and Gaia, father of the Gorgons.
 φορμηδόν, Adv. (φορμός) like mat-work or walling: crosswise, atwart.
 φόρμυξ, ιγγος, ἡ, the phorminx, a kind of lyre, the oldest stringed instrument of the Greek minstrels, esp. the instrument of Apollo: it was richly inwrought, and had seven strings. (From φέρω, because it was carried on the shoulder by a strap.) Hence
 φορμίζω, f. ἰσώ Dor. ἰζω, to play the φόρμυξ or lyre. Hence
 φορμυκτής, οὔ, ὅ, Dor. -τάς, a lyre-player, harper.
 φορμύς, ἰδος, ἡ, Dim. of φορμός, a small basket.
 φορμο-ράφέω or φορμορ-ραφέω, f. ἦσω, (φορμός, ράπτω) to stitch mats:—Pass. to be stitchea up like a mat, straitened, bampeted.
 φορμός, ὅ, (φέρω) anything made of wicker-work: I. a wicker basket to carry corn, sand, etc. 2. a mat, Lat. strea: also a seaman's cloak made of coarse plaited stuff. II. a measure of corn.
 φόρον, ου, τό, the Lat. forum; Φόρον Ἀππίου Appii Forum, a small town on the Appian Way.
 φόρος, ὅ, (φέρω) that which is brought in, tribute, paid by foreigners to a ruling state, as that paid to Athens by her subject states; φόρον ὑποτελεῖν to pay tribute; φόρον τάσσειν to agree to pay tribute; φόρον τάζειν to impose tribute; φόρον ὑποτελής subject to pay tribute.
 φορτάγωγά, f. ἦσω, to carry loads or burdens: of a merchant-ship, to carry a freight or cargo. From

φορτ-ἄγωγός, ὅν, (φόρτος, ἄγω) carrying freight; ναὺς φορταγωγός a ship of burden, merchantman.
 φορτηγός, f. ἦσα, (φορτηγός) = φορταγωγός.
 φορτηγικός, ἡ, ὅν, belonging to the freight of a ship; πλοῖον φορτηγικόν a ship of burden, merchantman. From
 φορτηγός, ὅν, (φόρτος, ἄγω) like φορταγωγός, carrying burdens: of a ship, freighted:—as Subst., φορτηγός, ὅ, a carrier, porter: a trafficker, merchant.
 φορτίξω, f. ἰσώ, (φόρτος) to load; φορτία φορτίξεν τινὰς to load men with loads:—Med., τὰ μείονα φορτίξσθαι to ship the smaller part of one's wealth:—Pass., pf. part. πεφορτισμένος heavy laden.
 φορτικός, ἡ, ὅν, (φόρτος) of persons, burdensome, tiresome, common, vulgar:—so of things, φορτικὴ κωμῳδία a vulgar, commonplace comedy. Hence
 φορτικός, Adv., vulgarly.
 φορτίον, τό, (φόρτος) a burden, load: a ship's freight or lading: in plur. wares, merchandise. II. the burden of the womb, a child unborn.
 φορτίς, ἰδος, ἡ, (φόρτος) a ship of burden, merchantman.
 φόρτος, ὅ, (φέρω) a ship's freight or cargo. II. in Att. something coarse or vulgar, tiresome stuff.
 φορνύω, = φρνύω, of dough, to knead: generally, to mix up, spoil, defile. [ῥ]
 φορνύσω, f. ἴω, = φορνύω, to stain, defile.
 φορϋτός, ὅ, (φέρω) whatever is swept along by the wind, rubbish, refuse, Lat. quisquiliae: also cbaſſ, sawdust, etc., used for packing earthenware.
 φῶς, τό, Ep. lengthd. from φᾶς, light. Hence
 φῶσδε, Adv. to the light, to the light of day.
 φραγέλιον, τό, the Lat. flagellum, a scourge. Hence
 φραγελλῶ, f. ὠσω, the Lat. flagello, to scourge.
 φράγῃναι, aor. 2 pass. inf. of φράσσω.
 φράγῃσμαι, fut. pass. of φράσσω.
 φράγμα, ατος, τό, (φράσσω) a fence, protection, palisade, defence.
 φραγμός, ὅ, (φράσσω) a shutting up, blocking up: fencing, partition. II. like φράγμα, a hedge, fence, paling.
 φράγνυμι, = φράσσω.
 φράδαῖω: f. ᾶσω: aor. I ἐφράδασα poet. φράδασα: (φραδῆ):—to tell of, make known.
 φραδῆ, ἡ, (φράσσω) understanding, knowledge. II. advice, a hint, warning, intimation. Hence
 φραδής, ἐς, gen. ἑός, understanding, shrewd, cunning.
 φραδμοσύνη, ἡ, understanding, shrewdness, cunning. From
 φράδιον, ον, gen. ονος, (φράζω) = φραδής. From
 ΦΡΑ΄ΖΩ, f. φράσω: aor. I ἐφράσα Ep. φράσα and φράσσα: pf. πέφρακα: Ep. aor. 2 ἐφράδον or ἐπέφραδον, inf. πεφραδεῖν or πεφραδέμεν:—to tell, declare, pronounce, stronger than λέγω:—c. dat. pers. et inf., to counsel, advise, bid, order: also absol. to advise, counsel:—c. acc. rei, σημάτα πέφραδε he gave indications by signs:—φράζειν χειρὶ to make signs, signal with the hand. Med. and Pass. φράζομαι:

3 sing. Ion. impf. φράξέσκειτο: fut. φράσσομαι: aor. 1 med. ἐφράσάμην, pass. ἐφράσθην: pf. pass. πέφραδμαι and πέφρασαι: to speak with oneself, to think or muse upon, consider, ponder; foll. by εἰ with indicat. fut., to consider whether; ἀμφὶς φράξεσθαι to think differently.

2. to devise or plan for a person, purpose, design or intend something for him.

3. c. acc. et inf. to think, suppose, believe, imagine that.

4. to remark, perceive, notice: to come to know, see, understand: also 5. to mind, heed, take care or heed of, c. acc.

φράν, ἡ, gen. φράνός, Dor. for φρήν.

φράξαντο, Ep. 3 pl. aor. 1 med. of φράσσω.

φράξας, ασα, av, aor. 1 part. of φράσσω.

φράσδω, Dor. for φράξω.

φράσσαντο, Ep. 3 pl. aor. 1 med. of φράξω.

φρασθεῖς, εἶσα, εν, aor. 1 pass. part. of φράξω.

ΦΡΑΨΩ Att. -τω: f. ξω: aor. 1 ἐφραψα: Pass., fut. φρήψομαι: aor. 1 ἐφράχθην: aor. 2 ἐφράγην

[ᾱ]: pf. πέφραγμαi:—in Att. the letters are sometimes transposed, as φράξασθαι for φράξασθαι, πέφραγμαi for πέφραγμαi, φαρκτός for φαρκτός:—to fence in, hedge round, for defence; to fence, defend, fortify; φράξαι δέμας ὑπλοῖς to fence in one's body with arms, to arm oneself:—so in Med., ἐφράξαντο τὸ τεῖχος they strengthened the wall: in Med. also, to fence oneself, strengthen one's fortifications.—Pass. to be fenced in, fortified; φραχθέντες σάκεσιν fenced with shields: absol. πεφραγμένος, fenced, secured.

II. to put up as a fence; φράξαντες δόρυ δουρί, σάκος σάκει locking spear fast to spear, shield to shield (so as to make a fence); φράξαντες τὰ γέρεα having put up the shields as a fence.

III. to block up: make close, fill quite full.

φραστήρ, ἦρος, ὁ, (φράζω) a teller, informer, of or about a thing; φραστήρ ὄδων a man who tells one the way, a guide:—φραστήρες ὀδόντες the teeth that tell the age.

φράστωρ, ορος, ὁ, (φράζω) = φραστήρ.

φράτρη, ερος, or φράτωρ, ορος, ὁ, (φράτρα) a member of a φράτρα: pl. φράτερες or φράτορες those of the same φράτρα or ward, Lat. curiales; εἰσάγων τὸν υἱὸν εἰς τοὺς φράτερας to introduce one's son to his clansmen, which was done when the boy came of age; οὐκ ἔφυσε φράτερας he has not yet got his φράτερες, i. e. he has been entered in no φρατρία, is no true citizen, with allusion to φραστήρες ὀδόντες (see φραστήρ). [ᾱ]

φράτορικος, ἡ, εν, (φράτωρ) of, belonging to a clan or clansmen.

φράτρα or φράτρη Ion. φρήτρη Dor. πάτρα, ἡ:—a tribe of kindred race, a sept or clan; κρῖν ἄνδρας κατὰ φρήτρας, ὡς φρήτρη φρήτρην ἀρήγη choose men by clans, that clan may stand by clan: originally derived from ties of blood: but,

II. at Athens, the subdivision of the φυλή, as at Rome the curia was the subdivision of the tribus; every φυλή consisted of three φράτραι or φρατρίαί, whose

members were called φράτερες or φράτορες, as those of a φυλή were called φυλῆται, and at Rome the members of a tribus, tribules, those of a curia, curiales. (The word is derived from the same Root as Lat. frater, and properly meant a brotherhood.)

φράτριά, ἡ, = φράτρα.

φρατριάω, f. ᾶσω, to be in the same φρατρία.

φρατρί-άρχης, ου, ὁ and φρατρί-αρχος, ὁ, (φρατρία, ἄρχω) president of a φρατρία, Lat. magister curiae.

φράτριος, α, εν, (φράτρα) of or concerning a φράτρα: at Athens, epith. of Jupiter and Minerva, as tutelary deities of the φρατρίαί. [ᾱ]

φράττω, Att. for φράσσω.

φράτωρ, ορος, ὁ, see φράττηρ.

ΦΡΕΨΑΨ, τό, gen. φρέατος: Ion. φρεΐαρ, gen. φρελάτος:—a well; or more commonly a water-tank, cistern, reservoir, Lat. puteus: an oil-jar. Hence

φρεΐα, ἡ, a tank or reservoir.

φρεΐατος, ου, ὁ, (φρέαρ) of a tank or reservoir.

φρεΐαρ, ἄτος, τό, Ion. and poet. for φρεΐαρ.

φρεν-ἄπατάω, f. ἥσω, (φρήν, ἀπατάω) to deceive the mind, deceive. Hence

φρενᾶπάτης, ου, ὁ, one who deceives the mind, a seducer.

φρεν-ήρης, ες, gen. εος, (φρήν, ἀρεΐν) master of his mind, sound of mind, Lat. compos mentis.

φρενοβλάβεια, ἡ, damage of the understanding. From

φρενο-βλάβης, ες, (φρήν, βλαβήναι) damaged in understanding, crazy.

φρενο-γηθής, ες, (φρήν, γήθος) of glad heart, delighting the heart.

φρενο-δωλής, ες, (φρήν, δηλέομαι) impairing the mind, maddening.

φρενόθεν, Adv. (φρήν) = ἐκ φρενός, from the heart, heartily, of one's own will or accord.

φρενο-κλόπος, εν, (φρήν, κλέπτω) stealing away the brains, deceiving.

φρενο-ληστής, ου, ὁ, (φρήν, ληστῆς) a robber of the understanding, a deceiver.

φρενο-μᾶνης, ες, (φρήν, μανῆναι) frenzied in mind.

φρενο-μύρος, Adv. (φρήν, μύρος) only found in phrase φρενομύρος νοσεῖν to be diseased in mind.

φρενο-πληγής, ες, (φρήν, πληγῆναι) giving a stroke to the mind, maddening.

φρενό-πληκτος, εν, (φρήν, πλήσσω) stricken in mind, smitten with madness, frenzied.

φρενο-πλήξ, ἦγος, ὁ, ἡ, = φρενόπληκτος.

φρενο-τέκτων, εν, gen. ονος, (φρήν, τέκτων) making with the mind, ingenious.

φρενώω, f. ᾶσω, (φρήν) to make wise, make understanding, instruct, inform, teach; φρενοῦν οὐκέτ' ἐξ αἰνιγμάτων to teach no longer by riddles; κλαῖων φρενώσεις θου shalt teach me to thy sorrow.

φρεν-ᾤλης, ες, (φρήν, ὀλλυμι) destroyed in mind, frenzied.

ΦΡΕΨΩ, f. φρήσω, a root, which is found only in the compds. ἐκ-φρέω, εἰς-φρέω, δια-φρέω.

φρεωρχέω, f. ἴσω, (φρέαρ, ὀρύσσω) to dig tanks: metaph. of a gnat, to make a hole in one's skin.

ΦΡΗΝ, ἡ, gen. φρενός, plur. φρένες, gen. φρενῶν, etc.: Dor. φράν, gen. φρανός, dat. plur. φρασί, φρασίν:—in plur. the midriff or the muscle which parts the heart and lungs from the lower viscera; also called διάφραγμα. 2. in Homer both in sing. and plur., the heart and parts near the heart, the breast, Lat. praecordia; the seat of the passions and affections: hence the heart, mind, understanding, reason: often joined with θυμός, as, κατὰ φρένα καὶ κατὰ θυμόν, as in Lat. mens animusque; φρενῶν ἐκστήναι to be out of one's wits; φρενῶν ἐπήβολος possessed of sense, in one's right mind; ἐκ φρενός from one's very heart; ἐξ ἄκρας φρενός from the surface of one's mind, i. e. superficially, carelessly. 3. of beasts, sense, instinct. 4. φρένες is also used in Homer in the sense of the seat of life or life itself, as opp. to ψυχή (the departed soul).

φρήτρη, ἡ, Ion. for φάτρα, a clan.
φρήτρηφιν, Ep. dat. of φρήτη.
φρήτριος, ἡ, ov, Ion. for φάτριος.
φρίκη [ῖ], ἡ, =φρίξ, the ruffling or ripple on a smooth sea. II. a shuddering, shivering, chill. 2. shivering fear, shuddering, esp. from religious awe, Lat. horror: then any fear.

φρίκ-ώδης, es, (φρίξ, εἶδος) that causes shuddering or horror, awful, horrible: neut. φρικῶδες as Adv., horribly.

ΦΡΙΜΑΨΣΟΜΑΙ Att. —τρομαι: f. —ξομαι: Dep.: —to snort, neigh, of horses, to shew their mettle: to move briskly or wantonly.

φρίξ, ἡ, gen. φρίκός, (φρίσσω) the ruffling of a smooth surface, the ruffling or ripple caused by a gust of wind sweeping over the smooth sea, Lat. horror; μέλαινα φρίξ the dark ripple. II. a bristling up, of the hair: a shivering fit.

φρίξαι, aor. I inf. of φρίσσω.
φρίξο-κόμης, ov, ὁ, (φρίσσω, κόμη) with bristling hair.

φρίξος, ὁ, a shivering, shuddering. From
ΦΡΙΨΩ Att. —τω: f. φρίξω: aor. I ἐφριξα: pf. ἐπέφρικα: poet. part. πεφρίκοντες formed as if from a redupl. pres. πεφρίκω:—to be rough or ruffled, to bristle, Lat. borreare, as of corn fields, or spears; of hair or mane, to bristle up, stand on end: c. acc., φρίσσειν λοφίην to bristle with the mane; πτεροῖσι νῶτα πεφρίκοντες bristling on their backs with feathers: of smooth water, to be ruffled, to ripple, Lat. borrescere. II. often of a feeling of chill, which causes what we call goose-skin and makes the hair bristle; to have a chill or shiver come over one, to shiver with cold. 2. to shudder with fear: also c. acc. to shudder before anyone, to dread him. 3. also to thrill or quiver with delight; ἐφριξέ ἔρωτι I thrilled with love.

φροιάζομαι, f. —άσσομαι, Dep. (φροῖμον) contr. for προοιάζομαι, to make a prelude or beginning, to

begin: c. acc., φροιάζεσθαι θεούς to begin with invoking the gods.

φροῖμον, τό, contr. for προῖμον (cp. φροῦδος) a prelude.

φρονέσι, Ep. for φρονέη, 3 sing. subj. of φρονέω.

φρονέω, Ep. impf. φρόνεον: f. ἴσω: (φρήν):—to think, to have understanding; ἀριστοὶ μάχεσθαι τε φρονέειν τε best both in battle and counsel; οἱ φρονούντες the wise; τὸ φρονεῖν, like φρόνησις, understanding. 2. to be in one's sound senses; ξίφα λαμβάνειν τινὰ τοῦ φρονεῖν to drive one out of his understanding or senses; ξίστασθαι τοῦ φρονεῖν to lose one's wits. 3. c. acc. rei, to have in mind, purpose.

II. to be minded or disposed in a certain way, to mean, intend, purpose; φρονῶν ἐπρασσον I did it designedly, Lat. prudens faciebam; c. inf. to mean to do a thing; ἰθὺς φρονεῖν to purpose to go straight, make straight for a place; τοῦτο φρονεῖ ἡ ἀγαγὴ ἡμῶν this is what your bringing us means. 2. often with a neut. Adj., ἀγαθὰ ἢ φίλα φρονεῖν τινὶ to be well or kindly minded towards him; κακὰ φρονεῖν τινὶ to be evil minded towards him; τὰ ἀμείνως φρονεῖν to be of the better mind, hold the better opinion: and without a dat. pers., to be minded or inclined in a certain way; πικρὰ φρονεῖν to have wise thoughts; μέγα φρονεῖν, to have high thoughts, either in good sense to be high-minded, or in bad sense to be presumptuous and conceited, of animals, to be high-spirited; σμικρὸν φρονεῖν to be low-minded, poor-spirited; οὐ κατ' ἀνθρώπων φρονεῖν to think beyond what becomes a man:—also, τὰ τινος φρονεῖν to hold a person's opinions, be on his side or of his party; τὸ αὐτὸ φρονεῖν to be like-minded; ἄλλῃ φρονεῖν to think in another way. III. to think of, mind, heed, hence to take heed of, guard against a thing. IV. to have one's senses: to be alive, have life. Hence

φρόνημα, ατος, τό, the mind, will, spirit, Lat. animus: in plur. thoughts, purposes. II. high feeling, high spirit: and in bad sense, pride, presumption, arrogance, insolence. Hence

φρονημάτιος, ov, ὁ, one who is high-spirited, or in bad sense, one who is proud, presumptuous.

φρόνησις, εως, ἡ, (φρονέω) a being minded to do so and so, purpose, intention. 2. high-mindedness: and in bad sense, pride, presumption. II. thoughtfulness, good sense, practical wisdom, prudence.

φρονήτεον, verb. Adj. of φρονέω, one must pride oneself.

φρόνιμος, ov, (φρονέω) understanding, in one's right mind or senses. II. discreet, sensible, steady. III. thoughtful, practically wise, prudent, Lat. prudens; τὸ φρόνιμον practical wisdom, good sense; ἀπορος ἐπὶ φρόνιμα without resource in matters of thought.

φρονίμως, Adv. sensibly, discreetly, prudently, skilfully.

φρόνως, εως, ἡ, (φρονέω) wise thoughts, wisdom.

φρονούντως, Adv. pres. act. part. of φρονέω, wisely, prudently.

φροντίζω: f. ἴσω Att. ἰῶ: aor. I ἐφρόντισα: (φρον-

φροιάζομαι, f. —άσσομαι, Dep. (φροῖμον) contr. for προοιάζομαι, to make a prelude or beginning, to

begin: f. ἴσω Att. ἰῶ: aor. I ἐφρόντισα: (φρον-

τίς):—to think, consider, reflect, to take thought, give heed; φροντίζεν ὅπως τι γενήσεται to take thought how a thing may be done. II. c. acc. rei, to think of, consider: to devise, contrive, invent. III. c. gen. to take thought for, give heed to a thing, care about, reckon of, regard it; μηδὲν φροντίζειν τῶν θεῶν to take no thought of the gods; φροντίζειν περὶ τίνος to be concerned or anxious about a thing; μὴ φροντίσῃς heed not. IV. absol. to be thoughtful or anxious; πεφροντισκὸς βλέπειν to have a careworn look.

φροντίς, ἰδος, ἡ, (φρονέω) thought, care, heed to a thing, c. gen. II. absol. thought, reflection, meditation: in plur. thoughts. 2. deep thought, anxiety, concern. 3. power of thought, mind. φρόντισμα, ατος, τό, (φροντίζω) that which is thought out, a contrivance, invention. φροντιστέον, verb. Adj. of φροντίζω, one must take care.

φροντιστήριον, τό, (φροντίζω) a place for hard thinking, a thinking-shop, as the school of Socrates is called by Aristophanes. φροντιστής, οὔ, ὁ, (φροντίζω) a deep, hard thinker; φροντιστὴς τῶν μετεώρων or φροντιστὴς τὰ μετέωρα, a thinker on supra-terrestrial things. Hence φροντιστικὸς, ἡ, ὄν, of or for thinking, thoughtful, speculative. Adv. —ως, thoughtfully, carefully.

φροῦδος, η, ον, also os, ον: (contr. from πρὸ οὐδοῦ, as φροῖνον from προοίμιον):—gone away: I. of persons, gone, departed; c. part., φροῦδοί [εἰσι] δῶκοντές σε they are gone in pursuit of thee; of the dead, φροῦδος εἰ θανάον thou art departed by death, art dead and gone: metaph. undone, ruined. 2. of things, gone, vanished.

φρουρά Ion. φρουρή, ἡ, (φρούρος) a looking out, watch and ward, guard; φρουρὰν ὀχεῖν to keep watch; φρουρὰς ἀδελφ. (sub. ἐνεκά) to sing on guard. 2. a watch of the night. 3. ward, prison, imprisonment. II. of men, a watch or guard, a garrison. 2. at Sparta, a body of men destined for service, a levy, conscription; for φρουρὰν φαίνεω, see φαίνω. φρουραρχία, ἡ, the post of commandant. From φρούρ-αρχος, ὁ, (φρουρά, ἀρχω) a commander of a watch, an officer or guard: the commandant of a garrison or fortress.

φρουρέω, f. ἦσω: aor. I ἐφρούρησα: Pass., f. med. —ήσομαι in pass. sense: aor. I ἐφρούρηθην: (φρουρός)—to keep watch or guard; οἱ φρουροῦντες those on guard, the watch or guard. II. trans. to watch, guard, keep: to garrison a place. 2. to watch for, observe. 3. Med., like φυλάσσομαι, to be on one's guard against, beware of, c. acc. Hence

φρούρημα, ατος, τό, that which is watched or guarded; λείας Βουκόλων φρουρήματα the herdsmen's charge of cattle. II. a guard, garrison: also of a single man. III. watch, ward, guard; φρούρημα ἔχειν to keep watch.

φρουρητός, ἡ, ὄν, verb. Adj. of φρουρέω, watched, guarded.

φρουρήτωρ, ορος, ὁ, (φρουρέω) a watcher, guard. φρουρικὸς, ἡ, ὄν, (φρουρά) of, belonging to a watch, guard, or garrison.

φρούριον, τό, (φρουρός) a watch-post, garrisoned fort, citadel: a castle, tower, isolated fort. II. the guard or garrison of a place.

φρουρίς, ἰδος, ἡ, (φρουρός) a guard-ship. φρουρο-δόμος, ον, (φρουρός, δόμος) watching or guarding the house.

φρουρός, ὁ, (contr. from προορός from προοράω, as φροῦδος from πρὸ οὐδοῦ) a watcher, guard; οἱ φρουροὶ the guards or garrison of a fort or city.

φρουράμενος, Dor. I pl. subj. of φρουρέω. φρύαγμα, ατος, τό, (φρύσσομαι) a violent snorting, the neighing of a spirited horse. II. metaph. insolence, arrogance.

φρυαγμο-σέμνακος, ον, (φρύαγμα, σεμνός) wanton and haughty.

φρύσσομαι Att. —τομαι, f. ξομαι, Dep. to snort and neigh, of a spirited horse. II. metaph. to be wanton, insolent.

φρύγανίζομαι, f. ἴσομαι Att. ἰοῦμαι, Dep. (φρύγανον) to gather sticks for fuel.

φρύγανισμός, ὁ, (φρυγανίζομαι) a gathering of dry sticks for fuel, a collecting of firewood.

φρύγανον [ῥ], τό, (φρύγω) a dry stick: mostly in plur. dry sticks for fuel, firewood, Lat. sarmenta, virgulta. φρύγηναι, aor. 2 pass. inf. of φρύγω.

ΦΡΥΓΙΑΟΣ, ὁ, a finch, Lat. fringilla. [ῥ]

Φρύγιος, α, ον, (Φρύξ) Phrygian; Φρύγιοι νόμοι, Φρύγια μέλη Phrygian music, i. e. music played on the flute, said to be invented by Marsyas, wilder than the music for the lyre. [ῥ] Hence

Φρύγιστί, Adv. in Phrygian fashion; of music, in the Phrygian mode.

ΦΡΥΓΙΩ [ῥ], also ΦΡΥΓΣΩ Att. —ττω: f. φρύξω Dor. ξω: aor. I ἐφρυξα: Pass., aor. I ἐφρύχθην: aor. 2 ἐφρύγην [ῥ]: pf. πέφρυγμα:—to roast, toast, broil: of the sun, to parch, Lat. torrere. Hence

φρυκτός, ἡ, ὄν, verb. Adj. roasted, toasted, parched. II. as Subst., φρυκτός, ὁ, a firebrand, torch: in plur. a signal-fire, alarm-fire, beacon; φρυκτοὶ πολέμοι αἰρῶνται ἐς τόπον fire-signals of an enemy's approach are made to a place.

φρυκτωρέω, f. ἦσω, (φρυκατός) to give signals by fire:—Pass., ἐφρυκτωρήθησαν νῆες προσπλέουσαι the approach of ships was signalled or telegraphed by alarm-fires. Hence

φρυκτωρία, ἡ, a giving signals by beacon or alarm-fires. II. a night-watch to make fire-signals.

φρυκτο-ωρός, ὁ, (φρυκτός, οὔρος) one who watches to give signals by beacons or alarm-fires.

ΦΡΥΓΗ, ἡ, a toad. [ῥ]

ΦΡΥΓΉ, ὁ, gen. Φρύγιος, a Phrygian.

φρύξω Dor. —ξῶ, fut. of φρύγω.

φρύσσω Att. —ττω, = φρύγω.

φρυγθῆναι, aor. I pass. inf. of φρύγω.

φῦ, faugh! an exclamation of disgust.

φῦ, Ep. for ἔφυ, 3 sing. aor. 2 of φύω.

φύα, Dor. for φυή.

φύλαδε, Adv. (φύγη) like φύβονδε, *to flight*; φύγαδ' ἔτραπεν ἵππου he turned his horse *to flight*.

φύγαδέω, f. σω, (φυγὰς) *to make one an exile, drive from a country, banish*. II. intr. *to be an exile, live in banishment*.

φύγαδικός, ἡ, ὄν, (φυγὰς) *fit for an exile or refugee*; φυγαδικὴ προθυμία *the zeal of an exile*.

φύγ-αίχμης, ου, ὅ, (φυγεῖν, αἰχμή) *fleeing from the spear, unwarlike, cowardly*.

φύγας, ἄδος, ὅ, ἡ, (φυγεῖν) *a fugitive, esp. a banished man, exile, refugee, Lat. exul, profugus*; κατὰγειν φυγάδας *to recal the exiles*; κατείναι or κατελθεῖν *was said of their returning themselves*. 2. *a deserter*.

φυγγάνω, collat. form of φεύγω.

φύγδα, Adv., contr. for φύγαδε, *to flight*.

φύγε, Ep. for ἔφυγε, 3 sing. aor. 2 of φεύγω.

φύγειν Ion. φυγέειν, aor. 2 inf. of φεύγω.

φύγη, ἡ, (φυγεῖν) *flight in battle, Lat. fuga*: dat. φυγῇ, *in hasty flight, hastily*. 2. *flight or escape from a thing, c. gen.*; νόσων ἀμυγχανών φυγὰς ξυμπέφρασται he has devised *means of escape from incurable diseases*. II. *banishment, Lat. exilium*; φυγῇν φεύγειν *to live in banishment*. 2. *as a collective*

Noun φυγή, = φυγάδες, *a body of exiles or refugees*.

φύγησι, Ep. for φυγῇ, 3 sing. aor. 2 of φεύγω.

φύγο-δέμιος, ου, (φυγεῖν, δέμιον) *shunning the marriage-bed*.

φύγο-δικέω, f. ἴσω, (φυγεῖν, δίκη) *to shun a lawsuit*: *to dislike litigation*.

φύγο-ξένος, ου, (φυγεῖν, ξένος) *shunning strangers or guests, hence inhospitable*.

φύγο-πτόλεμος, ου, ποῖτ, for φυγοπτόλεμος, (φυγεῖν, πτόλεμος, πτόλεμος) *shunning war, cowardly*.

φύγων, οὔσα, ὄν, aor. 2 part. of φυγεῖν.

φυεῖς, εἰσά, ἐν, aor. 2 pass. part. of φύω.

φύξα, (φεύγω) poet. for φυγή, *flight, rout*. Hence φυξᾶκινός, ἡ, ὄν, *flying, shy, scared*.

φυζᾶλέος, α, ου, = φυζακινός.

φύη Dor. φυά, ἡ, (φύω) *growth, stature, fine growth, noble stature*. II. *one's natural powers or parts, talents, genius*: *nature*. III. *the flower or prime of age*.

φύη, for φυή, 3 sing. aor. 2 opt. of φύω.

φύηται, aor. 2 pass. inf. of φύω.

φύην, aor. 2 opt. of φύω.

φυκίοις, ἐσσα, ἐν, (φύκος) *full of sea-weed, weedy*.

φυκίον or φύκιον, τό, (φύκος) *sea-weed*.

φύκο-γέλτων, ονος, ὅ, ἡ, (φύκος, γέλτων) *near the sea-weed, dwelling by the sea*.

ΦΥΚΟΣ, εος, τό, Lat. FUCUS, *sea-weed, seawrack, tangle*. II. *a red paint or dye formed from φύκος, Lat. fucus*.

φυκτός, ἡ, ὄν, = φευκτός, verb. Adj. of φεύγω, *to be shunned or escaped, that can be escaped*. II. *shunned, avoided*.

φυλάκεσσι, Ep. dat. pl. of φύλαξ.

φύλακῃ, ἡ, (φυλάσσω) *a watching or guarding, keeping watch or guard, watch or guard*: in plur. *a night-watch, Lat. exeuibiae*; φυλακὰς ἔχειν *to mount the night-guard*; φυλακὰς φυλάττειν *to keep guard or watch*; τὰς φυλακὰς καταστήσασθαι *to set the watches*. 2. *a watch or guard, Lat. custodia*: also *a guard or garrison of a place*. 3. *a watch-tower*: *a fortified post or station*. 4. *of time, a watch, esp. a watch of the night*. 5. *a ward, prison, place of security*. II. *a watching, guarding, keeping in ward*; ἔχειν τινα ἐν φυλακῇ *to keep in custody*:—

also φυλακὴν ἔχειν, = φυλάττεσθαι *to take heed or care, be cautious*; δεινῶς ἔχειν ἐν φυλακῇσι *to be straitly on one's guard*.

φύλακίζω, f. ἴσω Att. ἰω, (φυλακή) *to throw into prison*.

φύλακος, ὁ, poet. for φύλαξ.

φυλακτέος, α, ου, verb. Adj. of φυλάσσω, *to be watched or kept*. II. φυλακτέον (from Med. φυλάσσομαι) *one must guard against*.

φύλακτήρ, ἦρος, ὅ, = φύλαξ, *a guard*. Hence φύλακτήριον, τό, *a post for a garrison, a fort or castle*: *an outpost, Lat. statio*. 2. *a safeguard, preservative, amulet*: amongst the Jews, φυλακτήρια *were strips of parchment with a portion of the Law written upon them, believed to be of efficacy against evil spirits*.

φύλακτικός, ἡ, ὄν, (φύλάσσω) *fit for preserving, preservative, c. gen*. II. *cautious*:—Adv. —κῶς.

φύλαξ, ἄκος, ὁ, also ἡ, (φυλάσσω) *a watcher, guard*: *a sentinel, Lat. excubitor*; οἱ φύλακες *the garrison*: also *body-guards*. II. *a guardian, keeper, protector, governor*; φύλαξ παιδός *a protector of the lad*.

φύλαξις, Dor. for φυλάξις, 2 sing. fut. of φυλάσσω.

φύλαξις, εως, ἡ, (φύλάσσω) *a watching, guarding*. II. (from Med.) *occasion for guarding against, caution*.

φύλαρχω, f. ἴσω, *to command the contingent of a tribe (φυλή)*. II. *to command the cavalry*. From φύλ-αρχος, ὁ, (φυλή, ἄρχω) *the chief of a tribe (φυλή)*. II. *a commander of cavalry*.

φύλασσεμένοι, Ep. inf. of φυλάσσω.

ΦΥΛΛΑ΄ ΣΣΩ Att.—ττω fut. φυλλάξω: aor. I ἐφύλαξα Ep. φύλαξα: pf. πεφύλακα: Pass., f. φυλαχθήσομαι, also f. med. φυλάσσομαι: aor. I ἐφυλάχθην: pf. πεφύλαγμαi:

I. absol. *to watch, be sleepless*: esp. *to keep watch and ward, be on guard*; νύκτα φυλάσσειν *to watch the night through*. II. trans. *to watch, guard, keep, secure*; φυλάττειν τινα ἀπὸ τῶντος *to guard one from a person or thing*. 2. *to watch for, lie in wait or ambush for*; *to watch, wait for or observe the right time*. 3. metaph. *to preserve, keep, maintain*; φυλάσσειν ἑρμια *to keep, respect oaths*; φυλάσσειν ἔρος *to observe a command*. III. Med. *to heed, take heed or care, be on one's guard*; used by Homer only in pf. pass.,

πεφυλαγμένοις εἶναι to be cautious, prudent. 2. to keep a thing, bear it in mind or memory: c. inf. to take care to do; φυλάσσεσθαι μὴ ποιεῖν to take care not to do, to guard against doing. 3. c. acc. to take heed, beware of, be on one's guard against, σβην, avoid; φυλάσσεσθαι τοὺς πολέμους to be on one's guard against the enemy.—The Act. is sometimes used in the sense of the Med.

φυλέτης, ου, ὁ, (φυλή) one of the same tribe, a tribesman, Lat. tribūlis.

φυλή, ἡ, (φύω) a union among the citizens of a state, a class or tribe formed according to blood, a clan or caste. 2. later, a union according to local habitation, a tribe, Lat. tribus, independent of connexion by blood.

II. a division in an army, the soldiers of one φυλή: also a certain number, a brigade, esp. of cavalry.

ΦΥΤΑΙΑ, ἡ, a wild olive-tree.

φυλλάς, ἄδος, ἡ, (φύλλον) a heap of leaves, a bed or litter of leaves. II. the leaves, leafage, foliage

of a tree: metaph. of man, φυλλάδος ἦδη κατακαρφομένης when his leaf now becoming sere and withered. 2. a tree or plant itself: a branch or bough.

φυλλεῖον, τό, (φύλλον) in plur. green stuff, herbs, such as mint, parsley, etc., that were given into the bargain; ραφανίδων φυλλεῖα, radish-tops.

φυλλίνος, ἡ, ου, (φύλλον) of leaves, made of leaves. φυλλοβολέω, f. ἦσω, to shed the leaves. From

φυλλο-βόλος, ου, (φύλλον, βαλεῖν) shedding leaves. φυλλο-κομος, ου, (φύλλον, κόμη) covered with leaves, thick-leaved, leafy.

ΦΥΤΑΔΟΝ, τό, a leaf; in plur. leaves, foliage; οἴηρ φυλλών γενεή, τοῖσδε καὶ ἀνδρῶν as is the generation of leaves, so is also that of men; πλεκτὰ φύλλα wreathed leaves. 2. in pl. also flowers.

φυλλορ-ροος, ου, (φύλλον, ρέω) leaf-shedding. Hence

φυλλορροεῖω, f. ἦσω, to shed the leaves: hence the Comic phrase, φυλλορροεῖν ἀσπίδα to shed or let drop one's shield.

φυλλό-στρωτος, ου, and φυλλο-στρώς, gen. ὠτος, ὁ, ἡ, (φύλλον, στρώννυμι) strewn or covered with leaves.

φυλλο-φόρος, ου, (φύλλον, φέρω) bearing leaves; φυλλοφόρος ἄγών a contest in which the prize is a crown of leaves.

φυλλο-χοεῖω, f. ἦσω, (φύλλον, χέω) to shed like leaves.

φύλο-κρίνέω, f. ἦσω, (φύλον, κρίνω) to distinguish races, choose by races.

φύλον, τό, (φύω) a stock, race, kind; φύλον θεῶν, γυναικῶν. 2. in plur. to denote a number of one kind, a troop, host, crowd, as, φύλα θεῶν, φύλα γυναικῶν, etc.: a swarm of gnats: φύλον ὀρνίθων the race of birds. 3. sex, τὸ γυναικεῖον φύλον the female sex.

II. a race, people, nation. III. in a more restricted sense, a clan, tribe; κατὰ φύλα by races or clans.

φύλο-οπις, ἰδος, ἡ: acc. φύλοπιν or φύλοπῖδα:—(φύλον, ὄψ) the battle-cry, din of battle, battle.

φύμα, (φύω) a thing that grows upon the body, a tumour, boil, cancer, Lat. tuber, vomica.

φύναι, aor. 2 inf. of φύω.

φύξ-άνωρ, ορος, ὁ, ἡ, (φεύγω, ἀνὴρ) fleeing men. [α] φύξῃλως, ιος and ἰδος, ὁ, ἡ, (φεύγω) fugitive, shy, cowardly.

φύξιμος, ου, (φεύγω) of places, whither one can flee, where one can take refuge; as Subst., φύξιμον, τό, a place of refuge. II. c. acc., φύξιμος τινα able to flee from or escape one.

φύξις, εως, ἡ, (φεύγω) = φυγή, flight.

φύραμα, ατος, τό, (φύρα) that which is mixed or kneaded, paste, dough.

φύραω, f. ἄσω [α] aor. 1 ἐφύρασα Ion. -ησα: Pass., aor. 1 ἐφύρασθην [α] Ion. -ήσθην: pf. πεφύρημαι:—lengthd. form of φύρω, to mix up, mingle, knead: metaph. in Med., μαλακὴν φωνὴν πρὸς τοῖς ἔραστάς φερασσάσθαι to make up a soft voice towards one's lovers.

φύρδην, Adv. (φύρω) mixedly, in utter confusion.

φύρῃναι, aor. 2 inf. pass. of φύρω.

ΦΥΡΩ, f. φύρωσ: aor. 1 ἐφύρωσ: Pass., paullo-p. fut. πεφύρωσομαι: aor. 1 ἐφύρην: aor. 2 ἐφύρην [υ]: pf. πέφυρμαι:—to mix, mix up, mingle together, esp. with something wet: hence to wet, soil, defile. 2. to mix and knead dough; ὁ φύρων one who kneads bread, a baker. II. metaph. to mingle or jumble together, confound, confuse:—Pass. to be in confusion or disorder. [υ]

φύς [υ], aor. 2 part. of φύω: ὁ φύς a son.

φύσα, ἡς, ἡ, (φύω) a pair of bellows, bellows. II. a breath, blast: of fire, a stream or jet.

φύσασθεις, εἶσα, ἐν, Dor. for φυσησθεις, aor. I pass. part. of φυσάω.

φύσαῖς and φύσαῖς, ἰδος, ἡ, (φυσάω) a bladder, bubble, Lat. pustula. II. a wind-instrument, a pipe, bagpipe.

φύσαλος, ὁ, (φυσάω) a toad from its puffing itself up. [υ]

φύσας, aor. I part. of φύω; ὁ φύσας one's father. [υ] φύσᾶτήριον, τό, Dor. for φυσητήριον.

φύσάω Ion. -έω: f. ἦσω: (φύσα):—to blow, puff, either with the breath or with bellows: to snort, snuff, breathe; δευὰ φυσᾶν to snort furiously. II. trans.

to puff or blow up, Lat. inflare; φυσᾶν κύστιν to blow up a bladder: Pass., plqpf. ἐπεφύσητο ἡ γαστήρ my belly was blown out; pf. part. πεφυσημένος, blown out, swollen. 2. metaph. to cheat; φυσᾶν τινα to puff one up, make him vain:—Pass. to be puffed up, elated. 3. to blow out, spurt out, discharge. 4. to blow out a lamp. 5. to blow a wind-instrument.

φυσέω, Ion. for φυσάω: φυσεώμενος, Ion. for φυσώμενος, pres. pass. part.

φύση, ἡ, Ion. for φύσα.

φύσημα, ατος, τό, (φυσάω) that which is blown or blown out: a breath: any sound made by blowing or

snorting : a roaring, raging : of a horse, a *snorting*, *snuffing* : αἵματος φύσμα a blowing forth blood.

φύσητόν, verb. Adj. of φυσάω, one must blow up.

φύσητήρ, ἦρος, ὁ, (φυσάω) an instrument for blowing, a blow-pipe or tube. 2. a pair of bellows, a fan for blowing fire.

φύσητήριον Dor. **φυσατήριον**, τό, (φυσάω) a pair of bellows. II. a wind-instrument.

φυστάμα, ατος, τό, a blowing, *snorting*. From **φυστάω**, Ep. part. **φυσάων**, (φυσάω) to blow, puff, snort, breathe hard, pant. II. transit. to blow or puff up :—metaph. to elate, make vain.

φυστήγδομαι, Pass. (φύσιγξ) to be excited by eating garlic, properly of fighting cocks : of the Megarians, ὀδύναις πεφυστηγμένοι inflamed to fury with their woes, in allusion to the garlic grown in Megara : cf. φύσιγξ.

φύσι-γνώμων, ον, gen. ονος, = φυσιογνώμων.

φύσιγξ, ιγγος, ἡ, (φυσάω) the hollow stalk or clove of garlic : garlic itself.

φυσί-ζοος, ον, (φύω, ζωῆ) producing or sustaining life, life-giving.

φυσικός, ἡ, ὄν, (φύσις) natural, produced or implanted by nature, inborn, native. II. of or belonging to external nature, physical, as opp. to moral, metaphysical, etc.

φυσιογνώμων, f. ἴσω, (φυσιογνώμων) to judge of a man by his features, know or detect him by his looks.

φυσιογνωμία, ἡ, the art of judging a man by his features, physiognomy.

φυσιο-γνώμων, ον, gen. ονος, (φύσις, γνώμη) judging of a man's character by his outward look.

φυσίω, f. ὥσω, (φυσάω) to puff up, make proud.

φυσιδών, Ep. pres. part. of φυσιάω.

φύσις [ῥ], εως, ἡ, (φύω) the nature, inborn quality, property or constitution of a person or thing ; φύσις ἀριθμῶν the nature, natural power of numbers, Lat. *vis* ; φύσις ἀποστήνηα χαλεπὸν it is hard to part from one's nature. 2. of the mind, one's nature ; natural powers, parts, temper, disposition, etc. 3. the outward form, stature, look, Lat. species, like *φύς*.

4. natural order, nature ; φύσει or κατὰ φύσιν by nature, naturally, opp. to νόμῳ or κατὰ νόμον (by custom, conventionally) ; ἅπας ὁ ἀνθρώπων βίος φύσει καὶ νόμῳ διοικείται the whole life of man is regulated by the constitution of nature and by laws ; ὁ κατὰ φύσιν θάνατος a natural death, opp. to παρὰ φύσιν, contrary to nature ; so, προδότης ἐκ φύσεως a traitor by nature. II. natural origin, birth ; φύσει by birth. III. a creature ; θνητὴ φύσις mankind ; πόντον εἰναλία φύσις the creatures of the sea ; θηλεία φύσις woman-kind.

φυσιώσις, εως, ἡ, (φυσιάω) a being puffed up, vanity.

φύσκιη, ἡ, (φυσάω) the large intestine : a sausage or black pudding.

φυστή or **φύστη**, ἡ, (φύρω) a kind of barley-cake, not kneaded firmly.

φύστis, εως, ἡ, (φύω) a progeny, race.

φύτᾱλη, ἡ, (φυτύν) a planted place, an orchard or vineyard, as opp. to corn-land (ἀρούρα). II. a plant, esp. of the vine.

φύτᾱλμος, ον, (φυτός) producing, nourishing, fostering ; fatherly. II. by nature, from one's birth ; ἀρα καὶ ἥσα φυτᾱλμος δυσαίων ; wast thou thus miserable from thy birth ?

φύτεία, ἡ, (φυτεύω) a planting. II. a plantation ; or simply a plant.

φύτευθεν, Aeol. and Ep. for ἐφύτεύθησαν, 3 pl. aor. I pass. of φυτεύω : but **φύτευθέν**, aor. I pass. part. neut. of φυτεύω.

φύτευμα, ατος, τό, (φύτεύω) that which is planted, a plant.

φύτευτήριον, τό, a plant grown as a sucker, a seedling, Lat. *planta*, *stolo*. From

φύτεύω, f. σω : aor. I ἐφύτευσα : Pass., aor. I ἐφύτευθην : pf. ἐφύτευμαι : (φυτύν) :—to plant trees or plants : mostly as opp. to ἀρῶς (to sow). 2. metaph. to beget ; ὁ φυτεύσας πατὴρ or ὁ φυτεύσας alone, the father ; οἱ φυτεύσαντες the parents :—

Pass. to be begotten, to spring from parents. 3. generally, to produce, bring about, cause. II. to plant ground with trees ; φυτεύειν χωρίον to plant a spot with trees :—Pass., γῇ πεφυτευμένη land planted with trees.

φύτλη, ἡ, (φύω) poet. for φύσις, a stock, generation, race, tribe.

φύτο-εργός, ὄν, poet. for φυτουργός.

φύτόν, τό, (φύω) that which has grown, a plant, tree, fruit-tree. II. a creature : of men, a descendant, child. Properly neut. of φύτός.

φύτός, ἡ, ὄν, verb. Adj. of φύω, grown, growing. 2. metaph. of a statue, made of the natural wood, native.

φύτο-σκάφος, ον, (φυτύν, σκάπτω) digging or delving round plants ; φυτοσκάφος ἀνὴρ a gardener.

φύτο-σπόρος, ον, (φυτύν, σπείρω) planting trees :—metaph. begetting, φυτοσπόρος, ὁ, a father.

φύτ-ουργός poet. **φυτο-εργός**, ὄν, (φυτύν, *ἐργω) cultivating plants or trees : as Subst., φυτουργός, ὁ, a gardener, vine-dresser.

as Subst., φυτουργός, ὁ, a father.

ΦΥΩ, fut. φύσω [ῥ] : aor. I ἐφύσα : in these tenses Causal, to bring forth, produce, make to grow ; τρίχας φύειν to make hair grow ; φύνει πτερὰ to put forth, grow wings ; of a country, φύνει καρπὸν τε θαυμαστόν καὶ ἀνδρας ἀγαθοὺς to produce excellent fruits and brave men :—also to beget, generate : ὁ φύσας, the begetter, father. 2. metaph., φρένας φύνειν to get understanding ; δόξας φύνειν to get or gain reputation. II. Pass. and Med. φύομαι : f. φύσομαι : the sense of Pass. and Med. also belongs to intr. tenses of Act., aor. 2 ἐφῦν, inf. φύναι, part. φύς, φύσα, φύν ; later in pass. form ἐφύνη, φύνῃνα, φύνεις : perf. πέφυκα, plqpf. ἐπεφύκειν :—Ep. 3 pl. pf. πεφύδασι for πεφύκασι, part. πεφυνάς, πεφυνάα, πεφυνάτος, for πεφυνάως, -κνία, -κότος : there is also an Ep. redupl. impf. ἐπέφυνον, as if from a pres. πεφύνω ; Ep. 3 plur. aor. 2

ἐφυν for ἐφῦσαν: aor. 2 opt. φύην for φύην:—to grow, spring up or forth, come into being, be produced; δένδρα πεφυκῖα trees growing there. 2. of men, to be begotten or born, μὴ φῖναι νικᾶ not to have been born were best:—φῖναι or πεφυκέναι τινός to be born or descended from any one; ὁ φῖς the son, opp. to ὁ φύσας the father. 3. to be so and so by nature, be formed so and so: hence simply to be; the pf. πέφῦκα being often used as a pres., I have been born, I am; plqpf. ἐπεφύκειν as impf., I had been born, I was; so also aor. 2 ἐφῦν I am; often expressed by an Adv., as, τὰ δεύτερα πέφυκε κρατεῖν it is the nature of second things to prevail, i. e. they naturally prevail. 4. c. dat. to fall to one by nature, be one's natural lot; ἄνθρωπος πεφυκός man according to his nature, as he is.

φῶις, ἴδος, ἦ, contr. φῶς, φῶδός: pl. φῶιδες, φῶδες: (φῶς):—a blister or weal, caused by a burn, a burn, blister.

Φῳαῖα Ion. —αἴη, ἦ, a city in Ionia. Hence Φωκαῖεύς Att. —αῖεύς, εἰς, and Φωκαῖτης, ὁ, a Phocaeian: fem. Φωκαῖς, ἴδος, a Phocaeian woman. Φωκαῖεύς, εἰς, ὁ, (Φωκίς) a Phocian.

Φῶλ' ΚΗ, ἦ, a seal, sea-calf, Lat. phoca. Φωκικός, ἦ, ὄν, (Φωκίς) of Phocis, Phocian. Φωκίς (sub. γῆ), ἴδος, ἦ, Phocis, a country on the Corinthian gulf, west of Boeotia.

φωλάς, ἄδος, ἦ, fem. Adj. (φωλεός) lurking in a hole: lying torpid in its den, epith. of the bear. φωλεός, ὁ, Ep. for φωλεός.

ΦΩΛΕΟ΄Σ, ὁ, with irreg. plur. φωλεά, τά, a den, lair, hole, as of bears, foxes, mice.

φωλεύω, f. εὔσω, or φωλέω, f. ἦσω, (φωλεός) to lie in a hole or den: to lie torpid in a hole.

φωνάεις, Aeol. and Dor. for φωνήεις.

φωναῖσαι, Dor. for φωνῆσαι, aor. I inf. of φανέω.

φωνασκέω, f. ἦσω, (φωνασικός) to practise or cultivate one's voice, learn to sing or declaim. Hence φωνασκία, ἦ, practice of the voice.

φωαν-ασκός, ὄν, (φωνή, ασκῶ) practising the voice.

φωνεῦντες, φωνεῦντα, Dor. for φωνοῦντες, φωνοῦντα, pres. part. from

φωάω, f. ἦσω, (φωνή) to produce an articulate sound or tone: of men, to speak loud or clearly, to call out, cry, pronounce; with a neut. Adj., μέγιστα φωνάειν to have the loudest voice. 2. of animals, to cry. 3. to sound: of a musical instrument, to sound sweetly. 4. τὰ φωνοῦντα the vowels, like τὰ φωνήντα.

II. c. acc. pers. to speak to, accost, address: to call by name, call to, cry to, call upon: c. acc. pers. et inf. to bid, command one to do. III. c. acc. rei, to speak of.

ΦΩΝΗ΄, ἦ, a sound, tone: mostly of men, the voice, Lat. vox: a loud clear voice, a cry; φωνὴν ῥηγνύναι to utter a clear, articulate sound. 2. the voice or cry of animals. 3. sound: the sound of musical instruments. 4. any articulate sound, as opp. to inarticulate (ψόφος); a vowel-sound, as opp. to that

of consonants. II. the faculty of speech, discourse, Lat. sermo. 2. language, Lat. lingua. 3. a kind of language, dialect. Hence

φωνήεις Dor. φωνάεις, εἶσα, εν; contr. in neut. plur. φωνᾶντα:—sounding, speaking, gifted with speech: of wise sayings, φωνᾶντα συνετοῖσι that have speech to the wise: uttering a sound, tone or speech:—τὰ φωνήεντα vowels opp. to ἄφωνα (consonants). See φωνή.

φωνήμα, ατος, τό, (φωνέω) a sound made or uttered, voice. 2. a thing spoken, word, speech.

φωνήσα, Ep. for ἐφώνησα, aor. I of φανέω.

ΦΩΡ΄, ὁ, gen. φωρός, dat. pl. φωροί, Lat. FUR, c. thief; φωρὼν λιμὴν, a harbour at Athens, used by smugglers. Hence

φωρά, ἄς, Ion. φωρή, ἦς, ἦ, (φάρ) a theft. II. detection.

φωράω, f. ἄσω [ᾱ]: Pass., aor. I ἐφωράθην [ᾱ]: pf. πεφωράμαι: (φωρά):—to search after a thief, search a house to discover a thief: generally, to trace, detect, discover:—Pass. to be caught, detected; c. part., φωράσθαι κλέπτης ὢν to be convicted of being a thief; of things, ἀργύριον ἐφωράθη εξαγόμενον specie was discovered to be in course of exportation.

φάρη, Ion. for φώρα.

φωριᾶμός, ὁ, a chest, trunk, coffer, esp. for clothes and linen. (Deriv. uncertain.)

φωριδίος, α, ον, poet. for φώριος, stolen.

φώριος, ον, (φάρ) stolen: secret, clandestine, illicit.

φῶς, ὁ, gen. φωτός; dual φῶτε, φωτῶν; pl. φῶτες, φωτῶν: (*φάω, the Root of φημί):—poet. for ἀνὴρ, a man: a mortal, as opp. to a god.

φῶς, τό, contr. for φάος.

φωστήρ, ἦρος, ὁ, (φῶς) a light-giver, luminary. II. metaph. an opening for light, a door or window.

φωσ-φόρος, ον, (φῶς, φέρω) bringing light; as Subst., φωσφόρος, ὁ, with or without ἀστήρ, the light-bringer, Lat. Lucifer, i. e. the morning-star. 2. φωσφόροι κέρατα, the eyeball that gives him light, of the Cyclops' eye. II. torch-bearing.

φωτ-ἄγωνός, ὄν, (φῶς, ἄγω) guiding with a light:—φωταγωγός (sub. θύρα), ἦ, an opening for light, a window.

φωτεινός, ἦ, ὄν, (φῶς) shining bright, giving light.

φωτίζω, f. ἴσω Att. ἰώ, (φῶς) intr. to shine, give light, beam. II. transit. to bring to light, make known. 2. metaph. to enlighten, instruct, teach:—Pass. to be enlightened or instructed.

φωτισμός, ὁ, (φωτίζω) an enlightening. II. that which enlightens, illumination, light.

X

X, χ, χῖ, τό, indecl., twenty-second letter of the Greek alphabet: as numeral χ' = 600, but ,X =

600,000; also in Inscr. χ stands as first letter of χίλιοι, 1000.

Changes of χ, esp. in the dialects: I. Dor. for θ, as ὄρνιχος for ὄρνιθος. II. Ion. very freq. into κ, as δέκομαι κιθών κύθρα for δέχομαι κίτων χύτρα. III. put before λ, as χλαῖνα for λαῖνα, χλιαρός for λιαρός.

Like φ, χ was sometimes considered as a double consonant, so as to make a short syllable before it long by position, as in φαιδίχτων.

χάδε, Ep. for ἐχάδε, 3 sing. aor. 2 of χανδάνω.

χάδειν Ep. χἀδέειν, aor. 2 inf. of χανδάνω.

ΧΑΨΩ, Ep. fut. κεκάδῃσω: Ep. aor. 2 κέκαδον, for κέχαδον:—to force to retire from, bereave of a thing, c. gen.

II. Med. χάζομαι: f. χάσομαι Ep. χάσομαι: aor. I ἐχάσαμην, Ep. 3 sing. χάσατο, Ep. part. χασσάμενος: there is also Ep. 3 pl. κεκάδοντο for κεχάδοντο, from a redupl. aor. 2 κεκάδωμην:—to give way, give ground, draw or shrink back, recoil, retire: absol., ὅπως χάζεσθαι to retire or retreat back.

2. c. gen. to draw back or retire from; πύλων χάζεσθαι to retire from the gates; χάζεσθαι ἐτάριον εἰς ἐθνος to retire into the troop of his companions.

3. in Att. c. inf. to doubt, scruple, hesitate, fear to do.

ΧΑΪΝΩ, seldom used in pres. and impf., ΧΑΪΣΚΩ, ἐχασκον being used instead: fut. χανούμαι: aor. 2 ἐχάνον: pf. κέχνηα, with pres. sense:—to yawn, gape, open wide; τότε μοι χάνοι εὐρεῖα χῶν then may earth yawn wide for me: to open the mouth: of a wound, to gape, yawn.

II. in Comic Poets, to gape or yawn from weariness or in eager expectation; ἄνω κελυρνέαι to look gawping up; οἱ κελυρνότες γαπῆς, starers: χάσκειν πρὸς τι to gape or look greedily after a thing; χάσκειν πρὸς τινα to gape in wonder or admiration at a person: also to gape about, stare about.

III. to open the mouth to speak, to utter, pronounce, Lat. *biscere*, c. acc.; δεινὰ ῥήματα κατὰ τινας χανεῖν to speak foul words against any one.

ΧΑΤΟΣ, α, ov, genuine, true, good, staunch.

χαιρεσκε, 3 sing. Ion. impf. of χαίρω.

χαιρετίζω, f. σω, (χαίρε) to greet. Hence

χαιρετισμός, οὐ, ὅ, a greeting.

χαηρδών, ὄνος, ἡ, (χαίρω) joy, delight, formed like αἰληρδών.

χαίρην, Dor. for χαίρειν, inf. of χαίρω.

χαίροισα, Dor. for χαίρουσα, pres. part. fem. of χαίρω.

χαίρόντων, 3 pl. imperat. of χαίρω.

ΧΑΪΡΩ: f. χαίρῃσω Ep. κεχάρῃσω: pf. κεχάρηκα, Ep. part. κεχάρῃς:—Med., fut. χάρουμαι: Ep. aor. I ἐχάρημην, 3 sing. χήρατο: and from a redupl. aor. 2 κεχάρωμην the 3 pl. ind. κεχάροντο, 3 sing. and pl. opt. κεχάροιτο, κεχαροῖατο: Pass., in same sense as Act., fut. χάρῃσομαι; Ep. paullo-p. fut. κεχάρησομαι: aor. 2 ἐχάρην [ἄ], Ep. 3 sing. χάρη, opt. χάρειν, inf. χάρῃναι, part. χάρεις: pf. κεχάρημαι, later κέχωρμαι: Ep. 3 pl. plqpf. κεχάρηντο:—to rejoice, be glad, be

delighted or pleased; χαίρειν νόῳ to rejoice in one's mind.

2. c. dat. to rejoice at, be delighted with, take pleasure in a thing; also, χαίρειν γέλωτι to express one's joy by laughter; more rarely c. acc. pers. as, χαίρω δέ σ' εὐτυχεύοντα I rejoice at your prosperity.

3. c. part., χαίρω ἀκούσας I rejoice at having heard, am glad to hear; χαίρεις ὥρων φῶς thou rejoicest at seeing the light.

4. with the pres. part., χαίρω is used also in sense of φιλέω, to delight in doing, to be wont to do.

II. often with a negat., οὐ χαίρησιν *thou wilt or shalt not rejoice*, i.e. *thou shalt pay dearly for it, shalt repent*; so also part. χαίρων *with impunity*; οὐ χαιρόντες ἀπαλλάξετε ye shall not get off with impunity.

III. the imperat. χαιρε is a common form of greeting, either at meeting, *hail, welcome*, Lat. *salve*; or at parting, *farewell*, Lat. *vale*; so in part., χαίρων *thi fare-thee-well*.

IV. inf. χαίρειν, in phrase χαίρειν λέγω σοι, is used as a greeting like χαιρε; προσειπὼν τινα χαίρειν having bid one *welcome or farewell*; so at the beginning of letters the inf. usually stood alone, as, Κύρος Κυαξάρη χαίρειν [sc. λέγει], Lat. *salvere jubet, salutem dicit*.

2. in bad sense, χαίρειν εἶν or κελεύειν to say *farewell* to a person or thing, to renounce, set at naught; πολλά χαίρειν εἶπέν τιμι to bid a long *farewell* to one; also in 3 sing. imperat. χαίρετω, like ἐπρέτω, let it go, away with it, a murrain with it.

ΧΑΪΤΗ, ἡ, long flowing hair, both in sing. and plur.: also a horse's mane; later also a lion's mane, Lat. *juba*.

II. of trees, like Lat. *coma*, leaves, foliage. Hence χαιτῆες Dor. -άεις, εσσα, εν, *with long flowing hair*; also *with a long mane*.

χαιτῶμα, = χαιτή, hair, the plume of a helmet.

χαλά, ἡ, Dor. for χηλή.

ΧΑ'ΛΑΖΑ', ης, ἡ, bail: a bail-shower, hail-storm: metaph. any shower, sleet, a pelting storm, a shower of stones or arrows.

II. a small pimple or tubercle. Hence

χάλαζω, to bail. II. to have pimples or tubercles.

χάλαζ-επής, ἐς, (χάλαζα, ἔπος) *burling abuse as thick as hail*.

χάλαζης Dor. -άεις, εσσα, εν, (χάλαζα) *like hail, thick as hail, pelting, pitiless*.

χάλαζο-βόλῳ, f. ἦσω, (χάλαζα, βαλεῖν), *to strike with hail*.

χάλαίνω, poet. for χαλάω.

χάλαρῶς, α, ὄν, (χαλάω) *slackened, loosened, slack*;

χαλαρά κοτυληδών a loose, supple joint: of music, languid, effeminate. Hence

χάλαρῶτης, ητος, ἡ, *slackness, looseness*.

ΧΑ'ΛΛ'Ω: f. ἄσω [ᾶ]: aor. I ἐχάλασα Ep. χάλασσα, Dor. part. χαλάσας; pf. κεχάλακα: Pass. aor. I ἐχάλασθην: pf. κεχάλασμαι: I. transit. to make slack or loose, slacken, loosen; χαλὰν τῶσα to unstring the bow; ἥνιας χαλὰν to slack the reins; χαλὰν πῶδα to slack the sheet of the sail.

2. to let down, let fall or droop; μέτωπον χαλὰν to smoothen

the brow. 3. *to let loose, loose, release*; κλῆθρα or κλῆδας χαλάν *to loose the bar or bolts*. 4. metaph. *to relax, let go, give up*. II. intr. *to become slack or loose*: *to gape, stand wide open*. 2. metaph. c. gen. *to relax or leave off from a thing, to cease from*. 3. c. dat. *to give way or yield to any one*: *to be indulgent to any one, pardon him*. 4. absol., like εἶπεν, *to give in, yield*:—Pass., like the intr. usage, *to be loosened or slackened*.

Χαλδαῖος, ὁ, a Chaldaean. II. an astrologer, caster of nativities, since the Chaldaeans were much given to such pursuits. Hence Χαλδαῖστί, Adv. in the Chaldee tongue. χάλ-ειμάς, ἀδός, ἡ, (χαλάω, εἶμα) Lat. laxivestis, loose-robed, ungirt. χάλειπαίνω, f. ἀνῶ: aor. I ἐχάλεπην, pass. ἐχάλεπῃσθην: (χαλεπός):—*to be hard, sore, grievous, severe, of violent storms, Lat. ingravescere*: metaph. of men, *to deal severely or harshly, to be harsh, ill-tempered*; χαλεπαίνειν τινί *to be embittered or shew harshness towards one*; χαλεπαίνει ἐπὶ τινι *to be angry at a thing*: Med., χαλεπαίνεσθαι πρὸς ἀλλήλους *to anger or grow embittered towards one another*.

χαλεπῆναι, aor. I inf. of χαλεπαίνω. χαλεπήρης, ἑς, poet. for χαλεπός. ΧΑΛΕΠΟΨ [ᾱ], ἡ, ὅν, *hard to bear, sore, severe, grievous*; τὸ χαλεπὸν τοῦ πνεύματος *the severity of the wind*; τὰ χαλεπά *hardships, sufferings*. 2. *hard to do or deal with, difficult, troublesome*. 3. *difficult, dangerous*. 4. of approaches, *difficult, rough, rugged, steep*. II. of persons, *hard to deal with, bitter, hostile, angry*; οἱ χαλεπώτεροι *bitterer enemies*: mischievous, dangerous, troublesome. 2. *harsh, cruel*: of judges, *severe, rigid, strict*. 3. *ill-tempered, angry, testy, morose*. Hence χαλεπότης, ἡ, difficulty, roughness, ruggedness. II. of persons, *harshness, severity, rigour*.

χάλεπτω, f. ψω: Pass., aor. I ἐχάλεφθην:—poet. for χαλεπαίνω, *to deal harshly with, oppress, distress, harass*: also *to bring low, humble*. 2. *to provoke, enrage, irritate*. II. intr. *to be angry, irritated*. χαλεπός, Dor. for χαλεποῦ, gen. of χαλεπός. χαλεπῶς, Adv. of χαλεπός, *badly, with difficulty*; χαλεπῶς ἦν, c. inf., *it was difficult to do*. 2. *scarcely, Lat. aegré*. II. of persons, *severely, cruelly, harshly*. 2. *angrily, bitterly*; χαλεπῶς φέρειν τι, Lat. aegré, *gratuler ferre*, *to bear a thing ill*. χαλεπώτερον, -ώτατα, Comp. and Sup. of χαλεπῶς. χάλι-κρῆτος Ion. χάλι-κρητος, ον, (χάλις, κεράν-νυμι) *unmixed, of wine, Lat. merus*.

χάλιν-ἀγωγέω, f. ἡσω, (χαλινός, ἀγω) *to guide with or as with a bridle*: hence *to curb, restrain*. χάλινός, ὁ, irreg. pl. χαλινά, τὰ, (χαλάω) *a bridle, esp. the bit of a bridle*; χαλινὸν ἐνδακύν *to champ the bit*; χαλινούς διδόναι *to give a horse the rein*. 2. metaph. of anything which curbs or compels; Διὸς χαλινός *the curb imposed by Jove*.

χάλινός, f. ὥσω, *to bridle or bit a horse*:—Pass. *to be bridled or curbed*. Hence χάλινώσις, ὥσις, ἡ, *a bridling*. [ῖ] χάλινωτήρια, τὰ, (χαλινώω) *cables or ropes to moor ships to the shore*.

ΧΑΛΙΞ, ἵκος, ὁ and ἡ, *a small stone, pebble*: as a collection, *gravel, rubbish for filling up, rubble, Lat. caementum*. [ᾱ]

χάλις, ιος, ὁ, (χαλάω) *sheer wine, Lat. merum*. χάλιφρονέω, f. ἡσω, (χαλίφρων) *to be light-minded, lightly, silly*. Hence χάλιφροσύνη, ἡ, *levity, thoughtlessness, rashness*. χάλι-φρων, ονος, ὁ, ἡ, (χαλάω, φρήν) *light-minded, lightly, thoughtless*.

χαλκ-άρματος, ον, (χαλκός, ἄρμα) *with brassen chariot, epith. of Mars*.

χάλκ-ασπις, ιδος, ὁ, ἡ, (χαλκός, ἀσπίς) *with brassen shield*.

χαλκ-έγχης, ἐς, gen. εος, (χαλκός, ἔγχος) *with brassen lance*.

χαλκεῖον Ion. -ῖον, τό, (χαλκεύω) *a smith's shop, forge, smithy, Lat. officina*. II. anything made of copper: 1. *a copper vessel, caldron*. 2. *a concave copper reflector in a lamp*. 3. *a copper badge*. Strictly neut. from

χάλκεος, α, ον Ion. χαλκήιος, η, ον, poet. for χάλκεος, (χαλκός) of brass, brassen.

χαλκ-έλκτος, ον, (χαλκός, ἑλκτώω) poet. for χαλκ-κλῆτος.

χαλκ-εμβολός, poet. fem. of χαλκέμβολος. χαλκ-ἔμβολος, ον, (χαλκός, ἔμβολον) *with brassen beak or prow, of a ship*.

χαλκ-εντής, ἐς, (χαλκός, ἔντεα) *armed with brass*.

χαλκεό-γομφος, ον, (χάλκεος, γόμφος) *fastened with brassen nails*.

χαλκεο-θώραξ, ἄκος, Ep. -θώρηξ, ηκος, ὁ, ἡ: (χάλκεος, θώραξ) *with brassen breastplate*.

χαλκεο-καρδῖος, ον, (χάλκεος, καρδία) *with heart of brass*.

χαλκεό-πεζος, ον, (χάλκεος, πέζα) *brass-footed*.

χαλκεό-οπλος, ον, (χάλκεος, ὅπλον) *with arms or armour of brass*.

χάλκεος, ἑα Ion. ἐη, εον, also εον: contr. χαλκοῦς, ἡ, οὐν: poet. χάλκειος Ion. -ήιος, η, ον: (χαλκός):—*of copper or bronze, brassen, Lat. aeneus*; χάλκεος Ζεύς *a brassen statue of Jove*; χάλκεον ἱστάναι τινά *to raise a brassen statue to one*. 2. metaph., *like brass, hard, stout*; χάλκεον ἦτορ, *a heart of brass*; χάλκεος ὕπνος *a brassen sleep, i.e. sleep of death*.

χαλκεο-τευχής, ἐς, (χάλκεος, τεύχος) *in arms of brass*.

χαλκεό-φωνος, ον, (χάλκεος, φωνή) *with voice of brass, i.e. ringing strong and clear*.

χάλκευμα, ατος, τό, (χαλκεύω) *anything made of brass, a brassen instrument or implement*: *a weapon, etc.*: in plur. brassen bonds.

χαλκεύς, ἑως, ὁ, (χαλκεύω) *a worker in copper, a*

coppersmith, brasier. 2. more generally, *a worker in metal, smith*, even of a *goldsmith*; esp. a *blacksmith*.

χαλκευτής, οὐ, ὁ, (*χαλκεύω*) = *χαλκεύς*: metaph. a *forg*er.

χαλκευτικός, ἡ, ὄν, *of* or *for* the *brasier* or *his art*: *skilled in metal-working*: ἡ *χαλκευτική* (sub. *τέχνη*), the *smith's art* or *trade*.

χαλκευτός, ἡ, ὄν, verb. Adj. of *χαλκεύω*, *wrought of copper* or *metal*.

χαλκεύω, *f. σω*, (*χαλκός*) *to make of copper* or *of metal, to forge*:—Pass. *to be wrought or forged*. II. intr. *to be a smith, work as a smith, ply the hammer or forge*; τὸ *χαλκεύειν* the *smith's art*.

χαλκεῖον, ἄνωσ, ὁ, = *χαλκίον*, a *forge, smithy*.

χαλκηδών, ὄνος, ὁ, (*χαλκός*) *chalcedony*, name of a gem like an *onyx*.

χαλκήιον, τό, Ion. *for* *χαλκίον*.

χαλκήιος, ἡ, ὄν, Ion. *for* *χάλκειος*.

χαλκ-ῆλατος also **χαλκ-έλατος**, ὄν, (*χαλκός*, *ἐλαύω*) *forged out of brass, of beaten brass*.

χαλκήρης, *es*, gen. *eos*, (*χαλκός*, ἀράρειν) *furnished with brass*: of *spears* and *arrows, tipped with brass*.

χαλκί-οικος, ὄν, (*χαλκός*, οἶκος) *dwelling in a brassen house* or *shrine*.

χαλκίον, τό, (*χαλκός*) a *copper utensil, vessel, implement*. 2. *copper money, copper coin*.

χαλκίς, ἴδος, ἡ, a *bird of prey*.

Χαλκίς, ἴδος, ἡ, *Chalcis*, a city in *Euboea*, said to have its name *from neighbouring copper-mines*.

χαλκοάρης, *es*, gen. *eos*, poet. lengthd. form *for* *χαλκήρης*. [ἀ]

χαλκο-βάρης, *es*, gen. *éos*, (*χαλκός*, βάρος) *heavy* or *loaded with brass*.

χαλκοβάρεα, used as fem. of *χαλκοβαρής*.

χαλκο-βατής, *es*, gen. *éos*, (*χαλκός*, βαίνω) *standing on brass, with foundation of brass, with brassen base*.

χαλκο-βόας, οὐ, ὁ, (*χαλκός*, βοή) *with voice of brass*.

χαλκο-γένειος, ὄν, (*χαλκός*, γένειον), and **χαλκο-γένυς**, *v*, gen. *vos*, (*χαλκός*, γένυς) *with teeth of brass*.

χαλκο-γλώχιν, ἴνος, ὁ, ἡ, (*χαλκός*, γλωχίς) *with point or barbs of brass*.

χαλκο-δαίδαλος, ὄν, (*χαλκός*, δαιδάλλω) *inlaid with brass*. II. act. *working in brass*.

χαλκο-δάμας, ἄντος, ὁ, ἡ, (*χαλκός*, δαμάω) *subduing*, i. e. *sharpening brass*.

χαλκό-δετος, ὄν, (*χαλκός*, δέω) *brass-bound*.

χαλκο-θώραξ, ἄκος, ὁ, ἡ, (*χαλκός*, θώραξ) = *χαλκεο-θώραξ*, *with brass breastplate*.

χαλκο-κνήμις, ἴδος, ὁ, ἡ, (*χαλκός*, κνήμις) *with greaves of brass*.

χαλκο-κορυστής, οὐ, ὁ, (*χαλκός*, κορύσσω) as masc. Adj., *with* or *in brassen armour*.

χαλκο-κροτος, ὄν, (*χαλκός*, κροτέω) *sounding* or *rattling with brass*: of *horses, brassen-hoofed*. II. *beaten or forged of brass*.

χαλκο-λίβανον, τό, *fine* or *glowing brass*. (Deriv. uncertain.)

χαλκο-μίτρας, οὐ, ὁ, (*χαλκός*, мітра) *with girdle of brass*.

χαλκό-νωτος, ὄν, (*χαλκός*, νῶτος) *brass-backed*.

χαλκο-πᾶγης, *es*, gen. *éos*, (*χαλκός*, παγῆναι) *compacted of brass*.

χαλκο-πάρηος Dor. —**παρίος**, ὄν, (*χαλκός*, παρεία) *with cheeks or sides of brass, epith. of helmets*.

χαλκό-πέδος, ὄν, (*χαλκός*, πέδον) *with floor of brass*.

χαλκό-πλευρος, ὄν, (*χαλκός*, πλευρά) *with sides of brass, of an urn*.

χαλκο-πληθής, *es*, gen. *éos*, (*χαλκός*, πλήθος) *filled with brass, armed all in brass*.

χαλκό-πληκτος Dor. —**πλακτος**, ὄν, (*χαλκός*, πλήσσω) *forged or welded of brass*.

χαλκό-πους, ὁ, ἡ, —**πουν**, τό; gen. —**ποδος** (*χαλκός*, ποῦς):—*brassen-footed, with brassen tramp*. II.

with steps of brass, brassen.

χαλκό-πύλος, ὄν, (*χαλκός*, πύλη) *with gates of brass* or *bronze*.

ΧΑΛΚΟ΄Σ, οὐ, ὁ, *brass, or rather copper*, Lat. *aes*, called from its colour *ερυθρός* and *αἰθωψ*. Copper was the first metal that was wrought, and hence *χαλκός* was used as a name for *metal* in general; and afterwards, when *iron* began to be worked, the word *χαλκός* was used for *σίδηρος*. Later, *χαλκός* was applied to *bronze*, a mixture of *copper* with *tin*, which was the chief metal used by the ancients in the arts. II. in the Poets, *anything made of brass* or *metal*, esp. of *brassen arms*: also a *brassen vessel, urn*.

χαλκο-σκελής, *es*, (*χαλκός*, σκέλος) *with legs of brass*.

χαλκο-στέφανος, ὄν, (*χαλκός*, στέφανος) *crowned* or *compassed with brass*.

χαλκό-στομος, ὄν, (*χαλκός*, στόμα) *with brassen mouth*. II. *with edge* or *point* of *brass*.

χαλκο-τευκτός, ὄν, (*χαλκός*, τεύχω) *made of brass*.

χαλκο-τευχής, *es*, (*χαλκός*, τεύχος) *in brassen armour*.

χαλκό-τοξος, ὄν, (*χαλκός*, τόξον) *with brassen bow*.

χαλκοτορέω, *f. ἦσω*, *to form* or *mould* of *brass*. From

χαλκό-τορος, ὄν, (*χαλκός*, τείρω) *wrought of brass*.

χαλκο-τύπος, ὄν, (*χαλκός*, τύπτω) *beating* or *working copper*:—as Subst., **χαλκοτύπος**, ὁ, a *worker in copper, coppersmith*: generally, a *smith*.

2. *striking brass together, beating the cymbals*, of the priests of *Cybelé*. II. **χαλκοτύπος**, ὄν, pass., *struck with brass, inflicted with brassen arms*.

χαλκο-σύργος, ὁ, (*χαλκός*, *έργω) a *coppersmith*.

χαλκοῦς, ἡ, οὐν, Att. contr. from *χάλκεος*. II. as Subst., **χαλκοῦς**, ὁ, a *copper coin*, somewhat less than a *farthing*.

χαλκο-φάλαρος, ὄν, (*χαλκός*, φάλαρα) *adorned* or *ornamented with brass* or *copper*. [φᾶ]

χαλκόφι, Ep. *for* *χαλκοῦ*, gen. of *χαλκός*.

χαλκο-χάρμης, ὄν, ὁ, (*χαλκός*, χάρμη) *fighting in brassen armour*.

χαλκο-χίτων, ἄνωσ, ὁ, ἡ, (*χαλκός*, χιτών) *brassen-coated, brass-clad*.

χαλκό-χυτος, *ον*, (χαλκός, χέω) cast in copper or brass.

χαλκῶ, *φ. ὦσω*, (χαλκός) to cover with brass:—*aor. I. pass. part. χαλκῶεις*, clad in brass. II. to make in brass or bronze.

χάλκωμα, *ατος, τό*, (χαλκός) anything made of bronze or copper, a brassen vessel or instrument.

χάλυβδικός, *ός, ὄν*, (χάλυψ) of steel; τὸ χάλυβδ-ικόν steel.

χάλυβος, *ὁ*, poet. for χάλυψ, steel.

Χάλυψ, ὕβος, *ὁ*, one of the nation of the Cbalybes in Pontus, famous for the working of steel. II. as

appellat., χάλυψ, ὕβος, *ὁ*, hardened iron, steel.

χαμάδης [μᾶ], Adv. (χαμαί) poet. for χαμᾶς, on the ground, to the ground.

χαμᾶς, Adv. (χαμαί) to the ground, on the ground, Lat. *bumi*.

χαμᾶθεν, Adv. (χαμαί) from the ground.

ΧΑΜΑΙ, Adv. on the earth, on the ground. 2.

like χαμᾶς, Lat. *bumi*, to the ground, to earth.

χαμαι-γενής, *ές, gen. έος*, (χαμαί, γενέσθαι) earth-born, sprung from the soil.

χαμαι-ευνάς, *αδος, poet. fem. of sq. [αἷ metri grat.]* χαμαι-ευνής, *ου, ὁ*, (χαμαί, ευνή) making one's bed or on the ground, [αἷ metri grat.]

χαμαίζηλος, *ον*, (χαμαί) growing low or near the ground: generally, low: ὁ χαμαίζηλος (sub. δίφρος), a low stool. II. metaph. fond of mean things, humble; τὸ χαμαίζηλον humility.

χαμαικοιτέω, *φ. ἤσω*, to lie, make one's bed on the ground. From

χαμαι-κοίτης, *ου, ὁ*, (χαμαί, κοίτη) lying or making one's bed on the ground.

χαμαιλεχής, *ές, gen. έος*, (χαμαί, λέχος) = χαμαικοίτης.

χαμαι-λέων, *οντος, ὁ*, (χαμαί, λέων) the chameleon, a kind of lizard known for changing its colour.

χαμαιπέτω, *φ. ἤσω*, to fall to the ground; γνάμμα χαμαιπετοῖσα a thought that falls to the ground. From

χαμαι-πετής, *ές*, (χαμαί, ΠΙΕΤ—Root of πίπτω) falling to or on the earth; χαμαιπετής πίπτειν to fall to earth: fallen, prostrate in the dust. 2. lying or sleeping on the ground. 3. on the ground. II. metaph. falling to the ground, coming to naught fruitless.

χαμαιπετοῖσα, Dor. for χαμαιπετοῦσα, part. fem. of χαμαιπέτω.

χαμαι-τυπείον, *τό*, (χαμαί, τυπεῖν) a brotbel.

χαμ-ερπής, *ές*, (χαμαί, ἐρπω) creeping on the ground, grovelling.

χαμ-ευνή, *ή, for χαμαιευνή*, (χαμαί, ευνή) a bed on the ground, pallet-bed, truckle-bed. II. a bedstead.

χαμ-ευνίς, *ιδος, ή*, (χαμαί, ευνή) a low bed, a pallet-bed.

χαμηλός, *ή, ὄν*, (χαμαί) on the ground. 2. diminutive, trifling: metaph. low, mean.

χαμόθεν, Adv. (χαμαί) later form for χαμᾶθεν, from the ground.

χαμψαί, *οί*, the Egyptian name for crocodiles.

χάν, *ή*, Dor. for χήν, a goose.

Χαναναίος, *α, ον*, Canaanitish, of Canaan:—as Subst., Χαναναίος, *ὁ*, a Canaanite; Χαναναία, *ή*, a Canaanitish woman. See Κανανίτης.

χάνανω, fut. χείσομαι: *aor. 2* ἐχάδον Ep. χάδον: pf. with pres. sense κέχανδα: Ep. 3 sing. plqpf. with impf. sense κεχάνδει:—to bold, take in, comprise, contain, ἐξ μέτρα χάνδανε κρητήρ the bowl held six measures: οὐκ ἐδυνήσατο πάσας αἰγιάλδς νήας χαδέ-ειν the beach could not bold all the ships.

χανδόν, Adv., (χαίνω) gaping, with mouth wide open: metaph. greedily, eagerly.

χανεῖν, *aor. 2 inf. of χαίνω*.

ΧΑΝΟΙ [ᾶ], 3 sing. *aor. 2 opt. of χαίνω*.

ΧΑ'ΟΨ [ᾶ], *eos, τό*, Chaos, Space, personified by Hesiod, who represents Chaos as the first state of existence, the rude unformed mass. 2. infinite space, the atmosphere: later any wide, empty space, a gulf, chasm.

χᾶός, *όν*, like χᾷος, genuine, true, good.

χάρᾶ, *ή*, (χαρῆναι) joy, delight, pleasure; χαρᾶ with joy: c. gen. joy in or at a thing.

χάραγμα, *ατος, τό*, (χάράσσω) any mark imprinted: χ. ἐχίδνης the serpent's bite. 2. a graven mark or line, character, inscription.

χάρᾶδρα Ion. χαράδρη, *ή*, (χαράσσω) like χείμαρ-πος, a mountain-stream, torrent, which cuts itself (χαράσσει) a way down the mountain-side, Lat. *torrens*. II. the bed of such a stream, a deep gully, rift, ravine. Hence

χάρᾶδραυτος, *α, ον*, of or from a mountain-torrent.

χάραδριός, *ὁ*, (χαράδρα) a bird dwelling in clefts (χαράδρα) whence its name, the curlew.

χάραδρός, *φ. ὦσω*, Pass., *aor. I* ἐχαράδρωθην: pf. κεχαράδρωμαι: (χαράδρα):—to tear up into clefts:—Pass. to be broken into clefts by mountain-streams, to be full of ravines and gullies; χώραν κεχαράδρωμένη a country intersected with ravines.

χάρᾶκῶ, *φ. ὦσω*, (χάραξ) to pale round, palisade, fortify. II. to prop with a pole or stake.

χαρακτήρ, ἦρος, *ὁ*, (χαράσσω) that which is cut in or marked, the impress or stamp on coins, seals, etc.; χαρακτήρα ἐπεμβάλλειν τινί to set a stamp upon a thing. 2. metaph. the mark or token impressed on a person or thing, a characteristic, distinctive mark, character; ἀνδρῶν οὐδεὶς χαρακτήρ ἐμπεφύκε σώματι no outward mark has been impressed by nature on the person of men. 3. a likeness, image, exact representation.

χαρακτός, *ή, ὄν*, verb. Adj. of χαράσσω, cut in, notched, like a saw.

χάρᾶκωμα, *ατος, τό*, (χαράκῶ) a place paled round or palisaded, a fortified camp. II. a paling, palisade, Lat. *vallum*.

χάρᾶκωσις, *εως, ή*, (χαράκῶ) a fencing with pales, a palisading, fortifying.

χάραξ, ἄκος, *ὁ*, also ή, (χαράσσω) a pointed stake: a vine-prop, vine-pole. II. a pale used in fortifying the rampart of a camp, Lat. *vallus*: hence 2.

collectively, a place *paled in*, a *fortified camp*, Lat. *vallum*.

ΧΑΡΑΨΣΩ Att. —τω: f. *ἔω*: aor. I *ἐχάραξα*: Pass., aor. I *ἐχαράχθην*: pf. *κεχάραγμα*:—to make sharp or pointed, sharpen: Pass. to be notched or jagged: of eyes, to sparkle. 2. metaph. to exasperate, irritate, provoke:—Pass. to be irritated, exasperated. II. to cut by furrows, furrow, plough. III. to engrave, inscribe.

χάρῃναι, aor. I inf. pass. of χαίρω.

χάρησομαι, later fut of χαίρω.

χαρὶ-δώτης, ου, ὁ, (χάρις, δίδωμι) *he that gives joy or grace*.

χαρίεις, χαρίεσσα, χαρίεν, gen. εντος: (χάρις):—graceful, pleasing, agreeable, lovely, pretty, elegant.

II. in Att., χαρίεις was often used of persons, graceful, elegant, accomplished, refined; οἱ χαρίεντες men of taste and refinement, men of education.

III. the neut. was used in Att. as Adv., when it was written χαρίεν. Hence

χαριεντίζομαι, f. —ίσομαι Att. —ιούμαι: Dep.:—to act or speak with grace or elegance: to be witty, to jest; σπουδῇ χαριεντίζεσθαι to jest in earnest.

χαρίεντος, Adv. of χαρίεις, gracefully, elegantly: neatly, cleverly. 2. kindly, courteously.

χαρι-εργός, ὄν, (χαίρω, ἔργον) *delighting in the arts*, epith. of Minerva.

χαρίζομαι: fut. med. —ίσομαι Att. —ιούμαι, also f. pass. —ισθήσομαι: aor. I *ἐχαρίσαμην* and *ἐχαρίσθην*: pf. *κεχάρισμαι* both in act. and pass. sense: Dep.: (χάρις):—to shew favour or kindness, to oblige or gratify a person, c. dat.: absol. to be pleasing or agreeable, court favour. 2. in Att. to gratify or indulge a passion, like Lat. *indulgere*; χαρίζεσθαι τῷ σώματι to indulge one's body.

II. c. acc. rei, to offer willingly, offer as a free gift, give freely: c. gen. to give freely of a thing; χαρίζεσθαι ἀλλοτρίων to give freely of what does not belong to one; ταμὴν χαριζομένην παρόντων the housekeeper giving freely of the stores in hand. III. in pass. sense, to be pleasing, agreeable, to be granted as a favour; τοῖσι Εὐβοέεσσι ἐκεχάριστο it was done to please the Euboeans.

2. pf. part. *κεχαρισμένος*, pleasing, acceptable, welcome; ἐμὲ κεχαρισμένε θυμῷ most welcome to my heart; *κεχαρισμένος ἦλθεν* he came wished for, was welcome.

χαριεῖν, Dor. for χαρίσει, 2 sing. fut. of χαρίζομαι.

χάρυς [ᾱ], ἡ, gen. χάρυτος: acc. χάρυν or χάρυτα: plur. χάρυτες, dat. pl. χάρυσι Ep. χάρυτεσι poet. also χάρυσι: (χαίρω):—favour, grace, Lat. *gratia*:

I. outward grace, grace, loveliness; χάρυν καταχεύειν τι to shed grace over one. 2. of things, a grace, a charm.

II. grace or favour felt, either, 1. by the Doer, kindness, good-will: or, 2. by the Receiver, the sense of favour received, thanks, gratitude; esp. in phrases χάρυν εἰδέναι to feel gratitude; χάρυν ὀφείλειν to owe a debt of gratitude, be beholden; χάρυν or χάριτα καταθέσθαι τινί to lay up

a store of gratitude with a person, i. e. earn his thanks; χάρυν λαμβάνειν to receive thanks.

3. influence, as opp. to force, Lat. *gratia*; χάριτι πλείον ἢ φόβῳ more by favour than fear.

III. a favour done, a grace, kindness, boon; χάρυν φέρειν τινί to confer a favour on one: hence in phrases, χάρυν θέσθαι, νέμειν, δρᾶσαι to confer a grace, favour, kindness.

IV. a gratification, delight; φορμυγγος from the harp. 2. δαυμόνων χάρις homage or worship due to the gods: an offering, gift; εὐκταία χάρις a gift in consequence of a vow.

V. special usages: acc. sing. absol. χάρυν, c. gen., in anyone's favour, for his pleasure, for his sake, χάρυν Ἑκτορος for the sake of Hector: also with the Artic., τὴν Ἀθηναίων χάριν for the sake of the Athenians:—it soon became used as a Prep., c. gen., = ἔνεκα, Lat. *gratia*, *causa*, for the sake, in behalf of, on account of: so too, ἐμὴν χάριν, σὴν χάριν for my, thy pleasure or sake, Lat. *mea*, *tua gratia*.

2. εἰς χάριν τινός to do one a pleasure; πρὸς χάριν λέγειν τινί to speak to one for the sake of pleasing him; but, πρὸς χάριν ἐμὰς σαρκίς for the sake of my flesh, i. e. of devouring it. 3. ἐν χάριτι κρίνειν τινά to decide from partiality to one.

4. διὰ χαρίτων εἶναι or γίνεσθαι τινα to be on terms of friendship or mutual favour with one.

VI. in Mythology, αἱ Χάριτες the Charitēs or Graces, were the goddesses who confer all grace, even the favour of Victory in the games: three in number, *Aglaiā*, *Euphrosynē*, *Thalia*.

χάρισμα, ατος, τό, (χαρίζομαι) a grace, favour: a free gift, grace.

χαρίσασθαι, Ep. aor. I med. inf. of χαρίζομαι. χαριστήριος, ὄν, (χαρίζομαι) in token of thanks-giving.

II. as Subst., χαριστήριον, τό, a grace, gift.

2. τὰ χαριστήρια (sub. ἱερά), thank-offerings.

χαρίτια, ἡ, (χάρις) a jest, joke.

χαρίτο-βλέφαρος, ὄν, (Χάρις, βλέφαρον) with eyelids like the Graces.

χαρίτο-γλωσσέω Att. —ττέω, f. ἦσω, (χάρις, γλῶσσα) to speak to please, glaze with the tongue.

χαρίτωος, f. ὥσω, (χάρις) to shew favour or grace to anyone:—Pass. to be highly favoured.

χαρίτ-ώπης, ες, (χάρις, ὤψ) graceful of aspect: fem. χαριτωπὶς, ἰδος.

χάρμα, ατος, τό, (χαίρω) a source of joy, a joy: joy, delight.

χάρμη, ἡ, (χαίρω) = χάρμα, joy: the joy of battle, battle.

χαρμονή, ἡ, (χάρμα) joy, delight: in pl. joys, delights. χαρμόσυνος, ἡ, ὄν, (χάρμη) joyful, glad; χαρμόσυνα ποιεῖν to make rejoicings.

χαρμό-φρων, ονος, ὁ, ἡ, (χάρμα, φρήν) gladdening the heart or of joyous heart.

χάρο-ποιός, ὄν, (χαρά, ποιεῖν) causing joy, gladdening.

χάρο-πόος, ἡ, ὄν, also ὅς, ὄν, (χαρά, ὤψ) glad-eyed. bright-eyed: properly it only implied brightness and fierceness: later, it came to mean light blue or gray, much like γλαυκός.

χαρτάριον, τό, Dim. of χάρτης.
 χάρτης, ου, ὁ, (χαράσσω) Lat. *charta*, a leaf of paper, made from the separated layers of the papyrus.
 χαρτός, ἡ, ὄν, verb. Adj. of χαίρω, delightful, gladdening, cheerful.

Χάρυβδις, εως Ion. ιος, ἡ, Charybdis, a dangerous whirlpool on the coast of Sicily, opposite the Italian rock Scylla: then generally a whirlpool, gulf: metaph. of a greedy rapacious person, like Lat. *baratrum*.

Χάρων [ᾶ], ωνος, ὁ, Charon, the ferryman of the Styx, so called from his bright fierce eyes. Cp. χάροπος.

χασκάω, f. ᾶω, Frequentat. of χάσσω, c. acc., to keep yawning or gaping at or for a thing.

χάσσω, ἔχασκον, to gape, yawn, used as pres. and impf. of χαίνω: see χαίνω.

χάσμα, ατος, τό, (χαίνω) a yawning hollow, a chasm, gulf.

II. the open mouth, like Lat. *riectus*.

III. any wide space or expanse.
 χασμάμαι, f. -ήσομαι, Dep. (χαίνω) to yawn, gape wide, of the mouth.

χασμέομαι, Ion. for χασμάμαι.

χασμέμενος, Dor. pres. part. of χασμάμαι.

χασμήμα, ατος, τό, (χασμάμαι) a wide yawn, gape, Lat. *riectus*.

χασσάμενος, Ep. aor. I med. part. of χάσσω.

χάσσατο, Ep. 3 sing. aor. I med. of χάσσω.

ΧΑΤΕΩ, f. ἴσω, to long, desire, wish much to do a thing, c. inf.: absol. to wish, desire. II. c.

gen. to crave, want, have need of a thing.

χατίω, f. ἴω, like χατέω, to long for, desire, crave: to want, have need of; χατίειν ἔργοιο to want or be without work: absol. in part., one who is in want, a needy, poor person.

χᾶτις, ἡ, and χάτος, εος, τό, want, need, = χητίς, χῆτος.

χαυλι-δους, -όδοντος, ὁ, ἡ, (χαύλιος, δδούς) with outstanding or projecting teeth.

II. χαυλιόδοντες ὀδόντες of the crocodile's teeth, outstanding, tusky: absol., χαυλιόδοντες sharp, jagged teeth.

χαυνο-πολίτης, ου, ὁ, (χαίνω, πολίτης) an open-mouthed citizen, a gaping cit. [Ὶ]

χαυνό-πρωκτος, ου, (χαυνος, πρωκτός) wide-breeched.

χαύνος, ἡ, ου, and os, ου, (χαίτω) gaping: flaccid, loose, porous.

II. metaph. loose, foolish, silly, vain. Hence

χαυνότης, ητος, ἡ, looseness, porousness.

II. metaph. folly, vanity.

χαυνώσις, εως, ἡ, (χαυνώ) a making loose or slack.

II. metaph. making a thing light, weakening its force.

χέε, χέεν, Ep. 3 sing. impf. or aor. I of χέω.

χέητιώ, like χεσείω, Desiderat. of χέω, to wish to ease oneself.

ΧΕΩΩ: f. χεσσομαι: pf. κέχοδα: aor. I ἔχεςα: aor. 2 ἔχesson: pf. pass. κέχεςμαι:—to ease oneself:—Pass., στέλεθος ἀρτίως κεχεςμένος dung just dropt.

ΧΕΙΑ' Ion. χεῖν, ἡ, a hole, esp. of serpents.

χέλευς, Dor. for χέλεις, gen. of χέλως.

χειλο-ποτέω, f. ἴσω, (χείλος, πίνω) to drink with the lips only, to sip.

ΧΕΙΛΟΣ, εος, τό: plur., gen. χεῖλων contr. ὦν; dat. χεῖλεσι Ep. -εσσι:—a lip: proverb., χεῖλεσι γελᾶν to laugh with the lips (only); χεῖλεα μὲν τ' ἐδίην, ὑπερώην δ' οὐκ ἐδίηνεν it wetted the lips, but the palate it wetted not.

2. of beasts, the snout, muzzle: of birds, a bill, beak.

II. metaph. of things, the edge, brink, brim, rim, esp. of a river or a cup.

χείμα, ατος, τό, winter-weather, cold, frost, Lat. *hiems*: winter, as a season of the year, opp. to θέρος: χεῖμα absol. in acc., in winter.

II. a storm: metaph. a storm of passion.

χειμάδιον [ᾶ], τό, a winter-dwelling, winter-quarters; χεῖμαδιω χρήσθαι Λήμνῳ to fix upon Lemnos as winter quarters. From

χειμάζω, f. ᾶω: (χείμα): I. transit. to expose to the winter, set in the frost or cold: Pass. to be exposed to the frost or cold: live through the winter.

II. intr. to pass the winter: to go into winter quarters, to winter, Lat. *hiemare*.

III. to raise a storm or tempest: metaph. to trouble, afflict.

2. absol. χεῖμαζει (sc. ὁ θεός), there is a storm, like ὕει, νίφει, etc.; ἐχέμαζε ἡμέρας τρεῖς the storm lasted three days.

3. Pass. to be driven by a storm, suffer from it: metaph. to be tempest-tost, distressed, esp. of the state: to be distracted, overwhelmed by suffering.

χειμαίνω, f. ᾶν, (χείμα) distress by a storm or tempest:—Pass. to be driven by a storm, be tempest-tost.

II. intr. to be stormy.

χεῖμαρος, ὁ, (χείμα) a plug in a ship's bottom, drawn out when the ship was brought on land, to let out the bilge-water.

χειμάρ-ροος, ου, Att. contr. -ρους, ουν: (χείμα, ῥέω):—winter-flowing, swollen in winter; χεῖμαρροος ποταμός a mountain-stream or torrent swollen by rain and melted snow.

2. as Subst., χεῖμαρρος, ὁ, a water-drain, conduit.

II. wintry, stormy.

χειμαρρος or χεῖμαρρος, ου, poet. for χεῖμαρροος.

χειμάστια Ion. -ῖη, ἡ, (χεῖμαζω) a passing the winter, wintering: winter-quarters.

χειμερίζω, f. ἴω Att. ἰω, (χείμα) to pass the winter, winter.

χειμερινός, ἡ, ὄν, (χείμα) of or in winter, in winter-time, wintry, stormy; χειμερινὸν χωρίον a wintry, bleak place. See χεῖμεριος.

χειμέριος, α, ου, Att. also os, ου: (χείμα):—in, of, belonging to winter, wintry; ὥρη χειμερίη the winter-season; μῆνες χειμεριώτατοι the most wintry, i.e. most stormy, months; ἀκτὰ χειμερία κυματοπλήγῃ a shore lashed by the waves of winter: metaph., χεῖμερία λύπη raging pain.—Generally, χεῖμεριος and χεῖμερίνος are distinguished thus:—χεῖμεριος wintry, like winter, stormy; χεῖμερίνος wintry, in winter-time.

χειμο-θνής, ητος, ὁ, ἡ, (χείμα, θνήσκω) frozen to death.

χειμῶν, ὦνος, ὁ, (χείμα) winter, the season of winter; τὸν χειμῶνα during winter; χειμῶνος in winter-

time. II. wintry weather : a storm, tempest ; *χειμών* voteρός a storm of rain. 2. metaph. storm, fury : also great distress or suffering.

χειμωνο-τύπος, *ov*, (*χειμών*, τύπτα) beating tempestuously.

ΧΕΙΡ, *ή*, gen. *χείρος* : plur. *χείρες*, *χειρῶν*, *χεροί* : Ion. decl., *χείρ*, *χερός*, *χερί*, *χέρα*, *χέρες*, etc. : but gen. and dat. dual are *χεροῖν* (rarely *χειροῖν*) even in Att. : Ep. dat. pl. *χείρεσι* and *χείρεσσι* :—the band, or rather the band and arm, the arm ; *ἀρεπα χεῖρ* the band ; *χεῖρ σιδηρὰ* an iron band, i. e. a grappling-iron, grapple.

2. *χεῖρ* is often joined with *δεξιός* and *ἀριστερός*, to mark the side on which a thing is ; see *ἀριστερός*, *δεξιός*. 3. to denote act or deed, as opp. to mere words ; *ἔπενον καὶ χερσὶν ἠρήξεν* to assist with word and deed ; *προσφέρειν χεῖρας* to apply force ; of deeds of violence, *χειρῶν ἀρχεῖν* to begin the fray. 4. like Lat. *manus*, a number or body of men, a band : the band, skill of an artist or workman : also his handywork.

II. special usages : *χείρως ἔχειν τινά* to have, hold one by the band ; *χείρας ἀνασχεῖν θεοῖς* to raise one's bands to the gods in prayer ; *χείρας ὀρέσθαι* to stretch or spread the arms in token of entreaty. 2. *ἀγεσθαί τι ἐς χεῖρας* to take a thing in band ; *ἐν χερσὶ, μετὰ* or *διὰ χεῖρας ἔχειν τι* to have a thing in band, be engaged in it.

3. *ἐν χερσὶ, ἐν χερσὶ*, in one's band or bands, and so in one's power : but also in warlike sense, *ἐν χερσὶ in the fray*, in close fight, Lat. *cominus*. 4. *εἰς χεῖρας ἔλθειν* to fall into anyone's bands or power, but also to come to blows. 3. *ἐκ χειρὸς*, out of band, off band ; *ἀπὸ χειρὸς λογίσασθαι* to reckon off band, roughly. 6. *πρὸς χειρῶν at band*, in readiness. 7. *ὑπὸ χειρὸς* or *χειρῶν*, under the bands, under the power ; cp. *ὑποχείριος*.

χειρ-άγρα, *ή*, (*χείρ*, *άγρα*) gout in the band ; as *ποδ-άγρα* in the feet.

χειρᾶγωγός, *ή*, *ήσω*, to lead by the band. From *χειρ-άγωγός*, *όν*, (*χείρ*, *άγω*) leading by the band : as Subst., *χειραγωγός*, *όν*, one that leads by the band.

χειρ-απτάω, *ή*, *άσω*, (*χείρ*, *άπτω*) to touch with the band, take in band, handle.

χείρεσι, χείρεσσι, Ep. dat. pl. of *χείρ*. *χειρῶτός*, *όν*, (*χείρ*) having sleeves, sleeved, of the χιτῶν or tunic : the χιτῶν without sleeves was called *ἐξομῖς*.

χείριος, *α*, *ον*, (*χείρ*) in the bands, in the power of, subject, captive.

χείρις, *ἰδός*, *ή*, (*χείρ*) a covering for the band, a glove : also a covering for the arm, a sleeve.

χειρίστος, *ή*, *ον*, irreg. Sup. of *χείρων*, worst, Lat. *peissimus* : *οἱ χειρίστοι* men of lowest degree.

χειρο-βολέω, *ή*, *ήσω*, (*χείρ*, *βαλέω*) to throw with the band.

χειρο-γράφος, *ον*, (*χείρ*, *γράφω*) written with the band, in handwriting :—as Subst., *χειρογράφον*, *τό*, a handwriting, written decree.

χειρο-δαύκτος, *ον*, (*χείρ*, *δαίω*) slain by the band.

χειρο-δεκτος, *ον*, (*δεῖκνυμι*) pointed out by the band, Lat. *digito monstratus* : manifest, confessed.

χειρο-δίκη, *ον*, *όν*, (*χείρ*, *δίκη*) one who asserts his right by force of bands, who uses the right of might. [γ]

χειρο-δράκων, *οντος*, *όν*, (*χείρ*, *δράκων*) with serpent-bands or arms. [α]

χειρο-ήθης, *ες*, (*χείρ*, *ήθος*) accustomed to the band, manageable, esp. of animals, tame, Lat. *mansuetus* : used or habituated to a thing : submissive, obedient.

χειρο-μακτρον, *τό*, (*χείρ*, *μάσσω*) a cloth for wiping the bands, a towel, napkin, Lat. *manile* : the Scythians used scalp as *χειρομακτρα*.

χειρομάχῳ, *ή*, *ήσω*, to fight with the bands. From *χειρο-μάχος*, *ον*, (*χείρ*, *μάχομαι*) fighting with the band.

χειρο-μύλη, *ή*, (*χείρ*, *μύλη*) a band-mill. [β] *χειρονομέω*, *ή*, *ήσω*, (*χειρονομος*) to move the bands to a certain time or order ; *σκέλεσι χειρονομεῖν* to gesticulate with one's legs as though with one's arms. Hence

χειρονομία, *ή*, measured motion of the bands, gesticulation.

χειρο-νόμος, *ον*, (*νέμω*) moving the bands regularly, gesticulating : as Subst., *χειρονόμος*, *όν*, Lat. *pantomimus*, a pantomimic performer.

χειρόνως, Adv. of *χείρων*, worse.

χειρο-πληθής, *ές*, (*χείρ*, *πύπλημι*) filling the band, as large as can be held in the band.

χειρο-ποιέμαι, *ή*, *ήσομαι*, Dep. to make or do by band. Hence

χειροποίητος, *ον*, made by band, artificial : made on purpose.

χειρο-σοφός, *ον*, (*χείρ*, *σοφός*) skilled with the bands : hence = *χειρονόμος*.

χειρο-τένων, *οντος*, *όν*, (*χείρ*, *τένω*) with outstretched arms, of the crab.

χειρότερος, *α*, *ον*, poet. for *χείρων*, worse.

χειρο-τέχνης, *ον*, *όν*, (*χείρ*, *τέχνη*) a handicraftsman, artisan, mechanic ; *χειροτέχνης* *ιατροπία* a chirurgeon, surgeon. Hence

χειροτεχνία, *ή*, handicraft, art.

χειροτεχνικός, *ή*, *όν*, (*χειροτέχνης*) of or for handicraft or a handicraftsman, skilful, mechanical. Adv. —*κῶς*.

χειροτονέω, *ή*, *ήσω*, (*χειροτόνως*) to stretch out the band, esp. to give one's vote in the Athenian ἐκκλησία.

II. c. acc. to vote for, elect :—Pass. to be chosen by vote, opp. to *λαγχάνειν κλήρου* to be chosen by lot : c. acc. rei, to vote for a thing. 2. to choose, appoint, ordain. Hence

χειροτονητέον, verb. Adj. one must vote.

χειροτονητός, *ή*, *όν*, verb. Adj. of *χειροτονέω*, elected by show of bands ; *ἀρχή χειροτονητή* an elective magistracy.

χειροτονία, *ή*, (*χειροτονέω*) a stretching out of bands, at Athens, a voting or electing by show of bands ; *χειροτονία τοῦ δήμου* election by the people. II. a

vote, Lat. *suffragium* : also collectively, the votes.

χειρο-τόνος, *ov*, (χείρ, τένω) *stretching out the bands; of prayers, offered with outstretched bands.*

χειρο-τύπης, *és*, (χείρ, τυπεῖν) *striking with the bands.*

χειρουργέω, *f. ήσω*, (χειρουργός) *to do with the bands, execute; to commit acts of violence.* Hence

χειρουργία, *ή*, *a working by hand, practice of a handicraft or art.* II. *a trade, business.*

χειρ-ουργός, *όν*, (χείρ, *έργω) *working or doing by hand, practising a handicraft or art.* 2. as Subst.,

χειρουργός, *δ*, *a chirurgeon, surgeon.*

χειρώ, *f. ώσω*: Med., *f. χειρώσμαι*: *aor. I. ἐχειρώσαμην*: *Pass., fut. χειρωθήσομαι*: *aor. I. ἐχειρώθην*:

pf. κεχείρωμαι: (χείρ):—*to take in hand, bundle: to get into one's hands, to master, subdue, take possession of: to take prisoner:—Pass. χειροῦμαι, to be mastered, subdued, led captive, taken prisoner.* Hence

χειρώμα, *ατος, τό*, *that which is done by hand; τυμβοχόα χειρώματα offerings to the dead poured by one's own hand.* II. *that which is brought into one's hands or under one's power, a conquest.* 2. *a deed of violence.*

χείρων, *δ, ή*, *neut. ov*; *gen. ovos*: *plur., nom. and acc., χείρονες, χείρονας contr. χείρους, neut. χείρονα contr. χείρω*;

dat. χείροσι poet. χείρόνεσι: *Ep. χερείων, ov*: *Dor. χερήων*: *poët. also χερότερος, χερείτερος*: *irreg. Comp. of κακός (formed from *χέρης):—worse, meaner, inferior: the comparative force sometimes*

never disappears, esp. with a negat., as, οὐ τι χερείον ἐν ᾧρ θέϊνον ἐλέσθαι, 'tis not ill to take one's meal in season; so, οὐ χείρόν [ἔστι] it is well: of persons,

δ χείρων one of lower degree; οἱ χείρονες men of lower degree:—ἐπὶ τὸ χείρον τρέπεσθαι to fall off. II.

χείρον, as *Adv., worse.*—See χείριστος.

Χείρων, *ωνος, δ*, *Chieiron*, one of the Centaurs, teacher of Aesculapius, Achilles, Jason, etc.; famous for his skill in surgery (whence his name, cf. χειρουργός).

χειρ-ῶναξ, *ατος, δ*, (χείρ, ἀναξ) *one who is master of his band, a handicraftsman, artisan, mechanic, like ιωύτης ἀναξ*: also as *Adj., πᾶς ὁ χειρῶναξ λέως all the mechanic sort.* Hence

χειρ-ῶναξία *Ion. -τη, ή*, *skill in workmanship, handicraft, trade.*

Χειρώνις, *ιδος, fem. Adj. of Cheiron*: as *Subst. (sub. Βιβλος) a book on surgery.*

χειρωτός, *ή, ύν, verb. Adj. of χειρώω, subdued: to be subdued.*

χείσομαι, *fut. of χανδάνω.*

χείω, *Ep. for χέω, to pour.*

χελιδόι, *irreg. voc. of χελιδών, as if from χελιδώ.*

χελιδονίζω, *f. ισω Att. ιῶ, (χελιδών) to twitter like a swallow: to speak unintelligibly, to speak a foreign language.*

χελιδόνιον, *τό, (χελιδών) swallow-wort, celandine, of which there were two kinds, χελιδόνιον κυάνεον (or γλαυκόν) and χλωρόν. Properly neut. of*

χελιδόνιος, *α, ov, (χελιδών) of the swallow, like the*

swallow: coloured like the swallow's throat, russet brown.

χελιδόνισμα, *ατος, τό, (χελιδονίζω) the swallow-song, an old popular song at the return of the swallows.*

χελιδών, *όνος, ή*: *irreg. vocat. χελιδόι* (as if from χελιδώ):—*the swallow, Lat. hirundo.* The twittering of the swallow was a proverbial expression for foreign or barbarous speech; for χελιδόνων μουσεία, see μουσεῖον: *proverb., μία χελιδὼν ἔαρ οὐ ποιεῖ one swallow does not make a summer.* II. *the frog in the hollow of a horse's foot.*

χελύνη [ῦ], *ή, (χέλος) the lip: χελύνην ἐσθίειν ὑπ' ὀργῆς to bite the lip from passion.* II. *Aeol. for χελώνη.*

ΧΕ'ΑΤ'Σ, *ῦος, ή, a tortoise, Lat. testudo: Mercury made the first lyre by stretching strings on its shell: hence 2. the shell or lyre itself, Lat. testudo.* II. *the arched breast, the chest.*

χελώνη, *ή, (χέλυς) a tortoise: proverb., ἰὼ χελῶναι μακάριαι τοῦ δέρματος οἱ χελῶνες, happy in your thick hides! 2. the shell of the tortoise.* II.

the lyre: see χέλυς. III. as a military term, a

pent-house formed of shields overlapping each other as in a tortoise's back, the Roman testudo, used by storming parties in approaching a city's walls: hence a shed or moveable roof for protecting besiegers.

χένας, *poët. for χήνας, acc. pl. of χήν.*

χένινον, *τό, a kind of quail.*

χερ-άγρα, *ή, = χεράγρα.*

ΧΕΡ'ΑΔΟΣ, *τό, the gravel and silt brought down by rivers, shingle.*

ΧΕΡΑ'Σ, *αδος, ή*, *doubtful form of χέραδος.*

χέραια, *see χέρης.*

χεριότερος, *α, ov, Ep. Comp. for χερίων.*

χέριων, *δ, ή*, *neut. χέριον, poët. for χείρων, worse.*

χέρησσι, *poët. for χεράσι, dat. pl. of χείρ.*

ΧΕΡΗΣ, an *obso.* *Adj. from which the irreg. Comparatives χείρων and χερίων are formed, used in dat. χέρη; acc. χέρηα; nom. pl. χέρηες; acc. neut. χέρηα or χέρεια:—χέρης itself has a comparative sense, weaker, worse, inferior.*

χερήων, *ov, gen. ovos, Dor. for χερίων.*

χερί-άρης, *ov, δ, (χείρ, ἀράρειν) fitting with the band.*

χερί-φύρης, *és, gen. έος, (χείρ, φύρω) mixed or kneaded by hand.*

χερμάδιον, *τό, = χερμάς, properly neut. of χερμάδιος.*

χερμάδιος, *ov, of the size of a large stone, fit for throwing. [α] From*

χερμάς, *αδος, ή, a stone or large pebble, for throwing or sling, a sling-stone. (Deriv. doubtful: either from χέραδος; or from χείρ, a stone that can be grasped in the hand.)*

χερμαστήρ, *ήπος, δ, (χερμάς) a slinger: as masc. Adj., χερμαστήρ ἄνός the leather of a sling.*

χέρνης, *ήτος, δ, (χείρ) one who lives by the work of his hands, a day-labourer: a poor, needy man.* II. as *Adj., poor, needy.*

χειρήτης, *ov, δ, = χέρνης.*

χερνήτις, ιδος, fem. of χερνήτης, a workwoman, a woman that works for her daily bread.

χερ-νίβειον and χερ-νίβον, τό, (χείρ, νίζω) a vessel for water to wash the hands, a hand-basin.

χερνίπτομαι, f. ψομαι, Med. to wash one's hands with holy water: to sprinkle or purify with holy water, Lat. lustrare. From

χερ-νυψ, ἴβος, ἦ, (χείρ, νίζω) holy water to wash or sprinkle the hands before a sacrifice. II. plur.

χερνίβες, purifications with holy water; εἰργεσθαι χερνίβων to be excluded from such purifications, as was done with those who were defiled by bloodshed; χερνίβων κοινωνός a partaker in the purifications by lustral water, i. e. an inmate of the same house.

χερνίψαντο, Ep. 3 pl. aor. I of χερνίπτομαι.

χερο-μύσχος, ἐς, (χείρ, μύσος) hand-defiling.

χερό-πληκτος, ον, (χείρ, πλησσω) stricken by or with the hand.

χερός, Ion. and poet. gen. of χεῖρ.

χερό-νυκτος, ἦ, Att. for χερσόνυκτος. For all words formed from it, see under χερσ-.

χέρπος, Att. for χέρσος.

χερσαῖος, α, ον, also os, ον, (χέρσος) from or of dry land, living or found on dry land; ὄρνιθες χερσαῖοι land-fowl, opp. to λιμναῖοι sea-fowl: also of landsmen as opp. to seamen; metaph., χερσαῖον κύμα στρατοῦ the land wave of an army.

χερσεύω, f. σω, (χέρσος) to lie waste or barren.

χερσόθεν, Adv. (χέρσος) from dry land: from the earth or ground.

χερσόθι, Adv. (χέρσος) on dry land.

χέρσονδε, Adv. (χέρσος) to or on dry land.

χερσονσιτίης Att. χερρον-, ον, δ, (Χερσόνησος) a dweller in the Chersonese.

χερσοννησο-ειδής Att. χερρον-, ἐς, (χερσόνησος, εἶδος) like a peninsula, peninsular.

χερσό-νησος Att. χερρέν-, ἦ, (χέρσος, νῆσος) a land-island, i. e. a peninsula: the long slip of Thrace that runs along the Hellespont was specially called The Chersonese or Peninsula: the Crimea was also called the Tauric Chersonese.

χερσοννησο-ώδης Att. χερρον-, ἐς, contr. for χερσονησοειδής.

ΧΕΡΣΟΣ Att. χέρπος, ἦ, dry land, land, as opp. to water, esp. as opp. to the sea; χέρσον ἵκεσθαι to reach the land. II. as Adj., χέρσος, ον, dry, firm, of land; χέρσος Εὐρώπη the mainland of Europe.

2. dry, barren, waste, barren: χέρσα waste places.

3. c. gen. barren or destitute of.

χερῦδριον, τό, Dim. of χεῖρ, a little hand or arm.

χερσεῖω, Desiderat. of χέσω, to want to ease oneself.

χεύαι, χεύαν, χεῦε, Ep. inf., 3 plur., and 3 sing. aor. I of χέω.

χεῦμα, ατος, τό, (χέω) that which is poured: a stream.

II. that into which water is poured, a basin, bowl.

χεύομεν, Ep. for χέωμεν, I pl. aor. I subj. of χέω.

χεύω, Ep. fut. and aor. I subj. of χέω.

ΧΕ'Ε, fut. χεῶ Ep. χεῖω: aor. I ἐχεα Ep. ἐξενα or χεῦα; imperat. χέον Ep. χεῦον; subj. χέω Ep. χεῖω, Ep. I pl. χεῖομεν; inf. χεῖαι Ep. χεῖναι, part. χέας Ep. χέας: Ep. aor. I med. ἐχεάμην: Pass., f. χυθίσσομαι: aor. I ἐχέθην [ῥ]: pf. κεχύμαι [ῥ]: 3 sing. Ep. plqpf. κέχῃτο: also Ep. aor. 2 ἐχύμην [ῥ], used in 3 sing. ἐχύτο, χύτο, 3 pl. ἐχυντο, χύντο, part. χύμενος:—to pour: of liquids, to pour out, shed, spill:—Pass. to be poured forth, flow, stream, gush forth.

2. to become liquid, melt, dissolve: so of the ground after rain, to be softened, relaxed:—Med. to pour for oneself, esp. of drink-offerings to the dead: c. acc. cognato, χοῖν χεῖσθαι νεκίεσσι to pour forth a libation to the dead.

II. of solids, to pour or shoot out, shed, scatter: also, like χόω, to throw up earth, so as to form a mound; τύμβον χεῖν to raise a mound.

2. χέειν δούρα to pour or shower spears. 3. to let fall or drop:—Pass. to be thrown or heaped up together: of men, to pour or stream in a dense mass.

III. metaph. of sounds, to pour, let stream or flow.

2. ἀχλὺν κατ' ὀφθαλμῶν χέαι to shed darkness over the eyes; so, χέειν ἤερα to shed a mist abroad:—Pass. to be spread or flung around; ἀμφὶ δὲ οἱ θάνατος χύτο death was shed or spread around him; πάλιν χύτο ἀήρ the mist dissolved or vanished.

3. ἀμφ' αὐτῷ χυμένη throwing herself around him; in pf. pass. part., κεχυμένος εἰς τι given up to a thing.

χηλ-αργός Dor. χᾱλ-, ον, (χηλή, ἀργός) with fleet hoofs; χηλαργοὶ ἄμυλλαι the racing of fleet horses.

χηλευτός, ἦ, ὄν, verb. Adj. netted, plaited. From χηλεύω, f. σω, (χηλή) to net, plait.

ΧΗΛΗ', ἦ, a horse's hoof: also a cloven hoof, as of an ox: pl. χηλαί also of bird's talons, of a wolf's claws, of a crab's claws. II. a sea-bank, sea-wall or breakwater, Lat. moles, so called from its stretching out like a claw: also a projecting ridge of rocks forming a natural mole.

χηλνός, ἦ, ὄν, = χηλευτός.

ΧΗΛΟΣ', οὐ, ὁ, a large chest, coffer or strong box.

ΧΗ'Ν, ὁ and ἦ, gen. χηνός: irreg. acc. plur. χένας: Dor. χάν: (χαίνα, κέχνηα):—a gander, goose, named from its wide bill, Lat. anser.

χην-ἄλώπηξ, εκος, ὁ, (χην, ἀλώπηξ) the fox-goose, an Egyptian species, living in holes, like our sheldrake, χήνιος, α, ον, (χην) of or belonging to a goose, like a goose, Lat. anserinus.

χήνεος, ἦ, ον, Ion. for χήνεος.

χηνίσκος, ὁ, (χην) the end of a ship's stern which turned up like a goose's neck.

χῆρα Ion. χήρη, ἦ, see χῆρος.

ΧΗΡΑ'MBH, ἦ, a kind of muscle.

χηρᾶμο-δύτης, ον, ὁ, (χηραμός, δίω) one who creeps into holes. [ῥ metri grat.]

ΧΗΡΑ'MO'S, ὁ, a hole, cleft, gap, hollow.

χῆρατο, Ep. 3 sing. aor. I med. of χαιράω.

χηρεία, ἦ, (χηρεῖω) widowhood, widowed estate.

χῆριος, α, ον, (χῆρος) widowed.

χρηρεύ, f. σω, (χῆρος) intr. to be bereaved, be destitute: c. gen., νῆσος ἀνδρῶν χρηρεῖα the island is destitute of men: to be bereaved of a husband or wife, to be widowed, be a widower or widow: hence to live in solitude. II. transit. to keep in widowhood, keep aloof or apart.

χρηρῖος, ἡ, ον, Ion. for χῆρεῖος.
χῆρος, α, ον, bereaved, bereft of, c. gen.: absol. bereft of a husband or wife, widowed. II. as Subst., χῆρα Ion. χῆρη, ἡ, a widow, Lat. vidua. Hence

χρηρῶ, f. ὥσω: aor. I ἐχῆρωσα Ep. χῆρωσα, pass. ἐχρησθῶν:—to bereave, make desolate or deserted.

2. c. gen. to bereave of.: Ἄργος ἀνδρῶν ἐχρησῶν was left destitute of men: to bereave of a husband or wife, to make widowed. II. intr., like χρηρεύ, to be bereaved or destitute of. Hence

χρηρωστής, οὔ, δ, a collateral relation, heir-at-law.

χῆρεῖτε, Dor. crasis for καὶ ἥστε, fut. of ἵμμι.

χῆρτις, ios Att. εως, ἡ, = χῆτος.

χῆτος, eos, τό, (χατέω) want, need, destitution; mostly in dat., χῆτέϊ τοιούδ' ἀνδρὸς from want or loss of such a man; χῆτι (Ion. dat. of χῆτις) συμμάχων from need of allies. Hence

χῆτοσύνη, ἡ, want, need, destitution.

χῆφθα, Dor. for καὶ ἥφθα, 3 sing. aor. I pass. of ἄπτω.

χαμᾶλός, ἡ, ὄν, (χαμᾶ) near the ground, on the ground, low, sunken, flat.

ΧΘΕΣ, Adv., lengthd. ἐχθές, yesterday; πρῶν τε καὶ χθές or χθὲς καὶ πρῶν yesterday and the day before, i. e. the other day. Hence

χθεσινός, ἡ, ὄν, = χθιζός, of yesterday; τὸ σκύροδον τὸ χθεσινόν yesterday's onion.

χθιζά, Adv.: see χθιζός.

χθιζίνος, ἡ, ὄν, = χθεσινός.

χθιζός, ἡ, ὄν, (χθές) = χθεσινός, of yesterday; ὁ χθιζός πόνος yesterday's labour: mostly used with Verbs, as, χθιζός ἔβη he went yesterday: the neut. χθιζόν and χθιζά are used as Adv., = χθές, of yesterday; χθιζά τε καὶ πρῶτα yesterday and the day before, lately, like χθὲς καὶ πρῶν.

χθόνιος, α, ον, also os, ον, (χθών) in or under the earth: esp. of the gods below; θεοὶ χθόνιοι the gods of the nether world, Lat. Inferi; χθόνιος Ἑρμῆς Hermes conducting below the earth. II. of or from the earth.

χθονο-στιβής, ἐς, (χθών, στιβεῖν) treading the earth, on or of the earth.

χθονο-τρέφής, ἐς, gen. ἐός, (χθών, τρέφω) nourished by or growing on earth.

ΧΘΩΝ, ἡ, gen. χθονός, the earth, ground; χθόνα δύναι to go beneath the earth, i. e. to die; ὑπὸ χθονός κεκευθῆναι to be hidden under the earth, i. e. to be buried.

2. of ὑπὸ χθονός those beneath the earth, i. e. those in the shades below, Lat. inferi. II. Earth, personified as a goddess. III. a particular land or country.

ΧΙΓΑΡΟΝ, τό, pl. χιῶρα, τά, a dish of unripe wheaten groats toasted:—as ἀλφῖτα is a dish of barley groats.

χιλιάκις, Adv., (χίλιοι) a thousand times. [ᾱ]

χιλί-ανδρος, ον, (χίλιοι, ἀνὴρ) containing a thousand men.

χιλί-άρχης or χιλί-αρχος, ον, δ, (χίλιοι, ἄρχω) the commander of a thousand men. II. used to translate the Roman tribunus militum, a legionary tribune. Hence

χιλιαρχία, ἡ, the office or post of χιλιαρχος, commander of 1000 men.

χιλιάς, ἄδος, ἡ, (χίλιοι) the number one thousand, a thousand.

χιλί-έτης, ον, δ, or χιλι-έτης, ἐός, δ, ἡ, (χίλιοι, ἔτος) lasting a thousand years.

ΧΙΛΙΑΙΟΙ, αι, α, a thousand, Lat. mille: the sing. is used with collective nouns, as, χιλία ἵππος a thousand horse, like μυρία ἵππος, etc.

χιλιό-ναυς, εως, δ, ἡ, (χίλιοι, ναῦς) of or consisting of a thousand ships.

χιλιο-ναύτης, ον, δ, Dor. -τάς, (χίλιοι, ναύτης) with or of a thousand sailors: with fem. Subst., χιλιοναύτης ὁραγή the help of a thousand ships.

χιλιό-πάλαι, Adv. (χίλιοι, πάλαι) long ago a thousand times over, very long ago.

χιλιοστός, ἡ, ὄν, (χίλιοι) the thousandth.

χιλιοστός, ὅς, ἡ, (χίλιοι) the body of a thousand.

ΧΙΛΟΣ, οὔ, δ, green fodder for cattle, esp. for horses, forage, provender, grass; προέρχσθαι ἐπὶ χιλόν to go on to forage; χιλὸς ξηρὸς hay. Hence

χιλῶς, f. ὥσω, to turn out to graze.

χίμαιρα [Ὶ], ἡ, a she-goat, Lat. capra, fem. of χίμαρος.

II. as prop. n., Χίμαιρα, ἡ, Chimæra, a monster breathing fire, with a lion's head, serpent's tail, and goat's middle, killed by Bellerophon.

χίμαιρο-βάτης [ᾱ], ον, δ, (χίμαιρα, βαίνω) epith. of Pan, he who mounts goats, or goat-footed.

χίμαιρο-θύτης, ον, δ, (χίμαιρα, θύω) one who sacrifices goats.

χίμαιρο-φόνος, ον, (χίμαιρα, *φένω) slaying goats.

χιμάρ-αρχος, δ, (χίμαρος, ἀρχω) leading goats; τράγος χιμάραρχος the he-goat that leads the flock.

ΧΙΜΑΡΟΣ [Ὶ], δ, a he-goat, Lat. caper, = τράγος.

χιμάρο-σφάκτης, ον, δ, (χίμαρος, σφάζω) a goat-slayer.

χιμάρως, Dor. for χιμάρους, acc. pl. of χίμαρος.

χιμετλον [Ὶ], τό, (χίμα) a chilblain, kibe.

ΧΙΟ-γενής, ἐς, (Χίος, γενέσθαι) of Chian birth or growth, of wine.

χιών, τό, (χίος) a wine-vessel, holding about 1½ χοῦς, i. e. about a gallon.

χιόνεος, α, ον, (χιών) of snow, snowy.

χιονίζω, f. ἴσω, (χιών) to snow upon, cover with snow: impers., εἰ ἐχιονίζε την χώραν if snow fell upon the country; absol., ἐχιονίζε it was snowing.

χιονο-βλέφαρος, ον, (χιών, βλέφαρον) with eye of dazzling white.

χιονό-βλητος, ον, (χιών, βάλλω) beaten or covered with snow.

χιονο-βοσκός, ὁν, (χιών, βύσσω) *fostering snow, snow-clad.*

χιονο-θρέμμων, ον, gen. ονος, (χιών, θρέμμα) *feeding snow, snow-clad.*

χιονό-κτύπος, ον, (χιών, κτυπέω) *snow-beaten.*

χιονο-τρέφος, ον, (χιών, τρέφω) *nursing snow, snow-clad.*

χιονό-χρως, ὅτος and οος, ὁ, ἡ, (χιών, χρώς) *with snow-white skin: generally, snow-white.*

χιον-ᾠδης, ἐς, (χιών, εἶδος) *like snow, snow-white.*

Χίος, ἡ, Chios, an island in the Aegean sea, now Scio. Hence

Χίος, α, ον, Chian, of or from Chios: οἱ Χίοι the Chians.

II. ὁ χίος (sub. βόλος), an unlucky throw with the dice: the side with the ace-dot was χίος ἀσπράγος, the opp. side with the size-dot was called Κῶος, Lat. *unio*; cp. Κῶος. The proverb οὐ Χίος ἀλλὰ Κεῖος referred to the contrast between the dishonest Chians and the honest Ceians.

ΧΙΤΩΝ, ἄνος, ὁ, in Ion. Prose κίτων, an undergarment, frock, kirtle, Lat. *tunica*, both of men and women: it was a woollen shirt worn next the body: on going out they threw a wide cloak over it, called φάρος, χλαῖνα, or ἱμάτιον: the χιτών sometimes reached to the feet, and was then called χιτών ποδήρης: with sleeves it was called χιτών χερσίδωτός. II. of soldiers, a coat of mail, cuirass; χιτώνες λεπίδος σιδηρέης coats of iron scales. III. in plur. the pieces of a shoe. IV. metaph. any coat, case or covering; λείνος χιτών a coat or covering of stones, i. e. a tomb; τευχῶν κίθωνες coats, lines of walls: also in plur. the coats of an onion.

χιτώνιον, τό, Dim. of χιτών, a little tunic, short coat.

χιτώνισκος, ὁ, = χιτώνιον.

ΧΙΩΝ, ὄνος, ἡ, snow; properly fallen snow, opp. to νιφάς or νιφετός, falling snow; χιών τηκομένη melting snow. II. snow-water.

ΧΛΑΪΝΑ, only found in pf. κέχλαδα part. κεχλαδός, and plur. κεχλαδόντες (for κεχλαδότες): — to sound, ring, shout: hence redupl. καχλάζω.

ΧΛΑΙΝΑ Ion. χλαῖνη, ἡ, Lat. *laena*, a large square upper garment, a cloak, mantle, worn loose over the χιτών: it was made of wool, was thrown over the shoulders, and fastened with a clasp; it served also as a covering in sleep. It was nearly the same as the φάρος and ἱμάτιον.

χλαῖνιον, τό, Dim. of χλαῖνα, a small cloak.

χλαῖνός, f. ὥσω, (χλαῖνα) to clothe or cover with a cloak: generally, to clothe. Hence

χλαῖνωμα, ἄτος, τό, a clothing, covering.

χλαμυδὴ-φόρος, ον, (χλαμύς, φέρω) wearing a χλαμύς or horseman's cloak: as Subst., χλαμυδφόρος, ὁ, a horseman, cavalier.

χλαμυδ-ουργία, ἡ, (χλαμύς, *ἐργάω) the making of cloaks, the art or trade of a cloak-maker.

χλαμύς, ὕδος [ῥ], ἡ, a short cloak or mantle, worn by horsemen: generally, a military cloak, the general's cloak, Lat. *paludamentum*. It was fastened by

a brooch on the right shoulder so as to hang over the left. (Akin to χλαῖνα.)

χλαῖνιδιον, τό, Dim. of χλαῖνις, a small cloak or coverlet. [νί]

χλαῖνδο-ποιία, ἡ, (χλαῖνις, ποιέω) the art or trade of cloak-making.

χλαῖνις, ἰδος, ἡ, (χλαῖνα) an upper garment of wool, like the χλαῖνα, but of finer make: worn by women as well as men: hence χλαῖνιδα φορεῖν, to wear the χλαῖνις, was a mark of effeminacy.

χλαῖνισκιδιον [κί], or χλαῖνίσκιον, τό, and χλαῖνίσκος, ὁ, Dim. of χλαῖνις, a small cloak.

χλευάζω, f. ἄσω, (χλεύη) to joke, jest, scoff. II. trans. to mock, scoff at, jeer, treat scornfully. Hence

χλευασία, ἡ, and χλευασμός, ὁ, mockery, scoffing.

ΧΛΕΪΤ'Η, ἡ, a joke, jest; χλεύην ποιεῖν or ποιεῖσθαι τινα to make one a jest.

ΧΛΗΔΟΣ, ὁ, slime, mud: the dirt and rubbish carried down by a flood; also rubbish swept out of a house, Lat. *quisquiliae*.

χλιαῖνω, f. ἀνά: aor. ι ἐχλήνω: (χλίω): — to make warm: — Pass. to warm oneself: to grow warm. II. to soften by warmth, melt.

χλιαρός, ὁ, ὁν Ion. χλιερός, ἡ, ὁν, (χλίω) warm, lukewarm, Lat. *tepidus*.

χλιδαῖνω, (χλιδή) to make soft or delicate: — Pass. to be luxurious or delicate, revel in luxury.

χλιδᾶνός, ἡ, ὁν, (χλιδάω) delicate, voluptuous, luxurious.

χλιδάω, f. ἦσω, (χλιδή) to be soft or delicate: in bad sense, to live delicately or luxuriously, to revel, luxuriate; χλιδᾶν ἐπὶ τινι to pride oneself upon a thing: hence to be insolent or arrogant.

χλιδή, ἡ, (χλίω) delicacy, luxury, voluptuousness. 2. wantonness, insolence, arrogance. 3.

any sign or accessory of luxury: in plur. fine raiment, costly ornaments, Lat. *deliciae* = also charms, beauty.

χλιδισμα, ἄτος, τό, (χλιδάω) = χλιδή. [ι]

χλιερός, ἡ, ὁν, Ion. for χλιαρός.

χλιώ, Ep. for χλιαώ.

ΧΛΙΩ, only used in pres. and impf., to become warm or soft, melt: metaph. to be luxurious, to revel, luxuriate. [ι]

χλόα, see χλόη.

χλο-αυγής, ἐς, (χλόη, αὐγή) with a greenish lustre. χλοερός, ὁ, ὁν, poet. lengthd. for χλωρός.

χλοερο-τρέφος, ον, (χλοερός, τρέφω) producing green herbs, grass-growing.

χλοερό-ᾠπις, ἰδος, ἡ, (χλοερός, ᾠψ) greenish looking.

ΧΛΟΪ'Η, ης, and χλόα, ας, also Ion. χλοΐη, ἡ, the tender shoot of plants in spring, the blade of young corn or grass: poet. the young verdure of trees, foliage, leaves.

χλοη-κομέω, f. ἦσω, (χλόη, κόμη) to be green as a young leaf.

χλο-ήρης, ἐς, (χλόη, ἀρᾶρεῖν) = χλοερός, χλωρός.

χλοη-τόκος, ον, (χλόη, τεκεῖν) producing young shoots.

χλοη-φόρος, *ον*, (χλόη, φέρω) *putting out young shoots, bearing grass or leaves.*

χλοῖα, (χλόη) *Ion.* for χλοά.

χλοῖη, ἡ, *Ion.* for χλόη.

χλούνης, *ον, ἡ*, Epic epith. of the wild boar, taken to mean *feeding or living alone*: later as Subst. = κάπρος, the wild boar itself. (Deriv. uncertain.)

χλοῦνις, ἡ, a doubtful word in Aesch. Eum. 189, commonly derived from χλόη, and taken to mean *green age, i. e. youth, freshness.*

χλωρ-αύχην, *ενος, ὁ, ἡ*, (χλωρός, αὐχὴν) *with pale green or olive neck, of the nightingale*: see χλωρηῖς.

χλωρηῖς, ἰδος, poet. fem. of χλωρός, for χλωρά, *pale green, olive-green, epith. of the nightingale.*

χλωρό-κομος, *ον*, (χλωρός, κόμη) *green-leaved.*

χλωρός poet. χλοερός, *ά, ὅν*, (χλόη) *pale green, light-green, bright green, green, of the colour of young grass: also of the colour of honey and sand, yellow.*

II. generally, *pale, pallid.* III.

without regard to colour, *green, fresh*, as opp. to dry; τυρός χλωρός *fresh cheese: metaph. fresh, blooming, youthful: tender, delicate.*

χναῦ, = κνάω, to scrape, to gnaw, gnaw off, nibble.

χνοάω, *f. άσω*, (χνόος) *properly of youths, to get the first down on their chin: also of the first growth of gray hair, χνοάων ἄρτι λευκανθὲς κάρα having his head just sprinkled with white.*

χνοάω, = χνοάω.

ΧΝΟΉ *Ion.* χνοίη, ἡ, *the iron box of a wheel in which the axle turns, the nave, also the axle itself.* 2. metaph., χνούα ποδῶν *the joints on which the feet are set.*

χνόος, *α, ὄν*, (χνόος) *downy.*

ΧΝΟΪΟΣ Att. contr. χνούς, *gen. χνού, ὁ*, *any light, porous substance, the foam of the sea: the fine down or bloom on the peach: the first down on the chin, like άχνή.*

χνά, *acc. of χύος, χούς.*

χονάεω contr. χωνεῦω, *to cast metal.* From

χούνη contr. χώνη, ἡ, *a funnel.*

II. = χούα-
vos. [ἄ]

χόανος, ὁ, (χέω) *the hollow in which metal was placed for melting, a melting-pot: also the mould for casting metal in.*

χόες, *οί, nom. pl. of χύος, χούς.*

χούη, ἡ, (χέω) *a pouring, esp. a drink-offering, Lat. libatio, made to the dead (λοιβή or σπονδή being that made to the gods): mixed of honey, wine and water.*

χο-ήρης, *ες, gen. εος*, (χοή, ἄρῃειν) *furnished with drink-offerings to the dead: άγγος χοήρης a vessel filled with them.*

χοη-φόρος, *ον*, (χοή, φέρω) *bearing drink-offerings.*

χοῦκος, ἡ, *όν*, (χούς) *of rubbish, of earth or clay.*

χοινίς, ἰδος, ἡ, (χοῖνις) *an iron ring.*

χοῖνιξ, ἰκος, ἡ, a choenix, a dry measure, containing three κοτύλαι (about 1½ pint Engl.) or four κοτύλαι (about a quart): the choenix of corn was a slave's

daily allowance; ὅς κεν ἐμῆς γε χοίνικος ἄπηται whoever tastes of my rations. II. from the shape, the box or nave of a wheel.

2. a kind of shackle or stocks for fastening the legs in.

χοῖράς, ἄδος, ἡ, (χοῖρος) *a low rock rising above the sea, like a bog's back, Virgil's dorsum immane mari summo; χοῖράς ἀμυνδρά a sunken rock; χοῖράς Δηλία the Delian rock, i. e. the rocky isle of Delos.* II.

χοιράδες, *αί*, glandular swellings.

χοῖρειος, *α, ὄν*, (χοῖρος) *of a swine or hog.*

χοῖρεος, *α, ὄν*, poet. for χοῖρειος: χοῖρεα (sub. κρέατα), *τά*, bog's-flesh.

χοιρίδιον, *τό*, Dim. of χοῖρος, *a little pig.* [πῖ]

ΧΟΙΡΙΝΗ, ἡ, *a small sea-muscle, used by the Athenian dicasts in voting.* [ῖ]

χοιρίον, *τό*, Dim. of χοῖρος, *a little pig, porker.*

χοιρίσκος, ὁ, Dim. of χοῖρος, = χοιρίον.

χοιρο-κομείον, *τό*, (χοῖρος, κομῶ) *a fence for keeping swine in, a pig-sty.*

χοιρο-κτένος, *ον*, (χοῖρος, κτείνω) *slaying swine.* II.

χοιρόκτονος, *pass. of or belonging to a slain swine; αἷμα χοιρόκτονον blood of a slain swine.*

χοιρο-πώλας, *ον, ὁ*, Dor. -πώλας: (χοῖρος, πωλέω) = *a dealer in swine.*

ΧΟΙΡΟΣ, ὁ, *a young pig, porker, Lat. porcus: generally, a pig.*

χολάς, ἄδος, ἡ, (χολή) *in plur. χολάδες, the bowels, intestines.*

χολάω, (χολή) *like μελαγχολάω, to be full of black bile, to be melancholy mad.* II. = χολόμαι, *to be angry, rage.*

ΧΟΛΗ, ἡ, = χόλος, *gall, bile, Lat. fel, bilis; χολή μέλαινα black, i. e. diseased bile: pl. χολαί, the gall-bladder.*

II. metaph. like Lat. bilis, *anger, wrath, bitterness: anything which causes disgust or aversion.*

ΧΟΛΙΞ, ἰκος, ἡ, mostly in plur. χολίκες, *like χο-λάδες, the entrails or bowels of oxen, tripe.*

χόλιος, *α, ὄν*, also *ος, ὄν*, (χόλος) *enraged, angry.*

ΧΟΛΟΣ, ὁ, like χολή, *in physical sense, gall, bile, though this sense was mostly confined to χολή.* II. *bitter anger, wrath, Lat. bilis; χόλον σβέσαι, παύσαι, to smother, get rid of wrath: c. gen., χόλος τινός either rage towards another or another's rage towards oneself.* Hence

χολάω, *f. άσω, to stir one's gall or bile: hence to make angry, embitter.*

II. Med. and Pass., *f. χολώσσομαι, paullo-post fut. κεχολώσομαι: aor. ι nied. έχολώσασθην, pass. έχολώσθην: pf. pass. κεχόλωμαι:—to have one's bile stirred, be angered or embittered; κεχολώμενος τινί angry at or with a person.*

χολωθείς, *εῖσα, έν, αor. ι pass. part. of χολάω.*

χολώθην, *Per. aor. ι pass. of χολάω.*

χολώσμεν, *Ev. fut. inf. of χολάω.*

χολωτός, ἡ, *όν*, verb. Adj. cf χολάω, *angry, wrathful, passionate.*

χόνδρος, ὁ, *a corn, grain, groat, Lat. granum, mica; ἀλός χόνδρου lumps of salt.* 2. *wheat-groats.* 3.

a drink made from groats, a kind of gruel: proverbial of an old man, *χώνδρον λείχειν* to sip gruel.

χωνδρός, ὁ, ὄν, (*χώνδρος*) like groats; *χωνδροὶ ἅλες* coarse-grained salt, opp. to *λεπτοὶ ἅλες*, fine salt.

χός, see *χοῦς*.

χορ-άγιον, *χορ-ᾶγός*, Dor. and Att. for *χορηγ-*.
χόρδευμα, ατος, τό, a sausage or black-pudding.

From
χορδεύω, f. *σω*, (*χορδή*) to make into sausages: metaph., *χορδεύειν τὰ πράγματα* to make mince-meat of state affairs.

χορδή, ἡ, a string of gut: the string or chord of a lyre. II. a sausage.

χορεία, ἡ, (*χορεύω*) a dancing: the choral dance.

χόρευμα, ατος, τό, (*χορεύω*) a choral dance.

χορευτὴν, verb. Adj. of *χορεύω*, one must lead the choral dances, one must dance.

χορευτής, οὔ, ὁ, (*χορεύω*) a choral dancer; θεοῦ *χορευτῆς* the votary of a god.

χορεύω; fut. *-εύσω*: aor. I *ἐχόρευσα*: Med., fut.

-εύσομαι: aor. I *ἐχόρευσάμην*: Pass., aor. I *ἐχορεύ-*

θην: pf. *κεχόρευμαι*: (*χορός*):—to join in the dance,

to dance: to form a chorus, perform the part of chorus, esp. at a festival in honour of the gods: to be one of a chorus. 2. metaph. to practise for the chorus, hence to practise a thing, be versed in it: c.

acc. cognato, *χορείας χορεύειν* to ply the dance; *φροῖμιον χορεύσομαι* I will begin festivities with a dance: pass., *κεχόρευται ἡμῖν* our dance has been danced.

II. trans. to celebrate with choral dances.

III. Causal, to set dancing, to rouse or call to the dance.

χορηγέω Dor. *χορᾶγέω*: f. ἴσω: (*χορηγός*):—to lead a chorus.

II. in Att. of the *χορηγός*, to defray the cost of bringing out a chorus; *χορηγεῖν ταῖς αὐτοῦ ἡδοναῖς* to find money for one's own pleasures, to pay the *πίπρ*:—Pass. to have choregi found or supplied one; *χορηγοῦσιν μὲν οἱ πλούσιοι, χορηγεῖται δὲ ὁ δῆμος* the rich men act as choregi, but the people is supplied with them.

III. generally, to supply: to equip or furnish abundantly with a thing. Hence

χορηγία, ἡ, the office of *χορηγός*: at Athens, the defraying of the cost of the solemn public choruses, being the chief of the Athenian *leitourgia*. II.

means and fortunes sufficient for the cost of a chorus: abundance of means, wealth, plenty.

χορηγικός, ὁ, ὄν, (*χορηγός*) of or for a *χορηγός*; *χορηγικοὶ ἀγῶνες* rivalry in bringing out choruses.

χορηγίον Dor. and Att. *χοράγιον*, τό, a place of rehearsal for the chorus, the place where a chorus was trained. From

χορ-ηγός Dor. and Att. *χορᾶγός*, ὁ, (*χορός*, ἡγέομαι) one who leads the chorus, = *κορυφαῖος*: generally, the leader of a train or band. 2. at Athens, one who defrays the cost for bringing out a chorus.

II. generally, one who supplies the costs for any purpose.

χορ-ιαμβος, ὁ, (*χορίος*, ἱαμβος) in metre, a *choriambus*, i. e. a foot of four syllables, consisting of a *chorus* (or trochee) and *iambus*, as *ἱππομέδων*.

χορικός, ὁ, ὄν, (*χορός*) of or for a choral dance; τὸ *χορικόν* the choral song.

ΧΟΡΪΟΝ, τό, *skin, leather*, Lat. *corium*: Doric proverb., *χαλεπὸν χορίω κύνα γεῦσαι* 'tis bad to let the dog taste leather, Horace's *canis a corio nunquam absterrebitur uncto*.

χορίος, ὁ, (*χορός*) a metrical foot, = *τραχαῖος* or *trochee*, e. g. *ἱππός*.

χορο-διδασκάλος, ὁ, (*χορός*, *διδάσκαλος*) one who teaches and trains the chorus, the chorus-master, who was commonly the poet himself. 2. = *χοραγός* or *κορυφαῖος*, the leader of the chorus, because the older Tragic Poets not only taught, but led their own choruses.

χορο-ήθης, ἐς, gen. ἐος, (*χορός*, ἥθος) accustomed to the dance.

χοροί-θαλής, ἐς, gen. ἐος, (*χορός*, *θαλεῖν*) rejoicing in the dance.

χοροί-μᾶνία, ἡ, (*χορός*, *μᾶνία*) a rage for dancing.

χοροί-τύπια, ἡ, a beating the ground in the dance, dancing: also in plur. From

χοροί-τύπος, ον, (*χορός*, *τυπεῖν*) beating the ground in the dance: dancing. II. *χοροίτυπος*, ον, pass. played to the choral dance.

χορο-μᾶνις, ἐς, gen. ἐος, (*χορός*, *μανῆναι*) mad after dancing.

χορόνδε, Adv. (*χορός*) to the festive dance.

χορο-παίγμων, ον, gen. ονος, and *χορο-παίκτης*, ον, ὁ, (*χορός*, *παίω*) sporting in the choral dance, dancing merrily.

χορο-ποιός, ὄν, (*χορός*, *ποιέω*) forming or arranging a chorus: leading the dance.

ΧΟΡΟΣ, οὔ, ὁ, properly a dance in a ring, a circling dance: generally, a festive or choral dance, such as were danced on public festivals in honour of the gods. 2. a chorus, choir, i. e. a band of dancers and singers, who performed such dances. 3.

generally, a troop, band, company of persons; also of things, as, *χορὸς ἀστρῶν* the company of the stars; *χορὸς καλάμων* a row of reeds. II. a place for dancing.

The ancient Choral Dance of Greece, which originated among the Dorians, reached its perfection in the *χορὸς κυκλικὸς* performed at the Athenian Dionysia. This Chorus consisted of fifty persons.

Hence arose the Attic Drama, which consisted at first of mere tales in the intervals of the Dance, told by a single Actor. The Chorus was then distinguished into three principal kinds, the *χóρος τραγικός* consisting of twelve or fifteen persons, the *κομικός* of twenty-four, and the *σατυρικός*. When a Poet wished to bring out a piece, the Archon granted him a Chorus (*χορὸν ἔδωκε*) the expenses of which were defrayed by some rich citizen, hence called *χορηγός*:

the Chorus was regularly trained by the Poet himself, who was hence called *χοροδιδάσκαλος*.

χορτάζω, f. ἄσω, (χόρτος) to feed or fatten in a stall: generally, to feed or fatten with a thing. Hence χορτάσια, ἡ, a feeding at the stall: generally, a feeding, fattening.

χορτάσμα, ατος, τό, (χορτάζω) fodder for cattle: rarely, food or provisions for men.

ΧΟΡΤΟΣ, ὁ, a feeding-place; αὐλῆς ἐν χόρτῳ in the feeding-place of the court-yard: plur. feedings—grounds; χόρτοι λέοντος the haunt of the lion. II. fodder, provender, esp. for cattle, grass, hay, opp. to σίτος (food for man); but in Poets used for food generally.

χορ-ωφελήτης, ου, ὁ, (χορός, ὠφελῶ) helping or cheering the chorus.

χοῦν, inf. of χῶω: see χώννυμι.

χοῦσι, 3 pl. of χῶω: see χώννυμι.

χοῦς, ὁ ἡ, gen. χόος; dat. χοῖ; acc. χῶά: plur. χῶες, χοῶν, χοῦσι, χῶας; but also, gen. χῶός, acc. χῶά [ᾱ] (χῶω):—a liquid measure, Lat. congius, = 12 κοτύλαι or 6 sextarii, about 3 quarts. 2. οἱ Χῶες the feast of Pitchers, the second day of the Athenian Anthesteria, on the twelfth day of the month Anthesterion.

χοῦς, ὁ, gen. χοῦ, acc. χοῦν, (χῶω) a bank, mound, heap of earth, earth thrown up so as to form a mound.

χῶω, see χώννυμι.

χραίνω, f. χρᾶνῶ: aor. I χέρᾱνα = χράω, to touch slightly, Lat. stringo: I hence to smear, paint. 2. metaph. to stain, soil, defile, pollute.

χραισμέω, (χράομαι) a Verb hardly used in pres., whence the following Ep. forms, fut. χραισμήσω, inf. χραισμησέμεν: aor. I χραισμόςα: aor. 2 χραισμον, 3 sing. subj. χραισμη and -ῃσι, inf. χραισμεῖν:—like ἀμύνω, to ward off something from one, Lat. defendo; δαερόν τινι χραισμεῖν or χραισμήσαι to ward off destruction from one. 2. c. dat. pers. only, to defend any one, help, aid, succour: with a neut. Adj., χραισμεῖν τι to assist or avail at all. Hence χραισμήιον, τό, a means of help, remedy.

χραισμησέμεν, Ep. fut. inf. of χραισμέω.

χραισμησι, Ep. 3 sing. aor. 2 of χραισμέω.

χράομαι, see χράω c.

ΧΡΑΪΩ (A), Aeol. χρᾶύω, f. σω, to touch lightly, wound slightly, Lat. radere, stringere.

ΧΡΑΪΩ (B), only used in impf. to fall upon, attack, annoy; στυγερός οἱ ἔχραε δαίμων a hateful god vexed him. II. to be eager to do a thing; 2 sing. χρῆς, χρῆσθα = χρῆσις.

ΧΡΑΪΩ (C), Ion. χρέω Ep. χρέω: fut. χρήσω: aor. I ἔχρησα: Med., fut. χρήσομαι: aor. I ἐχρήσασθην: Pass. paulo-p. fut. κεχρήσομαι, aor. I ἐχρήσασθην: pf. κέχρησμαι and κέχρημαι.—χράω contracts αε into η, as χρῆς, χρῆ, inf. χρῆν, etc., but Ion. into ᾱ, as χρᾶς, χρᾶ, etc.; there are also special Ion. forms of Med., χρέομαι, χρέεσθαι, χρέόμενος, ἐχρέοντο. Radic. sense, to give what is needful:

I. Act., of the gods and their oracles, to give the needful answer, to proclaim, declare, pronounce; χρήσω βουλὴν Διὸς ἀνθρώποισιν I

will proclaim the counsel of Jove to mankind. 2.

Pass. of the response, to be uttered, delivered; τὸ χρησθὲν the divine response. 3. Med. of the votaries, to consult a god or oracle: also in pf. pass. part., κεχρημένος one who has consulted or has received an answer from a god or oracle; χρήσθαι περὶ τινας to consult an oracle about a thing: more commonly c. dat. to inquire of or consult a god or oracle; ψυχῇ χρησόμενος Θηβαίων Τειρεσίαο to consult the shade of the Theban Tiresias: hence, χρήσθαι μαντιῇ, χρηστηρίῳ, Lat. uti oraculo, whence comes the common sense of χράομαι to use; see below. II. in

aor. I ἔχρησα, pf. κέχρηκα, with the pres. κίχρημι, this word has a different sense, to supply, hence to lend: in Med. κίχραμαι, aor. 2 ἐχρήσαμην, to have furnished one, hence to borrow; πῶδας χρήσας, ὄμματα χρησάμενος having lent feet and borrowed eyes.

III. the Med. χράομαι Ion. χρέομαι, is also used as a Dep., with pf. pass. κέχρημαι in same sense, (see above χράω 3), to use, Lat. uti, c. dat. 2. metaph. in various relations, to be possessed of, sbeu, express a feeling or state of mind, to experience anything; φρεσὶ γὰρ κέχρητ' ἀγαθὸν for he was endowed with a kind disposition; ὀργῇ or θυμῷ χρήσθαι to indulge one's anger; συντυχία, εὐτυχία χρήσθαι, Lat. uti fortuna mala, prospera, to be ill or well off; ὁμολογία χρήσθαι to come to an agreement; ὧν καὶ πράσει χρήσθαι to buy and sell: often periphr. with a Subst. for the simple. Verb; as, μῶρῳ χρήσθαι to meet one's death, i. e. to die: also to practise, pursue a trade, etc.; χρήσθαι τέχνῃ to follow a trade; χρήσθαι ἀνομίᾳ to practise lawlessness. 3. χρήσθαι τινι ἐς τι to use a thing for an end or purpose: also with a neut. Adj. as Adv., τί χρήσομαι τούτῳ; what use shall I make of him? χρήσθαι τινι ὅτι βούλεται τις to make what use one likes of him; ἀπορέων ὅ τι χρήσεται not knowing what to make of it.

4. of persons, to have intercourse or dealings with any one, have to do with him, treat, behave, conduct oneself to; χρήσθαι τινι ὡς φίλῳ, ὡς πολεμῷ to treat one as a friend or enemy:—also, χρήσθαι τινι, like Lat. uti aliquo or uti aliquo familiariter, to be intimate with a man, to make use of his good offices; παρ᾽ ἐν ἑαυτὸν τινι χρήσθαι to place oneself at the disposal of another: absol., οἱ χράμενοι friends. 5. absol., or with an Adv., οὕτω χράντων οἱ Πέρσαι such is the practice of the Persians. 6. c. acc. rei, χρέεσθαι πάντα δι' ἀγγέλων to manage, transact everything by messengers. 7. the perf. κέχρημαι with pres. sense, to be in need or want of a thing, c. gen.; τοῦ κεχρημένοι; in want of what? absol. as an Adj. needy, poor; but κεχρημένος occurs in the regular sense of χράομαι, as συμφορῇ κεχρημένος having experienced a misfortune. 8. the aor. I pass. ἐχρήσθην has a pass. sense, αἱ νῆες οὕς ἐχρήσθασαν the ships were not used.

χρέᾶ, Ep. shortened for χρέα, acc. pl. of χρέος.

χρέεσθαι, Ion. for χρήσθαι, inf. of χράομαι.

χρέος, the state of being in need or want of something.

χρέω, to be in need or want of something.

χρή, to use, to employ.

χρήσθαι, to use, to employ.

χρήσθαι τινι, to use, to employ.

χρήσθαι τινι ὅτι, to use, to employ.

χρήσθαι τινι ὡς, to use, to employ.

χρήσθαι τινι ὡς πολεμῷ, to use, to employ.

χρήσθαι τινι ὡς φίλῳ, to use, to employ.

χρήσθαι τινι ὡς πολεμῷ, to use, to employ.

χρήσθαι τινι ὡς φίλῳ, to use, to employ.

χρήσθαι τινι ὡς πολεμῷ, to use, to employ.

χρήσθαι τινι ὡς φίλῳ, to use, to employ.

χρήσθαι τινι ὡς πολεμῷ, to use, to employ.

χρήσθαι τινι ὡς φίλῳ, to use, to employ.

χρήσθαι τινι ὡς πολεμῷ, to use, to employ.

χρήσθαι τινι ὡς φίλῳ, to use, to employ.

χρήσθαι τινι ὡς πολεμῷ, to use, to employ.

χρεία, ἡ, (χράσμαι) *use*, Lat. *usus*: *advantage, service*: τὰ οὐδὲν εἰς χρείαν things of no use or service: in plur. *services*.

2. *using, usance, use*; κτήσις καὶ χρῆσις having and using.

3. of persons, *acquaintance, intimacy*.

II. like Lat. *opus, need, necessity*: ἐν χρείᾳ εἶναι ὅρ γίνεσθαι τινος to be in need, want of a thing.

2. *want, poverty, lack*: c. gen. *want, lack of a thing*.

3. *need of a person's help*, hence a *request on the score of necessity*: generally, a *request*.

4. a *needful matter, business*; ἐν πάσαις ταῖς τοῦ σώματος χρείαις in all functions of the body.

χρεῖη, 3 sing. pres. opt. of χρή.

χρεῖος, τό, Ep. for χρέος.

χρεῖος, ον, (χρή) *useful: needful, fitting*. II.

act. *needing, being in want of*, c. gen.: absol. *needy*.

χρεῖω, Ep. for χρέω, χράω, to deliver an oracle.

χρεῖω, ὅς contr. οὗς, ἡ, Ep. for χρέω.

χρεμετίζω, f. ἴσω, to neigh, snort, Lat. *binnire*, of a horse. (Formed from the sound.) Hence

χρεμέτισμα, τό, and χρεμετισμός, ὁ, a *neighing*.

χρεμίσαν, shortd. poet. for ἐχρεμέτισαν, 3 pl. aor. I of χρεμετίζω.

ΧΡΕ'ΜΠΤΟΜΑΙ, f. -ψομαι, Dep. to hawk and spit, expectorate.

χρέομαι, Ion. for χράομαι: part. χρεόμενος.

χρέων, Ion. for χρεῶν.

χρέος, τό, gen. χρέους contr. χρέους: Ep. nom. and acc. pl. χρεῶ Att. χρεῶ: Ep. nom. sing. χρεῖος Att.

χρέως: (χράομαι, χρή): I. like χρεία, *want, need*.

II. a *needful matter, business, affair*: κατὰ χρέος τυνὸς ἐλθεῖν to come for need of a person or thing; ἐφ' ὃ τι χρέος ἐμὸν ἐστε to what need came ye?—also, like χρήμα, a thing.

III. a *debt*;

χρέος οὐφείλεται μοι a debt is due to me; χρέος ἀποδοῦναι and ἀπολαμβάνειν to pay and recover debts;

τὴν οὐσίαν ἅπασαν χρεὰ κατέλιπε he left all property in outstanding debts.

2. metaph. a *debt, trespass, sin*.

3. a *debt, due, duty*; κατὰ χρέος according to what is due: hence a *promise due*, ἀρὰς τίνειν χρέος to pay the debt, i. e. do the work, of a curse.

χρέω, Ion. for χράω, to deliver an oracle.

χρεῶ Ep. χρεῖω, gen. ὅς contr. οὗς, ἡ: (χρέος, χρεία):—*want, need*, hence *desire, longing, urgent wish*, c. gen., χρεῖω ἐμὸν *want, need of me*; ὅν οὐ χρεῶ πέισματός ἐστιν where there is no need of a cable.

2. in phrase, χρεῖω ἰκάνεται *want or necessity arises*, c. acc. pers.; τίνα χρεῖω τῶσον ἵκει; to whom doth necessity come so much? so also with γίγνομαι and εἰμί, ἐμὲ δὲ χρεῖω γίγνεται νηὶς *need of a ship comes upon me*; οὐδέ τι μιν χρεῖω ἔσται τυμβοχρῆς *nor will need of a grave come upon him*.

3. hence χρεῶ is often used without a verb expressed c. acc. pers., τίπτε δέ σε χρεῶ [sc. ἰκάνει] wherefore does need [come to] thee, i. e. why must thou do so?

so also c. gen., οὐτι με ταύτης χρεῖω τιμῆς *no need of this honour [touches] me*; an inf. is also used, οὐδέ τι μιν χρεῖω νέων ἐπιβανέμεν *nor does need at all*

[reach] him to embark on board this ship.

[χρεῶ in Homer is used as a monosyllable, χρεῶ.]

χρεώμενος, Ion. for χράμενος, part. of χράομαι.

χρεῶν, τό, Ion. χρεόν, indecl., but seldom used except in nom. and acc.: properly a part. neut. from χρεῶ (Ion. for χράω), = τὸ χρεῶν γίγνεσθαι, that which an oracle declares, that which must be, fate, necessity; χρεῶν or χρεόν ἐστί it is fated or necessary, it must be:—absol. χρεῶν, it being necessary, since it was necessary.

2. that which is expedient or right: absol. as Adv., οὐ χρεῶν ἀρχετε ye rule not rightfully. [οὐ —, but sometimes poet. χρεῶν as one long syllable.]

χρεώνται, Ion. for χρώνται, 3 pl. of χράομαι.

χρεῶς, τό, Att. for χρέος, a debt.

χρεώσμενος, ον, ὁ, (χρέας) a debtor.

χρεώφελής, ον, ὁ, (χρέως, δόειω) a debtor.

χρή or χρή, ἡ, = χρεία II, *need, necessity*.

χρή, impers.: subjunct. χρή: optat. χρεῖη: inf. χρῆναι, poet. also χρῆν: impf. ἐχρῆν and χρῆν: fut. χρήσει: (for part., see χρεῶν):—it is fated, necessary: c. inf. it must, must needs be, it is good, fit, meet.

2. like δεῖ, Lat. oportet, decet, c. acc. pers. et inf.; one must needs do a thing, it behoves or befits, it is right and proper that one should do.—

Sometimes the inf. must be supplied from the context, as in the phrase οὐδέ τί σε χρή, as τίπτε μάχης ἀποπνεύει; οὐδέ τί σε χρή why retest thou from the battle? it behoves thee not (sc. ἀποπνεύειν μάχης).

3. c. acc. pers. et gen. rei, οὐδέ τί σε χρή ἀφροσύνης thou hast no need of impudence, i. e. it does not befit thee; οὐ σε χρή ἐρ' αἰδοῦς thou hast no longer need of shame.

II. in a less strong sense, one may, one can; πῶς χρή τοῦτο περᾶσαι; how is one to get through this?

III. τὸ χρῆν fate, destiny.

χρή, shortened for χρήζει.

χρήζω, used only in pres. and impf.: Ep. and Ion.

χρήζω: Dor. χρήσσω and χρήσσω: (χρεία):—to need, want, lack, have need of: absol. in part. χρήζων, needy, poor.

2. to desire, long for: to ask, crave, desire, Lat. *solicitare*:—c. gen. rei, to ask or demand a thing.

3. μὴ ἐχρήζες θανεῖν, like μὴ ὤφελες, thou oughtest not to have died, oh that thou hadst not . . !

4. the part. χρήζων is used absol. for εἰ χρήζει, if one will, if one chooses: hence wishing well, well-inclined.

χρήζω, like χράω I, to deliver an oracle, foretell.

χρητία, ἡ, Ion. for χρεία, use, need.

χρητίζω, Ep. and Ion. for χρήζω.

χρητίζομαι, Ion. collat. form of χράομαι, to use, make use of.

χρημα, atos, τό, (χράομαι) a thing that one uses or needs: mostly used in plur. goods, money: proverb., κρείσσων χρημάτων superior to money, i. e. inaccessible to bribes.

II. a thing, matter, business, affair, event; κινεῖν πᾶν χρήμα to set every/thing in motion, 'to leave no stone unturned': a dealing, business,

transaction, like Lat. res. 2. *χρῆμα* is often expressed to strengthen a phrase, as, τί *χρῆμα*; for τί; what? 3. *χρῆμα* is also used to express something strange or unusual, μέγα σὺν *χρῆμα* a huge monster of a boar; τοῦ χειμῶνος *χρῆμα* ἀφόρητον the intolerable violence of the storm:—also to express a great number or mass, *χρῆμα* πολλῶν ἄρδιων, νῶν, etc., a vast amount of javelins, ships, etc.; ὅσον τὸ *χρῆμα* παρόντων what a lot of locusts; μέγα *χρῆμα* Λακωνῶν a great host of Laconian women.

χρηματίζω, f. *ίσω* Att. *ιῶ*: pf. *ἐκρηματίκα*: (*χρήμα*):—to do or carry on business, have dealings: to negotiate, transact business. 2. to consult, debate, advise about a matter. 3. to give an answer after due deliberation: to warn solemnly: Pass. to be solemnly warned. II. Med. *χρηματίζομαι*, f. -*ιούμαι*, to transact business for one's own profit, to make money, enrich oneself: to transact business, have dealings with another. III. in late Greek, the Act. *χρηματίζει* means to bear a title or name; *χρηματίζει βασιλεύς* he takes the title of king; οἱ μαθηταὶ Χριστιανοὶ ἐχρημάτισαν πρῶτον ἐν τῇ Ἀντιοχείᾳ the disciples bore the name of Christians first in Antioch.

χρηματικός, ἡ, ὄν, (*χρήμα*) of or for money. *χρηματίσις*, εως, ἡ, and *χρηματισμός*, ὁ, (*χρηματίω*) transaction of business. 2. of an oracle, a response: also a divine warning. II. (from Med.) a doing business for one's own gain: money-making, gain, profit.

χρηματιστέον, verb. Adj. of *χρηματίζω*, one must make money. *χρηματιστής*, ὁ, ὄν, (*χρηματίζω*) one who carries on business, so as to make money, a moneyed man, a man of business, tradesman. Hence *χρηματιστικός*, ἡ, ὄν, fitted for money-making; *χρηματιστικὸς* οἰωνὸς an omen portending gain. *χρηματο-δαίτης*, ου, ὁ, (*χρήμα*, *δατέομαι*) a divider of money or of possessions. *χρηματο-ποιός*, ὄν, (*χρήματα*, *ποιέω*) money-making, money-getting.

χρημοσύνη, ἡ, (*χράομαι*) = *χρεία*, need, want, lack. *χρῆναι*, inf. of *χρῆ*. *χρήσθαι*, Dor. for *χρήζω*.

χρήσ, *χρήσθα*, shortd. for *χρήσεις*, see *χράω* (B) II. *χρήσιμος*, ἡ, ον, also os, ον, (*χράομαι*):—useful, serviceable, apt, fit, useful of its kind: τὸ *χρήσιμον* use, advantage. 2. of men, serviceable, useful, serviceable to the state. 3. used, made use of. Hence *χρησίμως*, Adv. usefully, serviceably.

χρησίμως, Dor. for *χρησίμως*, acc. pl. of *χρήσιμος*. *χρήσις*, εως, ἡ, (*χράομαι*) a using, employment, use made of a thing: in plur. uses. 2. power or means of using. 3. intimacy, acquaintance, Lat. *usus*. II. (*χράω* c) an oracle.

χρησμολογία, f. ἡσω, to utter oracles, divine. From *χρησμο-λόγος*, ον, (*χρησμός*, *λέγω*) uttering oracles, divining; *χρησμολόγος* ἀνὴρ a soothsayer, diviner. II. an expounder or interpreter of oracles.

χρησμο-ποιός, ὄν, (*χρησμός*, *ποιέω*) making oracles in verse.

χρησμός, ὁ, (*χράω* c) the answer of an oracle, an oracular response, oracle.

χρημοσύνη, ἡ, (*χράομαι*) like *χρημοσύνη*, need, want, poverty: an eager request, importunity.

χρησμο-φύλαξ, ἄκος, ὁ, (*χρησμός*, *φύλαξ*) a keeper of oracular responses.

χρησμοφθέω, f. ἡσω, (*χρησμοφθός*) to recite oracles in verse, to give oracles, prophesy. Hence

χρησμοφθία, ἡ, the answer of an oracle, given in verse, a prophecy.

χρησμοφθικός, ἡ, ὄν, of or fit for a soothsayer or diviner, oracular. Adv. -*κώς*. From

χρησμο-φθός, ὄν, (*χρησμός*, *φθῆ*) reciting oracles in verse: prophesying, prophetic:—as Subst., *χρησμοφθός*, ὁ, a soothsayer, prophet.

χρῆσον, 2 sing. aor. I imperat. of *κίχρημι*, to lend. *χρηστέον*, verb. Adj. of *χράομαι*, one must use.

χρηστεύομαι, Dep. (*χρηστός*) to behave kindly, be kind or merciful.

χρηστηριάω, f. ἄσω, like *χράω*, to give oracles, prophesy:—in Med., like *χράομαι*, to have an oracle given one, consult an oracle; *χρηστηριάεσθαι* θεῷ to consult a god; *ἰποῖσι χρηστηριάεσθαι* to consult victims. From

χρηστήριον, τό, the seat of an oracle, such as Delphi. 2. the answer of an oracle, oracular response.

II. an offering made at the time of consulting an oracle, a sacrificial victim: metaph. a victim, sacrifice. Properly neut. of *χρηστήριος*.

χρηστήριος, α, ον, also os, ον, (*χράω*) of or belonging to an oracle, oracular, foreboding, presaging. 2. of, belonging to a prophet, prophetic.

χρήστης, ου, ὁ: gen. pl. *χρήστων* (to distinguish it from *χρηστῶν*, gen. pl. of *χρηστός*): (*χράω*):—one who gives or expounds oracles, a prophet, soothsayer. II. a creditor, usurer. 2. (*χράομαι*) a debtor.

χρηστολογέω, f. ἡσω, (*χρηστολόγος*) to use fair words. Hence

χρηστολογία, ἡ, fair-speaking: a kind address. *χρηστο-λόγος*, ον, (*χρηστός*, *λέγω*) speaking fairly.

χρηστός, ἡ, ὄν, verb. Adj. of *χράομαι*, like *χρήσιμος*, useful, serviceable: *χρηστά*, τά, as Subst. good services, benefits, kindnesses. 2. good, favourable; τελευτὴ *χρηστή* a happy end or issue: of victims and omens, boding good, auspicious, lucky. II. of men, good, stout, brave in war; of citizens, upright, deserving: ironically, *χρηστός* εἶ you are a nice fellow. 2. of the gods, kind, propitious: and so of men, good-natured, kind. Hence

χρηστότης, ητος, ἡ, of persons, goodness, honesty, uprightness. 2. kindness, good-nature, like *εὐθθεια*.

χρίμα, ατος, τό, = *χρίσμα*.

χρίπτω, f. ψω: also as Dep. *χρίπτομαι*, f. *χρίψομαι*; aor. I med. *ἐχρίψάμην*, pass. *ἐχρίμθην*, part. *χρίμθεις*:—poūt, for *χρίω*, to touch the surface.

of a body, to graze, scratch, wound, Lat. *radere*, *stringere*; *χρῖμθεις πέλας* grazing close:—more generally, to come nigh, draw near, approach, c. dat.; *δομοῖς χρῖμπτεσθαι* to draw near the house. 2.

also intr. in Act., to come or keep near: also with *πόδα* added, *πόδας χρῖμπτοντα βαχίασι* keeping her feet close to the shore; so, *ὅν' ἐσχάτην στήλην ἐχρῖμπτ' αἰεὶ σύριγγα* he kept the axle close upon the post.

χρῖσαν, Ep. for *ἐχρῖσαν*, 3 pl. aor. I of *χρίω*.
χρίσμα, atos, τό, (*χρίω*) anything smeared on, a scented unguent, of thicker consistency than *μύρον*.

Χριστιανός, ὁ, (*Χριστός*) a Christian.

χριστός, ὁ, ὄν, verb. Adj. of *χρίω*, to be rubbed on, used as ointment or salve; *φάρμακα χρῖστά σάλυες*. II. anointed; τὸ *χριστὸν* anointing oil. 2. *Χριστός*, ὁ, the Anointed One, the CHRIST, as a transl. of the Hebrew *Messiah*.

ΧΡΙΩ, f. *χρίσω* [ῖ]: aor. I *ἐχρίσα* Ep. *χρίσα*: Pass., aor. I *ἐχρίσθην*: pf. *κέχριμαι*:—to touch the surface of a body: to anoint with scented unguents or oil, esp. after bathing:—Med. *χρίομαι*, aor. I *ἐχρίσάμην*, to anoint oneself; *χρίσθαι ἰούς* to anoint, i.e. poison, one's arrows. 2. to rub over with colour, to colour, dye, stain; *χρίεσθαι τὰ σώματα μίλτῳ* to dye their bodies with vermillion. 3. to puncture the skin slightly, prick, sting.

χρόα, *χροί*, irreg. acc. and dat. of *χρός*.

χροιά, ἡ, Ep. and Ion. *χροή*, Att. also *χροά*: (*χρός*):—the surface of a body, the skin; hence the body itself. II. the colour of the skin, the complexion; *χροῖαν ἀλλάσσειν* to change colour: also the colour of a thing.

χροῖζω, f. *ῖσω*: contr. *χρώζω*, f. *σω*: (*χρόα*):—to touch or graze the surface, also generally, to touch:—Med. *χροῖζομαι*, to touch another person, to lie with.

χρόμβος, ὁ, a grating or creaking noise, jarring, gnashing, crushing. (Formed from the sound.)

χρονίζω, f. *ῖσω* Att. *ῖω*, (*χρόνος*) intr. to spend time, tarry: to continue or last long, hold out: c. part. to persevere in doing; c. inf. to delay to do: absol. to linger, delay, be slow. II. to prolong, put off:—Pass. to be prolonged or protracted: absol. to grow up.

χρόνιος, α, ον, and Att. os, ον: (*χρόνος*):—after a long time or interval, late. 2. for a long time; *χρόνιός εἰμι ἀπὸ βοῆς* I have been for a long time apart from food. 3. long, lasting long; *χρόνιοι πόλεμοι* lasting wars: lingering, delaying:—neut. pl. *χρόνια* as Adv., after a long time.

ΧΡΟΝΟΣ, ὁ, time, indefinitely: also a certain time, a period, season, space of time: absol. in acc. *χρόνον* for a while; *πολὺν χρόνον* for a long time; *τὸν αἰεὶ χρόνον* for ever; *ὀλίγον χρόνον* in a short time: *πόσον χρόνον*; for how long? *χρόνῳ* in time, at last. 2. with Prepositions:—*ἀνὰ χρόνον* in course of time: *διὰ χρόνον* after an interval; *ἐκ πολλοῦ χρόνου* long ago; *ἐν χρόνῳ* in time, at length; *ἐντὸς χρόνου* within a certain time; *ἐπὶ*

χρόνον for a time: *ἐς χρόνον* till aftertime. II. time of life; *χρόνῳ βραδύς* slow from his time of life. *χρόνο-τριβέω*, (*χρόνος*, *τριβέω*) to waste time, loiter. *χρός*, gen. of *χρός*.

χρυσ-ἁλάκατος, ον, Dor. for *χρυσηλ-*.

χρυσ-ἁμοιβός, ὁ, (*χρυσός*, *ἀμείβο*) changing gold or gold money: metaph. "Ἀπὸ σώμάτων χρυσαιοβός Mars who buys men's bodies with gold.

χρυσ-ἄμπτυς, ὅκος, ὁ, ἡ, (*χρυσός*, *ἄμπτει*) with fillet or frontlet of gold, epith. of horses: also of goddesses.

χρυσ-ανθής, ἑς, gen. ἑός, (*χρυσός*, *ἄνθος*) with flower of gold.

χρυσ-άνιος, Dor. for *χρυσήνιος*.

χρυσ-ανταυγής, ἑς, (*χρυσός*, *ανταυγής*) reflecting a golden light.

χρυσ-ἄσπος, ον, (*χρυσός*, *ἄσπ*) with sword of gold, epith. of the gods.

χρυσ-ἄρματος, ον, (*χρυσός*, *ἄρμα*) with or in car of gold, epith. of the moon.

χρυσ-ἄσπις, ἴδος, ὁ, ἡ, (*χρυσός*, *ἀσπίς*) with shield of gold. [ῶ]

χρυσ-αυγής, ἑς, gen. ἑός, (*χρυσός*, *αὐγή*) gold-gleaming.

χρυσ-ἄωρ, ορος, ὁ, ἡ, (*χρυσός*, *ἄωρ*) = *χρυσάωρος*.

χρυσέιον, τό, (*χρυσός*) mostly in plur., *χρυσεία*, τά, gold mines, in full *χρυσεία μέταλλα*.

χρυσείος, η, ον, poet. for *χρύσεος*.

χρυσ-ελεφαντ-ήλεκτρος, ον, (*χρυσός*, *ἐλέφας*, *ἤλεκτρον*) of or overlaid with gold, ivory, and electrum.

χρυσέο-βόστρυχος, ον, (*χρύσεος*, *βόστρυχος*) with locks or ringlets of gold.

χρυσέο-δμητος, ον, (*χρύσεος*, *δέμω*) built or formed of gold.

χρυσέο-κμητος, ον, (*χρύσεος*, *κάμνω*) wrought of gold.

χρυσέο-κύκλος, ον, (*χρύσεος*, *κύκλος*) with disk of gold.

χρυσέο-μαλλος, ον, = *χρυσόμαλλος*.

χρυσέο-μίτρης, ον, ὁ, = *χρυσομίτρης*.

χρυσέο-νωτος, ον, = *χρυσώνωτος*.

χρυσέο-πήληξ, ἡκος, ὁ, ἡ, (*χρύσεος*, *πήληξ*) with helm or casque of gold.

χρυσέο-πήνητος, ον, (*χρύσεος*, *πήνη*) with woof of gold, inwrought with gold.

χρύσεος, η, ον, and os, ον; Att. contr. *χρυσούς*, ἡ, οὖν; Ep. *χρύσειος*, η, ον, (*χρυσός*):—golden, of gold, inlaid with gold: also gilded, gilt; *χρυσούν τινα ἱστάναι* to raise a statue of gold to one. 2.

χρυσεία μέταλλα gold mines; see *χρυσέιον*. II. gold-coloured, of golden hue.

III. metaph. golden, happy, blessed: hence the first Age of Man was the golden. [In Homer, *χρυσή*, *χρυσήν*, *χρυσήν*, etc. must be pronounced as spondees.]

χρυσέο-σάνδαλος, ον, (*χρύσεος*, *σάνδαλον*) with sandals of gold; *ἔχνος χρυσεοσάνδαλον* the step of golden sandals.

χρυσέο-στέφανος, ον, = *χρυσοστέφανος*.

χρυσέο-στολμος, ον, or *χρυσέο-στολος*, ον, (*χρύσεος*, *στέλλω*) decked or dight with gold.

Χρῦσεό-τευκτος, *ον*, = χρῦστέυκτος.

Χρῦσεο-φάλαρος, *ον*, (χρῦσεος, φάλαρα) with trap-pings of gold.

Χρῦσις, *ιδος*, *ῆ*, patronym. of Χρύσης, *ου, ὅ*, daughter of Chryses.

Χρῦσ-ῥακάτος, *ον*, (χρῦσός, ῥακάτη) with spindle or arrow of gold.

Χρῦσ-ῥάτος, *ον*, (χρῦσός, ῥαίνω) beaten out of gold, of beaten gold.

Χρῦσ-ῥῖνος, *ον*, (χρῦσός, ῥῖνία) with reins of gold.

Χρῦσ-ῥῖς, *ες*, *γεν. εος*, (χρῦσός, ῥάρεϊν) furnished or decked with gold, golden.

Χρῦσ-ῖδιον, *τό*, Dim. of χρῦσιον, a small piece of gold.

Χρῦσιον, *τό*, Dim. of χρῦσός, a piece of gold, gold in general: anything made of gold, gold coin, money; ἀργύριον καὶ χρῦσιον silver and gold money: but the generic term for money was ἀργύριον, as in Lat. *argentum*.

II. as a term of endearment, my little treasure!

Χρῦσις, *ιδος*, *ῆ*, (χρῦσός) a vessel of gold. 2. a golden dress.

Χρῦσιτης [*ῆ*], *ου, ὅ*, fem. χρῦσιτις, *ιδος*, (χρῦσός) like gold, containing a proportion of gold.

Χρῦσο-βάφης, *ές*, (χρῦσός, βαφῆναι) gilded, gold-embroidered.

Χρῦσό-βωλος, *ον*, (χρῦσός, βῶλος) with soil containing gold.

Χρῦσό-γονος, *ον*, (χρῦσός, γενέσθαι) born or descended of gold, of the Persians, because they were descended from Perseus, the son of Danaë.

Χρῦσο-δαίδαλος, *ον*, (χρῦσός, δαιδάλλω) richly wrought with gold.

Χρῦσο-δακτύλιος, *ον*, (χρῦσός, δακτύλιον) with a gold ring. [κτῦ]

Χρῦσό-δετος, *ον*, also *η, ον*, (χρῦσός, δέω) bound with gold, set in gold: overlaid with gold.

Χρῦσο-ἔθειρ, *ειρος, ὅ, ῆ*, (χρῦσός, ἔθειρα) with golden hair.

Χρῦσο-εἰδής, *ές*, (χρῦσός, εἶδος) like gold.

Χρῦσό-ζυγος, *ον*, (χρῦσός, ζυγόν) with yoke of gold.

Χρῦσό-θριξ, -τρίχος, *ὅ, ῆ*, (χρῦσός, θρίξ) golden-haired.

Χρῦσό-θρονος, *ον*, (χρῦσός, θρόνος) on throne of gold, gold-enthroned.

Χρῦσο-κάρηνος Dor. -ἄνος, *ον*, (χρῦσός, κάρηνον) with beard of gold. [κᾶ]

Χρῦσό-κερας, *ωτος, ὅ, ῆ*, and χρῦσό-κερως, *ον, γεν. ου*: (χρῦσός, κέρας):—with horns of gold. II. with gilded horns, like a victim for the sacrifice.

Χρῦσο-κόλλητος, *ον*, (χρῦσός, κολλάω) welded or wrought of gold: generally, of gold, golden.

Χρῦσό-κόλλος, *ον*, (χρῦσός, κολλάω) welded or in-laid with gold.

Χρῦσο-κόμης, *ὅ*, Dor. -μας, *α, ὅ*, (χρῦσός, κόμη) be of the golden hair: ὁ Χρυσοκόμης the golden-haired, for Apollo.

Χρῦσό-κομος, *ον*, (χρῦσός, κόμη) golden-haired: with golden plumage.

Χρῦσο-κράταλος, *ον*, (χρῦσός, κράταλον) rattling or ringing with gold.

Χρῦσό-λίθος, *ῆ*, (χρῦσός, λίθος) the chrysolite or gold-stone, a bright yellow stone, perhaps the topaz.

Χρῦσολογέω, *ῖ, ῆσθαι*, to talk of gold. II. to collect gold, i. e. money. From

Χρῦσο-λόγος, *ον*, (χρῦσός, λέγω) speaking of gold.

Χρῦσό-λογχος, *ον*, (χρῦσός, λύγχη) with golden spear.

Χρῦσό-λοφος, *α, ον*, (χρῦσός, λύφος) with golden crest.

Χρῦσο-λύρης, *ον, ὅ*, Dor. -λύρας, (χρῦσός, λύρα) with golden lyre. [λῦ]

Χρῦσό-μαλλός, *ον*, (χρῦσός, μαλλός) with golden fleece.

Χρῦσο-μᾶνής, *ές*, (χρῦσός, μανῆναι) mad after gold.

Χρῦσο-μηλολόνηθ, *ῆ*, (χρῦσός, μηλολόνηθ) the gold-beetle or cockchafer. Hence

Χρῦσο-μηλολόνηθιον or -όντιον, *τό*, Dim. of χρῦσομηλολόνηθ, a little cockchafer: used as a term of endearment.

Χρῦσο-μίτρης, *ον, ὅ*, (χρῦσός, μίτρα) with girdle or bead-band of gold. [μῖ]

Χρῦσό-μορφος, *ον*, (χρῦσός, μορφή) in the shape or likeness of gold.

Χρῦσό-νωτος, *ον*, (χρῦσός, νῶτος) with golden back: covered with gold; χρῦσόνωτος ἡνία a rein studded with gold.

Χρῦσό-παστος, *ον*, (χρῦσός, πάσσω) sprinkled or shot with gold; χρῦσόπαστος τήρης a turban of gold tissue; τὰ χρῦσόπαστα gilded splendours.

Χρῦσο-πέδιλος, *ον*, (χρῦσός, πέδιλον) with sandals of gold.

Χρῦσό-πεπλος, *ον*, (χρῦσός, πέπλον) with robe of gold.

Χρῦσο-πήληξ, *ηκος, ὅ, ῆ*, (χρῦσός, πῆληξ) with helm or casque of gold.

Χρῦσο-πλόκαμος, *ον*, (χρῦσός, πλόκαμος) with tresses of gold.

Χρῦσο-ποιός, *όν*, (χρῦσός, ποίω) working in gold: as Subst., χρῦσοποιός, *ὅ*, a goldsmith.

Χρῦσό-πράσος, *ὅ*, (χρῦσός, πράσον) the chrysoptase, a precious stone of a yellow-green colour.

Χρῦσό-πτερος, *ον*, (χρῦσός, πτερόν) with wings of gold.

Χρῦσό-ραπῖς, *ὅ*, poet. for χρῦσόραπης.

Χρῦσό-ροπος, *ον*, (χρῦσός, ρέω) streaming with gold.

Χρῦσό-ροφος, *ον*, (χρῦσός, ροφή) with golden roof or ceiling.

Χρῦσό-ραπῖς, *ιδος, ὅ, ῆ*, (χρῦσός, ραπῖς) with wand of gold.

Χρῦσό-ρῦτος, *ον*, (χρῦσός, ρέω) flowing with gold, in a stream of gold.

ΧΡΥΣΟΣ, *οὔ, ὅ*, gold, Lat. *aurum*; χρῦσός κοῖλος gold wrought into vessels, gold plate; χρῦσός ἀπείθεος refined gold; λευκός χρῦσός white gold, i. e. alloyed with silver.

Χρῦσο-στεφάνος, *ον*, (χρῦσός, στέφανος) gold-crowned.

χρυσό-στομος, *ον*, (χρυσός, στόμα) of golden mouth, dropping words of gold.

χρυσό-στροφος, *ον*, (χρυσός, στρέφω) twisted with gold : of a bow, strung with twisted gold.

χρυσο-τέκτων, *ονος*, *ο*, a worker in gold, goldsmith.

χρυσότερος, *α, ον*, Comp. Adj. formed from χρυσός, more golden.

χρυσό-τεκτος, *ον*, (χρυσός, τεύχω) wrought of gold.

χρυσο-τευχής, *ές*, (χρυσός, τεύχος) with golden armour.

χρυσό-τοξος, *ον*, (χρυσός, τόξον) with bow of gold.

χρυσο-τρίαινος, *ον*, (χρυσός, τρίαῖνα) with trident of gold. [γ]

χρυσ-οὔατος, *ον*, (χρυσός, οὖα) with ears or handles of gold.

χρυσούς, *ῆ, οὖν*, Att. contr. for χρύσεος.

χρυσο-φάνενος, *ον*, (χρυσός, φαίνομαι) = χρυσοφάης.

χρυσο-φαής, *ές*, (χρυσός, φάος) with golden light.

χρυσο-φεγγής, *ές*, (χρυσός, φέγγος) with golden beam.

χρυσό-φίλος, *ον*, (χρυσός, φίλος) gold-loving.

χρυσοφορέω, *ῆ, ἴσω*, to wear gold or golden apparel.

From

χρυσο-φόρος, *ον*, (χρυσός, φέρω) wearing gold or golden apparel.

χρυσο-φύλαξ, *ἄκος, ὁ, ῆ*, (χρυσός, φύλαξ) a guarder or keeper of gold : a treasurer. [φύ]

χρυσο-χαίτης, *ου, ὁ*, (χρυσός, χαίτη) with golden hair : fem. χρυσόχαιτις, *ἰδος*.

χρυσό-χάλινος, *ον*, (χρυσός, χαλινός) with gold-studded bridle. [α]

χρυσό-χειρ, -χειρος, *ὁ, ῆ*, (χρυσός, χεῖρ) with gold on one's fingers.

χρυσο-χίτων, *ανος, ὁ, ῆ*, (χρυσός, χιτών) with coat of gold. [χ]

χρυσοχοεῖον, *τό*, the shop of a goldsmith. From

χρυσοχοεῖω, *ῆ, ἴσω*, (χρυσοχόος) to be a goldsmith or gold-refiner : to work in gold.

χρυσοχοϊκός, *ῆ, ὄν*, belonging to a goldsmith or gold-refiner : χρυσοχοϊκὴν τέχνην ἐργάζεσθαι to follow the trade of a goldsmith. From

χρυσο-χόος, *ον*, (χρυσός, χέω) melting or casting gold : —as Subst., χρυσοχόος, *ὁ*, one who gilds the horns of a victim ; a goldsmith.

χρυσό-χροος, *ον* contr. -χρους, *ονν*, (χρυσός, χράω) gold-coloured.

χρυσῶω, *ῆ, ὦσω*, (χρυσός) to make golden, gild.

χρυσῶ, Dor. for χρυσοῦ, gen. of χρυσός.

χρυσῶμα, *ατος, τό*, (χρυσῶω) that which is made of gold, wrought gold, gold-plate. [ῶ]

χρυσ-ανέω, (χρυσός, ἀνέομαι) to buy or change gold.

χρυσ-ᾠτης, *ου, ὁ*, fem. -ᾠτις, *ἰδος*, = χρυσοῦπις.

χρυσ-ωπός, *όν*, (χρυσός, ᾠψ) with golden eyes or face, beaming like gold.

χρυσῶσις, *εως, ὁ*, (χρυσῶω) a gilding. [ῶ]

χρυσ-ᾠψ, ᾠπος, *ὁ, ῆ*, (χρυσός, ᾠψ) gold-coloured, shining like gold.

χρῶ, contr. from χράω, pres. imperat. of χράομαι.

χρῶ, irreg. dat. of χράω.

χρῶω, *ῆ*, χράωω : aor. *ἰ* ἐχρῶσα : Pass., aor. *ἰ* ἐχράσθην : pl. κέχρωσμαι : (χράω) :—like χροῖζω, to touch the surface of a body : generally, to touch, clasp. 2. to tinge, stain : generally, to taint, defile.

χρῶμα, *ατος, τό*, (χρῶννμι) the surface of the body, the skin. 11. the colour of the skin, the complexion ;

μεθιστάναι τοῦ χρώματος to change colour. 111.

metaph. in pl. ornaments, embellishments. 1V.

as a technical term in Greek Music, a modification of the diatonic music. Hence

χρωματικῆ, *ῆ, ὄν*, suited for colour. 11. ἡ χρωματικῆ (sc. μουσικῆ) the chromatic music of the ancients, differing from the diatonic in having the tetrachord divided into less simple intervals.

χρωματίον, *τό*, (χρῶμα) a colour, paint, dye. [α]

χρῶννμι, = χράω.

χρῶς, *ὁ*, χρωτός, χρωτί, χρώτα : Ion. χρούς, χροί, χροά : Att. dat. χρῶ :—like χροῖά and χρώμα, the surface of the body, the skin, also the body itself : the flesh, as opp. to the bone : generally, one's body, frame. 2. ἐν χροί, Att. ἐν χρῶ, close to the skin ;

ἐν χροί κείρειν to shave close : metaph., ξυρεῖ ἐν χρῶ it shaves close, i.e. it touches one nearly, comes home ; ἐν χρῶ παραπλεῖν to sail past so as to shave or graze, Virgil's radere littus. 11.

the colour of the skin, complexion ; χρῶς τρέπεται his colour changes.

χρωστήρ, ἦρος, *ὁ*, (χράω) one who colours or dyes :

χρωστήρ μύλμβος a lead-pencil.

χρωτίζω, *ῆ, ἴσω*, (χράω) like χράω, to colour, dye, tint :—Med., χρωτίζεσθαι τὴν φύσιν τινὶ to tinge one's nature with something.

χύδην [ῶ], Adv. (χέω) in a stream or flood, without order, confusedly. 11. in flowing language, i.e. in prose, opp. to poetry. 111. abundantly, utterly.

χυθεῖν, aor. *ἰ* pass. opt. of χέω.

χυλός, *οὔ, ὁ*, (χέω) juice, moisture : a decoction. 2.

juice drawn out by digestion, chyle. 11. the flavour, taste of a thing.

χύμενος, Ep. aor. 2 pass. of χέω. [ῶ]

χῦμιζω, *ῆ, ἴσω* Att. *ἰῶ*, (χυμός) to make savory, season : metaph. to tone down, temper.

χυμός, *οὔ, ὁ*, (χέω) juice. 11. taste, flavour.

χύντο, 3 pl. Ep. aor. 2 pass. of χέω.

χύσις, *εως, ῆ*, (χέω) a pouring, shedding. 11.

a flood, stream, gush. 2. of dry things, a heap : a quantity. [ῶ]

χυτλάω, *ῆ, ἴσω*, to pour out : metaph. to throw carelessly down. From

χύτλον, *τό*, (χέω) anything that can be poured, a liquid, fluid : esp., 1. in plur. χύτλα, *τά*, water for washing or bathing. 2. a mixture of water and oil rubbed in after bathing. [ῶ] Hence

χυτλώω, *ῆ, ὦσω*, to wash, bathe, anoint :—Med. to anoint oneself after bathing.

χυτλώσαιτο, 3 sing. aor. *ἰ* med. of χυτλώω.

χύτο, 3 sing. Ep. aor. 2 pass. of χέω. [ῶ]

χυτός, ἡ, ὄν, verb. Adj. of χέω, poured, shed. 2. of dry things, beaped up; χυτή γαῖα a mound of earth.

2. as Subst., χυτοί, οἱ, mounds, dykes, dams. II. made liquid, cast, melted; ἀρτήματα λίθινα χυτά pendants of melted stone, i.e. of glass.

III. liquid, fluid, flowing. χύτρα, ἡ, (χέω) an earthen pot:—pl. χύτραι, αἱ, the pottery-market:—χύτραι were also pots of pulse, used to consecrate altars and statues of inferior gods; hence of a statue, ταύτην χύτραις ἱδρυέον this must be erected with pots of pulse. [ῥ]

χύτρεος, α, ὄν, = χυτρεός, of earthenware: τὰ χύτρεα earthenware, pottery. [ῥ]

χύτρεός, ἡ, ὄν, (χύτρα) of earthenware. χύτρεός, ἔως, ὁ, (χύτρα) a potter.

χύτρινδιον, τό, Dim. of χυτρίς, a small pot. [ῥ]

χύτρινξ, f. ἴσω Att. ἰώ, (χύτρα) to put in a pot: to expose a child in a pot.

χύτρινος, ἡ, ὄν, (χύτρα) of or like a pot, earthen, Lat. testaceus. [ῥ]

χυτρίς, ἴδος, ἡ, Dim. of χύτρα or χύτρος, a pot. χυτρώ-πους, —ποδος, ὁ, (χύτρος, πούς) a pot or caldron with feet: also a kind of chafing-dish.

χύτρος, ὁ, (χέω) an earthen pot, esp. for boiling: οἱ χύτροι was the name given to the hot-baths at Thermopylae. II. οἱ χύτροι, also, the feast of pots, the third day of the Anthesteria, and thirteenth of the month Anthestierion. [ῥ]

χῶ, contr. for καὶ ὁ. χῶος, 2 Ep. sing. imperat. of χέωμαι. χωλαίνω, f. ἀνώ, (χωλός) to be or go lame.

χωλεύω, (χωλός) to be or become lame, to halt, limp. χῶα-ιαμβός, ὁ, (χωλός, ἱαμβός) a lame or halting iambic, i.e. one that has a spondee for an iambus in the last place, said to have been invented by Hipponax; also called σκάζων.

χωλο-ποιός, ὄν, (χωλός, ποιέω) making lame men, of Euripides, who was fond of introducing lame men upon the stage.

ΧΩΛΟΣ, ὁ, ὄν, lame, halting, limping: also of the hand, maimed. II. metaph. maimed, imperfect, defective, Lat. mancus.

χώμα, ατος, τό, (χάννυμι) earth thrown up, a bank, mound, thrown up by besiegers against the walls of cities: a dam, mound, mole or pier, thrown into the sea, Lat. moles: also like Lat. tumulus, a sepulchral mound.

χών, part. of χῶω: see χάννυμι. χώνη, ἡ, contr. from χῶάνη, (χέω) a melting-pit, a mound to cast in. 2. a funnel.

χῶννυμι: f. χῶω: aor. ἰ ἐχῶσα: Pass. fut. χωσθήσομαι: aor. ἰ ἐχῶσθην: pf. κέχωσμαι: there is also the regul. pres. χῶω, inf. χῶνν, part. χῶν: (χέω): —to throw or heap up; χώματα χῶνν to heap up a mound: to raise a sepulchral mound. 2. to block up by throwing in earth, to dam up:—Pass. to be filled with earth, be silted up with deposit from rivers. 3. in Pass. of cities, to be raised on mounds

or moles. 4. to cover with a mound of earth, bury; χῶσαι τινα λίθοις to cover any one over with stones: —Pass. to be heaped up with earth, have a sepulchral mound raised over one.

ΧΩ'ΟΜΑΙ, f. χῶσομαι: aor. ἰ ἐχῶσάμην:—Pass. to be angry, be wroth, be enraged: c. acc., χῶόμενος κῆρ enraged at heart; also c. dat., χῶεσθαι φρέσιν ἦσιν:—c. dat. pers. to be angry at one: also c. gen. pers. vel rei, to be angry about a person or thing; and c. neut. acc., μὴ μοι τόδε χῶεο be not angry with me for this.

χώρα Ion. χῶρη, ἡ, = χῶπος, the space or room in which a thing is, a place, spot, Lat. locus: the place assigned, the proper place; κατὰ χώραν εἶναι to be in one's place; κατὰ χώραν μένειν to stay in one's place, to stand one's ground; εἰαν κατὰ χώραν to leave in its place, leave as it was; χώραν λαβεῖν to take a position, find one's place; εἰως ἂν χώραν λάβῃ τὰ πράγματα till the affairs find their proper place. 2. metaph. the place assigned to any one, one's post, station, office, position; ἐν ἀνδραποδῶν χώρᾳ εἶναι to be ranked in the place of slaves; ἐν οὐδεμῇ χώρᾳ εἶναι to be of no account, Lat. nullo in numero haberi. II. a land, country, tract, Lat. regio; ἡ χώρα one's country. 2. landed property, land, an estate, farm, Lat. ager. 3. the country, opp. to the town, Lat. rus.

χωρέω, f. ἦσω Att. ἦσομαι: aor. ἰ ἐχώρησα: pf. κεχώρηκα: (χῶπος):—to make room for another, give way: to draw back, retire, withdraw; νεκροὶ χωρήσουσι they will retire from the dead body; ἀπὸ νηῶν ἐχώρησαν πρὸς Ἴλιον they retired from the ships to Ilium. 2. c. dat. pers. to give way to one, make way for him. II. to make room; and so, go forward, advance, to go on, come on; χωρεῖν πρὸς ἔργον to come to action; χωρεῖν πρὸς ἦπαρ to go to one's heart. 2. to advance, make way, proceed; οὐ χωρεῖ τοῦργον the work advances not. 3. to come to an issue, turn out in a certain manner: absol. to go on well, succeed; παρὰ σμικρὰ χωρεῖν to come to little. 4. to spread abroad, become current, of reports.

III. transit. to have space or room for a thing, to hold, contain, like χανόνα; ὁ κρητὴρ χωρεῖ ἀμφόρους ἐξακοσίους the bowl holds 600 amphorae; ἡ πόλις αὐτὸν οὐ χωρεῖ the city cannot contain him.

χωρίδιον, τό, Dim. of χωρίον, a little spot. [πῖ] χωρίζω, f. ἴσω Att. ἰώ: pf. pass. κεχώρισται, Ion. 3 pl. κεχωρίσθαι: (χωρίς):—to separate, part, sever, divide:—οἱ χωρίζοντες Separatists, a name given to those Grammarians who ascribed the Iliad and Odyssey to different authors:—Pass. to be separated, severed or divided, hence to differ, be at variance; νόμοι κεχωρισμένοι different laws.

χωρίον, τό, Dim. of χῶπος and χώρα, a particular place, a place, spot, country; ἐκ τοῦ αὐτοῦ χωρίου from the same spot. 2. also a place or passage in a book, Lat. locus. II. a strong place, outpost,

a fortified post or town, esp. a detached fort. III. landed property, an estate.

χωρίς, Adv. separately, asunder, apart by oneself; κεῖται χωρίς ὁ νεκρός the corpse lies apart. 2. separately, one by one. 3. χωρίς μὲν . . , χωρίς δέ . . , on one side . . , on the other, by themselves . . , by themselves . . 4. χωρίς ἢ ὁκόσοι except so many as . . ; χωρίς ἢ except; χωρίς ἢ ὅτι except that. II. of

different or distinct kind; χωρίς τό τ' εἰπεῖν πολλά καὶ τὰ καίρια it is a different thing to say many things and to the purpose.

χωρίς, Prep. with gen., without: without the help or will of; χωρίς θεοῦ, Lat. sine diis, without the favour of the gods. 2. separate from, apart from; χωρίς ὑμῶν far from my eyes. 3. independent of, without reckoning, besides.

χωρισμός, ὁ, (χωρίζω) a separating, separation. χωρίτης (ῖ), ου, ὁ, fem. χωρίτις, ιδος, (χώρα, χῶρος) a countryman, rustic, boor: fem. χωρίτις, ιδος, a country girl. Hence

χωρίτικός, ὁ, ὄν, beseming a countryman, rustic, rural. Adv. —κῶς, in rustic fashion.

χώρος, ὁ, space to hold a thing, room, a place, spot. II. a place, a land, country, Lat. regio: c. gen. the district or tract belonging to or about a place; χώρος τῆς Ἀραβίης the tract of Arabia. 2. landed property, an estate. (Akin to χανθάνω, χάζομαι.)

Χῶρος, ου, ὁ, Corus or Caurus, the north-west wind: the NW. quarter.

χωρο-φιλέω, f. ἦσω, (χώρος, φιλέω) to love a place or spot, haunt, frequent it.

χῶς, contr. for καὶ ὥς.

χῶσαι, aor. I inf. of χώννυμι.

χωσάμενος, aor. I part. of χῶσαι.

χωσθῆναι, aor. I pass. inf. of χώννυμι.

χῶσις, εως, ἡ, (χῶσαι) a heaping up of earth, raising a mound or bank, esp. by besiegers against a city: a filling in, blocking up by earth thrown in; ἡ χῶσις τῶν λιμένων the blocking up of harbours.

χῶσους, crasis for καὶ ὄσους.

χωστός, ὁ, ὄν, verb. Adj. of χώννυμι, heaped up made of earth thrown up.

Ψ

Ψ, ψ, ψι, τό, indecl., twenty-third letter of the Greek alphabet: as a numeral ψ' = 700, but ψ' = 700,000.—The letter ψ is a double Consonant, compounded of σ and a labial, = πσ, βσ, or φσ. The character ψ was at first only Ion., and was adopted at Athens at the same time with φ, ω and ξ: see H, η.

Changes of ψ, esp. in the dialects: I. in Aeol. the older πσ was retained, esp. in prop. names, as Πέλοισι for Πέλοισι. II. ψ was resolved into σπ, as, ἀσπίνθιον for ἀψίνθιον, ψίν Dor. for σφίν, ψέ for σφέ.

III. ψ was sometimes put for σ or σσ, as,

ψιττακός for σιττακός, κόψιχος for κόσσυφος. IV. ψ was omitted or added as in ἄμμος ἄμαθος, ψάμμος ψάματος.

ψαῖθρος, ὄν, (ψάω) friable, crumbling, falling to pieces, loose.

ψαίρω, (ψάω) to graze or touch gently; ψαίρειν περὶ οἶμον αἰθέρος to skim with wings the path of ether, as in Virgil radere iter liquidum. II. intrans. to move lightly, to quiver, flutter.

ψαιστόν, τό, Dim. of ψαστόν, a small cake. ψαιστός, ὁ, ὄν, verb. Adj. of ψαίω, ground; τὰ ψαιστά (sub. πέμματα) cakes of ground barley.

ψαίστω, opos, ὁ, masc. Adj. that which wipes off. ψαίω, f. σω, (ψάω) to rub away, grind down, pound.

ψακάς later ψεκάς, f. ἄσω, (ψακάς) to rain in small drops, drizzle, drip: impers., like ὑεῖ, etc., ψακάσει it drizzles.

ψακάς later ψεκάς, ἄδος, ἡ, (ψάω) any small piece rubbed or broken off, a grain, crumb, morsel, bit; ἀργυρίου μῆδὲ ψακάς not even a farthing of money: as collective Subst., ψάμμον ψακάς grains of sand. 2. a small drop, a quantity of small drops, a small drizzling rain, opp. to ὕμβρος; ὕσθησαν αἱ Θῆβαι ψακάδι Thebes was rained on by a drizzling rain: metaph., φοίνισσα ψεκάς a shower of blood.

ψαλιδό-στομος, ου, (ψαλῖς, στόμα) having a mouth or head like a pair of shears, epith. of a crab.

ψαλίζω: fut. ἴσω and ἴβω Att. ἰώ: (ψαλῖς):—to clip with shears or scissors.

ΨΑΛΙΟΝ, a ring on the curb-chain of a bridle, to which the leading-rein was fastened: plur. ψάλια, τὰ, the curb-chain itself: hence more generally, a cbain, and metaph. a curb, constraint.

ψαλῖς, ιδος, ἡ, (ψάω) a pair of shears or scissors, Lat. forfex.

ΨΑΛΛΩ, strengthd. from ψάω: f. ψάλλω: aor. I ἐψηλα: pf. ἐψαλκα:—to touch, stir or move by touching, to pull, pluck. 2. to pull and let go again, to pull, twang with the fingers; τόξον νεύων ψάλλειν to twang the bow-string: to play a stringed instrument with the fingers, instead of with the plectrum: absol. to play, and later, to sing to a harp. 3. Pass., of the instrument, to be struck or played. Hence ψάλημα, atos, τό, a tune played on a stringed instrument.

ψαλμός, ὁ, (ψάλλω) a pulling or twanging musical strings with the fingers. 2. a strain or burst of music: later, a song sung to a stringed instrument: a psalm. Hence

ψαλμο-χερής, ἐς, (ψαλμός, χερῆναι) delighting in harp-playing.

ψαλτήρ, ἦρος, αλτος της, του, ὁ, (ψάλλω) a harper. ψάλτρια, ἡ, fem. of ψαλτήρ.

ψάμαθος, ἡ, (ψάω) sea-sand, the sandy shore, the sands: proverb. of a countless multitude, ὅσα ψάματος τε κίνις τε as many as the sand and dust. See ψάμμος. [ψᾶ]

ψάμαθ-ώδης, ἐς, (ψάματος, εἶδος) sandy.

ψᾶμαθών, ὄνος, ὁ, (ψάματος) a sandy place, sand-pits, Lat. *sabuletum*.

ψαμμακοσιο-γάργαροι, αἱ, α, (ψαμμακόσιοι, Γάργαροι) Comic word in Aristophanes, numberless as heaps of sand: cf. sq.

ψαμμ-ἄκιστοι, αἱ, α, sand-hundred, numberless as the sand, a Comic word formed from ψάμμος ἑκατόν, as the cardinal numbers διακόσιοι, τριακόσιοι from δις ἑκατόν, τρίς ἑκατόν, to denote a countless multitude.

ψάμμη Dor. ψάμμα, ἡ, = ψάμμος, sand.
ψάμμινος, η, ον, (ψάμμος) of sand, in the sand, sandy.

ψάμμινος, α, ον, = ψάμμινος, on the sand.

ψαμμίτης [τ], ου, ὁ, fem. ψαμμίτις, ἰδος, (ψάμμος) of sand, sandy.

ψάμμος, ἡ, (ψάω) sand, so called from its loose crumbling nature: proverb., ἐκ ψάμμου σχοινίον πλέκειν to weave a rope of sand, of labour in vain.

II. a tract of sand, the sand.—Both ψάμμος and its poet. form ψάματος sometimes drop the ψ, and become ἄμμος ἄματος.

ψαμμ-ώδης, ἐς, (ψάμμος, εἶδος) sandy.

ψάνος, Dor. for ψηνός.

ψάρ, ψᾶρός, Ion. ψήρ, ψηρός, ὁ, a starling, Lat. *sturnus*.

ψᾶρός, ἄ, ὄν, (ψάρ) like a starling, ashen-gray or speckled; ψᾶρός ἵππος a dapple-gray horse.

ψαύω, f. ψαύσω: aor. I ἔψαυσα: pf. act. ἔψαυκα, pass. ἔψαυσμαι: (ψάω):—to touch, c. gen.: c. dat. instrumentally, ψαῖον κρούεις φάλοισιν the helmets touched with their plumes; it is also used c. acc. in two passages of Sophocles, (1) ἔψαυσας ἀλγεινοτάτας ἐμοὶ μερίμνας, πατὴρς τριπόλιστον οἶτον thou hast touched upon themes of grief most painful to me, the thrice-told fate of my father; (2) κείνος ἐπέγνω ψαῖον τὸν θεὸν ἐν κερτομοῖς γλώσσαις he knew too late that he had attacked the god with abusive speech.

II. to touch as an enemy, lay hands upon. III. to touch, reach, affect: also to reach, gain.

ψᾶφᾶρτις, ου, ὁ, fem. -ίτις, ἰδος, = ψαφαρός.

ψᾶφᾶρος, ἄ, ὄν Ion. ψαφερός, ἡ, ὄν, (ψάω) friable, loose, crumbling, without consistency.

II. dry, dusty, sandy:—as Subst., ἡ ψαφαρὰ the shore, opp. to ἄλς.

ψᾶφᾶρό-τρίχος, cv, (ψαφαρός, θρίξ) with rough shaggy hair or coat.

ψᾶφᾶρό-χροος, ον, contr. -χρους, ον, (ψαφαρός, χρώα) rough on the surface.

ψάφιγξ, ψάφος, Dor. for ψήφιγξ, ψήφος.

ΨΑ-Ω [α], ψῖς, ψῆ, inf. ψῆν (for the regular forms ψᾶς, ψᾷ, ψᾶν are incorrect): f. ψῆσω: Pass., aor. I ἐψῆσθην: pf. ἔψημαι:—to touch on the surface, to rub: to rub away: intr. to crumble away, trickle away, disappear.

ψέ, Dor. for σφέ, as ψῖν for σφῖν: always enclit.

ΨΕΓΩ, f. ψέω: aor. I ἔψεξα:—to blame, disparage, find fault with: c. acc.; ψέγειν τινα περὶ τίνος to blame one for a thing: also, with a neut.

Adj., ἃ με ψέγεις the things wherein thou blamest me.

ψεδνός, ἡ, ὄν, (ψέω) rubbed off, thin, spare, scanty, of hair: of a person, bald-beaded.

ψεθύρος or ψευθύρος, ἄ, ὄν, = ψιθύρος.

ψείω, Ep. for ψέω, which is Ion. for ψάω.

ψεκάξω, ψεκάς, see ψακάξω, ψακάς.

ψεκτής, ου, ὁ, (ψέγω) a blamer, censurer, disparager.

ψεκτός, ἡ, ὄν, verb. Adj. of ψέγω, blamed, to be blamed, blameable. Adv. —τῶς.

ΨΕΛΛΙΟΝ, τό, an armlet, bracelet, Lat. *armilla*: in pl. ψέλια, τὰ, bracelets, armlets, a favourite ornament of the Persians.

ψελιο-φόρος, ον, (ψέλιον, φέρω) wearing bracelets.

ψελιώ, f. ὥσω, (ψέλιον) to twine, wreath.

ψέλλιον, incorrect form of ψέλιον.

ΨΕΛΛΟΣ, ἡ, ὄν, unable to pronounce certain letters or syllables, like a child.

II. of words, indistinctly uttered, unintelligible, obscure.

ψευδ-αγγελής, ἐς, gen. ἐός, = ψευδάγγελος. Hence ψευδαγγελία, ἡ, a false message or report.

ψευδ-άγγελος, ον, (ψευδής, ἀγγέλλω) bringing a false message or report:—as Subst., ψευδάγγελος, ὁ, a false or lying messenger.

ψευδ-ἄδελφος, ὁ, (ψευδής, ἀδελφός) a false brother: a pretended Christian. [ἀ]

ψευδ-ἄμαμαξς, vos, ὁ, (ψευδής, ἀμάμαξς) a false, barren vine. [μᾶρ]

ψευδ-ἀπόστολος, ὁ, (ψευδής, ἀπόστολος) a false apostle.

Ψευδ-αρτάβας, (ψευδής, ἀρτάβη) Comic name of a mock-Persian in Aristophanes, literally, False-measure: see ἀρτάβη.

ψευδ-ατράφας, vos, ἡ, (ψευδής, ἀτράφας) false orchard, Comic name of a plant in Aristophanes.

ψευδ-αττικός, ἡ, ὄν, (ψευδής, Ἀττικός) false Attic, sham Attic.

ψευδ-αυτόμολος, ὁ, ἡ, (ψευδής, αὐτόμολος) a sham deserter.

ψευδ-ἐνέδρα, ἡ, (ψευδής, ἐνέδρα) a sham ambushade.

ψεύδο, Ep. imperat. of ψεύδομαι.

ψευδογηρέω, f. ἤσω, to speak falsely or untruly, to lie. From

ψευδ-ηγόρος, ον, (ψευδής, ἀγορεύω) false-speaking.

ψευδ-λογέω, f. ἤσω, = ψευδολογέω.

ψευδής, ἐς, gen. ἐός, (ψεύδομαι) lying, false, untrue, Lat. *mendax, falsus*, opp. to ἀληθής; ψευδής φαίνεσθαι to be detected in falsehood:—as Subst. ψευδής, ὁ, a liar: ψευδῆ, τὰ, falsehoods:—ψευδεῖς λόγοι fallacies.

II. pass. belied, deceived.

III. Att. irreg. Sup. ψευδίστατος, η, ον, most lying: as Subst., ψευδίστατος, ὁ, an arch-liar.

ψεύδης, ἰος, ὁ, ἡ, poet. for ψευδής.

ψευδο-βοήθεια, ἡ, (ψευδής, βοήθεια) pretended help.

ψευδο-διδάσκαλος, ὁ, (ψευδής, διδάσκαλος) a false teacher.

ψευδο-κήρυξ, ὅκος, ὁ, (ψευδής, κήρυξ) a false or lying herald.

ψευδο-κλητεία or -κλητεία, ἡ, (ψευδής, κλητεύω) a false citation or summons, false indorsement of a summons, as if the indorser had witnessed the service of it; γραφή ψευδοκλητείας a prosecution for such false indorsement.

ψευδο-λίτρος, ον, (ψευδής, λίτρον) Att. for ψευδό-νιτρος, made from adulterated soda.

ψευδολόγος, f. ἡσω, (ψευδολόγος) to speak falsely, spread false reports. Hence

ψευδολογία, ἡ, a false speech, falsehood, false report.

ψευδο-λόγος, ον, (ψευδής, λέγω) speaking falsely.

ψευδο-μάντις, εως, ὁ, ἡ, (ψευδής, μάντις) a false, lying prophet.

ψευδομαρτυρέω, f. ἡσω, to be a false witness, bear false witness. Hence

ψευδομαρτυρία, ἡ, false witness, a bearing false witness, perjury: mostly in plur., ψευδομαρτυριῶν ἀλῶναι to be convicted of perjury.

ψευδομαρτυρίου δίκη, (ψευδής, μαρτύριον) an action for false witness or perjury, only used in gen.

ψευδο-μάρτυς, ὅρος, ὁ, (ψευδής, μάρτυς) a false witness.

ψευδο-νίτρος ον, (ψευδής, νίτρον) see ψευδλίτρος.

ψευδο-νύμφευτος, ον, (ψευδής, νυμφεύω) falsely wedded; ψευδονύμφευτος γάμος a pretended marriage.

ψευδο-παρθένος, ἡ, (ψευδής, παρθένος) a pretended maid or virgin.

ψευδο-ποιός, ὄν, (ψεύδος, ποιέω) framing lies.

ψευδο-προφήτης, ον, ὁ, (ψευδής, προφήτης) a false or lying prophet.

ψευδορκέω, f. ἡσω, (ψεύδορκος) to swear falsely, be forsworn.

ψευδο-όρκιος, ον, (ψευδής, όρκιον) perjured, forsworn.

ψεύδ-ορκος, ον, (ψευδής, όρκος)=ψευδόρκιος.

ψεύδος, εως, τό, Ep. dat. pl. ψεύδεσσι, (ψεύδω) a lie, falsehood, untruth: a fraud, deceit. II. a pimple on the nose.

ψευδοστομέω, f. ἡσω, to speak falsely, lie. From

ψευδός-στομος, ον, (ψευδής, στόμα) speaking falsely.

ψευδο-φήμος, ον, (ψευδής, φήμη) of false augury or divination,

ψευδο-χριστός, ὁ, (ψευδής, Χριστός) a false Christ.

ΨΕΥΤ'ΑΔΩ, f. ψεύσω: aor. I ἔψευσα: Pass., aor. I ἔψεύσθην: pf. ἔψευσαμαι:—to cheat or impose upon by lies, to beguile, defraud: c. gen. to cheat of a thing; ἔψευσάς με ἐλπίδος thou hast defrauded me of my hope:—Pass. ψεύδομαι, to be cheated, to be disappointed or deceived; ψευσθῆναι δέπνουν to be cheated of a supper; ἔψευσμένοι τῆς τῶν Ἀθηναίων δυνάμεως deceived in their notions of the Athenian power: absol. to be mistaken, be false; ἡ τρίτη τῶν ὁδῶν μάλιστα ἔψευσται the third mode of explanation is most untrue.

II. c. acc. rei, to represent a thing as a lie or deception. 2. to falsify: Pass., ἡ ψευσθείσα ὑπόσχεσις the promise broken.

Dep. ψεύδομαι, f. ψεύσομαι: aor. I ἔψευσαμην: pf. pass. ἔψευσμαι in act. sense:—absol. to lie, speak

false, play false. 2. generally, to be false or faithless, to be perjured or forsworn.

II. to belie, falsify; ὅρκια ψεύσασθαι to falsify or break the oaths; οὐκ ἐψεύσαντο τὰς ἀπειλάς they did not belie, i. e. they made good, their threats; τὰ χρήματα ἔψευσμένοι ἦσαν they had broken their word about the money.

III. to belie or deceive by lies, cheat, impose upon.

ψευδ-ώνυμος, ον, (ψευδής, ὄνομα Aeol. for ὄνομα) under a false name, falsely called. Adv. -μως.

ψευδώς, Adv. of ψευδής, falsely, untruly.

ψευσι-στύξ, ὅγος, ὁ, ἡ, (ψεύσις, στυνέω) bating falsehood and fraud.

ψεύσμαι, τό, (ψεύδω) a lie, untruth, fraud.

ψευστέω, f. ἡσω, to be a liar: to lie, cheat, play false. From

ψεύστης, ον, ὁ, (ψεύδω) a liar, cheat. 2. also as Adj., like ψευδής, lying, false.

ψήφηνός, ἡ, ὄν, (ψέφος) dark, obscure: metaph. obscure, base, mean.

ΨΕ'ΦΟΣ, εως, τό, darkness, smoke, mist.

ψέω, Ion. form for ψάω.

ψῆ, 3 sing. pres. of ψάω; but ψῆ, Ep. for ἔψη, 3 sing. impf.

ψῆγμα, ατος, τό, (ψήχω) that which is rubbed or scraped off; shavings, Lat. ramentum; ψήγμα χρυσοῦ gold-dust; and so absol. ψήγμα, gold-dust.

ψηκτήρ, ἦρος, ὁ, and ψήκτρα, ἡ, (ψήχω) an instrument for scraping off, a scraper, strigil.

ψηλάφω, f. ἡσω, (ψάω) to feel, grope one's way, like a blind man; χερσὶ ψηλαφῶν (Ep. for -άων) feeling one's way with one's hands: c. acc. to feel for, grope after.

II. to feel, stroke, Lat. palpare, mulcere. Hence

ψηλάφημα, ατος, τό; a touch: a caress. [λᾶ]

ψηλαφῶν, Ep. part. of ψηλαφάω.

ΨΗ'Ν, ψηνός, ὁ, the gall-insect, which lives in the fruit of the wild-fig (δλυνθος) and male palm. Hence

ψηνίζω, f. ἴσω, to hang wild figs (δλυνθοί) on the cultivated tree, in order that the gall-insects (ψήνες) passing from the former may puncture the fruit of the latter.

II. to write a play called the Ψήνες, as the Comic poet Magnes had done.

ψηνός Dor. ψανός, ὁ, like ψενός or ψιλός, =φαλακρός, a bald-head.

ψηξίξ, εως, ἡ, (ψήχω) a rubbing or scraping: the currying of a horse.

ψήρ, gen. ψήρος, ὁ, Ion. for ψάρ (q. v.), a starling.

ψησῆσα Att. ψήττα, ἡ, a kind of flat-fish, such as a plaice, sole, or turbot, Lat. rhombus.

ψηφίδο-φόρος, ον, (ψηφίς, φέρω) giving one's vote, entitled to vote.

ψηφίζω, f. ἴσω Att. ἰῶ, to count or reckon. II. Med. ψηφίζομαι, f. -ίσομαι Att. -ισομαι: aor. I ἐψηφίσαμην: pf. pass. ἐψηφίσμαι: (ψηφός):—to give one's vote with a pebble, which was thrown into the voting-urn; ψηφίζεσθαι ἐς ὑδρίαν to throw one's ballot into the urn: generally, to vote, Lat. suffragari,

ψηφίσεσθαι τινι to vote for any one. 2. c. acc. to vote for, adjudge a thing by vote, ψηφίσεσθαι τινι τὸν πλοῦν to vote him the voyage: also, to decide by vote, to vote: κληρῶν τινι ψηφίσεσθαι to adjudge the inheritance to one. 3. c. inf. to vote or resolve to do something: the aor. ἱ ἐψηφίσθην, and sometimes pf. ἐψηφισμαι, are used in pass. sense, to be voted, adjudged or decided by vote; τοῖς στρατηγοῖς εἰ τοῦ προσδέειντο ψηφισθῆναι that anything which they wanted should be voted to the generals.

ψηφίς, ἴδος, ἡ, (ψηφός) a small stone: a pebble for counting, Lat. calculus.

ψήφισμα, ατος, τό, (ψηφίζομαι) a proposition carried by vote: at Athens, a measure passed in the popular assembly (ἐκκλησία), a vote, decree; ψήφισμα γράφειν to move such a measure in the ἐκκλησία, propose a vote; ψήφισμα καθαίρειν to rescind a vote. ψηφισμάτω-πώλης, ου, ὁ, (ψηφισμα, παλέω) one who drives a traffic in acts or statutes.

ψηφο-ποιός, ὁ, (ψηφός, ποιέω) a making or tampering with votes.

ψηφός Dor. ψάφος, ἡ, (ψάω, ψέω) a small stone, a small round stone, found in river beds, a pebble. II. a pebble used for reckoning, a counter, Lat. calculus:—in plur. accounts, καθαρά ψηφοὶ an exact balance. 2. in Att. a pebble used in voting, which was thrown into the voting-urn (ἰδρία), the vote itself; ψηφὸν φέρειν to give one's vote Lat. suffragium ferre; ψηφὸν κρίνειν, διακρίνειν to determine by vote: also that which is carried by vote, a vote of the Assembly; ψηφός καταγνώσεως a vote of condemnation: hence any resolution or decree. The ψηφός Ἀθηνᾶς, calculus Minervae, was a proverbial phrase to express acquittal when the votes were even; because Minerva interfered to procure the acquittal of Orestes, when the judges were equally divided. The voting by ψηφός, ballot, was different from that by κίαμος, lot; the former being used in trials, the latter in the election of various officers. The ψηφοὶ of condemnation or acquittal were sometimes distinguished by the former being bored (τε-τρυπημέναι), the latter whole (πλήρεις). 3. the place of voting (as πεισοί is used for the place of play).

ψήχω, f. ἔω, from ψάω, (as νήχω from νέω), to rub down, curry a horse. II. to rub down, wear away.

ΨΙΑ'Ω Dor. ψιάδω, fut. ἄσω, to play, sport, dance, be merry.

ψιάθος Ion. ψιέθος, ἡ, a covering of rushes or reeds, a rush mat.

ψιάθος, Dor. acc. pl. of ψιάθος.

ψιάς, ἄδος, ἡ, (ψίω) like ψακάς or ψεκάς, a drop: in plur. a shower of drops, small rain.

ΨΥ'Ω, f. ψίσω: pf. pass. ἔψισμαι:—to feed on far.

ψιθύριζω Dor. ψιθυρίσσω fut. ἴσω Att. ἰῶ (ψι-θυρός):—to whisper, speak in a low tone: also to

mutter, mumble. 2. of any whispering noise, as of trees, to rustle.

ψιθύρισμα, ατος, τό, (ψιθύριζω) a whispering, rustling.

ψιθύρισμός, ὁ, (ψιθυρίζω) a whispering. 2. a whispering of slander, slander.

ψιθύριστής, οὔ, ὁ, (ψιθυρίζω) a whisperer. 2. a tale-bearer, slanderer.

ψιθύρός, ὄν, whispering. 2. whispering, slanderous. (Formed from the sound.)

ψιλο-μετρία, ἡ, (ψιλός, μέτρον) heroic poetry, as not being accompanied by music, opp. to lyric.

ΨΙΛΟ'Σ, ἡ, ὄν, bare, naked: c. gen. strip bare of a thing: of land, without trees, ψιλὴ ἀροῖς a bare corn-field (without trees); πεδίον μέγα τε καὶ ψιλὸν a champaign country of large extent and without trees; in full, γῇ ψιλῇ δενδρέων land bare of trees. II. of animals, strip of hair, feathers, etc., bald, Lat. calvus; ἴβις ψιλῇ κεφαλῇ the ibis without feathers on the head. 2. generally, un-

clad, uncovered, bare: c. gen., ψιλῇ σώματος ὅσα ἡ ψυχὴ the soul being divested of the body; ψιλῇ τρώ-πις the bare keel with the planks torn from it; ψιλῇ θρίδαξ a lettuce with the side leaves pulled off. III. in Att. prose, as a military term, οἱ ψιλοὶ (sc. τῶν ὅπλων) soldiers without heavy armour, light troops, such as archers, slingers, etc., opp. to ὅπλιται; ψιλὸς ἵππος a horse without housings: generally, unarmed, defenceless.

IV. ψιλλὸς λόγος language without accompaniments or accessories, 'prose, as opp. to poetry: also of a speech, unsupported by evidence. 2. ψιλὴ ποίησις mere poetry without singing or music, Epic poetry, as opp. to Lyric; cf. ψιλομετρία.

ψιλόω, f. ὥσω: pf. pass. ἐψίλωμαι: (ψιλόω):—to strip bare, to make bald:—Pass. to become bald. II. c. gen. to strip bare of a thing; ψιλοῦν τινα τὰ πλείστα τῆς δυνάμειος to strip one of the chief part of his power: generally, to leave naked or defenceless. 2. to strip one thing off another: pf. pass. part., κρέα ἐψιλωμένα τῶν ὀστέων the flesh stripped from the bones.

ψιλός, Adv. of ψιλόω, simply, merely, only. ψιμίθιον, ψιμίθος, etc., later forms for ψιμίθιον, etc. ψιμίθιον or ψιμύθιον, later also ψιμίθιον, τό: (ψιμύθος):—white lead, Lat. cerussa, used as a pigment, esp. to whiten the skin of the face. Hence ψιμύθιος, f. ὥσω, to paint with white lead: Med., ψιμυθισσάτω τὸ πρόσωπον to apply a pigment of white lead to one's face.

ΨΙΜ'Τ ΘΟΣ, ὁ, radic. form of ψιμίθιον, white lead. ψίν, Dor. for σφίν, as ψέ for σφέ.

ΨΥ'Ξ, ὁ and ἡ, gen. ψυχός: nom. pl. ψῆχες: a crumb, morsel, bit.

ψίττα, ὁ, a drover's or shepherd's cry, 'st.' ψιττάκος, ὁ, or ψιττάκη, ἡ, a parrot. (Foreign word.)

ψυχίον, τό, Dim. of ψίξ, a crumb of bread.

ψῖω, aor. I ἐψῖσα, = ψίζω.

ψογερός, ἄ, ὄν, (ψόγος) fond of blaming, censorious.

ψόγιος, ἄ, ὄν, blaming, fond of blaming. From

ψόγω, ὁ, (ψέγω) blame, censure.

ψολόεις, εσσα, εν, (ψολός) sooty, smoky: of the thunderbolt, smouldering.

ψολο-κομπία, ἡ, (ψολός, κομπέω) talk that ends in smoke: empty noise and fury.

ΨΟ'ΔΟΣ, ὁ, soot, smoke.

ψοδέω, ἡ ἡσώ: pf. ἐψόφηκα: (ψόφος):—to make a noise or din, Lat. strepere, of the creaking or sound made in opening a door: εἰ αἱ θύραι νύκτωρ ψοφοῖεν if the doors were heard to open at night, Lat. si crepuissent fores.

ψοφο-δής, ἐς, gen. εὖος, (ψόφος, δέος) frightened at every noise. Adv. —εῶς, timidly.

ψοφο-μῆδης, ἐς, gen. εὖος, (ψόφος, μῆδος) caring for noise, noisy, uproarious.

ΨΟ'ΦΟΣ, ὁ, any inarticulate sound, as opp. to φωνή: a noise, sound, Lat. strepitus: the sound of a door opening. 2. a mere sound, empty sound or noise: τοῦ σοῦ ψόφου οὐκ ἂν στραφεῖν I would not heed your noise: ψόφοι mere sounds without sense.

ψοφ-ώδης, ἐς, (ψόφος, εἶδος) noisy, ranting. ψυγῖναι, aor. 2 pass. of ψύχω.

ψυγῆσθαι, fut. pass. of ψύχω.

ψυδνός, ἡ, ὄν, = ψυδρός.

ψυδρός, ἄ, ὄν, (ψύθος, ψεύδομαι) with collat. form ψυδνός, lying untrue.

ψυδής, ἐς, (ψύθος) = ψευδής, lying, false.

ψύθος, εὖος, τό, collat. form for ψεύδος, a lie. [ῥ] ψυκτήρ, ἦρος, ὁ, (ψύχω) a wine-cooler. II. in

plur. of ψυκτῆρες cool shady places.

ψυκτῆριον, τό, (ψυκτήρ) a cool shady place.

ψυκτῆριος, ἄ, ὄν, (ψυκτήρ) cooling, shady.

ΨΥ'ΑΛΛΑ', ἡς, ἡ, a flea, Lat. pullex.

ψύλλον, τό, (ψύλλα) flea-wort.

ψυλλο-τοξότης, οὐ, ὁ, (ψύλλα, τοξότης) a flea-archer, flea-knight, formed like ἵπποτοξότης, Comic word in Lucian.

ψύσασα, aor. I part. fem. of ψύχω.

ψύξις, εὖος, ἡ, (ψύχω) a cooling: a becoming cold.

ψύττα, = ψίττα, σίττα.

ψυχ-αγωγέω, ἡ ἡσώ, (ψυχαγωγός) to be a conductor of the dead, to lead departed souls to the nether world, esp. of Hermes. II. to evoke or conjure up the dead by sacrifice. 2. metaph. to win or attract the souls of the living; to win over, persuade: mostly in bad sense, to lead away, seduce, delude. Hence

ψυχᾶγωγία, ἡ, an evoking of souls from the nether world. 2. metaph. a winning of men's souls, persuasion.

ψυχ-ᾶγωγός, ὄν, (ψυχῇ, ἄγω) leading departed souls to the nether world, as epith. of Mercury, like ψυχο-πομπός.

II. conjuring up the dead, evoking the dead: as Subst., ψυχαγωγός, ὁ, a necromancer.

ΨΥΧ-Ἀπάτης, οὐ, ὁ, (ψυχῇ, ἀπάτῳ) deluding the soul: in good sense, beguiling the weary soul, gladdening.

ψυχεῖνός, ἡ, ὄν, (ψύχος) cooling, cool, fresh.

ψυχή, ἡ, (ψύχω) breath, Lat. anima, esp. as the sign of life, life, spirit; ψυχῇ τε μένος τε life and strength; ψυχῇ τε καὶ αἰὼν spirit and life, etc.; ποιῆν τῆς Διόσκου ψυχῆς ἀνελῆσθαι to take revenge for the life of Aescor; ψυχὴν παρθέμενος staking or risking one's life; so, μάχεσθαι, θεῶν περὶ ψυχῆς to fight, run for one's life. II. the soul of man, as opp. to the body: I. in Homer, only a departed soul, spirit, ghost, which still retained the shape of its living owner. 2. generally, the soul or spirit of man, Lat. animus; ἀνθρώπου ψυχῇ ἀθάνατος ἐστί the soul of man is immortal; hence ψυχῇ τινος is used for the man himself, e.g. ψυχῇ Ὀρέστου = Ὀρέστης: ψυχαί absol. = ἄνθρωποι, ψυχαί πολλὰι ἔθανον many souls perished: so in addressing persons, ὦ μελέα ψυχῇ Ὁ wretched being. 3. also as the seat of the will, desires, and passions, the soul, heart; ἐκ τῆς ψυχῆς from the inmost soul, with all the heart: desire, appetite. III. the soul, mind, reason, understanding. Hence

ψυχήν, ἡ, ὄν, having breath, alive, living. ψυχίδιον, τό, Dim. of ψυχῇ, Lat. animula. [χῖ]

ψυχικός, ἡ, ὄν, (ψυχῇ) of the soul or life. II. mental, opp. to bodily. 2. concerned with this life only, animal, natural, opp. to spiritual. ψυχο-δακτύς, οὐ, ὁ, (ψυχῇ, δαίτω) destroying or killing the soul.

ψυχο-δοτήρ, ἦρος, ὁ, (ψυχῇ, δίδωμι) giver of the soul or life.

ψυχο-λίπης, ἐς, (ψυχῇ, λιπεῖν) left by the soul, lifeless.

ψυχο-μαντῖς, εὖος, ὁ, (ψυχῇ, μάντις) one who conjures up the souls of the dead to divine by them, a necromancer.

ψυχο-μάχης, ἡ ἡσώ, (ψυχῇ, μάχομαι) to fight to the last gasp, fight desperately.

ψυχο-πλάνης, ἐς, (ψυχῇ, πλανᾶω) perplexing or misleading the soul.

ψυχο-πομπός, ὄν, (ψυχῇ, πέμπω) conducting souls to the nether world, epith. of Charon, also of Mercury: cf. ψυχαγωγός.

ψυχορραγία, ἡ ἡσώ, (ψυχῇ, ῥαγῖναι) to let the soul break loose, to lie at the last gasp, be at the point of death, Lat. animam agere. From

ψυχορ-ραγῖς, ἐς, gen. εὖος, (ψυχῇ, ῥαγῖναι) letting the soul break loose, lying at the last gasp.

ψύχος, εὖος, τό, (ψύχω) coolness, cold, chill: cold, frost, in pl. ψύχαι, extreme colds: also winter-time, ἐν ψύχει in winter.

ψυχο-σώος, ὄν, (ψυχῇ, σώω) saving the soul.

ψυχο-τάχης, ἐς, (ψυχῇ, ταχῖναι) melting the soul.

ψύχω, ἡ ἡσώ, (ψυχῇ) to give soul or life, to animate.

ψυχρο-βάφης, ἐς, (ψυχρός, βαφῆναι) dyed in cold water, like red-hot iron.

ψυχρο-δόχος, *ον*, (φυκρός, δέχομαι) *receiving what is cold*; οἶκος ψυχροδόχος *the cold-bath room*.

ψυχρο-λογία, *ή*, (ψυχρός, λέγω) *the use of frigid phrases, exaggeration*.

ψυχρο-πότης, *ον, ό*, (ψυχρός, ΠΟ- Root of some tenses of πίνω) *a cold-water drinker*.

ψυχρός, *α, όν*, (ψύχω) *cold, chill*, Lat. *frigidus*: τὸ ψυχρόν (*sc.* ὕδωρ) *cold water*, Lat. *gelida* (*sc.* aqua); ψυχρῷ λούνται *they bathe in cold water*:—τὸ ψυχρόν *also=ψύχος, cold*.

II. metaph. *cold, vain, fruitless, unreal*; ψυχρά νίκη *a delusive victory*; also *chilling, horrible*. 2. of persons, *cold-hearted, fearless, spiritless, indifferent*. 3. of exaggerated phrases, *cold, frigid*. Hence

ψυχρότης, *ητος, ή*, *coldness, chill*. II. metaph. of persons, *coldness of heart, indifference*. 2. of phrases, *frigidity*.

ψυχρώω, *f. ὥσω*, (ψυχρός) *to make cold*:—Pass. *to grow cold or cool*.

ψυχρῶς, Adv. of ψυχρός, *coldly, frigidly*.

ΨΥ'ΧΩ [ψ], *f. ψύξω*: aor. I ἐψυξα: Pass., aor. I ἐψύχην: aor. 2 ἐψύχην and ἐψύχην [ψ]:—*to breathe, blow*; ἦκα μάλα ψύξασα *breathing very faintly*. II. *to make cool or cold*: hence *to refresh, recruit*. 2. Pass. *to grow cool or cold*.

ψαλός, (ψάω) *ό*, *one circumcised*. 2. *a lewd fellow*.

ψαμίζω, *f. ἰσω* Att. ἰώ: (ψαμός):—*to feed by putting little bits into the mouth*, as nurses do children: hence *to pamper, feed, fatten*.

ψαμίον, *τό*, Dim. of ψαμός, *a morsel, crumb*.

ψαμός, *οὔ, ό*, (ψάω) *a bit, morsel, scrap*, esp. of meat or bread; ψαμοὶ ἀνδρόμοι *gobbets of man's flesh*.

ψώρα Ion. ψώρα, *ή*, (ψάω) *a cutaneous disease, the itch, scab or mange*, Lat. *scabies*.

ψωράλεος, *α, ον*, (ψάω) *scabby, mangy*.

ψάχω Ion. σάχω, (ψάω) *to rub in pieces, rub*.

*ψάω, collat. form of ψάω, *to rub, rub in pieces*.

Ω

Ω, ω, ὦ μέγα, twenty-fourth letter of the Greek Alphabet: as a numeral ω=800, but ω=800,000. The name of ὦ μέγα, great or long ω, was given to distinguish it from the *ό μικρόν* little or short *ο*. It was not introduced as a written character at Athens till the Archonship of Euclides, see H, η.

Changes of ω in the dialects: I. Ion. sometimes for α, as ἄνθρωπος ἄριστος for ἄνθρωπος ἄριστος. II. Ion. also for αν, as θῶμα τῶμα for θαῦμα τραῦμα. III. Aeol. and Dor., ω is often put for οὔ, as ὠρανός Μῶσα κῶρος λιπῶσα for οὔρανός Μοῦσα κοῦρος λιπῶσα; also in genit. sing. and acc. pl. of 2nd decl., as, βροτῶ βροτῶς for βροτοῦ βροτούς. IV. Dor. ω into ᾧ, as πῶτος πῶτιστος θεῶρς into πᾶτος πᾶτιστος θεῆρς; and so the

gen. plur. of first decl. *ων* becomes *ᾶν*, as Μουσᾶν for Μουσῶν.

ὦ and ὦ, an exclamation, expressing surprise, joy or pain, like our *O! oh!* 2. with the vocative it is a mere address, less emphatic than the Engl. *O!* As an exclamation it is written ὦ, as an address ὦ.

ῶα or ὦά ή, (*ὥς*) *a sheepskin with the wool on, a garment made of it*. 2. *the edge or skirt of a garment*.

ᾠδῶν [ῶ], *ανος, ό*, poet. for ᾠρίων. Hence ᾠδῶνενος, *α, ον*, of *Orion*.

ῶας, *ατος, τό*, Dor. for οῦας, οῦς, *the ear*.

ῶγαθέ, with apostr. ῶγάθ', contr. for ὦ ἀγαθέ.

ῶγμός, *οὔ, ό*, (ῶζω) *a crying ob!*

ᾠγύγία, *ή*, Ogygia, a fabulous island in the Mediterranean, the abode of Calypso. II. the oldest name of *Egypt*.

ᾠγύγιος, *α, ον*, Att. also *ος, ον*, Ogygian, of or from Ogyges, an Attic king of the earliest times: hence *primeval, primal*. [ῶ]

ῶδᾶς, Dor. for ῶδῆς, gen. of ῶδῆ.

ῶδε Att. ὦδε, from ὀδε, demonstr. Adv., I. of Manner, *in this wise, so, thus*, also *so very, so exceedingly*: as opp. to οὕτω it refers to what follows, in the following way, as follows; ὦδ' ἡμεῖς αὖτο he answered in the following terms. 2. c. gen., ὦδε γέ- vous *thus off for family*. II. of Place, *hither, here*.

ῶδεε, 3 sing. impf. of οἰδέω.

ῶδεῖον, *τό*, (ῶδῆ) the Odæum, a public building at Athens built by Pericles for musical performances, but commonly used as a law-court.

ῶδῆ, *ή*, contr. for ᾠοδῆ, (ἀείδω, ᾄδω) *a song, lay, ode, strain*: in plur. lyric poetry.

ᾠδῆκαντι, Dor. for ῶδῆκασι, 3 pl. pf. of οἰδέω.

ῶδε, Att. strengthd. form of ὦδε. [ῶ]

ῶδικός, *ή, όν*, (ῶδῆ) *fond of singing, musical*. Adv. -κῶς, *musically, in good time or harmony*.

ῶδινας, acc. pl. of ὠδῖς.

ῶδῖον [ῶ], *f. ἰῶν*: aor. I ὠδῖνα: (ὠδῖς):—*to have the pains or throes of childbirth, to be in travail or labour*: c. acc. *to be in travail of a child*; metaph. of a bee, κηρίον ὠδῖνευ *to be in labour with honey*. 2. of any great pain, *to be in travail, be in pangs or pains*. 3. *to work painfully or hard, to travail, labour with*, c. acc. 4. metaph. of the mind, *to be in the throes or agonies of thought*.

ᾠδῖς, *ή*, the pain of childbirth, travail-pain; mostly in plur. *the pangs or throes of labour*. 2. in sing. also *the fruit of travail or labour, a birth, child*. II. generally, *travail, pain, distress*. (Akin to ὀδῖνῃ.)

ᾠδο-ποιός, *όν*, (ῶδῆ, ποιέω) *making songs or odes*.

ᾠδοίς, *ό*, contr. for ᾠοδῖς, *a singer, minstrel*.

ᾠδῶδε, poet. for ὀδῶδε, 3 sing. plqpf. of ὠδε.

ᾠεον, *τό*, = ὠόν, *an egg*.

ᾠήσας, aor. I of ὠζε.

ᾠζω, *to cry ob!* hence ᾠγμός. (From ὦ or ὦ, as οἷζω from οἷ, οἰμῶζω from οἰμοί.)

ὠή, a call to another, *ho! bolla! Lat. ohe! heus!*
 ὠθήθην, aor. I pass. of ὀθομαι.

ὠθεσκε, 3 sing. Ion. impf. of ὠθέω.

ὠθεῖντο, Dor. for ὠθούντο, 3 pl. impf. med. of ὠθεῖν.
 ὠθεῖν, Ion. and Ep. ὠθα: fut. ὠθήσω and ὠσω: aor. I ἔωσθαι Ion. and Ep. ὠθα: pf. ἔωκα: Pass., aor. I ἔωσθαι: pf. ἔωκα Ion. ὠθμαι:—Ion. 3 sing. impf. ὠθεσκε, 3 sing. aor. I ὠσασκε:—to thrust, push, shove, force away or from a place; ἐκ μηροῦ δῦρον ὠσε be forced the spear from the thigh; ἔφθοσ' αὖθ' ἐς κούρην ὠσε be thrust back the sword into its sheath: to push or force back in battle; ὠσαι ξαντόν ἐς τὸ πῦρ to rush into the fire; ὠσαι τὴν θύραν to force the door: also to break open, force a passage: metaph. to hurry, push on; ὠθεῖν τὰ πρήγματα to push matters on:—absol. to push off from land:—Pass. to be thrust or pushed away: also to force one's way:—Med. to thrust or push from oneself, push or force back.

ὠθίζω, f. ἴσω, = ὠθέω, to thrust or push on:—Pass. and Med. to push against one another, struggle; metaph. to be in hot dispute, Lat. altercari. Hence ὠθισμός, ὁ, a thrusting, pushing; a struggling, wrestling: metaph., ὠθισμός λόγων a struggle of words, a hot debate.

ὠγγυντο, Ep. for ὠγγυντο, 3 pl. impf. pass. of ὠγγνυμι.

ὠίετο, Ep. for ὠέτο, 3 sing. impf. of ὠίομαι. [Ὶ]

ὠίξαι, Ep. for οἴξαι, inf. of ὠίγνυμι.

ὠίξε, ὠίξαν, Ep. for ὠίξε, ὠίξαν, 3 sing. and 3 pl. aor. I act. of ὠίγνυμι.

ὠίσθη, Ep. aor. I of ὠίσμαι.

ὠικα, poet. Adv. of ὠίκυς, quickly, swiftly, fast.

ὠικᾶλέος, ἡ, on, later Ep. form for ὠίκυς.

ὠικέα, Ep. and Ion. Adv. for ὠικέα, fem. from ὠίκυς.

ὠικεάνη, ἡ, (ὠικεάνος) daughter of Ocean, an Ocean-nymph. [Ὶ]

ὠικεάνης, ἴδος, ἡ, (ὠικεάνος) daughter of Ocean

ὠικεᾶνόνδε, Adv. to the ocean or sea. From ὠικεᾶνός, οὖ, ὁ, Oceanos, acc. to Hesiod, son of Uranos and Gaia, the source of all smaller waters: according to Homer, Ocean was a river which encompassed the whole earth, hence often called ὠικεάνος ποταμός. In later times, Ocean remained as the name of the great Outward Sea, opp. to the Inward or Mediterranean, which was called θάλασσα. (From ὠίκυς and νᾶω.)

ὠικεῶν, Ep. gen. pl. fem. of ὠίκυς.

ὠικέως, Adv. of ὠίκυς, quickly, swiftly.

ὠικήεις, εἶσα, εν, poet. for ὠίκυς, swift.

ὠικιστα, neut. plur. of ὠίκυς used as Adv., most swiftly, very swiftly.

ὠικιστος, ἡ, on, irreg. Sup. of ὠίκυς.

ὠικίον, on, gen. ovos, irreg. Comp. of ὠίκυς.

ὠικνεον, impf. of ὠικνεῖν.

ὠικτεῖρα, aor. I of οἰκτεῖρω.

ὠικῦ-ἄλος, on, (ὠίκυς, ἄλς) sea-swift, speeding over the sea, epith. of a ship. [Ὶ]

ὠικῦ-βόλος, on, (ὠίκυς, βολεῖν) quick-biting or quick-shot: quick-darting.

ὠικῦ-δῆκτωρ, opos, ὁ, (ὠίκυς, δάκνω) biting sharply.

ὠικῦ-διδάκτος, on, (ὠίκυς, διδάσκω) quickly taught.

ὠικῦ-δινάτος Dor. -δινᾶτος, on, (ὠίκυς, δινέω) quick-whirling. [Ὶ]

ὠικῦ-δρόμος, on, ὁ, = ὠικνδρόμος.

ὠικῦ-δρόμος, on, (ὠίκυς, δρᾶμειν) swift-running.

ὠικῦ-επής, ἐς, gen. ἐος, (ὠίκυς, ἔπος) quick-speaking.

ὠικῦ-φθοσ, on, also ἡ, on, (ὠίκυς, θέω) swift-running.

ὠικῦ-μάχος [ᾱ], on, (ὠίκυς, μάχομαι) quick to fight.

ὠικῦ-μορος, on, (ὠίκυς, μὀρος) short-lived, dying early: Sup., ὠικνμωράτος. II. act. bringing

a quick or early death.

ὠικῦ-πέτης, on, ὁ, (ὠίκυς, ΠΕΤ- Root of πίπτω) quick-flying.

ὠικῦ-πλάνος, on, (ὠίκυς, πλάνη) quick-wandering.

ὠικῦ-πλοος, on, (ὠίκυς, πλέω) fast-sailing.

ὠικῦ-πόδης, on, ὁ, poet. for ὠικῦπους, swift-footed.

ὠικῦ-ποινος, on, (ὠίκυς, ποινή) quickly-avenged.

ὠικῦ-πομπος, on, (ὠίκυς, πέμπω) swift-conveying.

ὠικῦ-πορος, on, (ὠίκυς, πόρος) swift-passing.

ὠικῦ-πος, on, collat. form of ὠικῦπους. [Ὶ]

ὠικῦ-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος (ὠίκυς, πούς), swift-footed, fleet of foot.

ὠικῦ-πτερος, on, (ὠίκυς, πτερόν) swift-winged, swift-flying: τὰ ὠικῦπτερα the long quill-feathers in a wing.

ὠικῦ-ρόης, on, ὁ Dor. -ρούος, = ὠικύροος.

ὠικῦ-ροος, on, (ὠίκυς, ρέω) swift-flowing.

ὠικῦς [Ὶ], ἡκεία, ὠικῦ, gen. ὠικέος, εἰας, ἐος, Ep. fem.

ὠικέα:—quick, swift, fleet, speedy. Adv. ὠικέως, but more commonly ὠικα, swiftly, fleetly.—Comp. and Sup. ὠικντερος, ὠικντατος: irreg. ὠικίον, on, gen. ovos (like Lat. ocyor, ocyus), ὠικιστος. (Akin to ὀξύς.)

ὠικῦ-σκοπος, on, (ὠίκυς, σκοπέω) quick-aiming.

ὠικῦτης, ἡτος, ἡ, (ὠίκυς) quickness, swiftness, fleetness, speed. [Ὶ]

ὠικῦτόκειος or -τόκιος, on, belonging to or promoting a quick and easy birth: τὸ ὠικντόκιον (sc. φάρμακον) a medicine to cause easy delivery.

ὠικῦ-τόκος, on, (ὠίκυς, τεκεῖν) causing quick and easy birth; of a river, fertilising: τὸ ὠικντόκειον a quick and easy birth.

ὠιλαξ, akos, ἡ, Dor. for αἰλαξ.

ὠιλάφιον, contr. for ὠιλάφριον.

ὠιλέ-κράνον, τό, properly ὠλενό-κρανον, = ὠλένης κρᾶνον, the point of the elbow: also ὠλέκρανον.

ὠΛΕ'ΝΗ, ἡ, the elbow, or rather the arm from the elbow to the wrist, the lower arm, Lat. ulna: generally, an arm; περὶ ὠλένας δέρα βάλλειν to throw one's arms round a person's neck.

ὠλεσα, aor. I of ὀλλυμι.

ὠλεσι-βῶλος, on, (ὀλλυμι, βῶλος) crushing clods of earth.

ὠλεσι-καρπος, on, (ὀλλυμι, καρπός) of a tree, losing its fruit, i. e. shedding its fruit before it is ripe.

ὠλεσι-οικος, on, (ὀλλυμι, οἶκος) destroying or ruining the house.

ὠλετο, 3 sing. aor. 2 med. of ὀλλυμι.

ὠλισθον, aor. 2 of ὠλισθάνω.

ὠλίσθηκα, pf. of ὠλισθάνω.

ἄλλος, ἄλλοι, Ion. for ὁ ἄλλος, οἱ ἄλλοι.

ἄλαξ, ἡ, poet. contr. for ἄλαξ, αἶλαξ, a furrow : mostly used in acc. ἄλακα.

ὠλόμην, aor. 2 med. of ὀλλυμι.

ὠμ-αχτής, ἐς, (ὠμος, ἀχθῶν) *heavy to the shoulders*.

ὠμες, Dor. for ὠμεν, 1 pl. pres. subj. of εἰμι sum.

ὠμ-ιστής, οὗ, ὁ, (ὠμός, ἐσθίω) as masc. Adj. *eating raw flesh*; also with a fem. Subst., Ἐχιδνα ὠμ-ιστής. II. generally, *savage, brutal*.

ὠμμαι, pf. pass. of ὀράω, formed from *ὀπτομαι.

ὠμο-βόεος or -βόειος, α, ον, (ὠμός, βοῦς) of *raw, untanned ox-hide*:—as Subst., ὠμοβοή (sc. δορά), ἡ, a *raw ox-hide*, like λεοντή, etc.: but, ὠμοβόειον (sc. κρέας), τό, *raw ox-flesh*.

ὠμο-βοεύς, ἑως, ὁ, (ὠμός, βοῦς) as masc. Adj. of *raw ox-hide*: acc. pl. ὠμοβοεῖς.

ὠμο-βόινος, ἡ, ον, like ὠμοβοέος, of *raw ox-hide*.

ὠμο-βρώς, ὠτος, ὁ, ἡ, (ὠμός, Βιβρώσκα) *eating raw flesh*.

ὠμο-βρωτος, ον, (ὠμός, Βιβρώσκα) *eaten raw*.

ὠμο-γέρων, οντος, ὁ, ἡ, (ὠμός, γέρων) a *fresh, active old man, a man in a green old age*; cp. Virgil's *cruda viridisque senectus*.

ὠμο-δάκῃς, ἐς, (ὠμός, δακεῖν) *fiercely stung or fiercely stinging*.

ὠμο-δροπος, ον, (ὠμός, δρέπω) *plucked unripe*; νόμιμα ὠμόδροπα the *rights of the marriage-bed*.

ὠμο-θετέω, f. ἡσω, (ὠμός, τίθω):—in sacrificing, to *place the raw pieces* cut from a victim on the thigh-bones (μυρία) wrapped in the fat (δημός): also in Med.

ὠμο-θύμος, ον, (ὠμός, θυμός) *savage-bearded*.

ὠμοι, not ὠμοι, = ὦ μοι, ab me, woe's me, Lat. *bei mihi*.

ὠμο-κρατής, ἐς, gen. ἐος, (ὠμος, κράτος) *strong-shouldered*, or (ὠμός, κράτος) of *savage strength*.

ὠμολογημένος, Adv. pf. pass. part. of ὁμολογέω, *confessedly, without contradiction*.

ὠμο-πλάτη, ἡ, (ὠμος, πλάτη) the *shoulder-blade*, mostly in plur. ὠμοπλάται, αἱ, Lat. *scapulae*. [ᾶ]

ὠΜΟΣ, ὁ, the *shoulder with the upper part of the arm*, the *shoulder*, Lat. *umerus*; φέρειν ὠμοῖς to *bear on one's shoulders*; ὠμοισι τοῖς ἐμοῖσι by the *strength of mine arms*: also of animals, as of a lion: of a horse, like Lat. *armus*.

ὠΜΟΣ, ἡ, ὄν, *raw, undressed*, Lat. *crudus*, esp. of *flesh*; ὠμόν καταφαγεῖν τινα to *eat one raw*: of food, *undigested*. 2. *unripe, unseasonable*, properly of fruits: also of a man, ὠμόν γῆρας an *untimely old age*.

II. metaph. *savage, rude, cruel*. 2. *rough, bardy*.

ὠμοσα, aor. I of ὀμνυμι.

ὠμό-σιτος, ον, (ὠμός, σιτέομαι) *eating men raw*: hence *savage, ferocious*.

ὠμο-σπάρακτος, ον, (ὠμός, σπάρασσω) *torn in pieces raw*.

ὠμότης, ἡτος, ἡ, (ὠμός) *rawness, unripeness*. II.

metaph. *savageness, cruelty*.

ὠμο-φάγος, ον, (ὠμός, φάγειν) *eating raw flesh*. II.

ὠμόφαγος, ον, pass., *eaten raw, raw*.

ὠμό-φρων, ονος, ὁ, ἡ, (ὠμός, φρήν) *savage-minded*. Adv. -φρόνως.

ὠμωσα, aor. I of οἰμῶζω.

ὠμῶς, Adv. of ὠμός, *savagely*.

ὦν, Ion. for οἶν, *now, therefore*.—Herodotus often places this particle between a verb and its preposition, as, ἀπ' ὦν ἔδοντο for ἀπέδοντο ὦν.

ὦνα, ὠναξ, poet. contr. for ὦ ἀνα, ὦ ἀναξ.

ὠνάθην, Dor. for ἀνήθην, aor. I pass. of ὀνύνημι.

ὠνάμην, ὠνάτο, 1 and 3 sing. aor. 2 med. of ὀνύνημι.

ὠνάσα, Dor. aor. I of ὀνύνημι.

ὠνεμος, Dor. contr. for ὁ ἀνεμος.

ὠνέομαι contr. ὠνούμαι: fut. ὠνήσομαι: impf. ἔω-νούμην Ion. ἀνέμην: aor. I ἔωνησάμην, pf. ἔωνημαι;

(but pf. part. ἔωνημένος, and 3 sing. plqpf. are also used in a pass. sense).—ἐπριάμην [ᾶ] is used as aor. 2, Ep. 3 sing. πριάτο; imperat. πριάσο, πρίω; subj. πρίωμαι; opt. πριάμην; inf. πριάσθαι; part. πριάμενος: (ᾶνος): Dep.:—to *buy, purchase*, opp. to πωλέω, πω-πράσσω, as Lat. *emere to vendere*; ἀνείσθαι τι παρά

τινος to *buy a thing from a person*: c. gen. pretii, for so much, ἀνείσθαι δραχμῆς to *buy for a drachma*. 2.

to *farm public taxes or tolls*. 3. in pres. and impf. to *wish or offer to buy*, hence to *bargain, bid for a thing*, Lat. *liceri*: hence to *buy off, effect a compromise by money*: hence to *bribe*.

II. as Pass. to *be bought*. Hence

ὠνή, ἡ, (ᾶνος) a *buying*, Lat. *emptio*, ὠνή καὶ πρᾶσις *buying and selling*. 2. *purchase, a bargain*: esp.

a *contract for the farming of taxes*.

ὠνήμην, Ep. aor. 2 med. of ὀνύνημι.

ὠνήσα, aor. I of ὀνύνημι.

ὠνήτης, οὗ, ὁ, (ἀνέομαι) a *buyer*.

ὠνητός, ἡ, ὄν, also ὄς, ὄν, verb. Adj. of ἀνέομαι, *bought*. II. to *be bought, that may be bought*.

ἄνθρωπε, crasis for ὦ ἄνθρωπε.

ἄνθρωποι, Ion. crasis for οἱ ἄνθρωποι.

ᾶνιος, α, ον, (ᾶνος) to *be bought, for sale*, Lat. *venalis*; πᾶς ὁ σῖτος ᾶνιος; how is corn selling? what is the market price? τὰ ᾶνια goods *for sale, market-wares*.

ᾶνομα, ατος, τό, Aeol. for ὄνομα.

ᾶνομάδαται, Ion. for ᾶνομοσμένοι εἰσίν, 3 pl. pf. pass. of ὀνομάζω.

ᾶΝΟΣ, ὁ, a *price, value, payment for a thing*. II. a *buying*, like ᾶνή. (Hence Lat. *venum*, as *vinum* from *ᾶνος, vicus* from *οἶκος*.)

ᾶνοσάμην, aor. I med. of ὀνομαί.

ᾶνοχόει, 3 sing. impf. of ὀνοχοέω.

ᾶνωμαι, pf. pass. of οἰνώω.

ᾶξ, Dor. contr. for ὁ ἐξ.

ᾶξε, 3 sing. aor. I of οἰγνυμι.

ᾶΝΟΝ, τό, an egg, Lat. *OVUM*.

ᾶόπι, a cry of the *κελευστής* to make the rowers stop pulling, *avast!*

ῥασα, aor. I of ὀπάω.

ῥπερ, Dor. for οὔπερ, Adv. *where*.

ῥπολλον, poet. crasis for ῥ' Ἀπολλων.

ῥπόλλων, by crasis for ὁ Ἀπόλλων.

ῥπόλοι, Dor. crasis for οἱ αἰπόλοι.

ῥπται, 3 sing. pf. pass. of ὀράω.

ῥπτησα, ῥπτων, aor. I and impf. of ὀπάω.

ῥπωπα, pf. 2 of ὀράω.

ῥΠΑ Ion. ῥρη, ῥ, Lat. *CURA*, care, concern, heed, regard for a person or thing; ῥραν τινὸς ἔχειν or ποιεῖσθαι to pay heed or regard to a thing.

ῥΠΑ Ion. ῥρη, ῥ, Lat. *HORA*, any limited time or period fixed by natural laws, a season: in plur. the seasons; hence also in plur. the climate of a country as dependent on its seasons. 2. the blooming season of the year, the spring-time, in full εἶπος ῥρη or ῥρη εἶαριν; but it was also used of summer and winter: the fourth season, ὀῤῥα or autumn, was not distinguished in Homer's time. 3. later, the whole year, ἐν τῇ πέρσειν ῥρᾷ last year, (as we say) last season.

II. the time of day: also, ῥρα νυκτός night-time.

III. generally, the right, fitting time or hour, the time or season for a thing: the time of corn ripening; ἐν ῥρη in good time, early: c. gen. rei, ῥρη ὕπνου the time for sleep, bed-time.

IV. in plur. also as connected with the seasons, the four quarters of the heavens.

V. in Att. the spring or prime of life, youth: also manhood. VI. in Att. also sometimes for τὰ ῥραῖα, the fruits or produce of the year.

VII. as pr. n., ῥραι, αἱ, the Hours, keepers of Heaven-gate: generally, ministers of the gods; often joined with the Χάριτες or Graces.

ῥραῖος, α, ον, (ῥρα) produced or ripened at the fit season: hence in due season, ripe, mature; ῥραῖοι καρποί or τὰ ῥραῖα, the fruits of the season. 2. as Subst., ῥραῖα, ῥ, the season of corn or fruit ripening: generally, the good season, season fit for military operations.

II. happening in due season, suitable to the season, seasonable.

III. of persons, seasonable, ripe for a thing; παρθένος γάμου ῥραῖα a maid ripe for marriage: of old persons, ripe or ready for death.

IV. of the age of man, at the freshest, fairest age, in the spring or prime of life, youthful, blooming: hence of things, beautiful. Hence

ῥραιότης, ῥρος, ῥ, the bloom of youth, beauty. ῥρακιάω, f. ᾠα [ᾠ], to faint, swoon away. (Deriv. uncertain.)

ῥρᾶνός, ὁ, Dor. for οὐρανός.

ῥρᾶσι, ῥρασιν, Adv. (ῥρα) in season, in good time. ῥρελ-τροφος, ον, poet. for ῥρεῖτροφος, (ῥρος, τρέφω) mountain-bred.

ῥρέξατο, 3 sing. aor. I med. of ὀρέγα.

ῥρεσί-δουπος, ον, (ῥρος, δουπέω) making a din on the mountains.

ῥρεσί-δότης, ον, ὁ, (ῥρα, δίδωμι) one who gives the fruits in their due season.

ῥρεσσιν, Ep. for δάρεσσιν, dat. of ὄρα.

ῥρετο, 3 sing. aor. 2 med. from ὀρνυμι.

ῥρέω, (ῥρα) to take care of, attend to, c. acc.

ῥρη, ῥ, Ion. for ῥρα.

ῥρη, ῥ, Ion. for ῥρα.

ῥρη-φόρος, ον, (ῥρα, φέρω) leading on the seasons or bringing on the fruits in their season.

ῥρθαι, pf. pass. inf. of ὀρνυμι.

ῥρίζσκον, Ion. impf. of ὀρίζω.

ῥρίκός, ῥ, ὄν, (ῥρα) ripe, in one's prime or bloom. II. in season, seasonable: Adv. —κώς, ῥρικώς πυνθάνει you ask seasonably.

ῥρίμος, ον, (ῥρα) ripe, timely, in season.

ῥρίνθην, aor. I pass. of ὀρίνω.

ῥριος, ον, (ῥρα) happening or returning in due season; ῥρια πάντα all the fruits of the seasons. II. timely, seasonable, ripe.

III. at the right time, in season, seasonable.

ῥρισμένος, pf. pass. part. of ὀρίζω.

ῥριστος, Ion. crasis for ὁ ἄριστος.

ῥριών, ανος, ὁ, Orion, a hunter beloved by Aurora, slain by Artemis. II. a bright constellation

named after him, which rose just after the summer solstice, and was usually followed by rains. [ῥ Ep., ῥ Att.]

ῥρμάθη [ᾠ], Dor. for ῥρηθήη, 3 sing. aor. I pass. of ὀρμάω.

ῥρμάτο, ῥρμήθη, 3 sing. impf. and aor. I, pass. of ὀρμάω.

ῥρμέσται, —ᾠτο, Ion. for ῥρημνται, ῥρημντο, 3 pl. pf. and plqpf. pass. of ὀρμάω.

ῥρημναν, 3 pl. aor. I of ὀρμαίνω.

ῥρνυτο, 3 sing. impf. med. of ὀρνυμι.

ῥρο-θεύω, f. ῥσω, (ῥρα, τίθημι) to take note of a thing in casting a nativity or observing the natal hour. II. to be in the ascendant at that hour, of one's ruling planet.

ῥρορε, 3 sing. redupl. aor. 2 of ὀρνυμι.

ῥρος, εος, τό, Dor. for ὄρος Ion. οἶρος, a mountain.

ῥρσα, aor. I of ὀρνυμι.

ῥρτο, 3 sing. Ep. aor. 2 med. of ὀρνυμι.

ῥρθυός, ὁ, a bawling, bellowing, roaring.

ῥρυξα, aor. I of ὀρύσσω.

ῥρύομαι, fut. ὕσομαι [ῥ] : aor. I ῥρυσάμην : Dep. : —to bowl, bellow, roar, Lat. *rugire* : mostly of animals, but sometimes of men, esp. of savages, either in mourning or joy: also of the sea, to roar.

II. transit. to bowl over, bewail.

ῥρχαῖος, Ion. crasis for ὁ ἀρχαῖος.

ῥρχεῖσθην, 3 dual impf. of ὀρχέομαι.

ῥρχένυτο, Dor. 3 plur. impf. of ὀρχέομαι.

ῥρῥει, 3 sing. plqpf. of ὀρνυμι.

ῥρῥεῖσθαι, Ion. for ὀρῥεγμένοι εἰσίν, 3 pl. pf. pass. of ὀρέγα.

ῥρῥυκτο, 3 sing. plqpf. pass. of ὀρύσσω.

ῥΣ, I. as Adv. of Manner, and that either, I. Demonstr. Adv. so, thus, when it takes an accent, ῥς.

2. Relat. Adj. as, when it is without accent, ῥς.

II. as Conj. that, when it is also without accent, ῥς.

I. *ὥς*, Demonstr. Adv. of Manner, so, *thus*, Lat. *sic*. 2. *καὶ ὥς*, even so, nevertheless: with a negat., οὐδ' *ὥς*, μηδ' *ὥς*, not even so, in no way soever. 3. in Comparisons, *ὥς* is answered by *ὥς*, so as, Lat. *sic ut*: also, *ὥστε* .. *ὥς*, as .. *thus*.

II. *ὥς*, Relat. Adv. of Manner, as, Lat. *ut*, properly coming after a demonstrat. Adv., which however is very often omitted.—*ὥς* in this usage is never accentuated, except at the end of a sentence, or when it follows the word dependent on it, as, *θεὸς ὥς for ὥς θεός*.

2. with Elliptical Phrases, *ὥς ἐμοί* or *ὥς γ' ἐμοί* (sc. *δοκεῖ*); *ὥς ἀπ' ὀμμάτων* (sc. *εἰκάζει*) to judge by eyesight; *ὥς Λακεδαιμόνιος* (sc. *εἶναι*) for a Lacedaemonian; *συνπεριέδαι αὐτὸν ὥς φύλακα* (sc. *εἶναι*) having sent him with them as a guard. 3. so with Participles, to give the reason of the principal Verb; *ἀγανακτοῦσιν ὥς ἀδικοῦμενοι* they are indignant as being injured, i. e. *by reason of* being injured; so with questions, *ὥς τί δὴ θέλουν*; as wishing what? i. e. for the sake of what? so in the case of the object; *ἐργάζουσιν αὐτὸν ὥς ἀδικούντα* they restrain him as acting wrongfully, i. e. *by reason of*: so also with Participles used absol., *ὥς οὕτως ἐχόντων*, Lat. *res cum ita sint*, since things are so, i. e. *by reason of* their being so.

4. so also with Prepositions; *ὥς ἐπὶ ναυμαχίαν* as for a sea-fight, i. e. as if about to fight; *ὥς ἐπὶ φρυγανισμὸν* as though to collect fuel: usu. with the Preps. *ἐπὶ*, *εἰς*, *πρὸς*, but also with others; *ὥς ἐκ κακῶν ἐχόρη* he rejoiced as in an evil plight, i. e. considering his evil plight: hence 5. sometimes the Prep. is omitted, and *ὥς* itself is used like a Prep., = *εἰς*, c. acc., as Lat. *usque for usque ad*, only with the names of persons, as, *ὥς τὸν Φίλιππον* to Philip: first in Homer,

ὥς αἰεὶ τὸν ὅμοιον ἄγει θεὸς ὥς τὸν ὅμοιον how God does ever bring like to like. 6. with Adverbs:—with the Positive, *ὥς ἀληθῶς*, *ὥς ἐτέρως* how truly! *how* differently! Lat. *quam veré, quam aliter*: so too *ὥς* follows Adverbs expressing anything extraordinary, *θαυμαστῶς ὥς*, *ὕπερβωρῶς*, etc.

7. *ὥς* strengthens the Superlative, like *ὅτι* and *ὅπως*, Lat. *quam, ὥς μάλιστα*, Lat. *quam maxime*, as much as possible; *ὥς βᾶστα*, Lat. *quam facillime*, as easily as possible; *ὥς τᾶχιστα*, Lat. *quam celerime*, as quickly as possible, etc.; so also the phrases *ὥς τὸ πολὺ*, *ὥς ἐπὶ τὸ πολὺ*, *ὥς ἐπὶ τὸ πλείστον* for the most part, commonly, Lat. *plerumque, ut plurimum*.

8. so also with Superlative Adjectives, *ὥς ἄριστος*, *ὥς βέλτιστος* the best possible, etc.

III. *ὥς* as CONJUNCTION I. expressing a fact, *that*, like *ὅτι*, Lat. *quod*. 2. = *ὥστε*, so *that*, Lat. *adeo ut*. 3. *ὥς*, *that*, Lat. *quod*, where, as in Latin, the acc. c. inf. may be put instead; *εἶπον ὥς τοῦτο εἶη*, or *εἶπον τοῦτο εἶναι*. 4. *ὥς*, marking an end, like *ἵνα* or *ὅπως*, *that*, in order *that*, Lat. *ut*.

5. in Inferences, like *ὥστε*, c. inf., so *that*, Lat. *adeo ut, ita ut*; *εὖρος ὥς δύο τριῆρες πλέειν ὁμοῦ* in breadth such *that* two triremes could sail abreast. 6. *ὥς* is also used like *ὅτι* and *ἐπεὶ*, as, *since*, Lat. *quippe*,

quandoquidem: also for *ὅτε*, *when*, Lat. *ut*: sometimes also = *ὅπως*, Lat. *quomodo, quemadmodum*.

IV. *ὥς* is sometimes used in independent sentences, as in phrase *ὥς αἰεὶ τὸν ὅμοιον ἄγει θεός ὥς τὸν ὅμοιον* how God ever brings like to like: also with Adjs. and Advs., *ὥς ἡλίθιος εἶ* how silly thou art; *ὥς σεμνὸς ὁ καταρτὰς* how pompous the rascal is; *ὥς ὀξέα κλάζει* how shrilly it screams.

2. at the beginning of several clauses, it denotes a quick succession of events, *ὥς ἴδεν, ὥς μιν ἔρωσ πικρινὰς φρένας ἀμφεκάλυψεν* how he saw, how did Love encompass his soul; so, *ὥς ἴδον, ὥς ἐμάνην, ὥς μεν περὶ θυμὸς ἰάφθη*, as in Virgil, *ut vidi, ut perii, ut me malus abstulit error*.

3. *ὥς* to express a wish, *ὅθι*! like *εἴθε*, Lat. *utinam*, with the optat., *ὥς ἀπόλοιτο καὶ ἄλλος* *ὅθι* that another also might perish: also negatively, *ὥς μὴ θάνοι* *ὅθι* that he might not die!

V. *ὥς* with Numerals marks that they are to be taken as round numbers, about, nearly; *ἀπέθανον ὥς πεντακόσιοι* about 500 fell.

VI. *ὥς* in some Elliptical Phrases: I. *ὥς τί* (sc. *γένηται*); in order *that* *what* may happen? for *what end?* wherefore? 2. *ὥς ἕκαστοι ἦσαν* or *ἐτυχον ὄντες*, each separately, Lat. *pro se quisque*.

(*ὥς* is an old pl. acc. of *ὅς*, as *τῶς* pl. acc. of *ὅ*; *οὕτως* from *οὗτος*, etc.: so *ἄτε* is used Adv.)

ὥς or *ὥς*, Dor. for *οὗ*, where.

ὥς, τό, gen. *ὠτός*, Dor. for *οὖς*, the ear.

ὦσα, Ion. and Ep. for *ὥσα*, aor. I of *ὠθέω*.

ὠσαμεν, I pl. aor. I opt. of *ὠθέω*.

ὥς ἄν, Ep. *ὥς κε* or *ὥς κεν*, = *ὥς* with a conditional force added.

ὠσ-αν-εἰ or *ὠς ἄν εἰ*, like *as if*, as *if*.

ὠσαννά, Hebr. word meaning *save now!* *save we pray!*

ὠσασκε, 3 sing. Ion. aor. I of *ὠθέω*.

ὠσ-αὐτως, Adv. of *ὁ αὐτός* (the same), strengthd. for *ὥς*, in like manner, just so; *ὠσαύτως καὶ* .. in like manner as ..

ὠσδε, Dor. for *ὠξε*, 3 sing. impf. of *ὠζω*.

ὠσ-εἰ or *ὥς εἰ*, Adv. as *if*, as *though*: in Comparisons, as *if*, like, just as: so also *ὠσ-εἰ-τε*. II. with Numerals, about.

ὠσθήσομαι, fut. pass. of *ὠθέω*.

ὠσίν, dat. plur. of *ὠς*.

ὠσμαι, pf. pass. of *ὠθέω*: part. *ὠσμένος*.

ὠσ-περ, Adv. (*ὥς*, *περ*) even as, just as; in Homer there is often a word interposed between *ὥς* and *περ*, as, *ὥς τοπάρος περ, ὥς ἔσεται περ*, etc. 2. of Time, as soon as, Lat. *simul ac*. 3. to limit or modify an assertion, as *if*, as *it were*: and so with Participles used absolutely, *ὥσπερ ἐξόν* as *if* it were in our power.

ὠσ-περ-εἰ or *ὠσπερ-εἰ*, just as *if*, even as, Lat. *tanquam*. *ὠσ-περ-οὖν*, Adv. even as, just as: as really, *εἰ δ' ἔστιν ὠσπερ οὖν ἔστι θεός* but if he is, as he really is, a god.

ὠσ-τε, as Adv. (*ὥς*, *τε*) being to *ὥς*, as *ὥστε* to *ὅς*,

used to introduce a comparison, as, *like as, just as*. 2. to mark the power by which one does a thing, as, *as being*, like *ἄτε*, Lat. *utroque*; τὸν δ' ἐξήραπαξ Ἀφροδίτην βεῖν μάλ', ὥστε θεός but Aphrodité bore him very easily away, *as being* a goddess.

II. as Conjunction, to express a *result* or *effect*; εἰ δέ σοι θυμὸς ἐπέσονται, ὥστε νέεσθαι if thy heart is eagerly bent, so *as to return*.—This Construct. is very freq. in Att. 2. ὥστε is sometimes used like *ὥς* with a Part.; ὥστε φυλασσομένων τῶν ὁδῶν *as or since* the ways were guarded. 3. ὥστε is used after Comparatives with *ἤ*; μέζω κακὰ ἢ ὥστε ἀνακλαίειν greater woes than *that one could weep for*; but ὥστε is sometimes left out, as, μέζον ἢ φέρειν too great to bear:—the Posit. is sometimes used, ψυχρον ὥστε λούσασθαι cold to bathe in, implying, too cold to bathe in.

III. ὥστε is also joined with the Indic., with the Opt., and even with the Imperat. when it is emphatic, e. g. ὥστε θάρρει so *that, or therefore*, be of good cheer.

ὠσιζω, f. ἴσω, Frequentat. of ὠθέω, to *push to and fro*, Lat. *trudo*.

II. in Med., Att. fut. ὠσιτιούμαι, c. dat. *jostle with another*: so absol., ὠσιτίεσθαι *eis τὴν προεδρίαν* to *jostle for the first seat*.

ὠστοργος, crasis for ὁ ἄστοργος.

ὠσφρόμην Ion. ὠσφράμην, aor. 2 med. of ὠσφραίνομαι.

ὠσω, fut. of ὠθέω.

ὠτ-ἀκουστέω, f. ἦσω, (οὖς, ἀκούω) to *hearken or listen covertly or anxiously*.

ὠ τῶν or ὠ τάν, see τάν.

ὠτάριον, τό, Dim. of οὖς, a *little ear*. [ᾶ]

ὠτε, Dor. for ὥστε.

ὠτειλή, ἡ, (οὐτάω) a *wound*: later also a *scar*, Lat. *cicatrix*.

ὠτίον, τό, Dim. of οὖς, a *little ear*.

ὠτίς, ἴδος, ἡ, (οὖς) a *bustard with long ear-feathers*.

ᾠτος, ὁ, Otos, son of Alöeus, brother of Ephialtes.

ὠτρίνα, aor. I of ὠτρίνω.

ὠτῶεις, εἶσα, εν, (οὖς) *with ears or handles*.

ὠυτός, Ion. and Dor. for ὁ αὐτός: also ὠυτός or *ωυτός*.

ὠφέλα, aor. I of ὠφέλλω.

ὠφέλεια Ion. ὠφελίη also in Att. ὠφέλια, ἡ, (ὠφέλω) *help, aid, assistance, succour*, esp. in war. 2. *profit, advantage, gain*: in plur. *gains, profits*.

ὠφελον, aor. 2 of ὠφείλω.

ὠφελέω, f. ἦσω: (ὠφέλος):—to *help, aid, assist*,

succour, benefit: to be of use or service to any one: absol. to be of use or service; οὐδὲν ὠφελεί *it does no good*: also with a neuter Adj., οὐδὲν τινα ὠφελεῖν to do one no service: sometimes c. dat. pers., like Lat. *prodesse*:—in phrase οὐδέ τις ἐρωτος τοῦδ' ἐφαίνετ' ὠφελῶν, the part. is taken as a Subst. a *helper*.

II. Pass. ὠφελούμαι, with fut. med. ὠφελήσομαι, pass. ὠφελήθησομαι:—to be *helped, to receive help, aid or succour, to derive profit, benefit or advantage*; πρὸς τινος *from a person or thing*: so, ἐκ or ἀπὸ τινος; and c. dat., ὠφελείσθαι τινι to be *profited by a thing*: c. part., ὠφελείσθαι ἰδὼν to be *benefited by the sight of a thing*. Hence

ὠφέλημα, atos, τό, *that which is of use, a useful or serviceable thing*. II. generally = ὠφέλια, use, advantage, benefit.

ὠφελήσιμος, on, (ὠφέλω) *useful, serviceable*.

ὠφελήσις, εως, ἡ, (ὠφέλω) a *helping, aiding*: generally, *service, advantage*.

ὠφελήτεος, a, on, verb. Adj. of ὠφέλω, *necessary or proper to be assisted*. II. ὠφελήτεον, one must assist.

ὠφέλια, Att. for ὠφέλεια.

ὠφελίμος, on, sometimes also η, on, (ὠφέλω) *helping, aiding*: useful, serviceable, profitable, advantageous. Adv. —ως: Sup. ὠφελιμώτατα.

ὠφελλον, Ep. for ὠφελον.

ὠφελον, aor. 2 of ὠφείλω.

ὠφθηγ, aor. I of ὠράω, in pass. sense.

ὠφληκα, pf. of ὠφλισκάνω: ὠφλον, aor. 2.

ὠφρόντιστος, crasis for ὁ ἀφρόντιστος.

ὠχα, pf. of οἶγνυμι.

ὠχᾶτο, Ion. for ὠγμένοι ἦσαν, 3 plur. plqpf. pass. of οἶγνυμι.

ὠχετο, ὠχοντο, 3 sing. and pl. impf. of οἶχομαι.

ὠχηκα, Ep. for ὠχωκα, pl. of οἶχομαι.

ὠχθησαν, 3 pl. aor. I of ὠχέω.

ὠχράω, f. ἦσω, (ὠχρός) to *turn pale, be pale, wan*, etc:

ὠχρία, f. ἴσω [ᾶ], (ὠχρός) to be or *turn pale*.

ᾠχρῶς, ᾶ, ὄν, *pale, wan, sallow*. Hence

ὠχρος, on, ὁ, or eos, τό, like ὠχρότης, *paleeness, wanness*, esp. the *paleness of fear*.

ὠχωκα, Ion. pf. of οἶχομαι.

ὠψ, ἡ, gen. ὠπός acc. ὠπα, (ὠψομαι, fut. of ὠράω) *the eye, face, countenance*; εἰς ὠπα ἰδέσθαι τινί to look one full in *the face*: so absol., εἰς ὠπα ἰδέσθαι: but, θεῖς εἰς ὠπα ἔοικεν *as to the face*, i. e. in *face* she is like the goddesses.

APPENDIX

OF

PROPER AND GEOGRAPHICAL NAMES,

PREPARED BY

REV. JAMES M. WHITON, PH. D.

NOTE.

THE following pages contain those proper and geographical names — not contained in the body of the work — which occur in the Greek usually read in American schools in preparation for college, especially those found in Xenophon's *Anabasis*, in Goodwin's *Greek Reader*, and in the first six books of the *Iliad* and the first two of the *Odyssey*.

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APPENDIX.

*Αβαντες—Αϊαντε

A

*Αβαντες, οἱ, *the Abantes*, the earliest inhabitants of Eubœa.

*Αβαρβαρέη, ἡ, *Abarbarëa*, a Naiad.

*Αβας, -αντος, ὁ, *Abas*, a Trojan.

*Αβδηρίτης, -ου, ὁ, *an Abdêrite*, inhabitant of Abdera, in Thrace, near the Nestus.

*Αβληρος, -ου, ὁ, *Ablêrus*, a Trojan.

*Αβροζέλης, -ου, ὁ, *Abrozêlmes*, a Thracian.

*Αβροκόμας, -α, ὁ, *Abrocômas*, a Persian satrap.

*Αβροκόμης, -εω, ὁ (Ionic form of the foregoing word), *Abrocomes*, a son of Darius and half-brother of Xerxes.

*Αβρώνυχος, -ου, ὁ, *Abronîchus*, an Athenian.

*Αβρώνυχος, see *Αβρώνυχος.

*Αβυδηνός, -ῆ, -όν, *belonging to Abydus*; οἱ

*Αβυδηνοί, *the people of Abydus, the Abydenes.*

*Αβυδόθεν, *from Abydus.*

*Αβύδος, -ου, ἡ, *Abydus*, in Troas, on the Hellespont.

*Αγαμεμνονίδης, -ου, ὁ, *son of Agamemnon.*

*Αγαμέμνων, -ονος, ὁ, *Agamemnon*, king of Mycenæ, and commander-in-chief of the Greek army before Troy.

*Αγαπήνωρ, -οπος, ὁ, *Agapēnor*, an Arcadian chief.

*Αγασθένης, -εος, contr. -ους, ὁ, *Agasthēnes*, son of Augæas, king in Elis.

*Αγασίας, -ου, ὁ, *Agasîas*, of Arcadia, a captain.

*Αγήνωρ, -οπος, ὁ, *Agēnor*, a Trojan. (See ἀγῆνωρ, p. 4.)

*Αγησίλαος, -ου, ὁ, *Agesilâus*, the name of several kings of Sparta, especially of (1) the son of Doryssus; and (2) the son of Archidamus, and a celebrated general. Ionic forms *Ἡγησίλεως and *Ἡγησίλαος.

*Αγίας, -ου, ὁ, *Agîas*, of Arcadia, a general.

*Αγίς, -ιδος, ὁ (Ionic *Ἡγίς), *Agîs*, the name of several kings of Sparta.

*Αγκαῖος, -ου, ὁ, *Ancæus*, an Arcadian.

*Αγλαΐη, -ης, ἡ, *Aglaîa*, mother of Nireus. (See ἀγλαΐα, p. 5.)

*Αγλαυρος, -ου, ἡ, *Aglaurus*, daughter of Cecrops, worshipped at Athens.

*Αγνων, -ωνος, ὁ, *Hagnon*, an Athenian, father of Theramenes.

*Αγχιάλος, -ου, ὁ, *Anchiâlus*, father of Menetes, king of the Taphians. Also the name of a Greek warrior at Troy. (See ἀγχίαλος, p. 8.)

*Αγχίσης, -ου, ὁ, *Anchîses*, father of Æneas.

*Αδείμαντος, -ου, ὁ, *Adimantus*, a Corinthian commander. (See ἀδείμαντος, p. 11.)

*Αδμητος, -ου, ὁ, *Admêtus*, king of Pheræ in Thessaly. (See ἄδμητος, p. 12.)

*Αδρήστεια, Ionic for *Αδράστεια, -ας, ἡ, *Adrastêa*, a city of Asia Minor on the Propontis.

*Αδρηστίνη, Ionic for *Αδραστίνη, -ης, ἡ, *daughter of Adrastus.*

*Αδρηστος, Ionic for *Αδραστος, -ου, ὁ, *Adrastus*, (1) a king of Argos and of Sicyon; (2) a son of Merops, and confederate of the Trojans. (See ἄδραστος, p. 12.)

*Αξειδης, -ου, ὁ, *son of Azeus*, i. e. Actor.

*Αθηνάδης, Ionic for *Αθηνάδας, -ου, ὁ, *Athēnâdas*, a citizen of Trachis.

Αἶα, -ης, ἡ, *Æa*, a district of Colchis on the E. coast of the Euxine.

Αἰακίδης, -ου, ὁ, *son of Æacus*. Peleus, the son, and Achilles, the grandson of Æacus are each thus termed. οἱ Αἰακίδαι, *the Æacids*, including, at the widest, Æacus and his immediate posterity, Peleus, Telamon, Achilles, and Ajax.

Αἰακός, -οῦ, ὁ, *Æacus*, son of Zeus and king of Ægina, made after death one of the three judges of departed souls.

Αἴαντε, τῷ, *the two Ajaxes*, sons respectively of Telamon and Oileus. The plural is also formed regularly.

Αἰγαίων, -ωνος, ὁ, *Ægeon*, the name given by men to one of the hundred-armed giants, whom the gods called Briareus.

Αἰγάλεως, -ω, ὁ, *Ægaleus*, a mountain in Attica, over against the island Salamis.

Αἰγείδης, -ου, ὁ, son of *Ægeus*, i. e. Theseus.

Αἰγάλεια (poetic form of **Αἰγιάλη**), -ας, ἡ, *Ægialæa* or *Ægiæle*, daughter of Adrastus and wife of Diomedes.

Αἰγαλός, -οῦ, ὁ, *Ægiālus*; (1) an ancient name of Achaia; (2) a city in Paphlagonia. (See **αἰγαῖος**, p. 17.)

Αἰγιάλεια, -ας, ἡ, *Ægiæla*, a small island near Eubœa.

Αἰγίλιψ, -ιπος, ἡ, *Ægilips*, a district of Ithaca. Others say, an island near Epirus, or a city on the peninsula Leucas. (See **αἰγίλιψ**, p. 17.)

Αἰγίνα, -ης, ἡ, *Ægina*, an island in the Saronic Gulf, S. W. from Athens.

Αἰγινάιος, -α, -ον, belonging to *Ægina*, *Æginetan*.

Αἰγινήτης, -ου, ὁ, an inhabitant of *Ægina*, an *Æginetan*.

Αἰγιον, -ου, τό, *Ægium*, a city of Achaia.

Αἰγισθός, -ου, ὁ, *Ægisthus*, son of Thyestes.

Αἰγύπτιος, -α, -ον, Egyptian.

Αἰγύπτιος, -ου, ὁ, *Ægyptius*, an inhabitant of Ithaca.

Αἰήτης, -ου, ὁ, *Æetes*, the name of several kings of Colchis.

Αἰθίκες, -ων, οἱ, the *Æthiæcs*, a Thessalian or Epirotic tribe, dwelling, according to Homer, on Mount Pindus.

Αἰθρη, -ης, ἡ, *Æthra*, mother of Theseus. (See **αἰθρη**, p. 19.)

Αἰμονίδης, -ου, ὁ, son of *Hæmon*, i. e. Mæon.

Αἰμων, -ονος, ὁ, *Hæmon*, a warrior of Pylus. (See **αἰμων**, p. 20.)

Αἰνιάνες or **Αἰνίγνες**, Ionic form **Ἐνίγνες**, -ων, οἱ, the *Eniænæes*, a tribe inhabiting Northern Thessaly in the Homeric period; subsequently found dwelling in Southern Thessaly.

Αἰνόθεν, from *Ænus*.

Αἶνος, -ου, ἡ, *Ænus*, a city of Thrace, at the mouth of the Hebrus.

Αἰζωνεύς, -έως, ὁ, a resident of the Attic deme *Æzōne*.

Αἰολίδης, -ου, ὁ, a son or descendant of *Æolus*; οἱ **Αἰολῖδαι**, the descendants of *Æolus*, the *Æolids*.

Αἰολίς, -ίδος, fem. adj., *Æolian*; γῆν τὴν **Αἰολίδα**, the *Æolian land*, an ancient name of Thessaly. As a substantive (χώρα understood), *Æolis*, a district on the W. coast of Asia Minor.

Αἶλυ, -εος, τό, *Æry*, a city in Elis. (See **αἶλπος**, p. 21.)

Αἰπίτιος τύμβος, the sepulchral mound of *Ærgitus*, an ancient Arcadian chief.

Αἴσσηπος, -ου, ὁ, *Æsēpus*; (1) a river of Northern Mysia, flowing into the Propontis; (2) a son of Bucolion.

Αἰσυήτης, -ου, ὁ, *Æsyētes*, a Trojan.

Αἰσχίνης, -ου, ὁ, *Æschīnes*; (1) a commander of Greek light-armed troops; (2) a friend of Socrates.

Αἰσχροίαις, also written **Αἰσχροίαις**, -ου, ὁ, *Æschreaias*, an Athenian.

Αἴσωπος, -ου, ὁ, *Æsōpus* or *Æsop*, the fabulist.

Αἰτάλιος, collateral form of **Αἰτωλός**, which see.

Αἰτωλός, -οῦ, ὁ, an *Ætolian*; also as adj., *Ætolian*. οἱ **Αἰτωλοί**, the *Ætolians*.

Ἀκάμας, -αντος, ὁ, *Acāmas*; (1) a son of Antenor; (2) a Thracian leader. (See **ἀκάμας**, p. 24.)

Ἀκάνθιος, -α, -ον, *Acanthian*, belonging to *Acanthus*; in the plural, the *Acanthians*.

Ἀκανθος, -ου, ἡ, *Acanthus*, a city of Chalcidice, in Southern Macedonia, on the Strymonian Gulf.

Ἀκαρνάν, -ᾶνος (in Herodotus **Ἀκαρνῆν**, -ῆνος), ὁ, an *Acarnanian*.

Ἀκαρνανία, -ας, ἡ, *Acarnania*, a country on the W. coast of Greece, between Epirus and Ætolia.

Ἀκράτος, -ου, ὁ, *Acērātus*, a prophet-priest at Delphi. (See **ἀκράτος**, p. 25.)

Ἀκτορίων, -ωνος, ὁ, son of *Actor*, i. e. Eurytus.

Ἀκτωρ, -ορος, ὁ, *Actor*, son of Azeus, of Orchomenus. (See **ἄκτωρ**, p. 30.)

Ἀλαί, -ῶν, αἱ, *Halæ*, the name of two Attic demes; also the name of "the marshy district at the junction of Piræus with the mainland." — GOODWIN.

Ἀλαλκομενήτης, -ίδος, fem. adj., *Alalcomenæan*, epithet of Athens, from *Alalcoménæ*, a city in Bœotia, where she had a temple.

Ἀλάστωρ, -ορος, ὁ, *Alastor*; (1) a Greek warrior, son of Neleus; (2) a Lycian hero. (See **ἀλάστωρ**, p. 31.)

Ἀλεῖσιον, -ου, τό, *Alisium*, a place in Elis.

Ἀλεῖον πεδῖον, τό, the *Alcian plain*, the land of wandering (ἄλη), located by Homer in Lycia, by Herodotus in Cilicia.

Ἀλιαρτος, -ου, ὁ and ἡ, *Haliartus*, a city of Bœotia.

Ἀλιζῶνες or **Ἀλιζωνοί**, -ων, οἱ, the *Halizōnes* or *Halizōni*, a Bithynian tribe.

Ἀλιθέρονης, -ου, ὁ, *Halithēres*, an inhabitant of Ithaca.

Ἄλιος, -ου, ὁ, *Halius*, a Lycian.

Ἀλίσαρνα, -ης, ἡ, *Halīsarna*, a city of Mysia.

Ἀλκαμένης, -ους, ὁ, *Alcamēnes*, son of Teleclus, king of Sparta.

* Ἀλκανδρος, -ου, ὁ, *Aleander*, a Lycian.
 * Ἀλκή, -ης, ἡ, *Force, Might*, personified.
 * Ἀλκηστis, -ίδος and -ιος, ἡ, *Alecestis*, daughter of Pelias, and wife of Admetus.
 * Ἀλκιβιάδης, -ου, ὁ, *Alcibiādes*, a celebrated Athenian leader.
 * Ἀλκιμαωνίδαι, -ῶν, οἱ, *the descendants of Alcmæon*, the *Alcmæonids*, an illustrious family at Athens.
 * Ἀλκμήνη, -ης, ἡ, *Alcmêne*, mother of Hercules.
 * Ἀλόπη, -ης, ἡ, *Alōpe*, a town in the southern part of Phthiōtis in S. Thessaly, near the Malian Gulf.
 * Ἄλος, -οῦ, ὁ and ἡ, *Alus*, a town in the eastern part of Phthiōtis, in S. Thessaly, near the Pagasæan Gulf.
 * Ἀλπηνός, -οῦ, ἡ (also Ἄλπηνοί), *Alpēnus* (or *Alpēni*), a city at the E. entrance of the pass of Thermopylæ.
 * Ἀλύαττης, -ου, ὁ, *Alyattes*, king of Lydia, father of Croesus.
 * Ἀλύβη, -ης, ἡ, *Alýbe*, a city in Bithynia on the Euxine.
 * Ἄλυσ, -ος, ὁ, *the Halys*, the principal river of Asia Minor, flowing N. into the Euxine.
 * Ἀλφειός, -οῦ, ὁ, *the Alphæus*, a river of Elis.
 * Ἀλφειός, -ης, ὁ (Doric form of Ἀλφειός), *Alpheus*, a Lacedæmonian, who fought bravely at Thermopylæ.
 * Ἀλφεύς, -έως, ὁ, *Alphæus*, son of Poseidon. (See ἄλφεός, p. 37.)
 * Ἀμαρυγκείδης, -ου, ὁ, son of *Amarynceus*, i. e. Diōres.
 * Ἀμβρακιώτης, -ου, ὁ, an *Ambraeiote*, inhabitant of Ambracia in S. Epirus.
 * Ἀμεινίας, -ου and -α, ὁ, *Amīnias*, an Athenian naval captain.
 * Ἀμεινοκλῆς, -έως, ὁ, *Amīnoklētes*, a citizen of Magnesia in Thessaly.
 * Ἀμυδών, -ῶνος, ὁ, *Amýdon*, a city of the Pæonians, on the Axius, in Macedonia.
 * Ἀμύκλαι, -ῶν, αἱ, *Amýclæ*, a city of Laconia, on the Eurotas.
 * Ἀμφιγένεια, -ας, ἡ, *Amphigenēa*, a city of Triphylia, in S. Elis.
 * Ἀμφιδῆμος, -ου, ὁ, *Amphidēmus*, father of Amphicrates.
 * Ἀμφικράτης, -ους, ὁ, *Amphicrātes*, an Athenian captain.
 * Ἀμφίμαχος, -ου, ὁ, *Amphimāchus*; (1) leader of the Epæi at Troy; (2) leader of the Carians.
 * Ἀμφίος, -ου, ὁ, *Amphios*; (1) son of Merops; (2) son of Selagus.
 * Ἀμφιπολίτης, -ου, ὁ, an *Amphipolite*, inhabitant of Amphipolis in S. E. Macedonia, on the Strymon. (See ἀμφίπολις, p. 45.)

* Ἀμφισσα, -ης, ἡ, *Amphissa*, a town of the Locri Ozolæ.
 * Ἀμφιτρυών, -ωνος, ὁ, *Amphitryon*, king of Tiryns, and subsequently of Thebes; husband of Hercules's mother, Alcmene.
 * Ἀναγυράσιος, -ου, ὁ, a resident of the Attic deme *Anagyrrus*.
 * Ἀναίτιος, -ου, ὁ, *Anætius*, one of the Thirty at Athens. (See ἀναίτιος, p. 40.)
 * Ἀναξανδρίδης, -ου, ὁ, *Anaxandrides*, a king of Sparta, and father of the celebrated Leonidas.
 * Ἀνάξανδρος, -ου, ὁ, *Anaxander*, a king of Sparta, and ancestor of Leonidas.
 * Ἀναξίβιος, -ου, ὁ, *Anaxibius*, a Spartan naval commander.
 * Ἀνδραίμων, -ωνος, ὁ, *Andraemon*, father of Thoas, and king of Cælydon in Ætolia.
 * Ἀνδρόβουλος, -ου, ὁ, *Androbulus*, a Delphian, the father of Timon.
 * Ἀνδροδάμας, -αντος, ὁ, *Androdāmas*, a Samian, father of Theomestor.
 * Ἀνδρομάχη, -ης, ἡ, *Andromāche*, wife of Hector. (See ἀνδρομάχος, p. 58.)
 * Ἄνδρος, -ου, ἡ, *Andrus*, one of the Cyclades Islands, with a city of the same name.
 * Ἀνεμώρεια, -ας, ἡ, afterwards called Ἀνεμώλεια, *Anemoria*, an elevated town of Phocis. (See ἀνεμώλιος, p. 59.)
 * Ἀνθεμίδης (for Ἀνθεμινίδης), son of *Anthemion*, i. e. Simoīsus.
 * Ἀνθεμίων, -ωνος, ὁ, *Anthemion*, a Trojan. (See ἀνθέμιον, p. 62.)
 * Ἀνθηδών, -ῶνος, ἡ, *Anthēdon*, a city on the E. coast of Bœotia.
 * Ἀνθήλη, -ης, ἡ, *Anthēle*, a town in Phocis, in the immediate vicinity of Thermopylæ.
 * Ἀνόπαια, -ας, ἡ, *Anopæa*, a name given both to a part of Mt. Ceta, and to a path leading over the same.
 * Ἀντανδρος, -ου, ἡ, *Antandrus*, a city of Troas, at the foot of Mt. Ida.
 * Ἀνταία, -ας, ἡ, *Antæa*, wife of Prætus, king of Tiryns.
 * Ἀντηνορίδης, -ου, ὁ, son or descendant of *Antenor*.
 * Ἀντήνωρ, -ορος, ὁ, *Antenor*, a Trojan prince.
 * Ἀντιδωρος, -ου, ὁ, *Antidōrus*, a Lemnian ship-captain.
 * Ἀντίκυρα, -ας, ἡ, *Anticýra*, a town at the entrance of the Spercheus into the Malian Gulf. The earlier form of the name is Ἀντίκυρρα.
 * Ἀντικυρεῖς, -έως, ὁ, an inhabitant of *Anticýra*, an *Anticyrean*.
 * Ἀντιλέων, -οντος, ὁ, *Antileon*, of Thurii in S. Italy.
 * Ἀντίλοχος, -ου, ὁ, *Antilochus*, son of Nestor.

Ἀντίνοος, -ου, ὁ, *Antinoüs*, a suitor of Penelope.

Ἀντίπατρος, -ου, ὁ, *Antipáter*, a Thasian, son of Orges.

Ἀντισθένης, -ους, ὁ, *Antisthēnes*, a friend and pupil of Socrates, founder of the cynic school of philosophy.

Ἀντίφος, -ου, ὁ, *Antiphūs*; (1) a son of Ægyptius of Ithaca; (2) a leader of the Greeks from Nisyrus; (3) a leader of the Mæonians confederate with the Trojans; (4) a son of Priam.

Ἀντιφῶν, -ῶντος, ὁ, *Antiphon*, an Athenian.

Ἀντρών, -ῶνος, ὁ and ἡ, *Antron*, a city of Phthiotis in S. E. Thessaly, at the entrance of the Malian Gulf.

Ἄνυτος, -ου, ὁ, *Anýtus*, an Athenian, one of the accusers of Socrates.

Ἀξιός, -οῦ, ὁ (also accented "Ἄξιος), *the Axius*, the principal river of Macedonia, flowing into the Thermaic Gulf.

Ἀξύλος, -ου, ὁ, *Axýlus*, a Thracian prince. (See ἄξυλος, p. 75.)

Ἀπαισός, -οῦ, ἡ, *Apæsus*, a city in N. W. Mysia, at the entrance of the Propontis. The same as Pæsus, Παισός.

Ἀπιδανός, -οῦ, ὁ, *the Apidānus*, a river of Thessaly. Ionic form Ἠπιδανός.

Ἀπολλόδωρος, -ου, ὁ, *Apollodōrus*, a frequent name among the Greeks; specially, a friend of Socrates.

Ἀπολλωνία, -ας, ἡ, *Apollonia*, the name of several cities, specially of a city of Mysia, near the Lydian border.

Ἀπολλωνίδης, -ου, ὁ, *Apollonídes*, a Lydian.

Ἀραβία, -ας, ἡ, *Arabia*. The name is extended (Xen. *Anab.*, I. 5. 1) to the southern part of Mesopotamia.

Ἀραιθυρέα, -ας, ἡ, *Aræthyrea*, an ancient city in Peloponnesus, near whose site Philus stood.

Ἀράξης, -ου, ὁ, *the Araxes*, a river of Mesopotamia flowing into the Euphrates.

Ἀρβάκης, -ου, ὁ, *Arbāces*, satrap of Media.

Ἀργεῖος, -α, -ου, of or belonging to Argos, *Argive*. Ἀργεῖοι, -ων, οἱ, a frequent Homeric designation of the Greeks.

Ἀργισσα, -ης, ἡ, *Argissa*, later named Argūra, a town of Thessaly on the Peneus near Larissa.

Ἀργοςδε, *to Argos*.

Ἀρεσίας, -ου, ὁ, *Aresias*, one of the Thirty at Athens.

Ἀρετάων, -ονος, ὁ, *Arctæon*, a Trojan warrior.

Ἀρήϊος, Ionic for Ἀρεῖος, see p. 100.

Ἀρήνη, -ης, ἡ, *Arēne*, a city in S. Elis.

Ἀρηξίων, -ονος, ὁ, *Aræxion*, an Arcadian soothsayer.

Ἀριαβίγνης, -ου, ὁ, *Ariabignes*, a Persian

naval commander, son of Darius, and half-brother of Xerxes.

Ἀριαῖος, -ου, ὁ, *Ariæus*, a Persian general in the service of the younger Cyrus.

Ἀριαράμνης, -ου, ὁ, *Ariaramnes*, a Persian.

Ἄριμα, -ων, τό, *Aríma*, a mountain district in Asia Minor, locality uncertain, under which it was fabled that the giant Typhon lay.

Ἄρισβη, -ης, ἡ, *Arisbe*, a city of Troas, not far from Abydus.

Ἀρισβηθεν, *from Arisbe*.

Ἀρίσταρχος, -ου, ὁ, *Aristarchus*; (1) a Lacedæmonian, governor of Byzantium; (2) an Athenian commander.

Ἀριστεάς, -ου, ὁ, *Aristeas*, a Chian.

Ἀριστείδης, -ου, ὁ, *Aristides*, son of Lysimachus, a distinguished Athenian magistrate and leader.

Ἀριστίππος, -ου, ὁ, *Aristippus*; (1) a Thesalian; (2) a native of Cyrene, disciple of Socrates, and founder of the Cyrenaic school of philosophy.

Ἀριστογείτων, -ονος, ὁ, *Aristogiton*, an Athenian, who, in conjunction with Harmodius, murdered Hipparchus.

Ἀριστόδημος, -ου, ὁ, *Aristodēmus*, a Spartan.

Ἀριστόμαχος, -ου, ὁ, *Aristomāchus*, a king of Sparta.

Ἀριστονίκη, -ης, ἡ, *Aristonice*, priestess at Delphi.

Ἀριστοτέλης, -ους, ὁ, *Aristotle*, one of the Thirty at Athens, not to be confounded with the philosopher of Stagira.

Ἄριστων, -ωνος, ὁ, *Ariston*; (1) an Athenian in the service of the younger Cyrus; (2) a king of Sparta.

Ἀριστώνυμος, -ου, ὁ, *Aristonýmus*, an Arcadian.

Ἀρκαδία, -ας, ἡ, *Arcadia*, the central district of Peloponnesus.

Ἀρκαδικός, -ῆ, -όν, *Arcadian*.

Ἀρκάς, -άδος, ὁ, an *Arcadian*. οἱ Ἀρκάδες, *the Arcadians*.

Ἀρκεσίλαος, -ου, ὁ, *Arceσίlaus*, a leader of the Boeotians at Troy.

Ἄρμα, -ατος, τό, *Harma*, a town in E. Boeotia.

Ἀρματίδης, -ου, ὁ, *Harmatides*, a Thespian, father of Dithyrambus.

Ἀρμενία, -ας, ἡ, *Armenia*, a highland region of Asia, S. E. of the Euxine.

Ἀρμένιος, -α, -ον, *Armenian*. οἱ Ἀρμένιοι, *the Armenians*.

Ἀρμήνη, -ης, ἡ, *Harmēne*, a town of Paphlagonia, near Sinope. Also called Ἀρμένη, *Armenē*.

Ἀρμόδιος, -ου, ὁ, *Harmodius*, an Athenian, the accomplice of Aristogiton in the assassination of Hipparchus. (See ἄρμόδιος, p. 103.)

Ἄρμονιδης, -ου, ὁ, *Harmonīdes*, a Trojan artificer.

Ἄρνη, -ης, ἡ, *Arne*, an ancient town in Bœotia, of uncertain site.

Ἄρπασος, -ου, ὁ, the *Harpäsus*, a river of Armenia.

Ἀρσάμης, -ου, ὁ, *Arsāmes*, grandfather of King Darius.

Ἀρτάβανος, -ου, ὁ, *Artabānus*, brother of Darius, and uncle to Xerxes.

Ἀρταγέρσης, -ους, ὁ, *Artagerses*, a cavalry officer of King Artaxerxes.

Ἀρτακάμας, -α, ὁ, *Artacāmas*, a Persian satrap.

Ἀρτάνης, -ου, ὁ, *Artanes*, a brother of Darius.

Ἀρταξέρξης, -ου, ὁ, the name of three Persian kings, specially of *Artaxerxes*, surnamed Mnemon, the brother of the younger Cyrus.

Ἀρτάοζος, -ου, ὁ, *Artaozus*, a friend of Cyrus.

Ἀρταπάτας, -α, or Ἀρταπάτης, -ου, ὁ, *Artapātes*, a friend of Cyrus.

Ἀρταφέρνης, -ους, ὁ, *Artaphernes*; (1) brother of Darius; (2) son of the foregoing, and associate commander of the first Persian expedition against Greece.

Ἀρτεμισία, -ας, ἡ, *Artemisia*, sovereign of a few Carian cities, and ally of Xerxes.

Ἀρτεμισιον, -ου, τό, *Artemisium*, the name of the northern coast and N. E. promontory of Eubœa.

Ἀρτίμας, -α, ὁ, *Artimas*, Persian satrap of Lydia.

Ἀρτούχης, -ου, or Ἀρτούχας, -α, ὁ, *Artūchas*, a Persian satrap.

Ἀρύστας, -α, ὁ, *Arystas*, an Arcadian.

Ἀρχαγόρας, -α, ὁ, *Archagōras*, an Argive.

Ἀρχέλαος, -ου, Ionic form Ἀρχέλεως, -εω, ὁ, *Archelāus*, a king of Sparta, son of Agesilaus.

Ἀρχέλοχος, -ου, ὁ, *Archelōchus*, a Trojan.

Ἀρχέστρατος, -ου, ὁ, *Archestrātus*, an Athenian commander.

Ἀρχίδαμος, Ionic form Ἀρχίδημος, -ου, ὁ, *Archidāmus*, king of Sparta.

Ἀσία, -ας, ἡ, *Asia*, at first the name of a district in Lydia, between Mt. Tmolus and the river Caÿster, then applied more widely to the E. coast of the Ægean, and extending N. E. along the Propontis and the Euxine.

Ἀσιδάτης, -ου, ὁ, *Asidātes*, a Persian.

Ἀσιναιός, -α, -ου, of *Asine*, *Asinawan*.

Ἀσίνη, -ης, ἡ, *Asine*; (1) a city on the S. coast of Messenia; (2) a city on the S. coast of Argolis.

Ἄσιος, -α, -ου, *Asian*; Ἄσιος λεμών, the *Asian meadow*, so called either from Ἄσια, which see, or, according to others, from Ἄσις, as the meadow of the hero *Asias*.

Ἄσιος, -ου, ὁ, *Asius*, from Arisbe, ally of the Trojans.

Ἀσκάλαφος, -ου, ὁ, *Ascalāphus*, king of the Minyæ.

Ἀσκανία, -ας, ἡ, *Ascania*, a district in the W. part of Bithynia.

Ἀσκάnius, -ου, ὁ, *Ascanius*, of Ascania, an ally of the Trojans.

Ἀσκληπιάδης, -ου, ὁ, son of *Æsculapius*.

Ἀσπένδιος, -ου, ὁ, an *Aspendian*, from Aspendus, a city of Pamphylia.

Ἀσπληδών, -ῶνος, ἡ, *Asplēdon*, an ancient city in N. W. Bœotia.

Ἀσσυρία, -ας, ἡ, *Assyria*, a name somewhat vaguely applied, but strictly belonging to the district bounded W. by the Tigris and N. and E. by the mountains of Armenia and Media.

Ἀσσύριος, -α, -ον, *Assyrian*; οἱ Ἀσσύριοι, the *Assyrians*.

Ἀστέριον, -ου, τό, *Asterium*, a town of uncertain site in the central part of Thessaly.

Ἀστυάλος, -ου, ὁ, *Astyālus*, a Trojan.

Ἀστυνάξ, -ακτος, ὁ, *Astyānax*, son of Hector. (See ἀστυνάξ, p. 110.)

Ἀστύνοος, -ου, ὁ, *Astynous*, a Trojan.

Ἀστυνέχεια, the same as the following.

Ἀστυόχη, -ης, ἡ, *Astyōche*; (1) daughter of Actor; (2) daughter of Phylas. (See ἀστυόχος, p. 110.)

Ἀσωπός, -οῦ, ὁ, the *Asōpus*; (1) a river flowing E. through the S. part of Bœotia; (2) a river flowing into the Malian Gulf near the Pass of Thermopylæ.

Ἀταρνέυς, -έως, ὁ, *Atarneus*, a city of Æolis, opposite Mitylene in Lesbos.

Ἀτραμύτιον, -ου, τό, *Atramyttium*, a coast city in W. Mysia, on the Caicus. Also written Ἀδραμύτιον, &c.

Ἀτρείδης, -ου, ὁ, son of *Atræus*; οἱ Ἀτρείδαι, or τῷ Ἀτρείδᾳ, the *Atrida*, Agamemnon and Menelaus.

Ἀτρεΐων, -ωνος, ὁ, the same as the preceding.

Ἀτρεΐς, -έως, ὁ, *Atræus*, son of Pelops.

Ἀτυμνιάδης, -ου, ὁ, son of *Atymniūs*, i. e. Mydon.

Ἀυγαί, -ῶν, αἱ, *Augæ*; (1) a Locrian city, near the S. coast of the Malian Gulf; (2) a city in S. Laconia.

Ἀυγητιάδης, -ου, ὁ, son of *Augæas*, king of Elis, i. e. Agasthenes.

Αὐλῖς, -ίδος, ἡ, *Aulis*, the city and harbor of Bœotia whence the Greek armament sailed for Troy.

Αὐτόνοος, -ου, ὁ, *Autonous*, a Delphian hero.

Αὐτόφονος, -ου, ὁ, *Autophōnus*, a Theban.

Ἀφεται, -ῶν, αἱ, *Aphetæ*, a port of Magnesia in S. E. Thessaly, not far from Artemisium.

Ἀφιδναῖος, -ου, ὁ, *a resident of the Attic deme Aphidna.*

Ἀχερουσίαις, -άδος, ἡ, fem. adj., *Acherusian*;
Ἀχερουσίαις Ἰσθμῶν, *the Acherusian peninsula*, near Heraclea in Bithynia, with a cavern through which Hercules was said to have descended to the lower world.

B

Βαβυλών, -ῶνος, ἡ, *Babylon*, on the Euphrates, the chief city of the Persian empire.

Βαβυλωνία, -ας, ἡ, *Babylonia*, the district of which Babylon was the capital; extending, in the widest sense, from Mesopotamia to the Persian Gulf.

Βάκς, -ιδος, ὁ, *Bacis*, a soothsayer of Boeotia. (See βακίω, p. 125.)

Βάκτριος, -α, -ον, *Bactrian*; οἱ Βάκτριοι, *the Bactrians*, inhabitants of Bactria or Bactriana, now S. E. Turkestan and N. E. Afghanistan.

Βασίς, -ου, ὁ, *Basias*; (1) an Arcadian; (2) a soothsayer of Elis.

Βατία, -ας, ἡ, *Batiæa*, a hill near Troy.

Βελβιντή, -ου, ὁ, *a Belbinite*, an inhabitant of *Belbina*, a small island S. W. of the Attic promontory Sunium.

Βέλσς, -υος, ὁ, *Belšys*, a satrap of Syria.

Βέλλεροφόντης, -ου, ὁ, *Bellerophon*, son of Glaucus.

Βήσσα or Βήσα, -ης, ἡ, *Bessa*, a Locrian city, of uncertain site, near Augæa. See Ἀυγαῖα.

Βίας, -αντος, ὁ, *Bias*, a warrior from Pylus.

Βιθυνοί, -ῶν, οἱ, *the Bithynians*, whose country bordered the Propontis and Euxine, on the Asiatic side.

Βισάνθη, -ης, ἡ, *Bisanthe*, a coast city of Thrace, on the Propontis.

Βίων, -ωος, ὁ, *Bion*, an officer of the Spartan general Thibron.

Βοάγριος, -ου, ὁ, *the Boagrius*, a rapid stream in Locris, flowing into the Malian Gulf. (See βόαγρος, p. 131.)

Βοίβη, -ης, ἡ, *Bæbe*, a town of Magnesia in E. Thessaly on the E. side of the Boëbean Lake.

Βοιβηίς, -ίδος, ἡ, fem. adj., *Bæbean*; ἡ Βοιβηΐς λίμνη, *the Boëbean Lake*.

Βοίσκος, -ου, ὁ, *Boiscus*, a Thessalian.

Βοιωτίς, same as Βοιωτός, see p. 132.

Βουκολίων, -ωος, ὁ, *Bucolion*, son of Laomedon. (See βουκολέω, p. 133.)

Βουπράσιον, -ου, τό, *Buprasium*, a city in N. Elis, the ancient capital of the Epēi.

Βρασίδας, -α and -ου, ὁ, *Brasidas*, a Spartan general.

Βρισηΐς, -ίδος, ἡ, *daughter of Briseus*, i. e. Hippodamia.

Βρυσηαί, -ῶν, αἱ, *Brysæa*, an ancient town of Laconia, a little S. W. of Sparta.

Βυζάντιον, -ου, τό, *Byzantium*, a city of Thrace, on the Bosphorus, the modern Constantinople.

Βυζάντιος, -α, -ον, of *Byzantium*; οἱ Βυζάντιοι, *the Byzantians*.

Βώρος, -ου, ὁ, *Borus*, a Mæonian.

Γ

Γαῖα, see Γῆ.

Γάνος, -ου, ἡ, *Ganus*, a small fortified place in Thrace, on the coast of the Propontis.

Γαυλίτης, -ου, ὁ, *Gaulites*, a Samian.

Γέλων, -ωνος, ὁ, *Gelon*, tyrant of Syracuse.

Γεραίστος, -οῦ, ὁ and ἡ, *Geræstus*, a promontory, town, and port at the S. W. extremity of Eubœa.

Γερήνιος, -ου, ὁ, *Geranian*, applied to Nestor, as is said, from Gerenia, a Messenian city, where he was said to have been reared.

Γῆ, -ης, ἡ, poetic form *Γαῖα*, *Earth*, personified as a goddess. (See γῆ, p. 141.)

Γλαύκος, -ου, ὁ, *Glaucus*; (1) father of Bellerophon; (2) grandson of Bellerophon, and leader of the Lycians before Troy. (See γλαυκός, p. 142.)

Γλαύκων, -ωνος, ὁ, *Glaucôn*, an Athenian, grandfather to Plato.

Γλαφυραί, -ῶν, αἱ, *Glaphyræ*, a town of uncertain site in S. E. Thessaly, not far from Bœbe.

Γλίσας, -αντος, ἡ, *Glisas*, a city of Boeotia, not far E. from Thebes.

Γλοῦς, -οῦ, ὁ, *Glus*, an Egyptian, whose father, Tamus, was admiral of Cyrus the younger.

Γνήσιππος, -ου, ὁ, *Gnesippus*, an Athenian.

Γογγύλις, -ου, ὁ, *Gongylus*, an Eretrian.

Γονόεσσα, -ης, ἡ, *Gonoëssa*, a promontory on the Corinthian Gulf, near Pallene, in N. E. Achaia.

Γόργεος, -α, -ον, *belonging to the Gorgon*. (See Γοργώ, p. 144.)

Γοργίας, -ου, ὁ, *Gorgias*, a sophist and orator of Leontini in Sicily.

Γοργίων, -ωος, ὁ, *Gorgion*, son of Hellas.

Γόργος, -ου, ὁ, *Gorgus*, king of Salamis in Cyprus.

Γόρτυν, -ῦνος, ἡ, *Gortyn*, a principal city of Crete. Also written Γόρτυνα, Gortyna.

Γουνεύς, -έως, ὁ, *Guneus*, leader of the Ænians in the Trojan war.

Γραῖα, -ας, ἡ, *Græa*, a Boeotian town, site uncertain.

Γυγαίη λίμνη, ἡ, *the Gygaean Lake*, near Sardis in Lydia, and *the nymph of the lake*.

Γυμνίας, -ου, ὁ, *Gymnias*, a city in N. Armenia.

Γυρτώνη, -ης, ἡ, *Gyrtonē*, a town in the central part of Thessaly. Also written Γυρτών, Gyrtōn.

Γωβρύας, -ου, ὁ, *Gobryas*, a Persian general.

Δ

Δαμάρατος, Doric form of Δημάρατος, which see.

Δαμασίθυμος, -ου, ὁ, *Damasithymus*, king of Calynda.

Δάνα, -ης, ἡ, *Dana*, a city of Cappadocia, generally known as Tyana, Τύανα.

Δαράδαξ, -ἄκος, ὁ, *the Darādax*, a river of Syria, flowing into the Euphrates.

Δαρδανεύς, -έως, ὁ, *a Dardanian*, from Dardanus, a city of Troas on the Hellespont.

Δάρης, -ητος, ὁ, *Dares*, a Trojan, priest of Hephæstus.

Δάτις, -ιδος, ὁ, *Datis*, a Mede, associate commander of the first Persian expedition against Greece.

Δαύλιοι, -ων, οἱ, *the Daulians*, inhabitants of Daulis in Phocis.

Δαυλῖς, -ιδος, ἡ, *Daulis*, a town of Phocis, E. of Mt. Parnassus.

Δαφναγόρας, -α, ὁ, *Daphnagōras*, a Mysian.

Δείμος, -ου, ὁ, *Fear*, personified. (See δειμός, p. 152.)

Δεινομένης, -ους, ὁ, *Dinomēnes*, father of Gelon.

Δεκέλεια, -ας, ἡ, *Decelēa*, an Attic deme, occupied as a stronghold by the Spartans.

Δέλτα, τό, *the Delta*, a region of Thrace, near Byzantium.

Δέξιππος, -ου, ὁ, *Dexippus*, a Laconian.

Δερκυλίδας, also written Δερκυλλίδας, -α and -ου, ὁ, *Dercylidas*, a Spartan general.

Δέρνης, -ου, ὁ, *Dernes*, a Persian satrap.

Δηϊκόων, -ωντος, ὁ, *Deicoön*, a Trojan.

Δηϊπύλος, -ου, ὁ, *Deipylos*, a Greek, comrade of Sthenelus.

Δημάρατος, Ionic Δημάρητος, -ου, ὁ, *Demaratūs*, an exiled king of Sparta, who accompanied Xerxes marching against Greece.

Δημοκόων, -ωντος, ὁ, *Democoön*, son of Priam.

Δημοκράτης, -ους, ὁ, *Democrātes*, of Temenium in Argolis.

Δημοσθένης, -ους, ὁ, *Demosthēnes*, an Athenian general prominent in the Peloponnesian war.

Δημόφιλος, -ου, ὁ, *Demophilus*, a leader of the Thespians at Thermopylae.

Διαδρόμη, -ου, ὁ, *Diadromēs*, a Thespian.

Διηνέκης, -ους, ὁ, *Dienēkes*, a Spartan of distinguished courage. (See διηνεκής, p. 172.)

Διθυραμβος, -ου, ὁ, *Dithyrambus*, a Thespian who distinguished himself at Thermopylae.

Δίκαιος, -ου, ὁ, *Dicæus*, an Athenian. (See δίκαιος, p. 173.)

Διοκλῆς, -έους, ὁ, *Diocles*; (1) king of Phere in Messenia; (2) one of the Thirty at Athens.

Διομήδης, -εος, ὁ, *Diomedēs*, next to Achilles the bravest of the Greeks before Troy.

Δίον, -ου, τό, *Dium*, a town in the N. W. angle of Eubœa.

Διώρης, -ους, ὁ, *Diōres*, a chief of the Epēi before Troy.

Δόλοπτες, -ων, οἱ, *the Dolōpes*, a Thessalian tribe, dwelling about Mt. Pindus in S. E. Epirus.

Δολοπίων, -ονος, ὁ, *Dolopion*, a Trojan, priest of the river-god Scamander.

Δορίσκος, -ου, ὁ, *Doriseus*, a plain at the mouth of the Hebrus on the coast of Thrace, containing a city of the same name, ἡ Δορίσκος.

Δόρυστος, -ου, ὁ, *Doryssus*, son of Leobotes.

Δουλίχιον, -ου, τό, *Dulichium*, an uncertain locality, but probably the largest of the Echinades Islands off the S. W. coast of Acarnania, or a city on the Acarnanian coast in that vicinity.

Δουλιχίονδε, to *Dulichium*.

Δρακοντίδης, -ου, ὁ, *Dracontides*, one of the Thirty at Athens.

Δρακόντιος, -ου, ὁ, *Dracontius*, a Spartan.

Δρήσος, -ου, ὁ, *Dresus*, a Trojan.

Δριλῆι, -ῶν, οἱ, *the Drilæ*, a warlike people in Pontus, near Trapezus.

Δρύας, -αντος, ὁ, *Dryas*; (1) one of the Thesalian Lapithæ; (2) a Thracian prince, father of Lycurgus.

Δρυοπίς, -ιδος, ἡ, *Dryōpis*, the country of the Dryopes, which was, originally, Mt. Œta and the adjacent valleys.

Δύρας, -ου, ὁ, *the Dyras*, flowing into the Malian Gulf a little W. of Thermopylae.

Δωριεύς, -έως, ὁ, *Dorieus*, son of Anaxandrides, king of Sparta.

E

Ἑβρος, -ου, ὁ, *the Hebrus*, the principal river of Thrace, flowing into the Ægean Sea.

Εἰλείσιον, -ου, τό, *Ilesium*, a town of uncertain site in Boeotia.

Εἰρέτρια, poetic form for Ἑρέτρια, which see.

Ἑκάβη, -ης, ἡ, *Hecuba*, wife of Priam.

Ἑκατόνυμος, -ου, ὁ, *Hecatonŷmus*, a citizen of Sinope.

Ἐκβάτανα, -ων, τὰ, *Ecbātāna*, the chief city of Media, where the Persian kings resided during a part of the year.

Ἑκτορίδης, -ου, ὁ, *son of Hector*, i. e. Astyanax.

Ἑκτωρ, -ορος, ὁ, *Hector*, eldest son of Priam, and chief hero of the Trojans.

Ἑλαιούς, -οῦντος, ὁ, *Elæus*, the southernmost town of the Thracian Chersonesus.

Ἑλατος, -ου, ὁ, *Elātus*, a confederate of the Trojans.

Ἑλένη, -ης, ἡ, *Helen*, daughter of Zeus and Leda, and wife of Menelaus.

Ἑλένος, -ου, ὁ, *Helénus*, son of Priam, both a warrior and a prophet.

Ἑλεφήνωρ, -ορος, ὁ, *Elephēnor*, chief of the Eubœan Abantes.

Ἑλεών, -ῶνος, ἡ, *Eleon*, a town of uncertain site, in E. Bœotia.

Ἑλικάων, -ονος, ὁ, *Helicāon*, a Trojan noble, son of Antenor.

Ἑλική, -ης, ἡ, *Helice*, one of the Corinthian Gulf, most ancient of the cities of Achaia, swallowed up by an earthquake, B. C. 373.

Ἑλλησποντιακός, -ῆ, -ὀν, *Hellespontiac*, equivalent to the following.

Ἑλλησπόντιος, -α, -ον, *on or of the Hellespont*, *Hellespontic*.

Ἑλος, -ους, τό, *Helos*; (1) a town of Laconia, on the S. coast, whose name survives in the word *Helot*. (See *Εἶλος*, p. 197.) — (2) a town or district of Elis, on the Alpheus.

Ἐνετοί, -ῶν, οἱ, *the Enēti*, a people of Paphlagonia.

Ἐνίῆνες, see *Alviānes*.

Ἐνίσπη, -ης, ἡ, *Enispe*, an Arcadian town, site unknown.

Ἐννομος, -ου, ὁ, *Ennōmus*, an ally of the Trojans, from Mysia. (See *έννομος*, p. 227.)

Ἐξάδιος, -ου, ὁ, *Exadīus*, one of the Thessalian Lapithæ.

Ἐπαμεινώνδας, -ου, ὁ, *Epaminondas*, the greatest general of Thebes.

Ἐπειοί, -ῶν, οἱ, *the Epēi*, the ancient inhabitants of Elis, and extending thence some distance northward.

Ἐπιάλτης, Doric form for Ἐφιάλτης, which see.

Ἐπιγένης, -ους, ὁ, *Epigēnes*, son of Antiphon, and friend of Socrates.

Ἐπιδαυρίας, -α, -ον, *Epidaurian*; οἱ Ἐπιδάυριοι, *the Epidaurians*.

Ἐπίδauρος, -ου, ὁ and ἡ, *Epidaurus*, an important town in Argolis, on the coast of the Saronic Gulf.

Ἐπιζήλος, -ου, ὁ, *Epizēlus*, an Athenian.

Ἐπισθένης, -ους, ὁ, *Episthēnes*; (1) of Amphipolis, commander of the light-armed Greek troops in Cyrus's expedition; (2) an Olynthian, serving in the same expedition.

Ἐπίστροφος, -ου, ὁ, *Epistrophus*; (1) a leader of the Phocians before Troy; (2) an ally of the Trojans from Alybe; (3) son of Eueñus, king of Lynnessus. (See *ἐπίστροφος*, p. 261.)

Ἐπιτάδας, -α and -ον, ὁ, *Epitādas*, commander of the Lacedæmonians at Sphacteria.

Ἐπίταξα, -ης, ἡ, *Epyaxa*, wife of Syennesis, the king of Cilicia.

Ἐρασιπίδης, -ου, ὁ, *Erasinīdes*, one of the Athenian commanders in the naval battle off the Arginuse, unjustly put to death for his conduct after the victory.

Ἐρασίστρατος, -ου, ὁ, *Erasistrātus*, one of the Thirty at Athens.

Ἐρατοσθένης, -ους, ὁ, *Eratosthēnes*, one of the Thirty at Athens.

Ἐρέτρια, -ας, ἡ, *Eretria*, on the W. coast of Eubœa, and next in rank to Chalcis among the cities of that island.

Ἐρετριεύς, -έως, ὁ, *an Eretrian*; οἱ Ἐρετριεῖς, or Ionic Ἐρετριεῖς, *the Eretrians*.

Ἐρευνθάλων, -ωνος, ὁ, *Ereuthalion*, an Arcadian.

Ἐρεχθεύς, -έως, ὁ, *Erechtheus*, an ancient king of Athens.

Ἐρμιόνη, -ης, ἡ, *Hermiōne*, a town and port at the S. extremity of Argolis.

Ἐρμογένης, -ους, ὁ, *Hermogēnes*, an Athenian, friend of Socrates.

Ἐρυθῖνοι, -ῶν, οἱ, *Erythīni*, a place on the coast of Paphlagonia.

Ἐρυθραῖ, -ῶν, αἱ, *Erythraæ*, an ancient city in S. Bœotia, at the foot of Mt. Cithæron.

Ἑσπερίται, -ῶν, οἱ, *the Hesperitæ*, a tribe in W. Armenia.

Ἑτεοκλήσιος, poetic form of Ἑτεόκλησιος, -α, -ον, *of or belonging to Etebeles*, a king of Thebes.

Ἑτεονίκος, -ου, ὁ, *Eteoniceus*, a Spartan.

Ἑτεωνός, -οῦ, ὁ, *Eteōnus*, a town of S. Bœotia, later called Scarphe.

Εὐάμωv, -ονος, ὁ, *Euæmon*, a Thessalian chief.

Εὐαυμονίδης, -ου, ὁ, *son of Euæmon*, i. e. Euryppylus.

Εὐβοίεύς, -έως, ὁ, *a Eubœan*; οἱ Εὐβοίει, or Ionic Εὐβοίειες, *the Eubœans*. (See *Εὐβοία*, p. 279.)

Εὐβοϊκός, -ῆ, -ὀν, *of Eubœa*, *Eubœan*.
Εὐδιος, more correctly Ἐνδιος, -ου, ὁ, *Eu-dius*, or *Endius*, a Spartan ephor.

Εὐηγορίδης, -ου, ὁ, *son of Eueñor*, i. e. Lioerī-tus.

Εὐνός, -οῦ, ὁ, *Euēnos*; (1) the name of two poets of Paros, one of whom is said to have instructed Socrates in poetry; (2) a king of Lyrnessus.

Εὐκλείδης, -ου, ὁ, *Euclides*; (1) a soothsayer of Phlius; (2) an officer of the Spartan general Thibron; (3) one of the Thirty at Athens; (4) of Megara, a pupil of Socrates, and founder of the Megarian school of philosophy.

Εὐμάθης, -ους, ὁ, *Eumāthes*, one of the Thirty at Athens. (See *εὐμαθής*, p. 284.)

Εὐμένης, -ους, ὁ, *Eumēnes*, a brave Athenian at Salamis. (See *εὐμενής*, p. 284.)

Εὐμηλος, -ου, ὁ, *Eumēlus*, a Thessalian leader at Troy. (See *εὐμηλος*, p. 284.)

Εὐδοεύς, -έως, ὁ, an uncertain designation, in Xen. *Anab.*, VII. 4. 18, of Hieronymus, elsewhere called an Elean. Probably, says Hertlein, a corrupted form denoting an inhabitant of some place in Elis.

Εὐπίθεος, -ους, ὁ, *Eupithes*, an Ithacan noble. (See *εὐπιθής*, p. 286.)

Εὐρύαλος, -ου, ὁ, *Euryālus*, lieutenant commander of the Mycenaeans before Troy.

Εὐρυβάτης, -ου, ὁ, *Eurybātes*; (1) a herald of Agamemnon; (2) a herald of Ulysses.

Εὐρυβιάδης, -ου, ὁ, *Eurybiādes*, the Spartan admiral of the Greek fleet at Artemisium and Salamis.

Εὐρυδάμας, -αντος, ὁ, *Eurydāmas*, a Trojan prince.

Εὐρύδημος, -ου, ὁ, *Eurydēmus*, father of the traitor Ephialtes.

Εὐρύκλεια, -ας, ἡ, *Euryclia*, Ulysses's nurse.

Εὐρυκλείδης, -ου, ὁ, *Euryclides*, a Spartan.

Εὐρυκράτης, -ους, ὁ, *Eurycrātes*, a king of Sparta.

Εὐρυκρατίδης, -ου, ὁ, *Eurycratides*, a king of Sparta.

Εὐρύλοχος, -ου, ὁ, *Eurylōchus*, an Arcadian.

Εὐρύμαχος, -ου, ὁ, *Eurymāchus*; (1) a suitor of Penelope; (2) a Dardanian; (3) a Theban, father of Leontides; (4) the grandson of the preceding.

Εὐρυμέδων, -οντος, ὁ, *Eurymēdon*, charioteer of Agamemnon. (See *εὐρυμέδων*, p. 288.)

Εὐρύνομος, -ου, ὁ, *Eurynōmus*, a suitor of Penelope.

Εὐρύπυλος, -ου, ὁ, *Euryphylus*; (1) a Thessalian chief; (2) a king of Cos. (See *εὐρυπυλός*, p. 288.)

Εὐρυσθένης, -ους, ὁ, *Eurysthēnes*, a king of Sparta, twin-son of Aristodemus, and progenitor of one of the two royal families.

Εὐρύτις, -ου, ὁ, *Eurytis*; (1) a chief of the Epēi; (2) a brave Spartan at Thermopylae.

Εὐσσωρος, poet. for **Εὐσώρος**, -ου, ὁ, *Eusōrus*, a Thracian.

Εὐτρησις, -ιος, ἡ, *Eutresis*, a Boeotian town, near Thespie.

Εὐφῆμος, -ου, ὁ, *Euphēmus*, an ally of the Trojans. (See *εὐφῆμος*, p. 290.)

Εὐφορίων, -ωνος, ὁ, *Euphorion*, an Athenian, father of Cynægirus and the poet Aeschylus.

Εὐφράτης, -ου, ὁ, *the Euphrātes*, in W. Asia, rising in Armenia, and flowing into the Persian Gulf.

Ἐφέσιος, -α, -ον, *Ephesian*; **οἱ Ἐφέσιοι**, *the Ephesians*.

Ἐφεσος, -ου, ἡ, *Ephesus*, on the coast of Ionia, at the mouth of the Cayster.

Ἐπιάλτης, -ου ὁ, Doric form **Ἐπιάλτης**, *Ephialtes*; (1) a giant, the son of Poseidon; (2) a Trachinian, who betrayed the Greeks at Thermopylae.

Ἐφύρα, -ας, ἡ, *Ephýra*; (1) a town of Elis; (2) a town of Thesprotia in Epirus. (See *Ἐφύρα*, p. 295.)

Ἐχεκράτης, -ους, ὁ, *Echecrātes*, of Phlius, a friend of Socrates.

Ἐχέμων, poet. **Ἐχέμμων**, -ονος, ὁ, *Echēmon* or *Echemmon*, son of Priam.

Ἐχέπωλος, -ου, ὁ, *Echepōlus*, a Trojan.

Ἐχέστρατος, -ου, ὁ, *Echestrātus*, a king of Sparta.

Z

Ζάκυνθος, -ου, ἡ, *Zacynthus*, now Zante, an island containing a city of the same name, in the Ionian Sea, W. of Elis.

Ζαπάτας, -α, ὁ, *the Zapātas*, a river flowing from Armenia into the Tigris. Commonly written **Ζάβατος**, the Zabatus.

Ζέλεια, -ας, ἡ, *Zēlea*, a town of Troas, at the foot of Mt. Ida.

Ζήλαρχος, -ου, ὁ, *Zelarchus*, a market overseer.

Ζωστήρ, -ῆρος, ὁ, *Zoster*; Mt. Hymettus, which bounds the Athenian plain on the south, terminates in the promontory of Zoster, and this terminates in three capes.

H

Ἠγήσανδρος, -ου, ὁ, *Hegesander*, an officer in the army of the 10,000 Greeks.

Ἠγησίλαος and **Ἠγησίλεως**, Ionic for **Ἀγησίλαος**, which see.

Ἥγης, Ionic for Ἄγης, which see.

Ἠρίβεια, -ας, ἡ, poetic form of Ἐρίβεια, *Erībēa*, the second wife of Alcēus, and step-mother of the giants Otus and Ephialtes.

Ἠτίων, -ωνος, ὁ, *Ētīon*, king of Thebe in Mysia.

Ἠϊόνες, -ων, αἱ, *Ēiōnes*, literally, *the Banks*, a town in S. E. Argolis. (See ἡϊών, p. 303.)

Ἠϊών, -ονος, ἡ, *Ēion*, literally, *the Beach*, in S. E. Macedonia, the port of Amphipolis, at the mouth of the Strymon. (See ἡϊών, p. 303.)

Ἠλεῖος, -α, -ον, of *Elis*, *Elean*; οἱ Ἠλεῖοι, *the Eleans*.

Ἠλῖς, -ιδος, ἡ, *Elis*, a district in W. Peloponnesus.

Ἠλόνη, -ης, ἡ, *Elōne*, an old town of N. E. Thessaly, at the foot of Mt. Olympus.

Ἠπιδανός, Ionic for Ἀπιδανός, which see.

Ἠράκλεια, -ας, ἡ, *Heracleā*, a city of Bithynia, on the coast of the Euxine.

Ἠρακλείδης, -ου, ὁ, son or descendant of *Hercules*, as *Thessalus* and *Tlepolemus*; also as a proper name, *Heracleides*, of Maronēa in Thrace.

Ἠρακλεώτης, -ων, ὁ, a *Heracleian*; οἱ Ἠρακλεῖται, *the Heraeleanes*.

Ἠρακλεώτης, -ιδος, ἡ, fem. adj., *χώρα* understood, *the Heraelean (territory)*.

Ἠσίοδος, -ου, ὁ, *Hesiod*, a celebrated Grecian poet.

Θ

Θάλπιος, -ου, ὁ, *Thalpius*, a chief of the *Epeī*, at Troy.

Θαλυσιάδης, -ου, ὁ, son of *Thalysius*, i. e. *Echepolus*.

Θάμυρις, -ιδος and -ιος, ὁ, *Thamyris*, an ancient bard of Thrace.

Θαρύπας, -ου, ὁ, *Tharýpas*, a favorite of the Thessalian Menon.

Θάσιος, -α, -ον, *Thasian*, of *Thasus*, an island in the N. *Ægean*, off the Thracian coast.

Θαυμακία, -ας, ἡ, *Thaumatēa*, a town of *Magnesia* in N. E. Thessaly.

Θαψακηνοί, -ων, οἱ, *the Thapsacenes*, inhabitants of *Thapsacus*.

Θάψακος, -ου, ἡ, *Thapsacus*, a city on the *Euphrates*, where was the most important of its northern fords.

Θεανᾶ, -οῦς, ἡ, *Theāno*, sister of Queen *Hecuba*, and wife of *Antenor*.

Θεμιστοκλῆς, -έους, ὁ, *Themistocles*, the great statesman and leader of the Athenians.

Θεογένης, -ους, ὁ, *Theogēnes*; (1) one of the Thirty at Athens; (2) a Locrian captain. (See *θεογενής*, p. 314.)

Θεόγνης, -ιος and -ιδος, ὁ, *Theogēnis*, one of the Thirty at Athens.

Θεοκύδης, -ου, ὁ, *Theocýdes*, an Athenian.

Θεομήστωρ, -ορος, ὁ, *Theomestor*, tyrant of *Samos*. (See *θεομήστωρ*, p. 314.)

Θεόπομπος, -ου, ὁ, *Theopompus*, an Athenian in the army of the 10,000 Greeks. (See *θεόπομπος*, p. 215.)

Θερμαῖος κόλπος, -ου, ὁ, *the Thermæan Gulf*, the northwestern arm of the *Ægean Sea*.

Θέρμη, -ης, ἡ, *Therme*, a city in S. Macedonia, at the head of the *Thermæan Gulf*; in later times called *Thessalonica*.

Θερμῶδων, -οντος, ὁ, *the Thermōdon*, a river of *Cappadocia*, flowing into the *Euxine*.

Θερσίτης, -ου, ὁ, *Thersites*, the most ugly and scurrilous of the Greeks before *Troy*.

Θέσπεια, -ας, ἡ, — also *Θέσπια*, -ας, ἡ, — but usually *Θεσπιαί*, -ῶν, αἱ, *Thespieæ*, a noted city of *Bœotia*, at the foot of Mt. *Helicon*.

Θεσπῖεύς, -έως, ὁ, a *Thespian*; οἱ Θεσπῖεύς, or Ionic *Θεσπῖαιες*, *the Thespians*.

Θεσπρωτοί, -ῶν, οἱ, *the Thesprotians*, an ancient race dwelling on the coast of *Epirus*.

Θεσσαλία, -ας, ἡ, *Thessaly*, the N. E. district of *Greece*, mostly a plain, noted for its fertility and fine horses.

Θεσσαλός, adj., see p. 317. As a proper name, *Thessalus*, a son of *Hercules*.

Θεστοριδης, -ου, ὁ, son of *Thestor*, i. e. *Calchas*.

Θετταλία, Θετταλός, Attic for Θεσσαλία, &c., which see.

Θηραμένης, -ους, ὁ, *Theramēnes*, one of the Thirty at Athens, a noted general and politician, who from his frequent changes in politics was nicknamed *κόθορνος*, which see, p. 383.

Θήχης, ὁ, *Theches*, a mountain in *Pontus*, to the S. E. of *Trapezus*, from which the 10,000 Greeks desried the sea.

Θίβραχος, -ου, ὁ, *Thibræchus*, an Athenian polemarch.

Θίβρων, -ωνος, ὁ, *Thibron*, a Spartan general.

Θίσβη, -ης, ἡ, *Thisbe*, a city of *Bœotia*, at the base of *Helicon*. It abounds now, as in *Homer's* time, with wild pigeons.

Θόας, -αντος, ὁ, *Thoas*, a leader of the *Ætoli-ans*, at *Troy*.

Θούριος, -α, -ον, of *Thurii*, in S. Italy, *Thurian*.

Θόων, -ωνος, ὁ, *Thoön*, a Trojan.

Θόωσα, -ης, ἡ, *Thoösa*, a nymph, mother of *Polyphēmus*.

Θράκιον, -ου, τό, *the Thracian square*, a spot in *Byzantium* near the Thracian gate. (See *θράκιος*, p. 320.)

Θρασύβουλος, -ου, ὁ, *Thrasýbulus*, an Athe-

nian, son of Lycus, who expelled from Athens the Thirty Tyrants.

Θρασύλεις, -ω, Ionic form for Θρασύλαος, -ου, ὁ, *Thrasylāus*, an Athenian.

Θρασύλλος, -ου, ὁ, *Thrasyllus*, one of the victorious Athenian generals at Arginusæ, afterwards shamefully put to death.

Θρασυμηλίδας, -α, ὁ, *Thrasymelidas*, a Spartan naval commander.

Θριάσιος, -α, -ον, of *Thria*, an Attic demie; τὸ Θριάσιον πεδῖον, the *Thriasian plain*, a fertile plain between Thria and Eleusis.

Θρόνιον, -ου, τό, *Thronium*, a chief town of the Locrians, on the Boagrius, near the Malian Gulf.

Θρύον, -ου, τό, *Thryum*, a city of Elis, on the Alpheus.

Θυέστης, -ου, ὁ, *Thyestes*, son of Pelops, brother of Atreus.

Θύμβριον, -ου, τό, *Thymbrium*, a city in E. Phrygia.

Θυμώτης, -ου, ὁ, *Thymætes*, a Trojan, one of the city fathers.

Θυννοί, -ων, οἱ, the *Thyni*, a warlike people in the S. E. of Thrace, part of whom, at a very early period, crossed into Asia, and occupied parts of Bithynia.

Θώραξ, -ακος, ὁ, *Thorax*, a Spartan commander. (See *θώραξ*, p. 324.)

I

Ἰάλμενος, -ου, ὁ, *Ialmēnus*, son of Ares, a chief of the Minyæ.

Ἰασόνιος, -α, -ον, belonging to Jason (*Ἰάσων*); ἡ Ἰασονία ἀκτὴ, the *Jasonian promontory*, on the coast of Pontus, where Jason with the Argonauts is said to have landed.

Ἰαωλκός, poetic form of Ἰωλκός, -οῦ, ἡ, *Iolcus*, where Jason dwelt, the rendezvous of the Argonauts, a town of Magnesia, in E. Thessaly.

Ἰδαίος, -ου, ὁ, *Idæus*; (1) a Trojan herald; (2) a Trojan, son of Dares.

Ἰδηθεν, from *Ida*. (See *Ἰδα*, p. 326.)

Ἰδομενεύς, -έως, ὁ, *Idomēneus*, son of Deucalion, and grandson of Minos, leader of the Cretans before Troy.

Ἰέρων, -ωνος, ὁ, *Hiēro*, one of the Thirty at Athens.

Ἱερώνυμος, -ου, ὁ, *Hieronimus*, of Elis, a captain.

Ἰηλυσός, Ionic form for Ἰαλυσός, -ου, ἡ, *Ialysus*, a city in the island Rhodes.

Ἰήσων, Ionic form for Ἰάσων, -ωνος, ὁ, *Jason*,

son of Æson, leader of the Argonautic expedition to obtain the Golden Fleece.

Ἰθώμη, -ης, ἡ, *Ithōme*, a fortress in S. W. Thessaly.

Ἰκάριος, -ου, ὁ, *Icarius*, father of Penelope.

Ἰκετάων, -ονος, ὁ, *Iicetāon*, a Trojan, son of Laomedon.

Ἰκόνιον, -ου, τό, *Iconium*, in Xenophon's time, the easternmost city of Phrygia, but, subsequently, the chief city of Lycaonia.

Ἰλιάς, -άδος, ἡ, fem. adj., *Trojan*; applied as an epithet to the goddess Athēne. (See *Ἰλιάς*, p. 330.)

Ἰλισσός, -οῦ, ὁ, the *Ilissus*, a river of Attica, flowing S. W. from Mt. Hymettus, through the southern part of Athens.

Ἴλος, -ου, ὁ, *Ilus*, son of Mermērus, in the Thesprotian Ephyra.

Ἰμβρασίδης, -ου, ὁ, son of *Imbrāsus*, i. e. Pirous.

Ἰμβριος, -α, -ον, of *Imbrus*; οἱ Ἰμβριοι, the *Imbrians*.

Ἰμβρος, -ου, ἡ, *Imbrus*, an island in the N. Ægean, W. of the Thracian Chersonesus.

Ἰνδοί, -ῶν, οἱ, the *Indians*.

Ἴπνοι, -ων, οἱ, *Ipnī*, literally, the *Ovens*, a rugged place on the E. coast of Thessaly, at the foot of Mt. Pelium. (See *Ἴπνός*, p. 331.)

Ἰππαγρέτας, -α and -ου, ὁ, *Hippagrētas*, a Spartan commander at Sphacteria.

Ἰππίας, -ου, Ionic Ἰππίης, -εω, ὁ, *Hippias*, tyrant of Athens, who, being exiled, joined the Persians in their first expedition against Greece.

Ἰπποδάμεια, -ας, ἡ, *Hippodamīa*, daughter of Adrastus.

Ἰπποδάμεος ἀγορά, ἡ, *Hippodāmus market-place*, or, as we say, "square"; the market-place, or great square, of Piræus, so named from Hippodamus of Miletus, who was employed to lay out the new town of Piræus. (See *Ἰπποδάμος*, p. 332.)

Ἰππόθους, -ου, ὁ, *Hippothous*, of Larissa in Troas.

Ἱπποκράτης, -ους, ὁ, *Hippocrātes*, an Athenian, father of Pisistratus.

Ἰππόλοχος, -ου, ὁ, *Hippolōchus*; (1) a son of Bellerophon; (2) one of the Thirty at Athens.

Ἰππομάχος, -ου, ὁ, *Hippomāchus*, one of the Thirty at Athens (See *Ἰππομάχος*, p. 332.)

Ἴρις, -ιος and -ιδος, ὁ, the *Iris*, a river of Pontus, flowing N. W. into the Euxine, to the E. of the Halys. (For *Ἴρις*, the goddess *Iris*, see p. 333.)

Ἰσανδρος, -ου, ὁ, *Isander*, son of Bellerophon.

Ἰσσά, -ῶν, οἱ, also written Ἰσρός, -οῦ, ἡ, *Issi* or *Issus*, a town at the S. E. extremity of Cilicia.

Ἰστία, -ας, ἡ, *Histiāa*, an ancient and

important town at the N. extremity of Eubœa, after the Athenian conquest, B. C. 445, called Oreus. (Ἰστία and its derivatives are Ionic forms for Ἐστία, &c.)

Ἰστιαεὺς, -έως, ὁ, a *Histiæan*; οἱ Ἰστιαεῖς, Ionic Ἰστιαεῖς, the *Histiæans*.

Ἰστιαίητις, -ιδος, ἡ, fem. adj.; γῆ ἡ Ἰστιαίητις, the *Histiæan territory*.

Ἰστιαίος, -ου, ὁ, *Histiæus*, a Samian.

Ἰσχένοος, -ου, ὁ, *Ischenous*, of Ægina.

Ἰταβέλιος, -ου, ὁ, *Itabelius*, a Persian commander.

Ἰτων, -ωνος, ἡ, *Iton*, a city in S. E. Thessaly.

Ἰφικλος, -ου, ὁ, *Iphiclus*, of Thessaly, son of Phylacus.

Ἰφίτος, -ου, ὁ, *Iphitus*, of Phocis, son of Naubolus.

Ἰωκή, -ης, ἡ, the *Battle-Din*, personified.

Ἰωνία, -ας, ἡ, *Ionía*, in the W. of Asia Minor, the strip of coast with adjacent islands, inhabited by Ionian Greeks, from Phocæa in the north to Miletus in the south. (See Ἴων, p. 337.)

K

Καΐκος, -ου, ὁ, the *Caicus*, a river of Mysia, falling into the Ægean Sea nearly opposite Lesbos.

Καιναί, -ῶν, αἱ, *Cænæ*, a town of Mesopotamia, on the Tigris.

Καινέδης, -ου, ὁ, son of *Cænæus*, i. e. Corönu.

Καινεύς, -έως, ὁ, *Cænæus*, king of the Thessalian Lapithæ.

Καλήσιος, -ου, ὁ, *Calesius*, charioteer of Achylus.

Καλλιάδης, -ου, ὁ, *Calliades*, an Athenian archon.

Καλλιάρως, -ου, ἡ, *Calliærus*, an E. Locrian town, site uncertain.

Καλλιβίος, -ου, ὁ, *Callibius*, the Spartan har-most of Athens, in the time of the Thirty Tyrants.

Καλλιμάχος, -ου, ὁ, *Callimæchus*; (1) an Athenian polemarch at Marathon; (2) an Arcadian captain.

Καλλίστρατος, -ου, ὁ, *Callistratus*, an Athenian.

Κάλπη, -ης, ἡ, *Calpe*, a port in Bithynia, about half-way between Byzantium and Heraclæa.

Κάλυδνα νήσοι, αἱ, the *Calydnæ Islands*, off the coast of Caria.

Καλυδών, -ῶνος, ἡ, *Calýdon*, an ancient city in S. Ætolia.

Καλυνδεύς, -έως, ὁ, an inhabitant of *Calynda*, in S. E. Caria; οἱ Καλυνδεῖς, the *Calyndians*.

Καλυνδικός, -ῆς, -ῶν, *Calyndian*.

Καλχηδών, -ῶνος, ἡ, *Calchedon*, a city of Bithynia, opposite Byzantium.

Καλχηδονία, -ας, ἡ (χώρα understood), the territory of *Calchedon*.

Καμβύσης, -ου, ὁ, *Cambyses*, son and successor of the elder Cyrus on the Persian throne.

Κάμειρος, -ου, ὁ, *Camirus*, a city on the W. coast of the island Rhodes.

Καπανεύς, -έως, ἡ, *Capaneus*, father of Sthenelus.

Καπανηϊάδης, -ου, ὁ, son of *Capaneus*, i. e. Sthenelus.

Καπανήϊος, -α, -ον, of or belonging to *Capaneus*.

Καππαδοκία, -ας, ἡ, *Cappadocia*, an inland district of Asia, W. of the Euphrates, and N. of Cilicia.

Καρδοῦχειος, -α, -ον, of the *Carduchi*, *Carduchian*.

Καρδοῦχοι, -ων, οἱ, the *Carduchi*, a race of warlike mountaineers on the upper waters of the Tigris.

Κάρσος, -ου, ὁ, the *Carsus*, a river of Cilicia.

Καρύστιος, -α, -ον, of *Carystus*, *Carystian*.

Κάρυστος, -ου, ἡ, *Carystus*, a town at the S. extremity of Eubœa.

Κασθαναία, -ας, ἡ, *Casthanaea*, at the foot of Mt. Pelium, on the Magnesian coast of Thessaly. (Also written *Κασταναία*.)

Κάσος, -ου, ἡ, *Casus*, one of the Cyclades Islands.

Κασταλία, -ας, ἡ, *Castalia*, a fountain on Mt. Parnassus.

Καστωλός, -οῦ, ὁ, *Castolus*, a city of Lydia, site uncertain.

Καῦστριος, -ου, ὁ, the *Caystrius* or *Cayster*, a river of Lydia, flowing into the sea near Ephesus.

Καῦστρου πεδῖον, τό, *Caystrupedium* or *Cayster-plain*, a Phrygian city, site uncertain.

Καφηρεὺς, -έως, ὁ, *Caphæreus*, the S. E. promontory of Eubœa, where the Greek fleet was wrecked on its return from Troy.

Κεάδης, -ου, ὁ, son of *Ceas*, i. e., Træzænus.

Κέβης, -ητος, ὁ, *Cebes*, a Theban, friend of Socrates.

Κεῖοι, -ων, οἱ, the *Ceans*, inhabiting the island Ceos.

Κελαιναί, -ῶν, αἱ, *Celænae*, a city in S. Phrygia.

Κεντρίτης, -ου, ὁ, the *Centrics*, an eastern affluent of the Tigris, the boundary between the Carduchi and Armenia.

Κεραμῶν ἀγορά, ἡ, *Ceramon-agōra*, a town of uncertain site in W. Phrygia.

Κερασούντιοι, -ων, οἱ, *the Cerasuntians*, inhabiting Cérassus.

Κερασούς, -όντος, ἡ, *Ceräsus*, a Greek city on the coast of Pontus.

Κέρκωπες, -ων, οἱ, *the Cercöpes*, droll and thievish dwarfs, who play a part in the legends of Hercules, haunting the pass at Thermopylae.

Κερτόνιον, -ου, τό, *Certonium*, a town in S. W. Mysia.

Κέως, -ω, Ionic **Κέος**, -ου, ἡ, *Ceos*, one of the Cyclades, about 13 miles S. E. of Attica. The name is also given on uncertain authority to the southern cape of the island Salamis.

Κήρινθος, -ου, ἡ, *Cerinthus*, a small coast town in N. E. Euboea.

Κηφισόδωρος, -ου, ὁ, *Cephisodorus*, an Athenian captain.

Κηφισοφών, -ώντος, ὁ, *Cephisophon*, father of Cephisodorus, also, perhaps the same, a partisan of the Thirty at Athens.

Κιθαιρών, -ώνος, ὁ, *Cithæron*, a range of mountains separating Boeotia from Megaris and Attica.

Κίκονες, -ων, οἱ, *the Cicknes*, dwelling near the coast of Thrace on Mt. Ismarus.

Κιλικία, -ας, ἡ, *Cilicia*, a region in S. E. Asia Minor.

Κίλλα, -ης, ἡ, *Cilla*, a city of Troas, sacred to Apollo.

Κίμων, -ωνος, ὁ, *Cimon*, the name of two Athenians; (1) the father of Miltiades; (2) the son of Miltiades, distinguished as a general and statesman.

Κισσιήτις, -ίδος, ἡ, *the daughter of Cisseus* or *Cisses*, king of Thrace.

Κισσιοί, -ων, οἱ, *the Cissians*, inhabiting the district in which Susa, one of the Persian capitals, was situated.

Κλεαγόρας, -ου, ὁ, *Cleagöras*, a painter, of Phlius.

Κλεάνετος, -ου, ὁ, *Cleänëtus*, a captain among the 10,000 Greeks.

Κλέανδρος, -ου, ὁ, *Cleander*, Spartan harmost at Byzantium.

Κλέανωρ, -ορος, ὁ, *Cleänor*, from Orchomënus in Arcadia, a general of the 10,000 Greeks.

Κλέαρετος, -ου, ὁ, *Cleärëtus*, a captain of the 10,000 Greeks.

Κλέαρχος, -ου, ὁ, *Clearchus*, a Lacedæmonian, commander of the Greeks in Cyrus's expedition.

Κλέδαιος, -ου, ὁ, *Cleodæus*, grandson of Hercules.

Κλέοκριτος, -ου, ὁ, *Cleocrïtus*, herald of the Eleusinian mysteries.

Κλεόμβροτος, -ου, ὁ, *Cleombrötus*; (1) a Spartan, brother of Leonidas; (2) a pupil of Socrates.

Κλεομένης, -ους, ὁ, *Cleomënes*, a Spartan king, half-brother of Leonidas.

Κλεομήδης, -ους, ὁ, *Cleomëdes*, one of the Thirty at Athens.

Κλέων, -ίως, ὁ, *Cleon*, an Athenian politician and commander in the Peloponnesian war.

Κλεωνάι, -ῶν, αἱ, *Cleönæ*; (1) a town of N. E. Peloponnesus, near Corinth, in whose territory the Nemean games were celebrated; (2) a town of Macedonia, on the peninsula of Athos.

Κλεώνυμος, -ου, ὁ, *Cleonymus*, a brave Spartan.

Κλονίος, -ου, ὁ, *Clonius*, a leader of the Bœotians at Troy.

Κλυμένη, -ης, ἡ, *Clymëne*, an attendant of Helen. (See κλύμενος, -ης, p. 381.)

Κλυταιμνήστρα, -ας, ἡ, *Clytæmnestra*, Agamemnon's wife.

Κλυτίος, -ου, ὁ, *Clytius*, a Trojan, son of Laomedon.

Κνωσός, -ού, ἡ, *Cnosus*, an ancient royal city of Crete, on the N. side of the island.

Κοῖλα, -ων, τά, *Cœla*, literally, *the Hollows*, a dangerous part of the coast of Eubœa, on the S. W. side. (See κοῖλος, p. 383.)

Κοῖρανός, -ου, ὁ, *Cœrânus*, a Lycian.

Κοιρατάδης, -ου, ὁ, *Cœratâdes*, a Theban.

Κοῖται, -ων, οἱ, *the Cœtai*, a tribe, otherwise unknown, whom the 10,000 Greeks passed on their retreat.

Κολοσσαί, -ῶν, αἱ, *Colossæ*, a city in S. W. Phrygia.

Κομανία, -ας, ἡ, *Comania*, a locality, perhaps a castle, near Pergamus in Mysia.

Κορσωτή, -ης, ἡ, *Corsöte*, a desolate city of Mesopotamia, near the junction of the Mascas with the Euphrates.

Κορύδαλος, -ου, ὁ, *Corydalus*, of Anticyra.

Κορύλας, -α and -ου, ὁ, *Coryllas*, satrap of Paphlagonia.

Κορυφάσιον, -ου, τό, *Coryphasium*, a promontory of the Messenian coast, on or near which Pylus, the city of Nestor, once stood.

Κορώνεια, -ας, ἡ, *Coronëa*, a city in W. Bœotia.

Κόρωνος, -ου, ὁ, *Corönus*, son of Cæneus. (See κορωνός, p. 389.)

Κοτύωρα, -ων, τά, *Cotyöra*, a Greek city, on the coast of Pontus.

Κοτυωρίται, -ῶν, οἱ, *the people of Cotyora*, the *Cotyorites*.

Κουφαγόρας, -ου, ὁ, *Cuphagöras*, an Athenian.

Κρανάη, -ης, ἡ, *Cranæ*, a little island in the Laconian Gulf, whither Paris first betook himself when absconding with Helen from Sparta. (See κραναός, p. 391.)

Κράπαθος, see *Κάρπαθος*, p. 349.

Κρατησικλής, -έους, ὁ, *Cratesicles*, a Spartan.

Κρήθων, -ωνος, ὁ, *Crethon*, of Phere in Messenia.

Κρητίνης, -ου, ὁ, *Cretines*, father of Aminocles the Thessalian.

Κρίος, -ου, ὁ, *Crius*, one of the chief men of Ægina.

Κρίταλλα, -ων, τά, *Critalla*, a place in Capadocia where the army of Xerxes was mustered.

Κριτίας, -ου, ὁ, *Critias*, cousin of Plato, and one of the Thirty at Athens.

Κριτόβουλος, -ου, ὁ, *Critobulus*, an Athenian, pupil of Socrates.

Κρίτων, -ωνος, ὁ, *Crito*, the intimate friend of Socrates.

Κροίσος, -ου, ὁ, *Cræsus*, the last king of Lydia.

Κροκίνας, -ου, ὁ, *Crocinas*, a Thessalian, a victor in the Olympic games.

Κροκύλεια, -ων, τά, *Crocylæa*, a district of Ithaca.

Κρώμνα, -ης, ἡ, *Cromna*, a stronghold in Paphlagonia.

Κτέατος, -ου, ὁ, *Cteatus*, a chief of the Epēi.

Κτησίας, -ου, ὁ, *Ctesias*, of Cnidus, physician of Artaxerxes Mnemon, and a distinguished historian.

Κτήσιππος, -ου, ὁ, *Ctesippus*, of Athens, a friend of Socrates.

Κύδνος, -ου, ὁ, *the Cydnus*, a river of Cilicia.

Κυδοιμός, -ου, ὁ, *Uproar*, personified. (See *κυδομός*, p. 397.)

Κυζικηνός, -ου, ὁ, a gold coin of Cyzicus, equal to about \$ 4.48, a *Cyzicene*. Strictly an adjective with *στατήρ* understood.

Κύζικος, -ου, ἡ, *Cyzicus*, an important city of Mysia, on the southern coast of the Propontis.

Κύμη, -ης, ἡ, *Cyme*, a principal city of Æolis in Asia Minor.

Κυνέγερος or **Κυναίγειρος**, -ου, ὁ, *Cynegirus*, an Athenian, who fought bravely at Marathon.

Κυνίσκος, -ου, ὁ, *Cyniscus*, a Spartan. (See *κυνίσκος*, p. 399.)

Κύνος, -ου, ἡ, *Cynus*, a port of Locris, on the Malian Gulf.

Κυνόσουρα, -ας, ἡ, *Cynosūra*, a promontory on the E. coast of Attica, sheltering the bay of Marathon. The same name is assigned, on dubious grounds, to the S. E. cape of the island Salamis, opposite Psyttalæa. (See *κυνόσουρα*, p. 400.)

Κυπαρισσῆς, -εντος, ἡ, *Cyparissῆς*, a city on the coast of Messenia, later called **Κυπαρισσία**, Cyparissia.

Κυπάρισσος, -ου, ἡ, *Cyparissus*, a little Pho-

cian city, on Mt. Parnassus. (See *κυπάρισσος*, p. 400.)

Κυρέος, -α, -ον, of *Cyrus*, *Cyriean*.

Κύρος, -ου, ὁ, *Cyrus*; (1) grandson of Astyages, king of Media, and founder of the Persian empire, surnamed "the Great," or "the Elder"; (2) surnamed "the Younger," son of Darius II., and brother of Artaxerxes II., in an expedition to dethrone whom he perished.

Κύτωρος, -ου, ἡ, *Cytōrus*, a coast city of Paphlagonia.

Κύφος, -ου, ἡ, *Cyphus*, a city in N. E. Thesaly.

Κώπαι, -ῶν, αἱ, *Copæ*, a town of Boeotia at the N. extremity of the Lake Copais.

Κωρύκιον ἄντρον, τό, *the Corycian cave*, in Mt. Parnassus, sacred to Pan and the nymphs. (See *κώρυκος*, p. 403.)

Λ

Λᾶας, poetic form for **Λᾶς** (see *lāas*, p. 403), ἡ, *Las*, an ancient city on the W. coast of the Laconian Gulf.

Λαέρτης, -ου, ὁ, *Laërtes*, father of Ulysses.

Λαερτιάδης, -ου, ὁ, *son of Laërtes*, i. e. Ulysses.
Λακεδαιμόνιος, -α, -ον, *Lacedæmonian*. (See *Λακεδαιμων*, p. 405.)

Λακράτης, -ους, ὁ, *Lacrates*, a Spartan, Olympic victor.

Λάμπος, -ου, ὁ, *Lampus*, a son of Laomedon.

Λαμψακηνός, -ῆ, -ον, of *Lampsacus*, *Lampsacene*.

Λάμψακος, -ου, ἡ, *Lampsacus*, a flourishing city of Mysia, on the Hellespont.

Λαοδάμεια, -ας, ἡ, *Laodamia*, daughter of Bellerophon, and mother of Sarpedon.

Λαοδίκη, -ης, ἡ, *Laodice*, daughter of Priam.

Λαόδοκος, -ου, ὁ, *Laodocus*, a Trojan, son of Antenor.

Λαομεδοντιάδης, -ου, ὁ, *son of Laomedon*, i. e. Priam.

Λαομέδων, -οντος, ὁ, *Laomedon*, son of Ilus, father of Priam, and king of Troy.

Λαύρειον, -ου, τό, *Laurium*, a range of hills in the S. of Attica, celebrated for silver mines.

Λειώκριτος, -ου, ὁ, *Liocritus*, a suitor of Penelope.

Λεοντεύς, -έως, ὁ, *Leonteus*, son of Coronus.

Λεοντιάδης, -ου, ὁ, *Leontiades*, leader of the Thebans at Thermopylæ.

Λεοντίνος, -η, -ον, of *Leontini*, in E. Sicily.

Λεοντίς, -ίδος, ἡ, *Leontis*, an Attic phyle.

Λευκάδιοι, -ων, οἱ, *the Leucadians*, inhabiting Leucas, an island off the coast of Acarnania,

originally a promontory of the coast. The chief city of the island was also called Leucas.

Λεύκος, -ου, ὁ, *Leucus*, a comrade of Ulysses at Troy.

Λεωβώτης, -εω, ὁ, *Leobōtes*. Ionic form of **Λαβώτας**, -α, ὁ, *Labotas*, a king of Sparta.

Λέων, -οντος, ὁ, *Leon*; (1) a king of Sparta, grandfather of Leonidas; (2) an Athenian, native of Salamis.

Λεωνίδας, -α and -ου, Ionic **Λεωνίδης**, ὁ, *Leonidas*, king of Sparta, celebrated by his defence of Thermopylae.

Λεωπρέπης, -ους, ὁ, *Leoprepes*, father of the poet Simonides of Ceos.

Λήθος, -ου, ὁ, *Lethus*, a Pelasgian prince, allied with Troy.

Λήϊτος, -ου, ὁ, *Leitus*, a leader of the Boeotians at Troy. (See *Λήϊτος*, p. 412.)

Λίβυς, -υος, ὁ, *Libys*, a Spartan naval commander.

Λικύμνιος, -ου, ὁ, *Licymnius*, half-brother of Alcmena, the mother of Hercules.

Λίλαια, -ας, ἡ, *Lilaea*, a town of Phocis, at the base of Mt. Parnassus, and the sources of the Cephissus.

Λίνδος, -ου, ἡ, *Lindus*, a city on the E. coast of Rhodes.

Λουσιάτης, -ου, ὁ, and **Λουσιεύς**, -έως, ὁ, an inhabitant of *Lusi*, in N. Arcadia, a *Lusian*.

Λυκαονία, -ας, ἡ, *Lycaonia*, a region of Asia Minor, E. of Phrygia and N. of Cilicia.

Λύκαστος, -ου, ὁ, *Lycastus*, a town of Crete, site uncertain.

Λυκάων, -ονος, ὁ, *Lycāon*; (1) father of Pandarus, of Zelea; (2) son of Priam.

Λύκιοι, -ων, οἱ, the *Lycians*, inhabiting Lycia, in S. W. Asia Minor.

Λύκιος, -ου, ὁ, *Lycius*; (1) a Syracusan; (2) an Athenian, a cavalry leader.

Λυκομήδης, -ους, ὁ, *Lycomēdes*, an Athenian ship-captain.

Λύκος, -ου, ὁ, the *Lycus*, a river of Bithynia, flowing into the Euxine near Heraclea. (See *λύκος*, p. 419.)

Λυκούργος, poetic form **Λυκόοργος**, -ου, ὁ, *Lycurgus*, a king of the Edōnes, a Thracian tribe, who was punished by the gods for his hostility to Bacchus.

Λύκτος, -ου, ἡ, *Lyctus*, an ancient city of Crete, a little to the S. E. of Cnosus.

Λύκων, -ωνος, ὁ, *Lycōon*, an Achæan.

Λυρνησσός, -ου, ἡ, *Lyrnessus*, a city of Troas.

Λυσάνδρος, -ου, ὁ, *Lysander*, the celebrated Spartan general, conqueror of Athens.

Λυσικλῆς, -έους, ὁ, *Lysicles*, an Athenian, father of Abronichus.

Λυσίμαχος, -ου, ὁ, *Lysimachus*; (1) father

of the celebrated Athenian, Aristides; (2) commander of cavalry in the service of the Thirty at Athens.

Λυσίστρατος, -ου, ὁ, *Lysistratus*, an Athenian soothsayer.

M

Μαγνησία, -ας, ἡ, *Magnesia*, a long and narrow district of Thessaly, between Mts. Ossa and Pelium on the W. and the Aegean on the E.

Μάδυτος, -ου, ἡ, *Madytus*, an important port-town of the Thracian Chersonesus, nearly opposite Abydos.

Μαίανδρος, -ου, ὁ, the *Mæander*, a river of Phrygia and Caria, famed for its windings, and flowing into the Icarian Sea near Miletus.

Μαιονία, -ας, ἡ, poetic form **Μηονία**, *Mæonia*, the country, or part of the country, afterwards called Lydia, in Asia Minor.

Μαιονίς, -ίδος, ἡ, poetic form **Μηονίς**, fem. adj., *Mæonian*.

Μαισάδης, -ου, ὁ, *Mæsādes*, father of the Thracian Seuthes.

Μαίων, -ωνος, ὁ, poetic form **Μῆων**, a *Mæonian*; οἱ **Μῆῶνες**, the *Mæonians*.

Μαίων, -ωνος, ὁ, *Mæon*, son of Hæmon of Thebes.

Μακεδονία, -ας, ἡ, *Macedonia*, a country north of Greece proper, and extending along the coast of the Aegean Sea from Thessaly to Thrace.

Μακίστιος or **Μακίστιος**, -α, -ου, of *Macestus* or *Macistus*, in S. Elis.

Μάκρωνες, -ων, οἱ, the *Macrōnes*, a people in E. Pontus.

Μαντινεία, -ας, ἡ, Ionic form **Μαντινέη**, *Mantinea*, a place of great military importance in E. Arcadia, noted for the victory and death of Epaminondas, B. C. 362.

Μαντινεύς, -έως, ὁ, of *Mantinea*, a *Mantinean*.

Μάρδοι, -ων, οἱ, the *Mardi*, mountaineers dwelling to the S. of the Caspian Sea.

Μαρδόνιος, -ου, ὁ, *Mardonius*, son-in-law of Darius I., and lieutenant of Xerxes, defeated and slain at Plataea, September, B. C. 479.

Μαριανδυνοί, -ῶν, οἱ, the *Mariandyni*, a Thracian tribe in Bithynia, on the coast of the Euxine.

Μαρσύας, -ου, ὁ, *Marsyas*; (1) a celebrated flute-player in Phrygia; (2) a Phrygian river, named from the foregoing, tributary of the Mæander.

Μάρων, -ωνος, ὁ, *Maron*, a Spartan who distinguished himself at Thermopylae.

Μαρωνείτης, -ου, ὁ, a *Maronite*, belonging to Maronea, a Grecian colony on the coast of Thrace to the E. of Abdera.

Μάσης, -ητος, ὁ, *Mases*, an ancient coast-city in S. Argolis.

Μασκάς, -ᾶ, ὁ, the *Mascas*, a tributary of the Euphrates in Mesopotamia. Also accented **Μάσκας**.

Μαστορίδης, -ου, ὁ, son of *Mastor*, i. e. Halitherses.

Μεγάβυζος, -ου, ὁ, *Megabýzus*, a common Persian name, also the official name of the priest or keeper of the temple of Diana at Ephesus.

Μεγακρέων, -οντος, ὁ, *Megacreon*, a citizen of Abdera.

Μεγαφέρνης, -ους, ὁ, *Megaphernes*, a Persian noble.

Μέγης, -ητος, ὁ, *Meges*, leader of the Dulichians at Troy.

Μεγιστίας, -ου, ὁ, *Megistias*, of Acarnania, a soothsayer.

Μεδεών, -ῶνος, ὁ, *Medeon*, an old Boeotian city, near Lake Copais.

Μέδων, -οντος, ὁ, *Medon*, half-brother of Ajax son of Oileus, and commander of the troops of Philoctetes at Troy during the latter's sickness.

Μεθυδρίεύς, -έως, ὁ, a *Methydrian*, belonging to Methydrium in Arcadia. (See *Μεθύδριον*, p. 430.)

Μεθώνη, -ης, ἡ, poetic form *Μηθώνη*, *Me-thone*, a city of Magnesia in Thessaly, on the E. coast of the Pagasæan Gulf.

Μελάμπους, -οδος, ὁ, *Melampus*, supposed by the ancients to have been the first mortal possessing prophetic powers and practising the healing art.

Μελάμπυγος, -ον, *black-bottomed*, an epithet of Hercules, implying manly vigor; hence, perhaps from some fancied resemblance to the hero, ὁ *Μελάμπυγος λίθος*, a rock or cliff on Mt. Anopæa, near Thermopylæ.

Μελανδίται, -ῶν, οἱ, the *Melanditæ*, a Thracian tribe.

Μελάνθιος, -ου, ὁ, *Melanthius*, an Athenian commander.

Μέλας, -ανος, ὁ, the *Melas*, a river flowing into the Malian Gulf near Thermopylæ. (See *μέλας*, p. 431.)

Μελέαγρος, -ου, ὁ, *Meleager*, of Calydon, an Etolian hero and hunter.

Μέλητος, -ου, ὁ, *Melētus*, a partisan of the Thirty at Athens.

Μελίβοια, -ας, ἡ, *Melibœa*, a town on the coast of Magnesia in Thessaly.

Μενέξενος, -ου, ὁ, *Menexenus*, an Athenian, pupil of Socrates.

Μενέσθης, -ους, ὁ, *Menesthes*, a Greek, slain by Hector.

Μενουτιάδης, -ου, ὁ, son of *Menæti-us*, i. e. Patroclus.

Μέντης, -ου, ὁ, *Mentes*, king of the Taphians, friend of Ulysses.

Μέντωρ, -οπος, ὁ, *Mentor*, a friend of Ulysses, intrusted by him, on his departure from Ithaca, with the care of his affairs.

Μένων, -ωνος, ὁ, *Menon*, a Thessalian commander in the expedition of Cyrus the younger.

Μερμερίδης, -ου, ὁ, son of *Mermerus*, i. e. Ius.

Μέροψ, -οπος, ὁ, *Merops*, a prince of Percôte on the Hellespont, and a celebrated soothsayer. (See *μέροψ*, p. 435.)

Μέσθλης, -ους, ὁ, *Mesthles*, a leader of the Mæonians at Troy.

Μέσπιλα, -ης, ἡ, *Mespila*, an ancient deserted city of Mesopotamia, probably the ruins of Nineveh, on the E. bank of the Tigris, opposite the modern Mosul.

Μέσση, -ης, ἡ, *Messa*, a city and haven on the S. W. coast of Laconia.

Μεσσηΐς, -ίδος, ἡ, *Messēis*, a fountain of Phæra in Thessaly.

Μεσσηνία, -ας, ἡ, *Messenia*, the S. W. district of Peloponnesus.

Μεσσήνιοι, -ων, οἱ, the *Messenians*.

Μήδεια, -ας, ἡ, *Medea*, a queen of Media. (*Xen. Anab.*, III. 4. 11.)

Μηδία, -ας, ἡ, *Media*, a country of Asia, lying between the Caspian Sea and the Tigris valley. **Μηδίας τεῖχος**, the wall of Media, extending from the Tigris to the Euphrates, the northern boundary of Babylonia, as a defence to which against the Medes it was originally erected.

Μήδοκος, -ου, ὁ, *Medocus*, a prince of the Odrýsæ in Thrace.

Μήδος, -ου, ὁ, a *Mede*; οἱ *Μῆδοι*, the *Medes*.

Μηδοσάδης, -ου, ὁ, *Medosades*, an ambassador of the Thracian prince Seuthes.

Μηθώνη, see *Μεθώνη*.

Μηκιστεύς, -έως, ὁ, *Mecisteus*, father of Euryalus.

Μηκιστιάδης, -ου, ὁ, son of *Mecisteus*, i. e. Euryalus.

Μηλόβιος, -ου, ὁ, *Melobius*, one of the Thirty at Athens.

Μηρονίη, *Μηρονίς*, &c., see *Μαιονία*, &c.

Μηρόνης, -ου, ὁ, *Merōnes*, a Cretan hero, friend of Idomeneus.

Μίδας, -ου, ὁ, *Midas*, an ancient king of Phrygia, famed for his wealth and covetousness.

Μίδεια, poetic form of *Μίδεια*, as, ἡ, *Midea*, an ancient Boeotian city of disputed site.

Μιθριδάτης, -ου, ὁ, *Mithridates*, a Persian noble, friend of the younger Cyrus. Also written **Μιθραδάτης**.

Μιλήσιος, -α, -ον, *Milesian*, of *Miletus*.

Μίλητος, -ου, ἡ, *Miletus*; (1) a flourishing city, the southernmost in Ionia; (2) an ancient town on the N. coast of Crete.

Μιλτιάδης, -ου, ὁ, *Miltiades*, an Athenian, son of Cimon, victor at Marathon.

Μιλτοκύθης, -ου, ὁ, *Miltocýthes*, a Thracian.

Μυτιλήνη, -ης, ἡ, more correctly **Μυτιλήνη**, *Mytilēne*, a flourishing commercial city on the E. side of the island Lesbos.

Μνησιθίδης, -ου, ὁ, *Mnesithides*, one of the Thirty at Athens.

Μνησιλοχος, -ου, ὁ, *Mnesilochus*, one of the Thirty at Athens.

Μνησίφιλος, -ου, ὁ, *Mnesiphilus*, an Athenian, whose good counsel contributed to the victory at Salamis.

Μοσσύνοικοι, -ων, οἱ, *the Mossynæci*, a barbarian tribe on the coast of Pontus.

Μουσαῖος, -ου, ὁ, *Musæus*, a famous Greek poet of the legendary period.

Μύγδων, -ωνος, ὁ, *Mygdon*, a king of Phrygia.

Μέδων, -ωνος, ὁ, *Mydon*, charioteer of Pylæmenes.

Μυκάλη, -ης, ἡ, *Mycæle*, a mountain and promontory on the Ionian coast, opposite Samos.

Μυκαλησσός, -οῦ, ἡ, *Mycælessus*, a city in E. Bœotia, near the Euripus.

Μυκίνη, -ης, ἡ, *Mycēne*, a daughter of Inachus the founder of Argos. See also **Μυκίνη**, p. 454.

Μύνης, -ης, ὁ, *Mynes*, husband of Briseïs.

Μυρίανδος, -ου, ἡ, later form **Μυρίανδρος**, *Myriandrus*, a coast city of Syria, on the borders of Cilicia.

Μυρίνη, -ης, ἡ, poetic form of **Μυρίνα** or **Μύρινα**, *Myrina*, daughter of Teucer, and wife of Dardanus.

Μύρσινος, -ου, ἡ, *Myrsinus*, probably in N. W. Elis.

Μύσιος, -α, -ον, *Mysian*; οἱ **Μύσιοι**, *the Mysians*, inhabiting Mysia, the N. W. district of Asia Minor.

N

Νάστης, -ου, ὁ, *Nastes*, leader of the Carians at Troy.

Ναυβολίδης, -ου, ὁ, son of *Naubolus*, i. e. Iphitus.

Ναυκλείδας, -α, ὁ, *Nauclicidas*, a Spartan ephor.

Ναύπακτος, -ου, ἡ, *Naupactus*, a town of the Locri Ozolæ, just inside the entrance of the Corinthian Gulf, once the best harbor on its northern coast.

Νεοκλῆς, -έως, ὁ, *Neocles*, an Athenian, father of Themistocles.

Νέον πείλος, τό, *Neontichus* (as it were, New-castle), a fortress of Thrace on the coast of the Propontis.

Νεστορίδης, -ου, ὁ, son of *Nestor*, i. e. Antilochus.

Νέστωρ, -ωρος, ὁ, *Nestor*, king of Pylus, in Messenia, distinguished for bravery, wisdom, and eloquence.

Νέων, -ωνος, ἡ, also τὰ **Νέωνα**, *Neon*, a town of Phocis, at the foot of Tithorea, one of the peaks of Mt. Parnassus.

Νέων, -ωνος, ὁ, *Neon*, a Spartan commander of the 10,000 Greeks.

Νήϊον, -ου, τό, *Neium*, a mountain of Ithaca, a spur of Mt. Neritum; see **Νήριον**.

Νηληϊός, -ου, of *Neleus*; **Νηληϊός νιός**, *the son of Neleus*, i. e. Nestor.

Νήριον, -ου, τό, *Neritum*, a mountain in the northern part of Ithaca.

Νικάδρος, -ου, ὁ, *Nicander*, a Spartan.

Νικάρχος, -ου, ὁ, *Nicarchus*, an Arcadian.

Νικηράτος, -ου, ὁ, *Niceratus*, an Athenian, son of the noted general Nicias.

Νικίας, -ου, ὁ, *Nicias*, an Athenian, distinguished as a military commander in the Peloponnesian war.

Νικόμαχος, -ου, ὁ, *Nicomachus*, an Ætæan.

Νικόστρατος, -ου, ὁ, *Nicostratus*, an Athenian in the cavalry force of the Thirty Tyrants.

Νιρεΐς, -έως, ὁ, *Nireus*, of Syme, next to Achilles the handsomest of the Greeks at Troy, but feeble.

Νίσρα, -ης, ἡ, *Nisa*, mentioned by Homer, in connection with Bœotian localities, but of unknown site.

Νίσαια, -ας, ἡ, *Nisæa*, the port of Megara, on the Saronic Gulf.

Νισαῖος, -ον, *Nisæan*. The Nisæan horses, so called, were bred on the Nisæan plain, a district in the highlands of Media.

Νίσυρος, -ου, ἡ, *Nisyros*, a small island among the Sporades, S. E. of Cos, and S. W. of Cnidus in Caria.

Νοήμων, -ωνος, ὁ, *Noëmon*; (1) a Lycian; (2) an Ithacan. (See **νοήμων**, p. 466.)

Νομίον, -ωνος, ὁ, *Nomion*, a Carian chief.

Νυσήϊον (*δρος* understood), -ου, τό, poetic form for **Νυσαῖον**, *Nysæum*, a mountain in Thrace, where Bacchus was worshipped.

Ξ

Ξανθικλῆς, -έους, ὁ, *Xanthicles*, an Achæan, a commander of the 10,000 Greeks on their retreat.

Ξανθίππη, -ης, ἡ, *Xanthippe*, wife of Socrates.
Ξάνθος, -ου, ὁ, *Xanthus*; (1) a Trojan; (2) a river of Lycia; (3) a stream in the Troad. (See *ξανθός*, p. 470.)

Ξένιας, -ου, ὁ, *Xenias*, an Arcadian commander in the expedition of the younger Cyrus.

Ξενοφών, -ώντος, ὁ, *Xenophon*, son of Gryllus, the celebrated Greek author.

Ξέρξης, -ου, ὁ, *Xerxes*, son of Darius I., king of Persia.

Ο

Όγχηστός, -ου, ὁ, *Onchestus*, a Bœotian city, near Lake Copais.

Όδιος, -ου, ὁ, *Odius*, a chief of the Halizones, and ally of Priam.

Όδρύσις, -ου, ὁ, *an Odrysian*; οἱ **Όδρύσαι**, the *Odrysians*, a people of Thrace, on the river Hebrus.

Όϊλεύς, -έως, ὁ, *Oileus*, a Locrian king, father of Ajax the Less.

Όινείδης, -ου, ὁ, *son of Æneus*, i. e. Tydeus.

Όινεύς, -έως, ὁ, *Æneus*, king of Calydon in Ætolia.

Όινομᾶος, -ου, ὁ, *Enomæus*, a Greek, slain at Troy.

Όιονπίδης, -ου, ὁ, *son of Enopion*, i. e. Helenus.

Όϊταῖος, -α, -ον, *Etæan*; οἱ **Όϊταῖοι**, the *Etæans* (same as the *Αἰνῶνες*, which see), inhabiting Etæa, a name applied to that part of Thessaly which contains Mt. Etæ (*Όττη*, a famous mountain ridge dividing Locris, Doris, and Ætolia, on the south, from Thessaly on the north).

Όϊτύλος, -ου, ὁ, *Etîlus*, a Laconian town on the E. side of the Messenian Gulf.

Όιχαλιεύς, -έως, ὁ, *an Echalian*.

Όιχαλίθην, from *Echalia*, a city in W. Thessaly on the Peneus. (Iliad, II. 596 and 730, refer to the same city.)

Όλιζών, -ώνος, ἡ, *Olizon*, a city on the S. coast of Magnesia in Thessaly, opposite Artemisium in Eubœa.

Όλοοσσών, -όνος, ἡ, *Oloösson*, a city of Perrhæbia in N. Thessaly.

Όλύνθιος, -α, -ον, *of Olynthus*, a Macedonian city at the head of the Toronaic Gulf; οἱ **Όλύνθιοι**, the *Olynthians*.

Όμηρος, -ου, ὁ, *Homer*, the great poet. (See *δμηρος*, p. 486.)

Όνήτης, -ου, ὁ, *Onêtes*, a Carystian.

Όνόχωνος, -ου, ὁ, the *Onochônus*, a river of Thessaly.

Όπόεις, -εντος, ἡ, contr. form **Όπούς**, -οῦντος, *Opus*, the chief town of the Eastern (Opuntian) Locrians.

Όπούντιος, -α, -ον, *of Opus, Opuntian*. (See *Λοκροί*, p. 417.)

Όργης, -εος, ὁ, *Orges*, a Thasian.

Όρέσβιος, -ου, ὁ, *Oresbîus*, a Bœotian, of Hyle.

Όρέστης, -ου, ὁ, *Orestes*; (1) son of Agamemnon, and the slayer of his mother Clytæmnestra; (2) a Greek, slain at Troy.

Όρθη, -ης, ἡ, *Orthe*, a town of the Perrhæbi in N. Thessaly.

Όρμένιον, -ου, τό, *Ormenium*, an old Thessalian town, of uncertain site.

Όρνεαί, -ῶν, αἱ, poetic form for **Όρνεαί**, *Ornee*, a city in the western part of Argolis.

Όρόντας, -α and -ου, ὁ, *Orontas*, satrap of Armenia.

Όρόντης, -ου, ὁ, *Orontes*, a Persian noble, executed by Cyrus the younger. The same name as the preceding.

Όρσίλοχος, -ου, ὁ, *Orsilôchus*, the name both of the father and the son of Diocles, king of Phere in Messenia.

Όρσίφαντος, -ου, ὁ, *Orsiphantus*, a Spartan.

Όρχομένιος, -α, -ον, *of Orchomenus*; οἱ **Όρχομένιοι**, the *Orchomenians*.

Όρχομενός, -οῦ, ὁ, *Orchomênus*; (1) a city of the Minyæ in N. W. Bœotia; (2) a city in E. Arcadia.

Όσσα, -ης, ἡ, *Ossa*, the home of the Centaurs, a mountain in Thessaly, on the coast of Magnesia, with Mt. Pelium on the south and Mt. Olympus on the north, from which last the river Peneus separates it by the vale of Tempe.

Ότάνης, -ου, ὁ, *Otânes*, a Persian.

Ότρεύς, -έως, ὁ, *Otreus*, a Phrygian prince.

Όυκαλέγων, -αντος, ὁ, *Ucalêgon*, one of the elders of Troy.

Όφέλιτις, -ου, ὁ, *Opheltius*, a Trojan.

Όφρύνιον, -ου, τό, *Ophryniûm*, a small town in the north of Troas. Otherwise written **Όφρύνειον**.

Όχῆσιος, -ου, ὁ, *Ochesius*, an Ætolian.

Π

Παγασαί, -ῶν, αἱ, *Pagāsæ*, a port of Magnesia in Thessaly, at the head of the Pagasæan Gulf, where Jason built the Argo.

Παιανιεύς, -έως, ὁ, a *Pæanian*, a resident of the Attic deme Pæania, on the E. side of Mt. Hymettus.

Παίονες, -ων, οἱ, the *Pæonians*.

Παιονία, -ας, ἡ, *Pæonia*, the country inhabited by the Pæonians, on the rivers Axios and Strymon, included in the later boundaries of Macedonia and Thrace.

Παισός, see 'Απαισός.

Παλαμῆδης, -ους, ὁ, *Palamædes*, of Eubœa, famed for his ingenious inventions.

Παλληνεύς, -έως, ὁ, a *Pallenian*, a resident of Pallène, a celebrated Attic deme.

Πάμμων, -ονος, ὁ, *Pammon*, a Scyrian.

Παναίτιος, -ου, ὁ, *Panaetius*, a Tenian ship-captain. (See *παναίτιος*, p. 516.)

Πάνδαρος, -ου, ὁ, *Pandarus*, commander of the Zeleans, in alliance with Troy.

Πάνθοος, -ου, ὁ, *Panthous*, one of the elders of Troy.

Πανοπεῖς, -έων, ὁ, the *Panopeans*, inhabiting Panopeus.

Πανοπεύς, -έως, ὁ, *Panopeus*, a city of Phocis near the Bœotian frontier.

Παντίτης, -ου, ὁ, *Pantites*, a Spartan, mentioned with Aristodemus as surviving Thermopylæ.

Παρθένιον, -ου, τό, *Parthenium*; (1) a mountain between Arcadia and Argolis; (2) a city in S. W. Mysia.

Παρθένιος, -ου, ὁ, the *Parthenius*, a river in W. Paphlagonia. (See *παρθένιος*, p. 533.)

Παριανοί, -ῶν, οἱ, the inhabitants of Parium.

Πάριον, -ου, τό, *Parium*, a city of Mysia, on the Propontis, near the mouth of the Hellespont.

Πάρις, -ιδος and -ιος, *Paris*, son of Priam, whose seduction of Helen led to the Trojan war. (See 'Αλέξανδρος, p. 32.)

Παρρασία, -ας, ἡ, *Parrhasia*, a district and town, in S. W. Arcadia.

Παρράσιος, -α, -ον, a *Parrhasian*.

Παρύσατις, -ιδος, ἡ, *Parysatis*, wife of Darius II., and mother of Artaxerxes II. and Cyrus the younger.

Πασίων, -ωνος, ὁ, *Pasion*, a Megarean, a general in Cyrus's expedition against Artaxerxes.

Πατηγύας, -ου, ὁ, *Pategyas*, a Persian, attached to Cyrus the younger.

Πατιράμφης, -ου, ὁ, *Patiramphes*, charioteer of Xerxes.

Παυσανίας, -ου, ὁ, *Pausanias*, a king of Sparta.

Παφλαγονία, -ας, ἡ, *Paphlagonia*, a country of Asia Minor, on the Euxine, between Pontus and Bithynia.

Παφλαγονικός, -ῆ, -όν, *Paphlagonian*.

Πειραίδης, -ου, ὁ, son of *Piræus*, i. e. Ptolemæus.

Πειρίθοος, -ου, ὁ, *Pirithous*, of Larissa in Thessaly, son of the Lapithæ.

Πείροος, -ου, ὁ, *Piræus*, a leader of the Thracians in alliance with Troy.

Παισνοριδής, -ου, ὁ, son of *Pisenor*, i. e. Ops.

Πεισιήνωρ, -ορος, ὁ, *Pisēnor*, a herald, of Ithaca.

Πεισιστρατίδης, -ου, ὁ, a son of *Pisistratus*; οἱ *Πεισιστρατίδαι*, the *Pisistratidæ*, strictly, only Hippias and Hipparchus, but in a wider sense, Hippias and his party.

Πεισιστρατος, -ου, ὁ, *Pisistratus*, tyrant of Athens.

Πείσων, -ωνος, ὁ, *Pison*, one of the Thirty at Athens.

Πελάγων, -οντος, ὁ, *Pelægon*; (1) a Pylian, follower of Nestor; (2) a Lycian, friend of Sarpedon.

Πελίας, -ου, ὁ, *Pelias*, half-uncle to Jason, whom he compelled to undertake the Argonautic expedition.

Πελληνεύς, -έως, ὁ, of *Pellene*, a *Pellenian*.

Πελλήνη, -ης, ἡ, *Pellène*, near the Corinthian Gulf in N. E. Achaia.

Πέλται, -ῶν, αἱ, *Peltæ*, a city of Phrygia.

Περαῖβοι, poetic form for *Περραιβοί*, which see.

Πέργαμον, -ου, τό, *Pergamum*; (1) the acropolis of Troy, on a hill to the S. E. of the city, a branch of Mt. Ida; (2) also called *Πέργαμος*, ἡ, a city in S. W. Mysia.

Περγασίδης, -ου, ὁ, son of *Pergasus*, i. e. Deïcoön.

Περίνθιοι, -ῶν, οἱ, the *Perinthians*.

Περίνθος, -ου, ἡ, *Perinthus*, a flourishing town of Thrace, on the Propontis.

Περίφας, -αντος, ὁ, *Periphas*, an Ætolian.

Περκόστιος, -α, -ον, of *Percote*, *Percosian*.

Περκώτη, -ης, ἡ, *Percôte*, a city of Mysia, on the Hellespont.

Περραιβοί, -ῶν, οἱ, the *Perrhæbians*, inhabiting *Perrhæbia*, the northern district of Thessaly.

Περσείδης, -ου, ὁ, son of *Perseus*. The Greeks represented Perseus, son of Perseus, as founder of the Persian nation, and so applied to the latter the epithet *Περσεΐδαι*.

Πετεών, -ῶνος, ἡ, *Peteon*, a town in Bœotia of uncertain site.

Πετεεύς, -ῶ and -ῶο, ὁ, *Peteus*, father of Menestheus.

Πηγαί, -ῶν, αἱ, *Pegæ*, literally, the Springs, a town of Megaris on the Corinthian Gulf.

Πηδαῖος, -ου, ὁ, *Pedeus*, son of Antenor.

Πηδαςος, -ου, ὁ, *Peḏāsus*, son of Bucolion.

Πηδαςος, -ου, ἡ, *Peḏāsus*, a city of Troas.

Πηνειός, -οῦ, ὁ, the *Penæus*, the chief river of Thessaly, through the center of which it flows,

emptying into the Thermaic Gulf between Mts. Ossa and Olympus.

Πηνέλεως, -ω, ὁ, *Peneleus*, a leader of the Boeotians before Troy.

Πήρεα, -ας, ἡ, *Perēa*, a region of Thessaly.

Πίγρης, -ητος, ὁ, *Pigres*, an interpreter in the service of the younger Cyrus.

Πιδύτης, -ου, ὁ, *Pidutes*, of Percote.

Πιερία, -ας, ἡ, *Pieria*, originally a district at the foot of Mt. Olympus, along the W. coast of the Thermaic Gulf, celebrated as the birthplace of the Muses. The inhabitants were driven eastward, where they settled a new Pieria afterwards included in the southern part of Thrace.

Πισίδης, -ου, ὁ, a *Pisidian*, inhabiting Pisidia which lay between Phrygia and Pamphylia.

Πιτθεύς, -έως, ὁ, *Pittheus*, king of Træzen, grandfather of Theseus.

Πιτυεία, -ας, ἡ, *Pityæa*, a city of Mysia on the S. W. coast of the Propontis.

Πλάκος, -ου, ἡ, *Placus*, a mountain of Mysia, at the foot of which Thebe was said to have been situated.

Πλάτων, -ωνος, ὁ, *Plato*, the son of Ariston, the celebrated Athenian philosopher.

Πλευρών, -ῶνος, ἡ, *Pleuron*, an old city in S. W. Ætolia, in the plain between the Achelous and the Evenus.

Ποδαλείριος, -ου, ὁ, *Podalirius*, a Thessalian chief, son of Æsculapius, and surgeon to the Greeks at Troy.

Ποδάρκης, -ους, ὁ, *Podarces*, a Thessalian chief in the expedition against Troy. (See ποδάρκης, p. 567.)

Πολίτης, -ου, ὁ, *Polites*, son of Priam. (See πολίτης, p. 571.)

Πολυάρχης, -ου, ὁ, *Polyarches*, one of the Thirty at Athens.

Πολύας, -ου, ὁ, *Polyas*, a Greek scout at Artemisium.

Πόλυβος, -ου, ὁ, *Polybus*, an Ithacan.

Πολύδωρος, -ου, ὁ, *Polydorus*, a king of Sparta. (See πολύδωρος, p. 572.)

Πολυίδος, also Πολυΐδος, -ου, ὁ, *Polyidus*, a Trojan.

Πολυκράτης, -ους, ὁ, *Polycrates*, an Athenian captain among the 10,000 Greeks. (See πολυκράτης, p. 573.)

Πολύκριτος, -ου, ὁ, *Polycritus*, of Ægina, a brave ship-captain.

Πολυνείκης, -ους, ὁ, *Polynices*, son of Œdipus the king of Thebes. (See πολυνείκης, p. 574.)

Πολυνίκος, -ου, ὁ, *Polynicus*, a Lacedæmonian.

Πολύξεινος, Ionic form for Πολύξενος, -ου, ὁ, *Polyxenus*, commander-in-chief of the Epēi before Troy. (See πολύξενος, p. 574.)

Πολυποίτης, -ου, ὁ, *Polypoetes*, one of the Thessalian chiefs in the war against Troy.

Πολύστρατος, -ου, ὁ, *Polystratus*, an Athenian.

Πολύφημος, -ου, ὁ, *Polyphēmus*; (1) of the Thessalian Larissa, one of the Lapithæ, and an Argonaut; (2) son of Neptune, a Cyclops. (See πολύφημος, p. 576.)

Πολυφώντης, -ου, ὁ, *Polyphontes*, a Theban chief.

Ποσειδήϊος, poetic form for Ποσειδεῖος, see p. 579.

Πράκτιος, -ου, ὁ, *the Practius*, a small river of Troas flowing from Mt. Ida into the Hellespont, near Percote.

Πριαμίδης, -ου, ὁ, *son of Priam*. (See Πριαμος, p. 584.)

Προθοήνωρ, -ορος, ὁ, *Prothœnor*, a leader of the Boeotians before Troy.

Πρόθοος, -ου, ὁ, *Prothous*, chief of the Mag-nesians before Troy.

Πρόϊτος, -ου, ὁ, *Prætus*, king of Tiryns.

Προκλῆς, contracted from Προκλέης, -έους, ὁ, *Procles*, a descendant of Demaratus king of Sparta, and ruler of a petty principality in W. Mysia.

Πρόξενος, -ου, ὁ, *Proxenus*, a Boeotian, one of the generals in Cyrus's expedition. (See πρόξενος, p. 594.)

Πρύτανις, -ιος and -ιδος, ὁ, *Prytānis*, a Lycian. (See πρύτανις, p. 613.)

Πρωτεσίλαος, -ου, ὁ, *Protesilaus*, a Thessalian chief, the first of the Greeks slain at Troy.

Πρώτη, -ης, ἡ, *Prote*, a small island off the W. coast of Messenia.

Πτελέον, -ού, τό, *Pteleum*; (1) a coast town of Phthiotis, in S. E. Thessaly; (2) a town in S. Messenia, site unknown.

Πτολεμαῖος, -ου, ὁ, *Ptolemæus*, father of Agamemnon's charioteer, Eurymedon.

Πυθαγόρας, -α, ὁ, *Pythagōras*, a Lacedæmonian with a naval command in the service of Cyrus the younger.

Πυθέας, -ου, ὁ, *Pytheas*, of Ægina, a brave ship-captain.

Πυθόδωρος, -ου, ὁ, *Pythodorus*, an Athenian archon.

Πυλαίμενης, -ους, ὁ, *Pylæmènes*, a chief of the Paphlagonians, allied with Troy.

Πύλαιος, -ου, ὁ, *Pylæus*, an ally of the Trojans from Larissa on the coast of Æolis near Cyme. (See πυλαῖος, p. 618.)

Πυλήνη, -ης, ἡ, *Pylène*, a town of S. W. Ætolia, site unknown.

Πύλιοι, -ων, οἱ, *the Pylians*. (See Πύλος, p. 618.)

Πυραΐχμης, -ου, ὁ, *Pyraechmes*, a leader of the Pæonians in alliance with Troy.

Πύραμος, -ου, ὁ, *the Pyrāmus*, one of the principal rivers of Asia Minor, reaching the sea at Mallus in Cilicia.

Πύρρασος, -ου, ὁ, also **Πύρρασος**, *Pyrāsus*, a coast-city of Phthiotis, in S. E. Thessaly.

Πυρρίας, -ου, ὁ, *Pyrrhias*, an Arcadian captain.

Πώγων, -ωνος, ὁ, *Pogon*, the harbor of Troezen in S. E. Argolis.

Πῶλος, -ου, ὁ, *Polus*, a Lacedæmonian naval commander. (See **πῶλος**, p. 621.)

P

Ῥαδάμανθης, -νος, ὁ, *Rhadamanthys*, son of Zeus, and brother of Minos of Crete, made after death, in consequence of his justice, one of the judges in the realm of the dead.

Ῥαθίνης, -ου, ὁ, *Rhathines*, a Persian, general under Pharnabazus.

Ῥεῖθρον, -ου, τό, *Rhithrum*, a harbor on the E. coast of Ithaca. (See **ῤεῖθρον**, p. 623.)

Ῥήνη, -ης, ἡ, *Rhene*, a nymph, wife of Oileus.

Ῥίπη, -ης, ἡ, *Rhipe*, an Arcadian town, of doubtful site.

Ῥύτιον, -ου, τό, *Rhytium*, a city of Crete, locality unknown.

Ῥωπάρας, -ου, ὁ, *Rhoparas*, satrap of Babylon.

Σ

Σαγγάριος, -ου, ὁ, *the Sangarius*, one of the principal rivers of Asia Minor, flowing through Bithynia into the Euxine.

Σάκαι, -ῶν, οἱ, *the Saccæ*, a nomadic race inhabiting the N. E. frontier of the Persian empire, in what is now E. Turkestan; sometimes used as a general term to denote *Scythians* of all tribes.

Σαλμυδησός, -οῦ, ὁ, *Salmydessus*, a town of Thrace, on the coast of the Euxine.

Σαμόλας, -ου, ὁ, *Samōlas*, an Achæan among the 10,000 Cyrean Greeks.

Σάνη, -ης, ἡ, *Sane*, situated on the isthmus through which Xerxes dug his canal to avoid coasting round the peninsula of Acte.

Σάρος, -ου, ὁ, see **Ύδρος**.

Σατνιόεις, -εντος, ὁ, *the Satniois*, a small river of southern Troas, rising in Mt. Ida, and flowing west into the Ægean Sea.

Σάτυρος, -ου, ὁ, (1) *a Satyr*, see p. 630; (2) *Satyrus*, chief of the Eleven at Athens; see **ἐνδεκα**, II. p. 223.

Σελαγος, -ου, ὁ, *Selāgus*, of Pæsus, father of Amphius.

Σεληπιάδης, -ου, ὁ, *son of Selepius*, i. e. Euenus.

Σελινοῦς, -οῦντος, ὁ, *the Selinus*; (1) a river of Elis; (2) a river flowing by the temple of Diana at Ephesus.

Σελλασία, -ας, ἡ, *Sellasia*, a city of Laconia, a little to the N. of Sparta.

Σελλήεις, -εντος, ὁ, *the Sellæis*; (1) a river of Elis, between the Peneus and the Alpheus; (2) a river of Troas.

Σεύθης, -ου, ὁ, *Seuthes*, a king of the Odrysæ in Thrace.

Σηλυμβρία, also written **Σηλυβρία**, -ας, ἡ, *Selymbria*, a Thracian city on the Propontis, between Byzantium and Perinthus.

Σηπιάς, -άδος, ἡ, *Sepias*, a promontory of Magnesia, forming the S. E. extremity of the Thessalian coast.

Σήσαμος, -ου, ὁ, *the Sesāmus*, a small river in the W. part of Paphlagonia, flowing into the Euxine.

Σθέnelος, -ου, ὁ, *Sthenelus*, of Argos, friend and comrade of Diomedes in the Trojan war.

Σκινννος, -ου, ὁ, *Scinnnus*, a slave of Themistocles.

Σιλανός, -οῦ, ὁ, *Silānus*; (1) an Ambraciote soothsayer among the 10,000 Greeks; (2) a soldier in the same army from Macistus in Elis.

Σιμμάς, -ου, ὁ, *Simmias*, of Thebes, a friend and pupil of Socrates.

Σιμοείσιος, -ου, ὁ, *Simoisius*, a Trojan.

Σιμωνίδης, -ου, ὁ, *Simonides*, of Ceos, a celebrated lyric poet.

Σινωπεύς, -έως, ὁ, *a Sinopean*, inhabiting Sinope, in Paphlagonia, the most important of the Greek colonies on the coast of the Euxine.

Σίρις, -ιος, ἡ, *Siris*, a city of Pæonia, E. of the Strymon.

Σιτάλκας, -ου, ὁ, *Sitalcas*, a name of several Thracian kings; also, *the Sitalcas*, a warlike song.

Σιττάκη, -ης, ἡ, *Sittace*, a city of Babylonia, near the W. bank of the Tigris.

Σκαμάνδριος, -ου, ὁ, *Scamandrius*, a Trojan. Also the son of Hector. (See **Σκάμανδρος**, p. 637.)

Σκάρφη, -ης, ἡ, *Scarphe*, a Locrian town near the Malian Gulf.

Σκιάθος, -ου, ἡ, *Sciāthus*, a small island off the S. extremity of Magnesian Thessaly.

Σκιλλοῦς, -οῦντος, ἡ, *Scillus*, a town of S. Elis, where Xenophon lived in comfortable exile more than twenty years.

Σκιρωνίς, -ίδος, fem. adj., *Scironian*. The "Scironian Road" was a rugged mountain road

along the coast from Megara to Corinth, so called, says tradition, from a dreaded bandit, Sciron. (See *Σκίρων*, p. 638.)

Σκιωναῖος, -α, -ον, *Scionean*, of *Sciōne*, the chief city on the peninsula Pallēne in S. Macedonia.

Σκυθिनοί, -ῶν, οἱ, *the Scythini*, a barbarian tribe on the frontiers of Pontus and Armenia.

Σκυλλίας, -ον, ὁ, *Scyllias*, a diver of Sciōne.

Σκύριος, -α, -ον, *Scyrian*, of *Scyros*. (See *Σκύρος*, p. 642.)

Σκῶλος, -ον, ὁ, *Scolus*, a town of S. Bœotia, not far from Thebes. (See *σκῶλος*, p. 642.)

Σμίκρης, -ητος, ὁ, *Smicres*, an Arcadian commander.

Σόλοι, -ων, οἱ, *Soli*, an important coast-town of Cilicia. (See *σόλοικος*, p. 643.)

Σόλυμοι, -ων, οἱ, *the Solymi*, ancient inhabitants of Lycia.

Σοφαίνερος, -ον, ὁ, *Sophænērus*, an Arcadian, one of the Greek generals of Cyrus the younger.

Σοφοκλῆς, contracted from *Σοφοκλέης* (see p. 643), ὁ, *Sophocles*, one of the Thirty at Athens.

Σπιθριδάτης, -ον, ὁ, *Spithridātes*, a Persian, general under Pharnabazus.

Στησαγόρας, -ον, ὁ, *Stesagōras*, grandfather of Miltiades.

Στησίλαος, -ον, ὁ, Ionic form *Στησίλωος*, *Stesilaus*, a commander of the Athenians at Marathon.

Στρατή, -ης, ἡ, Ionic form for *Στρατία*, *Stratia*, an old Arcadian town of unknown site.

Στρατοκλῆς, -έους, ὁ, *Stratocles*, commander of the corps of slingers in the retreat of the 10,000.

Στροφίης, -ον, ὁ, *Strophius*, a Trojan.

Στυμφάλιος, -α, -ον, of *Stymphālus*, *Stymphalian*.

Στύμφαλος, Ionic form *Στύμφηλος*, -ον, ὁ and ἡ, *Stymphālus*, the name of a town, district, mountain, lake, and river in N. E. Arcadia.

Στύρα, -ῶν, ῥά, *Styra*, a city on the S. W. coast of Eubœa, nearly opposite the bay of Marathon in Attica.

Στυρεὺς, -έως, ὁ, a *Styrian*, inhabiting Styra.

Στύφων, -ωνος, ὁ, *Styphon*, a Spartan commander, son of Pharaoh (or Charax).

Συνένεσις, -εως or -ιος, ὁ, *Syennēsis*, a common name of the kings of Cilicia.

Σύμηθεν, from *Syme*, a small island situated between Rhodes and the Carian peninsula of Cnidus.

Σφακτηρία, -ας, ἡ, *Sphacteria*, a long narrow island enclosing the bay of Pylus on the W. coast of Messenia.

Σχεδῖος, -ον, ὁ, *Schedius*, a chief of the Phocians at Troy.

Σχοῖνος, -ον, ἡ, *Schaenus*, a Bœotian city, near Thebes. (See *σχοῖνος*, p. 687.)

Σωσίας, -ον, ὁ, *Sosias*, of Syracuse, commanding a division of the Greeks in Cyrus's expedition against his brother.

Σωσιμένης, -ους, ὁ, *Sosimēnes*, a Tenian.

Σωτηρίδης (or -ας), -ον, ὁ, *Soterides*, of Sicyon, one of the 10,000 Greeks.

T

Ταλαιμένης, -ους, ὁ, *Talæmēnes*, a Mæonian prince.

Ταλαϊόνδης, -ον, ὁ, an irregularly formed patronymic for *Ταλαῖδης*, son of *Talaus*, i. e. Adrastus.

Ταλθύβιος, -ον, ὁ, *Talthybius*, herald of Agamemnon.

Ταμῶς, -ῶ, ὁ, *Tamos*, of Memphis in Egypt, governor of Ionia, and subsequently commander of the fleet of Cyrus.

Τάσχοι, -ων, οἱ, *the Tašchi*, a tribe in N. Armenia.

Τάρνη, -ης, ἡ, *Tarne*, a Mæonian town, site unknown.

Ταρσοί, -ῶν, οἱ, oftener *Ταρσός*, -οῦ, ἡ, *Tarsus*, on the Cydnus, the ancient capital of Cilicia, and later noted for commerce and learning, and as the birthplace of St. Paul.

Τάρφη, -ης, ἡ, *Tarphe*, an old town of Lycris.

Τάφιοι, -ων, οἱ, *the Taphians*, a race of seamen and pirates anciently inhabiting a group of small islands, lying between Acarnania and Leucas, the largest of which was *Táφος*.

Τελαμών, -ῶνος, ὁ, *Telāmon*, son of *Æacus*, father of Ajax, and king of Salamis. (See *τελαμών*, p. 696.)

Τελαμώνιος, -α, -ον, *Telamonian*.

Τερενίτης (Xen. *Anab.*, IV. 4. 15) for *Τημενίτης*, which see.

Τεμῆσι, -ης, ἡ, *Temēse*, probably a place in Cyprus, whither the Taphians went for copper.

Τένεδος, -ον, ἡ, *Tenēdus*, an island off the coast of Troas.

Τενθρηδών, -ῶνος, ὁ, *Tenthredōn*, a chief in Magnesian Thessaly.

Τερψίων, -ωνος, ὁ, *Terpsion*, of Megara, a pupil of Socrates.

Τευθρανία, -ας, ἡ, *Teuthrania*, a city and district in W. Mysia, about the river Caicus.

Τευθρανίδης, -ον, ὁ, son of *Teuthras*, i. e. Axylus.

Τεύθρας, -αντος, ὁ, *Teuthras*, a Greek from Magnesia, slain at Troy.

Τευταμίδης, -ου, ὁ, *son of Teutamius*, i. e. Lethus.

Τηλεβόας, -ου, ὁ, *the Telebōas*, a river of Armenia, tributary to the Euphrates. (See *τηλεβόας*, p. 703.)

Τηλεκλος, -ου, ὁ, *Telēklus*, a king of Sparta. **Τημενίτης**, -ου, ὁ, *a Temenite*, belonging to Temenium, in Argolis, at the upper end of the Argolic Gulf.

Τήνιος, -α, -ον, of *Tenus*, one of the Cyclades, next S. E. of Andrus; οἱ **Τήνιοι**, *the Tenians*.

Τήρεια, -ας, ἡ, *Terēa*, a mountain in N. W. Mysia near Zelea.

Τήρης, -ους and -εω, ὁ, *Teres*, king of the Odryse in Thrace, and father of Sitalcas.

Τιβαρηνοί, -ῶν, οἱ, *the Tibarēni*, a people of Pontus on the coast of the Euxine.

Τίγρης, -ητος, and **Τίγρις**, -ιδος, ὁ, *the Tigris*, rising in Armenia, and, after uniting with the Euphrates, flowing into the Persian Gulf.

Τιθορέα, -ας, ἡ, *Tithorēa*, one of the summits of Mt. Parnassus; also a fortress lower down the mountain.

Τιμασιών, -ωνος, ὁ, *Timasion*, a Dardanian, one of the generals who directed the retreat of the 10,000.

Τιμησίθεος, -ου, ὁ, *Timesitheus*, a citizen of Trapezus.

Τιμόδημος, -ου, ὁ, *Timodēmus*, of Athens, an enemy of Themistocles.

Τίμων, -ωνος, ὁ, *Timon*, a citizen of Delphi.

Τιριβάζος, -ου, ὁ, *Tiribāzus*, a Persian satrap.

Τίρυνς, -υνθος, ἡ, *Tiryns*, in Argolis, near the head of the Argolic Gulf, one of the oldest Greek cities, and now celebrated for its massive ruins.

Τισσαφέρνης, -ους, ὁ, *Tissaphernes*, a distinguished Persian, satrap of Lydia.

Τίτανος, -ου, ὁ, *Tītānus*, a mountain of Thessaly not far from the junction of the Peneus and the Enipeus. (See *Tītravos*, p. 707.)

Τιταρήσιος, -ου, ὁ, *the Titaresius*, a river draining N. Thessaly, and flowing into the Peneus.

Τληπόλεμος, -ου, ὁ, *Tlepolēmus*, son of Hercules, led the forces of Rhodes to Troy.

Τμώλος, -ου, ὁ, *Tmolus*, a mountain range of Lydia, south of Sardis.

Τολμίδης, -ου, ὁ, *Tolmīdes*, a herald in the service of Cyrus the younger.

Τορωναῖος, -α, -ον, of *Torone*, *Toronean*.

Τορόνη, -ης, ἡ, *Torōne*, a city of Macedonia, on the Thorean Gulf, on the S. W. coast of the peninsula of Sithonia.

Τράλλεις, -εων, αἱ, *Trallis*, a wealthy city in N. W. Caria.

Τράνιψαι, -ῶν, οἱ, *the Tranipsæ*, a Thracian tribe, northward from Byzantium.

Τραπεζούντιος, -α, -ον, of *Trapezus*; οἱ **Τραπεζούντιοι**, *the Trapezuntians*.

Τραπεζοῦς, -οὔντος, ὁ and ἡ, *Trapezus*, an important city on the coast of Pontus, now Trebizond.

Τρηχός, -ου, ὁ, *Trechus*, a Greek, slain at Troy.

Τρίκκη, -ης, ἡ, *Tricca*, an ancient city in W. Thessaly.

Τρόζην, -ήνος, ἡ, *Træzen*, in the S. E. extremity of Argolis, one of the oldest and most important Greek cities.

Τροϊχίνιος, -α, -ον, *Træzenian*.

Τυδείδης, -ου, ὁ, *son of Tydeus*, i. e. Diomedes.

Τυριάειον, -ον, τό, *Tyriæum*, a town in E. Phrygia, near the frontier of Lycaonia.

Τυρώ, -οὔς, ἡ, *Tyro*, daughter of Salmoneus, and wife of Cretheus.

Υ

Ύαμπεα, -ας, ἡ, *Hyampēa*, a lofty cliff on the E. of Delphi.

Ύαμπολις, -εως, ἡ, *Hyampōlis*, a town in E. Phocis, near the borders of Locris and Boeotia.

Ύδάρνης, -ους, ὁ, *Hydarnes*, commander of the division of Xerxes' army called "the Immortals."

Ύλη, -ης, ἡ, *Hyle*, a little town of Boeotia, on Lake Hylica. (See *ἕλη*, p. 725.)

Ύλλος, -ου, ὁ, *Hyllus*, son of Hercules, to whom the Spartan kings traced their lineage.

Ύπειρων, -ωνος, ὁ, *Hypiron*, a Trojan chief.

Ύπεράνθης, -ους, ὁ, *Hyperanthes*, a son of Darius I.

Ύπρεα, -ας, ἡ, *Hyperēa*, a fountain with the surrounding district, in Thessaly.

Ύπερησι, -ης, ἡ, *Hyperesia*, a city of Achaia, near the coast of the Corinthian Gulf, the later *Ægira*.

Ύποθῆβαι, -ῶν, αἱ, *Hypothēbæ*, a city of Boeotia, either the later Potniæ, 10 stadia south of Thebes, or Lower Thebes in distinction from the citadel.

Ύγρια, -ας, ἡ, *Hyria*, a Boeotian town near Aulis.

Ύρκανιος, -α, -ον, of *Hyrcania*, a country bordering the Caspian Sea on the S. and S. E. οἱ **Ύρκανιοι**, *the Hyrcanians*.

Ύρμίνη, -ης, ἡ, *Hyrmīne*, a town of the Epēi on the W. coast of Elis.

Ύρτακίδης, -ου, ὁ, *son of Hyrtæus*, i. e. Asius.

Ῥσαι, -ων, αἱ, *Hysiae*, a town of Boeotia, at the northern foot of Mt. Cithæron.

Ῥσάσπης, -εος and -ου, ὁ, *Hystaspes*, father of Darius I.

Ῥψήνωρ, -ορος, ὁ, *Hypsênor*, a Trojan.

Φ

Φαιδρίας, -ου, ὁ, *Phædrias*, one of the Thirty at Athens.

Φαίδων, -ωνος, ὁ, *Phædon*, of Elis, a disciple of Socrates, and the founder of a school of philosophy.

Φαιδωνίδης or **Φαιδώνδας**, -ου, ὁ, *Phædonίδης* or *Phædonδας*, a friend of Socrates.

Φαίνοψ, -οπος, ὁ, *Phænops*, son of Asius of Abydos, and friend of Hector.

Φαίστος, -ου, ὁ, *Phæstus*, of Tarne in Mæonia, an ally of the Trojans.

Φαίστος, -ου, ἡ, *Phæstus*, a city near the S. coast of Crete.

Φαλίνος, -ου, ὁ, *Phalînus*, a Greek of Zacynthus in the service of Tissaphernes.

Φαναγόρας, -ου, ὁ, *Phanagôras*, of Carystus.

Φάραξ, -ἄκος, ὁ, *Pharax*, a Spartan.

Φάρης, -ιος, ἡ, *Pharis*, an old city in central Laconia.

Φαρνάβαζος, -ου, ὁ, *Pharnabâzus*, a Persian of high character, satrap of Bithynia.

Φασιανός, -ων, ὁ, *Phasiânî*, dwelling near the river Phasis. (See *Φᾶσις*, p. 752.)

Φειδιππίδης, -ου, ὁ, *Phidippides*, an Athenian courier.

Φείδιππος, -ου, ὁ, *Phidippus*, grandson of Hercules, a leader in the Trojan war of Greeks from Nisýrus, and other islands S. W. of Caria.

Φείδων, -ωνος, ὁ, *Phîdon*, one of the Thirty at Athens.

Φένεος, -ου, ὁ and ἡ, *Pheneus*, a town of N. Arcadia.

Φεραί, -ων, αἱ, *Pheræ*, a town of E. Thessaly, near the port of Pagææ on the Pagasæan Gulf.

Φέρεκλος, -ου, ὁ, *Phereclus*, said to have built the ship in which Paris carried off Helen.

Φηγεύς, -έως, ὁ, *Phegeus*, a Trojan warrior.

Φήμιος, -ου, ὁ, *Phemius*, a famous minstrel of Ithaca.

Φηρή, -ῆς, ἡ, *Phere*, anciently the chief town in the southern Messenian plain, on the coast of the Messenian Gulf. Also written *Φηραί*, *Φαραί*, and *Φεραί*.

Φηρητιάδης for **Φερητιάδης**, -ου, ὁ, *son* or *descendant* of *Pheres*, i. e. Admetus, his grandson.

Φθειρών ὄρος, τό, a mountain near Miletus,

perhaps the mount of pine-cones. (See *φθέρ*, II. p. 756.)

Φθίηται, -ων, οἱ, the inhabitants of *Φθιήτης* (or *Φθιώτης*) in S. Thessaly. **Ἀχαιοὶ οἱ Φθιήται**, the Achæans of *Phthiêtis*, so called in distinction from the Achæans of the Peloponnesus.

Φιλάων, -ονος, or **Φιλέων**, -ωνος, ὁ, *Philaon*, brother of King Gorgus of Salamis in Cyprus.

Φιλήσιος, -ου, ὁ, *Philesius*, one of the generals of the 10,000 Greeks on their retreat.

Φιλοκτήτης, -ου, ὁ, *Philoctêtes*, a Thessalian chief, pupil of Hercules and a renowned archer.

Φιλόλαος, -ου, ὁ, *Philolaus*, a distinguished teacher of the Pythagorean philosophy, a native of Italy.

Φιλιάσιος, -ας, -ων, of *Philius*, *Phliasian*.

Φλιούς, -ούπτος, ὁ, *Phlius*, an independent city in N. E. Peloponnesus, whose territory lay between Sicyonia on the north and Argolis on the south.

Φοίνιξ, -ίκος, ὁ, the *Phœnix*, a tributary of the Asopus, 15 stadia from Thermopylæ. (See *φοίνιξ*, pp. 764, 765.)

Φρασίας, -ου, ὁ, *Phrasias*, an Athenian.

Φραταγούνη, -ης, ἡ, *Phratagûne*, wife of Darius I.

Φρόνιος, -ου, ὁ, *Phronius*, an Ithacan, father of Noëmon.

Φρυγία, -ας, ἡ, *Phrygia*, the region in Asia Minor inhabited by the *Φρύγες* (see *Φρύξ*, p. 769). In Homer this was about the Ascanian Lake in the W. of the later Bithynia, and on the banks of the Sangarius. The Phrygia of after times was distinguished into *Phrygia Major*, lying between Bithynia and Pamphylia, and *Phrygia Minor*, including Troas, with the country adjacent to the Hellespont and the neighboring coast of the Propontis.

Φρυνίσκος, -ου, ὁ, *Phryniscus*, an Achæan with a command in the army of the 10,000 Greeks.

Φυλάκη, -ης, ἡ, *Phylâce*, a city of Phthiotis in Thessaly, at the N. foot of Mt. Othrys. (See *φυλάκη*, p. 770.)

Φυλακίδης, -ου, ὁ, *son* of *Phylâcus*, i. e. Iphiclus.

Φύλακος, -ου, ὁ, *Phylâcus*; (1) the supposed founder of Phylace; (2) a Trojan warrior; (3) a Delphian hero.

Φυλείδης, -ου, ὁ, *son* of *Phyleus*, i. e. Meges.

Φυλεύς, -έως, ὁ, *Phyleus*, son of Augeas the king of Elis.

Φυλή, -ῆς, ἡ, *Phyle*, an Attic deme, and a strong fortress on the Boeotian frontier, commanding the pass across Mt. Parnes on the road from Thebes to Athens.

Φύσκος, -ου, ὁ, the *Physcus*, a river of Assyria flowing into the Tigris.

X

Χαιρέλεως, -ω, ὁ, *Chærelaus*, one of the Thirty at Athens.

Χαίρων, -ωνος, ὁ, *Chæron*, an Athenian pole-march.

Χαλκιδεύς, -έως, ὁ, a *Chalcidian*, inhabiting Chalcis in Eubœa. (See *Χαλκίς*, p. 776.)

Χαλκίς, -ίδος, ἡ, *Chalcis*; (1) the chief town of Eubœa, separated from the opposite shore of Bœotia by the Euripus, here only 40 yards wide; (2) a coast-town in S. Ætolia.

Χαλκωδοντιάδης, -ου, ὁ, son of *Chalcōdon*, i. e. Elephēnor.

Χάλος, -ου, ὁ, the *Chalus*, a river of Syria.

Χαρίκλῆς, -έους, ὁ, *Charicles*, one of the Thirty at Athens.

Χαρμάνδη, -ης, ἡ, *Charmande*, a city of Mesopotamia, on the Euphrates.

Χαρμίδης, -ου, ὁ, *Charmides*, an Athenian, uncle to Plato.

Χαρμίνος, -ου, ὁ, *Charminus*, a Spartan officer serving under Thibron.

Χάροπος, -ου, ὁ, *Charōpus*, chief of Syme. (See *χαροπός*, p. 778.)

Χαρίσσοφος, -ου, ὁ, *Chirisōphus*, a Spartan, successor to Clearchus in command of the 10,000 Greeks.

Χέρσις, -ιος, ὁ, *Chersis*, of Salamis in Cyprus.

Χρέμων, -ωνος, ὁ, *Chremon*, one of the Thirty at Athens.

Χρομῖος, -ου, ὁ, *Chromius*; (1) a son of Priam; (2) a son of Neleus; (3) a Lycian warrior.

Χρόμις, -ιος, ὁ, *Chromis*, a leader of the Mysians in alliance with Troy.

Χρύσα, poetic form *Χρύση*, -ης, ἡ, *Chrysa*, a city probably of Troas, but of unknown site.

Χρύσης, -ου, ὁ, *Chryses*, priest of Apollo at Chrysa, and father of Astynóme (*Chryseis*, *Χρυσήϊς*, p. 791.)

Χρυσόπολις, -εως, ἡ, *Chrysopolis*, the modern Scutari, a city of Bithynia on the Bosphorus, opposite Byzantium.

Ψ

Ψάρος, -ου, ὁ, the *Psarus*, a river of Cilicia. Also written *Σάρος*.

Ψυττάλεια, -ας, ἡ, *Psyttaïa*, a little island close to the E. cape of the island Salamis.

Ω

᾽Οκαλέα, -ας, ἡ, *Ocalæa*, an old city of Bœotia just S. of Lake Copais.

᾽Οκυντος, -ου, ὁ, *Ocyntus*, a Corinthian.

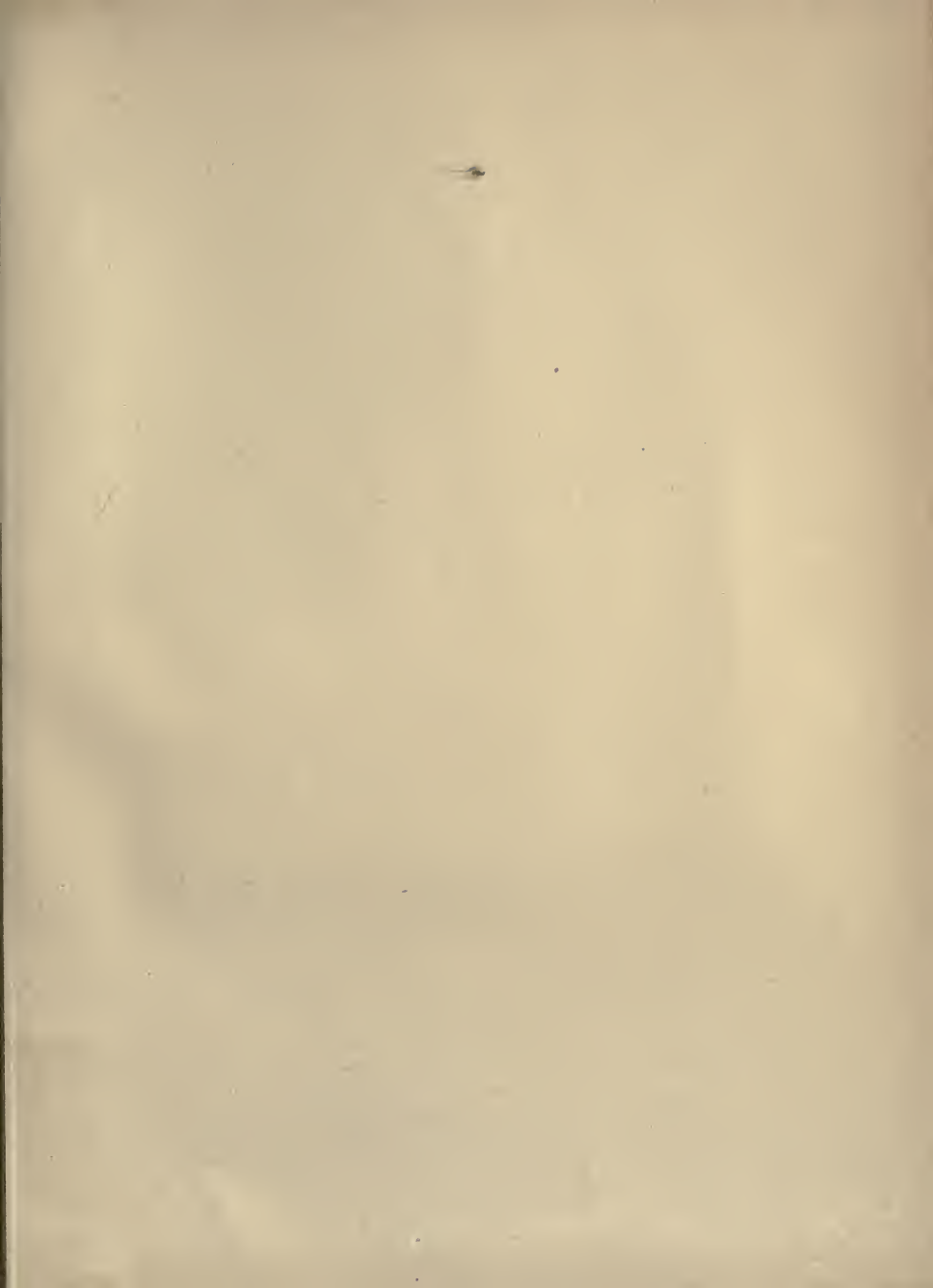
᾽Ολενία, -ας, ἡ, in Homer *πέτρῃ ᾽Ολενίῃ*, the *Olenian crag*, probably the summit of Mt. Scollis, in Elis on the border of Achaia.

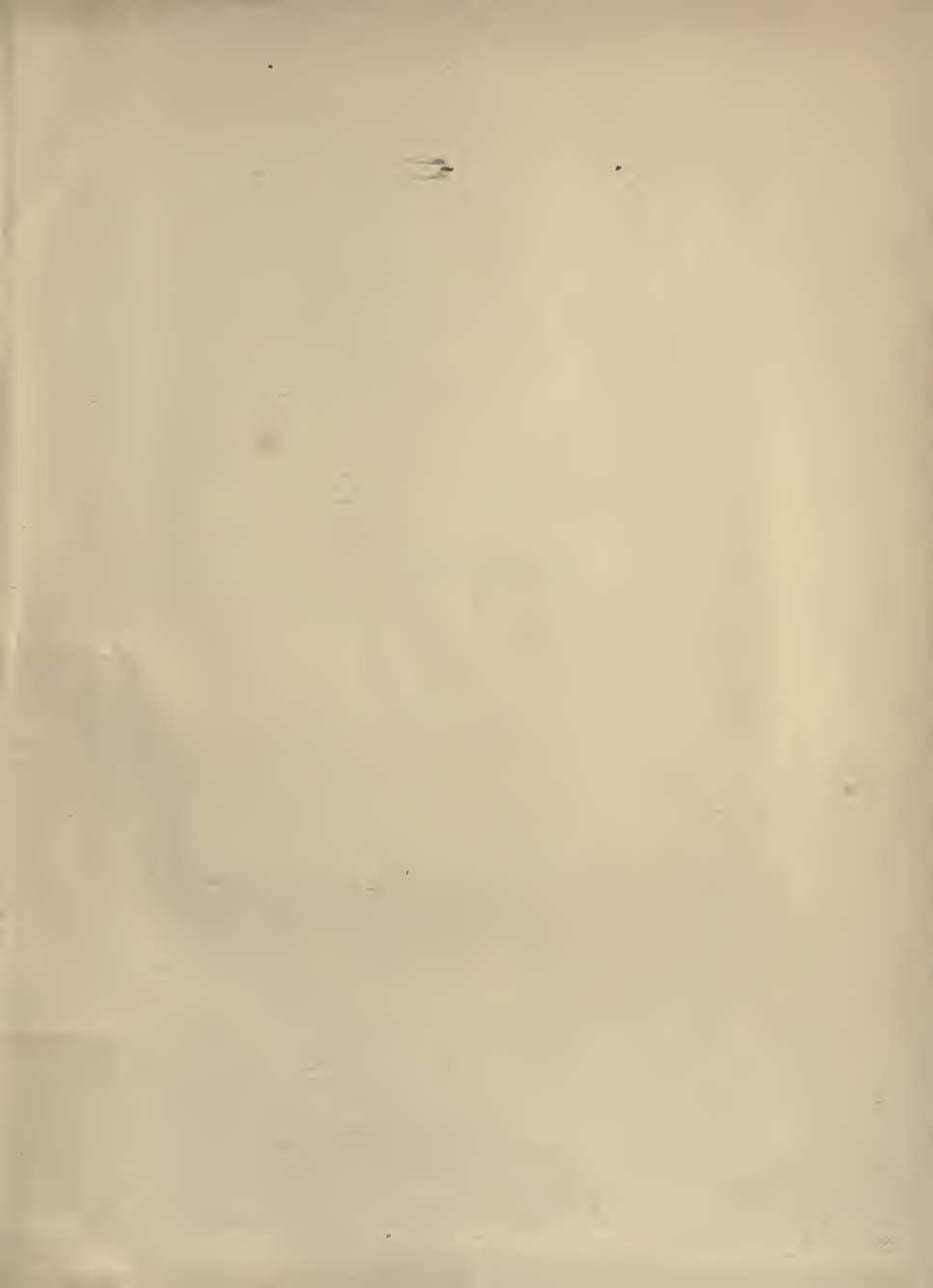
᾽Ολενος, -ου, ἡ, also ὁ, *Olēnus*, an old town of S. Ætolia at the N. foot of Mt. Aracynthus.

᾽Οπισ, -ιδος, ἡ, *Opis*, a city of Assyria, at the junction of the Physcus and the Tigris.

᾽Ορέθνια, -ας, ἡ, *Orithyia*, daughter of Erechtheus, carried off by Boreas.

᾽Ωψ, **᾽Ωπός**, ὁ, *Ops*, father of Ulysses' nurse, Euryclia.





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